

Biographies

Biographies and pictures: Wisconsin constitutional executive officers, Supreme Court justices, legislators, and members of the U.S. Congress from Wisconsin (including legislative and congressional district maps)



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CONSTITUTIONAL EXECUTIVE OFFICERS

GOVERNOR

Anthony S. Earl (Dem.): Born Lansing, Michigan, April 12, 1936; married; 4 children. Graduate La Salle High School, St. Ignace; B.A. Michigan State University 1958; J.D. University of Chicago Law School 1961. Attorney. Secretary, Wisconsin Department of Administration November 1974-October 1975; Secretary, Wisconsin Department of Natural Resources October 1975-November 1980. Served in Navy 1962-65. Marathon County assistant district attorney 1965-66; Wausau City Attorney 1966-69.

Elected to Assembly in October 1969 special election; reelected 1970 and 1972. Majority Leader from December 1971 through December 1974.

Elected governor 1982.

Telephone: Capitol: (608) 266-1212.

Mailing address: Room 115 East, State Capitol, Madison 53702.

LIEUTENANT GOVERNOR

James T. Flynn (Dem.): Born Sept. 25, 1944; married; two children. Grad. Pius XI H.S., Milwaukee; B.A. in economics, Marquette Univ. 1970; J.D. 1973. Attorney. Former state senator, teacher.

Elected to Wisconsin Senate 1972, 1976 and 1980. Assistant Majority Leader (1981, 1979). Biennial committee assignments: 1981 — Jt. Com. on Finance (also 1979, 1977); Jt. Survey Com. on Debt Management (also 1979); Jt. Com. on Legis. Organization (also 1979); St. Building Com. (also 1979, 1977, 1975); Legislative Council (also 1979). 1979 — Legis. Coun. Coms. on Constitutional Bail Revision (co-chp.), on Pre-Trial Release (vice chp.); Sen. Select Com. on Energy. 1977 — Judiciary and Consumer Affairs (chp., also 1975); Jt. Com. on Revisions, Repeals and Uniform Laws (co-chp., also 1975); Jt. Audit Com. (vice chp., also 1975); Legis. Coun. Coms. on Courts (chp.), on Legis. Oversight, on Product Liability, and on Judiciary (also 1975); Judicial Council (also 1975). 1975 — Legis. Coun. Coms. on Criminal Penalties, on Privacy of Personal Records; Comn. on State-Local Relations and Financing Policies.

Elected lieutenant governor 1982. Appointed Secretary of the Department of Development by the Governor January 1983. Member Community Development Finance Authority (bd. of dir.); Wis. Housing and Economic Development Authority; Governor's Economic Advisory Council; Wisconsin Strategic Development Comn. (co-chp.).

Telephone (office): (608) 266-3516.

Mailing address (office): Room 22 East, State Capitol, Madison 53702.

SECRETARY OF STATE

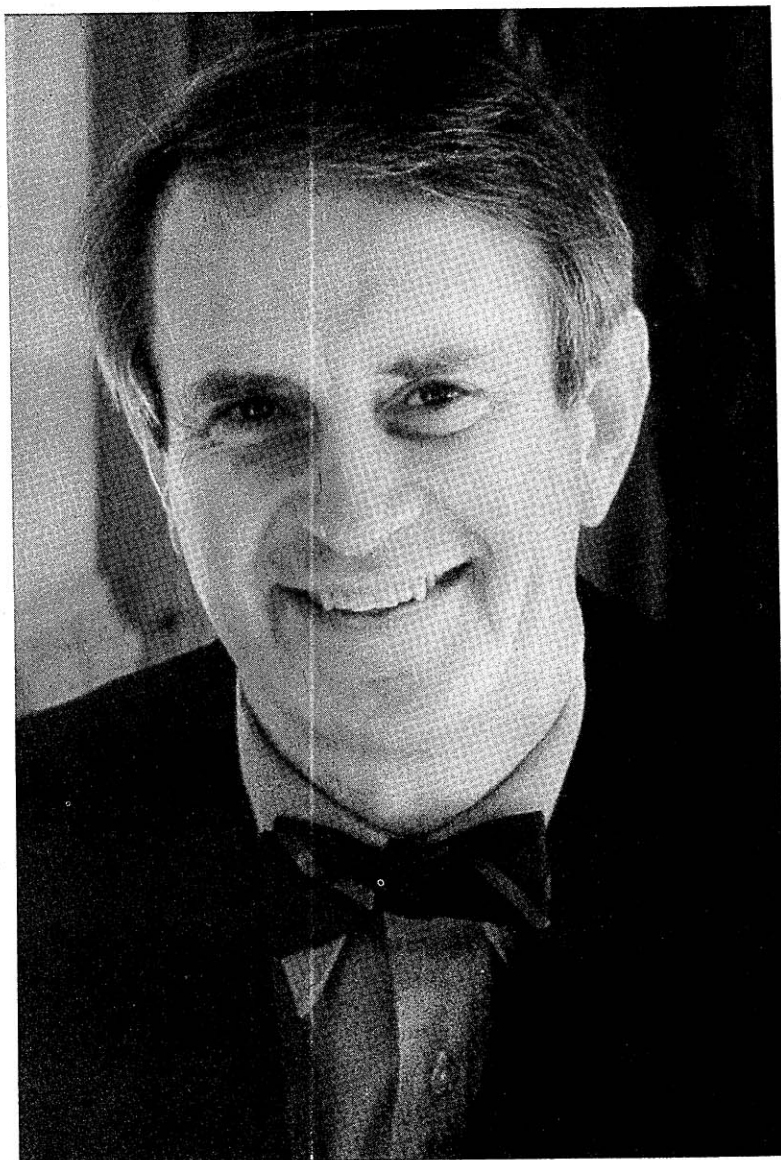
Douglas J. La Follette (Dem.): Born Des Moines, Iowa, June 6, 1940; married. B.S. Marietta College 1963; M.S. Stanford University 1964; Ph.D. Columbia University 1967. Former director of training and development with an energy marketing company; assistant professor, UW-Parkside; assistant director, Mid-American Solar Energy Center; public affairs director, Union of Concerned Scientists; owner and operator of a small business; research associate, UW-Madison. Member Amer. Solar Energy Society; Audubon Society; Friends of the Earth; Phi Beta Kappa. Former member Council of Economic Priorities; Amer. Federation of Teachers; Federation of American Scientists; Lake Michigan Federation; Southeastern Wis. Coalition for Clean Air.

Elected to Senate 1972.

Elected secretary of state 1974; reelected 1982. Member State Board of Commissioners of Public Lands.

Telephone (office): (608) 266-5801.

Mailing address (office): Room 271, 201 East Washington Avenue, Madison 53702.



Governor
ANTHONY S. EARL

STATE TREASURER

Charles P. Smith (Dem.): Born Chicago; married; 4 children. Graduated West High School, Madison; B.S. Milton College 1950. Former corporation production supervisor and insurance field representative. Veteran of World War II; served in Marine Corps 1944-45. Member National Assn. of State Treasurers (secretary-treasurer); National Assn. of Unclaimed Property Administrators (treasurer); Western States Land Commissioners Assn.; Madison Opportunity Center (Board of Directors, vice president, past treasurer); Wis. Special Olympics (Board of Directors, past secretary); Big Brothers of Dane County (Board of Directors, past president). Former member Madison Rivers and Lakes Commission 1965-71 (past president). McGovern delegate to 1972 Democratic National Convention, Miami; Kennedy delegate to 1980 Democratic National Convention, New York; Hart delegate to 1984 Democratic National Convention, San Francisco. Served on Dane County Board of Supervisors 1952-53.

Elected state treasurer 1970; reelected 1974, 1978 and 1982. Member State Board of Commissioners of Public Lands; State Board of Canvassers; State Financial Advisory Board; State Depository Selection Board; Citizens Advisory Committee to the Public Intervenor. Treasurer for the State Investment Board and for the Wisconsin Retirement Fund.

Telephone (office): (608) 266-3711.

Mailing address (office): Room 134, 125 S. Webster Street, Madison 53707.

ATTORNEY GENERAL

Bronson C. La Follette (Dem.): Born Washington, D.C., February 2, 1936; married; 2 children. Educated Landon School, Bethesda, Md.; B.A. in political science, UW-Madison 1958, J.D. 1960. Assistant U.S. attorney, Western District of Wis., 1962-1964. Chairman of President's Consumer Advisory Council 1966-69; member board of directors of Consumers Union 1968-77; president of Wis. Consumer's League 1969; cochairman U.S. Savings Bond Drive for State Employees 1975-78 and 1983-85; Wis. Civil Libertarian of the Year, 1975; honorary chairman 1976 Wis. Assn. for Mental Health Fund Drive; chairman 1978 Dane County State Employees Combined Campaign; Wis. District Attorneys Assn. *Distinguished Service Award*, 1979. President of Exchange Club/Dane County Project for the Prevention of Child Abuse since 1982; member advisory committee to International Board of Directors of Sister Cities, Inc. since 1981.

Elected attorney general 1964 and 1966 for 2-year terms; reelected 1974, 1978 and 1982 for 4-year terms. Grantee, 1965, American Specialists Abroad Program, lecturing in India and Ceylon on *The Administration of Justice in the U.S.* Member Board of Commissioners of Public Lands, Board of State Canvassers, Judicial Council, State Council on Alcohol and Other Drug Abuse, Controlled Substances Board, Group Insurance Board, Council on Criminal Justice.

Telephone (office): (608) 266-1221.

Mailing address (office): Room 114 East, State Capitol, Madison 53702.

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

Herbert J. Grover (nonpartisan office): Born Fond du Lac, Feb. 5, 1937; married; 8 children. Grad. Shawano H.S.; B.A. St. Norbert Coll. 1959; M.A. American Univ. (Wash., D.C.) 1963; Wis. Teaching Certification UW-Stevens Point 1967; Ph.D. UW-Madison 1975; post-doctorate work 1976. Lecturer, UW-Madison spring 1983; school superintendent-Monona Grove Public Schools 1978-81, Niagara Public Schools 1974-78; special assistant to State Supt. June-Sept. 1974; management analyst with state 1964; mbr. Sen. Wm. Proxmire's staff 1960-63. Mbr. Wis. Assn. of Sch. Business Officials; Wis. Juvenile Court Intake Assn.; Wis. Sch. Counselors Assn.; Wis. Acad. of Sciences, Arts and Letters; The Coll. Bd.; Wis. Assn. for Supervision and Curriculum Development; Wis. Assn. of Sch. Dist. Administrators; Phi Delta Kappa; UW-Stevens Point Fdn. (bd. of dir.); Council of Chief State Sch. Officers; Wis. Assn. of Teacher Educators; Center for Advancement of Sci. Edn. (bd. of dir.); North Central Regional Educational Laboratory (governing bd.). Former mbr. Gov.'s Comm. on State-Local Relations; Gov.'s Task Force on Educ. Finance; Gov.'s Judicial Appt. Adv. Comm.; State Supt.'s Task Force on Freedom for Individual Development and Task Force on Sex Role Stereotyping; Dept. of Public Instr. Project "Statewide Educ. for Young Handicapped Children". Recipient *Eagle Scout Award*; Wis. Assn. for Retarded Children's *Distinguished Service Award*; Wis. Elem. Principals' Assn. Honorary Life Membership; St. Norbert Coll. *Alma Mater Award*; Wis. Assn. for Environmental Educ. *Award* 1983; CESA No. 2 Dist. Administrators *Outstanding Educational Leadership Award* 1983; Wis. Sch. Safety Coord. Assn. *Public Service Award* 1984; Wis. Future Farmers of Amer. *Honorary State Farmer* 1984; Wis. Educ. Assn. Coun. *President's Award*; Natl. Center for Health Educ. *Distinguished Leadership Award* 1984; Wis. Assn. of Sch. Dist. Administrators *Outstanding Educator Award*, *Distinguished Friend of Education Award* 1984. Selected as one of 100 of North America's Top Sch. Exec. by *Executive Educator Magazine* 1980 and one of 75 outstanding young educators in the U.S. and Canada by *Phi Delta Kappan* 1981.

Member of the Wisconsin Assembly 1965-1974. Assistant Majority Floor Leader 1971.

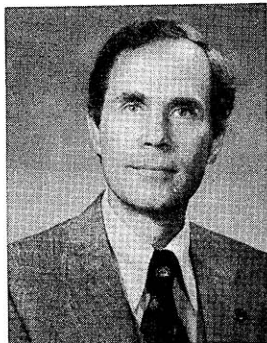
Elected state superintendent April 1981 and 1985. Mbr. UW Bd. of Regents (pres. 1979-80); Higher Educ. Aids Bd.; Educ. Communications Bd.; Bd. of Voc., Tech. & Adult Educ.; Educ. Comm. of the States; State Job Training Coordinating Council.

Telephone (office): (608) 266-1771.

Mailing address (office): P.O. Box 7841, GEF III, 125 S. Webster Street, Madison 53707.



**Lieutenant Governor
FLYNN**



**Secretary of State
D. LA FOLLETTE**



**State Treasurer
SMITH**



**Attorney General
B. LA FOLLETTE**



**State Superintendent
of Public Instruction
GROVER**

SUPREME COURT JUSTICES

Mailing address: Supreme Court, Room 231 East, State Capitol, Madison 53702. Telephone: (608) 266-1880.

CHIEF JUSTICE

Nathan S. Heffernan: Born Frederic, August 6, 1920; married; 3 children. Educated Sheboygan public schools; B.A. UW-Madison 1942; LL.B. 1948; attended Harvard Graduate Sch. of Bus. Admin. 1943-44. Lecturer UW Law School 1961-64 and 1971-83; faculty, N.Y.U. Appellate Judges Seminar since 1972. Formerly in private law practice 1948-59; counsel, League of Wis. Municipalities; research assistant to Gov. Rennebohm. WWII vet.; served in Navy 1942-46. Member Phi Kappa Phi; Order of Coif; Amer., Wis., Sheboygan and Dane Co. Bar Assns; UW Law School Bd. of Visitors (chm. 1973 to 1976); Amer. Law Institute; Institute of Judicial Admin.; Amer. Judicature Soc. (dir.) and chm. of its Program Com.; Amer. Legion; V.F.W.; Iron Cross; State Historical Society Bd. of Curators; UW-Madison Memorial Union trustee; Natl. Conf. of Christians and Jews (past Wis. chm.), received its *Distinguished Service Award* 1968; Madison Literary Club (pres. 1979-80); ABA Com. on Federal-State Delineation of Jurisdiction; ABA Com. on Appellate Skills Training 1984; Natl. Center for State Courts' Coun. of State Court Representatives (chm. 1977-78, ex. officio dir.), Adv. Bd. of Appellate Justice Improvement Project, and Appellate Procedures and Practices Study Com. (chm.); UW Foundation; UW Law School Alumni (dir.); Fellow, Amer. Bar Foundation. Former mbr. ABA Com. for Administration of Criminal Justice. Asst. district attorney Sheboygan Co. 1951-53; Sheboygan City Attorney 1953-59; Deputy Attorney General 1959-62; U.S. Attorney, Western District of Wis. 1962-64.

Appointed to Supreme Court August 1964 to succeed the late Justice William H. Dieterich; elected to full term April 1965; reelected April 1975 and April 1985. Became chief justice August 1, 1983, upon the retirement of Chief Justice Bruce F. Beilfuss.

JUSTICES

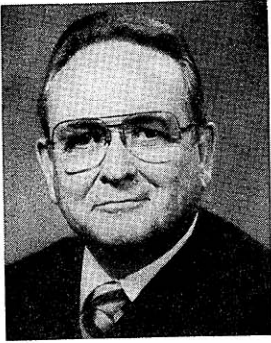
Roland B. Day: Born Oshkosh, June 11, 1919; married; 1 daughter. Graduated Eau Claire Senior High School; B.A. UW-Madison 1942; J.D. 1947. Former practicing attorney. WWII vet.; served in Army 1942-46. Member American, Wis. and Dane County Bar Associations; American Judicature Society; American Trial Lawyers Association; Ygdrasil Literary Society (past pres.); Torske Klubben; Madison Literary Club; Madison Club. Former member Madison Housing Authority 1960-64; law trainee Attorney General's office 1947-48; first assistant Dane Co. district attorney 1949-52; legal counsel on staff of Senator William Proxmire in Washington, D.C. 1957-58; special counsel to Governor in 1963 Supreme Court reapportionment case; UW System Board of Regents 1972-74.

Appointed to Supreme Court August 1974 to fill vacancy created by retirement of Chief Justice E. Harold Hallows; elected to full term April 1976. Represented Supreme Court on Wisconsin Council on Criminal Justice 1975-76, and on Judicial Council 1974-79.

Shirley S. Abrahamson: Born New York City, Dec. 17, 1933; married; 1 child. Grad. Hunter Coll. H.S. 1950; B.A. New York Univ. 1953; J.D. Indiana Univ. Law School 1956; S.J.D. UW Law Sch. 1962; D.L. (honor) Willamette Univ. 1978, Ripon Coll. 1981, Beloit Coll. 1982, Capital Univ. 1983, John Marshall Law School 1984. Professor of law UW Law School. Lecturer Marquette University Law School (1977-81). Former practicing attorney in Madison. Member Amer. Law Inst.; Indiana Univ. Sch. of Law Bd. of Visitors; Univ. of Miami Sch. of Law Bd. of Visitors; Fellow, Wis. Acad. of Sciences, Arts and Letters; Phi Beta Kappa; Order of the Coif; Amer., Wis., Dane Co., and Seventh Circuit Bar Assns.; ABA Council of the Section of Legal Educ. and Admissions to the Bar; Amer. Judicature Soc. (bd. of directors since 1983); Comm. on Accreditation for Law Enforcement Agencies; ABA Council, Spec. Com. on Youth Education for Citizenship (since 1982); ABA Comm. on Undergraduate Educ. in Law and Humanities (past mbr.); Adv. Com., Civil Litigation Research Project Disputes Processing Research Program (UW and So. Calif.) (past mbr); Dane Co. League of Women Voters (past dir.); Wis. Civil Liberties Union (past dir.); State Bd. of Bar Commrs. (past vice pres.); Tax Analysts and Advocates (past mbr. of Policy Bd.); Madison Trust for Hist. Preservation (dir. 1976); Center for Public Representation, Inc. (staff atty. 1974-75); YMCA (dir. 1975-76); Wis. Judicial Coun.; Adv. Board of the Natl. Inst. of Justice, U.S. Dept. of Justice, 1980 (Presidential appt.). Served on Mayor's Citizen Adv. Bd. (Madison); Gov.'s Citizens Study Com. on Judicial Organization (1971-72); UW-Madison Chancellor's Com. on Status of Women (1971-73); UW Sch. of Law Com. on Legal Educ'l Opportunities for Minority People (1971-76); Consumer Adv. Coun. of the Wis. Commr. of Insurance (1976).

Appointed to Supreme Court August 1976 to succeed the late Chief Justice Horace W. Wilkie; elected to full term April 1979.

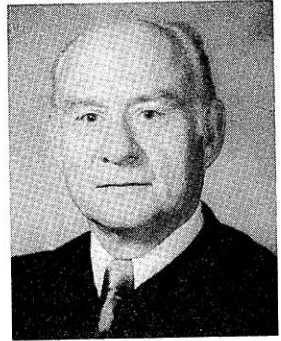
William G. Callow: Born Waukesha, April 9, 1921; married; 3 children. Grad. Waukesha H.S. 1939; Ph.B. in econ., UW-Madison 1943, J.D. 1948; Air Force U., Montgomery, Ala. 1951; Natl. Coll. of the State Judiciary, Reno, 1972. WW II vet.; served in Marine Corps 1943-45; Air Force 1951-52. Member Natl. Conf. of Comrs. on Uniform State Laws (chm. Wis. Comm. since 1967); Amer. Bar Foundation (fellow); Natl. Conf. of Christians and Jews (state chm. 1980-81); Amer. Bar Assn. Bd. of Elections (chm. since 1981). Received *Recognition Award* from Wis. Jr. Achievement; Jr. Chamber of Comm. *Distinguished Service Award*;



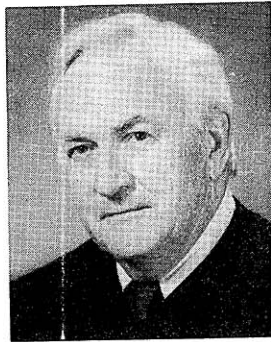
Justice
DAY



Justice
ABRAHAMSON



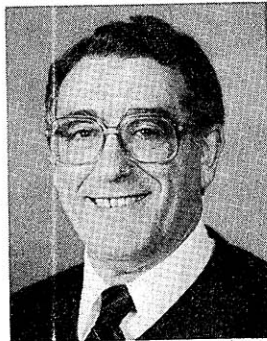
Justice
CALLOW



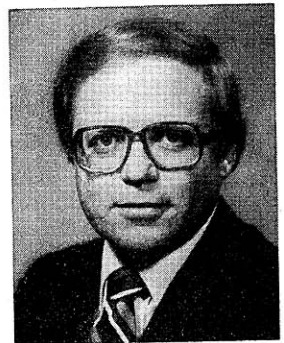
Chief Justice
HEFFERNAN



Justice
STEINMETZ



Justice
CECI



Justice
BABLITCH

Dale Carnegie *Good Human Relations Award*; Lawyers Wives of Wis. Assn. *Distinguished Service Award*; U.W. *Outstanding Alumna Award* 1973; Wis. Sheriffs and Deputy Sheriffs Assn. *Certificate of Appreciation*; Waukesha Co. Humane Society *Distinguished Service Award*; city of Waukesha *Outstanding Community Service Recognition*; Wis. Fed. of Women's Clubs' *Certificate of Appreciation for Invaluable Services*; Amer. Judges Assn. *Distinguished Service Award*; V.F.W. *Award Citation*; Natl. Lawyers Wives' *Certificate of Merit*; State of Wis. *Dedicated Service Award*; Citation by the 1977 Wis. Legislature in recognition for service as a Waukesha Co. judge. In conjunction with AAA, Wis. Div. of Motor Vehicles and Wis. Group Dynamics, initiated an education and rehabilitation program for drunk drivers. Also initiated "Volunteers in Probation" and "Victim-Offender Confrontation Program" for Waukesha Co., and a TV series on "Responsibilities under the Law". Asst. Waukesha city attorney 1948-52. Elected Waukesha City Attorney 1952-60; Waukesha Co. Court judge 1961-77.

Elected to Supreme Court April 1977.

Donald W. Steinmetz: Born Milwaukee, Sept. 19, 1924; married; 5 children. B.A. UW-Madison 1949; J.D. 1951; Natl. Coll. of State Judiciary 1966. Former practicing attorney; claims adjuster and examiner 1951-58; teacher, Wis. Judicial Coll. 1974-78. WW II vet.; served in Air Force 1943-45. Member Amer., Wis. Bar and Milw. Bar Assns.; Amer. Judicature Society; Institute of Judicial Administration; Amer. Legion. Served on Wis. Coun. on Criminal Justice and State Court Reporters Compensation and Qualifications Com. 1979; State Admin. Com. on Courts 1976-79; Chief Judge Study Com. 1974-75; Judicial Election and Selection Com. 1967-68; Com. to Recommend Rules on Use of Sound Camera Equipment in the Courtroom 1969-70; Judicial Code Ethics Com. 1973-74; State Judicial Planning Com. 1977; Career Criminal Com. (chp. 1977); Criminal Jury Instructions Com.; Voluntary Assn. of Trial Judges (exec. bd. 1979-80); Bd. of Milw. Co. Judges, Civil Div. (chp. 1969); Court Admin. Com. 1968; Milw. Bd. of Judges (secy., exec. bd. 1967-70); Wis. Bd. of Co. Judges (secy., vice chp., 1978); St. Bd. of Criminal Court Judges (program chp., secy., treas. 1977-78); Deputy Presiding Judge, Milw. Co. 1977-78. Author of "Disparity in Sentencing" in *Trial Judges' Journal*, January 1968; *Judges Bench Book-Paternity*. Milw. Co. Court judge 1966-78; Milw. Co. Circuit Court judge 1978-80; special assistant Wis. attorney general 1965; first assistant Milw. Co. district attorney 1960-65; assistant Milw. city attorney 1958-60.

Elected to Supreme Court April 1980.

Louis J. Ceci: Born New York City, Sept. 10, 1927; married; 6 children. Ph.B. Marquette Univ. 1951; J.D. 1954; Natl. Judicial Coll. 1970; Amer. Acad. of Judicial Educ., Univ. of Miami 1981; Appellate Judges Inst. of Judicial Admin., N.Y. Univ. 1982. Former practicing attorney. WW II vet; served in Navy. Received PLAV Wis. *Civic Recognition Award* 1970; Pompeii Men's Club *Community Improvement Award* 1971; Milw. *Jaycees Good Government Award* 1973; Wis. *Outstanding Citizen Award* 1979; Eagles Club *Italian of the Year Award* 1979. Member Amer. Bar Assn. (Judicial Admin. Div.); St. Bar of Wis.; Dane Co. Bar Assn.; Amer. Justinian Soc. of Jurists; Voluntary Assn. of State Judges (exec. bd.); Amer. Legion (past comdr.); V.F.W.; Am. Vets. Former member Milw. Bar Assn. Spec. Com. on Children's Court Survey 1963; Milw. Coun. Boy Scouts of Amer. (assist. dist. commr. 1962); State Admin. Com. of the Courts 1978-82; Wis. delegate, Nat. Conf. of State Trial Judges (1979-81) and its Exec. Com. on Judicial Educ.; lecturer, Badger Boys State 1961 and 1982-84; lecturer, Wis. Supreme Court Judicial Confs. and Evidence Seminars 1970-79. Co-author, Amer. Bar Assn. *Standards of Judicial Educ. and Training*, adopted 1982. Milw. asst. city attorney 1958-63.

Elected to the Wisconsin Assembly 1964, representing Milwaukee 18th District.

Appointed Milw. Co. Court judge (Branch 3) 1968; elected 1969-73; served as secretary and vice chm., Milw. Co. Bd. of Judges 1970-73. Elected Milw. Co. Circuit Court, Branch 1, judge 1973-1982; Presiding Judge, Civil Div.-Milw. Co. 1981-1982.

Appointed to Supreme Court 1982 to fill vacancy created by resignation of Justice John L. Coffey; elected to full term 1984.

William A. Bablitch: Born Stevens Point, March 1, 1941; single. Graduate Pacelli High School; attended UW-Stevens Point; B.S. UW-Madison 1963; J.D. 1968. Former practicing attorney. Served in Peace Corps, 1963-65. Portage County District Attorney 1969-72.

Elected to the Wisconsin Senate 1972-1980, representing the 24th Senate District. President pro tempore 1983 (also 1981, eff. 9/26/82); Majority Leader 1981 (resigned 5/26/82, also 1979, 1977); Asst. Maj. Ldr. 1973. Member of Legis. Leaders Foundation Bd. of Dir. Served on Natl. Conf. of St. Legislatures' Executive Bd. (1979) and Midwest Coun. of St. Govts.' Governing Bd. Biennial committee assignments: 1983 — Senate Organization (since 1975); Labor, Business, Veterans Affairs and Tourism; Judiciary and Consumer Affairs; Legis. Council (chp. 1979, mbr. since 1973). 1981 — Spec. Com. on Reapportionment (chp.); Jt. Com. on Legis. Org. (since 1975); Interstate Cooperation Comm. (chp., mbr. since 1975); Jt. Com. on Emp. Relations (since 1975); Educ. Communications Bd. (also 1979). 1979 — Legis. Council Coms. on Constitutional Bail Revision, Legis. Oversight (also 1977), Municipal Collective Bargaining Process (also 1977), State Emp. Relations (also 1977). 1977 — Legis. Council Coms. on Court Reorganization and on Domestic Violence; Tax Reform Comm. 1975 — Jt. Finance; Interim Study Com. on Campus Funding and Faculty UW System (co-chp.). 1973 — Agric. and Rural Development; Judiciary and Insurance; Legis. Council Coms. on Collective Bargaining Impasses in Public Employment, on Insurance, and on Lobbying Laws.

Elected to Supreme Court April 1983.

**WISCONSIN MEMBERS
OF THE 99TH CONGRESS
1985-1986**

MEMBERS OF THE U.S. SENATE



**U.S. Senator
PROXMIRE**

William Proxmire (Dem.)

Born Lake Forest, Ill.; married. B.A. Yale University 1938; M.B.A. Harvard University 1940; M.P.A. 1948. Formerly newspaperman and part-owner of printing business. Veteran of World War II; served in Army 1941-46.

State legislative service: Elected to Assembly 1950 for 1951-52 session.

Elected to U.S. Senate in special August 1957 election; reelected since 1958. Committee assignments: **99th Congress** — Banking, Housing and Urban Affairs (also 98th, 97th Congresses, chairman 96th Congress); Appropriations (also 98th, 97th and 96th Congresses); Joint Economic Committee (also 98th, 97th Congresses).

Washington office: (202) 224-5653; district office: (414) 272-0388 (Milwaukee).

Voting address: 118 Bradford Lane, Madison 53714.

Mailing address: Washington office: SD-530 Dirksen Senate Office Building, Washington, D.C. 20510; district office: 344 Federal Courts Building, 517 E. Wisconsin Avenue, Milwaukee 53202.



U.S. Senator
KASTEN

Robert W. Kasten, Jr. (Rep.)

Born Milwaukee, June 19, 1942; single. B.A. in English, Univ. of Arizona 1964; M.B.A. in finance, Columbia Univ. Graduate School of Business 1966. Formerly vice president and director of shoe manufacturing firm and engaged in real estate investment firm. Served in U.S. Air Force; Air National Guard. Member of Wisconsin Society to Prevent Blindness (director); Milwaukee Coalition for Clean Water (past director); Mequon-Thiensville Jaycees (past director); and St. Luke's Hospital Association. Named *Jaycee of the Year* 1972; *Conservation Legislator of the Year* by National and Wisconsin Wildlife Federations 1973. Recipient of National Taxpayers Union 1976 *Fiscal Integrity Award* and National Federation of Independent Business 1976, 1978, 1982, 1984 *Guardian of Small Business Award*. In 1982 was first Republican freshman senator appointed by the President to serve as a voting delegate to the United Nations General Assembly.

State legislative service: Elected to Senate 1972. Biennial committee assignments: 1973 — Jt. Com. on Finance; Jt. Com. on Tax Exemptions (chp.).

Elected to U.S. House of Representatives 1974; reelected 1976. Elected to U.S. Senate 1980. Committee assignments: 99th Congress — Appropriations (also 98th Congress); Budget (also 98th Congress); Commerce, Science and Transportation (also 98th Congress); and Small Business (also 98th Congress).

Washington office: (202) 224-5323; district offices: (414) 291-4160 (Milwaukee); (608) 264-5366 (Madison); (715) 842-3307 (Wausau).

Voting address: 2017 N. Terrace Avenue, Milwaukee 53202.

Mailing address: Washington office: SH-110 Hart Senate Office Building, Washington, D.C. 20510; district offices: 517 E. Wisconsin Ave., Milwaukee 53202; 25 West Main, Madison 53703; 317 First Street, Wausau 54401.



**U.S. Representative
ASPIN**



**U.S. Representative
KASTENMEIER**

MEMBERS OF THE U.S. HOUSE OF REPRESENTATIVES

Les Aspin (Dem.), 1st Congressional District

Born Milwaukee, July 21, 1938. Educated Shorewood High School; B.A. Yale University 1960; M.A. Oxford University 1962; Ph.D. Massachusetts Institute of Technology 1965. Formerly economist and professor of economics. Served in Army 1966-68. Served as staff assistant to Chairman of President Kennedy's Council of Economic Advisors Walter Heller 1963; economic advisor to Secretary of Defense Robert McNamara 1966. Member American Legion, Wisconsin Phi Beta Kappa.

Elected to U.S. House of Representatives since 1970. Committee assignments: **99th Congress** — Armed Services (chairman, member since 93rd Congress) and chairman of its Subcommittee on Military Personnel and Compensation (also 98th Congress).

Washington office: (202) 225-3031; district offices: (414) 632-4446 (Racine), (608) 752-9074 (Janesville).

Voting address: East Troy 53120.

Mailing address: Washington office: 442 Cannon House Office Building, Washington, D.C. 20515; district offices: 1661 Douglas Avenue, Racine 53404; 210 Dodge Street, Janesville 53545.

1st Congressional District: Green (part), Jefferson (part), Kenosha, Racine, Rock and Walworth Counties.

Robert W. Kastenmeier (Dem.), 2nd Congressional District

Born Beaver Dam, January 24, 1924; married. Educated Beaver Dam High School; attended UW-Madison 1941-43, 1948-52, LL.B. 1952. Practicing attorney 1952-58, branch office director in Philippines for U.S. War Department Claims Service 1946-48. World War II veteran; served in Army 1943-46. Served as justice of the peace 1955-58.

Elected to U.S. House of Representatives since 1958. Committee assignments: **99th Congress** — Judiciary (chairman of its Subcommittee on Courts, Civil Liberties and the Administration of Justice since 1969) and member of its Subcommittee on Civil and Constitutional Rights; House Select Committee on Intelligence.

Washington office: (202) 225-2906; district office: (608) 264-5206.

Voting address: 745 Pony Lane, Sun Prairie 53590.

Mailing address: Washington office: 2328 Rayburn House Office Building, Washington, D.C. 20515; district office: Suite 505, 119 Monona Avenue, Madison 53703.

2nd Congressional District: Adams (part), Columbia, Dane, Dodge (part), Grant (part), Green (part), Iowa, Juneau (part), Lafayette, Richland (part) and Sauk Counties.



U.S. Representative
GUNDERSON



U.S. Representative
KLECZKA

Steven Gunderson (Rep.), 3rd Congressional District

Born Eau Claire, May 10, 1951; single. Graduate Whitehall Memorial High School; B.A. in political science, UW-Madison 1973; Brown School of Broadcasting 1974. Former state legislator. Member Lions Club; Environmental Study Conference; Northeast-Midwest Coalition; Congressional Rural Caucus; Congressional Travel and Tourism Caucus; Coalition for Peace Through Strength; Coalition Against Reductions in Education; Convention II Founders Committee; Future Business Leaders of America-Phi Beta Lamda Congressional Advisory Committee.

State legislative service: Elected to Assembly 1974-78. Biennial committee assignments: 1979 — Commerce and Consumer Affairs; Health and Social Services (also 1977, 1975 and its Subcoms. on Medical Assistance and Welfare Reform); Council on Child Labor (also 1977). 1977 — State Affairs; Legislative Council's Spec. Com. on Strengthening the Family. 1975 — Taxation.

Elected to U.S. House of Representatives since 1980. Committee assignments: 99th Congress — Agriculture (also 98th, 97th Congresses); Education and Labor (also 98th, 97th Congresses).

Washington office: (202) 225-5506; district office: (715) 284-7431; (800) 472-6612 (toll-free).

Voting address: Route 2, Osseo 54758.

Mailing address: Washington office: 227 Cannon House Office Building, Washington, D.C. 20515; district office: 438 N. Water Street, Black River Falls 54615.

3rd Congressional District: Barron, Buffalo, Clark (part), Crawford, Dunn, Eau Claire, Grant (part), Jackson, La Crosse, Pepin, Pierce, Polk (part), Richland (part), St. Croix, Trempealeau and Vernon Counties.

Gerald D. Kleczka (Dem.), 4th Congressional District

Born Milwaukee, Nov. 26, 1943; married. Grad. Don Bosco H.S.; attended UW-Milw. Former legislator. Medic in Wis. Air Natl. Guard 1963-69. Mbr. Holy Name Soc. (former pres., vice pres.); Wilson Park Advancement Assn.; Wilson Park July 4th Assn. (former pres., vice pres.); Milw. Soc. of Polish Natl. Alliance; Polish Assn. of Amer.; South Side Businessmen's Club; 19th Dist. Dem. Unit. Former mbr. AFL-CIO; Milw. Co. Dem. Council; delegate to Dem. Natl. Conv.

State legislative service: Elected to Assembly 1968-72. Elected to Senate 1974-82. Assistant Majority Leader 1977. 1983 — Joint Com. on Finance (co-chp., also 1981).

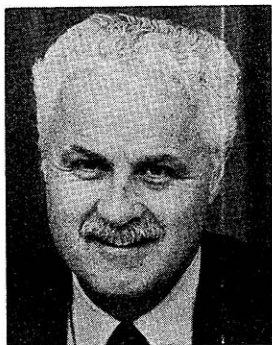
Elected to U.S. House of Representatives in April 1984 special election; reelected in November 1984. Committee assignments: 99th Congress: Banking, Finance and Urban Affairs (also 98th Congress), its Subcommittee on General Oversight and Investigations; its Subcommittee on Housing and Community Development; and its Subcommittee on International Trade, Investing and Monetary Policy; Government Operations and Subcommittee on Government Information, Justice and Agriculture (also 98th Congress), and Subcommittee on Government Activities and Transportation (also 98th Congress).

Washington office: (202) 225-4572; district offices: (414) 291-1140 (Milwaukee), (414) 549-6360 (Waukesha).

Voting address: 3268 South 9th Street, Milwaukee 53215.

Mailing address: Washington office: 226 Cannon House Office Building, Washington, D.C. 20515; district offices: 5032 West Forest Home Avenue, Milwaukee 53219 and 817 Clinton Street, Waukesha 53186.

4th Congressional District: That part of the county of Milwaukee consisting of the villages of Greendale, Hales Corners and West Milwaukee; and the cities of Cudahy, Franklin, Greenfield, Oak Creek, St. Francis, South Milwaukee and West Allis. That part of the city of Milwaukee lying south of a line commencing where the East-West Freeway (Highway I 94) intersects the western city limits; thence easterly on Highway I 94, downriver along the Menomonee River, upriver along the Milwaukee River, east on E. Juneau Avenue, south on N. Van Buren Street, east on E. State Street, south on N. Cass Street, and easterly on E. Kilbourn Avenue and E. Kilbourn Avenue extended to Lake Michigan. That part of the county of Waukesha consisting of the towns of Vernon and Waukesha; the village of Big Bend; the cities of Muskego and New Berlin; and that part of the city of Waukesha lying south of a line commencing where the right-of-way of the Soo Line Railroad intersects the northern city limits; thence southerly along the right-of-way of Soo Line Railroad, easterly on Moreland Boulevard, north on Murray Avenue, east on Catherine Street, north on Highland Avenue, easterly on Josephine Street, northerly on Cardinal Drive, east on Atlantic Drive, and northeasterly on Empire Drive and Wolf Road to the northern city limits.



U.S. Representative
MOODY



U.S. Representative
PETRI

Jim Moody (Dem.), 5th Congressional District

Born Sept. 2, 1935. B.A. Haverford College; M.P.A. Harvard Univ. JFK School; Ph.D. in economics, Univ. of Calif.-Berkeley. Former employment: railroad locomotive fireman; carpenter-home repairman; insurance co. executive; Care representative in Yugoslavia and Iran; Peace Corps representative in Pakistan; loan officer, Agency for International Development; economic analyst, U.S. Dept. of Transportation; asst. professor of economics, Univ. of Wisconsin-Milwaukee; visiting lecturer Univ. of Wisconsin-Madison; owner-manager family business. Member American Economics Assn.; National Tax Assn; Transportation Research Board; Common Cause; League of Women Voters.

State legislative service: Elected to Assembly 1976 and to Senate 1978. Senate committee assignments: **1981** — State and Local Affairs and Taxation (chp.); Aging, Business and Financial Institutions and Transportation; Jt. Survey Com. on Tax Exemptions. **1979** — Education and Revenue and its Tax Reform Subcom. (chp.); Insurance and Utilities; Jt. Com. for Review of Administrative Rules. Assembly committee assignments: **1977** — Health and Social Services; Insurance and Banking; Local Affairs; Revenue.

Elected to U.S. House of Representatives since 1982. Committee assignments: **99th Congress** — Public Works and Transportation (also 98th Congress); Interior and Insular Affairs (also 98th Congress).

Washington office: (202) 225-3571; district office: (414) 291-1331.

Voting address: 2413 North Fratney St., Milwaukee 53212.

Mailing addresses: Washington office: 1721 Longworth House Office Building, Washington, D.C. 20515; district office: 135 W. Wells, Room 618, Milwaukee 53203.

5th Congressional District: That part of the county of Milwaukee consisting of the villages of Brown Deer and Shorewood and the cities of Glendale and Wauwatosa. That part of the city of Milwaukee, located in the county, lying north of a line commencing where the East-West Freeway (Highway I 94) intersects the western city limits; thence easterly on Highway I 94, downriver along the Menomonee River, upriver along the Milwaukee River, east on E. Juneau Avenue, south on N. Van Buren Street, east on E. State Street, south on N. Cass Street, and easterly on E. Kilbourn Avenue and E. Kilbourn Avenue extended to Lake Michigan. That part of the county of Washington consisting of that part of the city of Milwaukee located in that county.

Thomas E. Petri (Rep.), 6th Congressional District

Born Marinette, May 28, 1940; married. Grad. Goodrich H.S.; B.A. Harvard College 1962; J.D. 1965. Attorney. Formerly Peace Corps volunteer, White House aide. Member Fond du Lac County Bar Assn. (former treas.); Y.M.C.A. (former bd. mbr.); State Bar of Wis. Former chp. Fond du Lac County Cancer Crusade.

State legislative service: Elected to Senate 1972-76. Biennial committee assignments: **1979** — Human Services (also 1977); Jt. Com. on Audit; Jt. Survey Com. on Tax Exemptions (also 1977). **1977** — Commerce; Governmental and Veterans Affairs (also 1973); Legis. Co. Spec. Com. on Solid Waste Mgt. (vice chp., mbr. 1975). **1975** — Audit; Education; Council on Drug Abuse (also 1971). **1973** — Industry, Labor, Taxation and Banking (vice chp.); Urban Affairs; Legis. Co. Spec. Com. on Wis. Guaranteed Higher Education Plan; Education Comm. of the States; Council on Emergency Govt.

Elected to U.S. House of Representatives in April 3, 1979 special election and reelected since 1980. Committee assignments: **99th Congress** — Education and Labor (also 98th, 97th and 96th Congresses); Public Works and Transportation (also 98th Congress).

Washington office: (202) 225-2476; district office: (414) 922-1180; (800) 242-4883 (toll-free).

Voting address: (Town of Empire) Rt. 3, Fond du Lac 54935.

Mailing address: Washington office: 1024 Longworth House Office Building, Washington, D.C. 20515; district office: 14 Western Avenue, Fond du Lac 54935.

6th Congressional District: Adams (part), Calumet, Fond du Lac (part), Green Lake, Juneau (part), Manitowoc, Marquette, Monroe, Sheboygan (part), Waupaca, Waushara, Winnebago and Wood (part) Counties.



**U.S. Representative
OBEY**



**U.S. Representative
ROTH**

David R. Obey (Dem.), 7th Congressional District

Born Oct. 3, 1938; married. Educated St. James Grade School; Wausau High School; B.S. UW-Madison 1960, M.A. 1962. Former real estate broker.

State legislative service: Elected to Assembly 1962-68. Asst. Minority Leader 1967 and 1969.

Elected to Congress in April 1, 1969 special election; reelected since 1970. Committee assignments: **99th Congress** — Joint Economic Committee (chairman); Appropriations and chairman Subcommittee on Foreign Operations, member Subcommittee on Labor — Health and Human Services — Education and member Subcommittee on Legislative Branch. Zone Whip.

Washington office: (202) 225-3365; district office: (715) 842-5606.

Voting address: 923 Ross Avenue, Wausau 54401.

Mailing address: Washington office: 2217 Rayburn House Office Building, Washington, D.C. 20515; district office: Federal Building, Wausau 54401.

7th Congressional District: Ashland, Bayfield, Burnett, Chippewa, Clark (part), Douglas, Iron, Lincoln, Marathon, Oneida (part), Polk (part), Portage, Price, Rusk, Sawyer, Taylor, Washburn and Wood (part) Counties.

Toby Roth (Rep.), 8th Congressional District

Born October 10, 1938; married; 3 children. B.A. Marquette Univ. 1961. Realtor. Served in Army Reserve 1962-1969. Member American Legion; Optimists (honorary); Kiwanis (honorary). Former member Jaycees; Outagamie County Young Republicans; Fox Valley Board of Realtors; Northside Businessmen's Assn.; Wisconsin Exchange Club.

State legislative service: Elected to Assembly 1972-76. Selected 1978 *Wisconsin Legislator of the Year* by Wisconsin Towns Assn.

Elected to U.S. House of Representatives since 1978. Committee Assignments: **99th Congress** — Banking, Finance and Urban Affairs and its Subcommittee on Financial Institutions Supervision, Regulation and Insurance; its Subcommittee on Consumer Affairs and Coinage; and its Subcommittee on Housing and Community Development; Foreign Affairs (also 98th and 97th Cong.) and its Subcommittee on International Economic Policy and Trade (also 98th Cong.) and Subcommittee on Asian and Pacific Affairs. **98th Congress** — Small Business (also 96th Cong.) and its Subcommittee on Export Opportunities and Special Small Business Problems and its Subcommittee on Energy, Environment, and Safety Issues Affecting Small Business. **96th Congress** — Science and Technology. Member Congressional Rural Caucus and Environmental Study Conference; U.S. Congressional Travel and Tourism Caucus Steering Com.

Washington office: (202) 225-5665; district offices: (414) 739-4167 (Appleton); (414) 433-3931 (Green Bay).

Voting address: 419 E. Longview, Appleton 54911.

Mailing address: Washington office: 215 Cannon House Office Building, Washington D.C. 20515; district offices: 126 N. Oneida St., Appleton 54911; Room 207, 325 E. Walnut St., Green Bay 54305.

8th Congressional District: Brown, Door, Florence, Forest, Kewaunee, Langlade, Marinette, Menominee, Oconto, Oneida (part), Outagamie, Shawano and Vilas Counties.



**U.S. Representative
SENSENBRENNER**

F. James Sensenbrenner, Jr. (Rep.), 9th Congressional District

Born Chicago, June 14, 1943; married; 2 children. Graduate Milwaukee Country Day School 1961; A.B. Stanford Univ. 1965; J.D. UW-Madison Law School 1968. Attorney. Former assistant to ex-state Sen. Maj. Ldr. Leonard and to the late Cong. Arthur Younger. Member State Bar of Wis.; Friends of Museum; River-edge Nature Center. Former mbr. Whitefish Bay Jaycees; Shorewood Men's Club.

State legislative service: Elected to Assembly 1968-74; elected to Senate in April 1975 special election; re-elected 1976. Assistant Minority Leader 1977. Biennial Senate committee assignments: **1977** — Review of Administrative Rules; Education and Revenue; Senate Organization; Urban Affairs (also 1975); Special Committee on Personnel Board; Bicycle Coordinating Council. **1975** — Governmental and Veterans Affairs; Legis. Council's Special Com. on Recycled Paper. Assembly committee assignments: **1975** — Elections (also 1973, 1971; chp. 1969); Judiciary (also 1973 and Jt. Interim Com., 1969 and Jt. Interim Com.). **1973** — Special Com. on Telephone and Electricity Rate Disparities; Council on Child Labor. **1971** — Jt. Com. on Revisions, Repeals and Uniform Laws (chp. 1969); Taxation; Legis. Council's Adv. Com. on the Milw. Public School System. **1969** — Legis. Council's Age of Majority Study Com. (co-chp.).

