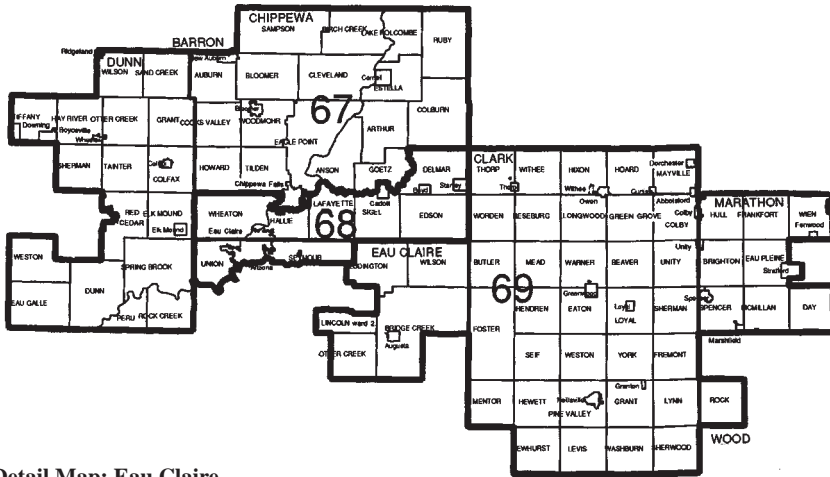
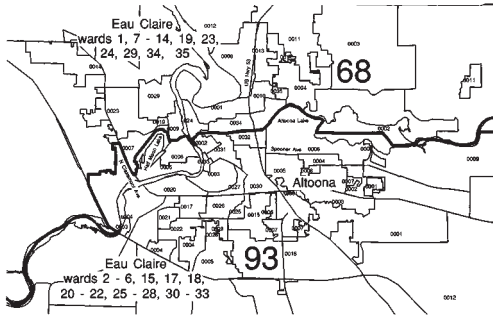


23rd SENATE DISTRICT



Detail Map: Eau Claire



Senator ZIEN

David A. Zien (Rep.), 23rd Senate District

Born Chippewa Falls, March 15, 1950; married; 7 children. Graduate Cadott H.S.; B.S. UW-Eau Claire 1974; M.S. UW-Stout; attended UW-Superior and UW-Madison. Full-time legislator. Former campus administrator at Northcentral Tech. College; employment, veteran's and welfare counselor; roofer, farmhand and longshoreman. Vietnam veteran; served in U.S. Marine Corps 1968-70. Life Member: VFW; NRA; WRPA; American Legion; WVV; VEC; VVA; Iron Brigade; WACVO; HOG; Natl. Motorcycle Hall of Fame; Grandma's Marathon. Member: American Family Assn.; Christian Outdoorsman; Masons; Elks; Eagles; Farm Bureau; Highground Hon. Council; CMA; AMA; BOLT; ABATE; Eau Claire Peace Officers Pistol Club; Chippewa and Eau Claire Rod and Gun Clubs; Indianhead Track Club; Paint Creek Snogoers; LEAA; USMC League and Club; Northland VV; Chippewa Falls, Stanley and Cadott Chambers of Commerce; Clark, Dunn, Eau Claire, Cadott and Chippewa Valley Historical Societies; UW-Eau Claire, Stout and Superior Alumni Assns. Recipient: WACVO *Legislator of the Year* 1996, 1993; Wis. Counties Assn. *Outstanding Legislator* 1995-96; Wis. Farm Bureau *Friend of Agriculture* 1995-96, 1993-94, 1991-92; NFIB *Guardian of Small Business* 1995-96, 1991-92; USMC League *Recruiter of the Year* 1995; E.C. Leader *Telegram Readers' Choice Award: Most Popular Public Official* 1995; Milwaukee Police Assn. *Legislator of the Year* 1995; VVA *Legislator of the Year* 1994 and *Distinguished Achievement Award* 1993; Hmong Stout Student Assn. *Outstanding Good Friend* 1993-94; American Legion *Legislator of the Year* 1993; Wis. Vietnam Veterans *Veteran of the Year* 1992; VEC *Damn Fine Legislator* 1992; VFW *Legislator of the Year* 1990; ABATE *Legislator of the Year* 1990.

Elected to Assembly 1988-92 (resigned eff. 4/19/93); elected to Senate in April 1993 special election; reelected 1994. Biennial Senate committee assignments: **1997** — Agriculture and Environmental Resources; Labor, Transportation and Financial Institutions; Joint Legislative Council (since 1989); Coun. on Tourism (since 1993). **1995** — Human Resources, Labor, Tourism, Veterans and Military Affairs (chp. eff. 4/93 to 6/96); Health, Human Services and Aging (eff. 1/95 to 6/96); Transportation, Agriculture and Local Affairs (eff. 1/95 to 6/96). **1993** — Transportation, Agriculture, Local and Rural Affairs; Business, Economic Development and Urban Affairs; Spec. Jt. Com. on Fort McCoy (chp. eff. 4/20/93); Transportation Projects Comm.; Legis. Coun. Com. on Emergency Government Services (co-chp.).

Telephone: Office: (608) 266-7511; District: (715) 720-2300.

Voting address: (Town of Wheaton, Chippewa County) 1716 63rd Street, Eau Claire 54703.

Mailing address: Office: Room 511, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative
SYKORA**



**Representative
SCHAFFER**



**Representative
ZUKOWSKI**

Tom Sykora (Rep.), 67th Assembly District

Born Chippewa Falls, August 6, 1946; married; 5 children. Graduate Bloomer H.S. 1964; attended Chippewa Valley Tech. College, UW-River Falls; UW-Eau Claire, and Commercial Trades Inst. of Chicago. Small business owner. Vietnam veteran; served in U.S. Marine Corps 1966-72. Member: Bloomer, Chippewa Falls, Eau Claire Chambers of Commerce; Right to Life Com.; Wis. Catholic Alliance, Christian Coalition (state chm.); Chippewa Area, Wisconsin and National Home Builder's Assns.; Chippewa, Eau Claire, Dunn, Wood, Clark and Marathon Counties Republican Parties; Natl. Fed. of Independent Business; Wis. Independent Business; Chippewa Falls, Eau Claire, Wisconsin and National Realtors Assns.; Wis. Woodland Owners Assn.; Wis. Retail Lumber Assn.; Chippewa Co. Farm Bureau; Chippewa Co. Historical Soc.; Bloomer Moose Lodge; Bloomer Rod and Gun; NRA; NRA Golden Eagles; Wis. Old West Shootists (life mbr.); Harley Owners Group (life mbr.); ABATE of Wis.; The Seniors Coalition; AARP; Chippewa Falls Senior Center, Inc. (finance com.); Veterans Tribute (former chm.); The American Legion; VFW (life mbr.); Vietnam Veterans Assn. (life mbr.); Marine Corps League. Former member: UW-River Falls Vets Club; Indianhead Firearms Assn. (former treas.); Bloomer Jaycees.

Elected to Assembly 1996. Biennial committee assignments: **1997** — Agriculture (vice chp.); Aging and Long-Term Care; Financial Institutions; Highways and Transportation; Small Business and Economic Development; Veterans and Military Affairs; Council on Highway Safety; DHFS Prevention Coordination Com.; Legis. Coun. Com. on Programs for Developmentally Disabled Persons.

Telephone: Office: (608) 266-1194; District: (715) 726-9397; E-mail address: Rep.Sykora@legis.state.wi.us

Voting address: (Town of Eagle Point) 10688 State Highway 178, Chippewa Falls 54729.

Mailing address: Office: Room 602, 17 South Fairchild Street, P.O. Box 8953, Madison 53708.

Chuck Schafer (Rep.), 68th Assembly District

Born Chippewa Falls, September 10, 1963; married; 2 children. Graduate McDonell H.S.; attended Normandale Community College and American Flyers Flight School (commercial pilot). Insurance agent and broker. Member: Indianhead Friends of NRA (chm.); Eau Claire Chamber of Commerce; NRA (life mbr.); Wis. Assn. of Life Underwriters; Chippewa Valley Life Underwriters; Ducks Unlimited.

Elected to Assembly 1996. Biennial committee assignments: **1997** — Small Business and Economic Development (vice chp.); Urban and Local Affairs (vice chp.); Financial Institutions; Insurance, Securities and Corporate Policy; Working Families.

Telephone: Office: (608) 266-9172; District: (715) 723-3920; E-mail address: Rep.Schafer@legis.state.wi.us

Voting address: (Town of Lafayette) 19697 53rd Avenue, Chippewa Falls 54729.

Mailing address: Office: Room 4 West, State Capitol, P.O. Box 8953, Madison 53708.

Robert K. Zukowski (Rep.), 69th Assembly District

Born Thorp, April 24, 1930; married; 4 children. Graduate Thorp H.S. Full-time legislator. Former dairy farmer and dairy field representative. Korean Conflict veteran; served in Army 1954-56. Member: American Legion (national executive committeeman, former alternate national executive committeeman, former state commander); Veterans of Foreign Wars; Holstein-Friesian Assn. (national, state and county, former co. pres.); National Rifle Assn.; Rock Dam Rod and Gun Club. Thorp School Board 1970-73 (treas. 1973); Agricultural Stabilization and Conservation Service Comm. 1974-80; Clark Co. Veterans Service Comm. 1985-present; Wis. State Assn. of County Veterans Service Commissions 1985-present (former state pres.).

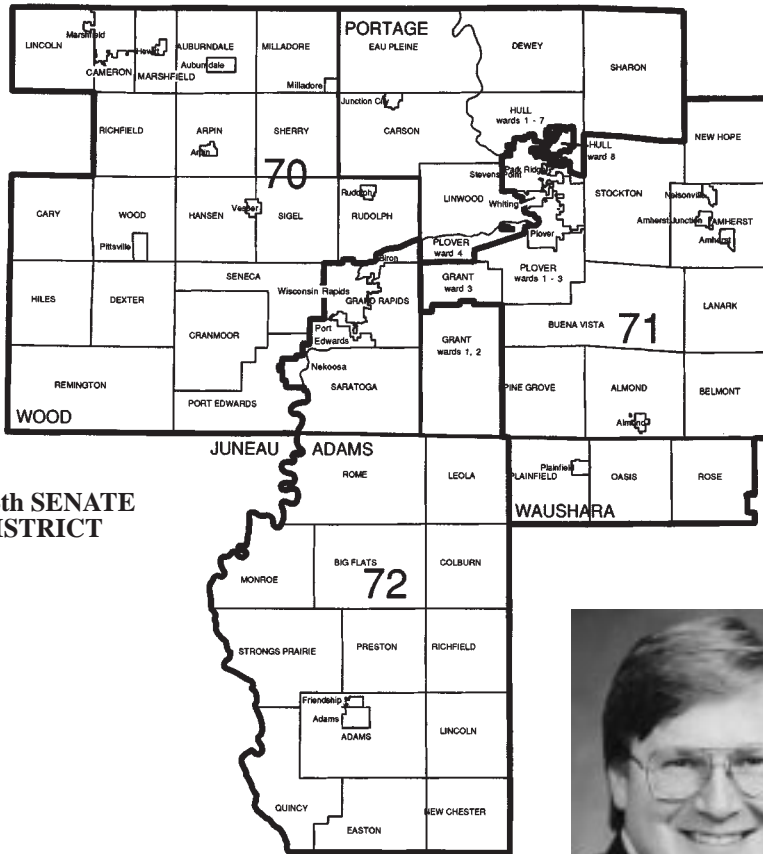
Elected to Assembly since 1992. Biennial committee assignments: **1997** — Aging and Long-Term Care (chp.); Veterans and Military Affairs (vice chp., also 1995, mbr. 1993); Agriculture (also 1995); Highways and Transportation (also 1995). **1995** — Jt. Survey Com. on Tax Exemptions (co-chp.); Health. **1993** — Agriculture, Forestry and Rural Affairs; Transportation.

Telephone: Office: (608) 267-0280; District: (715) 669-3250.

Voting address: W9884 County Road MM, Thorp 54771-8106.

Mailing address: Office: Room 17 West, State Capitol, P.O. Box 8953, Madison 53708.





24th SENATE DISTRICT



Senator SHIBILSKI

Kevin Shibilski (Dem.), 24th Senate District

Born June 28, 1961; married. Graduate Stevens Point Area Senior H.S.; B.A. in English, UW-Stevens Point. Member: Izaak Walton League; Wisconsin Bowhunters Assn.; Whitetails Unlimited; Tomorrow River Lions Club; Ducks Unlimited; Portage County Red Cross (bd. of dir.); Portage County United Way (appropriations com.). Portage County Board supervisor 1982-87; Portage County Register of Deeds 1987-95.

Elected to Senate in May 1995 special election; reelected 1996. Biennial committee assignments: **1997** — Jt. Com. on Finance; Agriculture and Environmental Resources; Education (also 1995, eff. 6/96); Insurance, Tourism and Rural Affairs; Utility Regulation (also 1995, eff. 6/96); Joint Legislative Council (also 1995). **1995** — Joint Committee for Review of Administrative Rules; Education and Financial Institutions (eff. 5/95 to 6/96); Insurance (eff. 5/95 to 6/96); Environmental Resources and Urban Affairs (chp., eff. 6/96); Insurance, Tourism, Veterans and Military Affairs (eff. 6/96); Legis. Coun. Com. on Minors and Tobacco (co-chp.).

Telephone: Office: (608) 266-3123; District: (715) 345-1461.

Voting address: 457 West Scenic Circle, Stevens Point 54481.

Mailing address: Office: Room 402, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882.



**Representative
HASENOHRL**

Donald W. Hasenohrl (Dem.), 70th Assembly District

Born Marshfield, Nov. 25, 1935; married; 3 children. Graduate Marshfield H.S. Full-time legislator. Former stainless steel fabricator, farmer, production expediter, firefighter. Member: Democratic Party of Wood County (chp. 1963-64); Eau Pleine Boat Club; Business and Professional Women's Club; United Commercial Travelers; Marshfield Elks; Eagles; Central Wis. Sportsmen's Club; K. of C. Former member: Boilermakers Union local; Marshfield Central Labor Body; Wood Co. Farm Bureau; Wis. Fair Assn. (former dir.). Marshfield City Planning Comm. 1966-67.

Elected to Assembly since 1974. Biennial committee assignments: **1997** — Consumer Affairs (also 1995); Highways and Transportation (also 1995); Rural Affairs (also 1995). **1995** — Legis. State Supported Programs Study and Adv. Com. (also 1993). **1993** — Highways (chp., vice chp. 1991, mbr. since 1979); Excise and Fees (vice chp., mbr. since 1983); Transportation (chp. 1983-91); Transportation Projects Comm. (since 1989); Rustic Roads. **1991** — Energy and Commerce. **1989** — Council on Traffic Law Enforcement (since 1983); Tourism, Recreation and Government Operations. **1987** — Agriculture (since 1981). **1985** — Rural Development. **1983** — Forest Productivity and Rural Development; Legis. Coun. Com. on Condominium Issues (vice chp.).

Telephone: Office: (608) 266-8366; District: (715) 676-3666.

Voting address: 9516 Bluff Drive, Pittsville 54466.

Mailing address: Room 114 North, State Capitol, P.O. Box 8952, Madison 53708.

William M. Murat (Dem.), 71st Assembly District

Born Stevens Point, December 4, 1957. Graduate Stevens Point Area Senior High School 1976; B.S. in history, UW-Stevens Point 1980; J.D. UW-Madison 1983; M.B.A. in finance and international business, Columbia University 1992. Attorney. Member: Portage Co. Democratic Party; Democratic Party of Wisconsin; Portage Co. Bar Assn. (president); Central Wisconsin Children's Museum (bd. of dir.); Democratic Leadership Development Institute, Inc. (treasurer). Former member: Young Democrats of Wis. (state president). Portage Co. District Attorney 1988-91.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Colleges and Universities (also 1995); Criminal Justice and Corrections (also 1995); Financial Institutions; State Affairs; State-Federal Relations; Law Revision Com. **1995** — Children and Families; Government Operations; Legis. Coun. Com. on Prevention of Child Abuse and Neglect.

Telephone: Office: (608) 267-9649; District: (715) 344-7828; Fax: (608) 282-3671.

E-mail address: Rep.Murat@legis.state.wi.us

Voting address: 3401 Harmony Lane, P.O. Box 111, Stevens Point 54481.

Mailing address: Office: Room 8 North, State Capitol, P.O. Box 8953, Madison 53708.

Marlin D. Schneider (Dem.), 72nd Assembly District

Born La Crosse, Nov. 16, 1942; married; 2 children. Graduate Longfellow Elem. Sch.; La Crosse Central H.S. 1960; B.S. UW-La Crosse 1965; M.S.T. UW-Stevens Point 1976; M.S. UW-Madison 1979; certificate from Madison Area Technical College Police Academy 1982. Full-time legislator.

