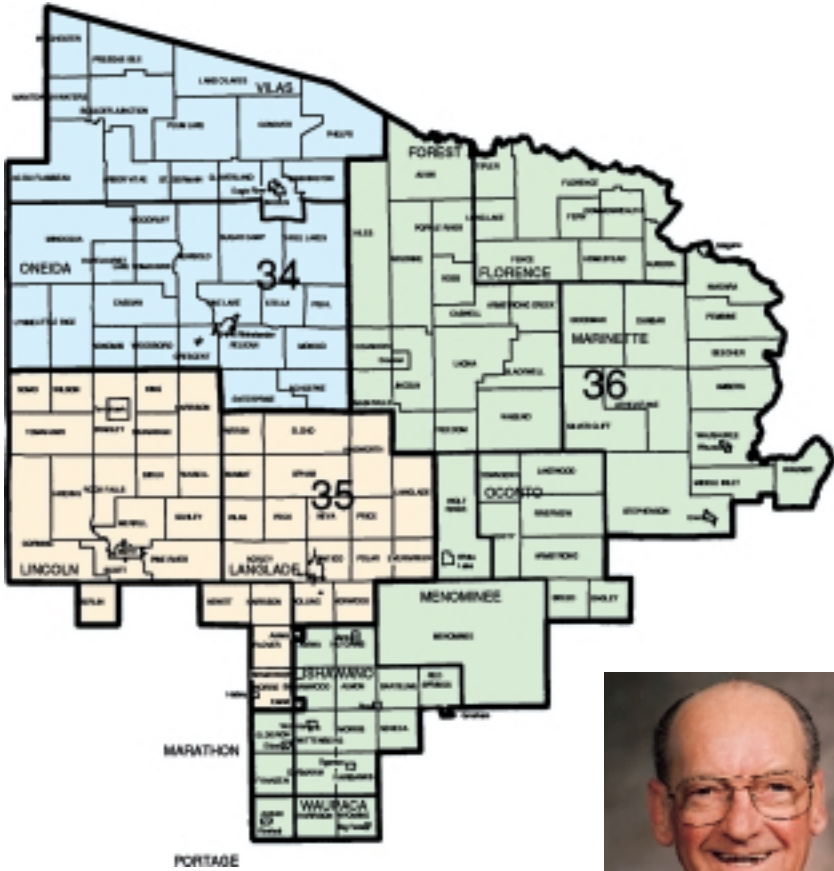


12th SENATE DISTRICT



Senator BRESKE

Roger M. Breske (Dem.), 12th Senate District

Born Elderon, November 8, 1938; married; 4 children. Graduate Wittenberg H.S. Full-time legislator. Former owner of bar and restaurant. Served in Army Reserve. Member: Wittenberg-Biramwood FFA Alumni; Wisconsin AWSC; Loyal Order of Moose; Knights of Columbus. Former member: Fraternal Order of Eagles; Tavern League of Wisconsin (pres.); Marathon Co. Tavern League (pres.).

Elected to Senate in November 1990 special election; reelected since 1992. Biennial committee assignments: **1999** — Insurance, Tourism, Transportation and Corrections (chp.); Health, Utilities, Veterans and Military Affairs; Labor; Jt. Survey Com. on Tax Exemptions; Council on Highway Safety; Council on Tourism (also 1997); Transportation Projects Comm. (since 1993). **1997** — Insurance, Tourism and Rural Affairs (chp., eff. 1/15/97 to 4/20/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (1/15/97 to 4/20/98); Human Services; Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98); Insurance (eff. 4/21/98); Insurance, Tourism and Rural Affairs (chp. 1/15/97 to 4/20/98); Jt. Com. for Review of Administrative Rules (eff. 7/29/98); Legis. Coun. Coms. on the School Calendar, on Services for Visually Handicapped Students. **1995** — Health, Human Services and Aging (also 1993); Human Resources, Labor, Tourism, Veterans and Military Affairs (also 1993); State Government Operations and Corrections. **1993** — State Supported Programs Study and Advisory Com. (also 1991); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. and chp. to 4/20/93); Health Care, Human Services and Corrections (mbr. to 4/20/93); Rustic Roads Bd. (mbr. to 4/20/93). **1991** — Mining (vice chp.); Tourism, Commerce, Labor, Veterans and Military Affairs (vice chp.); Agriculture, Corrections, Health and Human Services; Transportation and Utilities; Legis. Coun. Com. on Transportation Development.

Telephone: Office: (608) 266-2509; (800) 334-8773 (toll free); District: (715) 454-6575.

E-mail address: Sen.Breske@legis.state.wi.us

Voting address: (Town of Elderon) 8800 State Highway 29, Eland 54427.

Mailing address: Office: Room 18 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HANDRICK**



**Representative
WAUKAU**



**Representative
SERATTI**

Joseph W. Handrick (Rep.), 34th Assembly District

Born Minocqua, November 2, 1965; married; 2 children. Graduate Lakeland H.S.; B.S. in occupational therapy, UW-Madison 1996. Former political consultant. Oneida Co. Board 1994-96.

Elected to Assembly since 1994. Biennial committee assignments: **1999** — Census and Redistricting (chp.); State Affairs (vice chp.); Health (since 1995); Natural Resources. **1997** — Campaign Finance Reform (chp.); Elections and Constitutional Law (vice chp., also 1995); Tourism and Recreation (vice chp., also 1995); Legis. Coun. Com. on the School Calendar (chp.). **1995** — Criminal Justice and Corrections; Ways and Means; Legis. Coun. Coms. on Programs for Developmentally Disabled Persons, on Review of the Election Process.

Telephone: Office: (608) 266-7141; District: (715) 356-7790.

Voting address: 8768 Handrick Drive, Minocqua 54548.

Mailing address: Office: Room 21 North, State Capitol, P.O. Box 8952, Madison 53708; District: 8768 Handrick Drive, Minocqua 54548.

Sarah Waukau (Dem.), 35th Assembly District*

Born Antigo, April 3, 1947; widowed; 2 children. Graduate Antigo High School; B.A. in social work, UW-Eau Claire 1970. Full-time legislator. Former elderly benefits specialist, Langlade County; education coordinator, North Central Technical College; teacher, Menominee Reservation. Member: Antigo Bike and Ski Club. Former member: Benefit Specialist Association (pres., 1995-97); AFSCME; Antigo Adult Handicapped Program (dir., 1995-99). Antigo City Council 1990-92, 1995-99.

Elected to Assembly in April 1999 special election. Biennial committee assignments: **1999** — Agriculture; Health; Tourism and Recreation.

Telephone: Office: (608) 266-7694; E-mail address: Rep.Waukau@legis.state.wi.us

Voting address: 209 Lincoln Street, Antigo 54409.

Mailing address: Office: Room 210 North, State Capitol, P.O. Box 8953, Madison 53708.

Lorraine M. Seratti (Rep.), 36th Assembly District

Born L'Anse, MI, October 30, 1949; married; 3 children. Graduate L'Anse H.S. Former small business owner. Member: Florence Co. Historical Society; Lakes States Women in Timber; Dunbar Sportsmen's Club; Ruffed Grouse Society; Shawano Co. Farm Bureau Federation; Florence Co. Chapter of Wis. Right to Life; American Legion Auxiliary, Niagara Unit #136; Great Northern ATV Assn.; Chute Pond Snowmobile Club; Council of State Governments Midwest-Canada Relations Com.; Interstate Development and Interstate Competition Com.; NCSL Com. on Economic Incentives. Recipient: NFIB's *Guardian of Small Business Award* 1998; *Friend of Grocers Award* 1998.

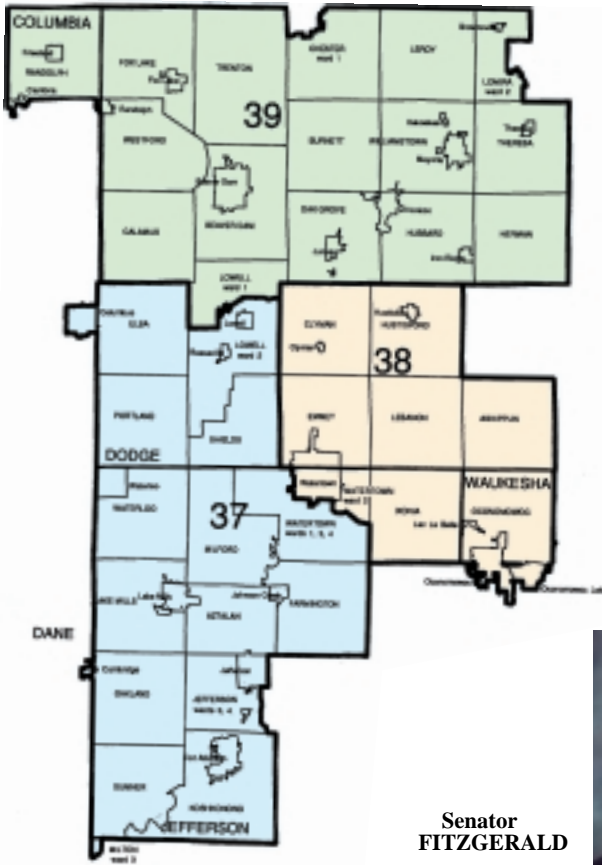
Elected to Assembly since 1992. Biennial committee assignments: **1999** — Small Business and Economic Development (chp. since 1995, mbr. 1993); Tourism and Recreation (vice chp.); Housing; Jt. Com. for Review of Administrative Rules (also 1997); Jt. Legislative Council (also 1995). **1997** — Environment; Mandates (vice chp. 1995); Ways and Means (since 1993); Legis. Coun. Coms. on Discipline of Health Care Professionals, on Telemedicine Issues. **1995** — Children and Families; Rural Affairs; Spec. Com. on State-Federal Relations; Legis. Council Com. on Economics and Health of the Tavern Industry. **1993** — Children and Human Services; Governor's Council on Forestry; Legis. Coun. Com. on Children in Need of Protection or Services.

Telephone: Office: (608) 266-3780; (888) 534-0036 (toll free); Fax: (608) 267-0790; District: (715) 696-3513; Fax: (715) 696-3507; E-mail address: Rep.Seratti@legis.state.wi.us

Voting address: (Town of Florence); Residence: Spread Eagle, HC-2, Box 588, Florence 54121.

Mailing address: Office: Room 18 North, State Capitol, P.O. Box 8953, Madison 53708.

*Representative Thomas D. Ourada (Rep.) resigned from the Assembly on January 29, 1999.



Senator FITZGERALD

13th SENATE DISTRICT

Scott L. Fitzgerald (Rep.), 13th Senate District

Born Chicago, IL, November 16, 1963; married; 3 children. Graduate Hustisford H.S. 1981; B.S. in journalism UW-Oshkosh 1985; U.S. Army Armor Officer Basic Course 1985. Associate newspaper publisher; member of the U.S. Army Reserves (rank of Major). Member: Dodge Co. Republican Party (chm. 1992-94); Juneau Lions Club; Juneau Jaycees (former membership chp.); Reserve Officers Assn.; Knights of Columbus; Wisconsin Newspaper Assn.; 9th Congressional District Com. (exec. com.); Dodge Co. Republican Party (former chp.).

Elected to Senate 1994; reelected 1998. Biennial committee assignments: **1999** — Economic Development, Housing and Government Operations (eff. 1/4/99 to 2/24/99, also 1997); Privacy, Electronic Commerce and Financial Institutions; Rural Economic Development Bd. (also 1997). **1997** — State Government Operations and Corrections (chp., eff. 4/21/98); Education (eff. 1/7/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (1/15/97 to 4/20/98); Government Effectiveness (eff. 4/21/98, also 1995); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98); Jt. Com. on Information Policy (eff. 4/21/98); Legis. Coun. Coms. on Local Government Spending (vice chp.), on the School Calendar. **1995** — Business, Economic Development and Urban Affairs (eff. 1/95 to 6/96); Jt. Com. on Information Policy; Agriculture, Transportation, Utilities and Financial Institutions; Legis. Coun. Coms. on Americans with Disabilities Act (co-chp.), on Recodification of Fish and Game Laws.