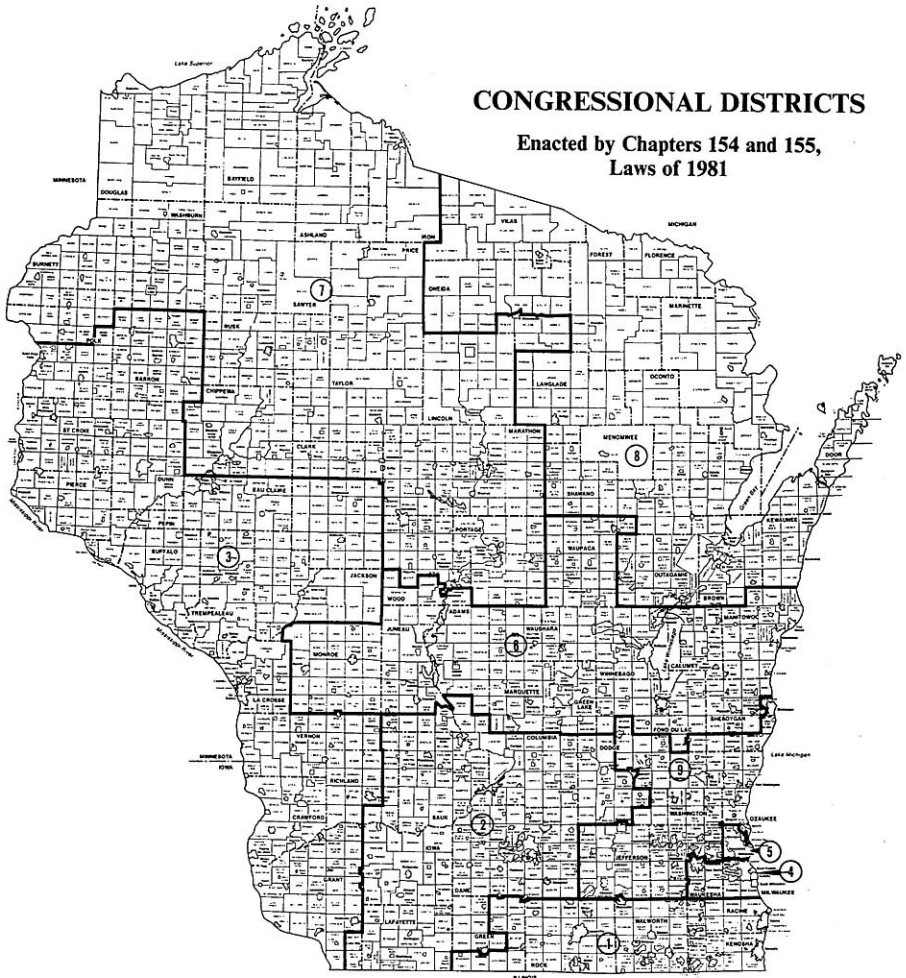
Elected to U.S. House of Representatives since 1978. Committee assignments: **99th Congress** — Judiciary (also 98th, 97th and 96th Congresses); Science and Technology (also 98th and 97th Congresses). **96th Congress** — Standards of Official Conduct.

Washington office: (202) 225-5101; district office: (414) 784-1111.

Voting address: N76 W14726 North Point Drive, P.O. Box 186, Menomonee Falls 53051.

Mailing address: Washington office: 2444 Rayburn House Office Building, Washington, D.C. 20515; district office: 120 Bishops Way, Brookfield 53005.

9th Congressional District: Dodge (part), Fond du Lac (part), Jefferson (part), Milwaukee (part), Ozaukee, Sheboygan (part), Washington (part) and Waukesha (part) Counties.

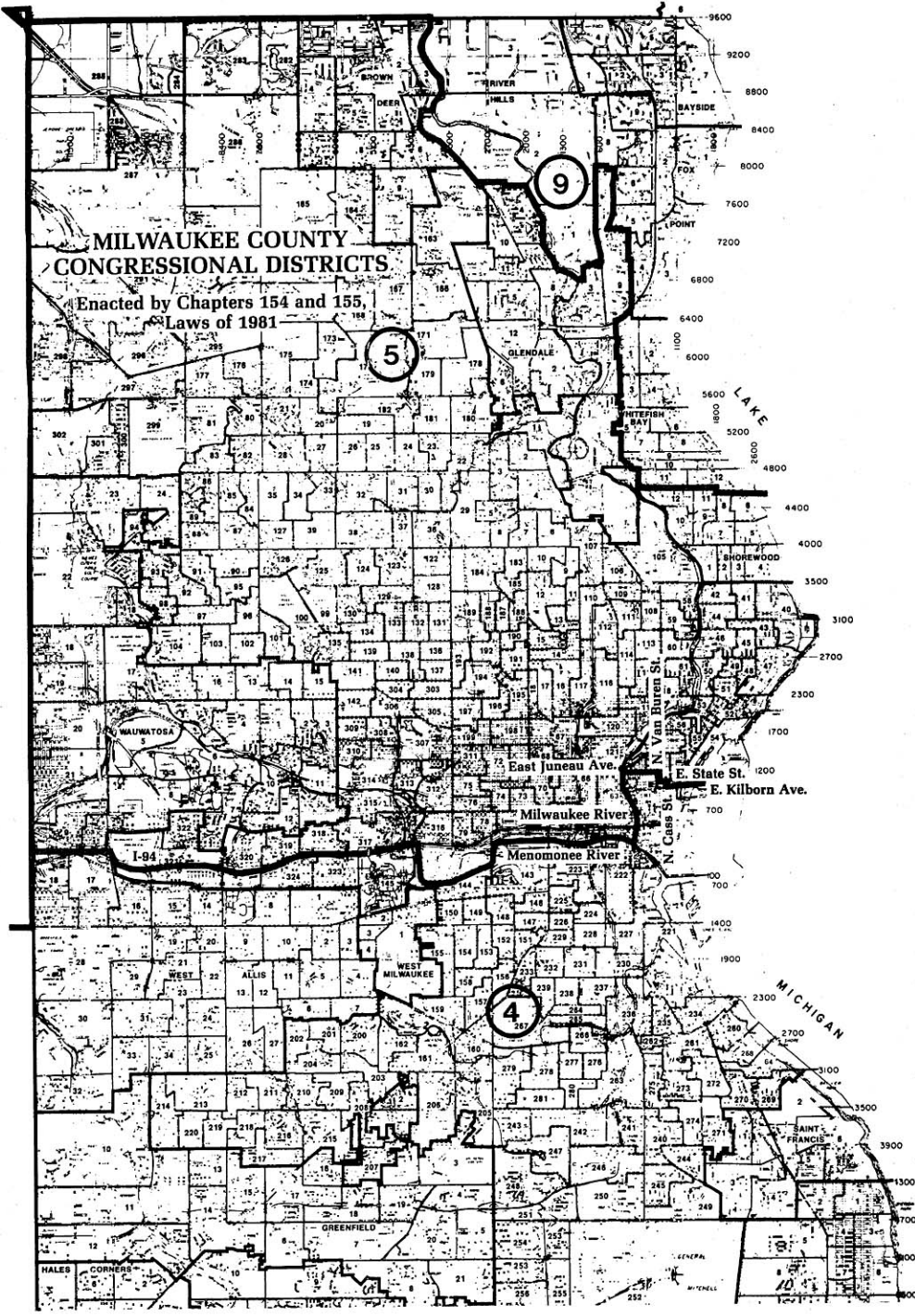


CONGRESSIONAL DISTRICTS

Enacted by Chapters 154 and 155,
Laws of 1981

Congressional District	1980 Population		
	Population*	Deviation	Percent
State	4,705,521		
CD-1	522,838	+ 2	+0.00
CD-2	523,011	+ 175	+0.03
CD-3	522,909	+ 73	+0.01
CD-4	522,880	+ 44	+0.01
CD-5	522,854	+ 18	+0.00
CD-6	522,546	- 290	-0.06
CD-7	522,623	- 213	-0.04
CD-8	522,156	- 320	+0.06
CD-9	522,704	- 132	-0.03
Total Misrepresentation		+ 1,267	
Average District	522,836	+ 141	+0.03

*Wisconsin's congressional districts based on the results of the 1980 Census of Population are established by Chapter 154, Laws of 1981, as affected by Chapter 155, Laws of 1981. A correction note in U.S. Census publication, *PC80-1-B51* (p. 6; published August 1982), shows a 1980 Wisconsin population of "4,705,642". However, all redistricting is based on information furnished to the states under federal P.L. 94-171. For Wisconsin, the tape received on 3/23/81 showed a statewide population of "4,705,335". On 11/16/81, the Census Bureau certified corrections bringing the total to "4,705,767"; on 5/24/82, to "4,705,521". Since that is the final corrected figure certified by the Census Bureau to the Wisconsin Secretary of State, all redistricting, including the legislative districts promulgated on 6/17/82 by the U.S. Court for the Eastern District of Wisconsin, is based on a statewide total of "4,705,521".

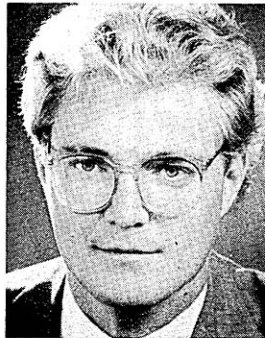




President
RISSER



Majority Leader
CULLEN



Assistant Majority Leader
NORQUIST



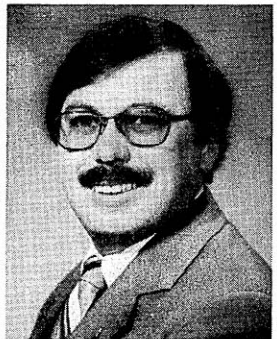
Minority Leader
ENGELEITER



Assistant Minority Leader
ELLIS



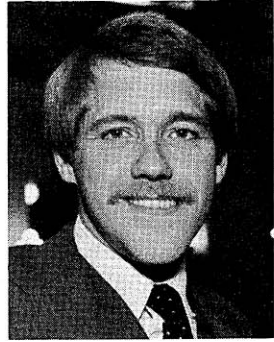
Chief Clerk
SCHNEIDER



Sergeant at Arms
FIELDS



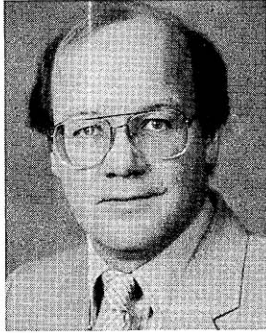
Speaker
LOFTUS



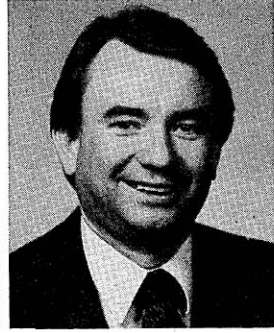
Speaker pro tempore
CLARENBACH



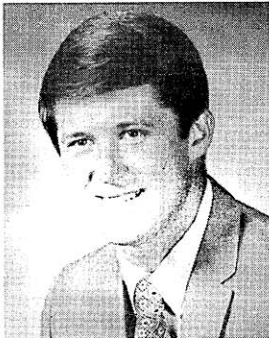
Majority Leader
BECKER



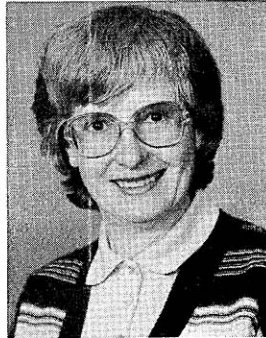
Assistant Majority Leader
MEDINGER



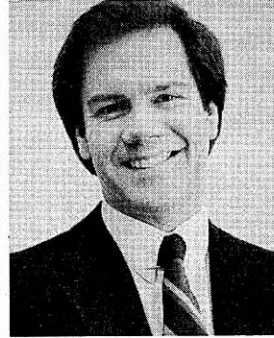
Minority Leader
T. THOMPSON



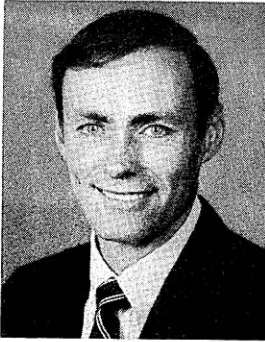
Assistant Minority Leader
R. TRAVIS, JR.



Chief Clerk
DUREN

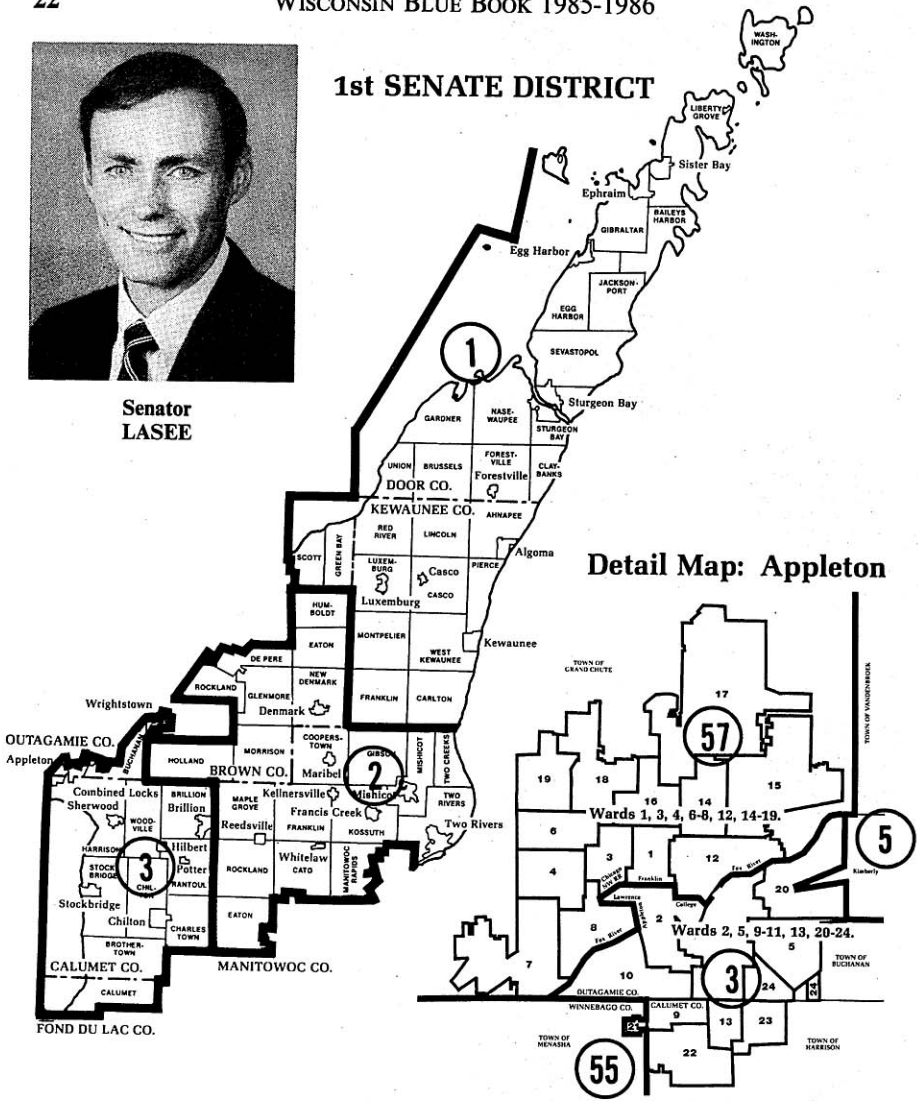


Sergeant at Arms
ESSIE



Senator LASEE

1st SENATE DISTRICT



Alan J. Lasee (Rep.), 1st Senate District

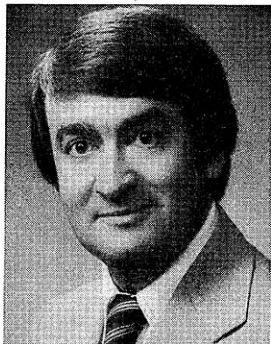
Born Town of Rockland, Brown County, July 30, 1937; married; 7 children. Attended St. Norbert High School. Farmer. Member Brown Co. Farm Bureau (bd. of dir. 1972-1975); Way-Mor Lions (dir. 1976); Brown County Republican Party. Former member Wisconsin Towns Assn.; former Brown Co. 4-H leader (licensed gun safety instructor). Town supervisor (1971-73); town chairman (1973-82, since 1985); De Pere school district fiscal control bd. mbr. (1973-82).

Elected to Assembly 1974. Elected to Senate in May 3, 1977 special election; reelected 1978 and 1982. Minority Caucus Chairman 1979 and 1981. Biennial committee assignments: 1985 — Jt. Com. on Audit (also 1983,1981); Urban Affairs; Utilities and Elections; State Capitol and Executive Residence Bd. (also 1983); State Supported Programs Study and Advisory Committee. 1983 — Leg. Council's Coms. on American Indian Study, on Primary Prevention. 1981 — State and Local Affairs and Taxation; Council on Child Labor (also 1979 and 1977); Leg. Council's Com. on Revision of Town Laws. 1979 — Governmental and Veterans Affairs (also 1977); Leg. Council's Coms. on Education, on Hearing Examiner System, and on Law Revision.

Telephone: Capitol: (608) 266-3512; District: (414) 336-8830.

Voting address: (Town of Rockland) Rt. 2, De Pere 54115.

Mailing address: (office) Room 419 Southwest, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SWOBODA**

Lary J. Swoboda (Dem.), 1st Assembly District

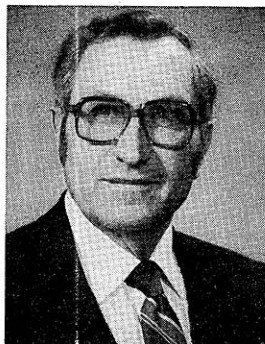
Born Luxemburg, May 28, 1939; married. B.S. in speech and education, UW-Milw. 1963; M.S. in political science 1968. Full-time legislator. Member Phi Kappa Phi Natl. Honor Soc.; Kappa Delta Phi Natl. Honor Soc. in education; Luxemburg-Casco Jaycees; Luxemburg Optimist Club; Casco Community Club; St. Mary's Holy Name Soc.; K. of C. Council 5844; K. of C. Marquette Assembly; Kewaunee County Dem. Party; Luxemburg Chamber of Commerce; Phi Eta Sigma Natl. Freshman Honor Soc; NCSL's Agriculture and Food Policy Com.

Elected to Assembly since 1970. Biennial committee assignments: **1985** — Agriculture (chp., also 1983, vice chp. 1979, mbr. 1971-1977); Rural Development (vice chp.); Tourism, Recreation and Forest Productivity; Veterans and Military Affairs (also 1983, 1981, 1977, 1975); State Supported Programs Study and Advisory Com. (co-chp. 1979). **1983** — Tourism and Recreation (also 1981). **1981** — Highways (vice chp.); Jt. Survey Com. on Tax Exemptions (Assembly vice chp.); Agriculture and Nutrition; Building Commission; Legis. Coun. Spec. Com. on Alien Land Ownership. **1979** — Tourism, Recreation and Economic Development (vice chp. 1977, mbr. 1975); Commerce and Consumer Affairs; Legis. Coun. Com. on Educ. **1977** — Jt. Com. on Revisions, Repeals and Uniform Laws (chp.); **1975** — Enrolled Bills (vice chp.).

Telephone: Capitol: (608) 266-5350; District: (414) 845-2295.

Voting address: (Town of Luxemburg) Rt. 1, Luxemburg 54217.

Mailing address: (office) Room 13 West, State Capitol, P.O. Box 8953 Madison 53708.



**Representative
BOLLE**

Dale J. Bolle (Dem.), 2nd Assembly District

Born Manitowoc County, June 12, 1923; married. Grad. Manitowoc Lincoln H.S. Full-time legislator. Former president and owner of trucking company. World War II and Korean Conflict veteran; Army (member of U.S. Army Reserve for 23 years, retired from reserve with rank of captain). Member Two Rivers Elks; Disabled American Vets.; Master Builders. Former member Wis. County Boards Assn. (dir.); Chamber of Commerce; Wis. Counties Utility Tax Assn. (chm.). Former member Bay-Lake Regional Planning Comm.; Manitowoc Co. Bd. mbr. 1970-1980 (chm. 1976-1978).

Elected to Assembly 1982 and 1984. Biennial committee assignments: **1985** — Aging (chp.); Veterans and Military Affairs (vice chp., also 1983); Highways (also 1983); Urban and Local Affairs. **1983** — Economic Development; Local Affairs; Small Business.

Telephone: Capitol: (608) 266-9870; District (home): (414) 732-3133 or (414) 682-4284.

Voting address: 10018 Reif Mills Road, Whitelaw 54247.

Mailing address: (office) Room 107 North, State Capitol, P.O. Box 8952, Madison 53708.

Gervase A. Hephner (Dem.), 3rd Assembly District

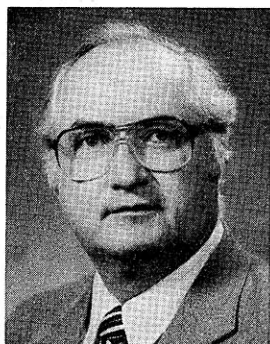
Born Town of Rantoul, Calumet Co., Feb. 5, 1936; married. Grad. Chilton H.S.; attended St. Norbert Coll.; B.S. UW-Oshkosh 1960. Farmer and banker. Former systems analyst. Korean Conflict vet.; Army 1954-56. Member Eagles; Knights of Columbus; Amer. Legion; Fox Locks Task Force. Served as secy. of Calumet Co. Dem. Party 2 years.

Elected to Assembly since 1966. Biennial committee assignments: **1985** — Excise and Fees (chp., also 1983, vice chp. 1977-81, mbr. 1975, 1971); Agriculture (vice chp. 1983, 1977, 1971, mbr. 1979, 1975, 1973); State Affairs; Veterans and Military Affairs (also 1983); Ways and Means; Governor's Commission on Agriculture. **1983** — Consumer and Commercial Credit (chp. 1981). **1981** — Agriculture and Nutrition; Insurance, Cooperatives and Risk Management; Revenue; Legis. Coun. Spec. Com. on Groundwater Management. **1979** — Jt. Survey Com. on Debt Management (Assem. chp.); Gov.'s Coun. on Rural Area and Community Dev. **1977** — Enrolled bills (chp., mbr. 1975, 1973); Insurance and Banking; State Capitol and Executive Residence Bd. (also 1975, 1973). **1975** — Taxation (mbr. since 1967, vice chp. 1971). **1973** — Printing (also 1969, 1967); Special Com. on Telephone and Electricity Rate Disparities (chp.); Legis. Coun. Adv. Com. to Natural Resources Com. on Perpetuation of Canada Goose Flock (chp.).

Telephone: Capitol: (608) 266-0645; District: (414) 849-2033.

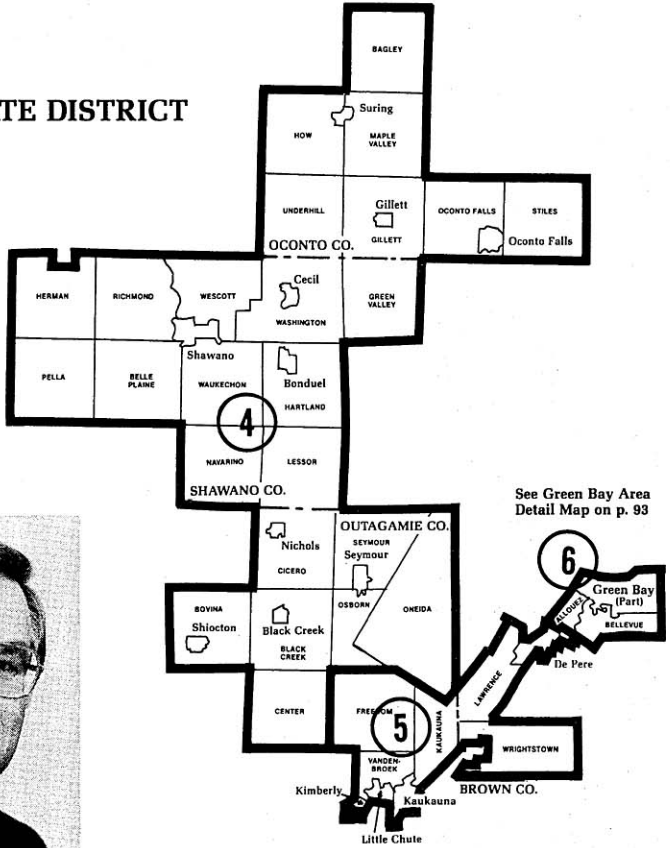
Voting address: N4738 Irish Road, Chilton 53014.

Mailing address: (office) Room 4 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
HEPNER**

2nd SENATE DISTRICT



See Green Bay Area Detail Map on p. 93



Senator
HANAWAY

Donald J. Hanaway (Rep.), 2nd Senate District

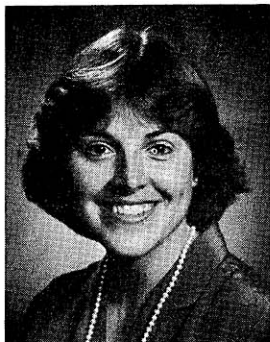
Born Stevens Point, December 25, 1933; married; 4 children. Graduate Edgewood High School; B.B.A. UW-Madison School of Commerce 1958; LL.B. UW-Madison 1961. Attorney. Served in Army 1954-56. Member De Pere Optimists; Wis. Bar and Brown Co. Bar Assn.; American Bar Assn.; Wis. Academy of Trial Lawyers. Former member Metropolitan Sewerage Adv. Com.; Brown Co. Legal Aid (former dir.); De Pere Historical Soc. (former dir.); De Pere Chamber of Commerce (former secy). Brown Co. assistant district attorney 1963-64; Special Prosecutor 1967-68; De Pere City Attorney 1965-72, 1976-79; Mayor 1972-74.

Elected to Senate in July 10, 1979 special election; reelected 1980 and 1984. Assistant Minority Leader 1981. Biennial committee assignments: 1985 — Economic Development; Energy and Environmental Resources; Judiciary and Consumer Affairs (also 1983, 1981); Community Development Finance Authority (bd. of dir.). 1983 — Jt. Audit Com. (also 1981); Higher Education and Economic Development (eff. 5/24/83); Legis. Coun. Coms. on American Indian Study (appt. 1/11/83), on Courts (also 1981, 1979), on Marital Property Implementation. 1981 — Sen. Organization; State and Local Affairs and Taxation; Jt. Com. on Legis. Organization; Legis. Coun. Com. on Taxation of Interstate Corporations; Wis. Council on Criminal Justice; Juvenile Justice and Delinquency Prevention Adv. Com.; Jud. Council Com. on Homicide and Lesser Included Offenses (appt. 1982); Governor's Spec. Com. on Transportation Aids. 1979 — Agriculture, Labor and Local Affairs; Legis. Council Coms. on Constitutional Bail Revision and on Unfair Sales Act (secy.); Governor's Ad Hoc Com. on Transportation Finance and Ad Hoc Com. on Solid and Hazardous Waste.

Telephone: Capitol: (608) 266-1324; District: (414) 432-2114.

Voting address: 830 W. St. Francis Road, De Pere 54115.

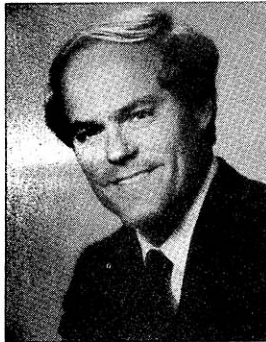
Mailing address: (office) Room 318 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) 801 East Walnut Street, P.O. Box 908, Green Bay 54305.



**Representative
ZEUSKE**



**Representative
SCHMIDT**



**Representative
COWLES**

Cathy S. Zeuske (Rep.), 4th Assembly District

Born Clintonville, December 4, 1958; married. Graduated Shawano High School; attended McGill University; B.A. UW-Madison 1981. Legislator and insurance agent. Member Shawano County League of Women Voters; Shawano County Republican Party; Shawano Business and Professional Women's Club; Shawano Gun Club; American Legion Auxiliary; Shawano County Extension Homemakers.

Elected to Assembly in 1982 and 1984. Biennial committee assignments: 1985 — Economic Development; State Affairs; Tourism, Recreation and Forest Productivity. 1983 — Children and Human Development; Financial Institutions and Insurance; Tourism and Recreation; Leg. Council's American Indian Study Com.

Telephone: Capitol: (608) 266-3097; District: (715) 524-2100.

Voting address: 120 South Sawyer, Shawano 54166.

Mailing address: (office) Room 48B North, State Capitol, P.O. Box 8953, Madison 53708.

Gary J. Schmidt (Rep.), 5th Assembly District

Born Kaukauna, January 26, 1947; married; 3 children. Graduate Sacred Heart Seminary High School 1965; A.A. Sacred Heart Seminary 1967; B.A. St. Paul Seminary 1969; J.D. William Mitchell College of Law (St. Paul) 1975; attended Mankato St. Col. 1977-79. Business manager. Former insurance claims examiner and assistant county attorney. Vietnam veteran; U.S. Marines 1969-71. Member Heart of Valley Chamber of Commerce; American Legion; Kiwanis; Optimist Club; American and Wisconsin State Bar Assns. Member Kaukauna Area School Board 1984 to present.

Elected to Assembly 1984. Biennial committee assignments: 1985 — Criminal Justice and Public Safety; Judiciary; Labor.

Telephone: Capitol: (608) 266-2343; District: (414) 766-7796.

Voting address: 1424 Hillcrest Drive, Kaukauna 54130.

Mailing address: (office) Room 310 West, State Capitol, P.O. Box 8953, Madison 53708.

Robert L. Cowles (Rep.), 6th Assembly District

Born Green Bay, July 31, 1950; single. Graduate Wayland Academy; B.S. UW-Green Bay 1975; graduate work UW-Green Bay. Director of an alternative energy division for a communications construction company. Member Allouez Kiwanis; Forward Wisconsin (bd. of directors); Door Co. Environmental Council. Former member state Air Pollution Control Council.

Elected to Assembly 1982 and 1984. Biennial committee assignments: 1985 — Jt. Com. for Review of Administrative Rules (also 1983, eff. 11/29/83); Jt. Com. on Debt Management; Energy. 1983 — Energy and Utilities; Economic Development (eff. 10/25/83); Family and Economic Assistance; Revenue.

Telephone: Capitol: (608) 266-0484; District: (414) 435-1845.

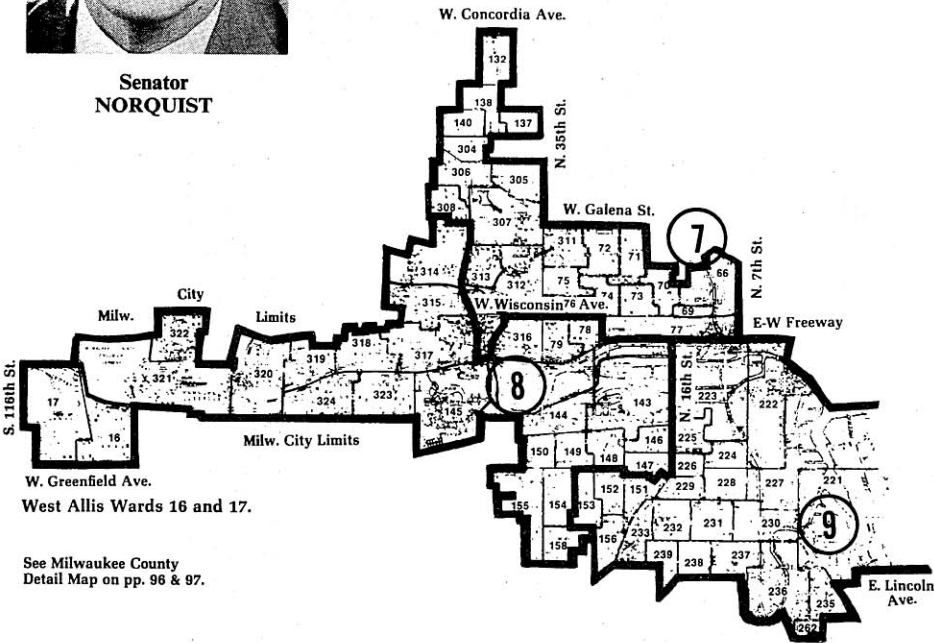
Voting address: 2424 Du Charne Street, Green Bay 54301.

Mailing address: (office) Room 48C North, State Capitol, P.O. Box 8952, Madison 53708.



Senator NORQUIST

3rd SENATE DISTRICT



West Allis Wards 16 and 17.

See Milwaukee County Detail Map on pp. 96 & 97.

John O. Norquist (Dem.), 3rd Senate District

Born Princeton, N.J., October 22, 1949; single. Attended Augustana Coll. (Ill.) 1967-69; B.A. in political science, U.W. 1971. Legislator. Former lathe operator, community worker. Served in Army Reserves. Member Natl. Ave. Advancement Assn.; Dem. Party of Wisconsin (State Administrative Committee); Westside Dem. Party; Cooperation Westside Assn.

Elected to Assembly 1974-80; elected to Senate 1982. Assistant Majority Leader 1985 (also 1984). Biennial committee assignments: 1985 — Jt. Com. on Finance (also 1983, Assem. co-chp. 1981, 1980, mbr. 1977); Jt. Survey Com. on Tax Exemptions (also 1983); Jt. Com. for Review of Administrative Rules (also 1983); Jt. Com. on Legislative Organization; Agriculture, Health and Human Services; Energy and Environmental Resources; Senate Organization (also 1984, eff. 1/11/84).

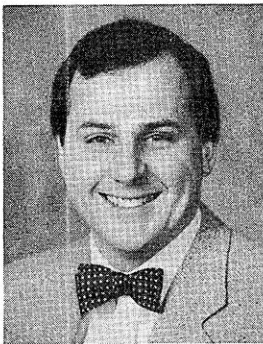
Telephone: Capitol: (608) 266-8535; District: (414) 383-0608.

Voting address: 736 South 32nd Street, Milwaukee 53215.

Mailing address: (office) Room 10 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BECKER**



**Representative
CRAWFORD**



**Representative
KUNICKI**

Dismas Becker (Dem.), 7th Assembly District

Born Milwaukee, Sept. 16, 1936; married; 4 stepchildren. Graduate St. Francis Seminary; B.A. in philosophy, Carmelite Seminary 1960, B.A. and M.A. in religious education 1962 and 1964; M.A. in sociology, Marquette Univ. 1968. Full-time legislator. Former research and program director, Council on Urban Life; community college research director; executive director of redevelopment project.

Elected to Assembly in October 1977 special election; reelected since 1978. Majority Leader 1985. Biennial committee assignments: **1985** — Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; Rules (chp.); Assembly Organization (vice chp.); Select Com. on the Future of the University System; Legislative Council and its Spec. Com. on Pregnancy Options (eff. 1/31/85); Community Development Finance Authority. **1983** — Jt. Com. on Finance. **1981** — Health and Human Services (chp.); Children and Human Development; Criminal Justice and Public Safety (chp., eff. 4/17/80, vice chp. 1979, mbr. 1977); Urban Affairs and Housing; Leg. Council Coms. on Public Health Needs and on Sexual Assault and Abuse (also 1979). **1979** — Jt. Survey Com. on Tax Exemptions (Assem. vice chp.); Education (also 1977); State Affairs; Legis. Coun. Coms. on Determinate Sentencing (also 1977), on Community Correctional Programs, on Education. **1977** — Legis. Coun. Com. on Strengthening the Family.

Telephone: Capitol: (608) 266-2401; District: (414) 933-6133.

Voting address: 1533 North 23rd Street, Milwaukee 53205.

Mailing address: (office) Room 220 West, State Capitol, P.O. Box 8952, Madison 53708.

Thomas James Crawford (Dem.), 8th Assembly District

Born Kenosha, July 25, 1952; married. B.A. UW-Milwaukee 1975; J.D. UW-Madison 1978. Attorney. Former dir. of research for Citizens for a Better Environment (CBE), overhead crane operator, waiter, Great Lakes seaman. Member CBE (bd. of directors). Former member Citizens — Environmental Assess. Com. to Milw. Metro Sewage Comm. (chp. of subcom.); DNR's Ad Hoc Com. Drafting Hazardous Waste Disposal Rules; Steelworkers Union; AFL-CIO Hotel and Restaurant Union; Machinists and Aerospace Workers Union.

Elected to Assembly in 1980; reelected 1982 and 1984. Biennial committee assignments: **1985** — Elections (chp., and chp. of its Subcom. on Election Law, also 1983, mbr. 1982); Energy (also 1981); Financial Institutions and Insurance (also 1984); Judiciary (also 1983); Urban and Local Affairs; Uniform State Laws (vice chp., mbr. 1983); Legis. Coun. Com. on Marital Property Implementation (eff. 1/3/85). **1983** — Environmental Resources (vice chp. 1981); Jt. Com. for Review of Admin. Rules (also 1981); Energy and Utilities (eff. 4/20/83); Legis. Coun. Coms. on Acid Rain (also 1981), on Interstate Banking, on Municipal Collective Bargaining Law, on Law Revision. **1981** — Reapportionment; Legis. Coun. Com. on Groundwater Mgt.

Telephone: Capitol: (608) 266-8580; District: (414) 258-6693.

Voting address: 1539 North 50th Street, Milwaukee 53208.

Mailing address: (office) Room 108 West, State Capitol, P.O. Box 8952, Madison 53708.

Walter J. Kunicki (Dem.), 9th Assembly District

Born Milwaukee, June 9, 1958; single. Grad. Milwaukee Technical High School; B.S. UW-Milwaukee 1980. Legislator. Former occupational health nurse. Member Amer. Nurses Assn.; Holy Name Society; Milwaukee Society; Wisconsin Democratic Party; UW-Milwaukee Alumni Assn.; South Side Businessmen's Assn.; Milwaukee Tech Alumni Assn.

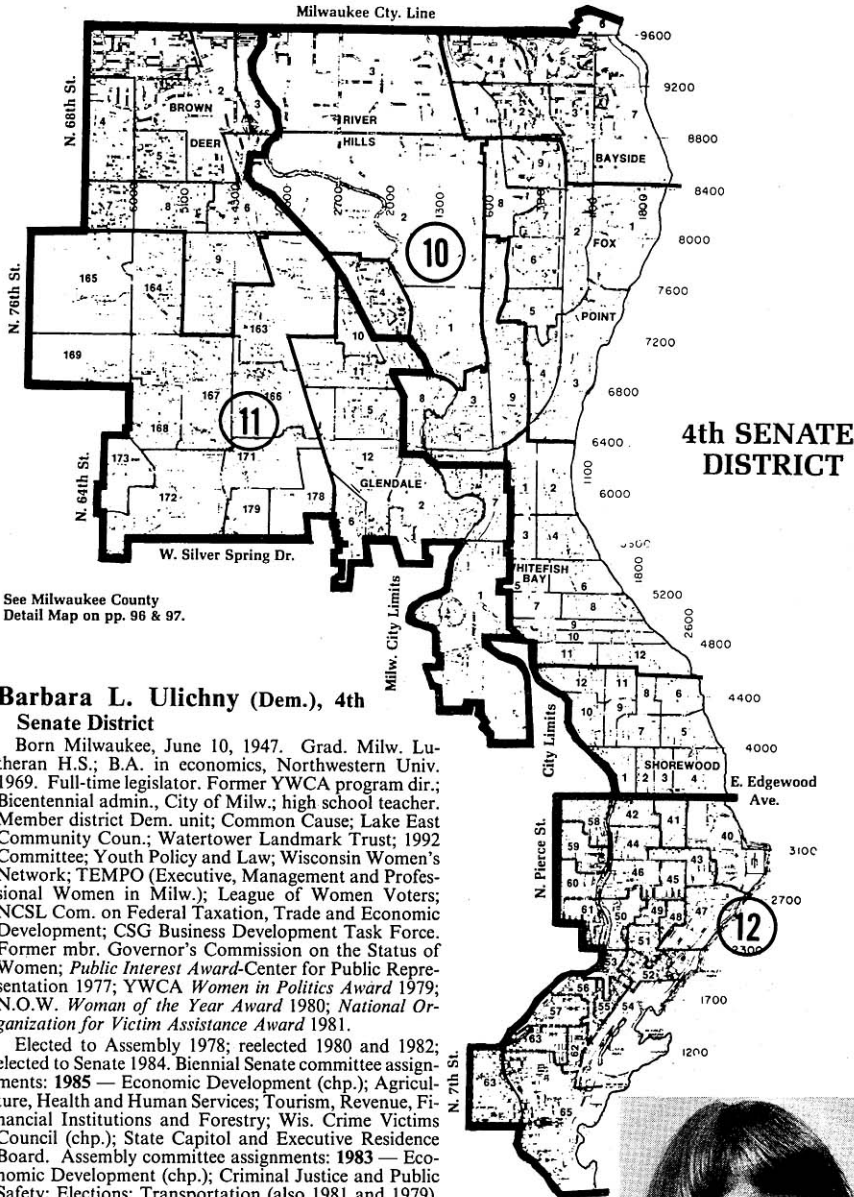
Elected to the Assembly 1980; reelected 1982 and 1984. Majority Caucus Vice Chairperson 1983. Biennial committee assignments: **1985** — Jt. Com. on Finance; Ways and Means; Council on Migrant Labor. **1983** — Health and Human Services (chp., mbr. 1981); Criminal Justice and Public Safety (also 1981); Family and Economic Assistance; Rules; Leg. Council Coms. on Bioethics (chp.) and on Health Care Provider Systems; Transportation Projects Commission (1984). **1981** — Children and Human Development (vice chp.); Energy (vice chp.).

Telephone: Capitol: (608) 267-7669; District: (414) 383-6798.

Voting address: 1550 South 4th Street, Milwaukee 53204.

Mailing address: (office) 232 North, State Capitol, P.O. Box 8952, Madison 53708.

Milwaukee Cty. Line



4th SENATE DISTRICT

See Milwaukee County Detail Map on pp. 96 & 97.

Barbara L. Ulichny (Dem.), 4th Senate District

Born Milwaukee, June 10, 1947. Grad. Milw. Lutheran H.S.; B.A. in economics, Northwestern Univ. 1969. Full-time legislator. Former YWCA program dir.; Bicentennial admin., City of Milw.; high school teacher. Member district Dem. unit; Common Cause; Lake East Community Coun.; Watertower Landmark Trust; 1992 Committee; Youth Policy and Law; Wisconsin Women's Network; TEMPO (Executive, Management and Professional Women in Milw.); League of Women Voters; NCSL Com. on Federal Taxation, Trade and Economic Development; CSG Business Development Task Force. Former mbr. Governor's Commission on the Status of Women; *Public Interest Award*-Center for Public Representation 1977; *YWCA Women in Politics Award* 1979; *N.O.W. Woman of the Year Award* 1980; *National Organization for Victim Assistance Award* 1981.

Elected to Assembly 1978; reelected 1980 and 1982; elected to Senate 1984. Biennial Senate committee assignments: 1985 — Economic Development (chp.); Agriculture, Health and Human Services; Tourism, Revenue, Financial Institutions and Forestry; Wis. Crime Victims Council (chp.); State Capitol and Executive Residence Board. Assembly committee assignments: 1983 — Economic Development (chp.); Criminal Justice and Public Safety; Elections; Transportation (also 1981 and 1979). 1981 — Jt. Audit Com. (co-chp.); Revenue (vice chp. 1979 and chp. its Subcom. on Tax Reform); Urban Affairs and Housing; Legis. Coun. Coms. on Sexual Assault and Abuse (chp.) and on Structure of Corrections System (co-chp.). 1979 — State-Federal Relations; Legis. Coun. Com. on Changing Enrollments.

Telephone: Capitol: (608) 266-5830; District: (414) 962-2864.

Voting address: 2945 North Prospect, Milwaukee 53211.

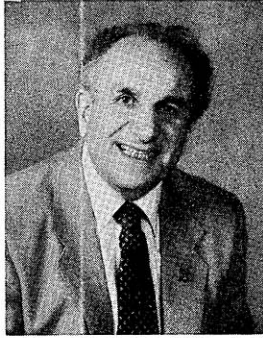
Mailing address: (office) Room 140C South, State Capitol, P.O. Box 7882, Madison 53707-7882.

Senator Ulichny

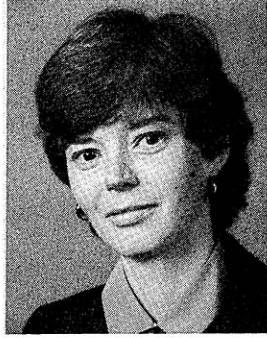




**Representative
NELSEN**



**Representative
MENOS**



**Representative
NOTESTEIN**

Betty Jo Nelsen (Rep.), 10th Assembly District

Born Boston, Mass., Oct. 11, 1935; married; 3 children. Graduate Dedham (Mass.) High School 1953; B.S.E. Mass. State College 1957. Legislator and community volunteer. Member American Red Cross — Milwaukee Chapter (bd. of dir.); Junior League of Milw. (past pres.); Shorewood Civic Improvement Foundation (trustee).

Elected to Assembly in July 10, 1979 special election; reelected since 1980. Biennial committee assignments: **1985** — Jt. Com. on Finance (also 1983); Ways and Means; Legislative Council. **1983** — Environmental Resources; Judiciary; Jt. Com. for Review of Administrative Rules; Community Development Finance Authority; Legislative Coun. Com. on Municipal Collective Bargaining Law. **1981** — Local Affairs (also 1979); Urban Affairs and Housing; Jt. Audit; Legis. Coun. Com. on Elderly Abuse. **1979** — Commerce and Consumer Affairs; Legis. Coun. Com. on Unfair Sales Act.

Telephone: Capitol: (608) 266-7671; District: (414) 964-1842.

Voting address: 2640 E. Newton Avenue, Shorewood 53211.

Mailing address: (office) Room 7 East, State Capitol, P.O. Box 8953, Madison 53708.

Gus G. Menos (Dem.), 11th Assembly District

Born Milwaukee, December 5, 1920; married; 2 children. Graduate Milw. Lincoln High School; Gemological Institute of America. President jewelry and carpet firm. Formerly air conditioning service and metal finisher and turbine assembly work. Served in Army Air Corps. Lifetime member U.A.W. and AFL-CIO; member West Allis Toastmaster's Club; Villard Ave. Business Assn. Former mbr. Civil Air Patrol; Milw. Journal Golden Gloves Team; St. Nicholas Holy Name Soc. (past treas.).

Elected to Assembly in September 1971 special election; reelected since 1972. Biennial committee assignments: **1985** — Veterans and Military Affairs (chp., also 1983, 1981, mbr. 1971); Highways (vice chp., since 1981, mbr. 1979); State Affairs; Transportation (also 1983, 1971); Council on Highway Safety; State Supported Programs Study and Advisory Com. (vice chp., co-chp. 1981). **1983** — Excise and Fees (vice chp.). **1981** — Small Business and Econ. Devel. (also 1979 and 1977); Vietnam Era Veterans Educ. Grants Council; Legis. Coun. Com. on Taxation of Interstate Corporations. **1979** — Third Reading (chp., also 1977); Tourism, Recreation and Economic Development (also 1977); Interstate Cooperation Comm. (also 1977, 1975). **1977** — Elections (vice chp., mbr. 1975, 1973); Legis. Coun. Com. on Elections and Highways (also 1975). **1975** — Printing (vice chp.); Labor (also 1973, 1971).

Telephone: Capitol: (608) 266-0486; District: (414) 462-7000.

Voting address: 8900 North Park Plaza Court, Brown Deer 53223.

Mailing address: (office) Room 48D North, State Capitol, P.O. Box 8953, Madison 53708.