Elected to Assembly since 1970. Assistant Minority Leader 1997, 1995; Assistant Majority Leader 1989; Majority Caucus Vice Chairperson 1973-81. Biennial committee assignments: **1997** — Assembly Organization (also 1995); Education (also 1995, 1993, vice chp. 1991); Government Operations (also 1995); Rules (also 1995); Rural Affairs; State-Federal Relations; Veterans and Military Affairs (also 1993, 1991, vice chp. 1989); Jt. Com. on Information Policy (also 1995, co-chp. 1993); Jt. Com. on Legislative Organization (also 1995); Jt. Survey Com. on Retirement Systems; Jt. Survey Com. on Tax Exemptions; Joint Legislative Council (mbr. since 1985, vice chp. 1993, chp. 1991); Retirement Research Com. **1995** — Mandates; Spec. Com. on Gambling Oversight (mbr., chp. 1993); Educational Communications Bd.; Council on Information Technology; State Supported Programs Study and Adv. Com. (since 1991); Privacy Council (also 1993); State Capitol and Executive Residence Bd. (since 1989); Council on Traffic Law Enforcement (since 1991). **1993** — Trade, Science and Technology (chp., vice chp. 1991); Highways; Judiciary (also 1991); Urban and Local Affairs (eff. 4/26/93); Ways and Means; Legis. Coun. Coms. on Educational Communications Technology (co-chp.), on Communication of Governmental Proceedings.

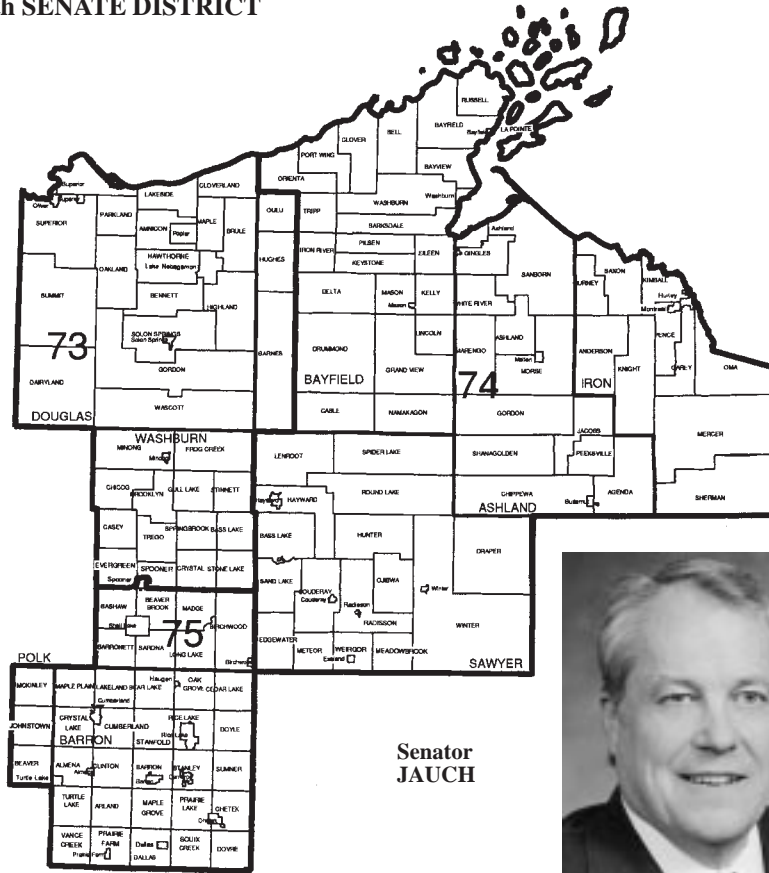
Telephone: Office: (608) 266-0215; District: (715) 423-1223; E-mail address: Rep.Schneider@legis.state.wi.us

Voting address: 3820 Southbrook Lane, Wisconsin Rapids 54494.

Mailing address: Office: Room 204 North, State Capitol, P.O. Box 8953, Madison 53708.



25th SENATE DISTRICT



Senator JAUCH



Robert Jauch (Dem.), 25th Senate District

Born Wheaton, Illinois, November 22, 1945; married; 2 children. Graduate Wheaton Central H.S.; attended UW-Eau Claire 1968-71, UW-Superior 1973. Full-time legislator. Former field rep. for Congressman David Obey. Veteran; served in Army 1964-68. Member: Hawthorne Lions; Vietnam Veterans of America; VFW; American Legion.

Elected to Assembly 1982, 1984; elected to Senate since 1986. Minority Leader 1995, 1993 (eff. 5/12/93). Biennial Senate committee assignments: **1997** — Jt. Com. on Information Policy (co-chp., also 1995); Jt. Com. on Finance (also 1995, eff. 6/96, and 1991-4/20/93); Education (also 1995, eff. 6/96, also 1993); Insurance, Tourism and Rural Affairs; Joint Legislative Council (also 1995); Education Comn. of the States (also 1995); Submerged Cultural Resources Council (also 1995). **1995** — Jt. Com. on Employment Relations (resigned 10/17/95, also 1993); Jt. Com. on Legislative Organization (resigned 10/17/95, also 1993); Insurance (eff. 12/95-6/96); Insurance, Tourism, Veterans and Military Affairs (eff. 6/96); Senate Organization (resigned 10/17/95, also 1993); School Funding Comn.; Spec. Com. on State and Federal Relations (vice chp., resigned 10/17/95); Council on Alcohol and Other Drug Abuse; Disability Bd.; Legis. Coun. Com. on Lead Poisoning and Control. **1993** — Jt. Com. for Review of Administrative Rules (since 1987); Student Readiness Study Com.; Jt. Survey Com. for Retirement Systems (mbr. and co-chp. 1987 to 4/20/93); Retirement Research Com. (mbr. and co-chp. 1987-4/20/93); Legis. Coun. Coms. on AISC, on Children in Need of Protection or Services, on State Fire Programs. **1991** — Agriculture, Corrections, Health and Human Services; Economic Development, Financial Institutions and Fiscal Policies (also 1989); Higher Education; Legis. Coun. Coms. on Campaign Financing, on Private Forest Land Programs (chp.), on Oversight of Community Mental Health Services (vice chp.). **1989** — Educational Financing, Higher Education and Tourism (chp.); Agriculture, Health and Human Services (vice chp. 1987); Council on Tourism; Legis. Coun. Coms. on Employment of Vietnam and Other Veterans (chp.), on Prenatal Care (vice chp.). **1987** — Aging, Banking, Commercial Credit and Taxation; Education; Legislative Adv. Com. to Minn.-Wis. Boundary Area Comn. (also 1985); Select Com. on the Regulation of Gambling; Legis. Coun. Coms. on Community Aids (chp.), on Natural and Recreational Resources (vice chp.), on School District Boundary Changes (vice chp.).

Telephone: Office: (608) 266-3510 or (800) 469-6562; District: (715) 364-2438.
 E-mail address: Sen.Jauch@legis.state.wi.us
 Voting address: 5271 South Maple Drive, Poplar 54864-9126.
 Mailing address: Office: Room 303, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882.



**Representative
BOYLE**



**Representative
LINTON**



**Representative
HUBLER**

Frank Boyle (Dem.), 73rd Assembly District

Born Phillips, February 20, 1945; married; 2 children. Graduate Phillips H.S.; B.A. UW-Superior 1967; graduate work UW-Superior 1967-68; UW-Madison 1969-70. Full-time legislator. Former residential building contractor and construction worker. Member: Douglas Co. Democratic Party (past secy.); Intl. Laborers Union local; Tri-Lakes Civic Assn. (past pres. of the bd.); Summit Volunteer Fire Dept. (past vice pres.); Four Corners School PTA (past legislative reporter); Adv. Committee to local REA; 7th Congressional Dist. Democratic Party (subdistrict chp.); Amnicon-Dowling Lake Management Commissioner 1978-present. Douglas Co. supervisor 1984-87.

Elected to Assembly since 1986. Biennial committee assignments: **1997** — Colleges and Universities (also 1995); State Affairs (chp. 1993, mbr. 1991). **1995** — Natural Resources (also 1993, 1989, 1987); Veterans and Military Affairs; Legis. Coun. Coms. on American Indian Study (co-chp. 1989-94), on Federally Tax-Exempt Lands. **1993** — Environmental Resources; Legis. Adv. Com. to Minn.-Wis. Boundary Area Comm. (since 1989). **1991** — Children and Human Services (also 1989); Government Operations and Corrections; Ways and Means (also 1989). **1989** — Highways (vice chp., also 1987); Environmental Resources and Utilities (also 1987); Labor. **1987** — Tourism, Recreation and Forest Productivity; Trade, Industry and Small Business.

Telephone: Office: (608) 266-0640; District: (715) 399-2247.

Voting address: (Town of Summit) 4900 East Tri-Lakes Road, Superior 54880.

Mailing address: Office: Room 221 North, State Capitol, P.O. Box 8952, Madison 53708.

Barbara J. Linton (Dem.), 74th Assembly District

Born Ashland, June 27, 1952; married; 2 children. Graduate Ashland H.S.; attended Northland College 1983-86. Legislator. Member: Veritas Honor Society; Alpha Chi Honor Society; National Dean's List of College Students; Ashland Co. Democratic Party; Friends of the Vaughn Library; Northwest Rod and Gun Club; Mellen Area Chamber of Commerce. Former member: Chequamegon E-Z Riders Saddle Club (secy.); Friends of the Mellen Legion Library; 4-H Foundation (bd. of dir.); Wis. Coastal Management Coun.; Great Lakes Fisheries Adv. Coun. Ashland Co. Board supervisor 1984-88 (chp. of its Finance Com. and vice chp. of its Executive Com.).

Elected to Assembly since 1986. Majority Caucus Sergeant at Arms 1989. Biennial committee assignments: **1997** — Jt. Com. on Finance (also 1995, co-chp. 1993, 1991); Joint Legislative Council (since 1991). **1995** — Submerged Cultural Resources Council (also 1993). **1993** — Jt. Com. on Audit (also 1991); Jt. Com. on Employment Relations (also 1991); Jt. Com. on Information Policy. **1991** — Legis. Coun. Com. on State Collective Bargaining Process (vice chp.). **1989** — Agriculture (vice chp.); Family Law and Corrections; Housing, Securities and Corporate Policy.

Telephone: Office: (608) 266-7690; District: (715) 278-3731; E-mail address: Rep.Linton@legis.state.wi.us

Voting address: Town of Ashland.

Mailing address: Office: Room 212 North, State Capitol, P.O. Box 8952, Madison 53708; District: Route 1, Box 299, Bass Lake Road, Highbridge 54846.

Mary Hubler (Dem.), 75th Assembly District

Born July 31, 1952. Graduate Rice Lake H.S.; B.S. UW-Superior 1973; J.D. UW-Madison 1980. Full-time legislator. Attorney, former teacher. Member: Wisconsin Farmers Union; Barron Co. Farm Bureau; Barron Co. Historical Society; State Bar of Wisconsin; Ducks Unlimited.

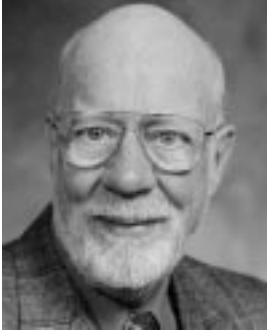
Elected to Assembly since 1984. Biennial committee assignments: **1997** — Judiciary (also 1987, 1985); Tourism and Recreation (also 1995); Joint Legislative Council (also 1995). **1995** — Com. on Uniform State Laws (also 1993); Governor's Council on Recycling (also 1993); Legis. Coun. Com. on Federally Tax-Exempt Lands. **1993** — Jt. Com. on Finance (since 1989); Legis. Coun. Coms. on Law Revision (co-chp., also 1989, mbr. 1987), on Child Custody, Support and Visitation Laws. **1989** — Select Com. on Health Care Financing; Legis. Coun. Com. on Marital Property Implementation (also 1987). **1987** — Select Com. on Rural Development (chp.); Tourism, Recreation and Forest Productivity (vice chp., also 1985); Agriculture (vice chp., mbr. 1985); Highways (also 1985); Ways and Means (eff. 10/22/87); Select Com. on Regulation of Gambling; Legis. Coun. Com. on Community Aids.

Telephone: Office: (608) 266-2519; District: (715) 234-7421.

Voting address: 1966 21-7/8 Street (Hawthorne Lane), Rice Lake 54868.

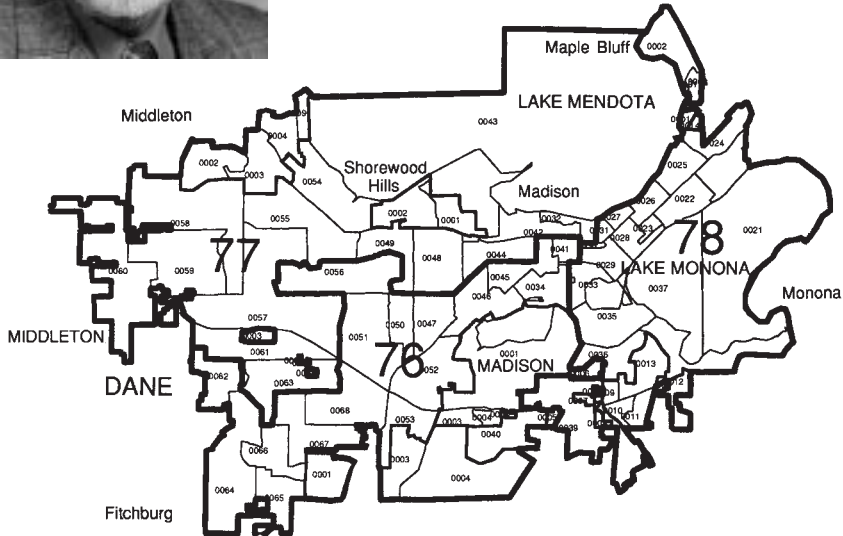
Mailing address: Office: Room 7 North, State Capitol, P.O. Box 8952, Madison 53708.

26th SENATE DISTRICT



**Senator
RISSER**

See Madison Area Detail Map on pp. 94 & 95



Fred Risser (Dem.), 26th Senate District

Born Madison, May 5, 1927; married; 3 children. Attended Carleton College (Minn.), UW-Madison; B.A. Univ. of Oregon 1950; LL.B. Univ. of Oregon 1952. Attorney. World War II veteran; Navy. Member: Oregon, Wis., and Dane County Bar Assns.; State Legislative Leaders Foundation; NCSL (past mbr. Natl. Exec. Com.); CSG (past mbr. Natl. Exec. Com., Midwestern Conf. chp.).

Elected to Assembly 1956-60; elected to Senate in 1962 special election; reelected since 1964. President of the Senate 1997, 1995 (eff. 7/9/96), also 1979 to 4/20/93; Assistant Minority Leader 1995 (eff. 1/5/95 to 7/12/96), 1993 (eff. 4/20/93, also 1965); Sen. Pres. Pro Tempore 1977, 1975; Minority Ldr. 1967-73. Biennial committee assignments: **1997** — Jt. Com. on Employment Relations (co-chp., also 1995, eff. 7/9/96, also 1979 to 4/20/93, mbr. since 1973); Jt. Com. on Legislative Organization (co-chp., also 1977 to 4/20/93, mbr. since 1967); Joint Legislative Council (co-chp., also 1987, 1983, 1971, mbr. since 1967); Judiciary, Campaign Finance Reform and Consumer Affairs (also 1995); Senate Organization (chp. 1987 to 4/20/93, also chp. 1977-1981, mbr. since 1967); State of Wis. Building Comm. (vice chp. 1971 to 5/19/93, mbr. since 1969); State Historical Society Bd. of Curators (since 1983); State Capitol and Executive Residence Bd. (co-chp. since 1989, mbr. since 1983); Wis. Sesquicentennial Comm. (also 1995). **1993** — Judiciary and Insurance (eff. 4/20/93); Historic Sites Fdn., Inc. (vice pres. since 1989, mbr. since 1984); Senate Rules (since 1987). **1989** — Urban Affairs, Environmental Resources, Utilities and Elections (chp.); Jt. Com. on Debt Management (co-chp); Adv. Com. on the Capitol Master Plan (co-chp.). **1987** — Select Com. on the Regulation of Gambling; Com. on the Management of the Yahara Watershed; Legis. Coun. Coms. on Law Revision (co-chp. since 1979), on Surrogate Parenting (co-chp.), on Uniform Anatomical Gift Act (vice chp.). **1985** — Legis. Coun. Com. on Mental Health Issues (chp.). **1981** — Legis. Coun. Coms. on Adoption Laws (vice chp.), on the Prosecutorial System (vice chp.), on Legis. Oversight (also 1979, 1977). **1979** — Legis. Coun. Coms. on State Employment Relations (co-chp., also 1977), on Determinate Sentencing (vice chp., also 1977), on Mun. Collective Bargaining Process (also 1977). **1977** — Legis. Coun. Com. on Definition of Death (chp.). **1975** — Legis. Coun. Coms. on Criminal Penalties (chp. since 1971), on Recycled Paper (chp.), on Insurance Laws Revision (since 1969). **1973** — Legis. Coun. Com. on Preserving Agric. and Conservancy Lands. **1969** — Legis. Coun. Judiciary Com. **1965** — Jt. Finance (also 1963, Assembly chp. 1959).

