## Contents

Contents ..... v
Abbreviations ..... xxi
1 Introduction ..... 1
1.1 Dogon languages .....  1
1.2 Jamsay language .....  2
1.3 Environment .....  .3
1.4 Previous and contemporary study of Jamsay ..... 5
1.4.1 Fieldwork ..... 5
1.4.2 Acknowledgements ..... 6
2 Sketch ..... 7
2.1 Prosody .....  7
2.2 Inflectable verbs and quasi-verbs ..... 10
2.3 Participles ..... 14
2.4 Noun phrase (NP) ..... 14
2.5 Postpositional phrases (PP) ..... 16
2.6 Main clauses and constituent order ..... 16
2.7 Nominalized clauses and constituent order. ..... 19
2.8 Relative clauses ..... 19
2.9 Interclausal syntax ..... 22
3 Phonology ..... 25
3.1 General ..... 25
3.2 Internal phonological structure of stems and words ..... 25
3.2.1 Syllables ..... 25
3.2.2 Embryonic metrical structure ..... 26
3.2.3 Nominal compounds ..... 28
3.3 Consonants ..... 30
3.3.1 Alveopalatals (c, $\mathrm{j}, \tilde{\mathrm{n}}$ ) ..... 31
3.3.2 Voiced velar stop g and g -Spirantization $(\mathrm{g} \rightarrow \mathrm{\gamma})$ ..... 31
3.3.3 Velar nasal (y) ..... 33
3.3.4 Voiceless labials (p, f) ..... 33
3.3.5 Laryngeals (h, ?) ..... 33
3.3.6 Sibilants (s, š) ..... 34
3.3.7 Nasalized sonorants $\left(\mathrm{r}^{\mathrm{n}}, \mathrm{w}^{\mathrm{n}}, \mathrm{y}^{\mathrm{n}}\right)$ ..... 34
3.3.8 Consonant clusters ..... 35
3.3.8.1 Initial CC clusters ..... 36
3.3.8.2 Medial geminated CC clusters ..... 36
3.3.8.3 Medial non-geminate CC clusters ..... 37
3.3.8.4 Medial triple CCC clusters ..... 39
3.3.8.5 Final CC clusters ..... 39
3.4 Vowels ..... 40
3.4.1 Short and (oral) long vowels. ..... 40
3.4.2 Nasalized vowels ..... 41
3.4.3 Initial vowels ..... 43
3.4.4 Stem-final vowels ..... 43
3.4.5 Vocalic harmony ..... 44
3.5 Segmental phonological rules ..... 47
3.5.1 Trans-syllabic consonantal processes ..... 48
3.5.1.1 Nasalization-Spreading ..... 48
3.5.1.2 Consonantal metathesis in suffixal derivatives of verbs ..... 49
3.5.2 Vocalism of suffixally derived verbs ..... 52
3.5.2.1 Suffixal Vowel-Spreading ..... 53
3.5.2.2 Presuffixal $\mathrm{V}_{2}$-Raising ..... 55
3.5.3 Vocalic rules sensitive to syllabic or metrical structure ..... 56
3.5.3.1 Epenthesis ..... 56
3.5.3.2 Post-Sonorant Syncope (verbs) ..... 56
3.5.3.3 VblN V2-Lenition ..... 60
3.5.4 Deletion of final u (u-Apocope) ..... 62
3.5.4.1 Suffixal u-Apocope (Verbal Nouns) ..... 62
3.5.4.2 Inter-Word u-Apocope ..... 63
3.5.5 Local consonant cluster rules ..... 69
3.5.5.1 Derhoticization (/rn/ to n) ..... 69
3.5.5.2 Rhotic Assimilation ..... 69
3.5.5.3 Rhotic-Cluster Lateralization (/rr/ $\rightarrow$ ll) ..... 70
3.5.6 Vowel-vowel and vowel-semivowel sequences ..... 71
3.5.6.1 Hiatus between adjacent vowels ..... 71
3.5.6.2 VV-Contraction ..... 72
3.5.7 Local vowel-consonant interactions ..... 76
3.5.7.1 $/ \mathrm{i} />\mathrm{u}$ before labial ..... 76
3.5.7.2 Monophthongization (/iy/ to is, /uw/ to u:) ..... 77
3.6 Cliticization ..... 78
3.6.1 Phonology of $\equiv$ ỳ clitic ..... 79
3.6.2 'Be' quasi-verbs (kò, wò-) and kùn- 'be in' as clitics. ..... 80
3.7 Tones ..... 81
3.7.1 Lexical tone patterns ..... 82
3.7.1.1 At least one H -tone in each stem ..... 82
3.7.1.2 Lexical tone patterns for verbs ..... 83
3.7.1.3 Lexical tone patterns for unsegmentable noun stems ..... 85
3.7.1.4 Lexical tone patterns for adjectives and numerals ..... 95
3.7.1.5 Default final H , or autosegmental mapping? ..... 96
3.7.1.6 Tone-Component location for bitonal noun stems ..... 97
3.7.1.7 Tone-Component location for tritonal noun stems ..... 99
3.7.1.8 Tones of clause-final particles ..... 101
3.7.2 Grammatical tone patterns ..... 103
3.7.2.1 Grammatical tones for verb stems ..... 103
3.7.2.2 Grammatical tones for noun stems ..... 105
3.7.2.3 Grammatical tones for adjectives and numerals ..... 107
3.7.3 Tonal morphophonology. ..... 108
3.7.3.1 Autosegmental tone association (verbs) ..... 108
3.7.3.2 Phonology of $H(H \ldots) L$ and $H(L \ldots) L$ tone overlays ..... 109
3.7.3.3 Phonology of Tone-Grafting ..... 113
3.7.3.4 Tone-Dissimilation (decimal numerals) ..... 117
3.7.3.5 Atonal-Morpheme Tone-Spreading ..... 118
3.7.3.6 Pronominal-Suffix Tone-Raising ..... 121
3.7.4 Low-level tone rules ..... 122
3.7.4.1 Contour-Tone Mora-Addition ..... 122
3.7.4.2 Contour-Tone Stretching ..... 125
3.7.4.3 Final-Tone Resyllabification. ..... 126
3.7.4.4 Rightward H-Spreading (adjective plus 'be') ..... 129
3.7.4.5 Stranded-Tone Re-Linking ..... 130
3.7.4.6 Final-Cv R-to-H Reduction ..... 132
3.7.4.7 Clitic $<$ LHL $>$-Reduction ..... 133
3.8 Intonation contours. ..... 134
3.8.1 Phrase and clause--final nonterminal contours $(\uparrow, \Rightarrow, \Rightarrow \uparrow, \Rightarrow \searrow)$ ..... 134
3.8.2 Adverbs and particles with lexically specified prolongation $(\Rightarrow)$ ..... 135
3.8.3 Dying-quail word-final intonation $(\therefore)$ ..... 136
3.8.3.1 On both conjuncts in NP conjunction ..... 136
3.8.3.2 Before fú: 'all' ..... 138
3.8.3.3 Greeting reply ó. ..... 139
4 Nominal, Pronominal, and Adjectival Morphology ..... 140
4.1 Nouns. ..... 140
4.1.1 $\quad$ Simple noun stems ( $\mathrm{Sg}-\mathrm{n}, \mathrm{Pl}-\mathrm{m}$ ) ..... 140
4.1.2 Irregular human nouns ('child', 'man', 'boy', 'girl'). ..... 141
4.1.3 Use of -n and -m suffix with kin terms ..... 142
4.1.4 'So-and-so' (mâ:n) ..... 144
4.1.5 Frozen Ci- or Cu - reduplication in nouns ..... 144
4.1.6 Frozen initial à- in nouns ..... 148
4.2 Derived nominals ..... 150
4.2.1 Characteristic derivative (-gú, -gí-n, -gú-m) ..... 150
4.2.2 Verbal Nouns ..... 151
4.2.2.1 Regular Verbal Noun in -ú or -ý ..... 151
4.2.2.2 Verbal Noun in -gú ..... 152
4.2.3 Uncompounded agentives ..... 153
4.2.4 $\quad$ H-toned trimoraic deverbal nominals ..... 153
4.2.5 Irregular reduplicated nominal (tì -tírù) ..... 154
4.2.6 Expressive triple iteration (kòró-kàrà-kòró, wù:-wà:-wû:) ..... 155
4.2.7 Iteration with vocalic shift (tò:yò-tá:yá) ..... 155
4.3 Pronouns ..... 155
4.3.1 Basic personal pronouns ..... 155
4.3.2 Demonstrative function of Nonhuman pronoun kó ..... 157
4.3.3 Indexing pronominal (y ź) ..... 158
4.4 Demonstratives ..... 161
4.4.1 Deictic demonstrative pronouns ..... 161
4.4.1.1 'This/that' (núyò, nùyò-bâ:', nùyò-nám, yúgò) ..... 161
4.4.1.2 'This’ (Proximal nì -bâ:") ..... 163
4.4.1.3 'This place’ (dì in nîy) ..... 163
4.4.2 Anaphoric demonstrative pronouns ..... 163
4.4.2.1 Prenominal kò 'that (same)' ..... 163
4.4.2.2 'That (same) one' (kò-bâ:") ..... 164
4.4.2.3 Anaphoric/logophoric demonstrative pronouns (と̌n-, ว̌n-) ..... 165
4.4.3 Demonstrative adverbs ..... 167
4.4.3.1 Locative adverbs with ní-, yí-, yé-, yé- ..... 167
4.4.3.2 Logophoric demonstrative adverbs ..... 172
4.4.3.3 Emphatic/Approximative modifiers of adverbs ..... 172
4.4.4 Shortened or enclitic deictic adverbials ..... 173
4.4.4.1 'Here' (ní) ..... 173
4.4.4.2 'Here' (yí) ..... 175
4.4.5 Presentatives (nùkǒy, nùkó) ..... 176
4.5 Adjectives ..... 176
4.5.1 Underived adjectives ..... 177
4.5.2 Iterated derived adjectives ..... 180
4.5.3 Suffixal Augment -í: or -: after adjective stem ..... 181
4.6 Participles ..... 182
4.7 Numerals ..... 182
4.7.1 Cardinal numerals. ..... 182
4.7.1.1 'One', 'same (one)', and 'other' ..... 183
4.7.1.2 ' 2 ' to ' 10 ' ..... 184
4.7.1.3 Decimal units (' 10 ', ‘ 20 ', $\ldots$ ) and combinations ( ${ }^{\prime} 11$ ', ‘ 59 ', $\ldots$ ) ..... 185
4.7.1.4 Large numerals (' 100 ', ' 1000 ', $\ldots$ ) and their composites ..... 186
4.7.1.5 Currency ..... 187
4.7.1.6 Distributive numerals ..... 188
4.7.2 Ordinal adjectives ..... 188
4.7.2.1 'First' (póró, tí $\Rightarrow$, lá:) and 'last' (dùmnó) ..... 188
4.7.2.2 Other ordinals (suffix -n $\varepsilon$ ). ..... 189
4.7.3 Fractions and portions ..... 190
5 Nominal and Adjectival Compounds ..... 191
5.1 Nominal compounds ..... 191
5.1.1 Compounds of type ( $\overline{\mathrm{x}} \overline{\mathrm{n}}$ ) ..... 191
5.1.2 Compounds of type ( $\overline{\mathrm{x}} \overline{\mathrm{n}}$ ) ..... 192
5.1.3 Compounds with final Verbal Noun, type ( $\mathrm{x} \overline{\mathrm{n}}$ ) ..... 193
5.1.4 Compounds with final -sà:-rá 'fact of not having X' ( $\mathrm{x} \overline{\mathrm{n}}$ ) ..... 196
5.1.5 Compounds of type ( $\overline{\mathrm{x}} \hat{\mathrm{n}}$ ) ..... 197
5.1.6 Nominalized verb-verb compounds ( $\overline{\mathrm{v}}$ v́, or $\overline{\mathrm{v}}$ v̀ v́). ..... 198
5.1.7 Agentive compounds of type ( $\overline{\mathrm{x}} \hat{\mathrm{v}}-\mathrm{Ppl}$ ) ..... 199
5.1.8 Verb-verb or adjective-verb compounds of type ( $\mathrm{x} \hat{\mathrm{v}}-\mathrm{Ppl}$ ) ..... 201
5.1.9 Agentive compounds of type (x̀ v́-Ppl) ..... 201
5.1.10 Compounds with -î: ' 'child of' ..... 204
5.1.11 'Man’ (-àrná, àrná-), 'woman' (-yǎi, yà:-, yè-) ..... 206
5.1.12 'Owner of' (Sg báyà or bâ: ${ }^{\mathrm{n}}$, Pl nám). ..... 208
5.1.13 Loose and tight compounds with ná: ('authentic', 'entire'). ..... 210
5.1.14 Natural-species compounds with medial -ná:-/-nà- or -gó-/-gá- ..... 214
5.1.15 Instrumental relative compounds ('oil for rubbing') ..... 214
5.1.16 Other phrasal compounds ..... 219
5.1.17 Unclassified nominal compounds ..... 219
5.2 Adjectival compounds ..... 219
5.2.1 Bahuvrihi ("Blackbeard") compounds ( $\overline{\mathrm{n}}$ â) ..... 219
5.2.1.1 With adjectival compound final ..... 220
5.2.1.2 With numeral compound final ..... 220
5.2.2 Non-bahuvrihi noun-adjective compounds ..... 221
5.2.2.1 Other compound adjectives ..... 222
5.2.3 Iterative adjectival compounds with medial -nà:- ..... 222
5.2.4 Compounds of adjective plus -lóyó 'very' ..... 222
6 Noun Phrase Structure ..... 224
6.1 Organization of NP constituents ..... 224
6.1.1 Linear order ..... 224
6.1.2 Headless NPs (absolute function of demonstratives, etc.) ..... 226
6.1.3 Detachability (in relatives) ..... 228
6.1.4 Internal bracketing and tone-dropping ..... 230
6.2 Possessives ..... 234
6.2.1 Alienable possession ( P mà Q ) ..... 234
6.2.2 Inalienable possession ..... 236
6.2.3 Independent pronoun plus mà in subordinated clause ..... 241
6.2.4 Recursive and embedded possession. ..... 242
6.3 Noun plus adjective ..... 243
6.3.1 Noun plus regular adjective ..... 243
6.3.2 Adjective gàmá 'certain' ..... 244
6.3.3 Expansions of adjective ..... 245
6.3.3.1 Adjective sequences ..... 245
6.3.3.2 Adjectival intensifiers ..... 245
6.3.3.3 'Other’ (làyá) ..... 248
6.3.3.4 'Near X', 'far from X' ..... 249
6.3.3.5 'Good to eat' ..... 250
6.4 Noun plus demonstrative ..... 251
6.4.1 Prenominal kò ..... 251
6.4.2 Postnominal núyò ..... 252
6.5 Noun plus cardinal numeral ..... 252
6.6 Plural (bé) ..... 254
6.7 Definite (kù ${ }^{\text {}}$ ) ..... 255
6.8 Universal and distributive quantifiers ..... 257
6.8.1 'Each X' (kâ: ${ }^{1}$ ) and 'all X' (ĉ̂w, fú:, sóy) ..... 257
6.8.2 'No X' ..... 260
6.8.3 [X yó $\Rightarrow \mathrm{X}]$ 'from X to X ' or 'every/any X ' ..... 261
6.8.4 Universal quantifier combined with a numeral ..... 262
6.9 Apposition ..... 263
7 Coordination ..... 266
7.1 NP coordination ..... 266
7.1.1 NP conjunction (' X and $\mathrm{Y}^{\prime}$ ) by dying-quail final intonation ..... 266
7.1.1.1 Non-iterative NP conjunction ..... 266
7.1.1.2 Ordering of conjuncts ..... 269
7.1.1.3 Distributive NP iteration in conjunction form ..... 270
7.1.1.4 Conjunction with final quantifier ..... 271
7.1.1.5 Conflict between dying-quail intonation and syntactic tone-dropping 271
7.1.2 NP conjunction with bé $\Rightarrow \ldots$ bé $\Rightarrow$ ..... 272
7.1.3 Pronominal conjunction of type [X wó $\equiv \grave{y}$ ] ' X and them' ..... 274
7.1.4 Relativization on one of two conjoined NPs. ..... 275
7.1.5 "Conjunction" of verbs or VP's ..... 275
7.2 Disjunction ..... 277
7.2.1 'or' (ma) ..... 277
7.2.2 NP (and adverbial) disjunction (ma) ..... 277
7.2.3 Clause-level disjunction ..... 280
7.2.4 'Or else' (wâl-mà) ..... 281
8 Postpositions and Adverbials ..... 282
8.1 Tonal locatives ..... 283
8.1.1 Tonal locative of noun stem. ..... 283
8.1.2 [kó X] with tonal locative ..... 286
8.1.3 Tonal locative of [noun + adjective] ..... 287
8.2 All-purpose postposition lè and H -toned variant lé ..... 288
8.2.1 L-toned lè ..... 288
8.2.2 H-toned lé ..... 289
8.3 Locational postpositions ..... 291
8.3.1 Locative, allative, and ablative functions ..... 291
8.3.2 Simple and complex PPs ..... 291
8.3.3 'in’ (bérè and bèrê:) ..... 292
8.3.4 'on; on the head of; about' (kû: ${ }^{\mathrm{n}}$ ). ..... 293
8.3.5 'on’ (mánà) ..... 294
8.3.6 'close to, beside' (dǐi ${ }^{\mathrm{n}}$ ) ..... 295
8.3.7 'in front of' (jírè, jíré lé, jì rè-dágù, kâ:) ..... 296
8.3.8 'behind' (gǔn lé), 'after’ (gǔnǹ) ..... 297
8.3.9 'on the side of' (àrgá lé). ..... 298
8.3.10 'under' (dójù) ..... 299
8.3.11 'beside' (pénè, pènê:) ..... 300
8.3.12 'between' (gǎnǹ, gì -gǎn) ..... 300
8.4 Purposive-Causal jé ..... 301
8.5 Other adverbials (or equivalents) ..... 302
8.5.1 Similarity ('like') ..... 302
8.5.2 Extent ('a lot', 'a little') ..... 304
8.5.3 Exactitude and approximation ..... 306
8.5.3.1 'Approximately' (tô:n, jín) ..... 306
8.5.3.2 'Exactly' ..... 307
8.5.3.3 'Specifically' (té $\Rightarrow$, pá $\Rightarrow$, já:tì) ..... 308
8.5.4 Evaluation ..... 310
8.5.4.1 'Well' and 'badly' ..... 310
8.5.4.2 'Appropriate, right' (já: ${ }^{\mathrm{n}}$ ) ..... 311
8.5.5 Epistemic modals ..... 312
8.5.6 Manner ..... 313
8.5.7 Spatiotemporal adverbs ..... 313
8.5.7.1 Temporal adverbs. ..... 313
8.5.7.2 'First' (pórró, lá:) ..... 315
8.5.7.3 Spatial adverbs ..... 316
8.5.8 Expressive interjection-like adverbials ..... 317
8.5.8.1 'Straight' (dém $\Rightarrow$, pó $\Rightarrow, \mathrm{s} \varepsilon^{\mathrm{n}} \Rightarrow$ ) ..... 317
8.5.8.2 'Apart, separate' (déy ${ }^{\mathrm{n}} \Rightarrow$ ) ..... 319
8.5.8.3 'Eternally' (àbádá $\Rightarrow$ ), 'never' (àbádá) ..... 320
8.5.8.4 'Carelessly' (yó $\Rightarrow$ gó $\Rightarrow$ ). ..... 320
8.5.8.5 'All together' (sí-só $:^{\mathrm{n}}$, só $:^{\mathrm{n}}$-só ${ }^{\mathrm{n}}$ ). ..... 321
8.5.8.6 'Abruptly, unceremoniously' (sâ:w) ..... 321
8.5.8.7 'All, entirely’ (sóy) ..... 321
8.5.9 Reduplicated (iterated) adverbials ..... 322
8.5.9.1 Distributive adverbial iteration. ..... 322
8.5.9.2 'Scattered, here and there' (kân-kân) ..... 323
9 Verbal Derivation ..... 324
9.1 Reversive verbs ..... 324
9.2 Deverbal causative verbs ..... 326
9.3 Pseudo-causative "verb" (-wv́-) ..... 331
9.4 Passive verbs ..... 332
9.5 Ambi-valent verbs without suffixal derivation ..... 334
9.6 Deadjectival inchoative and factitive verbs ..... 335
9.7 Denominal verbs ..... 337
9.8 Obscure verb-verb relationships ..... 338
9.9 "Underived" trisyllabic verbs ..... 339
10 Verbal Inflection ..... 341
10.1 Inflection of regular indicative verbs ..... 341
10.1.1 Tonal patterns of unsuffixed AN forms ..... 341
10.1.2 Perfective and imperfective systems (positive AN categories) ..... 343
10.1.2.1 Semantics of perfective versus imperfective aspect ..... 343
10.1.2.2 Unsuffixed Perfective with all-L or $\mathrm{H}(\mathrm{H} . .)$.L stem tone. ..... 344
10.1.2.3 Marked Perfective (-tì -, -yè-/-yà-, -â:-) ..... 347
10.1.2.4 Resultative (-sà-) ..... 350
10.1.2.5 Experiential Perfect (-t $\varepsilon$ rè̀-) 'have ever' ..... 352
10.1.2.6 Recent Perfect (-jè-) ..... 353
10.1.2.7 Cì-Reduplicated Perfective. ..... 355
10.1.2.8 Unsuffixed Imperfective (positive) ..... 358
10.1.2.9 Cì-Reduplicated Imperfective ..... 360
10.1.2.10 Marked Imperfective (-tóỳ̀-) ..... 361
10.1.2.11 Habitual (-á:rà-) ..... 363
10.1.2.12 Stative-î: ..... 365
10.1.3 Negation of indicative verbs ..... 366
10.1.3.1 Categories expressed by negative verbs ..... 366
10.1.3.2 Negation of unreduplicated perfective-system verbs ..... 368
10.1.3.3 Negation of reduplicated perfective-system verbs ..... 369
10.1.3.4 Negation of imperfective-system verbs ..... 370
10.2 Pronominal paradigms for non-imperative verbs ..... 371
10.2.1 Subject pronominal suffixes ..... 371
10.2.2 Nonhuman versus 3 Sg subject. ..... 372
10.2.3 Vowel-semivowel interactions of AN (-tì-, -lí-) and pronominal suffixes 373
10.2.4 Tones of subject pronominal suffixes ..... 373
10.3 Clause-final temporal particles ..... 375
10.3.1 Past ji $\mathrm{i}^{\mathrm{n}}\left(\mathrm{j} \mathrm{i}_{1}^{\mathrm{n}}\right)$ and conjugatable $\mathrm{j} 1 \mathrm{i}^{\mathrm{n}}$ - 'in the meantime' ..... 375
10.3.2 'Still', 'up to now', (not) yet' (dôm) ..... 377
10.4 Imperatives and Hortatives ..... 378
10.4.1 Imperatives and Prohibitives ..... 378
10.4.2 Irregular $\{\mathrm{LH}\}$ imperative stems ..... 380
10.4.3 Hortative (-ḿ) ..... 381
10.4.4 Imperative and Hortative with third person pseudo-subject. ..... 383
10.4.5 Imperative with implied first person singular subject ..... 384
11 VP and Predicate Structure ..... 386
11.1 Regular verbs and VP structure ..... 386
11.1.1 Verb types (forms) ..... 386
11.1.2 Verb types (valency) ..... 388
11.1.3 Valency of causatives ..... 390
11.1.4 Verb Phrase. ..... 390
11.1.5 Fixed subject-verb combinations ..... 391
11.1.6 Idiomatic and cognate objects ..... 392
11.1.6.1 Formal relationships between cognate nominal and verb ..... 392
11.1.6.2 Grammatical status of cognate nominal ..... 398
11.1.6.3 Phrasal expansions of cognate nominals ..... 399
11.1.7 'Do' or 'be done' (kár'á-) ..... 401
11.2 'Be', 'become', and other statives ..... 402
11.2.1 Copula clitic 'it is ...' ( $\equiv \mathrm{y}, \equiv \mathrm{i}:$ : ..... 403
11.2.1.1 Unconjugated positive forms ..... 403
11.2.1.2 Conjugated forms ..... 404
11.2.1.3 'It is not ...' (三ỳ là:) ..... 407
11.2.1.4 Negative là ..... 410
11.2.2 Existential and locative quasi-verbs and particles ..... 410
11.2.2.1 Existential particle (y $\varepsilon$ ) ..... 410
11.2.2.2 Locational quasi-verbs (wò- or kò, usually without ý́) ..... 412
11.2.2.3 Cliticized $\equiv$ wò- or $\equiv$ kò after inflected verb or 'it is' clitic ..... 415
11.2.2.4 Existential quasi-verbs (kò, sometimes wò-) with yó ..... 418
11.2.2.5 Imperfective wó:- and kó:- ..... 420
11.2.3 'Be in' (kùn-), 'be on' (nà:-) ..... 420
11.2.4 Stative stance verbs dà:'- 'be sitting', ùmò- 'be lying down' ..... 422
11.2.5 'Doesn't connect' (dì gè-lá-) ..... 425
11.2.6 Morphologically regular verbs ..... 426
11.2.6.1 'Remain, happen' (bé:-). ..... 426
11.2.6.2 'Become, happen' (táyá-) ..... 428
11.3 Quotative verb and quasi-verb ..... 428
11.3.1 'Say' (gá:-) ..... 428
11.3.2 Perfective 'say’ (jè-) ..... 429
11.4 Adjectival and adverbial predicates ..... 431
11.4.1 Positive adjectival/adverbial predicates with cliticized 'be' quasi-verb ..... 431
11.4.2 Defocalized L-toned adjectival predicates without 'be' ..... 432
11.4.3 Negative adjectival and stative predicates (-lá-) ..... 433
11.5 Possessive predicates ..... 434
11.5.1 'Have’ (sà-) ..... 434
11.5.2 'Have possession of’ verbs (jì né-, jèré-) ..... 436
11.5.3 'Belong to’ predicates (cé $=y ̀)$ ..... 438
11.6 Verb iteration ..... 439
11.6.1 Symmetrical iteration ( $\overline{\mathrm{v}}_{1}-\overline{\mathrm{v}}_{1}$-suffixes) ..... 439
11.6.2 L-toned second verb ( $\overline{\mathrm{v}}_{1}-\mathrm{v}_{1} \ldots \overline{\mathrm{v}}_{2}$-suffixes, $\overline{\mathrm{v}}_{1}-\grave{\mathrm{v}}_{1}-\overline{\mathrm{v}}_{1}$-suffixes). ..... 440
11.6.3 Uninflected iteration of type ( $\left.\hat{\mathrm{v}}_{1}-\grave{v}_{1}\left[-\grave{v}_{1} \ldots\right]\right)$ ..... 440
12 Comparatives ..... 443
12.1 Asymmetrical comparatives. ..... 443
12.1.1 Conjugated adjective with dative or 'like' comparandum. ..... 443
12.1.2 Adjectival verb with direct-object comparandum ..... 444
12.1.3 'More, most' (gárá) ..... 444
12.1.4 'Surpass' (gàrá-) ..... 447
12.1.5 'Be better, more' (ì ré) ..... 447
12.2 Symmetrical comparatives ..... 449
12.2.1 Predicative adjective with jín 'like' ..... 449
12.2.2 '(Not) particularly' (-làyá) ..... 450
12.2.3 'Equal; be as good as' (bǎ:-) ..... 450
12.2.4 'Attain, equal' (dó:-, dó:-) ..... 452
12.3 'A fortiori' (yé.$\therefore$ ) ..... 452
13 Focalization and Interrogation ..... 454
13.1 Focalization ..... 454
13.1.1 Focalization of complement of $\equiv y$ ' it is' ..... 455
13.1.2 Subject focalization ..... 455
13.1.3 Object focalization ..... 457
13.1.4 Focalization of PP or other adverbial. ..... 458
13.1.5 Focalization of postpositional complement ..... 459
13.1.6 Focalization of a clause. ..... 459
13.1.7 Focalization of a constituent within a relative clause ..... 459
13.1.8 Focalization and negation ..... 460
13.2 Interrogatives ..... 460
13.2.1 Clause-final interrogative particles ..... 461
13.2.1.1 Polar (yes/no) interrogative ma ..... 461
13.2.1.2 Tag-question (Negative là:) ..... 463
13.2.2 WH-interrogatives ..... 464
13.2.2.1 'Who?' (ǎ:, ì lá:) ..... 464
13.2.2.2 'What?' (ì ñé), 'with what?' (ì ñé lè), 'why?’ (ì ñé jé) ..... 466
13.2.2.3 'Where?' (yǒ:, yǒ: lé, yǒ:-dì i', yǒy) ..... 468
13.2.2.4 'When?' (yàyárnà). ..... 470
13.2.2.5 'How?' (y̌̌:-jì n, yǒ:-ỳ) ..... 470
13.2.2.6 'How much?', 'how many’ (à:ŋá) ..... 471
13.2.2.7 'Which?' (yókkò) ..... 472
13.2.3 'Whatchamacallit?' ..... 475
13.2.4 Embedded interrogatives ..... 476
14 Relativization ..... 479
14.1 Basics of relative clauses ..... 479
14.1.1 Relative clause with final mà plus repeated head noun ..... 480
14.1.2 Coordinated and stacked (recursive) relatives. ..... 483
14.1.3 Tone-dropping on final word(s) of NP in relative clause ..... 485
14.1.4 Restrictions on the head noun in a relative clause ..... 489
14.1.5 Relative clause with conjoined NP as head ..... 490
14.1.6 Internally headless relative clause. ..... 490
14.1.7 Preverbal L-toned subject pronominal in relative clause ..... 491
14.1.8 Participial verb in relative clause ..... 491
14.1.9 Participle of Nonhuman Imperfective with $\equiv$ kò ..... 493
14.1.10 Participle of j1̌:- 'in the meantime' ..... 494
14.1.11 Relative-clause participle including positive AN morpheme. ..... 494
14.1.12 Relative-clause participle based on negative verb or predicate. ..... 495
14.1.13 $\mathrm{H}(\mathrm{H} . . \mathrm{L})$ unsuffixed Perfective participle in relative clause. ..... 497
14.1.14 Relative clause based on predicative adjective ..... 500
14.1.15 Relative clause involving verb- or VP-chain. ..... 500
14.1.16 Relativization within adverbial and complement clauses. ..... 501
14.1.17 Non-tone-dropping NP-final morphemes that follow participles ..... 502
14.1.18 Tone-dropping NP-final morphemes that follow participles ..... 504
14.2 Subject relative clause ..... 507
14.2.1 Simple subject relative clause. ..... 507
14.2.2 Agentives ..... 508
14.3 Object relative clause ..... 509
14.3.1 Ordinary object relative clause ..... 509
14.3.2 'what they call " $X$ "' ..... 511
14.4 Relative clause from 'it is' clitic construction ..... 511
14.5 Possessor relative clause ..... 513
14.6 PP relative clause ..... 515
14.6.1 With simple postposition ..... 515
14.6.2 With complex PP of type [NP mà Postp] ..... 517
15 Verb (VP) Chaining and Adverbial Clauses ..... 520
15.1 Chaining ..... 520
15.1.1 Tone-dropping of medial chained verb ( $\overline{\mathrm{v}} \mathrm{v} \overline{\mathrm{v}}$ ) ..... 520
15.1.2 Verbal Noun of chained verbs ..... 521
15.1.3 Double inflection instead of chaining ..... 522
15.1.4 Presence of AN suffix in nonfinal chained verb ..... 522
15.1.5 Simple VP-chains and their NP arguments ..... 523
15.1.6 Verb-chaining and verb-verb compounds ..... 525
15.1.7 Chains including a time-of-day verb ..... 526
15.1.8 Chains including dà yá- 'leave' ..... 527
15.1.9 Chains including a motion verb or 'pick up, take' ..... 528
15.1.10 Chains including mòrn'- ‘be/do together' ..... 529
15.1.11 Chains with causative verb and kàrà ..... 529
15.1.12 Adverb-like chained verbs ..... 530
15.1.13 Negation of verb chains ..... 531
15.1.14 VP-chaining with mèy ${ }^{n}$ ..... 532
15.1.15 Chaining with final sâ:-Ø dèy ..... 536
15.1.16 Chaining with linker tí ..... 537
15.1.17 Chaining with jíjè (or jè) 'go with' ..... 539
15.2 Adverbial clauses ..... 540
15.2.1 Pseudo-participial adverbial clauses (-n suffix) ..... 540
15.2.1.1 Imperfective pseudo-participial clause ..... 540
15.2.1.2 Perfective pseudo-participial clause ..... 543
15.2.1.3 Lexical-stem pseudo-participial clause ..... 545
15.2.2 Temporal adverbial clauses based on 'say' verbs ..... 548
15.2.2.1 Temporal anteriority (kân, gá: kân 'after ...'). ..... 548
15.2.2.2 Temporal simultaneity ( $\mathrm{j} \varepsilon$, jé mèy ${ }^{\mathrm{n}}$ 'while ...') ..... 551
15.2.3 'Since ...' clauses ..... 557
15.2.3.1 'Since ...' (... mà dǎy ${ }^{\mathrm{n}}$ ) ..... 557
15.2.3.2 'Since ...' (bǎ) ..... 557
15.2.3.3 'Since ...' (íllı̀) ..... 558
15.2.4 Other temporal adverbial clauses ..... 558
15.2.4.1 Noun-headed temporal clause ('the time when ...') ..... 558
15.2.4.2 'Before ...' clauses with pseudo-causative nominal ..... 559
15.2.4.3 'When ...' (-sé) ..... 565
15.2.5 Spatial adverbial clause ('where ...') ..... 566
15.2.6 Manner adverbial clause ('how ...') ..... 567
15.2.6.1 With dǐ: 'place, manner' ..... 567
15.2.6.2 With òjù-ká: 'road, method' ..... 568
15.2.7 Headless relative as adverbial clause ..... 569
15.2.8 'From X, until (or: all the way to) Y' ..... 570
15.2.9 'As though ...' clause (jín) ..... 572
15.3 Constructions with superfluous mà ..... 572
15.3.1 Narrative-climax construction with mà plus $\mathrm{H}(\mathrm{H} . .$.$) L Perfective$ ..... 572
15.3.2 Other cases of superfluous mà ..... 574
16 Conditional Constructions ..... 576
16.1 Simple conditional with dey (dèy, déy, dé) 'if' ..... 576
16.1.1 Regular antecedent clause with pronominal subject suffix ..... 576
16.1.2 Antecedent with L-toned preverbal subject pronominal ..... 578
16.1.3 Extensions of dey (dé nè, dé ké, dèy kâ: ${ }^{\text {n }}$, táyà: dèy) ..... 579
16.2 Alternative 'if' particles (cêw, tán, kâ:') ..... 581
16.3 Willy-nilly and disjunctive antecedents ('whether X or Y ...') ..... 583
16.4 'Unless’ antecedent ( $\equiv$ ỳ là: dèy) ..... 583
16.5 'If they have said’ antecedent (gáa-jè-bà dèy) ..... 584
16.6 Truncated antecedent ..... 585
16.7 Counterfactual conditional ..... 585
17 Complement and Purposive Clauses ..... 587
17.1 Quotative complement ..... 587
17.1.1 Direct versus indirect in quotative complements ..... 587
17.1.2 'Say that ...' with inflectable 'say' verb (gá:-, jè-) ..... 590
17.1.3 Quotative clitic wa ..... 591
17.1.4 Impersonal 'if they have said' construction ..... 592
17.1.5 Uninflected ga (quotative, interim quotative) ..... 593
17.1.6 'Aside from ...' (gà:-1-à dèy) ..... 596
17.1.7 Jussive complement ..... 597
17.1.7.1 Embedded imperative ..... 597
17.1.7.2 Embedded hortative ..... 598
17.1.8 Embedded descriptive quotations ..... 599
17.2 Participial (-n) complements ..... 599
17.2.1 'Dare' (dà:rá-) ..... 599
17.3 Factive (indicative) complements ..... 600
17.3.1 'Know that ...' complement clause ..... 601
17.3.2 'The fact that ...' ..... 603
17.3.3 'Road, situation' (òjù-ká:) with indicative complement clause ..... 604
17.3.4 'See (find, hear) that ...' ..... 605
17.3.4.1 Direct-perception type (relative-clause complement). ..... 605
17.3.4.2 Recognition (inference, hearsay) construction ..... 608
17.3.5 'It doesn't matter (much) that' (sà:-rá-Ø) ..... 610
17.3.6 Factive obligational (wá:jíbì 'obligation') ..... 610
17.3.7 Factive complement with tílây $\equiv$ y 'it is certain' ..... 611
17.4 Verbal Noun (and other nominal) complements ..... 611
17.4.1 Structure of Verbal Noun Phrase. ..... 612
17.4.2 'Prevent' (hádé-, gà:ná-) ..... 617
17.4.3 ‘Consent' (yòwó-) ..... 618
17.4.4 'Cease’ (dàyá-) ..... 619
17.4.5 'Want' (dèné-) ..... 619
17.4.6 'Forget' (nàyá-) ..... 620
17.4.7 'Be afraid to’ (lé:-) ..... 621
17.5 Infinitival (bare-verb-stem) complement clause ..... 622
17.5.1 'Begin’ (túmnó-) ..... 622
17.5.2 'Finish' (dògó-) ..... 623
17.5.3 'Help’ (bàrá-) ..... 623
17.5.4 'Be able to, can’ (bèř́́-, gòr ${ }^{\text {nó-) }}$ ..... 624
17.6 Purposive, causal, and locative clauses ..... 625
17.6.1 Clauses ending in postposition lè or lé ..... 625
17.6.1.1 Purposive or causal clause with L-toned bare verb plus lé ..... 625
17.6.1.2 'Intend to' complement with Imperfective verb and lè ..... 627
17.6.1.3 H-toned repeated bare verb stem plus lé ('behooves you') ..... 627
17.6.1.4 Locative indicative complement with lè ..... 628
17.6.2 Purposive clause with final j $\varepsilon$ ́ ..... 629
17.6.3 Reduced purposive clause in compound form (ì $\hat{v}$ ) ..... 631
17.6.4 'So that ...' or 'had better' ( $\overline{\mathrm{v}}+\mathrm{-m}$ ) ..... 634
17.6.5 Causal ('because') clause (sábù, sábùn) ..... 638
17.6.6 'Because of', '(more) than', 'a fortiori' (sógòn, sógò) ..... 638
17.6.7 Negative purposive (=prohibitive) clause ..... 640
17.7 Clause-final nà: 'though' ..... 640
18 Anaphora ..... 642
18.1 Reflexive ..... 642
18.1.1 Reflexive non-subject arguments (ì nì wné) ..... 642
18.1.2 Reflexive possessor (Sg èné, Pl èné bé) ..... 644
18.1.2.1 Ordinary contexts (not coordinated) ..... 644
18.1.3 Expressions with 'head' ..... 646
18.1.3.1 Simple kú: 'head' ..... 646
18.1.3.2 Extended form kù: ${ }^{\text {n }}$-báná ..... 647
18.1.3.3 Idiomatic phrases with kú: ${ }^{\mathrm{n}}$ 'head' ..... 647
18.2 Logophoric and indexing pronouns ..... 648
18.2.1 True logophoric function (èné, èné bé) ..... 648
18.2.2 Non-logophoric topic-indexing function (èné, غ̀né bé) ..... 652
18.2.3 Variant ì né for èné ..... 655
18.3 Reciprocal ..... 656
18.3.1 Simple reciprocals (tô:-n, tô:-m) ..... 656
18.3.2 Other uses of tô:-n, tô:-m. ..... 657
18.3.3 'Together' (mòrn'o-, mò:-nó-) ..... 658
18.4 Restrictions on reflexives ..... 659
18.4.1 No leftward antecedent-reflexive relationship ..... 659
18.4.2 No antecedent-reflexive relation between coordinands ..... 659
18.4.3 No antecedent-reflexive relation between topic and coordinand. ..... 661
18.4.4 Reflexives in complement clauses ..... 661
18.4.5 Reflexives in causative clauses ..... 662
18.4.6 3rd person for 2 nd person in quotation is not a reflexive antecedent ..... 663
19 Grammatical Pragmatics ..... 664
19.1 Topic ..... 664
19.1.1 Topic (ké) ..... 665
19.1.2 'Now' (nè, nè, nò) ..... 666
19.1.3 'Also, even' (kâ:', kárnà) ..... 667
19.1.4 Subtopics (dey) ..... 668
19.2 Presentential discourse markers ..... 669
19.2.1 'Well, ...' (háyè) ..... 669
19.2.2 'Well, in that case...' (wálâ:) ..... 669
19.2.3 'But ...' (kà:, ká:, gà:) ..... 669
19.2.4 'So, ...' (bèy, hónò) ..... 670
19.2.5 'Indeed' (hà:sín) ..... 671
19.2.6 'Lo, ...' (jàká $\Rightarrow$, jákà-jákà) ..... 672
19.3 Pragmatic adverbials or equivalents ..... 673
19.3.1 'Firstly' (tíl $\Rightarrow$ ) and 'to conclude' (dùmnó) ..... 673
19.3.2 '(Not) again', 'on the other hand' (là fá) ..... 673
19.3.3 'And so forth' (tímé-, cè: kâ: ${ }^{\text {n }}-\mathrm{kâ}:^{\mathrm{n}}$ ) ..... 674
19.3.4 'In addition' (gàrá-, dògó-, pílíwé) ..... 675
19.3.5 'Frankly' (tòy ${ }^{\text {nó }}$ ) ..... 676
19.4 'Only' particles ..... 676
19.4.1 'Only' (sǎy) ..... 676
19.4.2 'A mere ...' (lók) ..... 677
19.4.3 'If (only)' (tán) ..... 677
19.5 Emphatics ..... 677
19.5.1 Phrase-final já:tì ..... 678
19.5.2 Clause-final kòy ..... 678
19.5.3 Clause-final dé ..... 679
19.5.4 Clause-final '(not) at all!' particles (péy, sóy, fés) ..... 679
19.5.4.1 Emphatic construction with verb plus topicalized related nominal 680
19.6 Backchannel and uptake checks ..... 681
19.7 Greetings ..... 681
20 Dialects ..... 685
20.1 Mainstream (non-Gourou) dialects ..... 685
20.1.1 Mergers of mid-height vowels in nasalized environments ..... 685
20.2 Gourou ..... 686
20.3 Comparative Jamsay-Gourou phonology. ..... 686
21 Texts ..... 695
Text 1: Collective Hunting ..... 695
Text 2: The Pullo and the Dogon Farmer ..... 705
Dogon Bibliography ..... 721
Index ..... 728

| Abbreviations |  |  |  |
| :---: | :---: | :---: | :---: |
| Adj | Adjective | Neg | Negative |
| adv | adverb(ial) | Nonh | Nonhuman |
| AN | aspect-negation (suffix) | NP | noun phrase |
| C | consonant | O | object |
| Caus | Causative | P | possessor (e.g. 3SgP) |
| Char | Characteristic | Pass | Passive |
| cpd | compound | Perf | Perfective |
| Dat | Dative | Pl | Plural |
| Def | Definite | PP | postpositional phrase |
| Dem | Demonstrative | Poss | Possessor |
| Emph | Emphatic | Ppl | Participle |
| ExpPf | Experiential Perfect | Q | question |
| F | falling (tone) | Quot | Quotative |
| Fact | Factitive | R | rising (tone) |
| Foc | Focus | Rdp | reduplication |
| H | high (tone) | Recip | Reciprocal |
| Habit | Habitual | RecPf | Recent Perfect |
| HL | high-low (tones) | Refl | Reflexive |
| Hort | Hortative | Reslt | Resultative |
| Imprt | Imperative | Rev | Reversive |
| Impf | Imperfective | S | subject (e.g. 3SgS) |
| Inch | Inchoative | Sg | Singular |
| Intens | Intensifier | Top | Topic |
| L | low (tone) | V | vowel; verb |
| Loc | Locative | VblN | Verbal Noun |
| Logo | Logophoric | VP | verb phrase |
| N | noun |  |  |

## 1 Introduction

### 1.1 Dogon languages

Dogon is a family of languages spoken principally in eastern Mali, though some Dogon groups have spread across the border into Burkina Faso. As a whole, the family belongs to the vast Niger-Congo phylum, but its precise position relative to other Niger-Congo families (e.g. Mande, Gur) is very unclear at this point. The internal structure of the Dogon family is also very unclear, as is the number of mutually unintelligible languages it contains.

The French colonial administration, having little interest in small native languages, favored (macro-)ethnic over (precise) linguistic classification, hence "Dogon" rather than e.g. "Jamsay," and labeled linguistic varieties within each such macro-ethnicity as "dialects," a tradition maintained even in current Francophone scholarship. For similar reasons, (macro-)ethnic classification suits African governments fine. The official language policy in Mali, for example, is to equate "language" with (macro-)ethnicity, select the linguistic variety spoken in a particular focal community as standard, develop pedagogical materials in this variety, and teach it as "mother tongue" to schoolchildren and interested adults everywhere who belong to this ethnicity. In the case of Dogon, the Toro-So variety of the Sanga area was chosen as standard Dogon and is the basis of government-approved literacy efforts in the region.

Using the test of mutual unintelligibility as diagnostic, on the other hand, there are clearly many distinct Dogon languages in Mali. We do not yet have Dogon-wide data in a form that would permit demarcation of language boundaries and accurate genetic subgroupings. However, having surveyed the varieties spoken in the northern and northeastern parts of Dogon country, I can report the following as distinct languages, using the towns of Dountza and Boni (primarily Fulfulde-speaking) and Koro (Dogon and Mossi) as geographical reference points:

1. Jamsay (aka Diamsay), see below;
2. Beni, spoken in Beni and Gamni south of Dianwely Maoudé, and in Kumboy village hugging Fombori mountain between Beni and Douentza;
3. Walo, close genetically to Beni, spoken in Walo at the western end of the long Gandamiya inselberg (on the opposite side of which is Kikara, where the Songhay language Tondi Songway Kiini is spoken);
4. Nanga (naya), spoken in a village cluster including Anda, Soroni, Namakoro, Wakara, and Kono southwest of Beni and broadly east of the

## 2 Introduction

Tommo-So (Tombo-So) speaking zone that begins at Kasa and extends to Bandiagara;
5. Tabi-Sarinyere, spoken by the people sometimes called Tandam, east of the town Boni (which is just off the highway, between Douentza and Hombori), in several villages ringing the widely separated inselbergs of Tabi and Sarinyere, plus a few small villages and one substantial one (Koyo) on the two inselbergs framing Boni itself;
6. Najamba (= Bondu), spoken in a cluster of villages west and southwest of Douentza including Koubewel, Adia.

After the initial failure of government-supported instruction in Toro-So in Dogon villages of the Douentza-Boni zone, local groups have launched literacy programs in Jamsay and Bondu and these are now being taught in primary schools. Aside from its own mother-tongue villages, Jamsay is being taught in the Tabi area (whose people have long known Jamsay as a second language, since Mondoro is not far away). The children of Beni have been attending school in Jamsay-speaking Dianwely Maoudé, where Jamsay is of course used, pending the construction of its own school. Jamsay is slowly acquiring the status of a locally dominant "standard" Dogon in the Douentza-Boni region.

### 1.2 Jamsay language

In terms of population, Jamsay is the largest of all Dogon languages, with over 30,000 speakers. It is spoken in a vast triangular zone whose apexes are: 1) the area around Douentza ( $\mathrm{N} 15^{\circ} 00^{\prime}$ latitude by W $2^{\circ} 56^{\prime}$ longitude), including Jamsay-speaking villages Dianwely Kessel, Dianwely Maoudé, Petaka, and Boumbam; 2) the area around Mondoro (N $14^{\circ} 00^{\prime}$ by W $1^{\circ} 58^{\prime}$ ) near the Burkina border east of Tabi mountain; and 3) the town of Koro ( $\mathrm{N} 14^{\circ} 00=4^{\prime}$ by W $\left.3^{\circ} 4^{\prime}\right)$ ), also near the Burkina border but farther southwest. The Gourou dialect is spoken in a few villages near Koro, such as Kiri (on the road from Koro to Burkina). Aside from Gourou, dialectal variation within Jamsay has not been studied seriously. Initial impressions are that the dialectal variation excluding Gourou is not great. However, my Douentza-area informants spoke of distinctive local dialects such as that of Pergué ( $\mathrm{N} 14^{\circ} 48^{\prime}$ by W $2^{\circ} 59^{\prime}$ ), and a full survey including the Mondoro and Koro areas is desirable. My Jamsay data are chiefly from Dianwely Kessel, with some complementary lexical data on Gourou from Kiri.

The Jamsay recognize that they are newcomers, in comparison to the older Dogon in the zone, who include not only speakers of the other languages mentioned above but also some other persons who have now been linguistically Jamsay-ized while remaining conscious of their status as "owners" of the country. Prior to the Jamsay migration of perhaps a few hundred years ago,

Dogon villages were almost entirely confined to the inselbergs (tectonic mountains, often rising abruptly from the plains in the form of sheer cliffs, either cone-shaped or extending as ridges). The villages were either on the shoulders of the cliffs, or on the summits of the inselbergs-locations blessed by water sources (mountain springs) but also favored by military considerations (defences against marauding Tuaregs, Fulbe, and slave-traders). These Dogon would farm some fields in the plains, generally not far from the inselbergs, as well as some fields on the summits and some vegetable gardening near water sources. The Jamsay were the first Dogon in the area to build villages in the unprotected flat plains between the often widely separated inselbergs, and the first to fully develop fields in the plains. To defend themselves, they developed a culture of male bravado that is still in evidence today under more benign external conditions. They do not fit the stereotype of the helpless peasant, ever ready to pay tribute to foreign warlords to secure a modicum of peace.

Among Jamsay, to inquire discreetly whether a stranger (within hearing distance) understands Jamsay, the coded question is súgù gàñá三kò mà, literally "does the francolin (=partridge) scratch the ground?"

### 1.3 Environment

As noted above, much of the region is defined physically by flat plains punctuated by inselbergs. The Jamsay proper are the prototypical people of the plains, and are quite conscious of a broad cultural gap between them and the local "mountaineers" (tórò-m), though some of the latter now speak Jamsay. The plains/mountain division is reinforced by periodic disputes over ownership of fields. The mountain people claim ancient ownership of the fields in the plains now farmed by the Jamsay proper, while the Jamsay point out that they were the first to clear these fields and have now farmed them for many generations. These disputes have taken on a sharper edge in recent decades, as climatic changes and desertification have cut the annual rainfall in half, making control of the most productive fields all the more critical.

Most of the Dogon (and Songhay) of the inselberg region are farmers. The principal crop is millet (Pennisetum glaucum). Other wet-season crops include sorghum (Sorghum bicolor), cow-pea (Vigna vexillata), sesame (Sesamum indicum), roselle (Hibiscus sabdariffa in red and green varieties), cassava (Manihot utilissima), peanut (Arachis hypogaea), and groundnut (Vigna subterranea). Rice is only grown in a few small pockets. The millet harvest is in October or early November and is critical to local subsistence, since the staple food is millet cake (tô) with baobab-leaf sauce. Since 1975, millet harvests have become unreliable due to varying combinations of poor rainfall, too much late rainfall that causes rot, and annual crop pests (flock birds such as the dioch

## 4 Introduction

Quelea quelea and the golden sparrow Passer luteus, grasshoppers, millet beetles Pachnoda spp., various larvae that bore through the stems and grain spikes, and the parasitic herb Striga hermonthica). During my Jamsay fieldwork in 2004, the millet crop (already in jeopardy due to below-average rainfall) was decimated by a locust invastion. However, the three subsequent harvests were normal.

Most Jamsay villages have little opportunity to farm in the dry season ("la contresaison") since they lack access to year-round mountain springs and do not have an irrigation system fed by wells. There is accordingly an annual exodus of young men and some young women to the big cities of the south after the harvest, in search of usually menial labor (farm laborers, watchmen, maids, itinerant peddlars). The mountain people, and some other Dogon farther south with better water resources, do a moderate amount of dry-season vegetable gardening (especially onion, okra, potato, chili pepper, and native "eggplants" including Solanum aethiopicum, but also carrots, lettuce, and some other vegetables). These people also harvest fruits throughout the year, from fields (watermelons) or from planted orchards (mangoes, papayas, guavas, bananas, tamarinds, oranges, lemons). These are supplemented by fruits from native trees such as Lannea microcarpa (wild grape), Vitellaria paradoxa (karité), Vitex doniana, Ziziphus mucronata (jujube), and Detarium microcarpum.

The wet season ("hivernage") is from June to September. There is usually no rainfall from October to May. This dry season can be divided into a cold season that peaks in January (with daily high temperatures around 20 Celsius), and an unpleasantly hot season most intense in April and May (with daily high temperatures around 45 Celsius).

Herding has traditionally been carried by other ethnic groups who mingle with the Jamsay, chiefly Fulfulde (especially cattle) and to a lesser extent Bella (sheep and goats). However, Jamsay villagers often own some livestock in addition to their fields. Cattle are typically entrusted to Fulbe, who consume or sell the milk in exchange for managing the herd. An increasing number of Jamsay are now directly involved in sheep and goat herding.

The flat plains harbor a rather modest number of wild flora and fauna species. Typical grasses of the drier plains are Schoenefeldia and Eragrostis tremula. In the cultivated fields, common wet-season weeds are grasses (Digitaria, Panicum, Brachiaria, Dactyloctenium), herbs (e.g. Commelina forskaliae, Sesamum alatum, Cienfuegosia digitata, various annual legumes), and trailing vines (Ipomoea spp., wild melon spp.). The dominant tree of the dry plains is Acacia tortilis; other trees commonly found in the plains include Acacia seyal, Combretum glutinosum, Sclerocarya birrea, Ziziphus mauritiana (jujube), Balanites aegyptiaca (wild date), and Maerua angolensis. There are few "forests" (depressions with dense tree and liana growth) in these plains, which therefore no longer support large mammals, though old people remember
when lions and leopards roamed the wild, feeding on gazelles, antilopes, and buffalo. In addition to birds, many of them seasonal (rainy season) or migratory (brief winter visitors), the common animals nowadays are small mammals (squirrels, mice, mongooses, and hedgehogs). Hyenas, jackals, and one gazelle are occasionally still found in a few wooded areas. Elephants, now protected, traverse the zone on their annual trek to the Gourma around Gosi. In the Jamsay-speaking zone, the forested area around Gasa is especially popular with the elephants, but they also pass through the Mondoro-Tabi corridor.

The flora and fauna of the mountains are much richer. Typical shrubs of the lower slopes, among the boulders, are Combretum micranthum and Guiera senegalensis. Higher up one finds typical inselberg trees such as the figs Ficus abutilifolia and $F$. cordata, and the wild grape (Lannea microcarpa). Montane fauna include baboons and two smaller primates, a wild cat, a hyrax (dassie), and mongooses. Many bird spp. are endemic to the mountains (stone partridge, rock pigeon, stone-chat, etc.) or nest among rocks or on cliffs and feed elsewhere (Rueppel's vulture, marabou stork, rock martin). Insectivorous bats (Rhinopoma, Nycteris, Taphozous) are conspicuous at twilight, and two large fruit bats (Rousettus, Eidolon) are present.

### 1.4 Previous and contemporary study of Jamsay

The single previous academic work on this language is a 1988 Laval University dissertation University (Quebec) by Oumar Ongoïba: "Étude phonologique du dogon, variante ǧamsay (Mali)." I happened to meet the author in July 2004 in Douentza as he made a rare visit there following a death in the family. He is now teaching French in the Toronto area.

As noted above, there has been recent interest in Jamsay in connection with local literacy programs. Mr. Souleïman Ongoïba, a Douentza-based employee of the NGO Near East Foundation (NEF), played an important role in this. Because government policy favors Toro-So as the standard Dogon, there has been little support in the capital Bamako for theoretical or pedagogical research on Jamsay.

### 1.4.1 Fieldwork

I have been involved in fieldwork on languages of northern Mali since 1989. Publications (grammars, dictionaries, texts) have appeared for several Songhay languages, Hassaniya Arabic, and Tamashek.

Since Dogon as a whole is little-known linguistically, since the Dogon are known to be ethnographically interesting, and since I had already worked in on

## 6 Introduction

two Songhay languages in the same general eco-zone (Tondi Songway Kiini and Humburi Senni), I decided to shift to Dogon as my next fieldwork target.

I have long recognized that a large team project would be useful for Dogon, but by 2004 I had secured funding only for a solo project. I chose to focus on Jamsay, while beginning parallel work on other, as yet completely undescribed, Dogon languages of the Douentza and Boni regions.

In preparation, I spent about 9 days in summer 2003 doing rapid-fire lexicographic work on Jamsay. This permitted me to put together a rudimentary working lexicon back in the U.S. With funding for a sabbatical year secured, I began sustained fieldwork in July 2004. Though based in Douentza, during August and September 2004 I spent 4-8 days each in Dianwely Kessel (a nearby Jamsay-speaking village), Toupéré (Tabi-Sarinyere language), Beni (Beni-Walo language), Anda (Naya language), and Koubewel (Najamba = Bondu language). This allowed me to survey the languages of the region, make contacts with potential future informants and assistants, do the flora and fauna terminology (with extensive flora collecting by my assistants), and in some cases to make tape recordings.

In October and November 2004, back in Douentza, I focused on transcribing Jamsay texts, extending the lexicon, and on drafting this grammar. The work was largely completed during 2005, and polished up during a long stint in Douentza in 2006.

By 2006 I was working on a broader comparative Dogon project, with my own contribution focused on the languages mentioned above in the northern and northeastern Dogon areas. In this context I am shifting toward electronic dissemination of lexical and textual data, while continuing to publish the grammars in print form. The project is in the process of putting up a comparative Dogon website (www.dogonlanguages.com) beginning with lexical data, and the plan is to integrate textual data as time goes on.

### 1.4.2 Acknowledgements

The 2004-5 fieldwork focusing on Jamsay was funded by grant PA-50643 from the National Endowment for the Humanities, Research Tools program, supplementing a sabbatical from the University of Michigan. I am also grateful to the university for bridging support over the years, keeping the larger Mali linguistic project going over the years between external grants, and also for publication support funds. The Jamsay materials are being completed, and the lexical portion thereof combined with data from other Dogon languages, under a new grant (BCS-0537435) from the National Science Foundation, Linguistics Program.

## 2 Sketch

In this short chapter I give a selective overview of Jamsay grammar, emphasising points of typological interest. This will arm readers not previously familiar with Dogon (or West African languages generally) with sufficient grasp of the overall grammatical structure to contextualize the topical analyses of particular topics in the subsequent chapters. It should also make it easier for readers to work through phrasal and sentential examples. Phonology is not discussed here except insofar as prosodic (including tonal) patterns relate to grammar.

### 2.1 Prosody

Previous published and unpublished descriptions of Dogon languages have regularly commented that some form of lexical tone or accent is present, and that it is subject to grammatical modification. However, no previous study has actually analysed the prosodic system of a Dogon language.

In Jamsay, tone (lexical and grammatical) and intonation (including grammaticalized intonation patterns) play a central role. Indeed, I know of no (non-Dogon) language where prosody is so tightly integrated with the morphosyntax. Working on Jamsay has deepened my conviction that currently dominant grammatical theories, with their sharp compartmentalization of "phonology" and "syntax," are badly misguided.

The prosodic ingredients are given in (1). $\mathrm{H}[\mathrm{igh}]$ and $\mathrm{L}[\mathrm{ow}]$ are the primitives of the tonal system. F[alling] and $\mathrm{R}[$ ising ] are abbreviations for twopart contour tones $<\mathrm{HL}>$ and $<\mathrm{LH}>$, respectively.
(1) a. lexical tones for stems
combinations of $\mathrm{H}[\mathrm{igh}]$ and $\mathrm{L}[\mathrm{ow}]$ tonal primitives; no mora can have more than one tone; at least one H per stem
b. grammatical tones (local)
$<\mathrm{HL}>=\mathrm{F}$ [alling] tone attached to stem-final vowel (always H )
-(unsuffixed) Imperfective of verb (< floating L suffix)
HL , with H fused to the leftmost H in the last two syllables
-"tonal locative" of noun
c. grammatical tones (stem-wide) tone-dropping to all-L
-noun before modifying adjective or demonstrative
-NP-final word in NP that is head of relative clause
-initial in some nominal compound types
-verb before various suffixes (Negative, Verbal Noun)
-unsuffixed Perfective verb after focalized constituent
-preverbal subject pronominal (e.g. relative clauses)
-pronoun before some discourse-functional morphemes
-pronominal possessor before inalienable noun
-final in iterated verb
-verb stem in one type of purposive clause
overlaid all-H contour
-Imperative of most CvCv - and Cv:- verbs
-final in some nominal (agentive) compound types -verb stem in one type of clause ('behooves you')
overlaid $\mathrm{H}(\mathrm{H} . .)$.L contour
-Perfective verb in relative-clause participle
-predicate adjective in relative clause
—adjective after gá:rá 'more/most' or $\varepsilon ̀ j 1^{n} \Rightarrow$ 'very'
-final in some nominal compound types
—inalienable kin terms after possessor
—verb in one type of purposive clause (with 'go' etc.)
overlaid $\mathrm{H}(\mathrm{L} \ldots) \mathrm{L}$ contour
—initial (=base) in iterated verb
d. intonation (discourse-based)
prolongation $\Rightarrow$
-clause-final
pitch-raising $\uparrow$
-clause-final
prolongation with higher-than-average pitch $\Rightarrow \uparrow$
prolongation with pitch fall $\Rightarrow \searrow$
prolongation with lower-than-average pitch $\Rightarrow \downarrow$
e. intonation (lexicalized)
prolongation $\Rightarrow$
—several adverbs (some with adjective-like senses)
-some discourse particles
-some greetings
f. intonation (grammaticalized)
dying-quail intonation $\therefore$ (exaggerated, prolonged pitch drop)
-end of both conjuncts in NP conjunction
-end of word preceding universal quantifier fú: $\Rightarrow$ 'all'

The contribution of tonal and intonational elements to Jamsay grammar is therefore vast. Jamsay does with prosody much of what other languages do with grammatical morphemes, or with morphosyntactic restructurings including linear movement. Three examples: 1) most pronouns (excluding suffixes on verbs) show no variation in segmental form across independent, subject, object, and possessor categories, but use tones to make some distinctions (e.g. 3Pl bé for independent, object, and alienable possessor, but bè for subject and inalienable possessor). 2) NP's X and Y are normally conjoined in Jamsay simply as [ $\mathrm{X} \therefore \mathrm{Y} \therefore$ ], with no conjunction morpheme but with dying-quail final intonation on both conjuncts. 3) the difference between main and relative clauses is largely (though not entirely) expressed by tonal modifications. In relatives, the (internal) head is not fronted. Instead, the final word of the head NP drops its tones, a pronominal subject is expressed (in non-subject relatives) by a preverbal L-toned pronominal, and Perfective verbs have the $H(H \ldots) L$ tone overlay. There are also Participial suffixes, but since the form for Nonhuman head is $-\varnothing$ (zero), as is the 3 Sg subject form in main clauses, the Participial suffix cannot be relied on as an audible indicator of relative-clause status.

At the lexical level, tone is also important. Most native Jamsay words are built up with Cv and Cv : syllables, with a smattering of CvC and a few Cv:C and extra-long Cvi: syllables. Cv is monomoraic (=has one mora or syllabic weight unit), Cv: and CvC are bimoraic, and Cv:C and Cv:: are trimoraic. Each mora can have its own tonal primitive, $\mathrm{H}[\mathrm{igh}]$ or $\mathrm{L}[\mathrm{ow}]$, so a monomoraic syllable can be only $H$ or $L$, a bimoraic syllable can be $H, L, F(=<H L>)$, or $R$ $(=<\mathrm{LH}>)$, and a trimoraic syllable can be any of the above or bell-shaped $<\mathrm{LHL}>$. There are some minimal pairs such as dígé 'bird's leg' versus dì gé 'row', ə̀ırn'ŋ 'monkey' versus ǒ:r'̀̀ 'waterskin', and círé 'horn' versus cìré 'hard wood'. Many word families include a noun and a related verb that differ in tone. For example, the HH-toned noun bíré 'work' is associated with the LH-toned verb bì ré- 'work', and the two regularly combine in the VP bíré bì ré- 'work, do some work'.

While lexical and grammatical tones have a competitive relationship (stemwide tonal overlays completely erase lexical tones), there is an important sense in which lexical and grammatical tones work together. The requirement that all stems have at least one H makes it possible to use stem-wide tone-dropping (to all-L) as a reliable indicator of morphosyntactic function (e.g. head of relative). The other common stem-wide tone overlay, $\mathrm{H}(\mathrm{H} . .)$.L , is always audible with verbs, whose lexical forms are tonally all-H or $\{\mathrm{LH}\}$, and usually audible with nouns and other stems, since only a minority of these have lexical \{HL\} contours.

The all-H tone overlay is less reliably audible in Jamsay, which has many lexically all-H verb and noun stems. For example, there is an all-H overlay for imperative verbs of some shapes; it is audible for lexical $\{\mathrm{LH}\}$ but not for lexical all-H stems. However, among the various types of participle-final agentive compounds, the type with all-H final does clearly contrast with the others, which are based either on the unsuffixed Perfective with H(H...)L overlaid tone or on the unsuffixed Imperfective with final-syllable F-tone.

### 2.2 Inflectable verbs and quasi-verbs

Most if not all Dogon languages are verb-final, and this is true of Jamsay. However, the verb can be followed by clause-linking subordinators and certain discourse particles like 'only' with clausal scope. In addition, some normally preverbal constituents, especially adverbial phrases, are occasionally added (as afterthoughts or clarifications) after the verb, with an intervening pause.

Verb stems must respect well-defined restrictions on segmental form and lexical tones. Regular verbs end in a long vowel if monosyllabic, in a short vowel if longer. The stem-level lexical tone pattern of a verb can only be all- H or $\mathrm{L}(\mathrm{L} \ldots) \mathrm{H}$ with H on the final mora.

In non-imperative, non-focalized main clauses, the verb has the basic structure (2), omitting some details.
(2) $[$ stem $-($ derivational suffix $)]$ - aspect/negation - pronominal subject

Beginning with the final element, verbs are inflected for subject person and number category ( $1 \mathrm{Sg}, 1 \mathrm{Pl}, 2 \mathrm{Sg}, 2 \mathrm{Pl}, 3 \mathrm{Sg} /$ Nonhuman, 3 Pl ); see $\S 10.2$. The 3 Sg /Nonhuman suffix is $-\varnothing$. The pronominal subject suffix may be the only expression of the subject, or it may agree with an unfocalized preverbal NP. In the unsuffixed Imperfective (positive), Nonhuman subject is distinguished from (human) 3 Sg subject by adding quasi-verb $\equiv$ kò 'be (nonhuman)' after the regular verb stem.

Negation is also expressed by verbal suffixation; there are distinct Negative suffixes for perfective and imperfective verbs, immediately preceding the pronominal suffixes (hence verb-Neg-pronominal); see $\S 10.1 .3$. Examples of positive inflected verbs are in (3.a-b), followed by examples of negative inflected verbs (3.c-d). Note the zero 3 SgS suffix in (3.b).
a. yદ̀r $\mathrm{\varepsilon}-\mathrm{m}$
come.Impf-1SgS
'I will come.'
b. láyâ:-Ø
hit.Impf-3SgS
'He/She/It will hit.'
c. bèrè̀-gó-w
be.able-ImpfNeg-2SgS
'You-Sg cannot.'
d. yà:-lí:-Ø
go-PerfNeg-1PIS
'We did not go.'
As the interlinear glosses in (3.c-d) suggest, the verbal suffixal system marks aspect as well as negation; I refer to these as AN (aspect-negation) categories. The positive categories are listed in (4); the fuller treatment is in $\S 10.1 .2$. The division between the two systems is justified by semantics and textual patterning. For example, the unsuffixed Perfective (in the syntactic contexts that require it) may correspond to any of several marked perfectivesystem categories in other contexts, and the unsuffixed Imperfective is likewise the unmarked, all-purpose imperfective-system form. Similar neutralizations occur in negative AN categories.
category

## a. perfective system

| [tone overlay] | unsuffixed Perfective |
| :--- | :--- |
| -tì - | Perfective (most action verbs) |
| $-y \varepsilon ̀-/-y a ̀-, ~-a ̂:-~$ | Perfective (motion and stative verbs) |
| - sà- | Resultative |
| $-j \grave{-}$ | Recent Perfect ('have already done') |
| $-t$ térè- | Experiential Perfect ('have [n]ever done') |
| $[$ Rdp + tone overlay $]$ | reduplicated Perfective |

b. imperfective system

| [final L-tone] | unsuffixed Imperfective |
| :--- | :--- |
| -tóyò- | (marked) Imperfective |
| -á:rà- | Habitual |
| $[$ Rdp + final L-tone $]$ | reduplicated Imperfective |

In the perfective system, the unsuffixed Perfective is the basic form used in the presence of a focalized constituent, and in relative clauses. In other (positive) clauses, there is a choice between the Perfective (-tì-, -yદ̀-/-yà-, or -â:-) and the other more specialized categories listed. In the imperfective system, the unsuffixed Imperfective is the most common form, but it gets some competition from suffixally marked categories. There is a relatively lowfrequency reduplicated option in both perfective and imperfective systems.

The importance of tones in distinguishing inflectional categories, and in distinguishing main from relative clauses, can be brought out by considering the verb 'fight' (5).
(5) lexical unsuffixed Perfective unsuffixed Impf Imprt main clause relative clause
jèyé jèyè- jéyè- jéyé

The lexical form jèyé with $\{\mathrm{LH}\}$ (i.e. rising) contour occurs as the bare stem in verb chains, and before non-Negative AN suffixes. The unsuffixed Perfective undergoes tone-dropping to all-L jèyè- in main clauses (after a focalized constituent), but has the $\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}$ overlay in relative clauses, where it appears as HL-toned jéyè-. The unsuffixed Imperfective is underlying/jèyé- L/, as a final floating L-tone follows the stem; if there is no audible pronominal
suffix, the L-tone is grafted onto the preceding H-toned vowel. If short, this vowel (now $<\mathrm{HL}>$-toned) is lengthened to two moras to allow the contour tone to be expressed. Finally, the Imperative is all-H-toned jéy $\varepsilon$. In other words, this CvCv- stem can appear with LH, LL, HL, LF, and HH tones. These tonal distinctions, while occasionally redundant (LL before Negative suffix), are in several cases the sole expression of the relevant morphosyntactic category.

In negative indicative clauses, though some suffixally marked aspects can occur, aspect tends to be reduced to a simple perfective-imperfective opposition, expressed by the portmanteau suffixes -lí- (Perfective Negative) and -gó(Imperfective Negative); see (3.c-d), above, and §10.1.3. There is a distinct, aspectually undifferentiated Negative suffix -lá- for adjectives and some stative verbs and quasi-verbs (§11.4.3), and similar but L-toned Negative morphemes (là:, là) are used in a few minor constructions (§11.2.1.3-4).

Imperative verbs (§10.4) have a distinct set of inflections for subject $(2 \mathrm{Sg}$ [=zero], 2Pl), and special negative (i.e. prohibitive) forms, as seen in (6) with verb yèré 'come'.
(6)
a. yér $\varepsilon$ ย
come
‘Come-Sg!'
b. yéré-ỳ
come-Imprt.Pl
‘Come-Pl!'
c. yèrè-ý lây
come-Imprt.Pl ImprtNeg.Pl
'Don't-Pl come!'

There is a Hortative with suffix -m (10.4.3).
There are also a handful of aspectually defective quasi-verbs meaning 'say', 'be', 'have', and 'be in' with Cv- and CvC- shapes, which are not otherwise allowable for Jamsay verb stems. The morphosyntax of the various elements is variable, and "quasi-verb" is an intentionally vague cover term. In most cases they occur with L-tone in main clauses and with $\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}$ tone in relative clauses, which aligns them formally with the unsuffixed Perfective of regular verbs. Some of the quasi-verbs are segmentally identical to AN suffixes, suggesting the possibility that the quasi-verb is really just an AN suffix added to a phonologically empty verb slot. See $\S 11.2 .2-3, \S 11.5 .1$ for the full coverage. There are also some stative stance and 'hold' verbs that are aspectually defective, occurring in perfective forms only (§11.2.4, §11.5.2).

The 'say' verb gá:-, quasi-verb jè-, and quotative particle wa (wà, wá) (§11.3) constitute a complex subject in Jamsay and other Dogon languages. Some clause-subordinating elements are based on the 'say' verb or quasi-verb (§15.2.2)

### 2.3 Participles

In relative clauses (and therefore in various spatio-temporal and manner clauses in relative form, as well as in various agentive compounds), the verb takes a Participial suffix instead of a pronominal subject suffix (§14.1.8). The Participial suffixes are Nonhuman - $\varnothing$, (human) $\mathrm{Sg}-\mathrm{n}$, and (human) Pl -m. These are the same suffixes used with most simple nouns, and with adjectives. The Participial suffix agrees with the head of the relative, regardless of its grammatical relation (subject, object, etc.).

The verb in a relative clause, if perfective (positive), normally appears in a special $\mathrm{H}(\mathrm{H} . .$.$) L-toned form of the unsuffixed Perfective.$

Because participial agreement is with the head rather than with the subject, in non-subject relatives some way must be found to express a pronominal subject. This is accomplished by using a set of L-toned preverbal subject pronominal proclitics, corresponding functionally to the subject pronominal suffixes that occur on verbs in main clauses. (These L-toned pronominals are not used in subject relatives, where the subject is indexed in the participial ending.)

Therefore the way to say 'the place where I saw you' can be schematized as (7).
(7) place.L 2SgO 1SgS.L see.Perf.HL-Ppl.Nonh

The head is 'place', so it appears with L-tone ("place.L"). Since this is a nonhuman noun, we get Nonhuman Participial suffix ("Ppl.Nonh") on the verb. There is a 2 Sg object pronominal proclitic (H-toned ú), and an L-toned preverbal subject pronominal proclitic ( $1 \mathrm{Sg} \mathrm{mì}$ ). Since the verb is perfective positive, it appears in the unsuffixed Perfective, with $\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}$ tone contour overlaid. The actual Jamsay phrase is (8).
(8) dì ${ }^{\mathrm{n}}$ ú mì $\hat{\varepsilon}:-\varnothing$

### 2.4 Noun phrase (NP)

A full-sized NP could have the linear sequence (9), omitting some details.
(9) a. possessor NP followed by mà 'of', or simple pronoun as possessor
b. noun stem
c. adjective (simple or expanded)
d. demonstrative or 'each, any' quantifier
e. numeral, Pl particle, and/or Definite particle
f. 'all'

The noun stem itself may be a compound. Many human nouns, and adjectives when referring to a human, take the suffix $\mathrm{Sg}-\mathrm{n}$ or $\mathrm{Pl}-\mathrm{m}$. Human nouns that for one reason or another cannot take these suffixes (e.g. most kin terms) may be followed by Pl particle bé. Nonhuman nouns lack morphological number marking, but they can be followed by bé to emphasize plurality.

An example of a fairly complex NP is (10), with the head bolded in the interlinear. It consists of a possessor, a head noun, two modifying adjectives, and a Pl morpheme. 'House' and 'small' undergo tone-dropping to all L-tones (indicated by ".L" in interlinears) because each is followed by a modifying adjective. The possessor ( 1 Sg ) and the final Pl morpheme be do not interact tonally with the head noun or with the adjectives. One can therefore bracket off an inner core NP defined by tonal interaction, as opposed to peripheral elements that have no tonal interaction with the core (tonal independence).
[má [ùrò dàyà pírú] bé]
[1SgP [house.L small.L white] Pl ]
'my small white houses'
More complex examples are given in $\S 6.1$; of particular interest are numerals, which do not interact tonally with preceding nouns and adjectives (§6.5), and inalienable possessors for kin terms, which force a tone overlay on the kin term itself (§6.2.2).

In addition to tonal dependence versus independence, a further issue relevant to internal NP structure is what happens when a multi-word NP functions as head of a relative. For example, if (10) is a relative head, as in (11) below, its first four words remain together (though pírú drops tones to become pì rù), but Plural bé detaches itself and appears at the end of the relative clause, following the participialized verb (and, usually, Definite kù ${ }^{\mathrm{n}}$ ).

$$
\begin{align*}
& \text { [má [ùrò dàyà pì rù]] númò-Ø }  \tag{11}\\
& \text { [1SgP [house.L small.L white.L] fall.Perf.HL-Ppl.Nonh }
\end{align*} \text { Def } \begin{array}{ll}
\text { bé } \\
\text { 'my small white houses that fell' }
\end{array}
$$

There is a partial correlation, among postnominal elements in NPs, between such detachability and the lack of tonal interaction when adjacent. However,
the correlation is imperfect; for example, cardinal numerals have no tonal interaction with preceding nouns, but are not detachable.

Pronominal categories are $1 \mathrm{Sg}, 1 \mathrm{Pl}, 2 \mathrm{Sg}, 2 \mathrm{Pl}, 3 \mathrm{Sg}$ (human), 3 Pl (human), and Nonhuman. They are expressed as subject-pronominal suffixes on verbs (with 3 Sg and Nonhuman merged as zero in most AN categories), as procliticlike particles preceding verbs or postpositions, and as independent pronominals. Anaphorics include a Reflexive pronoun ìnì ${ }^{n}$ é (§18.1), a set of expressions of the type 'my/your/his head' with reflexive-like functions (§18.1.3), and a noun-like morpheme $̀$ èn (plural $̀$ èń bé) that is used both for third person reflexive possessor ('he killed his own dog', §18.1.2) and, in third-person reported speech and thought, as a syntactically unrestricted logophoric pronoun coindexed with the quoted author ('she said/thought [she would come]', §18.2.1).

### 2.5 Postpositional phrases (PP)

Jamsay has several postpositions that follow their NP complement. There is an all-purpose postposition lè that can be dative, locative, or instrumental in function (§8.2.1). There are several (mostly spatial) postpositions (§8.3), like bérè 'in', and an apparent Purposive-Causal postposition jé that may be a special case of the defective 'say' verb jè (§8.4).

Instead of adding a postposition, certain nouns (all ending in H-tone) have a tonal locative formed by grafting an L-tone on at the end (§8.1, and cf. (118) and (131)). The resulting tonal locatives are ...HL from lexical ...HH, and ...(L)F from lexical ...(L)H. Examples: úró 'house', úrò 'in the house'; bòró 'bottom', bòrô: 'at the bottom'. Some of the spatial locative postpositions are, or could have originated as, tonal locatives of nouns.

### 2.6 Main clauses and constituent order

As already mentioned in §2.2, Jamsay clauses are verb-final, except that subordinating elements may follow the verb. Temporal adverbials like yá: 'yesterday' normally occur at the beginning of the clause. However, probably reflecting real-time production glitches, in casual speech an adverbial or other constituent is occasionally "extraposed" and articulated postverbally, with a prosodic break, as an afterthought or clarification (12). Such constructions are avoided in elicited sentences.
a. dùndàyá yèré bé tèmè-Ø [èjú bérè] elephant come 3P1O find.Perf.L-Ø [field in]
'An elephant came out and encountered them, in the field.'


In main clauses, there is a pronominal-subject suffix on the verb (whether or not the subject is also expressed by a nonpronominal preverbal NP). In such clauses, pronominal subjects are outside of the scope of the linear ordering of preverbal constituents. This leaves us with objects, datives, nonpronominal subjects (expressed by noun-headed NPs), and adverbials. The regular ordering pattern is (13).

```
main clause (unfocalized)
```

1. adverbials (especially temporal) and focalized constituents
2. nonpronominal (i.e. full-NP) subject
3. nonpronominal dative, object, and adverbials (especially locatives)
4. pronominal dative and object (loosely proclitic to verb)
5. verb with pronominal subject suffix

This can be roughly summarized as $\mathbf{A d v}-\mathbf{S}_{\mathbf{N P}} \mathbf{- X}-\mathbf{V}$, where " X " is everything else and where (unfocalized, nontopical) pronominals occur at the end of X (as proclitics to the verb). (14.a) begins with a temporal adverbial, then has a second person singular object pronoun (" 2 SgO "), then a verb with AN suffix (Resultative) and a 1 Sg subject (" $1 \mathrm{SgS} "$ ) suffix. (14.b) illustrates subject-object ordering with nonpronominal NPs.

$$
\begin{array}{lll}
\text { a. } & \text { yá: } & \text { ú }  \tag{14}\\
& \text { yesterday } & \text { 2SgO } \\
& \text { 'Yesterday I saw you-Sg.' }
\end{array}
$$

b. tì-tá: jòyó kò:-Ø

Rdp-hyena hare eat.Perf.L-3SgS
'The hyena ate the hare.'
A dative usually precedes a direct object when both are nonpronominal (15.a), though sequencing is not completely rigid. This ordering is obligatory when both are pronominal (15.b). However, a Nonhuman object pronominal is
optionally omitted when understood, a tendency that is probably intensified in the presence of a dative pronominal (15.c).

```
a. [[mì dê:] lè] bú:dù ó:-sà-m
    [[1SgP.L father.HL] Dat] money give-Reslt-1SgS
    'I gave the money to my father.'
b. ù-rú wó \tilde{n}\varepsiloń--wń\varepsilon-m
    2Sg-Dat 3SgO eat-Caus.Impf-1 SgS
    'I will feed him/her for you-Sg.'
c. wò-rú ó:-sà-m
    3Sg-Dat give-Reslt-1SgS
    'I gave (it) to him/her.'
```

The above is somewhat idealized, since it does not consider focalization or topicalization. In focalization (§13.1), some constituent preceding the verb functions as focus, whether or not it is overtly marked as such by Focus clitic $\equiv y ̀$. If the focus is a pronominal subject, it appears as an independent pronoun, with or without $\equiv y$, and there is no subject pronominal on the verb. This focalized pronoun appears at or near the beginning of the clause (16).
(16) $\varepsilon$ ḿ nì-dî:n ì ñê:

1 Pl here lie.down.Impf
'It's we [focus] who go to bed here.'

There is also a great deal of topicalization in Jamsay discourse (§19.1). NPs and independent pronouns are regularly placed to the left of a sentence, usually with at least some prosodic break. The sentence proper usually has pronouns coindexed to these presentential topical NPs (17). This is especially diagnostic of topicalization in the case of objects, since a pronominal object is not used in addition to a clause-mate nonpronominal object NP. Many times, what looks at first sight like a clause-internal NP in subject or object function is actually a presentential topic.

| [ì nè | nùyò-nám] [bé | jùgó-m̀ |
| :---: | :---: | :---: |
| [person | Dem.L-owners] [3P1O | know.Impf-1SgS] |
| ‘Those p | I know |  |

### 2.7 Nominalized clauses and constituent order

When the verb is nominalized, subject and object are generally expressed as possessors. This applies to Verbal Noun clauses (§17.4), and to the unusual 'before ...' construction (§15.2.4.2) in which the verb has a suffix -wv̀ with underspecified vowel. Pronominal subjects are expressed by preverbal possessor pronominals. The basic ordering pattern is (18).

> nominalized clause

1. adverbials
2. subject (pronominal or nonpronominal), expressed as possessor
3. dative, object (expressed as possessor or object), adverbials
4. verb with nominalizing suffix

This can be summarized roughly as Adv-S(Poss)-X-V; an example is (19). The logical subject ( 2 Sg pronoun) is expressed as a special kind of possessor only used with nominalized verbs, viz., independent pronoun (H-toned) followed by Possessive mà (which is not used after pronominals in tensed clauses). The object 'chicken' has normal object tone (rather than the tone typical of compound initials) since it is not immediately preverbal. It is followed by a dative pronominal (as usual, pronominals gravitate to immediate preverbal position), then the Verbal Noun of 'give'.
(19) ú mà èñé wò-rú ò-ý 2Sg Poss chicken 3Sg-Dat give.L-VblN
'Your-Sg giving a chicken to her.' 2004.3.19

### 2.8 Relative clauses

In relatives (chapter 14), the verb has a participial suffix of nominal type instead of a pronominal subject suffix. There is usually an overt internal head NP whose last word undergoes tone-dropping, but the head can be in any grammatical relation. The head appears in its usual place in the sentence (there is no systematic fronting of heads). If the subject is pronominal (and not the head), it is expressed by a special L-toned preverbal subject pronominal proclitic in immediate preverbal position. This is connected with the fact that the normal morphological slot for pronominal-subject suffixes (at the end of the verb) is occupied by the participial suffix (which agrees with the head NP, not the subject). The basic order of elements is as in (20).

1. adverbials (especially temporal)
2. nonpronominal subject NP (maximally: possessor, noun, adjectives, numeral)
3. dative, object, adverbials (with pronominals last)
4. L-toned pronominal subject proclitic (in nonsubject relatives, if subject is pronominal)
5. verb with Participial suffix agreeing in nominal features with head noun (HumSg, HumPl, Nonh)
6. NP-final elements (Definite, Plural, demonstrative, 'all', 'each')

Examples involving two or three pronominals, which show rigid dative-object-subject order, are in (21).
a. nì ŋìr ${ }^{\mathrm{n}} \mathrm{è}$ ú mì $\hat{\varepsilon}:-Ø$
day.L $\mathbf{2 S g O}$ 1SgS.L see.Perf.HL-Ppl.Nonh
'the day (when) I saw you-Sg'
b. yá: dì:n é bè jâ:-Ø kù ${ }^{n}$
yesterday place.L 2PIO 3PIS.L convey.Perf.HL-Ppl.Nonh Def
'the place where they took you-Pl yesterday' 2004.5.2
c. dògùrù ù-rú wó mì ñé:-wnè- Ø kùn
time.L 2Sg-Dat 3SgO 1SgS.L eat-Caus.Perf.HL-Ppl.Nonh Def
'(at) the time when I fed him for you-Sg'
Let us consider (21.a) in detail. It begins with a temporal noun 'day' in L-toned form, which tells us that this noun is the head of the relative. There is then an H-toned pronominal for the object (as would be the case in a main clause), followed by an L-toned subject pronominal (which is unique to relatives and a few other subordinated clause types). The participial is based on a Perfective verb, which in relatives takes the form of an unsuffixed Perfective stem with overlaid H(H...)L tone. Since the head is Nonhuman, the Nonhuman Participial suffix - $\square$ is used.

In the interlinears, ".L" after a gloss or label indicates that tone-dropping has occurred, and ".HL" indicates that a $\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}$ tone contour has been overlaid. The 2 Sg object (" 2 SgO ") pronoun here has its lexical H-tone, so the interlinear includes no (grammatical) tonal information.

The importance of pronominal tones in parsing relative clauses is brought out by comparing (22.a-b). Preverbal pronominals (if not focalized or topicalized) follow nonpronominal NPs, so 1 Sg object mí in (22.a) and 1 Sg
subject mì in (22.b) directly precede the verb. There is no structural case marking of nonpronominal NPs, so 'white person' has the same form as subject in (22.a) and as object in (22.b). The verb in a relative is a participle that agrees only with the head, which is here neither subject nor object, rather the noun 'day'. So only the tonal difference between mí and mì differentiates the two sentences.

> a. nì yì rnè ànsá:rá-n mí $\hat{\text { én }}$ : Ø day.L white.person-Sg 1 SgO see.Perf.HL-Ppl.Nonh
> 'the day (when) the white person saw me'
> $\begin{array}{llll}\text { b. nì yì rnè } & \text { ànsá:rá-n } & \text { mì̀ } & \hat{\varepsilon}:-\varnothing \\ \text { day.L } & \text { white.person-Sg } & \text { 1SgS.L } & \text { see.Perf.HL-Ppl.Nonh } \\ & \text { 'the day (when) I saw the white person' }\end{array}$

Another typologically remarkable feature of Jamsay relatives is that the head noun is often copied after the main part of the relative clause, after a Possessive morpheme. In other words, relatives can be double-headed (with one internal and one external instance of the head noun); see $\S 14.1 .1$. This expanded type can be represented schematically as (23). No intelligible literal English translation would clarify it much, but think of 'the dog that bit me' as something like 'dog of [the dog that bit me]'. Neither instance of the head noun is pronominalized.

$$
\begin{equation*}
\left[\left[\ldots\left[\ldots \mathrm{N}_{\mathrm{x}} \ldots\right]_{\mathrm{NP}} \ldots(\mathrm{SP}) \text { Verb-Ppl }\right] \text { Poss } \mathrm{N}_{\mathrm{x}}\right] \tag{23}
\end{equation*}
$$

The internal head NP is built around the noun $\mathrm{N}_{\mathrm{x}}$ and may also contain a possessor, modifying adjectives, and a numeral. The noun (with no modifiers) may then be repeated after the participle, with the Possessive morpheme separating them. The internal head NP (excluding alienable possessors) undergoes tone-dropping, while the external copy has its regular lexical tone. Neither instance of the head noun is pronominalized. Thus 'a man who comes here' can be expressed by the construction (24), the final mà ǎ-n being optional.

'a man who comes here'

22 Sketch

### 2.9 Interclausal syntax

There are a number of devices for combining clauses or VPs. A few of the most common nonfinal clause and VP types are given schematically in (25). In all cases, the clause or VP as shown may be followed by a main clause.
structure typical function
a. chaining (§15.1)
[...bare verb stem] same-subject VP's
[...bare verb stem] mèy ${ }^{\mathrm{n}}$ same-subject VP's
b. conditionals (§16.1)
[...inflected verb] dey antecedent 'if ...' ('when ...')
c. adverbials (§15.2)
[...bare verb stem] jé mèy ${ }^{\mathrm{n}}$ subject-switch (often)
[...bare verb stem] gá: kân 'after ...'
[...nominalized verb] 'in' 'before ...'
[...Sg participle of verb] temporal (varying by verbal aspect)
d. quotative (§17.1)
[...inflected verb] 'say' quotative (reported assertion)
[...imperative/hortative] 'say' jussive (reported imperative or hortative)
e. complement (§17.3-5)
[...bare verb stem] complement of 'begin', 'can', etc.
[...Verbal Noun] complement of 'want', etc.
f. purposive/causal (§17.6)
[...L-toned verb] 'to' purposive
[...inflected verb] jé purposive
[L-object H(H...)L-verb] purposive (with 'come', 'go', 'sit')
sábù [...inflected verb] 'because ...'
The major clause types (main and subordinated) can be organized into the types in (26), disregarding some unique features of each construction.

## a. main-clause type

verb inflected for AN and pronominal-subject category; unsuffixed Perfective verb has all-L tones; no preverbal subject pronoun (unless topical or focalized); direct object not in possessor or compound-initial form.
examples:
main clause; quotative complement (§17.1); 'because' clause with sábù (§17.6.5); conditional antecedent clause (usually) (§16.1).
b. infinitival type (nonfinal VP in chain)
verb in bare stem form, or (rarely) with marked AN suffix;
subject not expressed;
direct object not in possessor or compound-initial form.
examples:
ordinary (symmetrical) VP chains (§15.1); complements of certain verbs like 'begin' (§17.5)
c. relative-clause type (weakly nominalized)
verb in participial form (Nonh - $\varnothing, S g-n, \mathrm{Pl}-\mathrm{m}$ ); H(H...)L-tone overlay on unsuffixed Perfective participle; pronominal subject expressed by preverbal L-toned subject pronominal; direct object not in possessor or compound-initial form.
examples:
relative clause (chapter 14);
adverbial clause in relative form with temporal, spatial, or manner noun as head (§15.2.4.1, §15.2.5-6);
conditional antecedent clause (occasionally) (§16.1).
offshoots of (c) with invariant participle:

1. with invariant Nonhuman - $\varnothing$ :
'see' complement in direct-perception sense (§17.3.4).
2. with invariant human $\mathrm{Sg}-\mathrm{n}$ :
pseudo-participial adverbial clause (§15.2.1);
complement of 'dare' (§17.2).

## d. (quasi-)focalization type

verb inflected for AN category but not for pronominal subject; unsuffixed Perfective verb has all-L tones; pronominal subject expressed by H-toned independent pronoun; direct object not in possessor or compound-initial form.
examples:
focalization construction (chapter 13);
'see' complement in recognition sense (§17.3.4.2).
e. strong-nominalization type
verb is nominalized;
no AN categories expressed;
object expressed as compound initial or as alienable possessor; subject expressed as alienable possessor if no object intervenes; if object present, pronominal subject expressed as outer possessor
examples:
'before ...' construction (§15.2.4.2);
Verbal Noun clause (§17.4).

## f. compound type

object and verb are fused into a compound of type [ǹ vi
example:
reduced purposive clause in compound form (§17.6.3)

## 3 Phonology

### 3.1 General

The prosodic structure, involving tone patterns and vocalic lengthening, is deeply intertwined with the morphosyntax. The segmental phonology has some intricacies, but there are few disfiguring phonological processes that make it difficult to identify stems and other morphemes in texts. Exception: PostSonorant Syncope (60) and the consonantal assimilation rules that it feeds can disguise the identity of $(\mathrm{C}) \mathrm{vCv}$ - words and stems. An example of this is bèré'get', Perfective Negative bèl-lí- (via Post-Sonorant Syncope (60) and Rhotic Assimilation (77)). In examples in later chapters, I frequently list the full form of lexical items disguised in this way in parentheses after the free translation.

There being no voiced bilabial or labiodental fricative v , I use the symbol " $v$ " for any short vowel, " $v: "$ for any long vowel, and uppercase "V" as the unmarked symbol for any vowel (long or short). The symbol for "syllable" is $\sigma$.

### 3.2 Internal phonological structure of stems and words

Syllables, metrical structures, and compounds are discussed here. For clitics, see §3.6, below.

### 3.2.1 Syllables

The principal importance of syllables and of their internal structure is in connection with tones, which are realized on the nucleus (the syllable minus the onset consonant). In addition, there are some indications of metrical structure, specifically in the initial three syllables of words (strong-weak-strong).

In contour tones (those that combine high and low tone components, e.g. "falling" and "rising" tones), each tone component requires at least one mora (=timing unit) of its own. Syllables differ in the number of moras, i.e. timing units of the nucleus.

Syllabic structure is derivable from segment strings within words. Syllables are of the types in (27) in initial, medial, and final position.

Phonology
a. Cv
monomoraic (=light)
b. CvC
bimoraic (=heavy)
Cv:
c. Cv:C trimoraic (=superheavy) Cv:: (= Cvvv)

The trimoraic subtype Cv:: occurs only when a bimoraic Cv: syllable is extended to allow a bell-shaped $<\mathrm{LHL}>$ tone to be articulated; see ContourTone Mora-Addition (141) in §3.7.4.1, below.

Word-initial syllables may be of the shapes in (27), and may also occur without the initial C, hence $v, v C, v:, ~ v: C$, v::

In native Dogon vocabulary, there are no word-initial consonant sequences. However, I can cite one Fulfulde loan of this type: ǹjâ:l 'bastard'. Since the initial nasal has its own tone, it must be regarded as syllabic.

### 3.2.2 Embryonic metrical structure

Many languages have stress or accent systems, which generally have at least a partially undulating, rhythmical nature (alternating stress rules, clash avoidance, etc.). Jamsay is a tone language, whose tones are important both lexically and grammatically. Unlike the case in other (non-Dogon) tone languages of the area, in Jamsay there is no "tone sandhi" across word boundaries. In native vocabulary, long words may consist entirely of metrically light, monomoraic Cv syllables. For these reasons, there is no phonetically obvious metrical structure of the sort we observe in English.

However, an embryonic metrical structure is manifested in various phonological rules, particularly those applying to verb stems and their suffixal derivatives (including Verbal Nouns). The core sequence involved is a steminitial bisyllabic $[\sigma \sigma$ ] foot behaving metrically as a trochee [sw], i.e., with a metrically strong $\sigma_{1}$ followed by a weak $\sigma_{2}$. Squared brackets demarcate metrical feet. Depending on the phonological process in question, there may be further stipulations on one or both of these syllables (e.g. as to vowel length), or a following third syllable may be required. There is no clear evidence for metrical structure in the third, fourth, and fifth syllables of long, uncompounded stems or words.

The phonological processes that are at least arguably sensitive to the initial [sw] asymmetry are those in (28). For each, I give a brief summary (often oversimplified) of the content of the process, name the morphological categories affected, and a schematic representation of the relevant structure
(with the targeted segment underlined). In the schemas, $\sigma$ is used for a syllable that can be of any shape, i.e. initial $(\mathrm{C}) \mathrm{v}(:) \mathrm{C}$ and noninitial $\mathrm{Cv}(:) \mathrm{C}$, while more specific representations like (C)v (optional C plus short vowel) are used when the process requires.
a. $g$-Spirantization (§3.3.2)
process: g becomes $\mathrm{\gamma}$ in $\mathrm{C}_{2}$ position between low back vowels domain: all stems relevant structure: initial $[(C) v(:) \underline{C v}]$
b. Post-Sonorant Syncope (60) (§3.5.3.2)
process: $\mathrm{V}_{2}$ deleted after sonorant, usually $\left\{\mathrm{r}^{\mathrm{r}}\right\}$, before coronal domain: verbs with nonzero AN inflectional suffix relevant structure: initial [(C)vCv]-[ $\sigma \ldots$, rarely [Cv:Cv]-[ $\sigma \ldots$
c. Suffixal u-Apocope (67) (§3.5.4.1)
process: final -u (VblN suffix) deleted
domain: Verbal Nouns
relevant structure: $[\sigma \mathrm{C}-\underline{u}]$, rarely $[\sigma \sigma][(\sigma) \mathrm{C}-\underline{u}]$
d. Inter-Word u-Apocope (75) (§3.5.4.2)
process: final u deleted domain: wide range of compounds and phrases relevant structure: $[\sigma \mathrm{Cu}]-[\sigma$
e. VblN V2-Lenition (65) (§3.5.3.3)
process: $\mathrm{V}_{2}$ raised to i (or u ) and often reduced to schwa domain: Verbal Nouns relevant structure: $[\sigma \mathrm{Cv}]-[\mathrm{C}-u ́]$ or the rare $[\sigma \sigma][\mathrm{CvC}-u ́]$
f. Presuffixal $\mathrm{V}_{2}$-Raising (§3.5.2.2) process: mid-height $V_{2}\{e \varepsilon$ ) or ( 00$\}$ raised to $i$ or $u$ domain: suffixally derived verbs (e.g. causative) relevant structure: $[\sigma \mathrm{Cv}]-[\mathrm{Cv}-$
(28.a) is a consonantal lenition that occurs at the onset of $\sigma_{2}$ (but not e.g. $\sigma_{3}$ ). (28.b-e) are vocalic deletions and other lenitions. (28.b,d) are strictly limited to $\sigma_{2},(28 . c)$ is very strongly associated with $\sigma_{2}$ though it applies rarely (in elicitation only) to later syllables; and (28.e) can apply equally to $\sigma_{2}$ or a later syllable but there are very few opportunities for it to apply to a later syllable. (28.f) is not obviously a lenition process, but since raising is associated
with lenition in (28.e) one could make a case that (28.f) too is a lenition of sorts; it applies only to $\sigma_{2}$.

The relevant structures in (28.a-f) are sufficiently divergent to show that no fixed "underlying" metrical structure can account for all the data. $\sigma_{2}$ is always centrally involved, but the lenitions are in some cases extended to immediately following syllables. Only (28.a,d) affect stems of all word classes, while (28.b-c, e-f) apply only to verb stems (including Verbal Nouns derived from them).

If the metrical structure were better developed, one would expect some kind of undulating stress, so that e.g. a five-syllable word would have an audible organization into metrical feet, e.g. [sw][sw] $\sigma$ (with extra-metrical final syllable). This is not the case.

A probably related tone-lowering occurs in the second verb stem in certain types of chains, including iterations (repetitions) of the same stem. This tonelowering applies at the level of words (or stems), not syllables. See §15.1.1 and §16.6.2.

### 3.2.3 Nominal compounds

For nouns, the issue of metrical structure is complicated by the fact that essentially all nouns of four or more syllables, and some with three or even two, behave phonologically like compounds. This applies not only to transparent examples with recognizable initials and/or finals, but also to many cryptocompound nouns. Most quadrisyllabic crypto-compounds have a subtle, prosodically marked juncture in the middle, hence [ $\sigma \sigma-\sigma \sigma$ ], though this is not the only possible location Even Fulfulde borrowings like té:médérè 'hundred' tend to be pronounced with a slight drop in pitch on the second syllable (without becoming truly L-toned), suggesting a division [té:m $\varepsilon$ ][dér $\check{\varepsilon}]$. In other words, an initial string of three or more H-toned syllables (as occurs in most Fulfulde nominal borrowings of four or more syllables) in a quadrisyllabic noun can be articulated with a hint of trochaic meter, as [sw][s...]. For crypto-compounds with odd numbers of syllables, say five, the location of the prosodic juncture is unpredictable (and perhaps motivated historically).

In the list (29) of features suggesting a compound juncture, (29.a-b) are impressionistic and would reward instrumental study, and (29.c) is subject to exceptions, while the others are categorical.
a. slight pitch drop, especially in HHHL-toned words, heard as HMHL with a drop (to "mid" tone) in V2;
b. (slight) increase in stem-final consonant duration, before another consonant;
c. noninitial long vowel, especially in final syllable, or in third syllable of multisyllabic noun (most long vowels are in stem-initial syllables including monosyllables);
d. adjacent vowels, separately articulated (with or without intervening phonetic glottal stop);
e. a final short-voweled $\mathbf{C v}$ syllable is not segmentable as a stem (there are no -Cv finals) and is therefore to be grouped with the penultimate syllable;
f. discontinuity in vowel-harmonic patterns, where one stem has at least one vowel from the set $\{\mathrm{e} 0\}$ and the other stem has at least one vowel from the set $\{\varepsilon \rho\}$;
g. discontinuity in consonantal nasalization, where an unnasalized $\{\mathrm{wyr}\}$ is separated only by a vowel from a preceding nasal or nasalized consonant (violating Nasalization-Spreading).

In addition to (29.e) on the lack of short-voweled Cv - finals, I can add that this shape is also very rare in initials. In addition to a few compounds beginning in yà- or yè- 'woman' (§5.1.11), the examples are jì -nî: 'sleepiness' with initial reduced from jì ré 'eye', bò-túmó 'buttock' where bò- is reduced from bòró 'rear', wò-túmó 'small mound' with initial etymologically related to wárú- 'farm work', and pè-díyé 'clove' and té:-kòyórò 'Tribulus vine' with both initial and final obscure. Note vocalic disharmony across the hyphen in several of these compounds ('buttock', 'small mound', 'clove', 'Tribulus').

Multisyllabic nouns beginning with two or more L-toned monomoraic Cỳ syllables, e.g. Cर̀Cv̀Cv̀Cv́ or Cv̀Cv̀Cv́Cv̀ quadrisyllables, may have no audible junctures (unless there happens to be a vowel-harmonic or consonantalnasalization discontinuity). However, given (29.e) and the productivity of nominal compounds with L-toned initials, the natural break is after $\sigma_{2}$, e.g. Cv̀Cv̀-Cv̀Cv́.

Adjectives and numerals have compounds similar to those of nouns, but they are all at least reasonably transparent rather than cryptic.

### 3.3 Consonants

The consonantal segments are shown in (30). Those in single parentheses are now fairly common, but are associated with Fulfulde and other loanwords. Those in double parentheses are very marginal, occuring infrequently in loanwords, and/or occurring in semi-linguistic "uh-huh!" interjections like $\jmath^{n}$ 亿方 ${ }^{n}$ 'no!'. Semivowels are here included in the "labial" and "alveopalatal" rows though this is oversimplifying phonetically.
(30) Consonants

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| labial | p | b | m | $(\mathrm{f})$ |  | w | $\mathrm{w}^{\mathrm{n}}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| alveolar | t | d | n | S | l | r | $\mathrm{r}^{\mathrm{n}}$ |  |
| alveopalatal | c | j | $\tilde{\mathrm{n}}$ | $((\check{\mathrm{s}}))$ |  | y | $\mathrm{y}^{\mathrm{n}}$ |  |
| velar | k | g | y |  |  |  |  |  |
| laryngeal |  |  |  |  |  |  |  | (h) $\quad((\mathrm{P}))$ |

c is IPA [ $\left.\mathrm{t} \int\right], \mathrm{j}$ is [d3], $\check{\mathrm{s}}$ is [ $[\mathrm{J}], \tilde{\mathrm{n}}$ is [ $\left.\mathrm{\eta}\right], \mathrm{y}$ is [j].
key to columns: 1. aspirated voiceless stops (c is affricated); 2. voiced stops; 3. nasals, 4. voiceless fricatives (including sibilants); 5. laterals; 6-7. respectively oral and nasalized sonorants; 8-9. laryngeals

Major positional restrictions of the unparenthesized consonants in the table are summarized in (31). For clusters, see the relevant sections below.
(31) a. initial position, and syllable-initially after a distinct consonant stops, nasals (except $y$ ), s, l, unnasalized sonorants, and h occur freely;
nasalized sonorants $\left\{\mathrm{w}^{\mathrm{n}} \mathrm{r}^{\mathrm{n}} \mathrm{y}^{\mathrm{n}}\right\}$ are not allowed;
r rare, attested in about four loanwords (e.g. rónké- 'fail' $<$ Fulfulde);
y rare, attested in about four nouns like yátà 'crocodile'
b. intervocalic position
no general restrictions (but Nasalization-Spreading must be respected)
c. final position, and more generally syllable-final position verbs: no final consonants (except quasi-verb kùn- 'be in'); nouns and other stems, except due to Post-Sonorant Syncope (60): nasals (except $\tilde{n}$ ), semivowels, and 1 are very common; alveopalatals $\{\mathrm{c} \mathrm{j} \tilde{\mathrm{n}}\}$ are not allowed; laryngeals $\{\mathrm{h}$ ?\} are not allowed; a few stops and fricatives are attested in interjections or recent loans.

Examples of final consonants follow. Nasals: à-têm 'customs', tùgûn 'ladle', à-jǎy 'forked stick'. Semivowels and lateral: dèrêwn 'ratel (mammal)', à-jǎy ${ }^{n}$ 'planting in pits with manure', cêw 'all', tílây 'obligation', sòbǒl 'gourd'. Stops/sibilants (rare): lók (intensifier for túrú 'one'), kák '(stop) still!' (intensifier), bâg 'ferry' (French bac), fés ('[not] at all' interjection, dialectal).

### 3.3.1 Alveopalatals $(\mathrm{c}, \mathrm{j}, \tilde{\mathrm{n}})$

These stops require a following vowel in order to be released, and do not occur in syllable-final position except in the occasional intervocalic geminated cc or jj cluster (e.g. wáccé- 'chew cud', híjjé- 'perform the pilgrimage').

### 3.3.2 Voiced velar stop $g$ and $g$-Spirantization $(g \rightarrow \gamma)$

What is arguably a single phoneme $g$ has two allophones, [g] (the ordinary voiced velar stop) and $[\mathrm{\gamma}]$ (voiced velar fricative).

The [ $\mathrm{\gamma}$ ] allophone can be analysed as a case of spirantization (lenition of stop to homorganic fricative). It occurs intervocalically in the onset of the second syllable of a bisyllabic stem, whenever it is flanked by any combination of back low vowels from the set $\{\mathrm{a} \rho\}$. Most cases involve a...a or $\rho \ldots 0$, as in àyá 'husband', dàyá- 'leave', dòyò- 'Dogon (compound initial)', wàyà-já'cause to remain', and ग̀ү̌̌-n 'chief'. The combination $0 . . . a$ occurs in Perfectives like jò $\gamma$-â:- from jòðó- 'be shattered'. I know of no a...o sequences within stems or in stem-suffix combinations. Note that o is not conducive to spirantization: dògó- 'finish' and Resultative dòg-â:- 'be finished' have unspirantized g , as does kógójó- 'cough'. Likewise, I did not observe spirantization between $\varepsilon$ vowels, as in sèg $\varepsilon$ 'skeleton'.

The tones of the preceding and following vowels have no effect on spirantization; thus à fá 'husband' and its possessed form áyà both have [ X$]$. Likewise, vowel-length is irrelevant: a long flanking vowel on either side is
treated just like a short vowel, so we get spirantization in dà:үá [dà:үá] 'night' and in dáyà=> 'a little'.
g -Spirantization does not occur when either flanking vowel is other than $\{$ a $\rho\}$. This can be seen most clearly in alternations involving a single stem. For example, dà fá- 'leave' has a verbal noun dàg-ú, where the suffixal u prevents spirantization. Spirantized $\gamma$ flanked by $\rho$, and $g$ flanked by $o$, contrast in the compound ə̀ð̀̀-yógó 'ostrich'.

In compounds and derivatives, spirantization occurs when the $g$ is in the indicated position within any component stem. It therefore takes place in the two paired direction terms dù-dáyá 'east' and tèn-dáfá 'west', which compete with uncompounded dû: 'east' and těy 'west', and in gàn-káyà 'quandary' (literally "between-squeeze"). In kà-dàyá 'peer group', the segmentation (which positions y as $\mathrm{C}_{2}$ in its morpheme) is supported by the synonym kù: ${ }^{\text {n }}$-dà̧á. However, spirantization does not take place in ànsà:rà-gǎ:n 'cashew tree' (lit. "white.man-fig"), because the $g$ of the compound final gǎ: ${ }^{\text {n }}$ is recognizably stem-initial (cf. gǎ: ${ }^{\mathrm{n}}$ 'sycomore fig tree'). In frozen compounds, spirantization is occasionally useful as a diagnostic for morphological structure, as in the plant name té:-kòyórò 'Tribulus vine', which is morphologically segmentable although the initial and final components do not occur otherwise. Likewise (though here the argument is weaker, since circular) with place names such as pé:-tà fà 'Petaka (village)'.

In trisyllabic and longer stems that are not compounded or suffixally derived, spirantization fails to affect intervocalic $g$ at the onset of the third syllable: dòrògó- 'ransom [verb]', àlàgárà 'wide boubou (garment)'. I suggested in $\S 3.2$.2, above, that there is an abstract default metrical structure for stems or two or more syllables, such that the second syllable is the weak one. Therefore in [dòrò][gó] and [àlà][gárà] the g is in a strong syllable and fails to spirantize. Similarly, iterations of g-initial stems, as in gòyó-gòyó- 'turn, spin’ fail to spirantize the medial g , and there is no spirantization across word boundaries even with tightly-knit cognate object-verb sequences like gólóró gòlòró'snore (a snore)' and gó: gǒ:- 'dance (a dance)'.

## g-Spirantization $(\mathrm{g} \rightarrow \mathrm{\gamma})$

$g \rightarrow \gamma$ when $a$ ) it is intervocalic, $b$ ) it is flanked by low back vowels from the set $\{\mathrm{a} 0\}$, and c ) it is in the (metrically weak) second syllable of a stem or word.

It appears that g -Spirantization can be blocked under certain conditions. Consider the deadjectival verb ógó-ró- or ó $\begin{array}{r}\text { ó-ró- which can be intransitive }\end{array}$ 'become hot (fast)' or factitive 'heat, make hot (or fast)'. Although flanked by spirantization-friendly vowels, this verb was heard variably with g or f . I
interpret the unspirantized variant ógó-ró- as reflecting "analogical" association with the underlying adjective ógù 'hot, fast'.

I regard this as incipient lexicalization (phonemicization) of the $\mathrm{g} / \mathrm{y}$ opposition. This lexicalization is asymmetrical, since while word-families based on a simple stem with g show signs of generalizing g throughout (to judge by 'hot'), there is no parallel generalization in word-families based on simple stems with $\gamma$, like dàyá- 'leave', where we continue to find alternations of $\gamma$ and $g$ depending on vocalic environment (after suffixation).

I did not observe spirantization failure in apparently reduplicated CvCv stems: gд̧̀ó- 'hold oneself up (by leaning)', gàyá- 'rub (soap) on one's body'. However, more study across dialects is needed.
g -Spirantization is not always extended to new borrowings from French, e.g. from bagarre 'dispute'. It does apply to Fulfulde loans, at least those that are widely used in Jamsay, e.g. tóyórò 'namesake'.

### 3.3.3 Velar nasal (y)

$\eta$ is rare word- or stem-initially: the attestations are yátà 'crocodile' (the creature is present in a few local rivers), yú:rnê: 'livelihood', yánáádì 'hatred' (<Ful, variant gáñá:dì ), ŋó:ñ̀̀ 'cake’.
$\eta$ is fairly common intervocalically, e.g. pàyá 'strength', nèyé 'knee', túnó- 'kneel'. The homorganic clusters $\mathfrak{y k}$ and $\mathfrak{g g}$ are fairly common (táykà 'colonial coin' góygó 'tin can’). y can occur finally: jûy 'hump', bǎy 'hippopotamus'.

### 3.3.4 Voiceless labials (p, f)

p is a well-established native consonantal phoneme.
f occurs in loanwords: màlfâ: ' 'rifle', fú: $\Rightarrow$ 'all'. There are dialectal variants with $p$ instead of $f$ (màlpâ:", pú: $\Rightarrow$ ). Educated Dogon "know" that $f$ is a mispronunciation of p. I have had informants who self-corrected their pronunciations accordingly to this "rule," while slipping back into $f$ in natural speech.

### 3.3.5 Laryngeals (h, ?)

$h$ is not a native Jamsay phoneme, but it occurs stem-initially in quite a few Fulfulde loanwords: hóggò 'animal pen', ha:jè 'need' (ultimately <Arabic). It also occurs intervocalically in $\mathrm{\jmath}^{\mathrm{n}} \mathrm{h} \hat{o}^{\mathrm{n}}$ 'yes!'.

## 34 Phonology

? occurs in $\delta^{\mathrm{n}} \mathrm{poj}^{\mathrm{n}}$ 'no!', and in gúrú?ánà 'Coran' (<Arabic). It is also inconsistently heard at compound boundaries to separate vowels.

### 3.3.6 Sibilants (s, š)

There is no clear $s /$ š opposition. The single native sibilant phonene is usually pronounced s, with occasional š-like articulations especially before i. š does seem to be regular in a few borrowings: šínwâ: 'Chinese person' (French chinois), šínwárrù 'balm'. The only syllable-final example is the dialectal fés '(not) at all' interjection.

### 3.3.7 Nasalized sonorants $\left(\mathrm{r}^{\mathrm{n}}, \mathrm{w}^{\mathrm{n}}, \mathrm{y}^{\mathrm{n}}\right)$

Jamsay, like several other Dogon languages, has three nasalized sonorants. None occurs word- or stem-initially. Within stems, all three occur intervocalically, and the two nasalized semivowels may occur stem-finally. Nasalized sonorants are most common in the vicinity of back vowels such as a and $\rho$, but there are no rigid constraints on compatibility with vowel qualities.

Sequences like $\mathrm{vr}^{\mathrm{n}} \mathrm{v}$ have often been misanalysed in previous Dogon scholarship, and are represented in current practical orthographies as sequences of the type $a^{n}$ ra with nasalized vowel followed by $r$ then the other vowel, orthographically often "anra" or the like. However, with $\left\{r^{n} w^{n} y^{n}\right\}$ the nasalization is centered on the consonant, induces phonetic nasalization of adjacent vowels in both directions, and (like nasal consonants) can spread nasalization across a vowel to a following $\{r \mathrm{w} y\}$. See Nasalization-Spreading (48).

The phonemic status of these segments is illustrated by the oppositions in (33).