Barbara Notestein (Dem.), 12th Assembly District

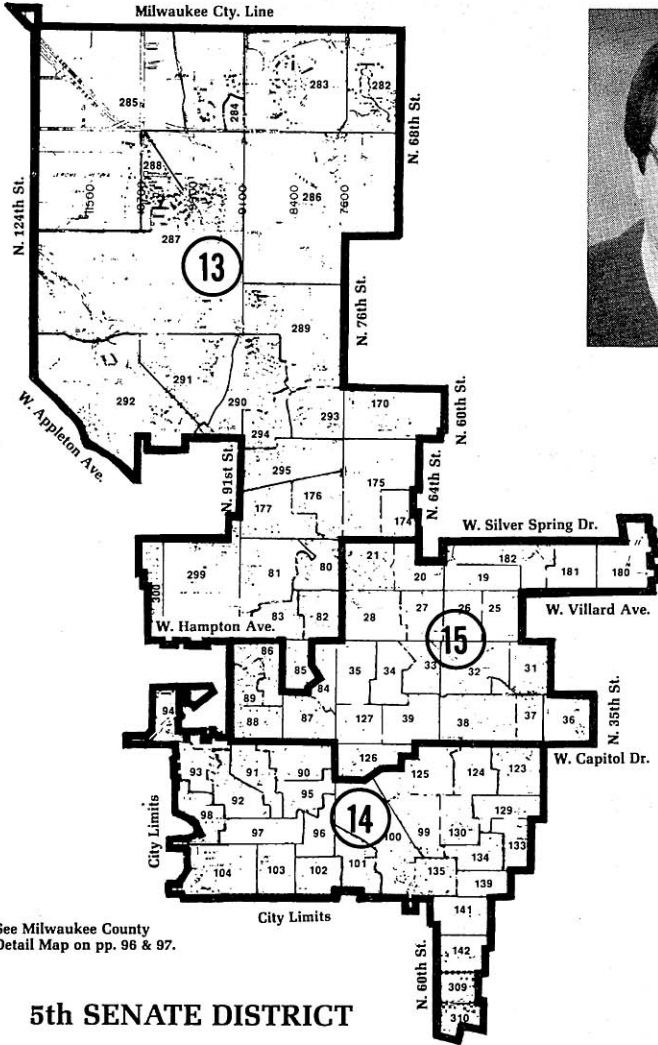
Born Madison, April 14, 1949. Graduate Whitefish Bay H.S.; B.A. Beloit College 1971; M.S.W. University of Michigan 1975. Full-time legislator. Formerly VISTA volunteer, Citizens for Better Care, Project Involvement for the Elderly, Hunger Task Force of Milwaukee (executive director). Member National Women's Political Caucus of Milwaukee (former pres.); Lake East Community Council; 12th District Democratic Party Unit; East Side Housing Action Committee; N.O.W.; Jobs With Peace; Lower Eastside Neighbors. Former member Goals 2000, Public Safety Committee; Future Milwaukee; Wis. Anti-Hunger Coalition (pres.); Wis. Women's Council (1983-84); State Senate Subcommittee on School Nutrition; D.P.I. Advisory Committee on Nutrition.

Elected to Assembly 1984. Biennial committee assignments: **1985** — Government Operations (vice chp.); Criminal Justice and Public Safety; Children and Human Services; Education; Joint Committee on Audit.

Telephone: Capitol: (608) 266-0650; District (414) 264-2406.

Voting address: 3224 N. Weil Street, Milwaukee 53212.

Mailing address: (office) Room 110 North, State Capitol, Madison, P.O. Box 8953, Madison 53708.



Senator
LEE

5th SENATE DISTRICT

Mordecai Lee (Dem.), 5th Senate District

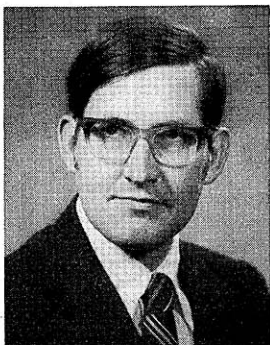
Born Milwaukee, Aug. 27, 1948; married; 3 stepchildren. B.A. Phi Beta Kappa, UW-Madison; M.P.A. and Ph.D. in public administration, Syracuse Univ. Legislator and adjunct professor of governmental affairs, Div. of Outreach and Continuing Education, UW-Milwaukee. Formerly assistant professor of political science, UW-Parkside; legislative assistant to Congressman Henry Reuss; Guest Scholar, Brookings Institution, Washington, D.C.

Elected to Assembly 1976; reelected 1978 and 1980; elected to Senate 1982. Biennial Senate committee assignments: 1985 — Urban Affairs, Utilities and Elections (chp.); Energy and Environmental Resources (vice chp., also 1983); Jt. Audit Com. (Sen. vice chp., also 1983, Assem. vice chp. 1979); Legislative Council (also 1979). 1983 — Urban Affairs and Government Operations (chp.); Legislative Council Special Committee on Telecommunications. Assembly committee assignments: 1981 — Urban Affairs and Housing (chp.); Consumer and Commercial Credit; Government Operations; Local Affairs (also 1979); Legislative Council Com. on Courts (also 1979). 1979 — State Affairs (vice chp., also 1977); Criminal Justice and Public Safety (also 1977). 1977 — Transportation.

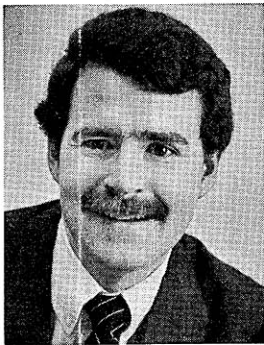
Telephone: Capitol: (608) 266-2512; District: (414) 258-6820.

Voting address: (residence) 2732 N. Menomonee River Parkway, Milwaukee 53222-4543.

Mailing address: (office) Room 329 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SEERY**



**Representative
BARRETT**



**Representative
KRUG**

Thomas Seery (Dem.), 13th Assembly District

Born Milwaukee, February 19, 1945; single. Graduate Quigley Seminary H.S.; B.D. St. Francis Seminary 1971. Full-time legislator. Formerly field director Citizens Utility Board; senior citizen advocate, Family Service Assn. Member National Center for Employee Ownership.

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: 1985 — Energy (chp.); Economic Development (also 1983); Environmental Resources (vice chp. 1983); Transportation. 1983 — Energy and Utilities; Jt. Committee for Review of Administrative Rules; Legislative Council's Coms. on Private Sewage Systems and on Telecommunications.

Telephone: Capitol: (608) 267-7990; District: (414) 461-9347.

Voting address: 8016 West Sheridan Avenue, Milwaukee 53218.

Mailing address: (office) Room 111 North, State Capitol, P.O. Box 8953, Madison 53708.

Thomas M. Barrett (Dem.), 14th Assembly District

Born Milwaukee, December 8, 1953; single. Graduate Marquette Univ. H.S. 1972; B.A. in Economics, Phi Beta Kappa, UW-Madison 1976; J.D. with honors UW-Madison 1980. Attorney. Former law clerk for federal district court Judge Robert Warren and assistant bank examiner for Federal Deposit Insurance Corporation. Member State Bar of Wisconsin; Citizens Utility Board; Democratic Party of Wisconsin. Former member Milwaukee County Democratic Party Executive Board; Community Law Office (co-director).

Elected to Assembly in April 3, 1984 special election (oath administered 4/5/84); reelected November 1984. Biennial committee assignments: 1985 — Health (vice chp. and chp. of its Subcom. on Insurance for the Uninsured); Aging; Criminal Justice and Safety (also 1983, eff. 4/18/84); Elections; Energy. 1983 — Commerce and Consumer Affairs (eff. 4/18/84); Health and Human Services (eff. 4/18/84); Judiciary (eff. 4/18/84); Legislative Council Coms. on Juvenile Offender Disposition, on Uniform Trade Secrets Act, on Condominium Issues.

Telephone: Capitol: (608) 267-9836; District: (414) 444-3535.

Voting address: 2845 North 49th Street, Milwaukee 53210.

Mailing address: (office) Room 5 North, State Capitol, P.O. Box 8952, Madison 53708.

Shirley Krug (Dem.), 15th Assembly District

Born Milwaukee, January 29, 1958; single. Graduate John Marshall H.S. 1975; B.S. in psychology, anthropology and economics UW-Milwaukee 1981; M.A. in economics UW-Milwaukee 1983; Ph.D. work in economics UW-Milwaukee 1983-84. Full-time legislator. Former adjunct professor of economics, UW-Parkside; teaching assistant, UW-Milwaukee; economics lecturer, Lakeland College; staff dir., state Senate office; personnel staffing specialist, U.S. Civil Service Commission. Member Jobs with Peace (past vice-pres.); Democratic Party of Wisconsin (past platform com. chp., 15th-31st unit chp. and Milw. Co. Exec. Bd. mbr.); Friends of Havenwoods; Citizens Utility Board; Wis. Women's Network; Wis. Women's Political Caucus; UW-Milwaukee Alumni Assn. Former member UW-Milwaukee Student Assn. (executive sec.).

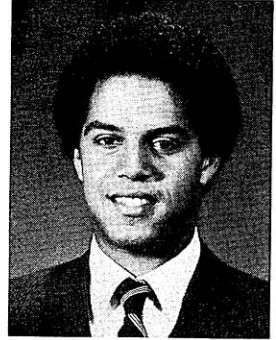
Elected to Assembly 1984. Biennial committee assignments: 1985 — Economic Development (vice chp. and chp. of its Subcom. on Entrepreneurship and Innovation); Commerce and Consumer Affairs; Energy; Transportation.

Telephone: Capitol: (608) 266-5813; District: (414) 461-2223.

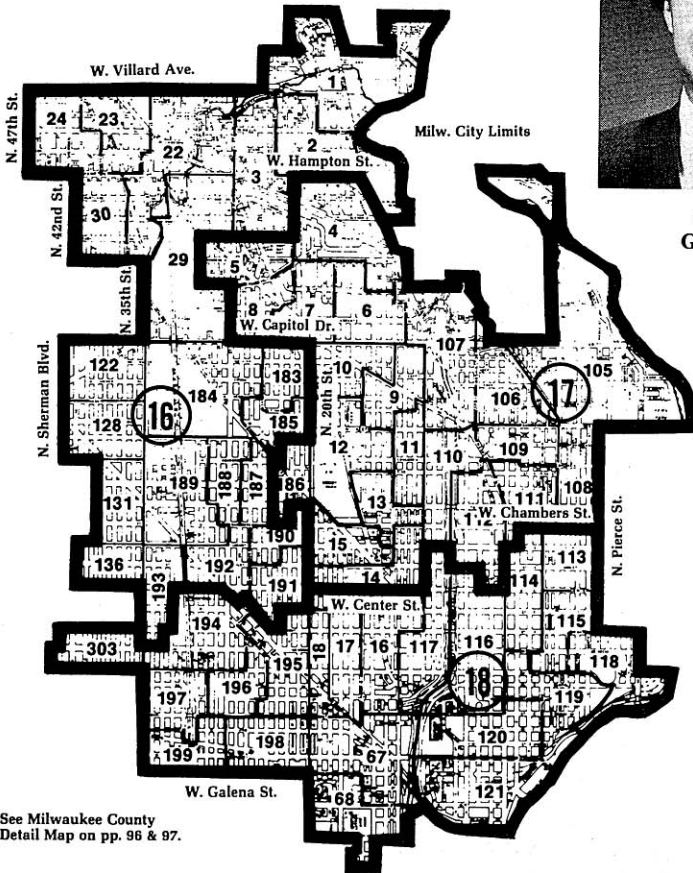
Voting address: 6105 West Hope Avenue, Milwaukee 53216.

Mailing address: (office) Room 12 North, State Capitol, P.O. Box 8952, Madison 53708.

6th SENATE DISTRICT



Senator
GEORGE



See Milwaukee County
Detail Map on pp. 96 & 97.

Gary R. George (Dem.), 6th Senate District

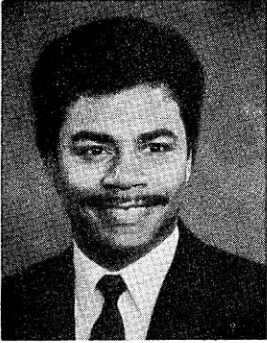
Born Milwaukee, March 8, 1954; married; 1 son. Graduate Marquette University High School 1972; B.B.A. in accounting, UW-Madison 1976; J.D. University of Michigan 1979. Attorney. Former tax attorney in C.P.A. firm. Member Wisconsin State Bar; NAACP; Democratic Party of Wisconsin; Wisconsin Special Olympics. Milwaukee Zoological Gardens Board of Trustees.

Elected to Senate 1980; reelected 1984. Biennial committee assignments: **1985** — Jt. Committee on Finance (co-chp., also 1983, effective 12/12/84); Jt. Committee on Employment Relations; Claims Board (also 1983, eff. 12/12/84); Commission on Uniform State Laws (also 1983, 1981). **1983** — Jt. Audit Committee (co-chairperson, also 1981); Community Development Finance Authority; Educational Communications Board (also 1981); Council on Alcohol and Other Drug Abuse; State Supported Programs Study and Adv. Com.; Law Revision Com.; Legislative Council Committees on Uniform Trade Secrets Act (chp.) and on Juvenile Offender Disposition (vice chp.). **1981** — Education and State Institutions; Judiciary and Consumer Affairs; Jt. Com. for Review of Administrative Rules; Legislative Coun. Coms. on Investment Policies and Procedures (vice chp.), on Public Health Needs, and on Sexual Assault and Abuse (vice chp., also 1979, eff. 11/20/80).

Telephone: Capitol: (608) 266-2500; District: (414) 445-9565.

Voting address: 3874 N. 42nd Street, Milwaukee 53216.

Mailing address: (office) Room 115 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
G. COGGS**



**Representative
WILLIAMS**



**Representative
M. COGGS**

G. Spencer Coggs (Dem.), 16th Assembly District

Born Milwaukee, August 6, 1949; married; 2 children. Graduate Riverside H.S.; A.A. Milw. Area Technical College 1975; B.S. UW-Milwaukee 1976. Full-time legislator. Formerly City of Milwaukee health officer, postal worker and industrial printer. Member Isaac Coggs Community Health Center Advisory Board; Community Development Advisory Board of Milwaukee Urban League; NAACP; Milwaukee Common Council Truancy Com.; State Job Training Coordinating Council (executive and oversight coms.); Milwaukee Northwest Corridor Rapid Transit Study Com.; N.C.S.L.'s Com. on Transportation and Communication. Former member Legislative Action Committee, local AFSCME (chm.); Federation of Black City Employees (pres.); Apollo Village Tenant League (pres.).

Elected to Assembly 1982; reelected 1984. Majority Caucus Vice Chairperson 1985. Biennial committee assignments: **1985** — Urban and Local Affairs (chp.); Economic Development (also 1983 and chp. of its Sub. on Franchise Law); Elections; Rules; State Affairs. **1983** — Local Affairs (vice chp.); Children and Human Development; Commerce and Consumer Affairs; Leg. Coun. Special Com. on Peace Officer Study (chp.).

Telephone: Capitol: (608) 266-5580; District: (414) 442-0739.

Voting address: 3761 North 24th Street, Milwaukee 53206.

Mailing address: (office) Room 108 North, State Capitol, P.O. Box 8952, Madison 53708.

Annette P. Williams (Dem.), 17th Assembly District

Born Belzoni, Miss., Jan. 10, 1937; 4 children. Grad. Milw. North Div. H.S.; attended Milw. Area Tech. College 1971-73; B.S. UW-Milwaukee 1975. Full-time legislator. Formerly mental health assistant, counselor, cashier/clerk, keypunch operator, typist. Member Urban Day School (bd. of dir.); Commando Academy (bd. of trustees); Education Block Grant Com. (3-yr. term); Wis. Black Women's Network (bd. of dir.); Central City Bicycle Safety Program (coordinator); Fabulous 50's Civic Org. (co-chm.); Midwestern Conference Business Development Task Force; N. Central. Y.M.C.A.; Black Women on the Move (consultant/advisor); Dem. Party of Wis. (administrative and executive committees).

Elected to Assembly since 1980. Biennial committee assignments: **1985** — Commerce and Consumer Affairs (chp., mbr. 1983, vice-chp. 1981); Aging; Education (also 1981); Government Operations. **1983** — Small Business (chp.); Primary and Secondary Education; State Affairs. **1981** — Aging, Women and Minorities; Consumer and Commercial Credit; Small Business and Economic Development; Legis. Coun. Com. on Correctional Services (secy.).

Telephone: Capitol: (608) 266-0960; District: (414) 374-7474.

Voting address: 3237 North 14th Street, Milwaukee 53206.

Mailing address: (office) Room 7 West, State Capitol, P.O. Box 8953, Madison 53708.

Marcia P. Coggs (Dem.), 18th Assembly District

Born Kansas City, Kan., April 5, 1928; widow; 4 children. B.S. UW-Milw. Full-time legislator. Mbr. Wis. Black Polit. Caucus; Harambee Revit. Proj.; Milw. United Sch. Integ. Com.; Metro. Integ. Research Ctr.; Inner City Arts Coun.; Natl. Assn. of Black Women Legis.; Afro-Amer. Educ. Action Com.; Milw. Fair Housing Coun.; Natl. Caucus of Black State Legis.; NCSL State-Fed. Assembly — Health and Human Resource Com.; State Low Income Energy Assistance Adv. Com.; Wis. Dem. Party; NAACP; Operation PUSH.

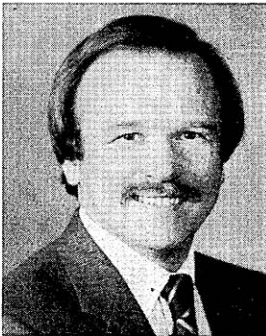
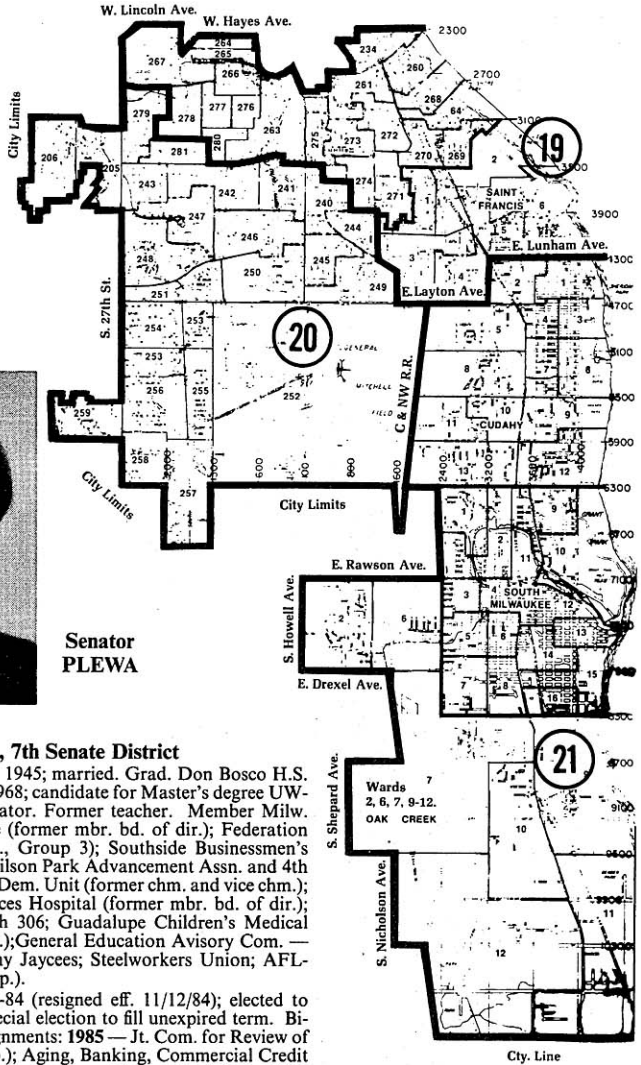
Elected to Assembly since 1976. Biennial committee assignments: **1985** — Children and Human Services (chp.); Criminal Justice and Public Safety (also 1983, 1981); Health and its Subcom. on Insurance for the Uninsured; Transportation Projects Com.; Legislative Council; Women's Council. **1983** — Family and Economic Assistance (chp.); Elections (also 1981); Health and Human Services (vice chp., mbr. since 1977 and its 1979 Subcom. on Welfare Reform); Legis. Coun. Com. on Primary Prevention (vice chp.). **1981** — Aging, Women and Minorities (chp.); Reapportionment; Urban Affairs and Housing; Legis. Coun. Coms. on Elderly Abuse, on School Dropout Prevention (also 1979), and on Structure of Corrections System. **1979** — Education (vice chp., mbr. 1977) and its Subcom. on V.T.A.E. Structure; Small Business (also 1977); Vet. and Military Affairs (also 1977).

Telephone: Capitol: (608) 266-3786; District: (414) 374-6528.

Voting address: 2351 North Richards Street, Milwaukee 53212.

Mailing address: (office) Room 329 West, State Capitol, P.O. Box 8952, Madison 53708.

7th SENATE DISTRICT



Senator PLEWA

John R. Plewa (Dem.), 7th Senate District

Born Milwaukee, Sept. 22, 1945; married. Grad. Don Bosco H.S. 1963; B.S. UW-Whitewater 1968; candidate for Master's degree UW-Whitewater. Full-time legislator. Former teacher. Member Milw. Society Polish Natl. Alliance (former mbr. bd. of dir.); Federation Life Assn. (former vice-pres., Group 3); Southside Businessmen's Assn. (Civic Affairs chm.); Wilson Park Advancement Assn. and 4th of July Assn.; 20th Assembly Dem. Unit (former chm. and vice chm.); Eleemosynarians of St. Frances Hospital (former mbr. bd. of dir.); Catholic Knights Ins.-Branch 306; Guadalupe Children's Medical and Dental Clinic (bd. of dir.); General Education Advisory Com. — MATC. Former mbr. Cudahy Jaycees; Steelworkers Union; AFL-CIO-WFT Local 212 (leg. chp.).

Elected to Assembly 1972-84 (resigned eff. 11/12/84); elected to Senate in November 1984 special election to fill unexpired term. Biennial Senate committee assignments: 1985 — Jt. Com. for Review of Administrative Rules (co-chp.); Aging, Banking, Commercial Credit and Taxation (vice chp.); Labor, Business, Veterans' Affairs and Insurance. Assembly committee assignments: 1983 — State Affairs (chp. since 1977, mbr. 1975, 1973); Consumer and Commercial Credit; Financial Institutions and Insurance; Governmental Operations; State Building Comn. (also 1981); State Supported Programs Study and Adv. Com. 1981 - Insurance, Cooperatives and Risk Management; State-Federal Relations (also 1979); Legis. Coun. Com. on Economic Development. 1979 — Revenue (also 1977); Rules; Legis. Council (also 1977, 1975) and its Com. on Hearing Examiner System. 1977 — Tourism and Economic Development; Legis. Coun. Com. on Juvenile Correctional Facilities (chp.). 1975 — Education (vice chp., mbr. 1973, and Jt. Interim Com.); Jt. Com. on Revisions, Repeals and Uniform Laws (Assem. chp.). 1973 — Tourism.

Telephone: Capitol: (608) 266-7505; District: (414) 282-2659.

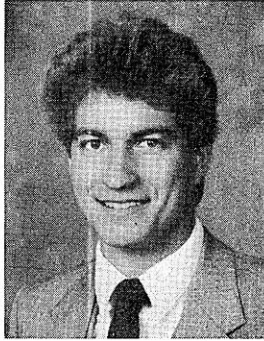
Voting address: 5269 South 20th Street, Milwaukee 53221.

Mailing address: (office) Room 337 South, State Capitol, P.O. Box 7882, Madison 53707-7882.

See Milwaukee County Detail Map on pp. 96 & 97.



**Representative
TESMER**



**Representative
CARPENTER**



**Representative
GROBSCHMIDT**

Louise M. Tesmer (Dem.), 19th Assembly District

Born Milwaukee, Dec. 25, 1942; single. Grad. Bay View High Sch.; B.A. UW-Milw. 1964; J.D. UW-Madison 1967. Attorney. Former assist. dist. atty. Milw. Co. Member State Bar; Dem. Party; Natl. Order of Women Legislators; Natl. and Milw. Women's Political Caucus; Kappa Beta Pi (internatl. legal assn.); Municipal Justice Assn. (honorary mbr.); AFL-CIO; Amer. Co. for Young Political Leaders (1974 del. to Soviet Union); Sigma Tau Delta (honorary English frat.); NCSL's Arts, Tourism and Cultural Resources Com. Former mbr. NCSL's Criminal Justice and Consumer Affairs Com. and State-Federal Law and Justice Com.; Milw. Bd. YWCA.

Elected to Assembly since 1972. Deputy Speaker 1981. Biennial committee assignments: 1985 — Criminal Justice and Public Safety (chp., mbr. 1981, 1979, vice chp. 1977); Financial Institutions and Insurance (also 1983); Judiciary (also 1983, vice chp. 1979; mbr. since 1973); Building Comm.; Legislative Council (also 1981); State Supported Programs Study and Adv. Com. (also 1983). 1983 — Commercial and Consumer Credit (chp.); Legis. Coun. Coms. on Medical Malpractice, on State Deposit Guarantee Fund; Governor's Task Force on Comparable Worth. 1981 — Assembly Organization; Aging, Women and Minorities; Reapportionment; Rules; Legis. Coun. Coms. on Elderly Abuse (chp.), on Prosecutorial System and on Sexual Assault and Abuse (also 1979). 1979 — State-Federal Relations (chp.). 1977 — Legis. Coun. Coms. for Investigation of the Conduct of the Personnel Bd., on Criminal Justice, and on the Physically and Devel. Disabled. 1975 — Commerce and Consumer Affairs (vice chp., mbr. 1973).

Telephone: Capitol: (608) 266-8588; District: (414) 482-3655.

Voting address: Milwaukee 53207.

Mailing address: (office) Room 102 West, State Capitol, P.O. Box 8953, Madison 53708.

Timothy W. Carpenter (Dem.), 20th Assembly District

Born Milwaukee, February 24, 1960; single. Graduate Pulaski High School 1978; attended Marquette U. 1978; B.A. UW-Milwaukee 1982; graduate work UW-Milwaukee 1983; UW-Milwaukee seminar trips to U.S.S.R. and China. Full-time legislator. Former delivery service courier. Member Democratic Party of Wisconsin (former 4th Congressional District chp.); Citizens Utility Board; Common Cause; Sierra Club; Eleemosynarians of St. Francis Hospital; Wilson Park Advancement Assn. Former member Committee of 100-Milwaukee Public Schools. Attended the 1978 interim Democratic National Convention and served as alternate to the 1980 Democratic National Convention.

Elected to Assembly 1984. Biennial committee assignments: 1985 — Financial Institutions and Insurance (vice chp.); Economic Development; Elections; Labor; Transportation; Urban and Local Affairs.

Telephone: Capitol: (608) 266-1707; District: (414) 282-2187.

Voting address: 3660 South 20th Place, Milwaukee 53221.

Mailing address: (office) Room 28 West, State Capitol, P.O. Box 8952, Madison 53708.

Richard A. Grobschmidt (Dem.), 21st Assembly District

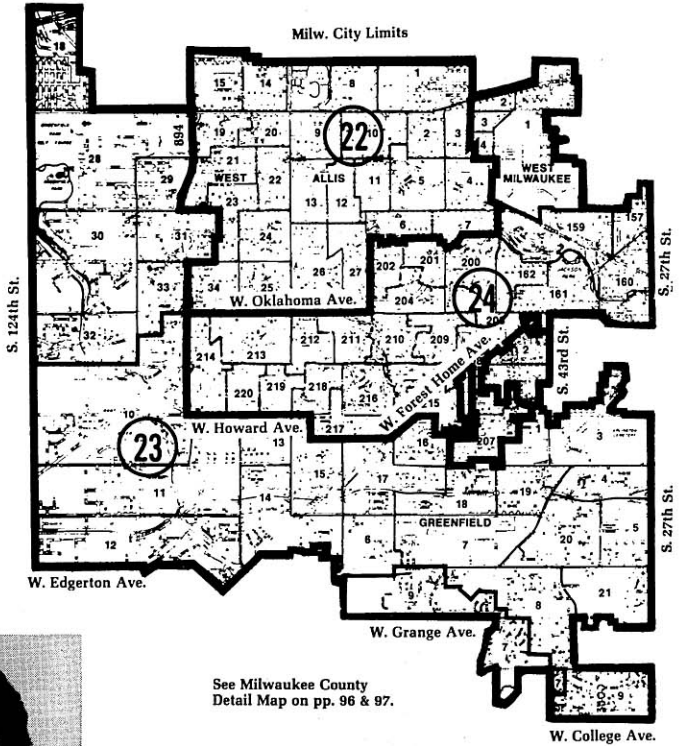
Born Milwaukee, May 3, 1948; married; one child. Graduate South Milwaukee High School 1966; B.S. UW-Oshkosh 1972; M.S. UW-Milwaukee 1979. Full-time legislator. Former high school political science teacher. Member South Milwaukee Historical Society; South Milwaukee-Oak Creek Democratic Unit. Former member South Milwaukee Bicentennial Committee (chairperson); Wisconsin Education Association Council.

Elected to Assembly 1984. Biennial committee assignments: 1985 — Aging (vice chairperson); State Affairs (vice chairperson); Criminal Justice and Public Safety and co-chairperson of its Subcom. on the Department of Justice Investigative Capabilities; Education; Government Operations.

Telephone: (608) 266-0610; District: (414) 762-8460.

Voting address: 1513 Mackinac Avenue, South Milwaukee 53172.

Mailing address: (office) Room 28 West, State Capitol, P.O. Box 8952, Madison 53708.



See Milwaukee County Detail Map on pp. 96 & 97.



8th SENATE DISTRICT

Senator
CZARNECKI

Joseph J. Czarnecki (Dem.), 8th Senate District

Born Milwaukee, Sept. 27, 1954; married; 2 children. Grad. Milw. Marshall H.S.; B.A. in economics, UW-Milwaukee 1975; M.A. in public administration, U.W.-Milwaukee 1977. Full-time legislator. Member Democratic Party; Amer. Soc. for Public Admin.; Milw. Area Soc. for Public Admin.; UW-M Alumni Assn.; Citizens Utility Board; South Community Organization; Society for Advancement of Polish Culture; West Allis Historical Society. Delegate to 1980 Dem. Natl. Convention.

Elected to Assembly 1980-82 (resigned eff. 4/13/83); elected to Senate in April 1983 special election (oath administered 4/13/83); reelected 1984. Biennial Senate committee assignments: **1985** — Jt. Survey Committee on Tax Exemptions (co-chp.); Education and Government Operations (chp.); Economic Development (vice chp.); Aging, Banking, Commercial Credit and Taxation; Education Commission of the States. **1983** — Higher Education and Economic Development (chp.); Jt. Com. for Review of Administrative Rules; Aging, Financial Institutions and State Institutions; Legis. Coun. Coms. on Condominium Issues (chp.) and on Interstate Banking; Governor's Task Force on Comparable Worth. Assembly committee assignments: 1983 — Jt. Com. on Audit (co-chp.); Governmental Operations (vice chp.); Primary and Secondary Education (vice chp.); Higher and Vocational Education. **1981** — Revenue (vice chp.); Commerce and Consumer Affairs; Education; Health and Social Services; Job Creation and International Marketing Development Com. (vice chp.); Legis. Coun. Com. on Taxation of Interstate Corporations.

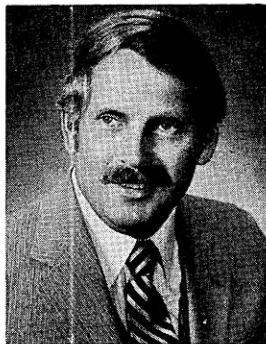
Telephone: Capitol: (608) 266-5810; District (414) 545-5009.

Voting address: 7004 West Van Beck Avenue, Milwaukee 53220.

Mailing address: (office) Room 310 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Representative
BELL



Representative
HAUKE



Representative
KRUSICK

Jannette Bell (Dem.), 22nd Assembly District

Born Milwaukee, September 2, 1941; married; 3 children. Graduate Rufus King H.S.; attended UW-Milwaukee majoring in law studies. Full-time legislator. Former nursing home activities coordinator and supervisor of a youth employment program. Author and sponsor of the Children's Trust Fund — an innovative approach to promoting child abuse and neglect prevention programs. Member League of Women Voters (former bd. mbr.); Dem. Party West Allis-West Milw. Unit. Former member Community Services Block Grant Com.; Wis. Environmental Network (vice chp.); Milw. Harbor Adv. Estuary Com. to S.E. Reg. Planning Com.; Neighborhood Centers Council (secy.); Citizen's Environmental Assessment Com. (C.E.A.C.) for Milw. Sewerage Dist.

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: 1985 — Environmental Resources (chp., mbr. 1983); Children and Human Services; Energy; Health; Legislative Council and its Com. on Acid Rain (eff. 3/5/85); Low-Level Radioactive Waste Council; Child Abuse and Neglect Prevention Bd. 1983 — State Affairs (vice chp.); Children and Human Development; Health and Human Services; Legis. Coun. Coms. on Custody Arrangements (chp.) and on Primary Prevention; DH&SS' Foster Care Study Com. (chp.).

Telephone: Capitol: (608) 266-0620; District: (414) 771-7170.

Voting address: 1415 South 60th Street, West Allis 53214.

Mailing address: (office) 109 North, State Capitol, P.O. Box 8952, Madison 53708.

Thomas A. Hauke (Dem.), 23rd Assembly District

Born Detroit, May 4, 1938; married; 2 children. Graduate Pulaski High School; B.S. Marquette Univ. 1960; J.D. 1967; M.S. Milw. School of Engineering 1971. Attorney. Former electrical engineer. Member Lions; State Bar of Wis.; Milw. Bar Assn. Former mbr. Amer. Bar Assn.; Citizens for Menominee River Restoration.

Elected to Assembly since 1972. Biennial committee assignments: 1985 — Financial Institutions and Insurance (chp., also 1983); Labor (also 1983). 1983 — Consumer and Commercial Credit (eff. 10/25/83, also 1981); Legis. Coun. Coms. on State Deposit Guarantee Fund (chp.), on Courts, and on Interstate Banking. 1981 — Reapportionment (co-chp.); Judiciary (vice chp., also 1979, 1977, mbr. 1975, 1973); Criminal Justice and Public Safety (also 1977); Legislative Coun. Coms. on Courts (also 1979, 1977), on Contractual Services and on Prosecutorial System. 1979 — Financial Institutions (chp.); Legis. Coun. Com. on Interest Rate Practices and its Subcom. on Mortgage Loans (chp.). 1977 — Elections (chp.); Insurance and Banking (vice chp. 1975, mbr. 1973); Rules; Legis. Coun. Com. on Ins. Laws Revision (also 1975). 1975 — Legis. Coun. Coms. on Criminal Penalties (also 1973), on Judiciary (also 1973). 1973 — Nat. Res.; Legis. Coun. Com. on Nat. Res.

Telephone: Capitol: (608) 266-0631; District: (414) 476-6449.

Voting address: 1133 South 122nd Street, West Allis 53214.

Mailing address: (office) Room 18 East, State Capitol, P.O. Box 8952, Madison 53708.

Margaret Ann Krusick (Dem.), 24th Assembly District

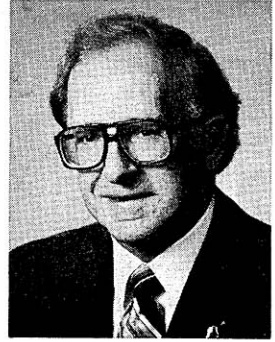
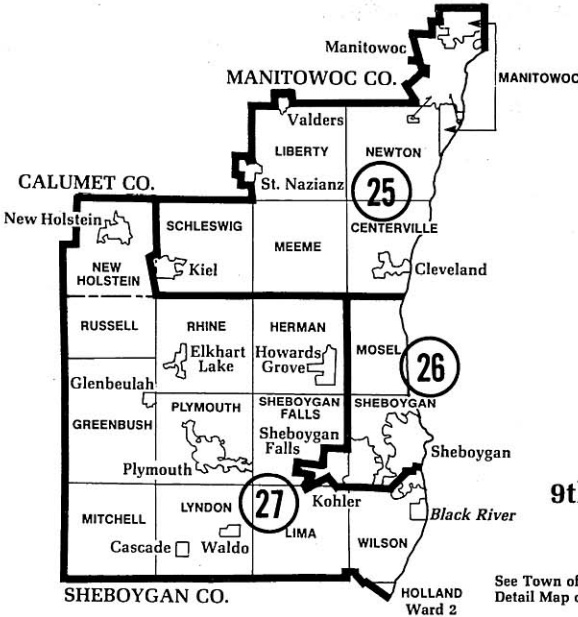
Born Milwaukee, Oct. 26, 1956; single. Grad. Milw. Hamilton H.S. 1974; B.A. in political science with honors and a certificate in law studies, UW-Milwaukee 1978; masters study in public administration, UW-Madison 1979-82. Full-time legislator. Former Assembly legislative aide; admin. assistant Higher Educational Aids Bd.; staff member Gov.'s Ombudsman Program for the Aging and Disabled; teaching assistant UW-Milw.; legal assistant Milw. law office. Recipient *Girl Scouts of Milwaukee Area Appreciation Award, 1984*; recognized as a *Statesman for Law Enforcement, Wisconsin Chiefs of Police Association, 1983-84*. Member Democratic Party of Wis.; Citizens Utility Bd.; Amer. Society for Public Admin.; Phi Eta Sigma Honor Society; St. Gregory the Great Fall Festival volunteer, eucharistic minister and lector; UW-Milw. Alumni Assn. (bd. of trustees); Milw. Co. Women's Court and Civic Conf.; Jackson Park Assn., Polanki.

Elected to Assembly in June 1983 special election; reelected in 1984. Majority Caucus Secretary 1985. Biennial committee assignments: 1985 — Criminal Justice and Public Safety (vice chp., also 1983) and co-chp. of its Subcom. on Dept. of Justice Investigative Capabilities; Children and Human Development (also 1983); Education; Labor. 1983 — Judiciary; Primary and Secondary Education.

Telephone: Capitol: (608) 266-1733; District: (414) 543-0017.

Voting address: 6832 West Morgan Avenue, Milwaukee 53220.

Mailing address: (office) Room 8 North, State Capitol, P.O. Box 8952, Madison 53708.



Senator OTTE

9th SENATE DISTRICT

See Town of Holland Detail Map on p. 60

Carl Otte (Dem.), 9th Senate District

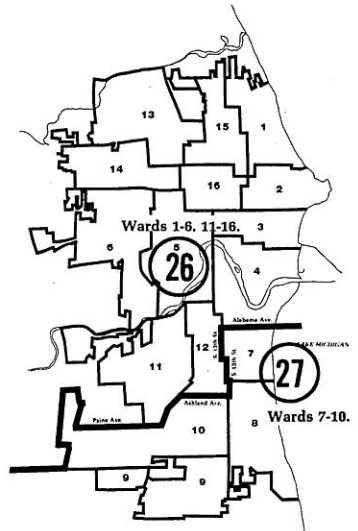
Born Sheboygan, June 24, 1923; married; 4 children. Graduate Sheboygan Central H.S. Full-time legislator. Former leather company employe. World War II veteran; Army 1943-45. Member Amer. Fed. of Musicians; V.F.W.; Amer. Legion; Lutheran Layman's League; NCSL Task Force on Arts and Transportation. Former member U.F.C.W. local (exec. bd. pres.); Sheboygan County Labor Council (COPE chp.). Mbr. Police and Fire Comn. 1962-72; county bd. supervisor 1962-68.

Elected to Assembly in October 1967 special election; reelected 1968 to 1980; elected to Senate 1982. Biennial Senate committee assignments: 1985 — Transportation (chp., also 1983); Agriculture, Health and Human Services (vice chp.); Education and Government Operations; Labor, Business, Veterans' Affairs and Insurance (also 1983, eff. 5/24/83); Council on Migrant Labor (chp. 1979-83, mbr. 1977); Council on Traffic Law Enforcement. 1983 — Jt. Com. on Finance (served temporarily for consideration of 1983-85 budget bill, also served as Assem. vice chp. 1977-81, mbr. since 1971); Rustic Roads Board; Transportation Projects Comn. (eff. 3/20/84); Legis. Coun. Coms. on Municipal Collective Bargaining Law, on Primary Prevention, on Regulation of Nursing Homes. Assembly committee assignments: 1981 — State Supported Programs Study and Adv. Com. (since 1975); Legis. Coun. Com. on Acid Rain. 1979 — Legis. Coun. Coms. on Care of the Mentally Ill (vice chp., also 1977), on UW System Enrollment Funding Formula (vice chp.). 1975 — Jt. Legis. Com. on Institution Closings; Legis. Coun. Alternate Care Placements Study Com.; Gov.'s Com. on Migratory Labor. 1973 — Jt. Legis. Com. to Visit State Properties; Legis. Coun. Com. on Employee Protection in Business Closings.

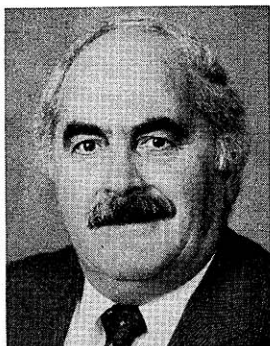
Telephone: Capitol: (608) 266-2056; District: (414) 457-3280.

Voting address: 1440 S. 22nd Street, Sheboygan 53081.

Mailing address: (office) Room 31 South, State Capitol, P.O. Box 7882, Madison 53707--7882.



Detail Map: Sheboygan



Representative
HOLSCHBACH



Representative
POTTER



Representative
TURBA

Vernon W. Holschbach (Dem.), 25th Assembly District

Born Manitowoc, Oct. 17, 1926; married; 11 children. Grad. Manitowoc Lincoln High School; attended Lakeshore Tech. Institute. Bricklayer and mason. Member of Bricklayers and Allied Craftmen International Union of America (local past president); National Conference of State Legislatures' Committee on Government Operations and Regulation. Manitowoc Co. Bd. of Supervisors 1968-1980.

Elected to Assembly since 1980. Biennial committee assignments: 1985 — Government Operations (chp.); Labor (vice chp., also 1983, 1981); Jt. Com. for Review of Administrative Rules (vice chp.); Excise and Fees; State Affairs; Council on Child Labor (also 1983, 1981). 1983 — Jt. Survey Com. on Retirement Systems (co-chp.); Retirement Research Com. (co-chp.); Highways (also 1981); Local Affairs (also 1981). 1981 — Urban Affairs and Housing; Legis. Coun. Coms. on Elderly Abuse and on Mobile Home Taxation and Zoning (vice chp.).

Telephone: Capitol: (608) 266-0315; District: (414) 684-6458.

Voting address: 1313 South 11th Street, Manitowoc 54220.

Mailing address (office): Room 104 West, State Capitol, P.O. Box 8952, Madison 53708.

Calvin Potter (Dem.), 26th Assembly District

Born Sheboygan, Nov. 3, 1945; married. Graduate Sheboygan North High School; attended UW-Sheboygan; B.A. Lakeland College 1968; graduate work U.W. Full-time legislator. Former teacher. Member Sheboygan County Democratic Party (exec. bd., former chp.); Sheboygan County Historical Society; Izaak Walton League. Former member Plymouth Educators Politically Active and Concerned (chp.); Plymouth Education Assn. (exec. bd. and treas.); Wis. and Natl. Education Assns.

Elected to Assembly since 1974. Biennial committee assignments: 1985 — Education (chp., vice chp. 1977, mbr. 1979, 1975); Elections (chp. 1979); Government Operations; Labor (also mbr. 1983, 1975-79); Education Commission of the States (also 1983, 1981). 1983 — Primary and Secondary Education (chp.); Consumer and Commercial Credit; Higher and Vocational Education; Legis. Coun. Com. on Graduate Medical Examination. 1981 — Insurance, Cooperatives and Risk Management (chp.); Reapportionment. 1979 — Small Business (also 1977); Legis. Council Education Com. (also 1977, 1975). 1977 — Legis. Council Coms. on Library Laws (chp.) and on Eminent Domain.

Telephone: Capitol: (608) 266-0656; District: (414) 452-6875.

Voting address: 808 Green Tree Road, Kohler 53044.

Mailing address: (office) Room 11 West, State Capitol, P.O. Box 8953, Madison 53708.

Wilfrid J. Turba (Rep.), 27th Assembly District

Born town of Russell, Sheboygan County, January 18, 1928; married; 9 children. Educated St. Anna Parochial Elem.; grad. valedictorian New Holstein H.S.; grad. UW-Madison Agriculture Short Course 1946. Dairy and seed grain farmer. Member Wisconsin Farm Bureau (former state dir.); Sheboygan Co. 4-H Leaders Assn. (past pres.); 4-H Club (past general leader); North Central Seed Producers Assn. (secy); Sheboygan Co. Republican Party (past mbr. executive com.); Wis. Citizens Concerned for Life; church lector and eucharistic minister. Former member Gov. Dreyfus' Study Com. on Evaluation of DNR (Sheboygan Co.); Congressman Steiger's Commission for Appointments to Military Academies. Town of Russell Republican Party Ward Committeeman (1970-80); Wis. Agriculture Stabilization and Conservation Service (state chairman 1981-82); New Holstein School Bd. mbr. since 1977 (pres. since 1979).

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: 1985 — Agriculture (also 1983); Education; Legis. Coun. Com. on Acid Rain (eff. 3/5/85). 1983 — Health and Human Services; Primary and Secondary Education; Legislative Council Com. on Municipal Collective Bargaining Law.

Telephone: Capitol: (608) 266-8530; District: (414) 894-2855.

Voting address: (Town of Russell) Route 2, Box 106, Elkhart Lake 53020.

Mailing address: (office) Room 9 East, State Capitol, P.O. Box 8953, Madison 53708.

10th SENATE DISTRICT

James E. Harsdorf (Rep.), 10th Senate District

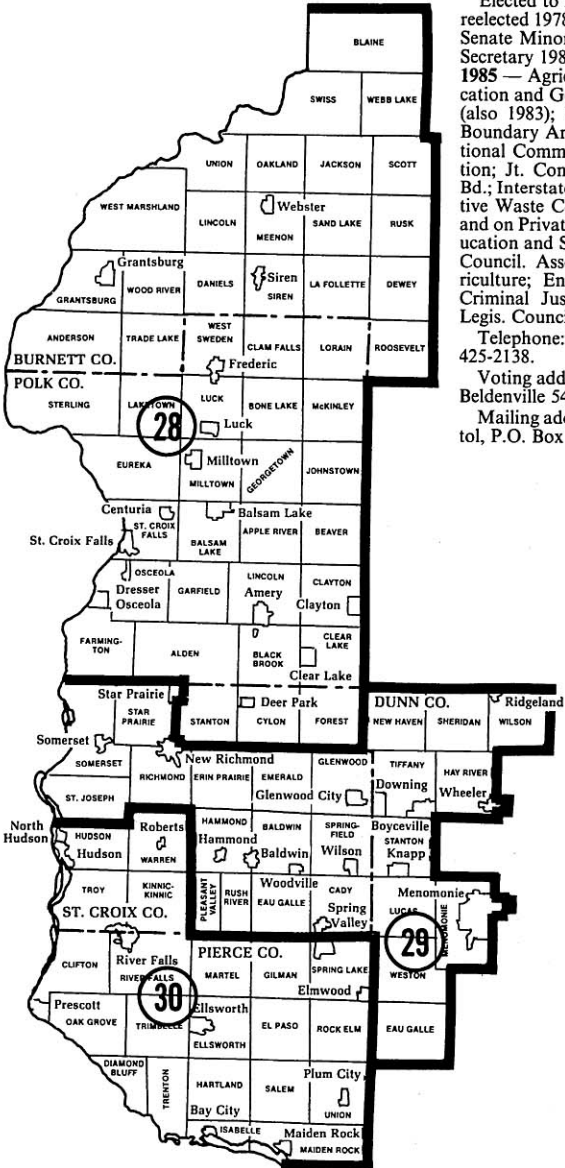
Born St. Paul, Minn., Nov. 7, 1950; married; 3 children. Graduate Stillwater High School; B.S. in animal science, Univ. of Minn. 1973. Legislator and dairy farmer. Former teacher UW-River Falls. Member River Falls Moose; Wis. Holstein Friesian Assn. (legislative com.); Citizens for a Clean Mississippi; Pierce Co. Rep. Party. Former Pierce Co. 4-H dairy coach; Jaycees *Outstanding Young Farmer*.

Elected to Assembly in October 1977 special election; reelected 1978; elected to the Senate 1980; reelected 1984. Senate Minority Leader 1983; Senate Minority Caucus Secretary 1981. Biennial Senate committee assignments: 1985 — Agriculture, Health and Human Services; Education and Government Operations; Legislative Council (also 1983); Legis. Advisory Com. to the Minn.-Wis. Boundary Area Commission (mbr. since 1979); Educational Communications Bd. 1983 — Senate Organization; Jt. Com. on Legislative Organization; Disability Bd.; Interstate Cooperation Comm.; Low Level Radioactive Waste Council; Legis. Coun. Coms. on Acid Rain and on Private Sewage Systems (also 1981). 1981 — Education and State Institutions; Traffic Law Enforcement Council. Assembly committee assignments: 1979 — Agriculture; Engrossed Bills; Transportation. 1977 — Criminal Justice and Public Safety; Small Business; Legis. Council Committee on Changing Enrollments.

