

If You Love Allah, Then Follow Muhammad

By Jalal Abualrub (WWW.IslamLife.Com)

{*Say* (O, Muhammad): *"If you love Allâh, then follow me, Allâh will love you and forgive you your sins. And Allâh is Oft-Forgiving, Most Merciful"*}; [3:31].

The Method of Defending Islam by Corrupting its Texts

We live in troubled times. Muslims are divided and weak, and their division and weakness are but symptoms of the larger ills that plague many among them: lack of sufficient knowledge in Islam and a weak desire to learn and abide by its creed and law. This is especially the case among the Muslims who live in the West, except that there is good news even here. Throughout the Muslim World, and also in the West, there are numerous Muslims who strive hard to seek knowledge in Islam and to practice as much of it as they possibly can. And because Allah, the Quran, the Prophetic Sunnah, Islam and Muslims have come under continuous onslaught by the enemies of Islam, many Muslims also strive hard to respond to these attacks with knowledge and evidence, having full faith in Muhammad, *salla-llahu `alaihi wa-sallam*, and believing in everything he came with from Allah. Consequently, a number of Islamic websites were started in recent years to explain Islam and defend its sacred tenets and values without corruption or personal interpretation. However, a number of 'Islamic' websites were also started to propagate personal interpretations on the Quran and Sunnah, regardless of what the Quran and Sunnah state, and to spread old extremism and sectarian ideas under new slogans. The danger posed in these so-called 'Islamic' websites is that they

propagate an Islam that is totally or partially different from the Islam brought from Allah and practiced by Muhammad, *salla-llahu `alaihi wa-sallam*, Allah's Final and Last Prophet and Messenger, and conveyed to mankind by his honorable companions. **The danger becomes greater if the Muslim youth become an enthusiastic audience to this type of deviancy so much so that they will passionately justify their support of these sites and those behind them by saying that the deviancy is excusable since these sites defend Islam against Evangelicals and Jews, so they claim. However, this is an emotional stance taken at the expense of Muhammad, *salla-llahu `alaihi wa-sallam*, and the honor of his companions, may Allah be pleased with them.** By taking this stance, these Muslims, who declare Muhammad to be their Prophet, associate with and support those who declare that Prophet Muhammad made errors in explaining the Quran, that he was not sent to explain the Quran and that his companions lied or erred in the Hadeeths they reported from him. Most Muslims will be outraged at Christians and Jews if they utter such deviant ideas. Sadly, some Muslims see no problem in this type of ideas as long as these websites keep engaging Evangelicals, even if the price is to discredit Muhammad, *salla-llahu `alaihi wa-sallam*, and those who transferred both the Quran and Sunnah from him. After all, what is the aim of hostile Evangelicals and Jews other than discrediting Muhammad, *salla-llahu `alaihi wa-sallam*, seeking to destroy the Islamic Message by destroying the credibility of the Messenger of Islam? They know that indeed, discrediting Muhammad's integrity is a total destruction of the Message of Islam. How can any Muslim think that he or she can call non-Muslims to the Quran if, according to these misguided Muslims, Allah sent down the Quran to a man who contradicted the Quran and said 'utter nonsense'? Sadly, again, there are some Muslims who presently propagate these ideas which bring joy to the same Evangelicals whom these people claim to be engaging in defense of Islam. Every hostile enemy of Islam would love to discredit Muhammad, peace be upon him, knowing very well that this will inevitably discredit the Quran. They would love it even more if some

Muslims do the job for them by falsely claiming that Allah did not protect His Prophet's Sunnah and that Muhammad, peace be upon him, did not have the right to explain the Quran and made errors in the Message. Islam's enemies might then ask this question of the so-called 'defenders of Islam' who propagate such ideas, "If Muhammad made errors in the Message, then, what guarantees do we have that he did not also err in conveying the letter of the Quran itself by inserting his own words in its text including adding this Ayah, {*Verily, We, it is We Who have sent down the Dhikr and surely, We will guard it* (from corruption)}; [15:9]?"

The fact is that the 'Muslims' who claim to defend Islam, yet, discredit the Prophet, *salla-llahu `alaihi wa-sallam*, are deviants who seek to insert their own understanding of the Quran according to their wishes and desires. **This is why it is essential for them to discredit Muhammad's Sunnah and reject his Hadeeths that seem to interfere with their plan, by claiming to only abide by the Hadeeths that do not contradict the Quran, meaning, the meaning of the Quran according to them.** They use their opinion as the guide with which to explain the Quran, and therefore, any Hadeeth that contradicts their opinion must be rejected. The method they use to 'defend Islam' concentrates on ridiculing its Prophet and corrupting Islamic Texts in defiance of the Quran that ordains on Muslims complete obedience to the Sunnah. They seek to defend Muhammad, *salla-llahu `alaihi wa-sallam*, by rejecting his statements and practices using various devious methods, such as confusing the authentic Hadeeths with false Hadeeths, rejecting the former because the latter contains falsehood. They want Muslims to abandon the Prophet's explanation on his own Quran and instead adopt their deranged explanation on it. **It is truly astounding to claim to defend Muhammad's Quran, yet, reject his role as the receiver of the interpretation of the Quran, as well as, the letter of the Quran itself.** To this type of 'Muslim', Prophet Muhammad could have easily been replaced by a tape recorder since his only role as a Prophet was to convey the words of the Quran, as they falsely claim. This, indeed,

is a rejection of the Message of Muhammad, *salla-llahu `alaihi wa-sallam*, regardless of what these people claim to be doing against hostile Evangelicals, *who also invent false meanings for the Quran and stubbornly reject Muhammad's explanation on it*. **True Muslims never sympathize with the enemies of Muhammad, peace be upon him, whether they are Christians, Jews or 'Muslims'.**

What you will read in this article will astonish you to the extent of wondering how some Muslims dare write for these websites, let alone support the ideas and beliefs contained in them. This is an article that heavily relies on the Quran in support of Muhammad, *salla-llahu `alaihi wa-sallam*, and in defense of his honor and the honor of his companions, may Allah be pleased with them. It is our gift to all those who love Allah and who know that the only way to be loved by Allah is to follow Muhammad, *salla-llahu `alaihi wa-sallam*, and indeed, *{He who obeys the Messenger (Muhammad), has indeed obeyed Allâh}*; [4:80]. In this article, there is a powerful insight into the Quran's description of Muhammad, *salla-llahu `alaihi wa-sallam*, and his role in Islam. We believe in Allah and obediently follow Muhammad, *salla-llahu `alaihi wa-sallam*, *{Allâh has decreed: "Verily, it is I and My Messengers who shall be the victorious." Verily, Allâh is All-Powerful, All-Mighty}*; [58:21].

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Osama Abdallah's WWW.AnsweringChristianity.Com Corrupts Islam and Belittles Its Prophet

Here is a collection of outrageous, incoherent remarks made by Osama Abdallah against Islam and filled with different types of error with regards to the Islamic Faith as stated in the Quran and Sunnah and accepted by the majority of Muslims throughout

Islam's history. It was not easy to arrange these remarks against topic due to the enormous error contained in them and the erratic and incoherent nature of Osama's writings. In this article entitled, '**If You Love Allah, Then Follow Muhammad**', I will mention what Osama Abdallah said (in red) in sections arranged according to topic, *if possible that is*, then respond to each section (in black) with evidence and proof. Links to Osama's articles are listed at the end of this article, including articles I did not directly mention here and articles he quietly removed from the main page but did not publicly disown.

There is no doubt that Osama Abdallah does not represent Islam, but an alien, deviant methodology of his own creation. And for those who expressed outrage at me for defending the Sunnah against its enemy, they should instead feel outrage at this man explaining the Arabic Quran according to his whims and desires, even though he admits that '**Unfortunately, I am not an expert in Arabic, nor can I explain in deep details about proper Arabic.**' *They should firmly reject Osama's clear rejection of the Prophetic Sunnah, which he calls 'garbage', and his ridicule of its scholars by using foul words and ill description.*

Only recently I became aware of the full extent of Osama's creed and the deviant ideas he propagates. Before, I had decided to ignore Osama since, as the old Arab saying goes, *the best medicine for the ignorant is to ignore him*. But, when I came to realize the full extent of his deviancy and was told –both by him and by others– that his website is popular with many Muslim youth, ignoring him became no longer an option. Thus, this article seeks to explain Islam and defend its Prophet, *salla-llahu `alaihi wa-sallam*, his companions and the rest of the **Salaf as-Slai`h** whom Allah raised to bring Islam to the world and preserve it for all of mankind until the Day of Judgment. I ask Allah to make this effort sincere in His Sake and in obedience to His Prophet, {***And whoso obey Allâh and the Messenger*** (Muhammad), ***then they will be in the company of those on whom Allâh has bestowed His Grace of the Prophets, the Siddiqûn*** (followers of the

Prophets who were first and foremost to believe in them, like Abu Bakr As-Siddîq), *the martyrs, and the righteous. And how excellent these companions are!*}; [4:69].

The Quran, We Like; It's Muhammad We're Not So Sure About!

Note: **Osama's statements are in red**; Jalal Abualrub's response is in black:

I personally think that the Prophet did misinterpret some Noble Verses...the Prophet...did make the mistake of interpreting some Noble Verses that were not really revealed for him to explain....Believe it or not, many of the interpretations that you see about the Noble Quran are WRONG, even by our Prophet peace be upon him himself... If there is complimenting evidence that exists outside the Noble Quran in other Books that have other Prophets' quotes such as Jesus or Moses...then we should study them and see if they would change the interpretation of the Noble Quran...Prophet Muhammad...only came to give the Message of the Noble Quran to Mankind. Certainly, not every Noble Verse that was revealed to him was really revealed for him; meaning, not every Noble Verse was meant for him to interpret. He certainly messed up on some of them...the Hadiths of today contain utter nonsense! I don't know if these Hadiths were narrated by the Prophet. The Hadith...in the beginning of this post suggests that the Prophet did indeed say it. If this is the case, then the Prophet had spoken utter nonsense when he thought that he was inspired to say what he said when in reality he wasn't. This is the problem when one wants to think that he is being inspired when he/she has *good* inner feelings...This is a mistake our Prophet had fell into.

This is not what Evangelicals say about Prophet Muhammad, *salla-llahu `alaihi wa-sallam*. This is not what Jews say about Prophet Muhammad, *salla-llahu `alaihi wa-sallam*. This is what Osama Abdallah 'personally' says about Prophet Muhammad, *salla-llahu `alaihi wa-sallam*. The readers should carefully analyze Osama's statements here and judge the type of Islam he propagates. As for Osama's supporters, they should reexamine their faith and remember the meeting with Allah on the Day of Judgment when He will ask them about the response they gave to His Prophet, {*And (remember) the Day (Allâh) will call to them, and say: "What answer gave you to the Messengers?"*}; [28:65].

It seems that here, Osama accuses the Prophet, *salla-llahu `alaihi wa-sallam*, of lying on Allah. Just read what Osama said, '*...the Prophet had spoken utter nonsense when he thought that he was inspired to say what he said when in reality he wasn't. This is the problem when one wants to think that he is being inspired when he/she has *good* inner feelings*' and compare it to what Allah said, {*And who can be more unjust than he who invents a lie against Allâh, or says: "A revelation has come to me" whereas no Revelation has come to him*}; [6:93].

Inshaallah, and throughout this article, I will elaborate on this evil statement that Osama made about Allah's Prophet, *salla-llahu `alaihi wa-sallam*. I chose to mention this statement first because it summarizes the deviant creed that Osama has in Islam. I should also add that Osama plays the same game that Evangelicals play: he moves or removes articles where he is caught making errors or rejecting Hadeeth, but does not repent publicly form his ideas or admit to the error. Whether he removes these articles or not, the true indication that he repented can be demonstrated through his public rejection of these ideas and in denouncing them in clear terms.

Simply, Osama Abdallah made decisions on Allah's behalf. How do Osama's decisions compare to what Allah has decided in the Quran?

Osama said: The Prophet...did make the mistake of interpreting some Noble Verses that were not really revealed for him to explain; Prophet Muhammad...only came to give the Message of the Noble Quran to Mankind...not every Noble Verse was meant for him to interpret; the Prophet had spoken utter nonsense when he thought that he was inspired to say what he said when in reality he wasn't. This is the problem when one wants to think that he is being inspired when he/she has *good* inner feelings...This is a mistake our Prophet had fell into.

Allah declares in the Quran that, {*Wa-ma yantiqu `anil-hawa, in hurwa illa wa`hyun yu`ha* (He [Muhammad, salla-llahu `alaihi wa-sallam] does not speak of his own desire, it is only a revelation revealed)); [53:3-4]. The Quran declares that the Quran was not the only Revelation that came down from Allah to Muhammad, salla-llahu `alaihi wa-sallam, {*Move not your tongue concerning* (the Qur'ân, O, Muhammad) *to make haste therewith. It is for Us to collect it* (in your heart, O, Muhammad) *and to give you* (O, Muhammad) *its Quran* (the ability to recite the Quran). *And when We have recited it to you* (O, Muhammad through Angel Jibrîl), *then follow its Quran* (the Qur'ân's recitation). *Then it is for Us* (Allâh) *to give its Bayan* (its explanation, meaning, interpretation, implication, and so forth [and refer to: Tu`hfat al-A`hwadhi & Fat`h-ul Bari]); [75:16-19]. In the Quran, Allah explains why He made a promise to teach Muhammad, salla-llahu `alaihi wa-sallam, the Quran in addition to its **Bayan**, by stating that: {*And We have also sent down unto you* (O, Muhammad) *the Dhikr* (the Qur'ân), *that YOU may Tubayyina* (give the **Bayan**, or explain clearly) *to men what is sent down to them*}; [16:44]. In the Quran, Allah made referring to the Prophet's judgment in every dispute or difference that arises between Muslims the sign that distinguishes faith, by saying, {*But no, by your Lord, they can have no Faith, until they make you* (O,

Muhammad) *judge in all disputes between them, and find in themselves no resistance against your decisions, and accept* (them) *with full submission*}; [4:65].

Conclusion: Osama's decision: *The Prophet...did make the mistake of interpreting some Noble Verses that were not really revealed for him to explain*; Allah's Decision: *And We have also sent down unto you* (O, Muhammad) *the Dhikr* (the Qur'ân), *that you may Tubayyina* (give the **Bayan**, or explain clearly) *to men what is sent down to them*. Osama's decision: *Prophet Muhammad...only came to give the Message of the Noble Quran to Mankind...not every Noble Verse was meant for him to interpret*; Allah's Decision: *And We have also sent down unto you* (O, Muhammad) *the Dhikr* (the Qur'ân), *that you may Tubayyina* (give the **Bayan**, or explain clearly) *to men what is sent down to them*. Osama's decision: *The Prophet had spoken utter nonsense when he thought that he was inspired to say what he said when in reality he wasn't...This is the problem when one wants to think that he is being inspired when he/she has *good* inner feelings...This is a mistake our Prophet had fell into*; Allah's Decision: *Wa-ma yantiqu `anil-hawa, in hurwa illa wa`hyun yu`ha* (He [Muhammad, salla-llahu `alaihi wa-sallam] does not speak of his own desire, it is only a revelation revealed). Osama's decision: *The Prophet...did make the mistake of interpreting some Noble Verses that were not really revealed for him to explain*; Allah's Decision: *But no, by your Lord, they can have no Faith, until they make you* (O, Muhammad) *judge in all disputes between them, and find in themselves no resistance against your decisions, and accept* (them) *with full submission*. The type of respect Osama has for Allah's Prophet: *If Muhammad himself is nothing; a nobody; a piece of (not even a) bacteria when compared to GOD Almighty according to the Noble Quran*; the type of respect Allah ordained on Muslims towards His Prophet: *{O, you who believe! Make not* (a decision) *in advance before Allâh and His Messenger, and fear Allâh. Verily, Allâh is All-Hearing, All-Knowing. O, you who believe! Raise not your voices above the voice of the Prophet, nor speak aloud to him in talk as you speak aloud to one another, lest your deeds should be rendered*

fruitless while you perceive not}; [49:1-2]. Osama's decision: **Prophet Muhammad...only came to give the Message of the Noble Quran to Mankind...not every Noble Verse was meant for him to interpret**, adding that, if there is complimenting evidence that exists outside the Noble Quran in other Books that have other Prophets' quotes such as Jesus or Moses...then we should study them and see if they would change the interpretation of the Noble Quran. [Osama rejects Prophet Muhammad's role as the interpreter of the meaning contained in the Quran, even though this Quran was revealed to him, and instead wants to adopt the meaning of the Quran found in statements attributed to Prophets Jesus and Moses, to whom this Quran was not revealed]; Allah's Decision: {*Surely, We have sent down to YOU (O, Muhammad) the Book (Qur'ân) in truth that you might judge between men by that which Allâh has shown you* (has taught you through Divine Revelation [such as the Bayan of the Quran, the Sunnah])}; [4:105]; Allah's Decision as stated in Muhammad's words: "*If Musa were to be alive today, he will have no option but to follow me*"; [A`hmad (14104); **Bidayat as-Sul** (5)].

Next, Osama brings 'evidence' to Prophet Muhammad's overstepping his limits, since to him, **the Prophet...thought that he was inspired to say what he said when in reality he wasn't. This is the problem when one wants to think that he is being inspired when he...has good inner feelings.** Apparently, Prophet Muhammad, *salla-llahu `alaihi wa-sallam*, did not know that the Quran was actually revealed for Osama Abdallah to explain, not for him, Muhammad Ibn Abdullah, to explain even though it is he, Muhammad, whom Allah chose from all of mankind to receive the Quran and its **Bayan**, {*O, Prophet (Muhammad)! Verily, We have sent you as a Shahidan (witness), wa-Mubash-shiran (and a bearer of glad tidings), wa-Nadhira (and a Warner). And as one who invites to Allâh* [Islâmic Monotheism, i.e. to worship none but Allâh (Alone)] *by His Leave, and as a Sirajan Munira (lamp spreading light, i.e. through your instructions from the Qur'ân and the Sunnah)*}; [33:45-47].