Telephone: Office: (608) 266-1627; District: (608) 238-5008.

Voting address: 5008 Risser Road, Madison 53705.

Mailing address: Office: Room 102, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative
R. YOUNG**



**Representative
BLACK**



**Representative
BALDWIN**

Rebecca Young (Dem.), 76th Assembly District

Born Clairton, Pa., Feb. 28, 1934; married; 4 daughters. B.A. Univ. of Mich. 1955; M.A. Harvard Univ. 1963; J.D. UW-Madison 1983. Full-time legislator. Former practicing atty., Deputy Secy. of Wis. Dept. of Administration, mbr. of State Highway Commission. Elected to Dane Co. Bd. 1970, 1972, 1974; Madison School Bd. 1979, 1982.

Elected to Assembly since 1984. Biennial committee assignments: **1997** — Jt. Com. for Review of Administrative Rules; Children and Families (also 1995); Education (also 1995, eff. 2/9/96, 1993, 1985); Ways and Means; Wisconsin Works Oversight. **1995** — Environment and Utilities; Welfare Reform; Spec. Com. on Gambling Oversight; Council on Child Labor (since 1991); Legis. Coun. Coms. on Adoption Laws, on Public School Open Enrollment (vice chp.). **1993** — Children and Human Services (chp. since 1987, mbr. 1985); Judiciary (vice chp., also 1989, 1985, mbr. 1987); Health (since 1987); Urban Education (since 1989); Spec. Com. on Welfare Reform; Women's Council (since 1985); Legis. Coun. Coms. on Child Custody, Support and Visitation Laws, on Children in Need of Protection or Services. **1991** — Urban and Local Affairs (vice chp., mbr. 1987); Spec. Com. on Drug Enforcement, Education and Treatment; Spec. Com. on Welfare Review; Legis. Coun. Coms. on Alternative Education Programs (vice chp.), on Women Offenders in the Correctional System (chp.).

Telephone: Office: (608) 266-3784; District: (608) 233-8364; E-mail address: Rep.YoungR@legis.state.wi.us

Voting address: 639 Crandall Street, Madison 53711.

Mailing address: Office: Room 119 North, State Capitol, P.O. Box 8953, Madison 53708.

Spencer Black (Dem.), 77th Assembly District

Born May 25, 1950; married; 1 son. B.A. in economics and history, SUNY-Stony Brook 1972; M.S. in urban and regional planning UW-Madison 1980; M.A. in public policy and administration UW-Madison 1981. Former conservation representative, Sierra Club; curator of education, State Historical Society of Wisconsin; high school teacher. Recipient: Clean Water Action Council *Environmental Advocate of the Year* 1993; Midwest Renewable Energy Association *Environmental Excellence Award* 1992; Izaak Walton League *Environmental Legislator of the Year* 1991; Wis. Community Action Programs Assn. *Gaylord Nelson Human Service Award* 1991; Audubon Society *Environmentalism of the Year Award* 1990; The Nature Conservancy *President's Public Service Award* 1989; Wis. Wildlife Fed. *Legislator of the Year Award* 1988; Common Cause *Leadership Award* 1985.

Elected to Assembly since 1984. Minority Caucus Sergeant at Arms 1995. Biennial committee assignments: **1997** — Consumer Affairs; Environment (eff. 4/4/97); Natural Resources (chp. 1987-93); Ways and Means; Working Families. **1995** — Elections and Constitutional Law; Urban Education; Environmental Education Bd.; Low-Level Radioactive Waste Council (since 1987). **1993** — Children and Human Services (also 1989); Environmental Resources; Small Business and Economic Development; Transportation; Radioactive Waste Review Bd. (since 1987).

Telephone: Office: (608) 266-7521; District: (608) 233-0317; E-mail address: Rep.Black@legis.state.wi.us

Voting address: 5742 Elder Place, Madison 53705.

Mailing address: Office: Room 219 North, State Capitol, P.O. Box 8952, Madison 53708.

Tammy Baldwin (Dem.), 78th Assembly District

Born Madison, February 11, 1962; single. Graduate Madison West H.S.; B.A. in mathematics and government, Smith College (Massachusetts) 1984; J.D. UW-Madison 1989. Full-time legislator. Former practicing attorney. Member: Wisconsin Citizen Action (vice pres., bd. of dir.); Access to Independence (bd. of dir.); Wisconsin YMCA Youth in Government (bd. of gov.); Fair Housing Council of Dane Co. (adv. bd.); National Women's Political Caucus (former mbr. exec. bd.); American Civil Liberties Union of Wisconsin; Democratic Parties of Dane County and Wisconsin; Madison Urban League; Madison NAACP; State Bar of Wisconsin. Madison alderperson 1986; Dane Co. supervisor 1986-94.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Criminal Justice and Corrections (also 1995); Elections and Constitutional Law; Housing (also 1995). **1995** — Colleges and Universities (also 1993); Education; State Coun. on Alcohol and Other Drug Abuse; Legis. Coun. Coms. on Information Brokering, Computer Technology and Related Issues (vice chp.), on Public Libraries. **1993** — Elections, Constitutional Law and Corrections (vice chp. to 4/22/93, chp. eff. 4/22/93); Legis. Coun. Com. on Americans with Disabilities Act (co-chp.).

Telephone: Office: (608) 266-8570; District: (608) 241-6675; Fax: (608) 266-8463.

E-mail address: Tammy.Baldwin@legis.state.wi.us

Voting address: 525 Riverside Drive, Madison 53704.

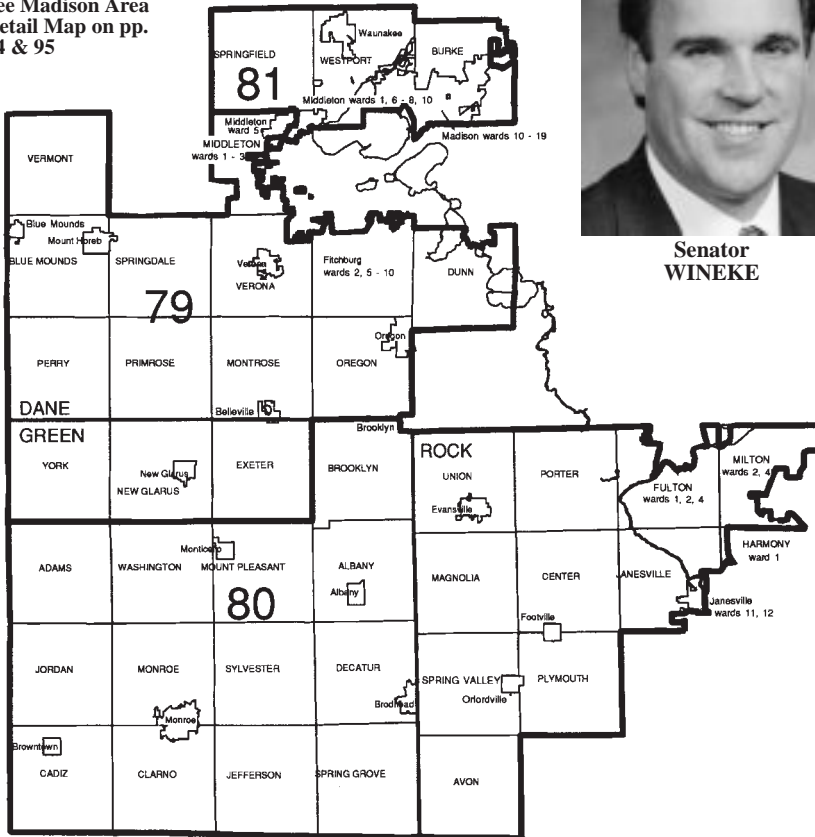
Mailing address: Office: Room 124 North, State Capitol, P.O. Box 8952, Madison 53708.

27th SENATE DISTRICT

See Madison Area
Detail Map on pp.
94 & 95



Senator
WINEKE



Joseph S. Wineke (Dem.), 27th Senate District

Born Madison, January 5, 1957; married; 3 children. Graduate Verona High School 1975; B.A. in political science, UW-Madison 1980. Legislator, realtor. Former researcher for tax organization, service station mechanic. Served on Verona City Council 1980-83.

Elected to Assembly 1982-92 (resigned eff. 4/20/93); elected to Senate in April 1993 special election, reelected 1994. Biennial Senate committee assignments: **1997** — Jt. Survey Com. on Tax Exemptions (co-chp., also 1995, mbr. 1993); Jt. Com. on Audit (since 1993); Jt. Com. on Finance (also 1995, eff. 6/96). **1995** — Education and Financial Institutions (eff. 1/95-6/96); Jt. Com. for Review of Administrative Rules (eff. 6/96); School Funding Comm.; Legis. Coun. Com. on School Aid Formula (co-chp.). **1993** — Financial Institutions and Cultural Affairs. Assembly committee assignments: **1993** — Jt. Com. on Finance (vice chp., also 1991); Jt. Survey Com. on Tax Exemptions (also 1991, 1989, 1983); State Supported Programs Study and Adv. Com. (since 1989); State Historical Society Bd. of Curators. **1989** — Ways and Means (chp., mbr. since 1985); Natural Resources (also 1987); Urban and Local Affairs (since 1985); Legis. Coun. Coms. on Exemptions from Property Taxation (chp.), on Home-Based Private Educational Programs. **1987** — Jt. Com. on Audit (co-chp., also 1985); Legis. Coun. Com. on Solid Waste Management; Transportation Projects Commission. **1985** — Environmental Resources; Legis. Coun. Coms. on Property Tax Collection Laws (chp.), on Regulation of Nursing Homes (also 1983). **1983** — Revenue (vice chp.); Government Operations (vice chp., eff. 7/15/83); Higher and Vocational Education; Judiciary (resigned 7/15/83); Local Affairs; Legis. Coun. Com. on State Deposit Guarantee Fund.

Telephone: Office: (608) 266-6670; District: (608) 845-9656.

Voting address: 412 Edward Street, Verona 53593.

Mailing address: Office: Room 304, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882.



**Representative
SKINDRUD**



**Representative
POWERS**



**Representative
TRAVIS**

Richard A. Skindrud (Rep.), 79th Assembly District

Born Mt. Horeb, September 15, 1944; married; 3 children. Farmer. Former truck driver. Vietnam veteran; served in Army as helicopter crew chief 1965-67. Member: Vietnam Veterans; American Legion; VFW; Torske Klubben; Sons of Norway. Town of Primrose Land Use Committee 1981-93; Dane County Board of Supervisors 1989-94 (chp. of its Land Conservation and UW Extension Coms., vice chp. of its Zoning and Natural Resources Coms. and mbr. of its Highway and Transportation Com.).

Elected to Assembly in June 1993 special election; reelected since 1994. Biennial committee assignments: **1997** — State Affairs (chp., vice chp. 1995, mbr. 1993); Agriculture (also 1995); Insurance, Securities and Corporate Policy; Small Business and Economic Development; Tourism and Recreation (since 1993); Council on Tourism. **1995** — Consumer Affairs (chp.); Colleges and Universities; Veterans and Military Affairs; Legis. Coun. Com. on Public Libraries. **1993** — Housing.

Telephone: Office: (608) 266-3520; District: (608) 832-4843.

Voting address: (Town of Primrose) 1261 La Follette Road, Mt. Horeb 53572.

Mailing address: Office: Room 18 West, State Capitol, P.O. Box 8953, Madison 53708.

Mike Powers (Rep.), 80th Assembly District

Born Madison, March 31, 1962; married; 1 son. Graduate Albany H.S. 1980; B.S. in land reclamation UW-Platteville 1984; attended Ealing Polytechnic, London 1982; attended Pittsburg State University (Kansas) 1985. Full-time legislator. Former Green County land conservationist. Member: Albany Volunteer Firefighter; Big Brothers-Big Sisters; Moose Lodge; Farm Bureau; Green and Rock County Republican Parties. Former member: Land Records Modernizing Com. (chp.); Wisconsin Assn. of Land Conservation Employees (area rep.); American Society of Surface Mining and Reclamation; Soil and Water Conservation Society; Clean Sweep Com. (treasurer); UW-Extension's Local Strategic Planning Com.; Total Quality Management Facilitator; Jaycees; Monroe Vision Educational Improvement (problem solving team).

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Land Use (chp.); Managed Care (vice chp.); Natural Resources (vice chp., also 1995); Rural Affairs (also 1995); Utilities Oversight; Ways and Means. **1995** — Aging and Long-Term Care (vice chp.); Environment and Utilities; Government Operations.

Telephone: Office: (608) 266-1192; District: (608) 862-6772; E-mail address: Rep.Powers@legis.state.wi.us

Voting address: (Town of Albany) N6772 Attica Road, Albany 53502.

Mailing address: Office: Room 19 North, State Capitol, P.O. Box 8953, Madison 53708.

David M. Travis (Dem.), 81st Assembly District

Born September 21, 1948. B.A. UW-Milwaukee; M.A. La Follette Institute, UW-Madison; attended Madison Area Technical College and Bindl Flight School, Waunakee (private pilot's license). Instructor, Edgewood College; former instructor, UW-Milwaukee, private consultant to law firm, Senate Democratic staff director, policy analyst, administrative assistant, baker, grocery clerk, truck driver, factory worker, short order cook and busboy.

Elected to Assembly since 1978. Majority Leader 1993, 1991. Author of: child car seat law (1981); personal harassment law (1981); restrictions on firearm possession in public buildings, by convicted felons, and in taverns (1979-93); constitutional amendment against letter vetoes (1989); handgun hotline law (1989); local government code of ethics (1991); violent juvenile offender act (1994); domestic abuser firearm ban (1995). Biennial committee assignments: **1997** — Criminal Justice and Corrections (also 1995); Financial Institutions (also 1995); Rules (ranking minority mbr., also 1995). **1995** — Elections and Constitutional Law; Ways and Means; Wisconsin Sentencing Commission (former chp.).

Telephone: Office: (608) 266-5340; District: (608) 249-4673; E-mail address: Rep.Travis@legis.state.wi.us

Voting address: 4229 Mandrake Road, Madison 53704.

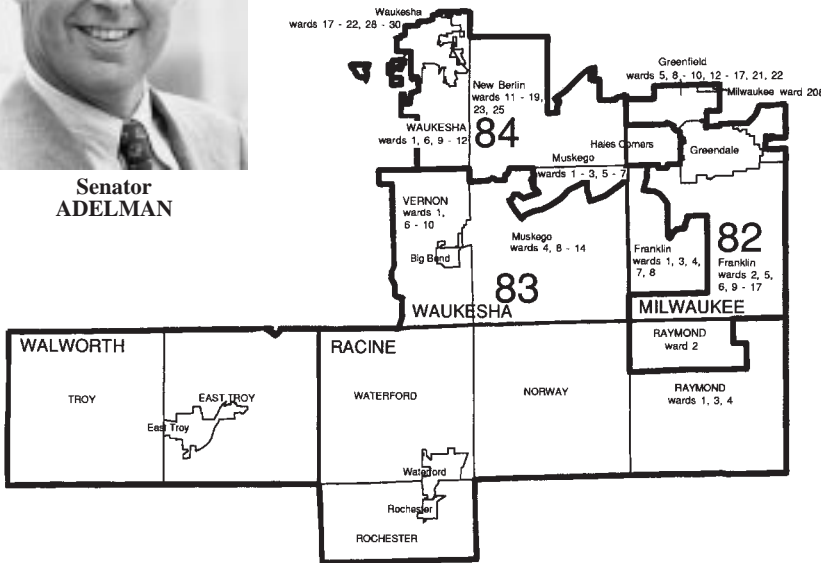
Mailing address: Office: Room 223 North, State Capitol, P.O. Box 8953, Madison 53708.



28th SENATE DISTRICT



**Senator
ADELMAN**



See Milwaukee County Detail Map on pp. 96 & 97

See Waukesha County Detail Map on p. 98
See Waukesha Detail Map on p. 42

Lynn S. Adelman (Dem.), 28th Senate District

Born Milwaukee, October 1, 1939; married, 2 stepdaughters. Graduate Shorewood H.S.; B.A. Princeton Univ. *cum laude* 1961; LL.B. Columbia Law School *cum laude* 1965. Attorney. Member: New Berlin Prospect Lions; New Berlin Friends of the Library; New Berlin Historical Society; Little Muskego Lake Association; Greendale Historical Society.