[^0]```
c. opposition { {y y }
    yn
    y : \grave{yó 'grass', húyé- 'be happy', bǎy 'shin' ;}
```

$w^{n}$ and $y^{n}$, can also occur finally, as can unnasalized $w$ and $y$. Final $y^{n}$ occurs both in simple stems like jéy ${ }^{n}$ 'forked stick', and in apocopated bisyllabic verbal nouns (whose underlying suffix -ú is often deleted after an intervocalic sonorant) like mà-ýn 'building' (verb má:-) and gǔy ${ }^{n}-\emptyset$ 'stealing' (verb gùy ${ }^{\mathrm{n}} \boldsymbol{\jmath}-$ ). My examples of $\mathrm{w}^{\mathrm{n}}$ are all from apocopated verbal nouns, e.g. kǒwn ${ }^{\mathrm{n}}$ - 'squeezing (VblN)' (cf. verb ków ${ }^{\mathrm{n}}$ ó-).
$\mathrm{r}^{\mathrm{n}}$, like unnasalized r , does not occur syllable-, stem-, or word-finally in lexically basic representations. When $\mathrm{r}^{\mathrm{n}}$ becomes syllable-final due to PostSonorant Syncope (60), it assimilates to the following consonant.

Nasalized sonorants play a role in the phonological rule NasalizationSpreading, both as instigators and as targets. Nasalized sonorants count as "nasal" consonants as sources of spreading to the right. In addition, within (uncompounded) stems, and in words consisting of a stem and its suffixes, underlying $\{\mathrm{r} \mathrm{w} \mathrm{y}\}$ is nasalized to $\left\{\mathrm{r}^{\mathrm{n}} \mathrm{w}^{\mathrm{n}} \mathrm{y}^{\mathrm{n}}\right\}$ when separated from a preceding nasal consonant only by a vowel. For example, if N is any nasal consonant and V is any vowel (long or short), NVwV is realized as $\mathrm{NVw}^{\mathrm{n}} \mathrm{V}$. This rule accounts for the nasalized $\mathrm{y}^{\mathrm{n}}$ in Verbal Noun mà- $\mathrm{y}^{n}$ 'building' cited above (verb má:-), compare the parallel Verbal Noun pò-ý 'picking fruits' (verb pó:-).

### 3.3.8 Consonant clusters

Stem-internal clusters occur in a small minority of native Dogon vocabulary, and no single cluster is genuinely common. Fulfulde, which has many clusters, is the major source of borrowings, so there are quite a few clusters that are attested in Jamsay but only in a few loans. There are some apparent gaps that are best considered accidental.

Since stems (other than verbs) may be consonant-final, and the great majority of all stems are consonant-initial, clusters are common across morpheme boundaries in compounds (including many long noun stems that may have originated as compounds but are no longer transparently composite), and at word boundaries (for example, noun plus adjective combinations). Some additional clusters are created by Post-Sonorant Syncope (60).

### 3.3.8.1 Initial CC clusters

Initial clusters are largely absent. However, Fulfulde has some nouns with initial nasal-stop sequence, and of these njjâ:l 'bastard' at least has found its way into Jamsay.

### 3.3.8.2 Medial geminated CC clusters

No cases of geminate $w w, w^{n} w^{n}, r^{n} r^{n}$, or $\tilde{n} \tilde{n}$ can be cited. From a Jamsayinternal perspective these are probably accidental gaps (i.e. if they occurred in a foreign word borrowed into Jamsay the cluster would be preserved). The absence of ww is related to the fact that the main source of loanwords, Fulfulde, has bb or gg (lexical choice) rather than \#ww as its geminated counterpart of w . The attested geminates are given with one example each in (34). The number of monomorphemic stems in my working lexicon containing the cluster, counting each word-family only once, is given in parentheses. Particularly common is ll, which in some cases may reflect syncope of an original vowel.
(34) Medial geminates

```
bb (3): débbàlóbbò 'bush sp.' (<Fulfulde 'pretty woman')
cc (4): háccíllè 'mind, intelligence' (Fulfulde)
dd (6): púddù 'henna' (regional word)
gg (4): júggá:rè 'vulture sp.' (Fulfulde)
jj (3): híjjù 'pilgrimage to Mekka' (Arabic via Fulfulde)
kk (7): jákkà 'zakat (Islamic tithe)' (Arabic via Fulfulde)
\(11(20+)\) : mállè 'brown cow with black and white spots' (Fulfulde)
\(\mathrm{mm}(4)\) : támmà 'a colonial coin' (regional word)
nn (5): júnná:jò ‘djinn, sprite’ (Arabic via Fulfulde)
ŋy (1): káyŋà 'gold (metal)' (regional word, perhaps < Soninke)
ñn (0): -
pp (4): Síppè 'description' (Arabic via Fulfulde)
rr (3): bárrây 'dark brown cow' (Fulfulde)
\(\mathrm{r}^{\mathrm{n}} \mathrm{r}^{\mathrm{n}}(0)\) : -
\(\mathrm{tt}(11)\) : sáttéllè 'bauhinea tree' (Fulfulde)
ww (0): -
\(\mathrm{w}^{\mathrm{n}} \mathrm{w}^{\mathrm{n}}(0)\) :-
yy (1): láyyárrù 'Feast of the Ram' (Fulfulde)
```

The marginal phonemes $f, s s_{s}, h$, and $?$ are also unattested in geminated form.

### 3.3.8.3 Medial non-geminate CC clusters

It will again be noted that most of the examples are "cultural" vocabulary, whether or not the original source language is known. One example is given for each attested cluster; many of them are attested only with one or a few loanwords. It is difficult to identify the systematic (as opposed to accidental) gaps, but many of the gaps in the data involve a semivowel as first and/or second member. For purposes of clustering, $w^{n}$ is combined with $w$ and $y^{n}$ with $y$. (There are no cases of $\mathrm{r}^{\mathrm{n}}$ in a cluster.)
(35) Medial non-geminate clusters
a. nasal plus homorganic stop
mb (10+): déy ́mbé:rè 'Zornia herb’ (Fulfulde)
mp (5): kúmpâm 'anxiety' (<Fulfulde)
nd (10+): cèndòrró 'bunting (bird)'
nt (10+): tóntè 'collective feast'
yg (10+): jáygé- ‘study’ (Fulfulde)
yk (10+): táykà 'a colonial coin' (regional word)
b. nasal plus nonhomorganic stop:
mg (2): jámgâl 'wooer' (Fulfulde)
mk (2): àlàm-[kây ${ }^{\mathrm{n}}$-kây $\left.{ }^{\mathrm{n}}\right]$ 'Datura grain' (crypto-compound)
ng (0): -
nk (1): gánkò 'Celtis tree'
c. nasal plus nonhomorganic nasal
$\mathrm{nm}, \mathrm{n} \tilde{\mathrm{m}}, \mathrm{ny}(0):-$
$\mathrm{mn}(10+)$ : nèmné 'scorpion'.
mñ: (5): námñú 'sesame'
$\mathrm{my}(0)$ : -
ŋn, ŋm, ŋñ (0): -
d. nasal or liquid plus fricative or sibilant
mf, nf, $\mathrm{yf}(0):-$
lf (3): màlfâ: ${ }^{\mathrm{n}}$ 'rifle' (regional)
rf (0): -
$\mathrm{ms}(3):$ námsègè 'grasshopper sp.'
ns (2): ànsá:rá-n (var. ànì sá:rá-n)' white person' (<Arabic)
ls (2): àlsémélé 'epics sung with tomtoms'
rs (6): gúrsó:jè 'Grewia tree'
e. liquid $\{1 \mathrm{r}\}$ plus stop
lb (4): célbì 'muzzle-guard to prevent suckling' (Fulfulde)
lc (0): -
ld (2): júldâin 'end-of-Ramadan holy day' (Fulfulde)
$\lg (7)$ : pàlgú 'channel dug for rainwater'
lj (1): áljúmá:rè 'Friday' (Arabic via Fulfulde)
lk (2): bàlkóró 'gum tree'
lp (3): bàlpó: ‘calabash drum’
lt (2): áltíné:rè 'Monday’ (Arabia via Fulfulde)
rb (5): àlàrbá-n 'Arab or Tuareg' (Arabic)
rc (5): àrcéwé 'stirrup' (Arabic via Fulfulde)
rd (5): cárdù 'silver'
rg (10): sírgírì 'black cow with white face and throat' (Fulfulde)
rj (6): cí-cérjù 'plant sp.'
rk (6): térkây 'light brown cow' (Fulfulde)
rp (0): -
rt (2): sártì 'deadline’ (Arabic via Fulfulde)
f. liquid $\{1 \mathrm{r}\}$ plus nasal or other liquid
$\operatorname{lm}(5)$ : bálmátrè 'cow black on top, white below' (Fulfulde)
$\ln , \ln , \ln (0):$
$\operatorname{lr}(0)$ :
rm (8): sèrmèñ $\mathfrak{m}$ 'fig tree sp.'.
rn (2): bérnè 'bovine liver disease'
rñ (3): pérñé- 'graze, brush against'
ry (0): -
rl (0): -
g. semivowel plus stop
wb, wc, wg:, wj, wk:, wp (0): -
wd (1): jáwdì 'livestock'
wt (3): sáwté- 'be sick and tired of' (Fulfulde)
yb (1): háybé- 'watch over' (<Fulfulde)
yc, yg, yp (0): -
yd (1): séydâ:n 'demon' (variant; Arabic via Fulfulde)
yj (1): yèyjê: 'morning'
yk (2): táyké 'notice'
yt (2): séytâ:n 'demon' (variant; Arabic via Fulfulde).
h. semivowel plus nasal
wm (0): -
wn (0): - (but see triple cluster wnd, below)

```
    ym (0): -
    yn (3): mày n}\mathrm{ ná- 'take heart'
i. semivowel plus liquid
    wl (2): máwlûld 'Maouloud (holy day)' (Arabic via Fulfulde)
    wr (3): dǎwrù 'magical solution'
    yl (1): gàylé 'a little'
    yr (3): bóyrì 'porridge'.
j. semivowel plus nonhomorganic semivowel
    wy (0):
    yw (0):
k. semivowel plus fricative or sibilant
    wf (0):
    yf(0): -
    ws (1): hàwsà- 'Hausa' (compound initial)
    ys (0): -
1. nasal or liquid plus semivowel {w y }
    lw (1): sílwâl 'herb sp.'
    ly (0):
    nw (2): sínwâ: 'Chinese person'(<French)
    ny (0):
    mw, my, ŋw, yy (0): -
```


### 3.3.8.4 Medial triple CCC clusters

I can cite líwndù 'herder's staff' and séwndè '(water) spring', both from Fulfulde. wnd is the "easiest" triple cluster one could find, with a semivowel followed by a (syllable-initial) homorganic nasal-stop cluster (arguably a prenasalized stop).

### 3.3.8.5 Final CC clusters

Excluding Fulfulde and French loans not in common use, like máwlûld 'Maouloud (Muhammad's birthday)', there are no final clusters, except for combinations of clitic $\equiv$ ỳ ('it's...') with a preceding word ending in y or $\mathrm{y}^{\mathrm{n}}$, which are heard as geminated $\ldots \mathrm{y} \equiv \mathrm{y}$ and (with NasalizationSpreading) $\ldots \mathrm{y}^{\mathrm{n}} \equiv \mathrm{y}^{\mathrm{n}}$, respectively.

### 3.4 Vowels

The vowel phonemes, omitting tones, are given in (36).
(36) short oral long oral nasalized

| $u$ | $u:$ | $u i^{n}$ |
| :--- | :--- | :--- |
| $o$ | $o:$ | $o i^{n}$ |
| 0 | $o:$ | $o:^{n}$ |
| $a$ | $a:$ | $a i^{n}$ |
| $\varepsilon$ | $\varepsilon:$ | $\varepsilon i^{n}$ |
| $e$ | $e:$ | $e i^{n}$ |
| $i$ | $i:$ | $i i^{n}$ |

The qualities $\left\{\begin{array}{lll}\varepsilon & 0\end{array}\right\}$ and $\left\{\begin{array}{ll}\mathrm{e} & \mathrm{o}\end{array}\right\}$ constitute harmonic sets; see $\S 3.4 .5$, below. Minimal pairs that illustrate the phonemic oppositions are bé:- 'take place' versus bé: 'excrement', céjé- ‘encounter’ versus céjé- 'cut’, òròwó ‘jujube (fruit)' versus òròwó 'pond scum', and gó:- 'go out' versus gó: ‘dance [noun]’.

### 3.4.1 Short and (oral) long vowels

Since Jamsay favors Cv and Cv : syllables, with relatively few consonant clusters (except in compounds and noun-adjective combinations), vowel length oppositions are common and are generally easy to hear. A minimal pair is jèré'harvest [verb]' versus jè:ré- 'bring'.

Long vowels in nonfinal syllables within stems (and words) are common in all word classes. Examples of short and (oral) long nonfinal vowels are given in (37).
quality short-V ex. gloss long-V ex. gloss

| u | dúdúrúm | 'trash heap' | bú:dù | 'money' |
| :--- | :--- | :--- | :--- | :--- |
| o | bómó | 'outside' | bò:mó- | 'be stupid' |
| 0 | yòró- | 'be soft' | yò:ró- | 'cook on fire' |
| a | játé- | 'calculate' | wá:tè | 'oath' |
| $\varepsilon$ | séré- | 'copulate' | sé:rè | 'witness' |
| e | péjé- | 'pound grain' | pé:jú | 'sheep' |
| i | síñé- | 'sniffle' | sí:jè | 'dark grey cow' |

In medial position, long vowels are uncommon (and are not possible in verb stems). Cases observed include arguably composite (e.g. reduplicated) stems
like dù-dú:rú 'gourd' and pù:-pá: 'blacksmith's bellows', and a few loanwords (from Fulfulde) like láyyá:rù 'Feast of the Ram'.

All verb stems of more than one syllable end in a short vowel in their basic form. Nouns, adjectives, and other stems may end in a short or long vowel (or in a consonant) regardless of the number of syllables, but final long vowels are less common than final short vowels even for nouns and adjectives if the stem has more than one syllable. Some noun stems with final long vowel are the following (note that some can be analysed as initial Ci - reduplications, as Cv:-Cv: full-stem iterations, or as beginning with semi-segmentable à-): dì -dé: ‘shield’, lì-ľ̌: ‘fear', ásê: 'Saturday’ (ultimately Arabic), bà:bî: 'rubber sandal', bèrù-àjí: ‘billy-goat', bàlpó: 'calabash drum', and bùtó: 'Mitragyna tree'. Additional cases of final long oral vowel are created by morphonological rules, e.g. Imperfective verbs (type yò:rô: ‘will cook on fire’, from /yòró-L/).

Monosyllabic stems, other than nouns and adjectives that end in a consonant, have a shape Cv: with long vowel. All monosyllabic verbs are of this type. Examples are the verbs yǎ: 'go’, dy̌:- 'insult', and bá:- 'learn’, and the nouns dú: 'burden', dě: 'father', and bé: 'excrement'. No short-voweled Cv verb, noun, or adjective stems occur.

Word-final super-heavy syllables of the shape Cv:C are attested but somewhat uncommon. The final C is a sonorant (nasal, semivowel, or 1 ), as in à-cě:y 'agama lizard'. Many if not all of these cases involve historical loss of a word-final high vowel, cf. cè:yú 'agama lizard' in some other Dogon languages. The same syllable type occurs on the surface in apocopated verbal nouns of the shape Cv̌:C-Ø associated with Cv:Cv- verbs whose final consonant is one of the relevant sonorants, e.g. ñ $\varepsilon$ :-wn $\varepsilon$ - 'feed', VblN ñ $\check{\varepsilon}:-w^{n}-\varnothing$ 'feeding' (apocopated from /ñè:-wn ${ }^{\mathrm{n}}$-ú/).

### 3.4.2 Nasalized vowels

It is necessary to distinguish vowels that are redundantly nasalized by a preceding nasal (or nasalized) consonant, and independently nasalized vowels that constitute a phonemic set. On the former see under Nasalization-Spreading, below.

The independently nasalized vowels are represented with a following superscripted ${ }^{n}$. They are phonetically long and are therefore also represented with the length diacritic :. Independently nasalized vowels constitute a five-, rather than a seven-vowel system. Nasalized vowels are most common in monosyllabic stems, where the vowel length could be attributed to the requirement of at least two moras. Examples are in (38).

| vowel | example | gloss |
| :---: | :---: | :---: |
| $\mathrm{u} \mathrm{i}^{\mathrm{n}}$ | kú: ${ }^{\text {n }}$ | 'head' |
| $9:^{\text {n }}$ | gǒ: ${ }^{\text {n }}$ | 'take out' |
| $a:^{\text {n }}$ | gǎ ${ }^{\text {n }}$ | 'fig tree' |
| $\varepsilon:^{\text {n }}$ | tě: ${ }^{\text {n }}$ | 'friend' |
| $i^{\text {n }}$ | tîi ${ }^{\text {n }}$ | 'send' |

There are a few cases of an independently nasalized vowel, either nonfinally or (much more often) finally in an uncompounded stem of two or more syllables. When such vowels do occur, they are phonetically long, showing that length is not simply due to minimal moraic requirements (39).

| vowel | nonfinal | gloss | final | gloss |
| :---: | :---: | :---: | :---: | :---: |
| $\mathrm{u}^{\mathrm{n}}$ | - |  | bànàkû: ${ }^{\text {n }}$ | 'cassava' |
| $9:^{\text {n }}$ | - |  | - |  |
| $a:^{\text {n }}$ | - |  | màlfâ: ${ }^{\text {n }}$ | 'rifle' |
| $\varepsilon:^{\text {n }}$ | - |  | - |  |
| $i^{1}{ }^{\text {n }}$ | sì: ${ }^{\text {n }}$ lé | 'disease' | à-tî: ${ }^{\text {n }}$ | 'bird trap' |

Only final $\mathrm{a}:{ }^{\mathrm{n}}$ is at all common in multisyllabic stems; in addition to 'rifle' I can also cite pùkâ: ${ }^{\mathrm{n}}$ 'solder metal'. $\mathrm{i}^{\mathrm{n}}$ occurs in many (synchronic or frozen) compounds ending in the compound final $-\hat{i}:^{n}$ 'child (of)' (§5.1.10), e.g. sà:j-î: ${ }^{n}$ 'bird'.

Nasalized vowels contrast with combinations of vowel plus nasal consonant. The latter are exemplified by à-jǎy 'forked stick' and wǎn 'Anogeissus tree', whose final syllables are clearly distinct from that of e.g. màlfâ: ' 'rifle'.

In addition to the phonemically nasalized vowels described above, vowels are routinely nasalized phonetically under the influence of a preceding or following nasal (or nasalized) consonant. See the discussion of NasalizationSpreading, below. There are no phonemic neutralizations in this context; in particular, phonetic $\left[\mathrm{e}^{\mathrm{n}}\right.$ ] is distinguishable from phonetic [ $\varepsilon^{\mathrm{n}}$ ], and phonetic [ $\mathrm{o}^{\mathrm{n}}$ ] is distinguishable from phonetic [ $\rho^{\mathrm{n}}$ ]. I do not indicate this kind of low-level nasalization except in narrow phonetic transcription. Example: bármér ${ }^{n} \grave{\varepsilon}$ 'injury' is phonetically [bárm $\hat{\varepsilon}^{n} \mathrm{r}^{\mathrm{n}} \grave{\varepsilon}^{\mathrm{n}}$ ], while jí-jéw ${ }^{\mathrm{n}} \mathrm{e}$ 'mud-dauber wasp' is phonetically [dzídze $\left.\mathrm{e}^{\mathrm{n}} \mathrm{w}^{\mathrm{n}} \mathrm{e}^{\mathrm{n}}\right]$.

### 3.4.3 Initial vowels

As noted above, the typical syllables of Jamsay are Cv and Cvi, while Cv: ${ }^{\text {n }}$, CvC , and Cv:C are also found. All of these are consonant-initial. However, word-initially the C position may be unfilled. For example, initial a is common in both native words and (e.g. Arabic) borrowings: ámà 'God', ǎ-n 'man', àná 'village', álárbárrè 'Wednesday'. Examples of stems beginning with other short vowels are újúró 'ask', ònùr nú 'smooth', óñó- 'suck', èndèkónó 'rock hyrax (mammal)', èjú 'field', and írù 'female breast'.

Examples of initial long vowels in stems of at least two syllables: ú:ñùm 'Cleome herb', ò:gú 'sweat [noun]', ǒ:r'̀̀ 'waterskin', à:yá 'how much?', é:ñú 'shame’, દ́:ré 'peanuts', í:rńz 'iron’. Monosyllabic cases are mostly stems consisting of just a long vowel (ó:- 'give', á:- 'catch', $\varepsilon$ : 'moon, month’, $\varepsilon$ é:'see', $\varepsilon$ : $:^{\mathrm{n}}$ - 'weep' and its homonym $\mathcal{\varepsilon}^{\text {: }}$ - 'get tight'), but there are also a few cases with final n : ǎ:n 'infection', û:n 'forest', ǔ:n 'monitor lizard'.

### 3.4.4 Stem-final vowels

There are no restrictions on final vowels in nouns or adjectives. For inflected verb stems, there is a constraint against final high vowels and another constraint against long vowels.
(40) Constraint against Final High Vowel in Verb Stem

An inflectable verb stem of more than one syllable may not end in a high vowel i or u. However, monosyllabic Ci:- and Cu:- are allowed.

Examples of monosyllabic high-voweled verb stems: tíi- 'send', nú:'enter'.
(41) Constraint on Length of Final Vowel in Verb Stem
a. In its basic (lexical) form, an inflectable verb stem of more than one syllable must end in a short vowel.
b. Except for a handful of defective "quasi-verbs" (generally limited to the unsuffixed Perfective and to special, irregular negative forms), an inflectable monosyllable verb stem must end in a long vowel.

## 44 Phonology

The quasi-verbs that do not respect (41.b) are sà- 'have', human wò- and nonhuman k̀̀- 'be', and kùn- 'be in'. The latter is the only verb or quasi-verb that ends in a consonant.

A verb with a final short vowel can end up having this vowel lengthened after morphological and phonological processes apply. For example, the unsuffixed Imperfective is expressed by grafting an F-tone onto the final mora of the verb, see (116) and (131), and if there is a zero pronominal (or Participial) suffix this vowel must additionally be lengthened to allow the contour tone to be articulated (Contour-Tone Mora-Addition (141)). Example: bèré- 'obtain', bèrê:-Ø 'he/she will obtain' (/bèré-L-Ø/ with L-tone element).

Nouns, and to a lesser extent adjectives and numerals, are treated more liberally. There are plenty of these words, including those of two or more syllables, that end in a high vowel. $u$ is common in all of these word-classes: èjú 'field', غ̀jú 'good', pérú 'ten'.

It is a different matter with $i$. I have no examples of final $i$ in nonmonosyllabic adjectives or numerals. There are several adjectives ending in u , though this vowel does shift to i before Sg suffix -n (and, for some stems, also before $\mathrm{Pl}-\mathrm{m}$ ); see $\S 4.5 .1$. For nouns, uncompounded stems of more than one syllable ending consistently in short i are uncommon, and limited to Fulfulde borrowings: sállígì 'ablutions’, sártì 'deadline’, sírgírì 'black cow with white face and throat', wákátì 'time'. A few other nouns waver between final u and i (lácírì or lácírù 'couscous', from Fulfulde). The Fulfulde adverb játì 'exactly' is used to some extent in Jamsay. Excluding compounds ending in $-\hat{1}:{ }^{\mathrm{n}}$ 'child', or nouns ending in $\hat{1}:^{\mathrm{n}}$ that may be suspected of having once contained this element (e.g. kòr ${ }^{\mathrm{n}} \mathrm{i}^{\mathrm{n}}$ 'intestine'), I can cite a few cases of final long îi, namely fárnî: 'donut' ( $<$ Bambara), sàrî: 'plow' ( $<$ French charrue), wálî: 'holy man, seer' (<Arabic), yà:-jí: 'marriage' (perhaps originally containing yà:- 'woman'), zàndàrmèrî: 'gendarmerie' (<French).

Nouns of more than one syllable may end in a long vowel: bàlpó: 'calabash drum', màlfâ: ${ }^{\text {n }}$ 'rifle'. I have no examples of such shapes with adjectives or numerals. Final consonants are common in nouns, adjectives, and numerals: kúsêl 'small piece', sòbǒl 'gourd', jém 'black', kúróy 'six'. Nouns and adjectives ending in $\mathrm{Sg}-\mathrm{n}$ or $\mathrm{Pl}-\mathrm{m}$ greatly increase the number of cases.

### 3.4.5 Vocalic harmony

Although the situation is clouded somewhat by the many verbs borrowed from Fulfulde (usually with final $\varepsilon$, less often final e), the clearly productive sequences of vowel qualities (disregarding length) in Jamsay verbs of two or three syllables are those in (42).
(42)
a. sequences of identical non-high vowels
ee eee
عє $\varepsilon \varepsilon \varepsilon$
aa aaa
00300
00 000
b. harmonic high-mid vowel sequences
ie iie
is ii
uo uus
us uus

All of the combinations in (42) are abundantly attested. Examples, starting with identical vowels: bisyllabic céjé- 'encounter', dègé- 'lick', ná:ná- 'put up on’, pójó- 'crumble', yòrró- 'lie in wait for’; trisyllabic cégéré- 'listen to',
 '(billygoat) bellow’. Harmonic high-low sequences: bisyllabic círé- 'fly away’, íjé- 'stand', bùgó- 'swim', dùró- 'heave (spear)'; trisyllabic jì gì ré- 'shake', dì gì -ré- 'align', jùgùró- 'shake, churn', dùgù-nó- 'become fat'.

Verb stems that do not fit into the identical-vowel (42.a) or harmonic-vowel (42.b) sets are a small minority. One suffixally derived type, closely related to the harmonic pattern, has a medial $u$ flanked by identical mid-height vowels, the attested cases being $\varepsilon_{-} \varepsilon$ and $o_{-}$. The examples known to me are in (43).

| stem | gloss | related form |
| :--- | :--- | :--- |
| éjú-né- | 'make good' | èjú 'good' |
| mòñù-nó- | 'make bad' | mòñú 'bad' |

Here an adjective ending in $u$ has a factitive derivation (suffix -nv-) that gets its vowel quality from the first-syllable vowel. This shows that an initialsyllable unrounded mid-height vowel overrides an intervening $u$ in determining suffixal vowel features. I have no examples involving i (no non-monosyllabic adjective ends in i).

There remain a modest number of verbs borrowed from Fulfulde involving final $\varepsilon$ or occasionally e (44).

|  | stem | gloss | related form or source |
| :--- | :--- | :--- | :--- |
| a. bámbé- | 'carry (child)' | $<$ Fulfulde |  |
| .júkké- | 'fine (sb)' | $<$ Fulfulde |  |
|  | pótté- <br> tóryé- | 'participate' | 'pester' |

In (44.a), the Fulfulde source is a simple verb stem. Better assimilated variants are attested in some cases: tóry $\ell$ - has a variant tórró- with identical vowels; likewise, pátté- has a variant póttó-. Disharmonic mixes of mid-height vowels, notably [ $\rho \varepsilon$ ], tend to be nativized to identical-vowel sequences [ $\rho \circ$ ] (presumably [o e] would also tend to be nativized as [o of). However, [a $\varepsilon$ ] and [ $\mathrm{u} \varepsilon$ ] sequences in Fulfulde borrowings seem to be stable.

In (44.b), the source is a Fulfulde Causative with suffix -in-. The Jamsay forms have the usual final $\varepsilon$, resulting in a $[a i \varepsilon]$ vocalic sequence. Such stems appear to be stable phonologically in Jamsay.

The situation for verbs can be summarized in (45).

## Vocalic Harmony (Verb Stems)

Vowel sequences allowed are:
a. identical mid-height or low vowels:

$$
[\mathrm{e} \mathrm{e}(\mathrm{e})],[\varepsilon \varepsilon(\varepsilon)],[\mathrm{a} \mathrm{a}(\mathrm{a})],[\mathrm{o} \circ(\mathrm{o})],[\mathrm{oo}(\mathrm{o})]
$$

b. harmonic sequence of one or more identical high vowels and a final mid-height vowel with the same [ $\pm$ back] and [ $\pm$ rounded] features:
bisyllabic [ie], [i e], [u o], [u o]; trisyllabic [i i e], [i i e ], [u u o], [u u o]
c. identical mid-height vowels separated by u $[\varepsilon u \varepsilon],[\rho u \rho]$ (theoretically also [e ue], [ouo])
d. some other combinations with final $\varepsilon$
$[\mathrm{a} \varepsilon$ ] in deadjectival verbalizations with -nv- suffix;
[a $\varepsilon$ ], [a $\mathrm{i} \varepsilon$ ], [ $u \varepsilon$ ], and marginally $[0 \varepsilon$ ] in borrowings

Noun, adjective, and numeral stems are subject to a looser set of harmonic principles. Combinations of a and/or $u$ with mid-height vowels (front or back) are common: noun à-légù 'front part of loincloth', adjectives bùkâm 'lukewarm' and

Nouns have more flexible harmonic constraints. Combinations of a , i , and/or u occur in e.g. tì nì gú 'Dichrostachys tree' and bíbárú 'wooden post above door'. Vowel a and/or a high vowel $\{i \mathrm{u}\}$ may co-occur with a midheight vowel, as in àdúr's 'world', bísôm 'acacia tree', bòròdíyà 'banana', cámbôl 'nasal disease', cèntègú 'lunch'. Therefore the only harmonic principle generally respected by nouns is that in (46).

## Vocalic Harmony (Noun Stems)

Distinct mid-height vowels from the set $\left\{\begin{array}{c}\text { e } \mathrm{o} 0 \\ 0\end{array}\right.$ \} do not co-occur within (uncompounded) stems

Aside from some poorly assimilated Fulfulde and French borrowings, the apparent counterexamples to (46) are nouns (generally of three or more syllables) that probably originated as compounds. In a case like èndèkónó 'rock hyrax (mammal)', an original segmentation *غ̀ndè-kónó, with harmony applying within the initial and within the final but not across the division, is probably still valid synchronically even though the initial and the final do not occur separately. Likewise, in a stem like wò-túmó 'small mound', aside from a weak synchronic connection to túmó 'stone', the very fact that we get $\rho$ and o together suggests a break wò-túmó, even though the initial is not synchronically recognizable (or glossable).

Lexical adjectives show less variation than nouns. Aside from monosyllables (e.g. jó: 'many'), and longer stems with identical vowels (e.g. kàná 'new'), there are many adjectives with one mid-height vowel $\left\{\begin{array}{l}\text { e } \\ \varepsilon\end{array}\right\}$ (I can cite no example with o) plus u (èjú 'good', érù 'sweet', mòñúu 'bad'). There is also one trisyllabic adjective with [ouu] (ònùrn'ú 'smooth')

### 3.5 Segmental phonological rules

All phonological rules other than tonal (and other prosodic) processes are described here.

### 3.5.1 Trans-syllabic consonantal processes

### 3.5.1.1 Nasalization-Spreading

Within an unsegmentable stem, the constraint (47) is applicable.
(47) a rhotic or semivowel must be nasalized if it is immediately preceded by a nasal or nasalized segment N , or if it is separated from a preceding N only by a vowel

Examples: noun nòw ${ }^{n}$ ’ 'meat', adjective mǎy ${ }^{n}$ 'dry’, numeral nǔ:y ${ }^{n}$ 'five', verb nàr ná- 'bear [a child]'. The loanword sinwâ: 'Chinese' (Fr. chinois) is not affected. With respect to native vocabulary, I am aware of one exception (for some speakers): déméré 'stout, thick', dialectally démér ${ }^{\text {né. This can be }}$ reconstructed as *démbéré, where the original b prevented NasalizationSpreading from the *m to the *r (cf. cognates like Walo dómbúró-).

The constraint also applies to combinations of a verb stem with AN and/or pronominal-subject suffix(es), and of any word plus Focus or 'it is' clitic $\equiv \mathrm{y}$. To implement this constraint, I posit a rule of Nasalization-Spreading working from left to right. It may be repeated until the end of the word (including a clitic, if present) is reached. The rule does not apply to a sequence like ...ykawa, because here the $\mathfrak{y}$ is separated from the potential target w by a nonnasal consonant k .

Within compounds, there is no spreading of nasalization from the initial to the final. Thus nàyà-yǎ: 'cow' ("bovine-female") has unnasalized y. It likewise fails to apply across word-boundaries, even within tightly-knit phrases such as [noun + adjective], e.g. nàyà wàl-gú 'lazy cow'.

However, derivational suffixes (e.g. Causative allomorph -wv- and Reversive -rv-), pronominal-subject suffixes (e.g. $1 \mathrm{Pl}-\mathrm{y}$ and $2 \mathrm{Sg}-\mathrm{w}$ ), and clitic $\equiv \mathrm{y}$ ' it is', are all eligible targets for spreading. Examples: Reversive -rv- (páyá-rá'untie') becomes - $\mathrm{r}^{\mathrm{n}} \mathrm{v}$ - in náyá- $\mathrm{r}^{\mathrm{n}} \mathrm{a}^{-}$'remember'; 2 Sg subject suffix -w (páyá-w 'you-Sg tie') is nasalized to $\mathrm{w}^{\mathrm{n}}$ in náyá- $\mathrm{w}^{\mathrm{n}}$ 'you-Sg forget'; and Focus or 'it is'
 The clitic can also directly follow a nasalized consonant, and of course it is nasalized here as well, as in 万̌ $^{n} \equiv \grave{y}^{n}$ 'it's a starling'. Double application (recursion) is observed in náyá- $r^{n}$ á- $\grave{w}^{n}$ 'you-Sg remember' from /naya-rv-w/.

The following section on consonantal metathesis includes discussion of suffixal derivatives like súgó- 'go down', causative súnú-yó- 'take down'. These are somewhat opaque, but one possibility is this: Causative allomorph -nv́- would regularly produce /súgú-nó-/ (see Suffixal Vowel-Spreading, $\S 3.5 .2 .1$ ), which could become /súnú-gó-/ by metathesis. One further
modification would be needed: an extension of Nasalization-Spreading to convert / $\mathrm{g} /$ to y after a syllable beginning in n .

In the lexicon, I can find no unsegmentable stems with a Nvgv sequence ( $\mathrm{N}=$ any nasal or nasalized consonant), except for the ñùgú, which denotes a cultivated vegetable. There are many stems with a sequence $\mathrm{NvN}(\mathrm{v})$, e.g. nàyá 'cow', mǔy 'knot', ómóyó- 'be puffed up', ñà:yà-ènñ́ 'bird sp.' (with èñ́ 'chicken'). It seems, then, that *Nvgv to Nvyv may have been an authentic historical shift, whose most obvious synchronic residue is in the handful of suffixally derived verbs like súnú-ŋó-. Though the derivation of such forms is no longer transparent, I will include $/ \mathrm{g} /$ to $\eta$ in the formulation of the rule (48).

## (48) Nasalization-Spreading

Within a verb stem, inflected verb form, or suffixal derivative of a verb, a consonant from the set $\{\mathrm{r} \mathrm{w} \mathrm{y} \mathrm{g}\}$ separated from a preceding nasal or nasalized consonant only by a vowel, or directly following it, is nasalized to $\left\{\mathrm{r}^{\mathrm{n}} \mathrm{w}^{\mathrm{n}} \mathrm{y}^{\mathrm{n}} \mathrm{y}\right\}$

### 3.5.1.2 Consonantal metathesis in suffixal derivatives of verbs

A comparatively small set of stems show unusual consonantal changes in suffixal derivatives, either verb-to-verb or verbalizations of adjectives.

First, there are some alternations with inputs with medial rhotic $r$ or $r^{n}$. Several adjectives have an inchoative and/or factitive verbalization (§9.6) with n...-r ${ }^{\mathrm{n}}$. The examples known to me (49.a) include all known bisyllabic adjectives with medial r (539.d), except for one (yòrú 'soft') that has a morphologically different type of verbalization (yòrò-gó-, 538.b) so the alternation can be described as productive. In the one case where the adjective has a long vowel ('bitter'), this vowel is shortened in the derivative. Many adjectives end in $u$, but in the verb the $u$ is overwritten by Suffixal Vowel-Spreading (§3.5.2.1). In addition to these cases where an adjective with medial r has a suffixally derived verbalization with $\mathrm{n} . . \mathrm{r}^{\mathrm{n}}$, there is one simple verb with medial $r^{n}$ that has the same $n . . . r^{n}$ output in a suffixal derivation, namely the reversive (49.b).

$$
\begin{equation*}
\mathrm{r} \text { or } \mathrm{r}^{\mathrm{n}} \text { to } \mathrm{n} \ldots \mathrm{r}^{\mathrm{n}} \tag{49}
\end{equation*}
$$

| a. gloss | adjective | inchoative/factitive (§9.6) |
| :---: | :---: | :---: |
| 'fresh, soft \& moist' | òrú | ว์nó-r ${ }^{\text {no }}$ - |
| 'long' | gùrú | gùnù- $\mathrm{r}^{\mathrm{n}}$ O- |
| 'sweet, sharp' | érù | éné-r ${ }^{\text {né- }}$ |
| 'bitter' | jé:rù | jènè-r ${ }^{\text {é- }}$ |
| 'big' | gàrá | gànà-r ${ }^{\text {ná- }}$ |
| b. gloss | verb | reversive (§9.1) |
| 'roll up (pants)' | mì r ${ }^{\text {née }}$ | mì nì -ré- 'unroll' (525.b) |

The usual inchoative-factitive derivational suffix is -nv́- (§9.6). This suggests for (49.a) an underlying r...n sequence that undergoes metathesis to n...-r, which then feeds Nasalization-Spreading to produce the observed n...-rn.

However, it is hard to see how this could apply to (49.b). Since the regular Reversive suffix is -rv- (or - $\mathrm{r}^{\mathrm{n}} \mathrm{v}$ - after Nasalization-Spreading), mì nì - $\mathrm{r}^{\mathrm{n}}$ é- from mì $r^{n}$ é- looks more like a dissimilation ( $/ r^{n} /$ becoming $n$ before another $r^{\mathrm{n}}$ ) than like a metathesis. This forces us to consider assimilation and dissimilation as a possible alternative analysis even in (49.a). A metathesis XY to YX is sometimes indistinguishable from the sequence of a progressive assimilation XY to XX followed by a regressive dissimilation of XX to YX). One could also consider the possibility that an output constraint, favoring n...r (and n... $\mathrm{r}^{\mathrm{n}}$ ) but disfavoring $\# r \ldots n$ and $\# r . . . r$ (along with $\# r^{\mathrm{n}} \ldots \mathrm{n}$ and $\# \mathrm{r}^{\mathrm{n}} \ldots \mathrm{r}^{\mathrm{r}}$ ) is at work, so that details of the implementation rules are less important than the output patterns.

Two Cvrv- or Cvr ${ }^{\mathrm{n}} \mathrm{v}$ - inputs, and one Cvyv-input, have causatives of the form Cv̀:-nv́- (50).
(50) vrv or vyv to v:n

| gloss | simple verb | causative |
| :--- | :--- | :--- |
| 'pass by' gàrá- gà̀:-ná- <br> mòřó-   | mó- |  |
| b. 'sit down' together' | dì yé- | dè:-né- |

The long vowels in the causatives suggest that an original $* \mathrm{Cv}_{\mathrm{v}}^{2} 2 \mathrm{v}-\mathrm{C}$ v́- lost its $\mathrm{C}_{2}$, with the resulting VV-cluster contracting to a long vowel. Both -rv́- and -nv́- are attested as minor allomorphs of the Causative suffix. The phonology is
therefore particularly obscure here. The simplest solution is to take the suffix as -nv- and allow lexically idiosyncratic deletion of $\mathrm{C}_{2}$. If the suffix were instead taken to be underlying -rv-, more complex derivations would be needed. In (50.a), taking the underlying forms of the causatives as /gàrà-rá-/ and (after Nasalization-Spreading) / mòr ${ }^{\mathrm{n}}$ э-r $\mathrm{r}^{\mathrm{n}}$ á-/ would suggest a dissimilation of the suffixal /r/ to the stem-medial rhotic, or perhaps a bidirectional shift of r...-r and $\mathrm{r}^{\mathrm{n}} \ldots$ - r to $\mathrm{n} \ldots$ - n . In either case, this would be followed by idiosyncratic deletion of the stem-medial $\mathrm{C}_{2}$ and contraction of the resulting sequence of identical vowels.

Possible analogues to (50.a) in nominal morphology are the cases of ă-n 'man' (cf. plural àrn-úm) and î-n 'child' (cf. plural úr"-ùm), where an original medial * $\mathrm{r}^{\mathrm{n}}$ seems to have been lost. But for 'child' there is also a nonhuman counterpart $\hat{i}:^{\mathrm{n}}$ that clouds the picture (§4.1.2). One adjective has a similar alternation: gàrá 'big, adult', human Sg gàrí-n or contracted gǎ-n (cf. plural gàrú-m), see §4.5.1. In all three of these nominal and adjectival cases, only the form with Sg suffix -n is contracted, not the form with $\mathrm{Pl}-\mathrm{m}$. Note that causatives gà:-ná- and mò̀-nó- (50.a) also have a suffix (Causative allomorph -nv́-) with n . It would seem that the sequence ...rvnv or ... $\mathrm{r}^{\mathrm{n} v n v}$ is disfavored, perhaps for articulatory reasons.

There are also some possible metatheses involving Cvjv- and Cvgv(including Cvyv-) inputs. In (51), input j corresponds to a $\mathrm{g} . . \mathrm{j}$ j sequence in the output. There is a minor Causative allomorph -gv́-, making a metathesis analysis possible (underlying $\mathrm{j} \ldots-\mathrm{g}$ surfacing as $\mathrm{g} \ldots-\mathrm{j}$ ). Two cases are attested, one a deverbal causative and the other a denominal inchoative or factitive.

$$
\begin{equation*}
\mathrm{j} \text { to } \mathrm{g} \ldots \mathrm{j} \tag{51}
\end{equation*}
$$

gloss simple verb causative gloss
a. 'be left over' wàjá- wàyà-já- 'cause to be left over'
gloss noun inchoative/factitive
b. 'craziness' wéjè wègè-jé- 'become/make crazy'

There is one case of input Cvyv- and three of input Cvgv- whose derivative has a $n \ldots-\mathrm{y}$ sequence (52). The attestations are three deverbal causatives and one deadjectival inchoative or factitive. Deverbal causatives and deadjectival verbs are closely connected formally.

```
g or \eta to n...\eta
```

| gloss | input | derivative | gloss |
| :--- | :--- | :--- | :--- |
| a. 'become' | táyá- | táná-yá- | 'transform' |
| b. 'go down' | súgó- | súnú-1ó- <br> dònò-1ó- | 'take down' |
| c. 'put finished' | dògó- | 'distant' | wàyá to' |

While these cases are less than transparent, I incline to take the suffix here as underlying /-nv́-/, which is attested as a minor Causative allomorph and as a fairly productive deadjectival verbalizer (§9.2, §9.6). If so, underlying /n...y/ metathesizes to $\mathrm{n} . . \mathrm{y}$ in (52.a). Similarly, underlying / $\mathrm{g} \ldots \mathrm{n} /$ metathesizes in (52.b-c) to $/ \mathrm{n} \ldots \mathrm{g} /$. The $/ \mathrm{g} /$ then surfaces as y , by Nasalization-Spreading (48).

The cases of possible metathesis covered in this section can be summarized in (53), but the qualms voiced above should be kept in mind.
(53) Metathesis in Suffixally Derived Verbs
a. $/ \mathrm{r} \ldots-\mathrm{n} / \mathrm{n} \quad \mathrm{n} \ldots-\mathrm{r}^{\mathrm{n}}\left(\mathrm{via} / \mathrm{n} \ldots-\mathrm{r}^{\mathrm{n}} /\right)$
b. $/ \mathrm{j} \ldots-\mathrm{g} / \quad>\quad \mathrm{g} \ldots-\mathrm{j}$
c. $/ \mathrm{y} \ldots-\mathrm{n} / \quad>\quad \mathrm{n} \ldots-\mathrm{y}$
/g...-n/ $>\quad / \mathrm{n} \ldots-\mathrm{g} /($ eventually $\mathrm{n} . . .-\mathrm{y})$
The two metatheses in (53.c) are closely related, since y and g (including $\gamma$ ) are the two voiced velar consonants.

Again, these metatheses are lexically restricted rather than productive. Note, for example, that /Cvyv-nv́-/ materializes as Cv:-nv́- in the case of dì yé- 'sit down', causative dè:-né- 'make sit' (50.b), but as metathesized Cvnv- 1 v́- as in táyá- 'become', causative táná-yá- 'transform' (52.a.).

### 3.5.2 Vocalism of suffixally derived verbs

The major derived verb categories are expressed by adding a suffix with unspecified vowel (Reversive -rv́-, Causative -wv́- and other allomorphs, pseudocausative -wv̀) to the input stem (which is usually a verb, occasionally an adjective or a noun).

These derivatives must respect the constraints on verb stems described above: stem must end in a non-high short vowel, and the stem-wide vocalism must involve either identical vowels or an acceptable harmonic sequence.

To account for the derived verbs in terms of traditional phonological rules, we assume that the suffixal vowels are underspecified, and recognize the processes in (54).
a. Suffixal Vowel-Spreading
b. Presuffixal $\mathrm{V}_{2}$-Raising

The two processes must be ordered as given.
For the tones of suffixally derived verbs, which are generally predictable from the tones of the input simple verbs, see $\S 3.7 .3 .1$, below.

### 3.5.2.1 Suffixal Vowel-Spreading

When the input verb stem has a single vowel quality throughout, most of the derivational suffixes just copy this vowel quality (except for monosyllabic highvowel stems Cu:- and Ci:-). Simple causative examples are in (55); many similar examples involving causatives, reversives, and pseudo-causatives are given throughout Chapter 9.

|  | input | gloss | derivative |
| :--- | :--- | :--- | :--- | gloss

Inflected verb stems, however, are subject to a constraint against stemfinal high vowels (i $u$ \}, except in monosyllabic Ci:- or Cui- (ní:- 'sleep', nú:'enter'); see (40). This applies to the final vowel of underived verbs, and to the suffixal vowel of a derived verb.

This requires an adjustment to the vowel-spreading rule, whereby $i$ and $u$ stem-vowel qualities are copied onto suffixes as e and o, respectively. Thus nú:'enter' has a causative nú:- $\mathrm{w}^{\mathrm{n}}$ ó- 'make enter', not \#nú:- $\mathrm{w}^{\mathrm{n}} \mathrm{u}$-, and ní:- 'sleep' (used in the phrase jì-nî: ní:- 'sleep') has a causative ní:-wnée, not \#ní:-wníl.

An additional issue is posed by inchoative and/or factitive derivatives of adjectives ending in short $u$ (there are no adjectives of more than one syllable ending in i). In some cases, the u is retained in the derivative, but is disregarded in determining suffixal vowel quality, which is based instead on the firstsyllable vowel (56.a). In other cases, in addition to this, the $u$ is replaced by a copy of the first-syllable vowel in the derivative (56.b-d).

| gloss | adjective | inchoative/factitive |
| :---: | :---: | :---: |
| a. 'good' 'bad, ugly' | èjú mòñú | દ́jú-né-mòñù-nó- |
| b. 'hot, fast' | ógù | ógó-ró-, óyó-ró- |
| c. 'fresh; soft \& moist' 'long' 'sweet, sharp' | òrú <br> gùrú <br> érù | $\begin{aligned} & \text { ónó-rnó- } \\ & \text { gùnù-rnó- } \\ & \text { éné-rné- } \end{aligned}$ |
| d. 'sleek' | ònùr ${ }^{\text {n }}$ ú | ónór ${ }^{\text {º́- }}$ |

For metathesis in (56.c), see §3.5.1.2. The derivative in (56.d) has apparently lost one syllable, making it difficult to model phonologically (is the suffix underlying /-nv́-/, triggering another metathesis, or /-rv́-/ ?).

The rule applicable to vowels can be formulated as (57). The heart of the process is (57.b). (57.a) is a pre-derivational modification of the input, while (57.c) is a modification of the output to make it conform to a constraint on final vowels of verb stems.

## Suffixal Vowel-Spreading

a. In some (but not all) adjectives ending in $u$, before a verbalizing suffix the $u$ is replaced by a copy of the first-syllable vowel (e.g. ógù becomes /ógò/ as input to derivation); this precedes (b).
b. In suffixally derived inflectable verb stems (reversive, causative, pseudo-causative, passive, deadjectival), the unspecified short vowel of the suffix adopts the quality features of (the underlying form of) the preceding vowel, except that noninitial $u$ in the input, if still present after (a), is disregarded.
c. To satisfy the constraint (40) against stem-final high vowel in nonmonosyllabic verb stems, suffixal $i$ and $u$ that have spread to the suffix by (a) are immediately converted into the nearest non-high vowels, e and o respectively.

### 3.5.2.2 Presuffixal $V_{2}$-Raising

There is a further problem in bisyllabic (but not longer) stems, when the input has a high vowel in the first syllable, and a mid-height vowel (with the same frontness value) in the second syllable, so that the vowel sequence is from the set [ie], [i $\varepsilon$ ], [ $u$ o ], and [ $u$ o]. In this case, the vowel of the second input syllable determines the features of the suffixal vowel. However, the second input syllable then raises its own vowel to become identical to the first-syllable vowel. The four input patterns just mentioned therefore have suffixal derivatives with vowel sequences [i i e], [i i $\varepsilon$ ], [ u u o], and [ulu 0 ], respectively.

|  | input | gloss | derivative | gloss |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| a. píté- | 'be inflated' | pítí-wé- | 'inflate' |  |
| b. jì mné- | 'become blind' jì mnì $-w^{n} \varepsilon$ - | 'make blind' |  |  |
| c. | kúnó- | 'put' | kúnú-w ó- | 'allow to put' |
| d. | jùgó- | 'know' | jùgù̀-wó- | 'inform' |

Consider now cases where a bisyllabic input stem has a first-syllable high vowel, and a second-syllable mid-height vowel with the opposite backness and rounding features, i.e. a sequence from the set $\left[\begin{array}{l}i \\ \text { o }\end{array}\right]$, $[i \rho]$, [u e], and $\left[\begin{array}{ll}\mathrm{u} & \varepsilon\end{array}\right]$. These sequences do not occur in native Jamsay bisyllabic verb stems because of harmonic pressures. The only testable cases are therefore half-assimilated verbs borrowed from Fulfulde that have [u $\varepsilon$ ] sequences. From júkké- 'fine (sb)', a causative júkḱ́-w $\varepsilon$ - (not \#júkkí-w $\boldsymbol{\varepsilon}-$ ) 'cause to fine’ was elicited. The failure of the second-syllable $\varepsilon$ to raise to i shows that the raising only applies within bisyllabic stems that respect harmony.

## Presuffixal $\mathbf{V}_{\mathbf{2}}$-Raising

In bisyllabic verb stems, if the first syllable has a high vowel, and the second syllable has a mid-height vowel with the same backness and rounding features, hence [ie], [i $\varepsilon$ ], [ u o], or [u 0 ], when a verbal derivational suffix (including the pseudo-causative) is added, the [+high] feature spreads from the first-syllable vowel to the secondsyllable vowel, resulting in [ii] and [u u].

Rule (59) can be thought of as a simple implementation of constraints on vowel sequences in trisyllabic verbs, whereby e.g. [i i e] is allowed while e.g. [ie e] is not. Alternatively, lexical vowel sequences like [ie] could be attributed to a distinct autosegmental tier, and then mapped separately onto
(underived) $\mathrm{CvCv}-$ and (suffixally derived) $\mathrm{CvCv}-\mathrm{Cv}-$ to produce $\mathrm{CiCe}-$ and CiCi-Ce-, respectively.

### 3.5.3 Vocalic rules sensitive to syllabic or metrical structure

### 3.5.3.1 Epenthesis

Epenthesis (insertion of a "helping" vowel) is not widespread in Jamsay. However, there are occasions where a consonantal suffix or clitic is added to a stem or word ending in a consonant. Since final consonant clusters are not allowed, something must give.

### 3.5.3.2 Post-Sonorant Syncope (verbs)

There are a number of processes that have in common the effect of weakening or deleting a short vowel in the environment $\#(C) v C_{2} C_{3} v$, i.e., in a second syllable (counting from the left) when the short vowel is flanked by single consonants. The flanking consonants as well as the metrical position are important factors in how these rules work. These processes are applicable only to verbs (and their Verbal Nouns).

One process applies to $(\mathrm{C}) \mathrm{vC}_{2} \mathrm{~V}$ verb stems when followed by a a suffixinitial coronal consonant. It has some similarity to the Inter-Word u-Apocope (75), see §3.5.4.2 (below), but it applies to all vowel qualities and has some other distinguishing features. As a productive process, the rule can be summarized as (60). Some lexically restricted extensions are considered below.
(60) Post-Sonorant Syncope (verbs)

A short vowel is deleted (syncopated) if...
a) it is in the metrically weak second syllable of a (C)vCv stem; and
b) it is preceded by a (coronal) rhotic $\left\{\mathrm{r}^{\mathrm{n}}\right\}$; and
c) it is followed by a suffix-initial coronal $\{\mathrm{t} \mathrm{dnslr}$, or y , or by Linker tí (§15.1.16); and
d) the first syllable of the $(\mathrm{C}) \mathrm{vCv}$ stem has a short vowel

Condition (60.a) relates to the comments about abstract metrical structure in $\S 3.2 .2$, above. Condition (60.d) is less a dynamic process than a constraint on Post-Sonorant Syncope designed to prevent adverse consequences, since syncopating the second vowel of (C)v:Cv would create a superheavy syllable. The inclusion of suffix-initial $y$ as a conditioning factor for verbs only in (60.c)
is interesting, but also somewhat circular, since the suffix in question (Perfective -yغ̀-/-yà-) is itself an allomorph that can only be added to a bisyllabic stem if this is a syncopating rhotic-medial stem (the suffix can also be added to Cv:- monosyllabic stems, §10.1.2.3).

While Post-Sonorant Syncope (60) is almost always implemented in conversational speech, in formal elicitation I have recorded unsyncopated variants with suffixes other than Perfective -yz̀-/-yà-.

Most examples involve AN suffixes. However, the syncope process can also occur when a verb is followed by Linker tí in a verb- or VP-chain (§15.1.16), as in ... kán tí mèy $\uparrow$ 'make ... (and ...)' from kárná- ‘do, make'.

The process does not apply in nominal compounds: tòrò-tùmó 'mountain boulder'.

Post-Sonorant Syncope (60) feeds two other rules that disguise the identity of an underlying rhotic. Derhoticization (§3.5.5.1) converts $\mathrm{r}^{\mathrm{n}}$ (which cannot occur syllable-finally) to $n$. Rhotic Assimilation (77) (§3.5.5.2) assimilates $r$ totally to the following coronal consonant, resulting in a geminate, as already seen in (60), above. Therefore the outputs are nC from underlying $/ \mathrm{r}^{\mathrm{n}} \mathrm{vC} /$, and geminate C: from underlying $/ \mathrm{rvC} /$, where C is the coronal. Note that e.g. tt resulting from Post-Sonorant Syncope (60) can only reflect /rt/, since syncope does not apply between underlying t's: játè játé -tì - $\varnothing$ 'he did a calculation'.

Post-Sonorant Syncope also feeds Rhotic-Cluster Lateralization (79).
Examples of Post-Sonorant Syncope (60) are gǎy-yà 'pass.Perf' from stem gàrá- and yèl-lí- 'not come.Perf' from stem yèré- (see next paragraph). There are many such $(\mathrm{C}) \mathrm{vC}_{2} \mathrm{v}$ - verbs with r or $\mathrm{r}^{\mathrm{n}}$ as $\mathrm{C}_{2}$, and there are plenty of coronal-initial AN (aspect-negation) suffixes that can follow them (Perfective -tì-, Resultative -sà-, Recent Perfect -jè-, Experiential Perfect -térè-, Imperfective -tóyò-).

In the case of yèré- 'come', Post-Sonorant Syncope (60) is irregularly accompanied by a change in vowel quality from $\varepsilon$ to e. Thus unsuffixed Imperfective yèrề:- $\varnothing$ 'he/she will come', Imperfective Negative yèrè̀-gó- $\varnothing$ 'he/she will not come', but suffixed Perfective yěy-yà-Ø 'he/she came', yèl-lí-Ø 'he/she did not come', etc. No similar vocalic change occurs with e.g. bèré- 'get'.

The phonological scope of Post-Sonorant Syncope (60) seems to be expanding, but in a lexicalized way. One expansion is in the direction of including nasal $n$ along with $\left\{\mathrm{r}^{\mathrm{n}}\right\}$ as the preceding consonants that licence syncope. While most Cvnv- stems do not allow syncope, the important verb kúnó- 'put' does optionally syncopate before the same coronal-initial suffixes: kúnó-tì - or kún-tì- 'put.Perf'. This may have been suggested by the phonologically (and semantically) similar verb kúr${ }^{\text {nóo }}$ - 'put on, wear (garment)', which regularly syncopates like other $\mathrm{Cvr}^{\mathrm{n}} \mathrm{v}$ - stems: Perfective kún-tì 'wore'. Because of Derhoticization, the syncopated forms of kúnó- 'put' and of kúr ${ }^{n}$ ó-
'wear' are homophonous as [kún-]. There is no compelling practical need to distinguish 'put (object)' from 'put on, wear (garment)', which overlap lexically in many languages (English put and put on, French mettre).

Syncopated variants were also occasionally observed with únó- 'put down' (Perf ún-tì - varying with únó-tì-) and mùnó- 'braid' (Imperfective mǔn-tóyò-). Note that kúnó-, únó-, and mùnó- share a segmental shape (C)uno- with $u$ in the first syllable. I did not observe syncope with e.g. nàná'chase away’, páná- 'butcher', sáná- ‘undo braids', or píné- 'shut (door)'.

A second extension is in the direction of allowing the first stem syllable to have a long vowel. There is one Cv:rv- verb that syncopates, namely jè:ré'bring'. The verb appears in syncopating suffixal environments as /jěr-/, which invariably undergoes Rhotic Assimilation (77), as in Perfective jět-tì - (likewise jès-sà-, jèl-lí-, etc.). The long vowel is shortened and raised from $\varepsilon$ : to e. It may be that the central irregularity is that jèré- is shortened in syncopating environments; this then undergoes regular Post-Sonorant Syncope (60). However, there is no shortening of jè:ré- in e.g. Imperfective Negative jè:rè-gó-, i.e. where the suffix does not begin with a coronal. The lexicalization of syncopation for jè:ré- 'bring' is demonstrated by the failure of the homonym jè:ré- 'criticize' to syncopate: jět-tì - 'bring-Perf' versus jèrré-tì - 'criticizePerf’. The other case like jèrré- is the combination of Habitual AN suffix -árràwith following (stative) Negative -lá- (§11.4.3). A form like bé:-rà-lá-Ø 'it doesn't happen' optionally syncopates to bê:-l-lá-Ø.

There is one other (optionally) syncopating verb that has both medial n (like kúnó- 'put') and a long vowel (like jè:ré- 'bring'), namely mò:-nó- 'bring together' (also 'gather, assemble'). For example, syncopated Perfective mǒ:-n-tì - varies freely with unsyncopated mò:-nó-tì -. Unlike jèrré-, mò:-nódoes not shorten its long vowel when it syncopates. mò:-nó- is the causative of mə̀r ${ }^{\text {nó- 'come together' (50.a), which of course also syncopates. }}$

Extended exemplification of regular and irregular Post-Sonorant Syncope (60) with verb-suffix combinations is given in (61), using Perfective allomorphs -tì - or -yà-. Rhotic Assimilation (77) is also seen in (61.a-b), and Derhoticization is at work in (61.c).

$$
\begin{equation*}
\text { gloss } \quad \text { basic form } \quad \text { Perfective } \tag{61}
\end{equation*}
$$

| a. Cvrv- |  |  |
| :--- | :--- | :--- |
| 'clap' | péré- | pét-tì - [pét:ì ] |
| 'cook' | síré- | sít-tì - [sít:ì ] |
| 'groan' | dùró- | dǔt-tì - [dǔtì ] |
| 'find' | bèré- | běs-sà- [běs:à] |
| 'get pregnant' | lóró- | lóy-yà- [lójià] |

```
    'come' yèr\varepsiloń- yěy-yà- [jěj:à]
'pass' gàrá- gǎy-yà- [gǎj:à]
'go up' ùró- ǔy-yà- [ǔj:à]
b. exceptional cases with long vowel (Cv:Cv-)
    'bring' jè:ré- jět-tì-[d3ět:ì]
c. with \(/ \mathrm{r}^{\mathrm{n}} /\)
'beat (drum)' bàr \({ }^{\text {ná- bǎn-tì - }}\)
'summon' bòrnó- bǒn-tì-
'sell' dòr \({ }^{\text {nó- }}\) dǒn-tì -
'swallow' mì r né- mín-tì -
'cry out in joy' sír \({ }^{\text {né- }}\) sín-tì -
'(rain) fall' mì rée mǐy \({ }^{n}-y^{n}\) à'assemble’ mòrnó- mǒy \({ }^{\mathrm{n}}-\mathrm{y}^{\mathrm{n}} \mathrm{à}-\)
d. exceptional case with medial n (Cvnv-)
'put' kúnó- kún-tì -
e. exceptional case with long vowel and medial \(n\) (Cv:nv-)
'bring together’ mò:-nó- mǒ:n-tì - (or: mò:-nó-tì -)
```

Post-Sonorant Syncope (60) does not apply when $\mathrm{C}_{2}$ is a consonant (even a sonorant) other than a rhotic, aside from the few cases of $n$ just mentioned. In particular, if $C_{2}$ is 1 , syncope does not occur: kálá-tì - 'park.Perf', sálá-tì 'pray.Perf'. Likewise, if $\mathrm{C}_{2}$ is non-coronal, syncope does not apply before a cororal $\mathrm{C}_{3}$, hence gı̀yó-tì - 'spin.Perf'. With the exception of jè:ré- 'bring', the rule does not apply to Cv:Cv- stems or to trisyllabic stems even if all other factors are favorable: gà:rná-ti 'mix.Perf', jì :ré-tì- 'mix.Perf', sógóró-tì '(unseen object) make a noise.Perf', gàmàr ná-tì - 'divide.Perf'.

However, there is a single bisyllabic verb with a medial velar nasal that undergoes optional syncope when the suffix (or pronominal subject clitic) also begins with a velar. The verb is táyá- 'happen', and the triggering morpheme is either Imperfective Negative -gó- or (in the unsuffixed Imperfective) Nonhuman subject pronominal $\equiv$ kò.

$$
\begin{array}{lll}
\text { a. táyá三kò } & =\text { tá } \equiv \text { kò } & \text { 'it will happen' }  \tag{62}\\
\text { b. tà } 1 \text { à-gó-Ø } & =\text { tà } y \text {-gó-Ø } & \text { 'it will not happen' }
\end{array}
$$

Since the flanking consonants in tá $\equiv \equiv \mathrm{k}$ j̀ and tà $\eta$-gó- $\emptyset$ constitute homorganic (velar) nasal-stop pairs, there is a clear similarity between this and
examples involving coronals in (61), especially kún-tì - in (61.d). Syncope does not occur when the suffix begins in a non-velar C , such as 3 Pl táyá-bà.

I have been unable to find examples of Post-Sonorant Syncope (60) involving labials. The candidates would be verbs like kámá- 'toss (cowries)' with 3 Pl subject suffix -bà. However, informants insisted on e.g. imperfective kámá-bà 'they toss (cowries)', and I never heard syncopated forms of the type \#kám-bà.

Another context where Post-Sonorant Syncope (60) occurs is in suffixal derivation of verbs, when Reversive suffix -rv- is added to a Cvrv- stem (there is also one example involving a $\mathrm{Cvr}^{\mathrm{n}} \mathrm{v}$ - stem). Here the output of Syncope is modified by yet another CC-cluster adjustment, this time /rr/ (or $/ \mathrm{r}^{\mathrm{n}} \mathrm{r} /$ ) appearing as 1l, see Rhotic-Cluster Lateralization (§3.5.5.3, below). In (63.a), the unsyncopated form of the Reversive is illustrated. In (63.b), we see PostRhotic Symcope and Rhotic-Cluster Lateralization. For more on reversives, see §9.1.

| input | gloss | Reversive | gloss |
| :---: | :---: | :---: | :---: |
| a. páyá- | 'tie' | páyá-rá- | 'untie' |
| b. píré-kórómàr ${ }^{\text {ná- }}$ | 'get stuck' <br> 'hang up, hook' <br> 'be lost' | píl-le- <br> kól-ló- <br> màl-lá- | 'get unstuck' <br> 'unhook' <br> 'be recovered |

Some apparent cases of syncope can be explained in other ways. For example, if tém-n $\varepsilon$ - 'make (sth) wet' is interpreted as the causative of témé'become wet', syncope must be assumed. However, tém-n $\varepsilon$ - is more reasonably explained as a direct verbalization from adjective tém 'wet'.

### 3.5.3.3 VblN $V_{2}$-Lenition

This process is most clearly observable in the Verbal Noun (suffix -ú replacing the stem-final vowel, with L-tone on the preceding syllables). In fairly careful speech, we get i for front vowels, and $u$ from back vowels including a. The tendency is to generalize $u$ to all cases. However, it is difficult to distinguish i from $u$, since a common pronunciation in allegro speech is as $\partial$ (schwa). Examples are in (64).
gloss verb stem

VblN
careful style allegro style
a. 'become white'
píní-rné-
pìnì -r ${ }^{\mathrm{n}}$-ú [pì nə̀r ${ }^{\mathrm{n}} \mathrm{u}$ ]
léréwé- lèrìw-ú [lèrə̀wú]
b. 'make soft \& moist'
'inflate'
ónó-rº́-
ə̀nù-r ${ }^{\mathrm{n}}$-ú [ว̀nə̀r ${ }^{\mathrm{n}} \mathrm{u}$ ]
ómóyó-
òmùy-ú [òmə̀nú]
c. 'untie'
páyá-rá-
pàgù-r-ú [pàgə̀rú]
d. 'cause to snore'
gòlòrò-wó-
gòlùrù-w-ú [gòlòròwú]

A medial front vowel is targeted in (64.a), a back vowel is targeted in (64.b), and a is the target in (64.c). (64.d) is a rare quadrisyllabic Verbal Noun, based on the causative of a trisyllabic stem. The rule is formulated as (65).

## (65) VbIN $\mathbf{V}_{\mathbf{2}}$-Lenition

In a tri- or quadrisyllabic verbal noun, medial-syllable vowels are raised to high vowels, with front $\{\mathrm{i} \mathrm{e} \varepsilon\}$ becoming i , and back $\{\mathrm{u}$ o o a $\}$ becoming $u$; the tendency is to generalize $u$; in allegro speech the high vowel is centralized and lenited to schwa.

A similar vocalic lenition sometimes takes place with bisyllabic adjectives (and participles) ending in $\mathrm{Sg}-(\mathrm{i}) \mathrm{n}$ or $\mathrm{Pl}-(\mathrm{u}) \mathrm{m}$ (e.g. tèm-ín 'wet-Sg' and tèm-úm 'wet-Pl', or dòy-ín 'lean-Sg' and dòy-úm 'lean-Pl'), when followed by the postconsonantal clitic allomorph $\equiv \hat{1}$ ' or $\equiv \mathrm{i}$ : 'it is' (§11.2.1). Thus for 'it is wet ones' I recorded tèm-ə́m三̂̂: with schwa-like vowel, and for 'it is a lean one' I heard dòyə́-n-ミ̂̂:. When a suffixal i follows homorganic y, as in pèy ${ }^{n}$-ín 'old-Sg', it is hard to hear any trace of the $i$ with the clitic, the combination being pronounced $p \varepsilon ̌ y^{n}-n \equiv \hat{1}$ : or something very close to it. With tap r, I heard the plural participle gárù-m 'those who carry out cousinhood (joking relationship)' with the clitic as gárə̀- $m \equiv \hat{1}$ : or even as gâr- $m \equiv \hat{1}$ :, with no clearly articulated vowel after the tap. For re-linking of stranded tones in examples such as the last two, see §3.7.4.5.

### 3.5.4 Deletion of final $u$ (u-Apocope)

### 3.5.4.1 Suffixal u-Apocope (Verbal Nouns)

Final $u$ in bisyllabic words is subject to deletion. The deletion of a word-final vowel is called apocope. The process is somewhat ragged, and it is necessary to distinguish the way it works in isolated words from the way it works at word boundaries.

At word-level, apocope as a synchronic process is visible in the Verbal Noun of bisyllabic verb stems with unclustered medial sonorant C (specifically, a nasal or semivowel). Again we see that the second syllable is the metrically weak position. The VblN suffix in the relevant cases is -ú, requiring L-tone on the preceding stem. Here we observe variation between e.g. bisyllabic $\mathrm{C} v(:) \mathrm{C}_{2}$-ú and apocopated $\mathrm{C} \check{v}(:) \mathrm{C}_{2}-\emptyset$. The rising LH tone sequence is preserved in the form of the R-tone of the surviving syllable in the apocopated variant. Apocope is not affected by the length of the preceding vowel. Consider the data in (66).

|  | gloss | verb stem | VblN |
| :---: | :---: | :---: | :---: |
| a. | 'adorn' | sáyá- | sày-ú, sǎy-Ø |
|  | 'drag' | bùmó- | bùm-ú, bǔm-Ø |
|  | 'pound with water' | jàná- | jà̀-ú, jǎy-Ø |
|  | 'massage' | mònó- | mò̀-ú, mǒn-Ø |
|  | 'put up on' | ná:ná- | nà:n-ú, nǎ:n-Ø |
| b. | 'recuperate' | bàyá- | bày-ú, bǎy-Ø |
|  | 'rob' | gùy ${ }^{\text {ºb- }}$ | gùy ${ }^{\text {n-ú, }}$ gǔy ${ }^{\text {n }}$-ø |
|  | 'rot' | о́уо́- | ว̀y-ú, ว̌y-Ø |
| c. | 'buy' | દ́wé- | غ̀w-ú, どw-Ø |
|  | 'greet in A.M.' | ná:-wná- | nà:-wn ${ }^{\text {n }}$,u, nǎ:-w ${ }^{\text {n }}$-Ø |
|  | 'park' | kálá- | kàl-ú |
|  | 'knock down' | járá- | jàr-ú |
|  | 'summon' | bòrńo- | bòrn-ú |
|  | 'suck' | ว̀ñó- | ว̀ñ-ú |



In (66.a), $\mathrm{C}_{2}$ is a nasal (other than $\tilde{n}$, which does not occur word-finally). In true verbal-noun function, both apocopated and full variants are generally elicitable, though in some cases a high-frequency verbal noun has in practice generalized the apocopated variant. In (66.b), we see a similar pattern with $\mathrm{C}_{2}=$ $y$ or $y^{\mathrm{n}}$. In (66.c) $\mathrm{C}_{2}$ is w or $\mathrm{w}^{\mathrm{n}}$; here it is difficult to distinguish e.g. Cv̌w from Cv̀wú phonetically, since a word-final semivowel is articulated almost like a vowel, especially when R-tone is present. (The same is true of nouns like dǎy ${ }^{n}$ 'boundary, limit' with a vowel-semivowel syllabic nucleus and R-tone.) In (66.d), we see that liquids and $\tilde{n}$ do not allow apocope at word-level. For the rhotics and $\tilde{\mathrm{n}}$ this is explainable as reflecting constraints against word-final position for these consonants, but 1 does occasionally occur word-finally, as in hâl 'until'. (66.e-f) show that apocope does not occur after obstruents, or after a consonant cluster. Apocope likewise does not occur at the end of trisyllabic Verbal Nouns (66.g), where the final syllable is not in a metrically weak position. Instead, the medial vowel is weakened and raised to u , often with schwa-like articulation. On this, see $\mathrm{VblN} \mathrm{V}_{2}$-Lenition (65).

## Suffixal u-Apocope (VbIN)

Word-final $u$ is optionally deleted in bisyllabic Verbal Nouns after an unclustered nasal (other than $\tilde{n}$ ) or semivowel.

### 3.5.4.2 Inter-Word $u$-Apocope

In addition to these word-internal examples, there are frequent instances of u-Apocope at word boundaries, when the following word is C-initial. These instances of apocope have a syncope-like flavor, since the environment for deletion is of the type $\mathrm{vC} \# \# \mathrm{Cv}$ straddling the word boundary \#. u-Apocope is not obligatory in these cases. When it does occur, Stranded-Tone Re-Linking may be necessary (often resulting in an R- or F-tone on the pre-apocope
syllable, §3.7.4.5, below). Moreover, the specific flanking consonants play a role. I will describe two basic subtypes, then discuss morphosyntactic restrictions on them.

In one subtype, $u$ at the end of a bisyllabic word is apocopated between velar stops. In (68.a), the noun tògú 'kind' is followed by kâ:' 'each'. In (68.b), sàgú 'entrusting (someone)' is followed by gá:- 'say'.

full form apocopated gloss<br>a. tògú kâ: ${ }^{\mathrm{n}}$ tǒg kâa: ${ }^{\text {n }}$ 'each kind' 2004.3.1<br>b. sàgú gá:- sǎg gá:- 'say words of entrusting' 2004.3.11

A common source of the relevant phonological environment is the combination of a noun with following Definite kùn. Example: tógù kùn 'the (same) shed', often apocopated to tóg kù ${ }^{\mathrm{n}}$.

This apocope does not occur in the final syllable of a trisyllabic noun: yùrùgú 'fox', yùrùgù kâ:' (not \#yùrùg kâ:") 'each fox'. This suggests that metrical factors are at work (§3.2.2, above).

Another construction favorable to u-Apocope between velars is the predicate adjective construction with Nonhuman subject, e.g. [ADJミkj̀] 'it is ADJ'. Optional u-Apocope is observed with ógù 'fast' before velar stop, hence óg $=\mathrm{k} \grave{\text { ò 'it }}$ is fast' (phonetic [’́k:̀̀]. Similarly, ò:gú gó:-yè-m 'I sweated' (noun ò:gú 'sweat', gó:-yદ̀-m 'I went out') is often apocopated to ǒ: g gó:-yè-m.

The sequence $/ \mathrm{gk} /$ produced by apocope in some of the examples above, e.g. (68.a), is frequently pronounced kk (i.e. [k:]).

While the apocopated vowel is normally $u$, I have also recorded jùg-gó-w 'you-Sg do not know' as a variant of jùgò-gó-w. The high-frequency combination jùgó- 'know' and Imperfective Negative -gó- can also be idiosyncratically contracted to jò:-gó-, so this verb is not a reliable guide to regular phonology.

Apocope of $u$ between homorganic stops (or nasals) at a word boundary is uncommon when the consonants are not velars. I have noticed no instances involving labials. The noun bú:dù 'riyal (currency unit)' tends to reduce to bû:d before a numeral beginning with a stop or nasal (not necessarily homorganic). These are high-frequency combinations, several of which can be considered to be names of coins. Examples: bû:d nŭ:y' 'five riyals' and bû:d pérú 'ten riyals'. Apocope between palatoalveolars is uncommon, but I can cite gǔj-jêm 'black-skinned' as a variant of gùjú-jêm (a bahuvrihi compound), and [cèj-Ø]-[cèj-ú] as a variant of [cèjj-ù]-[cèj-ú] 'for cutting', a compound (used as an adjective) consisting of an iterated VblN of céjéc- 'cut'.

The second major subtype is an inter-word counterpart to Post-Sonorant Syncope (60), a process that applies word-internally as it was formulated above.

In the inter-word counterpart, a bisyllabic word loses its final $u$ if this is preceded by an unclustered r. Elsewhere $r^{n}$ patterns phonologically like r, but this time it does not; informants rejected apocope of words ending in ...rn $\mathbf{r}$. For example, contrast èr ${ }^{n}$ ú $\equiv k \grave{~ ' i t ~ i s ~ p l u m p ' ~ w i t h ~ t h e ~ v e r y ~ c o m m o n ~ e ́ r \equiv k \grave{~(f r o m ~}}$ érù) 'it is sweet'. Were ... $\mathrm{r}^{\mathrm{n}} \mathrm{u}$ to apocopate, it would be realised as ...n by Derhoticization (§3.5.5.1), as it is word-internally after Post-Sonorant Syncope (60). Speakers seem to resist Derhoticization in inter-word cases.

The most frequent cases of ...ru subject to apocope at a boundary are 2nd and 3rd person dative pronominals ending in -rú, when followed directly by a verb. Apocope is most common when the verb begins with another coronal, but I have several textual examples where the $u$ is apocopated before a nonhomorganic consonant. 3 Sg Dative wò-rú becomes wǒ-r before $t$ in (69.a), a very common result, but (69.b) shows that the same 3 Sg Dative form apocopates at least occasionally to wǒ-r before g , and (69.c) shows a similar apocope of yì rú 'garment, clothes' before b.
a. [bèr-î: $:^{\mathrm{n}} \quad \mathrm{n}$ ] $]$ wǒ-r tímé-sà- Ø
[goat-child now] 3Sg-Dat resemble-Reslt-3SgS
'A small goat resembles it (=scorpion).' (wò-rú)
b. sèllè-lú:-Ø wǒ-r gá-ẁ
be.healthy-PerfNeg-2SgS 3Sg-Dat say.Impf-2SgS
'You-Sg will tell her that you're sick.' (wò-rú) 2004.3.3
c. cín dòyǒ-m y̌̌r bět-tóyò-bà
thus Dogon-Pl clothes get-Impf-3P1S
'That [focus] is how Dogon people get clothes.' (yì rú, bèré-) 2004.3.14

In (69.a), wǒ-r is actually pronounced [wǒt] with $r$ assimilated to the initial t of the following word, though (for the sake of morphemic transparency) I transcribe the pre-assimilation form.

Apocope does not occur with trisyllabic stems. For example, I have never observed apocope with dógúrú 'time', hence dògùrù kâ: ${ }^{\text {n }}$ (not \#dògùr kâ: ${ }^{\text {n }}$ ) 'each time'.

The two dative pronominals not ending in -rú are 1 Sg mĭ-n and 1 Pl દ̀mと̌-n. These were probably once *mì-rú and *èmè-rú, or rather (with NasalizationSpreading) *mì -r ${ }^{n}$ ú and ${ }^{*} \dot{\varepsilon} m \grave{̀}-r^{n}$ ú. If so, for these first person datives, the original apocopated variants mǐ-n and $\begin{aligned} & \mathrm{m} \\ & \mathrm{m} \\ & \varepsilon \\ & -n \text {, with } \mathrm{n} \text { replacing the disallowed }\end{aligned}$ syllable-final $r^{\mathrm{n}}$ by Derhoticization (76), have now generalized.

Adjectival predicates with Nonhuman subject (§11.4.a) provide additional cases of apocope after the rhotic: òrú 'fresh' and predicative $\check{r} \mathrm{r} \equiv \mathrm{k}$ ' 'it is fresh';
érù 'sweet' and predicative ér $\equiv \mathrm{k} \grave{\text { o ' }} \mathrm{it}$ is sweet'. Note that k is not homorganic to r. The relationship of this type of $u$-Apocope to Post-Sonorant Syncope (60) is brought out by the failure of long-voweled jérù 'bitter' and of trisyllabic ònùrn ${ }^{n}$ 'smooth, sleek' to apocopate: jé:rú $\equiv k \grave{~ ' i t ~ i s ~ b i t t e r ', ~ o ̀ n u ̀ r n ~}{ }^{n} \equiv k \grave{~ ' i t ~ i s ~}$ smooth'. For the tones in ér $\equiv$ kò and jé:rú $\equiv$ kò see Rightward H-Spreading (§3.7.4.4).

In compounds, the boundary between the initial and the final is usually treated as a word boundary phonologically. Inter-Word u-Apocope (and Rhotic Assimilation (77)) may become lexicalized in common combinations. An example is bèn-ná: 'she-goat', cf. bèrú 'goat'.

Having described the two major subtypes of Inter-Word u-Apocope, I now consider the morphosyntactic environments in which they regularly occur (70). It should be noted that no inflected verb, or bare verb stem, ends in $u$ (see §3.4.4), so no combinations beginning with a verb are candidates for apocope.
a. compound
b. [word + verb]
c. [noun/adjective + adjective]
d. [noun/adjective/numeral + numeral]
e. [noun/adjective/numeral + NP-final morpheme]
f. [noun/adjective/numeral + quasi-verb]
g. [noun/adjective/numeral + discourse-particle]
h [inalienable possessor noun + possessed noun]

Examples of (70.a-e), in sequential order, are in (71). Bear in mind that except in well-established compounds, Inter-Word u-Apocope is an optional process; unapocopated variants are not shown here. The transcription is nearly phonetic, but at true word boundaries I do not indicate the frequent assimilation of word-final $r$ to a following coronal, e.g. in yǐr té:ré- (71.b), which is usually heard as [jı̃t:éré] with [t:].

```
a. compound
    bèrú 'goat', ná: 'body' bèn-ná: 'goat'
b. [word + verb]
    bè-rú '3Pl-Dative', térré- 'show' bě-r té:ré-
    yì rú 'garment', térré- 'show' yǐr térré-
    tárú 'egg', tárá- 'lay' tár tárá-
```

```
c. [noun/adjective + adjective]
    bèrú 'goat', cèté 'runty'
    pírú 'white', nà:rná 'easy'
    bórù '(sb's) uncle', túmnó 'one, sole'
bèr cèté
    ... pìr nà:rná
mì bòr túmnó ('my ...')
d. [noun/adjective/numeral + numeral]
    bèrú 'goat', túrú 'one'
běr túrú
    dùgú 'fat', kúróy 'six'
    ... dǔg kúróy
    p\varepsilońrú 'ten', tǎ:n 'three'
pét-tà:n ('thirty')
    túrú 'one' (distributive iteration)
tút-túrú ('one by one')
e. [noun/adjective/numeral + NP-final morpheme]
    tògú 'kind', kâ:'n 'each, any' tòg kâ:n
    dùgú 'fat', kâ:n 'each, any' ... dùg kâ:'n
    dùgú 'fat', kùn Definite ... dǔg kùn
    f. [noun/adjective/numeral + quasi-verb]
    ógù 'fast', kò 'be (nonhuman)' óg\equivkò
g. [noun/adjective/numeral + discourse-particle]
    bórù '(sb's) uncle', nè 'now' [mì bón] nè ('my ...')
h. [inalienable possessor noun + possessed noun]
bórù '(sb's) uncle, tíríwè-n 'grandchild' [... bór] tíríwè-n
```

Regarding (71.d), complex numerals are compound-like sequences subject to (morphophonological) lexicalization. In decimal terms (' 10 ' to ' 90 '), which begin with pérú- 'ten', apocope occurs in pét-tà:n 'thirty' but not in pèrù-sûyn 'seventy'. What may be happening here is that numerical adjacency (as reinforced by out-loud recitation) is the mother of phonological similarity. '70' shares an aversion to apocope with the ' 60 , ' 80 ', and ' 90 ', while ' 30 ' shares a receptivity to apocope with ' 20 ', ' 40 ', and ' 50 '. These two subseries of decimal terms also differ in tones (§4.7.1.3).

The strongest aversion to apocope is at the boundary between two NPs (excluding the case where the first is an inalienable possessor). Apocope between 'uncle' and 'shed' was therefore rejected in (72). Contrast this with (71.h), above, where the same [mì bórù] 'my uncle' does apocopate when it functions as inalienable possessor, i.e. as a kind of loose compound initial.
$\left[\begin{array}{ll}\text { mì } & \text { bórù }]\end{array}\right.$ tógù tógó-tì -Ø
$[1 \mathrm{SgP} . \mathrm{L}$
uncle. HL$]$ shed build.shed-Perf-3SgS

My assistant also rejected apocope between 'one' and 'show' in (73), although some other cases of [word + verb] do apocopate, as indicated above.

| [úró | túrú] | té:ré-tì -Ø |
| :--- | :--- | :--- |
| [house | one] | show-Perf- 3 SgS |

'He/She showed one house.'

The problem here may be that túrú 'one' is bracketed with 'house'. In the other cases where a word apocopates directly before a word, it is a cognate nominal, a simple noun, or a dative pronominal; all of these are liable to function either like compound initials or like (pronominal) proclitics.

My assistant also rejected apocope before discourse marker sǎy 'only’, and before sà- 'have' (in the negative form sà:-rá-, which can directly follow an object noun). Therefore he did not accept apocope in (74), even in sentences where the elements shown are presumably bracketed together.
a. bè-rú
sǎy

3Pl-Dat only
'only to them'
b. [mì bórù ] sǎy
[1SgP.L uncle.HL] only
'only my uncle'
c. yì rú sà:-rá-m
garment have-Neg-1 SgS
'I have no clothing.'
So the rule, leaving out some fine-print detail in the discussion above, can be summarized as (75).

## (75) Inter-Word u-Apocope

Final $u$ in a bisyllabic compound initial, in a bisyllabic word immediately preceding a verb, in a bisyllabic word followed by a 'be' quasi-verb, or in a bisyllabic nonfinal word in a phrase, is optionally deleted, primarily...
...between velar stops
or: ...after $r$, especially before a coronal

### 3.5.5 Local consonant cluster rules

### 3.5.5.1 Derhoticization (/rn/ to n)

When $/ \mathrm{r}^{\mathrm{n}} /$ is immediately followed by a coronal C , the $/ \mathrm{r}^{\mathrm{n}} /$ appears as n . This is consistent with the absence of $\# \mathrm{r}^{\mathrm{n}} \mathrm{C}$ clusters.

## Derhoticization

$$
\begin{equation*}
/ \mathrm{r}^{\mathrm{n}} / \rightarrow \mathrm{n} \quad \text { before } \mathrm{C} \text { or word-finally } \tag{76}
\end{equation*}
$$

The rule is needed to account for cases where Post-Sonorant Syncope (60) (§3.5.3.2, above) has deleted a short vowel after $\mathrm{r}^{\mathrm{n}}$ before a coronal. Thus dòr ${ }^{\text {nó- 'sell', Perfective dǒn-tì -, Perfective Negative dòn-lí. }}$

The only other combination where $/ \mathrm{r}^{\mathrm{n}} /$ is clustered with a following consonant, at any stage in derivations, is when the same Post-Sonorant Syncope rule (60) applies before $y$. This is handled not by Derhoticization, rather by Rhotic Assimilation (77).

I know of no cases where $/ \mathrm{r}^{\mathrm{n}} /$ is clustered with a following consonant other than a coronal or $y$, at any stage in derivations.
tin- $\varnothing$ '(fire-)wood', in form a Verbal Noun, cf. cognate noun-verb sequence tín-Ø tír ${ }^{\text {ée ' }}$ go in search of firewood', shows that $\mathrm{r}^{\mathrm{n}}$ also shifts to n when word final. Other verbs reject Suffixal u-Apocope (67) in such cases and therefore avoid the problem. There are a few nouns and adjectives with a final $n$ that historically reflects word-final *rn' e.g. bán 'red'; compare cènè bán 'anger' (originally 'red heart') with the associated verb (cénè) bàrná- '(heart) anger (sb)'.

### 3.5.5.2 Rhotic Assimilation

With a few exceptions in borrowings, such as bérnè 'bovine liver disease' and cárdù 'silver', both immediately from Fulfulde, clusters of r plus a coronal are converted to geminated versions of the second consonant. The process is obligatory in verbal morphology, where the clusters are produced by PostSonorant Syncope (60). The gemination also applies, commonly but not obligatorily, across nominal compound boundaries and to a lesser extent in interword combinations.

A variant of this rule, limited to verbal morphology, assimilates a rhotic to a following $y$, except that the resulting geminate semivowel preserves the nasality feature of the rhotic.

## Rhotic Assimilation

a. in verbal morphology, often also in compounds and between words:

$$
/ \mathrm{rC}_{\mathrm{x}} / \rightarrow \mathrm{C}_{\mathrm{x}} \mathrm{C}_{\mathrm{x}} \quad\left(\mathrm{C}_{\mathrm{x}}=\text { coronal consonant, not a rhotic }\right)
$$

b. in verbal morphology only:

$$
\begin{aligned}
& / \mathrm{ry} / \rightarrow \mathrm{yy} \\
& / \mathrm{r}^{\mathrm{n}} \mathrm{y} / \rightarrow \mathrm{y}^{\mathrm{n}} \mathrm{y}^{\mathrm{n}}
\end{aligned}
$$

Example of (77.a) in verbal morphology: bèré- 'get' has AN-inflected forms Perfective bět-tì-, Resultative bčs-sà-, and Perfective Negative bèl-lí-. Parallel cases with nasalized $\mathrm{r}^{\mathrm{n}}$ instead of r undergo Derhoticization (to n ) rather than Rhotic Assimilation; see just above.

As an example of (77.a) in compounds, note bèn-ná: 'goat', cf. bèrú 'goat'. An exception is pèr-sûy ${ }^{\text {n }}$ 'seventy', where pérú 'ten' loses its final u by apocope, but the $r$ fails to assimilate to the $s$.

Interword examples of (77.a): tárú tárá- 'lay egg', with ú optionally apocopated (the result usually pronounced tát tárá-); distributive iteration túrú túrú 'one by one', usually pronounced tút túrú ; 3Pl dative bè-rú plus verb bè-rú té:ré- 'show to them', often apocopated and assimilated as bě-t té:ré-.

Examples of (77.b), which occurs only with verbs that take Perfective allomorph -yà/-yદ̀, are gàrá- 'pass by', Perfective gǎy-yà-, and mòrñ- 'come together', Perfective mǒy ${ }^{n}$ - $y^{n}$ à-. In the latter, it is reasonable to assume that Nasalization-Spreading (48) first converts $/ \mathrm{r}^{\mathrm{n}} \ldots \mathrm{y} /$ to $/ \mathrm{r}^{\mathrm{n}} \ldots \mathrm{y}^{\mathrm{n}} /$.

### 3.5.5.3 Rhotic-Cluster Lateralization (/rr/ $\rightarrow$ Il)

The regular Reversive suffix is -rv- (§9.1). When this is added to a (C)vrvstem, Post-Sonorant Syncope (60) should result in \#Cvr-rv-. Instead, we get Cvl-lv- (78).

| input | gloss | reversive | gloss |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| gòró- | 'cover' | gòl-ló- | 'uncover' |
| kóró- | 'hang up' | kól-ló- | 'take down (sth hanging)' |
| píré- | 'get stuck' | píl-lé- | 'get unstuck' |

It is not clear, historically or synchronically, whether the shift to 1 preceded or followed Syncope. I know of no native Jamsay stem or word-form with the sequence ...rvr..., i.e., with two rhotics separated by a short vowel, though loans like súrárè̀ 'act of pacifying' (<Fulfulde) are tolerated. (r is also absent
word-initially in native vocabulary.) It is therefore possible that original *...rvr... shifted one or both rhotics to *l prior to the syncopation of the vowel. Alternatively, it is possible that Syncope occurred first, and the shift was from the geminate cluster *rr (a trill) to 11 . In fact, the phonetic difference between rr (a trill) and rvr can be difficult to hear unless the vowel quality differs from that of the preceding vowel. In the absence of decisive evidence, I formulate the rule as applying after Syncope.

## Rhotic-Cluster Lateralization

at the boundary between a verb stem and a derivational suffix:

$$
/ \mathrm{rr} / \rightarrow \mathrm{ll}
$$

Rule (79) does not apply outside of verbal morphology. I know of no native stem with geminated rr (or $\mathrm{r}^{\mathrm{n}} \mathrm{r}^{\mathrm{n}}$ ), but Fulfulde loanwords yárré- 'agree, consent', tórró- 'pester', and bárrây 'dark brown cow' are recorded and have stable rr. Clearly (79), which has little phonetic motivation, is morphologized.

I have two reversives based on $\operatorname{Cvr}^{\mathrm{n}} \mathrm{v}$ - stems. From màr ${ }^{\text {ná- ' }(\mathrm{sth}) \text { be lost' }}$ we get màl-lá- '(sth lost) be recovered'. However, from mìrné- 'roll up (pants)' the reversive is mì nì -r"é- 'unroll', where the (dissimilatory?) shift of $r^{\mathrm{n}}$ to n obviates Post-Sonorant Syncope.
3.5.6 Vowel-vowel and vowel-semivowel sequences

### 3.5.6.1 Hiatus between adjacent vowels

Jamsay is remarkable in that most vowel-vowel sequences that come together at boundaries do not contract. This is emblematic of the strong tendency of stems to be phonologically autonomous vis-à-vis adjacent stems or words, except for categorially controlled tonal overlays.

Examples of VV combinations at boundaries that do not contract are: possessor pronoun plus noun, e.g. má ì jú 'my dog' or wó èjú 'his/her field'; object or subject pronoun plus verb, e.g. kó é:-sà-m 'I saw it' or kó mì $\hat{\varepsilon}:-Ø$ 'when I saw it'; noun plus verb, e.g. pé:jú ó:- 'give a sheep' or síñè áyá- 'hear noise'; and noun plus adjective, e.g. màngòrò érù 'a sweet mango'.

Most nominal compounds show the same avoidance of contraction. Examples are gàsègè-úró 'herd (lit. "house") of sheep and goats' and tì rè-àr"á 'male ancestor'. See, however, the following section on VV-Contraction.

### 3.5.6.2 VV-Contraction

Contraction of adjacent vowels does occur in the cases in (80).
(80) a. in non-monosyllabic Verbal Nouns with suffix -ú (§4.2.2.1)
b. in a subset of compounds with final -1:i: 'child' (§5.1.10)
c. when $\mathrm{C}_{2}$ in a $\mathrm{CvC}_{2} \mathrm{v}$ stem is idiosyncratically deleted
d. when 3 Pl subject -ba deletes b after a Negative $-\mathrm{Cv}-\mathrm{AN}$ suffix
e. adjective followed by Augment -í: or -: (§4.5.3)
f. copular 'it is' quasi-verb or Focus clitic $\equiv$ î: ( $(11.2 .1)$
g. verb stem plus Habitual AN suffix -á:rà- (§10.1.2.11)

In Verbal Nouns (§4.2.2.1) based on stems of more than one syllable, the suffix is -ú. Example: $1 \mathrm{j} \varepsilon$ - 'stand', Verbal Noun ìj-ú. The suffixal vowel is subject, in some bisyllables, to Suffixal u-Apocope (67), and if it survives that rule it may be deleted at phrasal level by Inter-Word u-Apocope (75). Since all verbs that can take this suffix end in a short vowel, I assume a contraction (81).

$$
\begin{equation*}
v+-u ́ \quad>\quad \text { ú } \tag{81}
\end{equation*}
$$

In some, but not all, compounds where final -î: ${ }^{\mathrm{n}}$ 'child' (§5.1.10) is added to a stem ending in a vowel, this vowel is deleted. In other combinations with this final, both vowels are pronounced. Compound initials before -î: ${ }^{\mathrm{n}}$ undergo tone-dropping in either case. Examples of deletion after a recognizable compound initial are in (82); fortunately, they give a good range of stem-final vowel qualities.

| noun | gloss | compound | gloss | comment |
| :---: | :---: | :---: | :---: | :---: |
| ì jú | 'dog' | ì j-îin | 'puppy' | also ì jù-1: ${ }^{\text {n }}$ |
| námñú | 'sesame' | nàmñ-1̂: ${ }^{\text {n }}$ | 'sesame seed' |  |
| nà ${ }^{\text {á }}$ | 'cow' | này-1:1 ${ }^{\text {n }}$ | 'calf' |  |
| àñú | 'roselle' | àñ-î: ${ }^{\text {n }}$ | 'roselle seed' |  |
| غ̀ñé | 'chicken' | غ̀ñ1̂: ${ }^{\text {n }}$ | 'chick' |  |
| tájù | 'basket' | tàj-î: ${ }^{\text {n }}$ | 'small basket' |  |

The process can be summarized as (83).

$$
\begin{equation*}
\mathrm{v}+-\hat{1}:^{\mathrm{n}} \quad>\hat{1}:^{\mathrm{n}} \tag{83}
\end{equation*}
$$

Non-contraction is observed in a larger number of examples, e.g. jàràwà-1̂:n 'blade of hoe', jì rè-1̂: 'eyeball', nùmò-1̂: 'finger', and jònò-1̂in 'young hare' (the initials are 'hoe', 'eye', 'hand', and 'hare', respectively).

A number of nouns ending in $\hat{1}:^{\mathrm{n}}$ are probably frozen compounds whose initial is no longer identifiable. In cases like kàr ${ }^{\mathrm{n}} 1 \mathrm{in}^{\mathrm{n}}$ 'bamboo' and àsàrî: ${ }^{\mathrm{n}}$ 'sedge sp.', if they are in fact etymologically compounds they must have involved VV-Contraction (since rhotics are not found stem-finally).

Idiosyncratic $\mathbf{C}_{2}$-Deletion occurs in a handful of CvCv verb stems in specific suffixed derivational or inflectional forms. The full set of examples known to me is in (84).

| stem | gloss | contracted form | category |
| :---: | :---: | :---: | :---: |
| a. jùgó- | 'know' | jò:-gó- <br> sside jùgò-gó-] | Impf Negative |
| b. gàrámə̀r" ${ }^{\text {º }}$ dì yé- | 'pass by' <br> 'come together' <br> 'sit down' | gà:-ná- <br> mò:-nó- <br> dè:-né- | causative causative causative |

jò̀-gó- is a high-frequency form used in e.g. 'I don’t know'. The three cases in (84.b) are somewhat specialized causatives in which $\mathrm{C}_{2}$ is irregularly deleted (§9.2). For the two cases where the flanking vowels are not identical, 'know' and 'sit down', the quality of the second vowel survives in the contracted vowel. In these two cases, the first vowel in the underived form is a high vowel, followed by a mid-height vowel.

Tone is orthogonal to this particular contraction process, since the tones in the contracted forms are independently predictable. Stem-tones are always dropped before Imperfective Negative -gó- (84.a). Causatives based on LH-toned inputs regularly have LLH tones, so after contraction of the first two syllables we would expect LH as seen in (84.b).

The contraction process may be summarized as in (85). (85.a) states the obvious: that two vowels of identical quality form a long vowel of the same quality. (85.b) accounts for the cases involving nonidentical input vowels seen in (84.a-b).