Take for instance our Prophet's thoughts on the shape of the earth and its role in the solar system. He thought that the earth was stable...like the Bible claims and the sun and the moon swim circularly around it: Narrated Abu Dhar: The Prophet asked me at sunset, 'Do you know where the sun goes (at the time of sunset)?' I replied, 'Allah and His Apostle know better.' He said, 'It goes (i.e. travels) till it prostrates Itself underneath the Throne and takes the permission to rise again, and it is permitted and then (a time will come when) it will be about to prostrate itself but its prostration will not be accepted, and it will ask permission to go on its course but it will not be permitted, but it will be ordered to return whence it has come and so it will rise in the west. And that is the interpretation of the Statement of Allah: 'And the sun Runs its fixed course For a term (decreed). that is The Decree of (Allah) The Exalted in Might, The All-Knowing.' (36:38) (Translation of Sahih Bukhari... Volume 4, Book 54, Number 421) The sun DOES NOT GO underneath the earth. It is the earth that goes around the sun while rotating around its own axle! The Prophet's interpretation of Noble Verse 36:38 was UTTER NONSENSE AND WRONG!

This is the Quran: {*And the sun runs on its fixed course for a term* (appointed). *That is the Decree of the All-Mighty, the All-Knowing*}; [36:38]. **This is the Quran's Bayan** that was revealed to Allah's Prophet, Muhammad, *salla-llahu `alaihi wa-sallam*, to convey to mankind: *The sun goes* (at the time of sunset) *until it prostrates itself underneath the Throne* and takes the permission to rise again, and it is permitted and then (a time will come when) *it will be about to prostrate itself but its prostration will not be accepted, and it will ask permission to go on its course but it will not be permitted, but it will be ordered to return whence it has come and so it will rise in the west*"; [al-Bukhari (2960); refer to Muslim (228)].

Comments: Osama forgot a few 'minor' details here. **First**, there is no mention of the **Ardh** (earth) in this Hadeeth or even the solar system; there is mention of the '**Arsh** (Allah's Throne), about which Allah said this, {*The Most Gracious* (Allâh) *Istawâ* (rose) *over the* (Mighty) *Arsh* (His Throne, in a manner that suits His Majesty)); [20:5]. Thus, **Osama lied** and attributed his lie to the Prophet, *salla-llahu `alaihi wa-sallam*, who clearly stated that the sun prostrates **underneath the Throne**, not '**underneath the earth**' as Osama falsely claimed. **Second**, where did the Prophet, *salla-llahu `alaihi wa-sallam*, think **that the earth was stable**? This is another lie invented by Osama on account of which he humiliated the Prophet, *salla-llahu `alaihi wa-sallam*, with his rude remarks even though it is nowhere to be found in the Prophet's Hadeeth, *which is about where the sun goes*. **Third**, the Prophet, *salla-llahu `alaihi wa-sallam*, was describing a matter of the Unseen, **Allah's Throne**, which mankind cannot see in this life. Hopefully, Osama believes in Ayah 20:5. If he does, and if he believes that the **Arsh** is a matter of the Unseen, then **how can Osama deny that the sun goes underneath an object that cannot be seen by mankind**? If Osama believes that Allah's **Arsh** can be seen in this life by mankind, he is requested to point to its direction so that mankind witnesses how Muhammad got carried away by explaining an Ayah that was not really meant for him to explain, as Osama claimed. If Osama does not believe in Ayah 20:5, then, this is what Allah said about the believers, {*This is the Book* (the Qur'ân), *whereof there is no doubt, a guidance to those who are Al-Muttaqûn* (the pious). *Who believe in the Ghaib* (the Unseen)); [2:2-3]. **Fourth**, it seems that Osama believes that the sun is 'stable' (he means 'stationary'; if the earth was unstable, we would not be here refuting his nonsense). Here are Osama's thoughts about whom he calls 'our Prophet': **He thought that the earth was stable...like the Bible claims and the sun and the moon swim circularly around it...The sun DOES NOT GO underneath the earth. It is the earth that goes around the sun while rotating around its own axle. Thus, Osama rejects the idea that the earth is stable, which is a lie he falsely attributed to the Prophet, by affirming that**

it is the earth that goes around the sun. It is an established scientific fact that the sun is not stationary. Rather, the entire universe is ever expanding (<http://www.britannica.com/ebi/article-236199>) just as Allah stated in the Quran, {*With Hands did We construct the heaven, wa-inna la-musi`un* (Verily, We are Able [or We shall] extend the vastness of space thereof)); [51:47].

Next, Osama brings other evidence to errors in the Sunnah, as he sees them. In this example, Osama insinuates that Prophet Muhammad, *salla-llahu `alaihi wa-sallam*, did not only **think that he is being inspired when he** [only had] **good inner feelings**, but he also contradicted the same Quran which Allah sent down to him to convey to mankind both its letter and its **Bayan**.

What is the punishment for a married person's adultery...? Hadiths: 'Ubada b. as-Samit reported...Allah's Messenger...as saying: Receive (teaching) from me, receive (teaching) from me. Allah has ordained a way for those (women). When an unmarried male commits adultery with an unmarried female (they should receive) one hundred lashes and banishment for one year. And in case of married male committing adultery with a married female, they shall receive one hundred lashes and be stoned to death. (Translation of Sahih Muslim...) "...Bible: Leviticus 20:10 "If a man commits adultery with another man's wife...both the adulterer and the adulteress must be put to death."...Noble Quran: "The woman and the man guilty of adultery or fornication, flog each of them with a hundred stripes...(The Noble Quran, 24:2)"...Yet, we don't know if the Noble Quran came to nullify the Jewish Law or not! Narrated Ash-Shaibani: "I asked 'Abdullah bin Abi 'Aufa about the Rajam (stoning to death...). He replied, 'The Prophet carried out the penalty of Rajam...' I asked, 'Was that before or after the revelation of Surat-an-Nur? (...24:2)' He replied, 'I do not know.' (Translation of Sahih Bukhari...)". So according to Hadith #824, Noble Verse 24:2 quite possibly came to

abrogate the Jewish Law regarding stoning to death the adulterer and/or adulteress, and to only limit the punishment to 100 lashes for both single and married.

Osama's aim is to reject the Prophet's role as the conveyer of both the Quran's letter and its explanation in addition to being the legislator for Muslims on behalf of Allah. Osama seems to accept Muhammad's role as a legislator in the Islamic areas of Osama's choice, since he says, 'I only accept the hadiths that have a direct relationship to the Noble Quran, such as explaining how to Pray, fast, etc'. But, he again confuses the issues because he aims to insert his own ludicrous understanding of the Quran even if the price is to, in effect, call the Prophet, peace be upon him, a liar! Here is the proof.

First, Osama asks, 'What is the punishment for a married person's adultery?' He then mentions a Hadeeth which reports the Prophet's decree regarding punishment for the adulterer: stoning to death ('Rajm', not, 'Rajam'). Yet, Osama says this afterward, 'We don't know if the Quran came to nullify the Jewish Law or not', *thus, insinuating that stoning the adulterer remained a part of the Jewish law even after the Prophet, sallallahu `alaihi wa-sallam, conveyed that it is Allah Who has made this the Law, which the Prophet implemented by stoning Muslim adulterers to death.* **Second**, hopefully, when Osama said that 'We (actually, he) don't know if the Quran came to nullify the Jewish Law, he meant with regards to Rajm. Otherwise, it would be astounding for Osama to entertain the idea that Islam did not abrogate some of the Jewish law, especially since it is Osama who rejects Rajm, which is a part of what he calls 'Jewish law', and since Allah says this about His Prophet, {*Those who follow the Messenger, the Prophet who can neither read nor write* (Muhammad) *whom they find written with them in the Taurât* (Torah) (Deut, xviii 15) *and the Injeel* (Gospel) (John, xiv 16), — *he commands them for Al-Ma'rûf* (all that Islâm has ordained); *and forbids them from Al-Munkar* (all that Islâm has forbidden); *he allows them as lawful At-Tayyibât* (all things good and lawful), *and prohibits them as unlawful Al-Khabâ'ith* (all things evil and

unlawful), *he releases them from their heavy burdens* (of Allâh's Covenant with the children of Israel), *and from the fetters* (bindings) *that were upon them*; [7:157]. Also, Osama should have said that he does not know if the Quran came to nullify the Jewish law. This is because '**we, the Muslims**' believe that, unlike the numerous laws that Allah ordained for the Children of Israel that were abrogated in Islam, Islam upheld the law of **Rajm**: *the very Hadeeth Osama quoted answers the very question he posted about the punishment of the adulterer in Islam*. **Third**, Osama hid from his readers a crucial part of the Hadeeth he quoted, because it does not agree with his aim to discredit Muhammad's role as the explainer of the Quran and as a legislator on behalf of Allah. Here is the full text of the Hadeeth that Osama reported; it is found in Sahih Muslim (3200). 'Ubadah Ibn as-Samit reported that whenever Allah's Messenger, *salla-llahu `alaihi wa-sallam*, received revelation, he felt its rigor and the complexion of his face changed. One day revelation descended upon him, he felt the same rigor. When it was over and he felt relief, he said, "Take from me. Verily Allah has ordained a way for them (women who commit **Zina**): (When) *a married man* (commits adultery) *with a married woman, and an unmarried male with an unmarried woman, then in case of married* (persons) *there is* (a punishment) *of one hundred lashes and then stoning* (to death). *And in case of unmarried persons*, (the punishment) *is one hundred lashes and exile for one year.*" What happened to the part of the Hadeeth that states that one day, revelation descended upon the Prophet of Allah, *salla-llahu `alaihi wa-sallam*, who then said the Hadeeth that 'Ubadah quoted? Also missing a comment from Osama is the part of the Hadeeth stating that the Prophet, *salla-llahu `alaihi wa-sallam*, said, "Allah has ordained a way." Thus, how can Osama claim that he is not a rejecter of Hadeeth, when he does not submit to the Prophet's decision about the **Rajm**, even though the Prophet stated that, Allah has ordained a way? Has the Prophet, *salla-llahu `alaihi wa-sallam*, lied about this being a commandment from Allah? Apparently, Osama thinks so. He had before described the Prophet as having '**spoken utter**

nonsense when he thought that he was inspired to say what he said when in reality he wasn't.' **Fourth**, by inserting what the Bible says about stoning the adulterer to death, Osama might in fact be insinuating that the Prophet got the idea from the Bible! Further, Osama's question was about Islam's punishment for the adulterer, so what is the purpose of mentioning what the Bible decrees about it? What if the Bible did not even mention this law, will this change the fact that the Prophet, *salla-llahu `alaihi wa-sallam*, said that stoning is the way that Allah has ordained, as well as, the testimony of the witness who reported the Hadeeth, Ubadah, that this was a revelation? **Fifth**, the Prophet of Allah, who was sent by Allah to explain the Quran, {*And We have not sent down the Book* (the Qur'ân) *to you* (O, Muhammad), *except li-Tubayyina* (that you may explain clearly) *unto them those things in which they differ, and* (as) *a guidance and a mercy for a folk who believe*}; [16:64], has in fact answered Osama's question in the clearest of terms. Muslim (3212) narrated that al-Bara' Ibn `Azib said, "A Jew blackened and lashed happened to pass by Allah's Messenger, *salla-llahu `alaihi wa-sallam*. Allah's Messenger, *salla-llahu `alaihi wa-sallam*, called them (the Jews) and said, '*Is this the punishment that you find in your Book* (Torah) *as a prescribed punishment for adultery?*' They said, 'Yes.' The Prophet, *salla-llahu `alaihi wa-sallam*, called one of the scholars amongst them and said, '*I ask you in the name of Allah Who sent down the Torah on Moses if that is the prescribed punishment for adultery that you find in your Book?*' He said, 'No. Had you not asked me in the name of Allah, I would not have given you this information. We find stoning to death (as punishment prescribed in the Torah). But this (crime) became quite common amongst our aristocratic class. Thus, when we caught any rich person (committing this offence) we spared him, but when we caught a helpless person we imposed the prescribed punishment on him. We then said, 'Let us agree (on a punishment) which we can inflict both upon the rich and the poor.' Consequently, we decided to blacken the face with coal and flog as a substitute punishment for stoning.' Allah's Messenger, *salla-llahu `alaihi wa-sallam*, said: 'O

Allah! I am the first to revive Your Command after they had made it dead.’ He, sallallahu `alaihi wa-sallam, then commanded [the offender] was stoned to death. Allah, the Majestic and Glorious, sent down (this Ayah): {*O, Messenger (Muhammad)! Let not those who hurry to fall into disbelief grieve you, of such who say: “We believe” with their mouths but their hearts have no Faith. And of the Jews are men who listen much and eagerly to lies — listen to others who have not come to you. They change the words from their places; they say, “If you are given this, take it, but if you are not given this, then beware!”*}; [5:41], as if to say (by the Jews) ‘Go to Muhammad! If he commands you to blacken the face and award flogging (as punishment for adultery), then accept it, but if he gives verdict for stoning, then, avoid it (or beware of it).’ It was (then) that Allah, the Majestic and Great, sent down (these Ayat), {*And whosoever does not judge by what Allâh has revealed, such are the Kâfirûn* (i.e. disbelievers)); [5:44]; {*And whosoever does not judge by that which Allâh has revealed, such are the Zâlimûn* (polytheists, unjust)); [5:45]; {*And whosoever does not judge by what Allâh has revealed (then) such (people) are the Fâsiqûn* [the rebellious, i.e. disobedient to Allâh]]; [5:47]. (All these Ayat) were revealed in connection with the non-believers.”’ **Sixth**, note how Allah’s Messenger said, “*O, Allah! I am the first to revive Your Command when they had made it dead*”, thus, indicating that stoning the adulterer remains Allah’s Command for Muslims too. **Seventh**, note how the Jews wanted to only flog the adulterer and said to each other, “Go to Muhammad! If he commands you to blacken the face and award flogging (as punishment for adultery), then, accept it, but if he gives verdict for stoning, then, beware of it (or avoid it).” This is exactly how Osama describes the Sunnah, ‘*So Muslims please beware of the Hadiths as you are with the Bible.*’ **Eighth**: Note how Allah called the Jews ‘disbelievers’ for wanting to avoid the punishment that Allah sent down for them in the Torah, i.e. the **Rajm**. The Prophet asked them, “*Is this* (flogging and blackening the face) *the punishment that you find in your Book* (Torah) *as a prescribed punishment for adultery?*” They said, “Yes.” Allah said, {*O, Messenger*

(Muhammad)! *Let not those who hurry to fall into disbelief grieve you*}. **Ninth:** And to support his rejection of the Prophet's judgment, Osama brings as proof Ibn Abi Aufa's statement that he did not know if the Prophet, *salla-llahu `alaihi wa-sallam*, stoned the adulterers after the revelation of **Surat an-Nur** (24) or before it. **Ibn Abi Aufa's knowledge or lack of it in this aspect makes no difference, because Allah's Prophet, *salla-llahu `alaihi wa-sallam*, did stone the adulterers to death as several Hadeeths testify.** Yet, and to further expose Osama's deviant methods, we should mention another narration for the same Hadeeth he quoted from Ibn Abi Aufa, may Allah be pleased with him, as collected by Imam A`hmad Ibn Hanbal (18338); Osama hid this narration also from his readers, or he did not even know about it. Ash-Shaibani said, "I said to Ibn Abi Aufa, 'Did the Messenger of Allah do the **Rajm**?' He said, '**Yes, to a Jew and a Jewess.**' I said, 'After the revelation of **Surat an-Nur** or before it?' He said, 'I do not know.'" Here are a few comments.

1. By the 5th year of **Hijrah**, and soon after the Battle of the **A`hzab** (Confederates) occurred, the Jews had been expelled from Madinah; [**Zadul Ma`ad**, by Imam Ibn al-Qayyim, Vol. 3, Pg., 216].
2. Here is another proof that the **Rajm** that Ibn Abi Aufa referred to occurred **before** the Jews were expelled from Madinah. Bukhari (1243) reported that `Abdullah Ibn `Umar said that the Jews brought to the Prophet, *salla-llahu `alaihi wa-sallam*, a man and a woman from amongst them who have committed adultery; he, *salla-llahu `alaihi wa-sallam*, ordered both of them to be stoned (to death), near the place of offering the funeral prayers beside the Masjid (*the Prophet's Masjid is in Madinah*)."
3. Here is proof that **Rajm** also occurred **after** the **Rajm** of the Jews reported by Ibn Abi Aufa, may Allah be pleased with him. Muslim (3208) reported that Khalid Ibn al-Walid was among the Prophet's companions who stoned the Muslim woman who committed adultery with Ma`iz Ibn Malik (a Muslim; he was also stoned). Khalid Ibn al-Walid became Muslim **after** the '**Hudaibiyyah** Peace Treaty, which occurred

in the 6th year of **Hijrah**; [**Zadul Ma`ad**, by Imam Ibn al-Qayyim, Vol. 3, Pg., 224]. Thus, the Prophet, *salla-llahu `alaihi wa-sallam*, had some Muslim men and women who committed adultery stoned to death after the Jews were expelled from Madinah, i.e. after the **Rajm** reported by Ibn Aufa which he did not know was done before or after **Surat an-Nur** (24) was revealed.

4. Other evidence: **Surat an-Nur** (24) contains the story of the **Ifk**, i.e. the Slander against the honorable Aishah, which occurred during **Ghazwatu Bani al-Mustaliq** and before **al-Hudaibiyyah** Treaty; [**Zadul Ma`ad**, by Ibn al-Qayyim, Vol. 3].
5. Other evidence: Al-Bukhari (6324) reported from Abdullah Ibn Abbas the stoning of Ma`iz Ibn Malik. Ibn Abbas migrated to Madinah after the conquering of Makkah in the 8th year of **Hijrah**; [Adh-Dhahabi's, **Siyaru A`lami an-Nubalaa**].
6. Ibn Abi Aufa, may Allah be pleased with him, said the truth: he did not know if **Rajm** occurred after the revelation of **Surat an-Nur** or before it.
7. However, we brought evidence that **Rajm** was practiced by the Prophet, *salla-llahu `alaihi wa-sallam*, after the revelation of **Surat an-Nur**.

What is the Punishment for Zina in Islam?

What is the punishment for fornication and adultery in Islam? The answer is: for fornication, the punishment is lashing a hundred times and exile for a year; as for adultery, the punishment is stoning to death, after receiving a hundred lashes as Ali Ibn Abi Talib asserted is the Prophet's Sunnah. Imam A`hmad (678) [also, **Irwaa al-Ghalil** (2430)] reported that Ali Ibn Abi Talib, may Allah be pleased with him, had a woman flogged on Thursday and had her stoned on Friday, saying, "I flog her according to the Book of Allah and I stone her according to the Sunnah of the Prophet of Allah, *salla-llahu `alaihi wa-sallam*."

