UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

| FOR NPS USE ON | Υ | | | * |
|----------------|-----|-------|-------|---------------|
| RECEIVED W | 124 | INIC- | TTO | $\Delta \sim$ |
| RECEIVED WI | 11 | · • • | | V |
| | | 10 | ٠ رسر | |
| DATE ENTERED | | | | <u> </u> |

| | · | | | | |
|---|---|---------------------|----------------------|---------------------------------------|--|
| SEE | NSTRUCTIONS IN HOW TO TYPE ALL ENTRIES (| | | 3 | |
| NAME | | | | | |
| HISTORIC | | | | | |
| | n W. Lewis House | | | · · · · · · · · · · · · · · · · · · · | |
| AND/OR COMMON | is House | | | | |
| CONTRACTOR OF THE PARTY OF THE | ··· | | | | |
| LOCATION | V | | | | |
| STREET & NUMBER | | | N/A | | |
| CITY, TOWN | nut Street | | CONGRESSIONAL DISTR | ICT | |
| Marshall | <u>rla</u> | VICINITY OF | 22nd | | |
| STATE | | CODE | COUNTY | CODE | |
| Illinois | | 012 | Clark | 023 | |
| CLASSIFIC | CATION | | - | • | |
| CATEGORY | OWNERSHIP | STATUS | PRES | ENT USE | |
| DISTRICT | PUBLIC | X.OCCUPIED | AGRICULTURE | MUSEUM | |
| X_BUILDING(S) | X.PRIVATE | UNOCCUPIED | COMMERCIAL | PARK | |
| STRUCTURE | вотн | WORK IN PROGRESS | EDUCATIONAL | X.PRIVATE RESIDENC | |
| SITE | PUBLIC ACQUISITION | ACCESSIBLE | ENTERTAINMENT | RELIGIOUS | |
| OBJECT | IN PROCESS | X-YES: RESTRICTED | GOVERNMENT | SCIENTIFIC | |
| | BEING CONSIDERED | YES: UNRESTRICTED | INDUSTRIAL | TRANSPORTATION | |
| | ν[A | NO | MILITARY | OTHER: | |
| OWNER O | F PROPERTY | | | | |
| NAME E. J. and | l Elsie Lou Huffington | | | | |
| STREET & NUMBER 503 Chest | nut (P.O. Box 246) | | | | |
| CITY, TOWN Marshall | . MH | VICINITY OF | STATE Illinois | | |
| 5 LOCATION | NOF LEGAL DESCR | IPTION | | | |
| COURTHOUSE. REGISTRY OF DEEDS | ETC. County Clerk's C | Office . | | | |
| STREET & NUMBER | Clark County Cou | ırthouse | | | |
| CITY, TOWN | Marchall | | STATE Illinois | | |
| 6 REPRESEN | TATION IN EXIST | ING SURVEYS | | | |
| TITLE | | | | | |
| | of Historic Landmarks | s-Clark County (Ill | . Historic Landmar | ks Survey) | |
| DATE August 19 | 974 | FEDERAL X.S | STATE _COUNTY _LOCAL | | |
| DEPOSITORY FOR SURVEY RECORDS | Illinois Department of | E Conservation | | , | |
| CITY, TOWN | Springfield | | STATE Illinois | | |



CONDITION

CHECK ONE

CHECK ONE

XEXCELLENT __GOOD

__FAIR

__DETERIORATED

__UNEXPOSED

RUINS

__UNALTERED

XORIGINAL SITE

__MOVED

DATE___

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Constructed between 1906 and 1908, the Lewis House is a two and one half story yellow brick and limestone Classical Revival structure. A large two tier wooden veranda painted white spans the entire width of the front facade on both the first and second floors. This is adorned by six two-foot diameter colossal columns with ionic capitols. Both verandas terminate in circular apse-like forms at the edges of the front facade. Three symetrically positioned dormer windows project out from the hipped roof. This roof is decorated with cresting along the plateau of the hip. Windows on the building vary in design, ranging from 1/1 to 8/8. The apparantly newer ones are 1/1, while some of the possibly older examples are 8/8 and art glass windows at the staircase.

In-plan, the John W. Lewis house is a central hall structure. Mahogony sliding doors open to the right of the hall into the parlor. To the immediate left of the hall is the library. This space is detailed in oak woodwork. The dining room is located next to the library. It, too, is decorated with oak woodwork. Original oak furniture, constructed in 1908 for the home, is still existent in this space. The butler's pantry adjoins the dining room, containing an original oak ice box and china cabinet. To the rear of the house is a large remodeled kitchen, a half bath, and a bedroom.

A porch which originally was constructed at the rear of the building has been removed and replaced by a breakfast room in 1977.