Elected to the Senate 1976; reelected since 1980. Biennial committee assignments: **1997** — Judiciary, Campaign Finance Reform and Consumer Affairs (chp., also 1995); Council on Highway Safety (since 1989); Judicial Council (also 1995, eff. 6/96, and 1989 to 4/20/93); Council on Traffic Law Enforcement (since 1989). **1995** — Jt. Survey Com. on Tax Exemptions (eff. 6/96). **1993** — Judiciary and Insurance (eff. 4/20/93); Council on Alcohol and Other Drug Abuse (also 1991); Judiciary and Consumer Affairs (chp. 1979 to 4/20/93, mbr. 1977 to 4/20/93); Urban Affairs, Financial Institutions and Environmental Resources (mbr. to 4/20/93); Jt. Com. on Information Policy (mbr. to 4/20/93); Child Abuse and Neglect Prevention Bd. (mbr. to 4/20/93); Legislative Council (mbr. 1991 to 4/20/93) and its Law Revision Com. (mbr. 1989 to 4/20/93). **1991** — Urban Affairs, Environmental Resources and Elections; Legis. Coun. Coms. on Marital Property Implementation (co-chp.), on Privacy and Information Technology (vice chp.), to Review Sexual Assault Laws, on Campaign Financing, on Drainage District Laws (vice chp.). **1989** — Education, Economic Development, Financial Institutions and Fiscal Policies; Urban Affairs, Environmental Resources, Utilities and Elections.

Telephone: Office: (608) 266-5400; District: (414) 662-3864.

Voting address: (Town of Waterford) 33725 Janesville Drive, Mukwonago 53149.

Mailing address: Office: Room 202, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.





**Representative
RUTKOWSKI**

James A. Rutkowski (Dem.), 82nd Assembly District

Born Milwaukee, April 6, 1942; married. Graduate Bay View H.S.; B.S. in business, Marquette Univ. 1964; J.D. 1966. Legislator and attorney. Former instructor Marquette Univ., asst. instructor UW-Milw. Army Reserve 1966-72. Member: K. of C.; Greendale Jaycee Roosters. Awards: Environmental Decade *Clean 16 Award* 1994, 1990, 1988, 1982; *Wis. Man of Achievement* 1976; *Community Leaders & Noteworthy Americans*, 10th ed., 1978; *Outstanding Young Man in America* 1973; *Who's Who in Am. Law*, 2nd ed., 1978. Elected Hales Corners trustee 1970.

Elected to Assembly since 1970. Biennial committee assignments: **1997** — Criminal Justice and Corrections (also 1995); Judiciary (mbr. since 1971, chp. 1987-93); Small Business and Economic Development (since 1993). **1993** — Criminal Justice and Public Safety (since 1977); Judicial Council (since 1977); Legis. Coun. Law Revision Com. (since 1975). **1991** — Energy and Commerce; Securities and Corporate Policy. **1989** — Environmental Resources and Utilities; Legis. Coun. Com. on Marital Property Implementation (co-chp., mbr. since 1983). **1985** — Legis. Coun. Com. on Custody Arrangements (also 1983). **1983** — Legis. Coun. Com. on Courts. **1981** — State-Federal Relations; Legis. Coun. Coms. on the Prosecutorial System, on Sexual Assault and Abuse. **1979** — Elections (vice chp. 1975); Legis. Coun. Coms. on Constitutional Bail Revision, on Hearing Examiner System (vice chp.), on Pretrial Release (chp.), on Product Liability (vice chp. 1979, mbr. 1977), on Strengthening the Family (also 1977).

Telephone: Office: (608) 266-8590; District: (414) 425-4227.

Voting address: 4550 South 117th Street, Greenfield 53228-2451.

Mailing address: Office: Room 216 North, State Capitol, P.O. Box 8953, Madison 53708.

Scott L. Gunderson (Rep.), 83rd Assembly District

Born Burlington, October 24, 1956; married; 3 children. Graduate Waterford H.S. 1974. Liquor and sports store owner. Former farmer. Member: Wind Lake Chamber of Commerce (past pres., vice pres.); Waterford Lions Club; Waterford FFA Alumni (past pres., vice pres.); St. Thomas Athletic Assn.; Wings Over Wisconsin (bd. mbr.); Ducks Unlimited; Pheasants Forever; Racine Co. Farm Bureau; Racine Co. Fair (dir.). Former member: Waterford Chamber of Commerce (pres., vice pres.); Waterford Jaycees (pres., vice pres.); Waterford 4th of July Parade Com. (pres.); Waterford Softball League (pres.). Town of Waterford supervisor 1991-95.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Urban and Local Affairs (chp.); Criminal Justice and Corrections (also 1995); Natural Resources (also 1995); Jt. Com. for Review of Administrative Rules (also 1995). **1995** — Children and Families (vice chp.); Financial Institutions; State Affairs; Legis. Coun. Com. on Recodification of Fish and Game Laws.

Telephone: Office: (608) 266-3363; District: (414) 895-6254; Home: (414) 895-6337.

Voting address: (Town of Norway) 23401 Hanson Road, Waterford 53185.

Mailing address: Office: Room 7 West, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 7, Waterford 53185.

Mary A. Lazich (Rep.), 84th Assembly District

Born Loyal, October 3, 1952; married; 3 children. Graduate Loyal H.S.; attended UW-Milwaukee and UW-Waukesha, Phi Theta Kappa. Full-time legislator. Former county board supervisor and city council member. Member: Waukesha Co. Republican Party; Waukesha Co. Republican Women's Club; American Legislative Exchange Council; New Berlin Lioness; New Berlin Historical Society. Waukesha Co. Board supervisor 1990-93, and mbr. of its Legislative, Intergovernmental and Education Com., Health and Human Services Com., Transportation Com., and Development Block Grant Bd.; New Berlin City Council 1986-92 (former president, chm. of Finance Com., chm. of Board of Public Works, mbr. of Planning Commission and Crime Prevention Com.).

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Jt. Com. on Audit (co-chp., also 1995); Working Families (vice chp.); Financial Institutions; Health (since 1993); Labor and Employment (also 1995). **1995** — Insurance, Securities and Corporate Policy; Urban Education; Welfare Reform; Legis. Coun. Com. on Health Care Information. **1993** — Excise and Fees; Judiciary; Urban Education; Transportation; Legis. Coun. Com. on Child Care Economics.

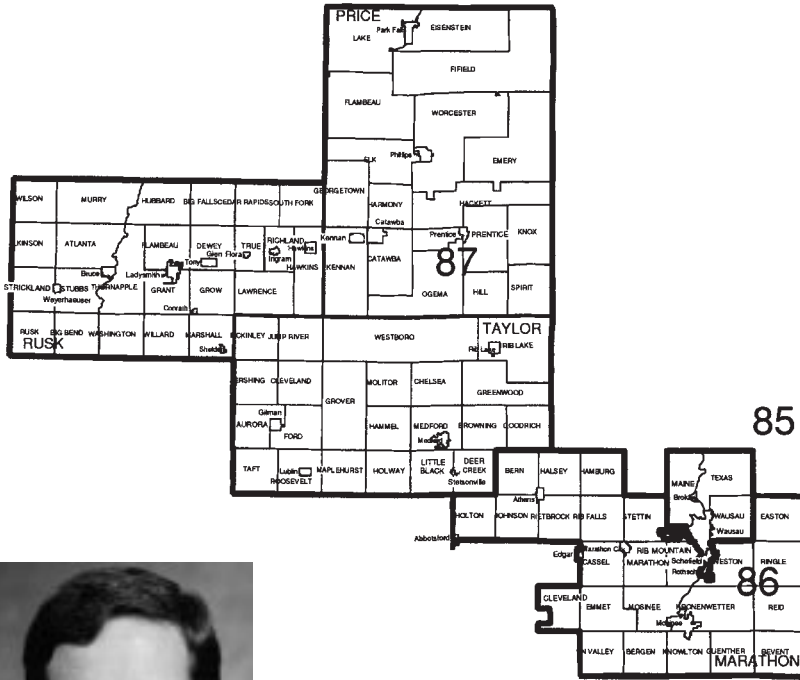
Telephone: Office: (608) 267-5158; District: (414) 425-9452; E-mail address: Rep.Lazich@legis.state.wi.us

Voting address: 4405 South 129th Street, New Berlin 53151.

Mailing address: Office: Room 16 West, State Capitol, P.O. Box 8952, Madison 53708.



29th SENATE DISTRICT



Senator DECKER

Russell S. Decker (Dem.), 29th Senate District

Born Athens, May 25, 1953; married; 2 children. Graduate Athens H.S.; Bricklayer Apprenticeship graduate, Northcentral Technical Institute 1980. Full-time legislator and journeyman bricklayer. Member: Bricklayers Intl. Union; Marathon Co. Democratic Party. Former member: Central Wisconsin Building Trades (pres.); Boy Scouts of America (assistant cub master); Conservation Committee (secy./treas.); Bricklayers Joint Apprenticeship Committee.

Elected to Senate 1990; reelected 1994. Biennial committee assignments: **1997** — Jt. Com. on Finance (vice chp., mbr. 1995, eff. 9/7/95 to 9/21/95); Labor, Transportation and Financial Institutions; Utility Regulation (also 1995); Rural Economic Development Bd. (since 1991); Transportation Projects Comm.; Council on Child Labor. **1995** — Legis. Coun. on Future of Recycling (chp.), on Recodification of Fish and Game Laws (vice chp.).

Telephone: Office: (608) 266-2502; District: (715) 359-8739.

Voting address: 5106 Apache Lane, Schofield 54476.

Mailing address: Office: Room 408, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882.



**Representative
HUBER**

Gregory B. Huber (Dem.), 85th Assembly District

Born Wausau, January 25, 1956; single. Graduate Watertown H.S.; B.A. UW-Madison 1978; J.D. UW-Madison 1981. Full-time legislator. Former Marathon Co. assistant district attorney and Outagamie Co. judicial law clerk. Member: Friends of Rib Mt. State Park (dir.); Dream Flight Wausau (mbr. steering com.); State Bar of Wis.; Marathon Co. Democratic Party; UW-Madison Alumni Club of Wausau (bd. of dir.). Former member: Wausau Area Jaycees.

Elected to Assembly since 1988. Majority Caucus Sergeant at Arms 1993, 1991. Biennial committee assignments: **1997** — Jt. Com. on Audit (also 1995); Corrections Facilities; Criminal Justice and Corrections (also 1995); Elections and Constitutional Law (also 1995, 1991); Natural Resources; Wis. Sesquicentennial Comm.; State Historical Soc. of Wis. Bd. of Curators. **1995** — Health (also 1991, 1989); Spec. Com. on Controlled Substances; Law Revision Com. **1993** — Elections, Constitutional Law and Corrections (resigned as chp. 4/22/93); Criminal Justice and Public Safety (vice chp. 1991, 1989); Jt. Com. on Finance (eff. 4/20/93); Ways and Means (mbr. 1989 to 4/20/93); Legis. Coun. Coms. on Use and Compensation of Guardians Ad Litem (co-chp.), on Shared Governmental Services. **1991** — Highways (also 1989); Special Com. on Reapportionment (chp.); Legis. Coun. Com. on Tax Delinquent Contaminated Land (chp.).

Telephone: Office: (608) 266-0654; District: (715) 848-3705.

Voting address: 406 South 9th Avenue, Wausau 54401.

Mailing address: Office: Room 6 North, State Capitol, P.O. Box 8952, Madison 53708.

Thomas J. Springer (Dem.), 86th Assembly District

Born Mosinee, April 25, 1968; single. Graduate Mosinee H.S.; B.S. in psychology and political science UW-Madison 1991. Member: 7th Congressional District Democratic Party (exec. bd.); Marathon Co. Democratic Party; Friends of Rib Mountain State Park.

Elected to Assembly in November 1991 special election; reelected since 1992. Biennial committee assignments: **1997** — Agriculture (also 1995); Health (since 1993); Insurance, Securities and Corporate Policy; Rural Affairs (vice chp. 1991); Transportation Projects Comm. (since 1993). **1995** — Natural Resources (also 1993); Small Business and Economic Development; Rural Economic Development Bd.; World Dairy Center Authority (since 1991); Dairy 2020 Council — Central Wisconsin; Legis. Coun. Com. on Federally Tax-Exempt Lands. **1993** — Excise and Fees (chp.); Agriculture, Forestry and Rural Affairs (vice chp.); Trade, Science and Technology (vice chp.); Legis. Coun. Com. on Remediation of Environmental Contamination. **1991** — Agriculture, Aquaculture and Forestry and its Subcommittee on the Future of Family Farming; Government Operations and Corrections; Public Health and Regulation; Rural Affairs and its Subcommittee on Petroleum Storage Remedial Action Fund; Legis. Coun. Com. on Oversight of Mental Health Services.

Telephone: Office: (608) 266-1182; District: (715) 693-1105; E-mail address: Rep.Springer@legis.state.wi.us

Voting address: 701 16th Street, Mosinee 54455.

Mailing address: Office: Room 107 North, State Capitol, P.O. Box 8953, Madison 53708.

Martin L. Reynolds (Dem.), 87th Assembly District

Born Ladysmith, February 8, 1950; married; 4 children. Graduate Flambeau H.S. Legislator and plumbing contractor. Served in Air Force 1969-75. Member: American Legion Post 64; VFW Post 2490; NRA. Former member: Ladysmith Little League (pres.); Ladysmith Jaycees. Recipient: Mount Senario College *Distinguished Service Award* 1990; *Outstanding Community Leader Award* 1989. Mayor of Ladysmith 1986-92.

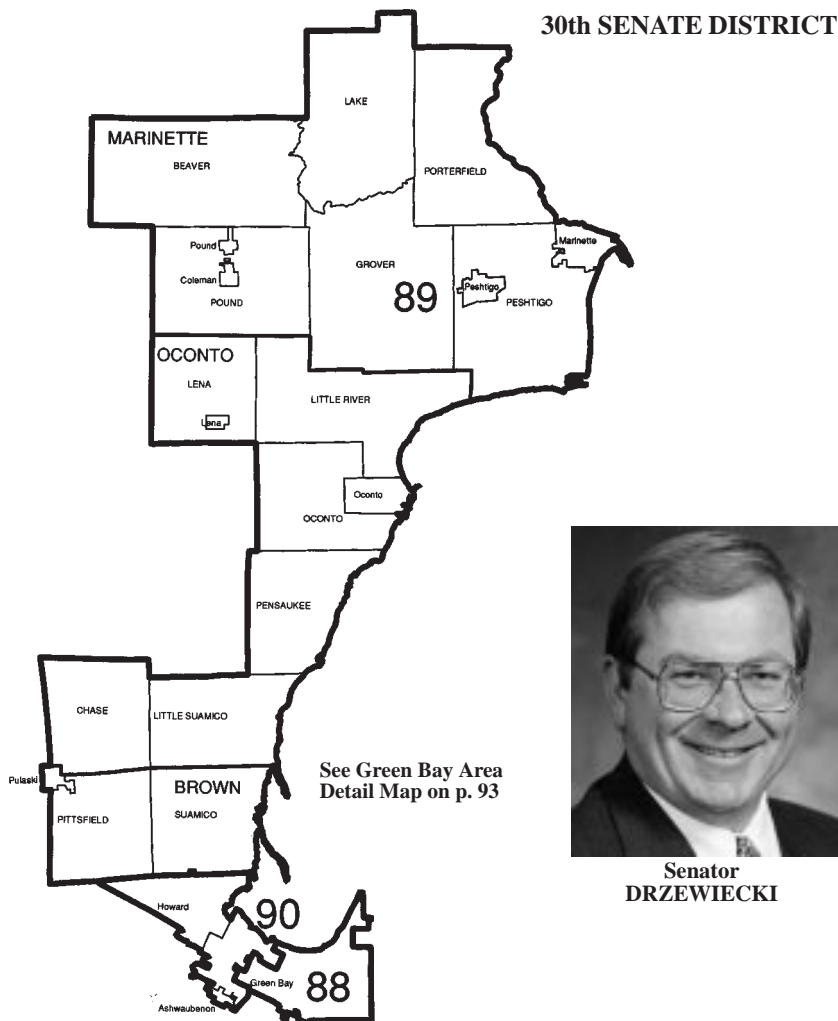
Elected to Assembly since 1990. Biennial committee assignments: **1997** — Agriculture (also 1995); Colleges and Universities (also 1991); Education. **1995** — Labor and Employment; Small Business and Economic Development (mbr. chp. 1993); Tourism and Recreation (also 1993); Legis. Coun. Com. on Recodification of Fish and Game Laws. **1993** — Agriculture, Forestry and Rural Affairs; Environmental Resources; Legis. Coun. Com. on Environmental Contamination. **1991** — Rural Affairs (chp.); Environmental Resources, Utilities and Mining; Housing; Small Business and Education or Training for Employment; Legis. Coun. Coms. on Tax Delinquent Contaminated Land, on Oversight of Community Mental Health Services.

Telephone: Office: (608) 266-7506; District: (715) 532-7798.

Voting address: 219 West 2nd Street North, Ladysmith 54848.

Mailing address: Office: Room 126 North, State Capitol, P.O. Box 8953, Madison 53708.