Quranic Introduction to Muhammad, *salla-llahu `alaihi wa-sallam*: Allah said, {*Wa-ma yantiqu `anil-hawa, in huwa illa wa`hyun yu`ha* (He [Muhammad, *salla-llahu `alaihi wa-sallam*] does not speak of his own desire, it is only a revelation revealed)); [53:3-4]; {*Then it is for Us* (Allâh) *to make clear its Bayan* (explanation of the Quran)); [75:16-19]; {*And We have also sent down unto you* (O, Muhammad) *the Dhikr* (the Qur'ân), *that you may Tubayyina* (give the **Bayan**, or explain clearly) *to men what is sent down to them*}; [16:44]; {*But no, by your Lord, they can have no Faith, until they make you* (O, Muhammad) *judge in all disputes between them, and find in themselves no resistance against your decisions, and accept* (them) *with full submission*}; [4:65].

1. **Here is the Quran:** Allah said, {*And those of your women who commit illegal sexual intercourse, take the evidence of four witnesses from amongst you against them; and if they testify, confine them* (i.e. women) *to houses until death comes to them or Allâh ordains for them some* (other) *way*}; [4:15].

a. **Here is the Quran's Bayan:** Allah's Prophet, *salla-llahu `alaihi wa-sallam*, said, "*Take from me. Verily Allâh has ordained a way for them* (women who commit illegal sexual intercourse): (When) *a married man* (commits adultery) *with a married woman, and an unmarried male with an unmarried woman, then in case of married* (persons) *there is* (a punishment) *of one hundred lashes and then stoning* (to death). *And in case of unmarried persons,* (the punishment) *is one hundred lashes and exile for one year*"; [Muslim 3200].

b. This Prophetic **Bayan** conforms to the Quran. The Prophet legislates, by Allah's Leave, {*And whatsoever the Messenger* (Muhammad) *gives you, take it; and whatsoever he forbids you, abstain* (from it)); [59:7]; and whatsoever the Messenger legislates is from Allah, {*Wa-ma yantiqu `anil-hawa, in huwa illa wa`hyun yu`ha* (He [Muhammad] does not speak of his own desire, it is only a revelation revealed)); [53:3-4].

- c. We, the Muslims, take from Allah's Messenger whatsoever he gives us.

Among the Law that the Prophet gave us, the Muslims, is that he conveyed Allah's Commandment that married adulterers are to be stoned, "Take from me...Allah has ordained a way...a married man (commits adultery) with a married woman...there is (a punishment) of one hundred lashes and then stoning (to death)."

- d. Thus, Osama's statement, '...to only limit the punishment to 100 lashes for both single and married' is in direct opposition to the Quran. There is no proof whatsoever that the Quran made such a limit or that only lashing is the punishment for both married and unmarried adulterers and fornicators; this is simply a lie started by Osama. The words 'only limit', are nowhere to be found in the Quran with regards to punishment of adultery and fornication.

- e. If anything, the Quran hints to the opposite of what Osama claims. Just read Ayat 24:2-3: {Az-zaniyatu waz-zani, flog each of them with a hundred stripes...az-zani marries not but a zaniyah or a mushrikah; and az-zaniyah, none marries her except a zani or a mushrik}. These Ayat are about illegal sexual intercourse before marriage. Just read the Ayat!

2. Here is the Quran: {Az-zaniyatu (fornicatress) waz-zani (and the fornicator), flog each of them with a hundred stripes}; [24:2]; {Surely, We have sent down to you (O, Muhammad) the Book (Qur'ân) in truth that you might judge between men by that which Allâh has shown you (has taught you through Divine Revelation)); [4:105].

- a. Here is the Quran's Prophetic Bayan: Al-Bukhari (2498) and Muslim (3210) narrated that a bedouin came and said, "O, Allah's Messenger! Judge between us according to Allah's Laws." His opponent got up and said, "He is right. Judge between us according to Allah's Laws." The bedouin said, "My son was a laborer working for this man, and he committed illegal sexual intercourse with his wife. The people told me that my son should be stoned to

death; so, in lieu of that, I paid a ransom of one hundred sheep and a slave girl to save my son. Then I asked the learned scholars who said, 'Your son has to be lashed one-hundred lashes and has to be exiled for one year.'" The Prophet said, "No doubt I will judge between you according to Allah's Kitab. The slave-girl and the sheep are to go back to you, and your son will get a hundred lashes and one year exile." He then said, "O, Unais! Go to the wife of this (man) and stone her to death." Unais went and stoned her to death.

- b. In this Hadeeth, the Prophet, *salla-llahu `alaihi wa-sallam*, joined between flogging for the fornicator and stoning to death for the adulterer.
 - c. He, *salla-llahu `alaihi wa-sallam*, made this judgment after saying, "No doubt I will judge between you according to Allah's Kitab"; 'Kitab', literally translates into 'Book.' **Hopefully, even Osama knows that this is in reference to the Quran.**
 - d. Did the Prophet, *salla-llahu `alaihi wa-sallam*, lie when he said that he was giving this judgment according to Allah's Book?
 - e. Or, using Osama's words, has **the Prophet spoken utter nonsense when he thought that he was inspired to say what he said when in reality he wasn't since this is the problem when one wants to think that he is being inspired when he...has good inner feelings?**
 - f. We believe in the truth of Muhammad, *salla-llahu `alaihi wa-sallam*.
3. The Prophet, peace be upon him, stoned Jewish adulterers, a male and a female, to death [al-Bukhari (1243)]; he stoned Muslim adulterers, a male and a female, to death [al-Bukhari (6324) & Muslim (3207)]; he also stoned a married female adulterer to death, while having the unmarried man with whom she had **Zina** flogged a hundred times and banished for a year [al-Bukhari (2498) and Muslim (3210)].

4. The **Ummah** of Muhammad, *salla-llahu `alaihi wa-sallam*, upheld this Divine Law, especially the four Rightly Guided Caliphs.
- a. Allah said, *{And whoever contradicts and opposes the Messenger (Muhammad) after the right path has been shown clearly to him, and follows other than the believers' way, We shall keep him in the path he has chosen, and burn him in Hell, what an evil destination!}; [4:115].*
 - b. The Prophet, *salla-llahu `alaihi wa-sallam*, said this about his companions, *"The best people are my generation, then the next generation, then the next generation"*; [al-Bukhari (2457) & Muslim (4601)].
 - c. However, this is how Osama describes the Prophet, his companions and the Muslims who follow the way of these best of believers, *"If Muhammad himself is nothing; a nobody; a piece of (not even a) bacteria when compared to GOD Almighty according to the Noble Quran, can you imagine what those glorified ones from his companions are to GOD Almighty? They are much lesser than Muhammad himself, and yet, some Muslims commit the crime of polytheism (shirk) and literally worship them through their evil actions."*
 - d. In comparison, this is how Allah describes the Prophet's companions and those who follow their righteous path, *{And the foremost to embrace Islâm of the Muhâjirûn and the Ansâr and also those who followed them exactly (in Faith). Allâh is well-pleased with them as they are well-pleased with Him. He has prepared for them Gardens under which rivers flow (Paradise), to dwell therein forever. That is the supreme success}; [9:100].*
 - e. This is Allah's Commandment to the believers, who came after the **Muhajirin** and **Ansar**, *{And those who came after them say: "Our Lord! Forgive us and our brethren who have preceded us in Faith, and put not in our hearts any hatred against those who have believed. Our Lord! You are indeed full of kindness, Most Merciful"}; [59:10].*

5. Abu Bakr is described by Allah as this, {*If you help him* (Muhammad) *not* (it does not matter), *for Allâh did indeed help him when the disbelievers drove him out, the second of the two; when they* (Muhammad and Abu Bakr) *were in the cave, he said to his Sahib* (companion or friend, i.e. Abu Bakr): *“Be not sad (or afraid), surely, Allâh is with us”*}; [9:40]. Further, Abu Bakr said, “I said to the Prophet, *salla allahu `alaihi wa-sallam*, while I was in the Cave, ‘If any of them looks under his feet, he will see us.’ He, *salla allahu `alaihi wa-sallam*, said, ‘*O, Abu Bakr! What do you think of two the third of whom is Allah?*’; [al-Bukhari (3380) and Muslim (4389)]. Abu Bakr’s **Khilafah**, or leadership after the Prophet died, was decided in this manner: The Messenger of Allah, *salla allahu `alaihi wa-sallam*, said to Aishah during his illness [before his death], “*Call Abu Bakr, your father, and Abdul Rah`man, your brother, so that I write a document, for I fear that someone else might be desirous* (meaning, of succeeding him, peace be upon him) *and that some claimant may say, ‘I have better claim to it,’ whereas Allah and the Faithful will not substantiate the claim of anyone but that of Abu Bakr”*; [Muslim (4399)].
- This is how Osama describes Abu Bakr, “*When Prophet Muhammad peace be upon him died...Abu Baker (Abu Baker?) got himself elected by the people without giving a fair shot to Ali...So for Abu Baker to ignore the Muslims' points of views and to force the leadership of someone else upon the Muslims (Osama means Umar here) is completely wrong!*”
 - Abu Bakr also did **Rajm**; [**Sahih At-Tirmidhi** (1431)].
6. Umar is described by Allah’s Prophet, peace be upon him, as this, “*While I was sleeping, I was brought a cup of milk and drank from it until I was so contented that I saw the milk flowing through my nails. Then I gave the remainder to `Umar Ibn al-Khattab.*” The Prophet’s companions asked, “What do you interpret it, O, Allah’s Messenger?” He said, “*Knowledge*”; [al-Bukhari (80) and Muslim (4404)].

The Prophet, peace be upon him, also said this, *"If a prophet were to come after me, it would have been Umar Ibn al-Khattab"*; [Sahih at-Tirmidhi (2909)].

- a. Umar is described by Osama as this, *"He was the second Caliph. He Didn't know much about how to take on the leadership."* According to Osama, Umar did not know how to lead Muslims! Umar? Al-Faruq?
 - b. In a speech given in the presence of the Prophet's companions at the Prophet's Masjid, and after he became the **Khaleefah** (Caliph), Umar said, "Allah sent Muhammad with the Truth and revealed the Holy Book to him, and among what Allah revealed, was the Ayah of the **Rajm** (stoning of married person male or female) who commits illegal sexual intercourse, and we did recite this Ayah and understood and memorized it. Allah's Messenger, *salla-llahu `alaihi wa-sallam*, did carry out the punishment of stoning and so did we after him. I am afraid that after a long time has passed, somebody will say, 'By Allah, we do not find the Ayah of the **Rajm** in Allah's Book,' and thus they will go astray by leaving an obligation which Allah has revealed. The punishment of the **Rajm** is to be inflicted to any married person (male & female), who commits illegal sexual intercourse, if the required evidence is available or there is conception or confession"; [al-Bukhari (6328) and Muslim (3201)].
 - c. Umar's statement in the presence of the Prophet's companions is indisputable evidence that the Prophet, *salla-llahu `alaihi wa-sallam*, did **Rajm** and that it is a revelation from Allah to His Messenger, *salla-llahu `alaihi wa-sallam*.
7. Uthman Ibn `Affan is described by Allah's Prophet, *salla-llahu `alaihi wa-sallam*, as this: "(In a dream) *I was placed on one hand of the scale and my Ummah* (all other Muslims; the **Ummah** of Muhammad in its entirety) *on the other hand, I came out heavier than them. Then the same was done with Abu Bakr* (against all other Muslims, except the Prophet, *salla-llahu `alaihi wa-sallam*), *then Umar, then*

Uthman, respectively, and each one of them came out heavier. Then the scales were raised up”; [Kitab-u as-Sunnah (1138)]”

- a. This is how Osama describes Uthman, “**Uthman...was the first Islamic leader to create the "Detectives" System...to spy on people and to stop anyone from growing in the State to cause a threat to him...Uthman...ordered for Abu Dhar to be sent out to live in the desert and to die lonely there...Uthman didn't have the entire Noble Quran memorized, nor the Sayings of our Prophet peace be upon him compiled and understood. As far as his Islamic knowledge, he was a normal person.**”
- b. **According to the words of Abu Dharr himself, Osama lied.** Zaid Ibn Wahb said, “I passed by a place called **Ar-Rabadhah** and met Abu Dharr and asked him, ‘What has brought you to this place?’ He said, ‘I was in **Sham** (Syria) and differed with Mu`awiyah on the meaning of (the Ayat of the Qur'an about) those who hoard up gold and silver and spend them not in the way of Allah [9:34]. Mu`awiyah said, ‘This Ayah is revealed regarding the people of the scriptures.’ I (Abu Dharr) said, ‘It was revealed regarding us and also the people of the scriptures.’ We had a quarrel and Mu`awiyah sent a complaint against me to `Uthman. `Uthman wrote to me to come to Madinah, and I came to Madinah. Many people came to me as if they had not seen me before (**al-Fat`h**: asking him why he left **ash-Sham**). I told this to `Uthman who said to me, ‘**You may depart and live nearby if you wish.**’ That was the reason for my being here for even if an Ethiopian had been nominated as my ruler, I would have obeyed him””; [Al-Bukhari (1318)].
- c. **“Detectives" System...to spy on people and to stop anyone from growing in the State to cause a threat to him’?** There is no end to Osama’s lies and fabricating his own vision of history without evidence. Uthman did not even allow the Prophet’s companions to defend him when the **Khawarij**, who

hated and slandered Uthman as much as Osama hates and slanders him, surrounded him in his house [A`hmad (451)]; this led to Uthman's murder by the hands of the **Khawarij**. Osama does not seem to be bothered by what his **Khawarij** brethren did to Uthman; he is busy slandering Uthman himself.

- d. 'Uthman didn't have the entire Quran memorized'? What kind of nonsense is this? Even Evangelicals know that the Quran we have today was collected by Uthman's order and under his supervision; [al-Bukhari (4604)]. This is why the enemies of Islam keep insisting that the Quran we have today is different from the original Quran Prophet Muhammad recited to his companions. I would love to see the copy of the Quran Osama has that is different from the Uthmani Script that all Muslims now have.
- e. Or, may be Osama means that Uthman did not memorize the entire Quran himself, which is also a lie. Uthman once recited the entire Quran during the **Witr Rak`ah**, i.e. one Rak`ah; [Qiyamu al-Lail, by al-Marwazi; also refer to, Fat`h-ul Bari, by al-Asqalani, who graded the Hadeeth as authentic].
- f. Or, what does Osama really mean?
- g. Even though Uthman was among the foremost men to accept Islam, married two of the Prophet's daughters, accompanied the Prophet, *salla-llahu `alaihi wa-sallam*, for most of his life as a Prophet, preserved the Quran for all of mankind in one book, yet to Osama, 'As far as his Islamic knowledge, he was a normal person'! Is it any wonder that Osama would say this, since even Muhammad, *salla-llahu `alaihi wa-sallam*, to whom the Quran was revealed, had spoken utter nonsense when he thought that he was inspired to say what he said when in reality he wasn't?
- h. Uthman Ibn Affan heard the **Khawarij** who surrounded his house threaten to kill him and said, "Why would they kill me even though I heard Allah's Messenger, *salla allahu `alaihi wa-sallam*, say, 'A Muslim's blood is not

allowed to shed except in three cases: a man who commits adultery after being married (az-zani al-Mu`hsan) and, as a punishment, was stoned to death; a man who kills another person without justification; and a man who reverts from Islam after he became Muslim.' By Allah! I never committed adultery either before or after Islam; I never killed a Muslim person; and I never reverted from Islam after I became Muslim'''; [Sahih Ibn Majah (2052)].

8. Ali is described by Allah's Prophet, *salla-llahu `alaihi wa-sallam*, as this, "*Abu Bakr is the most merciful person among my Ummah with my Ummah; Umar is the most firm among my Ummah in the religion of Allah; Uthman is the most sincerely shy person among my Ummah; and `Ali Ibn Abi Talib is the most knowledgeable among my Ummah in rendering judgment*"; [**Sahih Ibn Majah** (125)]. Further, Muslim (113) reported that Ali said, "By Him Who split up the seed and created the living, the Prophet, *salla-llahu `alaihi wa-sallam*, gave me a promise that no one but a believer would love me, and none but a hypocrite would nurse grudge against me."
 - a. This is how Osama describes Ali, "*Ali, however, didn't also have much knowledge about the Noble Quran. He once ordered for a gay male...to be burnt alive...According to the Noble Quran, Ali had killed an innocent soul... Ali apparently got the idea of executing Gays from the Bible's Leviticus 20:13*"
 - b. Apparently, Ali knew the Quran very well and also the Sunnah. Allah gave this punishment for 'gays' in the Quran, {*So when Our Commandment came, We turned* (the towns of Sodom in Palestine) *upside down, and rained on them stones of baked clay, in a well-arranged manner one after another; Marked from your Lord; and they are not ever far from the Zâlimûn* (evildoers)); [11:82-83]. Ali applied the same penalty, death, with which Allah punished the people of Sodom and Gomorrah, who were 'gays' (there is no such thing as 'gays' in the Quran or Sunnah). It is also the same punishment, death, that the Prophet of Allah, Muhammad, *salla-llahu `alaihi*

wa-sallam, prescribed for the two parties to the act of sodomy; [Sahih Abi Dawud (4462)]. This is the practical manifestation of Allah's Statement, {*and they are not ever far from the Zâlimûn*}. Where is that Ayah in the Quran that asserts Osama's decision that those who commit sodomy are to be flogged? Osama just explains the Quran as he wishes regardless of what the Prophet of Islam says.

- c. Ali stoned an adulteress on a Friday, after having her lashed a hundred times on Thursday [A`hmad (678); also, Irwaa al-Ghalil (2430)].
9. Would any of this make any difference to Osama? Even if we prove that Allah's Prophet, *salla-llahu `alaihi wa-sallam*, did legislate the Law of **Rajm** (stoning the adulterers to death) and render death as the Islamic penalty for sodomy, Osama has already stated that the Prophet, *salla-llahu `alaihi wa-sallam*, **did make the mistake of interpreting some Noble Verses that were not really revealed for him to explain and had spoken utter nonsense when he thought that he was inspired to say what he said when in reality he wasn't. This is the problem when one wants to think that he is being inspired when he/she has *good* inner feelings...This is a mistake our Prophet had fell into.**
10. **Muslims do not care what Osama says about the Quran or Sunnah: Muhammad, *salla-llahu `alaihi wa-sallam*, is Allah's Prophet; Osama is just ignorant.**
11. What is amazing is that some people admit that Osama is a deviant, yet, do not want me to expose his deviancy because, they say, he writes against Evangelicals. Well, his website is perceived as representing Islam and is being read by those who think that Osama is offering Islamic views. His website is destroying the second resource of Islam by using extremely deviant methods which are firmly founded on ignorance and clear defiance of the Prophet's Sunnah. His website contains his personal preferences and interpretations on the Quran and rejects a good part of the Sunnah based on his whims and desires, even though he is profoundly ignorant in

both the Quran and the Sunnah. Is Osama's writing against Evangelicals, who try their best to discredit Muhammad, *salla-llahu `alaihi wa-sallam*, worth tolerating his corruption of Islam by discrediting Muhammad, *salla-llahu `alaihi wa-sallam*? If those who have knowledge do not expose falsehood, the truth and falsehood will be confused with each other.