Telephone: Office: (608) 266-5660; District: (920) 386-2421; E-mail address: Sen.Fitzgerald@legis.state.wi.us
 Voting address: (Town of Clyman) N4692 Maple Road, Juneau 53039.

Mailing address: Office: Room 308, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882.



**Representative
WARD**

David W. Ward (Rep.), 37th Assembly District

Born Fort Atkinson, April 29, 1953; married; 1 child. Graduate Fort Atkinson H.S.; B.S. in agricultural economics, UW-Platteville 1976. Dairy farmer. Member: Jefferson Co. Republican Party (former chp.); Jefferson Co. Farmco Cooperative (former vice pres.); Jefferson Co. Farm Bureau (former pres.); Wisconsin Farm Bureau Federation (former dir.). Former member: Wisconsin Milk Marketing Bd. (treas.). Recipient: Wisconsin Farm Bureau *Outstanding Young Farmer* 1983. Fort Atkinson School Board 1991-94.

Elected to Assembly since 1992. Biennial committee assignments: **1999** — Jt. Com. on Finance. **1997** — Financial Institutions (chp., mbr. since 1993); State Affairs (vice chp.); Agriculture (vice chp. 1995); Education (since 1993); Colleges and Universities; Wis. Housing and Economic Development Authority (also 1995). **1995** — Mandates (chp.); Spec. Com. on Gambling Oversight (also 1993); Legis. Coun. Com. on Adoption Laws. **1993** — Tourism and Recreation; Legis. Coun. Com. on Protection of Rural Resources.

Telephone: Office: (608) 266-3790; District: (920) 563-2769; E-mail address: Rep.Ward@legis.state.wi.us

Voting address: (Town of Oakland) N3401 Highway G, Fort Atkinson 53538.

Mailing address: Office: Room 304 North, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
FOTI**

Steven M. Foti (Rep.), 38th Assembly District

Born Oconomowoc, December 3, 1958; married; twin sons and 1 daughter. Graduate Oconomowoc High School; attended UW-Whitewater 1978-81. Legislator and real estate salesman. Member: Waukesha Co. Republican Party; Lions Club; Knights of Columbus; Oconomowoc Chamber of Commerce; Watertown Elks; Watertown Memorial Hospital (bd. of dir.).

Elected to Assembly since 1982. Majority Leader 1999, 1997. Biennial committee assignments: **1999** — Rules (chp., also 1997); Assembly Organization (vice chp., also 1997); Environment; Jt. Com. on Employment Relations (also 1997); Jt. Com. on Legislative Organization (also 1997); Jt. Legis. Council (also 1997); Wis. Center District Bd. **1997** — Financial Institutions; Housing (also 1991); Jt. Survey Com. on Tax Exemptions; Local District Exposition Bd. **1995** — Jt. Com. on Finance (vice chp.); Spec. Com. on Gambling Oversight (also 1993). **1993** — Health; Ways and Means (ranking minority mbr., mbr. since 1989); Legis. Coun. Com. on Remediation of Environmental Contamination. **1991** — State Affairs (since 1983); Trade, Science and Technology (ranking minority mbr.); Legis. Coun. Com. on Use of Public Waters.

Telephone: Office: (608) 266-2401; (888) 534-0038 (toll free); District: (414) 567-5324.

Voting address: 1117 Dickens Drive, Oconomowoc 53066.

Mailing address: Office: Room 215 West, State Capitol, P.O. Box 8952, Madison 53708.

Robert G. Goetsch (Rep.), 39th Assembly District

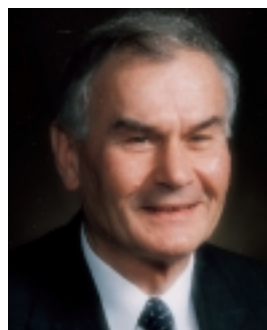
Born Juneau, August 5, 1933; widower; 2 children. Graduate Juneau High School; attended Wayland Jr. College, Beaver Dam, 1950-51; B.S. in agronomy, UW-Madison 1975. Legislator and farmer. Served in Army 1954-56. Member: American Legion; NFO; UW Alumni Assn.; Dodge Co. Rep. Party; BPOE; Wis. Agri. and Life Sciences Alumni Assn.; Int'l. Farm Youth Exchange Alumni Assn.; Kappa Eta Kappa Natl. Honor Soc. Former member: Wis. Towns Assn. (co. unit chp.). Oak Grove Town Board 1971-83 (chp. 1975-83); Dodge Co. Board 1972-84; Dodge Co. Unified Services (51.42) Board 1982-91.

Elected to Assembly since 1982. Biennial committee assignments: **1999** — Criminal Justice (chp.); Corrections and the Courts (vice chp.); Labor and Employment; Ways and Means (since 1995). **1997** — Criminal Justice and Corrections (chp., also 1995); Corrections Facilities (vice chp.); Children and Families (also 1995); Urban and Local Affairs (since 1985). **1995** — Gov.'s Task Force on Corrections. **1993** — Criminal Justice and Public Safety (ranking minority mbr. since 1989, mbr. since 1983); Gov.'s Crime and Law Enforcement Comm. **1991** — Government Operations and Corrections (ranking minority mbr.). **1989** — Aging (also 1985). **1983** — Local Affairs; Veterans and Military Affairs.

Telephone: Office: (608) 266-2540; District: (920) 887-7413.

Voting address: Town of Oak Grove.

Mailing address: Office: Room 314 North, State Capitol, P.O. Box 8952, Madison 53708; District: Route 1, N6485 High Point Road, Juneau 53039.

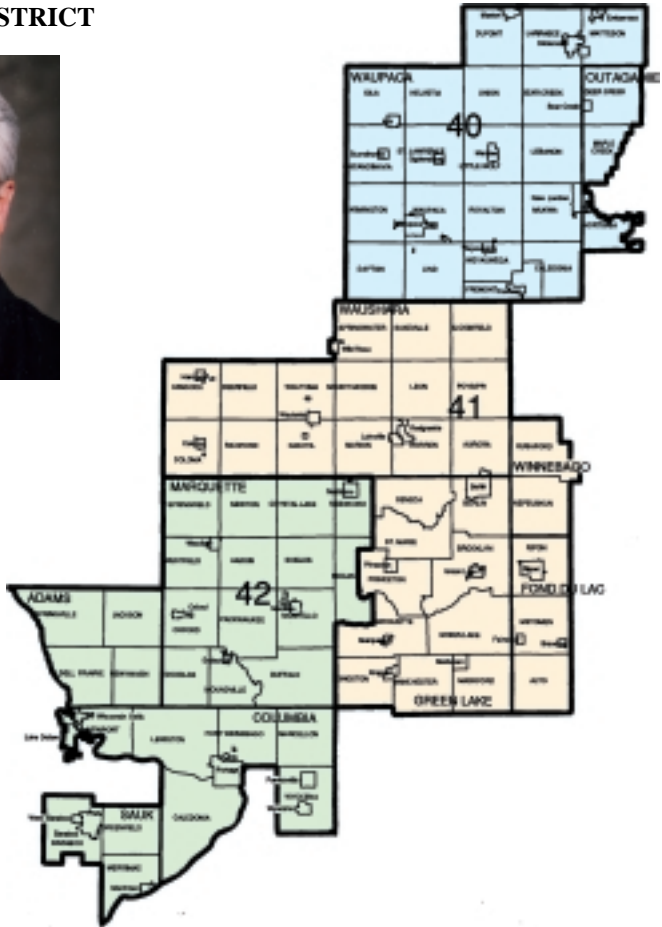


**Representative
GOETSCH**

14th SENATE DISTRICT



Senator WELCH



Robert T. Welch (Rep.), 14th Senate District

Born Berlin, June 8, 1958; married; 3 children. Graduate Wautoma H.S.; B.A. Ripon College; A.A.S. in land surveying, Madison Area Technical College. Legislator and land surveyor. Member: Knights of Columbus; Wausara Co. Habitat for Humanity (bd. mbr.). Awards: Defender of Children; N.F.I.B. Guardian of Small Business; Milwaukee Police Legislative Award; Farm Bureau Friend of Agriculture; Wis. Taxpayers Taxpayer's Friend; American Legion Legislator of the Year; Wis. Counties Assn. Outstanding Legislator; National Republican Legislator of the Year 1993.

Elected to Assembly 1984-92; elected to Senate in September 1995 special election; reelected 1996. Assembly Assistant Minority Leader 1993 and Minority Caucus Chairperson 1987-91. Biennial Senate committee assignments: 1999 — Jt. Com. for Review of Administrative Rules (co-chp. 1997, eff. 4/21/98, also 1995); Health, Utilities, Veterans and Military Affairs; Forward Wisconsin, Inc.; Migrant Labor Council (chp., also 1997). 1997 — Education and Financial Institutions (also 1995); Utility Regulation; Health, Family Services and Aging (eff. 4/21/98); Judiciary (also 1995); Legis. Coun. Coms. on Disciplinary Procedures for Represented Police and Fire Personnel (chp.), on State Strategies for Economic Development (chp.). 1995 — Legis. Coun. Com. on Public School Open Enrollment. Assembly committee assignments: 1993 — Jt. Com. for Review of Administrative Rules (ranking minority mbr. since 1987, mbr. 1985); Jt. Com. on Legislative Organization; Assembly Organization (since 1987); Rules (since 1987); Council on Migrant Labor (chp. 1985-86 and 1988-93); Land Information Bd. (since 1989). 1991 — Elections and Constitutional Law (also 1989); Urban Education; Spec. Com. on Reapportionment; Legis. Coun. Com. on Private Forest Land Programs.

Telephone: Office: (608) 266-0751; (800) 991-5541 (toll free); District: (920) 566-4655.

E-mail address: Sen.Welch@legis.state.wi.us

Voting address: (Town of Marion) P.O. Box 523, Redgranite 54970.

Mailing address: Office: Room 404, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882; District: P.O. Box 523, Redgranite 54970.



**Representative
HUNDERTMARK**

Jean L. Hundertmark (Rep.), 40th Assembly District

Born Milwaukee, February 25, 1954; married; 2 daughters. Graduate West Allis Central H.S.; graduate Bryant and Stratton College, Milwaukee 1973; Group VII-Wisconsin Rural Leadership Program 1996-98. Restaurant owner. Former Chamber of Commerce executive director. Member: Waupaca and Outagamie Co. Republican Parties; Waupaca Co. UWEX Advisory Com.; Waupaca Co. Republican Women; Clintonville Rotary Club; Clintonville Area Historical Society. Former member: Waupaca Co. Economic Development Corp. (dir.); Clintonville Area Foundation (dir., treas.); Main Street Clintonville (dir., vice-pres.); Waupaca Co. Chamber of Commerce (pres.); Wisconsin Rural Economic Development Board.

Elected to Assembly 1998. Biennial committee assignments: **1999** — Veterans and Military Affairs (vice chp.); Education; Health; Labor and Employment; Small Business and Economic Development.

Telephone: Office: (608) 266-3794; (888) 947-0040 (toll free); District: (715) 823-2241.

E-mail address: Rep.Hundertmark@legis.state.wi.us

Voting address: (Town of Larrabee) E8815 River Road, Clintonville 54929.

Mailing address: Office: Room 8 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
OLSEN**

Luther S. Olsen (Rep.), 41st Assembly District

Born Berlin, February 26, 1951; married; 6 children. Graduate Berlin H.S. 1969; B.S. UW-Madison 1973; Wis. Rural Leadership Program Group IV 1990-92. Feed, seed and fertilizer dealer. Member: Green Lake Co. Republican Party; Waushara Co. Republican Party; Waushara Co. Farm Bureau; Family Health/La Clinica (dir.); Education Commission of the States; National Commission "Governing America's Schools". Former member: Waushara Co. Fair Bd. (dir.); Berlin Area School Board 1976-97 (pres. 1986-95).