**Senator
DRZEWIECKI**

Gary F. Drzewiecki (Rep.), 30th Senate District

Born Pulaski, October 29, 1954; married; 4 children. Graduate Pulaski H.S.; attended UW-Stout. Registered investment advisor and timber production/tree farmer. Former lab technician. Member: Wis. Chapter of the National Assn. of Sportsmen; Tri-County Optimist Club; Tri-County Rescue Squad (dir.); Pulaski Economic Development Corp. (former pres.); Pulaski Library Com.; Tri-County Community Corp.; Brown Co. Local Emergency Planning Com.; Marinette Co. Local Emergency Planning Com. Former member: Tri-County Fire Dept. (pres. of bd.); Project Advance (dir.); Brown Co. Development Corp. (dir.); Pulaski Chamber of Commerce (dir.); Brown Co. Representation Task Force (dir.); Year 2000 – Pulaski School District (dir.). Village of Pulaski President 1987-91; Brown Co. Planning Commission (dir.) 1991-96; Brown Co. Recycling Com. 1989-91.

Elected to Senate 1992; reelected 1996. Minority Caucus Secretary 1997. Biennial committee assignments: **1997** — Insurance, Tourism and Rural Affairs; Judiciary, Campaign Finance Reform and Consumer Affairs; Council on Information Technology (since 1993); Joint Legislative Council (since 1993); Radiation Protection Council (also 1995); Wis. Sesquicentennial Com. (also 1995). **1995** — Agriculture, Transportation, Utilities and Financial Institutions (eff. 6/96); Economic Development, Housing, Government Operations and Cultural Affairs (eff. 6/96); Education and Financial Institutions (eff. 1/95 to 6/96); Judiciary (resigned 1/9/96); State Government Operations and Corrections (chp. eff. 1/95 to 6/96, also 1993); Transportation, Agriculture and Local Affairs (eff. 1/95 to 6/96); Radioactive Waste Review Bd.; Dairy 2020 Council.

Telephone: Office: (608) 266-5670; District: (920) 822-3344; E-mail address: Sen.Drzewiecki@legis.state.wi.us
Voting address: 419 Washington Street, Pulaski 54162.

Mailing address: Office: Room LL3, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative
KELSO**

Carol Kelso (Rep.), 88th Assembly District

Born Fort Smith, Arkansas, May 26, 1945; married; 2 children. Graduate Iowa City (Iowa) H.S.; B.S. Iowa State University 1966. Full-time legislator. Former vice president of governmental affairs, small business and community development, Green Bay Area Chamber of Commerce. Former member: County Comprehensive Plan Coms.; Brown Co. Transportation Com.; 2020 Highway Coalition; Metroservices Com. (subcom. chp.); Highway 29 State Coalition. Brown Co. Planning Comm. (pres.) 1982-97; Brown Co. Harbor Commissioner 1990-present; Housing Allowance Office trustee 1991-present.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Working Families (chp.); Colleges and Universities; Government Operations; Judiciary; Jt. Com. on Audit (also 1995); Joint Legislative Council (also 1995). **1995** — Ways and Means (vice chp.); Housing; Urban and Local Affairs; Special Com. on State-Federal Relations; Legis. Coun. Com. on General Municipal Law Recodification (chp.); Governor's Glass Ceiling Comm.

Telephone: Office: (608) 266-0485; District: (920) 468-8025.

Voting address: 416 East LeCapitaine Circle, Green Bay 54302.

Mailing address: Office: Room 8 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
GARD**

John Gard (Rep.), 89th Assembly District

Born Milwaukee, August 3, 1963; married; 1 daughter and 1 son. Graduate Lena H.S.; B.S. in political science and public administration UW-La Crosse 1986. Full-time legislator. Former legislative aide for Rep. David Prosser. Member: Lena Knights of Columbus; M and M Ducks Unlimited; Peshtigo Lions; Harmony Sportsman's Club; Marinette Elks Club.

Elected to Assembly in October 1987 special election; reelected since 1988. Biennial committee assignments: **1997** — Managed Care (chp.); Wisconsin Works Oversight (chp.); Aging and Long-Term Care (vice chp.); Mandates (also 1995); Tourism and Recreation (since 1993); Ways and Means (also 1995); Jt. Com. on Finance (eff. 4/21/97); Transportation Projects Comm. (since 1993). **1995** — Welfare Reform (chp.); Legis. Coun. Com. on Federally Tax-Exempt Lands (chp.). **1993** — Jt. Com. for Review of Administrative Rules (also 1991); Special Com. on Welfare Reform (ranking minority mbr.). **1991** — Rural Affairs; Tourism and Recreation (ranking minority mbr.); Spec. Com. on Drug Enforcement, Education and Treatment; Council on Alcohol and Other Drug Abuse (also 1989); Special Com. on Welfare Review (ranking minority mbr.); Birth to Three Council. **1989** — Excise and Fees (ranking minority mbr.); Rural Development and Forestry; Small Business, Employment and Training; Citizen's Adv. Com. for the Community Services Block Grant.

Telephone: Office: (608) 266-2343; District: (715) 582-2923.

Voting address: 481 Aubin Street, P.O. Box 119, Peshtigo 54157.

Mailing address: Office: Room 316 North, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
RYBA**

John Joseph Ryba (Dem.), 90th Assembly District

Born Chicago, Illinois, August 10, 1929; married; 3 children. Graduate Chicago Kelly H.S.; certificate, Kansas Institute 1985; certificate and license, Environmental Institute of Atlanta, Georgia 1984; attended U.S. Armed Forces school Yokohama, Japan 1952-53. Full-time legislator. Former boiler repair and operating technician, and hazardous materials manager. Korean Conflict veteran; served in Army 1951-53; Army Reserve 1953-61. Member: Green Bay Elks (Special Olympics dir., and trustee); American Legion; VFW; Annunciation Men's Club; Natl. Assn. of Power Engineers (pres., vice pres.). Former member: Polish American Vets; Natl. Asbestos Council. Green Bay City Council 1970-93; Brown Co. supervisor 1970-93; Green Bay Metro. Sewage Dist. Commissioner (vice pres.) 1980-93.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Highways and Transportation (also 1995); Mandates (also 1995); Veterans and Military Affairs (also 1995, vice chp. 1993); Council on Highway Safety (since 1993). **1995** — State Affairs; Legis. Coun. Com. on Federally Tax-Exempt Lands. **1993** — Highways (vice chp.); Aging and Long-Term Care; Transportation; Transportation Projects Comm.; Legis. Coun. Com. on Emergency Government Services (co-chp.).

Telephone: Office: (608) 266-0616; District: (920) 494-8486.

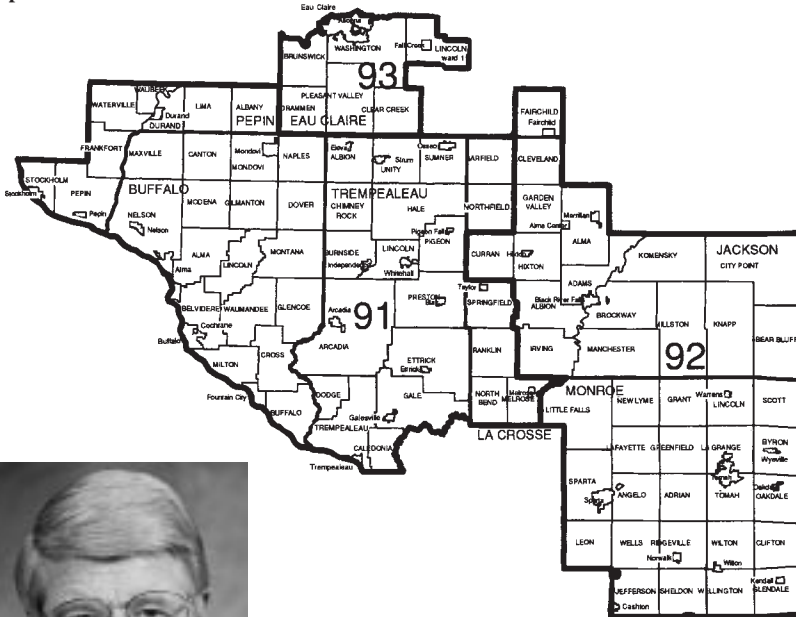
Voting address: 714 Wilson Avenue, Green Bay 54303.

Mailing address: Office: Room 321 West, State Capitol, P.O. Box 8953, Madison 53708.



31st SENATE DISTRICT

See Eau Claire Detail Map on p. 66



Senator MOEN

Rodney C. Moen (Dem.), 31st Senate District

Born Whitehall, July 26, 1937; married; 5 children (1 deceased). Graduate Whitehall Memorial H.S. 1955; attended Rochester Inst. of Tech. 1960; Syracuse U. 1964-65; B.A. in cinematography, U. of So. Calif. 1972; grad. work Ball State U. 1974-76. Retired naval officer, served in U.S. Navy (active duty) 1955-76; served in Vietnam 1967-68. Member: American Legion; Vietnam Veterans of America; Veterans of Foreign Wars.

Elected to Senate since 1982. Assistant Majority Leader 1997, 1995 (eff. 6/13/96). Minority Caucus Chairperson 1995, 1993 (eff. 4/20/93); Majority Caucus Chairperson 1993 (to 4/20/93). Biennial committee assignments: **1997** — Health, Human Services, Aging, Corrections, Veterans and Military Affairs (chp.); Utility Regulation (chp.); Jt. Com. on Legislative Organization (also 1995); Senate Organization (also 1995); State of Wis. Building Comm.; Joint Legislative Council (since 1987); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (mbr. since 1983, co-chp. 1/4/93 to 4/20/93). **1995** — Health, Human Services, Aging and Corrections (chp., eff. 6/96); Health, Human Services and Aging (eff. 1/95 to 6/96); Insurance (eff. 3/6/95 to 5/15/95); State Government Operations and Corrections (eff. 1/95 to 6/96); Spec. Com. on Utility Regulation; Legis. Coun. Com. on Health Care Information. **1993** — Select Com. on Health Care Reform (eff. 4/20/93); Special Com. on Fort McCoy (co-chp. to 4/20/93, mbr. since 1989); Health Care, Human Services and Corrections (mbr. and chp. to 4/20/93); Aging and Rural Affairs (mbr. to 4/20/93); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. to 4/20/93); Mississippi River Parkway Comm. (mbr. to 4/20/93). **1991** — Agriculture, Corrections, Health and Human Services (chp.); Mining (chp.); Aging, Banking, Communications and Taxation; Transportation and Utilities; Special Com. on Health Care Access and Affordability (co-chp.). **1989** — Agriculture, Health and Human Services (chp. since 1985); Transportation, Conservation and Mining (vice chp.); Aging, Banking, Commercial Credit and Taxation (since 1985); Educational Financing, Higher Education and Tourism. **1987** — Transportation, Tourism and Conservation (vice chp.); Education. **1985** — Transportation (vice chp., also 1983); Education and Govt. Operations. **1983** — Agriculture and Rural Affairs (chp.); Jt. Com. on Finance (eff. 4/5/84); Health, Education, Corrections and Human Services.

Telephone: Office: (608) 266-8546; District: (715) 538-4848; Home: (715) 538-4566.

Voting address: 18775 Dewey Street, Whitehall 54773.

Mailing address: Office: Room 403, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882; District: P.O. Box 215, Whitehall 54773-0215.



**Representative
GRONEMUS**



**Representative
MUSSER**



**Representative
KREIBICH**

Barbara Gronemus (Dem.), 91st Assembly District

Born Norwalk, November 21, 1931; married; 3 children; grandmother; great grandmother. Graduate Ontario Public H.S. 1949. Former nursing home activity director. Member: Joyce Foundation Project on the Environment; Whitehall Lions Club; Whitehall GFWC Women's Study Club.

Elected to Assembly since 1982. Biennial committee assignments: **1997** — Agriculture (ranking minority member, also 1995 and 1983 to 1989); Highways and Transportation; Rural Affairs (also 1995); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (mbr. since 1983, co-chp. 1993). **1993** — Agriculture, Forestry and Rural Affairs (chp.). **1991** — Agriculture, Aquaculture and Forestry (chp.).

Telephone: Office: (608) 266-7015; District: (715) 538-4130.

Voting address: 36301 West Street, Whitehall 54773.

Mailing address: Office: Room 112 North, State Capitol, P.O. Box 8952, Madison 53708; District: 36301 West Street, P.O. Box 676, Whitehall 54773-0676.

Terry M. Musser (Rep.), 92nd Assembly District

Born Black River Falls, November 15, 1947; married; 2 children. Graduate Melrose H.S.; attended UW-La Crosse 1973-76. Farmer. Former driver license examiner. Vietnam veteran, 2 tours; paratrooper and Green Beret, 6th Special Forces, Fort Bragg, NC, 1965-68. Member: Wis. Vietnam Veterans Chapter 3 (life mbr.); Vietnam Veterans of America (life mbr.); American Legion (former post commander); Veterans of Foreign War, Post 2112, Sparta (life mbr.); Disabled American Veterans, Black River Falls (life mbr.); Wis. Assn. of Concerned Veterans Organizations (life mbr.); AMVETS, Post 5494, Black River Falls; Vietnam Veterans Memorial Project; Monroe County 40 et 8; Wis. Farm Bureau Federation; Cataract Sportsman Club; Millston-Knapp Sportsman Club; ABATE of Wis.

Elected to Assembly since 1984. Biennial committee assignments: **1997** — Veterans and Military Affairs (chp., also 1995, ranking minority mbr. since 1989); Highways and Transportation (also 1995); Rural Affairs; Tourism and Recreation (since 1991); Utilities Oversight. **1995** — Government Operations; State Affairs; Special Com. on Gambling Oversight; Legis. Coun. Com. on American Indian Study (since 1991).

Telephone: Office: (608) 266-7461; District: (608) 488-2955; E-mail address: Rep.Musser@legis.state.wi.us

Voting address: (Town of Irving) W13550 Murray Road, Black River Falls 54615.

Mailing address: Office: Room 11 West, State Capitol, P.O. Box 8953, Madison 53708.

Robin G. Kreibich (Rep.), 93rd Assembly District

Born Wabasha, Minnesota, June 4, 1959; 1 son; 2 daughters. Graduate River Falls H.S.; attended UW-River Falls 1979; B.A. in journalism Univ. of Minnesota 1982; attended Brown Institute (Minnesota) 1981-82. Full-time legislator. Former television reporter/anchorman, and media specialist, UW-Eau Claire. Member: Eau Claire Co. Republican Party; Univ. of Minnesota Alumni Club; Masons. Former member: Society of Professional Journalists.

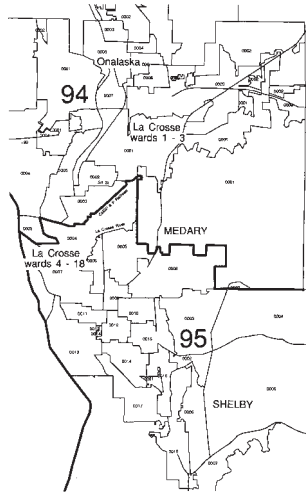
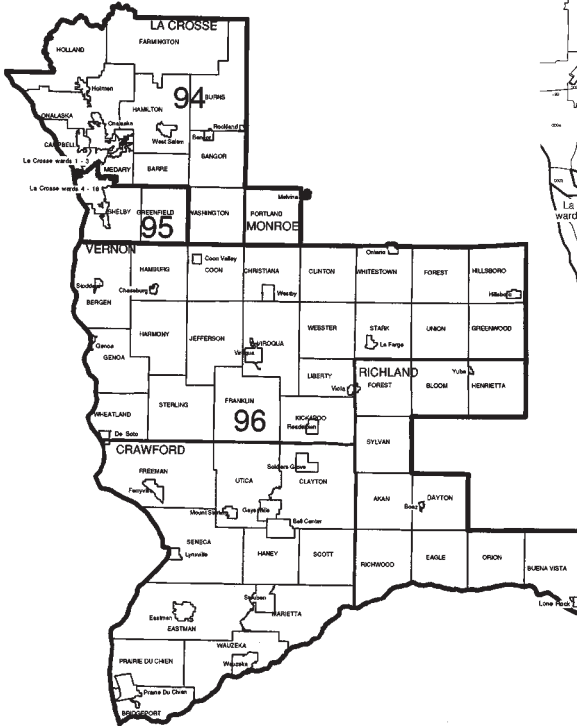
Elected to Assembly since 1992. Biennial committee assignments: **1997** — Colleges and Universities (chp., also 1995, mbr. 1993); State-Federal Relations (vice chp.); Mandates; Small Business and Economic Development (since 1993); Midwestern Higher Education Comm. (also 1995). **1995** — Consumer Affairs (also 1993); Insurance, Securities and Corporate Policy (also 1993); Special Com. on State-Federal Relations (vice chp.); Legis. Coun. Com. on Lead Poisoning and Control. **1993** — Legis. Coun. Com. on University and State Economic Development.

Telephone: Office: (608) 266-0660; District: (715) 839-1064.

Voting address: 3437 Nimitz Street, Eau Claire 54701.

Mailing address: Office: Room 107 West, State Capitol, P.O. Box 8952, Madison 53708.