12. Note how no one, except Osama(!), seems to know the meaning contained in the Quran or how to act upon it: 'The Prophet did misinterpret some Noble Verses...did make the mistake of interpreting some Noble Verses that were not really revealed for him to explain; Abu Baker got himself elected by the people without giving a fair shot to Ali; [Umar] didn't know much about how to take on the leadership; Uthman...as far as his Islamic knowledge, he was a normal person; Ali...didn't...have much knowledge about the Noble Quran.'
13. Does this mean that Allah made a mistake in choosing Muhammad for Prophet and selecting his companions to carry and transfer the Quran and its **Bayan** to mankind, since according to Osama, the Prophet and the Four Rightly Guided Caliphs after him were so misguided and utterly ignorant in the Quran that Osama is correcting them? Why some Muslims write for this deviant kid is beyond belief!
14. No doubt, Allah made the best decision when He chose Muhammad, *salla-llahu `alaihi wa-sallam*, to be His Last and Final Prophet and Messenger and when He chose Muhammad's companions to carry the Quran and its **Bayan**, {*They have not estimated Allâh His Rightful Estimate. Verily, Allâh is All-Strong, All-Mighty. Allâh chooses Messengers from angels and from men. Verily, Allâh is All-Hearer, All-Seer. He knows what is before them, and what is behind them. And to Allâh return all matters* (for decision)}; [22:74-76].
15. We believe in Muhammad, *salla-llahu `alaihi wa-sallam*, and love and respect every one of his companions who are the best and most knowledgeable Muslims ever.

There is much more to say about Osama's daring refutation of Allah's Statements and his rejection of the Prophet's decisions, as well as, his ridicule of the Prophet's most knowledgeable companions, Abu Bakr, Umar, Uthman and Ali. I do not want to make this article lengthier than it already is. This, inshaallah, is sufficient on this topic, and all power and strength come from Allah Alone.

Next, Osama brings another example to the Sunnah contradicting the Quran, so he says.

Is Muta (temporary marriage) allowed in Islam? Hadiths (yes): Abu Nadra reported: "While I was in the company of Jabir b. Abdullah, a person came to him and said that Ibn 'Abbas and Ibn Zubair differed on the two types of Mut'a (Tamattu' of Hajj and Tamattu' with women), whereupon Jabir said: We used to do these two during the lifetime of Allah's Messenger...Umar then forbade us to do them, and so we did not revert to them. (Translation of Sahih Muslim, Book 008, Number 3250)" It was the second Caliph Omar (Umar) who forbade it, not the Prophet, nor even the first Caliph Abu Baker! Hadiths (no): "Rabi' b. Sabra reported that his father went on an expedition with Allah's Messenger during the Victory of Mecca, and we stayed there for fifteen days...and Allah's Messenger permitted us to contract temporary marriage with women...So I contracted temporary marriage...and I did not come out (of this) until Allah's Messenger declared it forbidden. (Translation of Sahih Muslim, Book 8, Number 3253)." The Noble Quran (no): "It is not lawful for thee (to marry more) women after this, nor to change them for (other) wives, even though their beauty attract thee, except any thy right hand should possess (as handmaidens)...(The Noble Quran, 33:52)" "If ye fear that ye shall not be able to deal justly with the orphans, Marry women of your choice, Two or three or four; but if ye fear that ye shall not be able to deal justly (with them), then only one, or (a captive) that your right hands possess, that will be more suitable, to prevent you from doing injustice. (The Noble Quran, 4:3)" It would never be fair for a married Muslim who has permanent wife or wives, to exploit other

women and to marry them temporarily in a marriage that is intentionally destined for divorce. Allah Almighty clearly commanded the Muslims to only marry one if they feel they won't be capable to be just and fair in the marriage.

This is another example of Osama inserting his own words into Allah's Words and rejecting the Prophet's role as the explainer of the Quran and a legislator by Allah's Leave. Here is the proof.

1. **Nika`h al-Mut`ah** is not mentioned in the Quran. **Nika`h al-Mut`ah** is not mentioned in the Quran. This is not a mistake, I did repeat the same sentence twice, because, **Nika`h al-Mut`ah** is not mentioned in the Quran. It is only mentioned in the Sunnah with hints to it found in the Quran that can only be identified through the Sunnah, such as the Hadeeth, "*Marriage, divorce, Iddah and inheritance dissipated Mut`ah*"; [as-Sahihah (2402)]. But, **Nika`h al-Mut`ah** is not mentioned in the Quran. Thus, it is outrageous for Osama to claim that the Quran outlawed **Nika`h al-Mut`ah**. It is even more outrageous for him to quote Quranic Ayat that discuss not **Nika`h al-Mut`ah**, then, claim that they outlaw **Nika`h al-Mut`ah** hoping that people will not discover the mistake by actually reading the Ayat he erroneously used as evidence.
2. Allah's Statement 33:52 contains specific instructions for the Prophet, *salla-llahu `alaihi wa-sallam*, {*It is not lawful for you (to marry other) women after this, nor to change them for other wives*}.
 - a. As Imam Ibn Kathir asserted, Ayah 33:52 forbids the Prophet, *salla-llahu `alaihi wa-sallam*, from marrying any more wives than he already had when the Ayah was revealed to him, as a reward from Allah to the Prophet's wives for their excellent conduct by choosing to remain the Prophet's wives [even though he did not have substantial material means]. The Ayah also forbids him, peace be upon him, from marrying other woman even if he divorces

- some of the wives he had when the Ayah was revealed to him. Here is how the Ayah reads, {*La ya`hillu laka an-nisa-u min ba`d* (It is not lawful for **you** to marry women after this)}, where, '**Laka**', which is in the singular, refers to Muhammad, *salla-llahu `alaihi wa-sallam*; '**Lakum**' refers to the plural.
- b. None of the Prophet's marriages was of the **Mut`ah** type. Every one of the Prophet's wives remained with him until he died or they died.
 - c. By carefully reading the words contained in the Ayah, one will realize that there is no reference in it to **Nika`h al-Mut`ah**, i.e. marriage on a temporary contract.
3. Ayat 4:2-3 deal with the topic of orphan girls under one's care and do not at all mention **Nika`h al-Mut`ah**, i.e. marriage on a temporary contract, {*And give unto orphans their property and do not exchange (your) bad things for (their) good ones; and devour not their substance (by adding it) to your substance. Surely, this is a great sin. And if you fear that you shall not be able to deal justly with the orphan girls then marry (other) women of your choice, two or three, or four; but if you fear that you shall not be able to deal justly (with them), then only one or (slave-girls) that your right hands possess. That is nearer to prevent you from doing injustice*}.
- a. Al-Bukhari (4676) and Muslim (5335) reported this statement from Aishah, the Prophet's wife, about the meaning of Ayah 4:3, "This is about the orphan girl who lives with her guardian and shares his property. Her wealth and beauty may tempt him to marry her without giving her an adequate **Mahr** (bridal-money) which might have been given by another suitor. Such guardians were forbidden to marry such orphan girls unless they treated them justly and gave them the most suitable **Mahr**; otherwise they were ordered to marry any other woman."

4. Osama should not have used Ayah 4:3 to support his views about **Nika`h al-Mut`ah**, because if it were about **Nika`h al-Mut`ah** as he claims, then, it seems to have actually allowed it not prohibited it.
- It is confusing as to what part of Ayah 4:3 Osama thinks prohibits **Nika`h al-Mut`ah**. Is it Allah's Statement, {...*then marry* (other) *women of your choice*}, because this permits not disallows.
 - Or, it is Allah's Statement, {*And if you fear that you shall not be able to deal justly with the orphan girls...*}? If so, then we ask this of Osama: is **Nika`h al-Mut`ah** allowed if one does not fear that he will not be able to deal justly with the orphan girls?
 - Or, is it Allah's Statement, {...*but if you fear that you shall not be able to deal justly* (with them), *then only one*}? If so, then, does this Ayah allow **Nika`h al-Mut`ah** in the case of he who does not fear that he will not be able to deal justly with multiple wives?
 - Or, is simply having multiple wives considered a **Nika`h Mut`ah** to Osama? If so, then what evidence does he have to support this view, especially since **Nika`h al-Mut`ah is a contract wherein is stipulated an agreed-upon date of termination for the marriage?**
 - Or, where is it? Where is the part of Ayah 4:3 that justifies this babbling by Osama, "*It would never be fair for a married Muslim who has permanent wife or wives, to exploit other women and to marry them temporarily in a marriage that is intentionally destined for divorce. Allah Almighty clearly commanded the Muslims to only marry one if they feel they won't be capable to be just and fair in the marriage*"?
 - And what is this concept of 'permanent wife'? It seems to resemble the Catholic concept of marriage where one is literally 'stuck' in a lifetime of misery in marriage to a wife he does not like and she does not like him.

- g. Osama seems to allow Mut`ah if one is able to be just and fair: 'Allah Almighty clearly commanded the Muslims to only marry one if (he says here 'if') they feel they won't be capable to be just and fair in the marriage.'
- h. Yet, he seems to contradict himself, because he also said these words: 'It would never (he says here 'never') be fair for a married Muslim who has permanent wife or wives, to exploit other women and to marry them temporarily in a marriage that is intentionally destined for divorce.'

Is Nika`h al-Mut`ah Allowed in Islam?

Is Nika`h al-Mut`ah allowed in Islam? The answer is 'No'. Was Nika`h al-Mut`ah allowed in Islam? The answer is, 'Yes, briefly, until the Prophet prohibited it forever upon conquering Makkah, on the 8th year of **Hijrah**. Here is the evidence.

1. Allah ordered Muslims to abide by what His Prophet prohibits, {*And whatsoever the Messenger (Muhammad) gives you, take it; and whatsoever he forbids you, abstain (from it)*}; [59:7].
2. The Prophet of Allah also said this clear Hadeeth: "*It may happen that a man, reclining on his couch, and who when told about a Hadeeth of mine, would say, 'Between us and you is the Book of Allah, the Exalted, the Honored: whatever we find in it that is allowed we allow, and whatever we find in it that is disallowed we disallow.' Verily, whatever the Messenger of Allah, salla-llahu `alaihi wa-sallam, prohibits is like what Allah prohibits*"; [Sahih Ibn Majah (12)]. Also, the Prophet, salla-llahu `alaihi wa-sallam, said, "*Does one of you, who is reclining on his couch, think that Allah has not prohibited anything except what's in this Quran? Verily, and by Allah, I have commanded, advised and prohibited things that are like the Quran and more (i.e., in quantity)*"; [as-Silsilah as-Sahihah (882)].

3. Allah's Prophet, *salla-llahu `alaihi wa-sallam*, summarized the ruling about **Nika`h al-Mut`ah**, when he said, *"O, People! I had allowed you the Mut`ah with women. Verily, Allah has disallowed this until the Day of Judgment"*; [Muslim (2502)].
- Note this part of the Hadeeth: *"Verily, Allah has disallowed this until the Day of Judgment."* It is Allah Who has prohibited **Nika`h al-Mut`ah**, and thus, it is prohibited in Islam.
 - Note the Prophet's statement, *"I had allowed you the Mut`ah with women."* Thus, Mut`ah was allowed in Islam, before the Prophet, *salla-llahu `alaihi wa-sallam*, prohibited it until the Day of Judgment, saying that it is Allah Who has prohibited it.
 - Historical facts:** The Battle of **Khaibar** occurred in the 6th year of **Hijrah** before the conquering of Makkah, which occurred in the 8th year after **Hijrah** [**Zadul Ma`ad**, by Ibn al-Qayyim, Vol. 3, Pg. 248 & 313]; **not a single authentic Hadeeth joins between these words: 'Khaibar', 'Mut`ah', 'Prohibited', on one hand, and 'until the Day of Judgment', or 'forever', on the other hand;** the Hadeeth above [by Muslim (2502)] was said after the conquering of Makkah was achieved: it is the only Hadeeth where **Mut`ah** is prohibited until the Day of Judgment.
 - Not all companions knew about this final ruling about **Mut`ah**. There is not a single companion who knew every specific detail of the Sunnah. This is why some of the Prophet's companions continued to allow **Nika`h al-Mut`ah**, until they were reminded about the Prophet's prohibition of this type of marriage; [at-Tirmidhi in his **Jami`** & **Sahih Muslim** (2510)].
 - However, we do know that **Nika`h al-Mut`ah** has been prohibited for Muslims forever, and therefore, how can we not act upon this knowledge claiming that someone else did not know about it?

- f. Thus, when Umar heard that some people still practiced **Mut`ah**, he reasserted its prohibition by saying, “Stop this marriage to women! No man will be brought to me having married a woman to a fixed term, but I will do **Rajm** of him with stones [to death]”; [Muslim (2135)].
- g. In the early Islamic Era, Muslims were allowed to use **Mut`ah** because of scarcity of women and extreme financial inability; [al-Bukhari (4724)]. Ibn Abbas only allowed it as a last resort similar to eating the meat of dead animals or swine to survive [**Fat`h-ul Bari**, by Ibn Hajar al-Asqalani].
- h. After he prohibited it forever, as we reported from him, the Prophet, *sallallahu `alaihi wa-sallam*, never allowed **Nika`h al-Mut`ah** after that.
- i. **I challenge Osama and his supporters who are arguing this point on his behalf to prove that there exists a Hadeeth wherein the Prophet, *sallallahu `alaihi wa-sallam*, allowed Nika`h al-Mut`ah after he disallowed it forever in the aftermath of the conquering of Makkah.** I do not want a Hadeeth where the Prophet later on reasserted his earlier eternal prohibition of **Mut`ah**, or a Hadeeth that some people practiced it afterwards, or a Hadeeth that a companion did not know about this aspect. I want a Prophetic Hadeeth that allowed **Nika`h al-Mut`ah** after the Hadeeth collected by Muslim (2502) prohibited it forever.
- j. This is the challenge; it has to be proven through verifiable historical records by using authentic narrations reporting the Prophet’s statement using a continuous, unbroken chain of narration that is free from hidden or apparent defects and reported by trustworthy, reliable narrators. I say this because Osama has shown extreme ignorance in understanding the concept of ‘authentic Hadeeth’. Osama argues against authentic Hadeeths by what in fact is a definition for weak or fabricated Hadeeths, ‘**And the worst dilemma of all, is that many of these chain of narrations have**

broken links in them, meaning, that two or three generations are missing in the chain'. I will deal with this ignorance later on in this article, Allah willing.

- k. Based on this evidence, Osama's statement, "It was the second Caliph Omar (Umar) who forbade it, not the Prophet, nor even the first Caliph Abu Baker", is a blatant lie exposed as such by Umar himself, who said, "The Messenger of Allah allowed us **Mut`ah** for three days and then he prohibited it"; [Sahih Ibn Majah (1598)]. Umar was referring to this Hadeeth by Salamah, "During the year of **Autas** (i.e., the year Makkah was conquered), the Messenger of Allah, *salla-llahu `alaihi wa-sallam*, allowed us **Mut`ah** for three days and then prohibited it"; [Muslim (2499)]. And when he prohibited it, the Prophet, *salla-llahu `alaihi wa-sallam*, said, "*O, People! I had allowed you the Mut`ah with women. Verily, Allah has disallowed this until the Day of Judgment*"; [Muslim (2502)].
 - l. There is not a single Hadeeth wherein is stated that Abu Bakr knew that some people did **Mut`ah** during his **Khilafah** and yet he allowed it.
 - m. Another outrageous 'piece' by Osama: "It was the second Caliph Omar (Umar) who forbade it, not the Prophet, nor even the first Caliph Abu Baker", he then follows this decision of his by quoting this Hadeeth, "Allah's Messenger declared it forbidden." What kind of nonsense is this?
4. Another outrage is that Osama refutes the Prophetic Sunnah by what he thinks the Quran states: "Is Muta (temporary marriage) allowed in Islam? Hadiths (yes)...The Noble Quran (no)."
 5. An Evangelical might use the devious method invented by Osama and ask this question: Is drinking alcohol allowed in Islam? Quran: 'no, [5:91]'; Quran: 'yes, [2:219]'; Quran: 'yes, if one does not come to the prayer while drunk, [4:43]'.

- a. The sequence of when these Ayat were revealed was only mentioned in the Sunnah.
 - b. Abu Dawud [Sahih Abi Dawud (3670)] narrated this authentic Hadeeth with regards to the stages of prohibiting **Khamr** (alcohol) consumption. Umar said, "O, Allah! Give us clear instructions with regards to **al-Khamr**." Then, the Ayah that is in **Surat al-Baqarah** was revealed, {*They ask you* (O, Muhammad) *concerning alcoholic drink and gambling. Say: "In them is a great sin, and (some) benefits for men, but the sin of them is greater than their benefit"*}; [2:219]. Umar was called and the Ayah was recited to him. He again said, "O, Allah! Give us clear instructions with regards to **al-Khamr**." Then, the Ayah that is in **Surat an-Nisaa** was sent down, {*O, you who believe! Approach not As-Salât* (the prayer) *when you are in a drunken state until you know* (the meaning) *of what you utter*}; [4:43]. Umar was called and the Ayah was recited to him. He again said, "O, Allah! Give us clear instructions with regards to **al-Khamr**." Then this Ayah was revealed, {*Shaitân* (Satan) *wants only to excite enmity and hatred between you with intoxicants* (alcoholic drinks) *and gambling, and hinder you from the remembrance of Allâh and from As-Salât* (the prayer). *So, will you not then abstain?*}; [5:91]. Umar said, "We abstain."
6. A Jew might use Osama's devious rebuttal of the Sunnah and ask this question: Does Islam prohibit one from having sexual intercourse with his own wife in the anus? Quran: 'no, {*Your wives are a tilth for you, so go to your tilth, when or how you will*}; [2:223]'; Hadeeth: 'yes; the Prophet said these words about Ayah 2:223, '*Only in one tube* (meaning, the vagina)'; [A`hmad (25387)]'".
 - a. Thus, without the Sunnah, the Quran cannot be properly understood.
 7. Evangelicals and Jews might say this: Muslims say that Muhammad could not read or write, the Quran is a revelation from Allah to Muhammad and Muhammad's

companions recorded every Quranic Ayah. You, Osama, say that Muhammad **had** spoken utter nonsense when he thought that he was inspired to say what he said when in reality he wasn't and that "reliable or strong" hadiths, their sources are doubtful...for one such as Abu Huraira to narrate thousands upon thousands of hadiths is preposterous...I find it impossible to believe that Abu Huraira and many others like him were able to narrate everything perfectly in its original text.