The central hall plan is continued at the second story. It is surrounded by four large bedrooms, a full bath, and a maid's room. A narrow back staircase connects the maid's room to the butler's pantry below.

Many of the existing light fixtures and brass hardware are original, as are the four fireplaces with their mantles and fenders.

Alterations, in addition to the previously mentioned breakfast room, include:

- 1. the replacement of the original grey slate roof in 1977 with grey asphalt shingles.
- 2. the construction of a garage and breezeway in 1977.

· PE

__140 __150 __160

__170 __180 <u>K</u>_190

SPE

The and the Coi I11

Fur Cla Lat She

| PERIOD | AF | REAS OF SIGNIFICANCE CH | ECK AND JUSTIFY BELOW | • |
|---|---|---|---|---|
| —PREHISTORIC —1400-1499 —1500-1599 —1600-1699 —1700-1799 —1800-1899 ⊀ 1900- | ARCHEOLOGY-PREHISTORICARCHEOLOGY-HISTORICAGRICULTURE XARCHITECTUREARTCOMMERCECOMMUNICATIONS | COMMUNITY PLANNING CONSERVATION ECONOMICS EDUCATION ENGINEERING EXPLORATION/SETTLEMENT INDUSTRY | LANDSCAPE ARCHITECTURE LAW LITERATURE MILITARY MUSIC PHILOSOPHY X POLITICS/GOVERNMENT | RELIGION SCIENCE SCULPTURE SOCIAL/HUMANITARIAN THEATER TRANSPORTATION OTHER (SPECIFY) |
| SPECIFIC DAT | TES 1906 - 1908 | BUILDER/ARCH | HITECT BARBER' + KL | UTCZ |

BARBER + KLUTTZ

STATEMENT OF SIGNIFICANCE

SPECIFIC DATES 1906 - 1908

The significance of the John W. Lewis house rests on both its architectural merit and its association with one of the early settlers in Clark County. Architecturally, the John W. Lewis house is the only example of a classical revival building in Clark County. The large veranda with the two story columns is unusual for this area of Illinois (Clark County).

Furthermore, John W. Lewis, the original owner, was one of the early settlers in Clark County. Originally residing around McKeen and Livingston, Illinois, Lewis later moved to Marshall (the county seat) to serve as County Clerk, Treasurer and Sheriff. In addition, Lewis served in the Illinois General Assembly in 1898.

| | | | · | |
|---|------------------------------|--------------------------|---|---------------------|
| 10 GEOGRAPHICAL D | ATA | | | |
| ACREAGE OF NOMINATED PROPER | | | | |
| | shall Quadrangle | | QUADRANGLE SCALE | 1:24000 |
| UTM REFERENCES A 1 6 4 4 0 1 4 0 | 4,3[5,9]7,1,0] | pl 111 | . 1 | |
| ZONE EASTING | NORTHING | ZONE EAST | ING NORTI | HING |
| chillinia. | | | | |
| EL L | | FL L | لـا لــــــــــــــــــــــــــــــــــ | |
| GLJ LLL | | H | لبا لبيا | |
| VERBAL BOUNDARY DESCRI | PTION | | | |
| The North half block 2 | 20 Woodford Dulaney | 's addition to | town (now City) | of Marshall. |
| LIST ALL STATES AND | COUNTIES FOR PROPERTI | ES OVERLAPPING ST | ATE OR COUNTY BOL | INDARIES |
| STATE | CODE | COUNTY · | | CODE |
| STATE | CODE | COUNTY | | CODE |
| FORM PREPARED NAME / TITLE E. J. Huffington ORGANIZATION | D1 | July | 18, 1980 DATE | |
| 503 Chestnut St. | (P.O. Box 246) | 217/8 | 326-5365 | |
| STREET & NUMBER | | Illir | TELEPHONE | • |
| Marshall CITY OR TOWN | | | STATE | |
| STATE HISTORIC | PRESERVATION | OFFICER CI | ERTIFICATIO | N |
| | JATED SIGNIFICANCE OF | | | |
| NATIONAL | STATI | <u> X</u> | LOCAL | |
| As the designated State Historic Pr | eservation Officer for the N | ational Historic Preserv | vation Act of 1966 (Pul | olic Law 89-665), I |
| hereby nominate this property for | inclusion in the National R | | | |
| criteria and procedures set forth by | the National Park Selvice. | 10 1/2 | • | |
| STATE HISTORIC PRESERVATION OF | ICER SIGNATURE | Va t | ~~~ | <u> </u> |
| TITLE | cell. Dupt | . g Conser | v. DATE // | 4/82 |
| FOR NPS USE ONLY I HEREBY CERTIFY THAT THIS | DBUDEDIA IS INCI ILUEU | N THE NATIONAL OF | GISTER | - - |
| I HENEDI CENIIFI IRALIFIIS | THO ENTI IS MICEOULD | iv the honoune he | • | |
| VECTOR OF THE MATION | DECICTED | | DATE | |
| KEEPER OF THE NATIONAL ATTEST: | KE0131 EK | | DATE | |
| CHIEF OF REGISTRATION | <u>~</u> | | | |
| | | | | GPO 921-803 |

Barber & Kluttz (Architects)

Knoxville, Tenn. (1900) + Original plans on file with the owner; John W. Lewis, Jr., June 1977.