32nd SENATE DISTRICT



Detail Map: La Crosse

Senator
RUDE



Brian D. Rude (Rep.), 32nd Senate District

Born Viroqua, August 25, 1955; married; 2 children. Graduate Westby H.S.; B.A. Luther College; M.A. UW-Madison. Former employe communications specialist, adm. asst. Wisconsin Senate, and researcher Iowa Senate. Member: Sons of Norway; Kickapoo Valley Assn.; Lions; Norwegian-American Historical Assn. (executive bd.); Natl. Trust for Historic Preservation (bd. of advisors); State Historical Society; Moose; Friends of Norskedalen; Friends of Villa Louis; Viterbo College Board of Advisors.

Elected to Assembly 1982 (resigned eff. 4/23/84); elected to Senate in April 1984 special election; reelected since November 1984. Assistant Minority Leader 1997, 1995 (eff. 6/13/96), 1989 (to 4/20/93); President of the Senate 1995 (eff. 1/5/95 to 6/13/96), 1993 (eff. 4/20/93). Biennial committee assignments: **1997** — Jt. Com. on Legislative Organization (co-chp. 4/20/93 to 6/13/96, mbr. since 1989); Jt. Survey Com. on Retirement Systems; Senate Organization (since 1989); Utility Regulation; Forward Wis., Inc. (since 1993); Historical Soc. of Wis. Bd. of Curators (since 1987); Legis. Adv. Com. to the Minn.-Wis. Boundary Area Com. (since 1983); Retirement Research Com.; State Capitol and Executive Residence Bd. (also 1995). **1995** — Jt. Com. on Employment Relations (co-chp., 4/20/93 to 6/13/96); State of Wis. Building Com. (eff. 1/95 to 6/96, also 1993, 1987); Legislative Council (also 1993). **1993** — Health, Human Services and Aging; Labor, Revenue and Economic Development; Legis. Coun. Com. on School Health Services (co-chp.). **1991** — Housing, Government Operations and Cultural Affairs (also 1989); Tourism, Commerce, Labor, Veterans and Military Affairs. **1989** — Labor, Business, Insurance, Veterans and Military Affairs. **1987** — Agriculture, Health and Human Services (also 1985); Education; Transportation, Tourism and Conservation. **1985** — Urban Affairs, Utilities and Elections; Jt. Com. for Review of Administrative Rules.

Telephone: Office: (608) 266-5490; District: (608) 789-4607; E-mail address: Sen.Rude@legis.state.wi.us

Voting address: 307 Babcock Street, Coon Valley 54623.

Mailing address: Office: Room 301, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882; District: 115 5th Avenue South, #414, La Crosse 54601-4018.



**Representative
HUEBSCH**

Michael D. Huebsch (Rep.), 94th Assembly District

Born Milwaukee, July 19, 1964; married; 1 son. Graduate Onalaska H.S. 1982; attended Oral Roberts University 1982-87. Full-time legislator. Former marketing director and legislative assistant. Member: Onalaska Business Association; Family and Children's Center Community Board; Crossfire Youth Ministries (vice president); Viterbo College Board of Advisors; Sons of the American Legion; Greater La Crosse Area Chamber of Commerce; La Crosse Co. Republican Party (past treasurer); Holmen Rod and Gun Club; National Rifle Association. La Crosse County Bd. of Supervisors 1992-95.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Children and Families (chp., mbr. 1995); Wis. Works Oversight (vice chp.); Highways and Transportation; Ways and Means (also 1995); Child Abuse and Neglect Prevention Bd.; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1995); Mississippi River Parkway Comm. (also 1995). **1995** — Small Business and Economic Development; Welfare Reform; Legis. Coun. Com. on Prevention of Child Abuse and Neglect.

Telephone: Office: (608) 266-0631 or (888) 534-0094 (toll free); District: (608) 786-3512.

E-mail address: Rep.Huebsch@legis.state.wi.us

Voting address: 419 West Franklin, West Salem 54669.

Mailing address: Office: Room 20 North, State Capitol, P.O. Box 8952, Madison 53708.

Mark Meyer (Dem.), 95th Assembly District

Born La Crosse, September 3, 1963; single. Graduate La Crosse Central H.S.; attended American Univ. (Washington D.C.) 1983-84; B.S. in political science UW-La Crosse 1988. Full-time legislator. Former director of field operations for a state association, assistant general hotel manager, and hotel sales account executive. Member: La Crosse Dem. Party; La Crosse Area Resp. Citizens; Alliance for the Mentally Ill; Sierra Club; Coulee Region Chapter of Trout Unlimited; Opportunity Center of WWTC (adv. com.); Moose Lodge #1920; Great Rivers Independent Living Services (exec. bd.); Franciscan Peer Counseling (adv. council); Viterbo College Board of Advisors; Lutheran Hosp. Corp.; Viterbo College School of Nursing (adv. bd.). La Crosse City Council 1985-89.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Aging and Long-Term Care (since 1993); Elections and Constitutional Law; Financial Institutions (also 1995); Health (also 1995, vice chp. 1993); Mississippi River Parkway Comm.; Transportation Financing Study Com. **1995** — Colleges and Universities (also 1993); Legis. Adv. Com. to the Minn.-Wis. Area Boundary Comm. (also 1993); Legis. Coun. Coms. on Health Care Information, on Information Brokering, Computer Technology and Related Issues. **1993** — Legis. Coun. Coms. on Protection of Rural Resources, on School Health Services.

Telephone: Office: (608) 266-5780; District: (608) 784-0754; E-mail address: Rep.Meyer@legis.state.wi.us

Voting address: 920 South 16th Street, La Crosse 54601.

Mailing address: Office: Room 320 West, State Capitol, P.O. Box 8953, Madison 53708.

DuWayne Johnsrud (Rep.), 96th Assembly District

Born Boscobel, September 4, 1943; married; 3 children. Graduate Boscobel H.S.; B.S. in business administration and biology UW-La Crosse 1970. Farmer. Member: Crawford County Farm Bureau; Cattlemen's Assn. Crawford Co. supervisor 1982-86; Prairie du Chien School Board mbr. 1982-88.

Elected to Assembly since 1984. Biennial committee assignments: **1997** — Natural Resources (chp., also 1995, mbr. 1993); Consumer Affairs (vice chp., also 1995, ranking minority mbr. 1993); Utilities Oversight (vice chp.); Environment; Health (since 1985); Low-Level Radioactive Waste Council (also 1995). **1995** — Urban and Local Affairs (mbr. since 1987); State-Federal Relations; Legis. Adv. Com. to the Minn.-Wis. Area Boundary Comm. (since 1989); Legis. Coun. Com. on Recodification of Fish and Game Laws (chp.). **1993** — Legis. Coun. Com. on Electronic Benefit Transfer Systems. **1991** — Children and Human Services (since 1985); Rural Affairs; Spec. Com. on Reform of Health Insurance; Legis. Coun. Com. on Genetic and Medical Information. **1989** — Housing, Securities and Corporate Policy; Rural Development and Forestry; Select Com. on Health Care Financing. **1987** — Housing and Securities (ranking minority mbr.); Community Development Finance Authority (also 1985); Legis. Coun. Coms. on Health Care Services, on Solid Waste Management.

Telephone: Office: (608) 266-3534; District: (608) 874-4231.

Voting address: (Town of Eastman) Route 1, Box 91A, Ducharme Ridge, Eastman 54626.

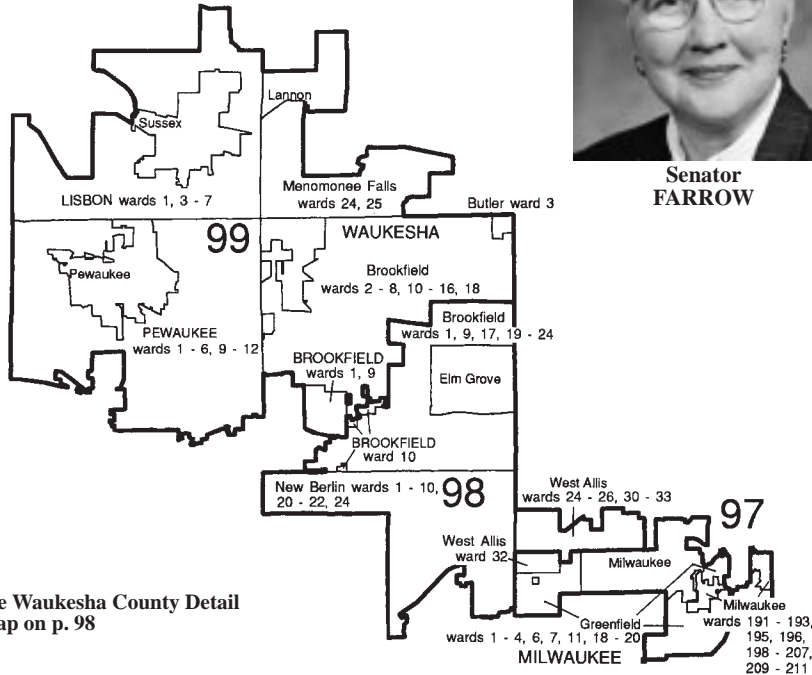
Mailing address: Office: Room 323 North, State Capitol, P.O. Box 8952, Madison 53708.



33rd SENATE DISTRICT



Senator
FARROW



See Waukesha County Detail
Map on p. 98

Margaret A. Farrow (Rep.), 33rd Senate District

Born Kenosha, November 28, 1934; married; 5 sons. Graduate St. Catherine H.S., Racine; attended Rosary College, River Forest, Ill. 1952-53; B.S. in political science and education, Marquette Univ. 1956; graduate work Marquette Univ. 1975-77. Full-time legislator. Former teacher; real estate agent; civic, school and church volunteer. Member: Public Policy Forum; Milwaukee School of Engineering (corporate board). Elm Grove Village Bd. 1976-81; Elm Grove village president 1981-87; Elm Grove Planning Comm. 1974-76; Elm Grove Bd. of Appeals 1971-74. Mbr. Advisory Committee on Milwaukee River Watershed Non-Point Source Pollution and chm. of its Subcom. on Information and Education 1985-1995.

Elected to Assembly 1986; reelected 1988 (resigned effective 7/11/89); elected to Senate in June 1989 special election; reelected since 1990. Minority Caucus Chairperson 1997 and 1991 to 4/20/93. Assistant Majority Leader 1995 (eff. 1/5/95 to 6/12/96), 1993 (eff. 4/20/93). Biennial Senate committee assignments: **1997** — Labor, Transportation and Financial Institutions; Jt. Survey Com. on Tax Exemptions (since 1993); Utility Regulation; Low-Level Radioactive Waste Council (since 1991); Privatization Comm. (also 1995); Transportation Financing Study Com. (also 1995); Human Resource Investment Council (since 1990). **1995** — Government Effectiveness (chp., eff. 1/95 to 6/96); Jt. Com. on Audit (eff. 9/95 to 6/96); Environment and Energy (also 1993); Jt. Com. on Finance (resigned 9/21/95, also 1993); Environmental Resources and Urban Affairs (eff. 6/96); Jt. Com. on Legislative Organization (eff. 1/95 to 6/96, also 1993); Senate Organization (eff. 1/95 to 6/96, also 1993); Joint Legislative Council (also 1993); Select Com. on Utility Regulation (eff. 6/96); SAVE Comm. (vice chp.); Civil Service Reform Comm. **1993** — Jt. Survey Com. on Retirement Systems (mbr. and co-chp. eff. 4/20/93); Retirement Research Com. (eff. 4/20/93); Women's Council (chp., also 1991, mbr. 1989); Jt. Com. on Audit (mbr. 1991 to 4/20/93); Senate Rules (mbr. to 4/20/93); Judiciary and Consumer Affairs (mbr. to 4/20/93); Legis. Coun. Com. on Communication of Governmental Proceedings (co-chp.). **1991** — Mining; Transportation and Utilities; Gov.'s Comm. for a Quality Workforce. **1989** — Aging, Banking, Commercial Credit and Taxation; Labor, Business, Insurance, Veterans and Military Affairs (ranking minority mbr.); Legis. Coun. Com. on Educational Programs in Adult Correctional Institutions. Assembly committee assignments: **1989** — Aging; Environmental Resources and Utilities (also 1987); Urban Education; Urban and Local Affairs.

Telephone: Office: (608) 266-9174; District: (414) 782-1261.

Voting address: 14905 Watertown Plank Road, Elm Grove 53122.

Mailing address: Office: Room 420, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative
KRUSICK**



**Representative
DUFF**



**Representative
URBAN**

Peggy Krusick (Dem.), 97th Assembly District

Born Milwaukee, Oct. 26, 1956; married. Grad. Milw. Hamilton H.S. 1974; B.A. in political science with honors, certificate in law studies, UW-Milwaukee 1978; masters study in public administration UW-Madison 1979-82. Full-time legislator. Former Assembly legislative aide; admin. asst. Higher Educ. Aids Bd.; staff mbr. Governor's Ombudsman Program for the Aging and Disabled; teaching asst. UW-Milw.; legal asst. Milw. law office. Member: South Side Civic Assn.; Alzheimer's Assn.; Jackson Park Assn.; St. Gregory the Great Fall Festival volunteer. Recipient: Wis. Environmental Decade *Clean 16 Award* 1995-96; *Badger State Sheriff's Law and Order Award* 1993; *Friends of Home Care Award* 1989; *Milw. Public Schools Volunteer Services Award* 1989; Milwaukee Police Assn. *Legislator of the Year Award* 1987; *Allied Council for Senior Citizens of Wis. Award* 1987.

Elected to Assembly in June 1983 special election; reelected since 1984. Author of 1996 Anti-Graffiti Act; 1994 Child Abuse Prosecution Act; 1994 Fair Prescription Drug Pricing Act; 1994 Truancy Driver's License Suspension Act; 1993 Welfare Fugitive Arrest Act; 1990 Stolen Goods Recovery Act; 1989 Elder Abuse Fund; 1988 Truancy Reform Act; 1987 Nursing Home Reform Act; 1985 Youth Suicide Prevention Act. Biennial committee assignments: **1997** — Aging and Long-Term Care (also 1995, chp. 1993); Working Families. **1995** — Welfare Reform.

Telephone: Office: (608) 266-1733; District: (414) 543-0017.

Voting address: 3426 South 69th Street, Milwaukee 53219.

Mailing address: Office: Room 128 North, State Capitol, P.O. Box 8952, Madison 53708.

Marc C. Duff (Rep.), 98th Assembly District

Born Port Washington, July 4, 1961; married; 1 son; 1 daughter. Graduate Eisenhower H.S. New Berlin; B.S. in public policy and administration UW-Whitewater 1983; M.A. in public policy and administration La Follette Institute UW-Madison 1985. Full-time legislator. Former caucus senior policy analyst. Member: Waukesha Co. Rep. Party; Focus New Berlin; American Legislative Exchange Council; Special Education Mediation Project; Alzheimer's Assoc. — SE Wis., Advocacy Committee. Waukesha Co. supervisor April 1988-April 1989.

Elected to Assembly since 1988. Biennial committee assignments: **1997** — Environment (chp.); Education (since 1989); Elections and Constitutional Law (since 1991); Labor and Employment; Joint Legislative Council (co-chp. 1995); State Capitol and Executive Residence Bd. (also 1995). **1995** — Environment and Utilities (chp.); Urban Education (vice chp.); Governor's Task Force on Clean Air Act Amendment Implementation; Legis. Coun. Com. on Public School Open Enrollment (chp.). **1993** — Environmental Resources (since 1989); Jt. Survey Com. on Retirement Systems (ranking minority mbr. 1991); Retirement Research Com. (also 1991); Legis. Coun. Com. on Child Care Economics. **1991** — Energy and Commerce (ranking minority mbr.). **1989** — Labor; Natural Resources.

Telephone: Office: (608) 266-1190; District: (414) 782-0763; E-mail address: Rep.Duff@legis.state.wi.us

Voting address: 1811 South Elm Grove Road, New Berlin 53151.

Mailing address: Office: Room 306 North, State Capitol, P.O. Box 8952, Madison 53708.

Frank H. Urban (Rep.), 99th Assembly District

Born St. Louis, Missouri, May 24, 1930; married; 7 children. Graduate Green Bay East H.S. 1947; B.S. UW-Madison 1951; M.D. UW-Madison 1954; Fellowship in Dermatology, Mayo Clinic, 1957-60; M.S. U. of Minnesota-Minneapolis 1960. Retired physician. Korean Conflict veteran; served in Army 1954-57. Member: American Red Cross Greater Milwaukee Chapter (dir.); Boy Scouts of America-Potawatomi Council (adv. bd., former pres.); State Medical Society of Wis. (director); UW-Milwaukee School of Education Friends (pres.); Wis. Dermatologic Society (former pres.); Milwaukee Co. Medical Society (past president); Medical College of Wis. (assistant clinical professor); American Academy of Dermatology. Village of Elm Grove trustee 1985-87, president 1987-89.