Elected to Assembly since 1994. Biennial committee assignments: **1999** — Education (chp., also 1997, mbr. 1995); Education Reform (vice chp.); Health (also 1997); Tourism and Recreation; Migrant Labor Council (since 1995). **1997** — Colleges and Universities; State-Federal Relations; Gov.'s Council on Model Academic Standards; Legis. Coun. Coms. on Services for Visually Handicapped Students (chp.), on Children at Risk Program, on the School Calendar. **1995** — Government Operations (vice chp.); Jt. Com. for Review of Administrative Rules; Agriculture; Mandates; State Supported Programs Study and Adv. Com.; Legis. Coun. Coms. on Public Libraries, on Public School Open Enrollment, on the School Aid Formula.

Telephone: Office: (608) 266-8077; District: (920) 361-2153; E-mail address: Rep.Olsen@legis.state.wi.us

Voting address: (Town of Aurora) N2021 Highway 49, Berlin 54923.

Mailing address: Room 9 West, State Capitol, P.O. Box 8953, Madison 53708.

Joan Wade Spillner (Rep.), 42nd Assembly District

Born Portage, March 16, 1962; married; 2 children. Graduate Portage H.S.; B.S. UW-Whitewater 1984; M.S. UW-Madison 1989. Distance learning specialist. Former elementary teacher, library media director, and distance learning director. Member: Wis. Assn. of Distance Education Networks (chp.); Portage Kiwanis Club (former pres., vice pres., and secretary); Portage Curling Club (former pres.); Marquette Co. Republican Party; Marquette Co. Farm Bureau. Former member: Educational Technology Bd. (chp.); Endeavor Library Bd. (chp.); Packwaukee Library Bd.; Marquette Co. Library Bd. (chp.).

Elected to Assembly in January 1998 special election; reelected November 1998. Biennial committee assignments: **1999** — Tourism and Recreation (chp., mbr. 1997); Agriculture (also 1997); Education (also 1997); Jt. Com. on Information Policy; Information Policy; Ways and Means. **1997** — Mandates; Legis. Coun. Coms. on Programs for Prevention Services (vice chp.), on Services for Visually Handicapped Students.

Telephone: Office: (608) 266-7746; District: (608) 297-7803.

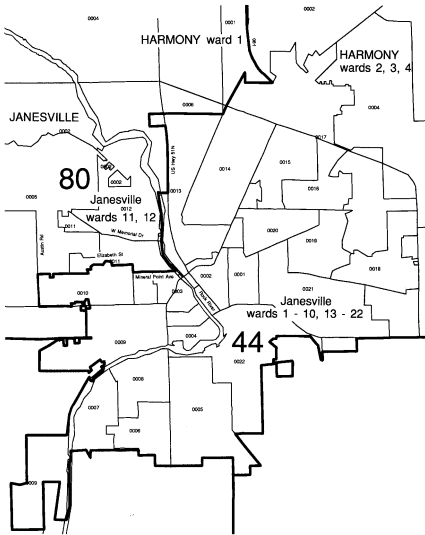
Voting address: (Town of Mecan) N5095 Town Hall Road, Montello 53949.

Mailing address: Office: Room 10 West, State Capitol, P.O. Box 8953, Madison 53708.



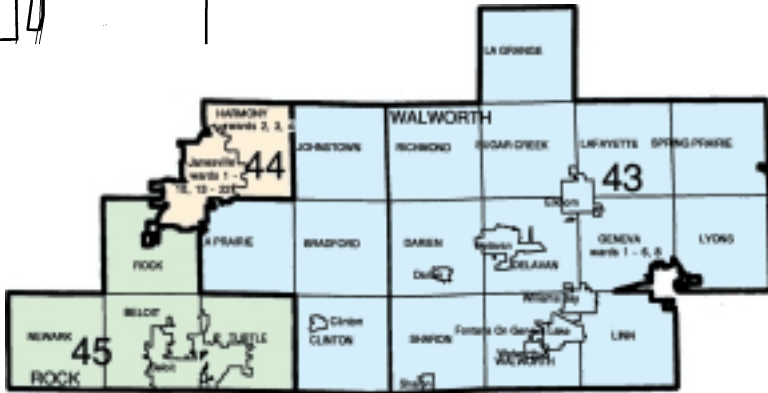
**Representative
SPILLNER**

Detail Map: Janesville



Senator
ROBSON

15th SENATE DISTRICT



Judith Biros Robson (Dem.), 15th Senate District

Born Cleveland, OH; 3 children. B.S.N. St. John College; M.S. UW-Madison 1976. Registered Nurse, associate degree nursing instructor at Blackhawk Technical College and geriatric nurse practitioner. Member: League of Women Voters (past vice president); Environmental Decade; Who's Who In American Nursing; Sigma Theta Tau Nurses Honor Society; Beloit Historical Society; Beloit-Janesville Symphony Guild; Wis. Nurses Assn.; Wis. Network for Health Policy Research (adv. bd.); Wis. Women's Health Initiative (adv. bd.); South Central Child Care Resource and Referral (bd. mbr.); Children's Trust Fund (bd.).

Elected to Assembly in June 1987 special election; reelected 1988-96; elected to Senate 1998. Senate Majority Caucus Chairperson 1999. Assembly: Minority Caucus Vice Chairperson 1995; Majority Caucus Vice Chairperson 1993; Majority Caucus Secretary 1991. Biennial Senate committee assignments: **1999** — Jt. Com. for Review of Administrative Rules (co-chp.); Human Services and Aging (chp.); Jt. Com. on Audit; Education; Health, Utilities, Veterans and Military Affairs; Jt. Legislative Council; Child Abuse and Neglect Prevention Bd. Assembly committee assignments: **1997** — Environment; Health (chp. 1993, mbr. since 1987); Insurance, Securities and Corporate Policy (since 1993). **1995** — Environment and Utilities; Ways and Means (since 1989); Legis. Coun. Coms. on Prevention of Child Abuse and Neglect, on Teacher Preparation, Licensure and Regulation. **1993** — Environmental Resources; Rules; Trade, Science and Technology (eff. 4/26/93, also 1991); Legis. Coun. Com. on School Health Services. **1991** — Public Health and Regulation (chp.); Energy and Commerce (vice chp.); Task Force to Combat Controlled Substance Use by Pregnant Women and Women with Young Children (also 1989); Legis. Coun. Com. on Emergency Medical Services (chp.).

Telephone: Office: (608) 266-2253; District: (608) 365-6587; E-mail address: Sen.Robson@legis.state.wi.us

Internet address: <http://www.legis.state.wi.us/senate/sen15/sen15.html>

Voting address: 2411 East Ridge Road, Beloit 53511.

Mailing address: Office: Room 15 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
KEDZIE**

Neal J. Kedzie (Rep.), 43rd Assembly District

Born Waukesha; January 27, 1956; married; 3 children. Graduate Oak Creek H.S.; B.S. UW-Whitewater 1978; graduate work UW-Whitewater 1985-present. Full-time legislator. Former government relations representative. Member: American Legislative Exchange Council; Civil Air Patrol (rank of major); National Assn. of Sportsmen Legislators; Walworth Co. Republican Party; Rock Co. Republican Party; Walworth Co. Farm Bureau; Boy Scouts USA. Former member: Lauderdale-La Grange Volunteer Fire Dept. (secy.). La Grange Town Board 1987-98 (chm. 1988-98); La Grange Planning and Zoning Comm. (chm.).

Elected to Assembly 1996; reelected 1998. Biennial committee assignments: **1999** — Environment (chp., mbr. 1997); Conservation and Land Use (vice chp.); Financial Institutions (also 1997); Housing (vice chp. 1997); Natural Resources (eff. 4/27/99); Urban and Local Affairs; Wis. Environmental Education Bd. **1997** — Rural Affairs (vice chp.); State-Federal Relations; Legis. Coun. Com. on Utility Public Benefit Programs.

Telephone: Office: (608) 266-9650; District: (414) 742-2025; E-mail address: Rep.Kedzie@legis.state.wi.us

Voting address: (Town of La Grange) N7661 Highway 12, Elkhorn 53121.

Mailing address: Office: Room 307 North, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
WOOD**

Wayne W. Wood (Dem.), 44th Assembly District

Born Janesville, Jan. 21, 1930; married; 6 children. Graduate Stoughton H.S. Full-time legislator. Former builder, contractor, factory worker. Member: UAW; Rock Co. Dem. Party. Former member: Children's Service Society Adv. Bd.; Sinnissippi Council Boy Scouts of Amer.; Rock Co. Senior 4-H Council; Council of State Governments Legis. Oversight Task Force. Janesville Housing Authority 1971-77; Janesville City Council 1972-76 (pres. 1974-75); State VTAE Board 1975-76.

Elected to Assembly in April 1976 special election; reelected since November 1976. Biennial committee assignments: **1999** — Criminal Justice; Rules (since 1995); State Affairs (since 1987); Ways and Means (mbr. since 1985, vice chp. 1989-93, 1985). **1997** — Criminal Justice and Corrections (vice chp. 1995); Legis. Coun. Coms. on Capture of Federal Resources, on Services for Visually Handicapped Students. **1995** — Legis. Coun. Coms. on General Municipal Law Recodification, on Land Use Policies. **1993** — Criminal Justice and Public Safety (chp. since 1987); Legis. Coun. Com. on Child Custody, Support and Visitation Laws (co-chp.). **1991** — Securities and Corporate Policy; Legis. Coun. Coms. on Drainage District Laws, on Genetic and Medical Information. **1989** — Housing, Securities and Corporate Policy; Select Com. on Health Care Financing; Legis. Coun. Coms. on Home-Based Private Educational Programs, on Municipal Boundary and Related Issues (chp.). **1987** — Government Operations and Aging.

Telephone: Office: (608) 266-7503; District: (608) 752-5485.

Voting address: 2429 Rockport Road, Janesville 53545.

Mailing address: Office: Room 104 North, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
SCHOOFF**

Dan Schooff (Dem.), 45th Assembly District

Born Beloit, December 10, 1971; married. Graduate Beloit Catholic H.S.; B.A. UW-Madison 1994. Vice president of a small business. Former legislative assistant. Member: Neighborhood Housing Service (dir.); Beloit Snappers Baseball Club (dir.); Beloit Jaycees (former community vice pres.); Near East Side Neighborhood Assn.; Beloit Crime and Public Safety Council.

Elected to Assembly 1998. Biennial committee assignments: **1999** — Education; Health; Labor and Employment; Small Business and Economic Development (ranking minority mbr.).

Telephone: Office: (608) 266-9967; (888) 534-0045 (toll free); District: (608) 365-8157.

E-mail address: Rep.Schooff@legis.state.wi.us

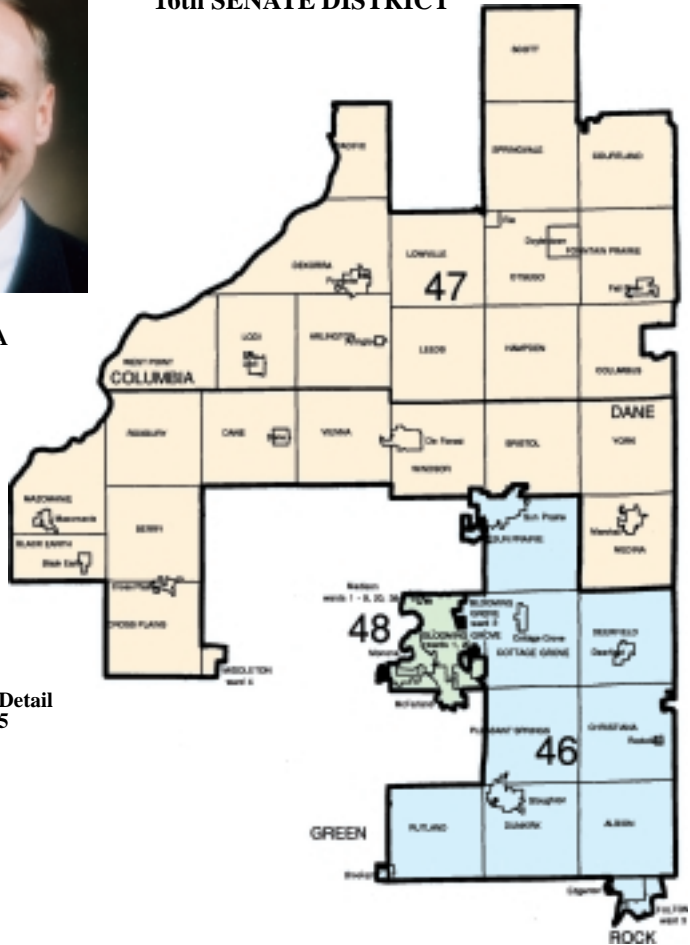
Voting address: 744 Wisconsin Avenue, Beloit 53511.