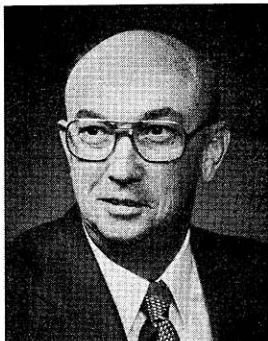
Telephone: Capitol: (608) 267-9693; District: (715) 425-2138.

Voting address: (Town of River Falls) Rural Route 1, Beldenville 54003.

Mailing address: (office) Room 314 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



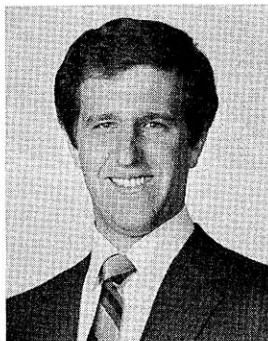
Senator HARSDF



**Representative
PAULSON**



**Representative
SHOEMAKER**



**Representative
BERNDT**

David E. Paulson (Rep.), 28th Assembly District

Born Polk County, September 13, 1931; married; 2 children. Graduate Osceola High School. Dairy farmer and legislator. Korean Conflict veteran; served in Navy. Member Amery Area Ambulance Board; American Legion; V.F.W. (post commander); Farm Bureau (director); Farmers Union; National Rifle Assn.; Nat'l. Fed. of Independent Businesses; Lions Club (charter mbr.); church bd. mbr. Chairman town of Black Brook 1967-79; Polk County Bd. of Supervisors 1968-72.

Elected to Assembly 1978; reelected 1980, 1984. Biennial committee assignments: **1985** — Agriculture (also 1979); Rural Development; Urban and Local Affairs; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Commission. **1981** — Agriculture and Nutrition; Transportation (also 1979); Veterans and Military Affairs (also 1979); Legislative Council's Com. on Child Care and Early Education. **1979** — Small Business.

Telephone: Capitol: (608) 267-2365; District: (715) 268-2488.

Voting address: (Town of Black Brook) Route 4, Box 75, Amery 54001.

Mailing address: Room 11 East, State Capitol, P.O. Box 8953, Madison 53708.

Richard A. Shoemaker (Dem.), 29th Assembly District

Born Beloit, June 11, 1951; married; 2 children. Graduate Menomonie High School; B.S. UW-Stout 1975. Full-time legislator. Formerly congressional aide, menswear retailer. Member Menomonie Chamber of Commerce; Menomonie Jaycees; Moose lodge; Masonic lodge; Farmers Union; Menomonie Lions Club; Dunn Co. Historical Society; Dunn Co. Democratic Party. Dunn County Board supervisor 1976-77.

Elected to Assembly since 1978; Assistant Majority Leader 1983. Biennial committee assignments: **1985** — State Affairs (chp., mbr. 1981, 1979); Commerce and Consumer Affairs; Tourism, Recreation and Forest Productivity; Ways and Means; Building Com.; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comn. (co-chp., also 1983, 1981, vice chp. 1979). **1983** — Agriculture; Assembly Organization; Financial Institutions and Insurance; Forest Productivity and Rural Development; Local Affairs (also 1981); Rules; Jt. Com. on Legislative Organization; State Capitol and Executive Residence Board; Legis. Coun. Coms. on Interstate Banking, on Revision of Town Laws (chp. 1981), on Telecommunications. **1981** — Agriculture and Nutrition (vice chp.); Small Business and Economic Development (vice chp.); Elections; Reapportionment; Legis. Coun. Com. on Mobile Home Taxation and Zoning. **1979** — Small Business (vice chp.); Revisions, Repeals and Uniform Laws (vice chp.); Agriculture; Revenue; Legis. Coun. Coms. on Unfair Sales Act (vice chp.) and on Interest Rate Practices.

Telephone: Capitol: (608) 266-7745 District: (715) 235-0267.

Voting address: 209-3rd Street, West, Menomonie 54751.

Mailing address (office): Room 112 West, State Capitol, P.O. Box 8953, Madison 53708.

William F. Berndt (Rep.), 30th Assembly District

Born Milwaukee, July 18, 1956; single. Grad. River Falls High School 1974; attended UW-River Falls 1974-76; B.A. University of Minnesota 1982. Full-time legislator. Member River Falls Chamber of Commerce; Pierce County Republican Party.

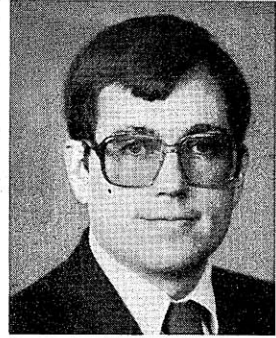
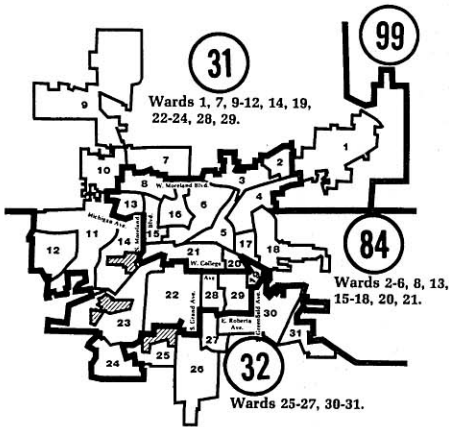
Elected to Assembly 1984. Biennial committee assignments: **1985** — Economic Development; Rural Development; Legislative Advisory Committee to the Minnesota-Wisconsin Boundary Area Commission.

Telephone: Capitol: (608) 266-1526; District: (715) 425-0095.

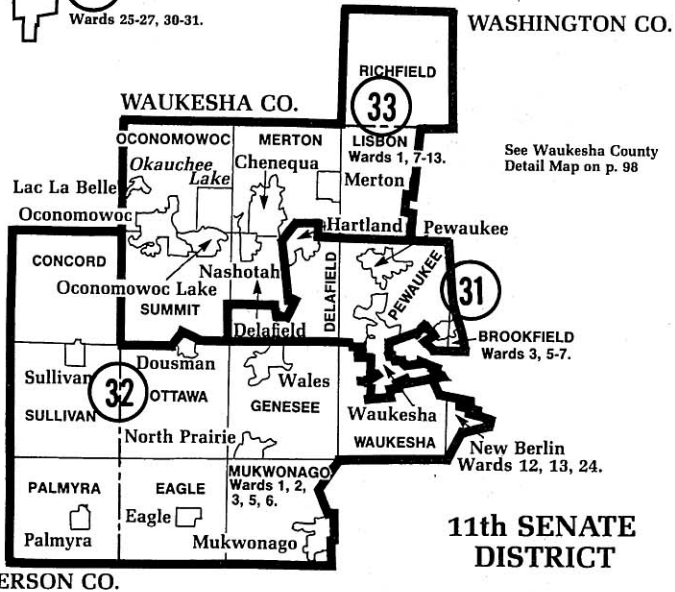
Voting address: (Town of River Falls) Route 1, Box 301, River Falls 54022.

Mailing address: Room 326 North, State Capitol, P.O. Box 8952, Madison 53708.

Detail Map: Waukesha



Senator DAVIS



See Waukesha County Detail Map on p. 98

11th SENATE DISTRICT

J.M. Davis (Rep.), 11th Senate District

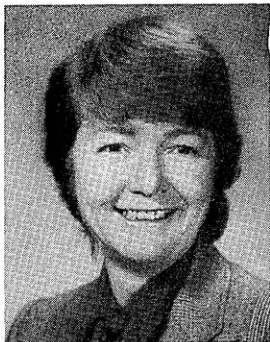
Born Washington, D.C., April 5, 1952; married; 2 children. B.A. UW-Madison (honors) 1973; J.D. U. Michigan *cum laude* 1976. Legislator and attorney. Member Waukesha Kiwanis (past president); Mental Health Association in Waukesha Co. (past president); Waukesha Co. Republican Party (past mbr. executive committee); Waukesha Chamber of Commerce; The Women's Center; Glenn Davis Charitable Foundation (director); Boy Scouts of America (adult leader); Wisconsin and Waukesha County Bar Associations.

Elected to Senate 1982. Biennial committee assignments: 1985 — Joint Committee on Finance (effective July 1, 1985); Aging, Banking, Commercial Credit and Taxation; Education and Government Operations; Judiciary and Consumer Affairs; Joint Survey Com. on Retirement Systems; Retirement Research Com.; Legislative Council (eff. 1/7/85) and its Subcom. on Pregnancy Options (eff. 1/31/85); Commission on Uniform State Laws (also 1983). 1983 — Health, Education, Corrections and Human Services; Urban Affairs and Government Operations; Education Block Grant Advisory Committee; Mental Health Block Grant Advisory Committee; Legis. Coun. Coms. on Custody Arrangements, on Health Care Provider Systems, on Uniform Trade Secrets Act.

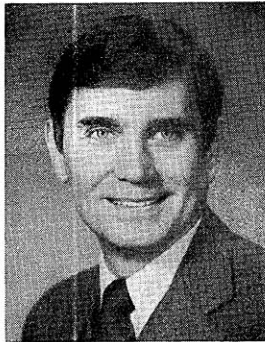
Telephone: Capitol: (608) 266-2635; District: (414) 542-0366.

Voting address: 916 Maitland Drive, Waukesha 53186.

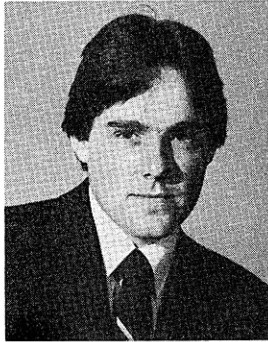
Mailing address: (office) Room 315 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) 615 W. Moreland Boulevard, Waukesha 53186.



**Representative
HUELSMAN**



**Representative
WIMMER**



**Representative
FOTI**

Joanne B. Huelsman (Rep.), 31st Assembly District

Born Harvey, Illinois, March 21, 1938; married; 2 children. Graduate Northwood H.S.; B.S. UW-Madison 1959; J.D. Marquette U. Law School 1980. Legislator, attorney, realtor and owner of small business. Former teacher and manager of small business. Member American, Wis. and Waukesha Co. Bar Assns.; Waukesha Chamber of Commerce; United Way of Waukesha Co. (bd. of dir.); Waukesha Symphony, Inc. (bd. of dir.); Altrusa; Waukesha Co. Home Econ. Grad Club (past pres.); Waukesha County Republican Party. Former member Governor's Task Force on Problems of Sole Proprietors; Waukesha Training Center Board; American Assn. of University Women; 4-H Club (assist. ldr. and project ldr.). Waukesha Board of Education 1966-72; Waukesha Co. Bd. of Supervisors 1965-66.

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: **1985** — Economic Development; Financial Institutions and Insurance (also 1983); Judiciary; Council on Domestic Abuse. **1983** — Higher and Vocational Education; Small Business; Council on Traffic Law Enforcement; Law Revision Com.; Legis. Council Com. on Marital Property Implementation.

Telephone: Capitol: (608) 266-5719; District: (414) 542-0701.

Voting address: Waukesha 53186.

Mailing address: (office) Room 325 West, State Capitol, P.O. Box 8952, Madison 53708; (district) 1915 MacArthur Road, Waukesha 53186.

Joseph E. Wimmer (Rep.), 32nd Assembly District

Born Watertown, July 21, 1934; married; 4 children. Graduate Watertown H.S.; B.B.A. in accounting, UW-Madison 1959; LL.B. 1961 (J.D. degree). Legislator and attorney. Veteran; served in Army 1954-56. Member Waukesha County Republican Party; International Assn. of Lions Clubs (former international dir. and dist. governor); Waukesha Noon Lions Club (dir., former president); Waukesha Elks Club, B.P.O.E. No. 400; State Bar of Wisconsin; Waukesha County Bar Association; Waukesha, Wis.-Granada, Nicaragua Partners of America Program (dir., former treasurer and organizer); Let's Dance, Inc. (president, former director). Former member Waukesha County Junior Bar Assn. (past president); March of Dimes; Waukesha County Anti-Poverty Committee. Muskego assistant city attorney 1968-73; Waukesha Co. assistant district attorney 1964-67.

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: **1985** — Ways and Means; Elections; Judiciary (also 1983); State Supported Programs Study and Advisory Committee (also 1983). **1983** — Children and Human Development; Consumer and Commercial Credit; Legis. Council Com. on Medical Malpractice.

Telephone: Capitol: (608) 266-9650; District: (414) 542-8519 (home), (414) 542-4217 (office).

Voting address: 1020 Downing Drive, Waukesha 53186.

Mailing address: (office) Room 335E North, State Capitol, P.O. Box 8953, Madison 53708.

Steven M. Foti (Rep.), 33rd Assembly District

Born Oconomowoc, December 3, 1958; married; twin sons. Graduate Oconomowoc High School; attended UW-Whitewater 1978-81. Legislator and salesman. Member Jaycees; Waukesha County Republican Party; Lions Club; St. Jerome Holy Name Society.

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: **1985** — Economic Development; State Affairs (also 1983); Transportation. **1983** — Commerce and Consumer Affairs; Small Business.

Telephone: Capitol: (608) 266-8551; District: (414) 567-4581.

Voting address: 842 Dante Drive, Oconomowoc 53066.

Mailing address: (office) Room 329 North, State Capitol, P.O. Box 8952, Madison 53708.



Senator
KINCAID

Lloyd H. Kincaid (Dem.), 12th Senate District

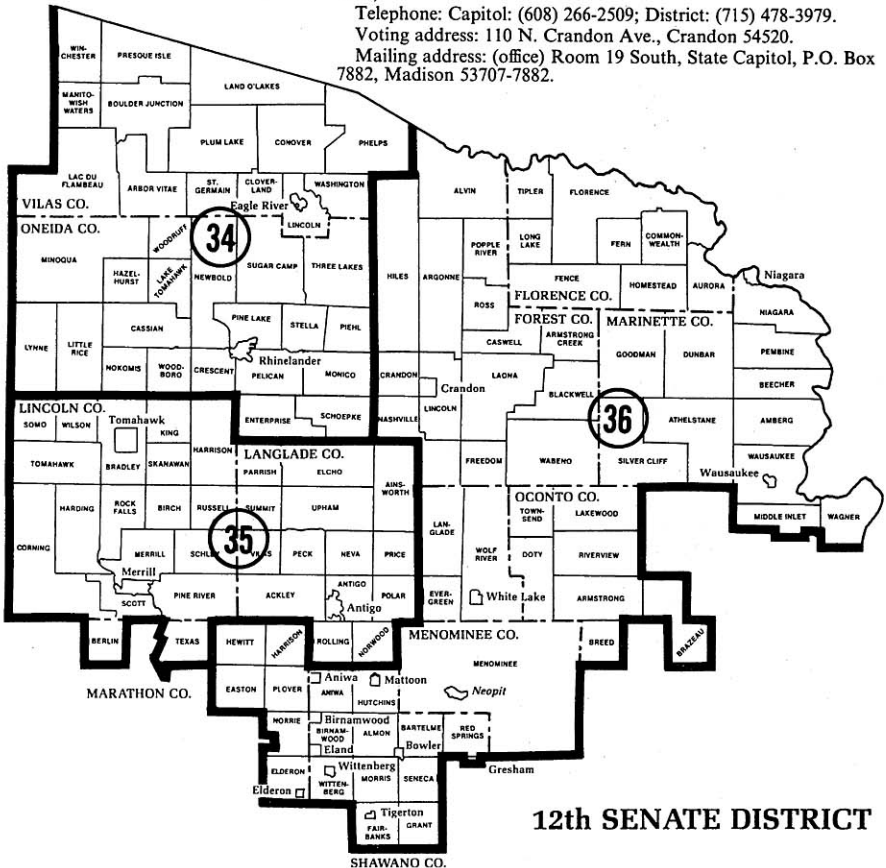
Born Sault St. Marie, Mich., May 8, 1925; married. Educated in Crandon elementary and high schools. Full-time legislator. Formerly cabinetmaker, meat retailer and grocery businessman. World War II vet.; Army 1943-45. Member church council; Amer. Legion; Lions. Bd. of dir. Nicolet College and Technical Institute 1970-73; alderman 1970-73; county board supervisor 1970-73;

Elected to Assembly 1972-82 (resigned 4/13/83); elected to Senate in April 1983 special election; reelected 1984. Senate Majority Caucus Secretary 1985; Assembly Majority Caucus Sergeant at Arms 1979-82. Biennial Senate committee assignments: 1985 — Tourism, Revenue, Financial Institutions and Forestry (chp.); Aging, Banking, Commercial Credit and Taxation; Jt. Com. for Review of Administrative Rules (1983 co-chp., eff. 3/20/84); Transportation Projects Comm. 1983 — Tourism and Revenue (chp.); Aging, Financial Institutions and State Institutions (eff. 6/3/83); Agriculture and Rural Affairs (eff. 6/3/83); Legis. Coun. Com. on Mining (chp., vice chp. 1981, 1979), and American Indian and Peace Officer Study Coms. Assembly committee assignments: 1983 — Revenue (chp., mbr. 1981); Excise and Fees (also 1981); Forest Productivity and Rural Development; Tourism and Recreation (1981 chp.). 1981 — Veterans and Military Affairs; Legis. Coun. Com. on Alien Land Ownership. 1979 — Tourism, Recreation and Economic Development (vice chp.); Highways; Small Business (also 1977); State Affairs (also 1977). 1977 — Revision (vice chp.); Natural Resources (since 1973); Legis. Coun. Com. on Natural Resources (since 1973). 1975 — Tourism (also 1973).

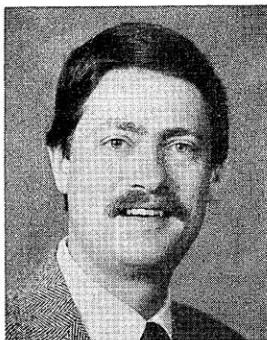
Telephone: Capitol: (608) 266-2509; District: (715) 478-3979.

Voting address: 110 N. Crandon Ave., Crandon 54520.

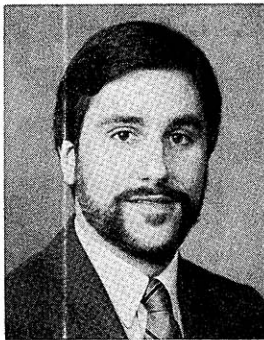
Mailing address: (office) Room 19 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



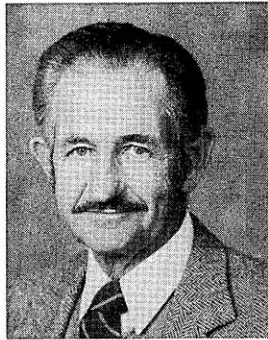
12th SENATE DISTRICT



**Representative
HOLPERIN**



**Representative
OURADA**



**Representative
VOLK**

James C. Holperin (Dem.), 34th Assembly District

Born Eagle River, December 18, 1950; married; 2 children. Graduate Eagle River High School; B.S. UW-Whitewater 1973; graduate work in public administration, UW-Madison and Oshkosh. Full-time legislator. Formerly Assembly legislative analyst; Senate Assistant Chief Clerk; director, Vilas Co. aging programs; radio and TV news announcer. Member White Pine Public Radio, WXPB (bd. of dir. 1981-82); Rotary Internatl.; Muskies, Inc.; Northwoods Wildlife Center; Oneida and Vilas Co. Dem. Party; Gov.'s Coun. on Forest Productivity; Northern Arts Coun.

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: **1985** — Tourism, Recreation and Forest Productivity (chp.); Health; Highways; Ways and Means; Legis. Coun. Com. on Acid Rain (eff. 3/5/85), Amer. Indian Study Com. (eff. 3/5/85). **1983** — Forest Productivity and Rural Development (co-chp.); Tourism and Recreation (vice chp.); Energy and Utilities; Health and Human Services; Legis. Coun. Com. on Private Sewage Systems; Radioactive Waste Review Bd.

Telephone: Capitol: (608) 266-7141; District: (715) 479-7874.

Voting address: 103 North 3rd Street, Eagle River 54521.

Mailing address: (office) Room 105 West, State Capitol, P.O. Box 8952, Madison 53708; (district) P.O. Box 1256, Eagle River 54521.

Thomas D. Ourada (Rep.), 35th Assembly District

Born Antigo, December 17, 1958. Single. Graduate Antigo High School; B.A. in political science, Marquette University 1981; graduate work, University of Kentucky. Legislator and restaurant employe. Member Loyal Order of Moose; Langlade Co. Rep. Party.

Elected to Assembly 1984. Biennial committee assignments: **1985** — Health; Tourism, Recreation and Forest Productivity; Council on Highway Safety.

Telephone: Capitol: (608) 266-7694; District: (715) 623-5213.

Voting address: 712-4th Avenue, Antigo 54409.

Mailing address: (office) Room 11 East, State Capitol, P.O. Box 8953, Madison 53708.

John Volk (Dem.), 36th Assembly District

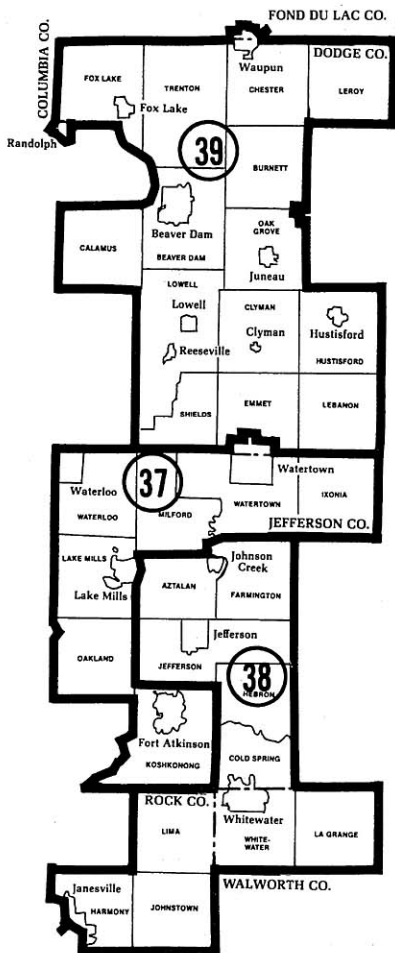
Born Wabeno, September 28, 1915; married; 6 children. Graduate Wabeno High School. Full-time legislator. Former farmer, shipyard worker, aircraft factory worker, truck driver. Member Associated Milk Producers; Antigo Co-op Oil; Experimental Aircraft Assn.; International Aerobatics Club. Former member Lions Club; Antigo Milk Products Cooperative. Served as town chairman 1947-49, school board member 1952-75, county board supervisor 1947-49 (vice chairman 1948).

Elected to Assembly in June 1983 special election; reelected 1984. Biennial committee assignments: **1985** — Jt. Survey Com. on Retirement Systems (co-chp.); Education (vice chp.); Agriculture; Rural Development; Tourism, Recreation and Forest Productivity; Retirement Research Com. (co-chp.). **1983** — Primary and Secondary Education (vice chp., eff. 7/15/83); Forest Productivity and Rural Development (eff. 7/15/83); Revenue (eff. 7/15/83); Tourism and Recreation (eff. 10/21/83).

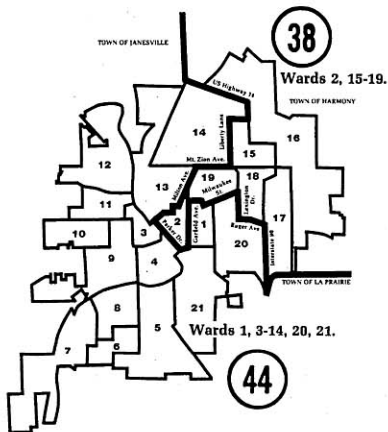
Telephone: Capitol: (608) 266-3780; District: (715) 473-5441.

Voting address: Town of Freedom.

Mailing address: (office) Room 112 North, State Capitol, P.O. Box 8953, Madison 53708; (district) Route 1, Wabeno 54566.



Detail Map: Janesville



Senator LORMAN

13th SENATE DISTRICT

Barbara K. Lorman (Rep.), 13th Senate District

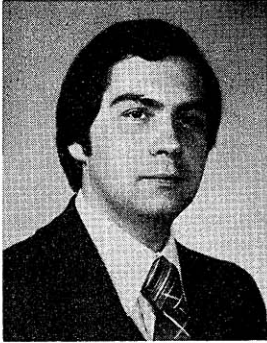
Born Madison, July 31, 1932; 3 children. Grad. Madison West High School 1950; attended UW-Madison and UW-Whitewater. President of iron and metal recycling firm. Member Ft. Atkinson Arts Coun.; Ft. Atkinson Development Coun. (past pres.); Ft. Atkinson Hospital (bd. of dir.); Mississippi Coun. - Boy Scouts of Amer. (exec. com.); American Field Service; New Republican Conf.; Ft. Atkinson Women's Club; Ft. Atkinson Historical Soc.; Nature Conservancy; Jefferson Co. Business and Professional Women.

Elected to Senate in December 1980 special election; reelected 1982. Minority Caucus Secretary 1985 (also 1983). Biennial committee assignments: 1985 - Aging, Banking, Commercial Credit and Taxation; Agriculture, Health and Human Services; Education and Government Operations; Low Level Radioactive Waste Coun.; Wis. Women's Coun. (also 1983); Forward Wisconsin (bd. of dir.). 1983 - Aging, Financial Institutions and State Institutions; Health, Education, Corrections and Human Services; Legis. Coun. Com. on Medical Malpractice; Educ. Block Grant Adv. Com.

Telephone: Capitol: (608) 266-5660; District: (414) 563-3798.

Voting address: 712 Frederick Avenue, Fort Atkinson 53538.

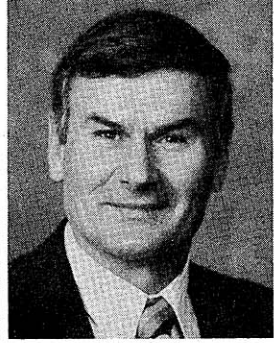
Mailing address: (office) Room 140A South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
RADTKE**



**Representative
M. S. LEWIS**



**Representative
GOETSCH**

Randall J. Radtke (Rep.), 37th Assembly District

Born Watertown, October 23, 1951; married; 2 children. Graduate Watertown High School; B.S.E. UW-Whitewater 1973; attended UW-Whitewater and UW-Milwaukee graduate schools. Legislator and sports broadcaster. Former social studies teacher. Member Wis. Jaycees (past state prog. mgr.-govt. affairs); Lake Mills Area Jaycees (past pres.); Lake Mills-Aztalan Historical Soc.; Lake Mills Rotary Club; Lake Mills Booster Club; The Washington Seminar (assoc. dir.); Knights of Columbus; Jefferson Co. (exec. bd.) and Wis. Rep. Party; Smississippi Coun. - Boy Scouts of Amer. (exec. bd.). Former member Lake Mills Education Assn. (treas.); Wis. Cross Country Coaches Assn.; Wis. Coun. for Social Studies; Phi Alpha Theta.

Elected to Assembly since 1978. Minority Caucus Vice Chairperson 1985 (also 1983). Biennial committee assignments: 1985 — Education; Elections (since 1979); Environmental Resources (since 1979). 1983 — Government Operations; Legis. Coun. Coms. on Acid Rain (secy., mbr. 1981) and on Telecommunications. 1981 — Reapportionment.

Telephone: Capitol: (608) 266-3790; District: (414) 648-8248.

Voting address: 310 East Washington Street, Lake Mills 53551.

Mailing address: (office) Room 309 North, State Capitol, P.O. Box 8953, Madison 53708.

Margaret S. Lewis (Rep.), 38th Assembly District

Born June 19, 1954; married. Graduate Homestead High School; B.A., political science, UW-Madison 1976; graduate work in business, UW-Madison. Legislator and public affairs/relations consultant. Member Jefferson Council for the Performing Arts; American Assn. of University Women; Business and Professional Women; Nature Conservancy; New Republican Conference.

Elected to Assembly 1984. Biennial committee assignments: 1985 — Children and Human Services; Commerce and Consumer Affairs; Education; Legis. Coun. Com. on Pregnancy Options (eff. 1/31/85).

Telephone: Capitol: (608) 266-5715; District: (414) 674-6735 (home), (414) 674-4026 (office).

Voting address: 1038 Meadowood Lane, Jefferson 53549.

Mailing address: (office) Room 326 North, State Capitol, P.O. Box 8952, Madison 53708.

Robert G. Goetsch (Rep.), 39th Assembly District

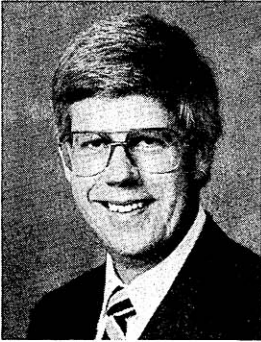
Born Juneau, August 5, 1933; married; 2 children. Graduate Juneau High School; attended Wayland Jr. College, Beaver Dam, 1950-51; B.S. in agronomy, UW-Madison 1975. Legislator and farmer. Served in Army 1954-56. Member American Legion; NFO; Wis. Independent Businessmen's Assn.; U.W. Alumni Assn.; Dodge Co. Rep. Party; Wis. Agri. and Life Sciences Alumni Assn.; Internatl. Farm Youth Exchange Alumni Assn.; Kappa Eta Kappa Natl. Honor Society. Former member Dodge Co. Sheltered Workshop (dir.); Big Brothers of Dodge Co. (dir.); Beaver Dam Community Theater, Inc. (dir., vice pres.); Wis. Towns Assn. (co. unit chp.). Supervisor Oak Grove Town Bd. 1971-83 (chp. 1975-83); Dodge Co. Bd. 1972-84.

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: 1985 — Aging; Criminal Justice and Public Safety (also 1983); Urban and Local Affairs. 1983 — Local Affairs; Veterans and Military Affairs; Legis. Coun. Com. on Peace Officer Study.

Telephone: Capitol: (608) 266-2530; District: (414) 887-7413.

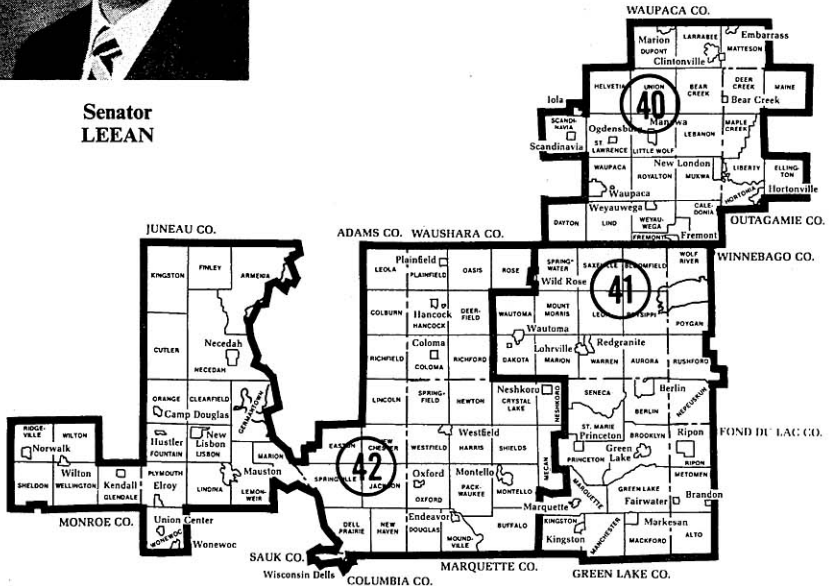
Voting address: Town of Oak Grove.

Mailing address: (office) Room 320 North, State Capitol, P.O. Box 8952, Madison 53708; (district) Route 1, Box 174, Juneau 53039.



Senator
LEEAN

14th SENATE DISTRICT



Joseph Leean (Rep.), 14th Senate District

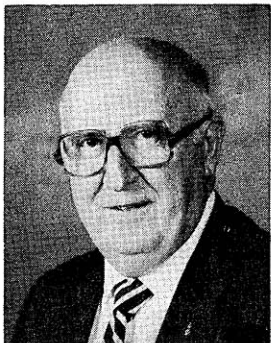
Born Iola, March 10, 1942; married; 3 daughters. Graduate Iola High School; B.A. Augustana College 1964; graduate work, Western Michigan University and UW-Madison. Legislator and businessman. Former high school math and physics teacher, owner-operator of recreational businesses. Member Chain O' Lakes Sanitary District (pres.); Waupaca Chamber of Commerce (past pres.); Youth for Christ (dir.); Full Gospel Business Men's Fellowship International (past vice pres.).

Elected to Senate 1984. Biennial committee assignments: 1985 — Labor, Business, Veterans' Affairs and Insurance; Tourism, Revenue, Financial Institutions and Forestry; Jt. Com. on Audit; Jt. Survey Com. on Tax Exemptions; Migrant Labor Coun.; Traffic Law Enforcement Coun.

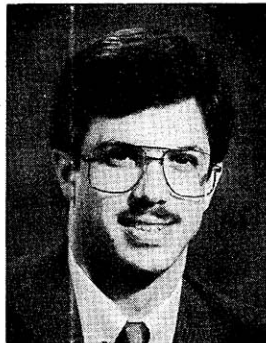
Telephone: Capitol: (608) 266-0751; District: (715) 258-8584.

Voting address: Town of Dayton.

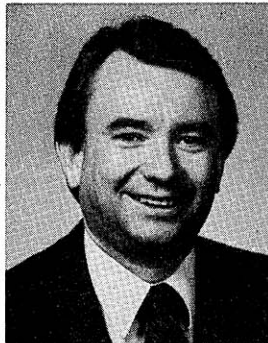
Mailing address: (office) Room 410 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) Route 1, Box 373, Waupaca 54981.



**Representative
BYERS**



**Representative
WELCH**



**Representative
T. THOMPSON**

Francis R. Byers (Rep.), 40th Assembly District

Born Marion; married; 3 children. Educ. Marion Elementary and H.S.; Ph.B. UW-Madison. Legislator and businessman. Former newspaper editor. Purple Heart veteran of Navy, World War II; awarded 7 battle stars, Navy Citation. Member V.F.W.; Amer. Legion (past commander); D.A.V.; 40 et 8; Marion Rotary (former pres.); United Fund; Conservation Club; Masons. Served on Waupaca Co. Board 10 years.

Elected to Assembly since 1968. Biennial committee assignments: **1985** — Government Operations; State Affairs (since 1973); Veterans and Military Affairs (since 1977, also 1969). **1983** — Small Business (also 1979, 1977); Educational Communications Bd. (since 1971). **1981** — Small Business and Economic Development. **1979** — Ad Hoc Com. on Second Veterans Home; Gov.'s Task Force on County Govt. Organization and Admin; Leg. Coun. Com. on Recodification of Alcoholic Beverage Laws. **1975** — Environmental Quality (since 1971). **1973** — Legis. Coun. Com. on Preserving Agric. and Conservancy Lands. **1971** — Natural Resources; Legis. Coun. Com. on Natural Resources; Conference Com. on Energy. **1969** — Conservation; Labor; Legis. Coun. Com. on Conservation.

Telephone: Capitol: (608) 266-3794; District: (715) 754-2233.

Voting address: 357 Garfield Avenue, Marion 54950.

Mailing address: (office) Room 327 West, State Capitol, P.O. Box 8952, Madison 53708; (district) P.O. Box 495, Marion 54950.

Robert T. Welch (Rep.), 41st Assembly District

Born Berlin, June 8, 1958; married; 2 children. Graduate Wautoma High School; attended Lawrence University 1976-78; A.A.S. in land surveying, Madison Area Technical College 1980. Legislator and land surveyor. Member Waushara Co. Rep. Club; Redgranite Lion's Club; Knights of Columbus; Green Lake-Ripon Area Bd. of Realtors; 4-H leader. Served on state Rep. Party platform com. 1984. Former town assessor.

Elected to Assembly 1984. Biennial committee assignments: **1985** — Labor; Urban and Local Affairs; Jt. Com. for Review of Administrative Rules; Special Com. on Comparable Worth; Coun. on Migrant Labor (chp.).

Telephone: Capitol: (608) 266-8077; District: (414) 566-4655.

Voting address: Town of Leon.

Mailing address: (office) Room 307 North, State Capitol, P.O. Box 8953, Madison 53708; (district) Route 1, 24th Road, Redgranite 54970.

Tommy G. Thompson (Rep.), 42nd Assembly District

Born Elroy, Nov. 19, 1941; married; 3 children. B.S. UW-Madison 1963; J.D. 1966. Attorney, legislator. Served in Army Reserve. Member Juneau Co. Republican Party; St. Bar of Wis.; Juneau Co. Bar Assn. Former mbr. Jaycees. Mbr. Juneau Co. Bd. of Supervisors 1971-74.

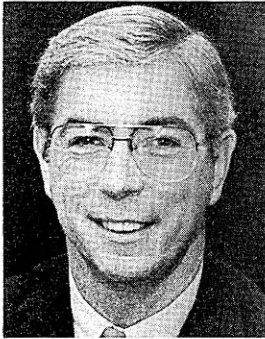
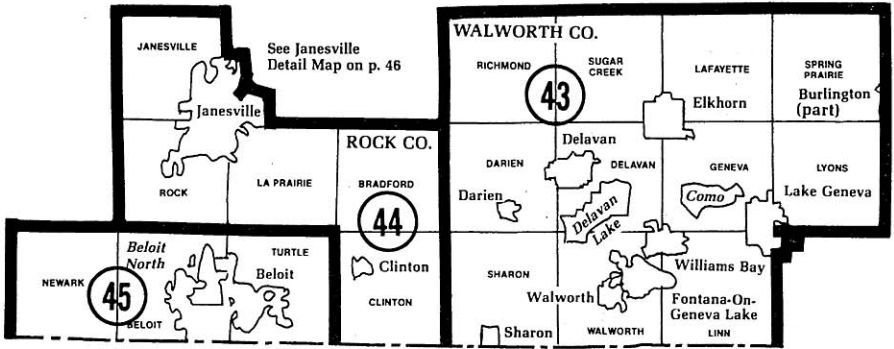
Elected to Assembly since 1966. Minority Leader 1985 (also 1983, 1981, eff. 12/18/81); Assistant Min. Leader 1973-81; 1971 Min. Caucus Vice Chp. Biennial committee assignments: **1985** — Select Com. on the Future of the UW System (vice chp.); Assembly Organization (since 1981); Rules (since 1973); Jt. Com. on Employment Relations (also 1983, 1981, eff. 12/18/81); Jt. Com. on Legis. Organization (since 1973); Legislative Council (also 1983, 1981, eff. 12/18/81) and its Com. on Interstate Banking (eff. 1/3/85); Disability Bd. (also 1983, 1981, eff. 12/18/81). **1983** — Economic Development (resigned 10/25/83); Wis. Housing and Economic Development Authority (also 1981, eff. 12/5/83); Interstate Cooperation Com. (also 1981, eff. 12/18/81). **1981** — Children and Human Development (resigned 4/2/81); Judiciary (resigned 1/21/82, mbr. 1979, 1977, 1973, 1971, 1967); Reapportionment (eff. 1/15/82); Jt. Com. for the Review of Admin. Rules (also 1975-79, 1971, vice chp. 1967). **1979** — Criminal Justice and Public Safety (also 1977). **1977** — Insurance and Banking (also 1975, 1973); Adv. Bicycle Coordinating Coun.; Legis. Co. Com. on Product Liability. **1975** — Excise and Fees; Legis. Co. Coms. on Native American Study, on Inheritance Taxation, and on Malpractice. **1973** — Legis. Co. Coms. on Liability of Health Professionals and on Lobbying Laws. **1971** — Tourism; Legis. Programs Com.; Legis. Co. Com. on Occupational Safety and Health Act.

Telephone: Capitol: (608) 266-7746; District: (608) 847-4198.

Voting address: 609 Academy Street, Elroy 53929.

Mailing address: (office) Room 205 West, State Capitol, P.O. Box 8953, Madison 53708.

15th SENATE DISTRICT



Senator
CULLEN

Timothy F. Cullen (Dem.), 15th Senate District

Born Janesville, February 25, 1944; married. Graduate Janesville H.S.; B.S. in political science, UW-Whitewater 1966; graduate work at Northern Illinois University 1967. Former congressional ombudsman. Member Janesville YMCA (bd. of dir.). Former Big Brother and member Bd. of Directors Big Brothers; *Outstanding Young Man of the Year*, Janesville Jaycees 1979, Wis. Jaycees 1980. Elected to Janesville City Council 1970.

Elected to Senate since 1974; Majority Leader 1985 (also 1983, 1981, eff. 5/26/82). Biennial committee assignments: 1985 — Senate Organization (chp., also 1983, mbr. 1981, eff. 5/26/82); Economic Development; Jt. Com. on Employment Relations (also 1983, 1981, eff. 5/26/82); Jt. Com. on Legis. Organization (also 1983, 1981, eff. 5/26/82); Legislative Council (since 1975); Wis. Women's Council (also 1983); Wis. Strategic Dev. Comn. 1983 — Committee on Committees; Legis. Coun. Coms. on Mun. Collective Bargaining Law (vice chp.), on Courts (since 1979), on Health Care Provider Systems, on Interstate Banking, on Mining (chp. 1975-81); Interstate Cooperation Comn. (since 1979). 1981 — Aging, Business, and Financial Institutions and Transportation (chp., resigned 5/26/82, also 1979); Labor, Government, Veterans Affairs and Tourism (vice chp., resigned 5/26/82); State Supported Prog. Study and Adv. Com. (since 1975); Legis. Coun. Com. on Investment Policies and Procedures.

Telephone: Capitol: (608) 266-1007; District: (608) 752-8124.

Voting address: 144 Jefferson Street, Janesville 53545.

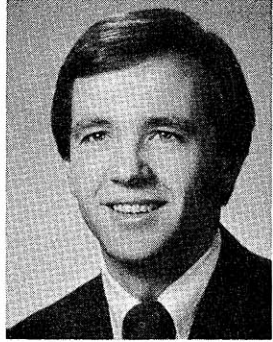
Mailing address: (office) Room 210 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
COLEMAN**



**Representative
WOOD**



**Representative
WEEDEN**

Charles W. Coleman (Rep.), 43rd Assembly District

Born Milwaukee, August 7, 1932; married; 6 children. Graduate Elkhorn H.S. 1950; B.B.A. UW-Madison 1954, M.S. UW-Madison 1959. Former Assembly Rep. Caucus Staff (dir.), Wis. Legislative Council Research Associate, university political science instructor, part-time farmer. Served in U.S. Army 1954-56. Member Walworth Co. Farm Bureau; American Legion; Tibbets Grange; Walworth-Lakeland Elks; Walworth Co. Rep. Party (past chm.); First Congressional District G.O.P. (past vice chp.). Former member Rep. Party of Wis. Executive Com. Served on Whitewater Unified District School Bd. 1978-83.

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: **1985** — Ways and Means; Rural Development; Elections. **1983** — Highways; Revenue; Tourism and Recreation.

Telephone: Capitol: (608) 266-9650; District: (608) 883-2810.

Voting address: Town of Richmond.

Mailing address: (office) Room 335E North, State Capitol, P.O. Box 8952, Madison 53708; (district) N2430 Krahn Drive, Route 3, Whitewater 53190.

Wayne W. Wood (Dem.), 44th Assembly District

Born Janesville, Jan. 21, 1930; married; 6 children. Graduate Stoughton High School. Full-time legislator. Former builder, contractor, factory worker. Member U.A.W.; Rock Co. Dem. Party; Children's Service Soc. Adv. Bd. Former member Sinitissippi Coun. Boy Scouts of Amer.; Rock Co. Senior 4-H Council. Served on Coun. of State Governments' Legis. Oversight Task Force 1983; Janesville Housing Authority 1971-77; Janesville City Council 1972-76 (pres. 1974-75); State VTAE Board 1975-76.

Elected to Assembly in April 1976 special election; reelected since November 1976. Biennial committee assignments: **1985** — Jt. Survey Com. on Tax Exemptions (co-chp.); Ways and Means (vice chp.). **1983** — Jt. Survey Com. on Debt Management (vice chp., eff. 10/14/83); Jt. Com. on Finance (also 1981, eff. 4/21/81); Legis. Coun. Com. on Revision of Town Laws (also 1981). **1981** — Resigned from other legislative coms. 4/21/81 because of appt. to Jt. Com. on Fin.: Local Affairs (chp., mbr. 1979, 1977); Energy (also 1979); Labor (since 1975); Small Business and Economic Development; Urban Affairs and Housing; Unemployment Comp. Adv. Coun.; Wis. Housing Fin. Auth. (resigned 4/21/81); Legis. Coun. Com. on Correctional Services. **1979** — Small Business (vice chp., also 1977); Government Operations; Jt. Survey Com. on Retirement Systems (co-chp.); Retirement Research Com. (co-chp.); Legis. Coun. Coms. on Community Correctional Centers, on Energy Conservation, on Small Business (also 1977); Worker's Comp. Adv. Coun. **1976** — Commerce and Consumer Affairs; Municipalities.

Telephone: Capitol: (608) 266-7503; District: (608) 752-5485.

Voting address: 2429 Rockport Road, Janesville 53545.

Mailing address: (office) Room 121 West, State Capitol, P.O. Box 8953, Madison 53708.

Timothy L. Weeden (Rep.), 45th Assembly District

Born Beloit, November 13, 1951; married; one child. Graduate Beloit Memorial H.S.; attended UW-Rock Co. Center 1969-71; B.A. in political science, Wheaton College 1973; M.B.A. in management, UW-Whitewater 1982. Full-time legislator. Former purchasing agent. Member Beloit Runners; State Line Community Planning Coun. Former member Rock River Valley Purchasing Mgt. Assn.; Beloit Parks and Recreation Adv. Com. Served on Beloit Bd. of Education 1982-84 (chp. Finance/Property Com.).

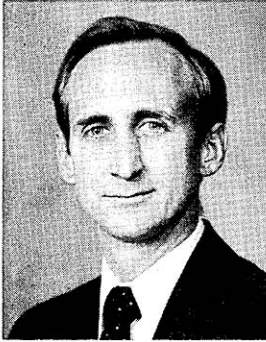
Elected to Assembly 1984. Biennial committee assignments: **1985** — Commerce and Consumer Affairs; Criminal Justice and Public Safety; Education.

Telephone: Capitol: (608) 266-2253; District: (608) 362-7877.

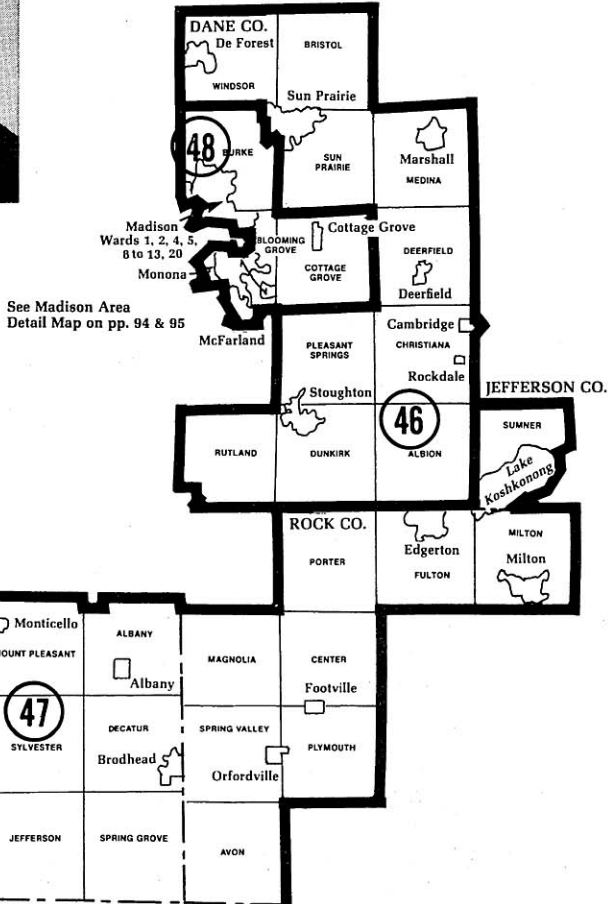
Voting address: 2024 Bootmaker Drive, Beloit 53511.