```
a. }\mp@subsup{\textrm{v}}{\textrm{x}}{}+\mp@subsup{\textrm{v}}{\textrm{x}}{}>\mp@subsup{\textrm{v}}{\textrm{x}}{}
b. }\mp@subsup{\textrm{v}}{1}{}+\mp@subsup{\textrm{v}}{2}{}>\mp@subsup{\textrm{v}}{2}{}
    [+high] [-high]
```


## 74 Phonology

A somewhat similar problem arises in verbal morphology, when 3 Pl subject suffix -ba obligatorily loses its b after Perfective Negative -lí- or Imperfective Negative -gó-. The results are -l-á and -j-é, respectively, as in yà:-l-á 'they did not go' and yà:-j-é 'they will not go'. The deletion of b does not occur after positive AN suffixes or after verb stems: yǎ:-yદ̀-bà 'they went', yà:-bà 'they went' (defocalized unsuffixed Perfective). There is also no deletion of $b$ with 2 Pl subject suffix -be.

The immediate underlying form for -l-á is either /-lí-bá/ or /-lú-bá/ after Atonal-Morpheme Tone-Spreading (137) (§3.7.3.5). For the possible u-vowel, compare Perfective suffix -tì -, but 3 Pl -tù-bà (§10.1.2.3, §10.2.1). With the idiosyncratic loss of $/ b /$, the shift of /í-á/ (or /ú-á/) to -á is straightforward (86.a). However, to get Imperfective Negative -gó- to its 3 Pl form -j-é requires a less obvious contraction of /ó-á/ to -é. Here the output e combines the height features of o with the [-round] feature of a. This in turn entails fronting, since the only Jamsay vowel satisfying these height and rounding features is e (86.b).


There is a suffixal Augment with adjectives (§4.5.3), realized as -í: after a consonant or a short $u$, and as vowel lengthening (-i) after non-high vowels (no adjective ends in short i). Examples: pírú 'white', augmented pír-í, wóró 'deep', augmented wóró-:. All of the inputs involving a final non-high vowel happen to end in H-tone; I tried, but failed, to elicit an augmented form of a bahuvrihi compound kó:-kórò 'fresh-footed' to take advantage of the overlaid $\mathrm{H}(\mathrm{H} . .)$.L tone of the final adjective (here kòró 'fresh'). There is no parallel elsewhere in Jamsay to the -: variant that could give us guidance as to how it should be analysed phonologically. One could argue for /-í:/ as the underlying basic form in all cases, but the realization as -: after non-high vowels diverges from the contraction pattern seen in compounds of $-1 i^{\mathrm{n}}$ (above), where we get output $-\hat{1} i^{\mathrm{n}}$ even after a non-high short vowel. One could therefore recognize two allomorphs of the Augment, - $1:$ and -i, where the latter is modeled as underlying -v́ (underspecified vowel, long or short). The contraction process can then be summarized as (87).
a. $\mathrm{u}+$-í: $_{\mathrm{i}}>$-î:
b. $\dot{v}_{1}+\mathrm{v}_{2}>\dot{\mathrm{v}}_{1}$ :
[-high] [undersp]
The 'it is' clitic (also the Focus morpheme), whose phonology is covered in detail just below (and cf. §11.2.1, §13.1), has allomorphs $\equiv \mathrm{y}$ (with variant $\equiv \grave{y}^{\mathrm{n}}$ by Nasalization-Spreading) and $\equiv \hat{1}$ : (with variant $\equiv \mathrm{i}$ : after final F-tone). Of interest here is the fact that the vocalic allomorph occurs after a consonant or a short $u$, and in the latter case the $u$ disappears: tógù 'shed' and tóg三ì: 'it's a shed'; tárú 'egg' and tár $\equiv \hat{1}$ : 'it's an egg'. The tone of the deleted $/ \mathrm{u} /$ is a factor in the output tone, as this tone amalgamates with those of the clitic. $<$ HHL $>$ simplifies regularly to $<\mathrm{HL}\rangle$, while $<\mathrm{LHL}\rangle$ reduces idiosyncratically in this clitic to $<\mathrm{L}>$; see Clitic $<$ LHL $>$-Reduction (§3.7.4.7, below).

$$
\begin{equation*}
\text { a. ú }+\equiv \hat{1}: \quad>\quad \equiv \hat{1}: \tag{88}
\end{equation*}
$$

b. ù $+\equiv \hat{1}:>\quad \equiv \mathrm{i}:$

There are two V-initial AN suffixes on verbs that contract with a preceding verb. The Habitual suffix could be represented either as /-á:rà-/ or as /-árà-/; I cite it as -árrà-. It never occurs after a consonant, so it always undergoes contraction with the final vowel of the verb stem (which is long in monosyllabic stems, otherwise short). Monosyllabic stems like nǒ:- 'drink' and dé:- 'carry' combine with -á:rà- to give e.g. nǒ:-rnà- and dé:-rà-, so here the suffix-initial vowel is effectively obliterated. By contrast, when -árà- is added to a nonmonosyllabic stem, the stem-final (and necessarily short) vowel is obliterated: bì ré- 'work' and dòyó- 'finish' have suffixed forms bì r-á:rà- and dòy-árrà-. In (89.b), $\mathrm{v}_{1}$ is understood to be a short vowel.

$$
\begin{array}{llll}
\text { a. } & \mathrm{v}_{1}:+\mathrm{a}(:) & > & \mathrm{v}_{1}:  \tag{89}\\
\text { b. } & \mathrm{v}_{1}+\mathrm{a}(:) & > & \mathrm{a}:
\end{array}
$$

There is also a Perfective allomorph -â:- with clearly long vowel. It is not used after monosyllabic stems, but it behaves like -átrà- with nonmonosyllabic stems: dò $\gamma$ ó- 'finish', Perfective dò $\gamma$-â:--

The various VV-Contraction subrules considered above do not converge onto a single formalization. The data are summarized in (90).

## (90) <br> VV-Contraction

a. length (when both input vowels are clearly short) output vowel is ...
... short (VblN -ú, 3Pl -ba)
$\ldots$ long ( $\mathrm{C}_{2}$-Deletion)
b. quality features (when $v_{1}$ and $v_{2}$ diverge) output vowel has quality features of ...
$\ldots \mathrm{v}_{2}$ (VblN -ú, 'child', C $\mathrm{C}_{2}$-Deletion, 'it is', -í: Augment allomorph, AN suffix after nonmonosyllable, 3Pl -ba after high vowel)
$\ldots \mathrm{v}_{1}$ (-: Augment allomorph, AN suffix after monosyllabic)
$\ldots$ height features from $v_{1}$, backness and rounding features from $\mathrm{v}_{2}$ (3Pl-ba after mid-height vowel)
c. tones (when $v_{1}$ and $v_{2}$ diverge) output vowel has tone of ...
$\ldots \mathrm{v}_{2}$ (VblN -ú, 'child', -í: Augment)
$\ldots$ amalgam of $\mathrm{v}_{1}$ and $\mathrm{v}_{2}$ ('it is')
I view the $\mathrm{C}_{2}$-Deletion cases as the purest play on VV-Contraction phonology. It is largely unsullied by the "functional" factors (preservation of morphemic information) that complicate the suffixal and clitic cases. Fortunately, the $\mathrm{C}_{2}$-Deletion cases provide useful evidence about both length and quality features. However, $\mathrm{C}_{2}$-Deletion affects only four verb stems, and the process sheds no light on the contraction treatment of front-back or disharmonic input-vowel combinations, nor on tones.

### 3.5.7 Local vowel-consonant interactions

### 3.5.7.1 /i/ > u before labial

The pronominal-subject suffixes -ba ( 3 Pl ), -be ( 2 Pl ), and $-\mathrm{m}(1 \mathrm{Sg})$ induce a shift from preceding Perfective allomorph -tì - to -tù-, and of preceding Perfective Negative -lí- to -lú-. In the case of -be, the shift is optional (probably because of the front vowel e). The same shift applies before $2 \mathrm{Sg}-\mathrm{w}$, but in this case the /uw/ sequence must undergo Monophthongization (see just below).

For the full paradigms of -tì - and -lí- see §10.2.3.
Plural suffix -m favors a preceding u-vowel in adjectives, especially in comparison with Singular -n ( $\S 4.5 .1)$. However, in many cases the u-before

Plural -m is the final segment of the lexical stem (231.b). When the stem is C-final we can simply recognize a suffixal allomorph -um. Therefore, it is not clear that the $u$ is actually derived from some other vowel quality. The plural noun úr${ }^{\text {n}}$-ùm 'children' ( $\mathrm{Sg} \hat{1}-\mathrm{n}$ 'child') is also suggestive, but synchronically irregular.

### 3.5.7.2 Monophthongization (/iy/ to i:, /uw/ to u:)

This phonetically natural process converts tautosyllabic homorganic vowelsemivowel sequences into long vowels. It applies within suffix clusters, and within conjugated forms of the $\equiv y$ 'it is' clitic.

The clearest case of Monophthongization is in combinations of highvoweled AN suffixes with 1 Pl subject -y or 2 Sg subject -w . A portion of the paradigm of Perfective allomorph -tì -, extracted from §10.2.3, is given in (91).

| 3Sg | -tì -Ø |  |
| :---: | :---: | :---: |
| 1Sg | -tù-m |  |
| 1Pl | -tì :-Ø | (<-tì -y) |
| 2 Sg | -tù:-Ø | (<-tù-w) |

There is a parallel set of forms for Perfective Negative -lí- ( 3 Sg -lí- $\varnothing, 1 \mathrm{Sg}$ -lú-m, 1 Pl -lí:-Ø, 2 Sg -lú:-Ø). -tì - and -lí- are the only two high-voweled AN suffixes.

3 Sg -tì -Ø and -lí-Ø with underlying zero pronominal suffix ( 3 Sg ) suggest that the basic forms of the suffixes are -tì - and -lí-. A shift /i/ to u occurs before a labial consonant in 1 Sg -tù-m and -lú-m. Given 1 Pl subject suffix -y and 2 Sg subject suffix $-w$, we expect 1 Pl Perfective \#-tì -y and 2 Sg \#-tù-w (assuming that w patterns as a labial along with m and b ). That Monophthongization takes place in the 2 Sg forms, hence -tù:-Ø and -lú:-Ø, is shown by (92), where -lú:-Ø is followed by the Focus clitic.

$$
\begin{align*}
& \text { sèllè-lú:- } \varnothing \equiv \text { ỳ }  \tag{92}\\
& \text { be.healthy-PerfNeg-2SgS三Foc } \\
& \text { 'it is (that) you are not healthy (= 'sick')' }
\end{align*}
$$

The Focus or 'it is' clitic has postvocalic and postconsonantal allomorphs, and here we have the postvocalic allomorph $\equiv \bar{y}$. If the word were treated phonologically as ending in \#...-lú-w, we would have gotten \#...lú-w $\equiv \hat{1}:$ with the postconsonantal clitic allomorph $\equiv \hat{1}$ : (§3.6.1, §11.2.1). We cannot use this clitic test for 1Pl -tì :-Ø and -lí:-Ø, since the "postvocalic" clitic allomorph $\equiv$ ỳ also happens to be used after word-final y . However, the 1 Pl forms are
pronounced with long is, and the forms are obviously parallel to the 2 Sg ones, so I transcribe -tì :-Ø and -lí:-Ø.

In addition, when the 'it is' clitic is conjugated (§11.2.1.2), among the pronominal-subject forms after a consonant (other than y) are $1 \mathrm{Sg} \equiv \mathrm{ûm}, 2 \mathrm{Sg}$ $\equiv$ û:, and $1 \mathrm{Pl} \equiv \hat{1}:$. As shown in $\S 11.2 .1 .2$, the 1 Sg form is derived as follows: $/ \equiv \hat{1}:-\mathrm{m} />/ \equiv \mathrm{m} />\equiv \mathrm{ûm}$. The 2 Sg and 1 Pl are likewise, at the stage corresponding to $\equiv \mathrm{ûm}$, representable as $/ \equiv \mathrm{ûw} /$ and $/ \equiv \hat{1} y /$, and require only Monophthongization to produce the correct outputs.

## Monophthongization

In a tautosyllabic homorganic vowel-semivowel sequence within a suffix sequence or within a conjugated clitic, the semivowel vocalizes and becomes the final mora of a long vowel:

$$
\begin{array}{lll}
\text { iy } & > & \text { i: } \\
\text { uw } & > & \text { u: }
\end{array}
$$

Monophthongization does not apply across a clitic boundary, i.e. in the sequence $\ldots i \equiv y$, as in wákátì $\equiv y$ ' 'it is (a) time'. The rule is not applied after a Ci:- or Cu:- verb, as in tíi-y 'we will send' or nú:- $\grave{w}^{n}$ 'you- Sg will enter'. (There are no nonmonosyllabic verb stems ending in $i$ or $u$, so the only relevant verbs are monosyllabic.) Likewise, conjugated predicate adjectives like gùrù-w in yǒ:-jǐn gùrù-w 'how are you-Sg tall?' do not monophthongize.

In these cases, I should qualify "does not apply" by explaining that the rule does not apply systematically, though in allegro speech I am often unable to hear the difference between e.g. iy and i: word-finally. However, when nú:- $\grave{\mathrm{w}}^{\mathrm{n}}$ 'you-Sg will enter' is followed by the 'it is' (or Focus) clitic, the latter has its postconsonantal allomorph (94). This shows that there is a real difference between monophthongized and un-monophthongized homorganic vowel-semivowel sequences.
nú:- $\mathrm{w}^{\mathrm{n}} \equiv \mathrm{i}: ~ l a ̀: ~ d e ̀ y ~$
enter.Impf- $2 \mathrm{SgS} \equiv$ it.is Neg if
'unless you- Sg will go in'

### 3.6 Cliticization

The clearest case of cliticization is $\equiv \grave{y}$ (allomorph $\equiv \hat{1}:$ ) 'it is' (§11.2.1), also used as a Focus marker (§13.1). It can be added to any of a wide variety of words and phrases, but shows phonological interactions (both tonological and segmental)
with the word it is attached to, in contrast to the phonological autonomy of particles, pronouns, and the like.

In certain morphosyntactic contexts, the 'be' quasi-verbs kò (nonhuman) and wò- (human) behave phonologically like clitics, though here the interactions with the preceding word are tonological only.

The symbol $\equiv$ is used for the boundary between a clitic and a preceding word. In the case of kò and wò-, I will use this symbol only in those morphosyntactic contexts where they appear to function as clitics.

### 3.6.1 Phonology of $\equiv$ ỳ clitic

The clitic meaning 'it is', also used as a Focus clitic, has the primary allomorphs in (95), subject to further modification by phonological rules.

$$
\begin{array}{lc}
\text { after consonant or short } u & \text { after other vowel or } y\left(y^{n}\right)  \tag{95}\\
\equiv \hat{1}:(\equiv \hat{i}:) & \equiv \grave{y}
\end{array}
$$

The nonsyllabic allomorph $\equiv \bar{y}$ is always L-toned. The only further phonological modification that it can undergo is Nasalization-Spreading, which converts it to $\equiv \mathrm{y}^{\mathrm{n}}$ after another $\mathrm{y}^{\mathrm{n}}$, after a nasalized vowel, or at the end of a syllable beginning with a nasal or nasalized consonant. In the cases of $\ldots \mathrm{y} \equiv \mathrm{y}$ and $\ldots \mathrm{y}^{\mathrm{n}} \equiv \mathrm{y}^{\mathrm{n}}$, the final semivowel is audibly prolonged. Examples of $\equiv \mathrm{y}$ and $\equiv \bar{y}^{\mathrm{n}}$ are in (96). Note that the final syllable (including the clitic) has <LHL> tone in yà:ľ̌y $\equiv$ ỳ and àr ${ }^{n}{ }^{\text {àk }}{ }^{n} y^{n} \equiv y^{n}$.

$$
\begin{equation*}
\text { gloss } \quad \text { without clitic with clitic ('it is ...') } \tag{96}
\end{equation*}
$$

a. unnasalized, postvocalic or after y

| 'house' | úró | úró=ỳ |
| :---: | :---: | :---: |
| 'mongoose' | sě: | sč: $=$ ỳ |
| 'small bowl' | périrè | p ¢́rè̇ $=\grave{y}$ |
| 'woman's wrap' | yà:lěy | yà:lěy $=$ ỳ |
| 'duty' | tílây | tílây $=$ y |


| b. nasalized, postvocalic or after $\mathrm{y}^{\text {n }}$ |  |  |
| :---: | :---: | :---: |
| 'boubou (robe)' | àr ${ }^{\text {nàk}}$ ¢ $y^{\text {n }}$ | àr $^{\text {nà }}{ }^{\text {kosy }}{ }^{\text {n }} \mathrm{E}^{\text {n }}$ |
| 'water' | ní: | ní: $=\mathrm{y}^{\text {n }}$ |
| 'usefulness' | nèwn' ${ }^{\text {c }}$ | $n \varepsilon \mathrm{w}^{n} \hat{\varepsilon}=\mathrm{y}^{\mathrm{n}}$ |
| 'soldering metal' | pùgâ: ${ }^{\text {n }}$ | pùgá: ${ }^{\text {n }}$ = ${ }^{\text {n }}$ |

For 'soldering metal', see Contour-Tone Stretching (143) (§3.7.4.2, below).

The syllabic allomorph $\equiv \hat{1}$ : is subject only to tonal modifications. Modifications affecting a preceding stem-final contour-toned syllable are covered below under Contour-Tone Stretching (143) and Final-Tone Resyllabification (148). The one idiosyncratic feature of $\equiv \hat{1}:$ is that, for this clitic only, Final-Tone Resyllabification (148) pushes the L-tone component of a preceding C-final F-toned syllable through to the end of the clitic (or at any rate deletes the usual H-toned onset of the clitic). The clitic therefore appears as $\equiv i$ : after such stems (97.c).

| gloss | without clitic | with clitic ('it is ...') |
| :---: | :---: | :---: |
| a. postconsonantal, stem ends in simple H- or L-toned syllable |  |  |
| 'deaf one' | mú:mò-n | mú:mò-n=1̂: |
| 'spleen' | cènè-pálàm | cènè-pá:làm $=1$ î: |
| 'root' | bòrò-cé:y | bòrò-cé: $\mathfrak{y}$ =1̂: |
| b. postconsonantal, stem ends in R-toned syllable |  |  |
| 'monitor lizard' | ǔ:n | ù:n $\equiv$ î: |
| 'pants' | pǒn | pòn $=1$ î: |
| 'chief, Hogon' | ว̀¢ว̌-n | ว̀う̀-n\#̂̂: |
| c. postconsonantal, stem ends in F-toned syllable |  |  |
| 'thicket' | û:n | ú:n $\equiv$ ì: |
| 'memorial feast' | pídâ:w | pídá: W $\equiv$ ì : |

In the conjugated forms of the clitic, which combine the clitic with a following pronominal-subject suffix, some idiosyncratic phonological contractions take place. In combination with $1 \mathrm{Sg}-\mathrm{m}, 2 \mathrm{Sg}-\mathrm{w}$, and $1 \mathrm{Pl}-\mathrm{y}$, the clitic allomorphs $\equiv$ ỳ and $\equiv \hat{1}$ : are segmentally deleted, but their tone survives as the tone of the previously atonal pronominal suffix. An example is postvocalic 1 Sg form $\equiv \mathrm{m}$ from $/ \equiv y ̀-\mathrm{m} /$. See $\S 11.2 .1 .2$ for details.

### 3.6.2 'Be' quasi-verbs (k̀̀, wò-) and kùn- 'be in' as clitics

In their primary function as existential or locational quasi-verbs, kò 'be (nonhuman)' and wò- 'be (human)' show no special phonological interactions with the preceding word, and I do not take them to be cliticized. There are, however, three constructions where they do interact phonologically with the preceding word. These are listed in (98), along with a mention of the relevant phonological interactions
a. [adjective + 'be'] (positive adjectival predicate, §11.4.1) -tonal interaction (Rightward H-Spreading, §3.7.4.4)
b. [unsuffixed Imperfective verb + Nonhuman $\equiv k \grave{]}$ (§10.1.1, §10.1.2.8)
-L-tone of Imperfective realized on kò (Tone-Grafting (131), §3.7.3.3)
c. [Existential ý́ + ‘be’] (positive existential predicate, §11.2.2.1)
-idiosyncratic rounding assimilation ( $y \grave{\prime} \equiv$ kò, yó $=w \grave{=}-$ )
In (98.b), kò is parallel in function to the human pronominal-subject suffixes like $1 \mathrm{Sg}-\mathrm{m}$ and 2 Pl -be. For syntactic reasons, kò cannot be taken as a suffix like -m or -be (for example, kò but not pronominal suffixes occurs in participles based on these unsuffixed Imperfective verbs).

The rounding assimilation that shifts Existential yé to yó also takes place before kùn- 'be in', hence yó $\equiv$ kùn- (§11.2.3), so I treat this combination as cliticized also.

Perhaps sà- 'have' is also a clitic, but I can identify no concrete phonological interactions between it and a preceding word.

### 3.7 Tones

Monomoraic Cv syllables with short vowel can be either $\mathrm{H}[\mathrm{igh}]$ or $\mathrm{L}[\mathrm{ow}]$ in tone but cannot have contour tones. Bimoraic CvC and Cv : syllables can be H , $\mathrm{L}, \mathrm{F}$ alling $]=<\mathrm{HL}>$, or $\mathrm{R}[$ ising $]=<\mathrm{LH}>$. Trimoraic Cv:: (note the double length mark) and Cv:C syllables can be H, L, F, R, or bell-shaped <LHL>. All contour tones are readily analysable as sequences of $H$ and $L$ tone components. Each such component must be linked to one or more moras.

Bell-shaped tones occur in a handful of noun stems, and is audible as such only when a nominal suffix ( $\mathrm{Sg}-\mathrm{n}$ or -m ) is present to carry the final L-tone segment. Bell-shaped tones are also produced by combining a final R -tone on a monosyllabic verb stem with a grafted-on L-tone in the unsuffixed Imperfective, or a final R-tone with the 'it is' or Focus clitic in its nonsyllabic allomorph $\equiv \mathrm{y}$.

Angled brackets $<\ldots>$ indicate contour tones on a single syllable, though I will often use the convenient labels F and R as short for $<\mathrm{HL}>$ and $<\mathrm{LH}>$, respectively. Without angled brackets, sequences like HF, RL, LLLH, and HL are to be interpreted as indicating one tone (contour or simple) per syllable, so that LLLH is understood to be a tone pattern for quadrisyllabic stems or words.

Curly brackets as in $\{\mathrm{H}\}$ and $\{\mathrm{LH}\}$ represent independent tone sequences that are mapped onto stems in the autosegmental analysis proposed below.

### 3.7.1 Lexical tone patterns

### 3.7.1.1 At least one H-tone in each stem

The most important generalization is that all stems have at least one high or contour tone. In other words, there is always at least one high-toned component. This constraint applies to the basic lexical form of verb, noun (including adverb), adjective, and numeral stems. It also applies, I believe, to quasi-verbs wó- 'be' and sá- 'have', though these are nearly always heard in L-toned form (wò-, sà-). The only direct evidence for underlying H-tones in such quasi-verbs is from lexical-stem pseudo-participial clauses, e.g. wó-n 'being' (918) and sá-n 'having' (919), see §15.2.1.3. H-toned forms are also basic for personal pronouns, since their L-toned counterparts are limited to preverbal subject function, inalienable possessor function, and combinations with a few particles and universal quantifiers.

## Constraint Against All-L-Toned Stems

A verb (including quasi-verb), noun, adjective, numeral, or pronoun stem may not be all-L in its basic lexical form.

Importantly, this insures that tone-dropping, by which the entire stem shifts to L-tone, always has an audible effect. Tone-dropping is widely used in Jamsay morphosyntax: with nouns (as relative-clause heads, or before adjectives); with adjectives (before other adjectives); with pronominals (as preverbal subjects in relative and other subordinated clauses, as inalienable possessors, and before some discourse markers); and with verbs (e.g. before Negative suffixes or when AN categories are defocalized). Tone-Dropping also plays an important role in relative clauses.

Below, I will suggest a reformulation of constraint (99), in the context of an autosegmental interpretation of Jamsay tones, to the effect that the basic lexical form of each stem has exactly one $\mathbf{H}$ tone-component. This in turn will raise the possibility that some Jamsay stems are all-L lexically, but are supplied by a default H -tone in order to satisfy the exactly-one-H-tone constraint (§3.7.1.5).

### 3.7.1.2 Lexical tone patterns for verbs

For verb stems, at the level of the basic lexical form there are only two possible tonal patterns for any given CV -structure: a) all H-tones, b) all L-tones except for a single H-tone on the final mora, i.e., $\mathrm{L}(\mathrm{L} . .)$.H . We will see below that the initial consonant has interesting correlations tonal contour, a specific feature of verbs. A few examples for each syllable count will now be given.

Regular monosyllabic verbs have the shape (C)v:- and may be R- or H-toned. R: yǎ:- 'go', wǒ:- 'kill'. H: gá:- 'say', gó:- 'go out', and tíi-- 'send'. A rare minimal pair is ná:- 'spend night' versus nǎ:- 'make (rope)'.

Bisyllabic verbs may be HH or LH. HH: péré- 'strike (match)', ká:rá- 'rip', káwgá- 'separate'. LH: gòjó- 'treat differently', gòró- 'cover with blanket', jè:ré- 'bring', dòmnó- 'console'. A rare minimal pair is ùgó- 'bake in oven' versus úgó- 'extinguish’.

Trisyllabic verbs (derived or underived) may be HHH or LLH. HHH: émé-wné- ‘make spacious’, $\varepsilon \neq \varepsilon r^{n}$ né- ‘restrain’, káyár"á- ‘shine’. LLH dì gì -ré'align', dòrògó- 'ransom', gàmàr ná- 'divide'.

Quadrisyllabic verbs are rare, being limited to infrequently occurring causatives of trisyllabic verbs, e.g. HHHH káyárná-wná- 'cause to shine’, LLLH gòlòrò-wó- 'cause to snore’. I know of no five-syllabled inflectable verb stems, though the quadrisyllabic verbs just mentioned may occur in the pseudocausative nominal form (in 'before ...' clauses) with a further suffix -wv̀.

Tabulations based on a working lexicon containing some 720 monomorphemic regular verbs are given in (100). Since the length of the final vowel depends on syllable count (monosyllables have a long vowel, others end in a short vowel), and since there are no final syllables ending in a consonant, only syllable count and tone are considered.

| tone pattern | \# | \% of syllable-count type |
| :---: | :---: | :---: |
| a. monosyllabic (C)v:- |  |  |
| H | 63 | 76 |
| R | 20 | 24 |
| total | 83 |  |
| b. bisyllabic (C)vCv-, (C)v:Cv-, (C)vCCv- |  |  |
| all-H | 287 | 59 |
| LH | 196 | 41 |
| total | 483 |  |

## 84 Phonology

| c. trisyllabic (C)vCvCv-, etc. |  |  |
| :---: | :---: | :---: |
| all-H | 65 | 64 |
| LLH | 36 | 36 |
| total | 101 |  |

The percentage of all-H-toned verbs has been increased by the large and increasing number of bi- and trisyllabic Fulfulde verbs borrowed into Jamsay. These verbs, often ending in $\varepsilon$ and often showing medial consonant clusters, have all-H tone in their basic forms: júkké- 'fine', jángíné- 'teach' (with Fulfulde Causative-in-), and many others.

There are important interactions between tone and (preceding) consonant quality (for verbs but not other stems). For the monosyllabic verbs of shape (C)v:, I found that H-tone correlated very strongly with absence of initial consonant (5/5), with $\mathrm{C}=$ voiceless stop including $\mathrm{c}(24 / 25)$, and with $\mathrm{C}=$ voiceless fricative including h and sibilants (9/9). The one case of R-tone after voiceless stop was a defective verb pǒ:- used (as a verb) in greetings. R-tone correlated with $\mathrm{C}=$ semivowel (5/6), the exception being wé:- 'flip over'. H and $R$ tones were evenly distributed with $C=\operatorname{nasal}(5 \mathrm{H}, 3 \mathrm{R})$, and with $\mathrm{C}=$ voiced stop including $\mathrm{j}(15 \mathrm{H}, 11 \mathrm{R})$. A correlation of H -tone with $\mathrm{C}=1$, the only liquid that occurs in word-initial position, is suggestive (4/4).

For nonmonosyllabic verbs, the choice is between all-H and $\{\mathrm{LH}\}$, the latter requiring an initial-syllable L-tone. As one might expect, even leaving out suffixal derivatives of monosyllabic stems, the C of the first syllable is the key to consonant-tone correlations. I checked the (C)v(:)Cv- stems, excluding suffixal derivatives from monosyllabic stems. All-H tone contour is categorically predictable when $\mathrm{C}_{1}$ is a voiceless stop $\{\mathrm{ptck}\}$; I found some 130 all-H stems versus zero LH . Likewise, all $50 \mathrm{Cv}(:) \mathrm{Cv}$ - stems beginning with voiceless fricative $\{s f\}$ have all-H contour. Initial 1 is another strong predictor of all-H contour, with 18 all-H versus one LH (lı̀ǵé- 'tease'). On the other hand, when $C_{1}$ is a voiced stop $\{b \mathrm{~d} \mathrm{j} \mathrm{g}\}$ I recorded 130 LH stems versus only 9 all-H stems, and the latter are probably all Fulfulde borrowings, e.g. gá:jé- 'converse' (note the noncanonical a... $\varepsilon$ vocalism). Likewise, when $\mathrm{C}_{1}$ is a semivowel $\{\mathrm{wy}\}$ I found 32 cases of LH , and the 8 instances of all-H are probably all borrowings, except perhaps for wéré- 'be wild'. A nasal $\mathrm{C}_{1}$ favors LH but only statistically, with 36 LH stems versus 14 all-H; of the latter, 3 are probable Fulfulde loans. All $\mathrm{Cv}(:) \mathrm{Cv}$ - beginning with $\mathrm{h}(11)$ and $\mathrm{r}(1)$ are all- H , but these are all from Fulfulde. For vCv- with no initial consonant, I count 7 LH contours versus 33 HH . In the absence of an initial C, one might suspect that the intervocalic medial C would play a role, but I can see no correlation of this C with tone. Overall, then, there is a striking correlation between initial C and stem tone. If Fulfulde borrowings are factored out, there is a very strong
correlation of all-H with initial voiceless stop, voiceless fricative, or 1 . There is likewise a strong correlation of LH with initial voiced stop or semivowel.

The role of voiced consonants, and particularly of voiced stops, as depressor consonants has been widely discussed, though there are running arguments about whether depressor C's have a phonological L-tone feature associated with them, or whether there is a perhaps very brief local register transition from depressor to following vowel. In the case of Jamsay, the point I would make is that the difference between H - and R -toned monosyllabics is clearly phonological (and tonal). For example, when a (rising) LH-toned bisyllabic verb has a derivational suffix, the derivation has LLH tone contour regardless of $\mathrm{C}_{2}$. Therefore the stem-initial L-tone component, though correlated with (say) an initial voiced stop, spreads into the second syllable in a manner inconsistent with a local phonetic effect in the first consonant-vowel transition.

The correlations described in this section between stem-tone contour and initial consonant relate only to the basic lexical form of the verb stem. All verbs are subject to overlaid tonal contours in the unsuffixed Perfective (all-L, except $\{\mathrm{HL}\}$ in relative clauses) and in participial compounds. In such cases, the initial consonant of the stem, and the lexical tone, are disregarded.

### 3.7.1.3 Lexical tone patterns for unsegmentable noun stems

For nouns, a wider range of possibilities is present. To begin with, there is no strong correlation of stem tone contour with initial C. In word-families involving a verb stem and a segmentally identical cognate nominal, the verb normally follows the tone patterns described above (hinging largely on the initial C), while the noun often diverges. Examples of cognate nominal followed by its associated verb, with tonal differentiation, are gó: gǒ:- 'dance a dance', bé: bě:- 'defecate, have a shit', bíré bì ré- 'do a job, work', and bègérè bègèré- 'belch, emit a burp'. More examples can be found in (627) in §11.1.6.1.

Monosyllabic noun stems, which have two or more moras, can be H, F (<HL>), or R in their basic (i.e. unpossessed) form. H: bé: 'excrement', dón 'price', bíi ${ }^{\mathrm{n}}$ 'Sclerocarya tree', céty 'root'; R: dě: 'father', běn 'tomtom', dǐi ${ }^{\mathrm{n}}$ 'place', gǔ:n 'pot cover'; F: dô: 'Striga herb', jê: 'swaying', û:n 'thicket'. The rare bell-shaped <LHL> type is attested in gǒ: ${ }^{n}$-ǹ 'member of drum-beating griot caste', a stem that requires $\mathrm{Sg}-\mathrm{n} \mathrm{Pl}-\mathrm{m}$ suffix.

Fulfulde noun borrowings of up to three syllables are predominantly $H(H) L$ if the stem ends in a short vowel, $H(H) F$ if the stem ends in a bimoraic syllable. In other words, these borrowings are H-toned except for one final L-toned mora: dáwrù 'fortune-telling', ह́ndâm 'kinship', dó:rá:jì 'a breed of
sheep', dórówôl 'whip'. Fulfulde borrowings of more than three syllables are usually also pronounced in this fashion. Alternatively, they can be treated as
 crypto-compound form, there may be a slight pitch drop (but not all the way to L-tone) or other subtle prosodic cue at the end of the compound initial.

A tabulation based on about 1000 apparently monomorphemic noun stems yields the numbers in (101) and other tables below. I exclude obvious compounds, compound initials and finals, and suffixal derivatives (Verbal Nouns). For inalienable nouns, only the basic lexical form (used in absolute function) is considered. Human nouns requiring a suffix ( $\mathrm{Sg}-\mathrm{n}$ or $\mathrm{Pl}-\mathrm{m}$ ) are classified by their shape minus the suffix, although when such a noun ends in a contour-tone syllable the suffix is needed to permit expression of both (or all three) tone components.

The tabulations will feed into the autosegmental analysis to follow.
(101) Monosyllabic Nouns

| shape | tone type | \# | $\%$ of shape | comment |
| :---: | :---: | :---: | :---: | :---: |
| Cv | H | 1 | 25 | cé 'possession' |
|  | F | 1 | 25 | î-n 'child' |
|  | R | 2 | 50 | ǎ-n 'man', ñ̌̌-n 'woman' |
|  | total | 4 |  |  |
| (C) v : | H | 20 | 37 |  |
|  | F | 14 | 25 |  |
|  | R | 20 | 38 |  |
|  | <LHL> | 1 | 2 | requires suffix $-\mathrm{n},-\mathrm{m}$ |
|  | total | 55 |  |  |
| (C) vC | H | 22 | 22 |  |
|  | F | 20 | 20 |  |
|  | R | 56 | 57 |  |
|  | <LHL> | 0 |  |  |
|  | total | 98 |  |  |
| (C)v:C | H | 4 | 25 |  |
|  | F | 6 | 38 |  |
|  | R | 6 | 38 |  |
|  | <LHL> | 0 |  | [see under Cv :] |
|  | total | 16 |  |  |

Bisyllabic noun stems ending in a short vowel can easily be HH, HL, or LH. Examples: HH béré 'stick', dá:ŋá 'water jar'; HL pé:rè 'small bowl', búgù 'gunpowder'; LH bàtá 'box', bè:rú 'nightjar'. A bimoraic first syllable makes RL also possible: the instances noted are sǎmnà 'soap', dǎwrù 'strategem',
 amorphous' ('soap' and 'strategem' may reflect trisyllabic *Cv̀Cv́Cv̀ etyma). A human noun that takes $\mathrm{Sg}-\mathrm{n}$ and $\mathrm{Pl}-\mathrm{m}$ suffixes has LR contour in four cases: ذ̀ү̌̌-n 'chief, Hogon', sà $\begin{aligned} & \text { ǎ-n 'chief's subordinate', sùrgǒ-n 'weaver (caste)', }\end{aligned}$ and dòyǒ-n ‘Dogon’.

A minimal trio (HH, LH, HL) is $\varepsilon$ ع́ré 'peanuts', èrré 'Boscia bush', and Fulfulde loanword $\varepsilon$ érè 'white cow with black spots'. Two more minimal pairs
 LH cì ré 'bone'.

A tabulation is given in (102). In addition to the exclusions mentioned above, Ci - reduplications are omitted. In this and the following tabulations, the abstract tone contour (not divided by syllables) is given in $\{\ldots\}$ on the left. For example, in the first group of examples in (102), for shape (C)vCv, contour $\{\mathrm{LH}\}$ can be realized syllabically as either LH or LR (the latter equivalent to L<LH>).
(102) Bisyllabic Nouns (short-vowel-final)

| shape | tone type | \# | \% of shape | comment |
| :---: | :---: | :---: | :---: | :---: |
| (C) vCv |  |  |  |  |
| \{ H$\}$ | HH | 56 | 19 |  |
| \{HL \} | HL | 61 | 21 | includes several loanwords |
| \{LH\} | LH | 172 | 59 |  |
|  | LR | 2 | 1 | requires suffix $-\mathrm{n}, \quad-\mathrm{m}$ |
|  | total | 291 |  |  |
| (C)v:Cv |  |  |  |  |
| \{H\} | HH | 26 | 24 |  |
| \{HL \} | HL | 45 | 41 | includes many loanwords |
|  | FL | 0 |  |  |
| \{LH | LH | 34 | 32 |  |
|  | RH | 0 |  |  |
|  | LR | 4 | 4 |  |
| \{HLH \} | FH | 0 |  |  |
| \{LHL \} | RL | 0 |  |  |
|  | total | 109 |  |  |


| (C) vCCv |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| \{ H$\}$ | HH | 8 | 14 |  |
| \{HL\} | HL | 37 | 64 | includes many loanwords |
|  | FL | 0 |  |  |
| \{LH\} | LH | 10 | 17 |  |
|  | RH | 0 |  |  |
|  | LR | 1 | 2 | requires suffix $-\mathrm{n},-\mathrm{m}$ |
| \{HLH\} | FH | 0 |  |  |
| \{LHL\} | RL | 2 | 4 |  |
|  | total | 58 |  |  |
| (C) vCCCv |  |  |  |  |
| \{HL\} | HL | 2 | 100 | loanwords |
|  | all others | 0 |  |  |
|  | total | 2 |  |  |
| (C) $\mathrm{v}: \mathrm{CCv}$ |  |  |  |  |
| \{ H \} | HH | 0 |  |  |
| \{HL\} | HL | 2 | 67 |  |
| \{LH\} | LH | 1 | 33 |  |
|  | all others | 0 |  |  |
|  | total | 3 |  |  |

If the second syllable of a bisyllabic noun stem has more than one mora, that syllable may have a contour tone R or F . Examples involving final Cv : syllables: HH dí-dé: 'shield' (only HH example, arguably a reduplication); HF jámâ: 'crowd', jípî: 'naerua tree'; LF pùgâ:n 'soldering metal', màlfâ:n 'rifle’; LH bàlpó: 'calabash', pù:-pá: 'bellows' (onomatopoeic); LR yèsǎ: 'sister' (only example). HR and HL are unattested.
(103) Bisyllabic Nouns (long-vowel-final)
shape tone type \# \% of shape comment
(C)vCv:

| $\{\mathrm{H}\}$ | HH | 1 | 4 |  |
| :--- | :--- | :--- | :--- | :--- |
| $\{\mathrm{HL}\}$ | HF | 7 | 26 | 4 loans; 2 possible $-\hat{1} \mathrm{i}^{\mathrm{n}}$ <br> 'child' cpds |
|  | HL | 0 |  |  |
| $\{\mathrm{LH}\}$ | LH | 5 | 19 |  |
|  | LR | 1 | 4 |  |
| $\{\mathrm{HLH}\}$ | HR | 0 | 48 | 7 possible $-\hat{1} \mathrm{i}^{\mathrm{n}}$ 'child' cpds <br> $\{\mathrm{LHL}\}$ <br> and 2 French loans |
|  | LF | 13 | 48 |  |

(C)vCCv:

| $\{\mathrm{H}\}$ | HH | 0 |  |
| :--- | :--- | :--- | :--- |
| $\{\mathrm{HL}\}$ | HF | 2 | 29 |
|  | HL | 0 |  |
| $\{\mathrm{LH}\}$ | LH | 2 | 29 |
|  | LR | 0 |  |
| $\{\mathrm{HLH}\}$ | HR | 0 |  |
| $\{\mathrm{LHL}\}$ | LF | 3 | 43 |
|  | total | 7 |  |

(C)v:Cv:

| $\{\mathrm{H}\}$ | HH | 0 |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $\{\mathrm{HL}\}$ | HF | 3 | 38 |  |
|  | HL | 0 |  |  |
| $\{\mathrm{LH}\}$ | LH | 3 | 38 |  |
|  | LR | 0 |  |  |
| $\{\mathrm{HLH}\}$ | HR | 0 |  |  |
| $\{\mathrm{LHL}\}$ | LF | 2 | 25 | 1 possible $-1 \mathrm{i}^{\mathrm{n}}$ 'child' cpd |
|  | total | 8 |  |  |

Roughly similar patterns occur in bisyllabic stems ending in CVC . Examples: HH gúlúm 'log'; LH kàrúm 'horse's mouth bit' (only unreduplicated example); HF pú-pûn 'colubrid snake sp.' (arguably reduplicated), céllâl 'health'; HR jíilǔm 'leech' (only example); HL píilòm 'bladder', ú:ñùm 'Cleome herb' (only two HL examples); LF wìl-wîl 'giraffe' (unusual
reduplication), tùgûn 'ladle'; LR pì nǎm 'powder', sòb̌̌l 'gourd with neck', lèrěw 'everything'.

Unsuffixed HL-toned Cv́Cv̀C and Cv́CCv̀C (with L-tone on the bimoraic final syllabic) are unattested, and Cv́:Cv̀C has only the two attestations just given. This suggests that the H-tone of the first syllable generally pushes a following L onto the stem-final mora, resulting in HF rather than HL. HL is also attested in two nominal compound finals, cènè-pá:làm 'spleen', cì riè-bérùm 'nose cartilage'. However, in such compounds one cannot exclude the possibility of a tonal overlay, and indeed HL rather than HF tone is typical of tonal overlays. The suffixed noun bárgà-n 'left-handed person' may also be mentioned.

Here are the tabulations for bisyllabic consonant-final nouns.
(104) Bisyllabic Nouns (consonant-final)
shape tone type \# \% of shape comment
(C) vCvC

| $\{\mathrm{H}\}$ | HH | 6 | 15 |  |
| :--- | :--- | :--- | :--- | :--- |
| $\{\mathrm{HL}\}$ | HF | 18 | 45 | includes many loans |
|  | HL | 0 |  |  |
| $\{\mathrm{LH}\}$ | LH | 1 | 3 |  |
|  | LR | 4 | 10 |  |
| $\{\mathrm{HLH}\}$ | HR | 0 |  |  |
| $\{\mathrm{LHL}\}$ | LF | 11 | 28 |  |
|  | total | 40 |  |  |

(C)vCCvC

| $\{\mathrm{H}\}$ | HH | 0 |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $\{\mathrm{HL}\}$ | HF | 6 | 75 | loanwords |
| $\{\mathrm{LH}\}$ | LR | 1 | 13 |  |
|  | all others | 0 |  |  |
| $\{\mathrm{LHL}\}$ | LF | 1 | 13 |  |
|  | total | 8 |  |  |

(C) $\mathrm{v}: \mathrm{CvC}$

| $\{\mathrm{H}\}$ | HH | 1 | 10 |
| :--- | :--- | :--- | :--- |
| $\{\mathrm{HL}\}$ | HF | 3 | 30 |
|  | HL | 2 | 20 |
| $\{\mathrm{LH}\}$ | LH | 0 |  |
|  | LR | 2 | 20 |


| \{HLH $\}$ | HR | 1 | 10 |  |
| :---: | :---: | :---: | :---: | :---: |
| \{LHL \} | LF | 1 | 10 |  |
|  | total | 10 |  |  |
| (C)vCv:C |  |  |  |  |
| $\{\mathrm{H}\}$ | HH | 0 |  |  |
| \{HL\} | HF | 3 | 75 |  |
| \{LHL\} | LF | 1 | 25 |  |
|  | all others | 0 |  |  |
|  | total | 4 |  |  |
| (C)vCCv:C |  |  |  |  |
| $\{\mathrm{H}\}$ | HH | 0 |  |  |
| \{HL \} | HF | 3 | 100 | loanwords |
|  | all others | 0 |  |  |
|  | total | 3 |  |  |
| (C)v:CCvC | C)v:Cv:C |  | ested] |  |

Trisyllabic nouns with final short vowel can have the following tone
 'tamarind seed'), LLH (ègèjé 'sneeze'), marginally RLL, and possibly LHH. RLL is attested in the borrowing mǎygòrò (or mǎygòlò) 'mango'. LHH is attested only in àdúr${ }^{n}$ ó 'world of the living' (<Arabic) and à-kóró '(water) well'. It is possible that à- is segmentable as a prefix in these examples, which would reduce these two cases to the uncontroversial bisyllabic HH .

A tabulation for trisyllabic nouns ending in a short vowel is in (105). Data are spotty for some shapes.
(105) Trisyllabic Nouns (short-vowel-final)

| shape | tone type \# | \% of shape comment |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| $(\mathrm{C}) \mathrm{vCvCv}$ |  |  |  |
| $\{\mathrm{H}\}$ | HHH | 27 | 28 |
| $\{\mathrm{HL}\}$ | HHL | 20 | 20 |
|  | HLL | 0 |  |
| $\{\mathrm{LH}\}$ | LLH | 36 | 37 |
|  | LHH | 2 | 2 |$\quad$ both with à..., 1 loan

92 Phonology
(C)v:CvCv
\{H\} HHH 0
\{HL $\} \quad \mathrm{HHL} 5 \quad 100$ all loanwords
all others 0
total 5
(C)vCv:Cv

| $\{\mathrm{H}\}$ | HHH | 1 | 6 |  |
| :--- | :--- | :--- | :--- | :--- |
| $\{\mathrm{HL}\}$ | HHL | 10 | 59 | many loanwords |
| $\{\mathrm{LH}\}$ | LLH | 2 | 12 | all loanwords |
| $\{\mathrm{LHL}\}$ | LHL | 4 | 24 | all loanwords |
|  | all others   <br> total 0 17 |  |  |  |
|  |  |  |  |  |

(C)v:Cv:Cv
\{H\} HHH 0
\{HL $\}$ HHL 3 all loanwords
all others 0
total 5
(C) vCCvCv
\{H\} HHH 0
\{HL $\} \quad$ HHL 1150 loans
\{LH $\} \quad$ LLH 4
LHH 418
\{LHL $\}$ LHL 29
RLL 105 loan ('mango')
all others 0
total 22
(C) vCCvCCv
$\{\mathrm{H}\} \quad \mathrm{HHH} \quad 0$
\{HL $\}$ HHL 5 loans
\{LHL\} LHL 1 loan
all others 0
(C)vCCv:Cv
\{H\} $\quad \mathrm{HHH}$
\{HL HHL 12 loans
\{LH $\}$ LLH 1
LHH 1 loan

Trisyllabic nouns with final long vowel can also have a final F (in theory, also R, but no examples). In fact, final $F$ occurs in all known examples, again supporting the view that an H-tone pushes a following L-tone to the final mora. The full set of known examples: LLF àsàrîin 'sedge sp.', bànàkû: ${ }^{n}$ 'cassava (manioc)', ñàmàkû: 'ginger root' (the latter two from Bambara); HHF só:-[pú:-pâ:] 'Sesbania shrub' (internal segmentation non-transparent).
(106) Trisyllabic Nouns (long-vowel-final)

| shape | tone type \# | \% of | comment |
| :---: | :---: | :---: | :---: |
| (C)vCvCv: |  |  |  |
| \{LHL $\}$ | LLF 3 | 100 | 2 loans, 1 frozen $-1:^{\text {a }}$ n cpd |
|  | all others 0 |  |  |
|  |  |  |  |

(C)v:Cv:Cv:
$\{\mathrm{H}\} \quad \mathrm{HHH} \quad 0$
\{HL\} HHF 100
all others 0
total 1
(C)vCv:Cv:, (C)v:CvCv: unattested

Final F and R are also possible with trisyllabic stems endng in a CvC syllable. Examples of the attested tone patterns: HHH dúdúrúm 'trash heap' (only example), HHF dórówôl 'whip', HLF pí-pì lîm 'butterfly' (arguably reduplicated); LHF kàrákâw 'wooden bed' (only example, probably a frozen compound *kàrá-kâw, cf. Fulfulde karga 'wooden bed' and other regional cognates), LLH sàyàrám 'gravel', LLF bàràmîn 'lever' (only example), RLF sčrmèñ̂̂m 'fig tree sp.' (only example, quadrisyllabic variant sèrúmèñ̂̂m), LLR ì jùbǎy 'ground'. As usual when there is a bimoraic final syllable, HHL is very rare, I can cite only sáppérùm 'tree sp.'

94 Phonology
(107) Trisyllabic Nouns (consonant-final)
shape tone type \# \% of shape comment
(C) $\mathrm{vCvCvC}^{2}$

| $\{\mathrm{H}\}$ | HHH | 1 | 6 |  |
| :--- | :--- | :--- | :--- | :--- |
| $\{\mathrm{HL}\}$ | HHF | 5 | 28 | 4 probable loans |
|  | HHL | 0 |  |  |
|  | HLL | 0 |  |  |
| $\{\mathrm{LH}\}$ | LLH | 5 | 28 |  |
|  | LLR | 4 | 22 |  |
|  | LHH | 0 |  |  |
| $\{\mathrm{HLH}\}$ | HHR | 0 |  |  |
|  | HLH | 0 |  |  |
|  | HLR | 0 |  |  |
| $\{\mathrm{LHL}\}$ | LLF | 1 | 6 |  |
|  | LHF | 1 | 6 |  |
| $\{H L H L\}$ | HLF | 1 | 6 |  |

## (C)vCCvCvC

| $\{\mathrm{H}\}$ | HHH | 0 |  |
| :--- | :--- | :--- | :--- |
| $\{\mathrm{HL}\}$ | HHL | 1 | 25 |
| $\{\mathrm{HLHL}\}$ | HLF | 2 | 50 |
| $\{\mathrm{LHLH}\}$ | RLF | 1 | 25 |
|  | all others | 0 |  |

(C)vCv:CvC, (C)vCCv:CvC, etc. unattested

Quadrisyllabic and longer nouns that are not obviously compounded are in most cases at least arguably crypto-compounds in the sense that there is a break point in the middle. A scan of the data in the 1000 -noun sample brings out no new patterns, except for a problematic ...HLL stem (where we would expect ...HHL): kórúkàjà 'tree locust'. To the previous examples of ...HL with final bimoraic syllable, add quadrisyllable sàmàlówòn 'marabou stork'.

The most important point about the statistical data is the support they give for the view that stem-level tone contours (i.e. not all-H) tend strongly to compress the tone-component transitions toward the right edge of the stem. See also Rightward H-Spreading (150) (§3.7.4.4, below). However, there is a bit of wiggle room as to whether a final CvC syllable is realized with L or with F tone in a $\{\ldots \mathrm{HL}\}$ contour, thus HF versus HL for $\{\mathrm{HL}\}$-contour (C)v:CvC nouns
(104). In addition, there are some choices in tone syllabification for $\{\ldots \mathrm{LH}\}$ contours, such as LLH versus LLR for $\{\mathrm{LH}\}$ with (C)vCvCvC stems (107), and LLH versus LHH in (C)vCCvCv stems (105).

### 3.7.1.4 Lexical tone patterns for adjectives and numerals

Adjectives resemble mono- and bisyllabic nouns in their patterning. Examples: monosyllabic H wá: 'spacious' and jém 'black'; F ây 'slightly bitter' and tôm 'cold’; R dǒy 'lean, emaciated’ and sǐ: 'pointed’; bisyllabic HH pírú 'white'; HL érù 'sweet' (or 'sharp'); LH kàná 'new' and gàrá 'big'. Overall the LH (including R) type is the most common pattern for adjectives. Bisyllabic adjectives end in short vowels, so there are no final contour tones. See the list (231) in §4.5.1.

Numerals are similar tonally to adjectives. Monosyllabic examples: R lěy 'two'; F sûy ${ }^{\mathrm{n}}$ 'seven'. The absence of H-toned monosyllables is probably an accidental gap, since there is only a small inventory of numerals. Bisyllables: HH pérú 'ten', HL gá:rà 'eight', LH mùñú 'thousand’. Most (uncompounded) bisyllabic numerals end in short vowels, except for HH kúróy 'six', so there are no compound tones on final syllables (except in the French loan mílyô: ${ }^{\text {n }}$ 'million').

The data for mono- and bisyllabic stems, in their basic lexical forms, can be summarized in (108). A check $\sqrt{ }$ indicates that the pattern is attested, while a dash - indicates that it is not.
verb noun adjective numeral
a. monosyllabic

| $H$ | $\sqrt{n}$ | $\sqrt{ }$ | $\sqrt{ }$ | - |
| :--- | :--- | :--- | :--- | :--- |
| $R$ | $\sqrt{ }$ | $\sqrt{ }$ | $\sqrt{ }$ | $\sqrt{ }$ |
| $F$ | - | $\sqrt{ }$ | $\sqrt{ }$ | $\sqrt{ }$ |

b. bisyllabic

| HH | $\sqrt{ }$ | $\sqrt{ }$ | $\sqrt{ }$ | $\sqrt{ }$ |
| :--- | :--- | :--- | :--- | :--- |
| HL | - | $\sqrt{ }$ | $\sqrt{ }$ | $\sqrt{ }$ |
| LH | $\sqrt{ }$ | $\sqrt{ }$ | $\sqrt{ }$ | $\sqrt{ }$ |
| LF | - | $\sqrt{ }$ | - | - |
| RL | - | $\sqrt{ }$ | - | - |
| LR | - | $\sqrt{ }$ | - | - |

### 3.7.1.5 Default final $H$, or autosegmental mapping?

Given the Constraint Against All-L-Toned Stems (99), one could consider the possibility that one or another of the attested lexical tone patterns is a default, applied to underlying L-toned stems in order to satisfy the constraint. I do not favor this (pure) constraint-satisfaction model, but if I did I would suggest finalmora H-tone as the default. In this view, which I will call the default-final-mora-H analysis, verbs with (monosyllabic) R, bisyllabic LH, trisyllabic LLH, and so forth, are reinterpreted as having no lexical H-tone, with the final mora secondarily acquiring H-tone to satisfy the constraint. The same would apply to nouns, adjectives, and numerals that have L-tone up to a final H-toned mora.

Possible evidence for this applicability of the default-final-mora-H approach to nouns is provided by a small numer of human nouns that normally (and in some cases exclusively) occur with $\mathrm{Sg}-\mathrm{n}$ or $\mathrm{Pl}-\mathrm{m}$. The stems in question have a final R-tone in these suffixed forms, and the suffixal nasal is required to permit expression of the H -tone component of R (i.e., $<\mathrm{LH}>$ ). The four known examples are ग̀үŋ̌-n 'chief, Hogon', sàyǎ-n 'chief's subordinate', dòłǒ-n 'Dogon (person)', and sùrgǒ-n 'weaver' (plurals ग̀үǒ-m, sà $\gamma a ̌-m$, dò૪ǒ-m, sùrgǒ-m). 'Chief' has an unsuffixed form òүó 'leader (e.g. of animal pack)', with final H-tone replacing R-tone, and 'Dogon' has an unsuffixed form dòүó meaning 'Dogon language', while 'chief's subordinate' and 'weaver' do not occur without suffixes. In the default-final-mora-H analysis, these stems are underlying all-L /ذ̀ү̀̀/, /sàүà/, /dòүゝ̀/, and /sùrgò/, and the final mora secondarily acquires H-tone, for example in unsuffixed òyó and in suffixed òү̌̌-n.

A theoretical objection to this argument is that e.g. unsuffixed ò $\gamma$ '́ 'leader' can also be derived from /òy̌̌/ by a simple tone rule converting R to H tone on a final monomoraic syllable; see Final-Cv R-to-H Reduction (154), §3.7.4.6, below.

Additional grist for this debate comes from tonal relationships between underived and suffixally derived stems; see below, §3.7.3.1.

In the sections that follow, I will suggest an autosegmental model for Jamsay tone, while acknowledging the existence of a few counterexamples to the rules proposed. In its strongest form, an autosegmental model of tone separates the segmental tier from the tonal tier. Strictly speaking, the segmental tier must itself be organized into syllables, moras, and feet, but since these are derivable from the segment string I will speak loosely of these as elements of the segmental tier.

A stem, or a word, consists of non-null strings of segments and of tonecomponents. Curly brackets $\{\ldots\}$ will be used for strings of $H$ and $L$ components at stem or word level. For example, úró 'house' consists of uro at the segmental level and $\{\mathrm{H}\}$ at the autosegmental level, while its tonal locative úrò
'at the house' has the same segments but a bitonal $\{\mathrm{HL}\}$ tone pattern. Both the segmental and tonal tiers may be morphemically complex.

For this model to work perfectly, there must be rigorous association processes that connect the tone components H and L to the correct syllables and/or moras. These processes are easy to formulate when the tonal tier is monotonal, i.e. just $\{\mathrm{H}\}$, since of course in this case the $H$ component will associate to all syllables (and moras) at the segmental level; i.e., it will spread throughout the stem or word. The rules are also easy to formulate when the number of tone components, the number of syllables, and the number of moras all converge, for example bitonal $\{\mathrm{LH}\}$ for a CvCv stem. Complications arise with bi- or trimoraic syllables, since now the association rules must decide whether to associate tone components with syllables or with moras. The challenges increase to the extent that the number of tone components is mismatched with the number of relevant segmental-tier units (syllables or moras). For Jamsay, no pure autosegmental model will work perfectly for all wordclasses. However, it is possible to develop a model that works well for verbs, and that helps explain statistically important patterns for nouns.

### 3.7.1.6 Tone-Component location for bitonal noun stems

Trisyllabic stems are especially revealing with respect to tonal patterns; for tabulations see (105-7), above. With a few exceptions (some of them questionable), the transitions between unlike tone components occur as close as possible to the right edge of the stem, in many cases allowing the initial tone component to spread over two or more syllables. For example, with final short vowel (105), stem- or word-level pattern $\{\mathrm{HL}\}$ is realized syllabically as HHL, $\{\mathrm{LH}\}$ is realized as LLH (except for a few LHH cases), and $\{\mathrm{LHL}\}$ is realized as LHL. With final long vowel (106), \{HL\} appears as HHF while \{LHL\} appears as LLF, i.e., the final L-tone element is confined to the second mora of the final syllable. With a final consonant (107), $\{\mathrm{HL}\}$ is realized as HHF, $\{\mathrm{LH}\}$ as either LLH (i.e. H on final syllable) or LLR (i.e. H on final mora), $\{\mathrm{LHL}\}$ as LLF or LHF (one example of each), and \{HLHL\} as HLF (one example).

It is useful to probe into the distinction between $\mathbf{L}(\mathbf{L}) \mathbf{H}$ and $\mathbf{L}(\mathbf{L}) \mathbf{R}$ in biand trisyllabic stems ending in a bimoraic syllable. Since R is short for $<\mathrm{LH}>$, the difference between $\mathrm{L}(\mathrm{L}) \mathrm{H}$ and $\mathrm{L}(\mathrm{L}) \mathrm{R}$ is that the final H -tone component occupies the entire final syllable in $L(L) H$, but only the final mora in $L(L) R$. Consider (110), with data extracted from the tabulations given above.

$$
\begin{equation*}
\mathrm{L}(\mathrm{~L}) \mathrm{H} \quad \mathrm{~L}(\mathrm{~L}) \mathrm{R} \tag{110}
\end{equation*}
$$

a. bisyllables with final long vowel, from (103)

| (C)vCv: | 5 | 1 |
| :--- | :--- | :--- |
| (C)vCCv: | 2 | 0 |
| (C)v:Cv: | 3 | 0 |
| total | 10 | 1 |

b. bisyllables with final CvC , from (104)
(C)vCvC 1
(C) $\mathrm{vCCvC} \quad 0 \quad 1$
(C)v:CvC 0
total 1
c. trisyllables with final CvC , from (107)
(C) $\mathrm{vCvCvC} \quad 5 \quad 4$

The relevant trisyllables, all of which end in CvC , are evenly divided. However, the potential for crypto-compounding here is high, since ( C$) \mathrm{vCv}-$ and -CvC are viable shapes for nouns (and therefore for compound initials and finals). Taking (C)vCv- as an initial (with the usual tone-dropping) would reduce the distinction to the nonproblematic one between H and R monosyllabic compound finals.

Among the bisyllables, which give us a purer play, we find a nearcategorical distinction between stems with final long vowel, which overwhelmingly show $\mathrm{L}(\mathrm{L}) \mathrm{H}$, and those that end in a CvC syllable, which strongly favor $L(L) R$. In the consonant-final case, the exceptional LH noun is kàrúm 'horse's bit'. The history of this noun deserves closer study when fuller comparative data are available; for now, suffice it to say that cognates like Nanga kàrmbú suggest that Jamsay (and Tabi-Sarinyere) may have apocopated and then resyllabified a short-vowel-final proto-form with unremarkable LH tone contour. In the vowel-final case, the exceptional LR stem is yèsǎ: 'sister', one of several inalienable kin terms whose unpossessed form is of $\{\mathrm{LH}\}$ tonal type. One wonders if the initial syllable yè may have once been segmentable, cf. yàor yè- meaning 'woman' as frozen initial in several nouns (§5.1.11). If yèsǎ: is segmentable in this way, the R-toned -sǎ: would be unremarkable as an R-toned monosyllabic compound final.

All in all, there is considerable support for the following summary (with some unexplained exceptions) for uncompounded $\{\mathrm{LH}\}$ nouns: the H-tone component is realized on the final mora in CvC-final bisyllabic or longer stems, on the final syllable in long-V-final bisyllabic or longer stems, and (ambiguously) on the final syllable or the final mora of bisyllabic or longer stems ending in a
short vowel. Instead of three processes to choose from, there are really just two, and the choice between them is indeterminate in one set of examples.

### 3.7.1.7 Tone-Component location for tritonal noun stems

We now consider tritonal sequences. Nouns with more than three tones are almost certainly crypto-compounds.

The two logically possible tritonal sequences are of course $\{\mathbf{H L H}\}$, which includes HLH and other trisyllables and both $\mathrm{FH}(=<\mathrm{HL}>\mathrm{H})$ and HR ( $=\mathrm{H}<\mathrm{LH}>$ ) bisyllables, and $\{\mathbf{L H L}\}$, which includes LHL and other trisyllables and both $\mathrm{RL}(=<\mathrm{LH}>\mathrm{L})$ and $\mathrm{LF}(=\mathrm{L}<\mathrm{HL}>)$ bisyllables. As it happens, $\{\mathrm{HLH}\}$ is virtually nonexistent in Jamsay noun (or other) stems; I can cite only jí:lǔm 'leech' (HR bisyllable). I am tempted to suggest a crypto-compound here, and indeed both Cv:- and - CvC are reasonable shapes for compound segments, but an H-R tone contour would be unusual for a nominal compound, so I recognize jí:lǔm as a genuine unsegmentable $\{\mathrm{HLH}\}$ noun.

Disregarding this exception, a further constraint on lexical tones has emerged (111). In fact, this constraint can be formulated to as to replace the constraint against all-L-toned stems (99) (§3.7.1.1).

## (111) One H-Tone Autosegment Per Stem

Each stem, in its basic lexical form, is associated with an autosegmental tonal sequence that contains exactly one H -tone component (which may be preceded and/or followed by one L-tone component)

As a result, the only viable tritonal sequence is $\{\mathrm{LHL}\}$. From the tabulations given above, the data in (112) can be drawn together.
tones \# comment
a. monosyllabic, from (101)
<LHL>
CV̌:- $\quad 1 \quad$ requires suffix: $\mathrm{Sg}-\mathrm{n}, \mathrm{Pl}-\mathrm{m}$
b. bisyllabic, from (102-4)

RL
Cv̌CCv̀ 2

## Phonology

LF
Cv̀CV̂: 13
Cv̀CCV̂: 3
Cv̀:Cv̂: 2
Cv̀Cर̂C 11
Cv̀Cर̂:C 2
Cv̀CCर̂C 1
c. trisyllabic, from (105)

LHL
Cv̀Cv́Cv̀ 11
Cv̀Cv́:Cv̀ 4
Cv̀CCv́Cv̀ 2
RLL
Cv̌CCìCv̀ 1 'mango'

These data make the positioning of the three tone components (LH) fairly easy to describe. The second L of $\{\mathrm{LHL}\}$ associates to the final mora. The initial L and H usually associate, if possible, in such a way that they are separated by a syllable boundary. This is seen in Cv̀:Cv̂:, Cv̀CCv̂C, and Cv̀Cv́:Cv̀, all of which involve shapes with more than three moras, so a priori there is a choice as to where to locate the break between the initial L and the H (it did not have to be at a syllable boundary). CvCCv and $\mathrm{Cv}: \mathrm{Cv}$, however, are trimoraic, so when this shape has $\{\mathrm{LHL}\}$ tones, the output is Cv̌CCv̀ or Cv̌:Cì with the initial LH expressed on the bimoraic first syllable. The alternative would have been to put the syllable break after the first L, resulting in \#/Cv̀CCर̂/ or \#/Cv̀:Cv̂/, which could then lengthen the final vowel to accomodate the contour tone. But this would then be learned and lexicalized as Cv̀CCर̂: or Cv̀:Cर̂:, there being no evidence for an underlying final short vowel.

The autosegmental analysis for verbs and nouns (adjectives, numerals, and adverbials are noun-like) can be summarized as (113). As indicated in detail above, it is something of an idealization as applied to nouns.
(113) Autosegmental Model of Lexical-Stem Tones
a. tones are on a separate tier with no pre-associations
b. tones for verbs:
monotonal $\{\mathrm{H}\}$
bitonal $\{\mathrm{LH}\}$


#### Abstract

tones for nouns (etc.): monotonal $\{\mathrm{H}\}$ bitonal $\{\mathrm{HL}\},\{\mathrm{LH}\}$ tritonal $\{$ LHL $\}$, rarely $\{\mathrm{HLH}\}$ c. associate monotonal $\{\mathrm{H}\}$ to entire stem; associate final H (preceded by L) to the ... i. ... final mora (monosyllables, nonmonosyllabic ...CvC, tritonal ...Cv:, all verbs) ii. ...final syllable (bitonal nonmonosyllabic ...Cv:) iii. ...final syllable $=$ final mora (nonmonosyllabic $\ldots \mathrm{Cv}$ ) associate final L (preceded by H ) to the final mora; in tritonal contours, associate the first two tone components so that they are separated by a syllable boundary

It remains to be seen whether the autosegmental association rules given here for basic forms of stems also work for overlaid stem-wide grammatical tone contours, or for stem-final grammatical tone modifications (tonal locatives, unsuffixed Imperfectives). For example, is the $\mathrm{H}(\mathrm{H} . .)$.L tone overlay another case of $\{H L\}$, or does it have different properties? This and related matters will be addressed below, after an initial rapid survey of the types of grammatical tones applicable to various word-classes.


### 3.7.1.8 Tones of clause-final particles

Particles that occur at the end of clauses (or subordinated VPs) include those in (114).
(114) a. dey (dèy, déy, dé) 'if', chapter 16;
b. mèy ${ }^{\mathrm{n}}$ (méy ${ }^{\mathrm{n}}$ ) 'and' (VP-chains), §15.1.14;
c. Quotative ga (gá, gà), §17.1.5;
d. Quotative wa (wá, wà), §17.1.3;
e. Purposive lé, lè, §17.6.1;
f. interrogative or disjunctive ma (má, mà), §7.2, §13.2.1.1.

Of these, at least dey, wa, and ma behave as lexically atonal when clausefinal. In this position, they acquire a tone by spreading from the final tone of the preceding word; see Atonal-Morpheme Tone-Spreading (137). However, clause-final morphemes are highly subject to intonational raising and/or prolongation (symbols $\Rightarrow$ and $\Uparrow$ ), which can obscure the tones (§3.8.1).

In addition, when such a particle combines with a following particle or clitic, the two may form a prosodic unit independent of the preceding word. This is especially notable for dey, which appears as de 'if' in the combinations dé ké, dé nè, regardless of the tone of the preceding word (§16.1.3); see also H-toned déy before quasi-verb kò 'it is' (arguably cliticized) in (225), and before kárnà 'even' in (467.c). These data suggest that the 'if' particle is H-toned dé(y) when nonfinal in the clause, and atonal dey (subject to spreading) when clause-final.
mey $^{n}$ is heard variably with high or low pitch. Since the particle always follows a bare verb stem, which must end in an H -tone, the L-toned variant in particular cannot be explained by tone-spreading. I take mè ${ }^{\mathrm{n}}$ with L-tone to be basic. The variant with high pitch is probably due to intonational raising rather than to lexical or grammatical tone. Since mèy ${ }^{\text {n }}$ links one verb or VP to a following VP, it lends itself to clause-final pitch raising. I therefore transcribe the high-pitched pronunciation as mè ${ }^{\mathrm{n}} \uparrow$.

Quotative ga, which is much less common than Quotative wa, sometimes seems to obey Atonal-Morpheme Tone-Spreading (137), but gá seems to occur in the special context of verb chaining where spreading is not involved; see $\S 17.1 .5$ for more details and examples.

Purposive lé and lè, apparently related to the all-purpose (e.g. dative) postposition of the same form(s), occur in a number of purposive (and closelyrelated) clause types (§17.6.1). In one construction (§17.6.1.1), the bare verb stem drops tones but is followed by H-toned lé. In a second type (§17.6.1.2), the verb is inflected and has unsuffixed Imperfective form (hence ends in an L-toned segment), followed by L-toned lè. In a third (§17.6.1.3), the uninflected verb stem raises tones to all- H , followed by H -toned lé. In the second and third types (but not in the first), the tone of le is carried over from the preceding tone.

In its function as a postposition (dative, locative, or instrumental) with NP complement, we also get variation between lé and lè. Here, however, H-toned lé is used only in a modest number of fixed adverbial phrases (448), while lè is the default, occurring in all other combinations regardless of preceding tone (§8.2.1-2). This H-toned lé does not require stem-wide H-tone overlay on the noun, but does require a final H -tone on it; in particular, a $\{\mathrm{HL}\}$ stem tone contour becomes all-H before lé (448.c). There seems to be some kind of tonal assimilation here, but it is difficult to determine directionality: which form (the stem, or le) is the first to develop an H-tone before spreading it to the other?

Interrogative ma is subject to Atonal-Morpheme Tone-Spreading (137). Since it usually follows a verb, and since most inflected verbs end in an L-tone component, it often appears as mà, but is subject to intonational prolongation and pitch raising (§13.2.1.1). When it does follow an H-tone (e.g. after a negative verb), it is consistently H-toned má, see e.g. (136.d), below. This interrogative morpheme may be morphemically identical to disjunctive particle ma,
which is especially vulnerable to intonational modification, making it very difficult to tease out a phonological tone in specific examples (§7.2).

### 3.7.2 Grammatical tone patterns

Grammatically controlled modifications of lexical tones are of two kinds: ToneGrafting (to the end of the stem), see (116), (118), and (131) below, and stemwide tone overlays. Grafting does not erase lexical tones, while overlays do. There are many overlaid tone contours in Jamsay morphosyntax, while grafting is limited to the tonal locative of nouns (§8.1) and to the unsuffixed Imperfective of verbs (§10.1.2.8).

Overlays themselves are of two kinds. In one, the overlay on the stem is automatically triggered by a following suffix. In the other, the overlay is controlled syntactically, though of course this too represents a kind of dependence on the presence of other elements.

The beauty of the lexical tones, with at least one H-tone element in every regular noun, verb, adjective, and numeral stem (§3.7.1), is that one can always audibly express a morphosyntactic category by converting all tones in the stem to L (tone-dropping). This happens systematically with nouns (before a modifying adjective or demonstrative, as head of relative clause, and as initial in some compound types), adjectives and numerals (as final word in an NP that heads a relative clause), pronouns (preverbal subject function, possessor with inalienable kin terms, preceding some particles like Topic ké), and verbs (before Negative suffix, unsuffixed Perfective after focalized constituent).

There are other tone overlays, the most common being $\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}$, which occurs in the unsuffixed Perfective of verbs when used in relative clauses, in the final of some nominal compounds, and in possessed forms of inalienable nouns. There is an all-H overlay in imperatives of most CvCv- and Cv:- verbs, and in the final of some compounds.

It is no exaggeration to say that grammatical tone changes (along with grammaticalized intonation) are the central motor of Jamsay morphosyntax.

Below is a brief summary of the grammatical tone processes applicable to verbs, nouns, and other word-classes. It is followed by formulations of the relevant grammatical tone processes. The section on tonology will conclude with discussion of a number of low-level tone rules.

### 3.7.2.1 Grammatical tones for verb stems

Verbs have their pure lexical form when noninitial in verb (VP) chains. They also have this form when followed by positive, segmentally nonzero AN inflec-
tional suffixes (not including the unsuffixed Imperfective, which is expressed by a tonal grafting).

There are a number of -Cv́- suffixes that derive verbs from simple verbs (reversive, causative, a few cases of passive), and in some cases from adjectives or nouns; see Chapter 9 passim for lists of examples. As noted above, simple verbs have either $\{\mathrm{H}\}$ or $\{\mathrm{LH}\}$ tone patterns, the latter with a single final H-toned mora. The same pattern is extended to the derivatives; for the phonology see §3.7.3.1, below. The derivatives, once formed, function like underived verbs as potential inputs to inflections that may induce tone changes, see below.

Tone overlays occur as indicated in (115).
(115) Tone Overlays for Inflectable Verb Stems
a. tone-dropping (all-L)
when medial in a chain of three or more verbs (§15.1.1);
when nonfinal in some types of iteration (§11.6.2);
before Negative AN suffixes (§10.1.3);
before Hortative suffix -ḿ (§10.4.3); before Verbal Noun suffix -ú or -ý (§4.2.2.1);
when the AN category is defocalized in a main clause, in the unsuffixed Perfective (§10.1.2.2);
as compound initial when final is a nominalized verb (§5.1.2-4, §5.1.8-10).
b. $\mathbf{H}(\mathrm{H} . .)$.
unsuffixed Perfective participle in a relative clause (§14.1.13); (for participles as agentive compound finals, and for H -toned verb stems before Pseudo-Causative -wv̀, see under nouns (117b)).
c. $\mathbf{H}(\mathrm{L} \ldots) \mathrm{L}$
as the initial occurrence in one type of iteration (§11.6.3).
d. all-H

Imperative stem for most Cv:- and CvCv- verbs (§10.4.1);
(for participles as agentive compound finals, see under nouns (117c)).

Example: bèré- 'get': bèré noninitially in a chain; tone-dropped bèrè- as unsuffixed Perfective (e.g. after another focalized constituent), in Imperfective

Negative bèrè-gó-, and in Verbal Noun bèr-ú ; H(H...)L unsuffixed Perfective bérè- in relative clauses; and all-H Imperative béré.

For the difference between the two $\{\mathrm{HL}\}$ overlays, $\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}$ and $\mathrm{H}(\mathrm{L} \ldots) \mathrm{L}$, see §3.7.2.3, below.

Tone-dropping may also apply at word-level, i.e. to the unit consisting of a verb plus its AN and/or pronominal suffixes. This is observable with Imperfective Negative -gó- and Perfective Negative -lí-, which (like the positive unsuffixed Perfective) may appear in a word-level L-toned form (i.e. with -gò- or -lì-) when aspect is defocalized. Similarly, participles that include lexical or grammatical H -tone components drop these tones before modifying elements that regularly force tone-dropping on a preceding modified noun, e.g. kâ: ${ }^{\mathrm{n}}$ 'any, each'; see e.g. (843.a-c) in §14.1.18.

There is one Tone-Grafting process applicable to verbs.
Tone-Grafting for Verbs
unsuffixed Imperfective (positive): floating (unassociated) L-tone is added as a suffix after the final segment of the verb stem (before any pronominal-subject suffix)

Inflectable verb stems are either monosyllabic Cv́:- or CV̌:-, or longer stems ending in ...Cv́-. The unsuffixed Imperfective equivalents are CV̂:- (F-tone), $C \hat{v}:-(<L H L>$ tone $)$, and / ...CV̂-/, respectively; the latter is lengthened to $\ldots \mathrm{C} \hat{\mathrm{v}}:-$ before a zero suffix by Contour-Tone Mora-Addition (141).

The general formula for an inflected verb is [verb + AN + pronominalsubject], where AN is an aspect-negation suffix. The pronominal suffixes themselves have no intrinsic tones. Instead, the preceding tone extends into the pronominal suffix. The same is true of nonzero Participial suffixes, which are simply the usual nominal suffixes ( $\mathrm{Sg}-\mathrm{n}, \mathrm{Pl}-\mathrm{m}$ ) added to verbs. See AtonalMorpheme Tone-Spreading (137) in §3.7.3.5, below.

### 3.7.2.2 Grammatical tones for noun stems

Human $\mathrm{Sg} \mathrm{Sg}-\mathrm{n}$ and $\mathrm{Pl}-\mathrm{m}$ are the only nonzero nominal suffixes. They are atonal, carrying over the final lexical tone component of the stem: ànsá:rá-n ' $a$ white person', jémè-n 'blacksmith'. Noun stems are therefore not subject to suffixally controlled tone overlays. For a handful of nouns, the Sg or Pl suffix allows a final R-tone (i.e. $<\mathrm{LH}>$ ) on a stem-final short vowel to be expressed, with the suffixal nasal providing the needed extra mora; see discussion of cases like dòүǒ-n ‘(a) Dogon’ versus dòүó ‘Dogon language' in §3.7.1.3, above.

## Phonology

Verbal Nouns (nominalizations of lexical verbs) have a suffixally controlled $\mathbf{L}(\mathbf{L} \ldots) \mathbf{H}$ pattern, with H on the VblN suffix -ú (§4.2.2.1). The suffix is apocopated in some cases, especially with bisyllabic stems, resulting in R-toned monosyllables.

Lexical nouns, and derived nominals such as Verbal Nouns, undergo the tone overlays in (117), omitting patterns confined to unproductive compound types. Agentive participles are included as "nouns" for this purpose.

Tone Overlays for Nouns
a. tone-dropping (all-L)
before modifying adjective or demonstrative (§6.3-4); before kâ: ${ }^{\mathrm{n}}$ 'each, any’ (§6.8.1); as initial of some compounds (§5.1.2-4, §5.1.9-10); as head of relative clause (§14.1.3).
b. $\mathbf{H}(\mathrm{H} . .)$.
inalienable kin term after possessor (§6.2.2); as final in some compound types (§5.1.5); pseudo-causative nominalization from verb (§9.3).
c. all-H
as participial final in some agentive compounds (§5.1.9); a few unaffixed deverbal nouns (§4.2.4);

Tone-dropping is seen in úró 'house', ùrò jém '(a) black house' with modifying adjective, and ùrò ù $\hat{\varepsilon}$ :- $\varnothing$ 'the house that you- Sg saw' in a relative clause. Tone-dropping of a noun is not triggered by a following numeral or postposition: ànsárrá-n túrú 'one white man', jémè-n lè 'to/for the blacksmith'. The same noun úró drops its tones as a compound initial in ùrò-dǐy-Ø 'neighboring family' and ùrò-dú: 'family'.
$\mathrm{H}(\mathrm{H} . .)$.L is seen with inalienable kin term $\mathrm{o}^{\mathrm{w}}$ ń '(a) parent-in-law' in possessed forms like ú Øwǹ $^{\text {n }}$ 'your parent-in-law'. The same tonal overlay occurs in the compound final of àná-[כ́үò-n] 'village chief', cf. òyǒ-n 'chief'. For the detailed phonology of the $\mathrm{H}(\mathrm{H} . .)$.L overlay, see §3.7.3.2, below.

The all-H contour does not apply to lexical nouns, rather to the participialized verb in agentive compounds of the type [x̀ v́-Ppl], as in bèrrù-já:-m 'message deliverers' (verb jǎ:- 'convey').

There is one Tone-Grafting process for nouns (118).

Tone-Grafting for Nouns
tonal locative: L-tone added to final segment of noun

Examples: úró 'house', locative úrò 'in the house, at home'; ká: 'mouth' and kâ: 'in the mouth; nùmó 'hand' and nùmô: 'in the hand'; gǒ: 'granary' and gǒ: 'in the granary' (<LHL> tone); gǔn 'back (body)', postposition gǔnǹ 'behind' ( $<\mathrm{LHL}>$ ). A fuller set of forms is given in §8.1. For the phonology, which is distinct from that in the unsuffixed Imperfective of verbs, see §3.7.3.3, below.

### 3.7.2.3 Grammatical tones for adjectives and numerals

Adjectival suffixation (not applicable to cardinal numerals) involves the same (human) Sg -n and (human) Pl -m suffixes just mentioned for nouns. Again the nasal consonants in these suffixes simply carry forward the tone of the preceding vowel. Examples: pírú 'white' in nonhuman ùrò pírú 'white house', human Sg i i-n pírí-n 'white (light-skinned) boy', and human Pl ùrn-ùm pírí-m 'white children'; érù 'sweet', Sg érì -n, Pl érù-m. Adjectives often end in a consonant, in which case the suffixes -n and -m have V-initial allomorphs -in and -um, respectively. The resulting change in syllabic structure permits contour-toned monosyllabic adjective stems to express the two tone segments in different syllables: gǒn 'curved, bent', Sg gòn-ín, Pl gòn-úm ; ôy 'rotten', Sg óy-ì n, Pl óy-ùm.

Lexical adjectives undergo the tone overlays in (119). Most of the tonedropping cases are the same as those for nouns, since they apply to the final word (noun or adjective) in a core NP.
(119) Tone Overlays for Adjectives
a. tone-dropping (all-L)
before modifying adjective or demonstrative (§6.3.3.1);

as head of relative clause (§14.1.3);
as predicate (unsuffixed Perfective), when aspect is defocalized (§10.1.2.2);
as predicate, in comparatives (§12.1.3).
b. $\mathbf{H}(\mathrm{H} . .)$.
in modifying (nonpredicative) function, after gá:rá 'more' (§12.1.3) in comparatives and after $\grave{\varepsilon} j 1^{\mathrm{n}} \Rightarrow{ }^{\prime}$ 'very' (§8.5.2); as final in bahuvrihi compounds (§5.2.1).

Numerals share some of these processes with adjectives. Numerals undergo tone-dropping when this is induced by the wider syntactic context, namely in NPs that head relative clauses. Numerals have an Ordinal derivational suffix -né that forces tone-dropping on the stem (§4.7.2.2). Numeral stems, like adjectives, can function as finals in bahuvrihi compounds and in this case take the $\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}$ tone overlay ( $\S 5.2 .1 .2$ ). More interestingly, there is an unusual tone-dissimilation process applicable to pérú- 'ten' as initial in decimal numerals; see §3.7.3.4, below.

### 3.7.3 Tonal morphophonology

### 3.7.3.1 Autosegmental tone association (verbs)

The suffixal derivations (e.g. reversive, causative) involve addition of a final -Cv́- suffix, adding one monomoraic syllable to the stem (§9.1-4). A handful of lexical idiosyncracies in tone relationships are observed, but the productive tonal relationships of input to suffixal derivative are those in (120). The hyphen in the right-hand column corresponds to the stem-suffix boundary in the derivative.

|  | input | derivative |
| :--- | :--- | :--- |
| a. | H | H-H |
|  | HH | HH-H |
|  | HHH | HHH-H |
| b. | R |  |
|  | LH | LL-H |
|  | LLH | LLL-H |

In other words, if the input stem is all- H , so is the derivative. If the input stem has only a final-mora H , so does the derivative (entailing an apparent "jump" of this H-tone from the final syllable of the underived stem to the suffixal syllable). An example of the latter: bùró- 'be revived', causative bùrù-gó- 'resuscitate (someone)'.

This problem can be easily resolved within either the default-final-mora-H analysis (mentioned but not endorsed in §3.7.1.5, above), or the autosegmental model that I prefer. In the former, the verbs in (120.b) are underlyingly L-toned. Both the simple stem and the derivative undergo a late rule creating an H-tone for the final mora, in order to satisfy the constraint (99) against all-L stems.

In the autosegmental model, the difference between (120.a) and (120.b) is that the autosegmental level has (lexically specified) $\{\mathrm{H}\}$ in the first case and bitonal $\{\mathrm{LH}\}$ in the second. In the latter, it is then necessary to specify that the H is associated with the final mora of a verb stem, as already stipulated in (113.c) in §3.7.1.7, above. The interesting point is that this association is postderivational; that is, it applies to suffixally derived stems in the same way as to underived stems. There is no evidence for cyclical application. The derivations of bùró- 'be revived' and its causative are in (121), omitting detail about vocalism that is not relevant here.

> 'be revived' 'resuscitate' comment
a. buro-, $\{\mathrm{LH}\}$ buro-, Caus, $\{\mathrm{LH}\}$ lexical input
b. - buru-go-, $\{\mathrm{LH}\}$
c. bùró-
bùrù-gócausative derivation tonal association

### 3.7.3.2 Phonology of $H(H \ldots) L$ and $H(L \ldots) L$ tone overlays

There are two $\{\mathrm{HL}\}$ tone overlays: a$)$ the widespread $\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}$ and b ) the more restricted pattern $\mathrm{H}(\mathrm{L} \ldots) \mathrm{L}$ that occurs in the first stem in one type of verb-stem iteration. The two overlays are audibly distinct only with verbs of three or more syllables. Take, for example, gàmàr ná- 'divide, share'. The $\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}$ overlay is realized as HHL in the unsuffixed Perfective gámár ${ }^{\text {nà }}$ - in relative clause participles. In the relevant iteration pattern, $\mathrm{H}(\mathrm{L} \ldots) \mathrm{L}$ appears in the first part of (and indeed the whole of) gámàr ${ }^{n}$ à-gàmàr ${ }^{n}$ à.

The existence of two distinct $\{\mathrm{HL}\}$ overlays is obviously a problem for an autosegmental approach to Jamsay tones, and perhaps to any other "phonological" approach. However, there is a clear asymmetry. H(H...)L occurs widely in Jamsay, turning up in multiple grammatical contexts involving all lexical word classes.

The $H(L \ldots) L$ pattern occurs in one verb-stem iteration pattern that may involve up to three L-toned stem iterations following the initial $\mathrm{H}(\mathrm{L} \ldots) \mathrm{L}$ occurrence (§11.6.3). For example, a trisyllabic verb with two iterations has a tone pattern HLL-LLL-LLL. The iterations have clearly undergone tonedropping, erasing lexical tones, but one can argue that the tone-dropping begins with the second syllable of the first occurrence, hence H[LL-LLL-LLL]. This,
plus the initial H-tone (which is not lexical), suffice to characterize the tones of this iteration construction. This is a unique, global tone pattern overlaid on the entire sequence of stems, not a stem-specific overlay like that for all of the $\mathrm{H}(\mathrm{H} . .)$.L overlays. Moreover, this iteration pattern is stylistically marked, being typical of narrative style, unlike the stylistically neutral constructions that require $\mathrm{H}(\mathrm{H} . .)$.L overlays.

Given that $\mathbf{H}(\mathbf{H} . ..) \mathbf{L}$ is clearly the phonologically regular instantiation of $\{\mathrm{HL}\}$ in tone overlays, the question arises whether the association rules for this overlay are the same as those for basic stems of autosegmental type \{HL\} as described above. The central generalization for tone-component association for stems, extracted from (113.c) in §3.7.1.7, above, is repeated here as (122).
(122) associate final L (preceded by H) to the final mora

For example, the basic lexical forms of $\{H L\}$ noun stems with a final bi- or trimoraic syllable are overwhelmingly ...F rather than ...L in form. For example, the $(\mathrm{C}) \mathrm{vCvC}$ segmental shape has 18 cases of lexically HF-toned (C)v́Ĉ̂C against zero cases of HL \#C)v́Cv̀C, see (104) in §3.7.1.3, above. The asymmetry extends to trisyllabic stems, e.g. of shape (C)vCvCvC, where we get a total of $8 \ldots$...F stems including 5 HHF (C)v́Cv́Cv̂C against one ...L stem, which happens to be of shape CvCCvCvC (107).

To see whether the grammatical $\mathrm{H}(\mathrm{H} . .)$.L overlay is consistent with this, we must review how it applies to mono-, bi-, and trimoraic stems. To do this, we must piece together an overall picture from facts gleaned from the individual subtypes.

For inflected verb stems, the $H(H \ldots) L$ overlay occurs in unsuffixed Perfective participles (in relative clauses). The input-output relations are indicated in (123). The overlay is limited to stems, disregarding pronominalsubject suffixes (which have no intrinsic tones and so will eventually acquire their surface tone by low-level rules). All inflected verb stems of more than one syllable end in a Cv́ syllable (not Cv́: or Cv́C), so we do not have a full range of syllabic types. The lexical tones of the inputs are irrelevant to the outputs so they are not indicated here.

> basic form of verb unsuffixed Perfective participle
a. monosyllabic
Cv:-
CV̂:-
b. bisyllabic

$$
\mathrm{Cv}(\mathrm{C}) \mathrm{Cv}-\quad \mathrm{Cv́}(\mathrm{C}) \mathrm{Cv̀}-
$$

c. trisyllabic
$\mathrm{Cv}(\mathrm{C}) \mathrm{CvCv}-$
Cv́(C)CúCv̀-
d. quadrisyllabic
$\mathrm{Cv}(\mathrm{C}) \mathrm{CvCvCv}-$
Cv́(C)Cv́Cv́Cv̀-

In the monosyllabic case, no choice of association patterns is available, since bitonal $\{\mathrm{HL}\}$ must associate its two components to the two available moras, respectively. In the non-monosyllabic cases, we cannot determine whether the final L tone-component is associated with the final syllable or with the final mora, since the two converge in every case (there are no final long vowels, or final consonants, in nonmonosyllabic verbs). The quadrisyllabic case shows that the H can extend into the third syllable from the left. Example: gòlòrò-wó- 'cause to snore', Perfective participle gólóró-wò-, as in dògùrò gólóró mí wò gólóró-wò-Ø 'when he/she made me snore'. Since no known verb has more than four syllables, it appears that once the L-tone is associated with the final syllable/mora, the H-tone fills up the remainder without limit.
(Morphologically) inalienable kin terms have $\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}$ when possessed, in contrast to other contours, often $\{\mathrm{LH}\}$, in absolute (unpossessed) function (§6.2.2). Representative data are in (124).
gloss absolute possessed
a. monosyllabic
'father'
dě: dê:
b. bisyllabic
'husband' àyá áyà
'(man's) sister' yèsǎ: yésâ:
c. trisyllabic

| '(woman's) brother' | àsàr ${ }^{\text {ná }}$ | ásárnà |
| :--- | :--- | :--- |
| 'sister's child' | léjéwé-n | léjéwè-n |
| 'grandchild' | tíríwè-n | tíríwè-n |

Again, in the monosyllabic case there are no choices to be made; when possessed, the $\{\mathrm{HL}\}$ tone pattern can only be expressed using both input moras, so we get an F-toned monosyllable. In the bisyllabic cases, 'husband' with its monomoraic syllables can only come out as HL when possessed. However, '(man's) sister' does provide some new information: for a CvCv: stem, the H component spreads into the onset of the second syllable, resulting in a HF pattern (yésâ:). The trisyllabic cases do not extend the H into the third syllable, even in 'sister's child' and 'grandchild' where the $\mathrm{Sg}-\mathrm{n}$ suffix would make a HHF tone pattern phonologically possible. However, if the domain of $\mathrm{H}(\mathrm{H} . .)$. is the stem, disregarding the suffix, 'sister's child' and 'grandchild' are $(\mathrm{C}) \mathrm{vCvCv}$ - stems of the same type as '(woman's) brother', and there is no reason to expect a final-syllable contour tone in the possessed form.

Modifying adjectives following comparative gá:rá 'more, most' (§12.1.3) have $\mathrm{H}(\mathrm{H} . .)$.L contours. Some examples are in (125).

$$
\begin{equation*}
\text { gloss } \quad \text { regular form } \quad \text { as modifier, after gá:rá } \tag{125}
\end{equation*}
$$

a. monosyllabic
‘black’ jém jêm
b. bisyllabic
'bad' mòñú móñù
c. trisyllabic
'smooth' ònùr ${ }^{n}$ ú ónúr ${ }^{n}$ ù
Again, the $\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}$ tone overlay applies to stems, disregarding suffixes. Thus gùrú 'long' has an $\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}$ form gúrù, from which (adding $\mathrm{Sg}-\mathrm{n}$ ) we get human Sg HL-toned gúrì -n (not HF-toned \#gúrî-n).

Bahuvrihi compounds ( $\S 5.2 .1$ ) have $\mathrm{H}(\mathrm{H} . .)$.L finals. The tones of these finals are consistent with what we have seen so far in this section. A useful datum is that HH-toned numeral kóróy 'six' (note the final heavy syllable) appears as HF -kórôy in e.g. mír ${ }^{\text {née-kúrôy 'having six voices'. This is parallel }}$ in tonal pattern to possessed HF-toned yésâ: 'sister' mentioned above.

This leaves nominal compounds whose finals have $\mathrm{H}(\mathrm{H} . .)$.L tones. The data are consistent with what we have seen in the preceding types. Examples are in (126).

$$
\begin{equation*}
\text { gloss } \quad \text { regular form } \quad \text { as compound final } \tag{126}
\end{equation*}
$$

a. monosyllabic
'load' dú: -dû:
b. bisyllabic
'sesame' námñú -námñù
c. trisyllabic
'cat' nì-nì $w^{n}$ é -ní-níwnè

To test for tone patterning with trisyllabic stems ending in a bimoraic syllabic, I elicited a term for (nonexistent) 'bush (=wild) cassava', with the productive initial èjú- 'field' or 'bush, outback', which is used in several 'wild X' terms. 'Cassava' is bànàkû: ${ }^{\mathrm{n}}$ (Bambara loan). The elicited compound 'bush cassava' came out as èjú-bánákû: ${ }^{\mathrm{n}}$. There is a possibility that the word for 'cassava' is a crypto-compound (bànà-kû: ${ }^{\mathrm{n}}$ ), as indeed it is in the Bambara source, so we must be circumspect about assessing this datum. However, on the face of it, èjú-bánákû: ${ }^{\text {n }}$ does suggest that the $H$ in the $H(H \ldots) L$ overlay may spread into the onset of a bimoraic third syllable. If so, this strongly supports the view that the $\mathrm{H}(\mathrm{H} . .)$.L overlay has the same set of realizations as autosegmental $\{\mathrm{HL}\}$ in lexical stems as documented above. I conclude that the $\mathbf{H}(\mathbf{H} . ..) \mathbf{L}$ overlay reduces to autosegmental $\{\mathbf{H L}\}$.

### 3.7.3.3 Phonology of Tone-Grafting

There are two grammatical contexts calling for Tone-Grafting. These are the tonal locative of nouns, and the unsuffixed Imperfective of verbs (§10.1.2.8). In both cases, an L-tone is grafted onto the end of the stem. However, the phonology differs subtly in the two cases.

Tonal locatives can be formed from a limited number of noun stems (§8.1.1). A few noun-like spatial postpositions are also tonal locatives in form. A tonal locative cannot be followed by a suffix, so there is no further phonology to worry about beyond the formation of the tonal locative itself.

As it happens, there are no stems with lexical ...HL or ...F tone that have tonal locatives. If they did, the tonal locative would be homophonous with the simple stem. In addition, no uncompounded noun stem of two or more syllables ending in a heavy (bi- or trimoraic) syllable has a tonal locative. As a result, the phonological range of inputs is rather limited: H- and R-toned Cv: (127.a-b), R-toned Cv̌n (127.c), and longer stems ending in H-toned ...Cv́ (127.d-e).

| noun | tonal locative | comment |
| :---: | :---: | :---: |
| CV́: | CV̂: |  |
| CV̌: | CV̆: |  |
| Cv̌n | Cv̌nǹ | Cv̌nǹ = trimoraic Cv̀ńǹ |
| ...Cv́Cv́ | ...Cv́Cv̀ |  |
| ...Cv̀Cv́ | ...Cv̀Cर̂: |  |

Examples: ká: 'mouth' and tonal locative kâ: 'at the mouth; gǒ: 'granary' and gǒ: 'in the granary', gǔn 'back (body)' and postposition gǔnǹ 'behind', úró 'house' and úrò 'in the house, at home', bòró 'bottom' and bòrô: 'at the bottom'.

In (127.a) and (127.d), there is no increase in moras. (127.a) goes from long H-toned vowel to long F-toned vowel. (127.d) goes from ...HH (last two syllables are H-toned) to ...HL. However, in the other three cases the final syllable grows an extra mora. In (127.b), tonal locative $\mathrm{C} V$ v̀ is, properly speaking, Cìv́v̀ with a bell-shaped tone requiring three moras (the extra duration is audible). (127.e) likewise goes from final monomoraic Cv́ to final bimoraic CV̂:. In (127.c), the final $n$ is noticeably lengthened.

These additional moras are needed to give audible expression to the central feature of tonal locatives, namely an extra L-tone grafted onto the end of the noun. To understand the phonology, it is necessary to recognize that the input Cv́: in (127.a) has a single H autosegment spread over both moras of the long vowel, and that the input in (127.d) has a single H autosegment spread over (at least) the last two syllables. In these cases, the grafted L occupies the final mora, without completely erasing the existing lexical H. In (127.b-c,e), if the grafted L simply occupied the final mora, the existing lexical H would be completely erased. This is not allowed, so the only solution is to extend the final segment, creating an additional mora to accomodate the grafted L. This is taken care of by a low-level rule, Contour-Tone Mora-Addition (141), see §3.7.4.1, below.

For the unsuffixed Imperfective, things are subtly different. The phonologically relevant typology of inputs is this: H- and R-toned Cv:-, and longer stems ending in H-toned short vowel (...Cv́-). (The single consonant-final quasi-verb, kùn- 'be in', has no imperfective forms.) The input-output relationships are as in (128).

> verb unsuffixed Impf comment
a. Cv́:- Cर̂:-
b. CV̌: CV̌:-
if -Ø suffix, CV̌:-Ø = Cv̀v́v̀
c. ...Cv́Cv́- ...Cv́Cv̂-
if -Ø suffix, ...Cv́Cर̂:-Ø
d. ...Cv̀Cv́- ...Cv̀Cv̂-
if -Ø suffix, ...Cv̀Cर̂:-Ø

Examples: tí:- 'send’ and /tî:-/, yǎ.- 'go' and /yă:-/, páyá- 'tie' and /páyâ-/, jùgó- 'know' and /jùgô-/.

Unlike the case with tonal locatives, the H-tone component is never deleted on the final input vowel, even when, as in (128.c), it is part of an autosegment extending over at least the last two syllables. This is the crucial phonological difference between the unsuffixed Imperfective and the tonal locative.

The unsuffixed Imperfective is followed either by pronominal-subject suffixes (e.g. $1 \mathrm{Sg}-\mathrm{m}, 3 \mathrm{Sg}-\varnothing, 3 \mathrm{Pl}-\mathrm{ba}$ ) or, in relative clauses, by Participial suffixes (Nonhuman - $\varnothing, S g-n, \mathrm{Pl}-\mathrm{m}$ ). These suffixes may have the shape - , -C (nasal), or -Cv , and all are atonal (they lack intrinsic tones of their own). The tone patterns of the $-\varnothing$ and $-C$ cases can be handled by simple, lower-level tone rules. With - $\varnothing$ suffix, the final vowel of the unsuffixed Imperfective must be prolonged by an extra mora where necessary to permit all tone components to be expressed; this is the case in (128.b-d) but not (128.a); see Contour-Tone Mora-Addition (141), §3.7.4.1. With -C suffix, the contour tone is realized over the entire resulting bi- or trimoraic syllable; see Rightward H-Spreading, §3.7.4.4.

The atonal -Cv suffix is more interesting phonologically. The two suffixes in question are 3 Pl -ba and 2 Pl -be. Consider the data in (129).

| gloss | lexical | 3Sg Impf | 1 Sg Impf | 3 Pl Impf |
| :---: | :---: | :---: | :---: | :---: |
| a. 'send' | tí:- | tî:-Ø | tíl-m | tí:-bà |
| b. 'go' | yǎ:- | $\begin{aligned} & \text { yǎa:-Ø } \\ & {[=\text { yàáà-Ø] }} \end{aligned}$ | $\begin{aligned} & \text { yǎ:-m̀ } \\ & {[=\text { yàá-m̀ }]} \end{aligned}$ | yǎ:-bà |
| c. 'know' | jùgó- | jùgô:-Ø | jùgó-m̀ | jùgó-bà |

For all three verbs in (129), the 3Pl unsuffixed Imperfective (rightmost column) expresses the grafted L exclusively on the 3 Pl suffix, so the preceding syllable is H - or R-toned as per its lexical form. In the cases of (129.b-c), it would be possible to first graft the L onto the stem-final syllable, allow the L to spread to the suffixal syllable by Atonal-Morpheme Tone-Spreading (137), and
then simplify the stem-final syllable to R in (129.b) and to H in (129.c) on the grounds that these syllables do not have enough moras to express their respective contour tones, see Contour-Tone Stretching (143) (§3.7.4.2, below).

Objection: there is no purely phonological reason why /tî:-bà/ 'they will send' should reduce its stem tone from F to H to produce tí:-bà. We do in fact get a surface F -tone before 3 Pl -bà in combination with Perfective suffix allomorph -â:- (§10.1.2.3), as in náy-â:-bà 'they have forgotten'. Since a long F-toned vowel can be pronounced before a -Cv̀ suffix, I reject a derivation of H-L tí:-bà via F-L /tî:-bà/. This suggests that Tone-Grafting onto the stem-final syllable does not, as such, take place when a nonzero suffix is present; rather, the floating L initially located between the stem and the suffix attaches itself to the suffix (i.e. to the right) rather than to the stem (to the left). Thus the derivation I prefer for tí:-bà is (130.a), not (130.b). However, a derivation similar to that in (130.b) does occur when the unsuffixed Imperfective is followed by the clitic $\equiv \mathrm{k}$ ’̀ 'be (nonhuman)', as in tíi: $\equiv \mathrm{k}$ ' 'it will send'; cf. (150) and (569).

```
a. (preferred derivation)
    /tíl- L -ba/
    tí:-bà Tone-Grafting (onto suffix)
```

    b. (dispreferred derivation)
    /tí:- L -ba/
    /tî:-ba/ Tone-Grafting (onto stem)
    /tî:-bà/ Atonal-Morpheme Tone-Spreading (137)
    tíi-bà Rightward H-Spreading (150)
    The Tone-Grafting processes may be summarized as (131).

## (131) Tone-Grafting

a. an L-tone component is positioned (as a suffix) after the stem
b. integration:
tonal locative:
this L occupies by itself the final mora, unless this would erase an existing lexical H from the entire stem, in which case the L is co-linked along with this H to the final moraic segment.
unsuffixed Imperfective:
i. if a nonzero pronominal-subject suffix (necessarily atonal and monomoraic) is present, the L occupies the suffixal mora;
if a following Nonhuman subject clitic $\equiv \mathrm{k}$ ò is present, the L merges with the L-tone of the clitic;
ii. if (i) does not apply, the L occupies by itself the final mora of the stem, unless this would remove an existing lexical H from the final syllable, in which case the L is co-linked along with this H to the final moraic segment of the final syllable.

### 3.7.3.4 Tone-Dissimilation (decimal numerals)

Decimal numerals from ' 20 ' to ' 90 ' are composites of pérú- 'ten' plus a singledigit numeral. (132) presents data; for further discussion see §4.7.1.3.
gloss
form
a. ' 10
pérú
b. ' 20 '
pél-lèy
'30' pét-tà:n
'40' pén-này ${ }^{n}$
'50' pén-nù:y ${ }^{n}$
c. ' 60 ' pèrù-kúróy
'70' pèrù-sûy ${ }^{\text {n }}$
'80' pèrù-gá:rà
'90' pèl-lá:rúwà (or: pèl-lá:rwà)
In ' 20 ' through ' 50 ', the single-digit numeral is really R-toned, though it appears as L-toned when phrase-final but preceded by a compound initial or a modified noun. In any event, these single-digit numerals (' 2 ' to ' 5 ') begin with an L-tone component. On the other hand, numerals ' 6 ' to ' 9 ' begin with an H-tone component.

The unusual feature of the decimal numerals is that the tone of perrú(reduced to pér- in '20-50' and in '90' by Post-Sonorant Syncope (60) and then subject to assimilation), is the opposite of the initial tone component of the final. Since the underlying form is H-toned pérú, we must recognize tonedropping in '60-90'.

I know of no other tone dissimilation process in Jamsay.

## Tone Dissimilation

In decimal numerals beginning with pérú- 'ten', this morpheme drops its tones when the following single-digit numeral begins with an H -tone

### 3.7.3.5 Atonal-Morpheme Tone-Spreading

There are a number of suffixes, with no intrinsic tone, that can be added to nouns, adjectives, or verbs. The relevant phonological shapes are - $\varnothing$ (zero), -C (-n or -m , i.e. always a nasal), and syllabic -vC or -Cv .

The nasals are phonologically straightforward for nouns and verbs, since the relevant stems are vowel-final and the final vowels carry tones. These tones are simply spread over the resulting bi- or trimoraic final syllable in a natural way. If the tone is simple H or L , this pure tone just spreads to the nasal. If it is a contour tone, the final tone component is realized on the nasal; see ContourTone Stretching (143), below.

There are two morphological combinations, however, where an atonal syllabic suffix is added to a tone-specified stem (134).
a. $\quad \mathrm{Sg}$-in or Pl -um after C -final adjective
b. 3 Pl -ba or 2 Pl -be in inflected verb

In both cases, there are some issues involving stems with final contour tone; these will be taken care of in connection with Final-Tone Resyllabification (148). For present purposes it suffices to point out that the final tone of the stem is spread into the previously atonal suffixal syllable. This is seen most clearly when the final syllable of the unsuffixed stem is monotonal H or L. For adjectives, only H-tone occurs (135.a). For verbs, both H- and L-tones can be adduced (135.b-c).
a. jém 'black'

Sg jém-ín, Pl jém-úm
b. yà:- 'go' (unsuffixed Perfective of stem yǎ:-) 3 Pl yà:-bà, 2 Pl yà:-bè
c. yà:-gó- 'go' (Imperfective Negative) 3 Pl yà:-gó-bá, 2 Pl yà:-gó-bé

This process does not apply to 3 Pl -ba and 2 Pl -be in the unsuffixed Imperfective. In this case, Tone-Grafting (131) has already provided these suffixes
with a tone, by associating the L-tone (i.e. the segmentally zero morpheme expressing the unsuffixed Imperfective) with the suffixal mora (stem-L-ba > stem-bà); see (130.a).

The spreading of stem-tones onto an atonal suffix has analogues involving certain clause-final particles, such as conditional-antecedent particle dey 'if' (136.a-b), interrogative ma (136.c-d) and quotative wa (136.e-f); cf. §3.7.1.8, above. The last two may combine, in the order ma wa (136.g-h). The tonal markings of the final particles in (136) are based on the most common pronunciation in the absence of special intonational effects. Note that the particle(s) carry forward the final tone of the preceding verb.
$\begin{array}{llll}\text { a. ñǎ: ñé:-jè-Ø } & \text { dèy, } & \ldots \\ & \text { meal eat-Perf- } 3 \text { SgS } & \text { if, } & \ldots \\ & \text { 'if he/she has eaten, ... } & & \end{array}$
b. ñǎ: ñè:-lí-Ø déy, ...
meal eat-PerfNeg-3SgS if, ...
'if he/she didn't eat, ...'
c. ñǎ: ñé:-jè-Ø mà
meal eat-Perf-3SgS $\quad \mathrm{Q}$
'Has he/she eaten?'
d. ñǎ: ñè:-lí-Ø má
meal eat-PerfNeg-3Sg $Q$
'Did he/she not eat?'
e. ñǎ: ñé:-jè-Ø wà
meal eat-Perf-3SgS Quot
'He/She has eaten, it is said'
f. ñǎ: ñè:-lí-Ø wá
meal eat-PerfNeg-3SgS Quot
'if he/she didn't eat'
g. ñǎ: ñé:-jè-Ø mà wà
meal eat-Perf-3SgS Q Quot
'It was asked, has he/she eaten?'
h. ñǎ: ñè:-lí-Ø má wá
meal eat-PerfNeg-3Sg Q Quot
'It was asked, did he/she not eat?'

Clause-final particles other than Quotative wa are subject to intonational modification (§3.8.1). dey occurs at the end of a conditional antecedent clause that is immediately followed by its consequent clause. Interrogative ma typically occurs in polar (yes/no) questions and is arguably identical to the 'or' conjunction ma, suggesting the possibility that questions like (136.c-d) are cutoff interrogative disjunctions: 'Did he/she eat, or [didn't he/she eat]'. These contexts for dey and ma lend themselves to nonterminal clause-final intonation, in the form of prolongation $(\Rightarrow)$ and/or raising $(\Uparrow)$, which disguise the (phonological) tone.

A further complexity is that when two such clause-final particles co-occur, they may form an autonomous prosodic unit independent of the preceding verb (and its tones). For example, (136.g-h) show verb-final tones spreading from the verb to both following particles, but in (136.g) it is also possible to raise the pitch of both particles due to intonation effects. I transcribe this as e.g. ñǎ: ñé:-jè-Ø mà $\Uparrow$ wà $\uparrow$ in the case of (136.g)

The 'if' particle dey systematically appears as H-toned dé in the combinations dé ké and dé nè, regardless of the tone of the preceding morpheme (§16.1.3).

Clause-final intonational effects can also apply to verbs ending in $3 \mathrm{Pl}-\mathrm{ba}$ and 2 Pl -be (after they acquire a tone by Atonal-Morpheme Tone-Spreading) in the absence of a following particle. Moreover, when they occur in all-L-toned words, under some conditions they (and other pronominal suffixes) may "grow" a final H-tone; see §3.7.3.6, just below.

Postposition lè (instrumental, dative, locative) is normally L-toned (§8.2.1). It has an H-toned variant lé in certain fixed combinations, always involving a preceding H-tone, suggesting that tone-spreading has applied in these combinations. However, in cases like dójù 'under', dójú lé 'down below', the preceding word itself raises its final tone. We therefore have a chicken-and-egg conundrum, and the tonal pattern of dójú lé does not lend itself to a simple phonological interpretation (§3.7.1.8, §8.2.2).

Likewise, there are three basically purposive clause types involving final le. In one, we get H-toned lé after tone-dropped verb, so there is clearly no tonespreading here (§17.6.1.1). In the other two, the tone of le is identical to that of the preceding syllable. In one construction, the verb shifts to all-H tone, and is followed by H-toned lé. In the other, we get L-toned lè after an unsuffixed Imperfective verb, which always ends in a L-toned component (final L or F syllable). In these last two constructions, le acquires its tone by spreading from the left (§17.6.1.2-3).

We could therefore take certain cases of le (but not others) to be intrinsically atonal and subject to the tone-spreading process.

## Atonal-Morpheme Tone-Spreading

a suffix or clause-final particle with no intrinsic tone acquires a tone by spreading from the final tone component of the preceding element

### 3.7.3.6 Pronominal-Suffix Tone-Raising

When an atonal pronominal-subject suffix is preceded by a verb (or verb plus AN suffix) whose final tone component is L, the suffix normally gets L-tone by Atonal-Morpheme Tone-Spreading (137).

However, in the unsuffixed Perfective, under some conditions the subject suffix can spontaneously "grow" an H-tone. When they are asked to pronounce unsuffixed Perfectives in isolation, informants frequently pronounced it with suffixal H -tone, e.g. 1 Sg làyà-ḿ, 2 Pl làyà-bé. This H -tone was not observed in texts when the unsuffixed Perfective is clause-final (as it usually is). However, when it is followed by clitic $\equiv \mathrm{y}$ 'it is' or some other clause-final element, the H-tone for syllabic suffixes was audible in several (though not all) textual examples (138).
a. [[kó bíré] ع́: mèy ${ }^{\text {n }}$ kò-rú yòwò-bá $=y$ ỳ
[[NonhP work] see and Nonh-with accept.Perf.L-3PIS.H $\equiv$ it.is là: dèy] [kó dènè-l-á] Neg if] [NonhO like-PerfNeg-3PIS] 'Instead of seeing how it (=plow) worked and accepting it, they didn't like it.' 2004.3.7
b. [á àná] dà: ${ }^{n}-w^{n}$ kâ: ${ }^{n}$
[2SgP village] sit.Perf.L-2SgS.H even
'even if you-Sg are sitting in your village' 2004.3.24
c. [bé ò خ̌̌-m] yé dà: ${ }^{\text {n}}$-bá jìin
[3P1 chief-Pl] Index be.sitting.L-3PlS.H Past 'They the (colonial) leaders, they were sitting (=living) here?'
2004.4.22

See also yèrè̀-bá 'they came' in (732.d), kùnò-w wh $^{\text {' }}$ you-Sg put' in (926.b), tòjò-bá 'they paid' in (797.d), and jèyè-bé 'you-Pl fight' in (772).

What might be going on here is that, under some morphosyntactic conditions and in isolation, the Constraint Against All-L-Toned Stems (99) has come into play, this time less systematically, and at word- rather than stemlevel. The principle is normally disregarded in clause-final unsuffixed Perfec-
tives; see, for example, L-toned dà: ${ }^{n}$-bà and dà: ${ }^{\mathrm{n}}-\mathrm{y}^{\mathrm{n}}$ in (690.a-b) and dozens of similar examples. However, the constraint is activated in combination with clitic $\equiv y$ or other post-verbal morpheme, and in isolation pronunciations.

The same speaker who gave (138.a), above, also raised the tone of $\equiv y$ itself, spoken as a single word in isolation, after the zero-suffix 3 Sg verb form in (139).

```
yòwò-Øミý
accept.Perf.L-3SgS \(\equiv\) it.is
'(instead of) he/she accepting (it)'
```

To model this form, one might suggest adding a floating H -tone at the end of the verb form (before the clitic), and allow the tone to be expressed audibly on the clitic (in the absence of a mora-bearing suffixal segment).

If this analysis is correct, the occasional H-toned pronominal-subject suffix (following an L-toned stem) does not represent the underying tone of the suffix, rather is due to an inconsistently applied phonoloigical process based on the constraint mentioned.

However, the constraint does not affect unsuffixed Perfectives with zero (3Sg) suffix, so e.g. yòwò-Ø 'he/she accepted' and dà:' $-\varnothing$ 'he/she is sitting' are L-toned in all environments, including in isolation; one does not hear e.g. \#yòwó-Ø as an unsuffixed Perfective. This is evidence against a purely phonological interpretation, attributing the unexpected suffixal H -tones in (138) to a constraint against all-L words. This would suggest that the unexpected suffixal H -tones are instead the result of a morphologically restricted tone-dissimilation by which an atonal suffix following an all-L-toned verb may appear as H -toned.

In some textual passages, one is initially tempted to recognize a suffixal H-tone, but one senses that the pitch rise may be intonational in nature. For example, in the passage (193), the 3Pl unsuffixed Perfectives (each ending a clause) are ...bàrà-bà, ... cè: ${ }^{\mathrm{n}}$-bà $\uparrow, \ldots$ dè:-bà $\uparrow$, and $\ldots$ dè:-bà. The suffixal pitch is higher on the second and third of these. I attribute this as the $\Uparrow$ clausefinal intonation based on my interpretation of the discourse structure of the passage. However, one could argue that the (optional) suffixal tone-raising process has shifted /-bà/ to -bá in the relevant forms.

### 3.7.4 Low-level tone rules

### 3.7.4.1 Contour-Tone Mora-Addition

In Jamsay, a contour tone can only be expressed in a syllable that has at least one mora for each tone component; F and R require two moras, while $<\mathrm{LHL}>$
requires three. There are clear cases where word-final F (i.e. $<\mathrm{HL}>$ ) and $<$ LHL $>$ force addition of an extra mora on the final syllable. There are no such examples of lengthening to accomodate an R-tone, and in fact there is one apparent set of noun stems whose final R-tone simplifies to H .

Consider the unsuffixed Imperfective, and the (marked) Perfective, of nùmó- 'fall' (140). Pronominal suffixes of the form - C (nasal), -Cv , and $-\varnothing$ are shown.

|  | Imperfective | Perfective comment |
| :--- | :--- | :--- |
| stem | /nùmó- L/ | /nùmó-â:/ |
|  |  |  |
| 1 Sg | nùmó-m̀̀ | nùm-â:-m |
| 3 Pl | nùmó-bà | nùm-â:-bà |
| 3 Sg | nùmô:-Ø | nùm-â:-Ø |

The Perfective has a long -â:- throughout. Phonetically, what I transcribe as 1 Sg nùm-â:-m [numáám̀ has its final pitch drop actually heard on the suffixal nasal, so a minor rule Contour-Tone Stretching (143) will be needed, see just below.

The unsuffixed Imperfective stem is expressed by adding an L-tone component after the stem. I have argued above that the L is directly grafted onto a following nonzero suffix, hence 1 Sg nùmó-m̀ and 3 Pl nùmó-bà.

The remaining form to account for is 3 Sg nùmô:- $\varnothing$. Here the suffix is zero, so there is nothing on its right for the L to associate with. It therefore co-links with the moraic segment to its left. At this point, the o of nùmó- is linked to a bitonal HL sequence (nùmô-Ø). This cannot be pronounced as such. The solution is to add an extra mora, lengthening the final vowel to allow the contour tone to be pronounced: nùmô:- $\varnothing$, i.e. nùmóò- $\varnothing$.

There are also cases where a bimoraic long vowel with R-tone must be expanded to trimoraic to accomodate an additional grafted L-tone component, resulting in bell-shaped $<\mathrm{LHL}>$. For example, R-toned yǎ:- 'go' has a 3 Sg unsuffixed Imperfective composed of /yǎ:- L -Ø/. It is realized as yǎ:-Ø, i.e. as trimoraic yàáà- $\emptyset$, with a vowel that is noticeably longer than that of simple R-toned yǎ:-.

I formulate the basic rule as (141).

## Contour－Tone Mora－Addition

a．A word－final monomoraic vowel with F－tone is lengthened to bimoraic．
b．A word－final bimoraic long vowel with a bell－shaped tone（ $<\mathrm{LHL}>$ ） is lengthened further to trimoraic

This rule applies only to word－final vowels．Word－medially，when there are too many tone components for a syllable，we instead get Final－Tone Resyllabification（148）；see §3．7．4．3，below．

Contour－Tone Mora－Addition interacts in an interesting way with tone－ dropping processes，specifically those where one word undergoes tone－ dropping under the influence of a following word．Consider，for example，short－ voweled Cv－quasi－verbs like sà－＇have＇，wò－＇be（Human）＇，and kò－＇be （Nonhuman）＇．These have suffixed participles such as（human） Sg sâ－n，wô－n， and k̂̂－n showing the $\{\mathrm{HL}\}$ contour of Perfective participles，here realized as F－tone on a monosyllable．The Nonhuman forms are underlying／sâ－Ø／，／wô－Ø／， and $/ \mathrm{k} \hat{\jmath}-Ø /$ ．Here the contour tone is on a single mora，so Mora－Addition applies，giving sâ：－Ø，wô：－Ø，and kô：－Ø．When such a participle happens to be followed by a form like kâ：${ }^{\mathrm{n}}$＇each，any＇that forces tone－dropping，the outputs are sà：－Ø，wò：－Ø，and kò：－Ø．Note that the vowels are long，although there is no longer a contour tone that requires the extra mora．In other words，we get sâ：－$\varnothing$ ， wô：－$\varnothing$ ，and kô：－Ø on an initial word－level cycle，and these lengthened forms are those to which inter－word tone－dropping applies．Examples are wò：－Ø in （846．b），and sà：－Ø in（847）．This treatment does not extend to cases where the participle is based on an Imperfective verb with Nonhuman $\equiv$ kò＇be＇ （§10．1．2．8）．This is because there is no stage in the derivation where this morpheme has F－tone．An example is té：ré $\equiv \mathrm{k} ̀-Ø$ in（848）．

All of the examples given above for Contour－Tone Mora－Addition involve F（i．e．$<\mathrm{HL}>$ ）or $<\mathrm{LHL}>$ tones．In effect，the extra mora is always added to accomodate a final L－tone component．This may be an accidental result of the fact that there do not happen to be any R－toned short vowels in any specific derivation．However，it is possible that R－tones fail to cause addition of a mora．

Consider ə̀犭七̌－n＇chief，Hogon＇．This is one of the handful of bisyllabic noun stems ending in a monomoraic syllable that have a final R or F tone．The contour tone is expressible，thanks to the fact that these stems normally require a suffix， $\mathrm{Sg}-\mathrm{n}$ or $\mathrm{Pl}-\mathrm{m}$ ，which provide the needed extra mora．However，for ə̀үว̌－n，there is an unsuffixed nonhuman counterpart，ว̀үó＇leader（e．g．of animal pack）＇．Parallel to the F－toned cases considered above，we might have expected \＃う̀う̌̌：with an extra mora to permit the full R－tone to be expressed，but no lengthening occurs．This suggests that a final R－tone does not force Contour－

Tone Mora-Addition. Instead, the R-tone is simplified to H-tone, see Final-Cv R-to-H Reduction (154) (§3.7.4.6, below).

### 3.7.4.2 Contour-Tone Stretching

An F-toned syllable has a pitch arc with the final mora showing the most dramatic pitch drop. has the drop in pitch (i.e. the L tone component) on the final mora of a CvC or Cv:C syllable.

This may require slightly repositioning an F-tone originally on a vowel when a tautosyllabic consonant is added. The clearest examples are when a noun (or other word) ending in a long, F-toned vowel is followed by the 'it is' or Focus clitic $\equiv$ ỳ (142).

$$
\begin{equation*}
 \tag{142}
\end{equation*}
$$

Assuming an autosegmental analysis, the tones are on a separate tier. An HL sequence is associated with the bimoraic final syllable of each simple form in (142.a). When the clitic is added, the $L$ component shifts to the (now syllable-final) semivowel, allowing the H component to spread rightward into the second mora of the syllable.

There is no stretching when the noun already ends in CvC, namely in Cvy, when clitic $\equiv y$ ỳ is added. Thus tílây 'duty, obligation' combines with the clitic as tílây $\equiv y ̀$, which is pronounced just like tílây except for a prolongation of the semivowel.

In verbs, the stretching rule is needed for Sg or Pl perfective participles of monosyllabic stems. With the $\mathrm{H}(\mathrm{H} . .)$.L tone overlay that such participles require, monosyllabic stems have the form CV̂:-. When (atonal) Sg -n or Pl -m is added, stretching applies. Example: verb á:- 'catch', H(H...)L unsuffixed Perfective form â:-, Sg Perfective participle â:-n (pronounced [áán]), Pl participle â:-m (pronounced [áám]). In the section just below on Final-Tone Resyllabification (148), I show that the latter rule precedes (and bleeds) Contour-Tone Stretching. In unsuffixed Imperfective forms with nasal suffix, e.g. á:- 'catch', 1 Sg unsuffixed Imperfective á:-m̀, I posit a floating suffixal L-tone between stem and (atonal) final suffix, hence /á:- $L-n /$. Although the output á:-ǹ is compatible with Contour-Tone Stretching, I prefer to posit an earlier rule for associating floating tones; see Tone-Grafting (131). This accounts for the difference between unsuffixed Imperfective and unsuffixed Perfective forms in Final-Tone Resyllabification (148).

There are no morphological contexts where an R-toned final syllable precedes an H-toned sonorant suffix or clitic. However, lexical stems like nǔ:y ${ }^{n}$ 'five' (a phonetically better transcription would be nùùýn ${ }^{n}$ ) do respect the stretching principle by holding off the pitch rise until the final mora.

## (143) Contour-Tone Stretching

The final tone-component of a contour tone is associated one-to-one with the final mora of its syllable, allowing a preceding tone-component to spread through the vocalic nucleus of the syllable.

If we were to disregard R-toned lexical stems here, and confine ContourTone Stretching to F-tones, the rule could perhaps be merged with Rightward H-Spreading (150), see below.

### 3.7.4.3 Final-Tone Resyllabification

As we have seen, an R- or F-tone in a stem-final CvC or $\mathrm{Cv}: \mathrm{C}$ syllable is articulated with the final L-tone component associated with the final C. There are a few cases, however, where a vowel-initial clitic or suffix is added. This forces resyllabification, whereby the stem-final sonorant becomes the onset of the syllable containin the clitic or suffix. For example, R-toned [Cv̌C] is a normal bimoraic syllable in isolation, but adding a suffix -vC forces resyllabification to [Cy̌][C-vC]. This is problematic since the first syllable is now monomoraic but carries a two-part contour tone.

The relevant morphological combinations are: a) C-final adjective plus syllabic postconsonantal suffix allomorphs, usually Sg -in and Pl -um (§4.5.1); b) any word (usually a noun) plus syllabic allomorph $\equiv \mathrm{i}$ : of the 'it is' or Focus clitic (§11.2.1).

Consider first the adjectives in (144). Here I show both the unsuffixed stem, used in modifying function for nonhuman referents and (for any referent) as a predicate, and a suffixed Sg form for human singular referents. In (144.c) I include a long-voweled adjective, in fact the only Cv:C adjective in my lexicon. A moraic transcription showing mora-by-mora tone associations, and syllabification with brackets, are given in addition to regular transcriptions.


The suffixes are atonal（they lack an intrinsic tone）．Atonal suffixes acquire their tones by Atonal－Morpheme Tone－Spreading（137），which extends the final tone of the preceding morpheme into the suffix．

Since（144．a）is all－H－toned，resyllabification in the suffixed forms requires no tonal modifications．However，in the contour－toned cases（144．b－c）， resyllabification has left behind a monotonal medial syllable．The stem－final sonorant is now the onset of the word－final syllable．As syllabic onset，it is non－ moraic，and the tone it brings with it to the final syllable cannot be directly expressed．However，this is moot since Atonal－Morpheme Tone－Spreading （137）has already copied the tone in question onto the nucleus of the final syllable．

Examples of postconsonantal allomorph $\equiv \hat{i}$ ：＇it is＇clitic are in（145）．

| gloss | stem | ＇it＇s ．．．＇ |
| :---: | :---: | :---: |
| a．＇like that＇ ＇spleen＇ | cín cènè－pá：làm | $\begin{aligned} & \text { cín } \equiv 1 ̂: ~ \\ & \text { cènè-pá:làm三̂̂: } \end{aligned}$ |
| b．＇tomtom＇ ＇cotton＇ | $\begin{array}{ll} \text { běn } & =\text { [bèń }] \\ \text { nǎ:m } & =\text { [nààń }] \end{array}$ | $\begin{array}{ll} \text { bèn } \equiv \hat{1}: & =[b e ̀][n-1 i \mathrm{i}] \\ \text { nà:m三î: } & =[\text { nàà }][\mathrm{m}-1 \mathrm{i} 1] \end{array}$ |
| c．＇parasol＇ ＇forest＇ | $\begin{array}{ll} \text { ílíwâl } & =\ldots[\text { wâl }] \\ \text { û:n } & =[\text { úúǹ }] \end{array}$ | $\begin{aligned} \text { ílíwál=ì: } & =\ldots[\text { wá }][\text { lì ì }] \\ \text { ú:n三ì: } & =[\text { úú }][n-1 \grave{l} \text { ì }] \end{aligned}$ |

In（145．a），the syllable preceding the clitic is monotonal $H$ or $L$ ． Resyllabification of the stem－final consonant has no tonal effect on the stem－ final syllable．In（145．b－c），on the other hand，resyllabification deprives the stem－final syllable of its second tone－component，which is relocated into the final syllable．The output bèn $\equiv \hat{1}$ ：with F－toned clitic instead of \＃bèn $\equiv \hat{1}$ ：with final $<$ LHL $>$ is handled by Clitic $<$ LHL $>$－Reduction（§3．7．4．7，below）．For this to work，however，it is first necessary to specify that a tone component associated（after resyllabification）with a syllable－initial consonant is transferred to the nucleus of that syllable．

Of particular interest is the way resyllabification applies to relative－clause participles ending in $\mathrm{Sg}-\mathrm{n}$ or $\mathrm{Pl}-\mathrm{m}$ ．Such a participle can have a final－syllable contour tone under two conditions．First，since all verbs end in an H－toned mora in their lexical form，the floating L－tone added to the end of the stem to form the unsuffixed Imperfective ends up being expressed on the suffixal nasal．Thus ／á：－L－m／＇catch．Impf－Ppl．Sg＇with floating L－tone and Pl Participial－n is realized as á：－m̀［áám̀］．Adding the＇it is＇clitic $\equiv$ ỳ（postconsonantal allomorph $\equiv \hat{1}:$ ），we get á：－m三ì：，via the derivation（146）．
a．／［á：－L－m］$\equiv 1$ î：／underlying
b．／á：－m̀ $] \equiv \hat{i}: /$ floating $L$ docks on suffixal mora
c．／［á：］－［m̀̀î：］／clitic induces resyllabification
d．／［á：］－［m＝โi：］／Final－Tone Resyllabification produces $<$ LHL $>$ tone on clitic
e．á：－mミì：
Clitic $<$ LHL $>$－Reduction

Consider now the unsuffixed Perfective participle corresponding to the unsuffixed Imperfective participle á：－m̀ just described．With $\mathrm{H}(\mathrm{H} . .)$.L tone overlay，we get â：－m．Although I distinguish Imperfective á：－m̀ and Perfective â：－m in transcription，they are homophonous when word－final．However，the phonological distinction is apparent when the＇it is＇clitic is added．Whereas Imperfective á：－m̀ appears as á：－m三ì：as just seen，Perfective â：－m appears as â：－m $\equiv \hat{1}$ ：．The derivation of this form requires that both tone components of the stem＇s F－tone（i．e．$<\mathrm{HL}>$ ）be associated with the stem vowel rather than with the suffixal nasal when the clitic induces resyllabification．This entails ordering resyllabification before Contour－Tone Stretching（143），which is therefore bled （＝prevented from applying）（147）．

```
a. /[â:-m] \equiv\hat{i}:/ underlying (after tone overlay)
b. â:-m\equiv\hat{1}: clitic induces resyllabification
c. " " Contour-Tone Stretching (143) fails to apply
```

We may now formulate the rule affecting the tone of a syllable－final nasal in the wake of resyllabification（148）．

## Final－Tone Resyllabification

When a tone－bearing syllable－final consonant becomes syllable－initial by resyllabification，its tone shifts to the right and becomes the first tone of the nucleus of that syllable．

### 3.7.4.4 Rightward H-Spreading (adjective plus 'be')

The tendency for an H-tone to shift to the right, pushing an L-tone ahead of it, is also observable in combinations of adjectives that end in an L-toned vowel or in an F-toned bimoraic syllable, followed by $\equiv$ k̀̀ 'be (nonhuman)' or $\equiv$ ẁ̀- 'be (human)', which here behave phonologically as clitics. Examples with $\equiv$ kı̀- are in (149).

| gloss | form | with 'be' verb |
| :--- | :--- | :--- |
| a. 'hot, fast' | ógù <br> 'erù | ógú $\equiv k \grave{~}$ érú (also syncopated óg (usually syncopated ér $\equiv$ kò $)$ |
| b. 'sweet' |  |  |

Likewise, with 'be (human)', ógú $\equiv$ wò- $\varnothing$ 'he/she is fast', etc.
This rule does not apply to the class of stems I refer to as adverbials, including intensifiers and expressive adverbials although these may also be used predicatively with 'be' clitics like $\equiv$ kò 'it is'. For example, jóbù (variant jébù) 'soaking wet' is predicative in jóbù $=k \grave{~ ' i t ~ i s ~ s o a k i n g ~ w e t ' ; ~ n o t e ~ t h a t ~ t h e ~ H-t o n e ~}$ does not spread.

As existential-locational quasi-verbs, kò and wò- induce no tonal changes on preceding words or phrases, for example locational PP's (§11.2.2.2). I do not take them to be cliticized in these functions, except when preceded by Existential yé.

## Rightward H-Spreading

An autosegmentally $\{\mathrm{HL}\}$ adjective spreads its H -tone component to its final mora before a cliticized 'be' quasi-verb $\equiv$ kò or $\equiv$ wò-. (The L-tone component merges with that of the quasi-verb.)

No similar process occurs e.g. when an $\{\mathrm{HL}\}$ noun is followed by Anaphoric kùn , as we see in tógù kù ${ }^{\mathrm{n}}$ 'the shed' and kóyò kù ${ }^{\mathrm{n}}$ 'the dust'.

### 3.7.4.5 Stranded-Tone Re-Linking

There are two distinct types of tone de-linkage that can lead to re-linking of a stranded tone. One involves tautosyllabic re-linking. The other case involves relinking to an adjacent syllable (exosyllabic re-linking) in the wake of syncope.

Tautosyllabic re-linking occurs as the result of VV-Contraction (90). The latter is actually a hodgepodge of vaguely similar processes applying in various morphological contexts. In most cases, when $/ \mathrm{v}_{1}-\mathrm{V}_{2} /$ contracts, the quality and tone features of $v_{2}$ prevail in the contracted vowel, so in some cases there is no audible trace of $v_{1}$ at all. However, there is one type of contraction where the tone of $\mathrm{v}_{1}$ is a factor in the output tone. Repeating from (88), the outputs when a noun ending in $/ \mathrm{u} /$ combines with $\equiv \hat{1}$ : allomorph of the 'it is' and Focus clitic are given in (151).

$$
\begin{array}{llll}
\text { a. } & \ldots u ́+\equiv \hat{1}: ~>\equiv \hat{1}: & \text { i.e., } \mathrm{H} \equiv \mathrm{HL}>\mathrm{HL}(=\mathrm{F})  \tag{151}\\
\mathrm{b} . & \ldots \mathrm{u}+\equiv \hat{1}: & >\equiv \hat{1}: & \text { i.e., } \mathrm{L} \equiv \mathrm{HL}>\operatorname{LHL}(\text { subsequently }>\mathrm{L})
\end{array}
$$

In (151.a), the H-tone of the stem-final vowel simply merges with the H-toned onset of the (F-toned) clitic. In (151.b), however, the L-tone of the stem-final vowel amalgamates with the tones of the clitic, resulting temporarily in an $<$ LHL $>$ tone. This bell-shaped tone is then idiosyncratically reduced, for this clitic only, to L-tone by Clitic <LHL>-Reduction (§3.7.4.7, below). The important point for the present section is that the L de-linked by the deletion of /ù/ is re-linked to the tautosyllabic clitic vowel.

Exosyllabic re-linking occurs when a monomoraic Cv syllable loses its vowel (and its only mora) by Post-Sonorant Syncope (60) or by one of the apocope rules (§3.5.4).

A de-linked $H$ re-links to the left. Re-linking is vacuous when the preceding syllable already ends in an H-tone (the two H's simply merge). However, it is audible when the preceding syllable is L-toned. This is very common in both apocope and syncope. For example, bisyllabic Verbal Nouns of the shape $\mathrm{C} v ̀ \mathrm{C}$-ú or $\mathrm{C} v ̀ \mathrm{C}$-v́ are subject to optional apocope when the medial C is a nasal or semivowel, the result being R-toned Cv̌C-Ø or Cv̌:C-Ø (§3.5.4.1). An example involving Suffixal u-Apocope (67) is dì $y$-ú 'sitting down' with apocopated variant din-Ø. An example involving Inter-Word u-Apocope (75) is 3Pl Dative bè-rú in combinations like bě-r gá-ẁ 'you-Sg will say to them' and bě-r tè:rè-lí-Ø 'he/she did not show to them'. We get a similar leftward relinking of a deleted H in connection with Post-Sonorant Syncope (60), as in dùró- 'groan', syncopated Perfective dǔt-tì - (with $/ \mathrm{rt} />\mathrm{tt}$ ). Leftward relinking is independent of the tone of the following syllable, which may begin with a H or L tone (as these examples show).

There are fewer cases where an L-tone is audibly re-linked. For one thing, in adjectival cases like érù 'sweet', ér $\equiv$ kò 'it is sweet', the /u/deleted before the clitic is actually H -toned, as the full variant érú三kò demonstrates; see Rightward H-Spreading (150). Clitic $\equiv$ kò is already L-toned so the L-tone of the syncopated final vowel of the adjective has no audible realization in such examples. However, there are some legitimate cases where an HL bisyllable does lose its final L-toned vowel, whereupon the L-tone relinks to the left. (152) shows two representative examples, without and with apocope.
$\begin{array}{ccc}\text { a. } \begin{array}{cc}\text { nì: } & \text { ógù }]\end{array} & \text { kún-tù-bà } \\ " & \text { ôg } & " ~ " ~\end{array}$
[water.L hot] put-Perf-3P1S
'They put the hot water (in).'
b. tógù kùn
tóg
shed Def
'the shed'

In (152.a), the HL adjective ógù 'hot' optionally loses its final vowel by Inter-Word u-Apocope (75). When this vowel is lost, we hear an F-tone on the resulting $\hat{\jmath} \mathrm{g}$, showing the that L has re-linked to the left. On the other hand, in (152.b), when the final vowel of tógù 'shed' is lost, it disappears without a trace. The difference between (152.a) and (152.b) correlates with the initial tone of the following word; kún- with H -tone, kù ${ }^{\mathrm{n}}$ with L-tone. In other words, the de-linked L-tone is audibly realized (to the left) only when followed by an H-tone. I assume that it would also be audibly realized in the case of a wordfinal deletion before a pause, but there is no morphological context where an L-toned final short vowel is deleted in this context.

The formulation in (153) accounts for the audible cases of re-linking, but also allows for vacuous leftward re-linking of H to H and of L to L , where the two like tones will simply be conflated.

## Stranded-Tone Re-Linking

a. tautosyllabic.
in VV-Contraction (90) involving the 'it is' or Focus clitic $\equiv \hat{1}$ :, the tone of the contracted stem-final vowel amalgamates with the tones of the clitic.

## b. exosyllabic

in other deletions (apocope, syncope), ...
... a stranded L re-links to the preceding syllable if followed by H-tone;
...a stranded H re-links to the preceding syllable.
Apocopated forms with re-linked tone push the envelope phonetically, since they often force speakers to articulate a contour tone on a CvC syllable ending in a stop, as with $\widehat{g}$ from ógù 'hot' in (153.a).

### 3.7.4.6 Final-Cv R-to-H Reduction

The combination of suffixed ə̀ү̌̌-n 'chief, Hogon' and nonhuman òүó 'leader (e.g. of animal pack' has been mentioned above (along with dòjǒ-n 'Dogon’ and dòðó 'Dogon language'). I take the stem for 'chief, Hogon' to be /òүॅ̌-/, with an unusual co-linking of L and H to the single mora of the final Cv syllable. When a nasal suffix ( $\mathrm{Sg}-\mathrm{n}, \mathrm{Pl}-\mathrm{m}$ ) is added, the H is associated with the nasal and there are no further problems. In the unsuffixed form, one might have expected that an additional mora would be added, hence \#òүǒ: (i.e.


Another possible example of this process is Presentative nùkǒy ('here's __' (§4.4.5), which has an optional, slightly irregular variant nùkó- in nùkó三kò with cliticized nonhuman 'be' quasi-verb. This varies with nùkǒy $\equiv$ kò and with nùkók $\equiv \mathrm{kò}$.

Is the conversion of /òү乞̌-/ 'chief' to ว̀ү’́ a quirk, or is there a productive tone-reduction rule applying to final R-toned syllables? This is difficult to determine, since few stems share all of the relevant features: monomorphemic (excludes suffixed Verbal Nouns), vowel-final, having final R-tone, and capable of occurring in an unsuffixed form. In my inventory of monomorphemic noun stems, the only bisyllabic stems of this type are 'chief', 'Dogon', and yèsǎ: 'sister'. The latter belongs to the set of inalienable kin terms, most of which have lexical tones of autosegmental type $\{\mathrm{LH}\}$ with a single final-mora H . There is no reason to think that yèsǎ: has an underlying short final vowel, i.e. /yèsǎ/. In fact, the $\mathrm{H}(\mathrm{H} . .)$.L -toned form used after a possessor, yésâ: (rather than \#yésà) demonstrates that the lexical representation has a final long vowel.

The rarity of nonmonosyllabic L...R-toned vowel-final stems suggests that this combination is out of synch with the phonological pattern of the language. This encourages me to think that the putative reduction of R -tone to H -tone in unsuffixed ذ̀үó 'chief' is phonologically reasonable, even if no other precisely analogous alternation can be adduced.

## Final-Cv R-to-H Reduction

A short R-toned (i.e. $<\mathrm{LH}>$ ) vowel at the end of a non-monosyllabic stem is reduced to H in the absence of a suffix.

As to why $<\mathrm{LH}>$ reduces to H rather than to L , note that this allows ò $\gamma$ ó to satisfy the Constraint Against All-L-Toned Stems (99), the main effect of which is to guarantee that tone-dropping (e.g. before a modifier or as head of a relative clause) is audible.

### 3.7.4.7 Clitic $<L H L>-$ Reduction

The 'it is' or Focus clitic, in the postconsonantal allomorph $\equiv \hat{1}:$, would be expected to surface with $<\mathrm{LHL}>$ tone (requiring an extra mora of duration by Contour-Tone Mora-Addition (141)) in two situations (155).
a. after Final-Tone Resyllabification (148) with R-tone

$$
\begin{equation*}
\text { e.g. } \mathrm{Cv̌} \mathrm{C} \equiv \hat{1}: \quad>\quad \mathrm{Cv̀C} \equiv 1 \check{1}:\left(=\mathrm{Cv̀C} \equiv 1 i^{\prime} i ̀ i\right) \tag{155}
\end{equation*}
$$

b. after VV-Contraction (90) with stem-final L-tone

$$
\text { e.g. Cv́:Cv̀ ミî: > Cv́:C三1̌: (= Cv́:C } \equiv \text { ìíì })
$$

In both cases, we expect $<\mathrm{LHL}>$ because a stem-final L-tone component has become de-linked from the stem itself and has presumably been pushed to the right. In (155.a), Final-Tone Resyllabification (148) de-links an L-tone component because, after resyllabification triggered by the clitic, the stem-final syllable now has only one mora and cannot support a contour tone. In (155.b), a stem-final L-toned short vowel is lost by contraction.

In fact, we never get a trimoraic $<\mathrm{LHL}>$ syllable in the 'it is' or Focus clitic. In the situations described, instead of $\langle$ LHL $\rangle$ we get monotonal L. In effect, the H sandwiched between two L's is deleted, in this clitic only (156).

| gloss | without clitic | with clitic |
| :--- | :--- | :--- |
| a. 'milk' | $\hat{\varepsilon} m$ | ह́m $\equiv i ̀: ~$ |
| b. 'errand' | bé:rù | bé:r=ì: |

The derivations are given in (157). Brackets show syllable boundaries, and long syllabic nuclei are represented with one symbol and one tone per mora.
'it is milk' 'it is an errand' comment

| [ćm̀ $]+\equiv$ ỳ | [béé][rù] + 三ỳ |  |
| :---: | :---: | :---: |
|  | [béé][rù] $=11$ ì | allomorphy and cliticization |
| " | [béé][r] íli $^{\text {l }}$ | VV-Contraction (90), leaving de-linked L tone behind |
|  | [béé][r r =1ì ${ }^{\text {l }}$ | resyllabification |
| [ $¢$ ] [ $\mathrm{m}=1 \mathrm{l}$ íli $]$ | [béé][ $\mathrm{r}=$ ì îì $]$ | Final-Tone Resyllabification (148) |
|  |  | (clitic now has 2 moras and 3 tones) |
| [ $¢$ ] [m=ì ì ] | [bée $][\mathrm{r} \equiv \mathrm{i}$ ì 1 ] | Clitic $<$ LHL $>$-Reduction |

### 3.8 Intonation contours

3.8.1 Phrase and clause--final nonterminal contours $(\uparrow, \Rightarrow, \Rightarrow \uparrow, \Rightarrow \searrow)$

In normal conversational speech, there is a general downdrift of pitch toward the end of clauses. Tonal oppositions are less important functionally in the final word or two of most clauses, and phonetic expression of tone oppositions is less clear here. For example, a negative verb form like yèrè-gó-Ø 'he/she won't come' has a less prominent pitch rise (and sometimes no audible rise at all) on the final syllable when it occurs at the end of a long utterance. It can be difficult to distinguish the effects of this downdrift from those of grammatically controlled tone-dropping.

Clause-final pitch modulation, and prolongation of final syllables or segments, are used for intonational purposes in a manner familiar from other languages. For example, there are characteristic nonterminal contours that suggest that the utterance is not yet complete. This can be used for nonfinal elements in lists (whether these elements are words, phrases, or clauses), and for nonfinal VPs in the chains that are so characteristic of Jamsay speech.

In tape transcriptions, I use the symbols and symbol combinations in (158) at the end of intonational units (usually clauses) to indicate pitch and duration on the final syllable or segment of the unit.

$$
\begin{array}{ll}
\Rightarrow & \text { prolongation with no unusual pitch change }  \tag{158}\\
\Uparrow & \text { higher-than-usual pitch with no prolongation } \\
\Rightarrow \uparrow & \text { prolongation with unusually high pitch } \\
\Rightarrow \searrow & \text { prolongation with a gradual drop in pitch }
\end{array}
$$

Of course, pitch and duration are gradient rather than categorical in nature. Still, however crude these symbols are, they give some idea of how clauses and phrases are related to each other intonationally.
$\Rightarrow, \Uparrow$, and $\Rightarrow \uparrow$ are broadly interchangeable functionally, as all can suggest that more is to come. $\Rightarrow \searrow$ is phonetically somewhat like the dying-quail intonation (symbol $\therefore$ ) described below, but involves a higher initial pitch. It is used with ma (má, mà), chiefly in its function as an interrogative marker.
(159) is a portion of an extended sequence of clauses illustrating list intonation, with the final syllable of each clause lengthened, while maintaining terminal pitch at a higher than normal level. The rhetorical point is that all sorts of gear are taken to the hunt. The English equivalent would involve putting extra stress on the nouns.