Mailing address: Office: Room 420 North, State Capitol, P.O. Box 8953, Madison 53708.



Senator CHVALA

16th SENATE DISTRICT



See Madison Area Detail Map on pp. 94 & 95

Chuck Chvala (Dem.), 16th Senate District

Born Merrill, December 5, 1954; married; 2 children. Graduate La Follette H.S.; B.A. in political science, UW-Madison 1978; law degree, UW-Madison 1978. Legislator, attorney. Member: State Bar of Wis.; Citizens Utility Board; Dane Co. Bar Assn.; Wis. Environmental Decade; Wis. Farmers Union; World Dairy Center Authority (bd. of dir.). Former member: Vets House (chm., bd. of dir.); The Attic (bd. of dir.). Madison School Board (student mbr.) 1972-73.

Elected to Assembly 1982; elected to Senate 1984; reelected since 1988. Majority Leader 1999, 1997 (eff. 1/97 to 4/98), also 1995 (eff. 6/96); Minority Leader 1995 (eff. 10/95 to 6/96); Assistant Majority Leader 1991 (to 4/93). Biennial committee assignments: 1999 — Senate Organization (chp., also 1997, eff. 1/97 to 4/98, mbr. 1995, 1991 to 4/93); Jt. Com. on Employment Relations (since 1995); Jt. Com. on Legislative Organization (co-chp. 1997, 1995); Jt. Legislative Council (also 1997); Low-Level Radioactive Waste Council (also 1997, 1995, 1991); World Dairy Center Authority (also 1997). 1997 — Disability Bd. (eff. 4/21/98). 1995 — Jt. Com. on Finance (since 1985); Insurance; Spec. Com. on State-Federal Relations (chp.); School Funding Comm. 1993 — Judiciary and Insurance (eff. 4/20/93); Judiciary and Consumer Affairs (mbr. 1985 to 4/20/93); Senate Rules (mbr. 1991 to 4/20/93); Urban Affairs, Financial Institutions and Environmental Resources (mbr. to 4/20/93); Transportation Projects Comm. (mbr. to 4/20/92). 1991 — Urban Affairs, Environmental Resources and Elections (vice chp.); Women’s Council.

Telephone: Office: (608) 266-9170; District: (608) 244-9257; E-mail address: chuck.chvala@legis.state.wi.us Voting address: 1 Coach House Drive, Madison 53714.

Mailing address: Office: Room 211 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HEBL**

Tom Hebl (Dem.), 46th Assembly District

Born Madison, November 14, 1945; married; 3 children. Graduate Sun Prairie H.S.; B.B.A. UW-Whitewater 1968; J.D. John Marshall Law School, Chicago 1975. Attorney and president of a title insurance company. Former teacher. Member: State Bar of Wis.; Dane Co. Bar Assn.; Sun Prairie Chamber of Commerce (former pres.) and chm. of its Corn Festival Entertainment Com.; Sun Prairie Rotary Club (former pres.) and co-chm. of its Prom Party; Sun Prairie Ambassadors Club; Sun Prairie Business and Educational Partnership, Inc.; Sun Prairie Civic Theater Endowment Com.; Sun Prairie Library Facilities Com. (co-chm.). Former member: Sun Prairie Colonial Club (bd. of dir.) and its Endowment Com.; Sun Prairie Fire Dept. (vol. firefighter); Madison Area Technical College Legal Transcriptionist Adv. Com.; Legis. Coun. Com. on Liability Law and Insurance. Recipient: Rotary Club's *Paul Harris Fellowship Award*; *Top Real Estate Attorney Award* from Dane Co. Attorneys (Madison Magazine) 1994; *Best Attorney Award* from Sun Prairie Star.

Elected to Assembly 1996; reelected 1998. Minority Caucus Secretary 1997. Biennial committee assignments: **1999** — Agriculture (resigned 4/26/99); Consumer Affairs (eff. 4/27/99); Housing; Judiciary and Personal Privacy; Law Revision; Jt. Survey Com. on Tax Exemptions. **1997** — Aging and Long-Term Care; Children and Families; Small Business and Economic Development.

Telephone: Office: (608) 266-7678; District: (608) 837-0007; E-mail address: Rep.Hebl@legis.state.wi.us

Voting address: 306 Windsor Street, Sun Prairie 53590.

Mailing address: Office: Room 304 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
HAHN**

Eugene Hahn (Rep.), 47th Assembly District

Born Milwaukee, July 21, 1929; married; 4 children. Graduate Cambria H.S.; attended UW College of Agriculture 1947-48. Farmer. Member: Columbia Co. Farm Bureau; Church Elder; Friesland Community Men's Chorus; Friesland Band; Pardeeville Lodge 171 F. and A.M.; Columbia and Dane Co. Republican Parties; Wis. Corn Growers Assn. Former member: Farmers Home Admin. (dir., chm.); Federal Land Bank (dir., chm.); Columbia Co. Environmental Protection League (chm.); Cambria Low Income Elderly Housing (dir., treas.); 1976 Farm Progress Show Com. (secy.); 4-H leader. Town assessor 1957-61; Columbia Co. Board 1972-91.

Elected to Assembly since 1990. Biennial committee assignments: **1999** — Jt. Survey Com. on Tax Exemptions (co-chp.); Agriculture (since 1995); Consumer Affairs (eff. 4/27/99); Corrections and the Courts; Education (also 1997); Transportation (eff. 2/24/99, also 1993). **1997** — Tourism and Recreation (chp., also 1995, mbr. since 1991); Environment; Highways and Transportation (also 1995); Legis. Coun. Com. on Faith-Based Approaches to Crime Prevention and Justice. **1995** — Colleges and Universities; Judiciary (since 1991); Legis. Coun. Com. on Future of Recycling. **1993** — Highways; Legis. Coun. Com. on Remediation of Environmental Contamination.

Telephone: Office: (608) 266-3404; District: (920) 348-5765.

Voting address: (Town of Springvale) W3198 Old County Highway B, Cambria 53923.

Mailing address: Office: Room 15 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
MILLER**

Mark Miller (Dem.), 48th Assembly District

Born Boston, MA, February 1, 1943; married; 3 children. Graduate Middleton H.S.; B.S. UW-Madison 1973. Former military pilot and real estate manager. Wis. Air National Guard, 1966-95 (ret. Lt. Colonel). Member: The Madison Institute; Madison Urban Ministry. Former member: Wis. Realtors Assn.; Madison Area Realtors; Madison Apartment Assn.; National Guard Assn. Dane Co. Board 1996-2001.

Elected to Assembly 1998. Biennial committee assignments: **1999** — Campaigns and Elections; Children and Families; Consumer Affairs; Health; Public Health; Law Revision Committee.

Telephone: Office: (608) 266-5342; District: (608) 221-2701; E-mail address: Rep.Miller@legis.state.wi.us

Voting address: 4903 Roigan Terrace, Monona 53716.

Mailing address: Office: Room 3 North, State Capitol, P.O. Box 8953, Madison 53708.

Dale W. Schultz (Rep.), 17th Senate District

Born Madison, June 12, 1953; married; 2 children. Graduate Madison West H.S.; B.B.A. UW-Madison 1975. Farm manager and real estate broker. Member: Sauk Co. Farm Bureau; Masons; Shrine; Lions; Hillpoint Rod and Gun Club. Former member: Wis. Soc. of Farm Managers and Rural Appraisers. Awards: Wis. Sheriff's and Deputy Sheriff's Assn. *Commendation* 1997; Potosi Township Historical Society *Legislative Award* 1997; Wis. Counties Assn. *Outstanding Legislator* 1996; Council of State Governments *Toll Fellow* 1996, 1995; Wisconsin Technical College District Boards Assn. *Legislator of the Year* 1994-95; National Council of Insurance *Legislators Executive Com.* 1994; National Federation of Independent Business *Guardian of Small Business* 1994; Farm Bureau *Friend of Agriculture* 1994, 1990; FFA *Distinguished Service Award* 1994; Neighborhood Housing Assn. *Good Neighborhood Award* 1994; Vietnam Veterans of America *Legislator of the Year Award* 1994; Wisconsin Towns Assn. *Friend of Towns Award* 1993; Lower Wisconsin Riverway Board *Appreciation Award* 1993; Wisconsin Builders Assn. *Legislator of the Year* 1992.

Elected to Assembly 1982-91 (resigned 10/7/91); elected to Senate in September 1991 special election; reelected since 1994. Biennial committee assignments: **1999** — Agriculture, Environmental Resources and Campaign Finance Reform; Insurance, Tourism, Transportation and Corrections; State Capitol and Executive Residence Bd.; World Dairy Center Authority (also 1997, 1995, 1991). **1997** — Insurance (chp., eff. 4/21/98); Jt. Com. on Finance (eff. 1/5/98, also 1995, 1993); Jt. Com. for Review of Administrative Rules (eff. 1/15/97 to 4/20/98); Jt. Com. on Audit (eff. 1/15/97 to 4/20/98, also 1995); Claims Bd. (eff. 6/11/98); Insurance, Tourism and Rural Affairs (eff. 1/15/97 to 4/20/98); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comn. (also 1995, 1991); Legis. Coun. Com. on Conservation Laws Enforcement (vice. chp.). **1995** — Agriculture, Transportation, Utilities and Financial Institutions; Insurance (chp. 1/95 to 6/96); Insurance, Tourism, Veterans and Military Affairs (eff. 6/96); State Supported Programs Study and Advisory Com. (also 1993, 1991). **1993** — Jt. Survey Com. on Tax Exemptions (mbr. and co-chp. eff. 4/20/93); State Government Operations and Corrections (eff. 4/20/93); Health Care, Human Services and Corrections (mbr. to 4/20/93); Transportation, Agriculture, Tourism and Veterans Affairs; Legis. Coun. Com. on University and State Economic Development (co-chp.). **1991** — Agriculture, Corrections, Health and Human Services; Tourism, Commerce, Labor, Veterans and Military Affairs.

Telephone: Office: (608) 266-0703; (800) 978-8008 (toll free); District: (608) 647-4614.

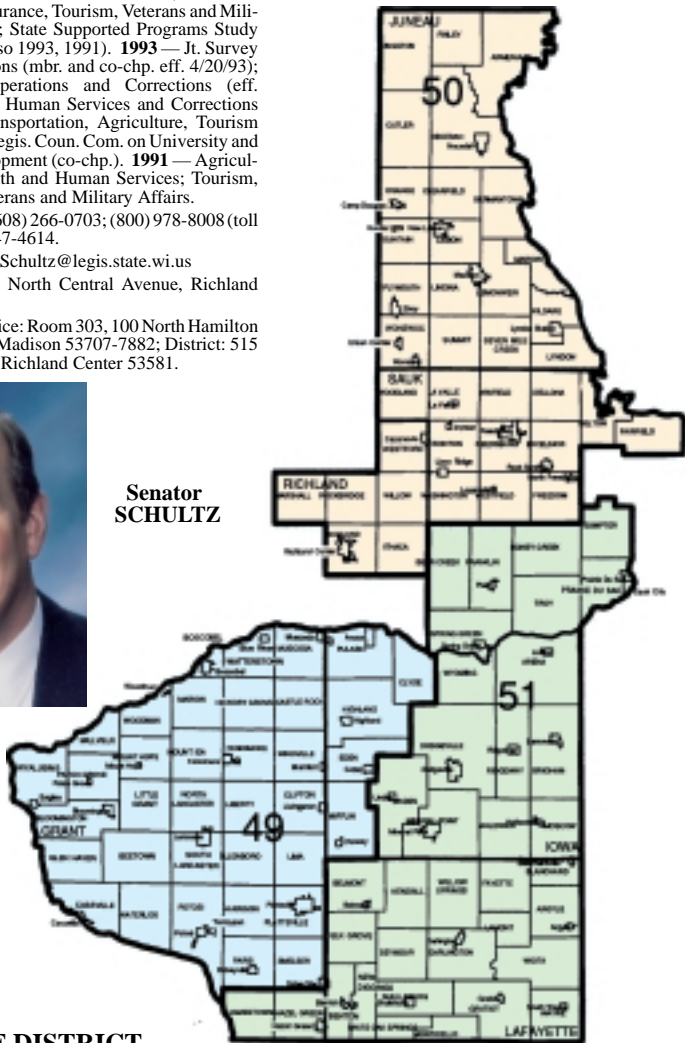
E-mail address: Sen.Schultz@legis.state.wi.us

Voting address: 515 North Central Avenue, Richland Center 53581.