Mailing address: (office) Room 310 West, State Capitol, P.O. Box 8953, Madison 53708.

16th SENATE DISTRICT



Senator
CHVALA



Charles J. Chvala (Dem.), 16th Senate District

Born Merrill, Wis., December 5, 1954; married; 2 children. Graduate La Follette High School; B.A. in political science, UW-Madison 1978; law degree, UW-Madison 1978. Legislator, attorney. Member State Bar of Wisconsin; Citizens Utility Board; Dane County Bar Association. Former member Vets House (chm., bd. of dir.); The Attic (bd. of dir.). Served on Madison School Board (student mbr.) 1972-73.

Elected to Assembly 1982; elected to Senate 1984. Biennial Senate committee assignments: 1985 — Energy and Environmental Resources; Judiciary and Consumer Affairs; Jt. Com. on Finance; Jt. Survey Com. on Debt Management; Legislative Coun. Com. on Medical Malpractice (eff. 1/3/85, also 1983 Assembly); Alcohol and Other Drug Abuse Coun. Assembly committee assignments: 1983 — Judiciary (vice chp.); Consumer and Commercial Credit (eff. 1/24/84); Elections; Energy and Utilities; Labor; Transportation.

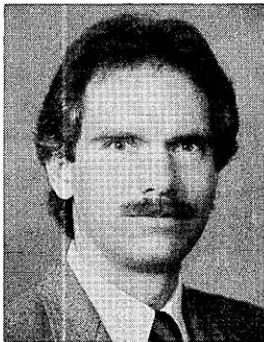
Telephone: Capitol: (608) 266-9170; District: (608) 222-9109.

Voting address: 5110 Stonehaven Drive, Madison 53716.

Mailing address: (office) Room 334 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
LOFTUS**



**Representative
MANSKE**



**Representative
MAGNUSON**

Thomas A. Loftus (Dem.), 46th Assembly District

Born Stoughton, April 24, 1945; married; one child. Graduate Sun Prairie Elementary and High Schools; B.S. UW-Whitewater 1970; M.A. UW-Madison 1971. Former administrative assistant to speaker of Wis. Assembly. Veteran; served in Army 1965-67.

Elected to Assembly since 1976. Speaker of the Assembly 1985 (also 1983); Majority Leader 1981. Biennial committee assignments: **1985** — Assembly Organization (chp., also 1983, vice chp. 1981); Select Com. on the Future of the UW System (chp.); Jt. Com. on Employment Relations (co-chp., also 1983, vice chp. 1981); Jt. Com. on Legislative Organization (co-chp., also 1983, vice chp. 1981); Rules (vice chp., also 1983, 1981); Legislative Council (vice chp., also 1983, mbr. 1981); Wis. Strategic Development Comm. (also 1984). **1983** — Interstate Cooperation Comm. (also 1981); Housing and Economic Development Authority; Disability Bd. **1981** — Legis. Coun. Com. on Medical Assistance. **1979** — Health and Soc. Services (vice chp., also 1977) and its Subcoms. on Welfare Reform (chp., also 1977) and on Cuban Refugees; Energy; Environmental Resources; Transportation (resigned eff. 5/24/79); Ad Hoc Com. on Nursing Home Utilization (co-chp.); Legis. Co. Coms. on Environmental Health, on School Dropout Prevention. **1977** — Environmental Protection; Natural Resources; Legis. Coun. Coms. on Small Business, on Changing Enrollments, on Natural Resources.

Telephone: Capitol: (608) 266-3387; District: (608) 837-8420.

Voting address: 1210 Columbus Street, Sun Prairie 53590.

Mailing address: (office) Room 211 West, State Capitol, P.O. Box 8952, Madison 53708.

John T. Manske (Rep.), 47th Assembly District

Born Edgerton, November 6, 1952; single. Graduate Milton High School; B.S. in education, UW-Whitewater 1975; M.A. in public policy and administration, UW-Madison 1978. Legislator and part-time college instructor. Formerly production worker, retail manager, self-employed painter. Member Milton Historical Soc.; Milton 4-H (project leader); Milton Jaycees; Rock Runners Club; Rock Co. Rep. Party; New Republican Conference; received the *Outstanding Young Man of America* award in 1975, 1977, 1981. Former member Milton Ecology Club. Served on Milton City Council 1973-77, 1979-81; Milton Planning Comm.; Milton Bicentennial Com.; Milton Library Bd.; Milton-Milton Town Jt. Fire Comm.

Elected to Assembly in June 1981 special election (oath administered 6/25/82); reelected 1982, 1984. Biennial committee assignments: **1985** — Elections (also 1983, 1981, eff. 6/25/82); Government Operations; Urban and Local Affairs. **1983** — Local Affairs (also 1981, eff. 7/19/82); Revenue; Legis. Coun. Com. on Bioethics; Bicycle Coordinating Coun. (eff. 2/20/84).

Telephone: Capitol: (608) 266-1192; District: (608) 868-2641.

Voting address: 509 Golden Lane, Milton 53563.

Mailing address: (office) Room 335C North, State Capitol, P.O. Box 8953, Madison 53708.

Sue R. Magnuson (Dem.), 48th Assembly District

Born Appleton, November 23, 1952; married; 2 children. Graduate Wausau High School; B.S. in education, UW-Madison 1973; graduate work in educational administration, UW-Madison. Former educational diagnostician and consultant, special education teacher. Member Greater Madison Convention and Visitor's Bureau (bd. of dir.). Former member Phi Lambda Theta (bd. of dir.); National Education Assn.; Wis. Education Assn. Coun.; Madison Teachers, Inc. (elected contract negotiator); Citizens for a Better Environment; League of Women Voters. Member Council of State Governments' Task Force on Education. Served on Madison City Council 1983-85.

Elected to Assembly 1984. Biennial committee assignments: **1985** — Commerce and Consumer Affairs (vice chp.); Economic Development and chp. of its Subcommittee on State-Local Partnership; Education; Environmental Resources.

Telephone: Capitol: (608) 266-5342; District: (608) 221-9734.

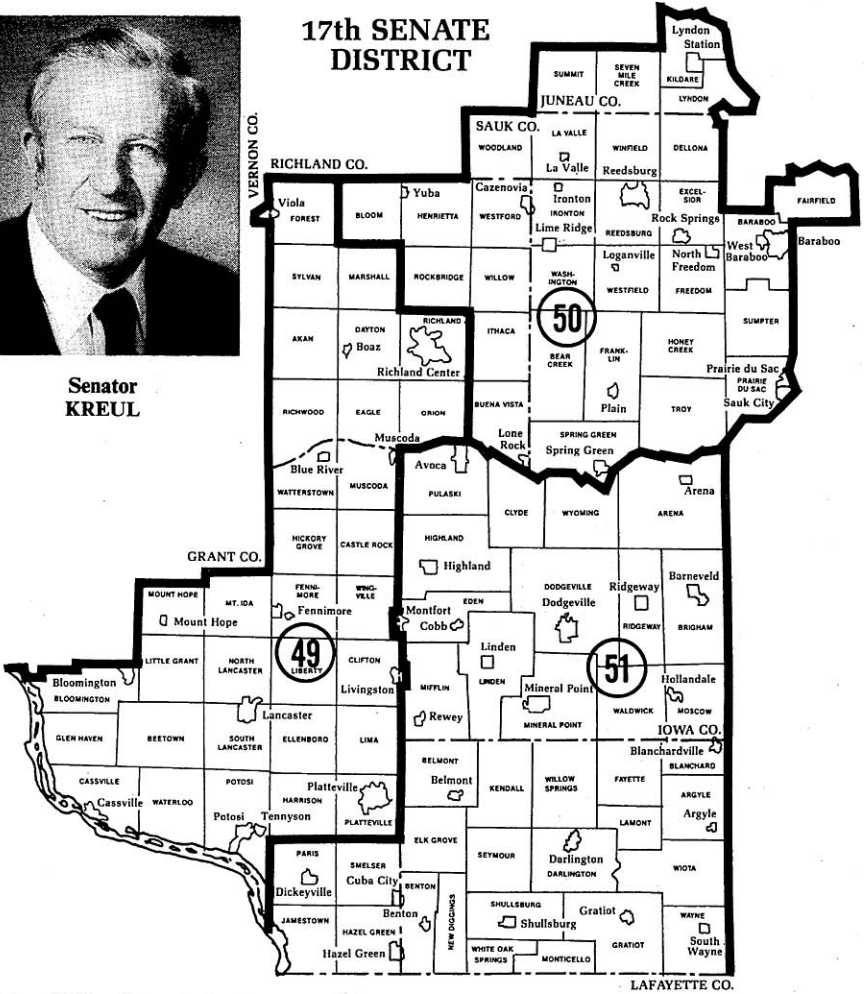
Voting address: 705 Woodlawn Drive, Madison 53716.

Mailing address: (office) Room 32 West, State Capitol, P.O. Box 8953, Madison 53708.



Senator
KREUL

17th SENATE DISTRICT



Richard Kreul (Rep.), 17th Senate District

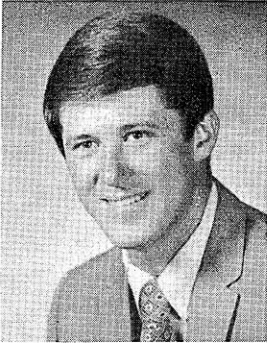
Born town of Mount Ida, April 26, 1924; married; 5 children. Graduate Fennimore High School. Farmer and real estate broker. Member Fennimore Chamber of Commerce; Masonic organization; Grant Co. Farm Bureau. Former member Grant Co. National Farmers Organization (treasurer); Kiwanis; Elks. Member school board 1953-78; Cooperative Educational Service Agency 14 Board of Control 1970-78; served as county jury commissioner 1966-78.

Elected to Senate 1978; reelected 1982. Minority Caucus Chairperson 1985 (also 1983). Biennial committee assignments: 1985 — Aging, Banking, Commercial Credit and Taxation; Labor, Business, Veterans' Affairs and Insurance; Transportation (also 1983); Jt. Com. for Review of Administrative Rules (since 1979); State Supported Programs Study and Adv. Com.; Highway Safety Coun. (since 1979); Housing and Economic Development Authority; Gov.'s Comm. on Agriculture. 1983 — Legis. Coun. Coms. on Municipal Collective Bargaining Law, on Revision of Town Laws, on State Deposit Guarantee Fund; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com.; Transportation Projects Comm.; Traffic Law Enforcement Coun. 1981 — Labor, Government, Veterans' Affairs and Tourism; State Capitol and Executive Residence Bd.; Legis. Coun. Coms. on Alien Land Ownership, on Interrelationship of Urban and Rural Policies, on Judgments Against Sheriffs, on Mobile Home Taxation and Zoning, and on School Dropout Prevention (also 1979). 1979 — Agriculture, Labor and Local Affairs; Legis. Coun. Com. on Watershed Management.

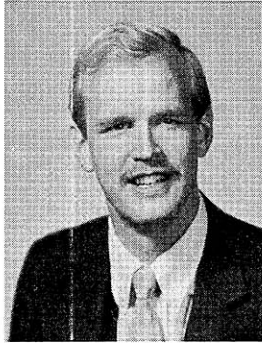
Telephone: Capitol: (608) 266-0703; District: (608) 822-6070.

Voting address: 1955-12th Street, Fennimore 53809.

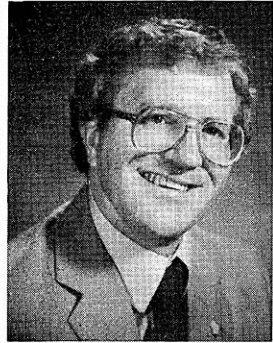
Mailing address: (office) Room 319 South, State Capitol, P.O. Box 7882, Madison 53707--7882; (district) P.O. Box 90, Fennimore 53809.



**Representative
R. TRAVIS**



**Representative
SCHULTZ**



**Representative
TREGONING**

Robert S. Travis, Jr. (Rep.), 49th Assembly District

Born Cuba City, August 24, 1947; single. Graduate Platteville High School; attended UW-Platteville 1965-69. Former U.S. Army counterintelligence special agent; served in Army 1969-76. Member of American Legion; V.F.W.; delegate to American Coun. of Young Political Leaders. Son of former state Senate majority floor leader.

Elected to Assembly since 1976. Assistant Minority Leader 1985 (also 1983); Minority Caucus Chp. 1981 (eff. 12/17/81). Biennial committee assignments: **1985** — Assembly Organization (also 1983, 1981, eff. 12/18/81); Education (also 1981, 1979, 1977); Rules (also 1983, 1981, eff. 12/18/81); Jt. Com. on Legislative Organization (also 1983); Select Com. on the Future of the UW System. **1983** — Economic Development; Primary and Secondary Education; Revenue (eff. 12/13/83, also 1981, 1979, 1977); Legis. Coun. Com. on Telecommunications; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com.; State Historical Soc. Bd. of Curators. **1981** — Legis. Coun. Com. on Mobile Home Taxation and Zoning. **1979** — Government Operations; Legis. Coun. Com. on Education (also 1977). **1977** — Veterans and Military Affairs; Jt. Survey Com. on Tax Exemptions.

Telephone: Capitol: (608) 266-1170; District: (608) 348-3592.

Voting address: 550 Campbell Avenue, Platteville 53818.

Mailing address: (office) Room 335B North, State Capitol, P.O. Box 8953, Madison 53708.

Dale W. Schultz (Rep.), 50th Assembly District

Born Madison, June 12, 1953; married. Graduate Madison West H.S.; B.B.A. UW-Madison 1975. Farm manager and realtor. Former legislative assistant and welfare analyst/administrator (WIN Program). Member Sauk Co. Farm Bureau; Masons; Kiwanis; Jaycees; Hillpoint Rod and Gun Club; Wis. Woodland Owners Assn.; volunteer fire dept. Natl. Jaycee *Outstanding Young Man of America* 1984; Wis. Chiefs of Police Assn. *Statesman for Law Enforcement* 1984. Former member Wis. Soc. of Farm Managers and Rural Appraisers; Wis. and Natl. Assns. of Parliamentarians.

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: **1985** — Environmental Resources; Judiciary; Jt. Com. on Audit (also 1983). **1983** — Agriculture; Family and Economic Assistance; Legis. Coun. Com. on Medical Malpractice.

Telephone: Capitol: (608) 266-8531; District: (608) 986-3831.

Voting address: Town of Washington.

Mailing address: (office) 335A North, State Capitol, P.O. Box 8953, Madison 53708; (district) P.O. Box 8A, Hillpoint 53937.

Joseph E. Tregoning (Rep.), 51st Assembly District

Born Shullsburg, May 26, 1941; married; one child. Grad. Shullsburg H.S.; Sales Training, Inc., Milw. Legislator and farmer. Member Masons; Zor Shrine; Kiwanis; Lions; Full Gospel Business Men's Fellowship Internatl.; Lafayette Co. Rep. Party (chp. 1964-67); Midwest Conf. of C.S.G.'s Coms. on Transportation and Highway Safety (vice chp.) and on Agriculture; Natl. Com. on Uniform Traffic Laws and Ordinances; Rep. Assembly Campaign Com. 1978-83 (chp.).

Elected to Assembly in April 1967 special election; reelected since 1968. Minority Caucus Chairperson 1985 (also 1983); Vice Chairperson 1981, 1979. Biennial committee assignments: **1985** — Agriculture (since 1967); Assembly Organization (also 1983); Labor (since 1975); Rules (also 1983); Transportation (since 1979); Gov.'s Comm. on Agriculture. **1983** — Legis. Coun. Coms. on Mining (since 1979) and on Uniform Trade Secrets Act; Interstate Cooperation Comm. (since 1973); Trans. Projects Comm. **1981** — Consumer and Commercial Credit (resigned 4/20/82); Legis. Coun. Com. on Alien Land Ownership. **1979** — Financial Institutions; Legis. Coun. Com. on Legis. Oversight (also 1977). **1977** — Insurance and Banking (since 1973). **1975** — Veterans and Mil. Affairs. **1973** — Legis. Coun. Adv. Com. to the Highway Com. on the Motor Vehicle Code; Assembly Spec. Com. on Telephone and Electricity Rate Disparities. **1971** — Environ. Quality.

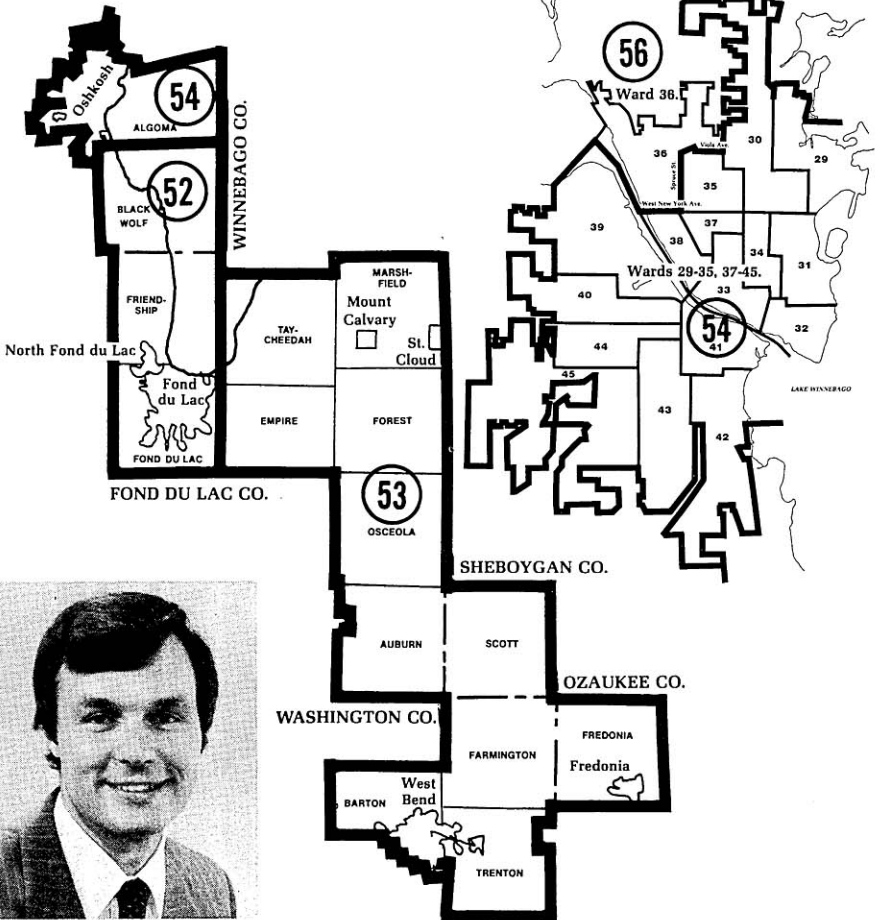
Telephone: Capitol: (608) 266-7502; District: (608) 965-3688.

Voting address: West Oates Street, Shullsburg 53586.

Mailing address: (office) Room 318 North, State Capitol, P.O. Box 8953, Madison 53708.

18th SENATE DISTRICT

Detail Map: Oshkosh



Senator
McCALLUM

Scott McCallum (Rep.), 18th Senate District

Born Fond du Lac, May 2, 1950; married; one child. Graduate Goodrich H.S.; B.A. Macalester College 1972; M.A. Johns Hopkins University 1974. Full-time legislator, property manager and developer. Formerly YMCA program director, legislative aide to U.S. congressman. Member Wis. Special Olympics (bd. of dir.); Rotary. Former adviser YMCA Youth in Government (state chair 1976-80).

Elected to Senate 1976; reelected 1980, 1984. Biennial committee assignments: 1985 — Economic Development; Transportation Projects Comm. 1983 — Jt. Com. on Finance (also 1981); Jt. Survey Com. on Retirement Systems; Retirement Research Com.; Legislative Council (also 1981) and its Coms. on Condominium Issues and on Interstate Banking. 1981 — Legis. Coun. Com. on Correctional Services. 1979 — Education and Revenue; Legis. Coun. Coms. on Environmental Health and on Legislative Oversight (also 1977); State Capitol and Executive Residence Bd. 1977 — Agriculture, Aging and Labor; Audit; Tax Reform Comm.

Telephone: Capitol: (608) 266-5300; District: (414) 923-1185.

Voting address: 165 East 6th Street, Fond du Lac 54935.

Mailing address: (office) Room 323 South, State Capitol, P.O. Box 7882, Madison 53707 — 7882.



**Representative
McESSY**



**Representative
PANZER**



**Representative
BUETTNER**

Earl F. McEssy (Rep.), 52nd Assembly District

Born Fond du Lac County; married; 3 children. Grad. Goodrich H.S.; B.S. Marquette Univ. 1939; Honorary Doctor of Laws Degree, Marian College, 1982. Legislator and real estate broker. Former purchasing agent, undersheriff. WW II vet.; Navy 1942-46; awarded 7 battle stars and 3 citations. Member Eagles; Elks; Amer. Legion; Fond du Lac Condemnation Com.; UW Citizens Adv. Bd. (vice pres.); Transportation Com. (past v.p.) of Midwestern Conf. of Coun. of State Govts; chm. Red Cross 1957-58.

Elected to Assembly since 1956. Biennial committee assignments: 1985 — Excise and Fees (since 1961, chp. 1969); Highways (since 1969); Legislative Council (since 1971). 1981 — Legis. Coun. Com. on Elderly Abuse. 1979 — Legis. Coun. Coms. on Courts (also 1977) and on Highways (also 1977). 1977 — Highway Safety Coun. 1975 — State Transportation Plan Adv. Com. 1969 — Elections (chp. 1967, mbr. 1963); Legis. Coun. Com. on Age of Majority. 1967 — Education; Gov.'s Comm. on Law Enforcement and Crime.

Telephone: Capitol: (608) 266-3156; District: (414) 921-3418.

Voting address: 361 Forest Avenue, Fond du Lac 54935.

Mailing address: (office) Room 304 North, State Capitol, P.O. Box 8953, Madison 53708.

Mary E. Panzer (Rep.), 53rd Assembly District

Born Waupun, September 19, 1951; single. Graduate Mayville High School; B.A. UW-Madison. Former banker, state Senate legislative analyst. Member Wisconsin Farm Bureau; Republican Party of Wis. and Washington Co.; New Republican Conference (past legislative chm.); Order of Women Legislators; PACE; Business and Professional Women.

Elected to Assembly in January 1980 special election; reelected November 1980, 1982, 1984. Biennial committee assignments: 1985 — Jt. Com. on Finance; VTAE Bd. Adv. Coun. on Displaced Homemakers (also 1983). 1983 — Economic Development; Higher and Vocational Education; Jt. Com. on Audit; Legis. Coun. Coms. on Condominium Issues and on Groundwater Management (eff. 1/11/83). 1981 — Consumer and Commercial Credit; Tourism and Recreation; Job Creation and International Marketing Development (eff. 12/11/81); Legis. Coun. Coms. on Correctional Services and on Structure of Corrections System. 1979 — Financial Institutions; Government Operations; Tourism, Recreation and Economic Development; Legis. Coun. Com. on Correctional Facilities.

Telephone: Capitol: (608) 266-8551; District: (414) 334-7283.

Voting address: 635 Tamarack Drive West, West Bend 53095.

Mailing address: (office) Room 329 North, State Capitol, P.O. Box 8953, Madison 53708.

Carol A. Buettner (Rep.), 54th Assembly District

Born Madison, January 16, 1948; married. Graduate Madison West High School; B.S. UW-Oshkosh 1972; preretirement education leadership training, Univ. of Michigan School of Gerontology. Full-time legislator. Former director Winnebago Co. nutrition program for older adults, instructor of preretirement education at Fox Valley Technical Institute. Member Oshkosh Com. on Aging; Boys Club of Oshkosh (bd. of dir.); Oshkosh Symphony (bd. of dir.); Altrusa Internatl.; Women's Div., Oshkosh Area Merchants and Commerce; Winnebago Co. Rep. Party; Oshkosh Toastmistress (past pres.). Former member Oshkosh Foundation (bd. of dir.); Wis. Assn. of Nutrition Directors (secy.-treas.).

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: 1985 — Aging; Criminal Justice and Public Safety; Economic Development. 1983 — Family and Economic Assistance; Health and Human Services; Small Business; Legis. Coun. Com. on Juvenile Offender Disposition; Coun. on Child Labor.

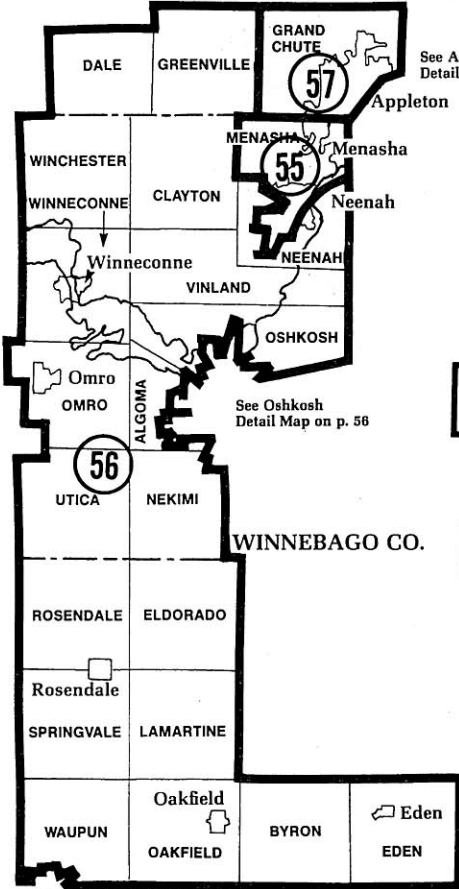
Telephone: Capitol: (608) 266-9180; District: (414) 233-8400.

Voting address: 232 Fulton Avenue, Oshkosh 54901.

Mailing address: (office) Room 324 North, State Capitol, P.O. Box 8952, Madison 53708.

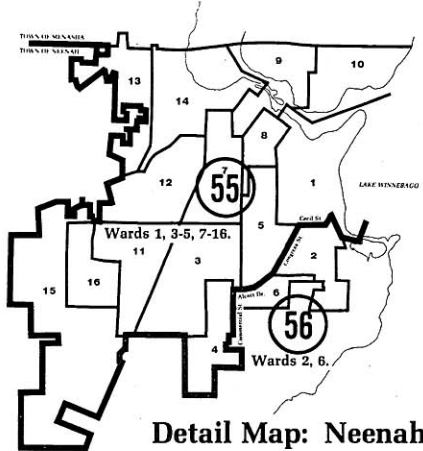
OUTAGAMIE CO.

19th SENATE DISTRICT

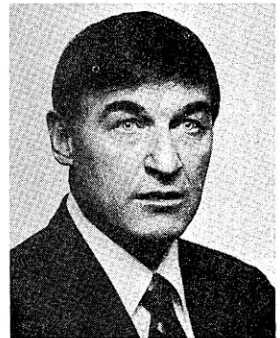


See Appleton
Detail Map on p. 22

See Oshkosh
Detail Map on p. 56



Detail Map: Neenah



Senator
ELLIS

Michael G. Ellis (Rep.), 19th Senate District

Born Neenah, February 21, 1941; married. Graduate Neenah High School; B.A. in secondary education, UW-Oshkosh 1965. Legislator and farmer (raises horses). Former high school teacher. Served as Neenah alderman 1969-75.

Elected to Assembly 1970-80; elected to Senate 1982. Assistant Minority Leader 1985. Biennial Senate committee assignments: 1985 — Energy and Environmental Resources (also 1983); Tourism, Revenue, Financial Institutions and Forestry; Senate Organization; Jt. Com. on Legislative Organization; Child Labor Coun. 1983 — Transportation; Legis. Coun. Peace Officer Study Com. Assembly committee assignments: 1981 — Jt. Com. on Finance (also 1979); Legislative Council (also 1979). 1977 — Internal Management; Local Affairs. 1975 — Municipalities (also 1971); Printing. 1973 — Taxation (also 1971); State Affairs; Traffic Law Enforcement Coun. 1971 — Legis. Coun. Com. on Uniform Commercial Code Amendments.

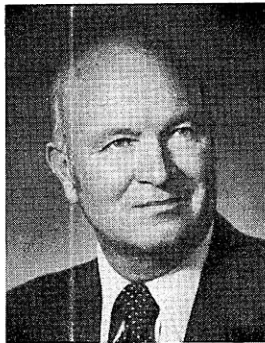
Telephone: Capitol: (608) 266-0718; District: (414) 722-0182 (home), (414) 722-9538 (office).

Voting address: 2021 East Mears Road, Neenah 54956.

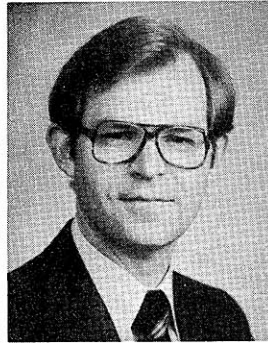
Mailing address: (office) Room 408 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
WALLING**



**Representative
BRADLEY**



**Representative
PROSSER**

Esther K. Walling (Rep.), 55th Assembly District

Born Winnebago Co., April 7, 1940; married; 2 children. Graduate Oshkosh High School; attended UW-Oshkosh and UW-Green Bay. Formerly secretary, bookkeeper, sales manager, executive assistant. Member Neenah-Menasha Rep. Club; Winnebago Co. Rep. Party; Neenah-Menasha Business and Professional Women. Former mbr. Wis. Towns Assn. (vice chp. Winnebago Co. unit); Wis. Suburban League (bd. of dir.); Fox Valley Tech. Instit. Small Municipality Adv. Com. (chp.); Fox Cities Chamber of Commerce and Industry; Wis. delegate Natl. Coun. of Engineering Examiners 1980-82. Engineers Section, Arch., Prof. Eng., Designers and Land Surveyors Exam. Bd. 1979-82 (public mbr.); town clerk 1975-77; town chairman 1977-1981.

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: 1985 — Highways; Labor; Urban and Local Affairs; Jt. Survey Com. on Retirement Systems; Retirement Research Com. 1983 — Elections; Highways; Local Affairs; Legis. Coun. Coms. on Condominium Issues and on Custody Arrangements.

Telephone: Capitol: (608) 266-5719; District: (414) 725-9392.

Voting address: Town of Menasha.

Mailing address: (office) Room 325 West, State Capitol, P.O. Box 8953, Madison 53708; (district) 1225 Kluck Street, Neenah 54956.

Gordon R. Bradley (Rep.), 56th Assembly District

Born town of Utica, July 9, 1921; married. Graduate Omro High School; attended UW-Madison Agriculture Short Course 1940-41. Farmer. Member Elks. Former member Kiwanis; Optimists. School clerk Tice-Maple-Plainview 1947-62; town clerk 1962-67; town supervisor 1967-71.

Elected to Assembly since 1968. Biennial committee assignments: 1985 — Excise and Fees (since 1975); Highways (since 1979); Transportation; Legislative Council (also 1983, eff. 1/3/83); State Supported Programs Study and Adv. Com. (since 1981). 1983 — Consumer and Commercial Credit; Legis. Coun. Com. on Private Sewage Systems. 1981 — State Affairs; Legis. Coun. Com. on Alien Land Ownership. 1979 — Revenue (also 1977); Legis. Coun. Coms. on Highways, on Recodification of Alcoholic Beverage Laws (also 1977). 1977 — Natural Resources (since 1971); Leg. Coun. Natural Resources Com. (since 1973). 1975 — Taxation. 1973 — Vet. and Mil. Affairs (also 1969); appt. by Gov. to work with Upper Great Lakes Regional Comm. to develop model off-the-road recreation vehicle legislation. 1971 — Commerce and Consumer Affairs. 1969 — Revision (vice chp.); Conservation and Jt. Interim Com.; Labor.

Telephone: Capitol: (608) 266-7500; District: (414) 685-5344.

Voting address: 2644 Elo Road, Oshkosh 54901.

Mailing address: (office) Room 322 West, State Capitol, P.O. Box 8952, Madison 53708.

David T. Prosser, Jr. (Rep.), 57th Assembly District

Born Chicago, Illinois, Dec. 24, 1942; single. Graduate Appleton H.S.; B.A. DePauw Univ. 1965; J.D. UW-Madison Law School 1968. Attorney. Formerly District Attorney Outagamie Co. 1977-78, admin. asst. to U.S. congressman 1973-74, attorney-advisor U.S. Dept. of Justice 1969-72, lecturer Indiana Univ.-Indianapolis Law School 1968-69. Member Fox Cities Chamber of Commerce and Industry; DePauw and UW Alumni Assns.; American, Wis. and Outagamie Co. Bar Assns.; Outagamie Co. Rep. Party; NCSL Law and Justice Com. 1981, 1983 (vice chp.). Former mbr. Wis. Coun. on Criminal Justice, 1980-83 (exec. com.); Judicial Coun. Com. on Prelim. Examinations 1981.

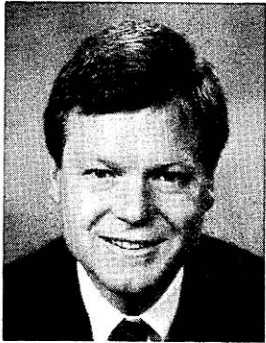
Elected to Assembly since 1978. Biennial committee assignments: 1985 — Jt. Com. on Finance (eff. 2/20/85). 1983 — Criminal Justice and Public Safety (also 1981, 1979); Elections (also 1981, 1979); Energy and Utilities; Judiciary (also 1981, 1979); Legis. Coun. Coms. on Law Revision and on Uniform Trade Secrets Act; Sentencing Comm.; Uniform State Laws Comm. (also 1981). 1981 — Reapportionment; Legis. Coun. Com. on Prosecutorial System. 1979 — Legis. Coun. Coms. on Constitutional Bail Revision and on Hearing Examiner System.

Telephone: Capitol: (608) 266-3070; District: (414) 731-4404.

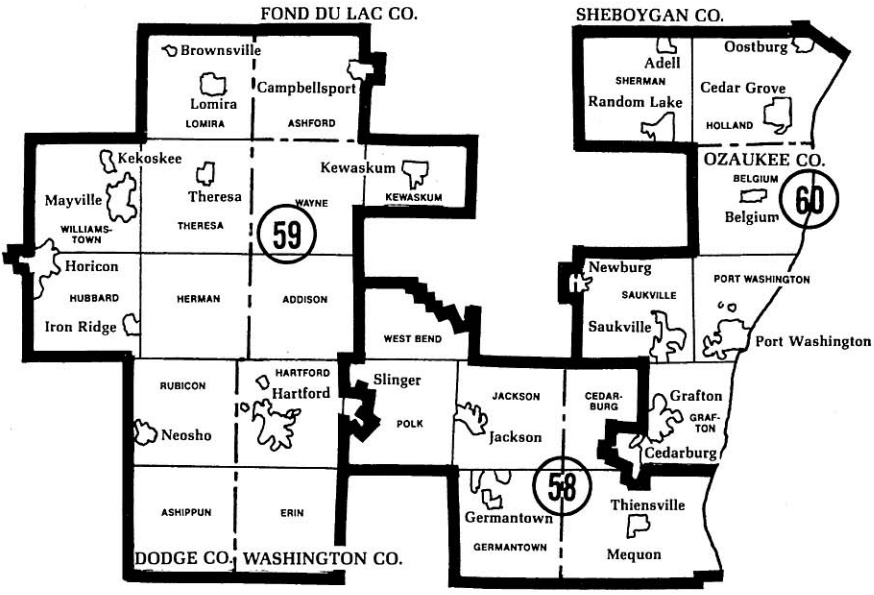
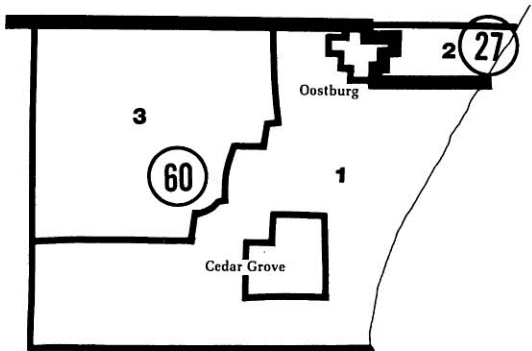
Voting address: 2904 North Meade Street, Appleton 54911.

Mailing address: (office) Room 334 North, State Capitol, P.O. Box 8953, Madison 53708.

Detail Map: Town of Holland



Senator STITT



20th SENATE DISTRICT

Donald K. Stitt (Rep.), 20th Senate District

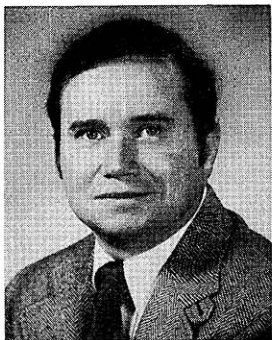
Born Milwaukee, November 26, 1944; married; 3 children. Graduate Whitefish Bay High School; B.S. UW-Madison 1968; J.D. Marquette Law School 1971; LL.M. Georgetown Law Center 1977. Legislator, attorney. Formerly assistant district attorney, securities broker. Member Wis. State Bar and Ozauxee Co. Bar Assn.; Rotary. Former mbr. Lakeshore Farmland Preservation Soc. (vice pres.). Served on Port Washington Bd. of Education 1978-84.

Elected to Assembly in July 1979 special election; reelected 1980, 1982; elected to Senate 1984. Biennial Senate committee assignments: 1985 — Jt. Com. on Finance (also 1983). Assembly committee assignments: 1983 — Legislative Council and its Com. on Primary Prevention. 1981 — Health and Human Services; Judiciary (eff. 1/21/82); Small Business and Economic Development; Urban Affairs and Housing; Legis. Coun. Coms. on Economic Development and on Medical Assistance. 1979 — Health and Social Services; Small Business.

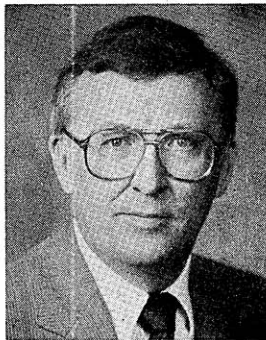
Telephone: Capitol: (608) 266-7513; District: (414) 284-4455.

Voting address: E158 Norport Drive, Port Washington 53074.

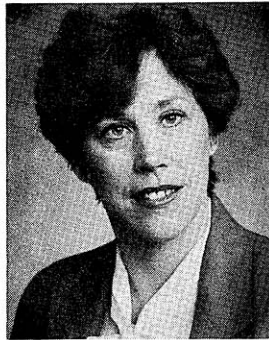
Mailing address: (office) Room 417 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) 114 East Main Street, Port Washington 53074.



**Representative
MERKT**



**Representative
YORK**



**Representative
VERGERONT**

John L. Merkt (Rep.), 58th Assembly District

Born Milwaukee, Oct. 2, 1946; divorced. Graduate Milw. Marquette H.S.; attended Marquette Univ. 1964-68; B.S. in secondary education, U.W.-La Crosse 1971. Teacher. Member Ozaukee Co. Rep. Party (vice chp.); Amer. Legion; Mequon Men's Club; Thiensville-Mequon Jaycees; Washington Co. Farm Bureau; Knights of Columbus. Served as local ward committeeman 1974-76.

Elected to Assembly since 1976. Biennial committee assignments: **1985** — Commerce and Consumer Affairs; Ways and Means; Jt. Survey Com. on Tax Exemptions. **1983** — Labor (also 1981); Primary and Secondary Education; Revenue; Legis. Coun. Peace Officer Study Com.; Alcohol and Other Drug Abuse Coun. **1981** — Agriculture and Nutrition; Education (also 1979, 1977); Legis. Coun. Com. on Public Health Needs. **1979** — Agriculture (also 1977); Criminal Justice and Public Safety; Legis. Co. Coms. on Juvenile Correctional Facilities (also 1977) and on Education (also 1977).

Telephone: Capitol: (608) 266-3756; District: (414) 242-4942.

Voting address: 10501 North O'Connell Lane, Mequon 53092.

Mailing address: (office) Room 306 West, State Capitol, P.O. Box 8953, Madison 53708.

Dwight A. York (Rep.), 59th Assembly District

Born New Lisbon, November 25, 1939; married; 2 children. Graduate New Lisbon High School; B.A. UW-Whitewater 1962; M.A. Colorado State Univ. 1965. Realtor. Former Lomira Superintendent of Schools. Member Lomira Lions; Farm Bureau; Chamber of Commerce; Dodge and Washington Cos. Republican Party.

Elected to Assembly 1984. Biennial committee assignments: **1985** — Commerce and Consumer Affairs; Education; Elections.

Telephone: Capitol: (608) 267-2367; District: (414) 269-4259.

Voting address: Town of Lomira.

Mailing address: (office) Room 308 West, State Capitol, P.O. Box 8953, Madison 53708; (district) Route 1, Box 115, Lomira 53048.

Susan B. Vergeront (Rep.), 60th Assembly District

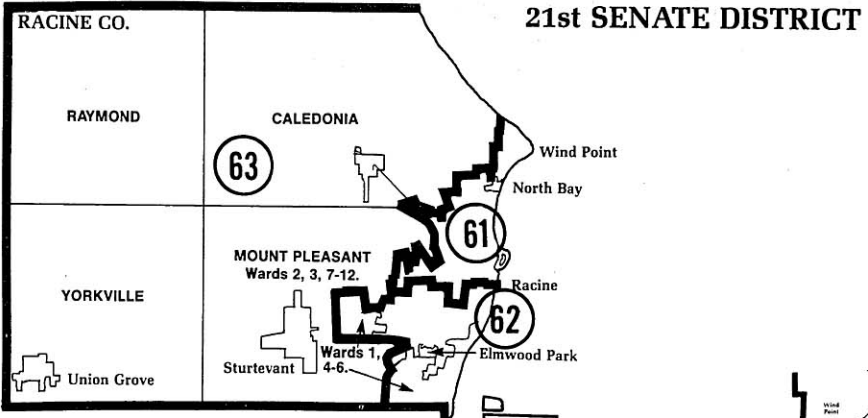
Born Milwaukee, Nov. 30, 1945; married; 3 children. Graduate Manitowoc Lincoln High School; B.S. in political science, UW-Madison 1967. Public relations consultant. Formerly community relations coordinator for chamber of commerce, Wis. Legislative Council research staff. Member Grafton Chamber of Commerce (past dir., vice pres.); Ozaukee Council on Alcohol and Drug Abuse (dir.); Grafton Jaycee Women (past vice pres., state dir.); U.S. Jaycee Women's Congress; Positive Parent Involvement; Ozaukee and Sheboygan Cos. Rep. Party. Former member A.A.U.W. (state chm.-legislation); Ozaukee Day Care Center (bd. mbr., vice pres.). Wis. Jaycee *Outstanding Young Wisconsinite* 1981. Served on Grafton Bd. of Education 1981 to present.

Elected to Assembly 1984. Biennial committee assignments: **1985** — Economic Development; Energy; Labor; Legis. Coun. Coms. on Pregnancy Options (eff. 1/31/85) and on Primary Prevention (eff. 1/3/85).

Telephone: Capitol: (608) 267-2369; District: (414) 377-9617.

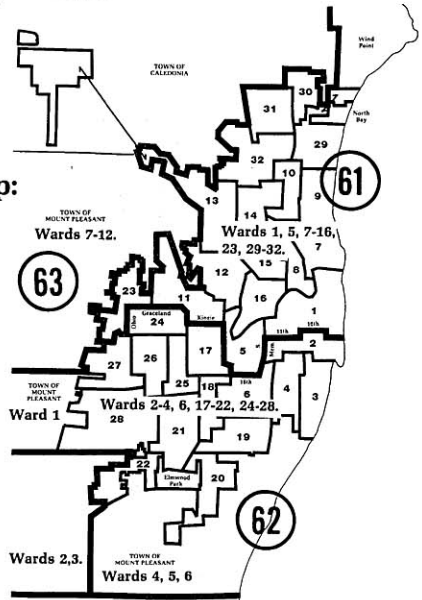
Voting address: 390 Vista View Drive (Town of Grafton) 53012.

Mailing address: (office) Room 308 West, State Capitol, P.O. Box 8953, Madison 53708; (district) P.O. Box 173, Grafton 53024.



Senator STROHL

Detail Map: Racine



Joseph A. Strohl (Dem.), 21st Senate District

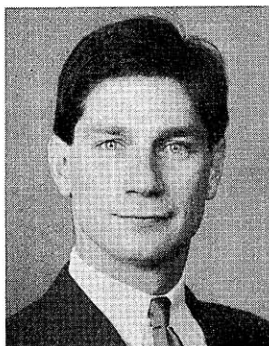
Born Evanston, Ill., March 19, 1946; single. Grad. Stephenson, Michigan H.S.; B.S. Northern Michigan Univ. 1968; graduate work UW-Milwaukee 1968. Full-time legislator. Former aide to U.S. congressman, teacher. Member of League of Women Voters; Racine Zoological Soc.; Racine Co. Historical Soc.; NAACP; Urban League; Sierra Club; Citizens Utility Bd.; Dem. Party; Root River Restoration Coun.; Preservation Racine; Natl. Parks Assoc.; Natl. Wildlife Fed.; Wilderness Soc.; Nature Conservancy; Natural Resources Defense Coun.

Elected to Senate 1978; reelected 1982. Biennial committee assignments: 1985 — Energy and Environmental Resources (chp., also 1983); Urban Affairs, Utilities and Elections (vice chp.); Jt. Com. on Finance; Legislative Council (also 1983). 1983 — Health, Education, Corrections and Human Services; Urban Affairs and Government Operations; Legis. Coun. Coms. on Acid Rain (chp., also 1981) and on Telecommunications (chp.); Radioactive Waste Review Bd. (chp., also 1981); Radiation Protection Coun. (since 1979); Low Level Radioactive Waste Coun.; Air Resources Allocation Coun. (also 1981); Transportation Projects Comm. (eff. 4/5/84). 1981 — Energy (chp.); Agriculture and Natural Resources; Human Services (also 1979); Legis. Coun. Coms. on Ground Water Management (vice chp.) and on Economic Development. 1979 — Insurance and Utilities; Jt. Com. on Revisions, Repeals and Uniform Laws; Legis. Coun. Coms. on Energy Conservation (co-chp.), on Air Pollution Permit Program (vice chp.), on Criminal Justice and the Physically and Developmentally Disabled, and on Public Service Comm. Rate Case.

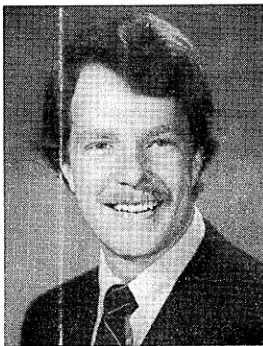
Telephone: Capitol: (608) 266-1832; District: (414) 632-6800.

Voting address: 4300 North Main Street, Racine 53402.

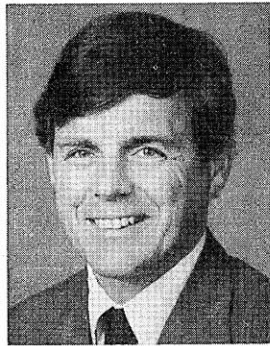
Mailing address: (office) Room 331 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) Room 201, 603 Main St., Racine 53401.



**Representative
FERGUS**



**Representative
NEUBAUER**



**Representative
LADWIG**

Scott C. Fergus (Dem.), 61st Assembly District

Born Racine, January 27, 1955. Graduate Washington Park High School; B.A. Carthage College 1978. Full-time legislator. Formerly bricklayer and cement finisher, executive director of a mental health clinic, policy advisor to Assembly Committees on Education and on Economic Development.

Elected to Assembly 1984. Biennial committee assignments: **1985** — Elections (vice chp.); Economic Development; Education; Financial Institutions and Insurance.