ENTRIES IN THE NATIONAL REGISTER OF HISTORIC PLACES

STATE ILLINOIS

Date Entered FEB. 26, 1982

Name

Location

M

Weisel, Andrew, House

St. Charles Kane County

OB)

Lewis, John W., House

Marshall Clark County

Honorable Charles H. Percy Honorable Alan Dixon Honorable Robert McClory Honorable Daniel B. Crane Notified

State Historic Preservation Officer
Director, Department of Conservation
State Office Building
400 South Spring Street
Springfield, Illinois 62706

Midwest Regional Office, NPS Rocky Mountain Regional Office, NPS

2008 21-1

| 1. | Name of Site: | | | | |
|------------|--|--|------------|---------------------------------------|--|
| | Common John W. Lewi | s, Sr. Hor | ne II | | |
| | Historic | | | | |
| 2. | Location: SE cor Chestnut & | 5th | | • | |
| | Street and Number Marshall | | Township | | Section |
| | City or Town Zip | Code | Range | | Section |
| | County | | | | |
| 3. | Chastication: | | | | |
| | Category (check one) | | | Integrity (ch | eck one) |
| | () District (X) Building () Site () Structure | | | () Altered () Moved | () Unalter () Origina |
| 4. | Ownership: | | Status | (check one) | Site |
| | (X Private () Public | | | cupied occupied eservation work | in progress |
| | Access to Public | | | | |
| | () Yes () Restricted () Unrestricted (X) No | | | | |
| | Present Use (check one or more) | | | | |
| | () Agricultural () Commercial () Educational () Entertainment () Government | () Indu () Mili () Muse () Park (X) Priv | tary um | () So () T: | eligious cientific ransportation ther |
| 5. | Ownership of Property: | | | | |
| 5 | Owner's Name | Phone Number | | | |
| N N | Street and Number | | | | |
| GOVERNMENT | City or Town | | | | |
| Š | State County | | | Zip Code | |
| უ ტ 6. | Description: | | | | |
| | (X) Excellent () Good () Ruins () Unexpos | ed () | Fair | () Deterior | ated |
| | Is there a program of preservation | underway? | • |) Yes (| ,) No |

| 7. | Historical Themes: (check one or more | of the following) | | | | |
|----|---|--|--|--|--|--|
| | () Archeological Site () Archeological Site () French Influence () Illinois Frontier () Illinois Early () Illinois Middle () Illinois Late () Famous People | (Pre-Columbian) (Post-Columbian to 1673) (1673-1780) (1780-1818) (1818-1850) (1850-1900) (1900-present) (give names & dates) | | | | |
| 8. | Specific Date: 1908 construction of | Specific Date: 1908 construction completed | | | | |
| | Areas of significance (check one or mo | re of the following) | | | | |
| | <pre>() Aboriginal (historic) () Aboriginal (pre-historic) () Agriculture () Architecture () Art () Commerce () Communication () Conservation () Education () Engineering () Industry () Invention () Landscape Architecture Brief statement of significance: (includue additional sheets if necessary.</pre> | () Literature () Military () Music (X) Political () Religion/Philosophy () Science () Sculpture () Social/Humanitarian () Theater () Transportation () Urban Planning () Other (specify) | | | | |
| 9. | Form prepared by: | | | | | |
| | Name and Title: | Date: | | | | |
| | Organization: | Phone: | | | | |
| | Street and Number: | | | | | |
| | City or Town: | County: Zip Code | | | | |
| | particular site. When filling out the Surfollowing example, published references to | ften find it necessary to search for a every form, please list according to the the the the the the the the the site for which forms are being the firm the Survey' | | | | |

Robertson, Robert, Of Whales and Men. New York, Alfred K. Knopf, Inc., 1954.

Bibliography

SIGNIFICANCE:

John Wikewis, Sr., (1860-1945), held numerous elective positions in Clark County before holding office as a Representative in Springfield for the 34th district in at least the 41st, 56th, and 57th General Assembly. His son, John Wi, Jr., Representative in Springfield and Secretary of State (1970-1973), lived until 21 years in this home. The home was completed and occupied by the Lewis Camily in May, 1908. John, Sr. died in 1945, probably in August, he occupied the home between 1908 and 1945.

(Source: Interview with Mrs. Douglas Dewcy) in