- a. Osama: What guarantee do we have that when Muhammad said the Quran was revealed to him he was not just having **good inner feelings that he was inspired to say what he said when in reality he wasn't?**
 - b. Osama: If Muhammad's companions were not reliable in accurately recording or memorizing their own Prophet's Hadeeths, then, why should we accept your assertion that they were 100% accurate in recording the Quran, especially since Muhammad could not have possibly verified the integrity of the Quran's letter since he could not read or write?
 - c. **Osama: With followers like you, who needs enemies?**
8. Osama says, '**I only accept the hadiths that have a direct relationship to the Noble Quran, such as explaining how to Pray.**' However, by carefully analyzing Osama's stance, one will realize that he is being inconsistent, to say the least.
- a. Osama refutes the Prophet's decision regarding the punishment of **Rajm** for the adulterer by what he falsely claims is the Quran's only punishment for the adulterer: flogging a hundred times but no **Rajm**.
 - b. The Prophet, *salla-llahu `alaihi wa-sallam*, made the ruling that adulterers are to be flogged before **Rajm**: it is this second part that Osama rejects, which is an additional punishment to flogging.
 - c. Osama claims that he **accept(s) hadiths that have a direct relationship to the Quran, such as explaining how to Pray.** However, where does the Quran say that Muslims must pray five times a day assigned to

specifically prescribed time-frames and method of performing? It is the Sunnah that legislate these aspects, by bringing additional information that turned the general, repeated commandments in the Quran to establish the prayer into the Islamic Prayer Muslims know and practice. The Sunnah made the prayers five, described when and how each prayer is performed, whether during travel or while in the area of residence, and declared the five daily prayers a pillar of Islam. The Quran does not directly mention the obligatory prayers as being five, only, not four, not six, does not prescribe the precise method with which to offer each prayer and does not directly describe Prayer as one of the five pillars of Islam.

- d. Thus, why does Osama accept all this additional information which the Sunnah prescribes about Prayer, but reject the additional information about the **Rajm** that the Sunnah prescribes?
9. The Quran and Sunnah are one whole, and both are a revelation from Allah. The Sunnah explains the Quran and adds rulings to it, "*I was given the Book* (the Quran) *and its equal with it* (the Sunnah)." [Ahmad (16546); Sahih al-Jami` (2643)].
- a. The Quran and Sunnah are both needed for Muslims, and without the Sunnah one cannot understand the Quran or act upon it properly.
 - b. Muhammad, *salla-llahu `alaihi wa-sallam*, is needed now as much as he was needed during his lifetime to convey the Quran and its **Bayan**.
 - c. Without the Prophet's Sunnah, we will fall into confusion and utter misguidance similar to the type of Islam that Osama propagates.
 - d. Just read the beginning of Ayah 33:6 to realize the significance of Muhammad, *salla-llahu `alaihi wa-sallam*, in the heart of believers, {*The Prophet is closer to the believers than their ownelves*}.

To add to the argument Osama makes against the Sunnah, he writes this.

About...hadiths being "Al-thikr". Moses'...Torah was also called "Al-thikr" in the Noble Quran: "Before this We wrote in the Psalms, after the Message [Al-thikr] (given to Moses): My servants the righteous, shall inherit the earth." (The Noble Quran, 21:105)"...When Allah Almighty said that He sent down "Al-thikr" to Muhammad to explain what's revealed to the people, it referred to the Noble Quran (the current Al-thikr) explaining the previous "Al-Thikr", which is the Truthful parts of the Bible... Prophet Moses'...Law or Torah was called "Al-Thikr"...It is without doubt that when Allah Almighty called the Noble Quran as "Al-Thikr", He meant for it to only include the Noble Quran and NOT the Quran and hadiths during Prophet Muhammad's time..."We have, without doubt, sent down the Message [The Noble Quran]; and We will assuredly Guard it (from corruption). (The Noble Quran, 15:9)"...

1. **Here is a question to ask of Osama:** Since Allah called the Torah 'Dhikr,' then, what evidence does he have that Ayah 15:9, {*Verily, We, it is We Who have sent down the Dhikr and surely, We will guard it*}, is even about the Quran rather than the Torah?
 - a. Read Ayah 15:9 to try and find direct evidence in it that it is about the Quran.
 - b. **Yet, Ayah 15:9 is indeed about the Quran, not about the Torah or any other Book that Allah revealed before the Quran.** Muslims know through agreement between Muslim Scholars that the reference in Ayah 15:9 is to the Quran. Muslims also know that, except for the Quran, every Divinely Revealed Book was corrupted by men. And most certainly, the Quran we have today is the exact copy of the Quran that Muhammad, *salla-llahu `alaihi wa-sallam*, received from his Lord and taught to his companions. Thus, Ayah 15:9 is about the Quran.
 - c. Osama cannot avoid relying on the Sunnah and its scholars to explain the Quran, and what we mentioned here is proof enough.

2. Allah said this in the Quran about the Quran, {*It is for Us to collect it* (in your heart, O, Muhammad) *and to give you* (O, Muhammad) *its Quran* (the ability to recite the Quran). *And when We have recited it to you* (O, Muhammad through Angel Jibrîl), *then follow its Quran* (its recitation). *Then it is for Us* (Allâh) *to make clear its Bayan* (explanation)); [75:16-19].
- Hopefully, Osama does not really believe that Ayah 15:9 is only in reference to the letter of the Quran, because otherwise, there will be no significance to Allah's Statement that He will teach the Quran's Bayan to Muhammad, if He is not going to protect this Bayan from corruption.
 - If Ayah 15:9 does include the Quran's **Bayan** in the general meaning of 'Dhikr,' and it surely does regardless of what Osama might say, then where is the **Bayan** of the Quran that Allah stated He will teach to His Prophet, *salla-llahu `alaihi wa-sallam*? According to Osama: *Neither the Hadiths nor the Bible were promised to be personally protected by Allah Almighty Himself so much so that –to him- if there is complimenting evidence that exists outside the Quran in other Books that have other Prophets' quotes such as Jesus or Moses...then Osama would study them and see if they would change the interpretation of the Quran.*
 - Thus, Jalal asks Osama, has Allah revealed to Muhammad, *salla-llahu `alaihi wa-sallam*, the **Bayan** of the Quran only to have it corrupted by *man-made corruption and falsehood*?
 - All this Osama does, he does it so as to avoid having to change his faulty personal interpretation on the Quran and instead adopt Muhammad's explanation on the Quran that was revealed to him by Allah so that he may explain it to mankind through his Sunnah.

- e. Muhammad, *salla-llahu `alaihi wa-sallam*, stands between Osama and his explaining the Quran according to what his heart desires. What does Osama do to remove this barrier? He calls the Prophet's Sunnah 'utter nonsense'.
3. Here is Osama on Ayah 21:105: '*Before this We wrote in the Psalms, after the Message [Al-thikr] (given to Moses): My servants the righteous, shall inherit the earth.*' (...21:105).'
 - a. Here is Ayah 21:105 as it translates into English, {*And indeed We have written in Az-Zabûr* [i.e. all the revealed Holy Books — the Taurât (Torah), the Injeel (Gospel), the Psalms, the Qur'ân] *after* (We have already written in) *adh-Dhikr* (Al-Lau'h Al-Mahfûz, i.e. the Book that is in the heaven with Allâh) *that My righteous slaves shall inherit the land* (Paradise)}.
 - b. Compare, {*Walaqad* (and indeed We have) *katabna* (written) *fiz-zaburi* (in az-Zabur) *min ba`di* (after [writing] in) *adh-Dhikr*}, to Osama's, "*Before this We wrote in the Psalms, after the Message [Al-thikr] (given to Moses).*"
 - c. Literally, '*Zabur*' means 'book', as Imam Ibn Hajar al-Asqalani said in, *Fat'h-ul Bari*, while commenting on the meaning of Ayah 26:196, {*And verily, it* (the Qur'ân and its revelation to Prophet Muhammad) *is* (announced) *in the Zubur* [*Scriptures* (the Torah, the Gospel, etc.) *of former people*]}.
 - d. In Ayah 21:105, *Zabur*, is in reference to the Quran and all other Books that Allah revealed *after* writing everything in *al-Lau'h al-Ma'hfudh*, i.e. the Kept Tablet.
 - e. What testifies to this meaning is that Allah's Prophet, *salla-llahu `alaihi wa-sallam*, said, "*As soon as Allah created the Pen, He said to it, 'Write!' It said, 'O, my Lord! What should I write?' He said, 'Write the predestination of everything until the* (Last) *Hour starts'*"; [*Sahih Abi Dawud* (4700)]. 4. Here is another proof of how Osama inserts his own words in the explanation of the Quran to deny the Prophet's job as the interpreter of the meaning of the Quran.

- a. Allah said: {*And We have also sent down unto you* (O, Muhammad) *the Dhikr* (the Qur'ân), *li-Tubayyina* (that YOU may give the **Bayan**, or explain clearly) *to men what is sent down to them*}; [16:44].
- b. Osama says: When Allah Almighty said that He sent down "Al-thikr" to Muhammad to explain what's revealed to the people, it referred to the Noble Quran (the current Al-thikr) explaining the previous "Al-Thikr".
- c. Compare Allah's '*li-Tubayyina*', which is directed at Muhammad, *salla-llahu `alaihi wa-sallam*, to Osama's '*it referred to the Quran explaining the previous "Al-Thikr"*'.
- d. The Ayah says, '*li-Tubayyina* (that YOU may explain)' after saying '*`Alaiika* (down to YOU)'. Thus, if '*li-Tubayyina*' is the job of the Quran, as Osama claims, then, Allah will have said here that He sent the **Dhikr** down to the Quran so that the Quran may explain the previous **Dhikr** to mankind.
- e. Had the Ayah been in reference *to the Quran explaining the previous "Al-Thikr"*, as Osama claims, it would have said this, {*And We have also sent down unto you* (O, Muhammad) *the Dhikr* (the Qur'ân), *li-Yubayyina* (that IT [Quran] may give the **Bayan**, or explain clearly) *to men what is sent down to them*}.

 - i. In this case, there will no significance whatsoever in the Quran being sent to Muhammad or to any other human being, since the Quran itself is the **Bayan** of itself and the other books Allah revealed before it.
 - ii. Osama would also be contradicting the very definition he gave to Ayah [16:44], because he takes the **Bayan** of the Prayer not from the Quran, but from the Hadeeth, especially since he said '*I only accept the hadiths that have a direct relationship to the...Quran, such as explaining how to Pray...Neither the Hadiths nor the Bible were promised to be personally protected by Allah Almighty Himself*'.

- iii. Thus, how can Osama take a part of the Sunnah and reject another if, according to him, 'Neither the Hadiths nor the Bible were promised to be personally protected by Allah Almighty Himself,' and how would he know if the part he took is correct or if it is a part of when the Prophet 'had spoken utter nonsense when he thought that he was inspired to say what he said when in reality he wasn't'?
- f. Yet, Osama teases us by saying that it is Muhammad, *salla-llahu `alaihi wa-sallam*, who says utter nonsense!
- g. We believe in Muhammad, *salla-llahu `alaihi wa-sallam*.

Next, Osama babbles with extreme ignorance about a type of knowledge he certainly knows nothing about; he only knows well that it stands between him and explaining the Quran according to his whims and desires. Thus, Osama tries his best to discredit the knowledge of Hadeeth that has protected for Muslims and all of mankind the statements of Islam's Prophet, *salla-llahu `alaihi wa-sallam*, and defended the Sunnah's integrity from corruption.

Bukhari, the 'Brother' Who Came from Bukhara!

Before we quote Osama's ignorant remarks, here is a brief introduction to Brother Bukhari who appeared from Bukhara:

This is what I wrote in, Holy Wars...Crusades...Jihad, Pg., 28-29: "Al-Bukhari memorized more than six hundred thousand narrations*. Al-Bukhari's collection of authentic `Hadiths, which comprised more than four thousand different `Hadith, was taught to over 90,000 pupils who heard the collection, `Hadith by `Hadith, narrated by al-Bukhari himself**.

* as stated in, Fat'h al-Bari, Shar'h Sahih al-Bukhari, by Imam Ibn 'Hajar al-'Asqalani, the introduction, Pg., 683. On Pg., 679, Imam Ibn Hajar al-'Asqalani also said that scholars of 'Hadith in Baghdad tested al-Bukhari's memory by asking ten men to each recite ten 'Hadith narrations to al-Bukhari. However, the chains of narration and texts for all hundred 'Hadiths were intentionally swapped. When the ten men finished reciting all of the hundred 'Hadiths assigned to them, al-Bukhari repeated every 'Hadith they recited in the order it was recited to the man who recited it. He then recited to each of the ten men the correct text and chain of narration for the 'Hadiths they recited. The audience was astonished and had to attest and admit to al-Bukhari's vast memorizing ability.

** Fat'h al-Bari, Shar'h Sahih al-Bukhari, by Imam Ibn 'Hajar al-'Asqalani, the Introduction, Pg., 686. During that time, Scholars of 'Hadith used to teach 'Hadith narrations in designated open areas to thousands of their students. There were men assigned to loudly repeat the statements they hear from the teacher to the pupils sitting in the back rows."

The Bible and Hadiths...were written in a 3000-year and 200-year span respectively. They both contain Truth and falsehood in them...Most of the Hadiths were documented in the far east and not in Arabia...Unlike the Noble Quran where it was documented on the spot as it was revealed from Allah Almighty, the Hadiths including the "Sahih" ones were documented in a 200-year span. Take the "Bukhari" hadiths for instance. The word "bukhari" is derived from the root word "bukhara" which is located in the far east in Uzbekistan...The Muslims did not reach these lands until many years...after the death of Prophet Muhammad peace be upon him...For anyone who knows the Islamic history, this means that the Muslims spread Islam to the pagan Arabs, established the Islamic State in Arabia, then fought the Persians...and the Romans...then fought the Hindus in Hindustan, invaded much of their lands such as

"Pakistan", "Afghanistan", and much of the Indian territories, convert people there to Islam, and then Brother Bukhari appeared from his home town, Bukhara and decided to compile the Hadiths of "Sahih Bukhari"...The very first compiled volume of Hadiths...was "Sahih Bukhari"...In order for Islam to have reached his country or area, it would have taken at least 200 years. This means that the first Hadiths volume was compiled around 200 years or so after the natural death of Prophet Muhammad and his close companions. Some Muslims...said it was around 80 years, not 200. Even if we take their claim, which is almost a century, it still means that there was plenty of time for Buddhist traditions, such as the 360 joints in the human body, to have travelled to the Middle East from the areas around Bukhara and China...The Hadiths...were documented 100s of years after his death. Bukhari is not an Arabic name!...So to say that all of the hadiths (...2 million of them) were documented during the Prophet's time is clear foolishness...The Hadith references mostly used on the internet today come from Sahih Bukhari, Sahih Muslim and Sunan Abu Dawud and some other volumes. The word "Sahih" means "authentic" in Arabic, which is quite misleading in this case. In general, the Hadiths that come from Sahih Bukhari and Muslim are more authentic and Truthful than the ones from Sunan Abu Dawud. If however, a Hadith from Sunan Abu Dawud matches Hadith(s) from the Sahih ones or the Noble Quran, then it becomes valid. Otherwise, you are highly advised to not trust it. Are these narrations all 100% perfect and reliable? Any person with the least atom of a brain would say no. Most of the Hadiths' chains of narrations today have 10s of narrators in them. In the Hadith books, you would see something like..."About such and such, that he heard his father say that such and such said, that he heard such and such say, that he heard such and such say, etc...." Most of the narrations' links have tons of narrators in them, many times more than 10, and these people would be generations after each others! In other words, they're not people at the same age or the same group. And the

worst dilemma of all, is that many of these chain of narrations have broken links in them, meaning, that two or three generations are missing in the chain!

This, that Osama wrote, is a collection of utter ignorance and confusion like I never seen before in my life, including from Evangelicals. It is not beneficial to refute all this babbling by Osama in this article. The errors are so enormous and so diverse that which will require tremendous time to refute all of them. Instead, I will only refute the main aspects of the vast collection of errors written here by Osama, starting with this claim of his: **Most of the Hadiths were documented in the far east and not in Arabia... Sahih Bukhari was the first volume to be compiled: The Hadiths...were documented 100s of years after [the Prophet's] death...The very first compiled volume of Hadiths...was "Sahih Bukhari".**

Here is the truth:

First: Here is a short list of Hadeeth Collectors who resided in the Arab section of the Islamic State.

1. All of these Hadeeth Scholars were **born before** Bukhari was born in 194 AH/817 CE. Some of them **died before** Bukhari was born.
2. **These scholars did not only collect (as in 'author') volumes of Hadeeth narrations which are still found today, but also taught Hadeeth verbatim to their students.**
3. All of the Hadeeth Scholars listed here had numerous teachers of Hadeeth and numerous students who learned Hadeeth with them. During that era, traveling between the various parts of the Islamic world to hear Hadeeth narrations from Hadeeth teachers, was not only widespread, but also a necessary part of learning Islamic knowledge.

4. The biographies of these scholars, their teachers and their students are found in the abundantly available books of **Rijal** (narrators of Hadeeth), such as adh-Dhahabi's, **Siyaru A'lami an-Nubalaa** (Biographies of Notable Personalities).
5. Inshaallah, I will follow the name of each scholar with the years of birth/death and the area of residence, then mention some of their teachers and students.
6. This list will indeed dissipate the false claim invented by Osama that **the very first compiled volume of Hadiths...was "Sahih Bukhari"** whom he described as a **'brother'** who came from Bukhara, and the other fantastic lie that **most of the Hadiths were documented in the far east and not in Arabia.**
7. I offer this list so that the reader can wonder with amazement about the type of 'scientific research' Osama does before he writes.
8. **I, Jalal Abualrub, hereby declare that I have access to at least one Hadeeth volume by every Hadeeth Scholar listed here. I am looking at the collection of them at this very moment while typing these words.**
9. **Note: The last among the Prophet's companions to die was Anas Ibn Malik, who died in 93 AH.**

Here is the List:

- 1) **Al-Hasan al-Basri** (21-110; was raised in the house of Um Salamah, the Prophet's wife; later resided in Basra where he died; was born during the **Khilafah** of Umar Ibn al-Khattab; saw Uthman and leaned with a number of companions, including Samurah and Anas Ibn Malik; among his students was Ayyub as-Sikhtiyani, the teacher of Malik Ibn Anas and Sufyan ath-Thauri).
- 2) **Hammam Ibn Munabbih** (older than Wahb, his brother, who was born in the 34th year after **Hijrah**; Hammam lived long and died in 132 AH; Hammam resided in Yemen; the Prophet's companions Abu Hurairah, Mu'awiyah and Abdullah Ibn Abbas were among his teachers; Wahb, Hammam's brother, and Ma'mar Ibn Rashid were among his students).
- 3) **Firas Ibn Ya'hya** (died in 129; resided in Kufah, Iraq; studied with scholars of the second generation of Islam, such as 'Atiyyah al-'Aufi; among his students were Imams Sufyan Ibn Uyainah, Shu'bah and Abu 'Awanah).