Elected to Assembly in September 1989 special election; reelected since 1990. Biennial committee assignments: **1997** — Jt. Survey Com. on Tax Exemptions (co-chp.); Health (vice chp., also 1995 and chp. of its Subcom. on Nursing Home Regulatory Relief, mbr. since 1991); Consumer Affairs (also 1995); Government Operations. **1995** — Urban and Local Affairs (chp., mbr. since 1989); Urban Education; Legis. Coun. Com. on Health Care Information.

Telephone: Office: (608) 266-9175; District: (414) 783-5448; E-mail address: Rep.Urban@legis.state.wi.us

Voting address: 3645 Emberwood Drive, Brookfield 53045.

Mailing address: Office: Room 13 West, State Capitol, P.O. Box 8953, Madison 53708; District: 3645 Emberwood Drive, Brookfield 53045.



Donald J. Schneider: Senate Chief Clerk

Born Sheboygan, May 29, 1947; single. Graduate Montello H.S.; attended Sacramento City College and Sacramento State College 1967-70, UW-Madison 1970-71. Served in Air Force 1966-70. Member: Amer. Society of Legislative Clerks and Secretaries (past president); National Conference of State Legislatures (past staff chair). Served as Assembly assistant sergeant at arms 1973 and 1975 sessions.

Elected Senate Chief Clerk 1977; reelected by each succeeding Senate.
Telephone: Office: (608) 266-2517; E-mail address: Don.Schneider@legis.state.wi.us

Voting address: 2876 Lakeside Street, Madison 53711.
Mailing address: Office: Room 402, 1 East Main Street, P.O. Box 7882, Madison 53707-7882.



Jon H. Hochkammer: Senate Sergeant at Arms

Born Manitowoc, January 11, 1956; married; 3 children. Graduate Manitowoc Lincoln H.S.; attended Lakeshore Technical College. Former owner and operator of large dairy/beef operation, legislative coordinator for Wisconsin Counties Association, and Manitowoc Co. Board chair/administrative coordinator. Member: National Conference of State Legislatures; National Legislative Service and Security Association (exec. bd.). Former member: Manitowoc-Two Rivers Chamber of Commerce; Newton Volunteer Fire Department (pres. and first assistant chief); Manitowoc County Expo Bd. (bd. of dir.); Associated Milk Producers, Inc.; Manitowoc County Farm Bureau. Manitowoc County Board member 1984-91; Verona City Council member 1997-present.

Elected Senate Sergeant at Arms January 1994; reelected 1995, 1997.
Telephone: Office: (608) 266-1801; E-mail address: Jon.Hochkammer@legis.state.wi.us

Voting address: 691 Grace Street, Verona 53593.
Mailing address: Office: Lower Level, 1 East Main Street, P.O. Box 7882, Madison 53707-7882.



Charles R. Sanders: Assembly Chief Clerk

Born Appleton, October 6, 1950; married. Graduate St. John H.S., Little Chute 1969; B.A. UW-Madison 1974. Former assistant chief clerk of the Assembly. Member: American Society of Legislative Clerks and Secretaries (vice chair/Committee on Interparliamentary Relations, vice chair/by-laws, former vice chair/staff support); Audubon Society; Trout Unlimited; Nature Conservancy.

Elected Assembly Chief Clerk May 24, 1995; reelected 1997.
Telephone: Office: (608) 266-1501; E-mail address: charlie.sanders@legis.state.wi.us

Voting address: 2112 East Mifflin Street, Madison 53704.
Mailing address: Office: Room 402, 1 East Main Street, P.O. Box 8952, Madison 53708.



John A. Scocos: Assembly Sergeant at Arms

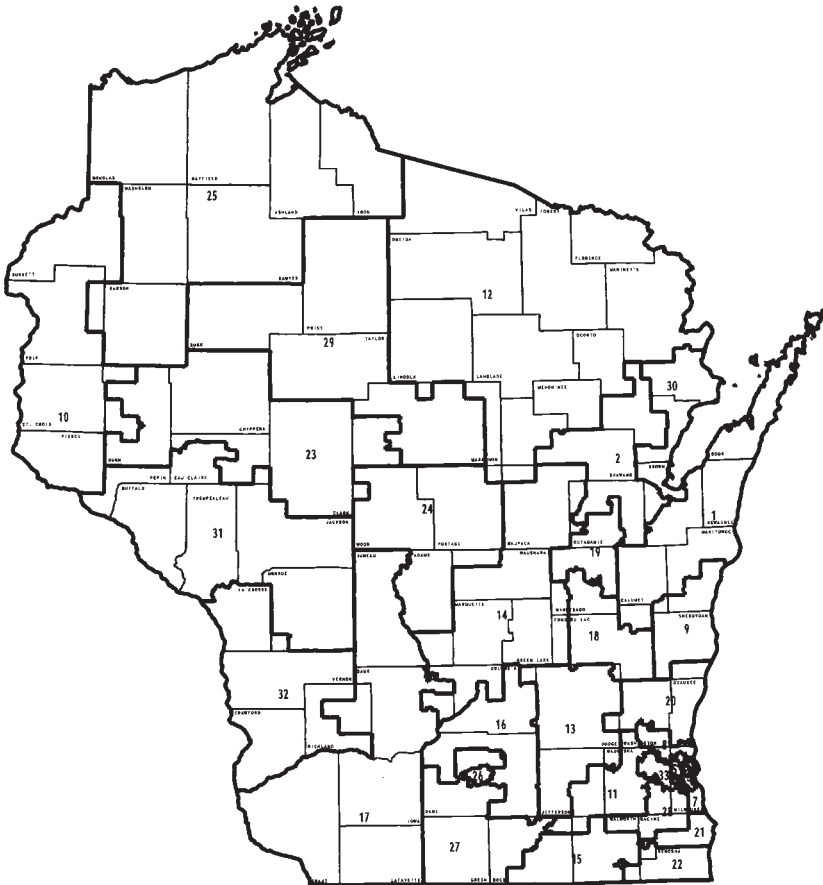
Born Rochester, Minnesota, January 7, 1956; single. Graduate Delavan-Darien H.S. 1974; B.S. Mankato State University 1978; E.C. UW-Madison 1981. Veteran; served in U.S. Army 1981-90. Former sales representative and legislative aide. Member: National Legislative Service and Security Assn.; Veterans of Foreign Wars; Disabled Veterans of America; American Legion; American Hellenic Educational Progressive Assn.; Reserve Officers Assn.; National Guard Assn.

Elected Assembly Sergeant at Arms 1995; reelected 1997.
Telephone: Office: (608) 267-9808.
Voting address: 340 Woodland Circle, Madison 53704.
Mailing address: Office: Room 411 West, State Capitol, P.O. Box 8952, Madison 53708.



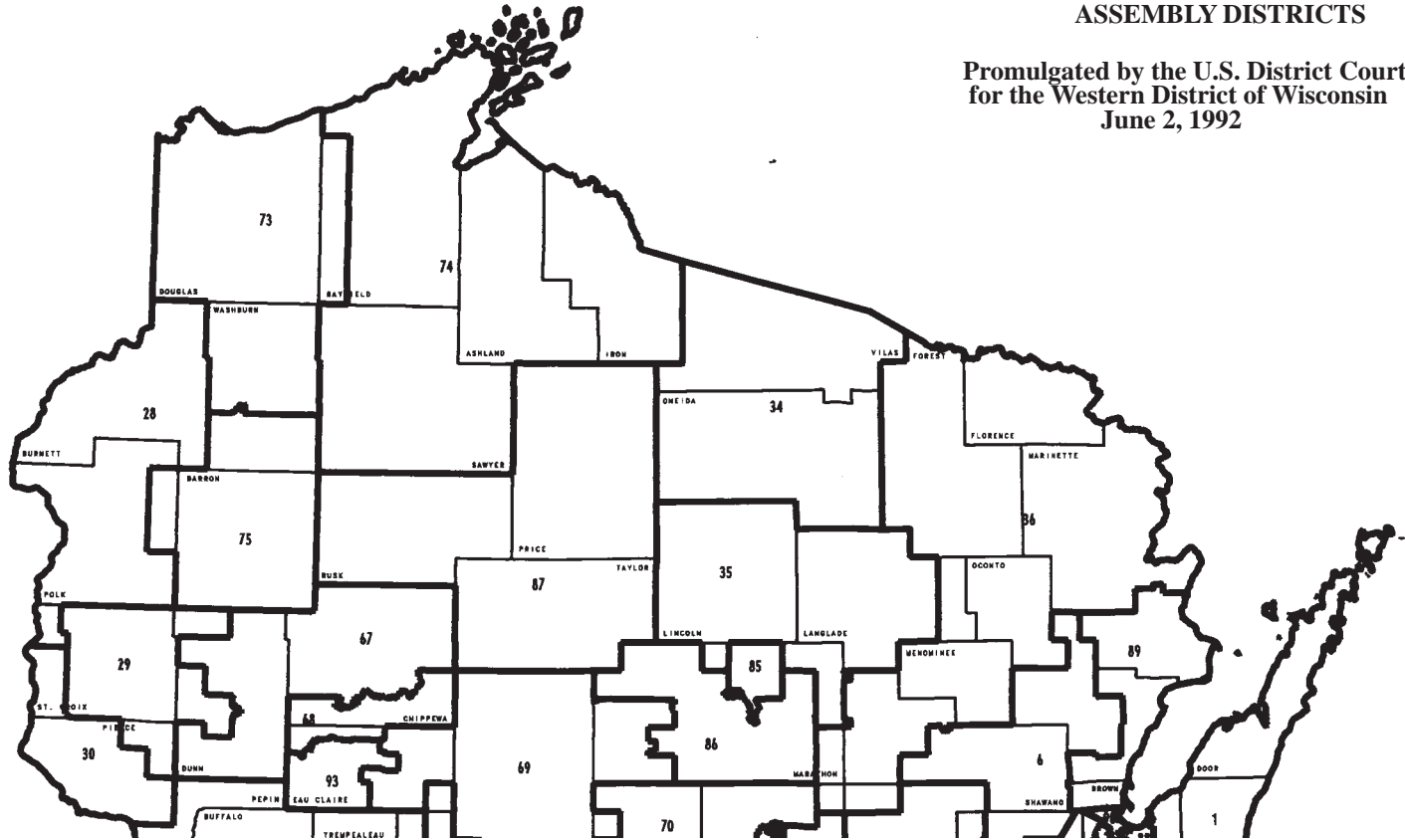
SENATE DISTRICTS

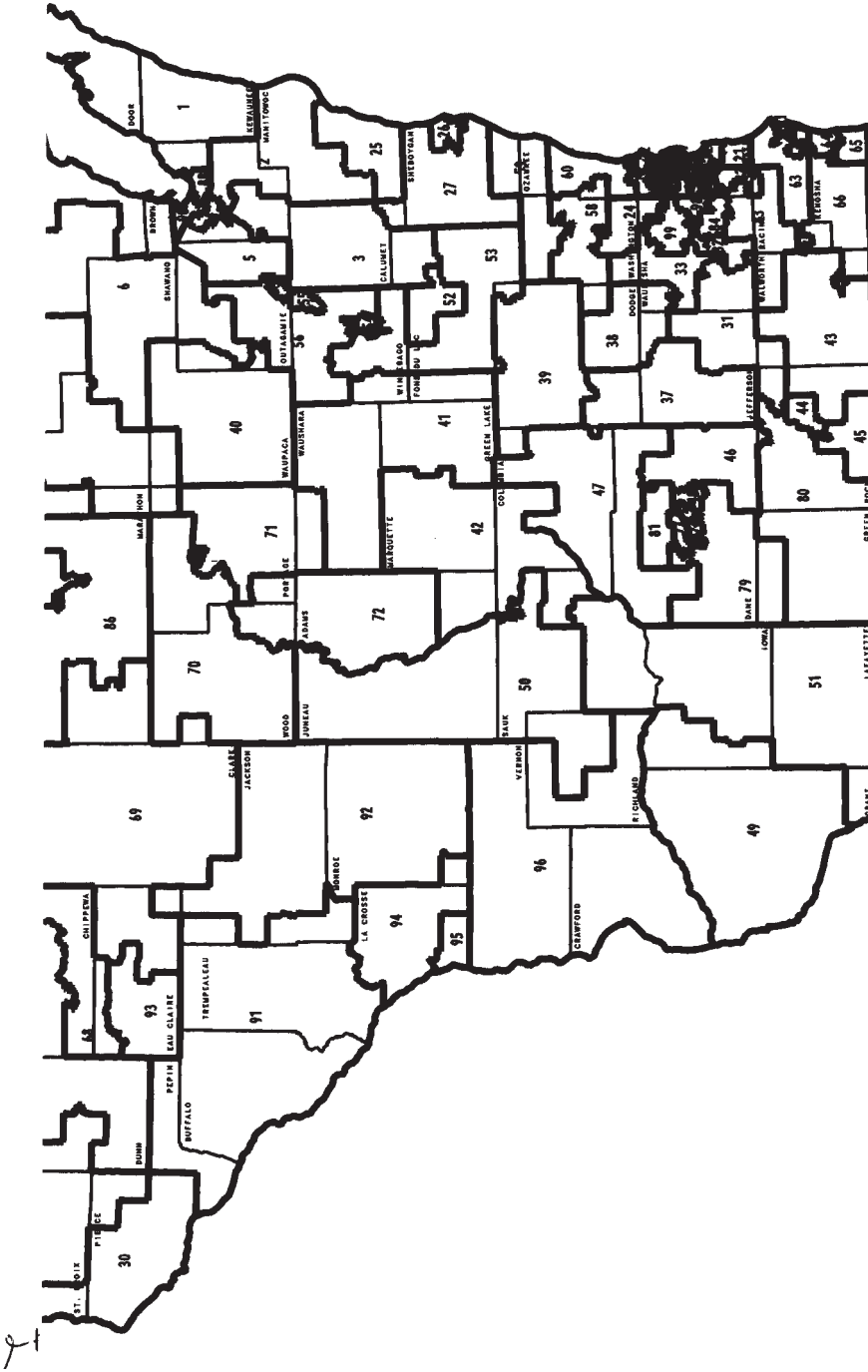
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District Court for the Western
District of Wisconsin
June 2, 1992



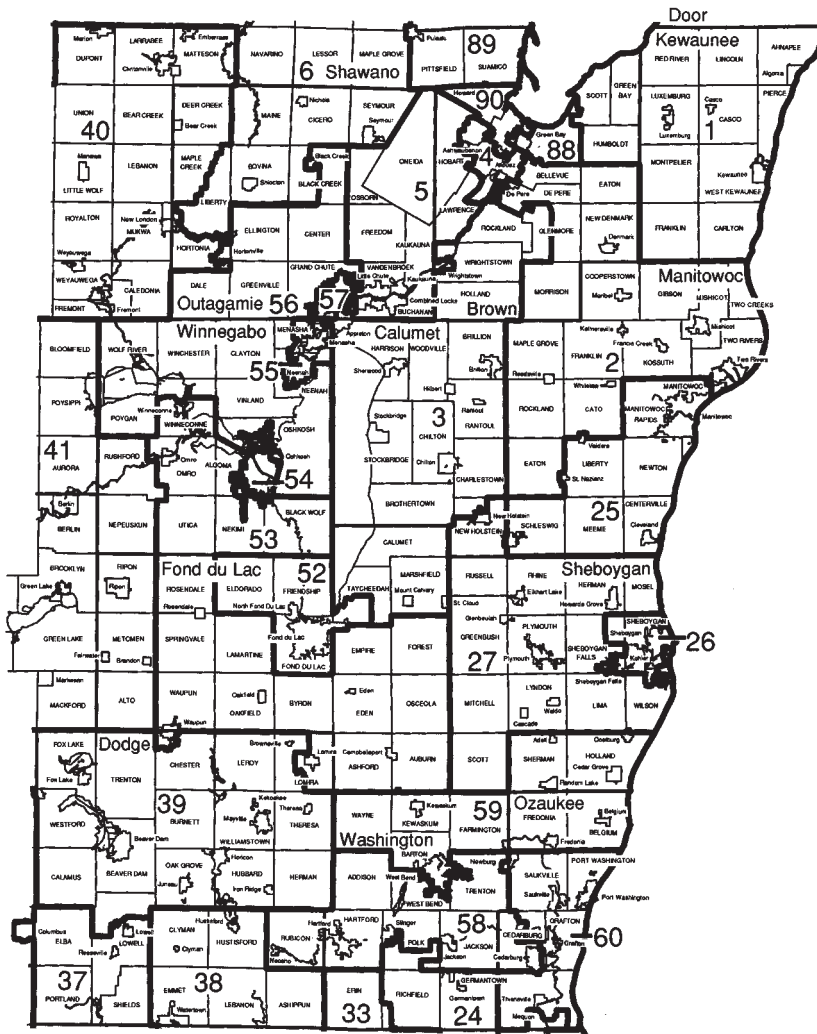
ASSEMBLY DISTRICTS

Promulgated by the U.S. District Court
for the Western District of Wisconsin
June 2, 1992