Mailing address: Office: Room 303, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882; District: 515 North Central Avenue, Richland Center 53581.



Senator SCHULTZ



17th SENATE DISTRICT



**Representative
BRANDEMUEHL**

David A. Brandemuehl (Rep.), 49th Assembly District

Born Mt. Hope, December 7, 1931; widowed; 4 children. Graduate Fennimore Community Schools; attended UW-Madison farm short course. Legislator and farmer. Korean Conflict veteran; Air Force 1951-55. Member: American Legion; Farm Bureau; Grant Co. Republican Party; Local Emergency Planning Com. Fennimore Community School Board 1967-87; Regional CESA 3 Board of Control 1978-87 (pres. 1983-87).

Elected to Assembly since 1986. Biennial committee assignments: **1999** — Transportation (chp.); Education (since 1987); Highway Safety; Natural Resources (also 1997, 1995 and its Subcom. on State Parks); Urban and Local Affairs (also 1997); Rustic Roads Bd. (since 1995); Transportation Projects Com. (since 1991). **1997** — Highways and Transportation (chp., also 1995); Legis. Coun. Com. on Services for Visually Handicapped Students (vice chp.); Tri-State High Speed Rail Study Adv. Com. **1995** — Criminal Justice and Corrections; Transportation Finance Study Com. **1993** — Criminal Justice and Public Safety (since 1987); Transportation (ranking minority mbr. since 1991); Heritage Tourism Council. **1991** — Highways (since 1987); Legis. Coun. Com. on Farm Safety.

Telephone: Office: (608) 266-1170; (888) 872-0049 (toll free); District: (608) 822-3776.

E-mail address: Rep.Brandemuehl@legis.state.wi.us

Voting address: Town of Mt. Ida.

Mailing address: Office: Room 317 North, State Capitol, P.O. Box 8952, Madison 53708; District: 13081 Pine Road, Fennimore 53809-9619.



**Representative
ALBERS**

Sheryl K. Albers (Rep.), 50th Assembly District

Born Baraboo, September 9, 1954; 1 child. Graduate Baraboo Senior H.S.; attended Carroll College 1972-74; B.A. Ripon College 1976. Graduate Group III, UW-Extension's Wisconsin Rural Leadership Program. Former Assembly Republican Caucus Policy Analyst. Member: Sauk Co. Farm Bureau (former treasurer); Sauk Co. Republican Party (exec. bd. chm.); American Council of Young Political Leaders.

Elected to Assembly in December 1991 special election; reelected since 1992. Biennial committee assignments: **1999** — Jt. Com. on Finance (also 1997); Y2K Government Liability Task Force (chp.). **1997** — Claims Bd.; Legis. Coun. Com. on Conservation Laws Enforcement and American Indian Study Com. **1995** — Insurance, Securities and Corporate Policy (chp., mbr. 1993); Colleges and Universities (also 1993); Environment and Utilities; Natural Resources; Rural Affairs (also 1991); State of Wis. Building Comm.; Council on Child Labor (since 1991); Legis. Coun. Com. on Land Use Policies. **1993** — Environmental Resources; State Affairs (ranking minority mbr.). **1991** — Public Health and Regulation; Legislative Coun. Com. on Oversight of Community Mental Health Services (secy.).

Telephone: Office: (608) 266-8531; District: (608) 727-5084 or (608) 727-3933.

Voting address: (Town of Westfield) S6896 Seeley Creek Road, Loganville 53943.

Mailing address: Office: Room 127 West, State Capitol, P.O. Box 8952, Madison 53708.

Stephen J. Freese (Rep.), 51st Assembly District

Born Dubuque, IA, March 16, 1960; married; 2 children. Graduate Southwestern Community H.S. (Hazel Green); B.S. in political science, UW-Platteville 1982. Farm manager. Town of Jamestown supervisor 1980-94; Grant Co. Board 1982-92.

Elected to Assembly since 1990. Speaker Pro Tempore 1999, 1997, 1995; Minority Caucus Vice Chairperson 1993. Biennial committee assignments: **1999** — Campaigns and Elections (chp.); Assembly Organization (since 1995); Census and Redistricting; Children and Families; Public Health (eff. 4/14/99); Rules (since 1993); Rural Affairs and Forestry; State Historical Society Bd. of Curators (since 1993); Joint Legislative Council (since 1995). **1997** — Elections and Constitutional Law (also 1995); Judiciary (also 1995); Managed Care; Special Com. on Wis. Sesquicentennial (chp.); Wis. Sesquicentennial Comm.; Legis. Coun. Com. on Historic Building Code (vice chp.). **1995** — Aging and Long-Term Care; Health (since 1991); Labor and Employment. **1993** — Elections, Constitutional Law and Corrections; Spec. Com. on Gambling Oversight; Council on Information Technology; Legis. Coun. Com. on University and State Economic Development. **1991** — Aging; Consumer Affairs; Transportation; Legis. Coun. Com. on Campaign Financing.

Telephone: Office: (608) 266-7502; (888) 534-0051 (toll free); District: (608) 935-3789; Fax: (608) 261-9474.

E-mail address: Rep.Freese@legis.state.wi.us

Voting address: 310 East North Street, Dodgeville 53533.

Mailing address: Office: Room 115 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
FREESE**

Carol A. Roessler (Rep.), 18th Senate District

Born Madison, January 16, 1948; married. Graduate Madison West H.S.; B.S. UW-Oshkosh 1972; preretirement education leadership training, U. of Michigan School of Gerontology. Full-time legislator. Former director Winnebago Co. nutrition program for older adults, instructor of preretirement education at Fox Valley Technical Institute. Former member: Oshkosh Foundation (bd. of dir.); Oshkosh Com. on Aging; Oshkosh Big Brothers and Big Sisters (bd. of dir.); Boys and Girls Club of Oshkosh (bd. of dir.).

Elected to Assembly 1982-86 (resigned 4/20/87); elected to Senate in April 1987 special election; reelected since 1988. Biennial committee assignments: **1999** — Education; Human Services and Aging (ranking minority mbr.); Council on Alcohol and Other Drug Abuse (vice chp.); State of Wis. Building Comm. (Administrative Affairs Subcommittee, chp.); Women’s Council. **1997** — Health, Family Services and Aging; Health, Human Services, Aging, Corrections, Veterans and Military Affairs; Business, Economic Development and Urban Affairs; Insurance (also 1995); Wis. Housing and Economic Development Authority; Legis. Coun. Coms. on School Discipline and Safety, on State Strategies for Economic Development. **1995** — Health, Human Services and Aging; Business, Economic Development and Urban Affairs; Health, Human Services, Aging and Corrections; Labor; Legis. Coun. Coms. on Health Care Information, on Minors and Tobacco. **1993** — Select Com. on Health Care Reform; Legis. Coun. Coms. on Children in Need of Protection or Services, on Remediation of Environmental Contamination. **1991** — Aging, Banking, Communications and Taxation (ranking minority mbr.); Judiciary and Consumer Affairs; Legis. Coun. Com. on Tax Delinquent Contaminated Land. **1989** — Aging, Banking, Commercial Credit and Taxation. **1987** — Housing, Government Operations and Cultural Affairs.

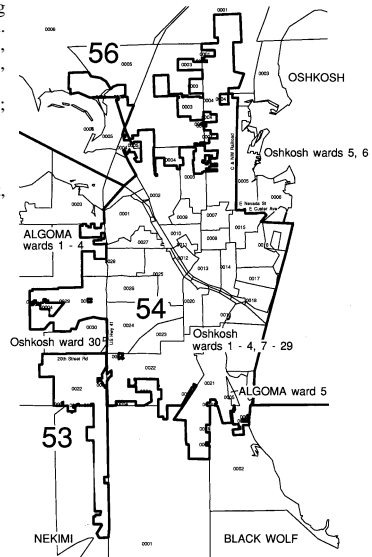
Telephone: Office: (608) 266-5300; (888) 736-8720 (toll free); District: (920) 233-6889.

E-mail address: Sen.Roessler@legis.state.wi.us

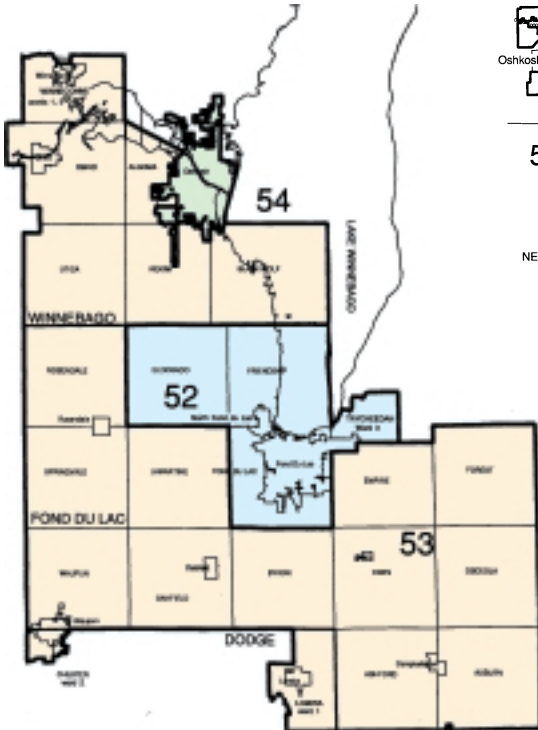
Voting address: 1506 Jackson Street, Oshkosh 54901.

Mailing address: Office: Room 403, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882.

Detail Map: Oshkosh



18th SENATE DISTRICT



Senator ROESSLER



**Representative
TOWNSEND**

John F. Townsend (Rep.), 52nd Assembly District

Born St. Louis, MO. May 23, 1938; married; 2 children. Graduate Madison H.S. (Madison Heights, MI); B.S. Wayne State U. 1960; M.B.A. Wayne State U. 1967. Full-time legislator. Former partner in a small business and a corporate executive. Vietnam veteran; served in U.S. Navy and U.S. Naval Reserves. Member: Fond du Lac Public Library Bd. (pres. 1992-98); Fond du Lac Salvation Army Adv. Bd. (finance chm.); Fond du Lac Noon Rotary (former programs chm.); Fond du Lac Redevelopment Authority (bd. mbr. 1996-98); Fond du Lac Adult Literacy (bd. mbr.); Fond du Lac Visiting Nurses Assn. (bd. mbr.); VFW Post 1904; American Legion Post 0075. Fond du Lac City Council 1992-98.

Elected to Assembly 1998. Biennial committee assignments: **1999** — Highway Safety (vice chp.); Colleges and Universities; Public Health; Small Business and Economic Development; Transportation.

Telephone: Office: (608) 266-3156; (888) 529-0052 (toll free); District: (920) 923-0935.

E-mail address: Rep.Townsend@legis.state.wi.us

Voting address: 297 Roosevelt Street, Fond du Lac 54935.

Mailing address: Office: Room 6 North, State Capitol, P.O. Box 8953, Madison 53708.

Carol Owens (Rep.), 53rd Assembly District

Born Wabeno, August 8, 1931; married; 4 children. Graduate Wabeno H.S.; attended Fox Valley and Moraine Park Technical Colleges. Former dairy farmer. Member: Wis. Towns Assn. (former dir.); Larson Cooperative; Winnebago Co. Republicans; Fond du Lac County Women's Cancer Control Coalition. Former member: 4-H Golden Oak (leader-29 yrs.); Green Meadow PTA (program chm.); Sewing Circle (former pres.); Reading Mothers; Eldyne Homemakers (former pres.). Recipient: Wis. Counties Assn. *Outstanding Legislator Award* 1998; Wis. Farm Bureau *Friend of Agriculture Award* 1996, 1994. Waupun Community Corrections; Town of Nekimi Clerk 1977-93; Winnebago Co. Board 1982-93.