```
(159) màlfâ: \({ }^{\mathrm{n}}\) jǎ:-bà \(\Rightarrow \uparrow\),
    rifle take.Impf-3PIS,
    sárú jǎ:-bà \(\Rightarrow \uparrow\),
    knife take.Impf-3PlS.
    béré jǎ:-bà \(\Rightarrow \uparrow\),
    stick take.Impf-3PlS,
    [mànà bè tâ: \({ }^{\text {n }}\) ] nám yǎ:-bà \(\Rightarrow \uparrow, \ldots\)
    [slingshot] owners go.Impf-3PlS, ...
    'They take rifles, they take knives, they take sticks, people with
    slingshots go, ...'
```


### 3.8.2 Adverbials and particles with lexically specified prolongation $(\Rightarrow)$

A number of particles and expressive adverbs are pronounced with exaggerated prolongation of the final segment. Most are H-toned, like dém $\Rightarrow$ 'straight', but there are also some like pátà $\Rightarrow$ 'wide and flat' with final L-tone.

The lexical $\Rightarrow$ intonation is most conspicuous when the form is free of clitics, i.e., clause- or phrase-final, or is used as a free adverb. It can also be heard in attenuated form when the forms are predicative, with a following 'be' quasi-verb like Nonhuman $\equiv$ kò 'it is'.

A few examples are in (160) with cross-references to the relevant section. Several others are mentioned in $\S 8.5 .8$.

$$
\begin{equation*}
\text { form with } \Rightarrow \quad \text { gloss } \tag{160}
\end{equation*}
$$

a. expressive adverbials (§8.5.8)
dém $\Rightarrow \quad$ 'directly, straight (to a destination)'
sá $\Rightarrow \mathrm{m} \quad$ '(strangle) to death'
pán $\Rightarrow \quad$ 'wide open'
pó $\Rightarrow \quad$ 'directly, straight (to a destination)'
$\mathrm{s} \varepsilon^{\mathrm{n}} \Rightarrow \quad$ '(looking) straight (at sth)'
dé ${ }^{\mathrm{n}} \Rightarrow \quad$ 'apart, separate(ly), distinct'
yó $\Rightarrow$ gó $\Rightarrow \quad$ 'negligently, carelessly, sloppily' (cf. adverb + verb yó $\Rightarrow$ gó:- 'dodge')
àbádá $\Rightarrow \quad$ 'eternally'
b. emphatic particles (modifying preceding NP or other phrase, §8.5.3.3)
té $\Rightarrow \quad$ 'precisely, specifically'
pá $\Rightarrow \quad$ 'precisely'
c. universal quantifier
fú: $\Rightarrow$, fú: 'all; completely’ (§6.8.1)
In dé $m$ and déy ${ }^{n} \Rightarrow$ (160.a), the final $C$ is prolonged, and this is the usual case for C-final stems. This is the usual pattern. However, sá $\Rightarrow \mathrm{m}$ '(strangle) to death' has intonational prolongation of the vowel. Another example of this minority type is símé ${ }^{\mathrm{n}} \Rightarrow$ 'jutting out'.

In the case of fú: 'all', my impression is that there is a wide phonetic range ranging from ordinary $C v$ : articulation to a conspicuously prolonged fú: $\Rightarrow$. Obviously a universal quantifier lends itself to emphatic intonational effects, whatever its lexical form. I am less confident of intonational marking with this form than with the others, and I will often transcribe simply fú: unless I hear an extra prolongation that justifies fú: $\Rightarrow$.

### 3.8.3 Dying-quail word-final intonation $(\therefore)$

### 3.8.3.1 On both conjuncts in NP conjunction

This contour is characterized by exaggerated prolongation of the final segment (vowel or sonorant), accompanied by a protracted, slow drop in pitch lasting up to one second.

The dying-quail intonation contour reminds me of the prosodic pattern of American high-school cheerleaders calling out the letters of their school at sporting events, through their bullhorns ("give me an A::, give me a B::, ...").

This intonation pattern occurs at the end of both conjuncts in NP conjunction (' X and $\mathrm{Y}^{\prime}$ ), see $\S 7.1 .1$. Here the dying-quail intonation is most conspicuous with conjuncts that are phonetically brief (161).
a. [wó $\therefore$ kó $\therefore$ ]
[3Sg Nonh]
'he/she and it'
b. [tǒy $\therefore$ wàrà-nǎm-Ø $\therefore$ à-jǎy ${ }^{\mathrm{n}} \therefore$ ]
[sowing farm(verb).L-step.on-VblN planting.in.pits]
yó三kう̀
exist $=$ be.Nonh
'There is ordinary sowing (of millet), (and) plant-and-step (for marginal areas of fields), and planting in pits (with manure)'. 2004.3.6

Phonetically, (161.a) is [wóōò, kóōò]. In (161.b), the final syllables of the conjuncts are phonetically [tò̂̂jjj ...nàḿm̀̀ ...jàj ${ }^{1 \pi} \mathrm{j}^{\mathrm{n}} \mathrm{j}^{\mathrm{n}}$ ].

As the conjuncts become longer, the conspicuousness of the dying-quail contour typically descreases. It is still audible in most cases, but when a conjunct is heavily laden with relative clauses or other bulky material the final $\therefore$ can eventually become inaudible. When a conjoined NP as a whole functions as relative-clause head, dying-quail intonation (and lexical tones) conflict with syntactically controlled tone-dropping. In this case, often the right conjunct is tone-dropped while the left conjunct keeps its dying-quail intonation, see §7.1.1.5.

Dying-quail intonation has a phonetic resemblance to two other phenomena. First, the interrogative particle ma (má, mà), which is often prolonged intonationally $(\Rightarrow)$ with relatively flat pitch based on the final tone of a preceding morpheme, is occasionally heard with a slowly falling pitch when it starts out with high tone. I represent the falling-pitch case as má $\Rightarrow \searrow$. The overall pitch level, both at starting and endpoints, seems to me to be higher in má $\Rightarrow \searrow$ than in e.g. dying-quail wó $\therefore$ in (161.a).

Secondly, there are two tonal locatives (§8.1) of stems ending in a consonant, both of which function as postpositions: gǎnǹ (= gàńǹ) 'between' and gǔnǹ (= gùńǹ) 'behind'. These tonal locatives involve grafting of an extra final L-tone onto Cv̌n stems, and the extra tone triggers Contour-Tone MoraAddition (141), which here adds an extra mora to the final nasal. I have difficulty hearing the difference between the final nasal in e.g. gǎnǹ 'between'
and that in dying-quail forms like ǎ-n. 'man' (as conjunct in e.g. 'a man and a woman'). A phonetic convergence may also be favored by the fact that 'between' very commonly has scope over a conjoined NP, as in (162).
[ǎ-n. $\therefore$ ñ̌̌-n $\therefore$ ] mà gǎnǹ
[man-Sg woman-Sg] Poss between
'between a man and a woman'

Given the high expressive quality of the dying-quail intonation in such conjunctions, when combined with following gǎnǹ the effect is rather incantational, and this may encourage a blurring between the dying-quail intonation and the tonal-locative for nasal-final stems.

A further interesting fact about gǎnǹ 'between' is that it appears with Focus or 'it is' clitic $\equiv y$ (allomorph $\equiv \hat{1}:$ ) as gàn $\equiv \hat{1}$ :, with unlengthened nasal consonant. (For the tone shift, see Final-Tone Resyllabification (148)).

Tonal locatives involving vowel-final stems (the great majority, including all tonal locatives not specialized as spatial postpositions) are clearly distinct from the dying-quail forms of the same stems. The dying-quail pattern always conspicuously prolongs a final vowel, more so than even those tonal locatives where a contour tone requires addition of a mora. Some tonal locatives are simple ...HL words with short final L-toned vowel (derived from ...HH nouns), as in úrò 'in the house', but a dying-quail version of a ...HL stem has a noticeably lengthened final vowel, as in úró. $\therefore$ '(and) a house' (with slowly descending pitch on the final syllable). We can therefore always detect dyingquail intonation, even when the final L-toned vowel starts off with a relatively low base pitch, which makes the dying-quail pitch arc less noticeable than with a higher starting pitch. In (163), for example, the most conspicuous phonetic cue to dying-quail intonation is the prolongation of the final $u$-vowels; there is also some pitch decline, but from a low starting point.
(163) [mì bórù $\therefore$ ] [mì léjù $\therefore$ ]
$[1 \mathrm{SgP} . \mathrm{L}$ Fa.Br] [1SgP.L Mo.Br]
'my paternal and maternal uncles'

### 3.8.3.2 Before fú: 'all'

fú: 'all' is the only morpheme that induces dying-quail intonation on the final syllable of the preceding word. In (164), fú: is NP-final.
(164) [[à-jày $\left.{ }^{\mathrm{n}}\right]$-ùr ${ }^{\mathrm{n}}$ ó $\therefore$ fú:] lè
[sowing.with.manure.L-hole all] in
'in every pit (where seeds have been sown with manure)' 2004.3.6
When fú: follows a pronoun, it forces tone-dropping: غ̀mè fú: 'all of us'. There is usually no special intonation, though infrequently we do get dying-quail-like effects on the pronoun; see §6.8.1.

In (165), fú: is clause-final, with clausal scope (substituting for an 'if' particle, §16.2), but still imposes its intonational effect on the preceding verb. See also (209), where fú: follows a relative clause to give the sense 'anywhone who ...'.
(165) [dògùrù kó ù láfá-tì - $\therefore \therefore$ fú:]
[time.L NonhO 2SgS.L hit.Impf-Perf-Ppl.Nonh all]
'When you-Sg are finally done with beating it (=hide).' 2004.3.17

There is no special intonation associated with the other universal quantifier cêw 'all'.

### 3.8.3.3 Greeting reply ó.:

The standard reply to a called-out greeting including the basic greeting word pǒ: $\Rightarrow$ is phonetic [ô::], i.e. [óōò], with the prolongation and slowly falling pitch of the dying-quail intonation. I am unable to determine the lexical tone since the form does not occur without this intonation, but $o . \therefore$ is a possibility ( $\hat{O} \Rightarrow$ would also work).

## 4 Nominal, Pronominal, and Adjectival Morphology

### 4.1 Nouns

In addition to the morphology of noun stems addressed in this chapter, there is a special morphosyntax of possessor-possessed combinations (including those with inalienably possessed nouns, where special tone overlays apply); see §6.2.

Nominal (and adjectival) compounds are covered in Chapter 5.

### 4.1.1 Simple noun stems ( $\mathrm{Sg}-\mathrm{n}, \mathrm{Pl}-\mathrm{m}$ )

Nonhuman nouns have no special morphology (unless they are compounds or the like). Most human nouns other than kin terms take a Sg or Pl suffix (166), as opposed to a separate Pl particle bé. The same suffixes are used with adjectives (§4.5.1), and as Participial suffixes on verbs in relative clauses where agreement is with the relative clause's head (§14.1.8).
(166) Nominal Suffixes

| (zero) | Nonhuman <br> (human) Sg |
| :--- | :--- |
| -m | (human) Pl |

Examples of suffixed nouns are in (167). The human forms are sometimes, but frequently not, directly derived phonologically from the "related stem" form (a stem of the same word family). In the case of 'European', one can also use the unsuffixed form ànsá:rá in singular or collective sense, as an alternative to suffixed forms.

| (167) | gloss | related stem | human Sg | human Pl |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  | 'deaf-mute' | mú:mò (adj) | mú:mò-n | mú:mò-m |
|  | 'Dogon' | dòfó ('D. language') | dòłǒ-n | dòyǒ-m |
|  | 'mountaineer' | tóró ('mountain') | tórò-n | tórò-m |
|  | 'European' | ànsá:rá | ànsá:rá-n | ànsá:rá-m |

The phonology of the -n and -m suffixes is less transparent for nouns than for adjectives, where the nonhuman form is always available to reveal the lexical form of the unsuffixed stem. With the adjectives ( $\S 4.5$, below), it is clear that -n and -m have no tone marking of their own; instead, the tone of the final syllable of the stem simply extends to the suffixal nasal.

I am aware of four suffix-taking bisyllabic noun stems that have a final contour tone on a short vowel (168). All cases involve R-tone. The nasal suffix is needed to permit expression of the second tone-component.

Of these, excluding L-toned compound initials, only 'chief' and 'Dogon' (168.a) have unsuffixed nonhuman counterparts: òyó 'leader (e.g. of animal pack)', dòүó ‘Dogon language'.

After a consonant-final stem, -n and -m acquire an initial vowel, usually i with Sg -in and usually u with Pl -um, though there are some alternations involving these high vowels. These extended variants are easily observed with consonant-final adjectives, and arguably with a very small number of irregular nouns (see just below).

### 4.1.2 Irregular human nouns ('child', 'man', 'boy', 'girl')

A few high-frequency nouns have irregular suffixal morphology. Consider first the two $\mathrm{Sg} / \mathrm{Pl}$ pairs in (169).

$$
\begin{array}{lllll} 
& \text { gloss } & \text { singular } & \text { plural } & \text { related stem }  \tag{169}\\
& & & \\
\text { a. 'child' } & \hat{1}-\mathrm{n} & \text { úr}^{n} \text {-ùm } & \hat{1} \text { ì }{ }^{n} \text { 'child, seed, fruit' } \\
\text { b. 'man' } & \text { ǎ-n } & \text { àrn}-u ́ m ~ & \text { àrná 'male' }
\end{array}
$$

Using internal reconstruction, it would appear that these are cases where an original singular *... $\mathrm{r}^{\mathrm{n}}$-in has contracted to ...n. Here the final n could segmentally reflect either the original $*^{\mathrm{n}}$ of the stem (via Derhoticization (76)) or the suffixal ${ }^{*}$ n. Since this ambiguity is still present, we could transcribe e.g. 'man' arbitrarily as ǎ-n or ǎn-Ø. The transcription ǎ-n is supported by comparison with the irregular adjective gàrá 'big, adult', where the suffixed singular gàrí-n has a common contracted variant gǎ-n. In the case of 'child', comparison with nonhuman $\hat{i}{ }^{\mathrm{n}}$ 'child, seed, fruit' suggests a morpheme break
in $\hat{1}-n$. However, the plural úr ${ }^{n}$-ùm suggests that $\hat{1}-n$ may have contracted from e.g. /irn $\mathrm{r}^{\mathrm{n}}-\mathrm{i} \mathrm{n} /$. By analogy to the alternation of gàrí-n with contracted gǎ-n 'big, adult', one could argue that the contraction in $\hat{1}-\mathrm{n}$ from / $1 \mathrm{r}^{\mathrm{n}}-\mathrm{i} \mathrm{n} /$ involved deletion of the medial rhotic, followed by VV-Contraction (90).

There are a couple of similar cases of lexically idiosyncratic deletion of a medial rhotic in causative verb,: gàrá- 'pass by' with causative gà:-ná- (for expected \#gàrà-ná-) and mə̀rño 'come together’ with causative mò:-nó- for expected \#mə̀r ${ }^{\text {ǹ }}$ う-nó-). The similarity is heightened by the fact that the suffix in *irn-ìn, as in the causatives just mentioned, has an n, resulting in rvnv or $r^{\mathrm{n}} \mathrm{vnv}$ sequences that may have been articulatorily awkward. However, in the causative examples the contracted vowels are long, unlike the case in $\hat{1}-\mathrm{n}$. In general, there are too many loose ends to permit me to endorse any clean "phonological" analysis for the set nonhuman î:", Sg î-n, and Pl úr"-ùm.

For 'child', the unsuffixed "nonhuman" form $\hat{1} \mathrm{i}^{\mathrm{n}}$ is extended to newborn human babies: îi: nǎn-tì - Ø 'she gave birth to a child’, not \#î-n nǎn-tì -Ø (verb nàr ${ }^{\mathrm{n}} \mathrm{a}-$ ). Suffixed 1 ín 'child' and its plural úrn-ùm therefore denote children that have passed the newborn infant stage.

Two frozen compounds of 1 -n have related $\mathrm{Sg} / \mathrm{Pl}$ irregularities (170).

|  | gloss | singular | plural |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| a. 'boy' | áy-î-n | ǎ:-rn-ùm |  |
| b. | 'girl' | ñè-î-n | ñč:-rn-ùm |

áy-î-n 'boy' consists of î-n plus an irregular compound initial related to ǎ-n 'man' (cf. adjective àr ${ }^{n}$ á 'male'). The more regular ñè-î-n 'girl' consists of î-n plus a compound initial related to ñ̌̌-n 'woman'.

### 4.1.3 Use of -n and -m suffix with kin terms

A few kin terms of the (morphologically) inalienable class (§6.2.2) have suffixes when possessed (as in e.g. 'my X'), but (in general) not in unpossessed (absolute) form (as in 'I have no X'). The absolute and possessed forms also differ in tones and sometimes in other ways. The full list of inalienables (with absolute and possessed forms) is given in (336) in §6.2.2. An example is (171).
'grandparent'

| absolute | possessed Sg | possessed Pl |
| :--- | :--- | :--- |
| tì ré | tíř̀-n | tírè-m |

Consider now the inalienable noun in (172).
'friend'

| absolute | possessed Sg | possessed Pl |
| :--- | :--- | :--- |
| tě: |  | tên |

Here the possessed Sg form looks as though it has added $\mathrm{Sg}-\mathrm{n}$ to the bare unpossessed form (as with some other inalienable nouns). However, the possessed Pl form treats the n as part of the stem, and adds Pl -ùm to it. Since some inalienables show other unpredictable changes from unpossessed to possessed forms, I will transcribe tên without hyphenation.

Most inalienable kin terms lack -n and -m suffixes even when possessed. These nouns must be pluralized with postnominal Pl particle bé (§6.6). For
 terms for 'father' and 'mother' are of this type, but they also have special H-toned suffixed forms used with presupposed but unexpressed generic possessor; these forms are presented in the rightmost two columsn in (173).

| gloss | absolute | poss Sg poss Pl | suffixed Sg | suffixed Pl |
| :--- | :--- | :--- | :--- | :--- |
| 'father' | dě: | dê: | dê: bé dé:-n | dé:-m |
| 'mother' nǎ: | nâ: | nâ: bé ná:-n | ná:-m |  |

In textual examples, the H-toned suffixal forms generally occur after the same referents have been introduced in prior discourse in ordinary possessed form with $\mathrm{H}(\mathrm{H} . .)$.L tone. Note the sequence of possessed, then suffixed kin terms in (174.a-b).

```
a. ... nò:-wnó-bà, [[wò nâ:] mà pènê:]
    ... drink-Caus.Impf-3P1S, [[3SgP.L mother.HL] Poss beside]
    wó dàyá-bà,
    3SgO leave.Impf-3P1S,
    [ná:-n kùn}]\equiv\mp@subsup{y}{}{n}\quad\mathrm{ wó jèrê:-Ø
    [mother.H-Sg Def]=Foc 3SgO hold.Impf-3SgS
```

    '... they would excise (her). They would leave her at the side of her
    mother. The mother [focus] would hold her.' 2004.3.18
    ```
b. [wò dê: bé] gòrrò-ť̌wn}\mp@subsup{}{}{n}-\emptyset ó:-ẁ, ...,
    [3SgP.L father.HL Pl] kola-chew-VblN give.Impf-2SgS, ...,
    [dé:-m mà gòrrò-[tě\mp@subsup{W}{}{n}-Ø]] nè ó:-w
```

    [father.H-Pl Poss kola-[chew-VblN]] now give.Impf-2SgS
    'You-Sg will give her (=the bride's) fathers' (=father's and paternal
    uncles') price of kola ( \(=\) a little money); ... [intervening sentence];
    you will give the fathers' price of kola (=a coin) now.' 2004.3.20
    
### 4.1.4 'So-and-so’ (mâ:n)

mâ:n is used like English so-and-so (denoting a person). It is used in generic utterances where it functions as a variable subsuming any of a number of individuals. It is common in indirect discourse, where it may represent an original vocative, or an argument of a verb. For compound hínnè mâtn 'such-and-such an amount', see (251.a). In (175), the phrase with mâ:n is repeated, suggesting that more than one referent is involved.

| [mâtn | mà èjú] | [mâ:n | mà | èjú] |
| :---: | :---: | :---: | :---: | :---: |
| "[so.and.so | Poss field]" | "[so.and.so | Poss | field]" |
| $\begin{aligned} & \text { '(They say:) } \\ & \text { 2004.3.6 } \end{aligned}$ | "so-and-so's | eld" (and) | nother | so-and- |

### 4.1.5 Frozen Ci - or Cu - reduplication in nouns

Some Jamsay nouns begin with an apparent Ci - or $\mathrm{Cu}-$ reduplication. There are also one or two possible cases of $i$ - when the stem begins with a vowel: ì -àr ${ }^{n}$ á 'being elegant' (cf. àr ná 'male' and related forms), though such an abstractive is rather isolated semantically in this set; bite also 1 1- $\varepsilon^{2}{ }^{n} \varepsilon W^{n} \grave{\varepsilon}$ 'Spondias tree'.

The densest concentration of reduplicated nouns is among fauna terms (especially insects, along with some birds and mammals). The most common form is L-toned $\mathrm{Ci} i-$, though there are a few examples of H-toned Cí-. Cùusually replaces $C i-$ when the following base has a $u$ in the first syllable, as in tù-túmúr ${ }^{\mathrm{n}}$ u 'termite'. A few stems fluctuate between Ci - or Cu -, or between $\mathrm{Ci} / \mathrm{u}$ - and $\mathrm{i} / \mathrm{u}$-, for example ñì -ñ̀ù ${ }^{n}$ ó or ñùñ̃̀ $\mathrm{w}^{n}$ ó 'cold weather' where the alveopalatal ñ may favor the $C i ̀$ - variant, and jù-jùw ${ }^{n}$ ó, jì-jùwn ${ }^{n}$, or ù-jùw ${ }^{n}$ ó 'mouse', which also has an alveopalatal consonant (j).
(176) presents the examples known to me with L-toned Cì-, Cù-, and ì-, the latter in (176.k). In semantic clusters (e.g. ants) where several stems have parallel reduplications, the reduplicated pattern seems fairly clear; in semantic domains with few reduplications, segmentation is less transparent. In a few
instances, the reduplication is omitted in at least some compounds, or there is a related stem (e.g. a verb) that lacks the reduplication. In these cases there is direct, specific evidence for segmentability. Within each subset, the cases with a H-tone component following the reduplicative segment precede those with a L-tone component; both tonal patterns are well represented.

Cì - and Cù- nouns
form gloss related form or comment
a. insects/arthropods
cì-cé: 'beetle, bug'
kì-ká: 'grasshopper'
gì -gôn 'honey ant'
cì -céwnè 'mosquito'
cì -cíijú 'small tick sp.' see also under (b)
tù-túmúr ${ }^{\text {nú 'termite' }}$
bì-bòrró 'cricket' variant bòrró
cì -cěn 'Messor ant'
mì-měn 'black ants'
nì -nò:rñ 'spider’ nò:rº̀-dǎ: ‘spider’s web’
b. birds/bats
cì -cííjú 'bat; swift' see also under (a)
kì-kájà 'pigeon'
lì-lôm 'sparrow'
tì-téw 'hawk'
kì-kàrâw 'bustard sp.' onomatopoeic
cì -cèrn ${ }^{n} \mathrm{E}^{\mathrm{n}} \quad$ 'lapwing' onomatopoeic
pì -pòtú 'sandgrouse' homonym: 'mud'
c. other fauna
tì -tá: 'hyena' often tá:- as cpd initial
jù-jùw ${ }^{n}$ ó 'mouse' variant ù-jùw ${ }^{n}$ ó, jì-jùw ${ }^{n}$ ó
kì-kòjú 'viper'
nì-nì wné 'cat'
d. plants and plant parts

| dì -dó: | 'thorn' |  |
| :--- | :--- | :--- |
| gù-gûn | 'watermelon' |  |
| cì -cèrrú | 'stem' | variant cèrrú 'stem' |
| kì -kǒw | 'pod' | variant kù-kǒw |

e. body parts and similar

| cì -céné | 'middle' |
| :--- | :--- |
| kì -kírì | 'fainting fit' |

cì -cì né 'shade' VP cì né á:- 'frustrate ( sb )'
gì -gǒn 'below knee' alongside gǒn
kì-kàrá 'armpit'
tì -tòjú 'calf (of leg)'
tì -tòwó 'upper shoulder'
f. verbal concepts

| bì -bégè | 'hiccup' | bégé- 'hiccup (verb)' |
| :--- | :--- | :--- |
| cì -cér ${ }^{n} \grave{\varepsilon}$ | 'circumcision' | cèr $r^{n}$ è-1̂-n 'circumcised boy' |
| tì -tírù | 'mission' | verb tíi-' 'send' |

g. weather, time, space
nì-núwnó 'daytime' also nù-núwn ó ; núw ${ }^{\text {n ó 'fire' }}$
jì-jàmá 'air'
ñì -ñùwn ó 'cold weather' variant ñù-ñùwnó
nì -nǐ: 'sun’ nǐi 'day'
h. artefacts
dì-dégè 'statuette'
pì -pày ${ }^{\text {n }}$ šl $\quad$ 'bronze elbow-ring'
sì -sér ${ }^{n} \varepsilon w^{n}{ }^{n} \quad$ 'rag'
tì -tómò 'bird trap' variant tì -tôm
fî-fàlá 'fan' also pì-pàlá
kì -kǒw 'sheath' see also in (d)
sì-sègú 'filtering basket'
tù-tù:lú 'chief's horn'
i. substances
kù-kùmó 'smoke'
pì-pòtú 'mud' homonym: 'sandgrouse'
sì-sǒm 'sand'
sù-sùr ${ }^{n}$ ó 'urine' variant ù-sùr ${ }^{\text {nó }}$, cf. verb sú: ${ }^{n}$ -

| j. human <br> bì -bô:-n <br> dì -dé: <br> dù-dùgú-n <br> gù-gùyníl-n | 'Bobo person' | 'elder sibling' <br> 'sorceror' |
| :--- | :--- | :--- |
| 'thief' |  |  |$\quad$| ethnic group |
| :--- |
| respectful form of dèré |

1. topography and fields
pì -pù:ró 'old field'
The noun-like postposition gǎnǹ 'between' is related to gì-gǎn 'inside corner'.

A phonologically similar Cì- reduplication occurs with inflected verbs (§10.1.2.7, §10.1.2.9).

There are somewhat fewer cases of apparent Cí- (Cú-) reduplication in nouns (177). In all cases except 'butterfly' (177.b), the H-toned reduplicative segment is followed by a H -tone.

H-toned Cí- and Cú- reduplicated noun
form gloss related form or comment
a. Cí- followed by H-tone
bí-bárú 'slab over door'
bí-bíijù 'small birds'
cí-céjù '(a) cutting' céjé- 'cut (off)'
cí-céré 'saddle'
cí-cérjù 'plant sp.'
dí-dé: 'shield'
jí-jémé '(rock) projecting out'
jí-jéwn'é 'mud-dauber wasp'
kí-kájárá 'newly cleared field'
kí-kôm 'mistletoe'
kí-kórù 'dry millet stem with leaves'
lí-ló:ró 'cowardice’ cf. verb lé:- 'be afraid of'

| lí-ló:yó | 'fontanel' |
| :--- | :--- |
| ní-nén | 'calabash holder' |
| ñí-ńćm | 'bridle' |
| pí-pî̀ | 'mammal sp.' |
| títáyá | 'arrogance' |

b. C1́- followed by L-tone
pí-pìlîm 'butterfly'
c. Cú- followed by H-tone
pú-pûn 'harmless snake'

A few adjectival or adverbial elements seem to be reduplicated (178). For 'wide and flat', neither form shown is as common as the simple adverbial pátà $\Rightarrow$ with the same sense.
(178) Reduplicated adjectives

| simple form | reduplicated variant | gloss |
| :--- | :--- | :--- |
| pátá | pí-pátá $\Rightarrow$ | 'wide and flat' |
|  | jìrè-[pì -pèrú] | 'hard-eyed (stubborn)' |
| cर̂W 'all' | cì-cर̂w | 'same' |

### 4.1.6 Frozen initial à- in nouns

Initial à- seems marginally segmentable in some nouns (179).

|  | form | gloss | related form or comment |
| :---: | :---: | :---: | :---: |
| a. | à-cě:y | 'agama lizard' | varies with cěily |
|  | à-jáyáw ${ }^{\text {ná }}$ | 'forked stick' | varies with jáyáw ${ }^{\text {na }}$ |
|  | à-mâ:n | 'so-and-so' | varies with mâ:n |
|  | à-líwndù, à-líwnù | 'herder's staff' | varies with líwndù |
| b. | à-pàlá | 'millet-cake meal' used with verb pálá- <br> - used with verb bíné- 'roll on ground' |  |
|  | à-bîn |  |  |

```
    à-t\hat{m 'customs, rites' cf. verb témé- 'find'}
    à-góñó 'curved staff' cf. verb gòñó- 'turn around'
c. à-bòn-sà:-rá 'tree sp.' lit. "?-name.L-have-Neg'
```

The most straightforward cases are those in (179.a), where variants with and without the formative co-occur. For (179.b), the evidence is that the noun has a cognate verb without the à-, hence à-pàlá pálá- 'cook à-pàlá' and à-bîn bíné- 'roll on ground'. (179.c) is a phrasal compound meaning basically 'it has no name', though it refers to a specific tree sp. 'Name' is normally H-toned bón.

Many other nouns begin with à, which may still be a segmentable formative, but they do not alternate with unprefixed forms and segmentation is often opaque. These include some terms for types of staff (stick) (180.a) and for fauna that crawl or scuttle along the ground (180.b), domains that are also represented in (179), above. There are also some Arabic loanwords (cf. Arabic Definite prefix al- and variants) that superficially resemble these (180.d), and perhaps Jamsay speakers (unaware of the etymological source) segment them.
$\left.\begin{array}{lll}\text { form } & \text { gloss } & \text { comment or similar form } \\ \text { a. à-jǎn } \\ \text { à-góyò }\end{array} \quad \begin{array}{l}\text { 'forked stick' } \\ \text { 'herder's staff' }\end{array}\right]$

### 4.2 Derived nominals

### 4.2.1 Characteristic derivative (-gú, -gí-n, -gú-m)

There is a suffixal derivative, added to a noun stem X in the sense 'one who has $X$ ' or 'one who is characterized by $X$ '. The Nonhuman form is -gú. The more common human forms are $\mathrm{Sg}-\mathrm{gi} 1-\mathrm{n}$ and $\mathrm{Pl}-\mathrm{gú}-\mathrm{m}$. The preceding noun stem undergoes tone-dropping. Occasionally the noun stem is not attested elsewhere. The Characteristic derivative can be used as a noun, or as a modifying adjective following a noun. Examples of -gí-n are in (181).

```
stem gloss Characteristic gloss
```

a. mostly nominal

| pâw | 'deafness' | pàw-gí-n | 'deaf mute' |
| :--- | :--- | :--- | :--- |
| tó:jú | 'big testicles' |  |  |
| tò:jù-gí-n | 'one with big testicles' |  |  |
| cámbôl | 'a disease' | càmbòl-gí-n | 'sufferer from this <br> disease' |

b. mostly adjectival
$\begin{array}{llll}\text { ćjè } & \text { 'cleanness' } & \text { èjè-gí-n } & \text { 'clean' } \\ \text { ló } & \text { 'filth' } & \text { lòy } ̀ \text { gín } & \text { 'dirty' }\end{array}$
lóðò 'filth'
lòう̀̀-gí-n 'dirty’

The -gú form, in addition to being used when the referent is Nonhuman, is occasionally used with a generic human referent.
(182) [[[à-mâ:n dê:] dày-gú] mà mó:n]ㅋ̂̂:
[[[?-so.and.so father.HL] wealth.L-Char]Poss gathering] $\equiv$ Foc mòn-lì :- $\varnothing \Rightarrow$
be.together-PerfNeg.L-1PlS
'We did not hold a meeting of "so-and-so's father is a wealthy man"" (i.e., where sons of rich men wore fancy clothing)' (dây, mə̀rñ-) 2004.3.24

For a few isolated cases of derivational suffix -gú added to verb stems in Verbal Noun-like function, with H-toned (not tone-dropped) stem, see §4.2.2.2, below.

### 4.2.2 Verbal Nouns

### 4.2.2.1 Regular Verbal Noun in -ú or $-\hat{y}$

The Verbal Noun can be used as a simple noun denoting a pure activity, and it is required in some complement-clause constructions (§17.4). For particular verbs, the Verbal Noun may also acquire special lexical senses. There are often one or more lexical nominals associated with a verb, in addition to the Verbal Noun proper.

The Verbal Noun formation is fully productive for regular verbs. It is not formed from defective quasi-verbs, or from other statives that are limited to perfective-system inflections. Therefore human wò- and nonhuman kò 'be', sà'have' and its synonyms, kùn- 'be in', and stative stance verbs like dà: ${ }^{\text {n- 'be }}$ sitting' all lack a Verbal Noun. However, the negative form sà:-rá- 'not have' is attested as a compound final (without derivational suffix) in the sense 'fact of not having $X^{\prime}$ (§5.1.4).

For all regular verbs, the Verbal noun is formed as in (183). It is based directly on the verb stem, with no AN or pronominal-subject suffixation. One consequence of this is that there is no negative VblN .

$$
\begin{equation*}
\text { verb shape } \quad \text { Verbal Noun } \tag{183}
\end{equation*}
$$

a. Cv:- Cv̀-ý
b. $\mathrm{CvCv}-\quad \mathrm{Cv} C$-ú (often $>\mathrm{Cv̌C}_{2}-\varnothing$ if $\mathrm{C}_{2}=$ sonorant)
c. $\mathrm{CvCvCv}-\quad \mathrm{Cv̀Cv̀C-ú} \mathrm{(with} \mathrm{high} \mathrm{medial} \mathrm{V)}$

A monosyllabic stem adds $-y$, shortens the stem-vowel, and drops tones on the stem, erasing the lexical tone. Perhaps historically there was a *-ú suffix following an L-toned stem and epenthetic $* y$, hence ${ }^{*} C$ v̀-y-ú. If so, the $* y$ effectively replaced the second mora of the long vowel.

$$
\begin{equation*}
\text { gloss } \quad \text { verb } \quad \text { VblN } \tag{184}
\end{equation*}
$$

a. 'go out' gó:- gò-ý
b. 'send' tí:- tì-ý
c. 'go' yǎ:- yà-ý

A bisyllabic stem has an H-toned suffix -ú replacing the stem-final short vowel. The first syllable of the VblN has L-tone. In the case of $(\mathrm{C}) \mathrm{vC}_{2} \mathrm{~V}$ - and $(\mathrm{C}) \mathrm{v}: \mathrm{C}_{2} \mathrm{v}$ - stems with ungeminated medial consonant, if $\mathrm{C}_{2}$ is a sonorant other than liquids or $\tilde{n}$, the suffixal -ú is optionally apocopated (Suffixal u-Apocope (67), §3.5.4.1), resulting in R-toned $\mathrm{C}_{\check{y}} \mathrm{C}_{2}-Ø$ and $\mathrm{C} \check{y}: \mathrm{C}_{2}-Ø$, respectively. The vowel in this last variant is not shortened. Other bisyllabic VblN's do not allow apocope and therefore always occur with audible -ú suffix

|  | gloss | verb | VblN |
| :--- | :--- | :--- | :--- |
| a. 'hide' | bàyá- | bày-ú or bǎy-Ø |  |
| b. 'gather' | bàrá- | bàr-ú |  |
| c. 'shout' | bò:nó- | bò:n-ú or bǒ:n-Ø |  |
| d. 'watch over' | háybé- | hàyb-ú |  |
| e. 'give drink to' | ñ̀̀:-wnó- | ñ̀̀:-w'-ú or ñǒ:-wn-Ø |  |

Trisyllabic stems do not normally apocopate the suffixal vowel. However, they do raise the second vowel to u (occasionally i), usually weakly articulated and schwa-like. See VblN V2-Lenition (65).

| gloss | verb | VblN |
| :--- | :--- | :--- |
| a. 'arrange' | dànàyá- | dànùy-ú |
| b. 'make firm' | dèyè-w né- | dèyùwn' -ú |
| c. 'teach' | jáyginé- | jàygùn-ú |

Quadrisyllabic verbs are rare, but one can elicit causatives like gòlòrò-wó'cause to snore' and their Verbal Nouns (187). Both medial vowels undergo VblN V 2 -Lenition (65).

$$
\begin{array}{lll}
\text { gloss } & \text { verb } & \text { VblN }  \tag{187}\\
\text { 'snore' } & \text { gòlòrò-wó- } & \text { gòlùrù-w-ú }
\end{array}
$$

### 4.2.2.2 Verbal Noun in -gú

Aside from the regular Verbal Noun, some verbs have other nominals with similar meanings. There are three cases known to me of -gú that function somewhat like Verbal Nouns. These forms have H-tone on the stem, and therefore show no sign of the tone-dropping seen with the phonologically similar Characteristic derivational suffix -gú (human -gí-n) described in §4.2.1.

| verb | gloss | nominal | gloss |
| :---: | :---: | :---: | :---: |
| a. yèré- | 'come' | yér-gú | 'coming (arrival here)' |
| b. bé:- | 'happen, stay' | bé:-gú | 'staying, living' |
| c. gó:- | 'go out' | yàrù-[gó:-gú] | 'season just after wet |
|  |  |  | season' (yàrú 'clouds') |

For an example of yér-gú see (229), line 2. For bé:-gú see (700).
-gó:-gú is also attested in [nì-nì:]-[gó:-gú] 'dawn' (i.e. coming out of the sun), and jèrù-[gó:-gú] 'period when harvest has begun' (i.e. coming out of the harvest)'.

See also the H-toned trimoraic (usually trisyllabic) nominals ending in -gú or -yú in (189.c), below.

### 4.2.3 Uncompounded agentives

The majority of agentives are compounds, whose initial is e.g. an incorporated object or a cognate nominal. For discussion of such agentive compounds, see §5.1.7 and §5.1.9.

The most common uncompounded agentive is 'hunter': Sg dàná-ǹ, Pl dàná-m̀. In form, this is unsuffixed Imperfective /dàná- + L/'hunt' followed by $\mathrm{Sg}-\mathrm{n}$ or $\mathrm{Pl}-\mathrm{m}$ (these nominal suffixes are also used in participles, i.e., in relative clauses).

### 4.2.4 $\quad$ H-toned trimoraic deverbal nominals

Consider first the examples in (189).


| c. dògó-nùmó-tóүó- | 'finish' | dógú-gú | '(the) end' |
| :---: | :---: | :---: | :---: |
|  | 'fall, (sun) set' | [nì -nì:]- | 'sunset' |
|  | '(sun) rise' | $\begin{aligned} & \text { [nì -nì:]- } \\ & \text { (cf. nì -n } \end{aligned}$ | 'sunrise' |
| d. témé- | 'find, inherit' | témé-r ${ }^{\mathrm{n}} \dot{\varepsilon}$ | 'inherited customs' |
| e. túmnó- | 'begin' | túmnú | 'beginning' |

In (189.a), the noun is all-H-toned (regardless of the tones of the related verb). There is otherwise no affix or other segmental change. The noun denotes an entity that results from the action. See also the cognate nominals of trisyllabic stems described in §11.1.6.1, though most of the nominals in question are not all-H-toned.

In (189.b), the noun is again all-H-toned, but is segmentally consistent with a VblN. The actual VblN of trisyllabic verbs has LLH tone (dànùy-ú 'preparing', ìjì-r-ú 'act of causing to stand'). The nominals dánúy-ú and ijí-r-ú are therefore the result of overlaying the H-tone contour onto the VblN . Note that the medial syllable in both the VblN and the H -toned nominal has a high vowel; cf. VblN $\mathrm{V}_{2}$-Lenition (65).

In (189.c), bisyllabic CvCv- stems have trisyllabic H-toned nominals ending in a suffix -gú. If the stem-final syllable begins with a nasal, the suffix appears as -yú, reflecting Nasalization-Spreading (48); compare the alternation of Causative allomorphs -gv́- and -yv́- in (528).
(189.d) has an apparent suffix -rv́.
(189.e) is an H-toned bisyllabic, but trimoraic nominal. It is the antonym of dógú-gú in (189.c).

### 4.2.5 Irregular reduplicated nominal (tì -tírù)

This is an idiosyncratic deverbal nominal.

| verb | gloss | noun | gloss |
| :--- | :--- | :--- | :--- |
| tí:- | 'send (on mission)' | tì -tírù | 'mission' |

## 4．2．6 Expressive triple iteration（kòró－kàrà－kòró，wù：－wà：－wû：）

The onomatopoeic noun kòró－kàrà－kòró＇noise，din，hubbub＇（variant kóró－kàrà－kóró with different tones）is an interesting triple reduplication with the outer segments identical but with a vocalic and tonal change in the middle element．The tonal pattern $\overline{\mathrm{x}}-\overline{\mathrm{x}}-\overline{\mathrm{x}}$ where the outer segments have their regular tone while the medial element lowers its tones resembles the $\overline{\mathrm{v}}$ 六 $\overline{\mathrm{v}}$ tonal pattern sometimes found in triple verb chains（§15．1．1）．The segments have no meaning of their own．

The $\overline{\mathrm{x}}-\mathrm{x}-\overline{\mathrm{x}}$ pattern also occurs in one imitative onomatopoeia：k $\varepsilon$ ：－kà：－k $\varepsilon$ ： （sound of toad croacking）＇．

A stylistically marked adverbial wù：－wà：－wû：＇hurriedly，hastily＇，attested in a tale，has $\grave{x}-\bar{x}-\bar{x}$ tone．The $u-a-u$ vocalic sequence resembles the $o-a-o$ sequence in kòró－kàrà－kòró and the $\varepsilon-a-\varepsilon$ sequence in ké：－kà：－ké：；note especially the a－vocalism of the medial iteration．The triple iteration wù：－wà：－wû：varies with simple wù $\Rightarrow$ ，an L－toned adverbial that seems to be quasi－onomatopoeic，cf．English whoosh！and the like．

These iterations have some resemblance to natural－species compounds of the type X－ná：－X，where however the medial element is phonologically unrelated to the iterated $X$ segments（§5．1．14）．

## 4．2．7 Iteration with vocalic shift（tò：yò－tá：yá）

In the triple iterations（ $x-x-x$ ）of the preceding section，the medial occurrence shifts to a－vocalism（kòró－kàrà－kòró，ké：－kà：－ké：，wù：－wà：－wû：）．A similar pattern is observed in a few simple（two－part）iterations．Adverbial examples： tò：yò－tá：yá＇walking with legs widely separated＇and ñ̀̀ク̀̀yn－ñáyáy ${ }^{n}$＇walking stiffly＇．Onomatopoeic noun：pù：－pá：＇（a）bellows＇．

Most simple nominal and adverbial iterations preserve the vocalism of the base：bèlè－bélè＇shepherd＇s hat＇，jè gí $\Rightarrow \mathrm{j}$ 文 i ＇$\Rightarrow$＇walking with a tilt＇（adverb）．

## 4．3 Pronouns

## 4．3．1 Basic personal pronouns

The basic personal pronouns are those in（191）．＂ 3 Sg ＂and＂ 3 Pl ＂denote specifically human third person categories，versus the Nonh［uman］pronoun （which is closely related to a demonstrative）．For an alternative yé to the regular 3 rd person preverbal subject pronoun，see $\S 4.3 .3$ ，below．For 3rd person
reflexive and logophoric pronouns ( Sg èné, Pl èné bé), which pattern morphologically like nouns, see §18.1-2.

|  | independent |  |  | bject | dative | possessor |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | [ Ver | [Ver |  | nabl | inalienable |
| a. | 1 Sg | mí | mì | -m | mǐ-n | má | mì |
|  | 1 Pl | ع́mé | غ̀mè | -y | غ̀mě-n | ع́mé | と̀mè |
| b. | 2 Sg | ú | ù | -W | ù-rú | á | ù |
|  | 2 Pl | é | è | -be | è-rú | é | è |
| c. | 3 Sg | wó | wò | -Ø | wò-rú | wó | wò |
|  | 3 Pl | bé | bè | -ba | bè-rú | bé | bè |
|  | [-ba is replaced by -a or -e after a Neg suffix] |  |  |  |  |  |  |
|  | Nonh | kó | ko | -Ø | kò-rú | kó | kò |

Nonhuman pronominals are generally distinct from human 3Sg. However, in verbal inflection, the 3 Sg subject suffix - $\varnothing$ agrees with human or nonhuman referents. The exception is that in the (positive) unsuffixed Imperfective, nonhuman subject is expressed by adding cliticized $\equiv \mathrm{k}$ ' 'be (nonhuman)' to the verb stem (§10.1.2.8, §10.2.2).

The independent form, arguably basic morphologically, is used independently, for direct object (always preverbal), complement of postposition (other than dative), and possessor of ordinary (alienable) noun. All independent pronominals are high-toned.

Subject category is expressed either by an inflectional suffix (the [Verb-_] column) or by a preverbal pronoun (the [_Verb] column). With rare exceptions (§10.2.2), the two do not co-occur. The preverbal pronoun occurs in relatives and some other subordinated clauses. The suffixed pronominal occurs in ordinary main clauses, except that subject-focus constructions (which have a focused subject pronoun or noun, usually at the beginning of the clause) have no suffix.

The (unfocalized) preverbal subject forms in (191) are segmentally identical to independents, except that the tone is dropped to $L$. The preverbal subject pronominals are therefore identical to the prenominal inalienable possessor pronominals (rightmost column). The pronominal-subject suffixes are at best loosely related to any of the other pronominal series. Note in particular that the nonsuffixal 3 Pl forms are all bé (or L-toned bè) versus 2 Pl é (or è), but in the pronominal-subject suffixes -be is 2 Pl , while 3 Pl is expressed as -ba (reducing to -e or -a after a Negative suffix). For more on the subject suffixes, see $\S 10.2$.

The dative has its own special series of pronominal forms in -n ( 1 Sg and 1 Pl , with rising tone) or -rú ( $2 \mathrm{nd} / 3 \mathrm{rd}$ person), bearing no obvious morphological relationship to the regular Dative postposition lè used after noun-headed NPs. The forms ending in -rú often undergo Post-Sonorant Syncope (60) before a coronal consonant, deleting the $u$ vowel, e.g. 3Pl Dative bè-rú 'for them' becoming /bě-r/ (with R-tone). The $r$ then assimilates to the coronal, hence bě-t tímé-sà 'it resembled them', see Rhotic Assimilation (77). 1 Sg mǐ-n and 1 Pl èmě-n may derive historically (by apocope) from *mì-rnú and *と̀mè-r ${ }^{n}$ ú, see §3.5.4.

Possessor pronominals are in two series. Some kin terms take a special inalienable possessor series that is identical in form to the L-toned preverbal subject series; the noun itself shows a $\{\mathrm{HL}\}$ tone overlay. Example: mì dê: 'my father'. Other nouns take H-toned alienable possessor pronouns (and no tone overlay). The alienable possessor series are identical to independent pronouns, except that there are special alienable possessor forms for 1 Sg (má) and 2 Sg (á). For more on possessive constructions, including tonal overlays, see §4.2.

There are other syntactic contexts that induce stem-wide tone-dropping (noun before modifying adjective, noun as head of a relative clause, verb stem before Negative suffix). One could therefore take the preverbal subject and inalienable-possessor forms as grammatically identical to independent pronouns, but subject to a morpho-phonological rule dropping H-tones to all-L tones on preverbal subject and inalienable possessor pronominals.

### 4.3.2 Demonstrative function of Nonhuman pronoun kó

Third person pronouns generally refer back to persons, animals, or objects already introduced into the discourse, or otherwise mutually understood. The Nonhuman pronoun kó is also often used, in resumptive fashion, to denote a situation previously described. Among the common combinations used in this way are kó kù ${ }^{\mathrm{n}}$ 'that' (with Definite kùn , §6.7), kó kâ: 'that too' (with kâ: ${ }^{\mathrm{n}}$ 'also', §19.1.3), and kò ké 'as for that' (with Topic ké, which forces tonedropping on a preceding pronoun, §19.1.1). kó kùn 'that' is illustrated in (192).

| âd | (1) | dǎ |  |  |
| :---: | :---: | :---: | :---: | :---: |
| [embassy Pl] | [NonhP | P solution] |  | f-3 |
| [kó kù ${ }^{\text {n }}$ ] | jín ká | kán-tù-bà |  |  |
| [Nonh Def] | like do | do-Perf-3PIS |  |  |
| 'The embassie (=the problem) ambassade, ká | opic], the when the 2004.5. | hey can go i hey have do 5.2 | (=try | find) a solution for it like that, ..., (Fr |

### 4.3.3 Indexing pronominal (ý́)

This morpheme appears occasionally in texts. There are two morphemes elsewhere in the grammar that it might be connected with, historically if not synchronically. One is Existential particle yé 'exist', which precedes verbs (and quasi-verbs) of existence-location and possession in positive main clauses with no focalized constituent (§11.2.2.1). The other is demonstrative y' $\varepsilon$ - in the adverb yé-dì : ${ }^{\mathrm{n}}$ 'there' (§4.4.3.1).

In the examples relevant to the current section, yé seems to be used in contexts involving multiple referents as a kind of indexing device. If my interpretation is correct, the morpheme indexes the subject of the clause, usually plural (human or nonhuman). It precedes the verb, and may co-occur with a coindexed 3 Pl or Nonh (less often 1 Pl or 2 Pl ) subject suffix on the verb, as well as with the zero 3 Sg suffix. yé may also occur in subject relative clauses.

My assistant sometimes used les voilà in French free sentence translations, suggesting a light presentative element. This presentative feature is compatible with the indexing function, as spatial positions are convenient ways to distinguish multiple discourse referents. The presentative function is one bit of evidence in favor of a connection with demonstrative yé- in yé-dì:n'there'. A nonproximal deictic nuance would also explain why yé as subject marker is almost always associated with third person referents.

Consider first (193).


Aside from the unfortunate lion, this passage involves a) the man who fought the lion, and b) the crowd of people who gathered to help. The crowd
was then divided into those who were wounded (while killing the lion), and the able-bodied survivors who carried all of the bodies back to the village. There is some squishiness in the references here as the passage develops, but yé does appear to be used as a device to index the main group who provided assistance.

In (194), the verbs are marked for Nonhuman subject, but this refers to 'village' in the sense of 'villagers (collective)'.
(194) [[èné mà à-kóró] kû: $\left.{ }^{\mathrm{n}}\right] \quad$ bé: $\equiv k \grave{,}$, [[Refl Poss well] on] live.Impf $\equiv$ be.Nonh,

Index spend.night.Impf $\equiv$ be.Nonh, Index spend.day.Impf $\equiv$ be.Nonh 'They (=villagers) are deeply absorbed in (digging) a well; they spend the nights on it, they spend the days on it.' 2004.4 .5

In (195), an impersonal 'we' is involved in a generic activity. Therefore ý co-occurs with 1 Pl subject suffix -ỳ.
(195) dà:yá [àná bérè] kò nú:-sà dèy,
night [villagein] NonhS.L enter-Reslt if,
yé láyá wǒ:-rà-y $\Uparrow$
Index hit kill-Habit-1PlS
'If it (=snake) comes into the village a night, we hit and kill (it).' 2004.3.5

In (196.a-b), the subject is nonhuman and plural in sense. In (197.a-b), the subject is human plural.
a. [kì-kòjú kùn ké] [kó bèrề:] yé gó:-rà-Ø
[viper Def Topic] [Nonh in] Index go.out-Habit-3SgS
'Viper(s), they (often) emerge from within it (=bundle of
firewood)' 2004.3.5
b. [àr ${ }^{n}$ á $\quad$ kù $\left.{ }^{n}\right]$ ý mì $r^{n}$-á: $r^{n}$ à-Ø [rain Def] Index fall-Habit-3SgS 'the rains are falling (in the wet season)' 2004.3.6
a. ñ̌̌-m yé dé:-rà-bà kòy $\Uparrow$, woman-Pl Index carry-Habit-3P1S indeed, [ì nè [wòtórò lè] dé:-rà-m] jò:-Ø [person.L [cart with] carry-Habit-Ppl.Pl] be.many.Perf.L-3SgS 'Women [topic], they (=some of them) certainly carry (millet, on their heads), (but) there are many people who carry (millet) with carts.' 2004.3.6
b. pómpé-bà $\Rightarrow \quad$ núw ${ }^{\mathrm{n}} \mathrm{O}=$ kò, pump.Impf-3P1S die.Impf $=$ be.Nonh, yé kán-tóyò-bà [kó kâ: ${ }^{\text {n }}$ ] Index do-Impf-3PlS [Nonh too] 'They (=government workers) spray (poison), and they (crop-pest birds) die; they (=workers) do that too (periodically).' (kár ${ }^{\text {ná- }}$ 2004.3.8

In a minority of textual examples, yé occurs with a singular subject. (198.a) is from a simulated formal marriage negotiation. In (198.b), Camel is physically towering over Hyena.
 [1PlP child-Sg] [[2PlPchild-Sg] to], Index come-Habit-3SgS 'Our child (=son) [topic], he has been coming to your child (=daughter).' 2004.3.20
b. wò yàyâ:-Ø jé mèy ${ }^{n}$, 3SgS.L look.Impf-Ppl.Nonh say and,
 Rdp-hyena [camel Def] Index NonhO see-Habit-3SgS 'While he (=Hyena) was looking (for Camel, on the ground), (as for) Hyena [topic], Camel [topic], he (=Camel) was watching him (from above).' 2004.4.3
(199) is from a text about a man who fought with a leopard. The verb has 3Sg marking, but in context it seems to jointly denote the man and the animal together as they tire from their struggle.

[indeed Dem like $\equiv i t . i s ~ i f] ~ I n d e x ~ b e . t i r e d . I m p f-3 S g S ~$
'indeed, as it (=struggle) continued like that, they (=man and leopard) were getting tired' 2004.3.4

The presentative element mentioned above is apparent in (200). Here one clause containing Presentive nùkǒy ( $\$ 4.4 .5$, below), with the speaker as protagonist, is followed by a parallel clause with his companion (a slight distance away) as protagonist. The 'here' and 'now' are displaced (the text is about past adventures in Algeria).


Recip-Sg] Index work.Impf-3SgS
'Me now [topic], now I would often be here working, and my companion [topic], now he would be working approximately (as far away from me as) from here to that [deictic] house of B's.' (bì ré-) 2004.5.3

See also (138.c), (576), (1077), and (1174.a).

### 4.4 Demonstratives

### 4.4.1 Deictic demonstrative pronouns

### 4.4.1.1 'This/that' (núŋò, nùŋò-bâ:', nùŋò-nám, yúgò)

A demonstrative (i.e. deictic or discourse-anaphoric) sense is normally expressed within an NP in either of two ways. First, there is an independent demonstrative stem núyò 'this/that' with nonhuman reference. It may be used by itself (as a syntactic NP), or it may follow a noun, functioning like a modifying adjective (with tone-dropping on the noun).
(201)

> a. núyò $\equiv y ̀ ~$
> Dem $\equiv i t . i s$
> 'It's this/that.'
$\begin{array}{ll}\text { b. èjù } & \text { núyò } \\ \text { field.L } & \text { Dem } \\ \text { 'this/that field' }\end{array}$

The optional (nonhuman) plural is núyò bé.

For humans, we get the compounds in (202). In these demonstratives, núyò appears in L-toned form nùgò.
a. nùyò-bâ: ${ }^{\text {n }}$
'this/that one' (Sg)
b. nùyò-nám 'these/those' $(\mathrm{Pl})$

Tone-dropping is not found before bâ: ${ }^{\mathrm{n}}$ 'owner' or its plural nám, except in these human demonstratives and in the fairly uncommon form tùrù-bâ: ${ }^{\mathrm{n}}$ 'one person, someone' based on túrú 'one’ (§5.1.12). In fact, human demonstrative nùgò-bâ: ${ }^{\text {n }}$ 'this/that one' differs tonally from the productively formed compound núyò bâ: ${ }^{\mathrm{n}}$ 'owner of that'.

In (203), for example, both the modified noun $\hat{1}-\mathrm{n}$ 'child' and the demonstrative núyò (before bâ: ${ }^{\mathrm{n}}$ ) appear in L-toned form.

```
[ì-n nùyò-bâ: }\mp@subsup{}{}{n}\mathrm{ ] [dàná-n=ì: ké]
[child-Sg.L Dem.L-owner] [hunt.Impf-Ppl.Sg\equivFoc Topic]
tímé-sà-Ø
resemble-Reslt-3SgS
'That child resembles (=has almost become) a hunter [focus].'
2004.3.16
```

núyò is deictic, and may be accompanied by pointing or a similar gesture. In (204), two occurrences of the human singular form are used in distributive fashion, denoting two distinct referents in different (but nearby) locations. This example illustrates the intrusion of the speech-event deictic center into thirdperson past-time narratives, to convey a sense of immediacy (cf. the "narrative present" in English).
(204) wò-rú jàyà-Ø, wò-rú $\grave{y} \mathrm{y}^{\mathrm{n}}$-nè-Ø, 3 Sg -Dat request.Perf.L-3SgS, 3Sg-Dat tight-Caus.Perf.L-3SgS
[nùgò-bâ: ${ }^{\text {n }}$ wò-rú jàyâ:-Ø
[Dem.L-owner] 3Sg-Dat request.Impf-3SgS
[nùyò-bâ: $\left.{ }^{n} \quad n \varepsilon ̀\right] ~ w o ̀-r u ́ ~ \varepsilon ́ y ~ n e n e ̂:-Ø ~$
[Dem.L-owner now] 3Sg-Dat tight-Caus.Impf-3SgS
'He (=farmer) pleaded with him (=Fulbe man), he (=Fulbe man)
threatened him (=farmer); this one (over here) was pleading with him, this one (over here) for his part was threatening him.' 2004.4.4

A dialectal variant yúgò (instead of núyò) is attested only rarely in my Dianwely data, but is said to be common in western dialects.

```
[yúgò c\hat{c}w] [[jémè-n mà bír\varepsiloń] b\varepsilońr\varepsiloǹ] yó\equivkùn-Ø
[Dem all] [[blacksmith Poss work] in] exist=be.in-3SgS
```

'All that is included in the work of a blacksmith.' 2004.3.12

### 4.4.1.2 'This' (Proximal nì-bâa ${ }^{n}$ )

Parallel to the very common human Sg nùyò-bâ:' 'this/that (one)' (202.a), a specifically Proximal nì -bâ: ${ }^{\mathrm{n}}$ is attested once in a text. As with other postnominal demonstratives, the modified stem drops its tones.

```
['1 [[wàrù-wàrà-n nì -bâ: }\mp@subsup{}{}{\textrm{n}}
[exclamation, [[farming.L-farm-Ppl.Sg.L this.L-owner]
mà bé:] ér=kò] gâ:-Ø
Poss excrement] sweet=be.Nonh] say.Impf-3SgS
'He (=Fulbe man) said, "my, this farmer's excrement is tasty!""
(wàrù-wárá-n, érù) 2004.4.4
```

For another example see line 3 of (208), below.
The Proximal element here is related to ní 'here’ (§4.4.3.1, below).
The plural is nì-nám. I was not able to elicit a nonhuman form (other than núyò).

### 4.4.1.3 'This place’ (dì in nî̀)

The adverb nîn (variant nîm) is common in the sense 'now'. A phonologically similar element nîn occurs as a demonstrative in the single phrase dì ${ }^{n}$ nîn 'this place' with dy̌: 'place'. Note that the noun drops tones before nîy, as it would before núyò 'this, that'. It is possible that nî $\eta$ in dì $i^{n} n i ̂ y$ is a vestige of a once more productive demonstrative, perhaps historically connected with núyò and with Proximal ní-.

### 4.4.2 Anaphoric demonstrative pronouns

### 4.4.2.1 Prenominal kò 'that (same)'

Aside from a form of núyò, the other common demonstrative modifier is L-toned kò preceding the noun. This is identical in form to the Nonhuman inalienable possessor pronoun. Ambiguity in context is very unlikely, since the set of inalienable nouns consists largely of kin terms that rarely allow
nonhuman possessors (§6.2.2). In demonstrative function, kò may occur with human as well as nonhuman nouns. The syntactic distinction between demonstrative kò and Nonhuman possessor kò is brought out by the fact that demonstrative kò (but of course not poessessor kò) may follow a true possessor, as in $\varepsilon$ ḿ kò búró 'our ponds' (or: 'those aforementioned ponds of ours') in (260), with 1 Pl ع́mé in possessor function.

Unlike deictic [noun + núyò], the phrase [kò + noun] is discourseanaphoric, denoting an entity that has been introduced into prior discourse or that is otherwise readily accessible to the addressee. Accordingly, it is often followed by Definite kù ${ }^{\mathrm{n}}$. Examples are in (207).
$\left.\begin{array}{llllllll}\text { a. } & {[\text { kó }} & \text { kù }^{n} & \text { sógò }] & {[\text { kò }} & \text { kùmàndâw } & \text { kùn }^{\mathrm{n}} & \text { bé }\end{array}\right]$ yěy-yà-bà dèy,...
[come-Perf-3P1S] if/when, ...
'Because of that, when those (aforementioned) Majors came, ...' 2004.4.22
b. [tògù pórró] tógó [kó bèrê:]
[shed.L first] build.shed [Nonh in]
bè nû:- [kò tôg kù ${ }^{\text {] }}$
3P1S.L enter.Perf.HL-Ppl.Nonh [Dem shed Def]
úró táná-yá mèy nî nî yó三kò
house become-Caus and now exist=be.Nonh
'The first shed that they built and went into (to live), that (same) shed having been transformed into a house, it is still there to this day.' (tógù) 2004.3.11

The discourse-anaphoric quality is consistent with the morphological affinity between this prenominal demonstrative and the Nonhuman pronoun kó (in its H - and L-toned forms). This pronoun generally refers back to a previously introduced discourse referent, as is the case with the initial kó kù ${ }^{\mathrm{n}}$ in (207.a).

### 4.4.2.2 'That (same) one' (kò-bâ: ${ }^{n}$ )

kò-bâ: ${ }^{\text {n }}$ (or kò-báyà) is parallel in form to the much more common nùyò-bâ: ${ }^{\text {n }}$ 'this/that one (human)' (§4.4.1.1, above); note the L-tone of kò-. It consists of prenominal anaphoric demonstrative kò with singular compound final bâ: ${ }^{\text {n }}$ 'owner'.

In one textual attestation of kò-bâ: ${ }^{n}$, it means 'that (same) person', or more colloquially 'that guy'. It is followed by a parallel passage with a new referent denoted by deictic nì-bâ: ${ }^{\mathrm{n}}$ (208). Both referents are generic (exemplars).
(208) [ú jǎ:-m̀ kùn ${ }^{n}$, [mùñú kúróy] ó:-ẁ, [2SgO convey.Impf-Ppl.Pl Def], [thousand six] give.Impf-2SgS, kò-bâ: ${ }^{\text {n }}$ làyá è:-gó-w, Dem-owner other (time) see-ImpfNeg-2SgS [nì-bâ:n lè] [mùñú này ${ }^{\mathrm{n}}$ ] ó:-ẁ [this.L-owner Dat] [thousand four] give.Impf-2SgS 'Those who (supposedly) will take you-Sg (across the border) [topic], you'll give six thousand riyals, and you won't see that guy again (=he'll abscond with your money). You'll give four thousand to this (other) guy, ...' 2004.5.6

In (209), kò-bâ: ${ }^{\mathrm{n}}$ denotes a referent just introduced in the preceding clause. It is again paired with a deictic demonstrative, this time nùyò-bâ: ${ }^{\mathrm{n}}$.

| [ì nè | nùnò-bá: $\left.{ }^{\text {n }}\right] \equiv$ y $^{\text {n }}$ | [[wó | jèjù-gùjú] lè] |
| :---: | :---: | :---: | :---: |
| [person.L | Dem.L-owner] $\equiv$ Foc | [ $[3 \mathrm{SgP}$ | body] in] |
| céllâl | kô-n. | fú: | nû:-Ø, |
| health | be.Nonh.HL-Ppl.Sg | all, | go.in.Impf-3SgS, |
| [[wó | jèjù-gùjú] lè] | céllâl | kò:-ró-Ø, |
| [ [3SgP | body] in] | health | be.Nonh-Neg-Ppl.Nonh, |
| kò-bâ: ${ }^{\text {n }}$ | dàłá-bà |  |  |

'That person [focus], anyone in whose body there was health (=who was able-bodied), he would be admitted (=into the colonial army); (when) there was no health in $\operatorname{his}_{\mathrm{x}}$ (=another man's) body, they would reject that guy ${ }_{x}$.' 2004.4.2

### 4.4.2.3 Anaphoric/logophoric demonstrative pronouns (ěn-, ธ̌n-)

Another set of demonstrative forms, used (in my data) in absolute form rather than modifying a preceding noun, is presented in (210). The human forms are parallel to Sg nùyò-bâ: ${ }^{\mathrm{n}}$ and Pl nùyò-nám given above.

$$
\begin{equation*}
\mathrm{Sg} \tag{210}
\end{equation*}
$$

a．nonhuman
モ̌n－kò，ǒn－kò，ǒy－kò Ěn－kò bé，ǒn－kò bé，ǒy－kò bé
b．human

$$
\text { èn-kò-bâ: }{ }^{\mathrm{n}} \quad \text { èn-kò-nám }
$$

Morphologically，$\check{y}$ n－k̀̀ and its variants look like combinations of Reflexive－Logophonic èń́（§18．1．2，§18．2）with kò＇be（nonhuman）＇，or perhaps with a variant of Nonhuman pronoun kó．Indeed，$\check{\text { enn－k̀̀ has strongly }}$ discourse－anaphoric functions somewhat comparable to those of èné．

In（211．a），for example，Pl と̌n－kò bé looks back to referents introduced in the prior discourse．The same is true in（211．b）with $\check{y} y-k \grave{y}$ ．In（211．c），Hyena （while talking to Goat）uses 乞̌n－k̀̀ to refer back to Scorpion，who had bitten Hyena shortly before in another location．
a．［bà：rù－pì nǎm kùn］［wè：ré lè］kúnó－ $\mathrm{w}^{\mathrm{n}}$ ，
［acacia．L－powder Def］［bowl in］put．Impf－2SgS，
［［と̌n－kò bé］dì：${ }^{\text {n }}$ ù kárnà－Ø kùn jín］
［［that Pl］manner．L 2SgS．L do．Perf．HL－Ppl．Nonh Def like
ní：kówó kúnó－ẁ ${ }^{n}$
water scoop put．Impf－2SgS
＇You－Sg will put that acacia powder（for tanning）in the bowl．Just as you did with those others（＝tanning preparations），you will scoop up some water and put it（in the bowl）．＇2004．3．17
b．［nùmò－î：${ }^{\text {n }}$ lè］［kò fú：］
［hand－child Dat］［Nonh．L all］
［［kò ǒy－kò］$]$ ỳ̀ là：dèy］kò：－ró
［［NonhP．L that］$\overline{\text { it．is Neg if］be．Nonh－Neg }}$
＇For the fingers，there is nothing（＝no jewelry）other than that （aforementioned）one．＇2004．4．20
c．dáfà $\Rightarrow$ ǒy－kò dì ${ }^{\mathrm{n}} \quad$ ní
a．little that manner．L here
［èné lè］kárnà－Ø
［Logo Dat］do．Perf．HL－Ppl．Nonh
＇（It said：）＂what little that（last）one（＝Scorpion）did to me ．．．＂＂
2004．4．2

For discourse-anaphoric demonstrative adverbials $\varepsilon$ ह̌n-dî:n and $\varepsilon$ ह̌n-lé 'there, in that same place', see below, §4.4.3.2.

Simple discourse-anaphoric or "given" status, functionally equivalent to Definite the in English, is often expressed simply by Definite kù ${ }^{\mathrm{n}}$ without an overt demonstrative.

### 4.4.3 Demonstrative adverbs

In addition to the pure demonstrative adverbs considered below, kò-rú 'with it, in it, for it' may be used as an anaphoric 'there' adverbial. This accounts for the fairly low text frequency of specifically discourse-anaphoric 'there' adverbs.

### 4.4.3.1 Locative adverbs with ní-, yí-, yé-, yé-

Demonstrative adverbs in (212), like other locational expressions, can be translated freely in various contexts as locative ('in/at ...'), allative ('to ...'), or ablative ('from ...'). The directional sense, if any, is provided by motion verbs and is not intrinsic to the adverb.

Several of the adverbials treated here contain a form of the noun di: ${ }^{\text {n }}$ 'place' (sense extendible to 'manner'), but with L- or F- rather than R-tone. Others contain a suffix related to postposition lé 'in, to’ in its H-toned form (§8.2.2). The forms based on divi ${ }^{\mathrm{n}}$ and lé are discussed further in the remainder of this section. Short forms ní and yí are listed in (212) but are analysed separately in $\S 4.4 .4$, below.

| ```a. ní-dì:n ní nì-lé``` |  | 'here' |
| :---: | :---: | :---: |
|  |  | 'here' (see §4.4.4.1, below) |
|  |  | 'here' |
|  | yí-dì ${ }^{\text {n }}$, yì -dî: ${ }^{\text {n }}$ | 'here' |
|  | yí | 'here' (see §4.4.4.2, below) |
|  | yì-lé | 'here' |
|  | yć-dì ${ }^{\text {n }}$ | 'over there' |
|  | yé-lé, yè-lé | 'there' (anaphoric) |

a. ní-dì:n, nì-dî:n
n1
nì-le
b yí-dì $:^{\mathrm{n}}$, yì-dî:n
yí
yì -lé
c. yé-dì: ${ }^{\mathrm{n}} \quad$ 'over there'
d. yé-lé, yè-lé
'there' (anaphoric)

The 'here' adverbs whose most common forms are HL-toned ní-dì $:^{\mathrm{n}}$ and yí-dì $:^{\mathrm{n}}$ have variants with LF tones: nì-dî: ${ }^{\mathrm{n}}$ and yì-dîi ${ }^{\mathrm{n}}$. I am unable to detect any difference in meaning from the relevant elicited and textual examples.

I have found both ní-dì:n and yí-dì: ${ }^{\mathrm{n}}$ in the sense 'here' within the same texts. However, yí-dì in tends toward more generalized senses ('around here, in this area' and discourse-based 'here'), while ní- is more concrete. yì -lé, with postposition -lé, is also less common.
(213) is from the first minute of a text concerning the arrival of the first Jamsay settlers 'here' (i.e. to Dianwely or the surrounding plains). Two speakers, A (interviewer) and B (interviewee) are involved.

'They came and settled here. Here, they tell us that we are among the mountaineers (original inhabitants of the zone). It's we Jamsay [focus] who are sitting (=settled) here on the land. What did the first Jamsay do to come here?'
B. [jàmsǎy mà pórró-m]
[Jamsay Poss first-Pl]
[dì: ${ }^{\mathrm{n}}$ kárná mèy ${ }^{\mathrm{n}}$ yí-dì: y ${ }^{\mathrm{n}}$ yè-Ø], [manner.L do and here come.Perf.HL-Ppl.Nonh]
'The first (=earliest) of the Jamsay, how (=what) they did to come here.' 2004.3.11

This Q\&A passage contains three occurrences of ní-dì: ${ }^{\mathrm{n}}$ and two of yí-dì: ${ }^{\mathrm{n}}$. The impression given is that ní-dì:n and yí-dì:n in particular are broadly interchangeable when denoting physical locations.
nì -lé 'here' is formally parallel to yì-lé (see below). It was elicited but did not occur in my texts.
yì-lé occurs in the same text about the original Jamsay settlers (214.a). Another example of yì-lé is (214.b). The interlocutor responded with 'So you will spend the night here (yí-dì in)?'
(214)
a. [émé nám] [yì-lé [èn $\varepsilon$ bé] súgô:-Ø]
[1PlP people] [here [Refl Pl] go.down.Impf-Ppl.Nonh] 'our people (=ancestors), (at the time) when they came down here (to the plains), ...' 2004.3.11
b. ̀̀ ${ }^{\mathrm{n}} \mathrm{h}$ on $^{\mathrm{n}}$ èné [íjé ké] [yì-lé nà: lé] uh-huh! LogoS [today Topic] [here spend.night.L Dat] yèrè-Ø wà
come.Perf.L-3SgS say
'He said, "Uh-huh! I have come today in order to (=intending to) sleep here."' [purposive clause §17.6.1.1] 2004.4.3

In (215), yí-dì :n 'here' refers abstractly to the activities mentioned in the immediately preceding discourse.

| àsègè-mǎy-Ø animal.L-raise-VblN |  |  | jì riè-bíré, |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | wet.season.L-work(noun), |  |  |
| mé | ̀̀rú | mà | pàyá | ké] | yí-dì ${ }^{\mathrm{n}} \equiv \mathrm{y}^{\mathrm{n}}$ |
| [1P1P | matter | Poss | strength | Topic] | here $\equiv$ it.is |

'Raising animals and wet-season work (=millet farming), our strong point (=main activity) is here.'

In (216), yí-dì: ${ }^{\mathrm{n}}$ has the same recent-discourse orientation, and is contrasted with ní-dìin, which points forward in the discourse. Both are abstract, denoting blacksmiths' activities rather than locations. dì gé- 'follow' implies a (metaphorical) pathway.
(216) [wó nò] jémè-n, [yí-dì:n bè-rú]
[3Sg now] blacksmith-Sg, [here Pl-in]
[wó jèmè-bíré],
[3SgP blacksmith.L-work(noun)],
ní-dì: ${ }^{\mathrm{n}}$ dìgé yǎ: $=$ kò
here follow go.Impf=be.Nonh
'The blacksmith now, his work as blacksmith here (=as just described) will go forward here.' 2004.3.12

Another example of the recent-discourse basis of yí-dì : ${ }^{\mathrm{n}}$ is (217). gàráliterally means 'pass, go past', so a locational adverb is appropriate.
(217) [[ $\varepsilon$ mé à-kóró] mà wóró [kâ: ${ }^{\mathrm{n}}$ nè $\left.]\right]$
[[1PlP well] Poss depth [also now]] yí-dì: ${ }^{\mathrm{n}}$ gàl-lí-Ø
here pass-PerfNeg-3SgS
'(From 18 to 22 meters deep,) the depth of our wells doesn't exceed that.' (gàrá-) 2004.4.5

See also yí-dì : ${ }^{\mathrm{n}}$ at the end of (287.a).
yí-dì: ${ }^{\mathrm{n}}$ may combine with bè-rú, again referring to practices just described in preceding discourse. The free translation is of the type 'in those ways' or 'in ways of that type', suggesting that this bè-rú is the dative-locative-instrumental form of postnominal Plural morpheme bé (not that of 3 Pl pronoun bé). However, this use of bè-rú is routinized and its morphological structure may be less than transparent to native speakers. In addition to (218), this bè-rú occurs in the first line of (216). See also §4.4.3.3.

```
(218) î-n [yí-dì:n bè-rú], dàná túmnô:-Ø
    child-Sg [here Pl-in], hunt(verb) begin.Impf-3Sgs
    'A child begins hunting in those ways (just described).' 2004.3.16
```

Nonproximal yé-dì : ${ }^{\mathrm{n}}$ has a basic meaning '(over) there' (219.a). In (219.b), it is repeated several times ('over there ..., over there ..., over there ...') in a passage using different deictic "locations" to distinguish different specializations that young hunters can adopt. Some cases of yé-dì $:^{\mathrm{n}}$ in (219.b) may actually be focalized; the Focus clitic in yédì $:^{\mathrm{n}} \equiv \mathrm{y}^{\mathrm{n}}$ would be difficult to hear in tape recordings.
a. yé-dì: [bè-rú dì: ${ }^{\mathrm{n}}$ bè bê:-Ø]
there [3Pl-with place.N 3P1S.L be.Impf-Ppl.Nonh]
'There, in the place where they stayed with them.' 2004.3.11
b. háyè [néy ${ }^{\mathrm{n}}$ ké] cín dàná
well [now Topic] thus hunt(noun)
yé-dìin gòjó túmnó三kò,
there subdivide begin.Impf $\equiv$ be.Nonh,

trap.L-put.H-Ppl.Pl there subdivide.Impf $\equiv$ be. Nonh,
dànà-n [màlfà: ${ }^{n}$-lè]-tá: ${ }^{n}-n$
hunt.Impf-Ppl.Sg.L [rifle.L-Inst]-shoot.H-Ppl.Sg
yé-dì : ${ }^{\mathrm{n}} \quad$ gòjó $\equiv \mathrm{k} \grave{\prime} \Rightarrow$,
there diversify.Impf $=$ be.Nonh,

| ［［jénéyé $\quad$ kùn $\left.{ }^{\text {n }}\right]$ dò：－lí－n］ <br> ［［trap Def］reach－PerfNeg－Ppl．Sg］ <br> ［àtî：$:^{\mathrm{n}}$ dánà－m］yé－dì：${ }^{\mathrm{n}}$ gòjó三kò $\Rightarrow$ ， <br> ［bird．trap hunt．HL－Ppl．Pl］there diversify．Impf $=$ be．Nonh， dàná yé－dì：${ }^{\mathrm{n}}$ gòjó túmnó三kò［néy ${ }^{\mathrm{n}}$ ké］ hunt（noun）there diversify begin．Impf $\equiv$ be．Nonh［now Topic］ ＇Well now，that＇s how the hunt is beginning to diversify（into specialties）；over there（hunting by）the animal trappers is different， over there（hunting by）the rifle hunters is different，over there （hunting by）the ones who，having been unable to get iron animal traps，（are）hunters with bird－traps，it is different over there；the hunt has now begun to diversify．＇2004．3．16 |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

The yé－in yé－dì in is probably related historically to yé in its function as an alternative third person subject pronoun，which has a presentative nuance （§4．3．3，above），and to Existential particle yé used chiefly with positive＇be＇and ＇have＇quasi－verbs（§11．2．2．1）．

The first morpheme in yé－lé or yè－lé is perhaps a variant of yé－just discussed，with the vowel assimilated to that of－lé（cf．H－toned postposition lé， §8．2．2）．yé－lé or yè－lé is discourse－anaphoric in sense．In（220），a location is first introduced deictically in a quotation as yì－lé＇here＇，and is then referred to anaphorically as yè－lé＇there＇．

```
[... [tàyà wóm] yì-lé yó三kò] gá,
[... [pond.L empty] here exist=be.Nonh say]
\varepsilońm\varepsiloń jă: té:ré mèyn, [\varepsilońmé yè-lé bè:-m] wà
1PIO take show and, [1P1 there stay-Hort.L] say
```

' "... there is an empty pond here," they said. Having taken us (there)
and showed (it to us), they said that we should stay there [focus].'
2004.3.11

In（221），at the beginning of an animal tale，yè－lé likewise refers to a location already defined（by the presence of Camel）．


Similar instances of yè－lé occurred in other narratives，where the first protagonist＇s location defines an initial deictic center，to which a second protagonist comes．Further examples of yè－lé are（327），（550．b），（604），（999．a）， （1021．c），and the last line of（1017）；more examples of H－toned yé－lé are（423）， （563）．（916．d），（1150），and the second line of（1017）．

## 4．4．3．2 Logophoric demonstrative adverbs

The forms are in（222）．

$$
\begin{array}{ll}
\text { と̌n-dîin } & \text { 'there (logophoric)' }  \tag{222}\\
\text { ěn-lé, ǎn-lé } & \text { 'there (logophoric) }
\end{array}
$$

The stem $\check{\varepsilon} n-$ ，on which these adverbs are based，is related to the broadly anaphoric third person pronominal $̇$ èz．This pronoun is used in a range of reflexive，logophoric，and other indexing functions（§18．1．2，§8．2）．We have also seen demonstrative pronoun $\varepsilon$ हn－k̀̀＇that same one＇above，§4．4．2．3．The adverbs $\varepsilon$ ह̌－dî：${ }^{\mathrm{n}}$ and $\varepsilon$ ह̌n－lé are absent from my interview－style texts but do occur in tales，where indirect quotation and logophorics abound．The adverbs do not seem to occur in ordinary impersonal contexts as discourse－anaphoric＇there＇ adverbs，for example in＇they are living in Bamako ${ }_{x}$ ，and they like it there ${ }_{\mathrm{x}}$＇． Instead，the Jamsay forms in（222）occur in quotations，or in other contexts involving the perspective of a narrative protagonist，and are therefore essentially logophoric rather than discourse－definite adverbs．In（223），$\check{\text { n }}$－lé is used， instead of the simple discourse－anaphoric demonstrative adverb yé－lé or variant yè－lé（212．d），because the location of the sting is presented from the perspective of the much－suffering hyena．
（223）［kó ná：kùn $]$ ，［bèr＝î：nè］wǒ－r tímé－sà－Ø，
［NonhP body Def］，［goat三Foc now］3Sg－Dat resemble－Reslt－3SgS
［tǎm－Ø $\quad$ kùn $\left.^{\mathrm{n}}\right]$ èji $1^{\mathrm{n}} \Rightarrow \quad$ と̌n－lé wǒ－r lógó－sà－Ø
［kick－VblN Def］extremely there 3Sg－Dat be．extreme－Reslt－3SgS
＇Its（＝goat＇s）body［topic］，the goat there looked like it（＝scorpion）．
（The pain from）the sting（of the scorpion）was unbearable for him
（＝Hyena）there（where it had stung him）．＇（wò－rú twice）2004．4．2

## 4．4．3．3 Emphatic／Approximative modifiers of adverbs

Demonstrative adverbs can be made insistent by adding an emphatic adverbial： nì－dîi：té：－té：＇right here＇．For té＝＞and its variants see §8．5．3．3．

An approximative sense can be expressed by adding bè-rú, as in nì-dîi: ${ }^{\text {n }}$ bè-rú '(somewhere) around here'. See discussion of (218), above.
'On this (=the near) side of X ', where X is a well-known locational reference such as a village, mountain, or river, can be expressed as 'before you reach $X$ ' (224). For the 'before ...' construction see $\S 15.2 .4 .2$.

$$
\begin{align*}
& {[\text { má èjú }] \quad\left[j o ́ w^{n} \text { lè mà } \quad[\text { á dó:-wò lé }]\right. \text { kò }}  \tag{224}\\
& \text { [1SgP field] }[\text { Dianwely Poss } \\
& \text { [My field is (located) before you reach (=on this side of) Dianwely.' }
\end{align*}
$$

'On the far side of X ' ('just beyond X ') can be expressed as 'if/when you have gone past $\mathrm{X}^{\prime}$ (225).

```
[má èjú] [jówn}lè gǎy-yà-w déy] kò
[1SgP field] [Dianwely pass-Perf-2SgS if] it.is.Nonh
'My field is on the far side of Dianwely.' (gàrá-)
```

'Here and there' denoting a scattering rather than dense concentration can be expressed as dí: ${ }^{n}$ dì: ${ }^{n}$ lè, with dy̌: 'place' in distributive iteration, followed by postposition lè in locative function.

### 4.4.4 Shortened or enclitic deictic adverbials

### 4.4.4.1 'Here' (ní)

An element ní, which appears to consist of the same morpheme that begins ní-dì : 'here' (212.a), occurs in certain combinations and constructions as a kind of enclitic. It is sometimes best left untranslated, but it does have at least a weak proximal sense 'here'.

One combination is with íjé, whose basic sense is 'today': íjé ní 'today, nowadays'. This is an alternative to the more common íjé nè 'today, up to now' or 'again' (with nè assimilated from nè 'now'). Another is ní-jì n 'like this, in this way', though this is much less common than cín (same gloss).
ní is also attested immediately after L-toned heads of relative clauses. The most common examples are spatiotemporal adverbial clauses in relative-clause form, though examples without ní outnumber those with ní. Adverbial-clause heads often followed by ní are dògùrù 'time (when ...)' and dì $\mathrm{i}^{\mathrm{n}}$ 'place (where ...)' or 'manner (whereby) ...'. (226.c-d) show ní after non-adverbial relative heads. In (226.e), ní follows hâl 'until'.
a. [dògùrù ní kò já:jé=k̀̀-Ø] lè [time.L here NonhS.Lrest.at.night.Impf =be.Nonh-Ppl.Nonh] in 'at the time when they (=animals) stop to rest for the night' 2004.3.8
b. [dì: ní èmè dâ:n-Ø lè]
[place.L here 1PIS.L sit.Perf.HL-Ppl.Nonh in]
'in this place here where we are sitting (=living)' 2004.3.11
c. mí [ìnè ní dâ: ${ }^{\text {n}}$-n]

1 Sg [person.L here sit.Perf.HL-Ppl.Sg]
'I who am sitting here' 2004.3.16
d. [cì-cèn ní ù $\hat{\varepsilon}:-\varnothing]$
[Rdp-ant.sp..L here 2SgS.L see.Impf-Ppl.Nonh]
jă:"-sà-bà dèy
dig-Reslt-3PIS if
'if they excavate (the nest of) the black ants (Messor sp.) that youSg see here.' 2004.4.28 ( $\hat{\varepsilon}:-\varnothing$ could also be Perfective)
e. hâl ní gó: mùñúrinò yǎ: mérñ́,
until here leave south go and,
hâl yàná mèy $\Uparrow$ yǎ: mèy $\Uparrow$ [gàn núyò fú:]
until take and go and [zone.L Dem all]
'Leaving here and going south (to Burkina), from one end to the other, the whole zone' 2004.4.28 (mérn' $\varepsilon$ § 15.1.14)

One could argue that ní is a second-position enclitic, hence dògùrù $=n$ ń and so forth. I will leave this open since there is no special phonological interaction with the preceding element.

In (227), ní occurs between a two-word head NP and a participle in a subject relative. Again, it is arguably a second-position enclitic, but hosted by a multi-word constituent rather than a single phonological word.
$\left[\begin{array}{ll}{[t i ̀ ~} \\ W^{n} \bar{\varepsilon} & \text { dùgù }] ~ n i ́ ~ i ́ j e ̀-~ \\ \hline\end{array}\right.$
[tree.L long.L] here stand.Perf.HL-Ppl.Nonh 'the tall tree that is standing here' 2004.4.15

Though often enclitic-like, ní can be used independently (including clauseinitial cases) as first member of a conjunction of the literal type 'here and X ' in the sense '(the distance) from here to X '. In this, case ní is pronounced with dying-quail intonation ní $\therefore$, i.e. as something like phonetic [nílì]. This
coordinated construction appears in line 2 of (228.a), and in (228.b). (228.a) also includes, in line 4 , a rare case of clause-initial ní not in a coordination construction, where ní-dì in or nì-dîi ${ }^{n}$ is much more usual.
(228)
$\begin{array}{lll}\text { a. èjù-nòw }{ }^{n} \text { ó } & \text { ć:-jè-bà } & \text { dèy, } \\ \text { field.L-meat } & \text { see-RecPf-3P1S } & \text { if, }\end{array}$ [ní $\therefore$ [èjù-nòwn $\left.{ }^{\text {º́ }} \mathrm{kùn}^{n} \therefore\right]$ ] mà gǎnǹ, [here [field.L-meat Def]] Poss between, [tì ${ }^{n}{ }^{n}$ kâ: ${ }^{\text {n }}$ [émé gǎnǹ] kùn-ó, [tree.L each] [1PlP between] be.in-Neg, ní íjí-ré gó:-yè-m dèy [kâ: nè] here move go.out-Perf-1SgS if [too now]
と́mé $\varepsilon$ : : =kò
1 PlO see.Impf=be.Nonh
'When they have just seen the wild animal, (they each say:) "between here (=where I am) and the wild animal, no trees are between us, (so) if I move out here (into the open), it will see us." 2004.3.16
b. [ní $\therefore[\mathrm{b} \ldots$ mà ùrò núyò $]$ tô:-n]
[here [B... Poss house.L Dem] Recip-Sg]
'roughly (the distance) from here to that (deictic) house of B's' 2004.5.3

### 4.4.4.2 'Here' (yí)

A structurally parallel form yí 'here' functions as an occasional shortened version of yí-dì : ' 'here' (212.a). In (229), we get first yí-dì in and then yí, with no clear difference in deictic context.

'The first of the Jamsay, what they did to come here. Having (originally) come to this very area, we (then) left Old Dianwely and came here (to the present-day Dianwely).' 2004.3.11

### 4.4.5 Presentatives (nùkǒy, nùkó)

The presentative demonstrative is nùkǒy. It may be predicative by itself (230.a), may be used with a following existential 'be' quasi-verb (230.b-c), and (somewhat like French voici or voilà) may be used adverbially (230.d-e). When it is followed by cliticized $\equiv \mathrm{k}$ ' 'it is', the y and k optionally combine irregularly to form kk or just k (230.b). With human 'be' quasi-verb $\equiv$ wò-, the y of nùkǒy is optionally deleted (230.c).

```
    a. mòtó nùkǒy
    motorcycle here's!
    'Here's the motorcycle!' 2004.4.25
    b. nùkók\equivkò (variants nùkó\equivkò and regular nùky̌y \equivkò)
    here's!\equivit.is.Nonh
    'There it is!.'
    c. nùkǒy\equivwò-Ø (variant nùkó\equivw\grave{- 2004.4.27)}
    here's! =be.Hum-3SgS
    'There he/she is!.'
    d. nùkǒy gó: gǒ:-rà-bà
    here's! dance(noun) dance-Habit-3PlS
    'There they dance!' (Fr Les voilà qui dansent!)
    e. nùkǒy yèr-á:rà-Ø
    here's! come-Habit-3SgS
    'Here he/she comes!'
    f. [ďi: nùkǒy lè] èmě-n tèrrè-bà
    [place here's! to] 1Pl-Dat show.Perf.L-3PlS
    'They showed us, here's a place.' 2004.3.11
```


### 4.5 Adjectives

Within NPs, adjectives are post-nominal modifiers. When final in the NP, they take ordinary nominal endings: Nonhuman -Ø for nonhuman, (human) Sg -n (postconsonantal -in), and (human) Pl-m (postconsonantal -um). I omit the -Ø suffix in my transcriptions and interlinears, and I label the two human suffixes as simply Sg and Pl .

Rarely, the head noun of an NP is omitted and an adjective occurs alone (§6.1.2). This is distinctly atypical of Jamsay discourse, and the only examples were elicited.

In the cases of gàrá 'big, adult' and làyá 'other', the fact that the basic form has a final vowel inclines me to segment the (irregular) suffixal forms as e.g. singular gàrí-n and làfí-n.

### 4.5.1 Underived adjectives

(231) presents the unsuffixed and suffixed forms of the basic, underived adjectives that are known to me. Most adjectives have a primary sense applicable to objects, but most may also be applied to humans (often in extended senses). For those that cannot ('dense', 'pointed', etc.), blanks are shown for Sg and Pl .
(231) Adjectives
gloss bare $\quad \mathrm{Sg} \quad \mathrm{Pl}$
a. Cv: stems (vocalism stable)

| 'many, full' | jó: | jó:-n | jó:-m |
| :--- | :--- | :--- | :--- |
| 'pointed' | sí: | - | - |
| 'spacious' | wá: | wá:-n | wá:-m |

b. two or more syllables, ending in $u$ (shifting to i before $S g-n$ )

| 'good' | èjú | èjír-n | èjú-m |
| :---: | :---: | :---: | :---: |
| 'fat, thick' | dùgú | dùgí-n | dùgú-m |
| 'heavy' | dùjú | dùjí-n | dùjú-m |
| 'sweet; sharp' | érù | érì -n | érù-m |
| 'plump' | èr ${ }^{\text {nu }}$ | èr ${ }^{\prime \prime} 1-n$ | èr ${ }^{\text {núm }}$ m |
| 'sterile (woman)' | - | gúnì -n | gúnù-m |
| 'long, tall' | gùrú | gùrí-n | gùrú-m |
| 'bitter' | jérrù | jérrì-n | jé:rù-m |
| 'coarse' | kùñú | kùñí-n | kùñú-m |
| 'dense' | kùrgú | - | - |
| 'undiluted' | kùrú | kùrí-n | kùrú-m |
| 'bland (meal)' | mètú | - | - |
| 'bad, ugly' | mòñú | mòñí-n | mòñú-m |
| 'smooth, sleek' | ònùr ${ }^{\text {n }}$ | ònù ${ }^{n} 1-n$ | ònùr ${ }^{\mathrm{n}} \mathrm{u}-\mathrm{m}$ |
| 'hot, fast' | ógù | ógì -n | ógù-m |
| 'fresh' | òrú | ə̀rí-n | ̀̀rú-m |


| 'crooked' | pì rì gú | pì rì gí-n | pì rì gú-m |
| :--- | :--- | :--- | :--- |
| 'crooked' | pònùnú | - | - |
| 'unflavored' | sèlbú | - | - |
| 'thin' | ùñú | ùñí-n | ùñú-m |
| 'soft (skin)' | yòrú | yòrí-n | yòrú-m |

c. two or more syllables, ending in $u$ (shifting to $i$ before $\mathrm{Sg}-\mathrm{n}$ and $\mathrm{Pl}-\mathrm{m}$ )

| 'blind' | jìmnú | jì mní-n | jì mní-m |
| :--- | :--- | :--- | :--- |
| 'white' | pírú | pírí-n | pírí-m |

d. two or more syllables, ending in a stable non-high vowel

| 'half-ripe' | àñá | àñá-n | àñá-m |
| :---: | :---: | :---: | :---: |
| 'runty' | cèt́́ | cèté-n | cèté-m |
| 'small, young' | dáyá | dává-n | dáyá-m |
| 'ripe, cooked' | ì ré | ì ré-n | ì ré-m |
| 'new' | kàná | kàná-n | kàná-m |
| 'unripe, raw' | kòró | kòró-n | kòró-m |
| 'easy, cheap' | nà: ${ }^{\text {ná }}$ | nà: $\mathrm{r}^{\text {ná-n }}$ | nà: $\mathrm{r}^{\text {ná }}$-m |
| 'flat' | pété | pété-n | p ¢́t́-m |
| 'weak, diluted' | sèré | sèré-n | sèré-m |
| 'young' | sǒ:rò | sórrò-n | só:rò-m |
| 'fast' | téré | téré-n | téré-m |
| 'same, single' | túmnó | túmnó-n | túmnó-m |
| 'distant' | wà yá | wà Yá-n | wà fá-m |
| 'deep' | wóró | wóró-n | wóró-m |

e. final a shifting to high vowel before suffixes, or contracting
'big, adult' gàrá gàrí-n, gǎ-n gàrú-m (gàríi-m)
'other' làyá làgí-n làgú-m
f. ending in $y$ or $y^{n}$ (suffixes sometimes just $-\mathrm{n},-\mathrm{m}$ )
'half-bitter' ây ${ }^{n}$ ây ${ }^{n}-n$, áy ${ }^{n}$-ìn ây ${ }^{n}$-m, áy ${ }^{n}$-ùm
'newborn' bâ:y ${ }^{n}$ bá:y ${ }^{n}$-ìn bá: ${ }^{n}$-ùm

'short' gǒy ${ }^{n}$ gǒy ${ }^{n}$-n, gò $y^{n}$-ín gǒy ${ }^{n}$-m, gò $y^{n}$-úm
'dry, hardened' mǎy ${ }^{\mathrm{n}}$ mǎy ${ }^{\mathrm{n}}$-n, mày ${ }^{\mathrm{n}}$-ín mǎy ${ }^{\mathrm{n}}-\mathrm{m}$, mà ${ }^{\mathrm{n}}$-úm
'respectable' nínáy ${ }^{\mathrm{n}}$ nínáy ${ }^{\mathrm{n}}-\mathrm{n}$ nínáy ${ }^{\mathrm{n}}-\mathrm{m}$
'living' ñéy ${ }^{n}$ néy-n ñéy-m
'rotten' ว̌y ว̌y-n, òy-ín ว̌y-m, òy-úm
‘old’ p ${ }^{n} y^{n} \quad p \varepsilon ̌ y^{n}-n, p \varepsilon ̀ y^{n}-i ́ n \quad p \varepsilon ̌ y^{n}-m, p \varepsilon ̀ y^{n}$-úm,
'small' těy ${ }^{n}$ těy ${ }^{n}$-n, tè ${ }^{n}$-ín tě ${ }^{n}$ n $-m$, tè $y^{n}$-úm

| g. ending in $w$ 'separate' | kǎw | - | [cf. (833)] |
| :---: | :---: | :---: | :---: |
| h. ending in nasal |  |  |  |
| 'red' | bán | bán-ín | bán-ím, bán-úm |
| 'lukewarm' | bùkâm | bùkám-ìn | bùkám-ùm |
| [variant búgàm-bùgàm] |  |  |  |
| 'firm' | déy | déy-ín | déy-úm |
| 'lean' | dǒy | dòy-ín | dò̀-úm |
| 'blunt, dumb' | dǔm | dùm-ín | dùm-úm |
| 'confined' | ěm | èm-ín | èm-úm |
| 'nearby' | é:y | érn-ín | é:y-úm |
| 'curved, bent' | gǒn | gòn-ín | gòn-úm |
| 'black' | jém | jém-ín | jém-úm |
| 'difficult, costly' | nǎm | nàm-ín | nàm-úm |
| 'sour, salty' | nôm | nóm-ìn | nóm-ùm |
| 'lightweight' | ก̃ย์ | ñén-ín | ñén-ím, ñén-úm |
| 'not skinny' | ว̌m | òm-ín | òm-úm |
| 'crispy' | pèrûm | - | - |
| 'wet' | těm | tèm-ín | tèm-úm |
| 'cold, slow' | tôm | tóm-ì n | tóm-ùm |
| 'empty, innocent' | wóm | wóm-ín | wóm-úm |

$\mathrm{Sg}-\mathrm{n}$ and $\mathrm{Pl}-\mathrm{m}$ are also used with many human nouns (§4.1.1, above). The phonology of the suffixes is more transparent with adjectives, since there is almost always a directly comparable unsuffixed nonhuman form. The suffixes take the form -n and -m after V-final stems (231.a-d). In non-monosyllabic stems, final u normally shifts to i before $\mathrm{Sg}-\mathrm{n}$ (231.b).

Two adjectives shift final $u$ to i not only before $\mathrm{Sg}-\mathrm{n}$ but also before $\mathrm{Pl}-\mathrm{m}$ (231.c). These are precisely the two bisyllabic $u$-final adjectives whose first syllable has i , so there is a minor progressive assimilation going on here. Note that trisyllabic (pì rì gú 'crooked' (231.b), with not one but two i-vowels, does have $u$ in the Pl (pì rì gú-m). This is another instance where metrical considerations (the difference between the "weak" second syllable and the "strong" third syllable) plays a role, see §3.2.2.

Low and mid-height vowels are normally stable (231.d). However, gàrá 'big' and là yá 'other' have presuffixal forms ending in a high vowel. gàrá also has an optional, irregular contraction in the singular to gǎ-n (231.e). We also get nonsyllabic $-n$ and $-m$ after the only bisyllabic $y$-final stem (nínáy ${ }^{n}$ 'respectable'), and frequently (as a variant) after monosyllabic y-final stems, except bâ:y ' 'newborn', the one relevant stem with a long vowel (231.f). The one w-final adjective, kǎw 'separate' (231.g), has no human forms; they are
provided by a verbal participle containing the Perfective suffix (Sg káw-â:-n 'one who has separated'). Nasal-final stems (231.h) always have syllabic suffixal allomorphs, Sg -in and Pl -um (occasionally varying with -im).

The suffixes are atonal, so the tone of the suffixed forms is predictable from that of the unsuffixed stem. As a monosyllabic $\left[\mathrm{CvC}_{2}\right]$ stem is resyllabified in the suffixed forms to $[\mathrm{Cv}]\left[\mathrm{C}_{2}-\mathrm{v} \ldots\right.$, a contour tone on the stem-syllable is divided into components, with the tone component originally associated with $\mathrm{C}_{2}$ now realized on the second syllable. For example, R-toned nǎm 'difficult', i.e. /nàḿ/, has Sg nàm-ín, and F-toned tôm 'cold', i.e. /tóm̀̀, has Sg tóm-ì n. H -toned adjectives simply spread the H to the suffixal syllable. The relevant tone rules are Atonal-Morpheme Tone-Spreading (137) and Final-Tone Resyllabification (148).

Many "adjectival" senses applied primarily to humans are expressed by simple nouns with $\mathrm{Sg}-\mathrm{n}$ or $\mathrm{Pl}-\mathrm{m}$ ( Sg mú:m̀̀-n 'deaf one'), or by nouns (and adjectives) with Characteristic suffix -gí-, as in Sg tòm-gí-n 'hunchbacked', cf. tóm 'hump in person’s back' (§4.2.1).

Some other forms function as adjectives but do not show the suffixal morphology illustrated above. One word for 'blue' is bùl̀̀-búló, cf. the borrowed noun búlò or búlà 'blue dye'. An unsuffixable adjective meaning 'young' is gàylé. It can also be adverbial ('a little'). These adjectives do not take the -n and -m endings typical of true adjectives.
'Impotent man' is expressed as à-n ànár${ }^{n}$ nà-n. This begins with ǎ-n 'man' (plural àr ${ }^{n}$-úm points suggests an original singular *àrn-ín or the like). The adjective ànárnà-n is less than transparent, but perhaps contains the same noun plus a Negative morpheme (cf. Negative -rv́- in quasi-verbs like sà:-rá- 'does not have'). The sense would then be something like 'a man who is not a man', and indeed this phrasing for 'impotent man' is observed (more transparently) in other nearby Dogon languages.

### 4.5.2 Iterated derived adjectives

There is no productive derivational reduplication or iteration that produces adjectives. However, I can cite the noun síñè 'noise' and the adjective sì ñè-sìñú 'noisy', as in cè: sìñè-sì ñú 'noisy thing(s)'. In form, sìñè-sìnú looks like a VblN (sì ñ-ú) with a cognate nominal as L-toned compound initial, but it is best not to over-analyse such a form.

### 4.5.3 Suffixal Augment -í: or -: after adjective stem

When an adjective ending in a consonant or short vowel is followed by a cliticized 'be' quasi-verb $\equiv$ wò- or $\equiv$ k̀̀, or by the verb bé:- 'be, remain', it has two variants, one with and one without an augment -í: or -: (i.e. vowellengthening). The allomorphs are distributed as indicated in (232).
a. -í: after consonant or short $u$
b. -: $\quad$ after other short vowel $\{i$ e $\varepsilon$ a $\rho \circ\}$

There are no adjectives ending in short i. I was not able to elicit augmented forms for the few monosyllabic Cv: adjectives. Examples that do have the augment are in (233), with Nonhuman $\equiv$ k̀̀ 'be'.

| gloss | unaugmented | augmented |
| :--- | :--- | :--- |

The adjectival augment is distinct tonally from clitic $\equiv \hat{1}$ : 'it is' (or Focus marker), an allomorph of $\equiv y$ ( (§11.2.1). In addition, the 'it is' clitic appears as $\equiv y ̀$ after $\{\mathrm{e} \varepsilon \mathrm{a} \rho \mathrm{o}\}$.

My assistant suggested that there is a semantic distinction between forms with and without the augment. He indicated that the augmented form emphasized permanence (234.a), while the shorter form was neutral as to time reference and therefore did not exclude a transient-quality reading (234.b). (234.c) illustrates use with a human subject.
a. jém-íi: $=k \grave{~}$
black-Aug $\equiv$ be.Nonh
'It is (permanently) black.'
b. jém $\equiv \mathrm{k} \grave{~}$
black $\equiv$ be.Nonh
'It is (permanently or temporarily) black.'
c. jém-í:=wò-m
black-Aug $\equiv$ be.Hum-1 SgS
'I am black.'

One adjective is attested only in the -1́: form with following 'be' quasi-verb. It has no counterpart as simple modifying adjective; instead, a relative clause including 'be' is required. There is a related noun yàkà-yákà 'cheap, lightweight metal'.
a. yák-í: $\equiv k \grave{~}$
insubstantial-Aug $\equiv$ be.Nonh
'It (=e.g. metallic object) is insubstantial (lightweight, cheap).'
b. ì nè yák-í:=wó-n $\equiv i ̀$ :
person.L insubstantial-Aug $\equiv$ be.Hum.HL-Ppl. $\mathrm{Sg} \equiv \mathrm{it}$. is
'He/She is an inconsequential (=good-for-nothing) person.'

### 4.6 Participles

Participles are nominalized verb forms used in relative clauses. They lack pronominal-subject suffixes, but do take a nominal suffix agreeing with the head noun in humanness and (for humans) number: Nonhuman zero, human Sg $-n$, human Pl -m. These are of course the same suffixes seen above with ordinary nouns and with adjectives.

For examples and further discussion of participles, see Chapter 14.

### 4.7 Numerals

### 4.7.1 Cardinal numerals

Cardinal numerals may function as NPs, or may modify a noun, in which case they follow the noun (and any adjectives or demonstratives). Except where
specifically stated below (adjective túmnó 'one', ordinals), numerals do not function as adjectives, and therefore do not induce tone-dropping on a preceding modified noun. See $\S 6.1$ for fuller discussion and examples.

### 4.7.1.1 'One', 'same (one)', and 'other'

The numeral ' $\mathbf{1}$ ' is túrú. This form is used in counting, and as a postnominal modifier to denote a single unit (in an unmarked context, as in answering a 'how many?' question): úró túrú 'one house'. Unlike other numerals, which do not take -n and -m suffixes, túrú often takes (human) Sg suffix -n when modifying a human noun: dòyǒ-n túrú-n 'one Dogon'. túrú is also used in the iterated distributive tút-túrú (syncopated from /túrú-túrú/) ‘one by one, one at a time' (§4.7.1.6, below).

In the form túrú, this numeral behaves like other numerals in requiring that a preceding modified noun show its lexical tones. However, for paired body parts ('hand', 'foot', 'eye', etc.), there is an alternative construction with HL-toned túrù and all-L tone for the noun, as for nouns preceding ordinary adjectives: èné mà nùmò túrù 'one of his hands (nùmó).
túrú is not generally also used in the fashion of French un(e) and English $a(n)$ or some as an indefinite article, e.g. to introduce a new discourse referent. Likewise, informants rejected plural \#túrú-m 'ones', with or without a preceding plural noun.

Another form, perhaps historically related to túrú in some way, is the adjective túmnó, which can be glossed (in context) with preceding noun X as '(a) single X ', '(only) one X ', or 'the same X '. Here the pragmatic nuance is more emphatic, denying the possibility that a second X is relevant, or that the original X has been replaced by another X .

The adjective 'other' is làyá. It can be used either in the sense of 'additional' (as in 'I already own one house, and want to buy another'), or in the sense 'alternative' (as in 'I don't like my current house, I'm going to sell it and buy another one'). As a pragmatic sentence-adverb with no modified noun, làyá is common in the sense 'furthermore' or 'in addition'.

When a pair of entities or other nonsingular set has already been introduced as a discourse referent, contrastive sequences of the type 'one went, the other (one) stayed here' can be expressed by repeating the numeral 'one' in a parallelistic construction (236).

| in | lèy, | [kó | ñă: | kù ${ }^{\text {] }}$ |
| :---: | :---: | :---: | :---: | :---: |
| person-Pl | two, | [NonhP | meal | Def] |
| nè | túmnó-n] | kó | dê:--Ø, |  |
| erson.L | one-Sg] | O | carry | mpf-3SgS |

[kò ní: kùn $]$, [é íné-n túrú] dê:-Ø [NonhPwater Def], [2P1P person-Sg one] carry.Impf-3SgS
'Two people, the food [topic], one person will carry it; the water, the other one of you-Pl will carry (it).' 2004.5.1

### 4.7.1.2 '2' to ' 10 '

The numerals from ' 2 ' to ' 10 ' are shown in (237).

| gloss | form |
| :---: | :---: |
| '2' | lěy (lèy) |
| '3' | tǎin (tà:n) |
| '4' | nǎy ${ }^{\text {n }}$ (này ${ }^{\text {n }}$ ) |
| '5' | nǔ: ${ }^{\text {n }}$ (nù: ${ }^{\text {n }}$ ) |
| '6' | kúróy |
| ${ }^{7} 7$ | sûy ${ }^{\text {n }}$ |
| ' 8 ' | gá:rà |
| '9' | lárrúwà (or: lá:rwà) |
| '10' | pérú |

The lexical R-tone of numerals ' $2-5$ ', though heard in isolation (238.a), drops to L-tone in normal speech when the numeral is NP-final and follows a noun or other head (238.b). The R-tone is still heard in careful pronunciation in elicited examples. The modified noun preceding the numeral has its regular tones; there is no tone-dropping before a cardinal numeral. If Definite kù ${ }^{\mathrm{n}}$ is added, the R-tone is generally audible even in modifying function (238.c).
a. ľ̌y
ع́:-sà-m
two
see-Reslt-1SgS
'I saw two (of them).'
b. [úró lèy] é:-sà-m
[house two] see-Reslt-1SgS
'I saw two houses.'
c. [úró lěy kùn] é:-sà-m
[house two Def] see-Reslt-1SgS
'I saw the (same) two houses.'

The fact that both the noun and the numeral show their lexical tones suggests a syntactically appositional structure (§6.9). Further support for this comes from the fact that when a [noun + numeral] combination is head of a relative clause, the noun and the numeral undergo tone-dropping in parallel (§14.1.3).

### 4.7.1.3 Decimal units ('10’, '20', ...) and combinations ('11', '59', ...)

Decimal units (multiples of ' 10 ') are in (239). pérú ' 10 ' is repeated from above. The other decimal terms are compounds with pérú- 'ten' as the initial and the relevant single-digit numeral from ' 2 ' to ' 9 ' as the final. (One could think of them as noun-numeral combinations with 'ten' as the noun, but the tone patterns in ' 60 ' through ' 90 ' are not regular for noun-numeral sequences.)

The final numeral in each term for ' 20 ' through ' 90 ' has its regular form. The initial 'ten' stem is subject to tone-dissimilation (§3.7.3.4), taking (or rather keeping) the form pérú- before a numeral beginning in L-tone ('20-50') and the form pèrù- before one beginning in H-tone ('60-90'). This initial also undergoes Post-Sonorant Syncope (60) before a coronal (except in '70'), and the syncope feeds Rhotic Assimilation (77), resulting in cross-morpheme
 dropping of tone from R to L of ' $2-5$ ' numerals in phrase-final position.

```
gloss form
'10' pérú
'20' pél-lèy
'30' pét-tà:n
'40' pén-này }\mp@subsup{}{}{n
'50' pén-nù:y }\mp@subsup{}{}{n
'60' pèrù-kúróy
'70' pèrù-sûy }\mp@subsup{}{}{\prime
'80' pèrù-gárrà (for dòyò-sǔy see below)
'90' pèl-lá:rúwà (or: pèl-lá:rwà)
```

The decimal numerals follow a modified noun in the same way as do simple numerals: úró pél-lèy 'twenty houses'.

Combinations of decimal numeral D as just given in (239) plus single-digit numeral S have the form [ D [S sáyà]]. The morpheme sáyà is not otherwise used in the language, but based on the structure of the combinations it can be thought of as meaning 'plus' or 'remainder'. In ' 11 ' through ' 19 ', pérú 'ten' is modified slightly to pér'́, and does not undergo Post-Sonorant Syncope (60),
see (240.a). Because the decimal numeral $D$ is not phrase-final, if it ends in a numeral ' $2-5$ ' we often hear its R-tone (240.b-c). The same is true (often, but not always) of a numeral ' $2-5$ ' immediately preceding sáyà, such as the second tǎ:n in (240.c).
a. péré [túrú sáyà ] ten [one plus]
'eleven'
b. pén-nǔ:y ${ }^{n}$ [lá:rúwà sáyà] ten-five [nine plus] 'fifty-nine'
$\begin{array}{lccc}\text { c. nǐ: } & \text { [pét-tǎ:n } & \text { tǎ:n } & \text { sáyà }] \\ \text { day } & \text { [ten-three } & \text { three } & \text { plus] }\end{array}$
4.7.1.4 Large numerals (' 100 ', ' 1000 ', ...) and their composites

Larger numerals are based on the stems in (241), which can be followed by modifying numerals.

$$
\begin{equation*}
\text { gloss } \quad \text { form } \tag{241}
\end{equation*}
$$

a. 'hundred' sǔy (archaic)

(<Fulfulde)
b. 'thousand' mùñú
'million' mílyô: ${ }^{\mathrm{n}}$ (<French)
The archaic term sǔg seems to be fading from use. In traditional Dogon counting, there is a tradition whereby ' 80 ' replaces ' 100 ' as the basis for counting, particularly with money (see below). Thus dòyò-sǔy '(the) Dogon hundred' is an alternative term for ' 80 '.

The higher numerals in (242) are nouns and can be followed by other numerals to generate larger composite numerals. However, the different levels (million, thousand, hundred, 1-99) are separated into distinct sub-phrases. This does not usually affect such numerals when used in counting, so that no modified noun occurs. For example, in [[té:médêrr nŭ:y ${ }^{\text {n }}$ ] pél-lèy] 'five hundred twenty' there is no prosodically marked break, and the R-tone of nǔ: ${ }^{n}$ n
'five' is preserved due to the following numeral. However, when the modified noun is present, a complex numeral can be broken up.

In one construction, a modified noun is repeated at each level, and each segment has its own intonation contour (242).
$\left.\begin{array}{llllll}\text { (242) } & {[\text { [pé:jú }} & \text { mùñú lèy }] & \text { [pé:jú } & \text { té:médêr } & \left.\text { nù:y }{ }^{\text {no }}\right] \\ & {[\text { sheep }} & \text { thousand two }] & \text { [sheep } & \text { hundred } & \text { five }]\end{array}\right]$

In the other possible construction, the modified noun is not repeated, but the numerals from different levels are overtly conjoined, with the "dying-quail" final intonation described in §3.8.3 at the end of each sub-phrase (243).

| $[$ pé:jú mùñ́ lèy $\therefore$ ] | [té:médêr | nù:y $\left.{ }^{\mathrm{n}} \therefore\right]$ | [pél-lèy $\therefore$ ] |
| :--- | :--- | :--- | :--- |
| [sheep thousand two] | [hundred | five] | [ten-two] |
| 'two thousand, five hundred, (and) twenty sheep' |  |  |  |

### 4.7.1.5 Currency

Numerals with values of one hundred or more are most commonly used in connection with currency. As in all languages of the region (except French), currency amounts are expressed in terms of the unit sometimes known as the riyal (real). This was originally a valuable colonial silver franc, but it is now equated with the smallest coin in circulation, the 5 franc CFA coin, worth (in 2007) about one U.S. cent. Therefore ' 500 CFA' (prior to 2005 a banknote, thereafter a coin) is expressed as ' 100 riyals'. The term for 'riyal' in Jamsay, borrowed from Fulfulde, is bú:dù (plus a quantifier), often shortened to bû:d before a numeral, as in bû:d túrú 'one riyal'.

Without a quantifier, bú:dù means 'money'. A more authentic, but now less common, term for 'money' is cě:rù, whose primary sense is 'cowry shell' (now decorative, but long ago used as a kind of currency).

For very large currency amounts, the French borrowing mílyô: ${ }^{\mathrm{n}}$ is used, denoting one million (not five million) francs. One million francs CFA is a sum that most villagers would never see in cash, though a well-constructed house in a town like Douentza can go for upwards of ten million (in 2007).

### 4.7.1. 6 Distributive numerals

Numerical distributivity is expressed by iterating (=completely repeating) the numeral. In context, distributives can be glossed adverbially as 'in groups of N', ' N apiece' (e.g. price per commodity unit), ' N at a time', and so forth, where N is the iterated numeral. Simple numerals ' $2-5$ ' with lexical R-tone keep this tone in the first segment, but drop it to L-tone in normal speech style in the second segment if it is phrase-final.

| lદ̌y-lદ̀y | yèrı̀-bà |
| :--- | :--- |
| two-two | come.Perf.L-3PlS |

Other representative distributives are tút-túrú 'one by one, individually, one at a time', hence by extension 'scattered, occasional, (a few) here and there', and kúróy-kúróy 'six by six'.

In decimal units ' 20 ' and up, the compound initial 'ten' is optionally omitted in the repetition: pél-lદ̀y pél-lદ̀y or pél-lžy-lèy 'twenty by twenty'. Similar reductions occur in more complex numerals.

An unusual construction including Nonhuman pronoun kó (perhaps in possessor function) and an apparent prefix à- appeared in a passage about earring types, from an elderly female speaker. The construction was only halfunderstood by my younger assistant (245).
(245) [sùn núyò] [à-tâ:n kó tǎ:n]
[ear.L Dem] [?-three.HL NonhP three]
'This ear (here), in three places'

### 4.7.2 Ordinal adjectives

Ordinals are true adjectives (unlike cardinal numerals), and therefore induce tone-dropping on a preceding modified noun. They take $\mathrm{Sg}-\mathrm{n}$ and $\mathrm{Pl}-\mathrm{m}$ if the reference is to humans.

### 4.7.2.1 'First' (pó:ró, tí $\Rightarrow$, lá:') and 'last' (dùmnó)

For 'first', the most common form is pó'ró (human Sg póró-n). As a true ordinal, it induces tone-dropping on the preceding noun, as in other nounadjective combinations.

| $[$ kó | bì rè | pórró $]$ |
| :--- | :--- | :--- |
| $[$ NonhP | work.L | first $]$ |

'its first work' 2004.3.17

For temporal adverbial pórró 'first; previously; in the old days', and adverbial lá: 'first' and reduplicated lá:-lá', see §8.5.7.1. For pragmatic adverbial t' $\Rightarrow$ 'first, to begin with', see §19.3.1.

The ordinal 'last' is dùmnó ( Sg dùmnó-n). dùmnó is also a noun meaning 'end'.

### 4.7.2.2 Other ordinals (suffix -nモ́)

For numerals above ' 1 ', ordinals are expressed by adding a suffix -né. The preceding numeral (including composite numerals like 'eleven') drops to L-tone within a level, but if there is a mix of levels (with elements from two or more of the sets ' $1-99$ ', hundreds, thousands, and/or millions), tone-dropping does not cross the phrasal boundary separating two levels. Thus tone-dropping affects the simple numerals in (247.a-b,d), and the tripartite but single-level numeral in (247.c), but it affects only the final part of the complex numeral in (247.e), where 'hundred' retains its normal tone.

For tǎ:n 'three', the ordinal is the slightly irregular tày-né.

## form

a. single-digit numeral

| lèy-né | 'second' |
| :---: | :---: |
| tày-né | 'third' |
| này ${ }^{\text {n }}$-ń ${ }^{\text {c }}$ | 'fourth' |
| kùròy-né | 'sixth' |
| pèn-né | 'tenth' |

b. decimal
pèl-lèy-né 'twentieth'
c. decimal plus single-digit numeral pèrè tùrù sàłà-né 'eleventh'
d. huindred
tè:mèdèrè-né 'hundredth'
e. hundred plus '1-99' numeral (two levels)
té:médérè pèl-lèy-né 'hundred and twentieth'

### 4.7.3 Fractions and portions

There are no terms denoting precise numerical fractions of the type 'half', '(one) third)', and the like. The relevant sense is communicated pragmatically by expressions based on a noun such as gójò 'part, division' (of an object) or kùrú '(somebody's) portion, share', or the adjective gàmá 'certain (one(s)s, of a group), some (of a mass)' (special human Pl gàmà nám).
a. [mǎngòlò mà gójò]=ỳ mǐ-n ò:-Ø
[mango Poss half] $\equiv$ Foc 1 Sg-Dat give.Perf.L-3SgS
'He/She gave me a portion (e.g. half) of the mango.'
b. [má kùrú] bèl-lú-m [[bú:dù kùn] mà bèrê:]
[1SgP share] get-PerfNeg-1SgS [[money Def] Poss in]
'I didn't get my (rightful) share of (lit.: in) the money.' (bèré-)
c. [ì jù gàmá] céré=kò
[dog.L certain] bite.Impf $\equiv$ be.Nonh
'Some (but not all) dogs bite.'

## 5 Nominal and Adjectival Compounds

### 5.1 Nominal compounds

The combinations noun plus adjective, and noun plus demonstrative (núyò), require tone-dropping on the noun (§6.1.4). This is suggestive of compounding, since the initials in some noun-noun compound types also drop their tones. In this section, I discuss phenomena that are more obviously compounds in nature.

A number of formulae for tone patterns are distinguished in the sections below, using " $x$ " for a compound initial of variable word-class, "a" for adjective, " $n$ " for noun, " $v$ " for verb, and Ppl (as usual) for Participial suffix. A macron (e.g. in " $\bar{x}$ ") means that the constituent in question retains the same tones that it has in isolation. A grave accent ("x") means that all tones in the relevant constituent are dropped to low. An acute accent ("x́") means that all tones are raised to high, and a circumflex (" $\hat{x}$ ") denotes an overlaid $\mathbf{H}(H . ..) \mathbf{L}$ stem-wide tone pattern.

### 5.1.1 Compounds of type ( $\overline{\mathrm{x}} \overline{\mathrm{n}}$ )

In this type, both initial and final preserve their regular tones. The only tightly constructed compounds of this type in common use are those with final bâ: ${ }^{\text {n }}$ 'owner' of (or its Pl nám), see §5.1.12. There is also a tree name yòró-sǎmnà (Albizia), which is literally 'soap of néré tree' (yòró 'néré', sǎmnà 'soap').

In some of the remaining examples, the "compound" [X Y] seems to be logically equivalent to a possessive construction [ X mà Y ] with the possessor X in descriptive or partitive function. When the final is a noun like 'day' or a measuring unit like 'liter', Possessive mà seems to be generally omitted, resulting in a rather loose compound-like sequence.
a. bòn-kǔn-Ø ní-yíré
name.L-put-VblN Rdp-day
'the day of the name-giving ceremony' 2004.3.19
b. [nùn sèré] lí:túrù túrú
[oil.L liquid] liter one
'one liter of liquid oil' 2004.3.20

When tone-dropping applies to such a compound, it affects all of its components in parallel. For example, the compound in (249.b), above, appears as relative-clause head with all-L tones in (250). This is consistent with the behavior of noun-numeral combinations, and of inalienable possessor-noun sequences, whose components also undergo parallel tone-dropping in relativeclause head function (§6.1.4, §14.1.3).

```
(250) [[nù\eta sèrè lì itùrù tùrù]
[[oil.L liquid.L] liter.L one.L]
    ù-rú mì ô:-Ø kùn] yókkò
    2Sg-Dat 1SgS.L give.Perf.HL-Ppl.Nonh Def] where?
    'Where is the one liter of liquid oil that I gave you?'
```

In (251.a), the noun substitute mâ:n 'such-and-such' is used as a kind of partitive for the preceding noun. This can be expanded further by preposing a noun denoting a unit of counting, in which case all three nouns have their individual tones (251.b).
a. hínnè mâtn
amount such-and-such
'such-and-such an amount' 2004.3.20
b. nǐ: hínnè mâ:n day amount such-and-such 'such-and-such a number of days'

In (252), we see that nǐi, hínnè, and mâtn drop their tones in tandem, when the phrase is followed by a demonstrative. This suggests that (251.b), above, is a nonhierarchical structure morphosyntactically, similar to appositional constructions, with all three elements subject to simultaneous externally-induced modification.
(252) [nì: hìnnè mà:n] núyò
[day.L amount.L such-and-such.L] Dem
'that such-and-such a number of days' 2004.3.20

### 5.1.2 Compounds of type ( $\overline{\mathrm{x}} \overline{\mathrm{n}}$ )

In this highly productive pattern, the compound initial drops its tones to all low, symbolized by the grave accent on x̀. The compound final has its normal tones. This is the same tone sequence we get with [noun + adjective] sequences,
but the two constructions differ in head-modifier ordering. In the compound construction, the final is the logical head, denoting the referent, while the initial characterizes this referent in some manner (location, ethnicity, salient feature, or the whole with reference to a part).
a. tòrò-ñ̌̌-m
mountain.L-woman-Pl
'mountain women' (women from villages in the hills, tóró) 2004.3.3
b. tèりè-ñ̌̌-m

Tengou.L-woman-Pl
'Tengou women' (women of the Dogon division Teŋou, tèyé) 2004.3.3
c. غ̀ñè-bé:
chicken.L-excrement
'chicken excrement' (દ̀ñé) 2004.3.17
d. màlfà: ${ }^{\mathrm{n}}$-gó:
rifle.L-dance
'rifle dance (=hunter's dance)' (màlfâ: ${ }^{\text {n }}$ ) 2004.3.20
e. tì ${ }^{n}$ ̀̀-bòró
tree.L-base
'tree $\operatorname{root}(\mathrm{s})$ ' (tì wn' ${ }^{\mathrm{E}}$ ) 2004.3.27
f. kù: ${ }^{\mathrm{n}}$-nùr ${ }^{\mathrm{n}}$ ó
head.L-pain
'flu with headache' (kú: ${ }^{\text {n }}$ ) 2004.3.27

An uncharacteristic partitive sense is seen in (254).
(254) sùkòrò-kì lô:
sugar.L-kilo
'a kilo of sugar' 2004.5.1
5.1.3 Compounds with final Verbal Noun, type ( $\overline{\mathrm{x}} \overline{\mathrm{n}}$ )

A VblN can take an "incorporated object" or similar nominal complement as a compound initial. In such cases, the initial is L-toned, has generic sense, and is
unmodified. The VblN has its normal tones. The construction therefore belongs to the more general type [ $\overline{\mathrm{x}} \overline{\mathrm{n}}$ ] described in the preceding section §5.1.2. An alternative construction, used with a more general range of NP types, is the possessive construction [NP mà VblN]. Both occur in the passage in (255).
(255) bé nùmò-bíŕ́, [bà:ñà-lǒw-Ø], 3PIP hand.L-work(noun), [bowl.L-carve-VblN], [màná: mà lǒw-Ø], ...
[mortar Poss carve-VblN], ...
'Their trade (=occupation), carving wooden bowls, (and) the carving of wooden mortars, ...' (bà:ñá, lówó-) 2004.3.15

Many compounds with final VblN have specialized senses (256).
a. dì: ${ }^{n}$-nà- ýn $^{n}$
place.L-spend.night-VbIN
'(animals') place for spending the night' (ď̌i: ${ }^{\text {n }}$, ná:-) 2004.3.16
b. jè:n nì :-kùn-Ø=î:
gear.L water.L-put-VbIN $\equiv$ it.is
'It is gear (=bags) for putting water (in).' (jé:n, níi, kúnó-)
2004.3.16
c. gòrrò-těwn ${ }^{\mathrm{n}}-\varnothing$
kola.L-chew-VbIN
'chewing kola nuts; price of kola (small gift of money)' (górò, t t́ $W^{n}$ ́-) 2004.3.20
d. cì nè-yăy-Ø
shadow.L-look-VbIN
'mirror' (cì -cì né, yàná-) 2004.3.20
e. nùw ${ }^{n}$ ò-dǐy- $\varnothing$
death.L-sit.down-VbIN
'mourning period, wake' (nùwnó, dì yé-) 2004.3.21
A compound with final Verbal Noun followed by dó:- 'arrive (at), reach' often means '(the age of) VP-ing', denoting a maturation stage or similar milestone. In (257), the underlying phrase is [àyà-úrò] táná- '(bride) move to husband's house', with a tonal locative úrò 'in the house' (§8.1).
(257) [nîy ké] ñ̌ž-n [àyà-ùrò]-tǎy-Ø
[now Topic] woman-Sg [husband.L-house.L]-transfer-VblN
dó:-yà-Ø dèy
reach-Perf-3SgS if
'Now, when the woman attains the age for moving to her husband's house (i.e., for consummating a long-since arranged marriage), ...' 2004.3.20

In (258), the Verbal Noun is itself iterated within the compound. The leftmost occurrence is treated as a compound initial and takes L-tone.

```
a. cèm-[tà-y \(\left.{ }^{\mathrm{n}}\right]-\left[t a ̀-y^{n}\right]\)
    pointed.object.L-[shoot-VblN]-[shoot-VblN]
    'arrow(s) (and bow)' 2004.3.2
    b. cè:-[wò-y]-[wò-ý]
    thing-[kill-VblN]-[kill-VblN]
    'lethal weapons (things that kill)' 2004.3.2
```

In (259), removing the 'it is' clitic, the long word is cèj-Ø-cec̀j-ú (syncopated from cèjjù-cèjj-ú. This in turn is the regular Verbal Noun of cèj-ú cर́jंध́-, with céjé- 'cut' preceded by its own Verbal Noun (in the fashion of a cognate object). The compound initial cèj-ú- has shifted to L-tone (cèj-ù-), and has lost its suffixal vowel by Inter-Word u-Apocope (75). The combination cèj-Ø-cèj-ú functions as an adjective modifying cě: 'thing'.

```
[cè: cèj-Ø-cèj]=\hat{i}:
[thing.L cut.VblN.L-cut.VblN]=it.is
'something for cutting (i.e., a knife)' (from cèj-ú-cèj-ú plus \equivỳ)
```

A similar adjectival function is carried out by compounds of ní: 'water' and a VblN ('sitting', 'running'), modifying the noun di:' 'place', in the passage (260).
jì rîê: [bùrò-ní: jín]
wet.season.Loc.HL [pond.L-water like]
[dì: nì:-dì $\mathrm{y}-\varnothing] \equiv \hat{1}$ : là: dèy
[place.L water.L-sit-VbIN]=it.is Neg if
[séwndè jín] [dì: in nì:-jǒw-Ø]
[water.spring like] [place.L water.L-run-VblN]
[émé kò búró] kó sà̀-rá-Ø,
[1PlP Dem pond] NonhO have-Neg-3SgS

| $[\varepsilon ́ m \varepsilon ́$ | tùmó | kù $\left.{ }^{\text {}}\right]$ | kó | sà:-rá-Ø |
| :--- | :--- | :--- | :--- | :--- |
| $[1 \mathrm{PlP}$ | stone | Def] | NonhO | have-Neg-3SgS |

'Except for spots where water stands ("sits") during the rainy season such as (seasonal) pond water, (regarding) places with running (=flowing) water such as springs [topic], our ponds don't have any, and our stone hills don't have any.' 2004.4.5

### 5.1.4 Compounds with final -sà:-rá 'fact of not having X' (x̀ $\bar{n}$ )

Ordinarily, a Verbal Noun cannot be formed from a quasi-verb like sà- 'have'. However, the negative form sà:-rá- 'not have' (§11.5.1) can be used, without derivational suffixation, as a compound final. The tone-dropping on the initial identifies this as a compound of [ $\overline{\mathrm{x}} \overline{\mathrm{n}}]$ tonal type, rather than as a factive complement. In (261), from a text describing how elders adjudicate disputes, tò $\mathrm{y}^{\mathrm{n}}$ うे-sà:-rá 'not having truth’, i.e. 'being in the wrong', is opposed to tòy ${ }^{\mathrm{n}}$ 万 'truth', i.e. 'being in the right', which occur in parallel as direct objects of 'give'. For the literal phrasing "give truth to $X$ " and "give not-having truth to X," cf. French donner raison $\grave{a}$ and donner tort $\grave{a}$, respectively.
 [[person.L truth owner Def] Dat] truth give and,...
'When they have ruled against ("have given not-having-truth to") the one who is in the wrong, ...; he acknowledges being in the right to the person who is in the right and ...' 2004.5.5

Another instance of L-toned initial plus -sà:-rá is (262).

$$
\begin{align*}
& \text { [[kó kâ: } \left.{ }^{n}\right] \text { mà nè }{ }^{n} \text { ǹ̀-sà:-rá] } \begin{array}{ll}
\text { èmě-n kò:-ró }
\end{array}  \tag{262}\\
& \text { [[Nonh too] Poss usefulness-have-Neg] 1Pl-Dat be.Nonh-Neg } \\
& \text { 'We have none of such uselessness (=useless things).' 2004.4.6 }
\end{align*}
$$

A rival expression of the semantic type 'lack of $X$ ' consists of the substantive noun (L-toned) plus těy ${ }^{n}$ 'lack or insufficiency', apparently here a nominal compound final, but related to the adjective těy 'small'.