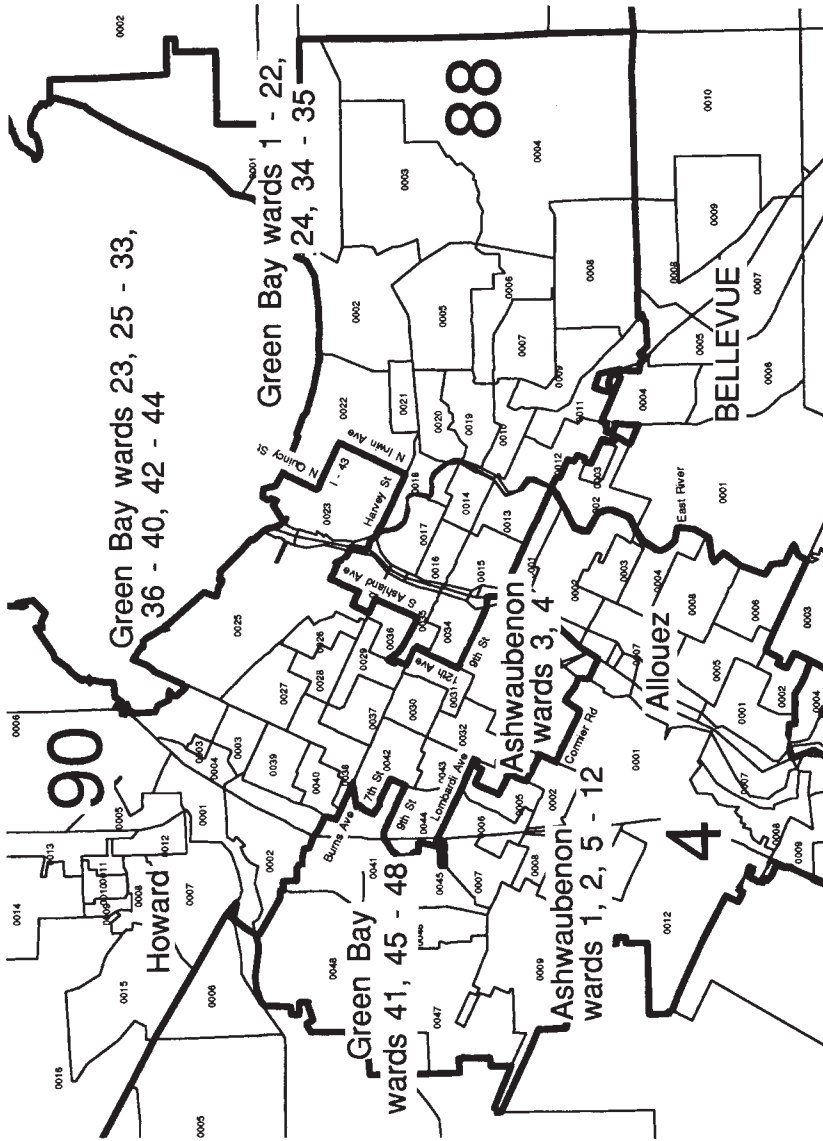




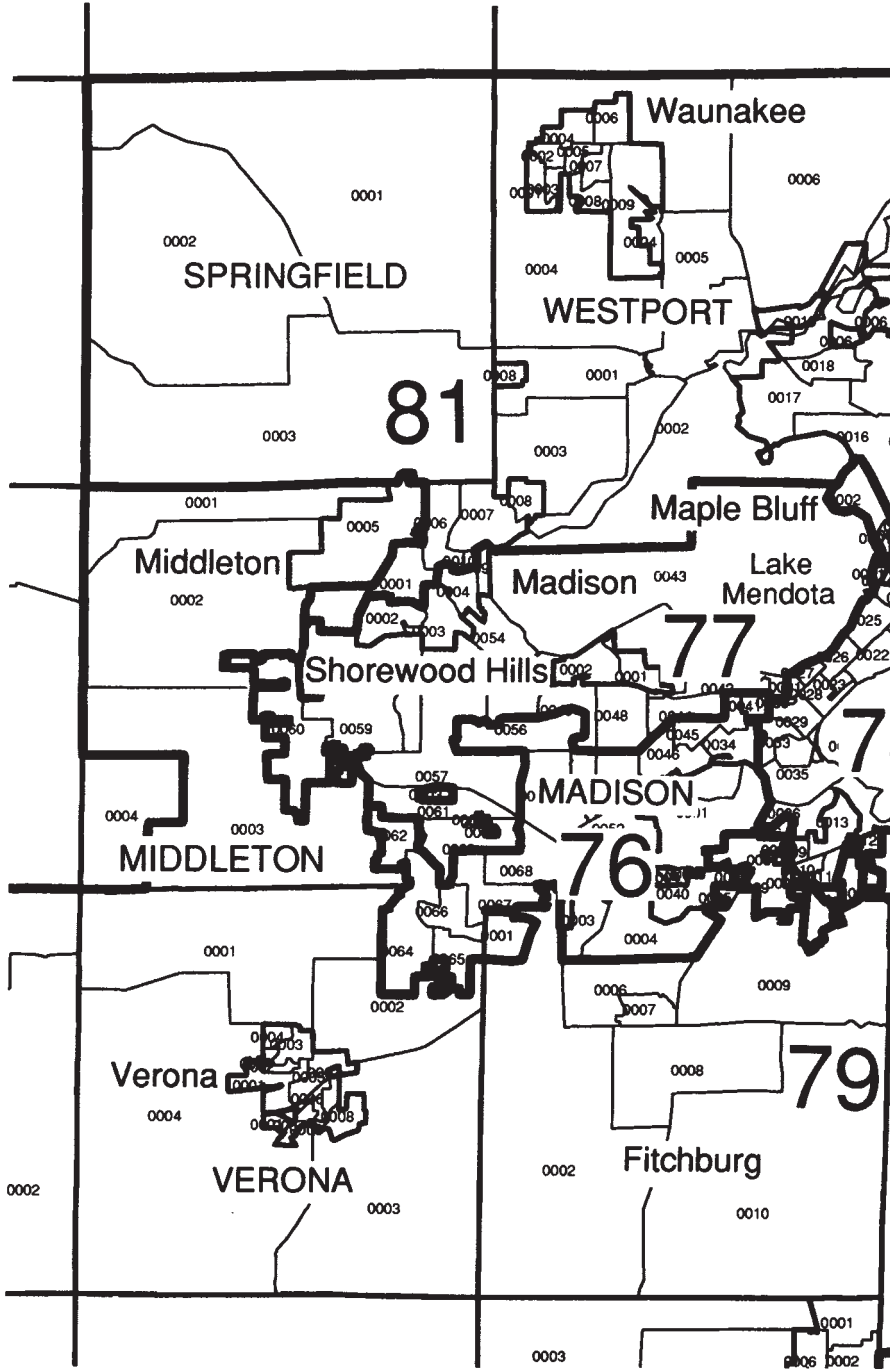
Detail Map: Assembly Districts

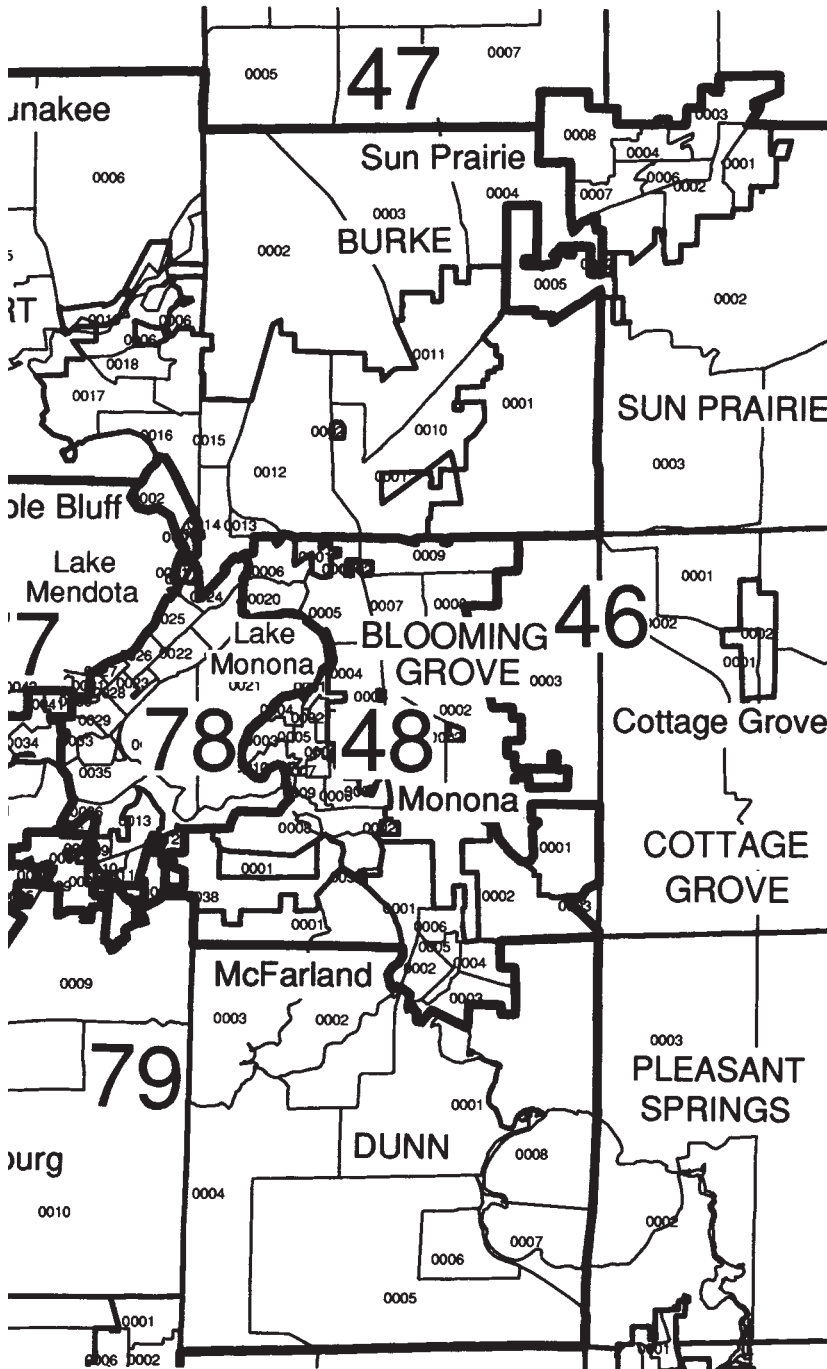


Detail Map: Green Bay Area

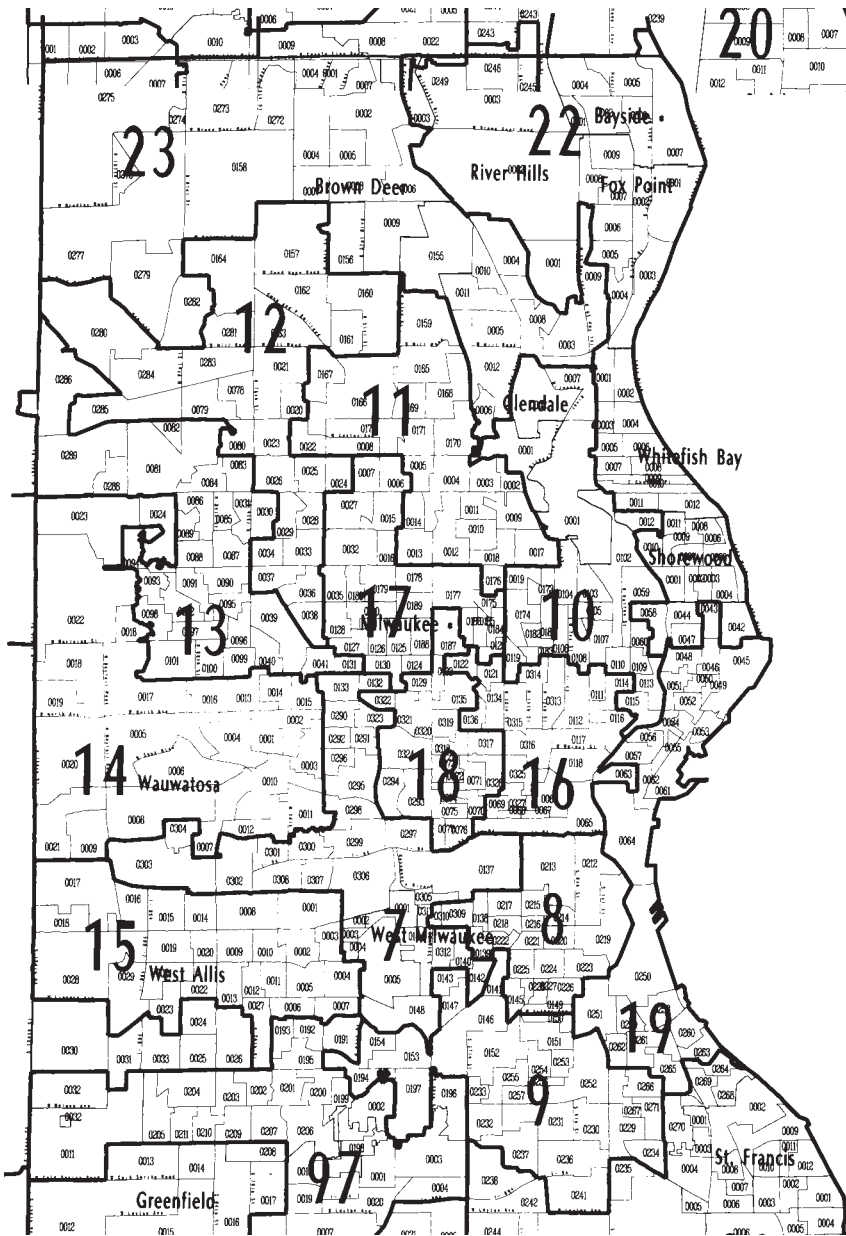


Detail Map: Madison Area

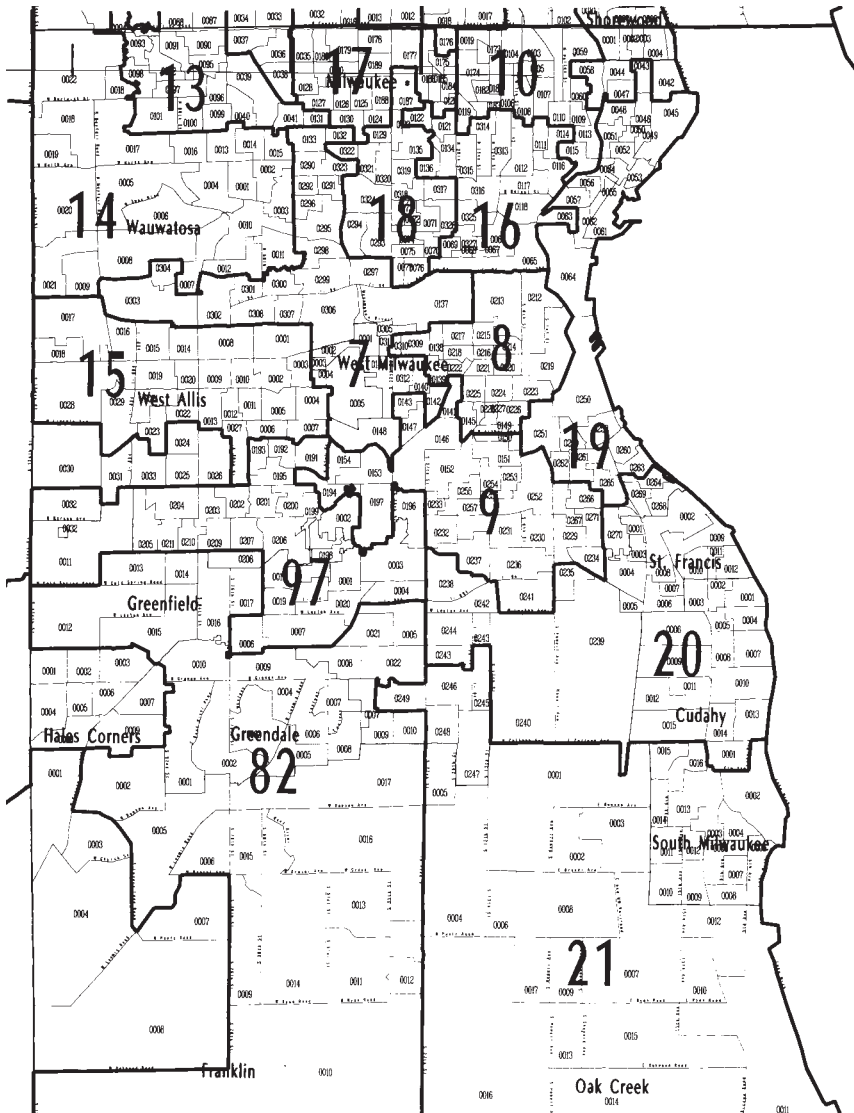




Detail Map: Milwaukee County (North)



Detail Map: Milwaukee County (South)



Detail Map: Waukesha County