Elected to Assembly since 1992. Majority Caucus Secretary 1999. Biennial committee assignments: **1999** — Family Law (chp.); Corrections and the Courts; Criminal Justice; Health (eff. 4/26/99); Ways and Means (also 1997); State Capitol and Executive Residence Bd. (also 1997). **1997** — Housing (chp., also 1995); Aging and Long-Term Care (since 1993); Corrections Facilities; Criminal Justice and Corrections (also 1995); Land Use; Rural Affairs; State Affairs (also 1993); Legis. Coun. Coms. on Faith-Based Approaches to Crime Prevention and Justice, on Historic Building Code. **1995** — Small Business and Economic Development (also 1993); Housing Adv. Council.

Telephone: Office: (608) 267-7990; (888) 534-0053 (toll free); District: (920) 589-4262; Fax: (608) 282-3653.

E-mail address: Rep.Owens@legis.state.wi.us

Voting address: (Town of Nekimi) 144 County Road C, Oshkosh 54904.

Mailing address: Office: Room 105 West, State Capitol, P.O. Box 8953, Madison 53708.

Gregg Underheim (Rep.), 54th Assembly District

Born La Crosse, August 22, 1950; single. Graduate La Crosse Central H.S.; B.S. UW-La Crosse 1972. Full-time legislator. Former high school English teacher, congressional aide to Congressman Thomas Petri, and small business owner. Member: Mid Morning Kiwanis Club; Kiwanis Club of Oshkosh (past pres.); YMCA; Winnebago Co. Republican Party.

Elected to Assembly in June 1987 special election; reelected since 1988. Biennial committee assignments: **1999** — Health (chp. since 1995, mbr. since 1989); Public Health (vice chp.); Colleges and Universities (vice chp. 1997, mbr. 1987-91); Education Reform; Insurance. **1997** — State-Federal Relations (chp.); Insurance, Securities and Corporate Policy (also 1993); State Affairs; Legis. Coun. Com. on School Discipline and Safety. **1995** — Ways and Means. **1993** — Spec. Com. on Health Care (ranking minority mbr.); Legis. Coun. Com. on Shared Governmental Services. **1991** — Financial Institutions and Insurance; Spec. Com. on Reform of Health Insurance (ranking minority mbr.). **1989** — Children and Human Services (also 1987); Judiciary; Tourism, Recreation and Government Operations; Select Com. on Health Care Financing; Legis. Coun. Com. on Exemptions from Property Taxation. **1987** — Trade, Industry and Small Business; Legis. Coun. Com. on Community Aids.

Telephone: Office: (608) 266-2254; (888) 534-0054 (toll free); District: (920) 233-1082.

E-mail address: Rep.Underheim@legis.state.wi.us

Voting address: 1652 Beech Street, Oshkosh 54901.

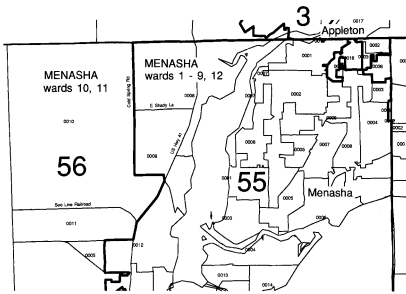
Mailing address: Office: Room 11 North, State Capitol, P.O. Box 8953, Madison 53708.



**Representative
OWENS**



**Representative
UNDERHEIM**

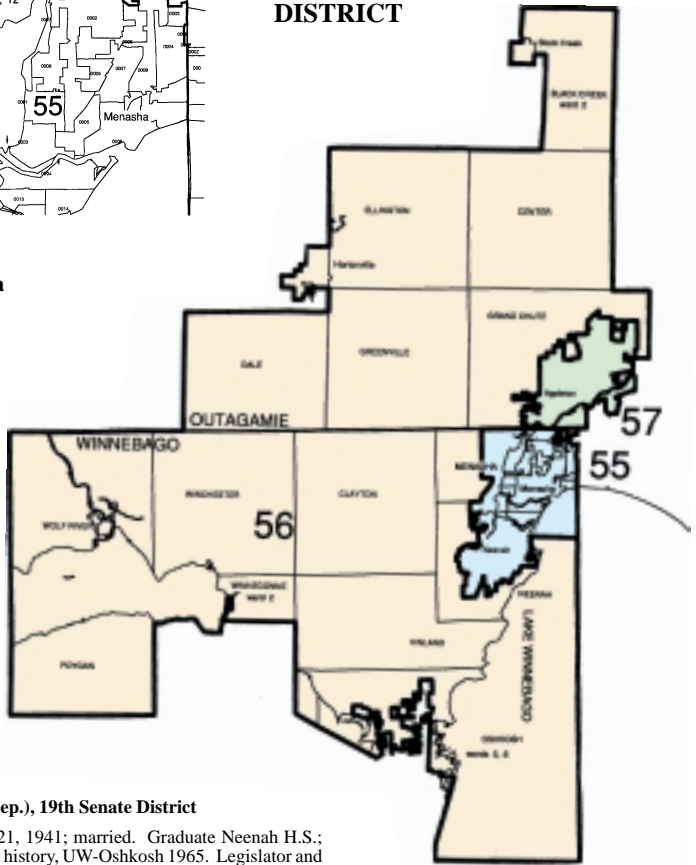


Detail Map: Menasha

See Appleton Detail Map on p. 22

See Oshkosh Detail Map on p. 56

19th SENATE DISTRICT



Michael G. Ellis (Rep.), 19th Senate District

Born Neenah, February 21, 1941; married. Graduate Neenah H.S.; B.A. in political science and history, UW-Oshkosh 1965. Legislator and farmer. Neenah City Council 1969-75.

Elected to Assembly 1970-80; elected to Senate since 1982. Minority Leader 1999, 1997 (1/15/97 to 4/20/98), 1995 (eff. 6/96); Majority Leader 1997 (eff. 4/21/98), 1995 (eff. 1/95 to 6/96), 1993 (eff. 4/20/93); Assistant Minority Leader 1987, 1985. Biennial committee assignments: **1999** — Jt. Com. on Employment Relations (since 1989); Jt. Com. on Legislative Organization (since 1985); Senate Organization (chp. 1997, eff. 4/21/98, also 1/95 to 6/96, 1993, mbr. since 1985); Disability Bd. (mbr. since 1989); Jt. Legislative Council (mbr. since 1989). **1995** — Jt. Com. on Information Policy (resigned 12/5/95); Spec. Com. on State and Federal Relations (vice chp. eff. 6/96, chp. 1/95 to 6/96); School Funding Commission. **1993** — Senate Rules (mbr. 1987 to 4/20/93). **1991** — Legis. Coun. Coms. on Drainage District Laws, on Issues Relating to Hunger Prevention, on Oversight of Community Mental Health Services, on Private Forest Land Programs. **1987** — Urban Affairs, Energy, Environmental Resources and Elections; Housing, Government Operations and Cultural Affairs (resigned 4/21/87); Legis. Coun. Com. on Natural and Recreational Resources. **1985** — Energy and Environmental Resources (also 1983); Tourism, Revenue, Financial Institutions and Forestry; Child Labor Coun. **1983** — Transportation; Legis. Coun. Peace Officer Study Com.

Telephone: Office: (608) 266-0718; District: (920) 751-4801.

Voting address: 1752 County Road GG, Neenah 54956.

Mailing address: Office: Room 202 South, State Capitol, P.O. Box 7882, Madison 53707-7882; District: 101 West Canal Street, Neenah 54956.



Senator ELLIS



**Representative
KAUFERT**

Dean R. Kaufert (Rep.), 55th Assembly District

Born Outagamie County, May 23, 1957; married; 2 children. Graduate Neenah H.S. Trophy and awards store owner. Member: Winnebago Co. Republican Party; Neenah-Menasha Breakfast Optimists (former pres.); Fox Cities Chamber of Commerce; Neenah-Menasha Bowling Assn. (dir.). Neenah City Council 1985-91.

Elected to Assembly since 1990. Majority Caucus Sergeant at Arms 1997, 1995; Minority Caucus Sergeant at Arms 1993. Biennial committee assignments: **1999** — Jt. Com. on Information Policy (also 1997); Jt. Com. on Finance (also 1997); Information Policy (vice chp.). **1997** — Legis. Coun. Com. on Local Government Funding. **1995** — Financial Institutions (chp., mbr. 1993); Housing (vice chp., mbr. 1993, 1991); Criminal Justice and Corrections; Mandates; Small Business and Economic Development (also 1993); Spec. Com. on Gambling Oversight (vice chp.). **1993** — Criminal Justice and Public Safety (also 1991). **1991** — Environmental Resources, Utilities and Mining; Small Business and Education or Training for Employment; Legis. Coun. Com. on Energy Resources; Task Force on Regulatory Barriers to Affordable Housing.

Telephone: Office: (608) 266-5719; (888) 534-0055 (toll free); District: (920) 729-0521.

E-mail address: Rep.Kaufert@legis.state.wi.us

Voting address: 1360 Alpine Lane, Neenah 54956.

Mailing address: Office: Room 22 West, State Capitol, P.O. Box 8952, Madison 53708.

Judith Klusman (Rep.), 56th Assembly District

Born Neenah, December 14, 1956; married; 2 sons. Graduate Winneconne H.S.; attended Concordia College, Wartburg Theological Seminary. Group II Wisconsin Rural Leadership Program. Farmer. Member: Ducks Unlimited; Twin City Rod and Gun Club; Sunday School teacher; Winnebago Co. Farm Bureau. Recipient: AFSCME Local 2748 *Friend of Probation and Parole Agents* 1998; Professional Firefighters of Wis. *Legislator of the Year Award* 1998; Wis. Counties Assn. *Outstanding Legislator Award* 1996; DECCA *Friends of Wis. DECCA* 1996; Wis. Farm Bureau Federation *Friend of Agriculture* 1990-98; NRLA *Legislator of the Year* 1994; AWA *Outstanding Woman in Agriculture* 1994; NFFA *Honorary American FFA Degree* 1993; Biotechnology Industry Org. *Nation's Outstanding State Legislator* 1993; Neenah Education Assn. *Friend of Education Award* 1988.

Elected to Assembly since 1988. Assistant Majority Leader 1995. Biennial committee assignments: **1999** — Review of the Farmland Preservation Program (chp.); Insurance (vice chp.); Rural Affairs and Forestry. **1997** — Jt. Survey Com. on Retirement Systems (co-chp., also 1995); Campaign Finance Reform; Elections and Constitutional Law; Joint Legislative Council. **1995** — World Dairy Center Authority. **1993** — Governor's Council on Domestic Abuse. **1991** — Agriculture, Aquaculture and Forestry.

Telephone: Office: (608) 266-7500; (888) 534-0056 (toll free); E-mail address: Rep.Klusman@legis.state.wi.us

Voting address: (Town of Clayton) 7539 Green Meadow Road, Oshkosh 54904.

Mailing address: Office: Room 129 West, State Capitol, P.O. Box 8952, Madison 53708.

Steve Wieckert (Rep.), 57th Assembly District

Born Appleton, October 26, 1954; single. Graduate Appleton H.S., attended Philips Exeter Academy; B.A. in political science and M.A. in public administration from American University, Washington, D.C. 1978, 1981; Congressional Research Service Graduate Institute 1981. Legislator, realtor and chief executive officer of a real estate company. Former legislative assistant for Congressman Tom Petri, Washington, D.C. Member: Valley Home Builders Assn.; Fox Cities Chamber of Commerce; Realtors Assn. of Northeast Wis.; Rotary Club of Appleton; Amer. Society of Public Administrators; Society of Real Estate Property Professionals; Fox Valley Apartment Owners Assn.; The Wisconsin Nature Conservancy; Fox Valley American Cancer Society; Wis. Woodland Owners Assn.; Amer. Hiking Society; Outagamie Co. Conservation Club; Wis. Society of Ornithology; Whitetails Unlimited; National Rifle Assn.; Ducks Unlimited; Outagamie Co. Republican Party (past chm.); Sly Fox Ski Club; Pacesetters. Former member: National Honor Society for Public Affairs and Administration; American Red Cross (first aid instructor); Appleton Area Jaycees (vice pres.); Congressional Staff Club, Washington, D.C.