### 5.1.5 Compounds of type ( $\overline{\mathrm{x}} \hat{\mathrm{n}}$ )

In this type of compound, the initial has its regular tone (I indicate this as $\bar{x}$ with a macron indicating no change in tones). The final is a noun with overlaid descending $\mathbf{H}(\mathbf{H} . ..) \mathbf{L}$ tone. The schematic formula is therefore [ $\overline{\mathrm{x}} \hat{\mathrm{n}}$ ], where the circumflex suggests the word-level descending tone. This has an interesting similarity to inalienable possessives (involving certain kin terms), which also have a $[\overline{\mathrm{x}} \hat{\mathrm{n}}]$ tone pattern when the possessor is a (nonpronominal) noun or (other) NP (§6.2.2).

It is worth considering the possibility that there is a deep similarity between this type of compound and inalienable possession (e.g. 'Amadou's father'). Some other compound types described in this chapter have similar tone patterns: agentive [ $\overline{\mathrm{x}} \hat{\mathrm{v}}-\mathrm{Ppl}$ ] compounds (§5.1.7), and bahuvrihi [ $\overline{\mathrm{n}} \mathrm{a}]$ compounds (§5.2.1).

In (263), the initial is a place name, defining the origin or residence of the person(s) denoted by the final.
a. dómnó-ñ̂ê-m

D-woman.HL-Pl
'the women of Domno (village)' 2004.3.3
[from ně-m 'women']
b. úró-úr ${ }^{\mathrm{n}}$-ùm
house-child.HL-Pl
'the children of the house' 2004.3.1
[from úr ${ }^{\text {n}}$-ùm 'children']
Further examples are in (264). I include (264.b) ('guitar song'), whose final is already F-toned lexically.
a. àná-óyò-n
village-chief.HL-Sg
'the chief (Hogon) of the village' (ذ̀y̌̌-n)
b. kònî: ${ }^{\mathrm{n}}$-nûy
guitar-song.HL
'guitar song (song accompanied by native guitar)' (nûy) 2004.3.20
c. nùmó-gô:
hand-granary.HL
'granary built by hand’ (gǒ:) 2004.3.27
d. kárgù-gô:
brick-granary.HL
‘brick granary’ (gǒ:) 2004.3.27
e. kú:n-dû:
head-load.HL
'load carried on head’ (dú:)
When tone-dropping applies to such a compound, as before a modifying adjective or demonstrative or as relative-clause head, both initial and final drop their tones. Two of the compounds in (264), above, are shown in tone-dropped form in (265).
a. kù: ${ }^{\text {n-dù: }}$ mì dé:-rà-Ø jì ${ }^{\text {n }}$
head.L-load.L 1SgS.L carry-Habit-Ppl.Nonh Past
'the head load that I was carrying'
b. kònì :n-nùy núyò
guitar.L-song.L Dem
'that guitar song'
This [ $\overline{\mathrm{x}} \hat{\mathrm{n}}$ ] compound type competes directly with the [ $\mathrm{x} \overline{\mathrm{n}}$ ] type. More than a little arbitrariness seems evident in the division between the two sets of compounds whose initial is èjú 'field, bush' (as compound initial often 'wild $X^{\prime}$ ).

$$
\begin{equation*}
\text { compound } \quad \text { gloss } \tag{266}
\end{equation*}
$$

a. $[\mathrm{x} \hat{\mathrm{n}}]$ èjú-námñù 'wild sesame' (<námñú)
èjú-[ní-níwnè̀] 'wild cat' (<nì-nì wné)
èjú-péllè 'wild pigeon' (< péllè)
b. [ì n̄] èjù-èrn' $\varepsilon \quad$ 'wild goat' (=‘gazelle sp.')
èjù-ìjú 'wild dog' (=‘side-striped jackal')
èjù-nàná 'wild cow' (=‘African buffalo')

### 5.1.6 Nominalized verb-verb compounds ( $\overline{\mathrm{v}}$ र́, or $\overline{\mathrm{v}} \mathrm{i}$ v́)

Compounds, functioning syntactically as nouns, that consist of two or more verb stems chained together with no word-internal indication of nominalization may be produced more or less spontaneously.

The final verb undergoes tone-raising to all-H in my textual examples. The initial verb has its usual lexical tone as in chaining. In compounds with three verbs, the medial verb usually drops tones to all-L, resulting in an overall schema [ $\overline{\mathrm{v}} \grave{\mathrm{v}}$ v́]. Tone-dropping on the second of three verbs also occurs in unnominalized verb chains ( $\S 15.1 .1$ ), and tone-dropping on the second and subsequent stems is also found in verb-stem iteration (§11.6.2-3).

In (267.a), for example, "sniff-look-and-shit" is a colorful made-up name for Scorpion in a tale, following an episode where Hyena sniffs Scorpion (on a dare) and then defecates after being stung. 'Defecate' is normally a cognatenominal plus verb combination bé: bě:-, the verb having R-tone, but in the compound we get -bé:-bé:. In (267.b), 'have-diarrhoea-and-be-cured' refers to a medical treatment involving a laxative.

> a. jì ñé-yà ${ }^{\text {mà-bé:-bé: mà dùró } \therefore}$
> sniff-look.L-excrement-defecate.H Poss tail
> 'the tail of "sniff-look-and-shit", and ...' (bé: bě:-) 2004.4.2
b. sárá-báyá bè jòyô:-Ø
have.diarrhoea-be.cured 3P1S.L heal.Impf-Ppl.Nonh
yó三kò
exist=be.Nonh
'There is (a manner) whereby they (=healers) heal with "have-diarrhoea-and-be-cured"" 2004.3.27

When tone-dropping applies to such a nominal, all of the component stems are affected: jì ñè-yàyà-bè:-bè: núyò 'that "sniff-look-and-shit'.

### 5.1.7 Agentive compounds of type ( $\overline{\mathrm{x}} \hat{\mathrm{v}}-\mathrm{Ppl}$ )

The general pattern [ $\overline{\mathrm{x}} \hat{\mathrm{n}}$ ] just described is also applicable to cases where the noun compound final is an agentive, i.e. consists of verb stem plus Participial suffix (for humans, $\mathrm{Sg}-\mathrm{n}$ or $\mathrm{Pl}-\mathrm{m}$ ). The formula is therefore $[\overline{\mathrm{x}} \hat{\mathrm{v}}-\mathrm{Ppl}]$. The initial is usually a (logical) direct object, but may be an instrument (269.d) or a scene-setting spatio-temporal noun (269.e). The tones of the participial verb are consistent with those of ordinary perfective relatives, but in the relevant examples the activities denoted are not limited to the past. I do not hyphenate these examples, since they are still somewhat clause-like semantically and may be preceded by ì nè 'person(s) who ...'. They are less lexicalized than the [x̀ v́-Ppl] agentive compounds described below.

[^1]b. ìnè [kàjú wárà-m]
person.L [calabash farm.HL-Ppl.Pl]
'people who grow gourd (plants)' (wàrá-) 2004.3.9
c. ù-jùw ${ }^{n}$ ó dánà-m

Rdp-mouse hunt.HL-Ppl.Pl
'hunters of mice' (dàná-) 2004.3.16
d. à-tî: ${ }^{\mathrm{n}}$ dánà-m
bird.trap hunt.HL-Ppl.Pl
'bird trappers (=bird-trap hunters)' (dàná-) 2004.3.16
e. [jénéyé dánà-n],
[metal.trap hunt.HL-Ppl.Sg]
[nù-núw ${ }^{\text {nò dánà-n] } \overline{\text { î: }} \text { là:, }}$
[Rdp-day.Loc.HL hunt.HL-Ppl.Sg] $\equiv$ it.is Neg
[dài犭á dánà-n] $\equiv$ î:
[night hunt.HL-Ppl.Sg] $\equiv$ it.is
'A trapper (=metal-trap hunter) [topic], he is not a daytime hunter, (rather) he is a night hunter.' (dàná-) 2004.3.16
f. ñè-n $\quad\left[i ̂ i i^{n} \quad\right.$ nár $^{n}$ á-w ${ }^{n}$ à-n kù $\left.{ }^{n}\right]$
woman.L-Sg [child bear-Caus.HL-Ppl.Sg Def]
'the woman (=midwife) who helps deliver the child' 2004.3.19
This compound type is productive in the sense that it can be freely applied to new object-verb combinations. The more lexicalized agentives with incorporated object (or other complement), denoting occupations or other typedefining activities, are expressed by a different agentive compound type [x̀ v́- Ppl ] with L-toned initial and H-toned final; see §5.1.9.

For a case where the initial is itself a compound (in purposive-clause function), see àmà-sàw-kúnò yérè-m 'those who come to give blessings' (1082.e).

### 5.1.8 Verb-verb or adjective-verb compounds of type ( $\hat{\mathrm{x}} \hat{\mathrm{v}}-\mathrm{Ppl}$ )

This pattern, with $H(H \ldots) L$ tone on the participle and L-toned verb or adjective stem as initial, is very rare.

The lexicalized expression in (269) denotes a caste of women from distant villages who perform certain social functions in Jamsay villages (e.g. exhorting men to be valiant in hunting). Here both initial and final are motion verbs.

```
yà:-y\varepsilońr&̀-m
go.L-come.HL-Ppl.Pl
'the go-and-come women (a caste)' (yà:-, yèr\varepsiloń-)
```

There are some tonally similar but nonparticipial compounds, functioning as reduced purposive clauses, that occur before the verbs 'sit down', 'go', and 'come'. Example: ñà:-ñê: dì yé- ‘sit down to eat' (ñǎ: 'meal', ñé:- 'eat'). These are described in §17.6.3.

### 5.1.9 Agentive compounds of type (x̀ v́-Ppl)

In this type of compound, there is a bare noun with overlaid stem-wide L-tone, followed by a verb in participial form ( $\mathrm{Sg}-\mathrm{n}, \mathrm{Pl}-\mathrm{m}$ ) but with stem-wide H-tone. The formula is therefore [x̀ v́-Ppl]. Segmentally, such agentives may be indistinguishable from productive subject relatives with overt object (agentive "Deerslayer" versus relative "one who slays deer"), but the tones are a failsafe distinguishing factor, since in ordinary subject relatives the object NP has at least one H -tone and the participle cannot be all-H tone.

Examples of agentives with non-cognate incorporated object (or similar complement) are in (270). I transcribe them (unlike subject relatives) as single words. The components are listed in parentheses with their lexical tones after the free translation. This agentive type is usual in connection with occupations or other regular activities that define human roles.
a. tàrà-yá:-m
collective.hunt.L-go.H-Ppl.Pl
'those who go on collective hunts' (tàrá, yǎ:- 'go') 2004.3.3
b. àsègè-dígé-m
animal.L-follow.H-Ppl.Pl
'herders (who follow livestock to pasture)' (àsègé, dì gé-) 2004.3.9
c. àsègè-háybé-n
animal.L-protect.H-Ppl.Sg
'animal custodian' (àsègé, háybé-) 2004.3.9
d. [tì -tì rù]-yá:-m
[Rdp-mission.L]-go.H-Ppl.Pl
'those sent on missions or errands' (tì -tírù, yǎ:-) 2004.3.15
e. bè:rù-já:-m
errand.L-deliver.H-Ppl.Pl
'those who deliver messages or sent items' (bé:rù, jǎ:-) 2004.3.15
f. jènèりè-kúnó-m
trap.L-put.H-Ppl.Pl
‘trap-setters’ (jénéý́, kúnó-) 2004.3.16
g. èjù-nú:-n
field.L-enter.H-Ppl.Sg
'those who (regularly) go into the bush' (èjú, nú:-) 2004.3.16

If the verb is regularly paired with a cognate nominal, the latter is the default compound initial (271).
a. gò:-gó:-n
dance(noun).L-dance(verb).H-Ppl.Sg
'dancer' (gó:, gǒ:-)
b. nùy-núyó-n
song.L-sing.H-Ppl.Sg
'singer' (nûy, nùŋó-) 2004.3.20
c. wàrù-wárá-n
farming.L-farm(verb).H-Ppl.Sg
'farmer' (wárú, wàrá-) 2004.4.4
d. bì rè-bíré-m
work(noun).L-work(verb).H-Ppl.Pl
'workers' (bíŕ́, bì ré-) 2004.3.15
e. jày-jáyá-n
plea.L-plead.for.H-Ppl.Sg
'one who pleads (begs for things)' (jáy, jà já-)

Occasionally the initial can be expanded as [noun + adjective] or as [possessor + noun]. This happens when the resulting complex initial is at least somewhat lexicalized.
a. [ì : ${ }^{\mathrm{n}}$-bà: $\left.\mathrm{y}^{\mathrm{n}}\right]$-íní-r ${ }^{\mathrm{n}}$ é-m
[child.L-newborn.L]-bathe-Cause.H-Ppl.Pl
'those who bathe the newborn child (=midwives)' (ì: ${ }^{\mathrm{n}}$ bâ:y ${ }^{\mathrm{n}}$, ìnì - $\mathrm{r}^{\mathrm{n}} \mathrm{e}^{-}$) 2004.3.19
b. [àjùwò-nòw ${ }^{\mathrm{n}}$ ว̀]-gámár ${ }^{\mathrm{n}}$ á-m
[new.mother.L-meat.L]-divide.H-Ppl.Pl
'those who divide up the meat of (=given to) the new mother' (nòw ${ }^{\text {nó, gàmàrná-) 2004.3.19 }}$
c. [bì rè-pòrbà]-bíré-m
[work(noun).L-communal.L]-work(verb).H-Ppl.Pl
‘those who work (=do) collective work' (pòrbá, bì ré-) 2004.3.25
It is possible to incorporate an instrumental $\mathbf{P P}$ instead of a simple (object) noun, when the instrument is a defining element for the occupation. The postposition lè is already L-toned. The noun undergoes tone-dropping.
a. [mànà-lè]-tá: ${ }^{n}$-m
[plastic.L-Inst]-shoot.H-Ppl.Pl
'slingshot shooters' (i.e., those who shoot with slingshots, mánà) 2004.3.16
b. dànà-n [màlfà: ${ }^{\text {n }}$-lè $]-$ tá: ${ }^{n}-n$
hunt-Ppl.Sg.L [rifle.L-Inst]-shoot.H-Ppl.Sg
'a rifle-shooting hunter' (màlfâ: ${ }^{\text {n }}$ ) 2004.3.16
(274) is a rare case where the L-toned initial is a chained verb, cf. verb yòró- 'stalk, lie in wait for', which occurred in the immediately preceding discourse.
yò:rò-tá:-m
stalk.L-shoot.H-Ppl.Pl
'(hunters) who stalk and shoot' 2004.3.16

### 5.1.10 Compounds with $-1 .:^{\mathrm{n}}$ 'child of'

The human noun 'child' ( $\mathrm{Sg} \hat{1}-\mathrm{n}, \mathrm{Pl}$ úr${ }^{\mathrm{n}}$-ùm) corresponds to nonhuman $\hat{1} \mathrm{:}^{\mathrm{n}}$, which can mean 'child' (of an adult animal) or just 'juvenile (animal)', 'fruit' or 'seed' (of plant), a small object paired with a larger object, a part of a two-part or other complex object, or a diminutive version of a normally larger object. There is ample room for semantic specialization for specific lexical items.

The initial always undergoes tone-dropping. When the initial ends in a short vowel, VV-Contraction (90) may occur (275.a), but more often does not (275.b). No contraction occurs after a long vowel (275.c). Of course there is no phonological change when the initial ends in a consonant (275.d).
(275) a. final short vowel of the initial is elided before $-\hat{1}:^{n}$

```
ìj-î:"
dog.L-child
'puppy'(< ì jú)
غ̀ñ-î:n
chicken.L-child
'chick'(< غ̀ñ\varepsiloń)
àñ-1̂:n
roselle(plant).L-child
'roselle seed' (< àñú)
jèn-î:n
spinning.stick.L-child
'terre cuite weight (whorl) for holding stick used in spinning
cotton'(the assemblage is called jènè-kárá)
```

b. no elision of final short vowel of initial
jòỳ̀-î: ${ }^{n}$
hare.L-child
'juvenile hare’ (< jòりó)
bèrè-î: ${ }^{\text {n }}$
stick.L-child
'any of several erect herbs whose stems shed their foliage' (< béré)

```
nùmò-î: }\mp@subsup{}{}{n
hand.L-child
'finger; tree branch' (< nùmó)
jì rè-îin
eye.L-child
`eyeball'(< jì ré)
jàràwà-î:n
hoe.L-child
'metal part of hoe (excluding wooden handle)' (< járáwá)
tùmò-î:n
stone.L-child
'pebble; gravel' (< tùmó)
sèwè-1̂:n
paper.L-child
'amulet'(for carrying written spells; < séwè)
\grave{\\grave{-î:"}}\mp@subsup{}{}{n}
chief.L-child
'nobility, high class'(< \grave{\gammaǒ-n 'chief')}
c. no elision of final long vowel of initial
```

```
[nùm-nà:]-î:'
```

[nùm-nà:]-î:'
[?-mother]-child
[?-mother]-child
'small round grinding stone'(< nùm-ná: 'flat grinding stone')
'small round grinding stone'(< nùm-ná: 'flat grinding stone')
d. initial already ends in consonant

```
```

nà:m-î:

```
nà:m-î:
cotton.L-child
cotton.L-child
'cotton grain(s)' (< nǎ:m)
```

'cotton grain(s)' (< nǎ:m)

```

Some no-longer-segmentable nouns ending in ...î: \({ }^{\mathrm{n}}\) may have originated as diminutive compounds with -î: \({ }^{\mathrm{n}}\). Examples: gòr \({ }^{\mathrm{n}} \mathfrak{1}:^{\mathrm{n}}\) 'knife with curved blade', kònî: \({ }^{\mathrm{n}}\) 'native guitar', kòrnî: \({ }^{\mathrm{n}}\) 'intestine', mòtî: \({ }^{\mathrm{n}}\) 'pestle' (called 'mortar-child' in e.g. Songhay).
sà:j-î: 'bird' is related to the much less common synonym sàjú. Likewise, mén 'bracelet' has a diminutive mè:n-îi: Both mè:n-î: \({ }^{n}\) and sà:j-î: \({ }^{n}\) show irregular lengthening of the first vowel.

A special case semantically is bà:-1̂: 'enemy, rival', literally 'father-child' (perhaps in the sense 'father's child', i.e. brother or parallel cousin). Similar compounds occur in some Songhay languages and the pattern is probably regional.

\subsection*{5.1.11 'Man' (-àr ná, àr \({ }^{\text {ná- }}\) ), 'woman' (-yǎ:, yà:-, yè--)}

As simple nouns, 'man' is ǎ-n ( Pl àr'n-úm) and 'woman' is ñ̌̌-n ( \(\mathrm{Pl} \tilde{n} \check{\varepsilon}\)-m). Either can be modified by a following adjective, and either can appear as the initial in newly minted compounds: ñè̀-n tèy \({ }^{n}\)-ín 'small woman', ñè-n tànùy-ú 'the transfer of a bride (to her husband's house)'.

As compound finals (or arguably modifying adjectives), we get àr \({ }^{\mathrm{n}}\) á 'male' and yǎ: 'female'. àr \({ }^{n}\) á is probably just the archaic form of the stem in ǎ-n, cf. the latter's plural àrn -úm (169). àr \({ }^{n}\) á also occurs in expressions relating to male military bravado: àrná lè 'in fighting mode (armed men)', àrná-kájù 'fearless (warrior)'.
ǎ-n and ñ̌̌-n are used, for example, to specify gender for otherwise genderunspecified kin terms, or for ethnic terms. Consider the somewhat complex set of forms based on the kin term tì ré in (276).
a. tì ré
'grandparent' (unpossessed) tírè̀-n 'grandparent' (possessed)
b. tì rè-ǎ-n 'grandfather' (unpossessed) tírè-ǎ-n 'grandfather' (possessed)
c. tì rè̀-ñ ̌̌-n 'grandmother' (unpossessed) tírè-ñ̌̌-n 'grandmother' (possessed)
d. tì rè-àr \({ }^{\mathrm{n}} \mathrm{a} \quad\) 'male ancestor'
e. tì rè-yǎ: 'female ancestor, ancestress'

Here we see that the regular 'man' and 'woman' terms are used to distinguish the two genders of 'grandparent' (276.b-c), while the 'male' and 'female' compound finals are used in a more abstract sense 'ancestor' (276.d-e).

Another case of -yǎ: with human reference is àyà-yǎ: '(woman's) co-wife'. This is based on áyà 'husband; husband's sibling', and is therefore literally
'husband-woman'. 'Co-wife' is the relationship between two women married to the same (bigamous) husband.
-àr ná and -yǎ: compound finals are commonly used with names of animals to denote gender: ì jù-àrná 'male dog', ì jù-yǎ: 'female dog' (ì jú). They are used more abstractly to differentiate similar plant or insect species, or implements. The basis for the distinction is variable; in some cases -àr \({ }^{n}\) á is used with the larger or more powerful implement. béré is the general word for 'stick', while bèrè-àr \({ }^{n}\) á means 'large ceiling beam'. nùmó means 'hand', nùmò-îin ("hand-child") means 'finger', and nùmò-àr"á (perhaps contracted from *nùmò-ì in-àr ná) means 'thumb'.

For natural species, the 'male/female' distinction may be based on shape (long thin \(=\) male) or other locally relevant characteristics (informants cannot always explain why one species is 'male' and the other 'female'). For example, ú:ñùm is the general term for herbs of the genus Cleome, but individual species can be distinguished as ù:ñùm-àrná and ù:ñùm-yǎi, respectively. Likewise, námségè is a general term for grasshoppers of the family Catantopinae (division of Acrididae), and more precise terms are nàmsègè-àrná (Cryptocatantops) and nàmsègè-yǎ: (Diabolocatantops). Incidentally, another subcategory (applied to two less conspicuous species, Harpezocatantops and Catantops) is nàmsègè-gùnó, i.e. "slave of námségè".

In a number of frequent combinations, 'woman' appears in a special compound-initial form yà:- or yદ̀- (variant yà-) instead of ñ̌̌-n (or L-toned ñ \(\grave{\varepsilon}-n)(277)\).
\begin{tabular}{ll} 
a. yà:-gó: & \begin{tabular}{l} 
'women's dance' \\
yà:-kû:n'n \\
yà:-pàní-n \\
yà:-tàgú \\
yà:-lògú
\end{tabular} \\
'unmarried young woman' \\
b. yè̀-kàná-n, yà-kàná-n & \begin{tabular}{l} 
'widow' (see variant with yè- below) \\
yè-pàní-n
\end{tabular} \\
'woman's shoes'
\end{tabular}
'women's dance'
'unmarried young woman'
'widow' (see variant with yè- below)
'woman's shoes'
'funeral tomtom music for woman'
'newly married woman'
'widow' (see variant with yà:- above)

Other stems that might contain a frozen compound initial of this type, but are not synchronically segmentable, include yèsǎ: 'sister', yà:lěy 'woman's wrap (garment)', and yà:jí: 'marriage'. yà:-là-ý 'marriage (directly arranged by groom)', is interpreted by my informants as having yǎ:- 'go' as initial (and the VblN of -lá:- 'choose' as final), but perhaps the historical source was yà:'woman'.

A parallel male compound initial àr \({ }^{n}\) à- is less common (278).
\begin{tabular}{ll} 
àrnà－kû：n \\
àn & ＇unmarried young man＇ \\
àn \(^{n}\) tǒ：tó：－ & ＇scold a child＇（noun plus verb） \\
àr \({ }^{\text {n}}\) à－lògú： & ＇funeral tomtom music for man＇
\end{tabular}

Another noun，now unsegmentable，that might contain this initial historic－ ally is àrnàǩ̌y \({ }^{n}\)＇boubou（man＇s robe）＇．The noun underlying compound initial àr \({ }^{n}\) à－is àr \({ }^{n}\) á，but it has a specialized sense＇getting armed（for battle or for the bush）＇，in several expressions：compound adjective àr \({ }^{\text {ná－kájù＇fearless＇（tones }}\) as in bahuvrihi compounds），adverbial PP àr \({ }^{n}\) á lè＇in fighting mode＇，noun－verb combination àrná ùró－＇（men）get armed（for battle）＇，nominal compound àr nà－nì：ñé＇man＇s gear for the bush＇（knife，etc．）．There is a homonym àrná ＇rain＇，with compound－initial form àrnà－．

The regular forms for＇man／men＇and＇woman／women＇are used in loose compounds with Possessive mà．For example，one text distinguished ñ̌̌－m mà jòり－jóyó－m＇women（＝female）healers＇from àrn＇úm mà jòり－jóりó－m＇men （＝male）healers＇．In the text it is clear that the reference is to the sex of the healers，not to that of those whom they treat（i．e．not＇healers of women＇， ＇healers of men＇）．

\section*{5．1．12＇Owner of＇（Sg báyà or bâ：\({ }^{\text {n }}, \mathrm{Pl}\) nám \()\)}
báyà or bâ：\({ }^{\mathrm{n}}\) following an NP means＇owner of NP＇or＇one who has NP＇．It can also be used with a place name P to mean＇person from P ，resident of P ＇．The overall tone contour is consistent with that of（ \(\overline{\mathrm{x}} \hat{\mathrm{n}}\) ）compounds（§5．1．5）．
a．［pé：tàyà bâ：\(\left.{ }^{n}\right] \equiv y^{n}\)
［P owner］ P it．is
＇He is a resident of Petaka（village）．＇2004．3．4
b．ú［èjú bâ：\({ }^{\mathrm{n}}\) kù \({ }^{\mathrm{n}}\) ］
2 Sg ［field owner Def］
＇you－Sg，the owner of the field＇2004．3．10

The plural counterpart of báyà（or bâ：\({ }^{\mathrm{n}}\) ）is nám．This（human） Pl morpheme also occurs in gàmà－nám＇certain ones，some（others）＇（Pl of gàmá ＇a certain＇，§6．3．2），and in nù̀ò－nám＇those＇（§4．4．1．1）．
a．cèm－［tà－ \(\left.\mathrm{y}^{\mathrm{n}}\right]-\left[\right.\) tà－\(\left.\hat{y}^{\mathrm{n}}\right]\) nám bow－and－arrow owners ＇those who have bows and arrows＇．2004．3．2
b. [[kó kùn \(\left.{ }^{\text {n }}\right]\) nám kâ:n nè] yó三wò-bà
[[Nonh Def] owners also now] exist=be.Hum-3PIS 'There are also those who are engaged in that (dry-season farming).' 2004.3.9
c. à:má nám

Amba owners
'residents of Amba (a village)' 2004.3.11
In the case of úró bánà 'house owner' (i.e. 'head of household'), the plural úró nám generally means 'people of the house' (i.e. 'members of household'). An analytic plural úró báyà bè can be used for the sense 'house owners'.

As noted above, both the compound final bâ: \({ }^{\text {n }}\) (báyà) or Pl nám and the variable compound initial NP have their usual tones. In other words, the two elements are tonally autonomous (§6.1.4). When tone-dropping is required, either due to a following adjective or demonstrative, or externally induced (head NP of relative), both elements drop their tones (281.b-c).
(281)
a. màlfâan bâ: \({ }^{n}\)
rifle owner
'one with a gun'
b. màlfà: \({ }^{\text {n }}\) bà: \({ }^{\text {n }}\) nùnò-bâ: \({ }^{\text {n }}\)
rifle.L owner.L Dem.L-owner
'this/that one with a gun'
c. [màlfà: \({ }^{\text {n }}\) bà: \(\left.{ }^{\text {n }}\right]\) gô:-n \(:\) fú:
[rifle.L owner.L] go.out.Perf.HL-Ppl.Sg all
'everyone with a gun who went out (to the bush)' 2004.3.24
In the sense '(someone's) people, relatives, ancestors', nám is a simple, alienably possessed noun: émé nám 'our kin, our ancestors' (2004.4.24). With a preceding NP, Possessive mà is required in this sense (282).
(282) [émé ànà núyò \(]\) mà nám [1PIP village.L Dem] Poss people 'the people of our village' 2004.3.11

In the sense 'master (e.g. of slave)', báyà is used with an inalienable possessor: mì báyà 'my master'. The plural in this sense is not nám, rather báyà bé. In (283), an occasional epithet for 'God', a pronominal possessor
(L-toned, as for inalienable noun) takes the place of the compound initial. The phrase translates literally as 'our Master man'.
```

èmè báyà ǎ-n
1PlP.L owner man-Sg
'our Lord' (= 'God') 2004.4.16

```

In a single textual example, bâ: \({ }^{\mathrm{n}}\) occurs at the end of a relative clause (284).
```

yèré nàná-m̀ bâ:n fú:
come drive.off.Impf-Ppl.Pl owner all
'any one of those who come and drive off (=rustle cattle)' 2004.4.24

```

Without fú: 'all' (here in distributive function), the phrase yèré nàná-m̀ bâ: \({ }^{\mathrm{n}}\) has singular reference: 'one of those who come and ...'. In other words, the plural participle yèré nàná-m̀ 'those who ...' has partitive function.
báyà (bâ: \({ }^{\text {n }}\) ) and Pl nám also occur in a construction with L-toned initial. The examples known to me, some presented earlier, are in (285). Those in (285.a) are based either on deictic demonstrative núyò, cf. (202), on anaphoric demonstrative \(̌\) ह̌n-k̀̀, cf. (210.b), on Proximal ní- (§4.4.1.2), or on discoursedefinite kò 'that (same)', cf. §4.4.2.2. The combination with numeral 'one' (285.b) is not common but did occur in a text.
\[
\begin{array}{cl}
\text { a. } & \text { nùyò-bâ: }{ }^{\text {n }}  \tag{285}\\
\text { nùyò-nám } & \text { 'this/that' (human } \mathrm{Sg} \text { ), } \\
\text { 'these/those' (human } \mathrm{Pl} \text { ) } \\
\text { èn-k̀̀-bâ: } & \text { 'that' (human } \mathrm{Sg} \text {, anaphoric) } \\
\text { غ̀n-kò-nám } & \text { 'those' (human } \mathrm{Pl} \text {, anaphoric) } \\
\text { nì -bâ: } & \text { 'this' (human } \mathrm{Sg} \text { ) } \\
\text { nì -nám } & \text { 'these' (human } \mathrm{Pl}) \\
\text { kò-bâ: }
\end{array}
\]
b. tùrù-bâ: \({ }^{\mathrm{n}}\) 'one person, someone' (uncommon) 2004.3.21

For gàmà-nám 'some, certain (ones)', plural of gàmá '(a) certain (one)', see §6.3.2.
5.1.13 Loose and tight compounds with ná: ('authentic', 'entire')

The compound final -ná: is related to nǎ: 'mother'. The connection is felt by natives and there are similar 'mother' compounds in other languages of the zone.
ná：is occasionally used in loose compounds of the possessive type［NP mà ná：］with Possessive morpheme mà．The sense is＇true（authentic，genuine）X＇， denoting for example the focal referent of a species term rather than a similar－ looking one．For further emphasis，the construction may be iterated：［NP mà ná： mà ná：］as in（286．a）．

b．［ìnè gàmà－nám］［［nì：lùgó lè］mà ná：］
［person．L certain－Pl］［［day．L count（noun）Inst］Poss true］
kó jìnè－bà
NonhO have．Perf．L－3PlS
＇Some people［topic］，they have a true count of days（＝precise schedule）for it（＝tanning hides）．＇2004．3．17
c．［kò ké］，［ñ̌̌－m mà gǎnǹ］
［Nonh Topic］，［woman－Pl Poss between］
mà jóy＝î：mà ná：，
Poss healing \(\equiv\) Foc Poss true， ［ñ̌̌－m mà jòり－jóyó－m］cé三ỳ ［woman－Pl Poss healing．L－heal．H－Ppl．Pl］possessionit．is ＇That（＝purging intestines of child）［topic］，it is strictly a（type of） healing among（＝performed by）women；it belongs to women healers．＇2004．3．27

The construction is sometimes used with a（possessor）pronominal，where identity is focal（287）．
a．\(\varepsilon\) mé［jì rìè－bì rè］－bíŕ́－ \(\mathrm{m} \equiv\) î：
1PIP［wet．season．L－work（noun）．L］－work（verb）．H－Ppl．Pl \(\equiv i t . i s\)
sǎy，［白mé ná：］，àsègè－mǎy－Ø jì rnè－bíré，
only，［1PIP true］，animal．L－raise－VblN wet．season．L－work（noun）， ［［ह́mé òrú］mà pàyá ké］yí－dì ：\({ }^{\mathrm{n}} \equiv \mathrm{y}^{\mathrm{n}}\)
［［1PlP matter］Poss strength Topic］here \(\equiv i t . i s\)
＇That＇s just our wet－season workers（＝farmers，who often go south after the harvest）．（As for）us specifically，we raise animals and do
wet-season farming. (As for) the strong point of our situation (=our main activity), it is in this area.' 2004.3.9
\(\begin{array}{lllll}\text { b. wó } & {[\text { ह̀né }} & \text { mà } & \text { ná: }] & \text { jò:-gó- } \varnothing \Rightarrow \\ & \text { 3SgS } & \text { [Logo } & \text { Poss } & \text { true }]\end{array} \begin{aligned} & \text { know-ImpfNeg-3SgS }\end{aligned}\)
'(He said:) you don't know me truly (=you have no idea who I am).' (jùgó-) 2004.4.4
c. [[kò màbîl] bérè ké] [kó ná:. fú:] nêy \(\mathrm{E}^{\mathrm{n}} \mathrm{y}^{\mathrm{n}}\) [[Dem vehicle] in Topic] [NonhP true all] blood三it.is 'Inside the vehicle, the whole thing was (nothing but) blood.' 2004.5.1

The 1 Sg counterpart (elicited) is má nár, with 1 Sg (alienable) possessor má.
[ X mà ná:] can be extended to cases where X is a VP (ending in a bare verb stem), in expressive emphatic function. In (288), the speaker admonishes a hypothetical farmer to keep working in his field even after the millet has begun to grow well.
(288) [á èjú] [káwá mà ná:] bèrغ̀-gó-w [ 2 SgP field] [be.separated Poss true] be.able-ImpfNeg-2SgS 'You-Sg can't stay away at all from your field.' 2004.3.6

In (289), the X in [X mà ná:] is an adverbial clause with a pseudo-participle based on the lexical stem of a verb (§15.2.1.3).


As a noun, ná: can also mean '(entire) plant', as opposed to a smaller focal part such as a fruit. In (290), the reference is to the main body of the millet plant (stem, leaves, and perhaps roots) which is laid down in the field as fertilizer after the grain-bearing ear has been harvested.
ñú: [kó ná:.: fú:] sá: únó mè \({ }^{\mathrm{n}} \Uparrow, \ldots\) millet [NonhP plant all] cut.down lay.down and, ... 'Millet, they cut down and lay (in the field) its plant (stem and all), and , 2004.3.6

Tight compounds of the form [noun-ná:], with no linking mà, are more common but are rather lexicalized. With natural-species and especially with implement terms, the usual sense is 'authentic' or 'prototypical' (291.a). In some cases, a formerly prototypical variety still called by such a compound may no longer be the most common variety. Compounds with -ná:, like the possessive type in (290), can be used to denote entirety (especially of a plant, as opposed to its fruit or other well-known part) (291.b). However, an element of authenticity may also be involved in the examples in (291.b); for example, there are some 'false indigo' plants in the zone, and some types of wood that resemble but do not equal cì ré (whose wood is prized by blacksmiths).
\begin{tabular}{|c|c|c|c|}
\hline stem & gloss & compound & gloss \\
\hline a. àrnàǩ̌yn bèrú & 'boubou' 'goat' & \begin{tabular}{l}
àrnàkòyn \({ }^{n}\) ná: bèn-ná: \\
(also 'na
\end{tabular} & 'large boubou' 'common goat breed' -goat' or just 'goat') \\
\hline غ̀mé & 'sorghum' & èmè-ná: & 'a sorghum cultivar' \\
\hline é:ré & 'peanut spp.' & غ̀:rè-ná: & 'groundnut' (one of two types of é:ré) \\
\hline gù-gûn & 'melon(s)' & gù-gùn-ná: & 'watermelon' \\
\hline ñú: & 'millet' & ñù:-ná: & 'ordinary millet' \\
\hline b. cì ré & 'wood type' & cì rè̀-ná: & 'tree sp. that provides cì ré' \\
\hline gàrá & 'indigo; dye' & gàrà-ná: & 'indigo bush' \\
\hline
\end{tabular}
[dúró-gúrù]-[náa:-têy \({ }^{\text {n }] ~ ' l o n g-t a i l e d ~ b i r d ~ s p p . ' ~ i s ~ a ~ c o m b i n a t i o n ~ o f ~ t w o ~}\) bahuvrihi compounds, dúró-gúrù 'long-tailed' and ná:-têy 'small-bodied'.

Compounds with ná: are generally nonhuman. However, I can cite a human example with Sg suffix -n (292).
(292) ámà òyò-ná:-n, [ènć mà céllâl] dáyá

God chief-true-Sg, [Logo Poss health] leave.Imprt
(She will say:) "Oh God (the) true Lord, leave (me with) my health!""
2004.4.12

\subsection*{5.1.14 Natural-species compounds with medial -ná:-/-nà- or -gó-/-gá-}

Another type of compound is X-ná:/nà-X, with -ná:- or -nà- separating iterated occurrences of a morpheme X. Recall that a-vocalism is typical in the medial B element in A-B-A iterations involving nonsense stems (§4.2.6). The known examples of X-ná:/nà-X, two denoting insects and one denoting a grass, are given in (293.a-b). Also given are two fauna compounds used in hunters' jargon with a medial element -gó-/-gá-, describing gaits (293.c-d).
(293) a. jón-ná:-jórù 'blister beetle’ (Meloidae) (cf. jórù 'blister') són-ná:-sórù 'long-nosed grasshopper’ (Acrida)
b. bù: \({ }^{\mathrm{n}}\)-nà-bú: \({ }^{\mathrm{n}}\) 'tall grass sp.' (Andropogon)
c. dòl-gó-dôl 'ostrich' (cf. dól-dól 'clumsily going down a slope’)
d. jè \({ }^{n}\)-gá-jèy \({ }^{\mathrm{n}} \quad\) 'ratel (honey badger)' (cf. jèñé 'lift up')

In the two insect terms (293.a), the initial has undergone Post-Sonorant Syncope (60) and Rhotic Assimilation (77). The repeated element is independently attested in one case (jórù 'blister'), but not in the other (-sórù).

For iterative adjectival compounds of the type pèy \({ }^{n}\)-nà:-pěy \({ }^{n}\) 'very old', with L-toned initial and -nà:-, see §5.1.14.

\subsection*{5.1.15 Instrumental relative compounds ('oil for rubbing')}

The phrasal compounds in this section have the form of relative clauses (of variable degree of frozenness) with impersonal 3Pl subject, an L-toned head noun, and an unsuffixed Imperfective participle with Nonhuman Participial -Ø suffix. The L-toned head noun often represents an instrument associated with the activity, but there is no overt case-marking specifying instrumental or other function. I will refer to it as the 'oil for rubbing' construction. An example is (294).
(294) [[gùjù bè ìnê:-Ø]
[[skin.L 3PIS.L lie.down.Impf-Ppl.Nonh]
kó táná-yá-m̀ \(]\) yó三kò
NonhO become-Caus.Impf-Ppl.Pl] exist=be.Nonh
'There are people who turn them (=hides) into skins for lying down (=sleeping on).' 2004.3.17

That the 3 Pl subject is invariant (and hence impersonal) is demonstrated by passages where the 3 Pl is mis-matched to e.g. a 3 Sg (295.a) or 2 Sg (295.b) protagonist who would be the logical user of the item.
```

a. [émé à-n gǎ-n] sàrî: jè:ré gá: kân, [1PlP man-Sg.L old-Sg] plow bring say after, [àsègè kó bè wàrà-wâ:-Ø]
[animal.L NonhO 3PIS.L farm-Caus.Impf-Ppl.Nonh] yé sà-Ø
exist have-3SgS

```
'An old man of ours, after he brought a plow (to the village), he had animals for farming it (=field), (but he still didn't use the plow)'
2004.3.7
b. [cè: bè kàrnà:-Ø làyá] sà:-rá-w
[thing.L 3PIS.L do.Impf-Ppl.Nonh.L other] have-Neg-2SgS
tàyà dèy
happen if
'If it happens that you-Sg have nothing else to do' 2004.3.9
[for kàrnà:-Ø > kárnâ:-Ø see (321.b) and comments there]
Verbs (VPs) may be chained (§15.1). In (296.a), all three actions denoted by verbs are carried out using the instrument (baskets). In (296.b), only the second verb 'put' involves the instrument (baskets again), though admittedly 'cut' and 'put' refer to actions that are closely integrated. In other cases, a single verbal idea is expressed by a two-verb sequence, as with the borrowed French stem utiliser 'use' (not directly inflectable) plus inflectable 'do' in (296.c). (296.c) also shows that a PP may be included in the 'oil for rubbing' construction.
a. cè: bàrá jǎ: bè tóyô:-Ø kùn
thing.L gather deliver 3P1S.L dump.Impf-Ppl.Nonh Def
'what they gather, deliver, and pour out (millet ears) with (=i.e., baskets)' 2004.3.6
b. céjé cè: bè kúnô:-Ø
cut thing.L 3P1S.L put.Impf-Ppl.Nonh
'what they cut (millet ears) and put in (i.e., baskets)' 2004.3.6
c. cè: [ní: lè] utiliser bè kárnâ:-Ø
thing.L [water for] use 3PlS.L do.Impf-Ppl.Nonh
'what they use for (containing) water.' 2004.3.13

In the constructions given above, the imperfective verb has only one argument, represented by the L-toned noun. However, the verb may have two arguments, often a direct object (=patient) and an instrument, the latter being the head. In this case, the direct object immediately precedes bè, and takes its regular tones (i.e. it does not undergo tone-dropping). The instrumental head noun \(\mathrm{N}_{1}\) can be incorporated in either of two ways. First, it can be added in the form [mà \(\mathrm{N}_{1}\) ] after the remainder of the construction. This (uncommon) construction is structurally equivalent to a "headless" relative clause followed by [mà \(\mathrm{N}_{1}\) ] containing the only occurrence of the head noun, a pattern attested, but not very common, in other relative clauses; see (802) in (§14.1.1). The second construction, considerably more common, is to prepose the instrumental noun in L-toned form to the remainder of the construction, which can be thought of as a postnominal modifier (i.e., an expanded adjective). This is essentially just an expansion of the type illustrated above, with the extra direct object noun following the L-toned head.

Both the instrumental [mà \(\mathrm{N}_{1}\) ] add-on option, and the preposed L-toned instrumental option, are exemplified in (297). This is from a longer passage listing several earthenware (pottery) products made by women of the blacksmith caste. The instrumental nouns are bolded in the interlinears.

[small.bowl.L eye 3PIS.L wash.Impf-Ppl.Nonh] 3Pl build.Impf
'Earthenware bowls for bathing, it's they [focus] who make them; small earthenware bowls for washing the face, it's they [focus] who make them.' (pérrè) 2004.3.13

The pattern with preposed L-toned instrumental noun, like that headed by pé:rè 'small bowl' in the preceding example, is by far the more common. Further examples are in (298). cě: 'thing' may be used a default head (298.b).
a.. kó nì ñ̃è jèrú bè jèrê:-Ø NonhO gear.L harvest(noun) 3P1S.L harvest.Impf-Ppl.Nonh 'the gear for harvesting it (=millet)' 2004.3.6
b. cè: ñú: kúnó bè dàrâ:-Ø
thing.L millet put 3P1S.L sling.Impf-Ppl.Nonh 'what they put millet in and sling over their shoulder (i.e., shoulder bag)' 2004.3.6
c. sèy \({ }^{n}\) [làg-ú bè láfâ:-Ø],
axe.L [hit-VblN 3PIS.L hit.Impf-Ppl.Nonh]
sì rù \(\quad\left[c \check{c}^{\mathrm{n}}-y^{\mathrm{n}} \quad\right.\) bè \(\quad\) c \(\left.\hat{\varepsilon}^{\mathrm{n}}{ }^{\mathrm{n}}-\varnothing\right]\)
knife.L [slaughter-VblN 3PIS.L slaughter.Impf-Ppl.Nonh]
'an axe for striking (animals), a knife for slaughtering (them).'
2004.3.16

[poison.L sowing 3PIS.L sow.Impf-Ppl.Nonh] buy.Impf-2SgS
'You-Sg will buy some poison for spreading (i.e. in powder form).' 2004.3.8

The [mà \(\mathrm{N}_{1}\) ] extension is (rarely) also used when there is only one NP complement. In (299), the extension may have been favored by the presence of the universal quantifier cêw, which is preferentially adjacent to the noun that it has direct scope over.


The construction is stretched to its outer limits in (300), from a passage describing various items that must be offered to the bride at the time she is ceremonially transferred (in a large and boisterous parade) from her own home to her husband's. The final 'oil for rubbing' is straightforward, but it is preceded by a much more complex instance of the construction.
(300) [wó kû: \({ }^{\text {n }] ~[y i ̀ r u ̀ ~ p i ̀ r u ̀] ~ b e ̀ ~ g o ̀ r o ́ ~ m e ̀ y ~}{ }^{\text {n }}\)
[3SgP head.Loc.HL] [garment.L white.L] 3PIS.L cover and
[yè-kàná wó bè táná-yâ:-Ø kùn] mà
[woman-new 3SgO 3PIS move-Cause.Impf-Ppl.Nonh Def] Poss
[yì rù bè gòrô:- b kù \({ }^{\text {n }}\) ]
[garment.L 3PIS.L cover.Impf-Ppl.Nonh Def] jă:-bè, [nùy bè párâ:-Ø] jă:-bè take.Impf-2PIS, [oil.L 3PIS.L rub.on.Impf-Ppl.Nonh] take.Impf-2PIS
'You-Pl will take a garment for covering her on her head with a white garment and (=while) conveying her (to her husband's home) as a newlywed, (and) you-Pl will take oil for rubbing.' 2004.3.20

Instead of a simple sequence based on [noun.L object they.L VERB.Impf] ('a garment for covering her'), the phrase headed by '(white) garment' is elaborated by chaining the VP ending in 'cover' with a second VP denoting the
transfer of the bride. The 3 Sg pronominal denoting the bride, who is the logical object of 'cover' as well as of 'take (=convey)', is expressed only in the 'take' VP. This gives us a schematic pattern (301) for the relevant part of (300).
(301) [[on her head] [garment.L white.L] they.L cover and]
[as-newlywed her they.L transfer.Impf]
The two cases of L-toned preverbal 3Pl subject bè in this part of the construction are arguably of different natures referentially. The first, following 'white garment', is the impersonal and invariant 3 Pl mentioned above, while the second is perhaps a regular 3 Pl pronoun referring to the people accompanying the bride in the parade.
(301) is then complicated further by adding a [mà NP] phrase, with Possessive mà plus a repeat of the NP functioning as head of the relative (here, 'white garment', simplified to 'garment'). Such head repetition is common in relative clauses, but all my other examples of the [mà NP ] add-on involve just an unmodified noun following mà ( \(\$ 14.1 .1\) ). The expected form of the add-on in (300) would therefore have been just mà yì rú with the noun 'garment'. However, the speaker elaborated this by including repetitions of 3 Pl subject bè, the verb gòró- 'cover' (now in unsuffixed Imperfective rather than chained bare-stem form), and Definite kùn. The final structure as seen in (300) is therefore (302), where the two occurrences of the head are bolded.
```

    [[[on her head] [garment.L white.L] they.L cover and]
    [as-newlywed her they.L transfer.Impf]]
    of [garment.L they.L cover-Impf]

```

Though productive and expandible, as the last example shows, the construction lends itself to lexicalization, since it often denotes a common implement or container. In some cases, it seems best to write the combination as a single hyphenated word. For example, (303.a) could be parsed literally as 'heart for fighting a fight (with)', but has a lexicalized sense denoting a personality trait. 'Slingshot' (303.b) contains 3Pl subject bè and unmarked Imperfective tâ:" ' 'shoot'; the initial is mánà, whose basic sense is 'plastic', most often referring to the lightweight shopping bags found in markets, though it can also mean 'slingshot'.

\footnotetext{
a. cènè-jéy-bè-jèyê:-Ø
heart.L-fight(noun)-3PIS.L-fight.Impf-Ppl.Nonh
'combativeness, aggressiveness' (e.g. of cobra) 2004.3.5 (cénè)
}
```

b. mànà-bè-tâ:}\mp@subsup{}{}{\textrm{n}}-
plastic.L-3PIS.L-shoot.Impf-Ppl.Nonh
'slingshot' (mánà)

```
5.1.16 Other phrasal compounds

Phrases and sentences, sometimes morphologically reduced, can be used as nouns. Some examples follow.
è:-mí-té:ré 'time when millet begins to develop ears' is from \(\varepsilon\) - 'see', 1 Sg mí, and téré- 'show'. The "syntax" here is somewhat opaque, but it can be taken to have a literal meaning 'see (it) and show (it) to me'. It reflects the curiosity among Jamsay farmers as to the timing of the first appearance of millet ears (seed spikes) during the growing season. Of course the ears appear first in a few plants within a field, and in one field before another field, so there is much interest in the first reports of ear development.

\subsection*{5.1.17 Unclassified nominal compounds}

Belonging to no obvious tonal "type" of compound is the form in (304).
(304) jì ré-lì gíjù 'bush sp.' lit. "eye-rubbing"

This consists of jì ré 'eye' without tonal change, plus a final in the form of a nominal (not separately attested) that is identical segmentally to the Verbal Noun lì gì j-ú 'rubbing (eyes)'.

\subsection*{5.2 Adjectival compounds}

\subsection*{5.2.1 Bahuvrihi ("Blackbeard") compounds ( \(\bar{n}\) â)}

In bahuvrihi compounds (cf. Blackbeard, blueblood, etc., denoting persons), the initial is a noun and the final is an adjective or numeral. The compound as a whole describes a person or other entity who is characterized by the denotatum of the initial noun as modified by the adjective or numeral. The bahuvrihi can be used as an adjective (modifying a preceding noun), or as a noun (perhaps there is an implicit but unexpressed preceding noun.)

In bahuvrihi compounds, the initial noun has its regular lexical tone, and a \(\mathbf{H}(\mathbf{H} . .)\).L tone pattern is overlaid on the adjective or numeral. The formula is therefore [ \(\bar{n} \hat{a}\) ], where the symbol "a" represents "adjective/numeral." This is
the same tone pattern we see with \([\overline{\mathrm{x}} \hat{\mathrm{n}}]\) and agentive \([\overline{\mathrm{x}} \hat{\mathrm{V}}-\mathrm{Ppl}]\) compounds (§5.1.2, §5.1.8), and in inalienable possession (§6.2.2). The \(\mathrm{H}(\mathrm{H} . .)\).L pattern is also found in unsuffixed Perfective participles in relative clauses (§14.1.8). The bahuvrihi as a whole may be added, as an adjective (or subject relative), to a head noun denoting the actual referent of the expression.

\subsection*{5.2.1.1 With adjectival compound final}

Examples of bahuvrihi compounds with an ordinary adjective as final are in (305). The initial has its regular tones. The final has the \(\mathrm{H}(\mathrm{H} . .)\).L tone overlay. The type is productive.
\begin{tabular}{|c|c|c|}
\hline gloss & nonhuman & human Sg \\
\hline 'belly-fat' (=potbellied) & bèré-dúgù & bèré-dúgì-n \\
\hline 'leg-bent' (=bowlegged) & kó:-gôn & kó:-gónì -n \\
\hline 'leg-crooked' (=knock-kneed) & kó:-pírígù & kó:-pírígì-n \\
\hline
\end{tabular}

Compare underived adjectives dùgú 'fat, thick', gǒn 'curved, bent', and pì rì gú 'crooked'.
'Fearless' may be of the same type: àrná-kájù (Sg -kájì -n), cf. àrná 'male' (noun ǎ-n 'man', Pl ár\({ }^{n}\)-ùm). The abstractive noun is àrnà-kàjú, where -kàjú could be a frozen VblN (-kàj-ú).

A bahuvrihi compound functions prototypically as an adjective, modifying a preceding noun, which takes the usual pre-adjectival L-tone (306). It may also be used absolutely, as a noun (or headless adjective).
```

ìnè [kó:-kórò-m]
person.L [foot-fresh.HL-Pl]
'fresh-footed ones' (i.e., vigorous workers or athletes; kòró)

```

\subsection*{5.2.1.2 With numeral compound final}

A bahuvrihi compound can may be formed with a numeral as final, cf. English three-cornered. Compounds of the specific form X-túrù- based on túrú 'one' often mean 'person(s) of a single (=the same) X' (307.c), but a different semantic structure applies to e.g. 'one-eyed' (307.d). X-túrù- has a (human) Sg form X-túrì -n (307.d) and a Pl X-túrù-m (307.a,c).
(307)
```

a. [[pòn-sǔy]-túrù-m] c\hat{\varepsilonW}
[[pants.L-rope]-one.HL-Pl] all
'all those who have one (=the same) belt cord' (i.e., who are of the
same family) 2004.3.1 (túrú, pǒn)
b. [mírné-tâ:n]
[voice-three.HL]
'(person) of three voices' (man's nickname) 2004.3.6 (tǎ:n)
c. é [ìnè [mà:-ká:]-túrù-m kùn}
2Pl [person.L [door.L]-one.HL-Pl Def
'you-Pl who are of one door (=of the same family' 2005.4.6 (túrú)
d. jì ré-túrì-n
eye-one.HL-Sg
`one-eyed person' (túrú)

```

The predicative counterpart of these constructions is exemplified in (308). It may be conjugated by adding pronominal-subject suffixes, here 3 Pl . In predicative function, the numeral has its lexical tones, with no \(\mathrm{H}(\mathrm{H} . .)\).L tone overlay, hence túrú- for 'one'.
(308) [úr \({ }^{\mathrm{n}}\)-ùm kù \({ }^{\mathrm{n}} \therefore\) fú:] nǎ: túrú-bá,
[child-Pl Def all] mother one-3P1S.
[úr \({ }^{\mathrm{n}}\)-ùm kù \({ }^{\mathrm{n}} \therefore\) fú:] bǎ: túrú-bá,
[child-Pl Def all] father one-3P1S.
'All of the children are of one (=the same) mother; all of the children are of one father.' 2004.3.18

\subsection*{5.2.2 Non-bahuvrihi noun-adjective compounds}

In another type, the noun undergoes tone-dropping, while the adjective keeps its lexical tone. In other words, the tones are like those of simple noun-adjective sequences where the adjective modifies the noun. Here, however, a distinct referent is described, using the overt noun as exemplar.
(309)
\begin{tabular}{lll} 
gloss & nonhuman & human Sg \\
'grass-fresh' (=green) & ə̀yò-òrú & ə̀yò-òrí-n
\end{tabular}

\subsection*{5.2.2.1 Other compound adjectives}
'Yellow' is expressed as yòrò-pì ríé, a special case of an existing noun-noun compound denoting a bright yellow flour made from the fruit of the néré tree. The human Sg form is yòrò-pì r \({ }^{\mathrm{n}}\) é-n.
'Blue' can be expressed either by búlò-búló (mentioned above) or by the compound [yàrù-mànà]-jèjú, literally 'sky.L-body'.

There are no simple adjectives meaning 'right' and 'left'. 'Right hand' and 'left hand' are expressed by compounds with initial nùmó 'hand'. In nùmò-ñǎ: 'right hand' the final is ñǎ: 'meal' (one eats with one's right hand). Considering the activity most often associated with the left hand, it is perhaps just as well that the final in nùmò-bàná 'left hand' is synchronically obscure. The forms nùmò-ñǎ: and nùmò-bàná can be added to another noun in modifying function: [bé [tì -tòwò nùmò-ñǎ:]] lè 'on their right shoulders' (tì -tòwó 'upper shoulder'). The word for 'left-handed person' is the noun bárgà-n (Pl \(-m)\).

\subsection*{5.2.3 Iterative adjectival compounds with medial -nà:-}

Some adjectives have an iterative compound pattern consisting of L-toned stem, -nà:-, and regular-toned stem. Example: pžy \({ }^{n}\) 'old’, pè \(y^{n}\)-nà:-p \(y^{n}{ }^{n}\) 'very old, ancient (person)'. The construction did not occur in texts. Direct elicitation did not permit reliable identification of the set of adjectives that allow this compound; my assistant accepted a few proposed forms but seemed hesitant in some of these cases. Since the sense of the compound is intensive ('very ADJ'), it competes directly with other intensifying constructions, including that with \(\grave{\varepsilon} j \mathbf{1}^{\mathrm{n}} \Rightarrow\) 'very' and that with lexical intensifiers (§6.3.3.2).

The type pè \(y^{n}\)-nà:-p \(\varepsilon y^{n}\) 'very old' is probably related to the iterative nominal compound type with -ná:- or -nà- medial, found in a handful of florafauna terms ( \(\S 5.1 .14\), above). Tonally, the closest parallel is with bù: \({ }^{n}\)-nà-bú: \({ }^{n}\) 'tall grass sp.', of type \(\grave{x}-n a ̀-\bar{x}(\grave{x}=\) L-toned, \(\bar{x}=\) lexical-toned). By contrast, jón-ná:-jórù 'blister beetle' and són-ná:-sórù 'long-nosed grasshopper' have H-toned initials and -ná:-.

\subsection*{5.2.4 Compounds of adjective plus -ló \(\mathbf{y ́}^{\text {o }}\) 'very'}

Among several ways of expressing 'very A' with A some adjective, there is a combination A-lóyó (with L-toned adjective). This combination is uncommon in texts, but is attested in (310).
(310) [wàkàtì [kó gǎnǹ] kûn-Ø kùn]
[time.L [Nonh between] be.in.HL-Ppl.Nonh Def]
[wàkàtì gùrù-lóyó三ỳ là:--Ø介
[time.L long.L-very=it.is Neg-3SgS
'The time that is between them, it isn't a particularly long time.' 2004.3.6

There is some phonological and semantic similarity with -làyá (§12.2.2), but informants rejected an identification of the two.

\section*{6 Noun Phrase Structure}

\subsection*{6.1 Organization of NP constituents}

The internal structure of NPs is a function of two primary phenomena: a) linear position, and \(b\) ) tonal independence. As we will see, some [ \(\mathrm{X}+\mathrm{Y}\) ] sequences of words within NPs require X to drop its tones before Y . Other such sequences allow X and Y to express their regular tones (i.e. the two are tonally autonomous). However, when an otherwise tonally autonomous [ \(\mathrm{X}+\mathrm{Y}\) ] NP is subject to syntactically controlled tone-dropped (viz., when the NP is the head of a relative), both X and Y drop tones (in parallel).

The inner portion of the NP whose elements interact with each other in terms of stem-wide tonal interactions will be called the core NP. This includes nouns, modifying adjectives, and inalienable possessors, but excludes numerals, universal quantifiers ('all'), and alienable possessors.

\subsection*{6.1.1 Linear order}

NPs not headed by a pronoun, and not containing a relative clause, have the maximal structure in (311). Typically there is a noun in position (311.c), functioning as lexical head of the NP, and I will refer to this construction as a noun-headed NP.
(311) Order within NP (first approximation)
a. alienable possessor (NP plus mà, or H-toned pronominal possessor)
b. ( \(b_{1}\) and \(b_{2}\) do not co-occur)
\(\mathrm{b}_{1}\). discourse-definite demonstrative kò 'that'
\(\mathrm{b}_{2}\). inalienable possessor NP, or L-toned pronominal possessor
c. noun (most human nouns have overt Sg or Pl suffix)
d. one or more modifying adjectives (if human, with Sg or Pl suffix)
e. ( \(e_{1}\) and \(e_{2}\) do not co-occur)
\(\mathrm{e}_{1}\). distributive quantifier kâ: \({ }^{n}\) 'each'
\(\mathrm{e}_{2}\). deictic demonstrative núyò 'this/that'
f. (for ordering within \(f\), see below)
\(\mathrm{f}_{1}\). Pl bé (used if noun does not mark plurality with a suffix)
\(\mathrm{f}_{2}\). Definite kù \({ }^{\mathrm{n}}\)
\(f_{3}\). cardinal numeral
g. universal quantifier 'all' (fú:, \(c \hat{\varepsilon} w\) )

The distributive quantifier kâ: \({ }^{n}\) 'each' and the demonstrative núyò 'this/that' do not co-occur, so I cannot order \(\left(\mathrm{e}_{1}\right)\) and \(\left(\mathrm{e}_{2}\right)\) relative to each other. In practice, kâ: \({ }^{\mathrm{n}}\) 'each' nearly always occurs in simple NPs of the shape [noun + kâ: \({ }^{\mathrm{n}}\) ] with no other modifiers. The combination [noun + adjective + kâ: \({ }^{\mathrm{n}}\) ] is elicitable in the relevant sense (with tone-dropping on the adjective as well as on the noun), but uncommon, unless a further c \(\hat{\varepsilon} \mathrm{w}\) 'all' is added to insure the quantificational reading of kâ: \({ }^{n}\). Perhaps the tendency to avoid NP-final quantifier kâ: \({ }^{\mathrm{n}}\) after an already complex NP reflects a homonym clash with kâ: \({ }^{\mathrm{n}}\) 'also, too' (variant kár \({ }^{\text {nà }}\) ), which does occur freely after NPs of any shape. To be sure, kâ: \({ }^{n}\) 'each' and kâ: \({ }^{\mathrm{n}}\) 'also, too' have different tonal effects; kâ: \({ }^{\mathrm{n}}\) 'each' induces tone-dropping on the preceding word, while kâ:: 'also, too' has no tonal effect.

There is some variation in ordering within (311.f) area. \(\left(f_{2}\right)\) and \(\left(f_{3}\right)\) may occur in either order. \(\left(f_{1}\right)\) and \(\left(f_{2}\right)\) may likewise occur in either order. However, \(\left(f_{3}\right)\) must follow \(\left(f_{1}\right)\) if both are present.

The two demonstratives, discourse-definite in (311.b) and deictic in (311.e), do not often co-occur, but their combination is grammatical.

Examples are in (312), with the noun heading the NP bolded. The positions in (311) that are filled in each example are listed in parentheses on the right. I use _ in these formulae to indicate unfilled slots, with (e) and (f) counted as one slot each. (312.a) has two adjectives in position (d).
a. má ùrò dàyà pírú bé \(\left(\mathrm{a}_{-} \mathrm{cd}(2){ }_{-} \mathrm{f}_{1}\right.\) )

1 SgP house.L small.L white Pl 'my small white houses'
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & b. bé & kò & úró & kù \({ }^{\text {n }}\) & bé & \(\left(\mathrm{abc} \__{-} \mathrm{f}_{2} \mathrm{f}_{1}{ }^{\text {- }}\right.\) ) \\
\hline & 3PlP & Dem & house & Def & Pl & \\
\hline & or: bé & kò & úró & bé & kù \({ }^{\text {n }}\) & \((\mathrm{abc}]_{-} \mathrm{f}_{1} \mathrm{f}_{2}\) ) \\
\hline
\end{tabular}
'those houses of theirs'
c. ùrò èjù núyò tǎin kùn \({ }^{n} \quad\left(\quad \mathrm{cde}_{2} \mathrm{f}_{3} \mathrm{f}_{2}\right)\)
house.L good.L Dem three Def
or. ùrò èjù núyò kùn tǎ:n (__ \(\mathrm{cde}_{2} \mathrm{f}_{2} \mathrm{f}_{3} \_\))
'these/those three nice houses'
d. bé kò ùrò núgò ( \(\mathrm{abc}_{-} \mathrm{e}_{2}{ }_{-}\))

3PIP Dem house.L Dem
'that (aforementioned) house of theirs over there'
e. úró kùn \({ }^{n}\) bé \(\therefore\) fú: \(\quad\left({ }_{-} c_{-} f_{2} f_{1} g\right)\)
house Def Pl all
'all of the houses'
(preferred to ?...bé kù \({ }^{\mathrm{n}} \therefore\) fú: \(\Rightarrow\), which however is permitted)
f. mì yésâ: bé lèy (a_c__ \(\left.f_{1} f_{3} \_\right)\)

1 SgP sister.HL Pl two
'my two sisters'
(ordering \#... ľ̌y bé was rejected)
g. ùrò gàrà kâ: \({ }^{n} \quad\left({ }_{\sim} \mathrm{cde}_{1} \_\right.\))
house.L big.L each
'each big house' (uncommon)
(cf. the more common ùrò gàrá kâ: \({ }^{\mathrm{n}}\) ' \(a\) big house too')

\subsection*{6.1.2 Headless NPs (absolute function of demonstratives, etc.)}

Headless NPs, those where the head noun is omitted and not replaced by a personal pronoun, are (apparently) headed by another element in the NP. (For a similar omission of head NPs in relatives, see §14.1.6). The examples of headless NPs involve deictic demonstrative núyò, cardinal numerals, and adjectives. One could argue that such phrases involve a zeroed noun as head.

In this absolute function, demonstrative núgò is the most common of the bunch, since there is no other way to express (deictic) 'this/that'. Cardinal numerals and adjectives are only occasionally absolute; much more often there is a noun, even a semantically "light" one like 'thing' or 'person'.

Examples, mostly elicited, of various elements in absolute function are in (313.a-d). (313.e) has a possessor, a modifying adjective, and a numeral.
```

a. núyò mǐ-n èl-lá-Ø
Dem 1Sg-Dat be.sweet-Neg-3SgS
'This/That (one) [deictic] does not please me.' (érù)

```
```

b. lěy yǎ:-yè-Ø
two go-Perf-3SgS
'Two went.' (uncommon)
c. bán mǐ-n ó:
red 1 Sg -Dat give.Imprt
‘Give-Sg me a/the red one!' (uncommon)
d. غ̀jú kán-tù:-Ø dèy
good do-Perf-2SgS if
'if you-Sg do something good (=a good deed)' (kárná-) 2004.3.15
e. [má bán lèy] mǐ-n ó:
$[\mathbf{1 S g P}$ red two] 1 Sg-Dat give.Imprt
‘Give me my two red ones!' (uncommon)

```

Demonstrative kò arguably occurs as a one-word NP in a few examples (i.e. with zero nominal head). However, the available examples have an alternative parsing with L-toned preverbal subject pronominal kò, which is syntactically possible for subjects of relative clauses and some other subordinated clause types. In (314), for example, I take kò to be an L-toned preverbal subject, which can occur in conditional antecedent clauses (§16.1.2).
\begin{tabular}{llll} 
(314) kò & gó:-yà- \(\varnothing\) & táyà: dèy \\
& NonhS.L & go.out-Perf- \(3 \operatorname{SgS}\) & happen
\end{tabular}
'if that (or: it) has come out' 2004.3.9

A possessor NP is not used in absolute fashion. A functional equivalent to e.g. English mine, French le mien, etc., has a semantically light possessed noun cé 'possession' as head. This form, presumably related to cě: 'thing', also occurs in possessive constructions of the type ' X is Y 's possession', i.e., ' X belongs to Y ' ( \(\S 11.5 .3\) ). cé is an inalienably possessed noun, requiring L-toned possessor pronominals or a possessor NP without Possessive mà (§6.2.1). In (315.b), 'theirs' denotes the girls' excision ritual, which is parallel to the boys' circumcision, which was described in the preceding discourse (both are referred to as "causing to drink porridge").
```

a. [mì cé] ñòwnón gó:-yè-Ø
[1SgP.L possession] be.ruined exit-Perf-3SgS
'Mine has been ruined.'

```
```

b. [ñ̌̌:-rn}-ùm kárnà], àrá nò:-wó-n déy,
[female-child-Pl also], porridge drink-Caus-Ppl.Sg if,
[bè cé kùn ké }=>\mathrm{ ]
[3P1P.L possession Def Topic]

```
    'The girls too, if (the elders) are to give them porridge to drink
    (=excise them), as for theirs (=the girls' excision) [topic], ...'
    2004.3.18

This construction is confined to cases where the referent object is nonhuman. Efforts to elicit a human counterpart, whether alienable ('boss') or inalienable ('father'), were unsuccessful. For example, 'his boss/father is good, mine is bad' was always translated with the referent noun repeated e.g. ('his boss is good, my boss is bad').

Universal quantifiers are not used absolutely as NPs. However, both fú: and ĉ̂w can occur with a preceding Nonhuman pronoun kó (with tone dropped to kò) in the relevant sense; (316.a) illustrates this for fú:. The emphatic adverbial sóy 'all, everything, totally' can be used absolutely, as a kind of NP substitute (316.b).
a. [kò fú: \(\Rightarrow\) ] mǎy \({ }^{n}-y^{n} \dot{\varepsilon}-\varnothing\)
[Nonh.L all] be.lost-Perf-3SgS
'All (= everything) is lost!' (màr \({ }^{\text {ná- }}\) ) (likewise with kò cêw)
b. sóy mǎy \({ }^{n}-y^{n} \grave{\varepsilon}-\varnothing\)
all be.lost-Perf-3SgS
'All (= evertyhing) is lost!' (màr \({ }^{\text {ná- }}\) )

\subsection*{6.1.3 Detachability (in relatives)}

There is a distinction between those postnominal elements that remain with the NP when it functions as relative-clause head, and those that appear at the end of the relative clause (after the participle).
a. remain within head NP
modifying adjective (except, optionally, làyá 'other')
cardinal numeral
```

b. appear after participle at end of relative clause
Definite kù }\mp@subsup{}{}{n
Plural bé (normally)
postnominal demonstrative (núyò and variants)
universal and distributive quantifiers

```

As explained in Chapter 14, the head NP does not move out of the clause, instead, its status as relative head is signalled by tone-dropping. The relative clause ends in a participialized verb with noun-like suffixes agreeing in number and humanness with the head NP, so the entire clause is morphologically nominal. (A second copy of the head noun may appear after the relative-clause proper, following Possessive mà, but this is not relevant to the present point).

Examples with modifying adjectives and numerals that remain in the head NP are in (318).
a. [ùrò dàyà] mì wô:-Ø
[house.L small.L] 1SgS.L be.Hum-Ppl.Nonh
'the small house where I am' (úró, dáyá)
\(\begin{array}{llll}\text { b. } & \text { ñ̃̀̀-m } & \text { kùròy } & \text { yérè -m } \\ \text { [woman-Pl.L } & \text { six.L] } & \text { come.Perf.HL-Ppl.Pl } & \text { kù }^{\text {n }} \\ \text { 'the two women who came' }\end{array}\)

Examples with elements that appear at the end of the relative clause, after the participle, are in (319).

b. dì in nîy ní èné wò:- Ø núyò
place.L this here LogoS be.Hum.Perf-Ppl.Nonh.L Dem '(He said:) "this place where I am ..."' 2004.4.4
c. ìnè yèrè-n kâ: \({ }^{n}\)
person.L come.Perf-Ppl.Sg.L any
'anyone who came'
d. èjù-nòw \({ }^{\text {nò àr-gó:- }} \therefore \therefore\) fú:
field.L-meat.L catch-ImpfNeg-Ppl.Nonh all
'every/any (kind of) animal that it (=trap) doesn't catch' 2004.3.16

In cases like (320) it might seem that Pl bé stays within the head NP. However, bè here is really the L-toned 3 Pl subject pronominal (used in relative clauses), and has nothing to do with the noun ìnè 'person' (which functions as direct object within the clause). However, there are rare examples where Pl bé does seem to remain within the head NP, in which case it (like the head noun) undergoes tone-dropping; see (849.e).
\(\begin{array}{lll}\text { ì nè } & \text { bè } & \text { â:-m } \\ \text { person.L } & \text { 3Pl.L } & \text { catch.Perf.HL-Ppl.Pl }\end{array}\)
'the people whom they conscripted' 2004.4.22
làyá 'other' is an adjective that can appear either within the head NP or after the participle. My examples of the second option, however, involve somewhat frozen relatives of the 'oil for rubbing' type (§5.1.15) with impersonal 3 Pl subject. In (321.a-c), note that làyá induces tone-dropping on the participles, which would otherwise be bâ:- , kárnâ:- \(\varnothing\), and dì yê:-Ø. Tonedropping applies after Contour-Tone Mora-Addition (141) (§3.7.4.1), which lengthens the stem-final short vowel in the participles of (321.b-c). (321.d) is the variant of (321.c) with là yá inside the head NP.
a. dì: \({ }^{\mathrm{n}}\)
bè bà:-Ø
làyá déy \({ }^{n}\)
place.L 3PIS.L learn.Impf-Ppl.Nonh.L other separate 'another place apart for (their) learning' 2004.4.14
b. [cè: bè kàr \({ }^{\text {nà:-Ø] làyá }}\)
[thing.L 3P1S.L do.Impf-Ppl.Nonh.L] other 'something else to do' 2004.3.9
c. dì: \({ }^{n}\) bè dì yè:-Ø làyá
place.L 3P1S.L sit.down.Impf-Ppl.Nonh.L other 'another place (for them) to sit'
d. [dì: \({ }^{\text {n }}\) làyá] bè dì yê:-Ø
[place.L other] 3P1S.L sit.down.Impf-Ppl.Nonh [ \(=\) (b)]

\subsection*{6.1.4 Internal bracketing and tone-dropping}

In addition to the order of words within NP's, we must also pay attention to tone patterns. The NP-internal combinations in (322) require the item on the left to drop tones to all-L. Here, the item on the left is tonally dependent on the item
to its right. This will be called leftward tonal dependence. " X " is any word with the core NP, excluding possessors.

Tone-Dropping within NP
a. \([\mathrm{X}+\) adjective \(]\) ("adjectives" includes ordinals)
b. \([X+\) demonstrative núyò \(]\)
c. [X + kâ: \({ }^{n}\) 'each, any']

For example, ì jú 'dog' has LH tone contour, but is L-toned ì jù in ì jù jém 'black dog', ì jù núyò 'this/that dog', and ì jù kâ: ' 'any dog'. This leftward tonal dependence is recursive, as in [[X + adjective] + demonstrative], which ends up as the linear sequence [X.L adjective.L demonstrative], where ".L" indexes word-level tone-dropping to all-L.

In the inalienably possessed NP (§6.2.2), if the possessor is a pronoun, both the left and right constituents (i.e. possessor and possessed) undergo tonal changes (L-toned pronominal, \(\{\mathrm{HL}\}\) tone contour on noun). This is (at least arguably) bidirectional tonal dependence.

If the inalienable possessor is a noun-headed NP, it has its regular tones, but the following (inalienably) possessed noun has the same \(\{\mathrm{HL}\}\) tonal overlay as it has after a pronominal possessor. This is rightward tonal dependence. Therefore "bidirectional tonal dependence" mentioned above can be decomposed into a systematic rightward dependence requiring a specific tonal overlay on the inalienably possessed noun (regardless of whether the possessor is pronominal or not), and a more limited leftward dependence (perhaps morphological in nature) affecting inalienable pronominal possessors only.
[possessor + inalienable noun]
possessor: L-toned pronominals (no change on other NPs)
inalienable noun: \(\quad \mathrm{H}(\mathrm{H} . .)\).L tone (with any possessor)
For example, 'father' has a lexical form dě: with R-tone, but it appears with overlaid \(\mathrm{H}(\mathrm{H} . .\).\() L-tone after either a pronominal or NP possessor: mì dê: 'my\) father', séydù dê: 'Seydou's father'. In mì dê: 'my father', the pronominal appears in a form that is segmentally identical to the H -toned 1 Sg pronoun mí (used as independent pronoun and in several other non-subject functions), but that has L-tone. (There is also a stem bǎ: 'Dad!', used as a vocative but also, as L-toned bà:-, as a compound initial for 'father'.)

The universal quantifier fú: 'all' (§6.8.1) has the prosodic effects on the NP-internal item to its left indicated in (324). A preceding pronominal drops its tones to all-L. This is leftward tonal dependence. Rarely, the pronominal
shows dying-quail intonation ( \(\therefore\) ). When fú: follows (within the same NP) a nonpronominal word (noun, adjective, demonstrative), the latter regularly appears with final-syllable dying-quail intonation. When fú: conditions dyingquail intonation, we have leftward intonational dependence. In either case, fú: itself may have its own intonational lengthening (symbol \(\Rightarrow\) ), but this is lexical rather than combinatorial, and also applies to fú: when it has scope over a preceding clause or non-NP constituent.
(324) Tonal/Intonational effects of fú: ‘all’
a. pronoun: L-toned, occasionally also dying-quail intonation \((\therefore)\)
b. non-pronominal word: dying-quail intonation ( \(\therefore\) )

Examples: pronominal kò fú: 'all of it/them (nonhuman)', nonpronominal ì jú. \(\therefore\) fú: 'all the dogs'. The 1 Pl pronoun may even be truncated before fú:, hence èm pú: varying with \(\varepsilon\) èmè fú: 'all of us'. Rarely, there is some version of dying-quail intonation with a pronoun (since the pronoun is L-toned, the audible effect is prolongation): kò \(\therefore\) fú: 'all of it'.

The other universal quantifier, \(\mathbf{c} \hat{\varepsilon} \mathrm{w}\) 'all', almost never has an intonational or tonal effect on a preceding nonpronominal word. However, rare examples of dying-quail intonation are recorded ( \(\tilde{n} \tilde{\varepsilon}-m . c \hat{\varepsilon} \mathrm{~W}\) 'all the women'). A preceding pronoun, however, drops its tones before ĉ̂\(w\), as it does before fú: 'all'. Thus kò \(c \hat{\varepsilon} W\) 'all of it, all that', \(̀\) èmè ĉew 'all of us'.

Finally, the NP-internal combinations in (325) involve no tonal change in the item on the left. In other words, the two components show tonal independence. There are some further distinctions that must be made, based on behavior in syntactically controlled tone-dropping contexts (325.a-c).
(325) Tonally Independent NP-internal combinations
a. appositional (symmetrical), undergo tone-dropping in tandem
[ \(\mathrm{X}+\) cardinal numeral \(]\)
[X + Plural bé] (rarely)
[inalienable possessor +X ]
b. structure indeterminate (since they are detachable from the head noun in relatives, and since they cannot be followed by modifiers that force tone-dropping)
[ X + Plural bé] (usually)
\(\left[\mathrm{X}+\right.\) Definite kù \(\left.{ }^{\mathrm{n}}\right]\)
c. autonomous; only the element on the right may undergo syntactic tone-dropping
[alienable possessor +X ]

In (325.a), the left and right elements have their own tones, including at least one H-tone (except for low-level reduction of R to L in numerals '2-5' under certain conditions). This is the situation when the NP occurs in a main clause in whatever function (subject, object, etc.), in isolation (e.g. as topic), or in a non-head function in a relative clause. However, when the NP functions as head of a relative clause, the NP is subject to (externally induced) syntactic tone-dropping. In the constructions in (325.a), this tone-dropping applies simultaneously to both the left and right elements. For example, in (326.a), both parts of inalienably possessed sáydù dérè 'Seydou's brother' lose their H-tones, since this NP functions as head of a relative clause. This is parallel to the tonal treatment of sáydù dére in (326.b), where a modifying adjective has been added.

'the brother of Seydou who died'
(elsewhere sáydù dérè)
b. sàydù dèrè làgí-n
S.L brother.L other-Sg
'the brother of Seydou who died'
In the constructions in (325.b), above, we cannot determine whether both elements are tone-dropped in tandem. Definite \(\mathrm{kù}^{\mathrm{n}}\) is normally L-toned anyway, making the issue of tone-dropping moot. Moreover, kù \({ }^{\mathrm{n}}\) and (in most cases) Plural bé are shifted to the end of the relative clause, following the participle.

The only reliably verifiable contrast to (325.a) is therefore (325.c), viz., the combination of an alienable possessor with an alienable noun. (The great majority of nouns are alienable.) Here the possessor (a nonpronominal possessor NP followed by Possessive mà, or else an H-toned possessor pronominal), is completely autonomous tonally, retaining its normal tones even when the following possessed noun undergoes syntactically controlled tonedropping (as head of a relative).

For example, in ì jú pérú 'ten dogs', both ì jú 'dog' and pérú have at least one H-tone, as they would in isolation. As relative head, this NP becomes L-toned: [ì jù pèrù] gô:-Ø kùn 'the ten dogs who went out'. However, má ì jú 'my dog' has a tonally independent possessor pronominal ( 1 Sg má), so when ì jú drops its tones, e.g. before a modifying adjective, the possessor retains its

H-tone(s): má ìjù jém 'my black dog'. A textual example showing this is (327), where nám 'people' but not 3 Pl possessor pronominal bé drops its tones as relative-clause head.
(327) [bé nàm] yè-lé è témé-m̀̀ kùn
[3PIP people.L] there 2P1S.L find.Impf-Ppl.Pl Def
'their people (=kin) whom you-Pl will find there' 2004.5.2

For more on syntactic tone-dropping data in relatives, see §14.1.3.

\subsection*{6.2 Possessives}

A distinction between alienable and inalienable possession is necessary.
Certain kin terms and similar relationship nouns that I call "inalienable" have a special morphosyntax suggestive of nominal compounding (§6.2.2, below). cé 'possession', a form used in certain possessed constructions only, is also inalienable (contrast the perhaps historically related alienable noun cì gé or č̌: 'thing'), as is bâ:' (or báyà) in the sense 'master (e.g. of a slave)'.

Alienable is the unmarked case, covering all other possessed nouns, from 'my house' and 'my belly' to more abstract relationships. In some subordinated clauses with nominalized verb, an argument NP may appear in "possessor" form, and here again the form is always alienable; see e.g. §17.4.1 on Verbal Noun phrases.

\subsection*{6.2.1 Alienable possession ( P mà Q )}

The basic structure of alienably possessed NPs, with P as possessor and Q as head noun, is [[P mà ] Q] if \(\mathbf{P}\) is a noun or other non-pronominal NP. In this formula, P is itself potentially a complete NP , and of course recursion is possible [[P mà ] Q mà R\(]\). The linker mà can be thought of as a Possessive postposition bracketed with the possessor, but there is no prosodic evidence for this bracketing, and mà can only be used when both P and Q are overtly expressed.

Pronominals (except Logophoric-Possessive Sg èné) have possessor forms without mà. In most cases, the form of the possessor pronominal is identical to that of the independent pronoun ( 1 Pl ع́mé, 2 Pl é, 3 Sg wó, 3 Pl bé, Nonh kó). However, two pronominal categories have special alienable possessor forms (328). (For inalienable possession, see \(\S 6.2 .2\), below.)
(328)
\begin{tabular}{lll} 
category & independent & possessor (alienable) \\
1 Sg & mí & má \\
2 Sg & ú & á
\end{tabular}

The special possessor forms are illustrated in (329).
(329) háyè mâ:n yá: [á àsègé]
well so-and-so yesterday [2SgP animal]
[má èjú] ñùnù-ŋó-sà-Ø
[1SgP field] be.ruined-Caus-Reslt-3SgS
'Well, So-and-so (vocative), yesterday your animal (=cow) damaged my field.' 2004.3.10

NPs ending in Pl morpheme bé do not take mà (330).
\begin{tabular}{lll}
{\([i ̀ j\) ju } & bé] & úró \\
{\([\) dog } & \(\mathrm{Pl}]\) & house
\end{tabular}
'The house (= kennel) of the dogs.'
Though Pl bé can follow either a human or nonhuman noun, it is identical in form to the (human) 3 Pl pronominal bé, which is used among other functions as possessor (bé úró 'their house'). One could argue that the absence of mà after Pl bé in an NP is connected with the absence of mà after pronominal possessors (including 3Pl bé); one possibility is to treat the two bé morphemes as one and the same.

a. [[z̀né mà úró] èjù-lá-Ø]
wá
[[LogoP Poss house] good-Neg-3SgS] say
'He said (that) his (own) house is no good.'

[[LogoP PI house] good-Neg-3SgS] say
'They said (that) their (own) house is no good.'
We have just seen that bé, either as 3 Pl pronoun or as Pl morpheme in an NP, does not allow a following mà, so the lack of mà in (331.b) is not surprising. The presence of mà in (331.a) suggests that the LogophoricReflexive pronoun èné is morphosyntactically noun-like as opposed to being a true pronominal.

Possession, as defined by presence of mà, covers a wide range of semantic relationships, ranging from conventional ownership (as in several examples above), to abstract characterization (332.a), to partitive (332.b), to a classificatory relationship involving a foreign place name (332.c).
a. [jâm
mà
màlfá: \(\left.{ }^{\mathrm{n}}\right] \equiv\) ỳ \(^{\mathrm{n}}\)
mà \(\uparrow\)
[peace Poss rifle] \(\equiv\) it.is
Q
'Were they peaceable (=celebratory) rifle shots?' 2004.3.20
b. [nùy bè párâ:-Ø], mà bàtá túrú
[oil.L 3P1S.L rub.Impf-Ppl.Non], Poss box one
'one box of oil for rubbing' 2004.3.20
c. [támárnášêk mà àná] bállá mèy \({ }^{n}\)
[Tamanrasset Poss village] go.around and
'(You) go around the town of Tamanrasset (in Algeria) and ...' 2004.5.2

The Possessive morpheme mà may also appear in relative clauses of the form (333), where the head noun \(\mathrm{N}_{\mathrm{x}}\) is repeated after the relative-clause verb. See \(\S 14.1 .1\) for further information and examples.
\[
\begin{equation*}
\left[\left[\ldots\left[\ldots \mathrm{N}_{\mathrm{x}} \ldots\right]_{\mathrm{NP}} \ldots(\text { subject pronominal) Verb }] \text { mà } \mathrm{N}_{\mathrm{x}}\right]\right. \tag{333}
\end{equation*}
\]

In spite of its versatility, Possessive mà gets competition from various types of noun-noun compounds (Chapter 5). In many noun-noun compounds, the initial is descriptive or partitive in function, or (if the final is a Verbal Noun or agentive) it denotes a logical complement (usually a direct object). However, there are some cases where a noun-noun compound expresses something close to ownership, as in àyà-úró 'husband-house' (the bridegroom's house, to which a bride is ceremonially transferred).

\subsection*{6.2.2 Inalienable possession}

A small number of nouns that I call inalienable have the properties in (334). The combination of inalienable noun with a nonpronominal possessor NP behaves like one type of nominal compound (see below).
(334)
a. possessed noun has \(\mathrm{H}(\mathrm{H} . .)\).L tonal overlay replacing lexical tones
b. possessor expressed by:

L-toned pronominal possessor or: noun-headed possessor NP (without Possessive mà)

The L-toned possessor pronominals are identical in form to the L-toned preverbal subject pronominals (used in non-subject relative clauses): \(1 \mathrm{Sg} \mathrm{mì}\), 2 Sg ù, 1 Pl èmè, etc. (§4.3.1). These contrast with the H-toned possessor pronominals used with alienable nouns ( 1 Sg má, 2 Sg á, 1 Pl ع́mé, etc.). A nounheaded (nonpronominal) NP as inalienable possessor has its regular form including tones, and the Possessive morpheme mà is absent.

When preceded by a possessor NP or pronoun, the inalienable nouns themselves take a stem-wide \(\mathbf{H}(\mathbf{H} . ..) \mathbf{L}\) tone overlay, realized as HHL on trisyllables, as HF on bisyllables with bimoraic final syllable, as HL on bisyllables with monomoraic final syllable, and as F on (bimoraic) monosyllables. This falling tone contour contrasts with the tone contour for the same nouns in absolute (unpossessed) position, which is usually a rising \(\mathrm{L}(\mathrm{L} . .)\).H contour, as in 'I have no ...'. I take the absolute form to be lexically basic. The contrast between absolute and possessed forms is exemplified by 'father' in (335). Two possessed examples are given, with pronominal (335.b) and nominal (335.c) possessors. Note the absence of Possessive mà in (335.c).
a. dě: sà:-rá-m
father have-Neg-1 SgS
'I do not have a father.'
b. mì dê:

1SgP.L father.HL
'my father'
c. séydù dê:
\(S\) father.HL
'Seydou's father'
The \(\mathrm{H}(\mathrm{H} \ldots \mathrm{L})\) tone pattern is also found in the final element in nominal compounds of the type [ \(\overline{\mathrm{x}} \hat{\mathrm{n}}]\) (§5.1.5). In both, the leftmost constituent (possessor, compound initial) has its regular tones (except for the special series of pronominal possessors with inalienables), while the rightmost constituent has the overlaid \(\mathrm{H}(\mathrm{H} \ldots \mathrm{L})\) tone contour. This provides tangible morphophonological evidence for an abstract grouping of the two constructions. However, the \(\mathrm{H}(\mathrm{H} . . \mathrm{L})\) contour also occurs with Perfective verbs in relative clauses, where
both the head noun and any preverbal subject pronominal drop to L-tone. A grand synthesis of all of these \(\mathrm{H}(\mathrm{H} \ldots \mathrm{L})\) constructions would be audacious.

The kin terms with inalienable morphosyntax are given in (336), below. Those not shown with Sg suffix -n do not allow -n (or Pl -m), with the consequence that they can only be pluralized by adding postnominal Pl particle bé, as in èné bé nâ: bé 'their (Logophoric or Reflexive) mothers'.

The stems in (336.a) show tonal but no segmental changes. They are ordered by increasing syllable and mora count. Those in (336.b) involve a change of final vowel in addition to the tonal change. Those in (336.c) require a human suffix ( \(\mathrm{Sg}-\mathrm{n}, \mathrm{Pl}-\mathrm{m}\) ) when possessed, except that 'friend' has Sg tên (apparently with frozen *-n now part of the stem) and Pl tén-ùm. 'Grandchild' and 'master' (336.d) are already \(\mathrm{H}(\mathrm{H} . .)\).L , and 'grandchild' already has a human suffix, so there is no audible change in the possessed forms. (336.e) illustrates how the compound finals ǎ-n 'man' and ñ̌̌-n 'woman' are outside of the scope of the overlaid \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) tone contour, which is realized on the compound initial tì rè-.
\[
\begin{equation*}
\text { gloss } \quad \text { absolute } \quad \mathrm{H}(\mathrm{H} \ldots) \mathrm{L} \text { possessed form } \tag{336}
\end{equation*}
\]
a. tonal change only
\begin{tabular}{|c|c|c|}
\hline 'father' & dě: & dê: \\
\hline 'mother' & nǎ: & nâ: \\
\hline 'husband' & à \(\mathrm{a}^{\text {á }}\) & áyà \\
\hline 'elder same-sex sibling' & dèré & dérè \\
\hline 'father's sister' & nèr \({ }^{\mathrm{n}} \dot{\varepsilon}\) & nér \(\mathrm{n}^{\mathrm{n}}\) ¢ \\
\hline 'parent/child-in-law' & วิ \({ }^{\text {n }}\) ¢ & 万㇒ \({ }^{\text {n }}\) \\
\hline '(man's) sister' & yèsǎ: & yésâ: \\
\hline '(woman's) brother' & àsàr \({ }^{\text {ná }}\) & ásár \({ }^{\text {nà }}\) \\
\hline 'sister's child' & léjéwé-n & léjéwè-n (Pl léjéwè-m) \\
\hline
\end{tabular}
b. tonal and final-vowel change (to u )
\begin{tabular}{lll} 
'mother's brother' & lèjé & léjù \\
'father's brother' & bòró & bórù
\end{tabular}
c. possessed form has -n ( \(\mathrm{Pl}-\mathrm{m}\) ) suffix 'grandparent' tì ré tírè-n (Pl tírı̀-m)
'younger same-sex sibling' òjó ójì-n (Pl ójù-m)
'friend' tě: \({ }^{\text {n }}\) tên ( Pl tén-ùm)
'comrade' tównó tô:-n (Pl tồ-m)
[also alienably possessed tów \({ }^{\text {n }}\) ón and tów \({ }^{\mathrm{n}}\) 乞́-n; for Reciprocal tô:-n and tô:-m, see §18.3.1]
d. no audible change since stem already has \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{I}\) contour
'grandchild'
'master (of slave), tíríwè-n tíríwè-n \((\mathrm{Pl}-\mathrm{m})\)
e. compounds ending in 'man' or 'woman'
'grandfather' tì rè-ǎ-n tírè-ǎ-n ( Pl -àr \({ }^{\mathrm{n}}\)-úm)
'grandmother' tì rغ̀-ñ̌̌-n tírغ̀-ñ \(\check{c}-\mathrm{n}(\mathrm{Pl}-\mathrm{n} \check{\varepsilon}-\mathrm{m})\)
Of the stems that do not take a \(\mathrm{Sg}-\mathrm{n}(\mathrm{Pl}-\mathrm{m})\) suffix in the absolute form, one ('comrade') has H-tone, and the others ( \(\mathrm{n}=13\) ) have a rising tone contour with L-tone followed by a single H-tone component on the final mora. This latter tone pattern is well-designed to maximize the distinctiveness of the \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) tone overlay in the possessed form. yèsǎ: '(man's) sister' is unique for a CvCv: noun stem in having a LR tone pattern; see (110.a) and cf. §3.7.4.6. The exceptional noun tówn's 'comrade' is also unusual in that it has both alienable and inalienable possessed forms, e.g. mì tô:-n alongside má tównó-n 'my comrade'.

Kin and similar relational terms that are treated as alienable include jú:rò 'twin sibling', î-n 'child' when used in the kinship sense 'son or daughter' (it also has non-kinship uses), \(\tilde{n} \check{\varepsilon}-n\) 'woman' in the possessed sense 'wife', and tó \(\npreceq\) órò 'namesake' ( \(<\) Fulfulde). By definition, these nouns show no tone change after possessors, and take the regular H-toned pronominal possessors, including 1 Sg má and 2 Sg á.
báyà 'owner' is usually a compound final, but it may also be used with inalienable possessor; see (283) and discussion there.

The other noun taking inalienable possessors is cé 'possession'. This is a grammatically specialized noun, probably related to the regular noun cì gé or cě: 'thing', used in 'whose (is it)?' interrogatives and as a dummy NP-head with a possessor when no lexical noun is present. The latter construction is the one that is relevant here (337). cé differs from other inalienable nouns in two respects: a) it does not occur without a possessor, and b) it does not adopt \(\{\mathbf{H L}\}\) tone contour.
\begin{tabular}{ll} 
form & gloss \\
mì cé & 'mine' (= 'my possession') \\
ù cé & 'yours' \\
wò cé & 'his, hers' \\
èné cé & 'his, hers' (logophoric or reflexive)
\end{tabular}
cé has a nonpronominal possessor, in normal inalienable form without Possessive mà, in (338).
(338) [[íné-n túrú-n] cé]
 'when they have brought someone's (trouble) and foisted it on you-Sg' 2004.3.24

Recursion is of course possible with inalienable (as with alienable) possession. In recursive inalienable possession, both kin terms appear with the \(\mathrm{H}(\mathrm{H} . .)\).L tone overlay (339).
\begin{tabular}{lll}
{\(\left[\begin{array}{ll}\text { mì } & \text { dê: }\end{array}\right]\)} & nér \({ }^{\mathrm{n}} \mathrm{\varepsilon}\) \\
{\([1 \mathrm{SgP} . \mathrm{L}\)} & father.HL] & aunt.HL \\
'my father's aunt'' &
\end{tabular}

In the combination of a nonpronominal NP possessor and a following inalienable noun, both the possessed noun and the final word of the possessor NP have at least one H-tone. When the larger syntactic context requires tonedropping, both drop their tones simultaneously to all-L, as explained above. This is a general rule that also applies to compounds with H-tones in both initial and final. For example, inalienably possessed sáydù tên 'Seydou's friend' drops its tones in (340.a), since it is followed by NP-internal modifiers. Likewise, when recursive inalienable possession is present, both possessed NPs drop their already overlaid \(\mathrm{H}(\mathrm{H} . .)\).L tones. This is seen in (340.b), where the NP in question drops its tones as head of a relative.
\[
\begin{array}{lllll}
\text { a. } & \text { sàydù tèn ìnè } & \text { iñ̌-n }  \tag{340}\\
& \text { S.L } & \text { friend.L person.L } & \text { old-Sg } \\
& \text { 'Seydou's elderly friend' } &
\end{array}
\]
b. [[mì dè:] nèr \(\left.{ }^{\mathrm{n}} \grave{\mathrm{c}}\right]\) bàmàkó wô-n \(\mathrm{mùn}^{\mathrm{n}}\)
[[1SgP.L father.L] aunt.L] Bamako be.Hum-Ppl.Sg Def
'my father's aunt who lives in Bamako'

Body parts and similar terms like 'name' are morphologically alienable rather than inalienable in Jamsay: má nùmó 'my hand', má bón 'my name'.

\subsection*{6.2.3 Independent pronoun plus mà in subordinated clause}

In certain complex morphosyntactic constructions, instead of the usual simple pronominal possessor (with alienable or inalienable noun), we get an independent pronoun followed by Possessive mà. We can tell that it is an independent pronoun (H-toned), rather than an alienable possessor pronominal (also H -toned), because the 1 Sg form is mí mà (not má mà) and the 2 Sg form is ú mà (not á mà), these being the two pronominal categories that have distinct forms as independent pronoun and as alienable possessor.

This pattern is observable in 'before ...' clauses. There is a (pseudocausative) "verb" form with suffix -wv̀, but this word is treated syntactically as a noun. If just a subject, or just an object, is expressed, the relevant NP takes (alienable) possessor form. When both a pronominal subject and any object (pronominal or not) are expressed overtly, the result is normally of type (341), with mà even after a pronominal subject, which takes independentpronoun form). (The form of the object NP or pronoun is not at issue in the current section.) See (941-2) and discussion in §15.2.4.2.
independent.pronoun(subject) mà Object verb-wv̀ ...

The same thing happens in Verbal Noun constructions, which are widely used as complements. When just a subject, or just an object, is overtly expressed, this NP takes (alienable) possessor form. When both a pronominal subject and an object (whether NP or pronominal) are expressed, we get type (342), where the subject is in the form of an independent pronoun followed by mà. (Again, the form of the object NP or pronominal is not directly relevant to this section.) For examples and further detail see (1048) in §17.4.1.
independent.pronoun(subject) mà Object verb-VblN ...

The constructions (341) and (342) are cases where ordinary possessor morphosyntax has broken down. In a "regular" possessive construction, a VblN clause like 'our seeing the dog' would have the structure [our [dog's seeVblN]]. However, since either 1Pl or 'dog' (in the absence of the other) can directly possess the VblN ('our see-VblN' and 'dog's see-VblN'), the putative [our [dog's see-VblN]] could create processing difficulties, so that instead of 'our seeing the dog' a listener might take 'our' as narrow-scope possessor of 'dog' (i.e. [[our dog]'s see-VblN], where the dog could be either the logical subject or the logical object of 'see'). The use of a special pronominal construction for the outer possessor (the logical subject) obviates this.

\subsection*{6.2.4 Recursive and embedded possession}

There are plenty of examples in the texts of multiple, non-conjoined nounheaded NP (i.e. nonpronominal) possessors. Of course, the logical relationships in specific cases may require different bracketings (343).
a. [[X Poss Y] Poss Z]
'the Z of [the Y of X ]'
b. [X Poss [Y Poss [Z]] '[the Z of the Y] of X]'

The type (343.a) is more typical, since it is a product of two simple possessor-possessed pairs, one of them embedded. X possesses Y, which in turn possesses Z. This applies to e.g. '[X's dog]'s teeth', and to complex kinship expressions like '[X's brother]'s wife'. Examples are in (344).
a. [úró mà dárá] mà ìnè gǎ-n kùn
[house Poss clan] Poss person.L old-Sg Def 'the oldest man in the clan of the house (=family)' 2004.3.19
b. [[ù dérè ] mà úr"-ùm] bérè
[[2SgP.L elder.sib.HL] Poss child-Pl] in '(from) among the children of your elder brother' 2004.3.20
c. [má ì jú] mà kó:
[1SgP dog] Poss foot 'my dog's foot (=paw)'
d. [[ [íné-m mà èjú] mà támbórò ] mà bòrò-ká:] [[[person-Pl.L Poss field] Poss date] Poss debris] mà sèmè-[mǒ:-n-Ø]] bé \(\Rightarrow\)
Poss sweep.L-[be.together-Caus-VblN]] Pl
'(and) there's sweeping and collecting (of) the debris of date palms of (=in) people's fields' 2004.5.3 (sémé, mò̀-nó-)
e. [[àjùwó mà úró] mà òrú]
[[new.mother Poss house] Poss matter]
kò-rú wò-rú gó: dògó三kò
Nonh-Inst 3Sg-Dat go.out finish.Impf=be.Nonh
'The matter (=state) of being a new mother (in post-partum seclusion) is thereby ended for her.' 2004.3.19

The type (344.b), where the external possessor X has broad scope, is typical of situations where ' Z of Y ' involves descriptive "possession," perhaps
lexicalized, denoting a single entity that is possessed by X. An example would be ' X 's [house of stone]'. A textual examples is (345), if I have interpreted it correctly.


\subsection*{6.3 Noun plus adjective}
6.3.1 Noun plus regular adjective

In this combination, which applies to descriptive adjectives ('big', 'black', etc.) and to ordinals ('third'), the noun drops its tones to all-L.
a. úró
house
'(a) house'
b. ùrò gàrá
house.L big
(a) big house'
c. ùrò lèy-né
house.L two-Ord
'(the) second house'

When the noun is human singular or human plural, both the noun and the adjective take regular number suffixation. Plural examples are in (347).
a. ñè:-rn-ùm dáyá-m woman-child-Pl.L small-Pl '(the) small girls'
b. pùl̀̀-m jó:-m

Fulbe-Pl.L many-PI
'many (kinds of) Fulbe.' 2004.3.10
```

c. ñè:-rnù-m dáqá-m
female-child-PI.L small-PI
'young girls' 2004.4.13

```

However, íné 'person' is used either in bare-stem form or with its regular suffixes (inné-n, íné-m) before an adjective, as it does as head of a relative clause. These forms all drop their tones in this construction.
\begin{tabular}{|c|c|}
\hline \begin{tabular}{l}
a. ì nè-n \\
ì nè \\
person(-Sg).L \\
'a bad person'
\end{tabular} & mว̀ñú-n mòñú-n bad-Sg \\
\hline b. ì nè-m ì nè person(-Pl).L 'bad people' & mòñú-m mòñú-m bad-Pl \\
\hline
\end{tabular}

\subsection*{6.3.2 Adjective gàmá 'certain'}

The adjective meaning '(a) certain' or 'some', following a modified noun, is Sg gàmá (human or nonhuman), and special human Pl form gàmà-nám. For nám in other contexts see §5.1.12.

a. [ùjùbày gàmá=ỳ dèy]
[country certain \(\equiv\) it.is if]
'if it's (=in the case of) certain areas' 2004.3.6
b. [ìnè gàmà-nám]
[person certain-Pl]
'some (other) people'
For gàmá 'often' or 'maybe', see the discussions of temporal adverbials and of epistemic modal adverbials in §8.5.7.1 and §8.5.5.

\subsection*{6.3.3 Expansions of adjective}

\subsection*{6.3.3.1 Adjective sequences}

Two adjectives may modify a single noun. This pattern is uncommon in texts. When the adjectives refer to distinct entities (e.g. 'red and black shoes', referring to the union of the set of red shoes with the set of black shoes), the noun is always repeated in Jamsay ('red shoes and black shoes'). Therefore, in two-adjective sequences both adjectives must be valid for the referent. Where the two-adjective construction does occur, the nonfinal adjective undergoes tone-dropping, as does the head noun (350).
(350) ì jù jèm dùgú
dog.L black.L large
'a big black dog' (ì jú, jém)
It cannot be empirically determined whether 'large' in (350) forces tonedropping on both 'dog' and 'black', or whether tone-dropping is cyclical, with 'black' forcing tone-dropping on 'dog' in an inner cycle, then with 'large' forcing tone-dropping on 'black' at the next cycle.

\subsection*{6.3.3.2 Adjectival intensifiers}

Like other languages of the zone (e.g. Fulfulde, montane Songhay languages), Jamsay has a number of intensifiers that are used chiefly with adjectives, especially in predicative function. They do not occur in my recorded texts, but do occur in more lively conversation.

Most Jamsay intensifiers are frozen full-stem reduplications based on CvC or CvCv "stems" that do not occur elsewhere. Nearly all are H-toned throughout. An example is kújú-kújú, which is paired with jém 'black'.

There are two constructions. In one, the semantically primary adjective immediately precedes the intensifier and takes L-tones, i.e., it is tone-dropped (351.a). The 'be' quasi-verb, if present, follows the intensifier. Here the adjective and intensifier behave like any two modifying adjectives in sequence. In the other construction, the ordering is the same but there is no tonal interaction, and the 'be' quasi-verb is added directly to the primary adjective (351.b). Here the intensifier patterns as a loosely attached adverbial.

\footnotetext{
a. jèm kújú-kújú三kò
black.L black.Intens \(\equiv\) be.Nonh
'It is jet black.'
}
\[
\begin{array}{ll}
\text { b. } & \text { jém } \begin{array}{l}
\text { bk̀̀ } \\
\text { black }
\end{array} \text { kújútí-kújú } \\
{[=(\mathrm{a})]}
\end{array}
\]

An intensifier may also be included with an modifying adjective within an NP. In this case the first construction illustrated above, with L-toned primary adjective, is used (352).
(352) [ì jù jèm kújú-kújú lěy] é:-sà-m [dog.L black.L black.Intens two] see-Reslt-1SgS 'I saw two jet black dogs.'

For the adjectives in (353), a choice between different intensifiers correlates with distinct senses. In (353.b), the intensifier cétèrè-cह̀tèrè differs from most other reduplicative intensifiers in its tonal pattern. It seems to have some relationship with the adjective cèt \(\varepsilon\) applied to unusually short animal breeds. Still in (353.b), intensifier dáy-dáy will reappear in (354), below, with é:y 'nearby'.
\begin{tabular}{|c|c|c|c|}
\hline & gloss & regular adjective & intensifier \\
\hline \multirow[t]{2}{*}{a.} & & ógù & jáw-jáw \\
\hline & 'fast' & & táw-táw \\
\hline \multirow[t]{2}{*}{b.} & 'short' & gǒy \({ }^{\text {n }}\) & cétèrè-cètèrè \\
\hline & 'short and stocky' & " & dán-dáy \\
\hline \multirow[t]{2}{*}{c.} & 'black (matte)' & gǒy \({ }^{\text {n }}\) & kújú-kújú \\
\hline & 'black (shiny)' & gǒy \({ }^{\text {n }}\) & kúwná-kùwnà \\
\hline
\end{tabular}
(354) lists the other reduplicative adjectival intensifiers known to me. For pírú 'white', the intensifier has the same p...r consonant sequence as the adjective, but aside from this possibly fortuitous example there is no phonological relationship between adjectives and their intensifiers.
\begin{tabular}{lll} 
gloss & regular adjective & intensifier \\
'white' & pírú & párá-párá \\
'red' & bán & búy \(^{n}\)-búy \\
'rotten' & oy & dúy-dúy \(^{\prime}\) \\
'sour, salty' & nôm & póy \(^{n}\)-póy \\
'firm' & déy & kúy-kúy
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline 'cold' & tôm & pájá-pájá \\
\hline 'dry, hardened' & mǎy \({ }^{\text {n }}\) & káláy-káláy \\
\hline 'soft' & yòrú & bódó-bódó \\
\hline 'long; tall' & gùrú & sél-sél \\
\hline 'cold' & tôm & pájá-pájá \\
\hline 'hot (object)' & ógù & jáw-jáw, pál-pál \\
\hline 'hot (sun)' & " & táw-táw \\
\hline 'fast' & " & táw-táw \\
\hline 'thin' & ùñú &  \\
\hline 'tight' & と̌y \({ }^{\text {n }}\) & gén-gén, gáy \({ }^{\text {- }}\) gáy \({ }^{\text {n }}\) \\
\hline 'nearby' & é:y & dáy-dáy \\
\hline 'unripe' & kòró & péy-péy \\
\hline 'new' & kàná & púl-púl \\
\hline
\end{tabular}

Quite different patterns are seen in (355). For 'heavy' and 'fast' (355.a), the intensifier is not in reduplicative form; I take it to be a crypto-compound ending in a three-part reduplicative final. (355.b) is similar, but involves no reduplication. In (355.c), the intensifier has interjection-like CvC form, though in one case it can be reduplicated. kák is used in contexts like 'he stopped still' or 'she stopped in her tracks', emphasizing abrupt and total cessation of movement.
\begin{tabular}{|c|c|c|}
\hline gloss & regular stem & intensifier \\
\hline a. 'heavy' & dùjú &  \\
\hline 'fast' & ógù & kàjàrá-lálálá \\
\hline b. 'everything' & čêw, fú: & lèrè-gètěw \(\Rightarrow\) (cf. lèrěw 'everything') \\
\hline c. 'straight' & dém \(\Rightarrow\) & cót, cót-cót \\
\hline 'stop' & íjé- & kák \\
\hline 'red (=uncooked)' & bàr \({ }^{\text {ná }}\) & jáy \({ }^{\text {n }}\), jáy \({ }^{\text {n }}\)-jáy \({ }^{\text {n }}\) \\
\hline
\end{tabular}

For 'fat, thick', we do not get a two-part adjective-intensifier sequence. Instead, dùgú 'fat, thick' is replaced by gódógóróm 'massive'.

For the cases in (356), the elicited construction involved a verb (either a stative, or a transitive that denotes an action that leaves the object in a state), rather than an adjective. One of the intensifiers is reduplicative, the other not.
gloss
'be finished'
'be wet'
'be inflated'
'be clean'
'be clear, pure'
(various)
verb
dògó- péy-péy (e.g. totally depleted)
témé- jóbù
píté- tém-tém (i.e. fully inflated)
ع́jé- séy-sèy (fastidiously cleanly)
" wéy-wèy
—
intensifier
tál-tál, téy-tèy
tál-tál or téy-tèy (the latter with falling tone contour) are used with verbs like 'sweep' and 'shave' to emphasize completeness (e.g. the head is completely clean-shaven, the courtyard is completely swept).

Examples of the adverbial construction are in (357). In (357.a-b), the intensifier follows a regular inflected form. (357.c) shows that jóbù can also function as (nonverbal) predicate.
b. tém-â: jóbù
be.wet-Perf-3SgS wet.Intens
'He/She/It got soaking wet'.
c. jóbúミkò
wet.Intens=be.Nonh
'It is soaking wet.' (jóbù)

For 'thin', the elicited construction again involved an adjectival verb dı̀りó'be thin', but this time it is chained to the intensifier, which functions as (nonverbal) predicate. The intensifier is heard as [kà \({ }^{n} 1 i^{n}\), which I take as /kàn \({ }^{n}\)-1:/ with the -í: morpheme often used with predicative adjectives (§4.5.3).
dòyó mèy \({ }^{n}\) kàn-1́: =wò-Ø
be.thin and thin.Intens \(\equiv\) be.Hum- 3 SgS
' \(\mathrm{He} /\) She is pencil-thin.'

\subsection*{6.3.3.3 'Other' (làyá)}

The adjective là fá 'other' may be added unproblematically to a noun-adjective combination (359).
sàddè \(\grave{\text { è }}{ }^{\mathrm{n}} \quad\) làyá
expenditure.L major.L other
'other major expenditures' 2004.3.19
One can expand 'other', but not within the NP. The sense 'an X other than \(Y^{\prime}\) is expressed by a NP in the form [X.L làyá], followed (perhaps after an intervening constituent) by a negative relative clause of the type 'that is not Y ' (360).
a. [ànà là̧á] [jówn 1 lè \(\equiv y ̀ ~ l a ̀:-Ø] ~\)
[village.L other] [Dianwely \(\equiv\) it.is Neg-Ppl.Nonh]
'a village that is not (=a village other than) Dianwely'
b. [cè: làyá] kúnó-ỳ \({ }^{n}\) [mǎygòlò \(\left.\equiv y ̀ ~ l a ̀:-Ø\right] ~\)
[thing.L other] put.Impf-1PlS [mango \(\equiv i t . i s ~ N e g-P p l . N o n h] ~\)
'We'll put (in) something that is not (=that is other than) a mango.'

When the 'other X' NP is expanded with a relative clause, là fá differs from other adjectives in that it can appear at the end (after the participle) or in the usual adjectival position within the internal head NP. For examples, see (321) in §6.1.3, above.

\subsection*{6.3.3.4 'Near \(X\) ', 'far from \(X\) '}

Certain morphological adjectives that can be expanded phrasally. We start with 'near' and 'far' here, then consider adjectives of evaluation in the following section. Other concepts that come to mind typologically, such as 'be angry [at X]' and 'be afraid [of X]', are expressed in Jamsay by verbs rather than by adjectives.

Both 'near' and 'far' are adjectives that can take locative-adverb complements. The complement immediately precedes the adjective.
é:y 'near' has locative PP (or tonal locative) complements in (361). In (361.a), the adjective is followed by the 'it is' clitic; we infer the presence of a zero head noun with spatial sense ('if it's [(a place) [near (to) this place]]'). In (361.b), the adjective modifies an overt noun ('village'), which is therefore L-toned even though separated from the adjective by the expansion of the adjectival phrase. In (361.c), the adjective is predicative.

'it's near (to) this place' 2004.3.21
b. ànà [ní: lè] ê:n village.L [water in] near.HL 'a village that is near the water' 2004.3.21 (cf. §14.1.14)
 market [house Poss place.Loc.HL] near=be.Nonh 'The market is close to the house.'

In (362), 'water' rather than 'village' is the subject of 'near'. The construction is actually a relative clause with 'village' as head. Exceptionally, 'villages' is treated as (human) plural here, perhaps since 'village' is often used in the sense 'population of the village'.
[ànà [ní: é:y-ùm]]
[village.L [water near-Ppl.Pl]]
'villages that water is near' 2004.3.9
'Far' can also take a locative complement (363).
(363) úró [ \(\varepsilon\) ẃ́ lè] wà̧áミkò
house [market in] far=be.Nonh
'The house is far from the market'
In (364), wàyá \(\Rightarrow\) is an adverb 'far away'. It has a locative-adverbial complement, separated from it by an object pronominal.
(364) [ á jé:n] lè] kó wàyá \(\Rightarrow\) dáyá
[[2SgP gear] in] NonhO far.away leave.Imprt
'Leave it (=rifle) far away from your (other) gear!.' 2004.4.4

\subsection*{6.3.3.5 'Good to eat'}

Adjectives of evaluation, notably érù 'good', can be expanded (in predicative function) by adding a preceding verb. Two constructions appear to be interchangeable. In one, the verb takes Verbal Noun form (365).
a. nò- \(y^{n}\)
ér=kò
drink-VbIN good三be.Nonh
'It's good to drink.' (érù)
b. cègùr-ú ér \(\equiv\) kò
listen-VbIN good三be.Nonh
'It's good to listen to.' (érù)
In the other construction, the verb appears in bare-stem (infinitival) form as in verb-chains, but it takes causative form (366).
a. yàyà-wná ér=ks
look.at-Caus good \(\equiv\) be.Nonh
'It (=ripe millet in the field) is nice to look at' (érù) 2004.3.6
b. ñé:-wné ér \(\equiv\) kò
eat-Caus good三be.Nonh
'It's good to eat.' (érù)

\subsection*{6.4 Noun plus demonstrative}

\subsection*{6.4.1 Prenominal kò}

Rarely, an L-toned kò preceding a noun can be the Nonhuman L-toned inalienable possessor form, in unusual combinations like 'its father'. Much more often, prenominal kò is a general discourse-definite 'that (same)' demonstrative with any noun (§4.2.2.A). Most textual examples involve alienable nouns that cannot take L-toned possessor pronominals (367).
a. kò
úró
Dem house
'that (aforementioned) house'
b. kò íné-m

Dem person-Pl
'those (aforementioned) people'
\(\begin{array}{lllll}\text { c. } & \text { kò } & \text { nǒy } & \text { ľ̌y } & \text { kùn }^{n} \\ \text { Dem } & \text { neighborhood } & \text { two } & \text { Def }\end{array}\)
'those two (same) neighborhoods' 2004.4.6
Demonstrative kò is compatible with a preceding (alienable) possessor modifying the same noun, as in (368).
(368) á kò úró

2 SgP Dem house
'that (aforementioned) house of yours'

However, kò is not compatible with an inalienable possessor, suggesting that it still occurs in the same linear "slot" as such possessors (in keeping with its probable original morphemic identity to the Nonhuman inalienable possessor kò). Thus (369) was rejected by my assistant.
(369) \#ù kò dê:

2SgP.L Dem father.HL \#'that (aforementioned) father of yours-Sg' (compare the grammatical ù dê: 'your father')

\subsection*{6.4.2 Postnominal núyò}

A deictic demonstrative sense 'this, that' is expressed by adding Nonhuman núyò, human Sg nùŋò-bâ: \({ }^{\mathrm{n}}\), or human Pl nùyò-nám to the noun. For the forms, see §4.4.1.1. A preceding modified noun drops its tones to all-L, showing that núyò patterns in this respect as an adjective.
a. ùrò núyò
house Dem
'this/that house' (deictic)
b. á ñè-ì-n nùŋò-bâa \({ }^{n}\)

2SgP female-child-Sg.L Dem.L-owner.Sg
'this girl (=daughter) of yours-Sg' 2004.3.20

\subsection*{6.5 Noun plus cardinal numeral}

Cardinal numerals do not induce tone-dropping on a preceding noun (or other preceding NP constituent such as an adjective).
\[
\begin{array}{ll}
\text { a. úró nù:y }  \tag{371}\\
\text { house five } \\
\text { 'five houses' }
\end{array}
\]
\(\begin{array}{lll}\text { b. } & {[\text { ùrò }} & \text { èjú] } \\ & {[\text { house.L }} & \text { good] }\end{array} \begin{aligned} & \text { nù:y } \\ & \text { five }\end{aligned}\)
'five nice houses'

In (371.b), ùrò has L-tone because it is followed by an adjective, not because of the phrase-final numeral. In (371.a-b), nǔ:y \({ }^{\mathrm{n}}\) 'five' is one of the lexically R-toned numerals, which are optionally (but often) heard with L-tone when they occur the end of a phrase. The R-tone of nǔ:y \({ }^{n}\) is audible before clitics and nonfinally in phrases, as for example in (395.a-b).

When a combination like (371.a-b) functions as head NP in a relative, both the numeral and the preceding lexical-toned word drop their tones in parallel (§14.1.3). In general, [noun + numeral] combinations appear to be syntactically appositional (symmetrical) rather than hierarchical (asymmetrical).

Human nouns take their regular Pl suffix -m in combination with a cardinal numeral. Likewise, a noun with (human) Sg suffix -n keeps it before túrú '1' (which itself has human Sg form túrú-n).
a. íné-m nù:y \({ }^{n}\)
person-Pl five
'five people'
b. [ì nè-m mòñú-m] nù:y \({ }^{n}\)
[person-Pl.L bad-Pl] five
'five bad (nasty) people'
c. dò〉ǒ-n túrú-n

Dogon-Sg one-Sg
'one Dogon'
When a cardinal numeral follows a combination of noun plus demonstrative (whether the latter is pre- or postnominal), the expression is interpreted as nonpartitive. That is, the group in question is either ostensively indicated (373.a) or discourse-definite (373.b).
a. [gù-gùn núyò nù:y \({ }^{n}\) ]
\(\varepsilon ́ w \varepsilon\)-ỳ
[Rdp-watermelon.L Dem five] buy.Impf-1P1S
'We'll buy those five watermelons.'
b. [kò gù-gûn nù:y \({ }^{n}\) ] \(\varepsilon\) ẃ
[Dem Rdp-watermelon five] buy.Impf-1P1S
'We'll buy those (aforementioned) five watermelons.'

For partitive sense, an explicit partitive construction must be used. This construction includes an initial "locational" with a postposition such as gǎnǹ 'between, among' (§8.3.12) or bèrê: 'in' ( \((\S 8.3 .3\) ) containing the demonstrative. The noun in question is resumed within the core clause that follows (374). Compare (787.e) in §13.2.2.6.
```