Telephone: Capitol: (608) 266-0731; District: (414) 633-4446.

Voting address: 2142-1/2 Clarence Avenue, Racine 53405.

Mailing address: (office) Room 32 West, State Capitol, P.O. Box 8952, Madison 53708.

Jeffrey A. Neubauber (Dem.), 62nd Assembly District

Born Racine, December 8, 1955; single. Graduate J.I. Case High School; B.A. and graduate work Stanford University. Legislator and director of family-owned business. Formerly congressional and legislative aide. Member The Academy of Political Science; Citizens Utility Board; Common Cause; Democratic Natl. Com.; Downtown Racine Development Corp.; Environmental Defense Fund; Forward Wis. (bd. of dir.); IMPACT; League of Women Voters; NAACP; Preservation Racine; Sierra Club; Wis. Women's Network; N.C.S.L. Com. on Taxation, Trade and Economic Development.

Elected to Assembly 1980; reelected 1982, 1984. Biennial committee assignments: **1985** — Ways and Means (chp.); Jt. Survey Com. on Tax Exemptions. **1983** — Environmental Resources (chp., mbr. 1981); Economic Development; Elections (also 1981); Higher and Vocational Education; Legis. Coun. Coms. on Private Sewage Systems (chp.) and on Acid Rain; Air Resources Allocation Coun.; Low Level Radioactive Waste Coun.; Radiation Protection Coun.; Gov.'s Task Force on Solid Waste Recycling (chp.). **1981** — Education (vice chp.); Government Operations (vice chp.); Small Business and Economic Development (eff. 8/24/81); Job Creation and International Marketing Development (eff. 12/11/81); Legis. Coun. Coms. on Economic Development (vice chp.) and on Close Corporations.

Telephone: Capitol: (608) 266-0634; District: (414) 633-6822.

Voting address: 111 Eleventh Street, No. 4BS, Racine 53403.

Mailing address: (office) Room 112 West, State Capitol, P.O. Box 8953, Madison 53708.

E. James Ladwig (Rep.), 63rd Assembly District

Born Milwaukee, April 13, 1938; married; 3 children. Graduate Milw. Riverside H.S.; B.S. 1960, M.S. 1961 UW-Madison. Legislator and investment broker. Former high school teacher. Served in Army 1962-64. Member Racine Kiwanis Club (dir.); Racine Co. Rep. Party (chm.); Racine Co. Urban League (dir.); Salmon Unlimited; Univ. of Wis. "W" Club. Former member J.I. Case H.S. Parents Club (pres.); North Park P.T.A. (pres.); Racine Aquatic Club (pres.). Served as town supervisor 1971-73, Racine Co. supervisor 1974-78.

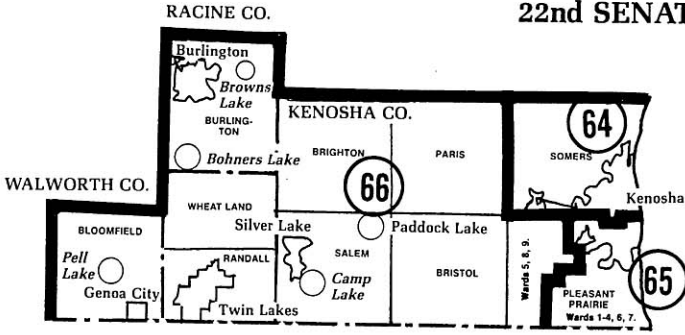
Elected to Assembly 1984; previously served in 1979 and 1981 Assembly sessions. Biennial committee assignments: **1985** — Financial Institutions and Insurance; Tourism, Recreation and Forest Products; Wis. Housing and Economic Development Authority. **1981** — Consumer and Commercial Credit; State Affairs; Tourism and Recreation. **1979** — Elections; Financial Institutions; Tourism, Recreation and Economic Development; Legis. Coun. Coms. on Constitutional Bail Revision and on Pretrial Release.

Telephone: Capitol: (608) 266-9171; District: (414) 639-0081.

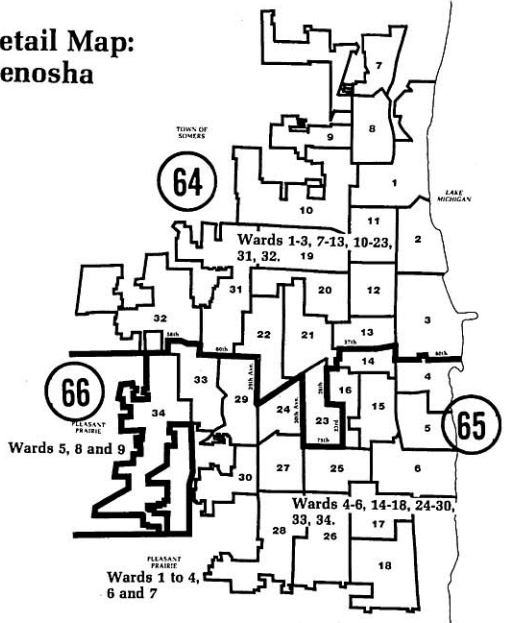
Voting address: 4616 Marcia Drive, Racine 53405.

Mail address: (office) Room 13 East, State Capitol, P.O. Box 8952, Madison 53708.

22nd SENATE DISTRICT



Detail Map: Kenosha



Senator
ANDREA

Joseph F. Andrea (Dem.), 22nd Senate District

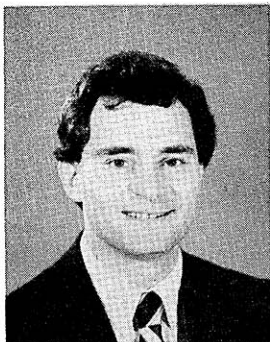
Born Nov. 29, 1927; married; 4 children. Grad. Bradford High School; attended UW-Extension. Telephone cable splicer. Veteran; served in Navy 1946-48. Member Navy Club; Kenosha Achievement Center (bd. mbr.); Amer. Cancer Soc. (bd. mbr.); Holy Name Soc. (pres.); Kenosha Alpine Club; Italian-Amer. Soc. Former member Communication Workers (past pres.); Victory Credit Union (bd. mbr.); Little League; Boy Scouts (com. mbr.); United Fund (com. mbr.). Catholic Youth Org. Served as constable 1966-68; county board supervisor 1968-77.

Elected to Assembly 1976-82; elected to Senate 1984. Biennial Senate committee assignments: 1985 — Jt. Com. on Audit (co-chp.); Jt. Survey Com. on Retirement Systems (co-chp., mbr. 1983, co-chp. 1981); Transportation; Retirement Research Com. (since 1981); Transportation Projects Comm. Assembly committee assignments: 1983 — Local Affairs (chp., vice chp. 1981, mbr. since 1977); Government Operations; Veterans and Military Affairs (also 1981); Legis. Coun. Com. on Condominium Issues. 1981 — Job Creation and International Marketing Development (eff. 12/11/81); Legis. Coun. Com. on Contractual Services. 1979 — Enrolled Bills (chp., vice chp. 1977); Revisions, Repeals and Uniform Laws (chp.); Financial Institutions. 1977 — Insurance and Banking; State Affairs; Jt. Com. for Review of Admin. Rules.

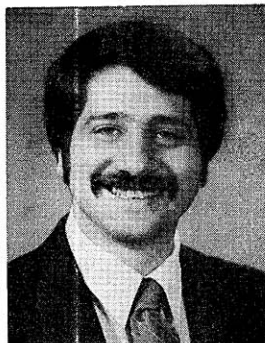
Telephone: Capitol: (608) 267-8979; District: (414) 657-6656.

Voting address: 2405-45th Street, Kenosha 53140.

Mailing address: (office) Room 4 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BARCA**



**Representative
ANTARAMIAN**



**Representative
PORTER**

Peter W. Barca (Dem.), 64th Assembly District

Born Kenosha, August 7, 1955; married. Graduate Mary D. Bradford High School; B.S. UW-Milwaukee 1977; graduate work Harvard University; M.A. in public admin. and in educational admin., UW-Madison 1982. Full-time legislator. Former employment specialist, teacher of emotionally disturbed, dir. of camp for handicapped children, distribution manager. Member United Way (unit chm.); Toastmasters Internatl. (officer); Kenosha Co. Dem. Party (chp.); AFL-CIO and COPE; Assn. for Retarded Citizens; Interagency Placement Com. Former member Kenosha Legislative Affairs Com.; Multiple Sclerosis Soc. (local coord.); Coun. on Exceptional Children; Community Action Prog. for Delinquent Children.

Elected to Assembly 1984. Biennial committee assignments: 1985 — Children and Human Services (vice chp.); Economic Development and chp. of its Subcom. on Import-Export; Environmental Resources; Labor.

Telephone: Capitol: (608) 266-5504; District: (414) 552-8859.

Voting address: 1520 Sheridan Road, Kenosha 53140.

Mailing address: (office) Room 16 North, State Capitol, P.O. Box 8952, Madison 53708.

John M. Antaramian (Dem.), 65th Assembly District

Born Kenosha, September 21, 1954; married. Graduate Tremper High School; B.S. in economics and business management, UW-Parkside 1977. Full-time legislator. Former shopping center corporation employe. Member Masons; Conservation Club; Historical Society.

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: 1985 — Jt. Survey Com. on Debt Management (co-chp.); Economic Development (vice chp. 1983); Financial Institutions and Insurance; Wis. Housing and Economic Development Authority. 1983 — Labor; Revenue; Transportation.

Telephone: Capitol: (608) 266-0455; District: (414) 694-8536.

Voting address: 8318-25th Avenue, Kenosha 53140.

Mailing address: (office) Room 103 West, State Capitol, P.O. Box 8952, Madison 53708.

Cloyd A. Porter (Rep.), 66th Assembly District

Born Huntley, Ill., May 22, 1935; married; 4 children. Elem. educ. Crystal Lake, Ill.-Elkhorn, Wis.; Wis. State Sch. for the Deaf and Burlington H.S. Full-time legislator. Formerly independent trucking business. Member Rotary; church H.S. athletic bd.; K. of C.; pres. elector 1980. Wis. State Amer. Legion award 1984; Wis. Vets. Education Com. award 1980; U.S. Jaycees Senator Membership 1974; Burlington V.F.W. *Outstanding Citizen Award* 1972; *Outstanding Young Men in Wis.* 1970. Former mbr. Racine Co. Solid Waste Disposal Com.; Co. Planning Coun. for Health and Social Serv. (past v.p.); CSG Midwestern Conf. Task Forces on Bus. Development (1981), Energy (1979). Delegate to NCSL State-Fed. Assembly Energy Com. Served on town bd. and planning comm., town chm. 1970-75.

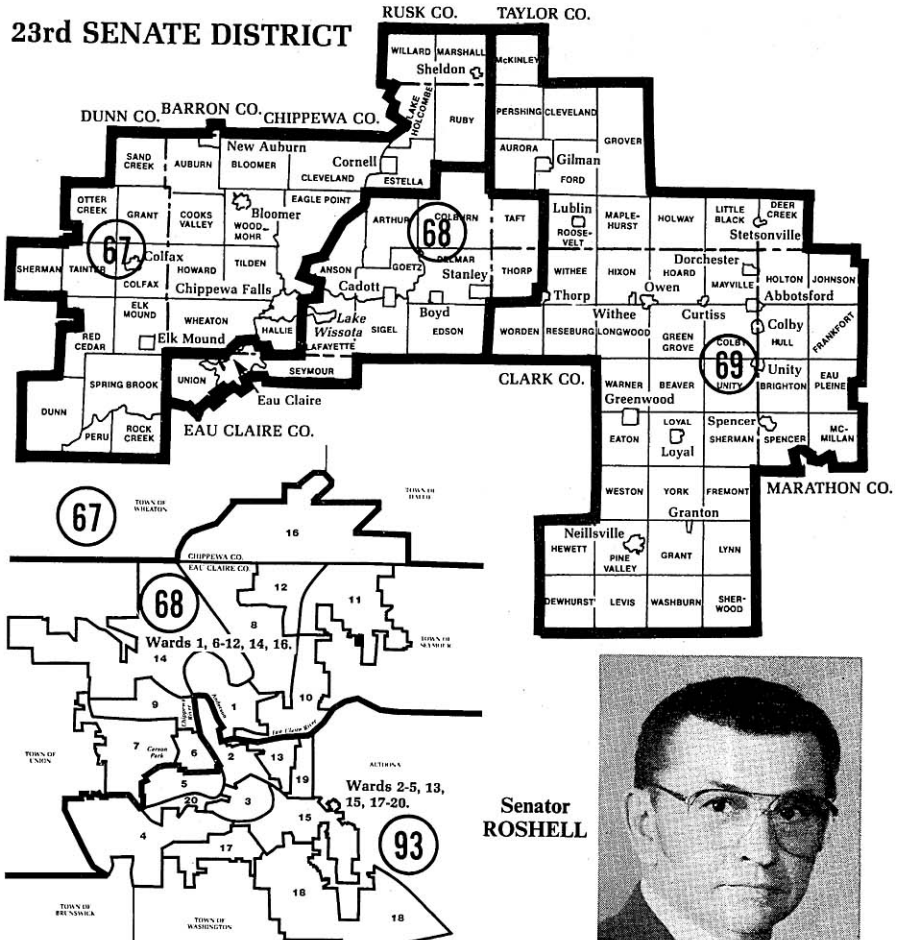
Elected to Assembly since 1972. Biennial committee assignments: 1985 — Energy (also 1981, 1979); Environmental Resources (since 1979); Excise and Fees. 1983 — Energy and Utilities; Family and Economic Assistance; Legis. Coun. Com. on Private Sewage Systems; Air Resources Allocation Coun. (also 1981). 1981 — Aging, Women and Minorities; Job Creation and International Marketing Development (eff. 12/11/81); Legis. Coun. Com. on Contractual Services. 1979 — Tourism, Recreation and Econ. Devel.; Jt. Com. on Audit (since 1977); Legis. Coun. Coms. on Energy Conservation and on Reduction and Recycling of Solid Waste (also 1977). 1977 — Environmental Prot.; Natural Res. (also 1975); Trans. (since 1973); Legis. Coun. Coms. on Nat. Res. (also 1975), Sch. Bus. Laws. 1975 — Taxation (also 1973). 1973 — Municipalities.

Telephone: Capitol: (608) 266-2530; District: (414) 763-6827.

Voting address: 28322 Durand Avenue, Burlington 53105.

Mailing address: (office) Room 320 North, State Capitol, P.O. Box 8953, Madison 53708.

23rd SENATE DISTRICT



Detail Map: Eau Claire

Marvin J. Roshell (Dem.), 23rd Senate District

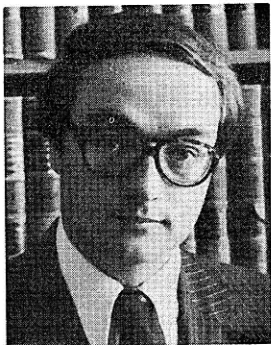


Senator ROSHELL

Born Chippewa Falls, Oct. 27, 1932; married. Graduate Cadott High School; Coyne Electrical College, Chicago. Legislator, electrical contractor and registered professional designer of electrical systems. Korean Conflict veteran; served in Air Force 1950-54. Member Lions; Masons; Shriners; Amer. Legion; VFW; AFL-CIO; Indianhead Towns Assn. (past vice pres.); Chippewa Falls Ind. Develop. Corp.; Natl. Electrical Contractors Assn. (past vice pres.); Chippewa Area Fire Protection Dist., Inc. (past secy.-treas.); Chippewa Falls Fiscal Bd. (past chp.); Jt. Apprenticeship Training Com. (past bd. mbr.); Lafayette Minor League Baseball Org. (past bd. mbr.); Wis. Lions Fdn. (past vice pres., treas.). Supervisor Lafayette Town Bd. 1969-79 (chp. 1975-79).

Elected to Senate 1978; reelected 1982. Majority Caucus Chairperson 1985; Majority Caucus Secretary 1983. Biennial committee assignments: 1985 — Jt. Com. on Finance (vice chp., mbr. 1983, 1981); Labor, Business, Veterans Affairs and Insurance (vice chp., mbr. 1983); Transportation. 1983 — Jt. Survey Com. on Tax Exemptions (co-chp.); Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (chp. 1981, 1979); Traffic Law Enforcement Council (also 1981, 1979); Legis. Coun. Com. on Municipal Collective Bargaining Law. 1981 — Aging, Business and Financial Institutions and Transportation (also 1979). 1979 — Agriculture, Labor and Local Affairs (vice chp.); Governmental and Veterans Affairs (vice chp.); Jt. Com. for Review of Admin. Rules Subcom. on State-Federal Gov't'l Operations (chp.); Legis. Coun. Coms. on Watershed Management (chp.) and on Highways.

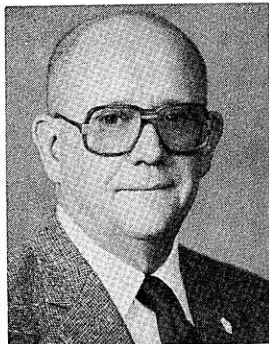
Telephone: Capitol: (608) 266-7511; District: (715) 723-2081.
 Voting address: Route 6, Box 331A, Chippewa Falls 54729 (Town of Lafayette).
 Mailing address: (office) Room 134 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BRIST**



**Representative
LOOBY**



**Representative
VAN GORDEN**

Steven C. Brist (Dem.), 67th Assembly District

Born Eau Claire, Jan. 16, 1954; married. Graduate Chippewa Falls High School; attended Georgetown University; B.A. UW-Madison; J.D. UW Law School 1982. Attorney. Former realtor, savings and loan mortgage loan officer, legislative asst., staff to Congressman David Obey. Member American Bar Assn.; State Bar of Wisconsin; Wisconsin Farmer's Union; Citizens Utility Bd.; Dem. Party of Wis.; Young Dems. of Wis. (natl. committeeman, former county chp.). Democratic Party ward committeeman 1972-76; county supervisor 1976-77. Served as public member on Legislative Council Study Committee on Correctional Services 1982.

Elected to Assembly 1976, 1982, reelected 1984. Majority Caucus Secretary 1983 and 1977. Biennial committee assignments: 1985 — Administrative Rules (chp., vice chp. 1983, mbr. 1977); Agriculture (also 1983); Elections (also 1977); Judiciary (also 1983, 1977); Educational Communications Board (also 1983). 1983 — Jt. Survey Com. on Tax Exemptions (co-chp.); Commerce and Consumer Affairs; Forest Productivity and Rural Development; Legis. Coun. Coms. on Mining (vice chp.) and on Condominium Issues. 1977 — Revenue; Legis. Coun. Com. on Constitutional and Statutory Review.

Telephone: Capitol: (608) 266-1194; District: (715) 962-3747.

Voting address: Rural Route 2, Box 181A (Town of Tainter), Colfax 54730.

Mailing address: (office) Room 10 West, State Capitol, P.O. Box 8952, Madison 53708.

Joseph L. Looby (Dem.), 68th Assembly District

Born Eau Claire, Nov. 24, 1917; married; 7 children. Graduate St. Patrick's H.S. Full-time legislator; retired rubber company employe. Veteran of World War II; Army 1943-46. Member Wis. AFL-CIO executive board; V.F.W.; Amer. Legion; Catholic War Vets; Shamrock Club; Old Timers Baseball. Former mbr. United Rubber Workers (treas. local 1960-68). City councilman 1964-1968; county supervisor 1965-75.

Elected to Assembly 1968-76, 1980, reelected since 1982. Biennial committee assignments: 1985 — Labor (chp., also 1983, 1973-77; vice chp. 1971; mbr. 1969); Excise and Fees (vice chp.; mbr. 1983, 1981, 1977, 1975); Veterans and Military Affairs (also 1983); Jt. Survey Com. on Retirement Systems (vice chp. 1981, mbr. 1971-1977); Retirement Research Com. (vice chp. 1981, mbr. 1971-77). 1983 — Criminal Justice and Public Safety; Legis. Coun. Com. on Municipal Collective Bargaining Law. 1981 — Local Affairs; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (vice chp.). 1975 — Transportation (vice chp. 1975, mbr. 1973); legis. observer on Council on Unemployment Compensation (also 1971). 1973 — Commerce and Consumer Affairs; Legis. Coun. Com. on Collective Bargaining Impasses in Public Employment (vice chp.). 1971 — Insurance and Banking; Municipalities; Council on Highway Safety.

Telephone: Capitol: (608) 266-9172; District: (715) 834-4048.

Voting address: 1529 Howard Avenue, Eau Claire 54701.

Mailing address: (office) Room 34 West, State Capitol, P.O. Box 8952, Madison 53708.

Heron A. "Pink" Van Gorden (Rep.), 69th Assembly District

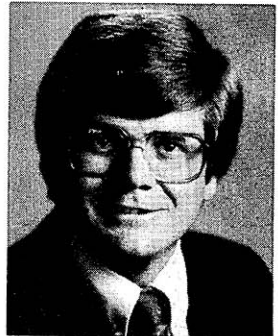
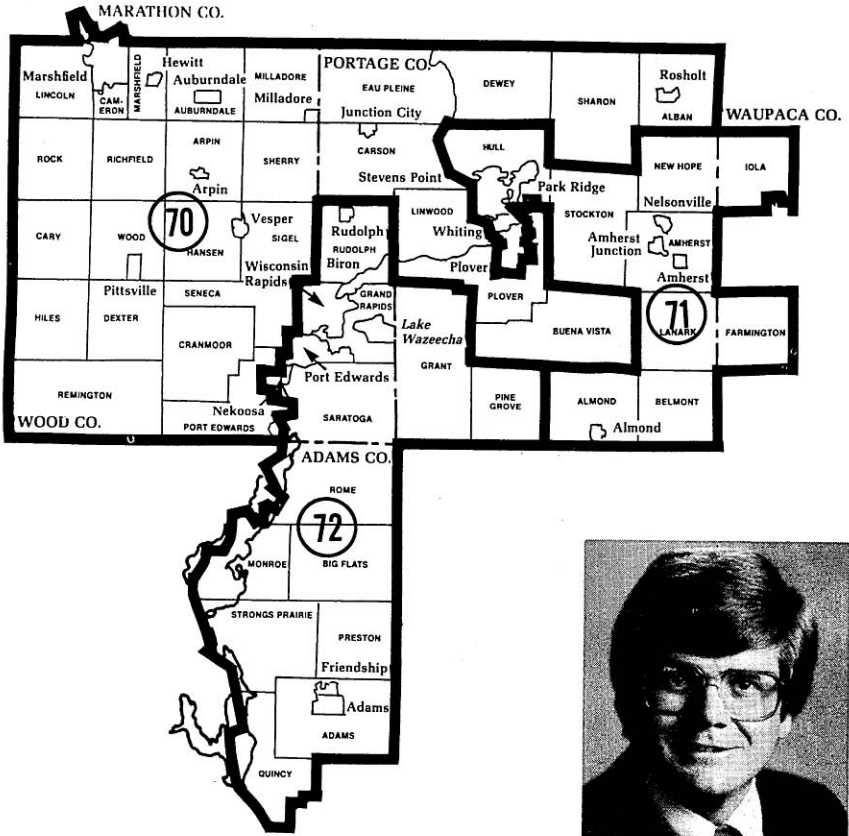
Born Alma Center, October 9, 1926; married; one child. Graduate Neillsville High School. Feed dealer. Veteran; Army 1945-47; National Guard 1947-65. Member Wisconsin Feed, Seed and Farm Supply Assn. (past secy.-treas. and director); American Legion (past commander); VFW (past commander); National Rifle Assn.; National Muzzle-Loading Rifle Assn.; director of industrial development group.

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: 1985 — Agriculture (also 1983); Highways (also 1983); Veterans and Military Affairs (also 1983).

Telephone: Capitol: (608) 266-7461; District: (715) 743-3633.

Voting address: 7 Huron Street, Neillsville 54456.

Mailing address: (office) Room 302 West, State Capitol, P.O. Box 8953, Madison 53708.



Senator HELBACH

24th SENATE DISTRICT

David Helbach (Dem.), 24th Senate District

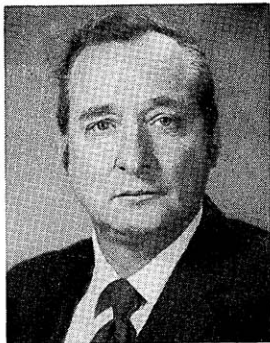
Born Stevens Point, Dec. 8, 1948; married; 2 children. Graduate Pacelli High School; B.A. in communications, UW-Stevens Point 1972; graduate work UW-Stevens Point. Legislator.

Elected to Assembly 1978-1982 (resigned 8/12/83); elected to Senate in August 1983 special election; re-elected 1984. Biennial Senate committee assignments: 1985 — Jt. Com. on Finance (also 1983, eff. 3/20/84); Aging, Banking, Commercial Credit and Taxation; Education and Government Operations; Tourism, Revenue, Financial Institutions and Forestry. 1983 — Judiciary and Consumer Affairs (vice chp., eff. 10/11/83); Energy and Environmental Resources (eff. 10/27/83, and chp. of its Subcom. on Groundwater); Tourism and Revenue (eff. 10/27/83); Transportation Projects Comm.; Legis. Coun. Com. on Medical Malpractice. Assembly committee assignments: 1983 — Jt. Com. on Finance. 1981 — Elections (chp. effective 10/29/81); State Affairs (vice chp.); Reapportionment; Revenue (also 1979); Tourism and Recreation (effective 3/31/81); Urban Affairs and Housing (effective 5/12/81); Jt. Com. for Review of Administrative Rules (also 1979 and co-chp. Subcom. on State-Federal Governmental Operations); Jt. Finance Subcom. on Low Income Energy Assistance (co-chp.); Legis. Coun. Coms. on Groundwater Management and on False Representation in Elections. 1979 — Commerce and Consumer Affairs; Health and Social Services; Legis. Coun. Coms. on Energy Conservation (secy.), on Air Pollution Permit Program, and on Hearing Aid Examiner System.

Telephone: Capitol: (608) 266-3123; District: (715) 341-6536.

Voting address: 1424 Clark Street, Stevens Point 54481.

Mailing address: (office) Room 136 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HASENOHRL**



**Representative
GRUSZYNSKI**



**Representative
SCHNEIDER**

Donald W. Hasenohrl (Dem.), 70th Assembly District

Born Marshfield, Nov. 25, 1935; married; 3 children. Graduate Marshfield High School. Full-time legislator. Former stainless steel fabricator, farmer, production expeditor, firefighter. Member Democratic Party of Wood County (chp. 1963-64); Eau Pleine Boat Club; Business and Professional Women's Club; United Commercial Travelers; Marshfield Elks; Eagles; Central Wis. Sportsmen's Club; K. of C. Former member Boiler-makers Union local; Marshfield Central Labor Body; Wis. Fair Assn. (former dir.). Marshfield City Planning Comm. 1966-67.

Elected to Assembly since 1974. Biennial committee assignments: **1985** — Transportation (chp., also 1983); Agriculture (also 1983, 1981); Excise and Fees (also 1983); Rural Development; Highways (since 1979); Coun. on Traffic Law Enforcement (also 1983). **1983** — Forest Productivity and Rural Development; Legis. Coun. Com. on Condominium Issues (vice chp.). **1981** — Small Business and Econ. Development (chp.); Agric. and Nutrition; Tourism and Recreation; Legis. Coun. Com. on Mobile Home Taxation and Zoning (chp.). **1979** — Small Business (chp., mbr. 1977); Labor (vice chp., mbr. 1975); Natural Resources (also 1975); Labor Standards Adv. Com.; Legis. Coun. Nat. Resources Com. (also 1975). **1975** — Revisions (vice chp.).

Telephone: Capitol: (608) 266-8366; District: (715) 676-3666.

Voting address: 9516 Bluff Drive, Pittsville 54466.

Mailing address: (office) Room 18 North, State Capitol, P.O. Box 8952, Madison 53708.

Stan Gruszynski (Dem.), 71st Assembly District

Born Marinette, February 6, 1949; married; 4 children. Graduate Marinette Catholic Central; B.S. *magna cum laude* Northland College 1971; graduate work UW-Stevens Point 1983. Legislator. Former farmer, field staff for Neighborhood Reinvestment Corporation, director of state Senate Democratic Caucus, and district representative for former Congressman Robert J. Cornell. Member Democratic Party of Wisconsin-Portage County; Izaak Walton League (Bill Cook Chapter); Wetlands Conservation League. Appointed to Wisconsin Community Development Finance Authority Board 1984; served on Wisconsin Citizens Environmental Council 1978-81.

Elected to Assembly 1984. Biennial committee assignments: **1985** — Energy (vice chp.); Aging; Commerce and Consumer Affairs; Education; Rural Development; Spec. Com. on Comparable Worth; Radioactive Waste Review Board.

Telephone: Capitol: (608) 267-9649; District: (715) 344-3958.

Voting address: 2272 Stanley Street, Stevens Point 54481.

Mailing address: (office) Room 32 North, State Capitol, P.O. Box 8952, Madison 53708.

Marlin D. Schneider (Dem.), 72nd Assembly District

Born La Crosse, Nov. 16, 1942; married; 2 children. Grad. Longfellow Elem. Sch.; La Crosse Central H.S.; B.S. UW-La Crosse 1965; M.S.T. UW-Stevens Point 1976; M.S. UW-Madison 1979; certificate from Madison Area Technical College Police Academy 1982. Full-time legislator. Former social studies teacher.

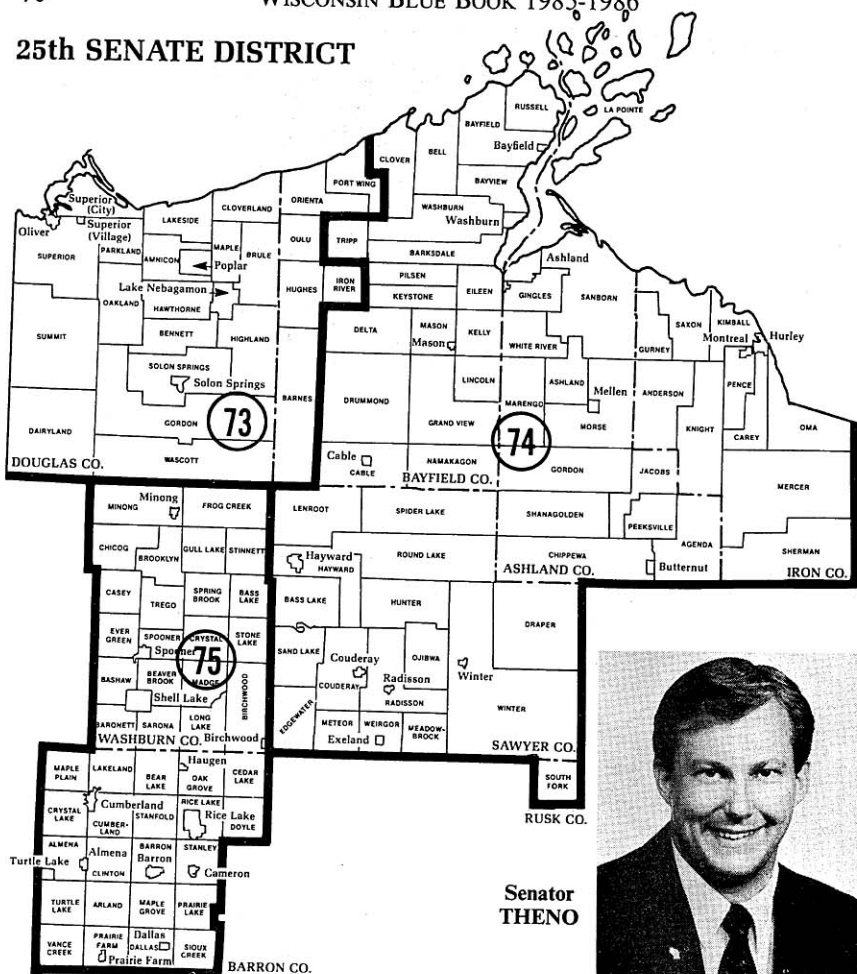
Elected to Assembly since 1970. Majority Caucus Vice Chairperson 1973-81. Biennial committee assignments: **1985** — Jt. Com. on Finance (co-chp.; mbr. 1983, resigned 10/1/83; also 1975, 1973); Jt. Com. on Employment Relations; Legislative Council (also 1983) and chp. of its Com. on Pregnancy Options (eff. 1/31/85). Claims Bd. (also 1983). **1983** — Audit (co-chp., eff. 11/30/83); Debt Management (vice chp., resigned 10/1/83); Excise and Fees (eff. 2/1/84); Highways (eff. 7/15/83); Primary and Secondary Education (eff. 2/1/84); Revenue (eff. 7/15/83, chp. 1977-81); Transportation (eff. 7/15/83); Legis. Coun. Coms. on Mining, on Telecommunications (vice chp.). **1981** — Children and Human Development; Consumer and Commercial Credit; Education (also 1979, 1977); Veterans and Military Affairs (vice chp., mbr. 1979, 1977). **1979** — State Building Com. (also 1977 and chp. of its Subcom. on Higher Education). **1977** — Jt. Survey Com. on Tax Exemptions (co-chp., resigned 10/7/77); Jt. Audit (vice chp.); Legis. Coun. Mining Com. and its Subcom. on Reclamation of Nonmetallic Mining. **1973** — Engrossed Bills (vice chp.); Legis. Coun. Adv. Com. to the Education Com. on Compulsory Attendance Law. **1971** — Health and Social Services; Taxation.

Telephone: Capitol: (608) 266-0215; District: (715) 423-1223.

Voting address: 3820 Southbrook Lane, Wisconsin Rapids 54494.

Mailing address: (office) Room 122 South, State Capitol, P.O. Box 8953, Madison 53708.

25th SENATE DISTRICT



Senator
THENO

Daniel O. Theno (Rep.), 25th Senate District

Born Ashland, May 8, 1947; married; 2 children. B.S. UW-Madison 1969; scholarship studies in Brazil; Eagleton fellowship from Rutgers Univ. Full-time legislator. Former voc. agric. teacher. Awarded *Outstanding Young Man of America* citation; listed in *Who's Who in American Politics*; FFA *Distinguished Service Award*. Member K. of C.; Elks; Ashland Co. Rep. Club; Wis. Rep. Party; New Rep. Conf.; Rod and Gun Club; Apostle Is. Sportfishermen's Assn.; Bay Arts Coun.; UW-Mad. Horticultural Adv. Com.; Coastal Mgt. Coun. and Chp. of Task Force on Harbor Dredging; L. Superior Coastal Task Force; TV station adv. bd.; UW-Alumni Assn.; Natl. Freshwater Fishing Hall of Fame; Ashland Historical Soc.; honorary mbr. UW-Superior Alumni Assn. and Gamma Sigma Delta (natl. agric. hon. soc.); UW Coll. of Agric. and Life Sciences Alumni Assn.

Elected to Senate in special election 1972; reelected since 1974. Min. Caucus Chp. 1977; Maj. Caucus Secy. 1975, 1973. Biennial committee assignments: 1985 — Energy and Environmental Resources; Transportation (also 1973); State Building Comm. (since 1979). 1983 — Agriculture and Rural Affairs; Board of Curators, State Historical Society. 1981 — Human Services; Spec. Com. on Reapportionment; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (also 1973). 1979 — Natural Resources and Tourism; Jt. Com. on Audit; Legis. Coun. Coms. on Changing Enrollments (also 1977), Energy Conservation. 1977 — Tourism; Legis. Coun. Com. on Remedial Legislation. 1975 — Govt. and Vet. Affairs; Natural Resources (also 1973); Legis. Coun. Natural Resources Com.; Interstate Port Authority Comm. (Superior-Duluth). 1973 — Jt. Com. for Review of Admin. Rules (vice chp.); Legis. Coun. Highway Com.; Council on Traffic Law Enforcement.

Telephone: Capitol: (608) 266-3510; District: (715) 682-3924.

Voting address: Route 1, Ashland 54806.

Mailing address: (office) Room 415 Southeast, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
JAUCH**



**Representative
PLIZKA**



**Representative
HUBLER**

Robert Jauch (Dem.), 73rd Assembly District

Born Wheaton, Illinois, November 22, 1945; married; 2 children. Graduate Wheaton Central H.S.; attended UW-Eau Claire 1968-71, UW-Superior 1973. Full-time legislator. Former field representative for Congressman David Obey. Veteran; served in Army 1964-68. Member Poplar Volunteer Fire Department; Brule River Sportsmen Club; Douglas County Democratic Party; V.F.W.; American Legion.

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: 1985 — Jt. Com. on Finance (also 1983, effective 10/7/83); Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. 1983 — Health and Human Services (vice chp., resigned 10/25/83); Higher and Vocational Education (vice chp., resigned 10/25/83); Primary and Secondary Education (resigned 10/25/83); Consumer and Commercial Credit (resigned 10/25/83); Forest Productivity and Rural Development (resigned 10/25/83); Legis. Coun. Coms. on Municipal Collective Bargaining Law (chp.), on Graduate Medical Education; Nursing Home Level of Care Study Group (chp., H. & S.S.); Governor's Task Force on Nursing Home Reimbursement.

Telephone: Capitol: (608) 266-0640; District: (715) 364-2438.

Voting address: Route 1, Box 635, Poplar 54864.

Mailing address: (office) Room 117 West, State Capitol, P.O. Box 8952, Madison 53708.

William G. Plizka (Rep.), 74th Assembly District

Born Ashland, December 8, 1944; married; 3 children. Graduate Ashland High School; B.S. in education, Northland College 1969. Full-time legislator. Former real estate broker. Member Wis. Assn. of School Boards; received *Outstanding Young Man of America* award in 1980. Former pres. of Mellen P.T.A.; Mellen Lions Club; Mellen Development Assn.; secretary Mellen Rod and Gun Club. Served as hunter safety and snowmobile safety instructor. Elected tax assessor 1973-75; school board since 1979; Ashland County Board 1980-84.

Elected to Assembly 1984. Biennial committee assignments: 1985 — Tourism, Recreation and Forest Productivity; Economic Development; Legis. Coun. American Indian Study Com. (eff. 3/5/85).

Telephone: Capitol: (608) 266-7690; District: (715) 274-7956.

Voting address: (Town of Morse) Route 1, Box 131, Mellen 54546.

Mailing address: (office) Room 13 East, State Capitol, P.O. Box 8953, Madison 53708.

Mary Hubler (Dem.), 75th Assembly District

Born Milwaukee, July 31, 1952; single. Graduate Rice Lake High School; B.S. in speech and physical education, UW-Superior 1973; J.D. UW-Madison 1980. Full-time legislator. Formerly attorney, teacher. Member State Bar of Wisconsin; Wisconsin Farmers Union; Barron County and Wisconsin Democratic Parties.

Elected to Assembly 1984. Biennial committee assignments: 1985 — Tourism, Recreation and Forest Productivity (vice chp.); Highways; Agriculture; Judiciary.

Telephone: Capitol: (608) 266-2519; District: (715) 234-7421.

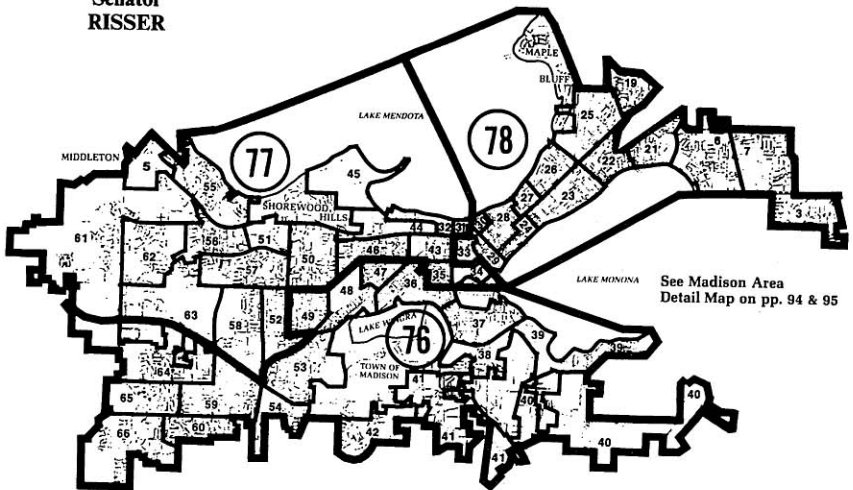
Voting address: Route 6, Box 241, Hawthorne Lane, Rice Lake 54868.

Mailing address: (office) Room 12 North, State Capitol, P.O. Box 8952, Madison 53708.



**Senator
RISSER**

26th SENATE DISTRICT



Fred Risser (Dem.), 26th Senate District

Born Madison, May 5, 1927; widower; 3 children. Educ. Carleton College (Minn.), UW-Madison; B.A. 1950 and LL.B. 1952 Univ. of Oregon. Attorney. WW II vet.; Navy. Mbr. Oregon, Wis., and Dane County Bar Assns. Delegate 1960, 1964 Dem. Natl. Conv.; chp. state Electoral College 1964; CSG Midwestern Conf. (immed. past chp., former vice chp.); mbr. NCSL and CSG Natl. Exec. Coms.

Elected to Assembly 1956-60; elected to Senate in 1962 special election; reelected since 1964. President of the Senate since 1979; Sen. Pres. pro tem 1977, 1975; Min. Ldr. 1967-73; Assist. Min. Ldr. 1965. Biennial committee assignments: **1985** — Senate Org. (chp. 1977-81, mbr. since 1967); Jt. Com. on Employment Relations (co-chp. since 1979, mbr. since 1973); Jt. Com. on Legis. Org. (co-chp. since 1977, mbr. since 1967); Legis. Coun. (chp., also 1983, mbr. since 1967); State Building Comm. (vice chp. 1971-81, mbr. since 1969); Disabilities Bd. (since 1971); State Capitol and Exec. Res. Bd. (also 1983). **1983** — Interstate Coop. Comm. (chp., mbr. since 1967); Legis. Coun. Com. on Courts. **1981** — Legis. Coun. Coms. on Adoption Laws (vice chp.), the Prosecutorial System (vice chp.), Courts (also 1979, 1977) and Legis. Oversight (also 1979, 1977). **1979** — Legis. Coun. Coms. on Law Revision (co-chp.), State Employment Relations (co-chp., also 1977), Determinate Sentencing (vice chp., also 1977), Mun. Collective Bargaining Process (also 1977), Pretrial Release. **1977** — Legis. Coun. Com. on Definition of Death (chp.). **1975** — Legis. Coun. Coms. on Criminal Penalties (chp. since 1971), Recycled Paper (chp.), and Insurance Laws Revision (since 1969). **1973** — Legis. Coun. Coms. on Review of Performance and Program Audit Procedures (chp.), and on Preserving Agric. and Conservancy Lands. **1971** — Bond Bd. (vice chp., mbr. 1969). **1969** — Judiciary; Legis. Coun. Judiciary Com.; Task Force on Local Bldg. Codes. **1967** — Bd. on Govt. Oper. (mbr. 1965, 1961, chp. 1959). **1965** — Jt. Finance (also 1963, Assembly chp. 1959).

Telephone: Capitol: (608) 266-1627; District: (608) 255-2956.

Voting address: 5409 Esther Beach Road, Madison 53713.

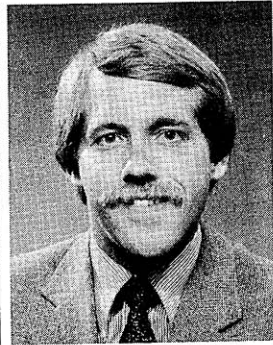
Mailing address: (office) Room 235 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
R. YOUNG**



**Representative
BLACK**



**Representative
CLARENBACH**

Rebecca Young (Dem.), 76th Assembly District

Born Clairton, Pennsylvania, February 28, 1934; married; 4 children. Graduate Clairton High School; B.A. University of Michigan 1955; M.A. in teaching, Harvard University 1963; J.D. UW-Madison 1983. Full-time legislator. Formerly attorney, Deputy Secretary of Wisconsin Department of Administration, member of State Highway Commission. Elected to Dane County Board 1970-76; Madison School Board 1979-85; member Madison Library Board 1979-85; Dane County Health Facilities Review Committee 1980-83.

Elected to Assembly 1984. Biennial committee assignments: **1985** — Judiciary (vice chp.); Children and Human Services; Criminal Justice and Public Safety; Economic Development; Education; Governor's Advisory Bicycle Coordinating Council.

Telephone: Capitol: (608) 266-3784; District: (608) 233-8364.

Voting address: 639 Crandall Street, Madison 53711.

Mailing address: (office) Room 110 North, State Capitol, P.O. Box 8953, Madison 53708.

Spencer Black (Dem.), 77th Assembly District

Born New York City, May 25, 1950; married. Graduate Stuyvesant (New York) High School; B.A. in economics, State Univ. of N.Y.-Stony Brook 1972; M.S. in urban and regional planning, UW-Madison 1980; M.A. in public policy and administration, UW-Madison 1981. Full-time legislator. Former Midwest representative, Sierra Club; curator of education, State Historical Society of Wisconsin. Member Wisconsin Alumni Assn.; West Side (Madison) Coalition for the Aging; Nature Conservancy; Wisconsin Cooperative Housing Assn.; Center for Community Technology; Wisconsin Federation of Teachers; Environment Wisconsin; Wisconsin Coalition for Recycling.

Elected to Assembly 1984. Biennial committee assignments: **1985** — Environmental Resources (vice chp.); Administrative Rules; Financial Institutions and Insurance; Health; Judiciary.

Telephone: Capitol: (608) 266-7521; District: (608) 233-0317.

Voting address: 5727 Dogwood Place, Madison 53705.

Mailing address: (office) Room 16 North, State Capitol, P.O. Box 8952, Madison 53708.

David E. Clarenbach (Dem.), 78th Assembly District

Born St. Louis, Mo., Sept. 26, 1953. Educated Madison public schools; UW-Madison. Full-time legislator. Former member Wis. Civil Liberties Union; Bd. of Directors of Environment Wisconsin, Inc.; Wis. Women's Political Caucus; Capitol Community Citizens; Madison Art Center. Delegate 1980 and 1984 Democratic Natl. Conventions. Dane Co. supervisor 1972-74. Madison alderperson 1974.

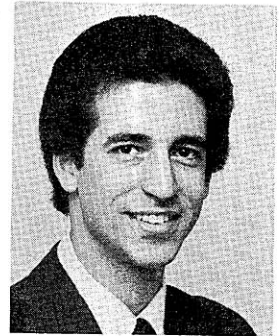
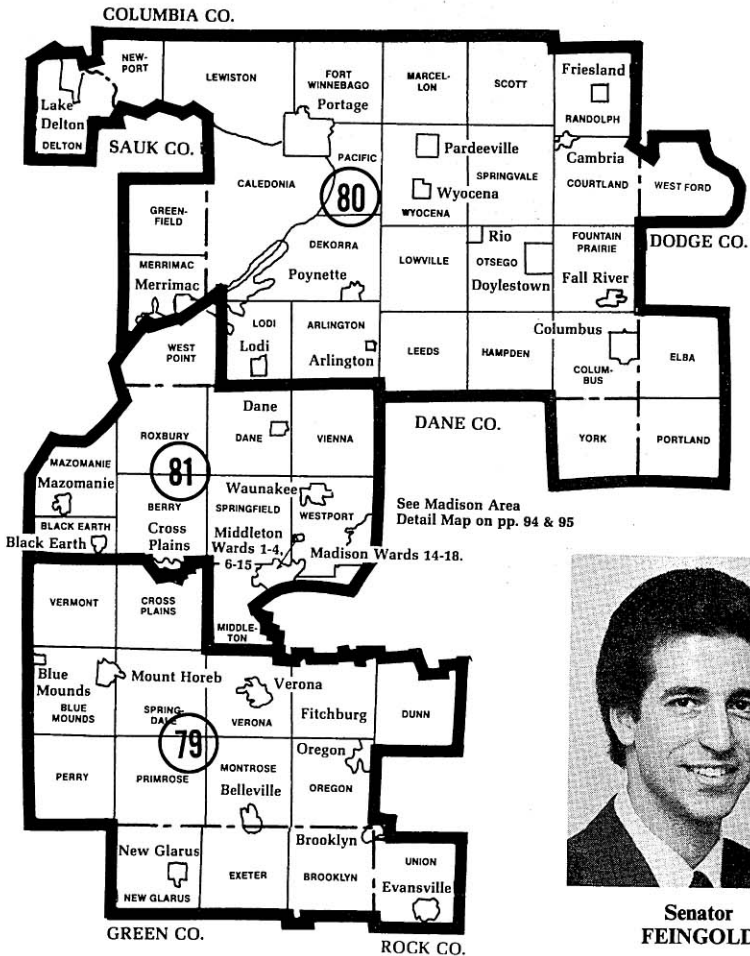
Elected to Assembly 1974, 1976, 1978, 1980, 1982, 1984. Speaker pro tempore 1985, 1983. Biennial committee assignments: **1985** — Agriculture (also 1983, 1979); Assembly Organization (also 1983); Elections (also 1977, 1975); Labor (also 1983, 1981); Legislative Council (also 1983, 1981); Rules (also 1983); State Affairs; Spec. Com. on Comparable Worth; State Historical Society Bd. of Curators (also 1983). **1983** — Economic Development. **1981** — Government Operations (chp.); Agriculture and Nutrition; Legis. Coun. Com. on Economic Development (chp.). **1979** — Jt. Survey Com. on Tax Exemptions (co-chp.); Jt. Com. for Review of Adm. Rules (Assembly vice chp., also mbr. 1977, 1975); Energy (vice chp.); Judiciary (also 1975, 1977). **1977** — Commerce and Consumer Affairs (also 1975). **1975** — Legis. Coun. Com. on Privacy of Personal Records (chp.).