Elected to Assembly 1996; reelected 1998. Biennial committee assignments: **1999** — Government Operations (chp., vice chp. 1997); Housing (vice chp., mbr. 1997); Health (also 1997); Insurance. **1997** — Aging and Long-Term Care; Insurance, Securities and Corporate Policy; Urban and Local Affairs; Legis. Coun. Com. on Telemedicine Issues.

Telephone: Office: (608) 266-3070; District: (920) 731-3000.

Voting address: 3038 North Ballard Road, Apt. 214, Appleton 54911.

Mailing address: Office: Room 9 North, State Capitol, P.O. Box 8953, Madison 53708.

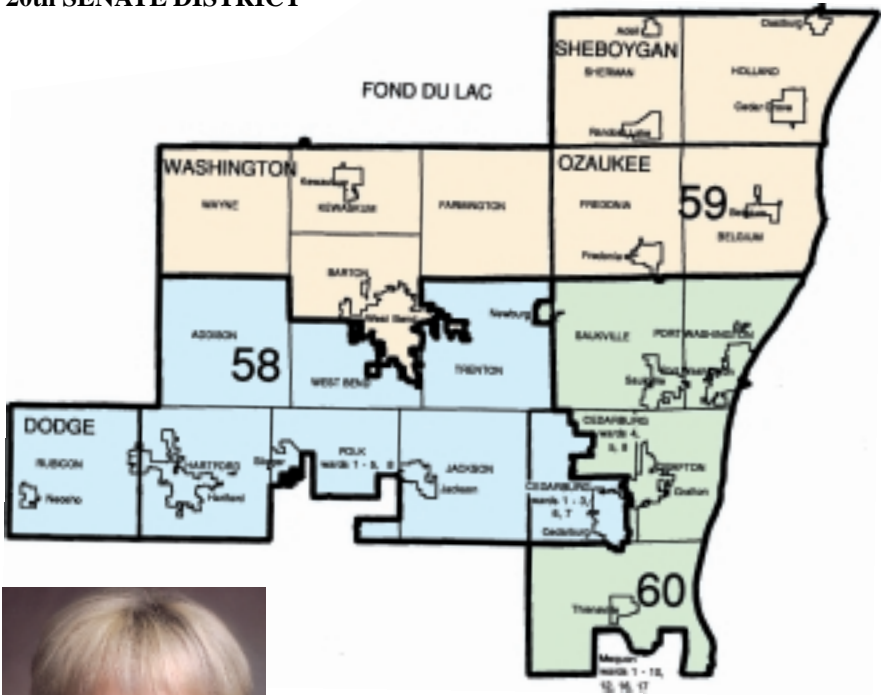


**Representative
KLUSMAN**



**Representative
WIECKERT**

20th SENATE DISTRICT



Senator PANZER

Mary E. Panzer (Rep.), 20th Senate District

Born Waupun, September 19, 1951; single. Graduate Mayville H.S.; B.A. UW-Madison. Former banker, state senate legislative analyst. Member: West Bend Rotary; Wisconsin Farm Bureau; Republican Party of Wis. and Washington Co.; New Republican Conference (past legislative chm.); Wis. Women in Government (exec. bd.); Wis. Women's Business Initiative Corp.; Focus.

Elected to Assembly in January 1980 special election; reelected 1980-92 (resigned 9/30/93); elected to Senate in September 1993 special election; reelected 1996. Biennial Senate committee assignments: **1999** — Jt. Com. on Finance (since 1993); Jt. Survey Com. on Retirement Systems; Retirement Research Com.; Law Revision Com. (since 1995). **1997** — Jt. Com. on Information Policy (member, also co-chp. eff. 4/21/98, also co-chp. 1995, 1993); Environment and Energy (eff. 4/21/98, also 1995, 1993); Educational Communications Bd. (since 1995); Legis. Coun. Com. on Telemedicine Issues (vice chp.). **1995** — Environmental Resources and Urban Affairs (eff. 6/96); Spec. Com. on State and Federal Relations; Legis. Coun. Com. on Information Brokering, Computer Technology and Related Issues. **1993** — Legis. Coun. Coms. on Educational Communications Technology (co-chp.), on Remediation of Environmental Contamination (co-chp.); Gov.'s Comm. on Juvenile Justice. Assembly committee assignments: **1993** — Jt. Com. on Finance (ranking minority mbr. since 1989, mbr. since 1985); Joint Legislative Council (also 1991, secy. 1989). **1991** — Special Com. on Reapportionment; Legis. Coun. Coms. on Tax Delinquent Contaminated Land (secy.), Task Force on State Mandates. **1987** — Gov.'s Task Force on VTAE Study Comm.; Prison Overcrowding Task Force; Commissioner of Securities Corporate Takeover Com.

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**Representative
M. LEHMAN**



**Representative
GROTHMAN**



**Representative
HOVEN**

Michael A. Lehman (Rep.), 58th Assembly District

Born Rice Lake, April 24, 1943; married; 3 children. Graduate Hartford Union H.S. Full-time legislator. Member: Washington and Ozaukee Co. Republican Parties; Hartford and Cedarburg Chambers of Commerce. Recipient: *Friends of Grocers Award* 1998; Wis. Manufacturers and Commerce *Working for Wisconsin Award* 1998; William A. Steiger *Human Service Award* 1997; Wis. American Legion *Legislator of the Year* 1996; Farm Bureau *Friend of Agriculture Award* 1995-96.

Elected to Assembly since 1988. Biennial committee assignments: **1999** — Ways and Means (chp. since 1995, mbr. 1993); Review of the Farmland Preservation Program; Rules (also 1997); State Affairs (also 1997); Jt. Survey Com. on Tax Exemptions; Transportation Projects Comn. **1997** — Consumer Affairs. **1995** — Criminal Justice and Corrections; Education; Highways and Transportation; Urban and Local Affairs (also 1993). **1993** — Criminal Justice and Public Safety (since 1989); Highways (since 1989); Legis. Coun. Com. on Shared Governmental Services. **1991** — Excise and Fees (also 1989); Securities and Corporate Policy. **1989** — Housing, Securities and Corporate Policy.

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Mailing address: Office: Room 103 West, State Capitol, P.O. Box 8952, Madison 53708.

Glenn Grothman (Rep.), 59th Assembly District

Born Milwaukee, July 3, 1955. Graduate Homestead H.S., Mequon; B.B.A.; J.D. UW-Madison. Former practicing attorney. Member: Kiwanis-West Bend Early Risers; Washington Co. Bar Assn.; Loyal Order of the Moose-West Bend; UW-Madison Alumni Assn. of Washington Co.; Moraine Symphony Orchestra (bd. member). Recipient: Wis. Grocers' Assn. *Friend of Grocers* 1997-98; Wis. Counties Assn. *Outstanding Legislator Award* 1997-98; Wis. Right to Life *Pro-Life Hero Award* 1996; Wis. Register of Deeds *Legislator of the Year* 1996; Pro-Life Wis. *Legislator of the Year* 1995; Wis. Farm Bureau *Friend of Agriculture Award* 1995-96.

Elected to Assembly in December 1993 special election; reelected since 1994. Majority Caucus Vice Chairperson 1999. Biennial committee assignments: **1999** — Jt. Com. for Review of Administrative Rules (co-chp. since 1995); Children and Families; Education Reform; Judiciary and Personal Privacy; Labor and Employment (since 1995); Rules. **1997** — Judiciary (vice chp., also 1995, mbr. 1993); Income Tax Review; Law Revision Com. (co-chp., mbr. 1995); Legis. Coun. Coms. on Local Government Spending, on Programs for Prevention Services. **1993** — Spec. Com. on Welfare Reform; Legis. Coun. Com. on Americans with Disabilities Act.

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Timothy T. Hoven (Rep.), 60th Assembly District

Born Milwaukee, December 22, 1963. Graduate Cedarburg H.S. 1982; B.S. in criminal justice and political science, UW-Oshkosh 1987. Former district director for Sen. Mary Panzer and former operations manager for a wholesale and vending company. Member: Grafton Jaycees (secy.); Mequon/Thiensville Chamber of Commerce; Ozaukee Co. Republican Party; Ducks Unlimited (com. chp.); Friend of St. Mary's Hospital, Ozaukee; Ozaukee Land Trust; Civil Air Patrol; Port Washington Rotary Club; Wings over Wisconsin; American Legislative Exchange Council (ALEC); National Conference of State Legislatures. Cedarburg Bd. of Appeals 1990-92; Port Washington Zoning Appeals Bd. May 1994-June 1995; Ozaukee Co. Board 1990-92.

Elected to Assembly since 1994. Biennial committee assignments: **1999** — Utilities (chp.); Census and Redistricting; Corrections and the Courts; Financial Institutions (vice chp. 1997, 1995); State of Wis. Building Commission (also 1997). **1997** — Utilities Oversight (chp.); Environment (vice chp.); Insurance, Securities and Corporate Policy (vice chp., mbr. 1995).

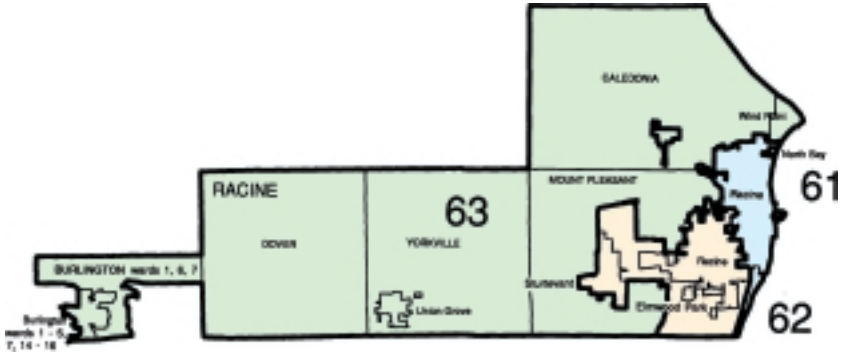
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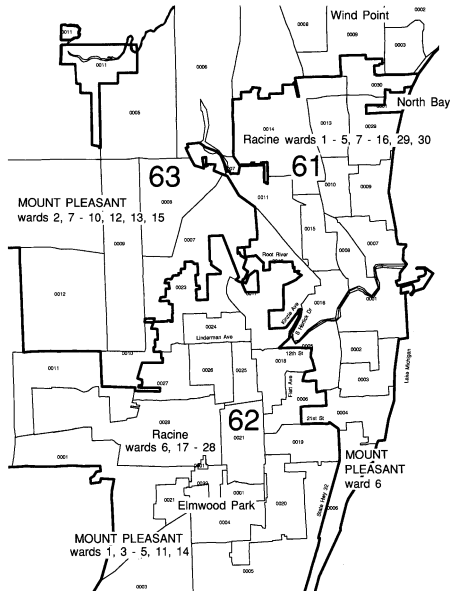
21st SENATE DISTRICT



Detail Map: Racine



Senator PLACHE



Kimberly M. Plache (Dem.), 21st Senate District

Born Racine, January 4, 1961; single. Graduate Racine Horlick H.S.; attended UW-Whitewater; B.S. in psychology, UW-Parkside 1984. Full-time legislator. Former legislative aide. Member: Democratic Party of Wisconsin; American Assn. of University Women; NAACP; Racine Theater Guild; Racine Co. Economic Development Corp.; Burlington Chamber of Commerce; Union Grove Chamber of Commerce.