(374) [gù-gùn núyò mà gǎnǹ],
[Rdp-watermelon.L Dem Poss between],
[gù-gûn nù:y }\mp@subsup{}{}{n}] {́w\varepsiloń-y
[Rdp-watermelon five] buy.Impf-1PlS
'We'll buy five of those watermelons.'
[lit., "Among those watermelons, we'll buy five watermelons."]

```

\subsection*{6.6 Plural (bé)}

The Plural particle bé is related to 3 Pl pronoun bé, and it is part of Logophoric Pl pronoun èné bé. However, bé has fairly low text frequency in Pl function in nonpronominal (i.e. noun-headed) NPs. Most native Dogon human nouns can take \(\mathrm{Sg}-\mathrm{n}\) and \(\mathrm{Pl}-\mathrm{m}\), and the suffix preempts the need for a Plural particle. However, most inalienable kin terms do not allow \(\mathrm{Sg}-\mathrm{n}\) or \(\mathrm{Pl}-\mathrm{m}\) suffixes, and these do rely on bé to express plurality: mì yésâ: 'my (man's) sister', plural mì yésâ: bé 'my sisters'. Other examples of nouns with Pl bé are jàmsǎy bé 'Jamsay (people)' and borrowed nouns like conseiller bé 'councilors' and aventurier bé 'adventurers'.

For nonhuman nouns, plurality is an optional category and is usually not expressed. However, Pl bé is available when the speaker chooses to express plurality overtly: ì jú bé 'dogs', versus simple ì jú 'dog(s)'. Examples involving inanimate nouns are in (375).
\[
\begin{array}{lllllll}
\text { a. } & {\left[\begin{array}{lll}
{[k o ́} & \text { kù }
\end{array}\right]} & \text { mà } & \text { à-tî: }] & \text { mà } & \text { tǒg } & \text { kù }^{\mathrm{n}}  \tag{375}\\
\text { bé } \\
& {\left[\begin{array}{ll}
\text { Nonh } & \text { Def] }
\end{array}\right.} & \text { Poss } & \text { bird.trap }] & \text { Poss } & \text { kind } & \text { Def } \\
& \text { 'those types of bird traps' (tògú) } & \mathbf{2 0 0 4 . 3 . 1 6}
\end{array}
\]
b. [jè:n bè jèrê:- \(\emptyset] \equiv \grave{y} \Rightarrow\),
[gear.L 3P1S.L keep.Impf-Ppl.Nonh] \(\equiv\) it.is
[bè:né kù \({ }^{\text {n }}\) bé] \(\equiv\) ỳ
[shoulder.bag Def \(\mathbf{P l}\) ] \(\equiv\) it.is
'It's the gear for holding, it's shoulder bags (that they put it in).' 2004.3.17
bé may precede a cardinal numeral, or a universal quantifier ('all').
(376)
\begin{tabular}{llll} 
a. & mì & yésâ: & bé \\
& 1 SgP & sister.HL & Pl \\
& two
\end{tabular} 'my two sisters' (ľ̌y)
b. mì yésâ: bé. fú:

1 SgP sister.HL Pl all 'all (of) my sisters’

When a plural [noun + bé] sequence is combined with postposition lè (dative, instrumental, locative), the usual expression is [noun + bè-rú]. The more transparent [noun + bé lè] was accepted by informants in elicitation, but I did not observe it in recorded texts. bè-rú is identical to the 3 Pl dative form 'to/for them'.
\begin{tabular}{|c|c|c|c|c|}
\hline [ñ̌̌:-rin-ùm & & dê: & bè-rú] & yǎ: \\
\hline [female-chi & d-Pl & father.HL & Pl-Dat & o \\
\hline [1̂-n & kù \({ }^{\text {] }}\) & jàn & á-bà & \\
\hline [child-Sg & Def] & & uest.Imp & \\
\hline
\end{tabular}
'They will go and ask the girls' fathers for the child (=the bride)' 2004.3.20

When a plural NP with bé is relativized, bé (like Definite \(\mathrm{kù}^{\mathrm{n}}\) and some other elements) normally appears at the end of the relative rather than after the head noun (§6.1.3). This is seen in (378), which is based on the NP ì jú bé '(the) dogs'.
\begin{tabular}{llll} 
(378) ì jù gô:-Ø & kù \(^{\text {n }}\) & bé \\
dog go.out.Perf.HL-Ppl.Nonh & Def & Pl \\
'the dogs who went out'. & &
\end{tabular}

Another function of bé is in conjunction phrases, of the type [[X bé \(\Rightarrow\) ] [ Y bé \(\Rightarrow]\) ] meaning ' X and Y ' (where X and/or Y may be singular or plural). Here the vowel of bé is prolonged with no drop in tone \((\Rightarrow)\), especially on the first occurrence. See §7.1.2 for discussion and examples of NP conjunctions.

\subsection*{6.7 Definite (kù \({ }^{\mathrm{n}}\) )}

This particle is very common at the end of nonpronominal NPs. It is similar in function to English definite the. In other words, it is a non-emphatic discourseanaphoric (or otherwise definite) determiner.

Definite kù \({ }^{\mathrm{n}}\) is common, for example, in tales where two or three animal protagonists are established as discourse referents at an early point, and are then referred to repeatedly as the action unfolds.
(379) occurs in the middle of a tale. Mouse has been previously introduced, and is reestablished as local topic by a definite NP after Cat has taken center stage briefly (probably in error). Another discourse referent, millet beer, is introduced and is subsequently referred to in definite form. The passage also contains a headless adverbial relative clause ending in kù ('when he went'), with scope over an unexpressed head noun like 'time', cf. (840.a) and (841.a-b).

'One day [topic], Cat went and-, the Mouse \({ }_{\mathrm{x}}\), when he \(\mathrm{x}_{\mathrm{x}}\) went (to the field), one day he \({ }_{x}\) drank some millet beer; he \(e_{x}\) drank the millet beer, to the point that the millet beer grabbed \(\operatorname{him}_{\mathrm{x}}\) (=made him \(\mathrm{x}_{\mathrm{x}}\) drunk).' 2004.4.1
\(\mathrm{kù}^{\mathrm{n}}\) does not co-occur with the stronger deictic demonstratives based on núyò. It may be used after a possessed noun when discourse-anaphoric status is indicated. In (380), the nose in question had been referred to as èné mà cír\({ }^{\mathrm{n}}\) é 'my (logophoric) nose' earlier in the same text, without kù \({ }^{\text {n }}\).
\[
\left.\begin{array}{l}
{\left[\begin{array}{llll}
\text { èné } & \text { mà } \text { cír }^{\mathrm{n}} \mathrm{e} & \mathrm{kùn}^{\mathrm{n}}
\end{array}\right]}  \tag{380}\\
\text { lè } \\
\text { [Logo } \\
\text { Loss nose }
\end{array} \mathrm{Def}\right] \text { to } \begin{aligned}
& \text { (if it comes close) } \\
& \text { to my } \\
& \text { (aforementioned) nose' (in quotation) } \\
& \mathbf{2 0 0 4 . 4 . 2}
\end{aligned}
\]

Like Plural bé, when Definite kù \({ }^{n}\) has scope over the head NP of a relative clause, it appears in clause-final position, after the participle (§6.1.3). See example (378) in the preceding section.
\(k \grave{u}^{n}\) is only occasionally used after human pronouns, but the combination is grammatical. Third person wó kùn 'he/she' may be used to emphasize discourse definiteness, while 2 Sg ú \(\mathrm{kùn}^{\mathrm{n}}\) 'you-Sg' is used roughly like 'you there' with emphatic force.

With a nonhuman pronoun, kù \({ }^{\mathrm{n}}\) occurs in the high-frequency combination kó kù \({ }^{\mathrm{n}}\) 'that', denoting some entity or situation previously introduced into the discourse, often in a resumptive fashion (as topic of a following sentence). A good example with clear discourse context is the third line of (408). Other examples of kó kù \({ }^{\mathrm{n}}\) are (192), (207.a), (280.b), (484.a), and (507.a).

\subsection*{6.8 Universal and distributive quantifiers}

\subsection*{6.8.1 'Each \(X\) ' (kâ: \({ }^{\mathrm{n}}\) ) and 'all X' (ĉ̂w, fúi, sóy)}

Three forms are relevant here. Distributive quantifier kâ: \({ }^{\mathrm{n}}\) behaves like an adjective (or compound final), forcing tone-dropping on a preceding noun. It is best glossed 'each, every', and occurs most often in simple NP's consisting just of [noun (+ adjective) + kâ: \({ }^{\mathrm{n}}\) ]. It does not co-occur with determiners (demonstratives, Definite) or with other quantifiers such as cardinal numerals. It must be distinguished from homonym kâ: \({ }^{\mathrm{n}}\) 'also, too' (variant kárnà), which occurs freely after a wide range of NPs (and other constituents) and has no tonal effect on the preceding word (§19.1.3).

Universal quantifiers \(c \hat{\varepsilon} w\) and fú: (the latter also pronounced pú: after a nasal) are more emphatic, may be glossed in context as 'all' or less often 'each, every', and occur at the end of the constituent they have scope over. c \(\hat{\varepsilon} \mathrm{w}\) and fú: do not force tone-dropping on a preceding nonpronominal NP. However, fú: does induce the dying-quail final intonation (symbol \(\therefore\) ), i.e. prolongation and exaggerated falling tone, on the preceding word when it modifies a nonpronominal NP (§3.8.3): ùr \({ }^{\text {nó }} \therefore\) fú: 'every hole', roughly phonetic [ùr"óōò fú:]. The \(\therefore\) effect is usually omitted, but occasionally audible, in pronominal combinations, e.g. [kò( \(\therefore\) ) fú:] 'all of it, everything'.

Both \(c \hat{\varepsilon} W\) and fú: force L-tone on a preceding pronominal (but not noun): غ̀mè c \(\hat{\varepsilon} W\) or \(̀\) èmè fú: 'all of us'. 'Everything' is expressed by [kò cêw] or [kò fú:], where kò can be taken as the tone-dropped counterpart of Nonhuman pronoun kó, or (less likely) as the prenominal demonstrative kò. 1Pl émé is often apocopated before fú:, with the \(f\) then hardening to \(p\) after the nasal: \(̀\) èm pú: 'all of us'. fú: is sometimes itself prolonged intonationally: fú: \(\Rightarrow\). An elicited example is (381), where fú: shifts to pú: after a nasal. I have difficulty in text transcriptions determining when the intonational marking \(\Rightarrow\) is justified for fú:, since universal quantifiers are naturally emphatic.
\begin{tabular}{lll} 
úr\({ }^{\mathrm{n}}\)-ùm \(\therefore\) & pú: \(\Rightarrow\) & yǎ:-yà-bà \\
child-Pl & all & go-Perf-3PlS
\end{tabular}
'All the children went'

My assistant did not accept sentences where a "floating" ĉ̂w or fú: (in adverbial function) is separated from the relevant NP constituent by another element. Thus, 'I gave him all the money' is expressed with the ordering [[money Def all] 3Sg-Dat give.Perf.L-1Sg] ([bú:dù kù \({ }^{n}\) fú:] wò-rú ò:-m), rather than as \#[[money Def] 3Sg-Dat all give.Perf.L-1 Sg ] (\#[bú:dù kùn \({ }^{\mathrm{n}}\) ] wò-rú fú: ò:-m) with the quantifier "floating" into preverbal position. However, a topical NP like 'the money' in (382) may be resumed by a pronominal plus quantifier.
[bú:dù kùn \({ }^{\text {] }}\) wò-rú [kò fú:] ò̀:-m
[money Def] 3Sg-Dat [Nonh.L all] give.Perf.L-1SgS
'The money, I gave him [all of it].'
íné 'person’ requires a suffix ( \(\mathrm{Sg}-\mathrm{n}, \mathrm{Pl}-\mathrm{m}\) ) when unmodified, and specifically requires \(\mathrm{Pl}-\mathrm{m}\) before \(\mathrm{c} \hat{\varepsilon} \mathrm{w}\) and fú:, hence íné-m \(\mathrm{c} \hat{\varepsilon} \mathrm{w}\) and íné-m. \(\therefore\) fú: 'all people, everyone'. By contrast, this stem appears as ì nè without suffix (and with tones dropped) before kâ: \({ }^{n}\) 'each', hence ì nè kâ: \({ }^{n}\) 'each person'. A possibly related quirk is that ì nè kâ: \(:^{\mathrm{n}}\) is sometimes applied to nonhuman entities in the sense 'each one' (383).
 [person.L each] [Refl Poss kind] distinct-distinct '(Calabash dance and) the true women's dance [topic], the two of them are not the same; each one [topic], its kind (=character) is distinct.' (túrú) 2004.4.14

Other human nouns keep Sg suffix -n (NB: not Pl-m) before kâ: \({ }^{n}\) 'each', as in dòyò-n kâ:n 'each Dogon' and ñè-n kâ: \({ }^{n}\) 'each woman'.
(384) shows that all three quantifiers can be used at least loosely in distributive sense. The version with kâ: \({ }^{\mathrm{n}}\) (384.a) is clearly predominant in this context (if the noun has no other modifiers). However, if special emphasis is placed on the fact that every single person was given a sheep, a singular countable noun may be followed by \(\mathrm{c} \hat{\varepsilon} \mathrm{W}\) or by fú:.

\footnotetext{
a. [ìnè kâ: \({ }^{\mathrm{n}}\) lè] [pé:jú tút-túrú] ò:-bà [person.L each Dat] [sheep one-one] give.Perf.L-3P1S 'They gave each person one sheep.'
}
b. [íné-n cêw lè] [pé:jú tút-túrú] ò:-bà [person all Dat] [=a]
c. [íné-n. fú: lè] [pé:jú tút-túrú] ò:-bà
[person all Dat]
[=a]
With nouns denoting unindividuated masses ('sand', 'water', 'millet'), either ĉ̂w or fú: may be used (385). kâ: \({ }^{\mathrm{n}}\) would only be used in unusual contexts involving individuation ('each grain of sand', etc.).
a. [kì-ká: kùn] [ñú: kùn \({ }^{n}\) ĉ̂w] ñé:-jè-Ø
[grasshopper Def] [millet Def all] eat-RecPf-3SgS
'The grasshoppers (=locusts) have eaten all of the millet.'
b. [kì-ká: kùn \(\left.{ }^{\text {n }}\right]\) [ñú: kùn \(: \therefore\) fú:] ñé:-jè- \(\varnothing\)
[grasshopper Def] [millet Def all] eat-RecPf-3SgS
[=(a)]

In the universal quantificational sense 'all', referring to a universe of individuals rather than a mass, \(\mathrm{c} \hat{\varepsilon} \mathrm{W}\) and fú: are used.
\begin{tabular}{|c|c|c|c|}
\hline [úró & kù \({ }^{\text {a }}\). & fú:] & nùm-â:-Ø \\
\hline [úró & kù \({ }^{\text {n }}\) & cêw] & " \\
\hline house & Def & all & fall-Perf-3SgS \\
\hline
\end{tabular}
'All of the houses collapsed.'

Universal quantifiers \(c \hat{\varepsilon} W\) and fú: may combine with other quantifiers, such as cardinal numerals (387). In simple cases the universal quantifier is emphatic here, stressing that the predication applies to every one of the elements in the set defined by the other quantifier (387). For more complex examples, see \(\S 6.8 .4\), below.
\begin{tabular}{llll}
{\([\) bé } & lèy & ĉ̂w] & b̀̀rn̂̀:- \(\varnothing\) \\
{\([3 \mathrm{Pl}\)} & two & all \(]\) & call.Impf-3SgS
\end{tabular}
'He will summon both (=the two) of them.' 2004.4.6
While cêw normally has scope over a preceding NP, clause, or other constituent, it has also been elicited in adverbial function. The distinction can be made by observing the linear order of elements in the elicited examples (388.a-b).
a. àr \({ }^{n}\)-ùm yérè \(-\mathrm{m} \quad \mathrm{c} \hat{\varepsilon} \mathrm{W}\) man-Pl.L come.Perf.HL-Ppl.Pl all 'all (of) the men who came'
b. àr \({ }^{n}\)-ùm \(\quad c \hat{\varepsilon} W \quad y \varepsilon ́ r e ̀-m ~\) man-Pl.L all come.Perf.HL-Ppl.Pl 'the men who came as a totality'
(388.a) is the usual case where cêw has universal quantificational scope over 'men who came'. In (388.b), c \(\hat{\varepsilon} \mathrm{w}\) is adverbial, though it is adjacent to the head noun. Its exact sense is difficult for me to assess in the absence of textual examples. For what it may be worth, (388.b) was glossed by my assistant, in French, as les hommes qui sont venus au complet.
sóy 'all, entirely' is an emphatic adverbial that can sometimes be glossed as an NP substitute; see §8.5.8.7. For the sense '(not) at all' see §19.5.4.

\subsection*{6.8.2 'No X'}

When the verb is negated, kâ: \({ }^{\mathrm{n}}\) 'each' has a wide-scope interpretation and can be glossed 'any' (389).
```

[cè: kâ:n
[thing each] get-PerfNeg-1 SgS
'I didn't get anything.'(bèr\varepsiloń-)

```

That is, \([\forall \mathrm{X}[\operatorname{not}[I \operatorname{got} X]]\).
Even with what are ordinarily mass nouns, kâ: \({ }^{\text {n }}\) may be used, arguably imposing an individuation on the mass. fú: may be added to kâ: \({ }^{\mathrm{n}}\) for emphasis, but fú: is not directly added to the noun in this wide-scope sense.
\[
\begin{array}{lll}
\text { a. } & {\left[\begin{array}{lll}
\text { ñù: } & \text { kâ: }
\end{array}\right. \text { ] }} & \text { č̀jjè-lú-m }  \tag{390}\\
& \text { [millet } & \text { each }]
\end{array} \quad \begin{aligned}
& \text { cut-PerfNeg-1 } \mathrm{SgS}
\end{aligned}
\]
b. [ñù: kâ: \({ }^{\mathrm{n}} \therefore\) fú:] cèjè-lú-m
[millet each all] cut-PerfNeg-1SgS
'I didn't cut (=harvest) any millet.'
fú: or \(c \hat{\varepsilon} W\) may be added directly to the noun before a negated verb, but here the quantifier has narrow scope (391).
（391）
a．．［ñú：\(:\) fú：］cèjè̀－lú－m
［millet all］cut－PerfNeg－1 SgS
＇I did not cut（＝harvest）all the millet．＇
b．．［ñú：cêw］cè̀jè－lú－m
［millet all］cut－PerfNeg－1 SgS
［＝（a）］
c．gàmà－nám［kò ĉ̂w］bèrè－j－é，
some－Pl［Dem all］get－ImpfNeg－3PlS，
bèl－l－á táyà：dèy
get－PerfNeg－3P1S happen if
＇Some（tax collectors）wouldn＇t get all of it（＝the full amount owed by a village）．If they didn＇t get（it），．．．’ 2004．4．22

That is，in（391．a－b），［not［ \(\forall\) X［I cut X］］＇．

\section*{6．8．3 \([\mathrm{X}\) yó \(\Rightarrow \mathrm{X}]\)＇from X to X ＇or＇every／any X ＇}

There is a somewhat archaic construction with repeated noun X flanking a morpheme yó \(\Rightarrow\) with rhetorically exaggerated prolongation（symbol \(\Rightarrow\) ）．The construction is stylistically colorful．
（392．a）illustrates this for an NP in adverbial function．ár \(r^{n}\) à yó \(\Rightarrow\) ár \({ }^{n}\) à is based on an archaic term for＇year＇，attested elsewhere as a compound initial and in the tonal locative form àrnâ：＇in a（certain）year＇．The usual term for ＇year＇is the compound àrnà－kújú．In（392．b－c），the entire NP functions as head of a relative；the second X dutifully undergoes tone－dropping（392．b）．
\[
\begin{align*}
& \text { a. [ár }{ }^{n} \text { à yó } \Rightarrow \text { ár }{ }^{\text {nà }] \text { ñú: bèré-ẁ dèy } \Uparrow \text {, }}  \tag{392}\\
& \text { [year to year.L] millet get.Impf- } 2 \mathrm{SgS} \text { if, } \\
& \text { [ñú: ké] wá:jíbì ミỳ kó dòrnó- }{ }^{n}{ }^{n} \\
& \text { [millet Topic] obligation } \equiv \text { it.is NonhO sell.Impf-2SgS } \\
& \text { 'Every (single) year in which you get (=harvest) millet, (that) millet } \\
& \text { [topic], you must sell (some of) it.' 2004.3.10 }
\end{align*}
\]
b．［nùw \({ }^{\text {nó }}\) yó \(\Rightarrow\) nùw \({ }^{n}\) ò］běn kùn－ó－Ø，
［death to death．L］tomtom be．in－Neg－Ppl．Nonh， ［sún三ì：là：dèy］［sèyàm kâ：\({ }^{\text {n }}\) ］kò－rú kùn－ó ［sadness \(\equiv\) it．is Neg if］［happiness．L any］Nonh－in be．in－Neg ＇Every death that tomtoms are not（involved）in，（there is）only sadness，no joy（＝festivity）is in them．＇2004．3．21
```

c. [màlfâ: }\mp@subsup{}{}{\textrm{n}}\mathrm{ yó }=>\mathrm{ màlf à: }\mp@subsup{}{}{\textrm{n}}] gô:-Ø
[rifle to rifle.L] go.out.Perf.HL-Ppl.Nonh,
[màlf à: [ [kó ní-\etaír}\mp@subsup{}{}{\textrm{n}}\mathrm{ é] kórsó-sà-Ø]
[rifle.L [Nonh Rdp-day] fail-Reslt-Ppl.Nonh]
[kó bèrê:] gò:-lì-Ø
[Nonh in] go.out-PerfNeg.L-3SgS
'(Of) all the rifles that went out (to the bush), no rifle among them
that jammed went out on that day.' (i.e., all the rifles fired properly)
2004.3.24

```

An example involving a longer noun stem is (393).
```

[cì-c\varepsiloǹrnè-1̂-n yó }
[Rdp-circumcision.L-child-Sg
to

```
cì -cèr \({ }^{n} \grave{\varepsilon}-1\) î-n],
Rdp-circumcision.L-child-S]
[témé-rn \({ }^{\mathrm{\varepsilon}}\) mà bèrê:] lá:-lá: \(\equiv y ̀ ~ d e ̀ y, ~\)
[tradition Poss in] first-first \(=\) it.is if,
là:rá lá:râ:-Ø dèy
defecation.place defecate.Impf if
'Every just-circumcised boy, traditionally, if it's (=if we're talking about) the past, if he (=boy) was going just outside the village to defecate, ...' 2004.3.18

In a text from an elderly woman there was an occurrence of [noun + yô:], with tone-dropping on the noun. This was only half-understood by my much younger assistant. The sequence can be construed as having plural reference. One could also transcribe yó \(\therefore\).
(394) [kù: \(\left.{ }^{\text {n}-b o ̀ n o ́ ~ k u ̀ n}\right]\), [ká:lísì lè], [càrà yô: lè], [head.L-tie.in.row Def], [money Inst], [silver.L Pl(?) Inst], \(\left[k u ́ u^{n}\right.\) kù \(\left.{ }^{n}\right]\) kó三ỳ bònó jǎ:-bà jìi \({ }^{n}\) wà [head Def] Nonh \(\equiv\) Foc tie.in.row convey.Impf-3PIS Past say 'That tie-in-row-on-head (a hairstyle), with coins, with (lots of) silver (coins); the head, that (=coins) [focus] is what they used to string together (in rows) and take (to use in hairstyles), they say.' 2004.4.19

\subsection*{6.8.4 Universal quantifier combined with a numeral}

To illustrate interactions between 'all' and numerals, consider (395).
a. [bé nǔ:y \({ }^{n}\) cêw] [pé:jú ľ̌y-lèy] bèř̀-bà [3Pl five all] [sheep two-two] get.Perf.L-3PIS
'Each (=every one) of the five (people) got two sheep.'
```

b. [íné-m nǔ:yn}.: fú: lè
[person-Pl five all Dat]
[pé:jú lěy-lèy] ò:-bà
[sheep two-two] give.Perf.L-3PIS
'They gave two sheep to each (=every one) of the five people.'

```

In the English free translations, 'each X ' has wide scope, containing the numeral phrase, e.g. "[ \(\forall \mathrm{X}\) [X get two sheep \(]\) ] \& [ \(\exists\) five X]." In Jamsay, distributivity is expressed by iterating the numeral (\$4.7.1.6). A slightly marked free translation of the type 'All five (people) got two sheep each' would be closer to the Jamsay construction. ĉ̂W and fú: are interchangeable in this construction. Now consider (396).


Here the logical structure is "[ \(\forall \mathrm{G}[[\mathrm{G}\) get one sheep \(]]\) \& \([\mathrm{G}=\) five persons]". Again, fú: could be used as an alternative to ĉ̂w. A version with kâ: \({ }^{\text {n }}\) was rejected.

\subsection*{6.9 Apposition}

The sequence core NP plus numeral is structurally appositional, unlike other superficially similar sequences like noun plus modifying adjective (including ordinals). In the case of [NP + numeral], both the final word in the core NP and the numeral have their regular tones; in addition, the NP has its regular (human) Sg or Pl suffix, as it would in the absence of the numeral. When the NP in question is head of a relative clause, tone-dropping applies simultaneously to the final word in the core NP (the noun, or a following modifying adjective) and to the numeral. For details and examples, see §6.5, above, and §14.1.3.

Apposition is also regular when a pronoun is "modified." When a pronoun (with human referent) is logically the head of a relative, it occurs to the left in its independent (H-toned) form, in apposition to a form of íné 'person' which follows. Only íné shows the tone-dropping characteristic of relative-clause heads (397). I therefore bracket íné inside the relative clause, with the pronoun outside the brackets. For more details, see §14.1.4.
a. ú [ì nè wárú wàrá bèrè-gó-n] 2Sg [person.L farming farm(verb) can-ImpfNeg-Ppl.Sg] 'you-Sg the person who does not know how to farm'
b. mí [ì nè ù jùgó-ǹ]

1Sg [person.L 2SgS.L know.Impf-Ppl.Sg]
'I the person whom you-Sg know'
The same type of apposition is common when a pronoun is "modified" by a numeral. The pronoun often appears in independent form, in apposition to a number-marked form of íné- 'person', which is directly juxtaposed to the numeral (398.a). If the numeral is túrú 'one', when added to the proxy íné-n 'person' it has Sg suffix -n (398.b). Numerals, especially 'one' and 'two', can also be added directly to the pronoun with no suffix (398.c-d).
(398)
a. é
[íné-m
lèy]
2 Pl [person-Pl two]
'you two, the two of you'
b. ú [íné-n túrú-n]

2 Sg [person-Sg one-Sg] 'you-Sg alone'
c. ú túrú

2Sg one [ \(=\) (b)]
d. [émé lèy] gàmá nîm
\(\left[\begin{array}{ll}1 \mathrm{Pl} & \text { two }] \text { some now }\end{array}\right.\)
[[f́mé lěy] mà gǎnǹ] mà wàvá...
[[1Pl two] Poss between] Poss distance ...
'The two of us, often now, the distance between the two of us (is ...).' 2004.5.1

It is possible to complicate forms like those in (398.a-b) by adding the noun kú: \({ }^{\text {n }}\) 'head' to the equation. In (399), kú: is the immediate complement of the numeral. The 1 Pl pronoun \(\varepsilon\) mé is leftmost, followed by íné-m. Arguably this is a three-way apposition between the pronoun, 'person', and 'head' (note the absence of an overt Possessive morpheme between 'person' and 'head').
\begin{tabular}{lllll} 
a. & ع́mé & íné-m & kú: \(^{n}\) & nù:y \\
1Pl & person & head & five
\end{tabular} 'the five of us'
b. ع́mé [íné-m péř́ lěy sáyà] 1PI [person-Pl ten two plus] 'the twelve of us' 2004.5.1

Apposition between a pronoun and a noun is illustrated in (400). In (400.a), ú can only be analysed as an independent pronoun; contrast 2 Sg possessor á in e.g. á òyǒ-n 'your-Sg chief'. With pronouns other than 1 Sg and 2 Sg (which have special alienable possessor forms), there is no morphological distinction between apposition and possession. Thus (400.b) could literally mean 'our Dogon people' or 'we (the) Dogon people'.
(400)
a. ú ว̧̀ǒ-n

2Sg chief-Sg
'you-Sg the chief'
b. モ́mé dòүว̌-m

1Pl Dogon-Pl
'we Dogon people' (or 'our Dogon people')

\section*{7 Coordination}

\subsection*{7.1 NP coordination}

There is no basic conjunctive particle 'and', nor even a 'with' postposition used in translation equivalents of conjunctions. Instead, conjuncts are simply juxtaposed, with prosodic modifications used to express conjunction. There is an 'or' particle má (and variants), also used in polar questions.
7.1.1 NP conjunction (' X and Y ') by dying-quail final intonation

\subsection*{7.1.1.1 Non-iterative NP conjunction}

Conjoined NPs, including pronouns, are juxtaposed without an overt conjunction. The normal articulation is with a dying-quail intonational ending on both conjuncts. That is, the final syllabic nucleus of each conjunct is prolonged with a slowly falling pitch (§3.8.3). Dying-quail intonation is indicated by \(\therefore\) after the relevant word, which is otherwise transcribed with its ordinary tones and vowel-length.

This intonation pattern is most conspicuous when both conjuncts are short, as in pronoun conjunction (401).
(401) a. [wó \(\therefore\) kó \(\therefore\) ] tô:-n bè â: cह̂w, ..
[3Sg Nonh] Recip-Sg 3P1S.L catch.Perf.HL all, ...
'When he and it (=lion) had seized each other, ...' 2004.3.2
b. ع́mé \(\therefore\) ú \(\therefore\)

1Pl 2Sg
'you-Sg and us'
In (401.a), for example, the conjunction is pronounced [wóōò, kóōò] with exaggerated lengthening and a long, arc-ing pitch decline on both conjuncts, and with an intonation break in between. This is standard for pronominal conjunctions.

A pronominal conjunction [X \(\therefore\) Y \(\therefore\) ] behaves like a nonpronominal NP. In particular, when the conjoined NP as a whole functions as (alienable) possessor,
the pronominals take their usual independent form, and the NP is followed by Possessive mà. (402) shows this with noun-like postposition gǎnǹ 'between'.
(402)
\begin{tabular}{lll}
{\([\) ह́mé \(\therefore\)} & é \(\therefore]\) & mà
\end{tabular} gǎnǹ \(\quad\) between
'between us and you-Pl'

A logophoric may be a conjunct (403).
(403) ñ \(\check{-1}\)-m [ú. \(\therefore\) [èné bé \(\therefore\) ]] cí-cêW gá-bà woman-Pl[2Sg [Logo \(\mathbf{P l}]\) ] same say.Impf-3Pl
'The women will say that you-Sg and they are the same.' 2004.3.3 [i.e., they will call you (a man) no better than a woman]

NPs, including simple nouns, are also conjoined in this way (404). In (404.c), the conjuncts are nouns, though elsewhere they often function adverbially.
a. àr \({ }^{\mathrm{n}}\)-úm \(\therefore\) ñ̌̌-m. \(\therefore\)
man-Pl woman-Pl
'men and women'
b. [tájù. sì -sèg] \(\overline{\text { in }}\) :
[basket Rdp-filtering.basket] \(\equiv i t\). is
'It is (tightly woven) baskets and (coarse) filtering baskets'
2004.3.6
c. [yá: \(\therefore\) íjé \(\therefore\) ] kǎw \(\equiv\) kò
[yesterday today] different \(\equiv\) be.Nonh
'Yesterday and today are quite different.' 2004.3.19
In (404.b), which ends in underlying/sì -sègú \(\therefore \equiv \bar{y} /\), the contraction of stem-final ú and clitic \(\equiv\) ỳ to F-toned \(\equiv \hat{1}\) : almost swallows up the second \(\therefore\) intonational segment.
in (405), a pronoun is conjoined to a noun. Here, as often, a conjunction phrase functions as complement of gǎnǹ 'between'.
(405) [kó \(\therefore\) ùjùbǎy \(: \therefore\) ] mà gǎnǹ
[Nonh ground] Poss between
'between it and the ground' 2004.3.6

When the second conjunct is complex, the dying-quail intonation is always still possible. However, in natural speech its expression ranges from clear to weakly audible to inaudible. In (406), the special intonation is clear in the initial conjunct (a pronoun), which suffices to characterize the construction as a conjunction, even though the expected \(\therefore\) following the longer second conjunct was not audibly realized.
```

(406)
... bón bè kúnô:- $\varnothing$,
... name 3PlS.L put.Impf-Ppl.Nonh,
[[kó. $\quad[n ̃ \check{n}-\mathrm{m}$ mà àjùwò-sǔm-Ø]
[[Nonh [woman-Pl Poss new.mother-wash-VblN]
mà kû: $\left.{ }^{\mathrm{n}}\right]$ èmと̌-n tégé
Poss about] 1Pl-Dat speak.Imprt
'(How) they bestow names (on newborns); tell- Sg us about that and
(about) the washing of new mothers (=postpartum seclusion)!'
2004.3.19

```

While most conjunctions have exactly two conjuncts, the construction is expandible to include three or more. In (407), the speaker introduces three methods of sowing millet which he will proceed to describe in the remainder of the text.
(407) [tǒy \(\therefore\) wàrà-nǎm \(\therefore\) à-jǎy \({ }^{n}\) ] yó \(\equiv\) kò
[sowing farm(noun).L-step.on planting.in.pits] exist \(=\) be.Nonh 'There is regular planting, "plant-and-step-on" planting (for marginal spots of the field), and planting in pits (with manure).' \(\mathbf{2 0 0 4 . 3 . 5}\)

However, such sequences (especially when introducing new referents into the discourse) may take Plural bé after each conjunct, especially when treated as lists (§7.1.2, below).

A more complex example, where each conjunct is possessed, is (408).
(408) [ñú: mà lórú \(\therefore\) ], [kó ì in-nàr \({ }^{\mathrm{n}}\)-ú. \(\therefore\) ], [millet Poss pregnancy], [NonhP child.L-bear-VblN]
[kó èm-tòy-ú \(\therefore\) ], [kó bò:-dè-ý \(: \therefore\) ],
[NonhP milk.L-grow-VblN], [NonhP fuzz.L-carry-VblN], [kó kùn mà kû: \({ }^{\mathrm{n}}\) ] dáyà \(\Rightarrow\) غ̀mと̌-n tégé [Nonh Def Poss about] a.little 1Pl-Dat speak.Imprt 'The millet bearing its ear (seed spike), its bearing grains, its exuding a milk-like liquid (from the unripe grains), and its carrying fuzz (on the ear), (please) tell us a little about (all) that!' 2004.3.6

In conjunctions of the type 'a big dog and a small dog', with shared noun but distinct adjectives, the noun need not be repeated (409).
(409) [[tàmbòrò èjú \(\therefore\) ] mòñú \(\therefore\) ] mà kàw-g-ú bé \(\Rightarrow\) [[date.L good bad] Poss be.separate-Caus-VblN Pl '(and) there is (work) separating good and (=from) bad dates (fruit)' 2004.5.3

A conjoined NP functions as a single NP within a sentence. In (410.a), k̀̀ 'be' has scope over the entire conjunction. The same is true of the postposition in (410.b).
a. [wǒm \(\therefore\) wárú \(\therefore\) ] kò
[weeding planting] be.Nonh
'It is weeding and planting' 2004.3.6

Verbs are not conjoined using the dying-quail prosody, but nominalized verbs denoting actions are occasionally conjoined (when functioning syntactically as nouns, e.g. as object of kárná- 'do'). An unusual combination meaning 'going and coming' is illustrated in (411); it is based on the unsuffixed verb stems with a tonal change. After factoring out the pitch fall due to dying-quail intonation, it is impossible to determine whether the first conjunct's tone is H or F (yá: or yât).
(411) [yá \(\therefore\) yérè \(\therefore\) ] kár \({ }^{\text {ná }}\) =kò
[going coming] do. \(\operatorname{Impf} \equiv\) be.Nonh
'It (=cobra) makes back-and-forth movements (while spitting)' (yǎ:-, yèré-) 2004.3.5

\subsection*{7.1.1.2 Ordering of conjuncts}

The ordering of elements is not rigid. However, the predominant patterns are those in (412). Examples are in (413).
(412) Ordering of conjuncts
a. pronoun precedes noun-headed (nonpronominal) NP
b. X precedes possessed [X's Y]
c. if both are pronouns, 1 st \(<2\) nd \(<3\) rd
(413)
a. mí. \(\quad\) ñ \(\check{\varepsilon}-\mathrm{m} . \therefore\)
1 Sg woman- Pl
'me and the women'
b. á:mádù \(\therefore\) [wò dê:. \(\therefore\) ]

Amadou [3SgP.L father.HL]
'Amadou and his father' (inalienable possessor)
c. á:mádù. \(\therefore\) [wó ì jú. \(\therefore\) ]

Amadou [3SgP dog]
'Amadou and his dog' (alienable possessor)
d. mí. \(\therefore\) ú \(\therefore\)

1Sg 2Sg
'me and you-Sg'
e. \(\varepsilon\) ع́mé. é..

1Pl 2Pl
'we and you-Pl'
f. ú. \(\quad\) wó \(:\)
\(2 \mathrm{Sg} \quad \mathbf{3 S g}\)
'you-Sg and he/she'

\subsection*{7.1.1.3 Distributive NP iteration in conjunction form}

A noun (or NP) in generic sense may be conjoined with itself, expressing a distributive sense, roughly '(from) X to X ' or 'among X's'.
(414) [àná \(\therefore\) àná \(\therefore\) ], [ùjùbǎy \(\therefore\) ùjùbǎy \(\therefore\) ], [village village], [country country], íné-m tô:-n yèré mèy \({ }^{n}\) céjé-bà person. Pl Recip-Sg come and meet.Impf-3Pl
'Village to village, country to country, people come and encounter each other' 2004.3.15

Such iterative conjunctions often serve as complements of gǎnǹ 'between, among' (415), cf. §8.3.12.
\begin{tabular}{ll}
{\([\) [́mé } & dòłò-àná \(]\) \\
{\([1 \mathrm{PlP}\)} & Dogon.L-village]
\end{tabular}
\(\begin{array}{llll}\text { [[ùrò-dú: }: & \text { ùrò-dú: } . \therefore \text { ] mà gǎnǹ] jéy bé:-yà-Ø, } \\ \text { [[family } & \text { family] } & \text { Poss } & \text { among] fight happen-Perf- } 3 \mathrm{SgS}\end{array}\) [[iné-m \(\therefore\) íné-m. \(\therefore\) ] mà gǎnǹ] jéy bé:-yà-Ø dèy [[person-Pl person-Pl]Poss among] fight happen-Perf-3SgS if
'In our Dogon villages, (when) a squabble breaks out among (extended) families, (or) when a squabble breaks out among people' 2004.4.6

\subsection*{7.1.1.4 Conjunction with final quantifier}

Infrequently, an NP conjunction ends with a quantifier that expresses the summed cardinality of the two conjuncts. In most such examples, the quantifier is the numeral 'two', as in (416).


\subsection*{7.1.1.5 Conflict between dying-quail intonation and syntactic tone-dropping}

The question arises whether dying-quail intonation in conjunction can survive in a morphosyntactic context that requires tone-dropping (i.e. flat, low pitch). The issue does not arise in connection with noun-adjective sequences, since e.g. 'big dogs and big cats' does not reduce (in Jamsay) to 'big [dogs and cats]', where the adjective has scope over a conjoined (core) NP.

When a conjoined NP functions as head NP in a relative, however, there is a potential conflict between the curvacious dying-quail intonation contour, and the tone-dropped flat pitch required by the larger morphosyntax. The issue is often avoided by using parallel relative clauses: 'the man who was here, and the woman who was here' (instead of 'the man and the woman who were here'). As a result, I have no clear textual examples with conjoined NPs as relative-clause heads. However, I was able to elicit such examples.

In these elicited data, the left conjunct consistently kept its dying-quail contour. The treatment of the right conjunct was variable. Occasionally, it appeared with full dying-quail intonation. Much more often, the right conjunct underwent tone-dropping. When tone-dropping applied, usually there was no intonational prolongation (i.e., there was no trace of dying-quail). However, some mixed pronunciations were also observed, with intonational prolongation of a tone-dropped form. With a noun like ñ̌̌-n 'woman', the three outputs for the right conjunct would be ñ̌̌-n \(\therefore\) (full dying-quail form), \(\tilde{n} \check{\varepsilon}-\mathrm{n} . \therefore\) (tonedropped but with prolongation), and \(\tilde{n} \check{\varepsilon}-\mathrm{n}\) (tone-dropped with no prolongation).

The main clause in (417.a) appears in relative-clause form in (417.b), with three variant forms of the right conjunct. The most common pattern in my elicited data is the one with \(\tilde{n} \check{\varepsilon}-\mathrm{n}\). Two further examples of the construction are given in (417.c-d).
```

a. [ǎ-n.\therefore \tilde{ň}-n.\therefore] yěy-yà-bà
man-Sg woman-Sg come-Perf-3PlS

```
'A man and a woman came.'

\begin{tabular}{|c|c|c|c|c|}
\hline c. & [ì jú \(\therefore\) & nì -nì w \({ }^{\text {né }} \therefore\) ] & tô:-n & cèr \\
\hline & [dog & cat] & Recip-Sg & bite.Perf.L-Nonh \\
\hline & 'A dog & cat bit each & & \\
\hline
\end{tabular}
d. [ì jú \(\therefore\) nì-nì \(W^{n}\) è]tô:-n cérè-Ø kùn \({ }^{n}\) yókkò
[dog cat.L] Recip-Sg bite.Perf.HL-Ppl.Nonh Def which? 'Which (=where) are the dog and the cat that bit each other?'
7.1.2 NP conjunction with bé \(\Rightarrow \ldots\) bé \(\Rightarrow\)

An alternative mechanism for conjoining NP's \(X\) and \(Y\) (and \(Z \ldots\) ) is of the form (418).
\[
\left[\begin{array}{ll}
\mathrm{X} & \text { bé } \Rightarrow
\end{array}\right] \quad\left[\begin{array}{ll}
\mathrm{Y} & \text { bé } \Rightarrow \tag{418}
\end{array}\right] \quad([\mathrm{Z} \quad \text { bé } \Rightarrow] \quad \ldots)
\]

This construction is most often used when discourse referents are introduced, especially in the form of open-ended lists. It therefore has a more
existential flavor that the usual dying-quail intonation pattern: 'there is X , (and) there is Y , (and) there is \(\mathrm{Z}, \ldots\)... Consistent with this, I have not observed this construction in conjunctions where both components are pronouns. However, there are some textual examples where one feels that the sense is not appreciably different from that of the dying-quail type, as in (419.a), below.

The final intonation represented by \(\Rightarrow\) involves prolongation, but maintains a steady high to mid pitch (§3.8.1-2). This differs from the falling pitch of the dying-quail conjunction pattern described above. Of the two, the type with two bé morphemes is more restricted and is less common in texts, but nonetheless well-attested.

The bé morpheme is related to Pl bé and to 3 Pl pronoun bé, and I will use "Pl" in interlinears. 3Pl pronoun bé may itself be one of the conjuncts, resuming a just-mentioned referent, resulting in bé bé \(\Rightarrow\) (419.a). A conjunct may also be a plural NP of the form [noun bé], in which case we get [noun bé bé \(\Rightarrow\) ], sometimes shortened to [noun bé \(\Rightarrow\) ] (419.a).
\[
\begin{array}{lllll}
\text { a. }\left[\begin{array}{lll}
{[\text { bé bé } \Rightarrow]} & {[\text { bè nâ: }} & \text { (bé) bé } \Rightarrow]
\end{array} \begin{array}{l}
\text { mà gàn } \equiv \hat{1}: \\
{[3 \mathrm{Pl} \mathrm{Pl}]}
\end{array} \quad[3 \mathrm{PlP.L} \text { mother.HL }(\mathrm{Pl}) \mathrm{Pl}]\right. & \text { Poss between } \equiv \text { it.is }  \tag{419}\\
\text { 'It is between them (=girls) and their mothers.' } \mathbf{2 0 0 4 . 3 . 1 8}
\end{array}
\]
b. íjé [àrá:jô: \(\quad\) bé \(\Rightarrow\) ]
today [radio \(\quad \mathbf{P l}]\)
[cè: kó tímé-sà-Ø bé \(\Rightarrow\) ]
[thing.L NonhO resemble-Reslt-Ppl.Nonh] Pl]
kár \({ }^{\mathrm{n}}\)-á: \(\mathrm{r}^{\mathrm{n}} \mathrm{à}-\mathrm{m} \quad\) yó \(\equiv k \grave{~}\)
do-Habit-Ppl.Pl exist \(=\) be.Nonh
'Today there are those who do the radio and what resembles it (=and so forth).' 2004.3.20
c. [ìnè nùmò-bíré sà:-rá-n ké]
[person.L hand.L-work(noun) have-Neg-Ppl.Sg Topic]
[à-kòrò]-jà-ýn \({ }^{n} \quad\) bé \(\Rightarrow\), kó bé \(\Rightarrow\)
[well.L]-dig-VblN Pl, Nonh Pl
[kùr \({ }^{\mathrm{n}} \mathrm{a}^{\mathrm{n}}\) mà sǔy] [àná bérè], goudron [electricity Poss cord] [village in], paved.road cě: kán tí mèy \({ }^{n} \Uparrow\) mà gǎ:-n-Ø bé \(\Rightarrow\). thing do Link and Poss pass-Caus-VblN PI, [pò \({ }^{n}\) sé bérè] mà lóyò mà gò \({ }^{n}-\) ýn \(^{n} \quad\) bé \(\Rightarrow\) [ditch(fossé) in] Poss filth Poss remove-VblN PI
'(For) someone who doesn't have a (skilled) occupation [topic], there's well-digging, there's that (and) there's doing something to
take electrical wires across streets in the town，and there＇s removing filth from（＝cleaning out）the ditches，．．．＇2004．5．3
d．［lármé kò－rú ìnè nú：－m̀］，
［army Nonh－Inst person．L enter．Perf．HL－Ppl．Pl］
\(\left[\begin{array}{ll}\mathrm{B} & \mathrm{bé}\end{array} \Rightarrow\right], \quad[\mathrm{A} \quad\) bé \(\Rightarrow\) ］
\(\left[\begin{array}{ll}\mathrm{B} & \mathrm{Pl}],\end{array} \quad[\mathrm{A} \quad \mathrm{Pl}]\right.\)
＇those who enlisted in the（colonial）army，（namely） B and A ［names of two men］．＇ 2004.421

The \([\mathrm{X}\) bé \(\Rightarrow\) ］［Y bé \(\Rightarrow\) ］construction is distinct from cases where one of two conjuncts happens to end in Pl bé．In this case，the dying－quail intonation （including a slow fall in pitch）is applicable to bé as well as to the other conjunct（420）．
\begin{tabular}{llll} 
á：mádù． & {\([\) wò } & dérè & bé. \\
A & {\([3 S g P . L\)} & elder．sibling．HL & Pl］
\end{tabular}
＇Amadou and his brothers．＇

\section*{7．1．3 Pronominal conjunction of type［X wó三ỳ］＇ X and them＇}

An alternative to the prosodically symmetrical［X \(\therefore\) Y \(\therefore\) ］form of pronominal conjunction is a type with clitic \(\equiv \mathrm{y}\)（ \(\S 11.2 .1\) ）added to the second conjunct．The first conjunct is a plural pronoun in L－tone（ 1 Pl ह̀mè， 2 Pl è， 3 Pl bè）．The second conjunct takes the invariant 3 Sg form wó but has third plural reference．
a．kó三ỳ［è wó三ỳ］［［［pòn－sǔy tùr］lá－m］
Nonh \(\equiv\) it．is［ \(\mathbf{2 P l} \mathbf{3 S g} \equiv\) it．is］［［［pants．L－cord one．L］not．be－Ppl．Pl］
mà \(\tilde{n} \check{\varepsilon}-\mathrm{m}] \equiv \hat{1}\) ：
Poss woman． Pl\(] \equiv \mathrm{it}\) ．is
＇That is，you－Pl and they（a caste of women）are not women of the
same belt－cord（＝extended family）．＇（túrú＇one＇）］2004．3．3
b．èmè wó三ỳ
1Pl \(3 \mathrm{Sg} \equiv i \mathrm{it}\) ．is
＇us and them＇
c．bè wó三ỳ
\(3 \mathrm{Pl} 3 \mathrm{Sg} \equiv \mathrm{it}\) ．is
＇them and them＇

Another example of è wó三ỳ＇you and they＇is（928．f）．
My assistant rejected \＃mì wó三ỳ＇I and them＇（because of the singular first conjunct），and also rejected \＃èmè ú三ỳ＇we and you＇（second conjunct other than wó）．

\section*{7．1．4 Relativization on one of two conjoined NPs．}

A single conjunct may not be directly relativized on（with its tones dropped as relative head，leaving the other conjunct unaffected）．However，a noun may be fronted just to the left of a conjunction phrase，its place taken by a resumptive pronoun within the conjunction．In（422），ì nè＇person＇is coindexed with one or other of the 3 Sg wó conjuncts．Note that the participle is singular．

＇He called out to the man with whom he had gone（lit．，＂the person who he and he went＂），and said＂hey you，come！＂＂2004．3．4

My transcription assistant had misgivings about this textual example， without rejecting it outright．The original speaker may have had the same mis－ givings，since shortly thereafter in the same text he produced an alternative construction with bé lèy＇the two of them＇instead of wó \(\therefore\) wó \(\therefore\) ，hence ì nè ［bé lèy］yâ：－n kùn＇the man with whom he had gone（lit．＂the person who the two of them went＂）．

\section*{7．1．5＂Conjunction＂of verbs or VP＇s}

Verbs and VPs may be combined in chain（＝serial）constructions．These lack an explicit＇and＇conjunction．See \(\S 15.1\) ．

While verbs and VPs（as such）cannot be conjoined using the dying－quail intonation or the \([\ldots\) bé \(\Rightarrow \ldots\) bé \(\Rightarrow\) ］construction，a relative clause ending in a verb－like participle is syntactically an NP and may be conjoined．In（423），both conjuncts are of this type．
[dì: \({ }^{n}\) yé-lé è
yâ:-Ø.:]
[manner.L there 2PIS.L
[è yźrè-Ø \(\therefore\) ]
2P1S.L come.Perf.HL-Ppl.Nonh]
'(Tell us) how you-Pl went there (=to Algeria), (and how) you came (back).' 2004.5.1

Clause-level conjunction is especially important in English within conditional antecedents, where it is important to understand that both clauses are conditions for the consequent to be realized. In Jamsay, however, one may simply juxtapose two conditional antecedent clauses ending in dey 'if' to express the intended sense.
\begin{tabular}{|c|c|c|c|c|}
\hline Sćllé & sà-m dèy & àr \({ }^{\text {ná }}\) & mì l-lí-Ø & dèy, \\
\hline health & have-1SgS if, & rain & fall-PerfNeg-3SgS & if, \\
\hline yì rú & súmó-m̀ & & & \\
\hline clothes & wash.Impf-1 & & & \\
\hline If I'm & althy, (and) if & esn' & , I will wash the & \\
\hline
\end{tabular}

Subordinated clauses in nominalized form, e.g. with a Verbal Noun, may be coordinated. This occurs, for example, in complements of 'leave' in the sense 'cease (doing)' (425).
```

[nùy-nǔy-Ø. . gò:-gò-ý }\therefore\mathrm{ ] dà`á-tì -Ø
[song.L-sing-VbIN dance(noun).L-dance-VbIN] leave-Perf-3SgS
'He/She has ceased ("left") singing and dancing.'

```

Higher-clause verbs like túmnó- 'begin' that take bare-stem (=infinitival) complements ( \(\S 17.5 .1\) ) do not have this option. This can be circumvented by using nominals with verb-like meaning instead of clausal complements (426.a). Alternatively, if the context permits, the two or more "conjoined" lower verbs may be chained, so only the last of these is directly under the syntactic influence of the higher-level verb (426.b).
a. \(\quad\left[\hat{\varepsilon}^{n} \therefore\right.\)
pé: \(:\) ]
túmnó-tì -Ø
[weeping crying] begin-Perf-3SgS
' \(\mathrm{He} /\) She began to weep and cry.'
b. [yǎ: yèré] túmnó-tì-Ø
[go come] begin-Perf-3SgS
' \(\mathrm{He} /\) She began to go and come'.

\subsection*{7.2 Disjunction}

\subsection*{7.2.1 'or' (ma)}

The disjunctive particle is phrase- or clause-final ma. The disjuncts may be clauses, NPs, or adverbials. Disjunctive ma is even more highly subject than interrogative ma to overlaid intonation, notably prolongation \((\Rightarrow)\) and/or raising \((\Uparrow)\). This makes it very difficult to determine the (phonological) tone. I assume that, like interrogative ma, the disjunctive particle is atonal. That is, it acquires its tone by spreading, from the final tone to the left, see Atonal-Morpheme Tone-Spreading (137). I will transcribe accordingly. However, intonational effects obscure these tones.

When disjunctive ma is grouped prosodically with the left disjunct, it normally appears in prolonged (and often high-pitched) form, i.e. as phonetic [má::]. The same form is typical when there is no clear prosodic break between the two disjuncts. On the other hand, ma is sometimes grouped prosodically with the right disjunct, and in this case it is sometimes heard with lower pitch. One could argue that this points to a lexical L-tone, but I regard the evidence as inconclusive.

In [noun + numeral] combinations, the noun is repeated (i.e., there is no "conjunction reduction"). For example, '[one or two] chickens' is expressed as "[one chicken] or [two chickens]." See examples just below.

One might argue that disjunctive ma and clause-final interrogative ma (used especially in polar interrogatives) are morphemically identical. See §13.2.1.2 for discussion.

\subsection*{7.2.2 NP (and adverbial) disjunction (ma)}
(427) illustrates the maximal type \([[\mathrm{X} \mathrm{ma} \Rightarrow][\mathrm{Y} \mathrm{ma} \Rightarrow]]\) with \(\mathrm{ma} \Rightarrow\) following both disjuncts. Compare English either ... or ... constructions, and more relevantly French ou ... ou ... and other symmetrical disjunctions. Since the Focus clitic comes after the second mát, (427) also shows that the entire disjunction may be treated as a constituent.
\[
\begin{array}{ll}
\text { a. } \left.[\text { dây mà } \Rightarrow \Uparrow]\left[\text { nùw }^{\text {n }} \text { ó má } \Rightarrow\right]\right] \equiv \text { ỳ }^{\text {n }} & \text { dènê:- }  \tag{427}\\
& \text { [wealth or } \\
\text { death or }] \equiv \text { Foc } & \text { want.Impf- } 3 \operatorname{SgS} \\
& \text { 'Either wealth or death [focus] is what he wants.' }
\end{array}
\]

＇（Either）five riyals（＝currency unit），or ten riyals，or a little millet grain＇（bú：dù）2004．3．19
c．［èné bé］［［íné－m pén－này \({ }^{n}\) má］［pén－nù：y \({ }^{n}\) má］ ［logo Pl\(]\)［person－Pl ten－four or］［ten－five or］ mà nombre］bèl－l－á dèy介
Poss number］obtain－PerfNeg．3PIS if
＇They themselves［topic］，if they haven＇t gotten the number of forty or fifty people（＝police），．．．＇2004．5．5（bèř́－）

More often，there is only one disjunctive particle，located between the two disjuncts．In the case of NPs，including those with numerals，and in the case of adverbials，there is either no prosodic break between the disjuncts，or the particle is grouped prosodically with the first disjunct．In either case，the particle usually has exaggerated duration（symbol \(\Rightarrow\) ）and may also show some otherwise unexpected pitch rise（ \(\Rightarrow \uparrow\) ）．

The seamless construction is exemplified in（428）．
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{} & túrú］ & m & ［èñ́と & cêt \\
\hline & ［chicken one］ & or & ［chicken two］ & slaughter．Impf－3SgS \\
\hline & \multicolumn{4}{|l|}{＇He will slaughter one chicken or two chickens．＇} \\
\hline
\end{tabular}
b．tǎ：n máa này \({ }^{n}\)
three or four
＇three or four＇
Prosodic grouping with the left disjunct is apparently seen in（429）．I take the first mà to be the disjunction ma（with L－tone spread from the left）．（I interpret the second and third mà morphemes to be Possessive mà．）
（429）［［ànà é：y kùn bérè］mà，［é pòn－sǔy túrù－m］］mà， ［［village．L near Def in］or，［2PIP pants－cord one－HL－PI］］Poss ìnè gǎ－n mà ìnè nínáy－n，wó三ỳ ú：rnó mèy介 person．L old－Sg Poss person．L respectable－Sg， \(3 \mathrm{Sg} \equiv\) Foc get．up and ＇The oldest，（most）respectable man within the nearby village or who is of the same belt cord（＝kin group）as you－Pl（＝people in a dispute） ［topic］，it＇s he［focus］who will get up and ．．．＇2004．4．6

An extended disjunction is (430). There are three long relative clauses each ending in ma with high pitch (although phonologically L-toned due to spreading from the left) and exaggerated duration (mà \(\Rightarrow \uparrow\) ). Then the speaker realizes that the series is over, and begins the next intonation group with lè 'with', to make the whole disjunctive NP the complement of a postposition.
\begin{tabular}{llllll} 
pàyá & nám & ké, & gá:rá & bú:dù & sâ-n
\end{tabular}\(\quad\) mà \(\Rightarrow \uparrow\),
'(If the dispute reaches the government), the government people will go and finish (=decide) it based on who has the most money, or who is capable of the sweetest words, or who can speak in a way that sounds the most truthful.' 2004.4.6

The disjunctive particle ma may be omitted entirely, when parallel NPs with quantitatively adjacent numerals (e.g. 'four' and 'five') represent a range rather than a forced choice. In (431.a), note that the modified noun 'month' is repeated. The fact that true conjunctions (' X and Y ') are marked either by dying-quail intonation or by final bé in both conjuncts makes it easier to interpret cases like (431), which lack these features, as disjunctions ('X or Y'). Compare also colloquial English three four months with no audible disjunction. In (431.b), Reciprocal tô:- n is added to the disjunctive numeral phrase.
a. [[̌̌: tǎ:n] [̌̌: nǎy \(\left.{ }^{n}\right]\) bǎ: \(]\)
[[month three] [month four] since]
'for (a duration of) three or four months' 2004.3.9
b. kàrgù-î: \({ }^{\text {n }}\) [ľ̌y tǎ:n] tô:-n mǎ:-tù:-Ø dèy brick.L-child [two three] Recip-Sg build-Perf-2SgS if 'when you-Sg have built (the wall) two or three bricks (high)' 2004.3.25

In (432) the disjuncts are focalized in parallel. The concluding fú: 'all' is a point of contact between this construction and that of disjunctive conditional antecedents ('whether X or Y, ...') (§16.3).
\(\begin{array}{llll}{[\mathrm{p} \varepsilon \mathrm{r} \equiv \equiv \hat{1}:} & \text { p } \varepsilon 1-1 \varepsilon ̌ y \equiv y ̀ . ~ & \text { fú: }] & \text { ó:-ẁ } \\ {[\text { ten } \equiv \text { Foc }} & \text { ten-two } \equiv \text { Foc } & \text { all] } & \text { give.Impf- } 2 \mathrm{SgS}\end{array}\)
'You-Sg will give (something), be it ten or twenty (riyals).' 2004.3.20

\subsection*{7.2.3 Clause-level disjunction}

Clause-level 'or' is not easy to distinguish from clause-final interrogative ma (§13.2.1.1), and a case can be made that they are the same morpheme. Both are subject to intonational clause-final prolongation (symbol \(\Rightarrow\) ), and both show variation in pitch (due to phonological tone-spreading, and/or due to intonation). The disjunction, however, has a greater tendency to appear with low pitch, especially when it is grouped prosodically with the second clause after an intonational break, as in (433.a).
a. [màlfâ: \({ }^{\mathrm{n}}\) nám] yǎ: wǒ-r tá: \({ }^{\mathrm{n}}\) ó:-bà,
[rifle owners] go 3Sg-Dat shoot give.Impf-3P1S,
mà \(\Rightarrow\) màlfâ: \({ }^{\mathrm{n}}\) yàyá méy yǎ: tâ: \({ }^{\mathrm{n}}\) - \(\varnothing\)
or rifle take and go shoot.Impf-3SgS
'Gun owners [topic], they will go and shoot (an animal) and give (it) to him, or else he (himself) will take the rifle and go and shoot.' (wò-rú) 2004.3.16
b. [mâ:n. mâ:n. lèy] èl-lá-bá àyà-m [so-and-so so-and-so two] sweet.L-Neg-3PlS hear.Perf.L-1SgS mà \(\Rightarrow\) jèyé-tù-bà àyà-m
or fight-Perf-3PIS hear.Perf.L-1SgS
'(suppose) I've heard that the twosome of So-and-so and So-and-so (=two people) are not sweet (=are in conflict), or I've heard that they have had a fight' (érù) 2004.4.6
c. garde de cercle \(\equiv i ̀: ~[b e ́ ~ g u ̌ n \grave{n}]\) dìmè, military.guard \(\equiv\) Foc [3P1 behind] follow.Perf.L, núyò \(\equiv\) ỳn \(^{n}\) [òrù mòñú jín] kô:-Ø mà \(\Rightarrow \uparrow\) Dem \(\equiv\) Foc [thing.L bad like] be.Nonh.HL-Ppl.Nonh or [òrù kàrn \({ }^{n}\)-ú jà: \({ }^{\text {n}}\)-lá-Ø jín]
[thing.L do-VblN be.acceptable-Neg-Ppl.Nonh like]
kô:-Ø ĉ̂w, bé dàyá kàrnà-wnà-gó-Ø
be.Nonh.HL-Ppl.Nonh all, 3P1O leave do-Caus-ImpfNeg-3SgS
'It was a military guard [focus] who followed behind them (=Malian conscripts). If that (action) [deictic] was like a bad thing,
or something that it was not right to do, he wouldn't let them do it.' (in military training) 2004.4.22

Disjunction at the level of VP was not observed. Efforts to elicit e.g. 'he wants [either to go away or to die]' resulted in various paraphrases (e.g. 'he wants to go away, or he wants to die') not involving VP disjunction as such.

\subsection*{7.2.4 'Or else' (wâl-mà)}

A form wâl-mà is recorded in the sense 'or (else)'. The initial wâl- belongs to a large set of regional forms of the form wala and variants, meaning 'or', cf. Maghrebi Arabic awəlla 'or'.
(434) [gùjú mánà], bé innì -wné-bà, [skin on], 3PlO lie.down-Caus.Impf-3PlS, kà: [kàrá mánà] bé ìñi \(-w^{n}\) è-j-é, but [mat on] 3PlO lie.down-Caus-ImpfNeg-3P1S, wâl-mà [céwé mánà] bé ìñì-wné-bà or.else [plank on] 3PlO lie.down-Caus.Impf-3PlS
'They (=elders) have them (=circumcised boys) sleep on hides, but they don't let them sleep on mats; or else they have them sleep on wooden planks.' 2004.3.18

\section*{8 Postpositions and Adverbials}

Jamsay makes use of postpositions for dative and spatiotemporal cases. The purest postposition, bearing no relationship to any noun, is lè, which has several grammatical functions. Several other postpositions are based on noun stems. These include complex postpositions that themselves consist of a noun plus postposition, requiring a complement in the form of a possessor (cf. English at the back of...). There are also some postpositions in the form of a noun with an overlaid locative \(\mathrm{H}(\mathrm{H} . .)\).L tone melody (tonal locatives).

A postpositional phrase (PP) is of the basic form [NP Postposition], but it may be extended by adding a universal quantifier cêw or fú: 'all' (in emphatic sense), or by a particle like kâ: \({ }^{\text {n 'also'. (435.a) has fú: after a PP, in a different }}\) sense than we get when fú: occurs at the end of the NP complement of the postposition (435.b). (435.c) illustrates kâ: \({ }^{n}\) 'also’ (§19.1.3). (435.d) has cêw 'all' after a PP, and also shows how a PP can be treated like a noun, specifically as a (descriptive) "possessor" with following Possessive mà.
\[
\begin{array}{llll}
\text { a. } & \begin{array}{lll}
{[\text { àná }} & \text { kù } \left.{ }^{\prime}\right] & \text { bérı̀ } .:
\end{array} & \text { fú: } \Rightarrow  \tag{435}\\
& \begin{array}{l}
\text { cillage }
\end{array} & \text { Def] } & \text { in } \\
\text { 'throughout the village' } & \text { all }
\end{array}
\]
b. [àná kùn fú:] béř̀
[village Def all] in
'in all the villages'
c. [èjú lé] kó é:-sà-m,
[field in] NonhO see-Reslt-1 SgS,
[àná bérè kâ:"] kó é:-sà-m
[village in also] NonhO see-Reslt- 1 SgS
'I've seen it (=bird) in the bush, and I've seen it in the village too.'
d. [[[é àná kùn \(]\) lè ĉêw]
[[[2PIP village Def] in all]
mà íné-m kùn] bòrô:-Ø
Poss person.Pl Def] call.Impf-3SgS
'He will summon the people from throughout (i.e. from both of) your-Pl villages.' 2004.4.6

In addition to PP's, which generally function as adverbial phrases, there are numerous lexical adverbials in Jamsay. Some of these are noun-like, e.g. words with senses like 'yesterday', which (in their adverbial function) can be thought of as covert PPs with a zero postposition, just as in English (yesterday for ?on yesterday). However, there are other adverbials of a more protean variety, not easily connected to any other stem-class. These include intensifiers associated with adjectives (§6.3.3.2), and an interesting set of expressive adverbials, some examples of which are given in §8.5.8. The intensifiers and expressive adverbials resemble regular adjectives in their ability to occur in predicative function with a following 'be' quasi-verb, but even here the similarity is superficial, in that the usual negative ('not be') counterparts are different; see §11.4.3. Adverbials, even though some have adjective-like sense (e.g. 'straight', 'tilting'), are not used in adnominal modifying function and do not take number suffixes.

\subsection*{8.1 Tonal locatives}

\subsection*{8.1.1 Tonal locative of noun stem}

A small number of noun stems may be used, as locative adverbs, with an extra L-tone component grafted onto the end, which results in a final F-toned syllable or in a ...HL contour on the final two syllables. There is no (other) postposition. In spite of the final F or HL pattern, the tone contours here are distinct from the exaggerated "dying quail" final intonation pattern (§3.8.3) that is used with conjoined NPs and for words followed by fú: 'all'.

The cases of tonal locative known to me, excluding similar forms confined to greetings, are listed in (436). The inputs are of the following types: ...HH (436.a), monosyllabic Cv́: (436.b), ...LH (436.c), monosyllabic Cv̌: (436.d), and nasal-final (436.e). There are no cases where a tonal locative is formed from an (already) ...HL or ...F input noun, in which cases the tonal locative would be indistinguishable from the input.
\begin{tabular}{|c|c|c|c|}
\hline noun & gloss & tonal locati & gloss \\
\hline a. búró & 'pond' & búrò & 'in the pond' \\
\hline kù: \({ }^{\text {n-cén }}\) ¢́ & 'middle of head' & kù: \({ }^{\text {- }}\) cén \({ }^{\text {à }}\) & 'in middle of head' \\
\hline cì -céné & 'middle' & cì -cénè & 'in the middle' \\
\hline ع́wé & 'market' & ह́Wè & 'in the market' \\
\hline nì -bár \({ }^{\text {ná }}\) & 'hot season' & nì-bár \({ }^{\text {na }}\) & 'in the hot season' \\
\hline nì -núw \({ }^{\text {n }}\) O & 'daytime' & nì -núw \({ }^{\text {n }}\) ò & 'in the daytime' \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|r|}{\multirow[t]{3}{*}{\[
\begin{aligned}
& \text { ójú } \\
& \text { pàrà-sé: } r^{n} \text { ́ } \\
& \text { úró }
\end{aligned}
\]}} & 'road' & ójù & 'on the road' \\
\hline & & 'autumn' & pàrà-sé: \({ }^{\text {n}}\) ¢̀ & 'in the daytime' \\
\hline & & 'house' & úrò & 'at home, (to) home' \\
\hline \multirow[t]{4}{*}{b.} & ká: & 'mouth' & kâ: & 'at the mouth' \\
\hline & ní: & 'water' & nî: & 'in water' \\
\hline & òjù-ká: & 'road' & òjù-kâ: & 'on the road' \\
\hline & tògù-ná: & 'palaver shelter' & tògù-nâ: & 'in the palaver shelter' \\
\hline \multirow[t]{10}{*}{c.} & bòró & 'bottom' & bòrô: & 'at the bottom' \\
\hline & jì rè-kùró & 'twilight' & jì rè-kùrô: & 'at dusk' \\
\hline & jì rné & 'wet season' & jì \(\mathrm{r}^{\mathrm{n}}\) : & 'in the wet season' \\
\hline & gòró & 'upper nape' & gòrô: & 'on the nape (of)' \\
\hline & kòró & 'neck' & kòrô: & 'on the neck (of)' \\
\hline & màná: & 'mortar' & mànât & 'in the mortar' \\
\hline & nì :-sì : \(\mathrm{r}^{\mathrm{n}}\)-ú & 'dawn' & nì :-sì : \(\mathrm{r}^{\mathrm{n}}\)-û: & 'at dawn' \\
\hline & nùmó & 'hand' & nùmô: & 'in the hand (of)' \\
\hline & - & - & \[
\text { àr }{ }^{n} \mathrm{â}:
\] & 'in a (certain) year' \\
\hline & & & (cf. àrnà-kújú & 'year', àrná 'rain') \\
\hline \multicolumn{2}{|l|}{d. gǒ:} & 'granary' & gŏ: (=[gòó̀̀]) & 'in the granary' \\
\hline \multirow[t]{2}{*}{} & gǎn & 'area' & gǎnǹ & 'between' \\
\hline & gǔn & 'back (body)' & gǔnǹ & 'after, behind' \\
\hline
\end{tabular}

Phonologically, the tonal locative is formed by adding an L-tone at the end of the input noun, which docks on the noun's final syllable. The only similar process is the addition of an L-tone at the end of verb stems to form the unsuffixed Imperfective stem. In interlinears, the notation "...Loc.HL" will be used. For the phonology in detail of these two formations, see Tone-Grafting (§3.7.3.3).

There is a shred of evidence to the effect that the tonal locative, at least in specific cases, may still function morphosyntactically as a postposition. See discussion following example (867), below.

Textual examples of tonal locatives are in (437).
a. mòbîl òjù-kâ: céjé-sà-y vehicle road.Loc.HL meet-Reslt-1PIS
'We met the vehicle on the road.'
b. [[̌̀né mà kó:] lè] úrò yèrê:-Ø
[[Refl Poss foot] Inst] house.Loc.HL come.Impf-3SgS
'It (=corpse) will come home on its own feet.'
c. [[é bú:rù. \(:]\) [é ñă:.:] [é ní:].: ĉ̂w]
[[2PIP bread] [2PIP meal] [2PIP water] all]
[é kòrô:] kùn-Ø
[2PIP neck.Loc.HL] be.in.L-3SgS
'Your-Pl bread, your meals, and your water are all on your-Pl neck (=your own responsibility).' 2004.5.1

Ordinarily, tonal locatives may only be formed from nouns, rather than from modifiers such as adjectives or numerals. (For a rare exceptional case where a modifying adjective takes tonal locative form, see \(\S 8.1 .3\), below.) The noun must also be in NP-final position, i.e. not followed by an adjective, numeral, or particle (including Definite kù \({ }^{\mathrm{n}}\) ), with a possible exception discussed below.

In a tonal locative, the noun may be preceded by a possessor NP and/or a compound initial (438.a).
a. \(\varepsilon\) ย́m dòyò-úrò
1PIP Dogon-house.Loc.HL
'(here) in our Dogon country' (common phrase)
b. [òjù-kà: núnò lè
[road Dem] in
'on this road'
The noun úró 'house' and its tonal locative úrò are ordinarily distinguishable. As compound initials, in the main noun-noun compound type with tone-dropping on the initial, they would both merge as ùrò-. In e.g. [àyà-ùrò]-tăy- \(\varnothing\) '(bride's) transfer to her husband's home', a compound ending in a Verbal Noun, the associated VP is àyà-úrò táná- 'move to the husband's home'. One could argue, therefore, that the compound initial [àyà-ùrò]- is really a tonal locative whose basic ...HL tone contour has been erased by an overlaid tone contour. Again, there is no way to demonstrate this directly.

The adverbial phrase nùmó \(\therefore\) nùmó \(\therefore\) 'hand to hand', cf. nùmó 'hand', is used with a verb like 'give', indicating that someone delivered something in person to the recipient (not through an intermediary). For close combat, the expression used is 'chest to chest', which has the same structure: gò yó.:
gò yó \(\therefore\) cf. gòyó 'chest'. I take these to be conjunctions of iterated nouns (e.g. 'hand and hand'), rather than as iterations of tonal locatives.

In situational greetings associated with an activity or location ('well', 'work', 'market', etc.), the noun specifying the location in question has a tonal form consistent with that in tonal locatives. See (1185) and comments there.

Some postpositions are, or probably originated as, tonal locatives of nouns. In (439), the HL contour converts a noun into a postposition, with a more figurative sense than in the preceding cases. The complement takes the form of a possessor. Textual examples are in (440).
\begin{tabular}{|c|c|c|c|}
\hline noun & gloss & postposition & gloss \\
\hline a. kú: \({ }^{n}\) & 'head' & kû: \({ }^{\text {n }}\) & 'on the head of; about, concerning' \\
\hline b. kòró & 'neck' & kòrô: & 'at the expense of' \\
\hline
\end{tabular}
a. [[é búsrù \(\therefore\) ], [é ñǎ: \(\therefore\) ], [é ní: \(\therefore\) ] ĉ̂w] [[2PlP bread], [2PlP meal], [2PlP water] all] [é kòrô:] kùn-Ø [2PIP neck.Loc.HL] be.in.Perf.L-3SgS
'Your-Pl bread, your (staple) meals, and your water are all at your own expense (lit. "on your neck").'
b. [[ñ̌̌-m mà àjùwò-sǔm-Ø] mà kû: \(\left.{ }^{\mathrm{n}}\right]\)
[[woman-Pl Poss new.mother-wash-VblN] Poss head.Loc.HL] غ̀mと̌-n tégé
1Pl-Dat speak.Imprt
'tell-Sg us about the washing of new mothers (i.e., postpartum seclusion)!' 2004.3.19

For kòrô: expressing responsibility (for an expense), compare English on the shoulders of (someone).

See also the discussions of locatives bérè (or bèrê:) and mánà, below.

\subsection*{8.1.2 [kó X] with tonal locative}

The Nonhuman pronoun kó occurs in a construction [kó X] with a following noun like 'time' or 'place'. The resulting phrase may be translated '(at) that time', but kó here is structurally a possessor, hence '(at the) time of that'. The construction should be distinguished from the demonstrative phrase [kò X] with L-toned kò (§6.4.1).

The noun following kó has the form of a tonal locative. When the noun has H-tone in the penult, the final two syllables appear as an HL tone sequence. The other attested example involves an R-toned monosyllable, so the output is bellshaped \(<\mathrm{LHL}>\). The tonal locative is applied somewhat inconsistently in these examples, so variants with lexical tones also occur. The data are in (441), the clear cases with audible differences being (441.a-b). In (441.c), the noun already has lexical HHL tones, so there is no audible change in the tonal locative.
\[
\begin{array}{lll}
\text { noun } & \text { gloss with kó } & \text { gloss }  \tag{441}\\
\text { a. dógúró } & \begin{array}{c}
\text { 'time' kó dógúrù } \\
\text { (variant: kó dógúrú) }
\end{array} & \text { '(at) that time' } \\
\text { b. dǐi:n } & \begin{array}{c}
\text { 'place' kó dǐì } \\
\text { (variant: kó dǐi }{ }^{\text {n }} \text { ) }
\end{array} & \text { '(at) that place' } \\
\text { c. wákátì } & \text { 'time' kó wákátì } & \text { '(at) that time' }
\end{array}
\]

A similar phrase, kó ní- \(\eta\) ír \({ }^{\text {nee }}\) '(on) that day' (or 'at that time'), is attested several times with all-H tone on the noun; see e.g. (907.e).

\subsection*{8.1.3 Tonal locative of [noun + adjective]}

I have one example where the tonal locative is expressed on the adjective of a [noun + adjective] combination. This is 'a single (=the same) place' in (442).
(442) [á nì:ñé \(\therefore\) ] [á màlfâ: \({ }^{\mathrm{n}} \therefore\) fú:] [dì: \({ }^{\mathrm{n}}\) túmnò] \([2 \mathrm{SgP}\) gear] [2SgPrifle all] [place.L single.Loc.HL] 'your gear (=bag, tools) and your rifle, in a single (=the same) place' 2004.4.4

The adjective is elsewhere HH-toned túmnó 'sole, single'. It does not seem reasonable to explain the HL tone contour of túmnò in (442) as reflecting a relative clause structure.

\subsection*{8.2 All-purpose postposition lè and \(\mathbf{H}\)-toned variant lé}

\subsection*{8.2.1 L-toned lè}

This postposition has L-tone (lè) in most combinations, but it occurs with H-tone in certain fixed adverbial phrases (§8.2.2, below). Its grammatical functions are summarized in (443).
(443) Functions of lè
a. locative
b. instrumental
c. dative

In interlinears, I gloss it variably as 'in', Dat[ive], or Inst[rumental], depending on the context.

Locative examples are in (444).

[[Logo Poss nose Def] in] arrive-Perf-3SgS if
'(he said:) if it arrives in the vicinity of (=if it approaches) my nose'
\(\begin{array}{lll}\text { b. } & \text { [gówó } & \text { lè }]\end{array} \quad\) kòrò- \(\varnothing ~\left[\begin{array}{ll}\text { lwall } & \text { in] }\end{array}\right.\)
'It (=garment) is hanging on (=against) the wall.'

Instrumental examples are in (445).
(445)
a. [béré lè] ì jú láyá [stick Inst] dog hit.Imprt 'Hit-Sg the dog with a stick!'
b. [nîm ké] [nàyá lè] wàr-á:rà-y [now Top] [bovine Inst] farm-Habit-1P1S 'Nowadays, we farm (e.g. plow) with oxen.'

In some combinations, there is no clear distinction between locative and instrumental function. For example, kó: lè '(going) on/by foot' can be construed equally well as locative (English on foot) or as instrumental (English by foot).

Dative examples are in (446). Dative here has a broad sense, ranging from recipient (of 'say', 'give', or 'show') to benefactive.
a. [bé nè̀ [bé lèy] cín [t̂ô:-n lè] kàrnà-bà wà 介 [3Pl now] [3Pl two] thus [Recip-SgDat] do.Perf.L-3PIS say 'Them, those two (Camel and Hyena), that's what they did to each other, it is said.'
b. [wó yónkù lè] ènè-rnè-lí-Ø
[3SgP soul Dat] be.pleasing-Inchoative-PerfNeg-3SgS 'It did not please him.' 2004.3.2

The examples in (447) are idiomatic and difficult to fit into the categories given above.

c. [[kù: \({ }^{\mathrm{n}}\) érù \(]\) lè \(]\) gó: \(\equiv k \grave{~ g a ̀ ~} \Uparrow\)
[[head.L good] in/Inst] go.out.Impf=be.Nonh say
'It comes from (=depends on) good luck.' 2004.5.3
Further examples: (714.a) ('fight [against X]', (732.c) ('take X [to Y]'), (742.b) ('long(er) [than X]'), (766.a) ('give X [to Y]'), (800.a) ('inflict damage [on/against X]', (971) ('show X [to Y]'), (974.d) ('give truth [to X]', i.e. 'rule in favor of X '). We also get lè at the end of an unusual 'before ...' clause construction (§15.2.4.2).

Postposition lè is not used with pronominals, except for the Logophoric singular pronoun (chiefly in dative function): èné lè 'to him/her-Logo'. Other pronominals have a special set of forms ending in -ń or -rú in dative function (and for the Nonhuman pronoun, also in locative and instrumental functions); see (191) in §4.3.1.

\subsection*{8.2.2 H-toned lé}

H-toned lé occurs in a number of fixed deictic and other adverbial expressions (448). The preceding element is a noun or postposition. If the final two syllables of the noun show a rising tone (monosyllabic R or bisyllabic LH), as in (448.a), or if it ends in two H -toned syllables (448.b), there is no change in its tone in
the adverbial phrase. In (448.c) there are some cases where a HL-toned postposition appears to become HH in the adverbial (tone-raising). Some of the postpositions in (448.c) are themselves related to HH - or LH-toned nouns, shown in brackets under the postpositions. In the case of dójú lé 'down below', we could take the HH-toned noun dójú 'bottom' as direct input to the adverbial phrase, disregarding the postposition dójù, and relocate dójú lé to (448.b). However, where the noun has LH tones (jì ré), it makes little sense to take it as direct input to the adverbial, since the adverbial is jíré lé with HH-tones, not \#jì ré lé as we would expect from (448.a).
\begin{tabular}{|c|c|c|c|c|}
\hline & stem & gloss & adverbial & gloss \\
\hline \multirow[t]{8}{*}{} & àrgá & 'side' & àrgá lé & 'on the side of' \\
\hline & bèré & 'belly' & bèré lé & 'inside' (cf. bérè 'in') \\
\hline & bòró & 'rear, base' & bòró lé & 'at the rear' \\
\hline & cı̀ \(\mathrm{r}^{\mathrm{n}} \mathrm{E}^{\mathrm{W}}{ }^{\text {c }}\) & 'festivity' & cèr \({ }^{\mathrm{n}}\) ¢̀ \(\mathrm{W}^{\mathrm{n}}\) ¢ lé & 'in festivities' \\
\hline & èjú & 'field, bush' & èjú lé & 'in the bush (away from village), \\
\hline & gǔn & 'back' & gǔn lé & 'behind' \\
\hline & nùmò-bàná & 'left hand' & nùmò-bàná lé & 'on the left' \\
\hline & nùmò-ñǎ: & 'right hand' & nùmò-ñǎ: lé & 'on the right' \\
\hline \multirow[t]{3}{*}{b.} & bómó & 'exterior' & bómó lé & 'outside' \\
\hline & \multicolumn{4}{|l|}{[contrast bómó lè '(woman) in menstrual period']} \\
\hline & úró & 'house' & úró lé & 'at home' \\
\hline \multirow[t]{8}{*}{c.} & mánà & 'on' & máná lé & 'on top, up above' \\
\hline & dójù & 'under' & dójú lé & 'down below' \\
\hline & \multicolumn{4}{|l|}{[<dójú 'bottom']} \\
\hline & gójò & 'division' & gójó lé & 'in divisions' \\
\hline & jérè & 'side' & jél lé & 'toward' (</jéré lé/) \\
\hline & jírè & 'in front of' & jíré lé & 'in front' \\
\hline & \multicolumn{4}{|l|}{\multirow[t]{2}{*}{[cf. jì ré 'eye'] jì rè-dágù 'in front of' jì rè-dágú lé 'in front'}} \\
\hline & & & & \\
\hline
\end{tabular}

There are also some demonstrative adverbs ending in lé (449). For detailed discussion see §4.4.3.1-2.
```

\varepsiloňn lé, ǎn lé
yì-lé
yé-lé, yè-lé
'there (in that same place)'
'here'
'over there'

```

For yǒ: lé ‘where?’, see (793) in §13.2.2.7.

\subsection*{8.3 Locational postpositions}

\subsection*{8.3.1 Locative, allative, and ablative functions}

Like other languages of the region, Jamsay makes no distinction between (static) locative, allative, and ablative in its postpositions and other spatiotemporal adverbials. Instead, nondirectional locational expressions are used, while directional (i.e. allative or ablative) senses are expressed by co-occurring verbs such as yàyá- 'take’, gó:- 'go out, leave', yèré- 'come', and yǎ:- 'go’. In combination with such a motion verb, any locative expression can be translated as allative ('to...') or ablative ('from...') instead of as a static locative.

See also the 'from X , until/all the way to Y ' constructions covered in §15.2.8.

\subsection*{8.3.2 Simple and complex PPs}

A simple PP is of the form [X Postp], where the postposition is added directly to the complement NP (cf. English in, at). A complex PP is of the form [X mà Postp], where Possessive mà intervenes. The postpositions used in the complex type have a (syntactic) possessor as complement (cf. English in front of, ahead \(o f)\). Such postpositions probably all originated as nouns in tonal locative form. The original construction was therefore of the type *[[X's N]-Loc] (e.g. 'on X's head'), where X was the possessor of the noun N , rather than the (direct) complement of the locative marker.

In spite of this historical origin, there remains the question whether complex PPs in modern Jamsay are still syntactically analysable as [[X's N]Loc] with an embedded possessor, or have been reanalysed so that [X mà Postp] with a purely formal Possessive morpheme now behaves like simple [X Postp]. It is possible to test this by observing relativization patterns. When a simple PP is relativized on, both the postposition and the final word of the complement NP undergo tone-dropping (§14.6.1). When a complex PP of the type [ X mà Postp] is relativized on, two patterns are observed: a) both the postposition and (the last word of) the complement NP are tone-dropped; b) only (the last word of) the complement NP is tone-dropped (§14.6.2).

\subsection*{8.3.3 'in' (bérè and bèrế:)}

An explicitly locative postposition, specifying that the focal object is enclosed within the boundaries of the landmark object, takes either of the forms in (450). Both bérè, which requires a non-pronominal NP complement, and bèrê:, which can take either a pronoun or an NP as complement, are related to the noun bèré 'belly'.
\begin{tabular}{ll} 
after pronoun & after NP \\
a. - & NP + bérè \\
b. possessive pronoun + bèrê: & NP mà bèr \(r \hat{\text { a }}:\)
\end{tabular}

The syntactically more flexible variant bèrê: has the morphosyntax of an alienably possessed noun. Its complement is a possessor in form: noun-headed NP plus Possessive mà, or a pronominal possessor. By comparing it to the noun bèré 'belly', we see that it has an incremental final F-tone (as in tonal locatives), preserving the lexical L-tone of the first syllable.
a. kó bèrê:

Nonh in
'in it, therein'
b. ñú: mà bèrê:
millet Poss in
'among the millet (crop in field)'
c. [ùrò-dú: mà bèrê:],
[family Poss in],
[ìnè gàmà-nám] yó三wò-bà
[person.L some-Pl] exist=be.Hum-3P1S
'Within the family, there are certain people (who will go).'
2003.3.1

By contrast, bérè is used only with noun-headed (i.e. nonpronominal) complements. With its HL tone, it may be compared to the stem-level H(H...)L overlay on tonal locatives of nouns, e.g. úrò 'at the house, (at) home' (§8.1, above). However, it is also similar to the compound type \([\bar{x} \hat{n}]\) (§5.1.5), and to inalienably possessed nouns (§6.2.2).
(452)
a. \begin{tabular}{l} 
èjú bérè \\
field in \\
'in the field'
\end{tabular}
b. [àná bérè] nú: mèy \({ }^{\mathrm{n}} \Uparrow\),
[village in] enter and,
'entering (into) the village, ...' 2004.3.3

'If it (= meat) is in the sauce pot, you-Sg will eat (it).' 2004.3.3
I am unable to detect any semantic difference between bèrê: and bérè. The fact that only bèrê: is used with pronouns is an indication that there is little or no semantic difference.

\subsection*{8.3.4 'on; on the head of; about' (kû: \({ }^{\text {n }}\) )}

This postposition is the tonal-locative (HL-tone) form of kú: 'head'. It may be used in a fairly literal sense, roughly 'on the head of', with human or animate complement, as in (453). With a noun-headed (nonpronominal) complement, Possessive mà is used.
\[
\begin{array}{llllll}
{\left[\begin{array}{lll}
{[\text { ejù-nòwn's }} & \text { té=>] } & \text { é } \\
\text { enû: }
\end{array}\right]} & \text { nùmó } & \text { gá: } & \text { kân }  \tag{453}\\
{[\text { bush.L-meat }} & \text { exactly }] & {[2 \mathrm{Pl}} & \text { on }] & \text { fall } & \text { say } \\
\text { (if a wild animal had fallen on } & \text { (=attacked) you-Pl' }
\end{array}
\]

However, even in this case the specific body part 'head' is not central, and a more general gloss 'on' or 'onto' is appropriate. An adversarial (or malefactive) nuance is apparent here, as it is in the following (454).
(454) [ǎ-n mà kû: \(]\) yǎ:-yè-bà táyà: dèy, \(\ldots\) [man-Sg Poss on] go-Perf-3PIS happen if
'if it happens that they (= women) have gone on (= scolded) him, ....' 2004.3.3

The postposition is common in the abstract sense 'about, concerning', with a verb of speech or thought.
\(\begin{array}{l}{[[\tilde{n} \check{\varepsilon ̌-m ~}}\end{array}\) mà \(\quad\) àjùwò-sǔm-Ø] \(\quad\) mà kû: \(\left.{ }^{\text {n }}\right]\)

\subsection*{8.3.5 'on’ (mánà)}

This postposition means 'on' or 'on top of', specifying that the focal object is at rest, on or near the top of the landmark object. Compare the adverbial phrase máná lé 'on top, up above' (448.c).
mánà is added directly to a noun, without possessor marking. However. pronominal combinations like má mánà 'on me' show (alienable) possessor pronominals.
\begin{tabular}{|c|c|c|c|c|}
\hline a. & [nùw \({ }^{\text {nón }}\) kù \({ }^{\text {n }}\) ] & yà \({ }^{\text {á }}\) & [う̀wǹ̀-túm & mánà \\
\hline & [corpse Def] & take & [burial.mound & on] \\
\hline & ná:ná-tù-bà & dèy & & \\
\hline & put-Perf-3P1S & if & & \\
\hline & 'when they hav & aid the & orpse on the b & rial mo \\
\hline
\end{tabular}
b. [nîy ké] [nùw \({ }^{n}\) ó kù \({ }^{n}\) ] [òw \({ }^{n}\) ò-túm mánà] gós, [now Topic] [corpse Def] [burial.mound on] go.out,
 [inside in] enter-Perf Def know.Impf-3P1S
'Now (because of a change in drum rhythm), they (=people within hearing distance of the cemetery) know that the corpse has come (=been lifted) off of the burial mound and has gone (=been put) inside (the grave proper).'
c. [èné [tógù mánà] nà:-gó-Ø] wá
[LogoS [stall on] spend.night-ImpfNeg-3SgS] say
'(Camel said:) I won't spend the night on top of the stall.'
d. [[tùmó kù \(\left.{ }^{n}\right]\) mánà] béré té:-né mèy \({ }^{\mathrm{n}} \uparrow, \ldots\)
[[stone Def] on] stick arrange-Caus and,...
'(They) place sticks on top of those stones, and ...' 2004.3.6
```

e. [dèyé mánà] ná:nâ:- $\varnothing \Rightarrow$
[anvil on] put.up.on.Impf-3SgS

```
'He (blacksmith) will put it (iron to be forged) on the anvil.'
2004.3.12
(456.a-b), from the same textual passage, are further confirmation that a locational PP itself does not specify directionality of movement, but is compatible with directionality expressed by a motion verb (see beginning of this chapter).
(456.c), from a tale, involved Camel towering over Hyena's shed, grazing on tree foliage overhead at night. Not understanding this, Hyena had just asked whether Camel was lying down to sleep all night on the shed.
mánà can be used with reference to a vertical rather than horizontal position, e.g. 'on the wall', when the context is otherwise suggestive of horizontal position (a surface supporting the landmark object).
```

(457) [gówó mánà] yǎ:-rà-Ø
[wall on] go-Habit-3SgS
'It (=gecko lizard) walks on (the surface of) the wall.'

```

\subsection*{8.3.6 'close to, beside' (dǐ: \({ }^{\mathrm{n}}\) )}

This postposition is uncommon in texts. It is the tonal locative of the highfrequency noun dyı \(\mathbf{i}^{\mathrm{n}}\) 'place', which is also used as head noun (L-toned dì \({ }^{\mathrm{n}}\) ) in spatial and manner adverbials (§15.2.5, §15.2.6.1). The complement is in possessor form.
a. [kó wò táyná jérè-Ø jé mèy \({ }^{\mathrm{n}}\) ],
[NonhO 3SgS.L expose.to.sun hold.Perf.HL-Ppl.Nonh say and]
[[wó jé:n] mà dǐ: \({ }^{\mathrm{n}}\) ],
[[3SgP gear] Poss beside],
púlò-n yèré wó tèmè-Ø
Fulbe-Sg come 3 SgO find.Perf.L-3SgS
'As he held it (rifle) out in the sun, near his gear, the Fulbe man came and encountered him.' 2004.4.4
b. hâl [màlfâ: \({ }^{\mathrm{n}}\) kù \({ }^{\mathrm{n}}\) ] kúmó jè yèré
until [rifle Def] hold.in.hand go.with come
```

[wó dǐ: }\mp@subsup{}{}{n}\mathrm{ ] dò:-Ø
[3SgP beside] arrive.Perf.L-3SgS

```
'until he (=Fulbe man) came up close to him holding the rifle in his hand' 2004.4.4

\subsection*{8.3.7 'in front of' (jírè, jíré lé, jì rè-dágù, kâ:)}
jírè with HL tone contour, or jíré lé with H-tones, means basically 'in front of'. Simple jírè takes a pronominal or NP complement in possessor form.
a. [kó gǔnǹ] è dígè-n
[Nonh behind] 2PIS.L follow.Perf.HL-Ppl.Sg
[é jírè] kò jòwó-ǹ
[2PIP in.front.of] NonhS.L run.Impf-Ppl.Sg
'you have followed behind them, they are running ahead of you.'
2004.3.1 (excerpt from (914))
b. [má jírè]
[1SgP in.front.of]
'in front of me (=in my direct experience)' 2004.3.2
c. \([\mathrm{mì} \mathrm{dê:]} \mathrm{mà} \mathrm{jírè}\)
[1 SgP father.HL] Poss in.front.of
'in front of my father'
There is an extended variant jì rè-dágù with the same sense and syntax (460.a). In addition, jíré lé 'in front', which can also be an adverbial without overt complement (as in 'they are walking in front'), can take a possessor complement (460.b). There is also a combination jì rè-dágú lé with H-toned compound final and H-toned postposition lé (448.c).
\begin{tabular}{lll} 
a. & \(\left.\begin{array}{ll}\text { má } & \text { jì rè- dágù }\end{array}\right]\) & ùmò- \(\varnothing\) \\
{\([\mathbf{1 S g P}\)} & in.front.of \(]\) & be.lying(=prone).Perf.L-3 \(3 g S\)
\end{tabular}
b. [má jíré lé] dà: \({ }^{\mathrm{n}}\) - Ø
[1SgP in.front in] sit.Perf.L-3SgS
\(' \mathrm{He} /\) She is sitting in front of me.'
jírè may be used in a loosely temporal sense 'before ...' with animate complement, especially where a spatial element is also present (461).
(461) [́́mé jírè] yèrè-bà
[1PIP before] come.Perf.L-3PlS
'They came here before us.'
However, there is a clausal 'before ...' construction with "pseudocausative" nominal (suffix -wv̀) and particle lé (§15.2.4.2) added to the verb 'arrive', and this construction is used when an explicit temporal reference point is involved.
\begin{tabular}{|c|c|c|}
\hline [[má bú:dù] & mà bèr-ú] & dèné-m̀ \\
\hline [[1 SgP money] & Poss obtain-VblN] & want.Impf-1 SgS \\
\hline [ [́wé mà & dó:-wò lé] & \\
\hline [market Poss & arrive-Caus in] & \\
\hline want my mon & before the marke & (arrives).' \\
\hline
\end{tabular}

When the reference point is a dwelling, instead of jírè or variant, we get a locative form (final ...HL tone realized as F-tone) of the compound mò:-ká: 'door' (including ká: 'mouth'), namely mò:-kâ:. Thus 'in front of the house' is expressed as 'at the door of the house' (463.a). Likewise, kâ: 'at the mouth' (tonal locative of ká: 'mouth') is used in contexts like 'in front of (= at the mouth of) the cave' (463.b).
a. [úró mà mò:-kâ:] nùmò- \(\varnothing\)
[house Poss ?-mouth.Loc.HL] fall.Perf.L-3SgS
'He/She fell down in front of (=at the door of) the house.'
\(\begin{array}{lll}\text { b. } & \text { [tùmò-kóm } & \text { kâ: } \\ & \text { [stone.L-hole } & \text { mouth.Loc.HL] }\end{array}, \begin{aligned} & \text { ì jè } \overline{-} \text { - } \\ & \\ & \\ & \\ & \\ & \\ & \text { 'He/She stopped in front of the cave.' }\end{aligned}\)
8.3.8 'behind' (gǔn lé), 'after' (gǔnǹ)
gǔn may have the spatial sense 'behind', where the reference position is defined by a person, object, or place. In this sense, gǔn most often occurs with following lé in locative function. The complement of 'behind' is expressed as a possessor, hence requires mà after a nonpronominal NP (464.a-b).
a. [úró mà gǔn lé] jì-nî: nì :-Ø [house Poss behind in] sleep(noun) sleep.Perf.L-3SgS
'He/She slept behind the house.'
b. [má gǔn lé] yà:- \(\varnothing\)
[1SgP behind in] go.Perf.L-3SgS
'He/She walked behind me.'

Without lé, gǔnǹ may also be used in the temporal sense 'after', in connection with a reference time. The complement is again expressed as a possessor. Expressions with human complement like 'after us' are understood as meaning 'after our departure' and the like. As a postposition without lé, gǔnǹ is in tonal locative form.
```

a. [émé gǔnǹ] nì-dîi:n yěs-sà-bà
[1PIP after] here come-Reslt-3PIS
'They came here after us (=after our departure).' (yèré--)

```
b. [lá:yá:rù mà gǔnǹ], àná yǎ:-ỳ
[Feast.of.Ram Poss after], village go.Impf-1PIS
'After the Feast of the Ram, we'll go on a trip.'
c. gàmá [kó gǔnǹ]
often [Nonh after]
[[nǐ: pél-lèy] mà \(\Rightarrow \Uparrow\) દ̌: tô:-n] bé:-bà
[[day ten-two] of month Recip-Sg] stay.Impf-3PIS
'After that they usually stay for around twenty days to a month.'

\subsection*{2004.5.3}
gǔnǹ without lé may also be used in what appears to be spatial rather than temporal sense with the verb dì gé- 'follow'; see (914) in §15.2.1.2. However, the difference between spatial and temporal is not sharp with 'follow' (compare the rough equivalence in English between follow behind and follow after).

\subsection*{8.3.9 'on the side of' (àrgá lé)}

This expression means 'on the side of (sb, sth)', or more broadly 'in the vicinity of'. It can be used with human referent to mean 'in the presence of', or even 'at the home of, chez'. The complement takes possessor form.
\begin{tabular}{lll} 
a. & {\(\left[\begin{array}{lll}\text { má } & \text { àrgá } & \text { lé }\end{array}\right]\)} & yéré \\
& {\([\mathbf{1 S g P}\)} & side \\
'Come over (here) by me!'
\end{tabular}
b. [àná mà àrgá lé] yǎ:-m̀
[village Poss side in] go.Impf- 1 SgS
'I'm going (= heading) to the side (= vicinity) of the village.'

\subsection*{8.3.10 'under’ (dójù)}

This postposition most often takes a simple non-possessor NP without Possessive mà as complement. However, mà is optionally added (467.d). Moreover, if the complement is pronominal, it must have pronominal possessor form. In form, dójù is compatible with a tonal locative of the noun dójú 'bottom'.
(467)
a. tùmó [úró dójù] yó三kùn-Ø
stone [house under] exist=be.in.Perf.L-3SgS
'There are rocks under the house.'
b. lù:ró [á dójù] yó三kùn-Ø
snake [2SgP under] exist=be.in.Perf.L-3SgS
'There is a snake under you-Sg'
(said to someone in a tree or on a mountain slope)
c. hâl [[úró cì -cì né] dójù] ù kún-ìn
even [[house Rdp-shade] under] 2SgS.L be.in.Perf.HL-Ppl-Sg
déy kárnà
if even
'(The weather is hot,) so much that even if you are under (=in) the shade of a house, ...' 2004.3.1
d. tógù (mà) dójù
shed (Poss) under
'under (=within) the shed (=shelter)'
As (467.d) shows, dójù may be used to indicate position inside a covered structure. With human complements, it may also be used in examples like (468), where 'under you' means 'hidden on your body' (i.e. in an inside pocket).
\begin{tabular}{|c|c|c|c|}
\hline  & [á dójù] & kó kúnó & cérné] \\
\hline [very & [2SgP under] & NonhO put & do.well.Imprt] \\
\hline [kò & tè:rè-ý] & jè-Ø & \\
\hline [NonhO & show-ImprtNeg] & say.Perf.L- & SgS \\
\hline 'He said & put it (=passport) & well under y & and don' \\
\hline
\end{tabular}

\subsection*{8.3.11 'beside' (pénè, pènê:)}

This pair of related forms is structurally similar to the pair bérè, bèrê: for 'in, inside of'. The two variants are derived from the noun pèné 'side'. With pénè we see the stem-wide \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) overlaid tone contour, and it is used only with a nonprominal NP as complement (469). pènê: has the final F-tone superimposed onto the lexical LH tone, resulting in LF word-level contour. It takes a pronominal or NP complement in possessor form (470).
úró pénè
house beside
'beside the house'
a. úró mà pènê:
house Poss beside
'beside the house'
b. má pènê:

1Sg beside
'beside me'

\subsection*{8.3.12 'between' (gǎnǹ, gì -gǎn)}
'Between X and Y ' is normally expressed as [[ \(\mathrm{X} \therefore \mathrm{Y} \therefore\) ] mà gǎnǹ], whether X and Y are independent pronouns or nonpronominal NPs. In other words, ' X and \(Y^{\prime}\), treated as a nonpronominal NP, appears as the possessor (471). For the conjunction construction [ \(\mathrm{X} \therefore\) Y \(\therefore\) ], see §7.1.1.
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{a.} & [àr \({ }^{\text {n }}\)-úm \(\therefore\) & ñ̌̌-m. \(\quad\) ] & mà & gǎnǹ \\
\hline & [man-Pl & woman-Pl] & Poss & between \\
\hline & \multicolumn{4}{|l|}{'between men and women'} \\
\hline
\end{tabular}
\(\begin{array}{llll}\text { b. } & {\left[\begin{array}{ll}\text { ह́m } \varepsilon ́ \therefore & \text { é } \therefore]\end{array}\right.} & \text { mà } & \text { gǎnǹ } \\ {[1 \mathrm{Pl}} & 2 \mathrm{Pl}] & \text { Poss } & \text { between }\end{array}\)
'between us and you-Pl'
With referentially plural NP or pronoun, we get just [ X mà gǎnǹ] as in íné-m mà gǎnǹ 'between/among the people', or with a pronoun [ X gǎnǹ], as in émé gǎnǹ 'between/among us', cf. (398.d). In this construction we have normal alienable possession. An example involving partitive use ('five among (=from) those watermelons') is (374).

Postposition gǎnǹ is in tonal locative form, parallel to gǔnǹ 'behind'. There is a noun gǎn 'zone', attested only once in my textual corpus (472).
(472) \begin{tabular}{lll}
{\([\) gàn } & núyò \(\therefore\) & fú:] \\
[zone.L & Dem & all]
\end{tabular}\(\quad\)\begin{tabular}{l} 
yǎ: \\
go
\end{tabular}\(\quad\)\begin{tabular}{l} 
mòr \({ }^{\text {nó }} \equiv\) kò \\
be.together.Impf \(\equiv\) be.Nonh
\end{tabular}
'(people of) the whole area went and assembled.' 2004.4.22
When focalized by clitic \(\equiv \hat{1}\) :, we get \(\ldots\) gàn \(\equiv \hat{1}\) : with no prolongation of the nasal. There is also a rare reduplicated variant gì -gǎn.

\subsection*{8.4 Purposive-Causal \(\mathbf{j} \varepsilon\)}

This (apparent) postposition can mean 'for' (purposive) or 'because of, on account of'. A purposive sense is present in (473).
a. [kó sòr-ú jé] [[と̌: tǎ:n] [と̌: nǎy \({ }^{n}\) bǎ:] [NonhP sprinkle-VblN for] [[month three] [month four] since] [bé: bè sâ:-Ø dèy \(\uparrow\) ], ... [stay 3PIS.L do.Perf.HL-Ppl.Nonh if], ...
'For irrigating it (properly), if they keep at it throughout three or four months, ...' 2004.3.9 (for sâ:-Ø dèy see §15.1.15)
b. \(\left[\begin{array}{ll}m i ́ & j \varepsilon ́\end{array}\right]\) ìnì \(W^{n}\) é nùr \({ }^{n}\) ù-yò- \(\varnothing\)
\([1 \mathrm{Sg}\) for] Refl be.wounded-Caus.Perf.L-3SgS
'He hurt himself because of me (e.g. while cutting fruit for me)'
In (474.a), jé may be construed as causal or purposive. A causal reading is necessary in (474.b-c).

b. gò:-tùmó lá: dé:-ẁ, [tù-túmúr \({ }^{\mathrm{n} u ́ ~ j e ́] ~}\) granary.L-stone first carry.Impf-2sgS [Rdp-termite for] '(To construct a granary,) you first carry some granary stones (for the base of the granary), on account of termites (who would eat through wood).' 2004.3.26


The phrase ámà jé means 'for (the sake of) God', or more freely 'in the name of God', as a motive for doing a good deed.

After a focalized constituent, I recorded L-toned jè. The relevant example is (754) in §13.1.5. Both the fact that \(j \dot{\varepsilon}\) allows Focus clitic \(\equiv \mathrm{y}\) to attach to the complement NP, and the dropping of tones to \(\mathrm{j} \varepsilon\), suggest a (perfective) verblike status for this "postposition."

A verb-like status is also suggested by (475), where jé following a noun is itself followed by méy 'and'. (475) is from a text about mice traps constructed by balancing an inverted wooden bowl on a palm-leaf bowl cover, with an opening for the mouse.
\begin{tabular}{|c|c|c|c|c|c|}
\hline ù-jù \({ }^{\text {nó }}\) & [[kò & ñă & \(\mathrm{ku}{ }^{\mathrm{n}}\) ] & jé & méy] \\
\hline Rdp-mouse & [[Dem & food & Def] & for & and] \\
\hline [gǔ:n & kù \({ }^{\text {n }}\) & dì gé & \(\mathrm{y}^{\mathrm{n}} \mathrm{\varepsilon}-\varnothing\) & & yà: \\
\hline
\end{tabular}
[bowl.cover Def] follow enter-Perf-3SgS happen if,...
'The mouse [topic], when it has followed along the bowl cover and has gone in (under the bowl itself) because of (=in order to get) the food,
...' 2004.3.16

These data suggest a connection between "postposition" jé (Purposive or Causal) and the defective quasi-verb jè- 'say', whose inflected forms are limited to the unsuffixed Perfective. For jé and jé méy at the end of adverbial clauses, see \(\S 15.2 .2 .2\), especially discussion of (931.a-b).

\subsection*{8.5 Other adverbials (or equivalents)}

In this section I describe non-PP adverbials, or functional equivalents to such adverbials in other languages. Jamsay is not rich in evaluative or modal adverbials. It has the usual range of deictic adverbials for spatial senses, and an interesting set of expressive adverbials. For pragmatic adverbials see chapter 19.

\subsection*{8.5.1 Similarity ('like')}
cín means 'thus, like that', and is used without a complement within its own clause. Either it is accompanied by a gesture, or it refers to a preceding
description. It is often overtly focalized as clause-initial cínㅋ̂i: ... ('that's how ...). It may be followed by jín 'like'.
a. cín jín \([c\) c̀: bé:-Ø] \(\equiv\) ỳ
thus like [thing.L be.Perf.HL-Ppl.Nonh] \(\equiv\) it.is
'That's how it was.' (end of an interview segment) 2004.3.5 (bê:-Ø)
b. [tǒy kù \({ }^{n}\) ké] [à-jǎy \({ }^{n}\) kù \({ }^{n}\) ké]
[sowing Def Topic] [planting.in.pits Def Topic]
cín \(\equiv i ̂: ~ k a ́ r n a ́-b a ̀ ~\)
thus=Foc do.Impf-3P1S
'(Regular) planting [topic], and the method of planting (before the rains begin) in pits with manure [topic], that's how the do them.'
2004.3.6
c. [bé lèy] cín \(\equiv\) kò
[3Pl two] thus \(=\) be.Nonh
'The two of them (=sorceror and healer), it's thus (with them).'
2004.3.27
c. [bè ké] cín三wò-bà
[3Pl.L Topic] thus \(\equiv\) be.Hum-3PlS
'Them [topic], they are like that.' 2004.3.27

For 'like X ' with a complement, the adverbial used is jin, following the relevant NP or adverbial.
a.
[[jàndúrú jín] bíré bì ré] é ñé:-wn \({ }^{\mathrm{n}}\)-á:rà-m
[[donkey like] work(noun) work] 2 PlO eat-Caus-Habit-1SgS
'I work like a donkey (i.e. very hard) to feed you-Pl.'
b. á: jǎ: mèy \(\Uparrow\) [bèr-ná: jín] dòrnó-bà
catch take and [goat like] sell.Impf-3P1S
'They (=slave-capturers) used to catch, transport, and sell (people) like goats.' 2004.3.11
jín also occurs as second element in interrogative yǒ:-jìn 'how?' (§13.2.2.5) and deictic ní-jì n 'like this' (§4.4.4.1). In these combinations, it is pronounced with L-tone.

The adverbial cí-ćéw 'same' is related to universal quantifier cêw 'all'. It denotes identity of reference, or identity at the level of category/species. It can
be used predicatively, either in bare form (478.a) or with the usual following predicative quasi-verbs (478.b-c). It can also be used as a noun (478.d).
a. ñ̌̌-m [ú.: [èné bé.:]] cí-céw gá-bà woman-Pl [you-Sg [Logo Pl]] Rdp-same say.Impf-3PlS
'The women will say to you (a man who won't join the hunt), "youSg and us are the same".' (i.e. you act like a woman)
b. cí-céw \(\equiv\) kò

Rdp-same \(=\) be.Nonh
'They (objects) are the same'
c. cì -cèw-lá-Ø

Rdp-same-Neg-3SgS
'They are not the same.'
d. ǎ-n [ñ̌̌-n lè] cí-céw mà bé:
man-Sg [woman-Sg with] Rdp-sameness Poss being
'a man's being the same as (=acting like) women.' 2004.3.3

\subsection*{8.5.2 Extent ('a lot', 'a little')}
\(\grave{\varepsilon} j 1^{11} \Rightarrow\) 'very, very much' is an adverb that quantifies predicate adjectives and some other predicates. Its location is variable, suggesting that it functions as a clausal adverbial (cf. English indeed or truly). For example, it may follow or precede an adjectival predicate (479). See also §8.5.4.1, below.
a. wàlgú=kì \(\quad\) غ̀jín \(\Rightarrow\)
lazy \(=\) be.Nonh very
'It (=viper) is very lazy.' 2004.3.5
b. \(\grave{j} \mathrm{j}^{\mathrm{n}} \Rightarrow \quad\) wàlgú \(=\) kò
very lazy=be.Nonh
[=(a)] 2004.3.5
\(\grave{\varepsilon} j^{1}{ }^{n} \Rightarrow\) is less common, but grammatical, preceding a modifying adjective inside an NP (480). In this case the adjective undergoes an \(\mathbf{H}(\mathbf{H} . .)\).L tone overlay (119.b). The same tone overlay applies to modifying adjectives after gá:rá 'more' in comparative constructions (§12.1.3).
(480) [ùrò \(\begin{gathered}\text { j̀j } 1^{n}\end{gathered} \Rightarrow\) ćjù lèy] jìnè-m
[house.L very good.HL two] have.Perf.L-1Sg
'I have two very good houses.' (غ̀jú)
\(\grave{\varepsilon j} \tilde{1}^{\mathrm{n}} \Rightarrow\) has no effect on the tone of a predicative adjective: \(\grave{\varepsilon j}\) jú \(\equiv\) k̀ 'it is


The verb jó:- 'be much, many' can be used as a nonfinal chained verb, in which case it functions like an adverbial 'a lot'. If the final verb is negated, the sense is 'not much' (481).
(481) ñ̌̌̌-m jó: \(\Rightarrow \quad\) nù:-j-é
woman-Pl be.much enter-ImpfNeg-3P1S
'The women don't enter (the house) very much.' 2004.3.18

The intransitive verb lóyó- 'overflow, be excessive, be numerous' and its causative lóyó-wó- 'make overflow, do excessively' are used in strong extent expressions (482). See also line 1 of (1164) and line 3 of (1257).
íné-m wǒ: mèy \({ }^{\mathrm{n}}\) [hâl yǎ: lòyò-wò-Ø]
person-Pl kill and [until go overflow-Caus.Perf.L-3SgS]
'It (=famine) killed an awful lot of people.' 2004.4.28

Two antonymic adverbials meaning 'a lot' and 'a little' are irregularly derived from semantically related adjectives. Both adverbials are characterized by intonational prolongation of the final vowel. A third adverbial of similar structure means 'far away'. 'A lot' and 'far away' have the same phonological tones as the related adjectives, but 'a little' has a distinctive HL tone contour.
\begin{tabular}{|c|c|c|c|}
\hline adverbial & gloss & related adjective & gloss \\
\hline a. gàrá \(\Rightarrow\) & 'a lot' & gàrá & 'big, old' \\
\hline b. dá \({ }^{\text {à }} \Rightarrow\) & 'a little' & dáyá & 'small, young' \\
\hline c. wàyá \(\Rightarrow\) & 'far away' & wà yá & 'distant' \\
\hline
\end{tabular}

These adverbials are illustrated in (484).
 'Tell us a little about it.'
b. [kò wàrá=kò]
[NonhS.L farm.Impf=be.Nonh]

'That it (=plow) do the farming, there are (still) a few old men here and there who don't like it a lot'. (érù) 2004.3.7
c. ú:rn-â:-Ø táyà: dèy,
get.up-Perf-3SgS happen if,
wà áa \(_{\Rightarrow}\) yǎ: ná: \(=\) kò
far.away go spend.night.Impf \(\equiv\) be.Nonh
'If it happens that they (=birds) have arisen (=flown away), they will go far away to spend the night' 2004.3.8

\subsection*{8.5.3 Exactitude and approximation}

\subsection*{8.5.3.1 'Approximately’ (tô:n, jín)}

Reciprocal tô:-n (§18.3) can be used in this sense with temporal and locative expressions. In (485), it is added to a conjunction using 'here' and a conveniently visible house as coordinates to specify the approximate distance between two protagonists in a narrative.
(485) [ní. \(\quad[\mathrm{b} . .\). mà ùrò núyò \(]]\) tô:-n
[here [B Poss house.L Dem]] Recip-Sg
'about the distance from here to that [deictic] house of B's' 2004.5.3
An expression freely translatable as 'approximately, roughly', qualifying a numeral, occurs in (486). The expression includes the phrase 'what reaches (=amounts to)', but it also includes a Reciprocal element tô:-n, suggesting that the overtly expressed numeral phrase ('ten years') and the actual elapse of time converge approximately.

\begin{tabular}{lcc} 
[wó & nùmô: \(]\) & íñé-sà-Ø \\
{\([3 \mathrm{SgP}\)} & hand.Loc.HL] & lie.down-Reslt- 3 SgS \\
{\([\) wárú } & wàl-lí-Ø] & \\
{\([\) farming } & farm-PerfNeg-3SgS \(]\)
\end{tabular}
'He had a plow. For about what added up to ten years, it lay in his hands, (but) he didn't farm (with it).' (wárú wàrá-) 2004.3.7

However, approximate quantities of countable entities are more often expressed by disjunctions of the type 'five or six X's'. See \(\S 7.2\) for examples. In (487), such a disjunction (switching from days to months in the two disjuncts) is followed by tô:-n.
[[[ň̌i: p \(\varepsilon\) l-lı̀y] mà \(\Rightarrow \Uparrow\) ě: \(] \quad\) tô:-n] bé:-bà
[[[day ten-two] or month] Recip-Sg] remain.Impf-3PIS
'They will stay for around twenty days or a month.' 2004.5.3

Another 'approximately' construction involves jín 'like' in combination with disjunction ma 'or', in either order, following a quantified NP. This can be interpreted as an abbreviation of a phrase of the 'five or six' type, with two more or less adjacent quantifiers defining a range. Both the abbreviated and full versions of the disjunction type occur in (488).

'Baguette(s) of it (=bread), you-Pl will buy eight or so of them. You'll buy either or so of them. Bowls of porridge cakes [topic], you'll buy around five or six cups.' 2004.5.1

\subsection*{8.5.3.2 'Exactly'}
céw-céw 'exactly' is used with a preceding quantifier. An example is mùñú lèy céw-céw 'exactly two thousand (riyals)', i.e. ten thousand CFA francs.

Reduplicated té:-té: can be used in the sense 'precisely' with reference to time: [mídî: lè] té:-té: 'at 12 noon sharp'. For té \(\Rightarrow\) and its iterated form see §8.5.3.3, below.

See also ná: in loose and tight compounds in senses like 'the authentic X ' (§5.1.13).

\subsection*{8.5.3.3 'Specifically’ (té \(\Rightarrow\), pá \(\Rightarrow\), já:tì)}

An adverbial té \(\Rightarrow\) (with exaggerated prolongation represented by \(\Rightarrow\) ) is added to NPs or adverbials in the identificational sense 'precisely'. The NP or adverbial is often but not always topicalized. The context involves narrowing down from a more general to a very exact reference. A gloss 'specifically' or 'personally' captures the nuance.
a. [émé ùjùbǎy kùn \({ }^{\text {] }}\) mà bèrê: té \(\Rightarrow\) ké
[1PlP country Def Poss] in specifically Topic
'as for (here) in our (Dogon) country specifically, ...' 2004.3.6
b. ìnè gàmà-nám \(\Rightarrow\), غ̀ñ ebé: \(\quad\) té \(\Rightarrow\) person.L certain- Pl , chicken.L-excrement specifically lúgúró-sà-bà dèy,...
look.for-Reslt-3P1S if, ...
'Some (other) people, when they have looked for chicken exrement (used in tanning hides), ..' 2004.3.17
c. [émé ànà kàná té \(\Rightarrow \quad\) kù \({ }^{n}\) ké],
[1PlP village.L new specifically Def Topic]
 pond.L-water here \(\equiv\) Foc 1Pl-Dat be.useful-Reslt-3SgS 'Specifically (regarding) our new village (=Dianwely Kessel), pond water [topic], here [focus] it is useful to us.' 2004.4.5
d. [[èmě-n té \(\Rightarrow\) ] lè] ô:-Ø
[[1Pl-Dat specifically] Dat] give.Impf-3SgS
'He/She will give (it) to us specifically.'
té \(\Rightarrow\) may be iterated as té:-té: for further emphasis, but here there is no intonational prolongation (490).
a. [[غ̀mě-n té:-té: \(]\)
lè] ô:-Ø
[[1Pl-Dat specifically] Dat] give.Impf-3SgS
'He/She will give (it) to us specifically.'
b. yèyjê: [[[nì-nì :]-[tógú-gú]] mà wàkàtì morning [[sun.L]-[rising]] Poss time.L núnò lè] té:-té: tô:-n cèjè-y Dem in] specifically Recip-Sg meet.Perf.L-1PIS
'In the morning, at precisely that moment of the sun's rising, we encountered each other.' 2004.5.1

An Emphatic adverbial pá \(\Rightarrow\) follows a topicalized NP or adverbial in some textual examples. In some examples it comes close to té \(\Rightarrow\), and can be translated ' X specifically' or 'especially X '. In other examples it means 'the main (principal) \(\mathrm{X}^{\prime}\), or function as an untranslatable emphatic.
a. jémè-n mà nè \(w^{n} \varepsilon\) pá \(\Rightarrow\), dògò-gó-Ø àbádá \(\Rightarrow\) blacksmith-Sg Possvalue Emph, finish-ImpfNeg-3SgS never 'The usefulness of a blacksmith [topic], it never ends.' 2004.3.12

'The main work of blacksmith women [topic], they make (earthenware) water jars.' 2004.3.13
c. dòyò-úrò jòn-jónó-m,

Dogon.L-house.Loc.HL healing.L-heal.H-Ppl.Pl,
[ì nè-m jóy jònó-m̀ kù \({ }^{n} \quad\) pá \(\Rightarrow\) ]
[person-Pl healing heal.Impf-Ppl.Pl Def Emph],
[cè: bè-rú lǒy \(\equiv\) ỳ là:-Ø],
[thing.L 3Pl-Dat medicine=it.is Neg-Ppl.Nonh]
[kó tăy-Ø] nám=kò
[NonhP happen-VblN] difficult==be.Nonh
'Healers in Dogon country [topic], especially those who practice healing (as a specialty) [topic], it is difficult (=rare) for there to be anything (=any native plant) that is not a medicine for them.' 2004.3.27
d. [àná céw]=ì: mòrnó三kò,
[village all] \(\equiv\) Foc be.together.Impf \(\equiv\) be.Nonh, mais [ह́mé àná bérè pá \(\Rightarrow\) ], but [1PIP village in Emph],
nǒy à-kóró dó:三kò
neighborhood well reach.Impfミbe.Nonh
'An entire village gets together (to dig a neighborhood well).
However, in our particular village (=Dianwely Kessel) [topic], a
neighborhood can reach (=has the ability to build) a well (by
itself).' 2004.4.5

My assistant rejected pá \(\Rightarrow\) with a pronoun, e.g. 1Pl \#ह́mé pá \(\Rightarrow\). This is another difference between pá \(\Rightarrow\) and té \(\Rightarrow\).

Iterated (fully reduplicated) já:tì -játì̀ can also be used to specify an individual entity. (For simple já:tì, a Fulfulde borrowing, see §19.5.1)
```