Telephone: Capitol: (608) 266-8570.

Voting address: 454 Sidney Street, Madison 53703.

Mailing address: (office) Room 422 North, State Capitol, Madison 53702.

27th SENATE DISTRICT



Senator
FEINGOLD

Russell D. Feingold (Dem.), 27th Senate District

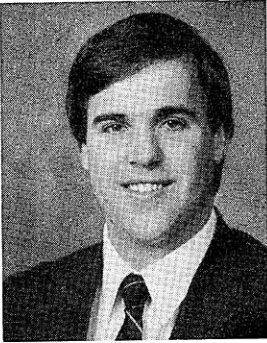
Born Janesville, March 2, 1953; married; 2 children. Graduate Janesville Craig Senior High 1971; B.A. with honors UW-Madison 1975; B.A. in law with honors Oxford University 1977; J.D. with honors Harvard Law School 1979. Attorney. Former legislative aide. Member Wisconsin and Dane County Democratic Parties; American, Wisconsin and Dane County Bar Assns.; Phi Beta Kappa; American Assn. of Rhodes Scholars.

Elected to Senate 1982. Biennial committee assignments: 1985 — Aging, Banking, Commercial Credit and Taxation (chp.); Agriculture, Health and Human Services; Judiciary and Consumer Affairs (vice chp., mbr. 1983); State Supported Programs Study and Advisory Com. (also 1983). 1983 — Aging, Financial Institutions and State Institutions (chp.); Agriculture and Rural Affairs (vice chp.); Higher Education and Economic Development (eff. 5/24/83); Legis. Coun. Coms. on Marital Property Implementation, on State Deposit Guarantee Fund.

Telephone: Capitol: (608) 266-6670; District: (608) 831-7363.

Voting address: 3705 Lynn Street, Middleton 53562.

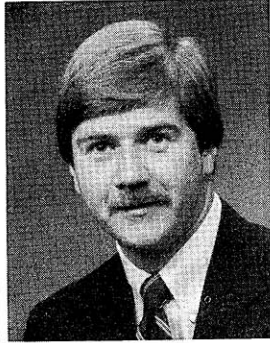
Mailing address: (office) 28 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
WINEKE**



**Representative
R. THOMPSON**



**Representative
D. TRAVIS**

Joseph S. Wineke (Dem.), 79th Assembly District

Born Madison, January 5, 1957; married; 2 children. Graduate Verona High School 1975; B.A. in political science, UW-Madison 1980. Legislator. Former researcher for tax organization, service station mechanic. Member Verona Jaycees. Served on Verona City Council 1980-83.

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: **1985** — Audit (co-chp.); Environmental Resources; Urban and Local Affairs; Ways and Means. **1983** — Revenue (vice chp.); Government Operations (vice chp., eff. 7/15/83); Higher and Vocational Education; Judiciary (resigned 7/15/83); Local Affairs; Jt. Survey Com. on Tax Exemptions; Legis. Coun. Coms. on Regulation of Nursing Homes, on State Deposit Guarantee Fund.

Telephone: Capitol: (608) 266-3520; District: (608) 845-9656.

Voting address: 116 Berkley Road, Verona 53593.

Mailing address: (office) Room 106 West, State Capitol, P.O. Box 8953, Madison 53708.

Robert M. Thompson (Dem.), 80th Assembly District

Born Madison, November 25, 1927; married; one child. Graduate Poynette H.S. 1945. Full-time legislator. Formerly electrician, gunsmith. Former chm. Wisconsin Conservation Congress. Served as Senate Sergeant at Arms 1975-78; U.S. Marshal 1978-82. Dekorra Town Chairman since 1981; served on Columbia County Board since 1982.

Elected to Assembly 1970 and 1982; reelected 1984. Majority Caucus Chairperson 1985. Biennial committee assignments: **1985** — Aging; Criminal Justice and Public Safety (vice chp., also 1983). **1983** — Criminal Justice and Public Safety (chp., also 1981, vice chp. 1979); Health and Human Services; Elections (also 1981, 1979); Assembly Org.; Rules. **1983** — Revenue (chp.); Tourism and Recreation and chp. of Subcom. on Promoting Wisconsin; Labor; Children and Human Development; Legis. Coun. Com. on Revision of Town Laws. **1971** — Environmental Quality (vice chp.); Natural Resources; Environmental Education Council.

Telephone: Capitol: (608) 266-3404; District: (608) 635-2154.

Voting address: (Town of Dekorra) Route 1, Box 300, Poynette 53955.

Mailing address: (office) 14 North, State Capitol, P.O. Box 8953, Madison 53708

David M. Travis (Dem.), 81st Assembly District

Born September 21, 1948; married. B.A. UW-Milwaukee 1970; graduate work UW-Milwaukee. Former director of Senate Democratic Caucus staff, legislative analyst and administrative assistant for the Wisconsin Senate.

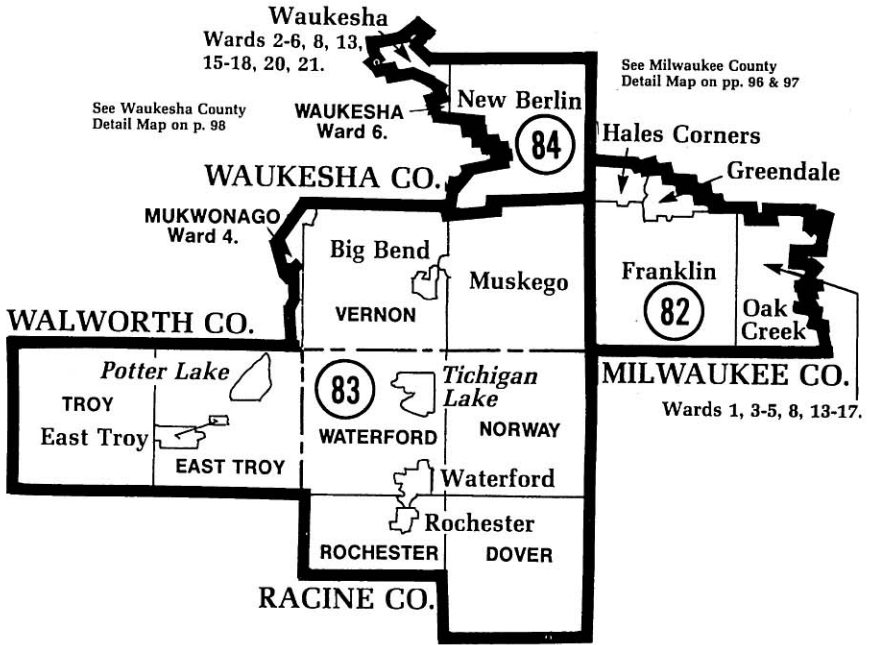
Elected to Assembly since 1978. Biennial committee assignments: **1985** — Jt. Com. on Finance; Jt. Survey Com. on Debt Management; Ways and Means; Sentencing Com. (chp., also 1983). **1983** — Criminal Justice and Public Safety (chp., also 1981, vice chp. 1979); Health and Human Services; Elections (also 1981, 1979); Audit; Interstate Cooperation Com.; State Capitol and Executive Residence Bd.; Legis. Coun. Com. on Juvenile Offender Disposition (chp.). **1981** — Reapportionment (co-chp. eff. 10/29/81); Judiciary; Radiation Protection Council; Sentencing Guidelines Advisory Committee; Legis. Coun. Com. on Structure of Corrections System. **1979** — Revisions (vice chp.); Health and Social Services; State-Federal Relations; Legis. Coun. Com. on Determinate Sentencing.

Telephone: Capitol: (608) 266-5340; District: (608) 249-4673.

Voting address: 4229 Mandrake Road, Madison 53704.

Mailing address: (office) Room 240 North, State Capitol, P.O. Box 8953, Madison 53708.

28th SENATE DISTRICT



Senator
ADELMAN

Lynn S. Adelman (Dem.), 28th Senate District

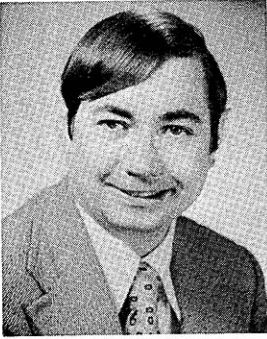
Born Milwaukee, October 1, 1939; married, 2 stepdaughters. Graduate Shorewood High School; B.A. Princeton University *cum laude* 1961; LL.B. Columbia Law School *cum laude* 1965. Attorney. Member New Berlin Prospect Lions; New Berlin Friends of the Library; New Berlin Historical Society.

Elected to the Senate 1976; reelected 1980, 1984. Biennial committee assignments: **1985** — Judiciary and Consumer Affairs (chp., also 1983, 1981, 1979, mbr. 1977); Education and Government Operations; Energy and Environmental Resources (also 1983); Judicial Council (also 1983, 1981, 1979); Council on Highway Safety (also 1983, 1981). **1983** — Higher Education and Economic Development (eff. 5/24/83); Legislative Council Coms. on Courts, on Law Revision, on Custody Arrangements (vice chp.), on Marital Property Implementation (co-chp.).

Telephone: Capitol: (608) 266-5400; District: (414) 782-3183.

Voting address: 4380 S. Moorland Road, New Berlin 53151.

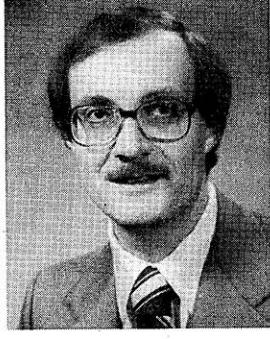
Mailing address: (office) Room 8 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Representative
RUTKOWSKI



Representative
LEPAK



Representative
SCHOBER

James A. Rutkowski (Dem.), 82nd Assembly District

Born Milwaukee, April 6, 1942; married. Grad. Bay View H.S.; B.S. in business, Marquette Univ. 1964; J.D. 1966. Legislator and attorney. Former instructor Marquette Univ., asst. instructor UW-Milw. Army Reserve 1966-72. Mbr. K. of C.; Greendale Roosters; Common Cause. Awards: *Wis. Man of Achievement, 1976*; *Community Leaders & Noteworthy Americans*, 10th ed., 1978; *Outstanding Young Man in America, 1973*; *Who's Who in Am. Law*, 2nd ed., 1978. Elected Hales Corners trustee 1970.

Elected to Assembly since 1970. Biennial committee assignments: 1985 — Judiciary (chp. since 1977, mbr. since 1971); Criminal Justice and Public Safety (since 1977); Transportation; Judicial Council (since 1977). 1983 — Legis. Coun. Coms. on Courts (since 1977), on Law Revision (since 1979), on Custody Arrangements, on Marital Property Implementation. 1981 — State-Federal Relations; Legis. Coun. Coms. on the Prosecutorial System, on Sexual Assault and Abuse. 1979 — Elections (vice chp. 1975); Legis. Coun. Coms. on Constitutional Bail Revision, on Hearing Examiner System (vice chp.), on Pretrial Release (chp.), on Product Liability (vice chp. 1979, mbr. 1977), on Strengthening the Family (also 1977). 1977 — Legis. Coun. Com. on Remedial Legis. (also 1975, 1973). 1975 — Jt. Survey Com. on Ret. Systems (co-chp.); Ret. Research Com. (co-chp.); Joint Audit Com. (co-chp.); Amer. Rev. Bicen. Comn.; Legis. Coun. Com. on Judiciary (also 1973, 1971). 1973 — Tourism (chp.); Jt. Com. on Revisions, Repeals and Uniform Laws (vice chp.); Legis. Coun. Com. on Recreation Industry (chp.).

Telephone: Capitol: (608) 266-8590; District: (414) 425-4227.

Voting address: 11335 W. Woodside Drive, Hales Corners 53130.

Mailing address: (office) Room 128 West, State Capitol, P.O. Box 8953, Madison 53708.

David J. Lepak (Rep.), 83rd Assembly District

Born Milwaukee, April 17, 1959; married. Graduate Muskego High School; B.A. in political science, Carthage College 1982. Full-time legislator. Former staff assistant to U.S. Congressman F. James Sensenbrenner, Jr. Member Muskego Jaycees; Muskego Chamber of Commerce; Republican Party of Waukesha County; Little Muskego Lake Assn. Former member Milwaukee Jaycees (vice pres.); Carthage College Alumni Assn. (exec. com.).

Elected to Assembly 1984. Biennial committee assignments: 1985 — Commerce and Consumer Affairs; Education; State Affairs.

Telephone: Capitol: (608) 266-3363; District: (414) 679-3243.

Voting address: S81 W18051 Reise Drive, Muskego 53150.

Mailing address: (office) Room 307 North, State Capitol, P.O. Box 8952, Madison 53708.

John C. Schober (Rep.), 84th Assembly District

Born Waukesha, June 25, 1951; married; 2 children. Graduate New Berlin H.S.; B.S. Marquette Univ. 1973; J.D. Marquette Univ. Law School 1976. Attorney. Served as city of New Berlin alderman 1973-79 (common council pres. 1978-79); Big Bend Village Attorney since 1981. Member Exec. Bd. of the Southeast Wis. Chapter of Muscular Dystrophy Assn. of America; New Berlin Citizens Against M.D. (chm.); Rotary; Jaycees.

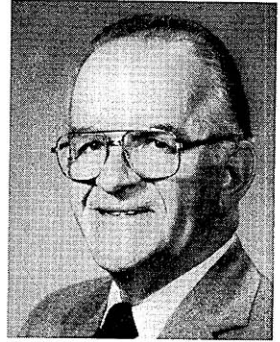
Elected to Assembly April 1982 special election; reelected 1982, 1984. Biennial committee assignments: 1985 — Aging; Children and Human Services; Judiciary (also 1983). 1983 — Children and Human Development; Consumer and Commercial Credit (also 1981, eff. 5/11/82); Legis. Coun. Com. on Custody Arrangements. 1981 — Urban Affairs and Housing (eff. 5/11/82).

Telephone: Capitol: (608) 266-1190; District: (414) 679-3448.

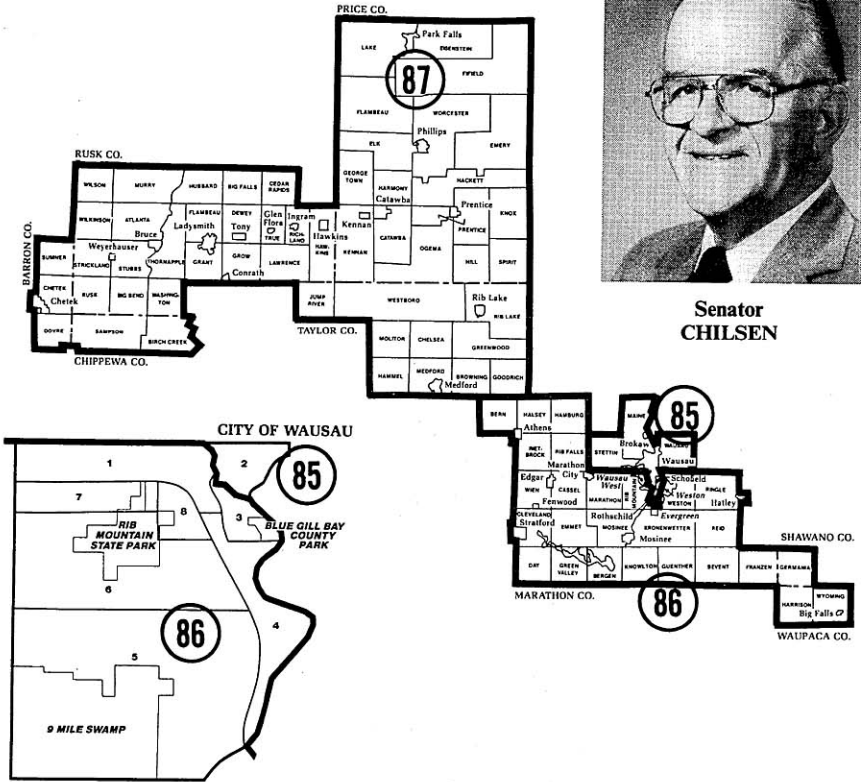
Voting address: 5840 South Vista Drive, New Berlin 53151.

Mailing address: (office) Room 336 North, State Capitol, P.O. Box 8953, Madison 53708.

29th SENATE DISTRICT



Senator CHILSEN



Detail Map: Town of Rib Mountain

Walter J. Chilsen (Rep.), 29th Senate District

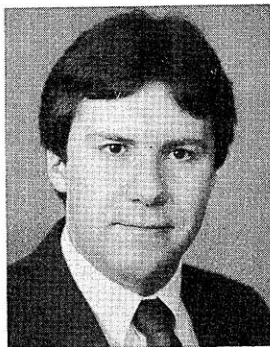
Born Merrill, Nov. 18, 1923; married; 8 children. B.S. Lawrence Univ. 1949; attended Northwestern Univ. Communications consultant. Former TV news dir. World War II veteran; Army Air Force 1943-45. Mbr. V.F.W.; D.A.V.; K. of C.; Wis. State Rural Dev. Council (vice chp., exec. com. 1973-76). Former mbr. Marathon Co. Workshop for Handicapped (co-founder, mbr. of bd.).

Elected to Senate since 1966. Minority Leader 1981; Assistant Minority Leader 1979, 1975; Maj. Caucus Chp. 1971, 1969; Maj. Caucus Secy. 1967. Biennial committee assignments: 1985 — Jt. Com. on Finance (also 1979, 1977); Jt. Survey Com. on Debt Management (since 1979); State Council on Alcohol and Other Drug Abuse (since 1977). 1983 — Administrative Rules; Labor, Business, Veterans Affairs and Insurance; Tourism and Revenue (eff. 5/24/83); Council on Child Labor; Rural Caucus (co-chp.); Leg. Coun. Com. on Juvenile Offender Disposition. 1981 — Senate Organization (also 1979, 1975); Jt. Com. on Employment Relations; Jt. Com. on Legis. Organization (also 1979); Spec. Com. on Reapportionment; Legis. Council (since 1975) and its Coms. on Native Amer. Study (since 1975), on Public Health Needs, on Elderly Abuse; Educ. Communications Bd. (since 1973). 1979 — Spec. Com. on Energy; Jt. Com. on Audit; Legis. Co. Coms. on Care of the Mentally Ill (also 1977), on Reduction and Recycling of Solid Waste (also 1977), on U.W. Sys. Enrollment Funding Formula. 1977 — Agric., Aging and Labor; Legis. Coun. Com. on Library Laws; Rural Area and Community Devel. Coun. 1975 — Agric., Human Services, Labor and Taxation; Urban Affairs; Legis. Coun. Com. on Public Liability of Local Govts. 1973 — Agric. and Rural Development (chp.); Health, Educ. and Welfare; Legis. Coun. Coms. on Education and on Liability of Health Professionals. 1971 — Agric. (chp.); Educ. (vice chp., mbr. 1967); Adv. Com. on Kerner Report (chp.); Legis. Coun. Adv. Com. on Health and Social Services Laws. 1969 — Labor, Taxation, Ins. and Bkg. (vice chp.); Health and Social Services.

Telephone: Capitol: (608) 266-2502; District: (715) 842-4262.

Voting address: 1821 Town Line Road, Wausau 54401.

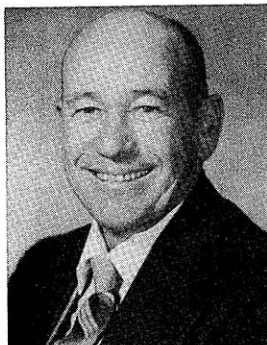
Mailing address: (office) Room 40B South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
ROBINSON**



**Representative
KASTEN**



**Representative
LARSON**

John H. Robinson (Dem.), 85th Assembly District

Born Wausau, July 25, 1955; married; one child. Grad. Wausau Newman High School; attended UW-Marathon County 1973-75 and UW-Stevens Point 1975-77. Full-time legislator. Former insurance agent. Member Wausau Area Jaycees (past state dir.); Wausau Area Chamber of Commerce; Marathon Co. Democratic Party (past treas.). Former mbr. and pres. Wausau Area Youth Unlimited, Inc. Served on Wausau City Council 1974-1981; Marathon Co. Board 1974-81.

Elected to Assembly 1980; reelected 1982, 1984. Biennial committee assignments: 1985 — Health (chp.) and chp. of its Subcom. on Long Term and Community Based Care; Children and Human Services; Environmental Resources; Urban and Local Affairs; Council on Housing (also 1983, 1981). 1983 — Jt. Survey Com. on Debt Management (co-chp.); Health and Human Services (also 1981) and chp. of its Subcom. on Community-Based Care; Local Affairs (also 1981); Small Business (resigned 9/1/83); Forest Productivity and Rural Development; Legis. Coun. Coms. on Graduate Medical Education (chp.), on Health Care Provider Systems, on Primary Prevention. 1981 — Urban Affairs and Housing (vice chp.); Commerce and Consumer Affairs; Legis. Coun. Coms. on Public Health (chp.) and on Medical Assistance; Rural Caucus (steering com.); H&SS Post-Moratorium Planning System Advisory Com.

Telephone: Capitol: (608) 266-0654; District: (715) 845-4726.

Voting address: 415 Kolter Street, Wausau 54401.

Mailing address: (office) Room 123 West, State Capitol, P.O. Box 8953, Madison 53708.

William A. Kasten (Rep.), 86th Assembly District

Born Wausau, September 24, 1956; single. Graduate Mosinee High School; attended U.S. Naval Academy 1974-76; B.S. UW-Madison 1979. Former dairy farmer, legislative aide. Member Toastmasters International; U.S. Naval Academy Alumni Assn. Former member United Paperworkers International Union.

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: 1985 — Agriculture (also 1983); Children and Human Services; Environmental Resources (also 1983, eff. 10/18/83); Low Level Radioactive Waste Council (also 1983); Legis. Coun. Com. on Pregnancy Options (eff. 1/31/85). 1983 — Transportation; Forest Productivity and Rural Development; Council on Highway Safety.

Telephone: Capitol: (608) 266-1182; District: (715) 693-2219.

Voting address: 1921 Hickory Road, Mosinee 54455.

Mailing address: (office) Room 335D North, State Capitol, P.O. Box 8952, Madison 53708.

Robert J. Larson (Rep.), 87th Assembly District

Born Osseo, December 4, 1932; married; 4 children. Graduate Osseo High School; B.S. UW-Eau Claire 1959; M.S. in guidance, UW-Stout 1966; Educational Administration Specialist degree, Univ. of Minnesota 1974. Legislator. Former program coordinator UW Center System, high school teacher, counselor, principal. Served in Air Force 1951-1955. Member American Legion and V.F.W.

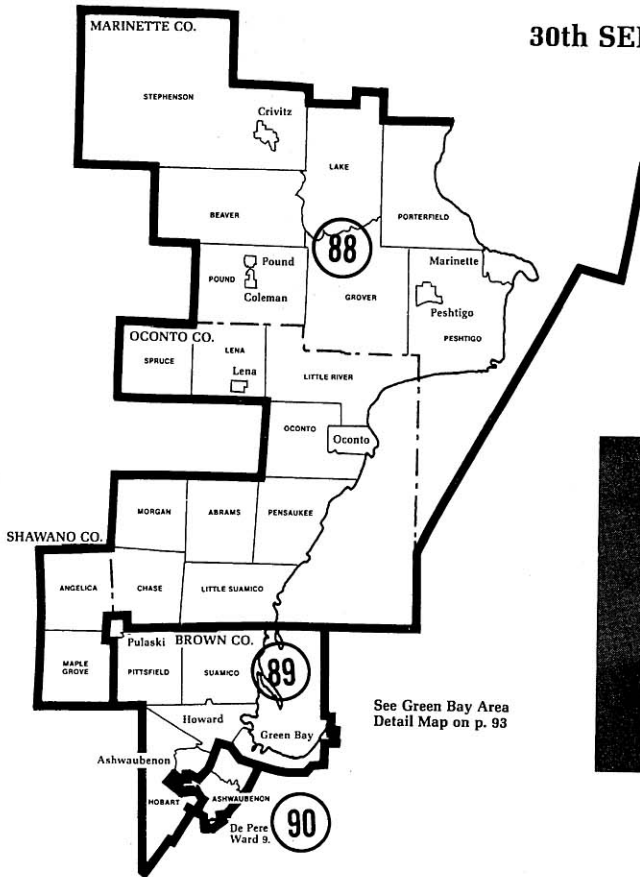
Elected to Assembly since 1978. Biennial committee assignments: 1985 — Aging; Education; Veterans and Military Affairs (also 1983, 1981). 1983 — Local Affairs (also 1981, 1979); Forest Productivity and Rural Development; Legis. Coun. Coms. on Regulation of Nursing Homes, on Revision of Town Laws. 1981 — Insurance, Cooperatives and Risk Management. 1979 — Small Business; Transportation.

Telephone: Capitol: (608) 266-7506; District: (715) 748-5488.

Voting address: 228 East Broadway, Medford 54451.

Mailing address: (office) Room 305 West, State Capitol, P.O. Box 8952, Madison 53708.

30th SENATE DISTRICT



Senator
VAN SISTINE

Jerome Van Sistine (Dem.), 30th Senate District

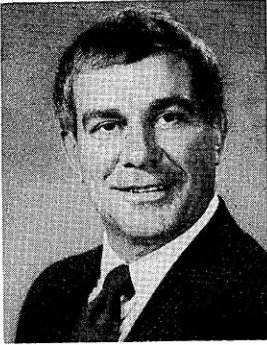
Born Milwaukee, Aug. 16, 1926; widower; 3 children. Grad. West De Pere H.S.; B.S. UW-Platteville 1952. Full-time legislator. Formerly construction worker, teacher and carpenter. World War II veteran; Navy. Mbr. V.F.W.; United Brotherhood of Carpenters and Joiners of Amer. (secy.); Fox River Valley Dist. Coun. of Carpenters (pres.); Ashwaubenon Bus. Assn.; Dem. Party. Appointed to NCSL Natl. Task Force on Landsat; NCSL Rural Development Com.; NCSL Commerce, Labor and Economic Development Com.; Natl. Conference of Insurance Legislators (exec. com.). Former mbr. Town Boards Assn.; Brown County Planning Comm.; 51.42 Mental Health Bd.; Ashwaubenon Town Bd.; Brown County Bd.

Elected to Senate 1976; reelected 1980, 1984. Biennial committee assignments: 1985 — Labor, Business, Veterans' Affairs and Insurance (chp., also 1983); Urban Affairs, Utilities and Elections; Jt. Survey Com. on Retirement Systems; Retirement Research Com.; State Building Comm. (also 1983, eff. 4/5/84); Council on Child Labor (mbr. since 1977); State Supported Programs Study and Adv. Com. (co-chp., also 1983); Legis. Coun. American Indian Study Com. (eff. 3/5/85). 1983 — Urban Affairs and Govt. Operations; Tourism and Revenue (eff. 5/24/83); Legis. Coun. Com. on Medical Malpractice (chp.). 1981 — Labor, Business, Veterans Affairs and Tourism (chp.); Insurance and Utilities; State and Local Affairs and Taxation; State Capitol and Executive Residence Bd.; Governor's Blue Ribbon Task Force on Tourism; Council on Vietnam Era Veterans Education Grants; Legis. Coun. Com. on Mobile Home Taxation and Zoning. 1979 — Agriculture, Labor and Local Affairs (chp.); Governmental and Veterans Affairs; Natural Resources and Tourism (vice chp. 1977); Legis. Coun. Coms. on Juvenile Correctional Facilities (also 1977), on Native American Study, on Natural Resources (also 1977), on Recodification of Alcoholic Beverage Laws (also 1977), on Small Business; Coastal Mgt. Coun.; State Energy Conservation Adv. Com.; Wis. Housing Finance Authority. 1977 — Agriculture, Aging and Labor; Human Services.

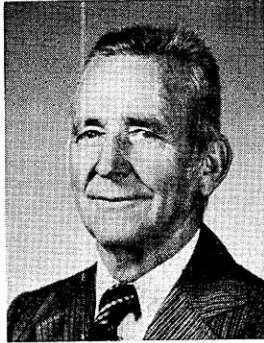
Telephone: Capitol: (608) 266-5670; District: (414) 494-3038.

Voting address: 684 Lida Lane, Green Bay 54304.

Mailing address: (office) Room 12 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) 1521 — 6th Street, Green Bay 54304.



Representative
MATTY



Representative
VANDERPERREN



Representative
METZ

Richard P. Matty (Rep.), 88th Assembly District

Born Menominee, Mich., Sept. 16, 1932; married. Graduate Crivitz H.S. Legislator. Former operator of small business 25 years. Served in U.S. Air Force 1950-54. Member Crivitz Recreation Assn. (past pres.); Northeast Wis. Conservation Council (former pres.); Amvets Post No. 6 (life mbr.); Amer. Legion; V.F.W.; Marinette Elks Club; Crivitz Lions (past pres.); Boy Scouts (life scout, former scoutmaster); Marinette Jaycees (hon. mbr.); numerous Wis. sportsmen's clubs. Former mbr. Wis. Conservation Cong. (3 yrs. vice chm.); Amvets Post No. 68 (comdr.). Served as county coroner 1966-70.

Elected to Assembly since 1972. Biennial committee assignments: 1985 — Financial Institutions and Insurance (also 1983); Tourism, Recreation and Forest Productivity; Ways and Means. 1983 — Excise and Fees; Tourism and Recreation (also 1981); Forest Productivity and Rural Development; Legis. Coun. Com. on Interstate Banking. 1981 — Insurance, Cooperatives and Risk Management; State Affairs; Council on Highway Safety (chp., mbr. since 1973); Ad Hoc Com. on Child Care; Legis. Coun. Com. on Structure of Corrections System. 1979 — Energy; Highways (also 1975); Tourism, Recreation and Economic Development; Veterans and Military Affairs (since 1973); Legis. Coun. Com. on Highways. 1977 — Third Reading; Transportation (also 1973); Legis. Coun. Com. on Changing Enrollments. 1973 — Revision.

Telephone: Capitol: (608) 266-2343; District: (715) 854-7288.

Voting address: Box 789, Crivitz 54114 (Town of Stephenson).

Mailing address: (office) Room 312 West, State Capitol, P.O. Box 8953, Madison 53708.

Cletus Vanderperren (Dem.), 89th Assembly District

Born town of Pittsfield, Brown County, March 4, 1912; married. Educated in Mills Center school; completed 2 short courses UW-Madison. Semiretired farmer. Member town board 30 years, county board 16 years and served on many county committees.

Elected to Assembly since 1958. Biennial committee assignments: 1985 — Highways (chp. since 1973); Transportation (vice chp., also 1983, mbr. since 1971); Excise and Fees (mbr. since 1971, vice chp. 1973); State Supported Programs Study and Advisory Com. (co-chp., also 1983, mbr. 1981, 1977, chp. 1975); Council on Highway Safety (since 1973); Rustic Roads Bd. (since 1975); Uniform Traffic Laws. 1979 — Legis. Coun. Com. on Highways (co-chp. since 1973). 1977 — State Bldg. Comm. (also 1975, 1973, 1971). 1975 — Legis. Coun. Hwy. Com.'s Adv. Com. on the Motor Vehicle Code (chp., vice chp. 1971), Spec. State Trans. Plan Adv. Com. 1973 — Com. to Visit State Properties (mbr. since 1960, chp. 1971, 1965).

Telephone: Capitol: (608) 266-0616; District: (414) 865-7660.

Voting address: Route 16, Green Bay 54303-9803 (Town of Pittsfield).

Mailing address: (office) Room 23 North, State Capitol, P.O. Box 8953, Madison 53708.

Sharon Metz (Dem.), 90th Assembly District

Born Omro, Sept. 13, 1934; married; 4 children. Graduate Winneconne H.S.; B.A. in communication and the arts, UW-Green Bay 1984. Full-time legislator. Former admin. asst. to dir. of Vista program, salesperson, receptionist, typist. Former member United Way (bd. of dir.); Wis. Epilepsy Assn. (bd. of dir.); Voluntary Com. on Human Rights (bd. of dir.); Junior Woman's Club (secy.). Member Green Bay Welfare Comm. 1973-75.

Elected to Assembly since 1974. Biennial committee assignments: 1985 — Jt. Com. on Finance (vice chp., also 1983 eff. 10/7/83, mbr. 1981). 1983 — Legis. Coun. Coms. on Bioethics, on Private Sewage Systems (vice chp.) and American Indian Study Com. (chp.). 1981 — Legis. Coun. Com. on Child Care and Early Education. 1979 — Energy (chp.); Financial Institutions; State Affairs; Transportation; Council on Child Labor (also 1977, 1975). 1977 — Jt. Audit (co-chp.); Internal Mgt. (resigned as chp. 9/1/77); Environmental Protection; Health and Social Services (also 1975 and co-chp. of its Subcom. on Juvenile Alcoholism and Drug Abuse); Coastal Zone Coord. Council.

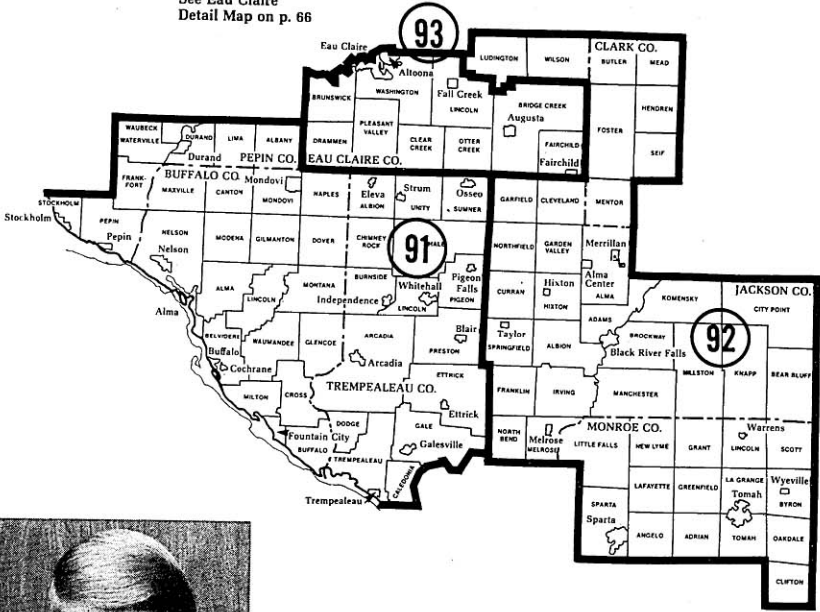
Telephone: Capitol: (608) 266-5840; District: (414) 498-3030.

Voting address: 816 Shawano Avenue, Green Bay 54303.

Mailing address: (office) Room 118 West, State Capitol, P.O. Box 8953, Madison 53708.

31st SENATE DISTRICT

See Eau Claire
Detail Map on p. 66



Senator
MOEN

Rodney C. Moen (Dem.), 31st Senate District

Born Whitehall, July 26, 1937; married; 5 children. Graduate Whitehall Memorial H.S. 1955; attended Rochester Inst. of Tech. 1960, Syracuse Univ. 1964-65; B.A. in cinematography, Univ. of So. Calif. 1972; grad. work Ball State Univ. 1974-76. Retired naval officer. Veteran; served in Navy (active duty) 1955-76. Member Lions; American Legion; V.F.W.; Knights of Columbus; Chamber of Commerce; Trempealeau County Democratic Party; CSG Ad Hoc Com. on Federal Price Support System; NCSL Com. on Agriculture and Food Policy.

Elected to Senate 1982. Biennial committee assignments: 1985 — Agriculture, Health and Human Services (chp.); Transportation (vice chp., also 1983); Education and Govt. Operations; Governor's Comm. on Agriculture; Child Abuse and Neglect Prevention Bd.; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. (also 1983); Education Comm. of the States (also 1983). 1983 — Agriculture and Rural Affairs (chp.); Jt. Com. on Finance (eff. 4/5/84); Health, Education, Corrections and Human Services; State Supported Programs Study and Advisory Com.; Legis. Coun. Coms. on Regulation of Nursing Homes (chp.), on Revision of Town Laws, and American Indian Study Com.

Telephone: Capitol: (608) 266-8546; District: (715) 538-4848.

Voting address: 2119 Dewey Street, Whitehall 54773.

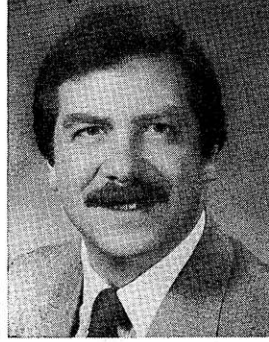
Mailing address: (office) Room 35 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) P.O. Box 295, Whitehall 54773.



**Representative
GRONEMUS**



**Representative
MUSSER**



**Representative
M. D. LEWIS**

Barbara Gronemus (Dem.), 91st Assembly District

Born Norwalk, November 21, 1931; married; 3 children. Graduate Ontario Public H.S. 1949. Legislator and homemaker. Former farmwife and nursing home activity director. Member Trempealeau County Democratic Party (past chm.); Third Congressional District Democratic Party (past chm.); GFWC Whitehall Women's Study Club; Trempealeau County Homemakers Club; Trempealeau County Mental Health Assn. (past pres.).

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: **1985** — Rural Development (chp.); Agriculture (vice chp., mbr. 1983) and chp. of its Subcom. on Swine Pseudorabies; Commerce and Consumer Affairs (vice chp. 1983); Excise and Fees; Tourism, Recreation and Forest Productivity; Minnesota-Wisconsin Boundary Comm.'s Legis. Adv. Com. (also 1983). **1983** — State Affairs; Small Business.

Telephone: Capitol: (608) 266-7015; District: (715) 538-4130.

Voting address: 1634 West Street, Whitehall 54773.

Mailing address: (office) Room 30 West, State Capitol, P.O. Box 8952, Madison 53708.

Terry M. Musser (Rep.), 92nd Assembly District

Born Black River Falls, November 15, 1947; married; 2 children. Graduate Melrose High School; attended UW-La Crosse 1973-76. Dairy farmer. Former driver license examiner. Viet Nam veteran; paratrooper and Green Beret 1965-68. Member Melrose American Legion (past commander); Monroe County 40 et 8; Cataract Sportsman Club; Sparta V.F.W. Former member Melrose Rod and Gun Club; Quad County Ambulance Service (past pres.).

Elected to Assembly 1984. Biennial committee assignments: **1985** — Children and Human Services; Criminal Justice and Public Safety; Transportation.

Telephone: (Capitol: (608) 266-7461; District: (608) 488-2955.

Voting address: (Town of Irving) Route 1, Box 98, Black River Falls 54615.

Mailing address: (office) Room 302 West, State Capitol, P.O. Box 8953, Madison 53708.

Mark D. Lewis (Dem.), 93rd Assembly District

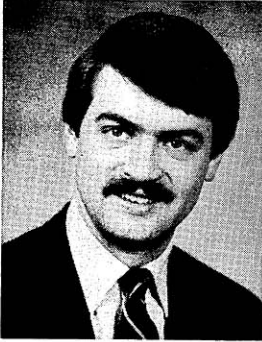
Born Duluth, Minnesota, July 24, 1949; married; one child. Graduate Duluth East H.S. 1967; attended Univ. of Northern Colorado 1968-69; B.S. Univ. of Minnesota 1977. President communications firm. Member Eau Claire Area Convention and Tourism Bureau (pres. 1980-82); Eau Claire Chamber of Commerce; Chippewa Valley Communicators; Eau Claire County Democratic Party; State Democratic Party (platform com.); Lions International; Council of State Governments Business Development Task Force. Former member Jaycees; Wisconsin Indianhead Country. Served on Eau Claire City Council 1979-82; Sewer Use Charge Appeals Bd. 1979-82 (chp. 1981-82).

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: **1985** — Economic Development (chp., mbr. 1983 eff. 7/15/83); Urban and Local Affairs (vice chp.); Highways (also 1983); Judiciary (also 1983). **1983** — Small Business (vice chp.); Local Affairs; Legis. Coun. Com. on Uniform Trade Secrets Act (vice chp.).

Telephone: Capitol: (608) 266-0660; District: (715) 832-3662.

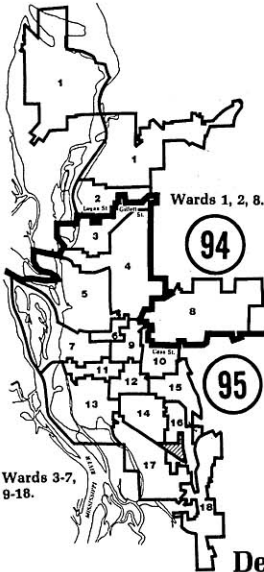
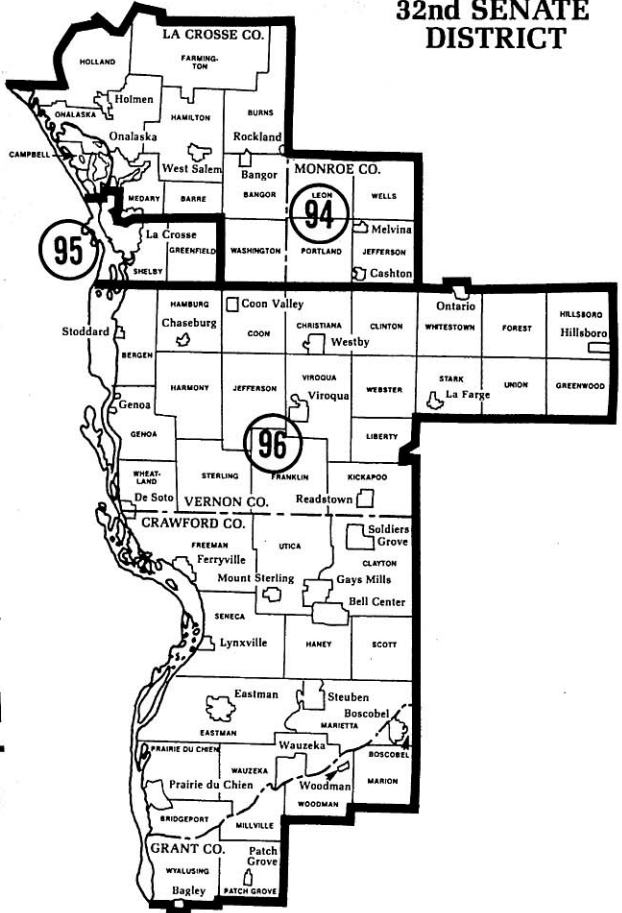
Voting address: 1509 South Farwell, Eau Claire 54701.

Mailing address: (office) Room 107 West, State Capitol, P.O. Box 8952, Madison 53708.



Senator RUDE

32nd SENATE DISTRICT



Detail Map: La Crosse

Brian D. Rude (Rep.), 32nd Senate District

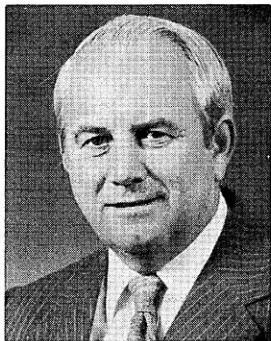
Born Viroqua, August 25, 1955; married. Graduate Westby High School 1973; B.A. magna cum laude Luther College 1977; graduate work UW-Madison 1980-81. Employe communications specialist. Former administrative asst. Wisconsin Senate, research analyst Iowa Senate. Member Jaycees; Westby Sons of Norway (youth dir.); Kickapoo Valley Assn.; Lions; Norwegian-American Historical Assn.; Vernon County Republican Party; La Crosse County Republican Party; Crawford County Republican Party; Luther College Alumni Council; New Republican Conference; Friends of Nordskedalen; Friends of Villa Louis; La Crosse Chamber of Commerce.

Elected to Assembly 1982 (resigned eff. 4/23/84); elected to Senate in April 1984 special election; reelected November 1984. Biennial Senate committee assignments: 1985 — Agriculture, Health and Human Services; Urban Affairs, Utilities and Elections; Jt. Com. for Review of Administrative Rules; Minn.-Wis. Boundary Area Comm.'s Legis. Adv. Com. 1983 — Labor, Business, Veterans' Affairs and Insurance (eff. 5/24/84); Legis. Coun. Coms. on Health Care Provider Systems, on Telecommunications. Assembly committee assignments: 1983 — Energy and Utilities; Environmental Resources; Transportation; Judiciary (eff. 11/4/83); Minnesota-Wisconsin Boundary Area Commission's Legis. Adv. Com.

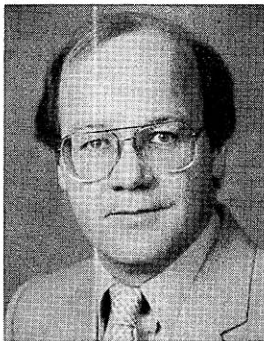
Telephone: Capitol: (608) 266-5490; District: (608) 452-3305.

Voting address: 307 Babcock Street, Coon Valley 54623.

Mailing address: (office) Room 419 South, State Capitol, P.O. Box 7882, Madison 53707-7882; (district) P.O. Box 367, Coon Valley 54623.



**Representative
CLEMENTS**



**Representative
MEDINGER**



**Representative
JOHNSRUD**

Sylvester G. Clements (Rep.), 94th Assembly District

Born La Crosse, May 1, 1936; married; 4 children. Graduate Aquinas High School 1954. Dairy farmer. Former small business manager, factory worker, truck driver. Member National Guard 1953-59. Member Farm Bureau; Lions; Holstein Assn. Elected Washington Town Board 1970-84; La Crosse County Board 1976-85.

Elected to Assembly 1984. Biennial committee assignments: **1985** — Agriculture; Excise and Fees; Highways.

Telephone: Capitol: (608) 266-5831; District: (608) 788-6954.

Voting address: (Town of Washington) Route 1, Coon Valley 54623.

Mailing address: (office) Room 9 East, State Capitol, P.O. Box 8952, Madison 53708.

John Donald Medinger (Dem.), 95th Assembly District

Born La Crosse, April 26, 1948; married. Grad. Aquinas H.S.; B.S. in political science, history, UW-La Crosse 1970; M.A. in teaching 1972. Legislator. Former teacher, service station operator, bus driver, bartender, construction worker, grocery clerk, VISTA volunteer. Member La Crosse County Dem. Party; Knights of Columbus; Wis. Citizens Concerned for Life; League of Women Voters; Logan, Aquinas and Central Booster Clubs; Eagles; Moose; UW-La Crosse Alumni Assn.; Viterbo College Bd. of Advisors; Retired Seniors Volunteer Program Adv. Bd.; Holy Trinity Men's Club; La Crosse Assn. for Retarded Citizens; Sons of the Amer. Legion; Coulee Coun. on Alcoholism; Shelby Mutual Aid and Benevolent Society.

