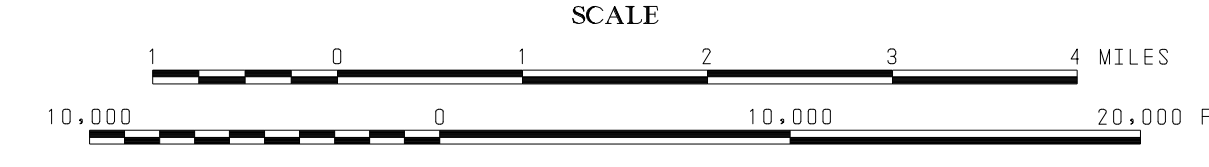


LEGEND

- | | |
|--|---|
| ROADS AND ROADWAY FEATURES | RAILROADS |
| PRIMITIVE ROAD | RAILROAD IN JUNCTATION |
| UNIMPROVED ROAD | RAILROAD STATION |
| GRAVEL DRIVE OR DIRT ROAD | GRADE CROSSING |
| 4 LANE PAVED STATE ROUTE | RAILROAD BRIDGE |
| 4 LANE UNPAVED STATE ROUTE | RAILROAD TUNNEL |
| OTHER 2 LANE PAVED ROADS | ABANDONED RAILROAD |
| OTHER 4 LANE DIVIDED PAVED ROADS | |
| SIDE ROADS AND STREETS | |
| INTERCHANGE | |
| ROAD SYSTEM DESIGNATION | HIGHWAY BRIDGES |
| INTERSTATE HIGHWAY SYSTEM | HIGHWAY BRIDGE-GENERAL |
| U.S. NUMBERED SYSTEM | ARCH BRIDGE |
| STATE HIGHWAY SYSTEM | TRUSS OR GIRDER (S-STEEL)-WOOD |
| COUNTY ROAD NUMBER | CANTILEVER BRIDGE |
| NATIONAL FOREST HIGHWAY | HIGHWAY GRADE SEPARATION |
| INTERCHANGE EXIT NUMBER | |
| NAVIGATION | AIRPORTS |
| FERRY (IF-FREE) TR-FULL | AIRPORT-GENERAL |
| LIGHT NAUTICAL | MILITARY AIRFIELD |
| LIGHT MILE | AIRPORT-COMLETE FACILITIES |
| NAVIGABLE STREAM | AIRPORT-LIMITED FACILITIES |
| NON-NAVIGABLE STREAM | HELIPORT |
| LEVEE | LANDING AREA OR STRIP |
| CITY AND VILLAGE CENTERS | INDUSTRIAL |
| STATE CAPITAL | INDUSTRIAL PARK |
| COUNTY SEAT | WINE GRAPY OR VINE |
| OTHER TOWN AND VILLAGE | WINE OPENING |
| INCORPORATED CITY OR TOWN | OIL OR GAS WELL |
| | STORAGE TANKS |
| | PUMPING STATION-OIL OR GAS |
| | SAVING OR PUMPING STATION |
| MISCELLANEOUS STRUCTURES | DRAINAGE AND NATURAL FEATURES |
| DAM WITH ROAD | INTERMITTENT STREAM |
| HIGHWAY TUNNEL | NARROW STREAM |
| CAUSEWAY | RIDE STREAM-DAM |
| WINDY DRAINAGE STRUCTURE | LAKE, RESERVOIR OR POND |
| POD-ROAD ESTABLISHED | WASH OR SWAMP |
| GATE ACROSS ROAD | OVERFLOW LAND |
| | MOUNTAIN RANGE |
| | SINK |
| PUBLIC SERVICE FACILITIES | CHURCHES, CEMETERIES, ETC. |
| EDUCATIONAL | CHURCH |
| POST OFFICE | CHURCH AND SOWER |
| WATER TANK OR STAND PIPE | CEMETERY |
| PIPE LINE-OIL | CHURCH AND CEMETERY |
| PIPE LINE-GAS | NURSING OR REST HOME |
| PIPE LINE-HEATING OR STEAM | HOSPITAL |
| TRANSMISSION LINE | |
| POWER PLANT | EDUCATIONAL AND CORRECTIONAL |
| POWER SUB-STATION | SCHOOLHOUSE |
| UNDERGROUND TELEPHONE CABLE | OTHER EDUCATIONAL INSTITUTIONS |
| ROAD OR TELEVISION STATION | TOWN HALL OR COMMUNITY CENTER |
| HIGHWAY GARAGE | AGRICULTURAL EQUIPMENT STATION |
| DEPARTMENT OF TRANSPORTATION OFFICE | PRISON OR CORRECTIONAL INSTITUTION |
| RADIO, MICROWAVE TOWER, ETC. | |
| POLICE OR SHERIFF STATION | BOUNDARIES |
| STATE PROPER HEADQUARTERS | STATE BOUNDARY |
| WOODS STATION | COUNTY BOUNDARY |
| FIRE STATION | INCORPORATED CITY BOUNDARY |
| | TOWNSHIP LINE |
| CONSERVATION AND RECREATION | SECTION LINE |
| ROADSIDE PARK-PICNIC GROUND | LAND GRANT LINE |
| PLAYGROUND, BALL FIELD, ETC. | WILDLIFE MANAGEMENT AREA |
| BATHING BEACH OR SWIMMING POOL | NATIONAL OR STATE FOREST BOUNDARY |
| SCENIC SITE-OVERLOOK | STATE PARK BOUNDARY |
| CAMP OR LODGE | MILITARY RESERVATION BOUNDARY |
| SMALL PARK (SP-STATE CP-COUNTY) | |
| FOREST RANGER STATION | MISCELLANEOUS |
| OBSERVATION OR LOOKOUT TOWER | ARMORY |
| PROMINENT PEAK AND LOOKOUT TOWER | ARSENAL |
| FISH HATCHERY-BASS | LANDFILL |
| FISH HATCHERY-POND | SCRAP METAL YARD |
| GAME PRESERVE | AUTOMOBILE JOYRIDE |
| GOLF COURSE OR COUNTRY CLUB | SCENIC OVERLOOK |
| YACHT CLUB OR MARINA | REST AREA OR WELCOME CENTER |
| AMUSEMENT PARK OR COUNTRY PARK | FRANKLINIAN STATION |
| DRIVE-IN THEATRE | GPS STATION |
| RESTORED SITE OR MONUMENT | BM/GPS STATION |
| COVERED BRIDGE | TRANSLATION-OPS STATION |
| LIFE SAVING STATION | BM-TRANSLATION-OPS STATION |
| COAST GUARD STATION | BENCH MARK WITH ELEVATION |
| GAME FARM | DOT INDICATES ACTUAL LOCATION OF FEATURE WHERE SPACE IS NOT AVAILABLE |
| WALLS TO TRAILING HORSEBACK RIDING AND SKATING | |