- 4) **Al-Laith Ibn Sa'd** (94-175; resided and died in Egypt; his teachers were from the second generation of Islam, such as az-az-Zuhri; his students include Ibn Wahb al-Qurashi).
- 5) **Ma'mar Ibn Rashid al-Azdi** (96-153; resided in Basrah, then Yemen; az-Zuhri, Ayyub as-Sikhtiyani and Hammam Ibn Munabbih were among his teachers; attended the funeral of Hasan al-Basri; Sufyan Ibn Uyainah, Sufyan ath-Thauri and Abdul Razzaq Ibn Hammam, the teacher of A'hmad Ibn Hanbal and Ya'hya Ibn Ma'een, were among his students).
- 6) **Sufyan ath-Thauri** (97-161; resided in Kufah, Iraq, and died in Basra; Ayyub as-Sikhtiyani, Firas Ibn Ya'hya and Ma'mar Ibn Rashid were among his teachers; Abu Haneefah, Sufyan Ibn Uyainah, Abdul Razzaq Ibn Hammam and Malik Ibn Anas were among his students).
- 7) **Sufyan Ibn Uyainah** (107-199; resided in Kufah then Makkah; az-Zuhri was one of his teachers; ash-Shafi'i and A'hmad Ibn Hanbal were among his students).
- 8) **Ya'qub, Abu Yusuf al-Ansari** (113-182; resided in Kufah; Abu Hanifah was one of his teachers; A'hmad Ibn Hanbal was one of his students).
- 9) **Abdullah Ibn Wahb Ibn Muslim al-Qurashi** (125-197; resided in Egypt; Imams Malik and al-Laith Ibn Sa'd were among his teachers; Ibn Wahb's own teacher, al-Laith Ibn Sa'd, also heard Hadeeth narrations from Ibn Wahb).
- 10) **Abdul Razzaq Ibn Hammam al-Himyari** (126-211; resided in Yemen; Ma'mar Ibn Rashid, Malik Ibn Anas, Sufyan Ibn Uyainah and Abdul Razzaq's father, Hammam Ibn Nafi', were among his teachers; A'hmad Ibn Hanbal and Ya'hya Ibn Ma'een were among his students).
- 11) **Abu Ja'far, Muhammad Ibn Habib al-Asadi al-Baghdadi** (127-246; lived long and resided in Iraq; Imams Malik and Sufyan Ibn Uyainah were among his teachers; Imams Abu Dawud and an-Nasaii were among his students).
- 12) **Muhammad Ibn al-Hasan ash-Shaibani** (132-189; resided in Baghdad; Abu Haneefah and Malik Ibn Anas were among his teachers; Imam ash-Shafi'i was among his students).
- 13) **Ali Ibn al-Ja'd al-Baghdadi** (134-230; resided in Baghdad; Sufyan ath-Thauri and Malik Ibn Anas were among his teachers; A'hmad Ibn Hanbal, al-Bukhari and Abu Dawud were among his students).
- 14) **Abu Mus-hir, Abdul A'la Ibn Mus-hir al-Ghassani ad-Dimashqi** (140-218; resided in Syria; Imams Malik and Sufyan Ibn Uyainah were among his teachers; A'hmad Ibn Hanbal and al-Bukhari were among his students).
- 15) **Muhammad Ibn Idris ash-Shafi'i al-Hashimi** (150-204; from Bani Hashim, the Prophet's sub-tribe; wrote many books, including, **al-Musnad**, which is a collection of Hadeeth narrations; was born in Gaza, raised in Makkah and resided in Madinah, Yemen, Baghdad, etc., and died in Egypt; Imams Sufyan Ibn Uyainah and Malik were among his teachers; Imam A'hmad Ibn Hanbal was among his students).

- 16) **Al-Hasan Ibn Arafah al-'Abdi al-Baghdadi** (150-257; resided in Iraq and died in Samarra, Iraq, at the age of one hundred and seven; Abu Bakr Ibn 'Ayyash [the student of Asim Ibn Abi an-Najud, the narrator of the Quran, and the teacher of Abu Dawud, A'hmad Ibn Hanbal and Abu Bakr Ibn Abi Shaibah] and Abdullah Ibn al-Mubarak were among al-'Abdi's teachers; at-Tirmidhi and Ibn Majah were among his students).
- 17) **Ya'hya Ibn Ma'een al-Ghatafani al-Baghdadi** (158-233; resided in Baghdad and traveled to learn Hadeeth narrations with the scholars of Hijaz, Syria, Egypt, etc; Abdullah Ibn al-Mubarak, Sufyan Ibn Uyainah and Abdul Razzaq Ibn Hammam were among his numerous teachers; Bukhari and Muslim were among his students).
- 18) **Abu Bakr, Abdullah Ibn Muhammad Ibn Abi Shaibah al-Kufi** (159-235; resided in Kufah, Iraq; Abdullah Ibn al-Mubarak and Sufyan Ibn Uyainah were among his teachers; Abu Dawud, al-Bukhari and Muslim were among his students).
- 19) **Khalifah Ibn Khayyat al-Basri** (160-240; resided in Basra; Imams Ya'hya al-Qattan and Sufyan Ibn Uyainah were among his numerous teachers; Hadeeth Collectors al-Bukhari and ad-Darimi were among his numerous students).
- 20) **Abdullah Ibn az-Zubair, Abu Bakr al-Humaidi al-Qurashi al-Asadi al-Makki** (died in 219; resided in Makkah; Sufyan Ibn Uyainah and ash-Shafi'i were among his teachers; al-Bukhari was among his students).
- 21) **Muhammad Ibn Sa'd al-Hashimi al-Baghdadi** (168-230; resided in Baghdad; Sufyan Ibn Uyainah, Waki' Ibn al-Jarra'h and Ya'hya Ibn Ma'een were among his teachers; Hadeeth Collectors Abul-Qasim al-Baghawi and Ibn Abi ad-Dunya were among his students).
- 22) **Al-Bazzar, Abu Ali, al-Hasan Ibn As-Sabba'h** (170-249; resided in Wasit then Baghdad; Sufyan Ibn Uyainah and Waki' Ibn al-Jarra'h were among his teachers; al-Bukhari and Abu Dawud were among his numerous students).

Second: It is not possible for me to mention more scholars here, because otherwise, this research will become much lengthier than desired. Imam al-Humaidi once said that he preferred waging war more against those who reject Hadeeth than against the disbelieving Turks (before the Turks became members of the Ummah of Muhammad, *salla-llahu `alaihi wa-sallam*). I, Jalal Abualrub, am indeed engaged in a type of war against those who reject Hadeeth according to their whims and desires, who utter terrible statements against Allah's Prophet, *salla-llahu `alaihi wa-sallam*, his companions, the scholars of Hadeeth and the Sunnah in general. My war uses the tools of serious research, knowledge and written words. It is my pleasure to be among those

who expose a stubborn enemy of Hadeeth who claims to defend Islam against Evangelicals, **who discount the integrity of the Hadeeth**, by discrediting the integrity of Hadeeth himself. I seek refuge with Allah from all types of deviancy and ignorance.

Third: As we proved here, Osama lied when he claimed that **Sahih Bukhari was the first volume to be compiled**. To the contrary of Osama's absurd claim, al-Bukhari was preceded by numerous scholars who collected volumes of Hadeeth, including scholars that Bukhari narrates Hadeeth through them in his Sahih; some of them are also included in this list. I will mention here nine scholars from the list above who are among the narrators of Hadeeth included in the chains of narration used by Bukhari in his Sahih. **Note: these teachers are either Bukhari's direct teachers or his teachers' teachers**; the entire chains of narration for each scholar mentioned here is found in, **Sahih al-Bukhari**. I will mention a scholar followed by the number of only one Hadeeth he narrated that is found in, **Sahih al-Bukhari**:

Firas Ibn Ya'hya (**Sahih al-Bukhari** Hadeeth No. 5137); **Hammam Ibn Munabbih** (40); **Sufyan ath-Thauri** (1642); **al-Laith Ibn Sa'd** (130); **Abdul Razzaq Ibn Hammam** (40); **Ya'hya Ibn Ma'een** (3468); **Khalifah Ibn Khayyat** (6998); **Abdul A'la Ibn Mus-hir** (75); **Ibn Wahb al-Qurashi** (851).

Fourth: To further refute Osama's false claims, here is a list of famous Collections of Hadeeth that existed **before** al-Bukhari ever collected his **Sahih**. They are:

Al-Muwatta, by Imam Malik Ibn Anas (93-179 AH); **al-Musnad**, by Imam Muhammad Ibn Idris ash-Shafi'i (150-204 AH); **al-Musnad**, by Imam A'hmad Ibn Hanbal (164-241 AH).

Fifth: Not only are these three scholars Arab, they also resided and died in the Arab section of the Islamic State: Malik resided and died in Madinah; Shafi'i resided in Iraq, Hijaz, etc., and died in Egypt; A'hmad resided and died in Baghdad.

1. Imam Malik was the teacher of Imam Shafi'i.
 - a. Al-Bukhari collected Hadeeths through Imam Malik, such as Hadeeth No. 3949, which is also found in Malik's, Muwatta (842).
 - b. Also, Imam ash-Shafi'i, such as in Vol. 1, Pg., 7, and Imam A'hmad, such as Hadeeth Number 204, collected Hadeeths in their Musnads through Imam Malik, one of the narrators of the Quran itself.
2. Imam Shafi'i was the teacher of Imam A'hmad Ibn Hanbal.
 - a. Imam A'hmad collected Hadeeth in his Musnad from ash-Shafi'i, such as Hadeeth number 5597, which ash-Shafi'i narrated from Imam Malik, Shafi'i's teacher.
 - b. Al-Bukhari collected religious Fatawa by Shafi'i in his Sahih.
3. Imam A'hmad Ibn Hanbal was the teacher of Imam al-Bukhari.
 - a. Bukhari collected religious **Fatwa** from Imam A'hmad in his Sahih.

Sixth: Osama lied when he said, 'Unlike the Noble Quran where it was documented on the spot as it was revealed from Allah Almighty, the Hadiths including the "Sahih" ones were documented in a 200-year span.'

1. Abu Dawood [Sahih Abi Dawud (3646)], Ahmad (6511) and ad-Darimi (484) reported that Abdullah ibn 'Amr ibn al-'Aas used to write everything the Prophet was saying, meaning his 'Hadith or religious statements. Muslims from the tribe of Quraish (the Prophet's tribe) criticized Abdullah, claiming that sometimes the Prophet, *salla-llahu 'alaihi wa-sallam*, might say things out of anger. Abdullah asked the Prophet about their statement and he –peace be upon him- said, "*Rather, write, for by He in Whose Hand is my soul! Nothing, except the truth, has come out of me* (or, '*out of my mouth*')"; [also refer to, Tafsir ibn Kathir, Vol. 4, Pg., 315].

Obviously, Abdullah Ibn `Amr was a contemporary of the Prophet, *salla-llahu `alaihi wa-sallam*, and one of his companions.

2. The family of Amr Ibn Hazm inherited from each other a book containing Prophetic judgment which the Prophet, peace be upon him, had written for them (i.e., he had it written for them); [Sahih an-Nasai (4861)]. Obviously, they were also contemporaries of the Prophet, *salla-llahu `alaihi wa-sallam*.
3. Ali Ibn Abi Talib was asked if Allah's Prophet, *salla-llahu `alaihi wa-sallam*, left any thing that was specifically for them (Ali and his household). Ali said that the Prophet did not do so, except what was written on a piece of paper, which Ali showed to the questioner containing some Prophetic rulings [Sunan an-Nasai (4663); the origin of this Hadeeth is found in Sahih al-Bukhari (2820)]. Ali was not only the Prophet's paternal cousin, but also his son-in-law and the fourth **Khaleefah** after him.

Seventh: Surprisingly, Osama almost stated a fact: 'For anyone who knows the Islamic history, this means that the Muslims spread Islam to the pagan Arabs, established the Islamic State in Arabia, then fought the Persians...and the Romans...then fought the Hindus in Hindustan, invaded much of their lands such as "Pakistan", "Afghanistan", and much of the Indian territories, convert people there to Islam, and then Brother Bukhari appeared from his home town, Bukhara and decided to compile the Hadiths of "Sahih Bukhari"... In order for Islam to have reached his country or area, it would have taken at least 200 years.'

1. Of course, I do not mean that Osama meant to be accurate, nor was he completely accurate. Rather, he is actually discounting part of what has occurred for anyone who knows the Islamic history.
2. I am amazed at how ignorant this man is, yet, how he engages himself in types of knowledge he knows nothing about.

3. I ask the reader to refer to any world map and try and locate Arabia and Bukhara to find a reason why Arab Muslims needed to have first fought the Hindus in Hindustan, invaded much of their lands such as "Pakistan", "Afghanistan", and much of the Indian territories so as to reach Bukhara!
4. Books of history state that since the 29th year of **Hijrah**, Kabul, in Afghanistan, and surrounding areas were repeatedly conquered. By the 94th year of **Hijrah**, Armenia, all of Iran, Afghanistan, parts of India and Pakistan and Uzbekistan became parts of the Islamic State. During that very year, Bukhara, from where **Brother Bukhari appeared**, and Samarqand, from where **Brother Muslim appeared**, both in today's Uzbekistan, finally became permanent parts of the Islamic State, under the command of Qutaibah Ibn Muslim, and flourished as centers for Islamic Knowledge. There is ample historical evidence establishing these facts; [refer, for instance, to Ibn Kathir's, **al-Bidayah wan-Nihayah**; **Tarikh at-Tabari**; **Tarikh Ibn Khaldun**; etc.].
5. One month before he died, al-Bukhari said, "I wrote Hadeeth from one thousand and eighty [teachers], every one of them is a narrator of Hadeeth."
6. Al-Bukhari also said, "By age sixteen, I had already memorized the books of [Abdullah] Ibn al-Mubarak and Waki...I then traveled to Makkah with my mother and brother. After I made Hajj, my brother went back with my mother and I remained behind seeking [knowledge of Hadeeth]."
7. Bukhari learned Hadeeth narrations in Bukhara, before he traveled from it, and in Balkh, Maru, Naisabur, ar-Ri, Baghdad, Basrah, Kufah, Makkah, Madinah, Egypt, Syria, etc.
8. Bukhari's teachers and students have verifiable biographies collected in books of **Rijal** (narrators of Hadeeth). Bukhari's teachers are well known narrators whose trustworthiness, state of mind, character and memory can be verified relying on what their contemporary scholars and students said about them.

Eighth: Brother Bukhari? Osama is, as usual, being rude. Bukhari is not a brother to Khawarij, who, as Imam Ibn Taimiyyah stated, claim to believe in the Quran but reject the Prophetic Statements that, they claim, contradict the Quran; [Majmu` al-Fatawa, by Ibn Taimiyyah, Vol. 28, Pg., 295].

Ninth:

1. Osama is wrong: more than a hundred years **before** Bukhari was born, **Bukhara** became a Muslim area and a center for Islamic knowledge.
2. This **somewhat** conforms to what Osama sarcastically tried to deny that, Muslims spread Islam **to the pagan Arabs, established the Islamic State in Arabia, then fought the Persians...and the Romans** (who, by the way, did not stand between Muslims and **Bukhara**)...**then fought the Hindus in Hindustan, invaded much of their lands such as "Pakistan", "Afghanistan", and much of the Indian territories** (who, by the way, did not stand between Muslims and **Bukhara**), **convert people there to Islam, and then Brother Bukhari appeared from his home town, Bukhara and decided to compile the Hadiths.**
3. **Brother Bukhari appeared** in the Arab section of the Islamic State **decades before** he collected his **Sahih**.

Tenth: Osama uttered other lies, by writing this 'piece': **'Since the very first compiled volume of Hadiths...was "Sahih Bukhari", which is derived from "Bukhara", a city in modern Uzbekistan** in the former Soviet Union, which is close to China, it is quite possible that this false hadith came from China, since the Chinese philosophers did claim that the human body had 360 joints in it....**It is quite possible that somebody back then got a little bit too colorful and fabricated this false hadith on the tongue of the Prophet...the first Hadiths volume was compiled around 200 years or so after the natural death of Prophet Muhammad and his close companions. Some Muslims...said it was around 80 years, not 200. Even if we take their claim...it still means that there was plenty of time for Buddhist traditions, such as the 360 joints in the human body, to have**

travelled to the Middle East from the areas around Bukhara and China...**So it may not be that the Prophet himself made a mistake, but rather, some lies had been put in his mouth! Similar to the Bible's corruption and man's alteration in it. Here is a quote from ancient Chinese texts:"...Human beings have 360 joints.'**

1. Osama lied when he said that, **the first Hadiths volume was compiled around 200 years or so after the natural death of Prophet Muhammad and his close companions.**
 - a. Abdullah Ibn Amr Ibn al-`Aas (died 65 AH), the Prophet's pupil and close companion, collected Hadeeth in writing **during the lifetime of the Prophet of Allah**, *salla-llahu `alaihi wa-sallam*. Abu Hurairah said, "None among the companions of the Prophet has narrated more Hadeeths than I, except `Abdullah Ibn `Amr [Ibn al-`Aas]; he used to write them and I never did the same"; [al-Bukhari (110)].
 - b. Al-Hasan al-Basri (21-110), a student of `Abdullah Ibn `Amr Ibn al-`Aas, wrote a collection of Hadeeth; Ayyub as-Sikhtiyani (68-131) wrote a collection of Hadeeth: **They both died before al-Bukhari was born.**
 - c. Apparently, Osama has not heard of **al-Muwatta**, which Imam Malik Ibn Anas (93-179) collected on Hadeeth; **Malik also died before Bukhari was born.**
2. Bukhari, who Osama says wrote **the very first compiled volume of Hadiths**, adding that, **the first Hadiths volume was compiled around 200 years or so after the natural death of Prophet Muhammad and his close companions'**, was born in 194 AH.
 - a. Salamah Ibn al-Akwa` (died 74 AH) and Anas Ibn Malik (died 93 AH) **were indeed some of Muhammad's close companions.**
 - b. Bukhari learned Hadeeth from Salamah Ibn al-Akwa` through several teachers, such as from al-Makki Ibn Ibrahim, from Yazid Ibn Abi Ubaid from Salamah, from the Prophet, *salla-llahu `alaihi wa-sallam*.