Elected to Assembly since 1976. Assistant Majority Leader 1985. Biennial committee assignments: **1985** — Children and Human Services; Criminal Justice and Public Safety; Education; Health; Assembly Organization; Rules; Jt. Com. on Legis. Org.; Select Com. on Future of the University System; Minnesota-Wisconsin Boundary Area Commission's Legis. Adv. Com.; State Council on Alcohol and Other Drug Abuse; Legis. Coun. Com. on Pregnancy Options. **1983** — Legis. Coun. Coms. on Medical Malpractice, on Regulation of Nursing Homes.

Telephone: Capitol: (608) 266-5780; District: (608) 788-4594.

Voting address: 1809 South 16th Street, La Crosse 54601.

Mailing address: (office) 9 West, State Capitol, P.O. Box 8953, Madison 53708.

DuWayne Johnsrud (Rep.), 96th Assembly District

Born Boscobel, September 4, 1943; married; 3 children. Graduate Boscobel High School; B.S. in business administration, UW-La Crosse 1970. Farmer. Former feed and grain operations manager. Member Army Reserves 1964-70. Member Prairie Du Chien Lions Club; Delta Sigma Pi (prof. business fraternity) Alumni Assn.; Crawford County Farm Bureau; St. John's Home and School Assn. (past pres.); Crawford County Republican Party; Southwest Wis. Assessor Assn.; Wis. Towns Assn.; Wis. Assn. of School Boards; Wis. Counties Assn.; N.R.A.; American Legion; Police Pistol Assn.; 4-H; F.F.A. Elected assessor 1983-84; Prairie du Chien School Bd. since 1983; Crawford County Board since 1984.

Elected to Assembly 1984. Biennial committee assignments: **1985** — Children and Human Services; Health.

Telephone: Capitol: (608) 266-3534; District: (608) 874-4231.

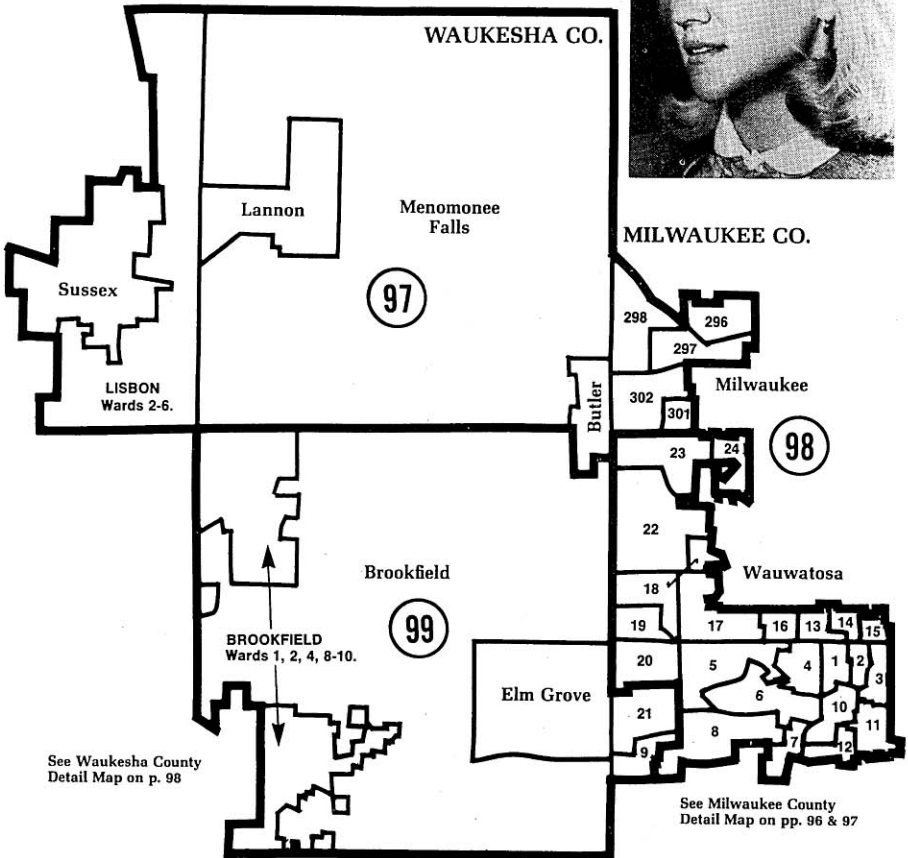
Voting address: (Town of Eastman) Route 1, Box 91A, Eastman 54626.

Mailing address: (office) Room 335A North, State Capitol, P.O. Box 8952, Madison 53708.

Senator
ENGELEITER



33rd SENATE DISTRICT



Susan Shannon Engeleiter (Rep.), 33rd Senate District

Born March 18, 1952; married; one child. Graduate Brookfield Central High School; B.S. UW-Madison 1974; J.D. 1981. Legislator, attorney. Former teacher.

Elected to Assembly 1974, 1976; elected to Senate in April 1980 special election; reelected 1984. Minority Leader 1985; Assistant Minority Leader 1983. Biennial Senate committee assignments: 1985 — Senate Organization (also 1983); Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; Strategic Development Comm.; Legislative Council. 1983 — Labor, Business, Veterans Affairs and Insurance; Aging, Financial Institutions and State Institutions (eff. 5/24/83); Jt. Survey Com. on Tax Exemptions; Legis. Coun. Com. on Interstate Banking. 1981 — Aging, Business and Financial Institutions and Transportation (also 1979); Spec. Com. on Reapportionment; Uniform State Laws Comm.; Legis. Coun. Coms. on Economic Development, on the Prosecutorial System and on Sexual Assault and Abuse (also 1979). 1979 — Legislative Council Com. on Community Correctional Programs. Assembly committee assignments: 1977 — Commerce and Consumer Affairs; Engrossed Bills (also 1975); Local Affairs. 1975 — Education; Legislative Council Education Committee and Subcommittee on Truancy; Special Committee on Income Factor in School Aid Formula.

Telephone: Capitol: (608) 266-0390; District: (414) 251-3326.

Voting address: N76 W14416 North Point Drive, Menomonee Falls 53051.

Mailing address: (office) Room 241 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SCHNEIDERS**



**Representative
ROSENZWEIG**



**Representative
J. YOUNG**

Lolita Schneiders (Rep.), 97th Assembly District

Born Chicago, Ill., March 3, 1931; married; 3 children. Grad. Chicago Lourdes High School; attended Mundelein (Ill.) College 1948-50; B.E. UW-Stevens Point 1952. Former saleswoman, teacher and insurance agent. Member Amer. Assn. of University Women (past vice pres.); Business and Professional Women; Friends of the Golda Meir Library (bd. of dir.); Falls Boosters; Republican Party of Waukesha County; Menomonee Falls Historical Society. Former mbr. League of Women Voters (past vice pres.).

Elected to Assembly 1980; reelected 1982, 1984. Minority Caucus Secretary 1985. Biennial committee assignments: **1985** — Financial Institutions and Insurance; Criminal Justice and Public Safety (also 1983, 1981); Jt. Com. on Audit; Spec. Com. on Comparable Worth. **1983** — Health and Human Services; State Affairs; State Capitol and Executive Residence Bd.; Wis. Women's Council; Governor's Task Force on Comparable Worth. **1981** — Children and Human Development; Local Affairs; Legis. Coun. Com. on Adoption Laws.

Telephone: Capitol: (608) 266-3796; District: (414) 251-0139.

Voting address: N89 W17151 Highland Court, Menomonee Falls 53051.

Mailing address: (office) Room 314 North, State Capitol, P.O. Box 8953, Madison 53708.

Peggy A. Rosenzweig (Rep.), 98th Assembly District

Born Detroit, Michigan, November 5, 1936; married; 5 children. Graduate Detroit Mumford H.S. 1954; B.S. in political science, UW-Milwaukee 1978; attended Wayne State Univ. 1954-1957. Full-time legislator. Former director of community relations, Milwaukee Regional Medical Center; research associate with Medical College of Wisconsin. Member Wauwatosa Chamber of Commerce; Wauwatosa PTA; (former pres., Washington School PTA); Camp Committee of Jewish Community Center (bd. mbr.); Medical College of Wis. Auxiliary (former pres.); Milwaukee County Medical Society Auxiliary; Wauwatosa Historical Society; Wauwatosa Republican Club; League of Women Voters.

Elected to Assembly 1982; reelected 1984. Biennial committee assignments: **1985** — Economic Development; Energy; Health. **1983** — Commerce and Consumer Affairs; Health and Human Services; Transportation; Legis. Coun. Coms. on Health Care Provider Systems, on Juvenile Offender Disposition, on Graduate Medical Education.

Telephone: Capitol: (608) 266-9180; District: (414) 258-4664.

Voting address: 6236 Upper Parkway North, Wauwatosa 53213.

Mailing address: (office) Room 324 North, State Capitol, P.O. Box 8953, Madison 53708.

John M. Young (Rep.), 99th Assembly District

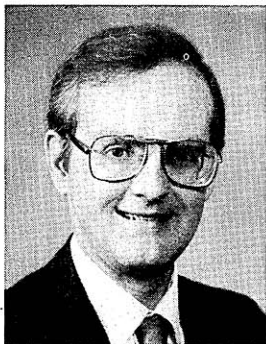
Born Dubuque, Iowa, Feb. 3, 1926; married; 3 children. Grad. Milwaukee South Division H.S.; B.S. South Dakota Univ. 1953. Pharmaceutical consultant. Veteran of World War II; served in Marine Corps 1943-46. Member Wis. Pharm. Assn. (past bd. dir.); Pharmacists Soc. of Milwaukee Co. (past pres. and bd. chp.); American Inst. for History of Pharmacy; S.D. Pharmaceutical Assn.; Elmbrook Hist. Soc. (charter mbr.); Elmbrook Kiwanis (charter mbr.); Masonic Order of S.D.; Scottish Rite; Tripoli Shrine; Amer. Legion; Elmbrook Humane Soc.; Friends of Elmbrook Hospital. Former mbr. West Milwaukee Lions Club (secy.). Member Brookfield Common Council 1972-78 (pres. 1976-78); Planning Comm. 1966-76.

Elected to Assembly since 1978. Minority Caucus Sergeant at Arms 1985, 1983. Biennial committee assignments: **1985** — Financial Institutions and Insurance (also 1983); Health; Building Comm.; Block Grant Adv. Com. to Council on Alcohol and Other Drug Abuse (also 1983). **1983** — Commerce and Consumer Affairs (also 1981); Health and Human Services (also 1981, 1979); Legis. Coun. Com. on Regulation of Nursing Homes. **1981** — State-Federal Relations; Legis. Coun. Com. on Public Health Needs. **1979** — Government Operations.

Telephone: Capitol: (608) 266-9174; District: (414) 781-7666.

Voting address: 17990 Parish Drive, Brookfield 53005.

Mailing address: (office) Room 304 West, State Capitol, P.O. Box 8953, Madison 53708.



Donald J. Schneider: Senate Chief Clerk

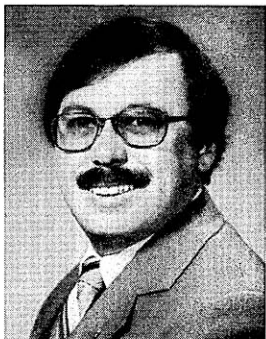
Born Sheboygan, May 29, 1947; single. Graduate Montello H.S.; attended Sacramento City College and Sacramento State College 1967-70, UW-Madison 1970-71. Served in Air Force 1966-70. Member Amer. Society of Legislative Clerks and Secretaries (immediate past president). Served as Assembly assistant sergeant at arms 1973 and 1975 sessions.

Elected Senate Chief Clerk 1977; reelected by each succeeding Senate.

Telephone: Capitol: (608) 266-2517.

Voting address: Route 1, Turtle Lake 54889.

Mailing address (office): Room 131A South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Daniel B. Fields: Senate Sergeant at Arms

Born Oshkosh, May 22, 1952; single. Graduate Oshkosh High School 1970; B.A. in English literature, UW-Madison 1974. Member National Legislative Service and Security Association (regional chm.). Served as acting Senate sergeant at arms 1978; assistant Senate sergeant at arms 1975-77.

Elected Senate Sergeant at Arms 1979; reelected by each succeeding Senate.

Telephone: Capitol: (608) 266-1801.

Voting address: 712 Mt. Vernon Street, Oshkosh 54901.

Mailing address: Room 204 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Joanne M. Duren: Assembly Chief Clerk

Born Cazenovia, Oct. 11, 1931; single. Grad. Cazenovia H.S.; Madison Business College 1950. Former legislator, owner secretarial service and secy. for business and public officials. Mbr. Richland Center Ch. of Com. (a dir. 1969-70); Com. for an Effective Legislature, 3rd Dist. (chp. 1969-70); Richland Co. Dem. Party (secy. 1969); 3rd Cong. Dist. Dem. org. (secy. 1967-68); Richland Co. Rec. Devel. Com. (chp. 1969-70). Secy. to Cazenovia sch. bd. 1963-64.

Elected to Assembly 1970; reelected through 1980; served 12 years. Majority Caucus Secretary 1975. Biennial committee assignments: 1981 — State-Federal Relations (chp.); Aging, Women and Minorities (vice chp.); Energy and chp. its Subcom. on Alternative Energy; Small Business and Econ. Devel.; State Affairs (mbr. since 1973 and of 1979 Subcom. on the Arts); Tourism and Recreation. 1979 — Tourism, Rec. and Econ. Devel. (chp.); Education (mbr. since 1971); Interstate Coop. Comn. (also 1977, 1975); Legis. Coun. Coms. on Educ. (also 1977, 1975), on Small Business and chp. its Subcom. on Liability of Rec. Facilities. 1977 — Tourism and Econ. Devel. (chp.); State Supported Programs Study and Adv. Com. (also 1975); Legis. Coun. Com. on Small Business. 1975 — Tourism (chp.); Bicentennial Comn.'s Com. on Historic Preservation. 1973 — Health and Social Serv. (also 1971 and Jt. Interim Com.); Assem. Spec. Com. on Telephone and Electricity Rate Disparities.

Elected Assembly Chief Clerk 1983 and 1985 by the Assembly.

Telephone: Capitol: (608) 266-1108.

Voting address: Cazenovia 53924.

Mailing address: Room 126 West, State Capitol, P.O. Box 8952, Madison 53708; (district) Box 234, Cazenovia 53924.



Patrick Essie: Assembly Sergeant at Arms

Born Madison, May 30, 1953; single. Graduate Monona Grove High School 1971; degree in liberal study, Madison Area Technical College 1974; B.S. in political science UW-Madison 1977. Former Assembly postmaster and legislative aide. Member Big Brothers of Dane County; Wisconsin Screen Writers Forum; Wisconsin Epilepsy Center.

Elected Assembly Sergeant at Arms 1985 by the Assembly.

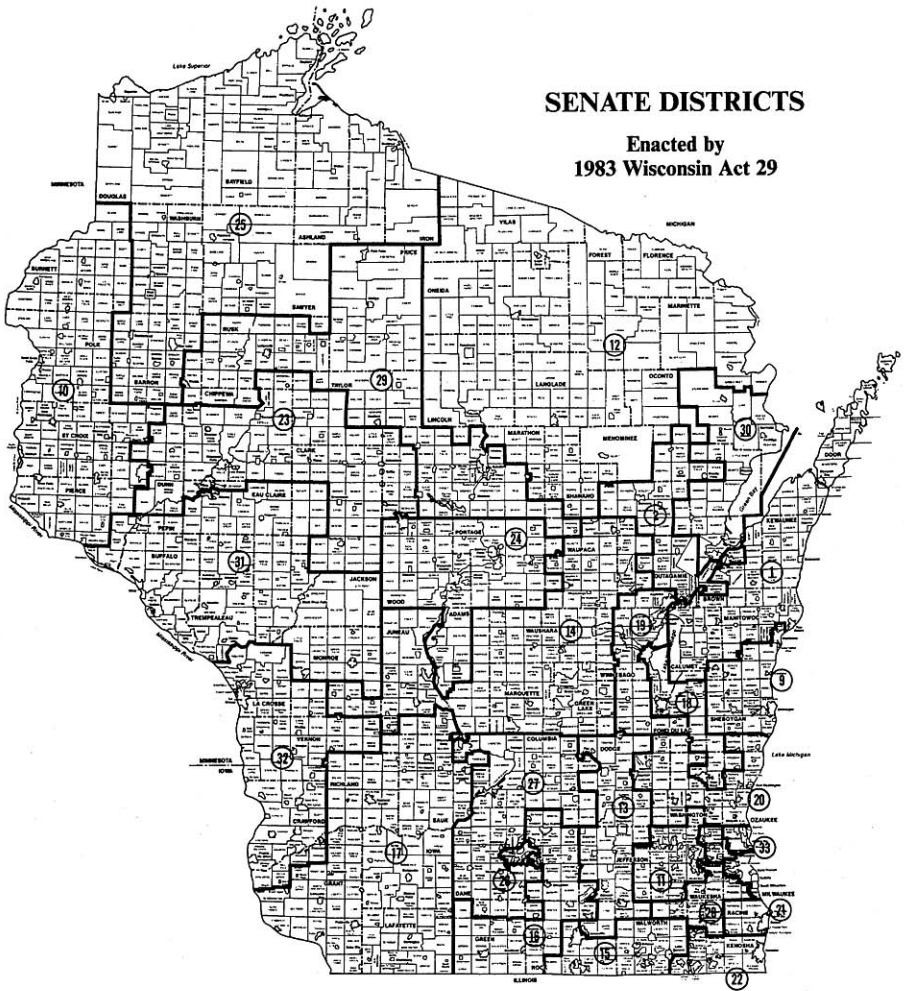
Telephone: Capitol: (608) 266-0124.

Voting address: 177 Dixon Street, Madison 53704.

Mailing address: Room 10 North, State Capitol, P.O. Box 8952, Madison 53708.

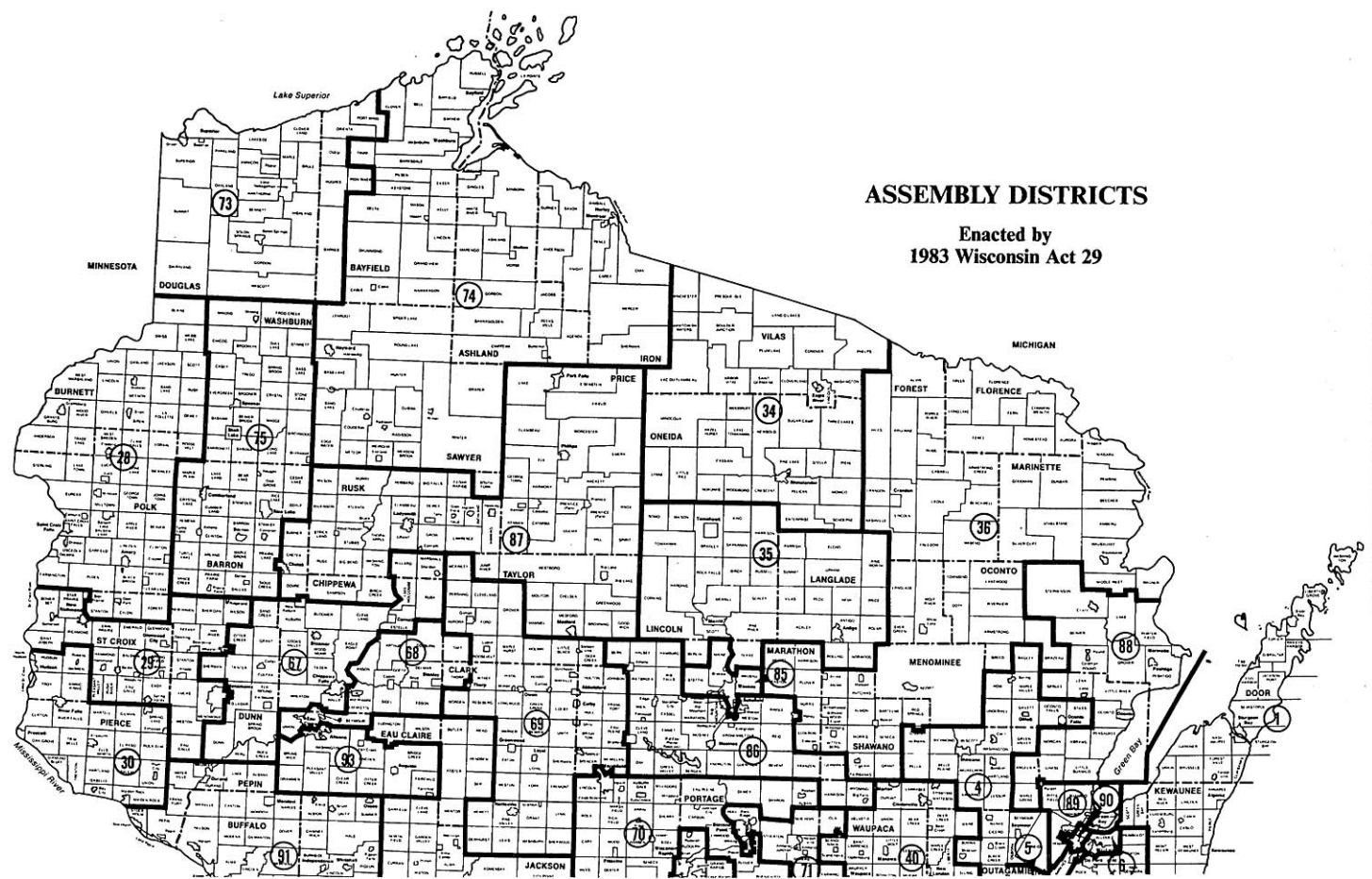
SENATE DISTRICTS

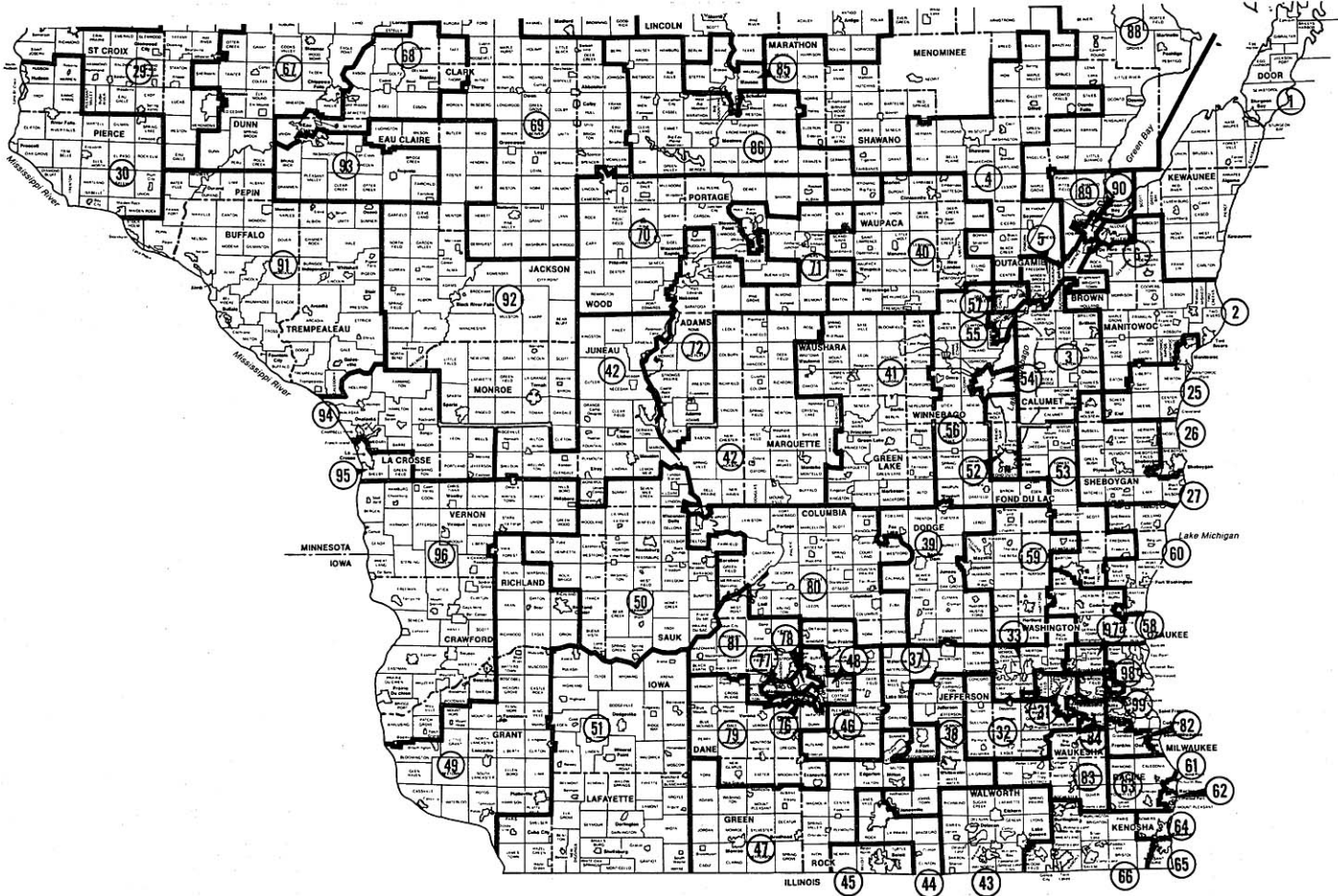
Enacted by
1983 Wisconsin Act 29



ASSEMBLY DISTRICTS

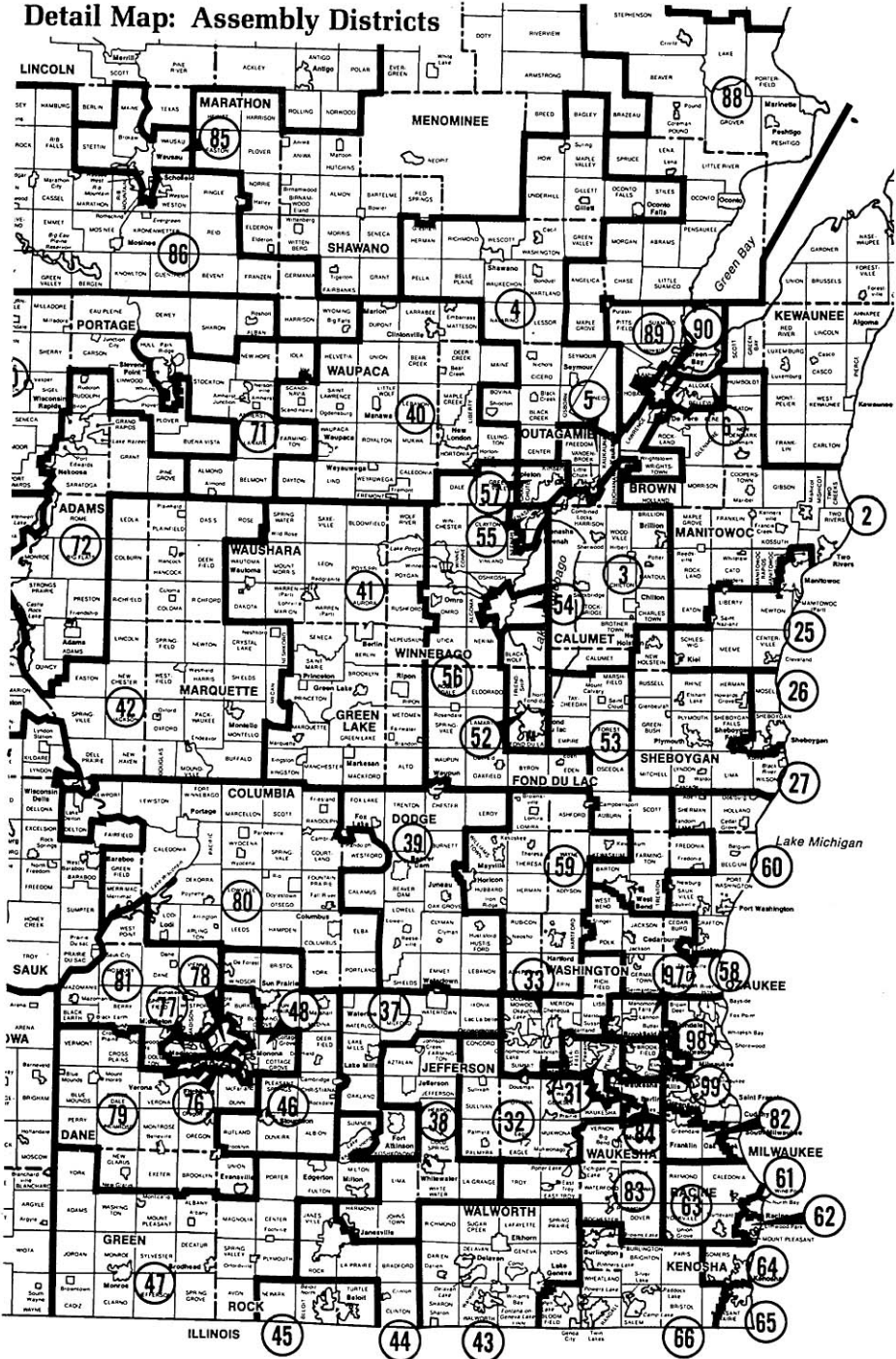
Enacted by
1983 Wisconsin Act 29



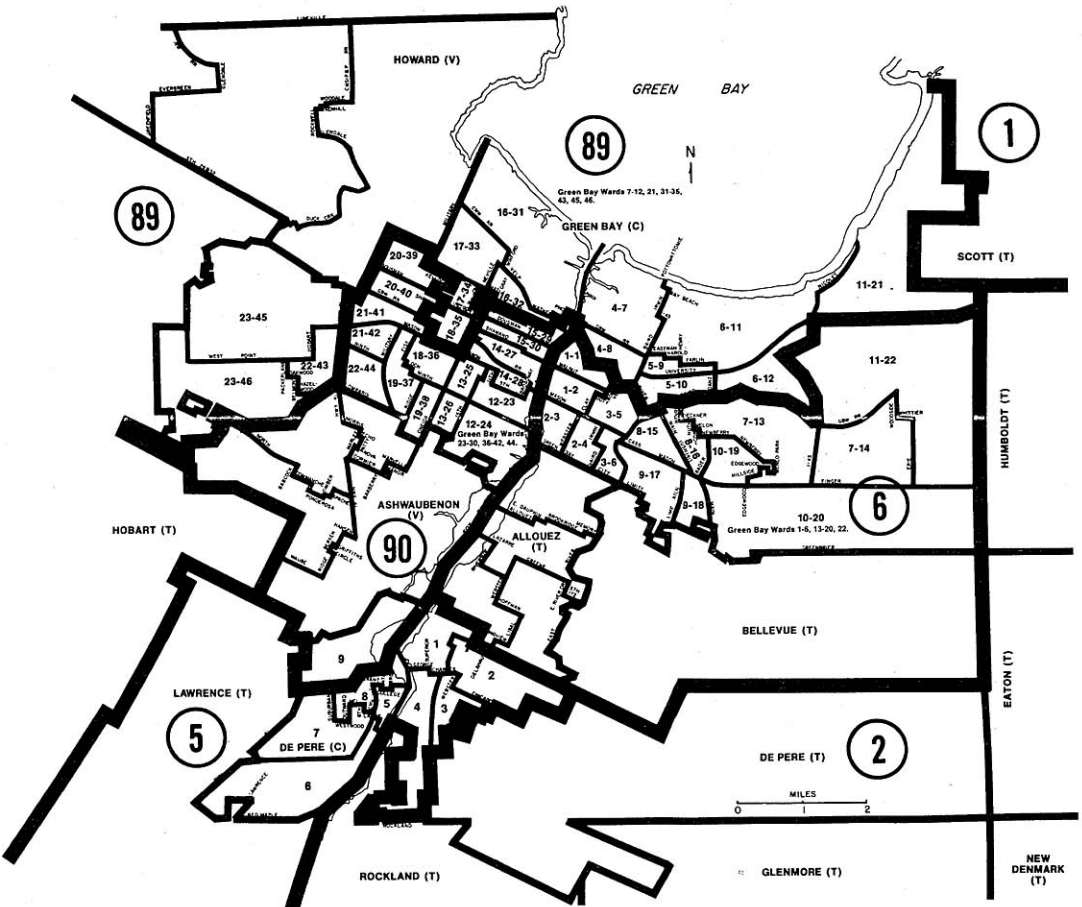


LEGISLATIVE DISTRICT MAPS: DISTRICTS ENACTED IN 1983

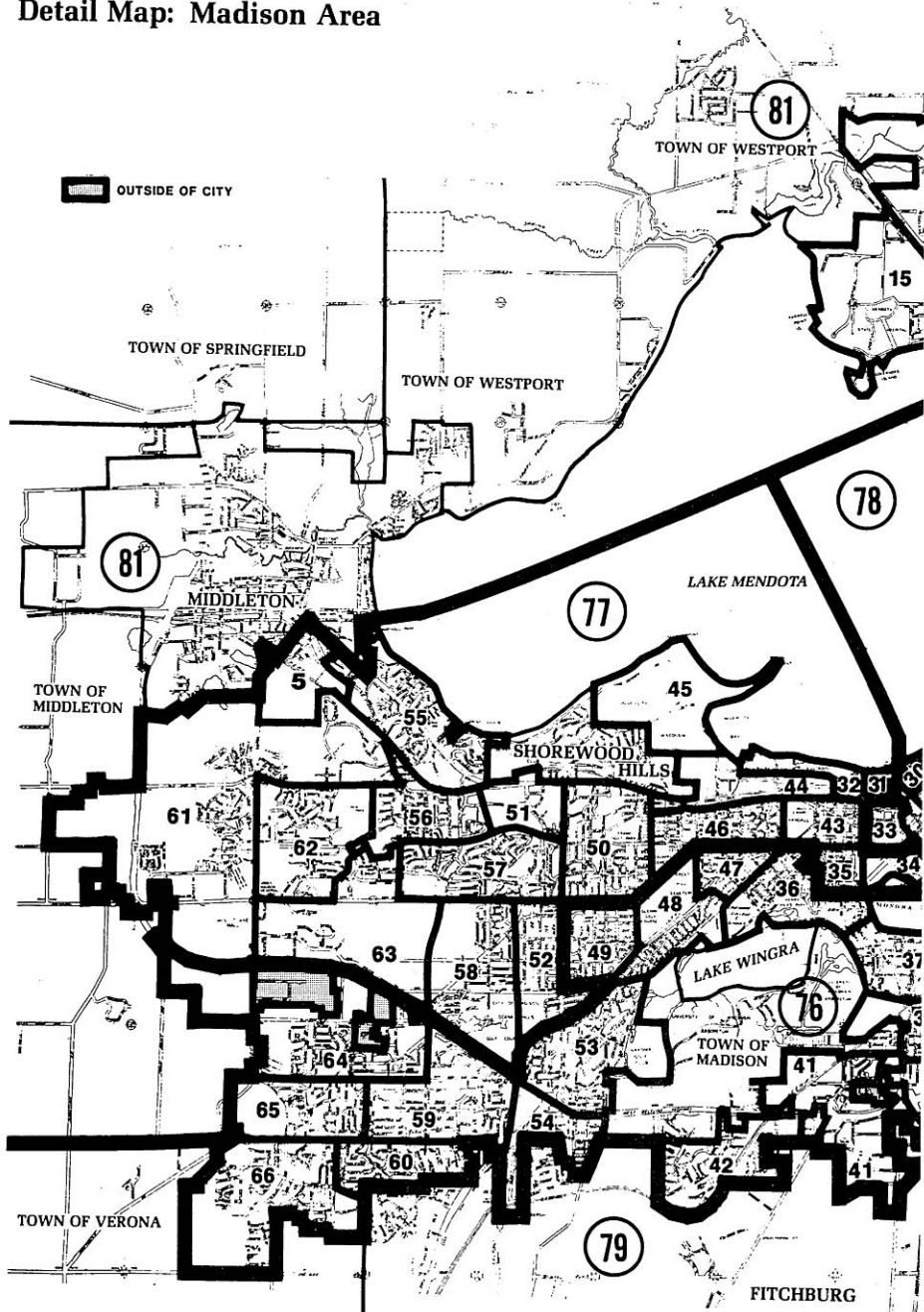
Detail Map: Assembly Districts



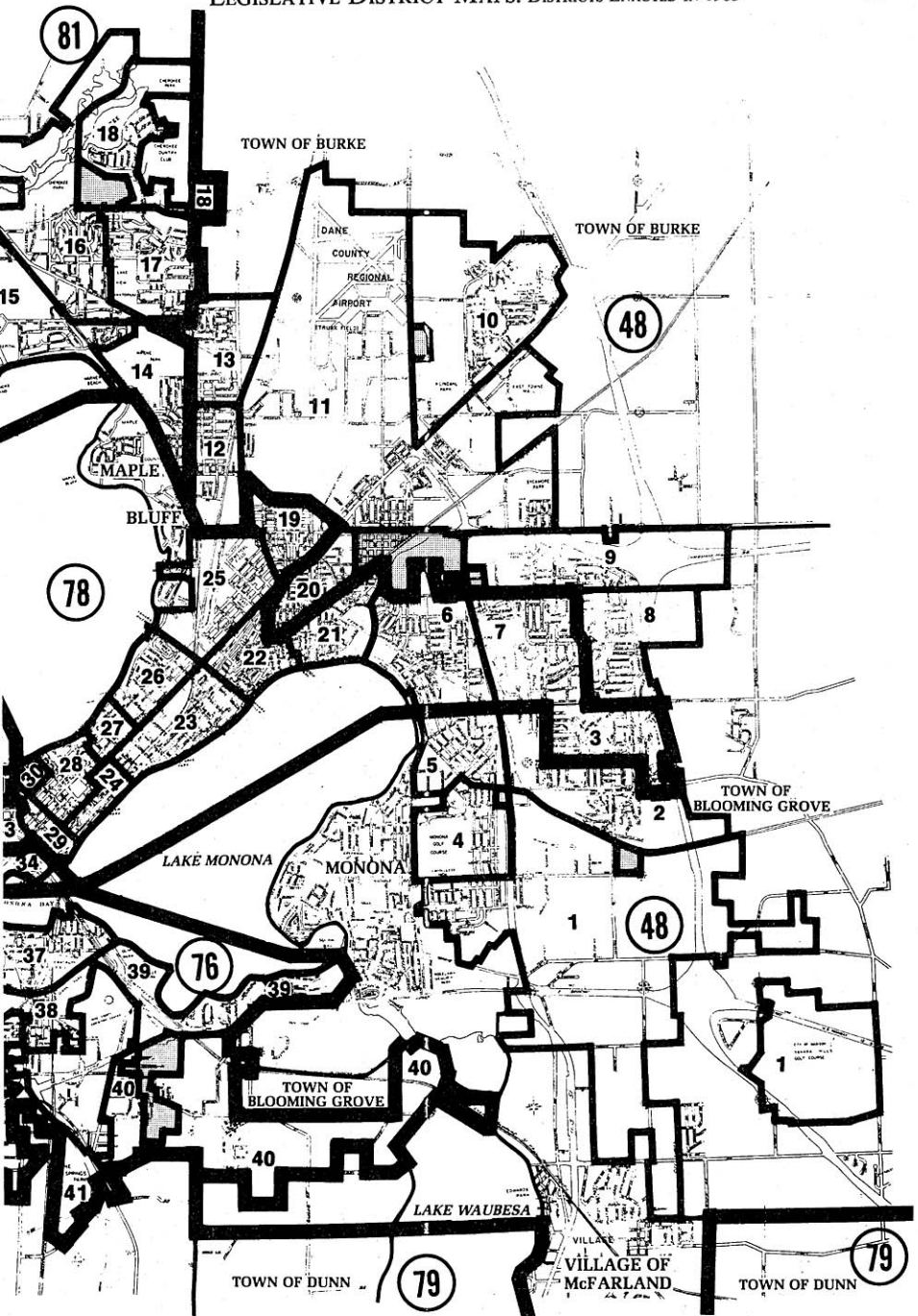
Detail Map: Green Bay Area



Detail Map: Madison Area

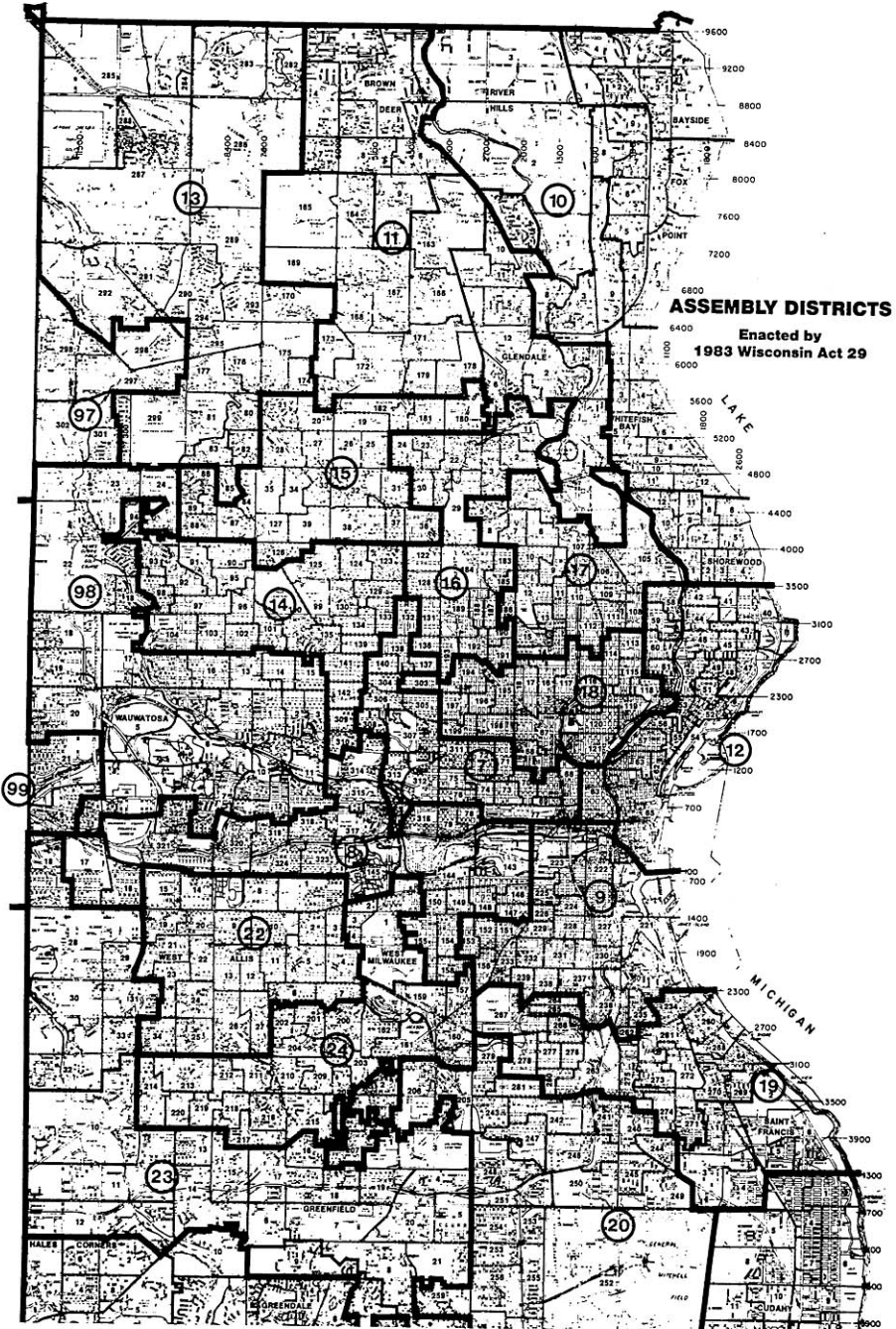


*All parts of the Town of Madison are in the 78th Assembly District. All parts of the Town of Middleton are in the 81st Assembly District.

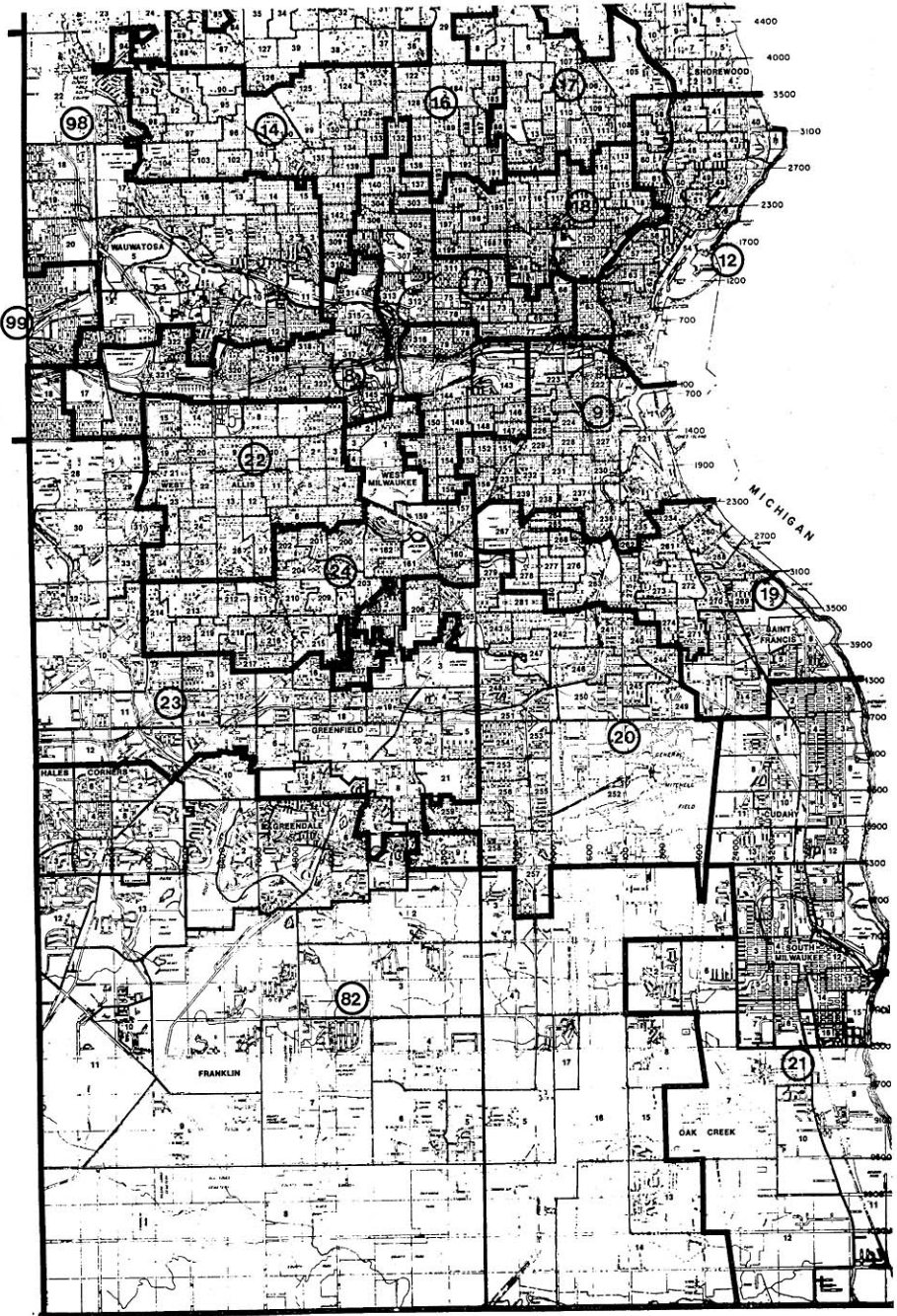


*All parts of the Town of Blooming Grove are in the 48th Assembly District.

Detail Map: Milwaukee County (North)



Detail Map: Milwaukee County (South)



Detail Map: Waukesha County