(492)
[ú já:tì-já:tì] ú yéré wá
[2Sg precisely] 2Sg come.Imprt say
'He/She said that you-Sg specifically should come.'

```

\subsection*{8.5.4 Evaluation}

\subsection*{8.5.4.1 'Well' and 'badly'}

There is no dedicated adverbial meaning 'well' or 'badly'. As in standard Arabic, the equivalent sense is often expressed by adding an adjective 'good' or 'bad' to a cognate object (493).
(493) [wàrù èjú] wàrâ:-Ø
[farming.L good] farm.Impf-3SgS
'He/She farms well.' (wárú)
Or, the evaluative adjective 'good' or 'bad' may be predicative. This is always possible since verbal nouns (and similar nominals) are abundant.
(494) [wó jów] èjù-lá-Ø
[3SgP running] good-Neg-3SgS
'He/She runs poorly' (lit. "His/Her running is not good")
Adverb \(\grave{\text { èjín }}{ }^{n} \Rightarrow\) (§8.5.2) may have the contextual meaning 'well'. Morphologically, one could argue that it is still connected to \(\grave{\text { èjú 'good', but the }}\) semantic connection is weak and the morphology would be obscure.
\begin{tabular}{lll}
\begin{tabular}{ll} 
غ̀jín \\
well \(/\) much
\end{tabular} & jów & jòwồ- \\
running
\end{tabular}\(\quad\)\begin{tabular}{l} 
run.Impf-3SgS
\end{tabular}
'He/She runs well (or: runs a lot).'
The verb cé:né- may be intransitive 'be well-made, well-done' or just 'be good', as well as transitive 'make good, repair' or just 'do well'. It occurs in constructions like 'until it is good', freely translatable as 'well, thoroughly, properly', in (496).
(496) [ă-n kùn] ìnì wné páyá [hâl cé:n-â:-Ø dèy] [man-Sg Def] Refl tie [until be.good-Perf-3SgS if] 'when the man has tied himself (=his belt) well, ...' 2004.4.26

\subsection*{8.5.4.2 'Appropriate, right' (já: \({ }^{n}\) )}

A culturally important adverbial is já: \({ }^{\mathrm{n}}\), which means 'normal, appropriate, (socially) acceptable, right' with respect to behavior. It usually appears as a predicate with Nonhuman subject ( \(\equiv\) k̀̀) referring to the behavior, and may take a dative to specify the person or group for whom the behavior is normal.
\[
\begin{align*}
& \text { [jáy kâ: } \left.{ }^{\mathrm{n}} \quad \text { nè }\right] \text { jà } \mathfrak{y} \text { á-bà, bè-rú já: }{ }^{\text {n }} \equiv \text { kò }  \tag{497}\\
& \text { [begging too now] beg.Impf-3P1S, 3Pl-Dat normal=be.Nonh } \\
& \text { 'They (=men of ségé-m caste) do begging also, it's normal (=socially } \\
& \text { acceptable) for them.' 2004.3.15 }
\end{align*}
\]

The negative is jà: \({ }^{\text {n }}\)-lá- with the usual stative Negative suffix (§11.4.3).
In (498.a), já: \({ }^{\text {n }}\) and jà: \({ }^{\text {n }}\)-lá- occur in parallel positive and negative relativeclause predicates. The positive form treats já: \({ }^{\mathrm{n}}\) as an adjectival predicate without the 'be' quasi-verb. It is therefore itself subject to the \(\mathrm{H}(\mathrm{H} . .)\).L tonal overlay typical of participles, resulting in jâ: \({ }^{\mathrm{n}}-\varnothing\). A similar construction occurs in (498.b).
a. òrù kàrn-ú jà:n-lá-Ø ...
thing.L do-VblN normal-Neg-Ppl.Nonh ...
̀̀rù kàr"-ú jâ:n-Ø
thing.L do-VblN normal.HL-Ppl.Nonh
'something that it is not right to do, ... something that it is right to do' 2004.4.22
```

b. [[dì: }\mp@subsup{}{}{\textrm{n}
[[place.L put.VblN normal.HL-Ppl-Nonh] in] convey
kúnó-bà, [dì:n kǔn-Ø jà:n
put.Impf-3PlS, [place.L put-VblN normal-Neg-Ppl.Nonh all]
[cě:rù kùn}\mp@subsup{}{}{n}] dì yé ǰı: n \equivkò
[money Def] sit.down Past.Impf\equivbe.Nonh
'They will allocate ("convey and put") (funds) where allocating is
appropriate; wherever allocating is not appropriate, the money will
sit down (=be held) for the time being.' 2004.4.23

```

\subsection*{8.5.5 Epistemic modals}

The predicative noun tílây 'obligation, necessity', used in deontic modals ('X must do’, §17.3.7), can be extended to epistemic contexts ('certainly, definitely') (499).
\begin{tabular}{|c|c|c|c|}
\hline [àr \({ }^{\text {ná }}\) & mà & mì \(\mathrm{r}^{\mathrm{n}}\)-ú] & tílây \(\equiv\) ỳ \\
\hline [rain & Poss & fall-VblN] & necessity \(=\) it.is \\
\hline It wi & tain & ain.' & \\
\hline
\end{tabular}

Possibility or uncertainly can be expressed biclausally, with the partitive noun/adjective gàmá 'some' (hence 'sometimes, in some cases', by extension 'maybe') plus dey 'if' in the first clause (500). For gàmá as adjective '(a) certain (one)', see §6.3.2.
(500) [gàmá=ỳ dèy] yèré-m̀
[some \(\equiv\) it.is if] come.Impf- 1 SgS
'It's possible/uncertain that I will come.'
bé: \(\equiv\) kò 'it happens, it will happen' can be used in the sense 'it may happen that ...', or more colloquially 'maybe'. The factive complement (in the form of a main clause, §17.3) precedes bé: \(=k\) k̀.
\[
\begin{array}{lll}
\text { [ù-rú lóyó } & \text { gàrà-gó-Ø] } & \text { bé: } \equiv \text { kò }  \tag{501}\\
\text { [2Sg-Dat exceed } & \text { pass-ImpfNeg-3SgS] } & \text { be.Impf } \equiv \text { be. Nonh } \\
\text { 'It won't be too much for you, perhaps.' 2004.3.5 } \\
\text { [lit.: "it (may) happen that it won't be ..."] }
\end{array}
\]
gàmá and bé:- are often combined (502).
(502)
```

a. gàmá [[é jâm] kò-rú bèré-bè]
some [[2PIP peace] Nonh-with get.Impf-2PIP] bé: $=k \grave{~}$
be.Impf=be.Nonh
'Possibly you-Pl will have peace with (=relief from) them (=birds).'
2004.3.8

```
b. íjé mèy \({ }^{\mathrm{n}} \Uparrow[\) kó nò:-wñ gàmá
stop and [NonhO drink-Caus some
bèř̀-gó-Ø] bé:=kò
can-ImpfNeg-3SgS] be.Impf=be.Nonh
'Having stopped (with the livestock), it may be that he (=young herder) cannot give them drink (i.e. can't operate a well).' 2004.3.9

Another construction that can be freely translated with 'maybe' (or 'sometimes') is a double conditional (antecedent and consequent first positive, then negative). For example, 'maybe/sometimes they will rob you' can come out as 'if they're going to rob you, they'll rob you; if they're not going to rob you, they won't rob you'.

\subsection*{8.5.6 Manner}

Adjectives are occasionally used like adverbs, but this may require iteration. For example, the adjective mǎy 'dry, hardened, stiff' has an adverbial counterpart whose minimal form is the singly iterated mǎy \({ }^{\text {n }}\)-mày \({ }^{\mathrm{n}}\) (expandible with further L-toned iterations). It means 'with difficulty' as a manner adverbial. In this type of iteration, tones are often dropped on the noninitial occurrences.

> dòy̌̌-m mǎy \({ }^{\mathrm{n}}\)-mày \({ }^{\mathrm{n}}\)-mày \({ }^{\mathrm{n}}\)-mày \({ }^{\mathrm{n}}\) sàrî: cèjè-bà Dogon-Pl hard-hard.L-hard.L-hard.L plow accept.Perf.L-3PIS 'Dogon people accepted the plow only with great difficulty (=reluctance)' 2004.3.7

\subsection*{8.5.7 Spatiotemporal adverbs}

\subsection*{8.5.7.1 Temporal adverbs}

Some key temporal adverbs are in (504). Some of the \(\mathrm{H}(\mathrm{H} \ldots\)..)L toned locative adverbs described in \(\S 8.1\), above, have temporal reference.

314 Postpositions and Adverbials
(504)
\begin{tabular}{|c|c|}
\hline form & gloss \\
\hline 彳亍jé & 'today, nowadays; up to now' \\
\hline nîm (nîy) & 'now' \\
\hline néy \({ }^{\text {n }}\) & 'now' \\
\hline íjé né & 'up to now; again' \\
\hline kà:ná & 'just now', 'just recently' \\
\hline dôm & 'as of now; (not) yet' \\
\hline yá: & 'yesterday' \\
\hline yògó & 'tomorrow' \\
\hline nó: & 'this year' \\
\hline gà:rú & 'last year' \\
\hline yògó nà \({ }^{\text {úr}}{ }^{\mathrm{n}} \mathrm{u}\) & 'next year' (contains 'yesterday', above). \\
\hline lá: & 'first' (adverb) \\
\hline lá:-lá: & 'previously; long ago' \\
\hline pórró & 'previously; long ago' \\
\hline gàmá & 'often, sometimes' (also: 'maybe') \\
\hline já: (or: já: mà já:) & 'always' \\
\hline
\end{tabular}

A few common short phrases are given in (505).
(505)
a. \(\left.\begin{array}{ll}\text { dògùrù } & \text { làyá } \\ \text { time.L } & \text { other } \\ \text { 'soon' } & \end{array}\right]\)
b. dògùrù gàmá
time.L certain
'often'
c. hâl gàmá
until certain
'(most) often'
'Next (e.g. month)' and 'last (e.g. month)' are expressed with làyá 'other' or as relative clauses with appropriate aspectual marking.
(506)
a. \(\grave{\varepsilon}:\)
làzá
month.L other
'next month'
b. è: tóðó三kò-Ø
month.L rise.Impf=be.Nonh-Ppl.Nonh
'next month' (lit., "the month/moon that will rise anew")
c. غ̀: gárà-Ø
month.L pass.Perf.L-Ppl.Nonh
'last month' (lit. "the month/moon that has passed")
d. غ̀: númò-Ø
month.L fall.Perf.HL-Ppl.Nonh
'last month' (lit. "the month/moon that has fallen")

\footnotetext{
'Afterwards' or 'after that' is expressed by an adverbial or conditionalantecedent clause with Nonhuman kó 'it', verb gàrá- 'go past, pass by' in its Perfective form gǎy-yè- (gǎy-yà-), and either (gá:) kân 'after’ (§15.2.2.1) or dey 'if, when' (§16.1). (gái) kân is exemplified in (507).
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & [kó & kù \({ }^{\text {] }}\) & gǎy-yè-Ø & kân \\
\hline & [Nonh & Def] & pass.by-Per & after \\
\hline \multicolumn{5}{|r|}{'after that passed' (='after that') 2004.4.28 (gàrá-)} \\
\hline
\end{tabular}
b. kó gǎy-yè-Ø gá: kân

Nonh.L pass.by-Perf-3SgS say after
'after that passed' (='after that') 2004.4.28
}

\subsection*{8.5.7.2 'First' (pó:ró, lá:)}

It is necessary to distinguish the pragmatic adverbial 'first, in the first place, to begin with', reflecting the order of elements to be presented in a discourse, with the temporal adverbial 'first', reflecting the order of eventualities narrated. The latter sense is relevant to this section. For the pragmatic adverbial 'firstly' (i.e. 'to begin with'), see \(t\) ' \(\Rightarrow\), see \(\S 19.3 .1\).
pó:ró, which can also be used as an ordinal adjective 'first' (human Sg póró-n), has adverbial function in cases like (508). (If pórró were an ordinal adjective here, it would be the final word in its NP, and would appear in L-toned form since this NP is the head of a relative clause).
\begin{tabular}{llll} 
ùrò pórś & bè & mâ:- Ø \\
house.L first & 3PlS.L & build.Perf.HL-Ppl.Nonh \\
'the house that they built first' & 2004.3.11
\end{tabular}
póró is common in texts in the sense 'previously, earlier; in the old days'.
(509)
dòyò-úrò, pórró,
Dogon.L-house.Loc.HL, first,
ă:--rn-ùm mà àrà-ň̌:- \(w^{n}-\varnothing \quad\) cín \(\equiv k \grave{~ j i ̀: ~}{ }^{n}\) male-child-Pl Poss porridge-drink.Caus-VblN thus \(\equiv\) be.Nonh Past 'In Dogon country, in the old days, the circumcision ("giving porridge to drink") of the boys was like that.' 2004.3.18

A form lá: is used adverbially in the sense 'first, at first', in connection with an event that precedes another.
a. ñù:-dǒy \({ }^{n}\) lá: gǒ: \({ }^{\text {n }}\)-bà
millet.L-hip first take.away.Impf-3PIS
'They remove (=harvest) ñù:-dǒy \({ }^{\text {n }}\) (a fast-growing strain of millet)
first.' 2004.3.6
b. [[ù-jùwnò [úró bérè] yárà-Ø kùn]
[[Rdp-mouse.L[house in] go.around.Perf.HL-Ppl.Nonh Def]
lè] lá: túmnô:-Ø
Inst] first begin.Impf-3SgS
'He (=young hunter) begins with the mice that go around in the house.' 2004.3.16

Iterated lá:-lá: competes with pó:ró as an adverbial 'previously; in the old days'.

\subsection*{8.5.7.3 Spatial adverbs}

Most simple (non-postpositional) spatial adverbs are demonstrative adverbs ('here', 'there', etc.). They are given and discussed in §4.4.3. A number of highfrequency adverbial phrases with H -toned postposition lé are described in §8.2.2. Several tonal locatives (§8.1.1, above) have spatial reference. Other spatial adverbs are in (511).
\begin{tabular}{ll} 
form & gloss \\
wàyá \(\Rightarrow\) & \begin{tabular}{l} 
'far away' \\
é:y
\end{tabular} \\
'nearby'
\end{tabular}

\subsection*{8.5.8 Expressive interjection-like adverbials}

Described individually below are several interjection-like stems that can be used adverbially, or (with following cliticized 'be' quasi-verb) as predicates. I transcribe them with stem-wide H-tone, but the pitch is arguably part of the interjection-like quality of the forms. Most also have a notable prolongation of the final segment (vowel or sonorant), except when followed by a clitic. For the pronunciation see §3.8.2.

See also the adjectival intensifiers in §6.3.3.2.
In addition to the adverbials profiled below, some others with various adverb- and adjective-like senses are dónór" \({ }^{\text {ńm }} \Rightarrow\) 'somewhat elongated (like a half-full sack)', yùgùjí \(\Rightarrow\) 'woolly, furry', póm \(\Rightarrow\) (variant bóm \(\Rightarrow\) ) 'thick, solid', p \(\varepsilon\) tè \(\Rightarrow\) 'flat (small, longer than wide), brick-shaped', pátà \(\Rightarrow\) 'flat and wide', dònı́ \(\Rightarrow\) 'almost alongside (but one slightly behind the other)' (e.g. two moving vehicles or quadrupeds that are almost neck and neck), \(\mathrm{j} \grave{\varepsilon^{n}}{ }^{n} \mathrm{r}^{\mathrm{n}} \mathrm{i} \Rightarrow\) 'on the verge of falling, perched precariously', jèlí \(\Rightarrow\) 'teetering', gògì rí \(\Rightarrow\) (variant gògùrí \(\Rightarrow\) ) 'rickety, shaky', síméy \({ }^{\mathrm{n}} \Rightarrow\) 'jutting out; pointing downwards' or 'sloped (road)', cém \(\varepsilon \Rightarrow y\) 'wrinkled' (the syllabic nucleus, not the final y , is elongated), díyâw \(\Rightarrow\) 'stretched out', ténéy \({ }^{\text {n }} \Rightarrow\) 'a short distance away', dím \(\Rightarrow\) 'towering, lofty', sàná \(\Rightarrow\) (variant sèná \(\Rightarrow\) ) 'necessarily (as a condition)' (859), sá \(\Rightarrow \mathrm{m}\) in the combination sá \(\Rightarrow \mathrm{m}\) póró 'strangle to death' (póró 'squeeze, strangle').
ñàyà-ñàyǎy \({ }^{n} \Rightarrow\) 'in clusters' is a frozen reduplication. An adverbial with a nominal compound initial (kú: 'head') is kù: \({ }^{\mathrm{n}}\)-sóm \(\Rightarrow\) '(with) long head and bending forward'. Another that is dubiously analysable is láyá-j \(\grave{\varepsilon} \Rightarrow\) 'walking fast', if connected with the verb láyá- 'hit' (cf. Recent Perfect -jè-).

Adverbials céw \(\Rightarrow\) and gám \(\Rightarrow\) are used with verb bé:- 'stay, be' in the sense 'be quiet, shut up'. They are often used in imperatives. céw \(\Rightarrow\) bé: means 'be silent (for a moment)!', for example to allow someone else to hear something. gám \(\Rightarrow\) bé: means 'shut up!'
\(y \hat{\varepsilon} \Rightarrow\) occurs in the combination \(y \hat{\varepsilon} \Rightarrow\) yǎ:- 'fly a short distance' (yǎ:- 'go'). Perhaps one could alternative transcribe y \(\varepsilon\). \(\therefore\) with phonological H-tone and dying-quail intonation, which would have the same duration and pitch contour.

\subsection*{8.5.8.1 'Straight' (dém \(\Rightarrow, p \jmath^{\Rightarrow} \Rightarrow, s \varepsilon^{n} \Rightarrow\) )}

One such expressive adverbial is dém \(\Rightarrow\) 'straight', which is used as an adverb (512.a-d,f) and also (like other adverbials) as a predicate with a 'be' quasi-verb (512.e). The m is prolonged.
a. dém \(\Rightarrow\) yǎ:
straight go.Imprt
'Go-Sg straight!'
b. ह́wè dém \(\Rightarrow\) yà:-m
market.Loc.HL straight go.Perf.L-1SgS
'I went straight to the market'
c. à-n \(\varepsilon\) wè̀ dém \(\Rightarrow\) yâ:-n kù \({ }^{n}\)
man-Sg.L market.Loc.HL straight go.Perf.HL-Ppl.Sg Def
'the man who went straight to market'
d. dém \(\Rightarrow\) ह́wè mí jà:-Ø
straight market.Loc.HL 1 SgO convey.Perf.L-3SgS
'He/She took me straight to the market.'
e. òjù dém \(\Rightarrow\) kô:- \(\varnothing\)
road.L straight be.Nonh.HL-Ppl.Nonh
'a road that is straight.'
f. [kó kùn \({ }^{\text {}}\) ] á:-jè-bà táyà: déy nè, dém \(\Rightarrow\)
[Nonh Def] catch-RecPf-3PlS happen if now, straight bé [ìnè bè â:-m kù \({ }^{n}\) ] jíjè mèy \({ }^{n}\),
3P1 [person.L3P1S.L catch.Perf.HL-Ppl.Pl Def] go.with and,
[[[غ̀ń \(\quad\) bé] ì jùbǎy] lè] yǎ:-bà \(\quad \mathrm{mà} \Rightarrow \uparrow\)
[[[Refl Pl] land] in] go.Impf-3P1S Q
'So, if they (=army recruiters) conscripted (someone), did they (=recruiters) take the people they had conscripted straight to their country (=France)? ' 2004.4.21

The alternative is an iteration dém-dém with the same meaning and usage. There is no prolongation of the final segment of either part of the iteration.


A less common expressive adverb meaning 'directly, straight (to a location)' is pó \(\Rightarrow\), again with intonational prolongation. Here the sense is emphatic and strictly adverbial. In (514), the protagonist has followed the tracks of a cow that ate from his field, and the incriminating tracks led directly to the camp of a Fulbe herder.
(514)
\begin{tabular}{|c|c|c|c|c|}
\hline [má èjú] & bérè] & gó: & mèy \({ }^{\text {n }}\) & \\
\hline ld] & \(\mathrm{in}]\) & go.out & and & directiy \\
\hline
\end{tabular}
[dì: \({ }^{\mathrm{n}}\) [á gòró] kò yérè-Ø]
[place.L [2SgP camp] NonhS.L come.Perf.HL-Ppl.Nonh]
nùkó三kò
here's! =be.Nonh
'Look here, it (=trail) started from my field (and leads) straight to where it comes to your camp.' 2004.3.10

Another expressive adverb, s \(\varepsilon^{n} \Rightarrow\), is used with verb yàná- 'look (at)' in the sense 'look straight at', 'stare straight at'.
```

s\varepsilońn}=\quad\mathrm{ mí yàyá-tì-Ø
straight 1SgO look.at-Perf-3SgS
'He/She looked straight at me.'

```

\subsection*{8.5.8.2 'Apart, separate’ \(\left(\right.\) déy \(\left.^{n} \Rightarrow\right)\)}

Another adverbial is déy \({ }^{\mathrm{n}} \Rightarrow\) 'apart, separate, different'. The syllabic nucleus is elongated; since the boundary between the e (which is phonetically nasalized) and the \(\mathrm{y}^{\mathrm{n}}\) is not sharply defined, the impression is of a syllabic nucleus that is prolonged. The simple form déy \({ }^{\mathrm{n}} \Rightarrow\) may be used when the perspective of one entity or group is taken (516).
\[
\begin{array}{ll}
\text { a. } . & \begin{array}{l}
\text { déy }{ }^{\mathrm{n}} \Rightarrow \quad \text { yǎ: } \\
\text { apart } \\
\\
\text { 'Go-Sg separately!' }
\end{array} \tag{516}
\end{array}
\]
b. ñ̌̌-m déy \({ }^{\mathrm{n}} \equiv\) wò̀-bà
woman-Pl apart=be.Hum-3PIS
'The women are apart (i.e., different from the men).'
c. [kò nà:m-î: \({ }^{\mathrm{n}} \quad\) kùn \(\left.{ }^{\mathrm{n}}\right] \quad\) déy \({ }^{\mathrm{n}} \Rightarrow \quad\) mó:bé-bà
[Dem cotton-child Def] apart keep.Impf-3PIS
'They will keep (=save) those cotton seeds apart.' 2004.3.14
d. [kò fú:] mà běn kù \({ }^{\mathrm{n}}\) tògú déy \({ }^{\mathrm{n}} \Rightarrow\)
[Nonh.L all] Poss tomtom Def kind apart 'The tomtom (rhythm) for each of those (=stages) is distinct.' 2004.3.21

Like dém \(\Rightarrow\), dé \(y^{n} \Rightarrow\) may be iterated for distributive reference: dé \({ }^{n}\)-dé \(y^{n}\) 'separately' (e.g. in separate groups).

\subsection*{8.5.8.3 'Eternally’ (àbádá \(\Rightarrow\) ), 'never' (àbádá)}

This adverb, of Arabic origin ('never'), has the sense 'eternally, from time immemorial' (including at least the past and the present) in positive clauses, where the final vowel is elongated.
[nùw \({ }^{n}\) ó ké] àbádá \(\Rightarrow \equiv\) kò
[death Topic] eternally \(\equiv\) be.Nonh
'Death, it has been (happening) always.' 2004.3.21

Under the scope of a negation, àbádá with short final vowel means '(not) ever', i.e. 'never'. It may also be an emphatic '(not) at all'.
(518) àbádá bàmàkó yà:-tદ̀-lú-m
never Bamako go-ExpPf-PerfNeg-1SgS
'I have never gone to Bamako.'
Similar forms occur in all languages in the zone.

\subsection*{8.5.8.4 'Carelessly' \((\) уó \(\Rightarrow g o ́ \Rightarrow)\)}

The adverb yó \(\Rightarrow\) gó \(\Rightarrow\), with both syllables elongated, means '(done) negligently or carelessly' (e.g. door not tightly shut).
a. yó \(\Rightarrow\) gó \(\Rightarrow\)
pàyà-w
negligently
tie.Perf.L-2SgS
'You-Sg tied it carelessly (e.g. too loosely).'
\(\begin{array}{ll}\text { b. } & \text { yó } \Rightarrow \text { gó } \Rightarrow \\ \text { negligently }\end{array} \quad \begin{array}{ll}\text { dà: }:^{\mathrm{n}}-\varnothing \\ & \text { sit.Perf.L-3SgS }\end{array}\)
'He/She is sitting poorly (e.g. precariously on the edge of a seat)'
This adverb may be related to the adverb-verb combination yó \(\Rightarrow\) gó:'dodge, get out of the way of, pull away from'. The second element is gó:- 'go or come out, exit'.

\subsection*{8.5.8.5 'All together'(sí-só: \(:^{n}\), só: \(:^{n}\)-Só: \(:^{n}\) )}

In addition to sí-só: \({ }^{\mathrm{n}}\), which has an apparent Cí- reduplication (cf. §4.1.5), there is an iterated variant só: \({ }^{\mathrm{n}}\)-só: \({ }^{\mathrm{n}}\). These adverbials may be used predicatively, with cliticized 'be' quasi-verb \(\equiv\) wò- (human) or \(\equiv\) kò (nonhuman), as in (520.a), or adverbally, as in (520.b). The adverbials may also function as part of an NP, as in (520.c), where [ñ̀ \(̀-m\) sí1-só \(^{n}\) ] as a whole functions as a possessor.

\(1 \mathrm{Pl} \quad\) all.together \(\equiv\) be.Hum-1PlS
'We are all together.'
b. bé só: \({ }^{\mathrm{n}}\)-só: \({ }^{\mathrm{n}}\) yǎ:-yè-bà

3Pl all.together go-Perf-3P1S
'They [focus] all went together.'
c. [[ñè-m sí-só: \(\left.{ }^{\mathrm{n}}\right]\) mà mó:n lè]
[woman- Pl all.together Poss gathering in]
[ñě-m mà mó:n], [ǎ-n mà kû: \({ }^{n}\) ]
[woman-Pl Poss gathering], [man-Sg Poss on]
yǎ:-yદ̀-bà táyà: dèy, ...
go-Perf-3PlS happen if,...
'in the gathering of all the women together, (in) the gathering of the women, if it happens that they have gone on (= begun to scold) a man, ...' 2004.3.3

\subsection*{8.5.8.6 'Abruptly, unceremoniously' (sâ:W)}
sâ:w is attested in adverbal function. With yàyá- 'take', the combination means 'snatch, seize, catch abruptly', denoting e.g. the snatching of prey by a hawk. In other combinations it has meanings like 'hastily, unceremoniously', in contexts like 'they left hastily'.

\subsection*{8.5.8.7 'All, entirely' (sóy)}

This adverb is occasionally used as an emphatic alternative to a universal quantifier 'all' (§6.8.1). Though basically adverbal ('entirely'), and capable of occurring post-verbally as a clause-level emphatic, it may sometimes be glossed as an NP 'all, everything'.
a. sóy wò-rú ó:-tù-m
entirely 3 Sg-Dat give-Perf- 1 Sg S
'I gave everything (=the whole shebang) to him/her.'
b. ñé:-jè-bà sóy
eat-RecPf-3PlS entirely
'They ate everything (=they picked it clean).'
8.5.9 Reduplicated (iterated) adverbials

\subsection*{8.5.9.1 Distributive adverbial iteration}

An adverbial may be iterated in distributive sense.
In (522), the entire PP including the postposition is iterated. The reference is to entities that are sorted into bundles or categories, and are acted on distributively within a short time span.
a. [gòjú
lè] [gòjú
lè]
[division
in] [division
in]
gòjú gàmàrná-sà-bà dèy \(\uparrow\)
division divide-Reslt-3PlS if
'when they have divided them up into (several) distinct piles'
2004.3.1
b. [kó nò] yǎ: dé: jèrré-ẁ, [kò ĉèw]
[Nonh now] go carry bring.Impf-2SgS [Nonh.L all]
[tògú lè] [tògú lè]
[kind Inst] [kind Inst]
'Those (kinds of wood) [topic], you will go and carry it here; all those (things), by distinct kinds (=one kind at a time).' 2004.3.26

In (523), only the noun is iterated. The passage is about collective work digging neighborhood wells. There may be considerable time intervals between digging wells for different neighborhoods (there are four neighborhoods in the speaker's village).

2004.4.5

\subsection*{8.5.9.2 'Scattered, here and there' (kân-kân)}

This adverb means 'scattered, here and there', emphasizing discontinuous distribution.
(524) a. kân-kán \(\equiv k \grave{̀}\)
scattered \(\equiv\) be. Nonh
'They (e.g. millet plants) are scattered here and there.'
b. kân-kân tò:-m
scattered sow.Perf.L-1SgS
'I sowed (the seeds) here and there (not densely).'

\section*{9 Verbal Derivation}

Derivation of a verb stem from another verb (or an adjective or noun) is by addition of a derivational suffix to the input stem. Inflectional suffixes follow the derivational suffix.

The suffixal vowel in the reversive, causative, and other derivatives with -CV- suffixes is an unspecified short vowel. It gets its vowel quality by featurespreading from the preceding vowel (i.e. the final vowel of the input stem). This is true even when the preceding vowel is subsequently itself syncopated or raised to become a high vowel. For the phonology, see Suffixal VowelSpreading (57) (§3.5.2.1) and Presuffixal \(\mathrm{V}_{2}\)-Raising (59) (§3.5.2.2).

The suffixes in question will be represented as -rv́-, -wv́-, -gv́-, -nv́-, etc., where " \(\hat{v}\) " represents the unspecified short vowel. This vowel is always H -toned, but this is predictable since all verb stems end in a H -toned mora.

If the input verb is all-H-toned, so is the suffixed derivative. If the input verb is of the type \(\mathrm{L}(\mathrm{L} . .)\).H , with only the final mora high-tones, this pattern is also extended to the suffixed derivative. For example, a bisyllabic HH input corresponds to a HH-H derivative, while a LH input has a LL-H (note: not \#LHH) output. (There are a handful of counterexamples to this nonetheless robust generalization.)

This phonological relationship between input and derived verb stems lends itself to an autosegmental analysis, where input verbs may be \(\{\mathrm{H}\}\) or \(\{\mathrm{LH}\}\), and these lexical contours are independently (i.e. noncyclically) applied to suffixal derivatives, with the final H in \(\{\mathrm{LH}\}\) always associated with the final mora.
-rv́- and -wv́- appear as -rnver and - \(w^{n} \hat{v}\)-, respectively, when preceded by a nasalized vowel or by a syllable beginning in a nasal or nasalized consonant, by regular application of Nasalization-Spreading (48) (§3.5.1.1).

\subsection*{9.1 Reversive verbs}

A typical feature of Dogon languages is the reversive category; compare English un- in verbs like untie and uncover.

The clear cases in Jamsay known to me are given in (525).
\[
\begin{array}{llll} 
& \text { input } & \text { gloss } & \text { reversive } \tag{525}
\end{array} \text { gloss }, ~ \text { páyá-rá- } \quad \text { 'untie' }
\]


For nasalized \(\mathrm{r}^{\mathrm{n}}\) in the suffix in (525.b-c), see Nasalization-Spreading (48). For 11 (525.d), see Post-Sonorant Syncope (60) (§3.5.3.2) and Rhotic-Cluster Lateralization (79) (§3.5.5.3). In (525.e) we again get 1l, but the phonology is more obscure (note the medial w in dèwé-, and bǒ:- may be a reflex of *bòwó(cf. Tabi bì wá). Note that lé:- occurs in (525.a) with a regular Reversive and (in a different sense) in (525.e) with irregular Reversive líl-lé-. In (525.f), kóró-wó- appears to have metathesized from expected \#kówó-ró-. The last
item in (525.b) shows \(\mathrm{r}^{\mathrm{n}}\) in the input and \(\mathrm{n} \ldots \mathrm{r}^{\mathrm{n}}\) in the output; see discussion of (49) in §3.5.1.2.

The set of bisyllabic inputs in (525) shows a limited range of medial \(\mathbf{C}_{2}: 3\) cases of \(g\) (including \(\gamma\) ), 4 of \(r, 2\) of \(r^{\mathrm{n}}, 12\) with nasals, and 2 with \(w\). A similar range is found with the -rv́- allomorph of the causative (see below).

In addition to the examples given, where the reversive sense is fairly clear, there are many verbs in the lexicon whose shapes (e.g. \(\mathrm{Cv}_{1} \mathrm{Cv}_{1} \mathrm{rv}_{1^{-}}, \mathrm{Cv}_{1} \mathrm{llv}_{2^{-}}\)) are compatible with reversive morphology. In a pair like gàmá- 'reduce' alongside gàmàr \({ }^{\mathrm{n}} \mathrm{a}-\) 'share, divide', there is a hint of possible reversive seman-tics, but the relationship is not transparent. A similar case is dàyá- 'patch up' and dàyàr ná- 'cut crosswise, cut (sth long) in half'. With kólló- 'take off, doff (garment)', there is more than a hint of reversive semantics, but from kúr \({ }^{\mathrm{n}} \mathrm{o}^{-}\) 'put on, don, wear (garment)' we would expect reversive \#kúl-ló rather than kól-ló-. It is unclear whether tó:-ró- 'unwind (thread)' is directly related to tó:n'wind, coil' (one would expect nasalized reversive \#tó:-rno-). In many other cases there is no attested simplex verb, so demonstrating reversive morphological status is impossible synchronically. See also (541.a), below.

Reversive verbs, and certain other verbs denoting reversible actions that have no (audibly distinct) morphological Reversive, may be followed by gó:'go out' or by ǧ̌: \({ }^{\mathrm{n}}\) - 'take out' depending on the sense (i.e. valency). For example, both gòりó- and gòyò-rñ́- occur in the simple sense 'encircle, surround'. The Reversive 'dis-encircle' (i.e. go away after having surrounded something) is always gò ŋ̀-r \({ }^{n}\) ó-, but since this is ambiguous the reversive sense can be made clearer by the combination gòり̀̀-rñ gó:-.

\subsection*{9.2 Deverbal causative verbs}

Before proceeding, brief mention may be given to verbs borrowed directly from
Fulfulde causatives. These are all-H-toned verbs ending in ...íné- or ...íné(the choice depends mainly on harmony with preceding vowels). These contain the Fulfulde Causative formative -in- plus the \(-\varepsilon(-e)\) ending that is normal in verbs borrowed from Fulfulde.

I distinguish (deverbal) causative, (deadjectival) factitive, and denominal verbalizations. However, the distinctions between causative, factitive, and other transitive derivations are somewhat fuzzy, and there is much overlap in the respective morphologies. For an interesting pseudo-causative (actually a nominal syntactically) formed with suffix -wv̀, see below, §9.3.

For the causative strictly speaking, there is a basic choice between four basic suffix allomorphs -wv́-, -gv́-, -rv́-, and -nv́-, all with an underspecified vowel v . The w and r consonants become \(\mathrm{w}^{\mathrm{n}}\) and \(\mathrm{r}^{\mathrm{n}}\), respectively, due to Nasalization-Spreading (48) under phonologically regular conditions. One
should not confuse -rv- as a minor Causative allomorph with the productive Reversive suffix -rv-.

In most cases, the tones of the causative are predictable from those of the input; see §3.7.3.1. The known exceptions are in (526); all are H-toned monosyllables with LH-toned causatives. The productive Causative suffix -wv́- is represented three times (526.a); see also passive \(\grave{\varepsilon}\) :-wé- 'be seen’ from \(\varepsilon\) é- 'see’ in §9.4. Four cases (526.b) involve a less common Causative suffix allomorph -nv́-.

 latter has a tonally regular causative \(\varepsilon^{\prime}:^{n}-w^{n} \varepsilon\) - 'tighten'. (cf. adjective \(\check{\varepsilon} y^{n}\) 'tight')

The most productive of the three Causative suffix allomorphs is -wv́-. It is readily applied to new borrowings, and may be added to a wide range of stem shapes ranging from mono- to trisyllabic. Representative examples are in (527).
(527) Causatives with -wv- (or \(-\mathrm{w}^{\mathrm{n}} \mathrm{v}-\) )
\begin{tabular}{llll} 
input & gloss & causative & gloss \\
pá:- & 'come up beside' & pá:-wá- & 'put next to' \\
pé:- & 'weep' & pé:-wé- & 'cause to weep' \\
kó: & 'eat (meat)' & kó:-wó- & 'give meat to' \\
yă:- & 'go' & yà:-wá- & 'allow to go' \\
áyá- & 'hear' & áyá-wá- & 'cause to hear' \\
cégé- & 'be charred' & cégé-wé- & 'char' \\
dégé- & 'spend day' & dégè-wê- & 'have (sb) spend day' \\
lóyó- & 'overflow' & lóyó-wó- & 'make overflow' \\
péré- & 'jump' & péré-wé- & 'cause to jump' \\
táyá- & 'put on shoes' & táyá-wá- & 'put shoes on (sb)'
\end{tabular}
wè:jé- 'become accustomed' wè:jè-wé- 'habituate (sb)'
c. ñé:- 'eat (meal)' \(\tilde{n} \varepsilon{ }^{\prime}-\mathrm{w}^{\mathrm{n}} \varepsilon\) - 'feed'
nǒ:- 'drink' nò:-wn' \({ }^{\text {n }}\) - 'give drink to'
nú:- 'enter' nú:-w \({ }^{\text {nó- 'make enter' }}\)
d. ér \(^{\mathrm{n}} \dot{\varepsilon}-\quad\) 'be full (sated)'
\({ }^{\varepsilon} r^{n} \dot{\varepsilon}-w^{n} \varepsilon\) - \(\quad\) 'make full (sated)'
kár \({ }^{n}\) á- 'do'
páyá- 'hold in place'
kár \({ }^{\text {ná-w }}\) ná- 'cause to do'
páyá-wná- 'cause to hold'
e. kúnó- 'put'
kúnú-wnó- 'allow to put'
jì mné- 'become blind’ jìmnì-wné 'make blind'
jùgó- 'know'
jùgù-wó- 'inform'
píté- 'be inflated'
pítí-wé- 'inflate’
dì yé- 'sit'
dì 1 i -w \({ }^{\mathrm{n}}\) é- 'make sit'
f. ájárá- 'sew’
ájárá-wá- 'cause to sew’

A small set of causatives is characterized by a suffix allomorph -gv́- or (apparent) - \(\mathfrak{y}\) v́-. All examples known to me are in (528).

Causatives with -gv- (or -yv-)
\(\left.\begin{array}{llll} & \text { input } & \text { gloss } & \text { causative } \\
\text { a. } & \text { bùró- } & \text { 'be revived' } & \text { bùrù-gó- }\end{array}\right]\)\begin{tabular}{l} 
'revive'
\end{tabular}

In (528.a), the medial vowel has raised to high by regular Presuffixal \(\mathrm{V}_{2}\)-Raising (59). In (528.b), the medial vowel is idiosyncratically syncopated. Summing across (528), we have the following \(\mathrm{C}_{2}\) 's: \(3 \mathrm{r}, 1 \mathrm{w}, 2 \mathrm{w}^{\mathrm{n}}, 1 \mathrm{y}^{\mathrm{n}}, 2 \mathrm{~g}\).

The causatives with suffix -yv́- (528.d-f) are phonologically difficult, but all have a nasal in the preceding syllable, whereas there are no stems with a nasal in this position in causatives with surface -gv́- (528.a-b). This suggests that Nasalization-Spreading (48) has converted \(/ \mathrm{g} /\) to \(\mathrm{\eta}\); see (189.c) for a similar alternation in an unproductive nominal derivation. In (528.c), sáy \({ }^{n}-1\) yáis semantically as well as morphologically specialized, and it co-exists with a semantically and morphologically regular causative sáy \({ }^{n}\) á- \(w^{n}\) á-. Syncope to (C) vC- before the derivational suffix connects sáy \({ }^{n}\) - ŋá- (528.c) to the two cases of Syncope in (528.c), reinforcing the view that -gv́- in (528.a-b) and -ŋv́- at least in (528.c) involve the same underlying suffix allomorph.

To account for the even less transparent (528.d), consider the possibility of taking the underlying suffix allomorph to be -nv́- rather than -gv́-. (See below for more cases of -nv́-.) An underlying/súgú-nó-/ (the vocalism is regular), in this analysis, undergoes metathesis of \(/ \mathrm{g} \ldots-\mathrm{n} /\) to \(/ \mathrm{n} \ldots-\mathrm{g} /\), then NasalizationSpreading (48) converts the \(/ \mathrm{g} /\) to y , producing the observed consonantal sequence \(n . . .-\mathrm{y}\). For the key step (metathesis), see (52) in §3.5.1.2. The same phonological pattern is seen in wànà-yá 'become/make distant', inchoative and factitive of adjective wà fá 'distant’ (§9.6, below). However, this brings to only three the set of derived verbs with this consonantal alternation, and the phonological derivation I have suggested cannot be very transparent to native speakers. A similar analysis with -nv́- might work, though, for (528.e), where however the final shift would be a kind of fortition from \(w^{n}\) to \(\eta\).

Another phonologically difficult pattern is seen in (529).
\begin{tabular}{llll} 
input & gloss & causative & gloss \\
wàjá- & 'be left over' & wà yà-já- & 'cause to be left over'
\end{tabular}

The same consonantal alternation is seen in noun wéjè 'craziness', denominal verb wègè-já- 'become crazy' or 'drive (sb) crazy', see \(\S 9.7\), below. If the final -jv́- in these two derivatives is taken to be a surface variant of allomorph -gv́-, an allomorph seen clearly in e.g. bùrù-gó- 'revive' (528.a), above, metathesis can again be posited. Thus underlying /Cv̀jìv-gv́-/ becomes /Cv̀gv̀-jv́-/. If the vowels are from the set \(\{\mathrm{a} 0\}\), the \(/ \mathrm{g} /\) becomes y by g -Spirantization (32). This accounts for wàyà-já- in (529); see (51) in §3.5.1.2 for fuller discussion.

There are some semantically causative derivatives with a third suffix allomorph -rv́-, identical in form to the productive Reversive suffix seen above, though the verbs in question do not have reversive derivatives. All known
examples are in (530). This -rv́- is cognate to Tommo-So Causative -r(Plungian 1993a:392-3).

Causatives with -rv- (or -r \({ }^{\mathrm{n}} \mathrm{v}\) - \()\)
\begin{tabular}{|c|c|c|c|}
\hline input & gloss & causative & gloss \\
\hline a. dì gé-íjé- & 'follow; join at ends' 'stand, stop' & \begin{tabular}{l}
dì gì -ré- \\
íjí-ré-
\end{tabular} & \begin{tabular}{l}
'align in a row' \\
'arrest, detain'
\end{tabular} \\
\hline b. jègé- & 'tilt' & jègè-ré- & 'cause to tilt' \\
\hline c. gònóì né- & \begin{tabular}{l}
'rotate' \\
'take a bath'
\end{tabular} & \[
\begin{aligned}
& \text { gònỳ̀-rnó- } \\
& \text { ì nì -r }{ }^{\text {néé- }}
\end{aligned}
\] & \begin{tabular}{l}
'cause to rotate \\
'bathe (sb)'
\end{tabular} \\
\hline
\end{tabular}

There are no phonological irregularities. Vocalism, tones, and nasalization of \(/ \mathrm{r} /\) to \(\mathrm{r}^{\mathrm{n}}\) conform to the patterns seen with other causatives. The \(\mathrm{C}_{2}\) distribution is as follows: \(2 \mathrm{~g}, 1 \mathrm{j}, 1 \mathrm{n}, 1 \mathrm{~g}\). This \(\mathrm{C}_{2}\) pattern is similar to what we saw above with reversive -rv́-.
t \(\varepsilon\) mé- 'find' has a regular causative témé-wn' \(\mathfrak{\varepsilon}\) - and an irregular one tém-né-. Both are used in contexts like 'cause (e.g. problems) to find (sb)', i.e., 'bring (troubles) upon (sb)'. tém-né- is homophonous to the deadjectival factitive tém-né- 'soak, make wet', cf. adjective těm 'wet'. It may be that tém-ń'- was resorted to for 'cause to find' to distinguish this causative from the common passive derivative témé-wné 'be found’ (§9.4, below).

Finally, there are a few Cv̀:-nv́- causatives with a fourth basic suffix allomorph, -nv́-, which is cognate to Causative -nd- in Tommo-So (Plungian 1993a:392). Two or them are based on input stems with medial r or \(\mathrm{r}^{\mathrm{n}}\) (531.a), one (somewhat opaque) is based on one with medial \(\eta\) (531.b), and the two others are based on monosyllabic Cv́:- inputs (531.c). All have LH tones, which is expectable in (531.a-b) but not in (531.c), given the input tones.
(531) Causatives with -nv́-
\begin{tabular}{llll} 
input gloss & causative & gloss \\
a. gàrá- 'pass by' & gà̀-ná- & 'take across' \\
mòr \({ }^{\text {nó- }}\) 'come together' & mò:-nó- & 'bring together' \\
b. dì yé- 'sit down' & dè:-né- & 'make sit' \\
c. jó:- 'be much, many' & jò:-nó- & 'do much'
\end{tabular}
```

dó:- 'arrive' dò:-nó- 'cause to arrive'
m\varepsiloń:n- 'be ground up' mè:n-n\varepsiloń- 'grind up'

```

The n of the -nv́- suffix seems to have had something to do with the idiosyncratic deletion of the medial rhotic in (531.a) and of the medial \(\mathfrak{\eta}\) in (531.b). Some irregular nouns may have likewise lost a medial rhotic before Sg -n. In any event, the loss of a medial consonant creates an intermorphemic vowel sequence that must be contracted. See VV-Contraction (90) (§3.5.6.2).

The rather lexicalized gà:-ná- 'take across' competes with a regular causative gàrà-wá- 'allow to go across', with a slightly different nuance.

I suggested just above that the type súgó- 'go down', causative súnú-yó'take down' (528.d), may involve underlying suffix allomorph -nv́-. We will see below that -nv́- is common in deadjectival verbalizations.

\subsection*{9.3 Pseudo-causative "verb" (-wv̀ -)}

In addition to true causatives (whose productive suffix is -wv́-), there is a phonologically similar pseudo-causative derivative that is used in a special type of 'before ...' clause, with no actual causative element in the meaning. For the syntax and many examples, see \(\S 15.2 .4 .2\).

The "verb" in this construction is actually a nominal syntactically. It always ends in L-toned -wv̀, and takes no suffixes (whether pronominalsubject, AN, or Participial). The vocalism of the suffix (and of the preceding syllable) is accounted for by Suffixal Vowel-Spreading (57) and Presuffixal \(\mathrm{V}_{2}\) Raising (59) (§3.5.2.1-2), exactly as with the suffixally derived verbs covered elsewhere in this chapter. However, the pseudo-causative does not respect the constraints on tones applicable to the lexical forms of inflectable verb stems. Instead, regardless of input lexical tones, the entire stem has H -tones, while -wv̀ itself is L-toned. This is consistent with the \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) tone overlay (§3.7.3.2).

Examples of pseudo-causative verbs used in the 'before ...' construction are in (532). If the input verb has a true causative, the latter is shown on the right for comparison. However, while the pseudo-causative is completely productive, many verbs have no true causative in common use. (532.a) has nonnasal monosyllabic inputs. (532.b) has monosyllabic inputs beginning with a nasal, hence \(-\mathrm{w}^{\mathrm{n}} \mathrm{v}-\mathrm{suffix}\) by Nasalization Spreading (§48). (532.c) has bisyllabic inputs with two identical vowels. (532.d) is similar to (532.c) but also has a nasal that triggers Nasalization Spreading (48). (532.e) has bisyllabic inputs with high followed by mid-height vowel. (532.f) has trisyllabic inputs. (532.g) is based on a poorly assimilated Fulfulde borrowing with disharmonic [u \(\varepsilon\) ] vowel sequence, and shows that such stems do not raise the secondsyllable vowel.
\begin{tabular}{|c|c|c|c|c|}
\hline & gloss & basic form & pseudo-causative & true causative \\
\hline \multirow[t]{6}{*}{a.} & 'arrive' & dó:- & dó:-wò & dò:-nó- \\
\hline & 'see' & ع́:- & ع́:-wè & - \\
\hline & 'say' & gá:- & gá:-wà & - \\
\hline & 'go out' & gó:- & gó:-wò & - \\
\hline & 'send' & tí:- & tíi-wè & - \\
\hline & 'go' & yǎ:- & yá:-wà & - \\
\hline \multirow[t]{2}{*}{b.} & 'enter' & nú:- & nú:-w \({ }^{\text {no }}\) & nú:-w \({ }^{\text {n }}\) - \\
\hline & 'sleep' & ní:- & níl-w \({ }^{\text {nè }}\) & - \\
\hline c. & 'come' & yèré- & yér \({ }^{\text {c }}\)-wè & - \\
\hline d. & 'assemble' & mòr \({ }^{\text {nó- }}\) & mór \({ }^{\text {n }}\) - \(\mathrm{w}^{\mathrm{n}}\) う & mò:-nó- \\
\hline \multirow[t]{7}{*}{e.} & 'spill' & yùwó- & yúwú-wò & - \\
\hline & 'stand' & 亿́jé- & ıjıí-wè & íjí-ré- \\
\hline & 'go down' & súgó- & súgú-wò & súnú-yó- \\
\hline & 'sit' & dì Yé- & díyí-wne & dì 1 i - \(\mathrm{w}^{\text {né- }}\) \\
\hline & 'know' & jùgó- & júgú-wò & jùgù-wó- \\
\hline & 'be blinded' & jì mnć- & jímní-wn \({ }^{\text {n }}\) & jimnì-wn \({ }^{\text {c }}\) - \\
\hline & 'accompany' & dì mné- & dímní-wn \({ }^{\text {n }}\) & - \\
\hline \multirow[t]{2}{*}{f.} & 'shell (nuts)' & kórówó- & kórówó-wò & - \\
\hline & 'inform' & jùgù-wó- & júgú-wó-wò & - \\
\hline g. & 'fine' & júkké- & júkké-wè & júkké-wé- \\
\hline
\end{tabular}

\subsection*{9.4 Passive verbs}

There is no productive passive, mediopassive, or antipassive suffixal derivation. A passive sense is often conveyed by a transitive construction with a referentially vague subject, often 3Pl 'they', so 'he was killed' is expressed as 'they killed him' (wó wǒ:-tù-bà). This is used, for example, with nàrná'(woman) bear (child)', less often '(man) sire (child)', so that 'he/she was born' is expressed as 'they bore him/her' (wó nǎn-tù-bà), cf. (555.a) in §10.1.2.3, below. The "passive" construction with impersonal 3 Pl subject is not common in main clauses with verbs other than 'bear'. A similar impersonal 3 Pl subject occurs in a productive participial compound type producing instrumental nominals ('oil that they rub' = 'oil for rubbing'); see §5.1.15.

Since most transitive verbs have no derivational passive, they just use their ordinary stem-shape in (medio-)passive as well as transitive function. In other words, they are "ambi-valent"; see \(\S 9.5\), below.

Suffixal passive derivatives are attested for a handful of common verbs (533).


The suffix is -wv́-, identical to the productive Causative suffix. Nasalized \(-w^{n}{ }^{n}\) - is of course due to Nasalization-Spreading (48). The only irregularity is the \(\{\mathrm{LH}\}\) tone pattern of \(\grave{\varepsilon}\) :-w \(\varepsilon\)-. Compare e.g. bé:- 'remain' but bè:-wé- 'cause to remain' (526.a) (§9.2, above).

Textual examples are in (534).
```

a. [cènè-jéy-bè-jèyề:-Ø kùn ${ }^{n}$ [kó kùn] [combativeness Def] [Nonh Def]
kǒ-r tém $\varepsilon$-wn $w^{n}=$ kò
Nonh-with find-Pass.Impf=be.Nonh
'A combative spirit is regularly found with it (=cobra).' (ko-rú) 2004.3.5

```
b. kó gáará jó: \(\Rightarrow\) bèrè-wé \(\equiv\) kò jé Nonh more many get-Pass.Impf \(\equiv\) be. Nonh for 'in order that more (millet) will be obtained' 2004.3.6

get.up \(\equiv\) be.Nonh if see-Pass.Impf \(\equiv\) be.Nonh say '(saying) if it (=rifle) fires, it will be seen.' 2004.3.24
d. [íjé ké] làyá nù:-gó-ø
[today Topic] other enter-ImpfNeg-3SgS gà:-wà-gó-Ø
say-Pass-ImpfNeg-3SgS
'Nowadays, by contrast, it isn't (=can't be) said that it won't go in
(=happen).' 2004.4.12
bèrè-wé- can also be used as the passive of bèré- in the sense 'can, be able to' with VP complement (§17.4). In Jamsay, unlike English, the higher 'can' verb rather than the lower verb is passivized.


\subsection*{9.5 Ambi-valent verbs without suffixal derivation}

Verbs that can be used intransitively or transitively, without suffixal derivation, are here termed "ambi-valent" (with a hyphen).

In Jamsay, the mediopassive type predominates. If the intransitive case frame is [X VERB], the transitive frame is [Y[X VERB]], where X is the direct object and a new agent is added. Depending on the verb, one could argue that either the transitive or intransitive verb is lexically basic. In (536.a), 'become dirty' is probably basic with 'make dirty' a semantic causative, but in (536.b), 'do' is arguably basic with intransitive 'be done' a semantic mediopassive.

> verb intransitive gloss transitive gloss
a. lóyó-jó- 'become dirty’ 'make dirty’
b. kárná- 'be done' 'do'

In the antipassive type, the transitive verb is conceptually basic. The antipassive intransitive construction simply omits the object, usually because it is obvious (implied by the verb) or generic (537).
\[
\begin{array}{llll} 
& \text { verb } & \text { intransitive gloss } & \text { transitive gloss }  \tag{537}\\
\text { a. sémé- } & \text { 'sweep (up)' } & \text { 'sweep (e.g. courtyard)' } \\
\text { b. síré- } & \text { 'cook' } & \text { 'cook (a meal)' }
\end{array}
\]

The tendency in Jamsay is to have a default direct object noun, often cognate to the inflected verb. Thus in Jamsay one doesn't "sing," one "sings (a) song" (nûy nùnó-); one doesn't "eat," one "eats a meal" (ñǎ: ñé:-); one doesn't "work," one "works (a) work" (bíré bì ré-); one doesn’t "stutter," one "stutters (a) stuttering" (îm ímé-). Where semantically appropriate, these inflected verbs may also be used with more specific objects (e.g. singing a particular type of song), in which case the default object is omitted.

\section*{9．6 Deadjectival inchoative and factitive verbs}

Associated with（post－nominal）adjectives there are intransitive inchoative verbs＇ X become ADJ＇，and transitive factitive verbs＇\(Y\) make X ADJ＇． Examples of three－way distinctions between adjective，inchoative verb，and factitive verb are in（538）．
\begin{tabular}{|c|c|c|c|c|}
\hline & gloss & adject & inchoative & factitive \\
\hline \multirow[t]{7}{*}{a．} & ＇hard＇ & déy & dèjé－ & dènè－ \(\mathrm{w}^{\text {né－}}\) \\
\hline & ＇lean＇ & dǒy & dı̀りó－ & dı̀りò－w \({ }^{\text {nó }}\) \\
\hline & ＇confined＇ & ěm & émé－ & émé－w \({ }^{\text {né－}}\) \\
\hline & ＇bent＇ & gǒn & gònó－ & gònò－w \({ }^{\text {nó－}}\) \\
\hline & ＇dry＇ & mǎy \({ }^{\text {n }}\) & mày \({ }^{\text {ná－}}\) & mày \({ }^{\text {nà－w }}{ }^{\text {ná－}}\) \\
\hline & ＇rotten＇ & ว̌y & ¢㇒⿻́㇒－ & óyó－wó－ \\
\hline & ＇old＇ & \(p\) čy \({ }^{\text {n }}\) & pé：\({ }^{\text {n }}\) & p \(\varepsilon^{\text {n }}-\mathrm{w}^{\mathrm{n}} \mathrm{\varepsilon}^{-}\) \\
\hline \multirow[t]{2}{*}{b．} & ＇hard＇ & sè：gú & sé：gé－ & sé：gé－wé－ \\
\hline & ＇soft＇ & yòrú & yòró－ & yòrò－gó－ \\
\hline \multirow[t]{2}{*}{c．} & ＇tight＇ & žy \({ }^{\text {n }}\) & \(\varepsilon^{\prime} y^{n} \varepsilon\)－ & ćy \({ }^{n}\)－né－ \\
\hline & ＇wet＇ & tém & témé－ & tém－né－ \\
\hline \multirow[t]{2}{*}{d．} & ＇ripe，cooked＇ & ì ré & íré－ & írí－wé－ \\
\hline & ＇coarse＇ & kùñú & kúñó－ & kúñú－wó－ \\
\hline
\end{tabular}

The inchoatives in（538）do not involve a－CV－suffix like those in the other verbal derivations of this chapter．There is no mechanical way to derive the inchoatives from the adjectives，or vice－versa．However，the form of the inchoatives is partially explicable in terms of basic constraints on the shape of inflectable verbs（§3．4．4－5，§3．7．1．2）．The inchoative is therefore vowel－final，as are all Jamsay verb stems（except for one quasi－verb，kùn－＇be in＇）．In（538．a－c） the final vowel of the inchoative is segmentally a copy of the vowel of the preceding syllable，even when the adjective has a different final vowel，namely u（538．b）．In（538．d），the factitive predictably has a high vowel in the medial syllable（Presuffixal \(\mathrm{V}_{2}\)－Raising（59））．

In（538．a，d），and in＇hard＇（538．b），the factitive is clearly the morphological causative of the inchoative，with the productive Causative suffix－wv́－ （becoming \(-\mathrm{w}^{\mathrm{n}} \mathrm{v}\)－if preceded by a syllable beginning with a nasal or a nasalized consonant）．

In（538．c），on the other hand，the factitives are constructed by adding－nv́－ to the consonant－final adjective．It is difficult to understand the tonal patterns
if we directly compare the adjectives and the -nv́- derivative. The data in (538.c) seem to show that the inchoative verb is tonally independent of the adjective, just as verbs and cognate nominals are often tonally unrelated. The factitive is consistent in these cases with the inchoative rather than with the adjective. The same is true for 'ripe, cooked' in (538.d).

In many other cases, I have recorded a single form used indiscrimately in both factitive and inchoative functions. The most common and versatile derivational suffix is -nv́-, which appears after Cv:-, \(\mathrm{CvCv}-\), and CvC - stems (539.a-c).
\begin{tabular}{lll} 
& gloss & adjective
\end{tabular} inchoative/factitive
\begin{tabular}{lll} 
h. & 'sleek' & ònùrnú \\
& 'crooked' & pònùnú \\
& 'crooked' & ónó \\
& pónóyì gú
\end{tabular}

On the whole, these inchoative/factitive suffixes resemble the minor Causative suffixal allomorphs, although the primary Causative allomorph -wv́is strikingly absent. If we accordingly take the factitive (i.e. semantically causative-like) function as basic, we could think of these as a special case of mediopassive-type ambi-valent verb \(\S 9.5\), above).

In §3.5.1.2, I present the case that a metathesis of r...-n to n...-r, followed by automatic Nasalization-Spreading (48), is behind the strange-looking consonantal alternations pairs in (539.d). bànà-r \({ }^{\text {ná- (539.e) is synchronically }}\) opaque, but the n in adjective bán 'red' derives historically from * \({ }^{\mathrm{n}}\), so this originally involved the same type of metathesis as in (539.d).

For 'sweet; sharp' I also recorded a factitive with double suffix ènè-r \({ }^{n}\) è-w \(w^{n}\) é- in the sense 'make sweet or pleasant'.
wànà-ŋá- in (539.g), from wàyá 'distant', is parallel to causative súnú-yó'take down' from intransitive súgó- 'go down' (528.d). These unusual consonantal alternations suggest an underlying suffix /-nv́-/, and derivations involving metathesis (§3.5.1.2) and an irregular extension of NasalizationSpreading (48).

Inchoative/factitive ónór \({ }^{\mathrm{n}}\) ó- from trisyllabic adjective ònùr \({ }^{n}\) ú 'sleek' (539.h) is difficult to model phonologically, since a syllable seems to have been truncated. Alternatively, ònùr \({ }^{n}\) ú could be analysed as the (regular) Verbal Noun (ònùr \({ }^{\mathrm{n}}\)-ú) of the verb ónór\({ }^{\mathrm{n}} \mathrm{o}^{-}-\), which would then be lexically basic. The same issues arises with the two stems glossed 'crooked'.

\subsection*{9.7 Denominal verbs}

A few verbs have a semantic and phonological connection with a noun or greeting phrase, and are at least arguably denominal (540). The suffixes are similar to those used in deadjectival verbalizations and/or to the minor Causative allomorphs: -rv́- (whence -rnv́- by Nasalization-Spreading (48)), -jv́(problematic), -nó-, -ŋó- (perhaps nasalized from -gó-)
\begin{tabular}{lllll} 
& noun & gloss & verb & gloss \\
a. dú: & 'load' & dù:-ró- & 'load (sth)' \\
tì gé & 'family name' tì gì -ré- & \begin{tabular}{l} 
'(griot) chant the ancestry of \\
(sb)'
\end{tabular} \\
& gàmá & 'a certain one' & gàmà-r'ná- & 'divide, share'
\end{tabular}


\subsection*{9.8 Obscure verb-verb relationships}

The verbs listed in (541) display irregular relationships. In some cases, it is questionable whether native speakers make any connections.
verb gloss related verb gloss
a. addition of -rv-
gòyó- 'encircle' gòyว̀-rńn- 'encircle'
p \(\varepsilon\) gé- \(\quad\) 'inset (blade)’ pégé-ré- 'slide handle over (blade)'
'embed (nail, in wall)'
pé:- 'break off' pé:-ré- 'break apart'
sáná- 'undo' sáná-rná- 'undo'

tóyó- 'chop tree hole’ tóyó-ró- 'carve out cavity in'
b. addition of -wv-
lé:- 'fear' lírí1-wé- 'frighten' [cf. noun lì-lě: 'fear']
ná:- 'spend night' ná:-w \({ }^{\text {ná- }}\) 'greet in morning'
c. addition of \(-\eta v\) -

ع́mé- 'pinch to hold’ émé- \(\eta\) é- 'hold (stick) in armpit'
mà:ná- 'think, believe' mànà-ŋá- 'think, believe'
d. medial -gv- (apparent infix)
síré- 'cook, boil’ sígíré- 'cook, boil'
lígé- 'mix (bricks)' lígíjé- 'mix'

\section*{9.9 "Underived" trisyllabic verbs}

The following is based on a working lexicon that contains about one hundred trisyllabic verbs that are not derived suffixally from other attested verbs. The \(\mathrm{C}_{2} / \mathrm{C}_{3}\) sequences in these stems are strikingly reminiscent of those seen in suffixal derivatives where \(\mathrm{C}_{3}\) is the suffixal consonant. The data can be summarized in tabular form, taking \(\mathrm{C}_{3}\) as point of departure (542).
\(\mathrm{C}_{3} \#\) comment
a. b \(1 \quad \mathrm{C}_{2}=\mathrm{j}\)
n 6 all are Fulfulde causatives with -in-
b. \(\quad \begin{array}{lll}\mathrm{g} & 4 & 3 \text { after } \mathrm{C}_{2}=\mathrm{r} \\ & \mathrm{n} & 10\end{array}\)
c. \(\quad \mathrm{j} \quad 9 \quad\) all after \(\mathrm{C}_{2}=\mathrm{g}\)
n 2 both after \(\mathrm{C}_{2}=\mathrm{n}\)
d. \(\quad \mathrm{r} \quad 23 \quad 18\) after \(\mathrm{C}_{2}=\mathrm{g}, 3\) after \(\mathrm{C}_{2}=\mathrm{j}, 1\) after \(\mathrm{C} 2=\mathrm{m}\)
\(\mathrm{r}^{\mathrm{n}} 16\) all after nasal \(\mathrm{C}_{2}\) including \(10 \mathrm{C}_{2}=\mathrm{y}\)
e. w \(20 \quad 15\) after \(C_{2}=r, 4\) after \(C_{2}=1,1\) after \(C_{2}=\mathrm{g}\)
\(w^{\mathrm{n}} 9\) all after nasal/nasalized \(\mathrm{C}_{2}\) including \(7 \mathrm{C}_{2}=\mathrm{r}^{\mathrm{n}}\)
(542.a) is without much interest (one case of b, and six Fulfulde borrowings witn \(n\) ). All cases of \(\eta, \tilde{n}, r^{n}\), and \(w^{n}\) follow nasal or nasalized \(C_{2}\). Factoring this out, we note a high incidence of \(\mathrm{r}, \mathrm{w}, \mathrm{j}\), and g (in descending order of frequency). These correspond nicely to the consonants in the derivational suffixes we have considered (-rv́- for reversive and a few causatives, -wv́- in causatives, some causatives in -gv́- and -jv́-). Moreover, the associations of these suffix allomorphs with particular \(\mathrm{C}_{2}\) 's, commented on in the sections above, recur here. This suggests that most of the synchronically underived trisyllabic verbs not borrowed from Fulfulde originated as suffixal derivatives.

Strikingly absent from \(\mathrm{C}_{3}\) position in the sample of one hundred verbs are many consonants that occur as \(\mathrm{C}_{1}\) in this same set of verbs. The data for \(\mathrm{C}_{1}\) (excluding Fulfulde causatives) are: \(b=8, c=5, d=6, g=4, j=6, k=12,1\) \(=6, \mathrm{~m}=1, \mathrm{n}=2, \mathrm{p}=9, \mathrm{~s}=9, \mathrm{t}=4, \mathrm{w}=6, \mathrm{y}=5\), and zero (vowel-initial) \(=11\). Therefore stops \(\{\mathrm{bgj}\}\) and sonorants \(\{\mathrm{n} \mathrm{w}\}\) occur both as \(\mathrm{C}_{1}\) and as \(\mathrm{C}_{3}\); stops \(\{\mathrm{c} d \mathrm{kpt}\}\), sibilant s , sonorants \(\left\{\mathrm{m} \eta \mathrm{y}\right.\) ) occur as \(\mathrm{C}_{1}\) but not as \(\mathrm{C}_{3}\); while r (which is very rare initially) and nasalized sonorants \(\left\{\mathrm{w}^{\mathrm{n}} \mathrm{r}^{\mathrm{n}}\right\}\) (which cannot occur word-initially) occur as \(\mathrm{C}_{3}\) but not as \(\mathrm{C}_{1}\).

Also of interest is the very high incidence of \(\mathrm{C}_{2}=\mathrm{g}(28)\). Other \(\mathrm{C}_{2}\) 's in the sample (excluding Fulfulde causatives) are \(j=5,1=4, m=5, n=7, y=11, p\) \(=1, \mathrm{r}=18\), and \(\mathrm{r}^{\mathrm{n}}=7\).

Another, more synchronic way to look at it is that there are subtle patterns of favored consonantal sequences that apply (as constraints) to unsegmentable stems, and are enforced by allomorphic choices and phonological rules on suffixally derived stems. Except for \(g\) and \(j\), for example, stops and affricates are very common as \(C_{1}\) but very rare as \(C_{2}\) or \(C_{3}\).

\section*{10 Verbal Inflection}

This chapter covers inflectional categories relevant to verbs: indicative AN (aspect-negation) suffixation (§10.1), pronominal-subject suffixes (§10.2), postverbal morphemes that fine-tune the temporal values of AN suffixes (§10.3), and special imperative and hortative suffixes (§10.4).

Not covered in detail in this chapter are the following: a) defective quasiverbs translatable as 'be' and 'have', and other defective statives; b) adjectival and nominal predicates (some of which include a quasi-verb). These are presented in Chapter 11.

\subsection*{10.1 Inflection of regular indicative verbs}

Regular verbs in indicative function may combine with any of a range of \(\mathbf{A N}\) suffixes categories expressing aspect and negation, or they may occur as unsuffixed Perfective or unsuffixed Imperfective verbs distinguished by tones. The verb (with or without an audible AN suffix) is followed by a pronominalsubject suffix, except in relatives and some other subordinated clauses. (In relatives, the place of the pronominal-subject suffix is taken by a Participial suffix.)

\subsection*{10.1.1 Tonal patterns of unsuffixed AN forms}

In positive indicative clauses, the verb may or may not have a nonzero AN suffix. The two stems that lack a segmentally audible AN suffix are the unsuffixed Perfective and the unsuffixed Imperfective. (They are "unsuffixed" in the sense that they lack an AN suffix, but they are followed by pronominal-subject suffixes.) The unsuffixed Perfective is used in a restricted set of environments, and functions as a kind of unmarked, defocalized version of suffixally marked perfective-system stems. The unsuffixed Imperfective is not syntactically restricted in this way, but it does function as the most common (least marked) imperfective form.

The two unsuffixed AN stems are characterized phonologically as in (543), using mono- and trisyllabic stems to bring out the patterns (bisyllabic stems are like trisyllabics, minus the medial syllable). Recall that each verb has one of two lexical tone contours, either \(\{\mathrm{LH}\}\) with just the final mora H , or all- H .
\begin{tabular}{|c|c|c|c|c|}
\hline bare stem (lexical form) & Cv́: & CV̌: & Cv́Cv́Cv́ & Cv̀Cv̀Cv́ \\
\hline unsuffixed Perfective in main clause in relative clause & \[
\begin{aligned}
& \text { CV̀:- } \\
& \text { Ĉ̂:- }
\end{aligned}
\] & \[
\begin{aligned}
& \text { CV̀:- } \\
& \text { CV̂:- }
\end{aligned}
\] & \begin{tabular}{l}
Cv̀Cv̀Cv̀- \\
Cv́Cv́Cv̀-
\end{tabular} & \begin{tabular}{l}
Cv̀Cv̀Cv̀- \\
Cv́Cv́Cv̀-
\end{tabular} \\
\hline unsuffixed Imperfective before - \(\varnothing\) suffix before other suffix & \[
\begin{aligned}
& \text { CV̂:- } \\
& \text { Cv́:-L }
\end{aligned}
\] & \[
\begin{aligned}
& C \text { V̌: }- \\
& \text { CV̌:-L }
\end{aligned}
\] & \begin{tabular}{l}
Cv́Cv́CV̂:- \\
Cv́Cv́Cv́-L
\end{tabular} & \begin{tabular}{l}
Cv̀Cv̀Cर̂:- \\
Cv̀Cv̀Cv́-L
\end{tabular} \\
\hline
\end{tabular}

The unsuffixed Perfective shows tone-dropping in main clauses, and a \(\mathbf{H}(\mathrm{H} . .)\).L tone overlay in relative clauses. It therefore erases the lexical tonal distinction between \(\mathrm{L}(\mathrm{L}) \mathrm{H}\) and all-H stems. The unsuffixed Imperfective is characterized by a final floating L-tone. When there is no segmental pronominal or Participial suffix, this L-tone combines with stem-final H to produce F -tone (i.e. \(\langle\mathrm{HL}\rangle\) ), and with stem-final \(\mathrm{R}(<\mathrm{LH}\rangle)\) to produce bellshaped \(<\mathrm{LHL}>\) tone. When a segmentally nonzero suffix is present, the L-tone is realized on the mora-bearing segment of the suffix; see Tone-Grafting (131). The unsuffixed Imperfective therefore does not erase lexical tones, and distinguishes the two tonal types for monosyllabic as well as for longer stems. For the final long vowel in unsuffixed Imperfective Cv́Cv́Cv̂:- and Cv̀Cv̀Cv̂:before - Ø suffix, see Contour-Tone Mora-Addition (141). What I write as CV̌̀: in (543) is actually trimoraic CV̀v́v̀-, as it too has undergone Contour-Tone Mora-Addition (141).

The important thing to note from a categorial perspective is that the unsuffixed Perfective and the unsuffixed Imperfective are always distinguishable from each other, except for monosyllabic H-toned Cv́: stems in relative clauses. In addition, the unsuffixed Perfective and the unsuffixed Imperfective are always distinguishable from the bare stem, either by bearing a nonzero pronominal-subject or Participial suffix, or (with - \(\varnothing\) suffix) by tones. The situation may be made clearer by boiling down (543), above, to the tone patterns in (544), below. Tones enclosed in curly brackets are associated with stem segments by regular autosegmental principles, while " +L " is an L-tone that is grafted on to the end of the stem or onto the suffix.
\begin{tabular}{cll} 
bare stem (lexical form) & \(\{\mathrm{H}\}\) & \(\{\mathrm{LH}\}\) \\
unsuffixed Perfective & & \\
\begin{tabular}{cll} 
in main clause \\
in relative clause
\end{tabular} & \(\{\mathrm{L}\}\) & \(\{\mathrm{L}\}\) \\
unsuffixed Imperfective & \(\{\mathrm{H}\}+\mathrm{L}\) & \(\{\mathrm{HL}\}\) \\
un \(\}+\mathrm{L}\)
\end{tabular}

\subsection*{10.1.2 Perfective and imperfective systems (positive AN categories)}

Other AN categories involve audible suffixes. The full set of unsuffixed and suffixed (=marked) AN categories may be organized into perfective and imperfective systems, as shown for positive categories in (545). I should give advance warning that some of the categorial labels (Resultative, Imperfective, and Habitual) are less meaningful in Jamsay than in most languages, as will be explained in more detail below.
a. perfective system (positive)
unsuffixed Perfective (overlaid tones, syntactically restricted) Perfective -tì -, -yè-/-yà-, or -â:Resultative -sàRecent Perfect -jغ̀-

Recent Perfect plus Resultative \(-j \grave{\varepsilon}\)-sàExperiential Perfect -térغ̀-

Experiential Perfect plus Resultative -tés-sàreduplicated Perfective (Rdp plus overlaid \(\mathrm{H}(\mathrm{H} . .)\).L tone)
b. imperfective system (positive)
unsuffixed Imperfective (final L-tone)
Imperfective -tó〉ò-
Habitual -á:ràreduplicated Imperfective (Rdp plus final L-tone)

Experiential Perfect -térè- and Recent Perfect -jè- may be followed (rarely) by the Resultative suffix. With this exception, only one nonzero AN suffix is allowed. AN suffixes do not co-occur with Imperative or Hortative suffixes.

\subsection*{10.1.2.1 Semantics of perfective versus imperfective aspect}

Perfective aspect is used prototypically to define the temporal space of the denoted eventuality as having been completed prior to the time of reference. The latter is normally the 'now' of the speech event, but is sometimes a displaced time of reference, as in a narrative with its own internal deictic center. As we will see, certain (suffixally marked) perfectives may also have a resultative-stative interpretation, denoting a state or situation resulting from a completed event. However, verbs like 'want' and 'know' typically occur in the imperfective.

The "classic" perfective sense may be stretched, as in many languages, to contexts where the speaker is firmly resolved to go into motion immediately, cf. colloquial English I'm off or I'm out of here just prior to actual motion. An example is (546).
\[
\begin{align*}
& \text { [Logo Topic] [Logo Poss place] go-Perf-3SgS say } \tag{546}
\end{align*}
\]
'He said, "as for me [topic], I'm off to my place."' 2004.4.4

The imperfective is used in connection with activities that extend beyond the time of the speech event (i.e. present or future "tense"). It is also used with reference to a displaced reference time, as in past-time narratives when a durative activity is backgrounded to another event ('they were working in the field'), or to describe an event that post-dated the reference time ('they were going to go away'). The Past particle ji \(i^{\mathrm{n}}\) may be added to the end of the clause in these contexts.

In simple conditionals, in the absence of a special temporal context the antecedent clause has a perfective-system verb, while the consequent has an imperfective verb. This applies both to hypothetical and to counterfactual conditional constructions ( \(\$ 16.1\) ). However, counterfactuals make use of Past jì \(:^{\mathrm{n}}\) in both antecedent and consequent clauses.

Aspect is neutralized in many subordinated clause types. In verb (and VP) chains, only the final verb has AN and pronominal-subject inflection (§15.1). Some complement clauses are based on bare verb stems or Verbal Nouns, which do not mark aspect, or on verb-based forms with their own unique suffixes and/or tone overlays that cannot be identified with any specific mainclause AN category.

\subsection*{10.1.2.2 Unsuffixed Perfective with all-L or H(H...)L stem tone}

The unsuffixed Perfective is limited to positive clauses, and competes with the marked Perfective suffixes (-tì -, -yà/-yè, -â:-) and from Resultative suffix -sà-.

In form, it is segmentally equivalent to the unmarked verb stem, but has one of two syntactically sensitive overlaid tone contours (547).
\[
\begin{equation*}
\text { construction } \quad \text { stem-tone } \tag{547}
\end{equation*}
\]
a. main clause, unreduplicated all-L (tone-dropping)
b. main clause, reduplicated \(H(H \ldots)\) contour overlaid relative clause
" "

For the \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) variant in relative clauses, see \(\S 14.1 .13\). It is the usual verb for any positive perfective-type aspect in relatives, being much more common than suffixally marked counterparts in those clauses. In main-clause verbs, overlaid \(\mathrm{H}(\mathrm{H} . .)\).L occurs only in combination with a Ci - reduplication (§10.1.2.7, below).

In main clauses, the unsuffixed Perfective with L-tone is required when there is an overtly focalized constituent (548).
a.. [ì jù núyò]= \(\mathrm{y}^{\mathrm{n}}\) làyà-m
[dog.L that]=it.is hit.Perf.L-1SgS
'It's that \(\operatorname{dog}\) [focus] that I hit.'
\(\begin{array}{llll}\text { b. yǒ:-jì n } \equiv \text { î: } & \text { dòyǒ- } \mathrm{m} \text { kó } & \text { cèjè-bà } \\ \text { how } \equiv \text { Foc } & \text { Dogon-Pl NonhO } & \text { welcome.Perf.L-3PlS }\end{array}\)
'How [focus] did the Dogon receive it (=plow)?'


In many other cases, this verb form occurs in the presence of a preceding constituent that is arguably the focus, without being overtly marked by the Focus clitic \(\equiv\) ỳ (549).
a. sàrî:
jè:rè-bà
plow bring.Perf.L-3P1S
'They brought (=introduced) the plow [focus].' 2004.3.7
b. tàrá yǎ: bè gá: kân,
collective.hunt go 3PIS.L say after,
dùy-yàrá gò:-Ø
lion go.out.Perf.L-3SgS
'When they (hunters) had gone out to the hunt, a lion [focus]
appeared.' 2004.3.2
c. kô:- \(\varnothing \Rightarrow\) cín mà:nà- \(\Rightarrow\)
eat.Impf-3SgS thus think.Perf.L-3SgS
"'(I) will eat," thus [focus] he was thinking.' 2004.4.3

In still other cases, there is no clause-internal focalized constituent. For example, we can get an unsuffixed Perfective in a single-word main clause
following a chained VP (550.a), or in a simple clause containing just a pronominal object that is clearly not focal (550.b).
a. ذ̀ðò-ñòwn \({ }^{\mathrm{n}}\) [máná lé] tì \(\mathrm{w}^{\mathrm{n}}\) ह̀-kúró á: mèy \({ }^{\mathrm{n}}\)
camel [above in] tree-leaf catch and tòrò-Ø
strip.off.Perf.L-3SgS
'Camel took hold of some tree leaves up above and stripped them off.' 2004.4.3
b. [pùlò-n àsègè-jíré-n] yè-lé yèré mèy \({ }^{\mathrm{n}}\)
[Fulbe-Sg.L animal.L-lead.H-Sg] there come and [wó tèmè-Ø]
[3SgO find.Perf.L-3SgS]
'(While he was working in the field,) A Fulbe herder came there and encountered him.' 2004.4.4

Narratives that recount complex episodes from the past are replete with such unsuffixed Perfectives. The AN category (perfective positive) is typically predictable in such narratives. I suspect that this is a major reason why the "defocalized" unsuffixed Perfective is common in narratives. Some degree of predictability of the verb stem's semantic content is perhaps a contributing factor. However, in cases like 'stripped them off' in (550.a), the verb denotes a new event.

After a quotation, 'say' is rather light semantically. While the basic 'say' verb gá:- has a full set of AN forms including imperfectives, there is also a common 'say' quasi-verb jè- used only in the L-toned, unsuffixed Perfective (§11.3.2).

All of this suggests that, within the perfective system, the unsuffixed Perfective in main clauses is associated with verb defocalization. This is an elusive concept, relevant to the grammars of many languages, but with much language-specific detail. In Jamsay it involves any one of the situations in (551).
(551) a. the verb is part of a large defocalized clausal residue (when some other constituent is focalized);
b. the perfectivity of the verb is contextually predictable and therefore defocalized (as in the middle of narratives where many events are recounted in chronological order, in perfective aspect); perhaps low information value of the verb's own content is also a contributing factor;
c. semantically "light" perfective quotative verb ('said') after quotation.

The all-L tone pattern and the lack of overt AN suffixation can, in this light, be considered to be iconic.

The expanded use of the unsuffixed Perfective, albeit with a different tone pattern, in relative clauses might be interpreted as reflecting an overall reduction in focal salience of the verb and other constituents in relative clauses.

There are analogues to the L-toned unsuffixed Perfective with predicative adjectives and with negative verbs. When a predicative adjective is defocalized, it not only drops its tones, but also omits the otherwise usual cliticized 'be' quasi-verb (§11.4.2). With negative verbs, the regular form (not defocalized) has L-toned verb stem plus H-toned suffix (Perfective Negative -lí-, Imperfective Negative -gó-). Therefore the only audible cue to defocalization is that the tone on the suffix drops to L-tone, as seen in (748) in §13.1.2 and (751) in \(\S 13.1 .3\). There is no overt defocalization for positive imperfective verbs.

\subsection*{10.1.2.3 Marked Perfective (-tì-, -yè-/-yà-, -â:-)}

The suffixal (=marked) Perfective is used in positive main clauses where the verb is not defocalized. The suffixed Perfective is almost always replaced by the unsuffixed Perfective in relative clauses and related subordinated clauses.

There are two basic morphological types of Perfective (positive), one with -tì - and one with -yè-/-yà- or -â:-. The first is always a classic perfective, while the second can be interpreted either as perfective in the same classic sense, or as a resultative-stative.

The choice between the two major Perfective types depends chiefly on the transitivity and (especially among intransitives) on the semantic type of the verb. The division is summarized in (552). For perception verbs, which do not readily co-occur with either Perfective suffix allomorph, see §10.1.2.4.

> -tì -
-yغ̀-/-yà-, -â:- a few weak transitives ('resemble', 'forget') (basically intransitive) motion verbs (basically intransitive) stance verbs intransitive (inchoative) adjectival verbs other intransitive stative verbs

Examples of verbs taking -tì - are: a) classic transitives céjé̌- 'cut' (céjé-tì-), dèné- 'want, love' (dèné-tì-), páyá- ‘tie’ (páyá-tì-); and b) active intransitives plus weak transitives that regularly take fixed "objects" such as cognate nominals (gólóró) dòñó- 'snore' (dòñó-tì-), (níi) ì né- 'bathe' (ì né-ti-), mòwnó- ‘laugh’ (mòwnó-tì-), tégé- ‘speak’ (tégé-tì), yì né'breathe' (yì né-tì-), and péré- 'jump’ (pét-tì -, but with variant péy-yà-).

I have no clear idea as to the origin of -tì -. It most likely has a common history with tí as a linker (indicating a sequential chronological relationship) among chained verbs (§15.1.16). There is some possibility of a more distant connection with the transitive verb tí:- 'send'.

The choice between -yغ̀-/-yà- on the one hand and \(-\hat{a}:-\) on the other is based on the phonological form of the verb, as summarized in (553). Variation between -yદ̀- and -yà- is free; both occurred in my tapes in the speech of individual informants, and it was often difficult to distinguish them.

\section*{a. -yદ̀-/-yà-}
monosyllabic Cv:-
syncopating bisyllabic (C)vrv-, (C)vr \({ }^{\mathrm{n} v}\) - (before phonological contractions)
b. -â:-
nonsyncopating bisyllabic stems
trisyllabic and longer stems
The allomorph -yغ̀-/-yà- perhaps derives historically from yǎ:- 'go'. Indeed, many of the verbs taking -yغ̀-/-yà- are motion verbs. It seems unlikely that allomorph -â:- is historically related to the phonologically similar verb á:'catch', but -â:- might have some historical connection to (the onset of) the Habitual suffix -á:rà- in the imperfective system.

Monosyllabic stems with -yè-/-yà- include dó:- ‘arrive, reach’ (dó:-yà-), gó:- 'go out' (gó:-yà-), bé:- ‘stay, live’ (bé:-yà-), ní:- 'sleep’ (níi-ynà-), ná:'pass the night' (nái-ynà-), and yă:- 'go' (yă:-yà-).

Syncopating bisyllabic stems (those of shape Cvrv- or \(\mathrm{Cvr}^{\mathrm{n}} \mathrm{v}\) - ) that take -yદ̀-/-yà- include yèré- 'come' (yěy-yà-), gàrá- 'pass by' (gǎy-yà-), lóró- 'get pregnant' (lóy-yà-), bàrná- 'become red' (bǎy \({ }^{\text {n}}\)-yà-), mı̀r \({ }^{\text {º́l- 'come together' }}\) (mǒyn'-y nà-), and ùró- 'go up' (ǔy-yà-). On Post-Sonorant Syncope (60), which (with two exceptions not relevant to this section) applies only to CvCv - stems with short vowels and with medial rhotic r or \(\mathrm{r}^{\mathrm{n}}\), see §3.5.3.2.

Nonsyncopating bisyllabics with -â:- include náyá- 'forget’ (náy-â:-), tímé- 'resemble' (tím-â:-), nùmó- 'fall' (nùm-â:-), sùgó- (sùg-â:-), dì yé- 'sit

up’ (ú:rin-â:), jòwó- ‘run’ (jòw-â:-), íjé- ‘stand’ (ij-â:-), and dòñó- ‘stumble’ (dòñ-â:-).

Trisyllabic examples are kómóñó- 'became wrinkled' (kómóñ-â:-),
 'become red' (bànà-rnâ:-).

The rare combination of-yè-/-yà- or -â:- with a syntactically transitive verb is illustrated in (554). The few verbs in question are the very epitomes of wimpy transitivity.
```

a. mí tím-â:-\varnothing
1SgO resemble-Perf-3SgS
'He/She resembled (=came to resemble) me'
b. ú náy-â:-bà
2SgO forget-Perf-3PlS
'They have forgotten you-Sg.'
c. mí náyá-rn-â:-bà
1SgO forget-Revers-Perf-3PIS
'They remember me.'

```

Non-adjectival verbs denoting state-like processes, such as 'sleep', lend themselves to either the (classic) perfective or the stative-resultative reading. Thus níl-y"à-Ø can mean 'he/she went to sleep' (perfective, event completed before time of reference), or 'he/she is sleeping' (stative-resultative, state continuing into the present). Motion verbs favor the straight perfective reading, though of course a completed motion event also creates a state. Thus gó:-yà- \(\varnothing\) 'he/she went out', contextually also '.. has gone out' \(=\) '.. is out, is not here'. Adjectival stative verbs also favor the perfective (in this case inchoative) reading, e.g. 'became red', but for a different reason, viz., the adjective itself is used predicatively to denote a timeless state: predicate adjective bán \(=\) kò 'it is red', intransitive perfective bànà- \(\mathrm{r}^{\mathrm{n}}\)-â:- \(\varnothing\) 'it became red' or '... has become red'.

The fact that the Perfective suffixes can differentiate transitive and (intransitive) stative verbs makes it easier to understand why Jamsay has so many ambi-valent stems that can be transitive or intransitive. For example, dómnó- 'finish' has two Perfective forms, each associated with a particular valency: dómnó-tì - in transitive function (' X finished Y '), but dómn-â:- in intransitive function ('Y came to an end'). Likewise, with an inchoativefactitive pair of deadjectival verbs, dùgù-nó-tì- must be interpreted as transitive factitive ' X fattened Y ', while dùgù-n-â:- can only be intransitive inchoative ' Y became fat'.

Some textual examples are in (555).
(555)
a. î-n wó nǎn-tù-bà dèy, ...
child-Sg 3 SgO bear-Perf-3PlS if, ...
'A child [topic], when they give birth to it (=when it is born), ...' (nàr \({ }^{\text {ná- }}\) ) 2004.3.12
b. kòñó wó dàyá-tì-Ø dèy, ...
millet.beer 3 SgO leave-Perf- 3 SgS if, ...
'when the (effects of) the beer left (=wore off on) him, ...' 2004.4.1
c. [èné mà círné kùn lè] dó:-yà-Ø dèy, ...
[Logo Poss nose Def to] arrive-Perf- 3 SgS if, ... '(he said:) if it reaches (=touches) his nose, ...' 2004.4.2
d. àná kòmó yǎ:-yè-Ø dèy, ...
village war go-Perf-3SgS if, ...
'when a village goes to war, ...' 2004.3.15
e. ñú: ír-â:-Ø dèy, ...
millet ripen-Perf-3SgS if, ...
'when the millet has ripened, ...' 2004.3.6
f. \(\left[\begin{array}{ll}n \varepsilon ́ y & \text { ké }\end{array}\right]\) sáy \({ }^{n}\) á-sáy \({ }^{\mathrm{n}} \mathrm{á} \quad\) mè \({ }^{\mathrm{n}}\)
[now Top] scatter-scatter and bàná túmn-â:-Ø dèy, ... hide begin-Perf-NonhS if,...
'... (and) now, when they (animals) have scattered and have begun to hide, ...' 2004.3.1
g. ñú: sóy nàn-lí-Ø ñòwnó dòg-â:-Ø ké millet all bear-PerfNeg-Nonh be.ruined finish-Perf-3SgS Top '(that) all the millet has not grown (ears) and has ended up being ruined’ 2004.3.6
10.1.2.4 Resultative (-sà-)

This suffix is added to a verb stem that has its regular (lexical) tones. The suffix may well have a historical connection to quasi-verb sà- 'have' (§11.5.1) and/or with the clause-chaining verb sâ:-Ø (§15.1.15).

I use the label "Resultative" with misgivings. This is not a classic stative resultative. That sense can be expressed by the marked Perfective (particularly the allomorphs -yè-/-yà- and -â:-). The nuance with -sà- suffix seems rather to be this: the fact that the event that has taken place is of some continuing relevance.

One empirical observation is that -sà- is the regular positive perfectivesystem form of perception verbs \(\varepsilon^{:}\)- 'see' and áyá- 'hear'. These verbs cannot take Perfective -yè-/-yà- or -â:-, and informants showed considerable aversion to combining them with Perfective -tì -. Except for Experiential Perfect -térè- in the sense 'have (n)ever seen/heard', these verbs consistently appear with -sà- in perfective contexts. Cognitively, what distinguishes perception verbs from most other verbs is that the agent (seer, hearer) rather than the patient (object seen or heard) is altered by the act of perception. One can think of ' X see/hear Y ' as an event that results in a cognitive state in the perceiver.
a. [kó kùn kâ: \({ }^{\mathrm{n}}\) ] áyá-sà-m
[Nonh Def also] hear-Resit-1SgS
'That too, I heard about it (=didn't see it myself).' 2004.3.4
b. [néy \({ }^{\mathrm{n}} \quad\) ké] ñù:-kà:-à-ý É:-sà-m
[now Topic] millet.L-mouth.L-hold-VbIN see-Resit-1SgS
'Now I've seen that the millet stem has stopped growing.'

A second observation is that -sà- is very common with active (i.e. nonstative) verbs in conditional antecedents, before dey 'if' or its syntactic equivalents. Here the "continuing" relevance of the -sà- eventuality is causal in nature, and is terminated when the contingent eventuality is brought about.
\[
\begin{equation*}
\text { a. yá:gíné-sà- } \varnothing \Rightarrow, \quad \text { yá:gè yé sà-Ø tán, } \tag{557}
\end{equation*}
\] cause.shame.to-Reslt- 3 SgS , shame(noun) exist have- 3 SgS only,
yǎ: [wó kû: \({ }^{\mathrm{n}}\) ] súgó-bà
go \(\quad[3 \mathrm{SgP}\) on] go.down.Impf-3P1S
(if) it causes (=has caused) shame, and he has (=feels) shame, they (=women) will go and come down hard on (=oppress) him.'
2004.3.3
b. [sá:-sà-Ø kâ: \({ }^{\mathrm{n}}\) nè] jòwó mèy \({ }^{\mathrm{n}} \Uparrow\) tèrè̀-lá-Ø
[respond-Reslt-3SgS even now] run and be.fast-Neg-3SgS
'Even if it (=viper) reacts (to being stepped on), it runs away and it isn't fast.' 2004.3.5
c. sáráwá-sà-bè dèy, pé:. tù-tù:lú \(\therefore\) síñ̀.\(\therefore\)
spread.out-Reslt-2PIS if, shout Rdp-horn noise
cè: kâ: \({ }^{\mathrm{n}}-\mathrm{kâ}:^{\mathrm{n}}\), kárná-n déy,
thing.L each-each, do-Ppl.Sg if,
'When you-Pl have spread out, (you) make shouts, horn blowing, noise, etcetera.' 2004.3.1 [excerpt from (1211)

A similar context is (558), where a relative clause rather than a conditional antecedent is involved.
(558) [àrà-nò-ýn dó:-sà-m], mò:-nó mèy \({ }^{\mathrm{n}} \uparrow\) [porridge.L-drink-VblN reach-Reslt-Ppl.Pl], be.together-Caus and [bè dê: bé], àrá bé nò:-wnó-bà [3P1P.L father.HL Pl], porridge 3PlO drink-Caus.Impf-3P1S 'Having assembled those (boys) who have reached the age of circumcision ("porridge drinking"), their fathers [topic], they (=fathers) will circumcise them ("give them porridge to drink").' 2004.3.18

In (559), -sà- occurs in a polar interrogative, representing a type of question eagerly asked among farmers who try to keep up with the state of the crop around the village throughout the growing season.
(559) [[èjù núyò] lè] yǎ:-sà-w mà \(\Rightarrow\) [[field.L Dem] in] go-Reslt-2SgS Q 'Have you-Sg gone (yet) to that field (to see it)?' 2004.3.6

For the infrequent combination of -sà- with preceding Experiential Perfect -t'́r \(\mathrm{\varepsilon}\) - or Recent Perfect -jè-, see the sections on these suffixes, just below.

\subsection*{10.1.2.5 Experiential Perfect (-térè-) 'have ever'}

This suffix directly follows the stem. It is usually directly followed by the pro-nominal-subject or Participial suffix, but it may be followed by Resultative -sàor Perfective Negative -lí- (560). The preceding verb stem has its lexical tones.

Forms of -térè-
\begin{tabular}{ll} 
Perfective & -t ŕrè- \\
Resultative & -t ́́s-sà- \\
Perfective Negative & -t - -1 í- (see §10.1.3.2, below)
\end{tabular}
-tés-sà- is from /-térè-sà-/ via Post-Sonorant Syncope (60) and Rhotic Assimilation (77). Using the same phonology, one would have expected Perfective Negative \#-tèl-lí- with geminated lateral, but instead we get -tè-lí-.

The one lexical idiosyncracy is that \(\varepsilon\) :- 'see' has a high-frequency Experiential Perfect \(\varepsilon\) ét-t \(\varepsilon\) rı̀̀- instead of \#é:-térè-.

The Experiential Perfect is glossable 'have (ever)', or in connection with a negation 'have (never)'. Though most common with perception verbs é:- 'see' \(^{\prime}\) and áyá- 'hear', it can also be used with e.g. motion verbs ('I have never gone to Bamako'). The interlinear abbreviation is "ExpPf." Examples are in (561).
a. [dùŋ-yàrá gó:-yà-Ø], áyá-tés-sà-y
[lion go.out-Perf-3SgS], hear-ExpPf-Resit-1P1S
ká: [má jírè] gò:-tè-lí-Ø
but [1SgP in.front.of] go.out-ExpPf-PerfNeg-3SgS
'We heard (once) that a lion appeared (during a hunt), but one never appeared in front of me ( \(=\) I never saw one myself).' 2004.3.2
b. [tà:-ñùrn ó gó:-yè-Ø] bè:-tè-lí-Ø
[leopard go.out-Perf-3SgS] happen-ExpPf-PerfNeg-3SgS
ká: [tì -tá: gó:-yè-Ø] ह́t-térè-m
but [hyena go.out-Perf-3SgS] see-ExpPf-1SgS
'It has never happened that a leopard appeared, but I did once see a hyena appear.' 2004.3.2
c. [[[pé:ré yǎ: [bé gàsègé] nàná-jè yǎ:] [[[merely go [3PlP animal] lead.away-RecPf go] mà jêr] lè] àbádá kó yòwò-tè-l-á Poss side] in] never NonhO accept-ExpPf-PerfNeg-3PIS \({ }^{\prime}\) They \(_{\mathrm{x}}\) (=Jamsay) have never accepted the fact of (Fulbe) just going and driving off their \({ }_{x}\) animals and going away.' (jérè̀) 2004.4.25

\subsection*{10.1.2.6 Recent Perfect (-j\(\grave{\varepsilon}-)\)}

This suffix can be translated as 'have already (done)' or 'have just (done)'. The interlinear abbreviation is "RecPf".
a. Sémé-jè-Ø
sweep-RecPf-3SgS
'She has already swept.'
b. ñú: nàrná dògó-jè-Ø táyà: dèy
millet bear finish-RecPf-3SgS happen if
'if it happens that the millet has already finished bearing (seed spikes)' 2004.3.6
c. [kà: dùmnó] á:-jè-Ø
[mouth.L final] catch-RecPf-3SgS
'It (=millet plant) has already caught its last mouth (=has stopped growing new leaves)' 2004.3.6
d. nǎn-jè-Ø
give.birth-RecPf-3SgS
'She (=pregnant woman) has just given birth' (nàrná-)
The combination -jè-sà- including Resultative -sà- is rare, but it occurs in textual example (563). Recall that -sà- is very common in conditional antecedents.
(563) yé-lé [ùrò-gǔn lé ké] gó:-bà, there [house.L-behind in Topic] go.out.Impf-3PIS,
[ùrò-gǔn lé] bá:-jè-sà-bà dèy,
[house.L-behind in] learn-RecPf-Resit-3PIS if,
cín tǎy íj-â:- \(\varnothing\) dèy,
thus holiday stand-Perf-3SgS if,
cín [tăy lè] gǒ:-bà
thus [holiday in] dance.Impf-3PLS
'There, behind the house (=at the edge of the village) [topic], they (=girls) go out. When they have learned (the dance) behind the house, (then) when there is a holiday like that, they will dance in the holiday like that (=as they have learned it).' 2004.4.14

A verb plus -jè occasionally occurs without pronominal inflection in verb chains (564.a). Rarely, -jè is followed by mèy \({ }^{n}\) as part of a chain (564.b); this combination, with L-toned - \(\mathrm{j} \grave{\varepsilon}\), is audibly distinct from the much more common adverbial-clause type with bare verb stem plus H -toned \(\mathrm{j} \tilde{\varepsilon}\) plus mèy \({ }^{\mathrm{n}}\) (§15.2.2.2).
\begin{tabular}{lllll} 
a. & hâl & jàndùrù & \multicolumn{1}{c}{ ǔj-jè } & \\
until & donkey.L & go.up-RecPf & \\
& èjú & ù & yăi:- & kâ: \\
& field & 2SgS.L & go.Impf-Ppl.Nonh & even
\end{tabular}
'even a donkey that you-Sg have mounted and (will) go (with) to the field' (ùró-) 2004.3.10
b. nì yì \(r^{n}\) è \(\varepsilon\) ḿ bè jâ:-Ø, day.L 1PlO 3P1S.L convey.Perf.HL-Ppl.Nonh, [dà:yá tǎ:n] gá:w ná:-jè mèy \({ }^{n}\) [night three] Gao spend.night-RecPf and 'The day when they took us (from Gao to the border), after having (just) spent three nights in Gao, ...' 2004.5.1

In the Dogon variety spoken in Beni, there is a verb jé- meaning 'finish (doing)' that is used with a preceding chained verb with a sense not far from recent perfect. This makes me suspect that Jamsay Recent Perfect -jè- might not be directly equatable to the 'say' quasi-verb -jغ̀- (§11.3.2) and its relatives.

\subsection*{10.1.2.7 Ci-Reduplicated Perfective}

A verb may occur with Cì - reduplication, in both perfective and imperfective systems. Vowel-initial stems have i-. The same Cì- reduplication pattern occurs (less often) with imperfective verbs, which have different tones (§10.1.2.9, below). Cì- (variant Cù- before Cu:... stem) is also found with some noun stems as a (usually frozen) initial segment (§4.1.5).

The reduplicated Perfect is is based on the \(\mathrm{H}(\mathrm{H} . .)\).L form of the unsuffixed Perfective (as found in relative clauses). There is no AN suffix, but regular pronominal-subject suffixes are added. The reduplicated Perfective cì-cérnè'be well-made, be good' has a distinctive negative form cì-cénè-lí- used in "willy-nilly" constructions ( \(\S 16.3\) ); see (584) in \(\S 10.1 .3 .3\), below. The use of Perfective Negative suffix -lí- is further evidence that this reduplicated type belongs to the perfective system. No other verb is attested in this reduplicated negative form. The usual negative counterpart of the reduplicated Perfective is the (unreduplicated) Perfective Negative with L-toned stem followed by -lí-.

With stance verbs, the reduplicated Perfective is used for resultative-stative sense: ì-íjè- 'be standing (=in standing position)', dì -dâ:n- 'be sitting (=seated)'. Likewise with 'shut' and 'open', hence píné- 'shut' (transitive), pí-pínè- '(e.g. door) be shut'.

In some textual examples the precise aspectual value of the reduplicated Perfective is difficult to determine. In most cases (perhaps all) there is an element of duration or iteration. All textual examples (excluding repeats with the same verbs) are given in (565).
a．［tì－tà：－ná：gó：kân ké］ét－térè－m，
［hyena go．out after Top］see－ExpPf－1 SgS
［kò ké］jì－jówò－Ø［kó bèl－lí：－Ø］
［Nonh．L Top］Rdp－run．Perf．HL－3SgS［Nonh get－PerfNeg－1P1S］ ＇I once saw a hyena appear（during a hunt）．That one（＝hyena），it ran away，we didn＇t catch it．＇（દ́：－，bèré－）2004．3．2
b．［á wárú］cé：n－â：－Ø，
［2SgP farming］be．good－Perf－3SgS，
［á tòy－tòðó nغ̀］غ̀jú三kò，jì ré kùn \({ }^{n}\)
［2SgP seed－sprout now］good三be．Nonh，wet．season Def
cì－cé：nè－Ø tàyà dèy，
Rdp－be．good．Perf．HL－3SgS happen if，
＇It may be（＝let＇s suppose）your－Sg farming work has been well done，your（millet）seeds have sprouted nicely，and the rainy season has been good＇2004．3．6
c．jì ré
wet．season
cì－cé：nè－Ø
Rdp－be．good．Perf．HL－3SgS
ñì－ñów \({ }^{n}\) う̀－Ø
Rdp－be．ruined．Perf．HL－3SgS cêw
＇whether the wet season has been good，or has been ruined（＝poor）， ．．．＇2004．3．9
d．［àsègé kùn \(]\) yǎ：kó tì－témè－w \({ }^{n}\)
［animal Def］go NonhO Rdp－find．Perf．HL－2SgS
＇Animals［topic］，you－Sg have gone and found them（in your field）．＇2004．3．10
e．［dìi：n［ùjùbǎy kùn］kô：－Ø \({ }^{n}{ }^{n}\) ］
［manner．L［country Def］be．Nonh．HL－Ppl．Nonh Past］
bì－bògú－m yì－yárà－bà
Rdp－slave．trader－Pl Rdp－go．around．Perf．HL－3PlS
＇The way things were（then）in the country，slave－traders were going around．＇2004．3．11
f．dògùrù kó bè pánà－\(\varnothing\) kù \({ }^{\mathrm{n}}\) lè，
time．L NonhO 3P1S．L skin．Perf．HL－Ppl．Nonh Def in， tímné dì－dá \(\begin{aligned} & \text { à－} w\end{aligned} \Rightarrow\) ，
shut Rdp－leave．Perf．HL－2SgS
táy \({ }^{n}\) á dì－dáfà \(w \Rightarrow\)
expose．to．sun Rdp－leave．Perf．HL－2SgS
'When they have skinned and butchered it (=cow), (when) you have closed it (=cowhide) up and left it, and you have laid it out (to dry in the sun) and left it (for a while), ...' 2004.3.17
g. [ə̀犭̌̌-m kùn \(\therefore\) fú:] mà òw \({ }^{n}\) ذ̀-sǎy \({ }^{n}\),
[chief-Pl Def all] Poss grave,
[kó mà:-ká:] pì-pínè-Ø, túm
[NonhP door] Rdp-be.shut.Perf.HL-3SgS, mound
[kó mánà] yó三kò dì-déwè-Ø,
[Nonh on] exist=be.Nonh Rdp-be.covered.Perf.HL-3SgS,
[túm kùn \({ }^{\text {n }}\) gǒin-tù-bà dèy, [mà:-ká: kùn \(]\)
[mound Def] remove-Perf-3P1S if, [door Def]
[bèré lé] [dójú lé] pì-pínè-Ø,
[[inside in] [under in] Rdp-be.shut.Perf.HL-3SgS

[shut-VblN Def] shut-Revers-Perf-3PlS if, ...
'The grave for all of the chiefs (Hogons) [topic]. Its entrance is (kept) sealed. There is a mound (of earth) on it, it is (kept) covered. When they remove that mound, its entrance inside, underneath, is (kept) sealed. When they open that seal, ...' 2004.3.21
h. ì-áyà-y è:-lí:-Ø

Rdp-hear.Perf.HL-1PIS see-ImpfNeg-1P1S
'We have (often) heard of it, but we haven't seen it (ourselves).'
2004.4.5

One may reduplicate the locational-existential 'be' quasi-verb that otherwise appears only in the unsuffixed Perfective form wò-. The result is wì-wô:-. This is attested after an Imperfective verb with AN suffix -tóỳ̀- (566).
\[
\begin{array}{ll}
\text { lúgúró-tóỳ̀ } & \text { wì-wô:-w }  \tag{566}\\
\text { look.for-Impf } & \text { Rdp-be.Hum.HL-2SgS }
\end{array}
\]
'You-Sg keep searching.' 2004.3.16
For H-toned monosyllabic stems, i.e (C)v́:-, there is no difference in form between the reduplicated Perfective and the reduplicated Imperfective, except in the presence of a syllabic pronominal-subject suffix. This is because the \(\mathrm{H}(\mathrm{H} . .)\).L overlaid tone of the perfective, and the grafted-on final L-tone of the imperfective, converge phonetically as F-tone on the base stem following the Cì-reduplicative segment. In (567), we cannot directly determine whether the reduplicated Perfective with \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) or the reduplicated Imperfective with grafted-on final L-tone is at hand.
\[
\begin{align*}
& \text { [dòyう̀-cèrñ̀̀wń mà sî:] jì-jô:-Ø dé }  \tag{567}\\
& \text { [Dogon.L-fun Poss kind] Rdp-be.many.Perf.HL-3SgS Emph } \\
& \text { 'Hey, there are lots of kinds of Dogon festivities!' 2004.3.22 }
\end{align*}
\]

When we add a syllabic suffix ( \(3 \mathrm{Pl}-\mathrm{ba}, 2 \mathrm{Pl}\)-be), however, we can distinguish the reduplicated Perfective from the reduplicated Imperfective even for (C) v́:- stems. For the reduplicated Perfective, the H(H...)L tone overlay applies to the stem only, and is not affected by addition of the suffix, so the result is e.g. \(3 \mathrm{Pl}_{1} \mathrm{C}_{1} \mathrm{i}-\mathrm{C}_{1} \hat{\mathrm{v}}\)--bà with F-tone on the base. For the reduplicated Imperfective, the extra L-tone component is expressed on a nonzero pronominal-subject suffix if there is one, see Tone-Grafting (131). This leaves the base with its lexical tone, in this case H , so we get e.g. 3Pl \(\mathrm{C}_{1} \mathrm{i}-\mathrm{C}_{1}\) v́v-bà. Applying this test to jì-jô:- \(\varnothing\) shows that it is a reduplicated Perfective, as shown by the F-toned -jô:- in (568). This vindicates the perfective labeling in (567), above. Likewise, wì-wô:-w in (566), above, has a 2 Pl counterpart wì-wô:-bè 'you-Pl are' with F-tone.
```

jì -jô:-bà
Rdp-be.many.Perf.HL-3PIS

```
'They are numerous.'

\subsection*{10.1.2.8 Unsuffixed Imperfective (positive)}

The unsuffixed Imperfective is common in positive clauses denoting regularly occurring events (flanking the present time or a displaced temporal center), nonadjectival statives such as 'know' with present relevance, and future events. It is glossed as ".Impf" in interlinears, separated from the gloss of the verb by a period rather than by a hyphen. The category is common in texts describing routinely recurring event types (e.g. cooking techniques, annual seasonal patterns). This form gets competition from suffixally marked categories of the imperfective system, Habitual -á:rà- and (marked) Imperfective -tóyò-. The three are, to some extent, interchangeable (the category labeled "Habitual" has fairly broad imperfective functions).

The unsuffixed Imperfective is formed by adding a free (i.e. floating) L-tone to the end of the lexical stem. If there is a nonzero pronominal-subject or Participial suffix, the L must be realized on the suffixal mora-bearing segment. In the absence of a suffixal mora, the floating \(L\) must be grafted onto the end of the verb stem (which always ends in an H-tone), resulting in a stemfinal F-tone. If the F-tone at this point is associated with a monomoraic syllable (i.e. with a short vowel), this vowel is lengthened to two moras to permit audible expression of the contour tone. If the stem is monosyllabic R-toned

Cv̌:-, grafting the floating L produces a \(<\) LHL \(>\) tone, which forces lengthening of the bimoraic stem syllable to trimoraic. For the phonology see Tone-Grafting (131) and Contour-Tone Mora-Addition (141).

In relative clauses, for H-toned monosyllabic stems, i.e. (C)v́:-, there is homophony between participles based on the unsuffixed Perfective and those based on the unsuffixed Imperfective, except for nonhuman subject (on which see below). Thus â:-Ø from á:- 'catch', with Nonhuman Participial suffix, could be either the unsuffixed Perfective with \(\mathrm{H}(\mathrm{H} . .)\).L tone overlay, realized on a monosyllable as F-tone, or the unsuffixed Imperfective with final L-tone grafted on to the lexical tone (in this case, H), again resulting in F-tone. Since the only Participial suffixes are - \(\varnothing\) (nonhuman), \(-\mathrm{n}(\mathrm{Sg})\), and \(-\mathrm{m}(\mathrm{Pl})\), there is no participle with a syllabic suffix. Therefore, for human ( Sg or Pl ) subject, the homophony between Perfective and Imperfective participles of (C)v́:- is unrelieved.

A unique attribute of the unsuffixed Imperfective in both main and relative clauses is that a nonhuman subject pronominal is expressed by adding cliticized \(\equiv \mathrm{k}\) ’̀ 'be (nonhuman)' after the verb stem. This is a special case of k̀̀, a locational-existential 'be’ quasi-verb (§11.2.2.2). This quasi-verb is not always cliticized, but cliticized \(\equiv\) kò is also used after predicative adjectives with nonhuman subject, as in 'it is (big, red, etc.)' (§11.4.1). The use of \(\equiv\) kò to distinguish nonhuman from 3 Sg subject is limited to the unsuffixed Imperfective. For all other AN categories (including all suffixally marked forms of the imperfective system, and including the Imperfective Negative), verbs make no distinction between nonhuman and (human) 3 Sg subject, which are jointly expressed by zero suffix on the verb. Compare the (marked) Perfective and unsuffixed Imperfective of the verb 'come' (569).
(569) subject Perfective unsuffixed Imperfective
\[
\begin{array}{lcl}
3 S g \text { (human) } & \text { yěy-yà-Ø } & \text { yèrê:-Ø } \\
\text { Nonh } & " & \text { yèr } \varepsilon \text { =kò }
\end{array}
\]

This \(\equiv\) kò is morphosyntactically a second verb, albeit cliticized. It is not a suffix on a par with those for the human pronominal categories. This is shown by the fact that Participial suffixes are added to \(\equiv\) kò- rather than directly to the Imperfective stem in relative clauses (§14.1.9) and related subordinated clauses. In addition, \(\equiv\) kò is attested (though rarely) as the final element in a verb-chain of the type \(\left[\ldots\right.\) VERB mèy \({ }^{\mathrm{n}} \equiv \mathrm{k}\) र̀ \(]\), see (904) in §15.1.14.

Textual examples of the unsuffixed Imperfective are in (570).
a. pósró [[nùmó lè] mà wár]=î: jùgó-ỳ before [[hand with] Poss farming] \(\equiv\) Foc know.Impf-1PIS 'In the old days, farming by hand [focus] was what we knew (before the advent of the plow).' 2004.3.7
b. [gàsègé lè] kúnó mèy \({ }^{\mathrm{n}} \Uparrow\) wàrà-wá-bà
[animal on] put and farm-Caus.Impf-3PIS
'Putting it (=plow) on the animals, they farm.' 2004.3.7
c. [’̀yò gàmá] nùwnò-lí-Ø kárná mèy介
[grass.L some] die-PerfNeg-3SgS do and wàjá=kò
remain.Impf=be.Nonh
'Some grass (=weeds) have not died and still remain (there).'

\subsection*{10.1.2.9 Cì-Reduplicated Imperfective}

A form consisting of the regular unsuffixed Imperfective plus initial Cireduplication is used sparingly in my texts. All examples in my corpus are given in (571), except for repeats of the same verb with no clear change in context.
a. jémè-n wó [èné mà kúin lè]
blacksmith-Sg 3Sg [Refl Poss head with]]
[î:rié kù \(\left.{ }^{\text {n }}\right]\) yì-yò̀rô:- \(\varnothing\)
[iron Def] Rdp-heat.on.fire.Impf-3SgS
'The blacksmith [topic], he himself [focus] will heat (the iron).'
2004.3.12
b. [néy \({ }^{\mathrm{n}}\) ké] nǔy párá mèy \({ }^{\mathrm{n}} \Uparrow\),
[now Topic] oil rub.in and,
lì-láyá-bà=ỳ,
Rdp-hit.Impf-3PIS \(\equiv\) it.is
'Now [topic], they will rub oil into it (=cowhide) and they will beat it (over two days).' 2004.3.17
c. [nó: ké] [lî-n kùn] tì-táná-ná-bà]
[this.year Topic] [[child-Sg Def] Rdp-transfer-Caus.Impf-3PIS]
dó:-yè-Ø dèy
arrive-Perf-3SgS if
'this year [topic], if the time has come for them to transfer the child (=bride, to her husband's house), ...' 2004.3.20
d. [kárgù-gó:] \(]\) ỳ déy nè, tì-téwé-ẁ
[brick-granary.HL] it .is if now, Rdp-make.brick.Impf-2SgS
'If it's (going to be) a mud-brick granary now, you-Sg will make the bricks.' (kárgù-gô:) 2004.3.26
e. [[[̌̀nć bé] kò tó:rù] lè] yǎ: jì-jànáá-bà
[[[Refl Pl] Dem fetish] to] go Rdp-ask.Impf-3PIS
'They will go to those fetishes (=animist idols) of theirs and ask (=pray to) them' 2004.3.27
f. nì-nòwnó-bà déy nè, [nùm-ná: mánà]

Rdp-crush.Impf-3P1S if now, [grinding.stone on]
únó kó nòwnó-y \({ }^{\text {n }}\)
put.down NonhO crush.Impf-1PIS
'If they are going to crush it, we will put it on the large flat grinding stone and grind it up.' 2004.4.7

The textual passages in question are mostly generic descriptions of recurrent practical activities (the work of blacksmiths and other artisans, marriage customs, etc.). Therefore the reduplicated Imperfective competes in the same aspectual domain with the unsuffixed Imperfective, the suffixally marked Imperfective, and the Habitual.

As noted at the end of §10.1.2.7, above, except when followed by a syllabic pronominal-subject suffix, (C)v́:- verbs (H-toned monosyllables) have the form Ci - \(\mathrm{C} \hat{\mathrm{v}}\) :- in both the reduplicated Perfective with overlaid \(\mathrm{H}(\mathrm{H} . .\).\() L-tone and the\) reduplicated Imperfective with final L-tone component grafted on. The two can be distinguished when a syllabic suffix ( \(3 \mathrm{Pl}-\mathrm{ba}, 2 \mathrm{Pl}-\mathrm{be}\) ) is added. For R-toned monosyllabic stems, and all nonmonosyllabic stems, no confusion is possible even with -Ø or -C pronominal suffix.

\subsection*{10.1.2.10 Marked Imperfective (-tó \(\grave{\text { ò- }}\)}

From inspection of textual examples, it is difficult to find consistent aspectual distinctions between the unsuffixed Imperfective, the form with -tóyò- suffix, and the form with -á:rà- suffix. However, some tendencies do emerge.

In (572), -tó ¢ò- occurs in passages describing recurrent activities. In (572.a), note that dé:- 'carry' occurs both in the unsuffixed Imperfective (dê:-) and the -tóyò- form, with no obvious difference in aspectual value.
a. [dì: gá:rá ê:n ç̂W], ñ \(\check{\text { n }}\)-m dê:,
[place.L more near.HL all] woman-Pl carry.Impf,
[dì: \({ }^{\mathrm{n}}\) wà \(\mathrm{fáa}^{\Rightarrow} \mathrm{c} \hat{\mathrm{c} w}\) ] [[wòtórò kù \({ }^{\mathrm{n}}\) ] lè]
[place.L distant all] [[cart Def] with]
dé:-tó ò̀-bà, [kó nò] cín三î: kò-rú kán-tóðò-y
carry-Impf-3P1S, [Nonh now] thus \(\equiv\) Foc Nonh-Dat do-Impf-1P1S
'(From) any place that is nearer (to the village), women [focus] will carry it (millet, in baskets on their heads); (from) any distant place, they (normally) transport it with carts; that now, thus [focus] is how we do it.' (kár \({ }^{\text {ná-) 2004.3.6 }}\)
b. cín dòyǒ-m yǐr bět-tóyò-bà
thus Dogon-Pl garment get-Impf-3PlS
'That [focus] is how Dogon people get clothing.' (yì rú, bèré-) 2004.3.14
c. pórró yěy-yà-Ø dèy
first come-Perf-3SgS if
yǒ:-jì n三î: kò-rú kán-tółò-bè jì: \({ }^{n}\)
how? \(\equiv\) Foc Nonh-Inst do-Impf-2PlS Past
'In the old days, when it (=smallpox) came, what did you-Pl use to do about it?' (kárná-) 2004.4.15

In (573), on the other hand, the aspectual value is close to progressive.
a. tút-túrú íné-m kó bǎ:-tóyò
one-one person-Pl NonhO learn-Impf
'One by one, people have been learning it (=use of plow).'
2004.3.7
b. [kò kó:] \(]\) ỳ dùrnó yět-tóðò-m
[Dem foot] \(\equiv\) Foc follow come-Impf-1SgS
'Its (=cow's) tracks are what I have been following coming here.'
(yèré-) 2004.3.10
c. ... [àná mà bèrê:] yílím \(\Rightarrow\)
... [village Poss in] walking(adv)

bird-child shoot-Impf walk.Perf.L-3SgS see-RecPf-2SgS if 'when you-Sg see (the child) walk(ing) around the village shooting birds (with the slingshot)' 2004.3.16
```

d. [èjú lé] wárú wǎt-tó`ò wò wô:-Ø
[field in] farming farm-Impf 3SgS.L be.Perf.HL-Ppl.Nonh
j\varepsiloń mèy }\mp@subsup{}{}{\textrm{n}
say and
'While he (=farmer) was working in the field(s), ...' (wàrá-)
2004.4.4

```

In (574), two sentences from the same text, separated by brief intervening material (not reproduced here), seem to use -tóyò- and -árà- for the same time reference (present) and aspectual context (habitual). Both fragments are from passages contrasting today's drinking from pumped water with the prior reliance on water from traditional wells.
```