- c. Bukhari learned Hadeeth from Anas Ibn Malik through several teachers, such as from Sulaiman Ibn `Harb, from Hammad Ibn Zaid, from Thabit, from Anas Ibn Malik, from the Prophet, *salla-llahu `alaihi wa-sallam*.
3. Osama lies by saying that **the first Hadiths volume was compiled around 200 years or so after the natural death of Prophet Muhammad and his close companions.**
 - a. In his **Sahih**, al-Bukhari collected Hadeeths through Ayyub as-Sikhtiyani (68-131 AH), such as this Hadeeth (673): “Abdullah Ibn Maslamah told us that, Malik Ibn Anas said that, Ayyub Ibn Abi Tamimah as-Sikhtiyani said that, Muhammad Ibn Seereen said that, Abu Hurairah said that the Messenger of Allah prayed only two (instead of four **Rak`ah**).” The Hadeeth goes on to describe how the Prophet, *salla-llahu `alaihi wa-sallam*, made up for the error.
 - b. The same Hadeeth was collected by A`hmad (7486) from Abdul Razzaq, from Ma`mar, from Ayyub, from Ibn Seereen from Abu Hurairah.
 - c. The same Hadeeth was also collected by Malik in his **Muwatta** (195) through Ayyub, Malik’s teacher in this Hadeeth, from Muhammad Ibn Seeren, from Abu Hurairah. Imam Malik, originally from the Arab `Himyar tribe, died in the **Hijri** year of 179 in Madinah, the city of his residence, before al-Bukhari was born in 194 AH.
4. All this, again, refutes the false claim made by Osama that the **first Hadiths volume was compiled around 200 years or so after the natural death of Prophet Muhammad and his close companions.**

Eleventh: Osama says that there **was plenty of time for Buddhist traditions, such as the 360 joints in the human body, to have travelled to the Middle East from the areas around Bukhara and China.**

1. The Hadeeth about the 360 **Mafsil** (or **Sulama**, i.e., **Unmulah**, **`Adhmah Mujawwafah Saghirah**, etc.; it is loosely translated to ‘joint’ or ‘bone’, among other meanings) is found in Hadeeth books collected by many Imams, such as A`hmad,

Muslim, Abu Dawud, Ibn Khuzaimah, Ibn Hibban, Abu `Awanah, Abu Ya`la, etc.; they collected this Hadeeth from Aishah and Buraidah.

2. Osama needs to bring proof that these scholars acquired this Hadeeth from China: what he brought is pure conjecture with no supporting evidence other than his opinion which is based on utter falsehood and ignorance.
3. **Whom among these narrators acquired the Hadeeth from China, and when?**
 - a. In Hadeeth (21959), Imam A`hmad Ibn Hanbal narrated that, Ali Ibn al-Hasan Ibn Shaqiq said that, al-Husain Ibn Wqid said that, Abdullah Ibn Buraidah said that, his father [Buraidah, may Allah be pleased with him] said that, the Messenger of Allah, *salla-llahu `alaihi wa-sallam*, said, *“In a human, there are three hundred and sixty Mafsil.”*
 - b. In Hadeeth (1675), Imam Muslim said that, Hasan Ibn Ali al-`Hulwani said that, Abu Taubah, ar-Rabi` Ibn Nafi` said that, Mu`awiyah [Ibn Sallam] said that, Zaid said that, Abu Sallam said that, Abdullah Ibn Farrukh said that he heard Aishah, may Allah be pleased with her, say that the Messenger of Allah, *salla-llahu `alaihi wa-sallam*, said, *“Every one of the children of Adam has been created with three hundred and sixty Mafsil.”*
 - c. In, **al-Adab al-Mufrad** (422), Imam al-Bukhari reported that, Musaddad said that, Abdul Wa`hid Ibn Ziyad said that, Laith [Ibn Sa`d] said that, Tawus said that, Abdullah Ibn Abbas, may Allah be pleased with him and with his father, ascribed to the Prophet, *salla-llahu `alaihi wa-sallam*, that he said, *“In the son of Adam there are three hundred and sixty Sulama* (or `Adhm, or Mafsil).”
4. **‘Made in China’** must have been so popular with these narrators that they collaborated in fabricating a Hadeeth and attributing it to Allah’s Messenger, *salla-llahu `alaihi wa-sallam*, thus, risking punishment in Hellfire, **right?**
5. **Wrong! It is Osama who lies.**
6. I will inshaallah explain this Hadeeth in detail in the near future.

Twelfth: Yet, even if we prove that the Prophet, *salla-llahu `alaihi wa-sallam*, said this Hadeeth, here is what Osama already said about Hadeeth, '**Since I could not further prove the information in this article, I therefore decided to remove it...**The reason why I removed this article was not because Jochen Katz exposed me as he so hopelessly convinced himself to have accomplished, but rather because I finally came to the conclusion...that the Hadiths...**are like the Bible; they are filled with man's corruption.** I decided then to never rely solely on them to prove anything scientific, because their sources and authenticity are doubtful (just like the Bible)...I made a grave mistake in treating the Hadiths as authentic and Divine...What I finally realized is that the verses in the Bible and Hadiths are false until proven otherwise!...Yes, I personally think that the Prophet did misinterpret some Noble Verses...Prophet Muhammad peace be upon him was a Messenger. He only came to give the Message of the Noble Quran to Mankind. **Certainly, not every Noble Verse that was revealed to him was really revealed for him;** meaning, not every Noble Verse was meant for him to interpret. He certainly messed up on some of them. Many Noble Verses were Revealed for future generations...the Hadiths of today contain utter nonsense! (**Jalal says: note what Osama says here**) I don't know if these Hadiths were narrated by the Prophet. The Hadith that I gave in the beginning of this post suggests that the Prophet did indeed say it. If this is the case, then the Prophet had spoken utter nonsense when he thought that he was inspired to say what he said when in reality he wasn't. **This is the problem when one wants to think that he is being inspired when he/she has *good* inner feelings...This is a mistake our Prophet had fell into'.**

Thus, if we prove that the Prophet, *salla-llahu `alaihi wa-sallam*, said this Hadeeth and that it did not come from China, Osama still rejects it because according to him, the Prophet **thought that he was inspired to say what he said when in reality he wasn't.**

Thirteenth: Since Osama also wrote these words, '**Of course, denying the Hadith after it had been proven to be scientifically false is a cheap way out if one fails to provide**

sufficient evidence that proves that the Hadith is indeed doubtful or weak', I ask these questions of him:

1. Where is the scientific, indisputable evidence that the human body DOES NOT have three hundred and sixty Sulama?
2. Does Osama even know what **Sulama** means?
3. What does Osama really mean:
 - a. Did he remove the posted Hadeeth because he **could not further prove the information in** it or because **it had been proven to be scientifically false**?
 - b. This is because Osama's inability to prove a Hadeeth to be scientifically accurate is an entirely different matter than the Hadeeth being proved scientifically inaccurate due to indisputable evidence that mankind agrees on, such as the universal knowledge that the earth has only one sun and that the moon exists.
4. Neither Islam, nor Muslims are concerned with what Osama decides or decides not about Islam or Hadeeth: not only is he utterly ignorant in Islam, but he also propagates a deviant creed that contradicts the essence of the Islamic Faith.

Fourteenth: Yet, Osama claims that he is not a rejecter of Hadeeth!

Fifteenth: Osama seems to think that, for him to accept Hadeeths, they must all have been documented during the Prophet's time, 'So to say that all of the hadiths (...2 million of them) were documented during the Prophet's time is clear foolishness.' However, this is not the issue.

1. The issue is: are the scholars who documented Hadeeth reliable, and if Osama agrees they are, and indeed they are, will he accept or reject the authentic Hadeeths that contradict his opinion even if he knew that the Prophet said them?
2. Or, will Osama still insist that he will **only accept hadiths that have a direct relationship to the Quran** and that the Hadith...in the beginning of this post suggests that the Prophet did indeed say it. If this is the case, then the Prophet had

spoken utter nonsense when he thought that he was inspired to say what he said when in reality he wasn't. This is the problem when one wants to think that he is being inspired when he/she has *good* inner feelings...This is a mistake our Prophet had fell into?

3. Or, does Osama have specific proof and evidence that the scholars who collected Hadeeth are not trustworthy, such as bringing specific evidence and proof other than his emotional outbursts?

Sixteenth: The copy of the Quran that Muslims now have was collected during the **Khilafah** of Uthman Ibn Affan, years after the Prophet's death. The Prophet never saw it with his own eyes, and even if he did, he would not have been able to verify its accuracy because he could not read or write. The Uthmani copy of the Quran was based on the earlier copy collected by Abu Bakr, also after the Prophet's death. This is how the Quran was collected in one book.

Zaid Ibn Harithah, the Collector of the Quran, said [as al-Bukhari reported from him (4311)], "Abu Bakr sent for me after the (heavy) casualties among the warriors (of the battle) of **Yamamah** (where a great number of **Qurra'** [who memorized the Quran by heart] were killed). 'Umar was present with Abu Bakr, who said, 'Umar has come to me and said: 'The people have suffered heavy casualties on the day of (the battle of) **Yamamah**, and I am afraid that there will be more casualties among the **Qurra'** at other battle-fields, whereby a large part of the Qur'an may be lost, unless you collect it. And I am of the opinion that you should collect the Qur'an.' Abu Bakr added, 'I said to 'Umar: 'How can I do something which Allah's Messenger, *salla-llahu `alaihi wa-sallam*, did not do?'...'Umar kept on pressing, trying to persuade me to accept his proposal, until Allah opened my heart for it and I had the same opinion as 'Umar.' (Zaid bin Thabit added:) 'Umar was sitting with him (Abu Bakr) and was not speaking. Abu Bakr said (to me): 'You are a wise young man and we do not suspect you (of telling lies or of forgetfulness): and you used to write the Divine Inspiration for Allah's Messenger,

salla-llahu `alaihi wa-sallam. Therefore, look for the Qur'an and collect it (in one manuscript).’ By Allah, if he (Abu Bakr) had ordered me to shift one of the mountains (from its place) it would not have been harder for me than what he had ordered me concerning the collection of the Qur'an...**I started locating Qur'anic material and collecting it from parchments, scapula, leaf-stalks of date palms and from the memories of men** (who knew it by heart). I found with Khuzaimah two Ayat from **Surat-at-Taubah** which I had not found with anybody else, (and they were), {*Verily there has come unto you a Messenger (Muhammad) from amongst yourselves...*}; [9:128-129]. The manuscript on which the Qur'an was collected remained with Abu Bakr until Allah took him unto Him (he died), and then with `Umar until Allah took him unto Him, and finally it remained with Hafsah, `Umar's daughter.”

1. Note how Zaid collected the Quran, “**...from parchments, scapula, leaf-stalks of date palms and from the memories of men.**”
2. Note how Ayat 128-129 were only found with Khuzaimah, may Allah be pleased with him.
3. Note how the manuscript was kept with Abu Bakr, then Umar, then Hafsah, daughter of Umar and wife of the Messenger, salla-llahu `alaihi wa-sallam.
4. This is the very manuscript that Zaid later on used as a reference when Uthman asked him to collect the Quran in one book, [al-Bukhari (4604)].
5. Thus, the Uthmani copy of the Quran is identical to that Abu Bakr collected in the lifetime of tens of thousands of the Prophet’s companions. Abu Bakr died only two years after the Prophet, salla-llahu `alaihi wa-sallam, died.
6. It is the Uthmani copy of the Quran that all Muslims now have.

Seventeenth: The men who memorized and later recorded the Quran in writing are the same men who memorized the Hadeeths of the Prophet, salla-llahu `alaihi wa-sallam. If they were not reliable in one job, then certainly, they were not reliable in the other job. Osama cannot simply discount the reliability of the Prophet’s companions with regards

to recording Hadeeth exactly as they heard or witnessed it then demand that people accept the Quran's accuracy, when the Quran was recorded by the same people who recorded the Hadeeth and whom Osama does not trust to convey the Hadeeth perfectly.

1. There is no doubt that regardless of what Osama says, the companions were the most reliable Muslims ever and the most trustworthy in recording the Quran and Sunnah in their memory. They had the best character of all Muslims and had the best minds, perfectly suited to carry the Quran and its **Bayan** to all of mankind.
2. The proof to their accuracy: the Quran and its **Bayan** are as fresh today as the day the Prophet taught them to his companions.
3. Osama lies when he says this about the Prophet's companions: **I find it impossible to believe that Abu Huraira and many others like him were able to narrate everything perfectly in its original text.**
 - a. The generation that narrated Hadeeth verbatim and in writing is the same generation that narrated the Quran verbatim and collected it in one book.
 - b. Other than the emotional statements he made, Osama has not brought any evidence to justify his lack of faith in the collectors of the Hadeeth, i.e. the collectors of the Quran also.
 - c. Abu Hurairah's power of memory was testified to by the Prophet's companions, such as Abdullah Ibn Umar, as we reported from him here.

Eighteenth: Osama thinks that there are two million different Hadeeths.

1. Osama heard that Imam Ahmad, for instance, memorized two million Hadeeths and thought that there are two million different Hadeeths!
2. Imam A'hmad memorized two million narrations: authentic Hadeeths using different chains of narration, weak Hadeeths using different chains of narration, fabricated Hadeeths using different chains of narration, Hadeeths and religious decrees of the companions and the next two generations, etc., with numerous repetitions among these narrations.

3. There are NOT two million different Prophetic Hadeeths that are a part of the authentic Hadeeth collections.
4. Imam al-Bukhari memorized hundreds of thousands of Hadeeth narrations, only a fraction of those were different authentic Hadeeths. Of these, Bukhari included only a few thousand authentic Hadeeths in his Sahih, including numerous repeated narrations.

Nineteenth: Osama is also confused, on purpose.

1. By definition, authentic Hadeeths have continuous chains of narration filled with reliable narrators, without any missing links in the chains of narration or apparent or hidden defects, and they must not contradict more established Hadeeths or the clear meaning of the Quran as decided by its scholars.
2. By definition, weak and fabricated Hadeeths are called as such because of various hidden or apparent defects: unreliable narrators, broken chains of narration where there is at least one missing link in the chain of narration, Hadeeths that contradict the established meaning of the Quran or more established Hadeeths, and so forth.
3. The decision on which narrations are authentic and which are rejected, because they contradict the Quran or more established Hadeeths or because of the discontinuity in the chains of narration, and so forth, is the decision of Muslim Scholars well versed in this knowledge, not the decision of the ignorant and foolish.
4. When a Hadeeth narration is found to be authentic, then Muslims accept the Hadeeth without hesitation. The rejected Hadeeth is rejected only because it has not been proven with certainty that the Prophet said it. Muslims believe and obey the Prophet, *salla-llahu `alaihi wa-sallam*, and follow the instructions that are proven to have originated from him.
5. Osama does not have a clue as to what this knowledge is about. He fabricates meaning for the Quran and Hadeeth and then decides that they contradict each

other without offering a shred of evidence. We proved this throughout this article, such as Osama's ludicrous stance about **Nika'h al-Mut'ah**.

6. For information about the knowledge of Hadeeth, refer to, **Al-Hadithu 'Hujjatun bi-Nafsihi fi al-A'hkami wa-l-'Aqa-id** (The 'Hadith is Proof Itself in Matters of Law and Creed), by Imam Nasir ad-Din al-Albani, which Allah blessed me –Jalal Abualrub- to translate into English for, Dar at-Turath al-Islami. Also, refer to, **Mukhtasar 'Ulum al-'Hadith** (A Summary on, "Hadith Terminology"), authored by Imam Ibn Kathir. This book is a summary Ibn Kathir made on a major book on 'Hadith Terminology authored by Imam Abu 'Amr Ibn as-Sala'h (577-643 AH).

Twentieth: Osama does not stop here; he has to prove that he is truly ignorant in the knowledge of Hadeeth. Osama said, '**Most of the narrations' links have tons of narrators in them, many times more than 10, and these people would be generations after each others! In other words, they're not people at the same age or the same group. And the worst dilemma of all, is that many of these chain of narrations have broken links in them, meaning, that two or three generations are missing in the chain.**'

1. Where is that Hadeeth in Bukhari, Muslim, A'hmad, an-Nasaii, Ibn Majah, Abu Dawud, at-Tirmidhi, or Malik's **Muwatta** that has **10 narrators** let alone having **many times more than 10 narrators** let alone having **tons of narrators** in its chain of narration?
2. Where is the proof to this lying statement by Osama, such as his quoting one Hadeeth in the books mentioned here, i.e. the major books of Hadeeth that Muslims use, which fits Osama's description?
3. Osama is just deceiving his readers. What he describes here having multiple missing links in their chains of narration is not only weak Hadeeths, but narrations that are more fabricated than fabricated Hadeeths.

Twenty-First: To dissipate Osama's lies, here is one Hadeeth each from **al-Muwatta**, **al-Musnad** and **al-Bukhari** with the entire chains of narration as reported by each scholar.

I deliberately chose the same Hadeeth text to demonstrate how these scholars were mostly narrating the same Hadeeth texts. Note how many people there are in every chain of narration reported here. **Here is the text of the Hadeeth:**

The Messenger of Allah, *salla-llahu `alaihi wa-sallam*, said, *"The prayer in congregation is twenty seven times superior to the prayer offered by person alone."*

Here are the chains of narration for this Hadeeth as reported by Malik, A`hmad and Bukhari.

1. **Al-Muwatta**, by Imam Malik (Hadeeth number 264): Malik Ibn Anas narrated, "Nafi' said that, Abdullah Ibn Umar said that the Messenger of Allah, *salla-llahu `alaihi wa-sallam*, said..."

There are only two narrators between Malik and the Prophet in this Hadeeth: **Nafi'**, Malik's teacher; and **Abdullah Ibn Umar**, Nafi's teacher and the Prophet's devout companion; Nafi' was the most noted pupil of Ibn Umar.