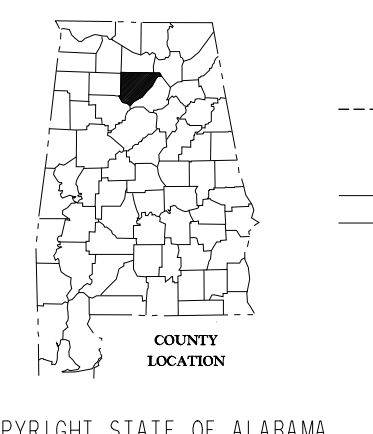
GENERAL HIGHWAY MAP CULLMAN COUNTY ALABAMA

PREPARED BY THE
ALABAMA DEPARTMENT OF TRANSPORTATION
BUREAU OF TRANSPORTATION PLANNING /
MODAL PROGRAMS
SURVEYING AND MAPPING DIVISION
IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION



2007

Control by NATIONAL OCEAN SURVEY and ALABAMA DEPARTMENT OF TRANSPORTATION
Transfer Mercator Projection, 1983 North American Datum, 10,000 foot grid based on Alabama (NAD83) rectangular coordinate system
Compiled by photogrammetric methods from aerial photographs taken 1997. Field examination 2004.
Prepared and plotted from the computer aided drafting and design system.

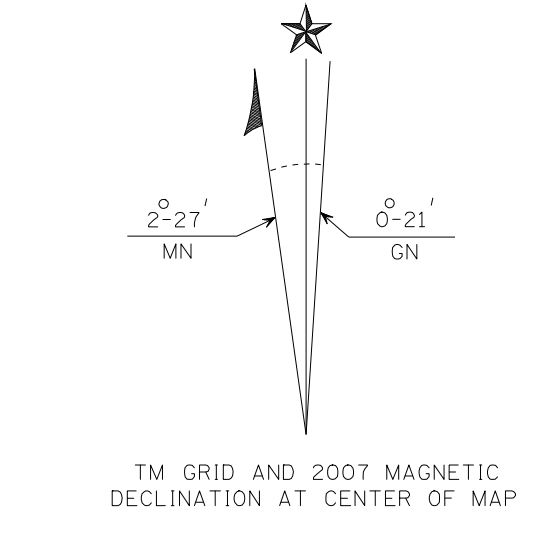


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COUNTY POPULATION, 2000 CENSUS 86,187
COUNTY AREA IN SQUARE MILES 798