Elected to Assembly 1988; reelected 1990-94 (resigned 6/13/96); elected to Senate in June 1996 special election; reelected 1998. Biennial committee assignments: **1999** — Jt. Com. on Finance; Privacy, Electronic Commerce and Financial Institutions. **1997** — Jt. Com. on Audit (eff. 4/21/98, co-chp. 1995); Business, Economic Development and Urban Affairs (eff. 4/21/98); Labor, Transportation and Financial Institutions (chp., eff. 1/15/97 to 4/20/98); Economic Development, Housing and Government Operations (eff. 1/15/97 to 4/20/98); Health, Family Services and Aging (eff. 4/21/98); Rustic Roads Bd.; Transportation Projects Comm. (eff. 1/15/97 to 4/20/98); Women’s Council (also 1995); Legis. Coun. Com. on State Strategies for Economic Development. **1995** — Economic Development, Housing, Government Operations and Cultural Affairs; Labor; State of Wis. Building Comm.; Legis. Coun. Com. on Programs for Developmentally Disabled Persons.

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**Representative
TURNER**

Robert L. Turner (Dem.), 61st Assembly District

Born Columbus, MS, September 14, 1947; 3 children. Graduate R.E. Hunt H.S., Columbus, MS; attended Dominican College 1972; B.S. in business administration, UW-Parkside 1976. Vietnam veteran; served in Air Force 1967-70. Member: Big Brothers and Big Sisters (bd. of advisors); NAACP; American Legion; VFW; Masonic Fraternity and Shriner Club; Urban League (bd. of dir., former pres.). Racine City Council 1976 to present; State Elections Board 1987-90 (chp. 1990).

Elected to Assembly since 1990. Minority Caucus Vice Chairperson 1999; Minority Caucus Sergeant at Arms 1997. Biennial committee assignments: **1999** — Financial Institutions (also 1995); Labor and Employment (since 1995); Transportation; Ways and Means (since 1991); State of Wis. Building Comm. (since 1991). **1997** — Highways and Transportation (also 1995). **1995** — Urban and Local Affairs; Governor's Clean Air Act Amendments Implementation Task Force (also 1993); Legis. Coun. Com. to Review the Election Process. **1993** — Transportation (chp.); Elections, Constitutional Law and Corrections; Excise and Fees (also 1991); Highways (also 1991); Legis. Coun. Com. on Emergency Government Services. **1991** — Elections and Constitutional Law (vice chp.); Trade, Science and Technology; Legis. Coun. Com. on Sexual Harassment.

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**Representative
J. LEHMAN**

John W. Lehman (Dem.), 62nd Assembly District

Born Rhinelander, August 2, 1945; married; 3 daughters. Graduate Washington Park H.S.; B.A. Luther College 1967; M.Ed. Carthage College 1979; attended UW-Parkside and UW-Madison. Full-time legislator. Former high school history and economics teacher. Member: Racine Public Library Bd. (former pres.); Racine Co. Democratic Party; Racine Emergency Shelter Task Force (R.E.S.T.); Kiwanis Club of Greater Racine; Preservation Racine; Sustainable Racine; Racine Sister City Planning Council. Racine Bd. of Health; Racine City Council 1988-present.

Elected to Assembly 1996; reelected 1998. Biennial committee assignments: **1999** — Education (also 1997); Family Law; Natural Resources; Small Business and Economic Development (also 1997). **1997** — Urban and Local Affairs; Legis. Coun. Com. on the School Calendar.

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Mailing address: Office: Room 303 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
LADWIG**

Bonnie L. Ladwig (Rep.), 63rd Assembly District

Born Milwaukee, December 11, 1939; married; 3 children. Graduate Shorewood H.S.; attended UW-Milwaukee. Full-time legislator. Former self-employed arts and crafts store owner, market research interviewer, customer service representative. Member: Racine Co. Republican Party (former bd. member); Republican Women (former 1st Dist. rep.); Racine Taxpayers Assn.; Burlington and Union Grove Chambers of Commerce; Racine Zoological Society; Racine Arts Council. Recipient: Wis. Counties Assn. *Outstanding Legislator Award* 1997-98, 1995-96; Farm Bureau *Friend of Agriculture Award* 1997-98, 1995-96; Wis. Respite Care *Legislator of the Year Award* 1998; Register of Deeds *Legislator Award*; *YWCA Woman of Distinction for Government and Law* 1992. Racine Co. Board 1984-96.

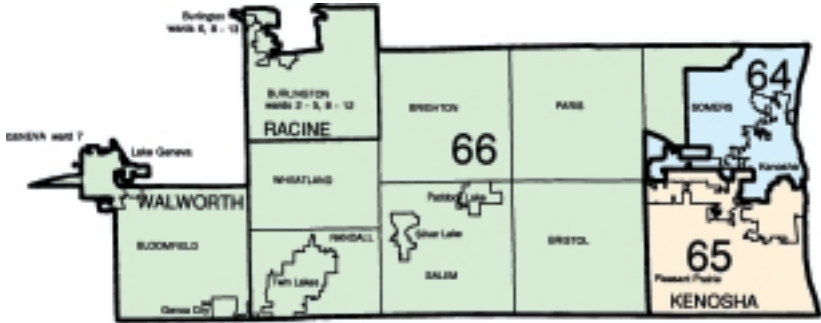
Elected to Assembly since 1992. Assistant Majority Leader 1999, 1997; Majority Caucus Secretary 1995. Biennial committee assignments: **1999** — Children and Families (chp., also 1995, mbr. 1997); Family Law (vice chp.); Assembly Organization (also 1997); Campaigns and Elections; Census and Redistricting; Rules (also 1997); Jt. Com. on Legis. Organization (also 1997); Women's Council (also 1997). **1997** — Campaign Finance Reform (vice chp.); Income Tax Review (vice chp.); Wisconsin Works Oversight; Legis. Coun. Com. on School Discipline and Safety.

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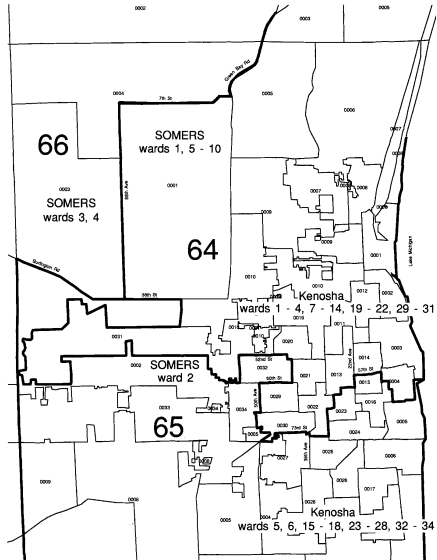
22nd SENATE DISTRICT



Detail Map: Kenosha



Senator WIRSCH



Robert W. Wirsch (Dem.), 22nd Senate District

Born Kenosha, November 16, 1943; married; 2 children. Graduate Mary D. Bradford H.S.; B.A. UW-Parkside 1970. Full-time legislator. Former factory worker and liaison to JTPA programs. Served in Army Reserve 1965-71. Member: Polish Legion of American Veterans; Danish Brotherhood; Kenosha Boys and Girls Club (bd. of dir.); Shalom Center Soup Kitchen Volunteer; Kenosha Sport Fishing and Conservation Assn.; Friends of the Museum; Kenosha Scout Leaders Rescue Squad Advisory Council; Senior Action Council; Kenosha Area Business Alliance; Democratic Party of Wis. Kenosha County supervisor 1986-94 (served on Health and Human Services Com., Welfare Bd. and Developmental Disabilities Bd.).

Elected to Assembly 1992; reelected 1994; elected to Senate 1996. Biennial committee assignments: **1999** — Jt. Survey Com. on Retirement Systems (co-chp., mbr. 1997, eff. 1/15/97 to 4/20/98); Retirement Research Com. (also 1997, eff. 1/15/97 to 4/20/98); Economic Development, Housing and Government Operations (chp.); Agriculture, Environmental Resources and Campaign Finance Reform; Human Services and Aging; State of Wis. Building Comm.; Law Revision Com.; Transportation Projects Comm. **1997** — Jt. Com. on Audit (co-chp., eff. 1/15/97 to 4/20/98); Jt. Com. for Review of Administrative Rules (eff. 1/15/97 to 1/5/98, also 1995); Agriculture and Environmental Resources (eff. 1/15/97 to 4/20/98); Health, Family Services and Aging (eff. 4/21/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (eff. 1/15/97 to 1/7/98); Judiciary, Campaign Finance Reform and Consumer Affairs (chp., eff. 1/5/98); Council on Workforce Excellence; Legis. Coun. Coms. on Conservation Laws Enforcement, on Disciplinary Procedures for Represented Police and Fire Personnel.

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Mailing address: Office: Room 310 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
KREUSER**

James E. Kreuser (Dem.), 64th Assembly District

Born Kenosha, May 20, 1961; married; 2 sons. Graduate Tremper H.S. 1979; B.A. in political science, UW-Parkside 1983; M.P.A. UW-Parkside 1986. Full-time legislator. Former admin. assistant to Kenosha County executive. Member: Southport Masonic Lodge No. 343; Senior Action Council; Rotary; Kenosha Area Business Alliance; Democratic Party of Wis.; Danish Brotherhood; Polish Legion of Amer. Veterans; Ducks Unlimited; Kenosha Inst. of the Arts; Kenosha Sport Fishing and Cons. Assn. Former member: Red Cross Exec. Bd.; UFCW No. 1444.

Elected to Assembly in August 1993 special election; reelected since 1994. Biennial committee assignments: **1999** — Jt. Com. for Review of Admin. Rules (also 1997); Financial Institutions; Jt. Com. on Information Policy; Information Policy; Veterans and Military Affairs; Transportation Projects Comm. (also 1997). **1997** — Elections and Constitutional Law (also 1995); Mandates (also 1995); Legis. Coun. Coms. on Health and Economics of the Tavern Industry, on Public School Open Enrollment. **1995** — Highways and Transportation. **1993** — Elections, Constitutional Law and Corrections (vice chp.); Highways; Legis. Coun. Com. on Electronic Benefit Transfer System and American Indian Study Com.

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Mailing address: Office: Room 208 North, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
STEINBRINK**

John P. Steinbrink (Dem.), 65th Assembly District

Born Kenosha, April 17, 1949; married; 3 children. Graduate George Tremper H.S.; attended Carthage College and UW-Madison Farm and Industry Short Course. Grain farmer. Former dairy farmer. Member: Conserv F.S.; Wis. Electric Community Round Table; Kenosha Co. Farm Bureau (former pres. and vice pres.); Danish Brotherhood; Senior Action Council; Wis. League of Municipalities; Moose Lodge No. 286. Former member: Kenosha-Racine F.S.; Pleasant Prairie Police Auxiliary; Pleasant Prairie Planning Commission; Wisconsin Towns Assn. Pleasant Prairie Town Board 1985-89; Pleasant Prairie Village Board 1989-present (pres. 1995-present).

Elected to Assembly 1996; reelected 1998. Biennial committee assignments: **1999** — Agriculture (also 1997); Natural Resources; Tourism and Recreation (also 1997); Transportation. **1997** — Highways and Transportation; Land Use.

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Mailing address: Office: Room 307 West, State Capitol, P.O. Box 8953, Madison 53708.

Cloyd A. Porter (Rep.), 66th Assembly District

Born Huntley, IL, May 22, 1935; married; 4 children, 13 grandchildren. Elem. educ. Elkhorn; Wis. State School for the Deaf and Burlington H.S. Full-time legislator. Former independent trucking businessman. Member: Bristol Business Assn.; Burlington Area Chamber of Commerce (1983-present); KAC-Bristol Improvement Com.; Kenosha Area Business Alliance; Twin Lakes Chamber and Business Assn. (1983-present); Camp/Center Lakes Priority Watershed Citizen Advisory Com. (1994-present); Lake Geneva Chamber of Commerce (1992-present); Southern Walworth Co. Business/Education Partnership; Civil Air Patrol; AARP; Geneva Lakes Development Corp.

Elected to Assembly since 1972. Biennial committee assignments: **1999** — Jt. Com. on Finance (since 1995). **1995** — Legis. Coun. Com. on Prevention of Child Abuse and Neglect. **1993** — Environmental Resources (ranking minority mbr.); Natural Resources (since 1987 and 1977, 1975); Ways and Means; Council on Recycling (since 1989); Legis. Coun. Com. on State Fire Programs. **1991** — Legis. Coun. Com. on Emergency Medical Services.

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**Representative
PORTER**