2. **Al-Musnad**, by Imam A`hmad (5651): A`hmad Ibn Hanbal narrated, "Is`haq narrated to us that, Malik narrated that, Nafi' said that, Abdullah Ibn Umar said that, the Messenger of Allah, *salla-llahu `alaihi wa-sallam*, said..."

In this narration, there are only four people between A`hmad and the Prophet, *salla-llahu `alaihi wa-sallam*: **Is`haq**, A`hmad's teacher; **Malik**, Isha`q's teacher; **Nafi'**, Malik's teacher; and **Abdullah Ibn Umar**, Nafi's teacher.

3. **Sahih al-Bukhari** (609): al-Bukhari said, "Abdullah Ibn Yusuf narrated to us that, Malik narrated that, Nafi' said that, Abdullah Ibn Umar said that, the Messenger of Allah, *salla-llahu `alaihi wa-sallam*, said..."

In this Hadeeth, there are only four people between al-Bukhari and the Prophet, *salla-llahu `alaihi wa-sallam*: **Abdullah Ibn Yusuf**, al-Bukhari's teacher; **Malik**,

Abdullah Ibn Yusuf's teacher; Nafi', Malik's teacher; and Abdullah Ibn Umar, Nafi's teacher.

- a. Ample historical records establish the fact that these Collectors of Hadeeth were students of their teachers, who were students of their teachers, until the end of the chain of narration, and that every one of these narrators was reliable in his memory and trustworthy in his conduct.
- b. This Hadeeth was also collected from different narrators.

Twenty-Second: Of course, having said that the Prophet, *salla-llahu `alaihi wa-sallam*, made mistakes in explaining the Quran and having described some of his Hadeeths as 'utter nonsense' it would not make any difference to Osama if the Prophet, *salla-llahu `alaihi wa-sallam*, supervised the writing of these Hadeeths or not or if the Prophet said them or not. I just sought to prove the profound ignorance and unique 'utter nonsense' that Osama writes on his website. There is not even a hint of a serious attempt at research that this man does before he writes. May be he thought that since many of his readers are new Muslims or 'old Muslims' who are even less informed about Islam than he is, that his lies about Islam will pass unnoticed.

Next, Osama clearly accuses **Abu Huraira and many others like him** of lying in Hadeeth.

For those "reliable or strong" hadiths, their sources are doubtful. I have no doubt that the companions of the Prophet may Allah Almighty bless their souls did not intentionally commit forgery or lies. But for one such as Abu Huraira to narrate thousands upon thousands of hadiths is preposterous...I find it impossible to believe that Abu Huraira and many others like him were able to narrate everything perfectly in its original text.

Confusion: This is Osama, bold enough to explain the Quran as his heart desires and to reject the Prophet's Hadeeths using devious ways, even though Osama has collected different types of ignorance rarely found combined in one person.

1. Does Osama mean to say that people lied and attributed their lies to the companions 'I have no doubt that the companions...did not intentionally commit forgery or lies'?
2. Does Osama mean to say that the companions mistakenly committed forgery?
3. Or, does Osama mean to say that the companions lied, 'But for one such as Abu Huraira...and many others like him...to narrate thousands upon thousands of hadiths is preposterous'?
4. Or, does he mean to question Abu Hurairah's ability to memorize, 'I find it impossible to believe that Abu Huraira and many others like him were able to narrate everything perfectly in its original text.'
 - a. Here is a Hadeeth that contains one of the miracles performed by the Prophet, *salla-llahu `alaihi wa-sallam*, in direct refutation of the babbling of those who claim that the Prophet had only one miracle, the Quran. This Hadeeth also answers the false accusations that Osama heralded at Abu Hurairah, the honorable companion of the Prophet, *salla-llahu `alaihi wa-sallam*. Al-Bukhari (6807) narrated that Abu Hurairah, may Allah be pleased with him, said, "You people say that Abu Hurairah tells many narrations from Allah's Prophet, *salla-llahu `alaihi wa-sallam*, and you also wonder why the **Muhajirin** and **Ansar** do not narrate from Allah's Prophet as Abu Hurairah does. My **Muhajirin** (emigrant) brothers were busy in the market while I used to stick to Allah's Prophet content with what fills my stomach; so I used to be present when they were absent and I used to remember when they used to forget, and my **Ansari** brothers used to be busy with their properties and I was one of the poor men of **Suffah**. I used to remember the narrations when they used to forget. No doubt, Allah's Messenger, *salla-llahu `alaihi wa-sallam*, once said, '*Whoever spreads his*

garment until I have finished my present speech and then gathers it to himself, will remember whatever I will say.' So, I spread my colored garment which I was wearing until Allah's Messenger had finished his saying, and then I gathered it to my chest. So, I did not forget any of his narrations.'"

- b. During Abu Hurairah's funeral, Abdullah Ibn Umar invoked Allah to grant His Mercy to Abu Hurairah saying that he used to preserve for Muslims the Hadeeth of the Prophet, *salla-llahu `alaihi wa-sallam*"; [**Fat'h-ul Bari**, by al-Asqalani].
 - c. Muslims love Abu Hurairah and his honorable mother, especially since Allah's Prophet, *salla-llahu `alaihi wa-sallam*, said this **Du`aa**, "*O, Allah! Let there be love of these servants of yours*, i. e. Abu Huraira and his mother, *in the hearts of the believing servants and let their hearts be filled with the love of the believing servants*"; [Muslim (4546)].
5. Or, does Osama mean to question the authenticity of all Hadeeths '**For those "reliable or strong" hadiths, their sources are doubtful**'?
6. I leave the answer for the reader to figure out.

Next, here is proof that what Osama calls to is, in reality, utter confusion.

I love Christians very much and so does Allah...when He said that "they are not arrogant"(5:82)...He never even once said that about any Muslim in the...Quran.

1. This is a clear lie! Nowhere does Allah say in the Quran that He loves the Christians or that the believers should love Christians. To the contrary, Allah commands this, {*You* (O, Muhammad) *will not find any people who believe in Allâh and the Last Day, Yuwadduna* (showing compassion; having love; making friendship) *with those who oppose Allâh and His Messenger* (Muhammad)); [58:22]. The authentic Sunnah conforms to the meaning given here, by stating that the strongest of the ties of Faith

is, *"To love for Allah and hate for Allah"*; [as-Sahihah (1728); this is an authentic Hadeeth from the grade **Hasan**].

2. Ayah 5:82 describes *some Christians* as having 'Mawaddah' (such as 'Yuwadduna' in Ayah 58:22), towards the believers; the Ayah says nothing about Allah having love for Christians.
3. Ayat 5:82-85 describe a segment of the Christians who have several qualities.
4. By simply reading Ayat 5:72-85, one realizes that Allah spoke about two types of Christians: those who worship others besides Allah, and thus, will enter the Hellfire, and those who are not proud as to refuse worship of Allah, and thus will enter Paradise. It is the latter group that Allah described as not being arrogant.
5. Allah said, {*Surely, they have disbelieved who say: "Allâh is the Messiah* [*Îsâ* (Jesus)], *son of Maryam (Mary).*" *But the Messiah said: "O Children of Israel! Worship Allâh, my Lord and your Lord."* *Verily, whosoever sets up partners* (in worship) *with Allâh, then Allâh has forbidden Paradise to him, and the Fire will be his abode.* *And for the Zâlimûn* (polytheists and wrongdoers) *there are no helpers.* *Surely, disbelievers are those who say: "Allâh is the third of the three* (in a Trinity)." *But there is no Ilâh* (god) (none who has the right to be worshipped) *but One Ilâh* (God — Allâh).*....Verily, you will find the strongest among men in enmity to the believers* (Muslims) *the Jews and those who are Al-Mushrikûn* (polytheists), *and you will find the nearest in love to the believers* (Muslims) *those who say: "We are Christians."* *That is because amongst them are priests and monks, and they are not proud.* *And when they listen to what has been sent down to the Messenger* (Muhammad) *you see their eyes overflowing with tears because of the truth they have recognized. They say: "Our Lord! We believe; so write us down among the witnesses.* *And why should we not believe in Allâh and in that which has come to us of the truth* (Islâmic Monotheism)? *And we wish that our Lord will admit us* (in Paradise on the Day of Resurrection) *along with the righteous people* (Prophet Muhammad

and his Companions).*" So because of what they said, Allâh rewarded them Gardens under which rivers flow (in Paradise), they will abide therein forever. Such is the reward of Al-Muhsinûn (the good-doers). But those who disbelieved and belied Our Ayât (proofs, evidences, verses, revelations, etc.), they shall be the dwellers of the Hellfire*}; [5:72-86].

6. Thus, it is clear that Ayat 5:82-85 describe a segment of the Christians who, when they hear the truth, are not proud to worship Allah, just as Allah described them in other Ayat, {*Say (O, Muhammad to them): "Believe in it (the Qur'ân) or do not believe (in it). Verily, those who were given knowledge before it (the Jews and the Christians like 'Abdullâh bin Salâm [he used to be a Jew before Islam] and Salmân Al-Farisi [he used to be a Christian before Islam]), when it is recited to them, fall down on their faces in humble prostration." And they say: "Glory be to our Lord! Truly, the Promise of our Lord must be fulfilled." And they fall down on their faces weeping and it increases their humility*}; [17:107-109]. Thus, 'not being arrogant' pertains to not being proud to worship Allah alone and fall prostrate for Him, as Ayat 17:107-109 clearly indicate. The humility demonstrated in not being proud as to refuse to worship Allah alone is the very quality that Allah praised Prophet Eesa (Jesus) and the angels for having as compared to the Christians, {*Say not: "Three (trinity)!" Cease! (it is) better for you. For Allâh is (the only) One Ilâh (God), glory is to Him (Far Exalted is He) above having a son. To Him belongs all that is in the heavens and all that is in the earth. And Allâh is All-Sufficient as a Disposer of affairs. The Messiah will never be proud to reject to be a slave of Allâh, nor the angels who are the near (to Allâh). And whosoever rejects His worship and is proud, then He will gather them all together unto Himself*}; [4:171-172]. Thus, arrogance is displayed in the rejection to slavery to Allah, alone without partners.
7. To testify to Allah's Ayat, many Christians are not arrogant: so many of them, more so than Jews, accepted and still accept Islam because they recognize that it is the

Truth. Thus, they are not arrogant to worship Allah alone without partners and to believe in Muhammad, *salla-llahu `alaihi wa-sallam*, and Allah has promised the believers among them with Paradise.

8. If we follow the utter lie that Osama invented and attributed to Allah, that He loves Christians and that the Christians are not arrogant, then Ayat 5:72-85 will seem to contradict each other because they begin with a declaration that Christians are disbelievers and destined to Hellfire and end with praise of Christians because they are not arrogant and will end up in Paradise.
9. The fact is that the qualities described in Ayat 5:82-85 are displayed by those **amongst Christians** who, when they recognize that Islam is the truth, are not arrogant to admit to this and to worship Allah alone. What helps some Christians act this humbly, as the entire text of Ayat 5:82-85 describe, is the fact that some amongst them are priests and monks who live a humble life and act humbly. Further, if Allah was not only describing some Christians, including some monks and priests who act according to Ayat 5:82-85, then, He would be praising the thousands of priests who commit adultery, rape of young boys, rejection of Islam with extreme arrogance and attacking it relentlessly.
10. **Nowhere do Ayat 5:82-85 even hint that Allah loves Christians. Osama lies.**
11. By realizing that the qualities in Ayat 5:82-85 are really about those who are not arrogant to worship Allah alone, and that **Sujud** (falling in prostration) to Allah is the true sign of humility, one will also realize the other lie about Allah uttered by Osama, "**He never even once said that about any Muslim in the...Quran.**"
12. **Allah did far better than Osama falsely claimed of Him:** He praised Muhammad, *salla-llahu `alaihi wa-sallam*, and his companions with far more and better qualities, when He said, *{Muhammad is the Messenger of Allâh. And those who are with him are severe against disbelievers, and merciful among themselves. You see them bowing and falling down prostrate (in prayer), seeking Bounty from Allâh and (His)*

Good Pleasure. The mark of them (of their Faith) is on their faces (foreheads) from the traces of prostration (during prayers). This is their description in the Taurât (Torah). But their description in the Injeel (Gospel) is like a (sown) seed which sends forth its shoot, then makes it strong, and becomes thick and it stands straight on its stem, delighting the sowers, that He may enrage the disbelievers with them}; [48:29].

13. I would like to add that if Allah loves the Christians as Osama claimed, then why does he set up a website tearing down at their Bible, which they love and believe in?

Having duly refuted Osama in this article with regards to various false claims he made against Islam, I would like to present to the readers a collection of erratic statements and evidence-free claims made by Osama. It is not beneficial for me to spend more time refuting every one of Osama's remarks; what I have mentioned so far is enough.

I am sick and tired of wrong and false Hadiths making Islam look like garbage!...I finally came to the conclusion...that the Hadiths...are like the Bible; they are filled with man's corruption. I decided then to never rely solely on them to prove anything scientific, because their sources and authenticity are doubtful...I decided to only rely on the Noble Quran, and use any Hadith that directly agrees with our Holy Book...I made a grave mistake in treating the Hadiths...as authentic and Divine as the Noble Quran...verses in the Bible and Hadiths are false until proven otherwise...Generally, the hadiths narrated by many people have stronger validity than isolated ones...so everything that you read or hear from religious claims must match the Noble Quran or else you must immediately and unquestionably discard it...So Muslims please beware of the Hadiths as you are with the Bible...Similar to the Hadiths, the 66 books of the Bible were documented in a 3000-year span, and they were selected from 24,000 books. So the Bible too contains the Truth and the man-made corruption and falsehood in it...I only accept the hadiths that have a direct relationship to the Noble Quran, such

as explaining how to Pray, fast, etc...Neither the Hadiths nor the Bible were promised to be personally protected by Allah Almighty Himself...In the case of the hadiths, given the fact that there exists "weak/doubtful ones", and what is considered as "strong and reliable ones", it is difficult to know for sure if a single hadith was told as is 100% unchanged (intentionally or not intentionally) by the Prophet peace be upon him...The Hadiths are so corrupt that it is hard to know which is right and which is not. Of course, denying the Hadith after it had been proven to be scientifically false is a cheap way out if one fails to provide sufficient evidence that proves that the Hadith is indeed doubtful or weak...The Noble Quran Commands us to Pray. The Hadiths give the details of the sacred Rituals on how to perform the Prayer and Prostration, and how many Prostrations, etc....The Noble Quran Commands us to perform Hajj (Pilgrimage) to Mecca. The Hadiths, again, give us the details of the Sacred Rituals on how to perform the Hajj. Etc.

Finally, the reader is encouraged to read these rude and offensive remarks by Osama, especially the first astonishing remark and the last remark that contains an insult against Allah's Prophet, Dawud (I emphasized some statements by making them bold):

Satan bin waheed is obviously a HOMOSEXUAL who is overwhelmingly obsessed with me to become his BOYFRIEND; **Shahid the salafi-cult clown**; The dumb salafis...Muhammad = Allah to them; **I almost had it big in a fist fight with a salafi in a Mosque...I swear I would've pulled his heart from his throat**; Two I hate debating: Sunni fanatics and Shias. Each one of them is Sh***ier than the other; **the Muslim world needs very badly a major civil war**; www.answering-christianity.com, needs to directly face the Salafi cult...to shut their lies and insults against GOD Almighty and Islam once and for all; **Mr. (Mr.?) Jalal, according to your logic, you are a disbeliever in...Quran...For him as a salafi, the so-called "authentic" collection of the Hadiths are**

equal to the...Quran...They are, to him and his cult, perfect and error-free (if, to Osama, 'authentic' Hadeeths are 'fabricated', then, 'fabricated' Hadeeths must be 'authentic'); So for Jalal to say that...the collection of "Sahih Bukhari..." is like the collection of the Noble Quran in sacredness (and where did Jalal say that, 'Mr.' Osama?) is indeed an absurd and very insulting statement to GOD Almighty Himself; **In the following, everyone will see how David was a sick and careless murderer for...killing an innocent man for...telling him news about the death of Saul.**

David, whom Osama calls 'sick and careless murderer', is Allah's Prophet, **Dawud**, alaihi as-salam, about whom Allah said these words of honor, {*Be patient* (O, Muhammad) *of what they say, and remember Our slave Dâwûd* (David), *endued with power. Verily, he was ever oft-returning in all matters and in repentance* (toward Allâh). *Verily, We made the mountains to glorify Our Praises with him* [Dâwûd (David)] *in the 'Ashî* (after mid-day until sunset) *and Ishrâq* (after sunrise until mid-day). *And* (so did) *the birds assembled, all obedient to him* [they came and glorified Allâh's Praises along with Dâwûd (David)]. *We made his kingdom strong and gave him Al-Hikmah* (Prophethood) *and sound judgment in speech and decision*}; [38:17-20]. To Osama, among the 'sound judgment in speech and decision' that Allah gave His Prophet Dawud is that he made him a sick murderer.

As for the rest of his statements, well, Osama should be judged against them because they reveal his true character. Sadly, as I was told, many Muslim youth allow this deranged person to instruct them on Islam. I hope that this article helps uncover the true reality of Osama so that he is abandoned and his ridicule of the Sunnah rejected—regardless of what he writes against Christianity. Muhammad, *salla-llahu `alaihi wa-sallam*, is far more important to Muslims than both Osama and his website. This is where Muslims must draw the line.

And the last of our speech is, all the thanks and praises be to Allah and **Salamun** to His Slaves whom He Chose for His Message, especially among them Muhammad, sallallahu `alaihi wa-sallam, the Last and Final Messenger and Prophet from Allah. May Allah be pleased with Muhammad's companions and all those who follow their righteous guidance until the Day of Judgment.

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Osama's Links (I did not list all links here; this deviancy and much more exist on Osama's website):

(http://www.answering-christianity.com/response_to_jalal_abulrub.htm);

(http://www.answering-christianity.com/cgi-bin/message_board/read_post.cgi?file_name=223/main.txt);

(http://www.answering-christianity.com/muslim_polytheists.htm);

(http://web.archive.org/web/20040217182722/www.answering-christianity.com/four_caliphs.htm);

(http://www.answering-christianity.com/360_joints.htm);

(http://www.answering-christianity.com/cgi-bin/message_board/read_post.cgi?file_name=223/main.txt);

(http://www.answering-christianity.com/cgi-bin/message_board/read_post.cgi?file_name=223/15.txt);

(http://www.answering-christianity.com/cgi-bin/message_board/read_post.cgi?file_name=311/main.txt);

(http://www.answering-christianity.com/cgi-bin/message_board/read_post.cgi?file_name=366/2.txt).