[nìm ké] ... pòmpù-ní:=ỳ nǒ:-tóyò-y,...
[now Topic] ... pump.L-water\equivFoc drink-Impf-1Pl,...
kà: íjé [pòmpù-ní: mà nì: Éj\varepsiloń-sà-Ø]
but today [pump.L-water Poss water.L be.clean-Reslt-Ppl.Nonh]
bèr\varepsiloń mèy }\mp@subsup{}{}{n}\mathrm{ [nîy ké] kó三ỳ nǒ:-rnà-y
get and [now Topic] Nonh\equivFoc drink-Habit-1P1S
'Nowadays ... pump water [focus] is what we drink; ... but today,
having gotten (access to) clean pump water, that [focus] is what we
drink.' 2004.4.5

```

For wò- 'be' and its reduplicated Perfective wì-wô:- after -tóyò-, see (674.a-b) in §11.2.2.3. For uninflected -tóyò with a nonfinal verb in a chain, see (887.a) in §15.1.9.

\subsection*{10.1.2.11 Habitual (-á:rà-)}

Since this suffix is vowel-initial, and is always added to a vowel-final stem, contraction of the two vowels must occur. Verbs of more than one syllable end in short vowels, and this short vowel is lost before the suffixal á:. Example: bìr ré-, Habitual bì r-árà-. Monosyllabic verbs preserve their vowel-quality in the contraction: dé:- 'carry', Habitual dé:-rà- (not \#d-árà̀-). See discussion of VV-Contraction (90) in §3.5.6.2.

One can argue whether the suffix should be underlying /-árà-/ or /-á:rà-/. This is the only vowel-initial suffix used with verbs, and it always undergoes VV-Contraction.

The aspectual value of -árà - is not consistently distinguishable from that of the unsuffixed Imperfective or of the form with suffix -tóүò-. In the majority of
textual examples, -á:rà- occurs in connection with actions that are recurrent, habitual, or otherwise stable over a period of time.
(575)
a. cè: bè bì r-á:rà \(=\grave{y}\)
thing.L 3PIS.L work-Habit \(=\mathrm{it}\). is
'It's what they do (=their work).' 2004.3.3
b. àrná kùn yé mì rn-á:rnà-Ø
rain Def Index fall-Habit-3SgS
'The rains are falling (in the wet season).' 2004.3.6
c. íjé àrn-úm bé bàr-árà̀-bà
today man- Pl 3 PlO help-Habit-3PIS
'Nowadays, the men help them (=women).' 2004.3.6
d. દ̀mě-n tòrò-gǎnǹ gá:-rà-bà

1Pl-Dat mountain.L-among say-Habit-3PlS
'They say of us (=Jamsay) (that we are) mountaineers.' 2004.3.11
f. [émé î-n] [é î-n lè], yé yèr-á:rà-Ø, [1PIP child-Sg] [2PIP child-Sg to], Index come-Habit-3SgS, غ̀né bé tègú ñò \(w^{n}\) ว̀-lí-Ø
Refl PIP speech be.ruined-PerfNeg-3SgS
'Our child (=son) has been (regularly) coming to your child (=daughter); their words have not been bad.' 2004.3.20
g. [[ì nè gàmà-nám] [sàmnà dùgú]
[[person.L certain-Pl] [soap.L fat]
[péré túrú sáyà] kárn-á:rnà-m] yó三kò
[ten one plus] [do-Habit-Ppl.Pl] exist=be.Nonh
'There are some people who do (=give) eleven large soaps (as gifts to their future parents-in-law)' 2004.3.20
h. [bùrò bán] [kó nò]
[wire.L red] [Nonh now]
nîm bè kún-á:ràà-Ø mà \(\Rightarrow \uparrow\) páró
now 3PIS.L put-Habit-Ppl.Nonh or first
'Red wire, as for that, (do you mean) what they put on nowadays (as hairdo ornament), or (what they used to put on) in the old days?' (kúnó-) 2004.4.19

In (576.a), the free translation makes the aspectual value sound more like progressive. However, the larger context ('whenever ...') distributes the activity over an indefinite time period. In (576.b), it is difficult to escape a progressive reading.


\subsection*{10.1.2.12 Stative -1̂:}

A Stative suffix -î: is attested with verbs of opening and shutting (píné- 'shut' and lé:- 'shut [door]'), along with their reversive derivatives (the regular píní-r \({ }^{\text {né- 'open' and the irregular líl-lé- 'open'). The form with -î: has an }}\) intransitive stative-resultative sense 'be open' or 'be shut', with a third person subject denoting 'doorway' or the like. For bisyllabic or longer verbs, the stemfinal vowel contracts with the suffixal vowel, and the remainder of the stem drops its tones, so we get \(\mathrm{C} v(\mathrm{C})(\mathrm{C} \mathbf{v}) \mathrm{C}-1 ̂: ~ w i t h ~ a ~ L \ldots<H L>c o n t o u r, ~ a s ~ i n ~ p i ̀ ~ n-i ̂: ~\) 'be shut', pì nì -rin-î: 'be open', and lì ll-î: 'be open'. With a Cv: monosyllabic verb, we get Cv̀ýỳ (arguably Cvî̂i: but in one syllable) with the same contour compressed into a single <LHL> syllable, hence lè-ýỳ 'be shut, (garment) be tied on'.

This Stative category stands outside of the regular perfective and imperfective systems. Verbs with this suffix behave like defective stative verbs, and are negated by adding the Negative particle là:- (3Pl là:-bà) to the positive stem. Cf. Negative là: after the 'it is' clitic, hence \(\equiv\) ỳ là: 'not be' (§11.2.1.3), and the more versatile (stative) Negative là with short vowel (§11.2.1.4).
a. mò:-ká: pìnì -rn-1̂:-Ø
doorway shut-Revers-Stative- 3 SgS
'The door is open.'
```

b. pì nì-rn-î:-bà
shut-Revers-Stative-3PlS
'They (e.g. doors) are open.'

```

Negatives: pì nì-rn-î: là:-Ø 'it is not open', pì nì-rn-1̂: là:-bà 'they are not open'.

Given its negative morphosyntax and its tone contour, it is likely that Stative -î: originated as a special case of the 'it is' clitic (allomorphs \(\equiv \mathrm{y}\) and \(\equiv i ̀:\) ), added to the Verbal Noun (§4.2.2.1, e.g. pì n-ú 'shutting', lè-ý 'shutting’). However, this is not transparently correct as a synchronic analysis.

\subsection*{10.1.3 Negation of indicative verbs}

\subsection*{10.1.3.1 Categories expressed by negative verbs}

In both perfective and imperfective systems, there is a clear tendency to reduce the relatively complex system of positive AN categories to just two in the negative.

Perfective Negative -lí- replaces several positive forms: unsuffixed and marked Perfective, Resultative, and (for the most part) the reduplicated Perfective and the Recent Perfective. Rarely, -lí- is added directly to a reduplicated Perfective, or to Recent Perfect -jè-. The only AN suffix that is regularly retained before -lí- is Experiential Perfect -térદ̀- ; the combination is pronounced -tè-lí- for expected \#-tèl-lí- (§10.1.3.2).

Imperfective Negative -gó- replaces the unsuffixed Imperfective and the reduplicated Imperfective. It also normally replaces the marked Imperfective and the Habitual; alternatively, their positive forms are directly followed by stative Negative -lá- (§11.4.3).
a. perfective system (negative)
common:
Perfective Negative
Experiential Perfect Negative
uncommon:
Recent Perfect Negative reduplicated Perfective Negative
b. imperfective system (negative)
common:
Imperfective Negative
uncommon:
Habitual Negative
(marked) Imperfective Negative

The relationships between positive and negative categories are summarized in (579). Details and examples are given in the following sections.
(579) positive-negative correspondences
positive negative
a. perfective system

Perfective -tì -, -yè-/-yà-, -â:- Perfective Negative -líunsuffixed Perfective
Resultative -sàreduplicated Perfective Recent Perfect -jè-

RecPf + Reslt -jè-sàExperiential Perfect -térغ̀-

ExpPf + Reslt -tés-sà-
b. imperfective system
unsuffixed Imperfective reduplicated Imperfective marked Imperfective -tóỳ̀Habitual -árrà-

Imperfective Negative -gó-
"
" (or add -lá- to positive form)
" (or add -lá- to positive form)

For -lá- negating adjectives and defective stance and possession verbs, see §11.4.3. For là: as Negative morpheme after \(\equiv y\) 'it is', see §11.2.1.3.
'Be sick' is regularly expressed as the negation of 'be healthy' (ś́llé-), as in sèllè-lú:-Ø 'you-Sg are sick'.

Although the negative morpheme appears with the verb at the extreme right of the clause, it typically has wide scope. In (580), for example, ó \(\begin{array}{r}\text { ón 'quickly' }\end{array}\) is under the scope of the negation.
óyóró kò-rú yòwò-l-á
quickly Nonh-Dat accept-PerfNeg-3PIS
'They did not quickly (=readily) accept it (=plow).'
When the clause contains a universal quantifier ('all X '), the negation again has wide scope. When the clause includes a distributive ('each \(X\) ') operator, the negation has narrow scope. See \(\S 6.8 .2\) for examples and further discussion of interactions between negative and quantificational operators.

\subsection*{10.1.3.2 Negation of unreduplicated perfective-system verbs}

Corresponding to Perfective in -tì -, -yદ̀-/-yà-, or -â:-, the unsuffixed Perfective, the Resultative in -sà-, and (usually) the Recent Perfect in -jè- and the reduplicated Perfective, there is a single unreduplicated Perfective Negative form with suffix -lí-. There are some phonological interactions with pronominalsubject suffixes (e.g. 2 Sg -lú:-Ø, 1 Pl -líi-Ø, 3Pl -l-á, 1 Sg -lú-m, see §10.2.3, below). The verb stem drops its tones to all-L.

Examples of positive/negative correspondences are in (581). When the negative verb is defocalized, for example in the presence of a focalized constituent, tone-dropping applies, changing -lí- to -lì- (581.d).
\[
\begin{equation*}
\text { positive } \quad \text { negative } \tag{581}
\end{equation*}
\]
a. yǎ:-yદ̀-Ø
yà:-lí-Ø
go-Perf-3SgS
go-PerfNeg-3SgS
'he/she went'
'he/she didn't go'
b. \(\varepsilon\) :-sà-m

غ̀:-lú-m
see-Reslt-1SgS
see-PerfNeg-1SgS
'I saw' 'I didn't see'
\(\begin{array}{ll}\text { c. túmnó-tù:- } & \begin{array}{l}\text { tùmnò-lú:- } \\ \text { begin-Perf-2SgS } \\ \text { 'you-Sg began' }\end{array} \\ \text { begin-PerfNeg-2SgS }\end{array}, \begin{aligned} & \text { 'you-Sg didn't begin' }\end{aligned}\)
d. ǎ:=ỳ nùmò ǎ:=ỳ nùmò-lì
who? \(\equiv\) Foc fall.Perf.L who? \(\equiv\) Foc fall-PerfNeg.L
'Who [focus] fell?'' 'Who [focus] didn't fall?'
Perfective -lí- is (marginally) compatible with Recent Perfect -jè- (582). This combination did not occur in texts.
negative
lúgúró-jè-m 'I have searched' lùgùrò-jè-lú-m 'I have not searched'
lùgùrò- j è-lú-m could be used in replying to a question containing the \(-\mathrm{j} \grave{-}\) suffix ('have you already searched'), where parallelism between the question and the response is called for. In other contexts, 'I have not searched' would appear in simple Perfective Negative form as lùgùrò-lú-m 'I did not search'.

PerfNeg -lí- does combine readily with the Experiental Perfect ('have not ever'). This is the usual way to express 'never'. Here the Experiential Perfect suffix -tér \(̇\) - is truncated to -te- before -lí-, resulting in -tè-lí-. The PerfNeg suffix forces L-tone on both the ExpPf suffix and the preceding verb stem. The irregularity in the form of - \(\varepsilon\) :- 'see' with ExpPf suffix in the positive ( \(\varepsilon\) t-t \(\varepsilon\) r \(\mathrm{\varepsilon}\) instead of \#é:-tér \(\begin{gathered} \\ \text {-) }\end{gathered}\) is carried over into the negative.
\begin{tabular}{|c|c|}
\hline positive & negative \\
\hline ćt-tı́rè-w 'you-Sg have seen' & غ̀t-tı̀-lús-Ø 'you have never seen’ \\
\hline áyá-térè-m 'I have heard' & àjà-tè-lú-m 'I have never heard' \\
\hline
\end{tabular}

\subsection*{10.1.3.3 Negation of reduplicated perfective-system verbs}

Reduplicated perfectives cannot normally be directly negated.
A reduplicated Perfective of a stative stance verb, e.g. ì -íjè- 'be standing', is negated by adding the usual stative Negative suffix -lá- to the unreduplicated stem, as in ìjè-lá-bá 'they are not standing'. Likewise with adjectival verbs, e.g. reduplicated positive jì -jô:- 'be many', negative jò:-lá- 'not be many'.

A reduplicated Perfective of an active verb, e.g. tì -témè-w \({ }^{n}\) 'you-Sg found', normally has a simple (unreduplicated) Perfective Negative counterpart: tèmè-lú:-Ø 'you-Sg did not find'. However, in parallelistic positive-negative sequences, a reduplicated Perfective Negative is possible.

For reduplicated Perfective cì-cénè- 'be well done, be good', the normal negative counterpart is the simple, unreduplicated Perfective Negative, as in cè:nè-lí-Ø 'it is not well done, it is not good'. However, for this verb there is also a parallelistic positive-negative construction, functioning as a "willy-nilly" conditional antecedent (§16.3), that adds L-toned Negative -lì to the reduplicated Perfective stem (with no tone-dropping).
\begin{tabular}{ll} 
jì r\({ }^{n}\) é & cì -cé:nè- \(\varnothing\) \\
wet.season & Rdp-be.good.Perf.HL-3SgS
\end{tabular}
```

cì -cé:nè-lì - $\emptyset \Rightarrow \quad c \hat{\varepsilon} W$,

```
Rdp-be.good,Perf.HL-PerfNeg.L-3SgS all,
ñú: sóy nàn-lí-Ø
[millet all] bear-PerfNeg-Ppl.Nonh
ñòwnó dòg-â:-Ø ké
be.ruined finish-Perf-3SgS Topic
'Whether the wet season is good or it isn't good, all the millet that hasn't borne ears (seed spikes) by now will end up being no good.' (nàr \({ }^{\mathrm{n}}{ }^{\text {á-) 2004.3.6 }}\)

The flavor of this resembles she loves me, she loves me not intoned by lovesick American adolescents as they pick petals off daisies.

In elicitation, I also obtained an instance of reduplicated Perfective Negative jì-jòwò-lí-Ø 'it didn't run (away)', corresponding to positive jì -jóẁ̀-Ø 'it ran (away)'. In this case, the entire stem preceding -lí- is L-toned. Reduplicated negatives were difficult to obtain even in elicitation.

\subsection*{10.1.3.4 Negation of imperfective-system verbs}

Corresponding to the unsuffixed Imperfective in all its functions, there is an Imperfective Negative form with suffix -gó-, possibly related historically to gó:- 'exit, go out'.
\[
\begin{equation*}
\text { positive } \quad \text { negative } \tag{585}
\end{equation*}
\]
\[
\begin{array}{ll}
\text { dèné-m̀ 'I want' } & \text { dènè-gó-m 'I don't want' } \\
\text { sâ:-Ø 'it will respond' } & \text { sà:-gó-Ø 'it will not respond' }
\end{array}
\]
-gó- is also the usual negation corresponding to morphologically marked positive forms of the imperfective system, namely the Habitual in -á:rà-, the marked Imperfective in -tóyゝ̀-, and the reduplicated Imperfective. However, -á:rà- and -tóyò- may also be followed directly by (stative) Negative -lá(§11.4.3), with no tone-dropping of the stem or of the inner AN suffix. This suggests that -lá- in this combination is phonologically peripheral to the preceding stem, unlike the case with other AN suffixes. See also discussion of (587), below.
-árrà-lá- optionally syncopates (and undergoes Rhotic Assimilation (77)) to -â:l-lá-.
```

positive negative
bì r-á:rà-m 'I work' bì r-á:rà-lá-m 'I don't usually work'
[variant bì r-â:l-lá-m]
yǎ:-tóyò-m 'I go (often)' yǎ:-tó\ò-lá-m 'I do not go (often)'

```

A textual example of -á:rà-lá- is (587), in a subject relative clause. The syncopated variant of bé:-rà-là-Ø would be bê:l-là-Ø. Negative -lá- in (587) drops its tone to -là- under the influence of the following kâ: \({ }^{\mathrm{n}}\) 'any' (§14.1.3). Note that when VERB-á:rà-lá- undergoes tone-dropping imposed by a following word, only Negative -lá- actually drops its tones, while the stem and the inner AN suffix -árà̀- retain their tones. This reinforces the view that -lá- in this construction is phonologically peripheral to the stem.
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{5}{*}{(587)} & [kó & bèrê:] & [cı. & , & kâ: \({ }^{\text {n }}\) ] \\
\hline & [Nonh & in] & [thing.L & happen-Habit-Neg-Ppl.Nonh.L & any] \\
\hline & kò:-ró & & & & \\
\hline & be.Nonh & -Neg & & & \\
\hline & \multicolumn{5}{|l|}{'In that domain (=legal disputes), there is nothing that doesn't happen (=i.e., anything can happen)' 2004.3.10} \\
\hline
\end{tabular}

\subsection*{10.2 Pronominal paradigms for non-imperative verbs}
10.2.1 Subject pronominal suffixes

The pronominal-subject suffixes (§4.3) are repeated here. They have no intrinsic tones except for the Nonhuman clitics used only in the positive unsuffixed Imperfective.
(588) Subject Pronominal Suffixes (indicative verbs)
\begin{tabular}{ll}
1 Sg & -m \\
1 Pl & -y \\
2 Sg & -w \\
2 Pl & - be \\
3 Sg & \(-\emptyset\) \\
3 Pl & - ba (except -a in PerfNeg, -e in ImpfNeg) \\
Nonh & \(\equiv\) kò in Impf, otherwise \(=3 \mathrm{Sg}\) \\
Nonh Pl (optional) & \(\equiv\) kò-bà in Impf, otherwise \(=3 \mathrm{Pl}\)
\end{tabular}

The 3Pl allomorph -ba loses its b after Perfective Negative -lí- and Imperfective Negative -gó-. The results are the contractions \(-1-a ́\) and \(-j\)-é, respectively. Note that \(g\) shifts to alveopalatal \(j\) before the front vowel e.

The two AN suffixes with i-vowel, viz., Perfective -tì - and Perfective Negative -lí-, show some \(i / u\) alternations and some homorganic vowelsemivowel contractions in combination with pronominal subject suffixes, see just below (§10.2.3).

\subsection*{10.2.2 Nonhuman versus 3 Sg subject}

Cliticized quasi-verb \(\equiv\) kò 'be.Nonh' is added to the unsuffixed Imperfective to index a Nonhuman subject. The L-tone segment that marks Imperfective, underlyingly located between the stem proper and the \(\equiv\) k̀े, is realized on the \(\equiv\) kò (i.e. it merges with the already low tone of the clitic). Thus mí cér \(\varepsilon\) ®k̀̀ 'it will bite me' from /céŕ́-L \(\equiv \mathrm{k} \grave{/}\), see Tone-Grafting (131).
\(\equiv\) kò is syntactically and morphologically verblike rather than a typical pronominal suffix. Whereas the human subject pronominal suffixes are replaced by preverbal subject pronominals in relative clauses, \(\equiv\) kò remains in postverbal position in relatives, and Participial suffixes are added to it rather than to the preceding verb (§14.1.9).
\(\equiv \mathrm{k} \grave{\mathrm{o}}\) is absent after verbs in AN categories (including Imperfective Negative) other than the unsuffixed Imperfective (positive). In the other AN categories, Nonhuman subject is with \(3 S g\) subject as zero: Perfective (yǎ:-yè-Ø 'He/She/It went', mí cét-tì -Ø 'He/She/It bit me'), Resultative -sà- (mí \(\varepsilon\) ':-sà-Ø 'He/She/It saw me'), -jè- (ñé:-jè-Ø 'He/She/It already ate’), -térè- (mí cét-tér \(\grave{\text { c̀ }}\) Ø 'He/She/It once bit me'), Perfective negative (mí cèl-lí-Ø 'He/She/It didn't bite me'), Imperfective Negative (mí cèrè̀-gó-Ø 'He/She/It won't bite me'), Habitual (mí cèr-átrà- \(\varnothing\) 'He/She/It bites me'), or marked Imperfective (mí cét-tó \(\begin{aligned} & \text { ò- Ø 'He/She/It bites me'). In interlinears, I gloss the }\end{aligned}\) zero suffix as " 3 SgS ," though " \(3 \mathrm{SgS} / \mathrm{Nonh}\) " would be more accurate.

Occasionally there is an preverbal 3rd person or Nonhuman pronoun, apparently in subject function. In the type exemplified by (589.a), the verb ná:-y \({ }^{n} \grave{\varepsilon}-Ø\) might easily be taken as ending in 3 Sg subject \(-\varnothing\), which makes one wonder why there is also a preverbal L-toned subject pronominal wò. This is actually a participial construction, with Nonhuman Participial - \(\varnothing\) indexing an unexpressed nonhuman head (with a meaning like 'time' or 'situation'). Therefore it is appropriate for the (non-head) subject to be expressed by an L-toned pronominal; see (974) and discussion there. In the common expression (589.b), kò:-ró 'it is not (present)' is already marked for nonhuman subject, so the preceding H-toned kó is redundant. One could argue that the kó is topical.
(589)
\begin{tabular}{|c|c|c|c|c|}
\hline [dà:Yá & lèy] & [wó & úrò] & \\
\hline [night & two] & [3SgP & house.L & .HL] \\
\hline wò & \multicolumn{4}{|l|}{ná:-y \({ }^{\text {n }}\) ¢ \(-\varnothing\)} \\
\hline 3SgS.L & spend & night-Pe & Ppl.Nonh & \\
\hline
\end{tabular}
'when she (=bride) has spent two nights at his house' 2004.3.20
b. kó kò:-ró

Nonh be.Nonh-Neg
'(Boys of the same neighborhood competing against each other,) there is none of it (=none of that).' 2004.3.23
10.2.3 Vowel-semivowel interactions of AN (-tì-, -lí-) and pronominal suffixes

The suffixes -tì - (Perfective) and -lí- (Perfective Negative) have a high vowel that interacts phonologically with certain suffixes. The paradigms are given in (590).
\begin{tabular}{lll} 
category & Perfective & Perfective Negative \\
& & \\
1 Sg & -tù-m & -lú-m \\
1 Pl & -tì :-Ø \((</-\) tì -y/) & -líi-Ø \((</-\) lí-y/ \()\) \\
2 Sg & -tù:-Ø \((</-\) tù-w/ \()\) & -lú:-Ø \((</-l u ́-w /)\) \\
2 Pl & -tí-bé, -tù-bè & -lí-bé, -lú-bé \\
3 Sg, Nonh & -tì -Ø & -lí-Ø \\
3 Pl & -tù-bà & -l-á
\end{tabular}

For \(/ \mathrm{i} />\mathrm{u}\) before labial \(\{\mathrm{b} \mathrm{m} \mathrm{w}\}\), only optionally when the labial is itself followed by a front vowel e, see §3.5.7.1.

For /iy/ to i:, and /uw/ to u:, see Monophthongization (93) (§3.5.7.2).
In a practical orthography it would make sense to transcribe -tì -y instead of -tì :-Ø, and -lú-w instead of -lú:-Ø, on grounds of morphological transparency.

\subsection*{10.2.4 Tones of subject pronominal suffixes}

Excluding Nonhuman \(\equiv\) kò in the unsuffixed Imperfective, the nonzero pronominal suffixes have no intrinsic tones. Instead, they acquire a tone from a preceding morpheme (including the floating L-tone that characterizes the unsuffixed Imperfective). Surface patterns are given in (591), using \(1 \mathrm{Sg}-\mathrm{m}\) to represent the single-C suffixes, and 2P1 -be to represent the syllabic suffixes.
final preceding tone with 1 Sg
...v́-m
...v́-bé
a. ...v́-
b. ...v́ -+ L
c. ...-â:-
...v́-m̀
...v́-bè
...-â:-m
...â:-bè
[...áám]
d. ...v̀-
\[
\ldots \text {..v̀-m } \quad . . \text { v̀-bè }
\]
(occasionally ...v̀-ḿ, ...v̀-bé)
Pattern (591.a) occurs when the pronominal-subject suffix is added to Perfective Negative -lí- or to Imperfective Negative -gó-. Thus bèrè-gó-Ø 'he/she cannot', 1 Sg bèrદ̀-gó-m, 2Pl bèrè-gó-bé. See Atonal-Morpheme ToneSpreading (137).
(591.b) is the pattern for the unsuffixed Imperfective. Examples: bèré'get', unsuffixed Imperfective /bèré- + L/, hence 1 Sg bèré-m, 2Pl bèré-bè. The floating L-tone is grafted onto (i.e. docks on) the suffixal mora; see ToneGrafting (131).

In (591.c), the Perfective suffix allomorph -â:- has its own intrinsic F-tone (i.e. \(<\mathrm{HL}>\) ). The final L-tone component spreads to a syllabic suffix, as in 2 Pl -â:-bè, again by Atonal-Morpheme Tone-Spreading (137). When -â:- is part of a trimoraic syllable including a suffixal nasal, as in the 1 Sg form, the F-tone is spread out over the whole syllable; see Contour-Tone Stretching (143). Examples: 1 Sg dòg-â:-m 'I am finished (=have gotten thin)', 2Pl dòg-â:-bà.
(591.d) is the pattern for the (all-L-toned) unsuffixed Perfective, and for all remaining nonzero positive AN suffixes, all of which end in a L-tone (Perfective -tì - or -yè-/-yà-, Resultative -sà-, Recent Perfect -jè-, Experiential Perfect -térè̀-, Habitual -á:rà-, marked Imperfective -tóyò-). Examples: Perfective lá ádì - \(^{\prime}\) 'he/she hit', láyá-tì -m 'I hit', and láyá-tì -bè 'you-Pl hit'; unsuffixed Perfective là ̧à-Ø 'he/she hit', làyà-m 'I hit', and làyà-bè 'you-Pl hit'.

In the unsuffixed Perfective, an ostensibly L-toned pronominal-subject suffix occasionally appears with unexpected H-tone, although the preceding stem is entirely L-toned: là yà-ḿ 'I hit', làyà-bá 'they hit' (for the more usual là yà- \(m\), làyà-bà). This is most common when the word is pronounced in isolation, and reflects a constraint (not generally implemented in phrasal contexts) against all-L-toned words. Cf. discussioin of related issues in §3.7.1.5.

\subsection*{10.3 Clause-final temporal particles}

\subsection*{10.3.1 Past \(\mathrm{ji} \mathrm{i}^{\mathrm{n}}\left(\mathrm{j} \mathrm{in}^{\mathrm{n}}\right)\) and conjugatable \(\mathrm{j} \mathrm{r}^{\mathrm{i}}{ }^{\mathrm{n}}-\) 'in the meantime'}

The Past particle \(\mathrm{ji}:^{\mathrm{n}}\) is added after an inflected verb or other predicator. In its usual clause-final position it has L-tone. An R-toned variant is possible when it is followed by another element within the clause (see below).

The particle is especially useful after predicates that lack aspectual marking: adjectives and other statives, unconjugated (or conjugated) 'it is' clitic \(\equiv \mathrm{y}\) 'it is', and 'be' and 'have' quasi-verbs. It is also common after regular imperfective verbs, placing the eventuality in the past ('used to do', 'was doing').
(592)
a. yó三wò-Ø
jì: \({ }^{n}\)
exist \(=\) be.Hum- 3 SgS
Past
' \(\mathrm{He} /\) She was there.'
b. lá:-lá: [kó kùn] kárná-bà jì in
first-first [Nonh Def] do.Impf-3PIS Past
'Long ago, they used to do that.' 2004.3.8
c. [kò. fú: kò-r=î: gǒ: \({ }^{\text {n }}\)-bà jì in
[Nonh.L all] Nonh-with \(\equiv\) Foc take.out.Impf-3P1S Past
'They used to extract (=get) all that from it.' 2004.3.12
jì: \({ }^{\mathrm{n}}\) is not common after a perfective-system verb in ordinary main clauses, since the time reference is already understood to be in the past. When it does occur with a perfective, it has past perfect ('had done') sense, and is used as background to another eventuality.
\[
\begin{array}{ll}
\text { a. } & \text { nùm-â:-Ø } \quad \text { jì : }  \tag{593}\\
& \text { fall-Perf- } 3 \mathrm{SgS} \\
& \text { Past } \\
& \text { 'He/She/It had (already) fallen.' }
\end{array}
\]
b. ñǎ: ñé:-sà-Ø jì: \({ }^{n}\)
meal eat-Reslt-3SgS Past
'He/She had (already) eaten.'
\(\mathrm{ji}:^{\mathrm{n}}\) is regularly used in both antecedent and consequent clauses in counterfactual conditionals (§16.7).
jì : \({ }^{\mathrm{n}}\) may follow the participle in a relative clause (594). The participle has its usual suffixes such as \(\mathrm{Sg}-\mathrm{n}\) and \(\mathrm{Pl}-\mathrm{m}\). When followed by Definite kùn \({ }^{\mathrm{n}}\),
which is common in relative clauses, the particle may appear as R-toned juis (594.b).


There is another construction with what appears to be the same morpheme, this time in the form \(\mathrm{j} 1 \mathrm{i}^{\mathrm{n}}\)-. The preceding verb takes its regular lexical tone and is uninflectable, showing that a verb-chain is at hand. j \(\mathrm{i}^{\mathrm{i}} \mathrm{n}^{\mathrm{n}}\) - itself is morphologically an unsuffixed Imperfective, implying an R-toned lexical form \(/ \mathrm{j}^{\breve{ } \mathbf{1}^{\mathrm{n}} / \mathrm{m}}\) onto which the extra L-tone of the unsuffixed Perfective is grafted to produce a bell-shaped \(<\) LHL \(>\) tone when the following pronominal or Participial suffix is zero. When the suffix is nonzero, the floating L-tone appears on the suffixal mora, by regular phonological rules; see Tone-Grafting (131), Contour-Tone Stretching (143), Atonal-Morpheme Tone-Spreading (137). That jii: \({ }^{\mathrm{n}}\) - is an unsuffixed Imperfective is demonstrated by the fact that a Nonhuman subject requires a following cliticized 'be' quasi-verb \(\equiv \mathrm{k}\), a unique feature of this AN category. Other subject categories have their usual suffixal forms. The sense of this construction is '(does/will do) in the meantime' (i.e. while waiting for an expected subsequent event)'. The time reference is to the present or future (with respect to the deictic center).
\[
\begin{array}{lll}
\text { a. ú bàyà-rná jǐin }--Ø  \tag{595}\\
\text { 2SgO hide-Caus Past.Impf-3SgS } \\
& \text { 'He/She will hide you in the meantime.' }
\end{array}
\]
b. ú bàyà-r \({ }^{n}\) á jı̌: \({ }^{n}\)-m

2 SgO hide-Caus Past.Impf-1SgS
'I will hide you in the meantime.'
c. dùn-dàyá ú bàyà-rná jı̌i \(\equiv\) nò elephant 2 SgO hide-Caus Past.Impf \(\equiv\) be.Nonh 'The elephant will hide you in the meantime.'
d. lámpò wó dò:-lí-n, wó dàyá ǰ̌in-bà tax 3 SgO reach-PerfNeg-Ppl.Sg, 3SgO leave Past.Impf-3PIS '(A person) whom the tax has not reached (=who is too young to pay the tax), they (=colonial authorities) would leave him/her alone for the time being.' 2004.4.22

There is no negative counterpart of the 'in the meantime' construction. Instead, the basic Imperfective Negative with suffix -gó- is used, e.g. ú bàyà-rnà-gó-m 'I do/will not hide you-Sg'.
(596.a) is a fine textual example of the 'in the meantime' construction, in a relative clause. The protagonists are illegally in Algeria (where they risk deportation if discovered), and are waiting to get identity documents from their embassy. (596.b-c) are supplementary elicited examples with nonzero Participial suffixes. Unlike the cases in (594), where \(\mathrm{j} i \mathrm{i}^{\mathrm{n}}\) is added after a participle, in (596) \(\mathrm{j}^{1} \mathrm{i}^{\mathrm{n}}\) - is itself participialized.
(596)
a. dì: \({ }^{n}\) ú bè bànà-rná jǐin \({ }^{n}-\varnothing\) place.L 2SgO 3PIS.L hide-Caus.Impf Past.HL-Ppl.Nonh '(a place) where they (will) hide you-Sg in the meantime (=while waiting to get a passport)' 2004.5.2
b. à-n ú bànà-rná jǔin-ǹ kù n
man-Sg.L 2SgO hide-Caus Past.HL-Ppl.Sg Def 'the man who hides (will hide) you- Sg in the meantime'
c. àrn-ùm ú bànà-riná ǰi:n-m̀ kù \({ }^{n}\)
man-Pl.L 2SgO hide-Caus Past.HL-Ppl.Pl Def
'the men who (will) hide you-Sg in the meantime'
10.3.2 'Still', 'up to now', (not) yet' (dôm)

This particle means 'still', 'up to now, so far', or 'as for now' in positive utterances. It may precede or follow the verb.
\begin{tabular}{|c|c|c|c|c|}
\hline & mà & & & \\
\hline hunt(noun) & Poss & work] \(\equiv\) Foc & go-Impf-3SgS & \\
\hline
\end{tabular}
'He (=child learning to hunt) is still going (on the "road" to learning) the work (=techniques) of hunting.' 2004.3.16

If the predicate is negated, the sense is '(not) yet', equivalent logically to '(not) up to now' (598).
(598)
```

a. [kó.: sù-sùm-bórù. $:]$ mà lǒy,
[Nonh millet.grub] Poss medication,
غ̀:-líi-Ø dôm
see-PerfNeg-1PIS yet
'A treatment (=insecticide) for them (=millet beetles) and millet grubs, we haven't seen it yet.' 2004.3.8

```

\author{
b. [kò úró kùn \(\left.{ }^{\text {}}\right]\) dôm wòl-lí-Ø \\ [Dem house Def] yet collapse-PerfNeg-3SgS \\ 'That (ancient) house still hasn't collapsed.' (wòró-) 2004.3.11
}

\subsection*{10.4 Imperatives and Hortatives}

\subsection*{10.4.1 Imperatives and Prohibitives}

The forms of the Imperative (Imprt) depend on polarity and on addressee number. The positive Imperatives are based on the Imperative (Imprt) stem. For nearly all monosyllabic (C)v:- and short-voweled (C)vCv- bisyllabic stems, the Imperative is an all-H-toned stem (C)v́:- or (C)v́Cv́-, the shift being audible in the case of R-toned (C)v̌:- and LH-toned (C)ìCर́- stems (see below for a few exceptions where the shift to all-H does not occur). Other stems, including bisyllabic long-voweled (C)v:Cv- stems, and all stems of three or more syllables, use their lexical form as the Imperative.

The Imperative stem always ends in an H-tone. The subject suffix is zero for singular, L-toned -y for plural addressee. The negative imperative (i.e., Prohibitive) is characterized by a suffix -ý added to an L-toned form of the verb stem; lây is added if the addressee is plural.
(599) addressee positive imperative negative (prohibitive)
\begin{tabular}{lll}
Sg & Imprt stem & L-toned stem plus-ý \\
Pl & Imprt stem plus -ỳ & L-toned stem plus - ý lây
\end{tabular}

There is some potential for homophony between the singular Prohibitive in \(-y\) and the 1Pl unsuffixed Perfective in -y. Both follow all-L-toned stems. The 1 Pl suffix is usually L-toned after an unsuffixed Perfective, in which case there is no homophony. However, in an all-L-toned word, a nonzero pronominalsubject suffix is sometimes realized with a H -tone, especially in isolation or before a clause-final particle. For example, gò:-ý 'don't go out!' is audibly distinct from gò:-y 'we went out' in the usual case where the latter is clause-
final and preceded by other material. However, in the contexts mentioned above, 'we went out' may also be heard as gò:-ý.

For monosyllabic (C)v:- stems, homophony between the singular Prohibitive in -ý and the Verbal Noun (allomorph -ý after monosyllabic stem) also threatens. However, it is avoided in that the stem vowel is shortened in the Verbal Noun but not in the plural Imperative: gò:-ý 'don't go out!', but gò-ý 'going out (VblN)'.

The Imperative and Prohibitive forms for 'come' are given in (600). Note the H-tone Imperative stem yéré-, compare the LH tone of the lexical stem yèré-. Note also how the tones distinguish yèř̀-ý (600.b) from yéŕ̌-ỳ (600.c).
a. yéŕ́
come.Imprt.H
'Come!-Sg'
b. yદ̀rè-ý
come.L-ImprtNeg
'Don’t-Sg come!'
c. yéŕ̌-ỳ
come.Imprt.H-Pl
'Come!-Pl'
d. yèrè-ý
lây
come.L-ImprtNeg
ImprtNeg.Pl
'Don't-Pl come!'
Examples with a trisyllabic verb dànàná- 'arrange': dànàná (singular imperative), dànàyà- fr \(^{n}\) (singular Prohibitive), dànàná-y \({ }^{n}\) (plural Imperative), dànànà-ýn lây (plural Prohibitive). Note that the (positive) imperatives retain the lexical LLH tone, since the shift from LH (or R) basic form to all-H imperative stem is confined to monosyllabic and short-voweled bisyllabic stems.

The textual examples below are singular Imperative (601.a), plural Imperative ( \(601 . \mathrm{b}-\mathrm{c}\) ), singular Prohibitive ( \(601 . \mathrm{d}-\mathrm{e}\) ), and plural Prohibitive ( \(601 . \mathrm{f}\) ). Note that in (601.a) only the final verb 'receive' is Imperative in form; the preceding verb yèré has its lexical tones as an ordinary chained verb. Likewise in (601.e), where dàyá 'leave' is in chained rather than Prohibitive form.
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{a.} & [1̂-n & kù \({ }^{\text {] }}\) & yèré & yów \\
\hline & [child-Sg & Def] & come & \\
\hline & \multicolumn{4}{|l|}{'Come receive-Sg the child (} \\
\hline
\end{tabular}
b. [mâin mà kûin yǎ: yà:jí: pá \({ }^{n}\) á-ỳ
[so-and-so Poss on] go marriage tie.Imprt.H-Pl
'Go-Pl and tie (=contract) marriage on so-and-so (=the bride).'
(páyá-) 2004.3.20
c. mí tá: \({ }^{\text {n }}\) yàyá- ỳ \(^{\text {n }}\)

1 SgO shoot look-Imprt-PI
'Shoot-Pl me and look (=and you'll see)!' (yàyá- with Imprt yàyá)
2004.3.24
d. làyá pàntè-ý
other repeat.L-ImprtNeg
‘Don't-Sg do it again!’ (pánté-) 2004.3.10
e. èjú dà̧á yà:-wà-ý
field leave go-Caus.L-ImprtNeg
‘Don't-Sg let the animals go out into the field!' (yà:-wá-) 2004.3.9
f. [yògò làyá] [tô:-n lè] pàntè-ý lây
[day.L other] [Recip-Sg with] repeat-ImprtNeg Pl
'Don't-Pl do it (=fight) with each other another day ( \(=\) in the future)!’ (pánt́́-) 2004.4.6

\subsection*{10.4.2 Irregular \(\{\mathrm{LH}\}\) imperative stems}

As noted before, most monosyllabic Cv:-, and short-voweled bisyllabic (C) vCv - stems require all-H tone in the Imperative stem. Regular examples: monosyllabic jǎ: \({ }^{\text {n- }}\) 'dig', Imperative já: \({ }^{\mathrm{n}}\); bisyllabic dì gé- 'follow', Imperative dígé (note the tone shifts).

A few R-toned monosyllabic or LH-toned short-voweled bisyllabic stems irregularly preserve their lexical tones in the Imperative stem. Those known to me are yǎ:- 'go', dì yé- 'sit down', ì ñé 'lie down, go to bed', and yà yá- 'look; pick up'. The Imperatives are yǎ: 'go!', dì yé 'sit down!', iñé 'go to bed!', and yà yá 'look!'

For wǒ:- 'kill', I recorded a special positive Imperative form wǒ: tí'-, hence singular Imperative wǒ: tí 'kill!' with plural /wǒ: tí-ỳ/ (= wǒ: tî:-Ø). Here wǒ: appears to be the bare stem, followed (in a verb-chain construction) by tí- as the inflectable stem. This tí may be related to the Linker tí that occurs in some verb-chains with chronological-sequencing sense (§15.1.16), but the precise relationship is unclear. The corresponding Prohibitives of 'kill' are regular and omit tí-, hence singular wò:-ý ‘don’t-Sg kill!', plural wò:-ý lây ‘don't-Pl kill!'.

The extra tí- in the positive Imperative is also attested in (1016.a) for the Imperative of cé: \({ }^{\mathrm{n}}\) - 'slaughter, cut the throat of', which of course has a lexical sense very similar to 'kill'.

\subsection*{10.4.3 Hortative (-ḿ)}

The Hortative has an H-toned suffix -ḿ, following a verb stem with all-L tones. The high-frequency form yà-ḿ 'let's go!' has a short vowel, but other Cv:verbs retain their lexical long vowel: gò̀--m' 'let's go out!', jà: \({ }^{\mathrm{n}}-\mathrm{m}\) 'let's dig!’, nò̀--ḿ 'let’s drink!’. The hortative does not occur with short-voweled Cv- or CvC- quasi-verbs (wò- 'be', sà- 'have', kùn- 'be in', see §11.2 and §11.5), perhaps for semantic as well as morphological reasons. Defective stance verbs like dà: \({ }^{\mathrm{n}}\) - 'be sitting’ (§11.2.4) also lack hortatives. This is reasonable, since an exhortation to action naturally calls for an active verb subject to volitional control, as in dì yè-ḿ 'let's sit down!' (verb dì yé-). I have also been unable to elicit hortatives based directly on adjectives like jém 'black' in predicative function, though hortatives can be elicited from inchoative verbs like jèm-né'become black', and from combinations with 'be' verbs like bé:-.

I transcribe e.g. yà-ḿ with the H-tone marker on the suffixal C. A representation yǎ-m would convey the pronunciation, given my transcription conventions, but yà-m brings out the fact that the rising tone is determined by the suffix, not by the lexical tone of the stem.

The Hortative is distinguishable (by this tone pattern) from another suffix -m used in 'so that ...' and 'had better' clauses, with the lexical tone of the verb (§17.6.4). Hortative -m should also be distinguished from two atonal -m suffixes, 1 Sg subject -m and Pl Participial -m .

If speaker and (singular) addressee are involved, i.e. in the first person inclusive dual context, there is no further suffixation. Therefore the form in -ḿ is basically a first inclusive dual hortative, though it may extend loosely to include larger numbers (see below). The 1 Pl pronoun \(\varepsilon\) ém \(\varepsilon\) is optionally preposed, which avoids any possible ambiguity with 1 Sg unsuffixed Perfectives. Examples are in (602). As with the Imperative, only the final verb in a verb-chain takes Hortative form (602.a-b).
\begin{tabular}{lll} 
a. \begin{tabular}{ll} 
[dèné-ẁ \({ }^{n}\) & dèy] \\
& gàrá
\end{tabular} & yà-ḿ \\
[want.Impf-2SgS & if] & pass
\end{tabular}
'If you-Sg would like, let's-Du go along (the trail)!.' 2004.3.10
b. (émé) yǎ: yèrè-ḿ
(1Pl) go come-Hort
'Let's-Du go and come!'
```

c. [ìjú kùn] làyà-ḿ
[dog Def] hit-Hort
'Let's-Du hit the dog!'

```

At the end of a long clause, the pitch rise on -m is sometimes not heard (603). This results in homophony between the Hortative and the 1 Sg unsuffixed Perfective.
\begin{tabular}{|c|c|c|c|c|}
\hline (603) & [غ̀mと̌-n & kó & tégé] & yàyà-m \\
\hline & [1Pl-Dat & NonhO & speak.Imprt] & look-Hort.L \\
\hline & \({ }^{\prime} \mathrm{Tell}-\mathrm{Sg}\) & us and & & \\
\hline
\end{tabular}

The same tone-dropping is observed in (604), probably due to focus on a preceding word. This example also illustrates that the -m suffix is optionally used for more-than-dual subject, especially when dealing with general collectivities.
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{(604)} & [ [́mé & yè-lé & bè:-m] & wà \\
\hline & [1P1 & there & stay-Hort.L] & say \\
\hline & \[
\begin{aligned}
& \text { 'They } \\
& \mathbf{2 0 0 4 .}
\end{aligned}
\] & us & villagers) & (right) \\
\hline
\end{tabular}

When the speaker and at least two other persons are involved, there is a special 3+ hortative plural with suffix -mây \({ }^{\mathrm{n}}\), following tone-dropped stem. This is used instead of -ḿ, especially when the situation involves persons present in the conversational context, as opposed to broader collectivities where -m may be used in extended sense.
\[
\begin{array}{ll}
\text { yǎ: } & \text { yèrè-mây }  \tag{605}\\
\text { go } & \text { come-Hort.Pl }
\end{array}
\]
'Let us (three or more) go and come (back)!'
The dual negative hortative ('Let's not ...!') is morphologically the (singular) negative imperative in -ý (after L-toned stem) plus lá-m. The same -ý plus lá-mây \({ }^{\mathrm{n}}\) produces the plural negative hortative, used when the speaker is grouped with two or more other referents.
```

a. yà:-ý lá-m
go-ImprtNeg Neg-Hort
'Let's (you-Sg and I) not go!'

```
```

b. yà:-ý lá-mây }\mp@subsup{}{}{n
go-ImprtNeg Neg-Hort.Pl
'Let's (you-Pl and I) not go!'

```

\subsection*{10.4.4 Imperative and Hortative with third person pseudo-subject}

The Imperative may be used with a third-person agent. This includes oaths (blessings and imprecations) of the type 'may God ...!'.
```

a. ámà ù-rú yá:píné
God 2Sg-Dat make.healthy.Imprt
‘May God make you well!’ (yá:píné-)
b. ámà cír${ }^{n}$ é dáyá
God nose leave.Imprt.H
'May God leave a nose (=give long life)!' (dàyá-) 2004.3.20

```

The Hortative may likewise be used with third-person agent, as a kind of exhortation or indirect imperative. In (608), the subject is expressed as a nonpronominal NP ('our village').
\begin{tabular}{lllll}
{\([[\varepsilon ́ m \varepsilon ́\)} & àná \(]\) & tàrá & yà-ḿ \(]\) & gá-bà \\
{\([[1 \mathrm{PlP}\)} & village \(]\) & collective.hunt go-Hort \(]\) & say.Impf-3P1S
\end{tabular}
'They say, let our village (=all the villagers) go on a collective hunt.' 2004.3.1

When the subject in this construction is pronominal, it must be expressed as an independent third-person pronoun (3Sg wó, 3Pl bé, Nonh kó), rather than as an L-toned preverbal subject or as a pronominal-subject suffix on the verb. This is seen in (609.a). Moreover, the reflexive-possessor construction may not be used; if there is a direct object possessed by the relevant third person, it appears with regular third person possessor (e.g. 3 Sg wó) rather than with Reflexive possessor \(̀\) én mà (§18.1.2). This is illustrated in (609.b).
```

a. [ú yǎ:] [kó yèrè-ḿ] gá-bà
[2Sg go.Imprt] [Nonh come.Hort] say.Impf-3P1S
'They say, "Go, (and) may it come here!.'" (i.e. 'go bring it!')
2004.4.23

```
\[
\begin{array}{llll}
\text { b. } & \text { wó } & {[\text { wó }} & \text { mǎygòlò }]
\end{array} \text { ñ ̌́: } 10 \text { eat.Imprt.H }
\]

The third person Hortative pseudo-subject has the same syntax (610).
a. yèré wó [wó dá:yá] yàyà-ḿ
come \(3 \mathrm{Sg} \quad[3 \mathrm{SgP}\) water.jar] pick.up-Hort
'May he \({ }_{\mathrm{x}}\) come and take his \(\mathrm{x}_{\mathrm{x}}\) water jar!'
\(\begin{array}{llll}\text { b. wó } & \text { [wó } & \text { mǎygòlò }] & \text { ñè:--́n } \\ & \text { 3Sg } & {[\mathbf{3 S g P}} & \text { mango }]\end{array}\)

So there is no authentic third person subject in these constructions. Instead, the third-person "subject" is best taken as an indirect second person, representing the imposition of the current deictic organization on an "underlying" or virtual 2 Sg (or 2 Pl ) pronoun. The "subject" can be taken as vocative in function, even though the "addressee" is typically not present. Schematically, '(hey) you, come!' is converted into "(hey) him, come!" In (609.b) and (610.b), the "reflexive possessor" likewise results from converting an "underlying" 2 Sg (or 2 Pl ) possessor pronoun to third person to conform to the current deictic center. Schematically, '(hey) you, eat your mango!' is converted to '(hey) him, eat his mango!' Since there is no overtly reflexive marking for second person possessor (as in 'you ate [your mango]'), there is no reflexive marking after the conversion to third person, even though a true third person construction ('he ate [his (own) mango]') does require an overtly reflexive possessor pronominal.

Nothing blocks Logophoric pronominalization in the same constructions, as long as the logophoric antecedent is the author of the command or wish (611).
(611) [[èń bé] [èné bé mǎygòlò] ñè:-ḿ] wà
\(\left[\left[\begin{array}{ll}\text { Logo } & \mathrm{Pl}]\end{array}\right.\right.\) [Logo Pl.P mango] eat-Hort] say
'They \({ }_{x}\) said (to each other), "let's \(s_{x}\) eat our \({ }_{x}\) mangoes!""
10.4.5 Imperative with implied first person singular subject

A first-person "imperative" is used as a query as to whether the addressee wants the speaker to do something. The presence of the interrogative particle ma (má, mà) at the end indicates that this is not a true, addressee-directed imperative. A
first person independent pronoun may be added at the beginning, in "topic" function.

This construction is typically used when the speaker did not clearly hear something just said, or is responding to a gesture or a plaintive look, and seeks clear(er) instructions. In local French, this is expressed with de plus infinitive: d'amener le repas? ('shall I bring the meal?').
```

a. yér\varepsiloń
come.Imprt
má}
Q
'Shall I come?'
(i.e., 'Do you want me to come?', 'Did you say to come?', etc.)
b. [má ìjú] láyá má
[1SgP dog] hit.Imprt Q
'Shall I hit my dog?'

```

That there is an authentic first person subject here is suggested by the use of reflexives. In (613), we get Reflexive ìnì wné (not specified for person) as direct object coindexed with the subject.
```

(613) mí ìnì wné láyá má
1Sg Refl hit.Imprt Q
'Me [topic], shall I hit myself?'

```

The construction may be used with a Prohibitive (614) as well as with a (positive) Imperative.
(614) yèrè-ý má
come-ImprtNeg Q
'Shall I not come?'
For 1Pl subject, the same "singular" Imperative forms are used, following an independent 1 Pl pronoun (perhaps topical).
(615) émé yéré má

1PI come.Imprt Q
'Shall we come?'

\section*{11 VP and Predicate Structure}

\subsection*{11.1 Regular verbs and VP structure}

\subsection*{11.1.1 Verb types (forms)}

Inflectable verb stems (including derivational but not AN suffixes) are predominantly of the following shapes (the initial C is optional): Cv:-, CvCv-, Cv:Cv-, and \(\mathrm{CvCvCv}-(\) rarely \(\mathrm{CvCvCvCv}-)\). There are a modest number of \(\mathrm{CvCCv}-\) stems of native Dogon origin, generally reflecting syncope from * \(\mathrm{CvCvCv}-\), and there are quite a few verbs borrowed from Fulfulde with shapes like \(\mathrm{CvCCv}-\). For patterns of vocalic harmony applicable to verbs, see §3.4.5.

I use the term quasi-verbs to denote any of a small set of predicative elements, with specialized grammatical functions, that have the extra-short shape Cv- or in one case CvC-. Several of these (jè-, sà-, wò-, kı̀-, kùn-) are limited to the unsuffixed Perfective in positive clauses. That is, they are followed (in positive utterances) only by pronominal-subject suffixes. Except for \(\mathrm{j} \varepsilon\) - -, which is positive only, the quasi-verbs also have irregular, aspectually undifferentiated negative forms.
jè- 'say' and sà- 'have' can arguably be identified morphemically with aspectual suffixes (Recent Perfect -jè-, Resultative -sà-). This raises the possibility that they are AN suffixes in the special case where the preceding verb-stem slot is phonologically empty.

On the other hand, wò- and kò- 'exist', which are differentiated as human and nonhuman, have a striking resemblance to third person pronominal wó (human singular) and kó (nonhuman), respectively. In addition, a clitic \(\equiv\) kò is used for Nonhuman subject in the unsuffixed Imperfective. This suggests that quasi-verbs wò- and kò- 'exist' might be pronominals, or more specifically (imperfective) pronominal-agreement morphemes, again following a phonologically empty verb-stem slot. kùn- 'be in', with its unique CvC- shape, functions (in part) as an irregular, and semantically specialized, passive of the common verb kúnó- 'put'.

The morpheme-class status of all of these elements is at best ambiguous, but the issues are different in each case, hence my term of convenience "quasiverb." I have previously used the term in connection with similar issues in Songhay languages. Quotative wa, however, cannot directly take any verbal inflectional material and is unambiguously a particle.
(616) Cv- and CvC- quasi-verbs
gloss or description form(s) reference
a. 'say'
jè- (cf. also gá:-)
§11.3.2
wa (wá, wà) (uninflected)
§17.1.3
b. 'have' sà-
c. 'exist, be (somewhere)' wò- (human)
kう̀- (nonhuman)
§11.2.2.2-5
d. 'be in; be put in' kùn- (Neg kùnó-)
§11.2.3

There is also a copula clitic 'be' with allomorphs \(\equiv\) ỳ and \(\equiv i\) i: when uninflected (for pronominal subject), and with a set of inflected forms (§11.2.1).

Aside from quasi-verbs, the quotative particle, the copula clitic, and a few aspectually defective verbs of possession and stance, there are few irregularities in verbal morphology. A handful of verbs have minor phonological irregularities in certain suffixed AN forms (617).
(617) Phonological Irregularities
gloss basic form irregularity
a. 'come' yèré- /yěr-/ with e for \(\varepsilon\) when syncopated: Perf yěy-yà-, Perfective Negative yèl-lí-; contrast e.g. Imperfective Negative yèrè-gó-; see also (632.b).
b. 'bring' jè̀ré- syncopated form is /jěr-/, with \(\varepsilon\) : shortened and raised to e: Perfective jět-tì-, Perfective Negative jèl-lí- ; contrast Imperfective Negative jè:rè-gó-.
c. 'know' jùgó- optionally contracted to /jǒ:-/ before g-initial AN suffix jò̀-gó- (varying with jùgò-gó-), compare uncontracted Imperfective jùgô-, Perfective Negative jùgò-lí-, Recent Perfect jùgó-jè-.
\begin{tabular}{|c|c|c|}
\hline d. 'put' & kúnó- & optionally undergoes irregular Post-Sonorant Syncope before coronal-initial suffix: Perfective kúnó-tì - or kún-tì-, Resultative kúnó-sà- or kún-sà-, Perfective Negative kùnò-lí- or kùn-lí-; contrast Imperfective Negative kùnò-gó-. \\
\hline e. 'wear' & kúr \({ }^{\text {nó }}\) & same pattern as for 'put' (d): Perfective kúr \({ }^{\text {nó-tì - or kún-tì-, Resultative kúr }}{ }^{\mathrm{n}}\) ó-sàor kún-sà-, Perfective Negative kùr \({ }^{\text {nò-lí- or }}\) kùn-lí-; contrast Imperfective Negative kùr \({ }^{\text {nò }}\)-gó-. \\
\hline f. 'see' & ع́:- & Experiential Perfect ét-t́trì̀- instead of \#é:-térè-. \\
\hline g. 'stroll' & yèré- & variant yàrá-; unsuffixed Perfective participle yárà-; Reduplicated Perfective yì-yárà-. \\
\hline h. 'arrive' & dó:- & varies with dós-. \\
\hline
\end{tabular}

\subsection*{11.1.2 Verb types (valency)}

Verbs have the usual valency possibilities: intransitive, transitive, ditransitive. However, the distinction between transitive and intransitive is muddied in Jamsay by the large number of idiomatic object-verb combinations (including those with cognate nominals), and to some extent subject-verb combinations; see below, §11.1.5-6.

Intransitives that have a subject but no direct object include stance verbs like dì yé- 'sit down' and atelic motion verbs like yàná- 'glide'.

Telic motion verbs like yǎ:- 'go' and yèré- 'come' are basically intransitive (with optional locational adverbial). They may appear to be transitive, like the first 'go' verb in (618), which has 'place' as destination.
\begin{tabular}{|c|c|c|c|}
\hline [dì: \({ }^{\text {n }}\) èné & yà:-gó-Ø & jî: \({ }^{\text {n }}\) c \(\left.\hat{W} W\right]\) & yă:-Ø \\
\hline [place.L Ref & go-ImpfNeg-Ppl-Nonh & Past all] & go. \(\mathrm{Impf}-3 \mathrm{SgS}\) \\
\hline 'Places that & previously did not go to & now) & .' 2004.3.19 \\
\hline
\end{tabular}

However, telic motion verbs, in their primary senses, often fail the crucial test of transitivity in Jamsay: they do not take object pronominals. Informants
generally rejected such proposed combinations as \#kó yǎi-yà-m 'I went to it', and similar constructions for 'come', and 'go out'. Therefore cases like 'place' in (618), above, are best understood as covert adverbial PPs with the postposition omitted. Such omission is most common with place names like bàmàkó 'Bamako', which in most contexts are understood as adverbial in nature without an overt postposition.

In the sense 'go/come to (sb)' with human destination, a PP with postposition lè or its pronominal counterparts is used: mı̌-n yèrè- \(\emptyset\) ' \(\mathrm{He} / \mathrm{She}\) came to me.'

There are, however, some transitive uses of telic motion verbs in nonprimary senses. yǎ:- 'go', for example, may take an object denoting the entire trajectory rather than the destination. In (619), the pronoun kó is the object.
\begin{tabular}{|c|c|c|}
\hline [kì lòmé:térè & té:médè & \\
\hline [kilometer & hundred & \\
\hline [kš: lè] & kó yǎ & \\
\hline [foot Inst] & NonhO g & pf-2PIS \\
\hline
\end{tabular}
'Three hundred kilometers, you'll go that (distance) on foot.' 2004.4.5
With nú:- 'enter', informants again disliked pronominal objects in elicitation sessions, but the textual example (620) shows that they are possible.
\[
\begin{align*}
& {[\text { kò àná }] \text { kó bállá mèy }{ }^{\text {n }} \text { kó nú:-bè }}  \tag{620}\\
& \text { [Dem village] NonhO go.around and NonhO enter.Impf-2P1S } \\
& \text { 'that town [topic], you-Pl will go around it and enter it (by the back } \\
& \text { way).' 2004.5.2 }
\end{align*}
\]

Transitives include the usual verbs involving impact or creation ('cut', 'knock down', 'hit', and the like). 'Have' is expressed by transitive quasi-verbs including sà- (§11.5.1). There are some 'put' verbs with a direct object plus an optional locational, e.g. ná:ná- 'put (sth) up on (sth)'. Basic perception verbs are transitive: é:- 'see', áyá- 'hear'.

Defective quasi-verb kùn- 'be in, be part of' functions syntactically as though the sense were 'be put in' (cf. the high-frequency transitive kúnó- 'put' or 'put in'). It requires a locational complement, as in [X bérè] yó三kùn- 'be in \(X\), be part of \(X\) '. An example is (621).
\begin{tabular}{llll}
{\(\left[\begin{array}{lll}\text { wó } & \text { jèjù̀-gùjú }] & \text { lè }]\end{array}\right.\)} & cćllâl & yó \(\equiv\) kùn- Ø \\
{\(\left[\begin{array}{lll}3 S g P & \text { body }] & \text { in }]\end{array}\right.\)} & health & exist \(\equiv\) be.in.L-3SgS
\end{tabular}
'Health is in his body.' (=He is able-bodied) 2004.4.22

Many verbs may be used either transitively or intransitively without overt derivational morphology; see the discussion of ambi-valent verbs in §9.5. One typical pattern is where the intransitive functions as a (medio-)passive of the transitive. There is no productive morphological passive, so the ambi-valent use of basically transitive verbs fills a void.

Ditransitives include ó:- 'give' and té:ré- 'show'. They have a direct object for the theme and a dative indirect object for the recipient. (There is no "promotion" of the dative to direct-object status.)

\subsection*{11.1.3 Valency of causatives}

Causatives are formed from underlying transitives, as long as the semantics make sense in at least some situation. Such causatives of transitives have two direct objects (622).
\begin{tabular}{|c|c|c|c|c|}
\hline a. & [ว̀rò-nì yé & ñâ:] & mí & ñé:-wn \({ }^{\text {n }}\)-tì -Ø \\
\hline & [baobab.L-sauce & meal.HL] & 1 SgO & eat-Caus-Perf-3SgS \\
\hline & \({ }^{\prime} \mathrm{He} /\) She made me & at the mill & cakes & with baobab-leaf sauce \\
\hline
\end{tabular}
b. kó mí ñés:-wné-tì -Ø

NonhO \(\mathbf{1 S g O}\) eat-Caus-Perf-3SgS
' \(\mathrm{He} /\) She made me eat it.'

\subsection*{11.1.4 Verb Phrase}

It is reasonable to speak of "VP" in a broad sense as a clause minus pre-clausal topics, minus the subject NP, and minus AN inflection. This notion of subjectless VP is operative in some types of chaining, e.g. with linking particle mèy \({ }^{\mathrm{n}}\), and in infinitival complements as with (same-subject) 'want'.

The linear order of preverbal constituents was discussed in §2.6. As noted there, pronominals (dative, object, and in relative clauses also subject) normally follow nonpronominal constituents unless focalized or topicalized. The normal relative order of (untopicalized, unfocalized) nonpronominal preverbal constituents is (623). This order is not rigid.
a. temporal locatives (e.g. 'yesterday')
b. subject
c. dative, object, other adverbials (direct object often last)

The relative order of (nontopicalized, nonfocalized) preverbal pronominals is (624).
a. dative
b. object
c. subject (L-toned subject pronominals in relative clauses)

In verb- and VP-chains, preverbal subject markers in particular occur immediately before the final verb (e.g. the participle in a complex relative construction), while dative and object pronominals may precede earlier chained verbs (in bare-stem form). For examples of these ordering patterns see \(\S 2.6\).

The notion of VP is sometimes difficult to apply in chains, where two verbs arguably (but detabably) merge into a single "compound verb" and jointly take a single set of arguments and adverbials, or a partially overlapping set of the same. See \(\S 15.1 .5\) for examples. As a result, I often refrain from using brackets to demarcate VPs in chains.

\subsection*{11.1.5 Fixed subject-verb combinations}

A number of expressions relating to time of day, seasons of the year, or weather involve a fixed subject like 'day' combined with a verb.
subject verb gloss
a. with nǐ: 'day’ (cf. nì -nǐ: ‘sun', nì -núwnó 'daytime')
nǐ: síi \({ }^{\text {n}}\) 'day break'
nǐ: bàr ná- 'be summer (hot season)' (cf. bán 'red')
b. other
pàrá sé: \({ }^{\mathrm{n}}\) - 'be just after the harvest'
àr \({ }^{n a ́} \quad\) mì \(r^{n}\) é- 'rain fall' (àr \({ }^{n}\) á 'rain [noun]')
dà:үá dé:- 'night fall’ (dà:үá 'night')

Elsewhere, bàrná- is a verb meaning 'beat (e.g. tomtoms)'. It is also in the phrase cénè bàr \({ }^{\text {ná- 'be angry' (cénè 'heart' as seat of emotions). The sense }}\) 'beat' is felt by informants to be unrelated to nǐ: bàr \({ }^{\text {ná- 'be summer' (cf. 'sun }}\) beat down'), but they do recognize a connection between the latter and 'be angry', and between both of these and bán 'red' (cf. inchoative bànà-r ná'become red'). There is a related noun nì-bár \({ }^{\text {ná }}\) 'summer, hot season' (with short-voweled initial morpheme). In nǐ: síi \({ }^{\text {n }}\) 'day break', the verb is not attested except in this combination.

The two stems in pàrá sé: \({ }^{\mathrm{n}}\) - occur only with each other. There is a related noun pàrà-s \(\varepsilon^{\prime}:^{\mathrm{n}}\) denoting the post-harvest season in question. àrná 'rain [noun]' and dà:үá 'night', seen in (625.b), are also common elsewhere. The verb dé:- in dà:yá dé:- 'night fall' has no obvious semantic connection to dé:- 'burn' or 'be burned'. The verb mì r\({ }^{n}\) é- in àr \({ }^{n}\) á mì \(r^{n}\) é- 'rain fall' is likewise not close semantically to homonyms meaning 'spin (cotton)' and 'swallow (food, drink)'.

\subsection*{11.1.6 Idiomatic and cognate objects}

\subsection*{11.1.6.1 Formal relationships between cognate nominal and verb}

A common feature of Jamsay lexicography is the occurrence of fixed noun-verb combinations forming what amounts to bipartite predicative lexemes. The situation resembles that of English phrasal verbs like break down. The noun and verb may be separated, most often by a preverbal L-toned subject pronominal in relative clauses. The noun-verb combination may also occur in the corresponding verbal noun and/or agentive derivatives.

First, in the cognate-object construction, the verb is preceded by a noun from the same word family (cognate nominal). This noun may be a distinct lexical item, with its own (lexically specified) tone. In (626), the noun is segmentally identical to a monosyllabic verb. As for the tones, recall from 3.7.2.1 that verbs (unlike nouns) show strong and in some cases categorical associations between the initial consonant type and either all-H or \(\{\mathrm{LH}\}\) tone contour, so that e.g. voiceless stops (or absence of an initial consonant) correlate with all-H. In addition, Fulfulde borrowings generally have all-H tone for verbs, and an \(\{\mathrm{HL}\}\) contour for nouns. So the tonal relationships between verbs and cognate objects are not completely unmotivated.

V-final cognate nominal plus verb
noun verb gloss of combination
a. noun and verb both H
pé: pé:- 'cry, weep'
b. noun H, verb R
\begin{tabular}{lll} 
bé: & bě:- & 'defecate, take a shit' \\
gó: & gǒ:- & 'dance, perform a dance'
\end{tabular}
c. noun \(F\), verb \(R\)
\[
\text { jî: }{ }^{\mathrm{n}} \quad \text { ǰi: } i^{\mathrm{n}}-\quad \text { 'fart, let out a fart' }
\]

In (627), the cognate nominal is segmentally identical to a bisyllabic verb.
(627) V-final cognate nominal plus verb
noun verb gloss of combination
a. noun and verb both LH

dàná dàná- 'hunt, go on a hunt'
jàmá jàmá- 'betray' (regional, e.g. Fulfulde jamba)
jìmé jìmé- 'double up, have two'
jùŋó jùŋó- '(insects) mount on top of each other'
b. noun all-H, verb LH
bíré bì ré- 'work, do a job'
dúgó dùgó- 'practice sorcery'
c. noun LH , verb all-H
èré éré- 'be rivals, have a rivalry'
ì jé íjé- 'stand/ stop in a position'
là:rá lá:rá- 'go behind village (to defecate)'
nùw \({ }^{n}\) ó núw \({ }^{\text {nó- }}\) '(a) death occur'
pèré péré- 'jump, take a jump'
pòmó pómó- 'compete, be in a race’
sì r\({ }^{n}\) é sír \({ }^{n}\) é- '(woman) emit cry of joy'
d. noun HL, verb LH
dá \(r^{n}\) à dà:r \(r^{n}\) á 'thicken into syrup'
dómò dòmó- 'roll turban (on head)'
gójò gòjó- 'divide into halves'
ј ́́rrè jè:ré- 'criticize'
e. noun HL, verb all-H (includes some Fulfulde borrowings)
játè játé- 'do a calculation'
píllè píllé- 'tell a story' (<Fulfulde)
pútò pútó- '(e.g. tea) be foamy'
tínè tíné- 'make a profit'
wá:tè wá:té- 'swear an oath' (<Fulfulde)
Trisyllabic stems are featured in (628).
a. noun all-H, verb LLH
gólóró gòlòró- 'snore'
b. noun LLH, verb all-H

kònòyó kónóyó- 'build a conical roof'
c. noun LHL, verb LLH
bègérè bègèré- 'belch'
d. noun HHL, verb all-H
\(\varepsilon^{n}{ }^{n} \dot{\varepsilon} W^{n} \dot{\varepsilon} \quad \varepsilon^{n}{ }^{n} \dot{\varepsilon} W^{n} \varepsilon ́-\quad\) 'tell a story'

See also the H-toned trisyllabic deverbal nominals in §4.2.4.
In several cases, a noun that functions as a cognate nominal (i.e. that is often paired with the corresponding verb) is identical in form to a Verbal Noun (629). When the medial consonant is a semivowel or nasal that permits Suffixal u-Apocope (67) in the Verbal Noun, this apocopated variant is de rigueur in the cognate nominal construction in most cases ( \(629 . c-d\) ). Since the nominal is generally well-established independently as a common noun ('lie', 'water channel', etc.), I do not segment it with a hyphen as I would with a Verbal Noun.
(629) Cognate nominal (Verbal Noun) plus verb
noun verb gloss of combination
a. \(\mathrm{C}_{2}\) does not allow apocope, verb all-H
kòrú kóró- 'lie, tell a lie'
pàlgú pálgá- 'dig a water channel'
tègú tégé- 'speak'
tèrú téré- 'chop (wood, trees)'
b. \(\mathrm{C}_{2}\) does not allow apocope, verb LH
gòrú gòró- 'dig a ditch'
jèrú jèré- 'harvest, do the harvest'
c. apocope applied, verb all-H
\begin{tabular}{lll} 
pžw & péwé- & 'make an accusation' \\
tǐn & tír'é- & 'go gather firewood' \\
tǒy & tóyó- & 'write, do some writing'
\end{tabular}
d. apocope applied, verb LH
wǒm wòmó- 'remove weeds (from field)'
e. monosyllabic stem (-ý VblN suffix), verb H
tǒy tó:- 'vomit' (for 'sow' see below)

A case like (629.a) but with irregular vocalic divergence is sèñú sáñá- 'do commerce, buy and sell'.

While the nouns in (629) have both the segmental and tonal properties of Verbal Nouns and are therefore labeled as such, there are also several cases where a cognate nominal is segmentally, but not tonally, identical to the corresponding true Verbal Noun. If a CvC nominal has R-tone, it is included in (629) since this is the tone of Verbal Nouns. In (630), we have CvC cognate nominals with tones other than R. The most common type has an H-toned Cv́C nominal (630.a).

C-final cognate nominal ( \(\neq\) Verbal Noun) plus verb
noun \(\quad\) verb gloss of combination
a. noun H, verb LH
\begin{tabular}{|c|c|c|}
\hline ján & á- & 'request, make a plea' \\
\hline jéw & jèwé- & 'curse, utter a curse' \\
\hline ј¢́y & јદ̀yć- & 'fight, engage in a fight' \\
\hline mów \({ }^{\text {n }}\) & mòw \({ }^{\text {nó }}\) & 'laugh, let out a laugh' \\
\hline
\end{tabular}
b. noun F , verb LH
mân màná- 'make (food) into balls'
nûy nùŋó- 'sing, perform a song'
c. noun F, verb all-H
\begin{tabular}{lll} 
îm & ímé- & 'stutter' \\
sâl & sálá- & 'pray, perform the Muslim prayer'
\end{tabular}

In (631), we have the same pattern as in (630) involving segmental identity but tonal non-identity between the cognate nominal and the true LH -toned Verbal Noun (not shown). Here, unlike (630), the medial consonant does not permit Suffixal u-Apocope (67), so we get a bisyllabic nominal (with any tone other than LR) ending in \(u\).
(631) u-final cognate nominal ( \(\neq\) Verbal Noun) plus verb
a. noun and verb all-H
tárú tárá- 'lay egg'
b. noun HH, verb LH wárú wàrá- 'do farm work (in field)'
c. noun HL, verb LH
\begin{tabular}{lll} 
dúrù & dùró- & 'groan; roar' \\
jírù & jì ré- & 'take animals to pasture'
\end{tabular}
tógù tógó- 'build a shed (stall)'
d. noun HL, verb all-H
ká:gù ká:gé 'give out a shout' pérù péré- 'clap, applaud' wá:jù wá:já- 'preach a sermon'
e. noun LH, verb all-H
kògó kógó 'slough off skin'
f. noun and verb LH bàdú bàdá 'hold a meeting'

There are a handful of cases where a CvC (632.a) or CvCv (632.b) cognate nominal has diverged in vowel quality from the verb. Regarding (632.a), it seems that the V-final pattern of open syllables \((\mathrm{CvCv}-)\) is favorable to open mid-height vowels like \(\rho\), while the closed-syllable CvC pattern of the nominal lends itself to closed mid-height vowels like o. As for (632.b), the verb yèréhas e for \(\varepsilon\) in some AN forms (617.a).
(632) Vocalic divergence
\begin{tabular}{lll} 
a. \begin{tabular}{lll} 
tǒy \\
jón \\
jów
\end{tabular} & \begin{tabular}{l} 
tó:- \\
jòyó- \\
jòwó-
\end{tabular} & \begin{tabular}{l} 
'sow, plant (seeds); sow the seedstock' \\
'heal, perform healing', \\
'run, do some running'
\end{tabular} \\
b. yérú & yèré- & 'come on a visit'
\end{tabular}
tǒy can mean 'sowing, planting (seeds)' as a Verbal Noun substitute, or 'seedstock' (grain set aside for planting in the following year). There are also true (and phonologically impeccable) Verbal Nouns t̀̀-ý 'sowing', jǒy-Ø
'healing', and jǒw-Ø 'running'. These are used, for example, in Verbal Noun complements (§17.4). tǒy tó:- 'sow (seeds)' is distinguished from tǒy tó:'vomit' (629.e); the audible difference is o versus 0 in the noun.

Irregular cases with segmental differences between noun and verb are in (633).
(633) Irregular
a. gáijá:dù
lárvêl \(\quad\)\begin{tabular}{ll} 
gáijé- \\
lárvá-
\end{tabular}\(\quad\)\begin{tabular}{l} 
'have a chat' (<Fulfulde) \\
'use modern weapons' (<Fr ?) \\
b. ñǎ:
\end{tabular} ñé:- \(\quad\) 'eat a meal'

In (634), the cognate nominal contains initial material not found in the verb. This may be a frozen compound initial (634.a), a reduplication (634.b), a modified noun (634.c, cf. pírú 'white' and ñǎ: 'meal'), or a perhaps segmentable initial à- (634.d).
(634) Morphologically complex cognate nominal
\begin{tabular}{|c|c|c|}
\hline àr \({ }^{\text {nà-dúrù }}\) & dùró & '(thunder) rumble' \\
\hline àr \({ }^{\text {ná-árúwù }}\) & áráwá & '(thunder) rumble loudly' \\
\hline àr \({ }^{\text {nà-tǒ: }}\) & tó: & '(thunderclap) sound' \\
\hline jî-nî: & ní:- & 'sleep' (cf. jì ré 'eye') \\
\hline kò:-tàyá & táyá & 'take a step' \\
\hline kò:-tógù & tógó & '(horse) rear' \\
\hline b. bì-bégè & bègé- & 'hiccup' \\
\hline c. [ñà: pírú] & píré- & 'cook the meal ñà: pírú \\
\hline d. à-pàlá & pálá- & 'cook the meal à-pàlá' \\
\hline à-bîn & bíné- & 'roll on ground' \\
\hline
\end{tabular}

There are some cases of trisyllabic verb and nominal. Examples: álfâjárà fájárá 'tell a riddle', bídígà bì dì gé 'do magic tricks', tírn'íwn \({ }^{n}\) tír \({ }^{n} 1 w^{n}\) é 'give formal counsel', and several cases denoting noises like sógúrù sógóró 'make a sudden noise' and bógúrù bògòró 'bellow'.

\subsection*{11.1.6.2 Grammatical status of cognate nominal}

The status of the cognate nominal as verbal abstractive or as a more concrete noun varies from one combination to another. It may denote an event of the type expressed by the verb, or it may denote a prototypical product. In tǒy tó:- 'sow (seeds)', for example, tǒy can denote the seeds used for sowing, while in jéy jèyé- 'fight, engage in a fight', noun jéy has no concrete reference other than to an event of fighting itself.

In general, if the verb is capable of taking a (non-cognate) direct object, the cognate nominal functions as a default. Some verbs that also possess cognate nominals are illustrated in (635) with more concrete, non-cognate objects.
a. ñú: jět-tì-Ø
millet harvest-Perf-3SgS
'He/She harvested the millet.' (jèr \(\varepsilon\) )
b. mí jò ó-tì-Ø

1 SgO cure-Perf-3SgS
'He/She cured me.'
c. èmé wǎt-tì -Ø
sorghum farm-Perf-3SgS
'He/She raised sorghum.' (wàrá-)
d. [ènદ́ mà ñù:-èjú] wòmó-tì -Ø
[Refl Poss millet.L-field] weed-Perf-3SgS
'He weeded his millet field.'
e. kà:-ñ1̌y \({ }^{n}\) mǐ-n jàyá-tì-Ø
mouth-food 1 Sg-Dat ask.for-Perf-3SgS
'He/She asked me for food.'

A cognate nominal is not normally found in the presence of a more concrete object. However, the two are not entirely mutually exclusive. In (636), the verb jàmá- 'betray' has both an optional cognate nominal jàmá 'betrayal' and a variable direct object, here 'me'.
(jàmá) mí jàmá-tù-bà
(betrayal) 1SgO betray-Perf-3P1S
'They betrayed me.'

My assistant preferred mí jàmá-tù-bà without the cognate nominal, but accepted (636) as grammatical, as did another informant. Similarly, with dative complement, the cognate nominal is optional in (637).
\begin{tabular}{lll} 
(jéy) & mǐ-n & jèy \(\varepsilon\) - \(-\mathrm{tì}-\varnothing\) \\
(fighting) & 1Sg-Dat & fight-Perf- \(3 S g S\) \\
'He/She fought against me.'
\end{tabular}

There is an emphatic construction ('you damn well won't go inside', etc.) where the verb must be accompanied by an object noun. If there is no concrete object NP, either a cognate nominal or a true Verbal Noun must be used. Some intransitives do not otherwise make use of cognate nominals, and therefore have no choice but to use their true Verbal Nouns. See §19.5.1.4.

\subsection*{11.1.6.3 Phrasal expansions of cognate nominals}

The cognate nominal may be expanded into a larger NP. For example, the nominal may be descriptively modified by an adjective (638.a) or a relative clause (638.b), and/or it may be quantified by a numeral or other quantifier (638.c). I had no difficulty eliciting such examples, suggesting that the cognate nominal may denote a unit of the event type denoted by the verb.
\begin{tabular}{llll} 
a. & \begin{tabular}{ll} 
jòn & èjú]
\end{tabular}\(\quad\) mí & jòりó-ti- \(\varnothing\) \\
& [cure.L good] & 1 SgO & cure-Perf- 3 SgS \\
& 'He/She gave me a good cure \((=\) cured me well).'
\end{tabular}
b. [jèy dògò-gó-Ø] mǐ-n jèyé-ti-Ø
[fight.L finish-ImpfNeg-Ppl.Nonh] 1Sg-Dat fight-Perf-3SgS
'He fought a fight that doesn't end (=a long-lasting fight) with me.'
c. [jéy lèy] mǐ-n jèyé-ti-Ø
[fight two] 1Sg-Dat fight-Perf-3SgS
'He fought two fights (=he fought twice) with me.'
An (alienable) possessor may also be added to the cognative nominal. In ( \(639 . a-b\) ), [X mà \(i ̀ j \varepsilon ́]\) íjé- with a possessor \(X\) has the sense 'stand in the place (of)', by extension 'become like'.
\(\begin{array}{lll}\text { a．} & {[\text { ú }} & {[a ́ y-1 ̂-n}\end{array} \quad\) bórù \(\left.]\right]\)［2Sg \(\quad[\)［male－child－Sg uncle．HL］］
\begin{tabular}{lll}
［［áy－î－n dê：］ & mà ì jé］ & íjé－ẁ \\
［［male－child－Sg father．HL］ & Poss position］ & stand．Impf－2SgS
\end{tabular}
＇You－Sg the boy＇s paternal uncle，you will take the place of the boy＇s father（in marriage negotation）．＇2004．3．20
b．［tòy－mǎy \({ }^{n}\) mà ì jć］íj－â：－Ø
［seeds．L－dry Poss position］stand－Perf－3SgS
＇It has become like（lit．＇taken the position of＇）dry seeds．＇2004．3．6
In（640），adding a possessor to cognate nominal（VblN）tègú＇speaking， speech＇expresses the topic of discourse（the alternative would be a PP with postposition kû：\({ }^{\mathrm{n}}\)＇about＇）．While 3 Sg wó may be either an object or a possessor，the 1 Sg counterpart is［má tègú］with unmistakable possessor pronominal．
\begin{tabular}{|c|c|c|}
\hline ó & tègú］ & tégé－ỳ \\
\hline ［3SgP & speech］ & speak \\
\hline \multicolumn{3}{|l|}{＇Speak－Pl about her！＇2004．3．20} \\
\hline
\end{tabular}

A discourse－functional morpheme may be added to the cognate nominal，in topicalizing or other function．In（641），kâ：\({ }^{\mathrm{n}} \mathrm{n}\) と̀＇also now＇follows the cognate nominal．
（641）［bé àr \({ }^{\mathrm{n}}\)－úm kùn ］，［jáy kâ：\({ }^{\mathrm{n}}\) nغ̀］jàyá－bà ［3P1P man－Pl Def］，［begging too now］beg．Impf－3PlS ＇Their（ségé－m caste）men，they do begging also．＇2004．3．15

A cognate nominal，whether alone or compounded to a Verbal Noun，may be topicalized，with a following resumptive Nonhuman pronominal that is focalized within its clause（642）．Or the nominal may be directly focalized （643）．
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{3}{*}{} & sâl & ［kó三y & dèné－m̀ \\
\hline & prayer & ［Nonh \(\equiv\) Foc & want．Impf－ 1 SgS ］ \\
\hline & \multicolumn{3}{|l|}{＇Prayer［topic］，that［focus］is what I like．} \\
\hline
\end{tabular}
b．sàl－［sàl－ú］［kó三ỳ dèné－m̀］
prayer．L－［pray－VblN］［Nonh三Foc want．Impf－1SgS］
＇Performing the Muslim prayer［topic］，that［focus］is what I like．
(643) [èjú bérè] jèr- \(\emptyset \equiv \hat{1}: ~ j e ̀ r e ́-b a ̀ ~\)
[field in] harvest-VblN \(\equiv\) Foc harvest.Impf-3P1S
'They will carry out the harvesting [focus] in the field.' (jèrú) 2004.3.6
A cognate nominal may co-occur with a distinct focalized constituent, such as a WH-interrogative.
```

a. [yǒ: lé] tègú tègè-Ø [where? in] speech speak.Perf.L-3SgS
'Where [focus] did he/she speak?'
b. mí三ỳ jèrú jèrè
$1 \mathrm{Sg} \equiv$ Foc harvest(noun) harvest.Perf.L
'It was I [focus] who did the harvesting.'

```

\subsection*{11.1.7 'Do' or ‘be done’ (kár \({ }^{\text {ná- }}\) )}

The 'do' verb is kárná-. It can be transitive 'do, make' or intransitive 'be done, happen'. It is used as an anaphoric substitute for a more concrete verb (645.a). It also combines with an object NP or adverbial (645.b). It is used in "delocutive" VPs with an onomatopoeic or similar complement, as in (645.c). In cases like (645.b-c), it allows an otherwise unconjugatable form to be indirectly conjugated.
a. [č̌r-Ø céré-bà] kárná bèrè-gó-Ø
[bite-VblN bite.Impf-3PIS] do can-ImpfNeg-3SgS
'They (=other snakes) sting, but it (=viper) can't do it (=sting).' (cèr-ú) 2004.3.5
b. [kó nò] cín kárná mèy \({ }^{\mathrm{n}} \Uparrow\), [Nonh now] thus do and, 'It (=cobra) now, (it) does like this (=raises its head) and ...'
2004.3.5
c. mû: kár\({ }^{\mathrm{n}} \mathrm{a} \equiv \mathrm{k} ̀\) wà
(bleating) do.Impf=be.Nonh say
'It (=billygoat) went "bleat!"' 2004.4.17
[final quotative particle wà is due to occurrence in a tale]

French verbs of the -er conjugation are borrowed in a form ending in ê: that is treated as a noun, like ámbárkê: 'embark' (French embarquer) with kár \({ }^{\text {ná- }}\) added to permit conjugation (646).
\begin{tabular}{llll} 
kò-rú & [ámbárkê: kár ná] & fárá:nsì yà:-bà \\
Nonh-Inst & [embarcation do] & France & go.Perf.L-3PlS \\
'With that, they embarked (by ship) & and went to France.' 2004.4.21
\end{tabular}

However, some French borrowings are directly inflectable verbs: átáké'attack' in e.g. átáké-sà-bà 'they attacked'.
kárná- is distinct from (unnasalized) kàrà, a defective verb used with a preceding causative (§15.1.11).

\section*{11.2 'Be', 'become', and other statives}

Under this rubric I consider a range of defective verbs, quasi-verbs, clitics, and morphologically regular verb stems that have stative (and inchoative) senses, revolving around 'be' and 'become'.

Defective verbs (with meanings like 'have in one's possession' and 'be sitting') have incomplete paradigms. For example, in positive clauses they occur only in the unsuffixed Perfective (L-toned sem, no AN suffix). See §11.2.4 (stance verbs) and \(\S 11.5 .2\) (verbs of possession). Quasi-verbs are a set of morphemes with shapes Cv- and Cvn- (not otherwise allowed for verb stems) that, like the defective verbs, fail to allow aspectual suffixation. Of the quasiverbs covered in this section (§11.2), the locational-existentials wò- and kò are arguably pronominals rather than verbs morphologically (§11.2.2.2-4), while kùn- 'be in' is more verb-like (cf. kúnó- 'put in'). These quasi-verbs have special Negative forms with suffix -rv́- (postvocalic) or -v́ (postconsonantal).

Also covered here are the morphologically regular verbs bé:- 'remain, happen' and táyá- 'become, happen' (§11.2.6.1-2) since they verge semantically on the other 'be'-type elements treated here. There is also a section on the expression dì gè-lá- 'doesn't connect' (§11.2.5).
\(\equiv \mathrm{y}\) 'it is' and allomorphs is a pure clitic. In addition, 'be' and 'be in' quasiverbs are cliticized to a preceding word or particle under some conditions. The criterion for recognizing clitics is any telltale phonological interaction with the preceding element (§3.6).

\subsection*{11.2.1 Copula clitic 'it is \(\ldots\)... \((\equiv \mathrm{y}, \equiv \mathrm{i}:)\)}

\subsection*{11.2.1.1 Unconjugated positive forms}

This important clitic is used in the 'it is \(\mathbf{Y}\) ' construction, identifying or describing a contextually understood (but unexpressed) referent, which may be concrete (a person or object) or abstract (e.g. a situation). This may be expanded into ' X is Y ', where a subject (or topic) X is further identified or described. The clitic is essentially a copula, and it is functionally distinct from the 'be' quasiverbs that are used in existential and locational functions ('there is X ', ' X is [here/there]'). Most often it is unconjugated, though the "unconjugated" form could be taken as having (zero) 3 Sg agreement. This subsection covers positive unconjugated forms; following subsections present overtly conjugated forms, and negative counterparts of both types. For the use of the clitic in focalization constructions, see §13.1.

The clitic may take the surface forms \(\equiv \bar{y}, \equiv \grave{y}^{\mathrm{n}}, \equiv \mathrm{i}\) :, and \(\equiv \mathrm{i}\) :, depending on what segment the preceding word ends in, whether the nearest consonant to the left is nasal or nasalized or not, and on what the immediately preceding tone is. The key allomorphic division is between postvocalic \(\equiv \mathrm{y}\) (also used after \(\left\{\mathrm{y} \mathrm{y}^{\mathrm{n}}\right\}\) ) and postconsonantal \(\equiv \hat{1}\) :. For the phonology, see §3.6.1.

The 'it is \(Y\) ' construction is illustrated in (647).

'(In) the cemetery, if it (=the dead person) is a man, the male drum style, that (drumstyle) is what they (=tomtom beaters) will go with; if it is a woman, the female drum style is what they will go with.' (ǎ-n, \(\tilde{n} \check{\varepsilon}-n\) )

In (647), from a general text about mortuary practices, prior discourse has made it clear that an unspecified person has died. The conditional à-n=1̂: dèy might be more fully glossed as 'if (the situation is that) it is a man' or 'in the event that it is a man' (French s'il s'agit d'un homme). The relevant passage is followed by the parallel 'if (it is the situation that) it is a woman'. There is thus here, as often (especially in conditional antecedent contexts), an ambiguity as to whether the copula is predicated of a referential (though unexpressed) entity, or whether the copula has scope over an entire proposition, which can then be analysed as a factive complement ('it's the case that [...]'); see \(\S 17.3\).

Further examples of the＇it is Y ＇construction：（392．a）and（499）（＇it＇s an obligation＇＝＇must＇or＇certainly＇），（393）（＇if it＇s［＝if we＇re talking about］the past＇），（452．c）（＇if［the situation is that it＇s］in the sauce pot＇），（668）in §11．2．2．2 （＇if it＇s［＝if we＇re talking about］（making）ridges＇），（975）in §16．1．3（＇if it＇s［＝if we＇re talking about］birds＇），（976）in §16．1．3（＇it＇s the truth＇）．

The＇ \(\mathbf{X}\) is \(\mathbf{Y}\)＇construction with two overtly expressed discourse referents is illustrated in（648）．One could argue that the first NP is a presentential topic NP， in which case＇ X is Y ＇is really＇（as for） X ，it is Y ＇，and the two－NP construction reduces to the single－NP version described above．
a．tàrà－nòw \({ }^{\mathrm{n}}\) 勺
［cè：pòrbá］三ỳ
collective．hunt．L－meat［thing．L collective］\(\equiv\) it．is
＇Meat from a collective hunt is everyone＇s property（＝belongs to everyone）．＇2004．3．3
\(\begin{array}{lll}\text { b．} & {[\hat{1}-\mathrm{n}} & \text { nǎn－tù－bà } \\ & {[\text { child－Sg }} & \text { bear－Perf－3P1S }\end{array}\)
\(\begin{array}{lll}\text { kòn－č̌j－ú } & {[\text { sèrèwé }} & \text { lè } \equiv \mathrm{y}] \\ \text { navel．L－cut－VbIN } & {[\text { knife }} & \text { with } \equiv \mathrm{it} . i s]\end{array}\)
＇When they bear a child（ \(=\) a child is born），cutting the navel （＝umbilical cord）is with a barber＇s knife．＇（nàr \({ }^{\text {ª́－）}}\) 2004．3．12

Another example is（1010）in \(\S 17.1 .5\)（＇this place is my livelihood＇）．
An independent pronoun may be the complement of \(\equiv \mathrm{y}\)（649）．The clitic may also take a PP or other adverbial as its complement（650）．
（649）［wò ké］mí三ỳ là：
［3Sg Topic］ \(1 \mathrm{Sg} \equiv\) it．is Neg
＇He／She is not me．＇（for là：see §11．2．1．3，below］
（650）［ámà jé］\(\equiv\) ỳ dèy
［God for］\(\equiv\) it．is if
＇if it＇s for（＝in the name of）God（＝unremunerated）＇2004．4．5

\section*{11．2．1．2 Conjugated forms}

When the first argument in the＇ X is Y ＇construction is expressed by a noun－ headed NP，one could argue that it is a topic phrase，perhaps pre－sentential． However，it is possible to conjugate \(\equiv\) ỳ to agree with a subject，showing that the first argument can in fact be grammatically part of the clause containing the clitic and the second argument．While \(\equiv\) ỳ is the default form of the clitic，in the
conjugated system it can function as the 3 Sg （including Nonh）subject form． The paradigm is given in（651）．There is no specifically Nonhuman form．
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{（651）} & \multirow[t]{2}{*}{category} & \multicolumn{2}{|r|}{postconsonantal} & postvocalic \\
\hline & & F－final & other stem & （and after \(\mathrm{y}, \mathrm{y}^{\mathrm{n}}\) ） \\
\hline & 1 Sg & 三ùm & \＃ûm & \(\equiv \mathrm{m}\) \\
\hline & 1 Pl & \(\equiv \mathrm{l}\) ： & €î： & 三ỳ \\
\hline & 2 Sg & 三ù： & 三û： & 三 \({ }_{\text {Ẁ }}\) \\
\hline & 2 Pl & \＃ì：－bè & €î：－bè & \＃y－bè \\
\hline & 3 Sg & \＃ì： & \＃î：－Ø & 三ỳ－Ø \\
\hline & \multicolumn{4}{|c|}{［三wò－Ø occasionally added］} \\
\hline & Nonh & \＃ì： & \＃1：－Ø & 三ỳ－Ø \\
\hline & \multicolumn{4}{|c|}{［ \(=\) kò occasionally added］} \\
\hline & 3 Pl & \＃ì ：－bà & \＃î：－bà & 三ỳ－bà \\
\hline
\end{tabular}

In the postvocalic forms（rightmost column），we observe the \(\equiv \mathrm{y}\) of the＇it is＇clitic in the \(2 \mathrm{Pl}, 3 \mathrm{Sg}\)／Nonhuman（zero suffix），and 3 Pl forms．These involve simple addition of the regular pronominal－subject suffix to the postvocalic allomorph of the clitic．By contrast，the \(1 \mathrm{Sg}, 2 \mathrm{Sg}\) ，and（ambiguously） 1 Pl forms are reduced to the segmental form of the pronominal－subject suffix（atonal -m ， \(-w,-y\) ），but acquire the L－tone of the（segmentally deleted）\(\equiv y\) clitic．Perhaps the historical driver of this reduction came in the 1 Pl ，whose original \(* \equiv y\) ỳy may have been the first conjugated clitic to reduce to just a consonant．

The postconsonantal forms show similar patterns．For the special L－toned forms used when the preceding word ends in an F－toned syllable，see Clitic \(<\) LHL \(>\)－Reduction（155）（§3．7．4．7）．The F－toned conjugated clitics used after other preceding words can be taken as basic．This still leaves us with two distinct clusters． 3 Sg and Nonhuman \(\equiv \hat{1}\) ：is phonetically identical to the unconjugated clitic（postconsonantal allomorph），and may be represented as \(\equiv \hat{1}:-\varnothing\) ． \(3 \mathrm{Pl} \equiv \hat{1}\) ：－bà and \(2 \mathrm{Pl} \equiv 1\) ：－bè simply add（syllabic）pronominal－subject suffixes to this．

The other cluster centers around the 1 Sg and 2 Sg ，with 1 Pl again ambiguous． \(1 \mathrm{Sg} \equiv\) ûm could be derived from \(/ \equiv \hat{1}:-\mathrm{m} /\) by amalgamating the tone of the clitic with the segmental form of the pronominal，hence \(/ \equiv \hat{m} /\) ．In postconsonantal position，this requires one further step，an allomorphic vocalic extension to \(\equiv\) ûm．Compare postvocalic \(\mathrm{Sg}-\mathrm{n}\) and \(\mathrm{Pl}-\mathrm{m}\) with adjectives，but postconsonantal－in and－um with－vC shape（§4．1．1）．The conjugated 2 Sg clitic likewise is derived as follows：\(/ \equiv \hat{1}:-\mathrm{w} />/ \equiv \hat{\mathrm{w}} />/ \equiv \hat{\mathrm{u}} /\) ．However，it needs a final rule，Monophthongization（93）to \(\equiv\) ú，see \(\S 3.5 .7 .2\) ．The 1 Pl postconsonantal form，though homophonous to the unconjugated form（and therefore also to the

3 Sg and Nonhuman form), can be derived in a manner parallel to that of the 2 Sg form, ending with Monophthongization: / \(\overline{\hat{1}} \mathrm{l}:-\mathrm{y} />/ \equiv \hat{\mathrm{y}} />/ \equiv \mathrm{i} \mathrm{y} /\).

It is possible to add a cliticized form of the 'be' quasi-verb after \(\equiv \bar{y}\), instead of the conjugated forms given above. In practice, this is uncommon, and is chiefly implemented with \(3 \mathrm{Sg} \equiv\) wò- \(\varnothing\), hence \(\ldots \equiv \mathrm{y} \equiv\) wò- . In effect, this provides the 3 Sg with a conjugated form of \(\equiv \mathrm{y}\) that is audibly distinct from the unconjugated form. See (676) in §11.2.2.3 for \(\equiv \bar{y} \equiv\) wò- \(\varnothing\).

The conjugated variants undergo the same tone rules that apply to unmarked \(\equiv \bar{y}\). Examples with ă-n 'man', î-n 'child', their plurals àrn-úm and úr\({ }^{\text {n }}\)-ùm, the woman's name pàntá (singular only), and the political-party name Adema (plural), are in (652).
category 'man/men' 'child/children' 'Fanta/Adema'
\begin{tabular}{|c|c|c|c|}
\hline 1Sg & àn=ûm & í-n=ù-m & pàntá=m̀ \\
\hline 2 Sg & àn \(=\) û: & 1́-n=ù: & pàntá=w \\
\hline 3 Sg & àn \(=1\) í: & 1́-nıì: & pàntá=ỳ \\
\hline b. 1 Pl & àr \({ }^{\text {n }}\)-úm \(=1\) î: & úr \({ }^{\text {n }}\)-ùm \(=1\) î: & ádémá: \(=\mathrm{y}^{\text {n }}\) \\
\hline 2 Pl & àr \({ }^{\text {n-úm }}\) =î:-bè & úr \({ }^{\text {n }}\)-ùm \(=1\) î:-bè & ádémá:= \({ }^{\text {n }}\)-bè 3 Pl \\
\hline 3P1 & àr \(^{\text {n-úm }}\) =1: \(:\)-bà & úr \({ }^{\text {n }}\)-ùm \(=1\) î:-bà & ádémá: \(=\mathrm{y}^{\mathrm{n}}\)-bà \\
\hline
\end{tabular}

Examples of the inflected-clitic construction are in (653).
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{4}{*}{a.} & [bè & ké] & [nù-núw \({ }^{\text {no }}\) : \({ }^{\text {a }}\) & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\(\begin{array}{ll}\text { dà:Yá. } & \text { fú: } \Rightarrow \text { ] } \\ \text { night } & \text { all] }\end{array}\)}} \\
\hline & [3P1 & Topic] & [Rdp-daytime.Loc.HL & & \\
\hline & dàn & m] \(=1 \mathrm{i}\) :-b & & & \\
\hline & [hun & Impf-Pp & .PI] \(=\) it.is-3PI & & \\
\hline & & or then & [topic], by day and & by nigh & they \\
\hline
\end{tabular}
b. [mì ké] sàl-sálá-n=ûm
[1Sg Topic] prayer.L-pray.H-Ppl.Sg=it.is.1Sg
'I am one who prays (=a practicing Muslim).' 2004.4.6
c. à-n pà á sán-ì \(n=\) û:
man-Sg.L power have-Ppl.Sg=it.is.2Sg
'You-Sg are a powerful man.' (sà-)
d. [ù ké] ú [ìnè [ànà wàyá]
[2Sg.L Topic] 2Sg [person.L [village.L far]
```

yǎ:-rà-n] }\equiv\hat{u}:=,\quad\mathrm{ bù:dù-lúgúró-n }\equiv\hat{u}
go-Habit-Ppl.Sg]\equivit.is.2Sg, money.L-seek.H-Ppl.Sg\equivit.is.2Sg
'(They see that) as for you [topic], you are a person who is going to
a distant city, (and) one who is seeking money (to pay for it).'
2004.5.1

```

\subsection*{11.2.1.3 'It is not ...' (三ỳ là:)}

The great majority of textual occurrences of là: occur in the combination [X \(\equiv \bar{y}\) là:] 'it is not X', where là: negates a predication with the 'it is' clitic \(\equiv \mathrm{y}\) (or allomorph). cín=î: là: 'it is not thus' is an example. Further examples, with an NP as complement of 'it is', are in (654); see also (310), (360.a.b), (491.c), (649).
(654) a. dòró三ỳ là: \(\uparrow\), \(\varepsilon\) \(W \equiv 1 ̂: ~ l a ̀: ~\)
sale \(\equiv\) it.is Neg, purchase(noun) \(\equiv\) it.is Neg
'It (=meat from hunt) is not for selling, (and) it's not for buying.'
( \(\check{\varepsilon} \mathrm{W}\) ) 2004.3.1
b. [ì: kò kúnò-Ø kù \({ }^{\mathrm{n}}\) ]
[child.L NonhS.L put.Perf.HL-Ppl.Nonh Def]
\(\left[i ̀ i^{n} \quad\right.\) èj \(]=\hat{1}: \quad\) là:
[child.L good] \(\equiv\) it.is \(\quad\) Neg
'The grains that it (=millet ear) has put (=has grown), they are not good grains.' 2004.3.8

A very common extension of [ \(\mathrm{X} \equiv \mathrm{y}\) là:] 'it is not X ' is the conditional antecedent clause [ \(\mathrm{X} \equiv \mathrm{y}\) là: dèy] 'if it is not X ', with dey 'if' (§16.4). Freer translations, depending on context, can include 'unless it is \(X\) ', 'other than \(X\) ', 'instead of \(X\) ', or 'far from (being) X '. The position of X may be filled by a sentence, NP , or adverbial. With accompanying negated clause, we get e.g. ' [there is nothing] [if it is not X ', or more freely 'there is only X '. Some examples of \([\mathrm{X} \equiv \mathrm{y}\) là: dèy] are in (655); see also (392.b).

'Other than people getting together and carrying (it), one person cannot carry (it).' 2004.3.20
b. cín tèmè- \(y^{n}\)
thus find.Perf.L-1PlS
pá=> sǎy \(\equiv\) ỳ là: dèy
recently only三it.is Neg if
'That's how we found it (=how things were in the past), a far cry from just recently' 2004.3.20
c. [lá:-lá: kùn \(]\), à- \(n \equiv 1 ̂: ~ l a ̀: ~ d e ̀ y, ~\)
[first-first Def], man-Sg \(\equiv\) it.is Neg if,
ñ̌̌-m yà:-j-é
woman-Pl go-ImpfNeg-2P1S
'In the old days, if it was not men (=it was only men), women didn't use to go.' 2004.4.27

With implied but unexpressed double-negative, [ \(X \equiv y\) ỳ̀: dèy] can mean 'nothing if not X ', which logically reduces to 'only (=exclusively) X'. The predilection in Jamsay for such double negations to express 'only' accounts for the relatively low text frequency of the 'only' particle sǎy (§19.4.1). In (656), for example, 'eloping' is not really a truth-conditional subset of 'tying (=contracting) marriage'. The logically complete version would be 'there was no contracting marriage; (there was no marriage) if it was not (=other than) eloping', but the parenthesized clause is omitted.
yà:jì:-pàg-ú [gùj-Øٍî: là: dèy] kò:-ró
marriage.L-tie-VblN [grab-VblNミit.is Neg if] be.Nonh-Neg
'Contracting marriage (with the in-laws) didn't happen, (there was nothing) unless it was eloping.' (lit.: "contracting marriage, if it wasn't eloping, there was none") 2004.3.20

When \(\equiv\) ỳ has a nonzero pronominal suffix, Negative là: is conjugated. With nonzero pronominal suffix, both a long-voweled type with là:- and a short-voweled type with là- are attested.

Most examples have the short-voweled form là-. In this construction, the \(\equiv\) ỳ clitic has the 'it is' (copular) function. The clitic may or may not also be conjugated. In (657), only the Negative morpheme is conjugated.

'It's her fathers [focus] who give her (=bride) in marriage. The woman (=bride's mother) [topic], she cannot give her child (in marriage). YouSg (=the woman) are not the authority.' 2004.4.11

By contrast, in (658), both \(\equiv y\) 'it is' and the Negative morpheme are conjugated. Since bâ: \({ }^{n}\) 'owner' is vowel-final, the relevant instance of \(\equiv y\) is phonologically fused with 2 Sg suffix -w as \(\equiv \mathrm{w}\) (then nasalized to \(\equiv \grave{\mathrm{w}}^{\mathrm{n}}\) ).
```

[jámá: }:\mp@subsup{\hat{y}}{}{\textrm{n}}]\quad\mathrm{ bá: }\mp@subsup{}{}{\textrm{m}}\mp@subsup{\}{}{\textrm{n}}\mp@subsup{}{}{\prime
[crowd\equivFoc] owner=it.is.2SgS Neg-2SgS only
'if you-Sg are not a member of a crowd [focus], ...' (jámâ:, bâ:')
2004.3.11

```

The 2 Pl counterpart given by my assistant is (659). He did not like a proposed version with double 2 Pl marking (i.e. with nám三î:-bè), suggesting that double conjugation is somewhat restricted.
\begin{tabular}{llll}
{\([j a ́ m a ́: \equiv y ̀]\)} & nám \(\equiv 1:\) & là-bè & tán \\
{\([\) crowd \(\equiv\) Foc \(]\)} & owners \(\equiv\) it.is & Neg-2PIS & only \\
'if you-Pl are not members of a crowd \([\) focus \(], \ldots\)
\end{tabular}

If only the short-voweled type were found, one might use it as evidence that Negative là: was originally contour-toned. This would account for the long vowel before zero suffix, and the short vowel before a (moraic) suffix that could express the second tone component without lengthening the vowel; see Contour-Tone Mora-Addition (141).

The type with long-voweled là:- occurred in elicitation (660). My assistant consistently pronounced the long vowel, in contrast to the short vowel of the preceding examples. The 'it is' clitic itself is not conjugated here. I suggest that the difference between the two constructions is that in the long-voweled type, the clitic \(\equiv y\) y is the Focus marker (or perhaps jointly 'it is' and Focus).

The positive counterpart of（660．a）is tó：\(w^{n} \delta=y^{n}\)－bè dèy．（660．a）itself was volunteered by my assistant as a（polarity－reversed）paraphrase for textual example（661），where tó：\(w^{\mathrm{n}} \hat{\delta}=\grave{y}^{\mathrm{n}}\) is overtly focalized．
```

tó:\mp@subsup{w}{}{n}
group\equivFoc obtain.Perf.L-2PIS if
'if you-Pl have gotten (=put together) a group [focus]' 2004.4.27

```

\section*{11．2．1．4 Negative là}

L－toned Negative là with short vowel is attested in（662）．


The sense here is compatible with＇it is＇clitic \(\equiv \mathrm{y}\) ，but I hear no such clitic on sày（L－toned variant of sǎy＇only＇）．If \(\equiv\) ỳ were present，we would get sǎy \(\equiv \bar{y}\) ， and the Negative would be long－voweled là：，as in（655．b），above．

L－toned là is perhaps identical morphemically to Negative lá－with statives （§11．4．3），rather than to the long－voweled là：found after \(\equiv \bar{y}\) ．If so，the tone－ dropping is due to predicate defocalization，as is reasonable after a（naturally focal）＇only＇phrase．

\section*{11．2．2 Existential and locative quasi－verbs and particles}

\section*{11．2．2．1 Existential particle（yé）}

This is not an inflectable verb，rather a particle（or arguably an obligatorily chained quasi－verb）that precedes a few（quasi－）verbs expressing existence／ location or possession．

The Existential particle is obligatory in positive，unfocalized main clauses predicating existence or possession．It is not used in negative counterparts of these clauses，and it is not used when a nonpredicative constituent is focalized． The relevant positive combinations are the possessives yé sà－＇have＇（§11．5．1）， yé jì nè－＇have possession of＇（§11．5．2），yó三kùn－＇be in＇（§11．2．3），and the existentials yó三wò－＇be（human）＇and yó三kò＇be（nonhuman）＇（§11．2．2．4）．Note that the vowel shifts to \(\rho\)（by idiosyncratic assimilation）when the following stem has a back rounded vowel．Examples are given in the sections referred to．

In the case of jì né-, yé is used in the possessive reading, but not in the nonpossessive sence 'hold'.

I interpret Existential ý \(\varepsilon^{\prime}\) as indicating that the existential-locational or possessive quasi-verb is not defocused. y \(\varepsilon\) is absent when there is a true focalized constituent. Therefore y \(\varepsilon\) is absent in (663), where an interrogative element functions as focalized constituent.
\[
\begin{array}{llll}
\text { a. ǎ: }: \equiv \text { ỳ } & \text { ì jú } & \text { jì nè }  \tag{663}\\
& \text { who? } \equiv \text { Foc } & \text { dog } & \text { hold.Perf.L } \\
& \text { 'Who has a dog?' } &
\end{array}
\]
\(\begin{array}{llll}\text { b. } & {[\text { ì ñé }} & \text { jé }] & \text { ì jú } \\ & \text { jì nè- } w^{n} \\ \text { 'what? for] } & \text { dog } & \text { hold.Perf.L-2SgS } \\ & \end{array}\)
When yé is present, jì né- in the sense 'have possession of' appears in L-toned unsuffixed Perfective form. The other possessive and existentiallocational quasi-verbs likewise occur in main clauses only in an L-toned form (sà-, wò-, k̀̀-) interpretable as unsuffixed Perfective. The unsuffixed Perfective for other verbs is associated with the presence of a focalized constituent. This suggests that yé itself functions as a default focalized constituent, in the absence of a "real" focus.
y \(\varepsilon\) is absent in relatives. This may reflect the general defocalization of elements within relatives. Compare the relative clause ('those who have ...') where 'have' is without yé in (664) with the immediately following clause ('if you- Sg have ...') where the same 'have' quasi-verb is preceded by y \(\varepsilon\).
\begin{tabular}{llll} 
ì nè & nùmò-bíré & sá-m & nè, \\
person.L & hand.L-work & have.HL-Ppl.Pl & now, \\
nùmò-bíré & yé & sà-w & tàyà \(\quad\) dèy \\
hand.L-work & exist & have.L- 2 SgS & happen if \\
'Now (as for) & those who have a manual trade & [topic], if you-Sg have a \\
manual trade, & \(\ldots\) & \(\mathbf{2 0 0 4 . 5 . 3}\)
\end{tabular}

Existential ý́ may have originated as a demonstrative element, cf. demonstrative adverb ý́-dì : ' 'over there' (§212.c). If so, it joins English there (as in there is/are ...) and a long line of other demonstrative adverbs that have evolved into existentials. There is another preverbal particle yé that seems to have reference-indexing (and mild presentative) function, used with any verb (§4.3.3). This particle may also have evolved from the same demonstrative element. Perfective suffix -yè-/-yà- on inflected verbs (§10.1.2.3) is probably unrelated.
y \(\varepsilon\) is usually immediately adjacent to the verb, but if a direct object clitic intervenes between the two, as in yé kó jèrè-bà 'they (have) kept it' (674.a).

\subsection*{11.2.2.2 Locational quasi-verbs (wò- or kò, usually without yદ́)}

To indicate that an entity is present in some location, one may use the quasiverbs whose inflected forms are given in (665). The quasi-verb wò-, which takes subject suffixes for the full range of human referents, is formally an unsuffixed Perfective in defocalized L-tone form. This could be taken as evidence that the accompanying locational expression is treated as focal, even in the absence of a Focus clitic. Suffixally marked forms of the (positive) perfective system (-tì -, -sà-, -â:-, -jè-, -térè-) are not possible. Imperfectives are extremely rare, only a single instance of wó:-tóỳ̀- occurring in my textual corpus; see (685) in §11.2.2.5, below.
category form
a. 1 Sg wò-m
1 Pl wò-y
2Sg wò-w
2Pl wò-bè
3Sg wう̀-Ø
3 Pl wò-bà
b. Nonh kò

The Nonh form kò is systematically distinguished from the (human) 3 Sg form wò-Ø. Animals as well as plants and inanimates and abstractives require kò (except where animals are personified in tales). I gloss kò as 'be.Nonh', and wò- as 'be.Hum' in interlinears, since the nonhuman/human opposition is sharp here. Indeed, there is a striking resemblance between wò- and k̀̀, on the one hand, and the pronouns wó (human 3 Sg ) and kó (Nonhuman).

An H-toned form wó- for the human quasi-verb is arguably lexically basic, though it actually occurs as such only in lexical-stem pseudo-participial wó-n (§3.7.1.1, §15.1.1.3).

Examples, illustrating the regular use of these forms with overt locational expressions, and without yó, are in (666).
a. dúwán wò-m

Douentza be.Hum-1SgS
'I am in Douentza.'
b. [àná bérè] wò-bà
[village in] be.Hum-3PlS
'They are in the village.'
c. [kó àrgá lè] wò-y
[NonhP side in] be.Hum-1PlS
'We are on the side of (=among) them (=animals).' 2004.3.9

Interrogative examples with overtly focused subject, one with and one without a locational adverbial, are in (667).
a. ǎi: \(\equiv y ̀ ~ n i ̀-d i ̂: n ~ w o ̀ ~\)
who? \(\equiv\) Foc here be.Hum
'Who is here?'
b. ì ñé=ỳ kò
what=Foc be.Nonh
'what is there (=exists)?'

The locational 'be' quasi-verbs may be stretched to take adverbial complements that are not literally locational. In (668), the reference is to fields with mounds in rows, rather than with long furrows bounded by ridges. Postposition lè can mean 'in' or 'with' (§8.2.1)
(668) [nùmó mà wò-túmó] \(\equiv\) ỳ \(^{n}\) dèy jùgó-ẁ]
[hand Poss ridge \(\equiv i t . i s\) if know.Impf-2SgS]
[tèyé-tèyé lè] kò,
[segment-segment with] be.Nonh,
[sàrî: mà wò-túmó] tèyé sà:-rá-Ø
[plow Poss ridge] segment have-Neg-3SgS
'You-Sg know that if it's [ \(=\) if we're talking about] (making) ridges (in the field) by hand (i.e. with a hoe), it is segment by segment (small mounds in rows); (by contrast) a plow-made ridge has no segments (=it makes a continuous furrow).' 2004.3.7

Relative-clause examples with \(\mathrm{H}(\mathrm{H} . .)\).L tone, as usual for unsuffixed Perfective verbs, are in (669). In the absence of a nonzero subject suffix, the vowel of ẁ̀- or kò must be lengthened (Contour-Tone Mora-Addition (141)) to accomodate the contour tone.
a．［ànà mì wô：－Ø］lè
［village．L 1SgS．L be．Hum．Perf．HL－Ppl．Nonh in ＇in the village where I am（living）＇2004．3．2

\begin{tabular}{lll} 
c． \begin{tabular}{ll} 
ñè -m & nì \(-\mathrm{dî:n}\) \\
woman－ Pl & here \\
＇the women who are here＇
\end{tabular} & be．Hum．HL－Ppl．Pl
\end{tabular}
d．lù：rò kò－rú mòñú kô：－Ø kùn snake．L Nonh－Dat bad be．Nonh．HL－Ppl．Nonh Def ＇a snake that is nastier than it（viper）＇2004．3．5

Since Existential yé is not used in relative clauses，the difference between locational＇be＇and existential＇be＇is neutralized in relatives．

A past time frame can be specified by adding clause－final jì ：\({ }^{\mathrm{n}}\)（§10．3．1）．
\begin{tabular}{llll} 
gà：rú & nì－dî：n & yó三wò－Ø & jì：\(:^{n}\) \\
last．year & here & exist \(\equiv\) be．Hum－ 3 SgS & Past
\end{tabular}
＇Last year he was here．＇
For specifically future time reference，an alternative expression must be used，e．g．with a regular verb like témé－wn＇\(\varepsilon\)－＇be found＇．

A preceding Existential yé，in the assimilated form yó，is sometimes present in locational function（671）．However，the combinations yó三wò－and especially yó \(\equiv\) kò are more systematically used in existential function．There is，moreover， evidence that yó（i．e．y \(\varepsilon\) ）is associated with the absence of a focalized preverbal constituent（§11．2．2．1）．Since wò－and kò as＇be＇quasi－verbs are already in unsuffixed Perfective form（which is used for other verbs in focalization constructions），they cannot otherwise change in form to reflect the presence of a focalized constituent．
a．úrò yó三wò－m
house．Loc．HL exist＝be．Hum－1SgS
＇I am／was at home＇2004．3．2
b. [[kó kùn \(\left.{ }^{k}\right]\) nám kâ: \({ }^{n}\) nè] yó三wò-bà
[[Nonh Def] owners also now] exist=be.Hum-3PIS
'There are also those who are engaged in that (dry-season farming).' 2004.3.9
wò- and kò may also be used in other types of predication. For example, they follow adjective stems in adjectival predicates ( \(\$ 11.4 .1\), below). They can also be used with numerical predicates, as in (672).

'If you are four women, your four will make a lot of noise (pounding grain).' 2004.4.8

\subsection*{11.2.2.3 Cliticized \(\equiv\) wò- or \(\equiv k \grave{j}\) after inflected verb or 'it is' clitic}

Occasionally, cliticized \(\equiv\) ẁ̀- or \(\equiv\) k̀̀ is found after an inflected verb. A distinction must be made between constructions where the verb is inflected only for a marked AN category, and those where the verb has both AN (even if zero) and pronominal-subject inflection. The distinction is not audible for 3 Sg subject.

Where a verb allows both active and resultative-stative interpretations of the Perfective, the resultative-stative sense verb may be guaranteed by adding \(\equiv\) wò'be' (or nonhuman \(\equiv k \grave{y}\) ). Compare (673.a) with (673.b). The latter has double pronominal-subject inflection.
a. íj-â:-m
stand-Perf-1 Sg S
'I am standing.'
b. íj-â:-m \(=w \grave{\text { on }}-\mathrm{m}\)
stand-Perf- \(1 \mathrm{SgS}=\) be. Hum- 1 Sg S
'I am already standing.'
三wò- or \(\equiv\) kò (or reduplicated variant) may also be used after a marked Imperfective verb with suffix -tó \(\begin{aligned} & \text { ò - (§10.1.2.10). In this combination, only the }\end{aligned}\) 'be' quasi-verb has pronominal-subject inflection (674). The addition of the 'be' quasi-verb emphasizes prolongation of the activity. (674.a) has CiReduplicated Perfective form wì-wô:- (§10.1.2.7). (674.b-c) are follow-up
elicited examples with unreduplicated quasi-verb and with no quasi-verb, respectively. (674.d) has unreduplicated kò (in participial form kô:-). (674.e) has a 1 Pl subject.
a. àr \({ }^{\mathrm{n}}\)-úm yǎ: [kó kùn] mòrnó-bà [néy \({ }^{\mathrm{n}}\) ké], man-Pl go [Nonh Def] be.together.Impf-3P1S [now Topic], [dà:yá \(\equiv y\) là: \(\Rightarrow \uparrow\) ] [nù-núw \({ }^{\mathrm{n}}{ }^{\text {ò }} \mathrm{y}^{\mathrm{n}} \quad\) là:] yé [night三it.is Neg] [Rdp-daytime.Loc.HL \(\equiv\) it.is Neg] exist kó jèrè-bà, [jǎin-tóyò wì-wô:-bà] NonhO hold.Perf.L-3PlS, [dig-Impf Rdp-be.Hum.HL-3P1S] 'The men will get together on it (=digging well) now. It doesn't matter whether it's night or daytime, they have stuck to it, they will continue digging.' 2004.4.5
b. jǎ: \({ }^{\mathrm{n}}\)-tóỳ̀ \(\equiv\) wò-Ø
dig-Impf \(=\) =be.Hum-3SgS
'He/She keeps digging.'
c. jǎ: \({ }^{\mathrm{n}}\)-tółò-Ø
dig-Impf-3SgS
'He/She is digging.'
d. nì
water.L
go.out-Impf
kô:-Ø
[jì ré \(: \quad\) nì-bár \({ }^{n}\) á.
be.Nonh.HL-Ppl.Nonh
[rainy.season dry.season
fú \(\Rightarrow\) ] [ní: dì: \({ }^{\mathrm{n}} \quad\) gó: \(=k \grave{\text { º }}\)-Ø]
all] [water
kò-rú kò:-ró
place.L go.out.Impf=be.Nonh.L-Ppl.Nonh] Nonh-Datbe.Nonh-Neg '(As for) water that keeps emerging (from a spring) [topic], there is no place where water emerges in both the rainy season and the dry season.' 2004.4.5 (emended)
e. háyè cínミî: kó bǐt-tóyò \(\equiv\) wò-y well thus \(\equiv\) Foc NonhO work-Impf \(\equiv\) be.Hum.L-1PlS 'Well, that [focus] is how we're working on it (=government).' (bì ré-) 2004.4.23

The first segment of Text 2 has a verb with -tóyò followed by participial wô:-Ø in a temporal clause, with an intervening L-toned subject pronominal. Here the wô:-Ø is clearly not cliticized to the verb with -tó \(\begin{aligned} & \text { ò }\end{aligned}\)
 /mòr \({ }^{\text {nó- L/, whose L-tone merges with that of the quasi-verb. Again, wò- but }}\) not the main verb is inflected pronominally.
cín mòr \({ }^{\mathrm{n}}{ }^{\text {́ }}\) =wò-y
thus be.together.Impf \(=\) be. Hum-1PlS
'That is how we (=Dogon and Fulbe) co-exist.' 2004.3.10
Now consider (676), where \(3 \mathrm{Sg} \equiv\) ẁ̀- \(\emptyset\) 'he/she is' added to an 'it is ...' predication with clitic \(\equiv\) ỳ (allomorph \(\equiv \hat{1}\) :). Parallel examples with e.g. 1 Sg ẁ̀-m 'I am' after \(\equiv y\) yere elicited, but it may be that the construction is mainly used with 3 Sg wò- \(\varnothing\), which lacks a nonzero subject suffix following \(\equiv\) ỳ 'it is'. In both examples, clitic \(\equiv \mathrm{y}\) is added to a participle in agentive function.

> a. [wó nò] [[દ̀ń mà dòうò-ñ \(\check{\varepsilon}-n]\)
> [3Sg now] [[Refl Poss Dogon.L-woman- Sg ]
> mà tì -tì rù-yá:-n] \(\equiv 1\) î:=wò-Ø
> Poss Rdp-message.L-go.H-Ppl.Sg] \(\equiv\) it.is \(\equiv\) be.Hum-3SgS
> 'She (=blacksmith woman) now [topic], she is the messenger of her (freeborn) Dogon woman.' 2004.3.13
> b. [dá:rá mà ìnè gǎ-n]
> [clan Poss person.L old-Sg]
> [kó dònò-yó-n] \(\equiv\) ì: \(:=\) wò- \(\varnothing\)
> [NonhO finish-Caus.Impf-Ppl.Sg] \(\equiv\) it.is \(\equiv\) be.Hum-3SgS
> 'The oldest man in the clan, he will be the one to bring it (=squabble) to an end.'(dònò-yó-ǹ) 2004.4.6

Actually, (676.a-b) are syntactically ambiguous, since \(\equiv\) ỳ (and allomorph \(\equiv \hat{1}\) :) can also function as the Focus clitic. I do not think that \(\equiv\) ỳ has focalizing function here, but the possibility cannot be excluded. In (677), focalization is present (cín 'thus' is commonly focalized). I therefore do not consider (677) with \(\equiv\) kò to be parallel to the preceding examples ( \(676 / \mathrm{a}-\mathrm{b}\) ) with \(\equiv\) wò- \(\varnothing\).
(677) lá:-lá: cín \(\equiv \hat{1}: \equiv \mathrm{kò}\) jì in
first-first thus \(\equiv\) Foc \(\equiv\) be. Nonh Past
'Long ago, that [focus] is how it was.' 2004.3.13
The negative counterparts of the positive forms given above are based on the irregular negative stems in (678). Existential yé (yó) is absent in negative sentences. kò:-ró- is common for human as well as nonhuman reference in existential (as opposed to locational) function.
a. wò:-ró- 'not be' (human)
b. kò:-ró- 'not be' (nonhuman, sometimes human)

The unusual combination of lengthened first vowel and Negative -rv́(instead of the usual Perfective Negative -lí-) is elsewhere observed only with 'have' (positive -sà-, negative sà:-rá-, §11.5.1). These quasi-verbs are limited to the perfective system, so they allow no morphological distinction between Perfective Negative and Imperfective Negative. In this respect they are like adjectival predicates, which have a single Negative (not marked for aspect) -lá-. The phonological similarity between -rv́- and -lá- is historically suggestive. Examples are in (679).
\begin{tabular}{llll} 
a. & \begin{tabular}{ll} 
àná & bérè
\end{tabular}\(\quad\) àr \({ }^{\text {n }}\)-úm & kò:-ró \\
[village & in] & man-Pl & be.Nonh-Neg \\
& 'There are no men in the village.'
\end{tabular}
b. úrn-ùm nì-dîin wò:-ró-bá
child-Pl here be.Hum-Neg-3PlS
'The children are not here.'
kò:-r'́ in particular is very common in double negations of the type 'any place that he didn't go, it doesn't exist' = 'he went everywhere'. In this construction, kò:-ró is usually generalized to human as well as nonhuman reference: 'anyone who didn't go, he/it doesn't exist (kò:-ró)' = 'everyone went'. See §14.1.2.

There is no causative of wò- or kò in any sense.

\subsection*{11.2.2.4 Existential quasi-verbs (kò, sometimes wò-) with yó}

The form kò, which as a locational predicator requires nonhuman reference, is often extended to human categories in the 'there is/are' construction (existential). In positive main clauses, kò is cliticized to Existential yó (assimilated from yé, §11.2.2.1).
\begin{tabular}{lll} 
a. & [àr \({ }^{\mathrm{n}}\)-ùm & tàrá \\
{\([\) man-Pl.L } & collective.hunt & yà:-lú-m] \\
& go-PerfNeg-Ppl.Pl] \\
& {\([\) úrò } & bé:-m \(]\)
\end{tabular}
[house.Loc.HL stay.Impf-Ppl.Pl] exist=be.Nonh
'There are (some) men who do not go on the collective hunt (and) who stay at home.' 2004.3.3

For human referent，yó三ẁ̀－is also possible but is less common in texts than yó \(\equiv\) kò．A textual example of 3 Pl yó \(\equiv\) wò－bà is（681）．Other forms include 1 Pl yó \(\equiv\) wò－y＇we are（here）＇and yó三wò－m＇I am（here）＇．
（681）［pùlò－m jó：－m］yó三wò－bà
［Fulbe－Pl．L many－Pl］exist \(=\) be．Hum－3PlS
＇There are many（kinds of）Fulbe．＇2004．3．10

A 3 Pl suffix may be added to yó \(\equiv\) k̀̀，producing yó \(\equiv\) kò－bà．This is an optional form（attested but not very common in texts），referring to a nonhuman plurality（usually animate）．
a．［［émé èjù－bómó］mà bèrê：］lù：ró yó \(\equiv\) kò－bà
［［1PlP brousse］Poss in］snake exist＝be．Nonh－3PIS
＇In our brousse（wilderness），there are some snakes．＇2004．3．5
b．［cìgè ñú：ñùnù－ŋó三kj̀－Ø
［thing．L millet be．ruined－Caus．Impf \(\equiv\) be．Nonh－Ppl．Nonh
yó \(\equiv\) kò－bà
exist＝be．Nonh－3PIS
＇There are things that are harmful to millet．＇2004．3．7

The negative counterparts are again kò：－ró and wò：－ró－，with＂Nonhuman＂ kò：－ró－often extended to humans．
a．ñú：
kò：－ró
millet be．Nonh－Neg
＇There is no millet．＇
b．［àná bérè］î－n kò：－ró
［village in］child－Sg be．Nonh－Neg
＇There is no child（＝there are no children）in the village．＇
c．nì－dîi \({ }^{\text {n }} \equiv \mathrm{y}\) wò：－rò－bà
here \(\equiv\) Foc be．Hum．L－Neg－3PIS
＇They are not here［focus］．＇

An alternative（in some contexts）to the＇be，exist＇quasi－verbs is kár \({ }^{\text {ná－}}\) （§11．1．7），here used intransitively，in the sense＇be done，be produced＇，as in （684）．
\[
\begin{array}{lcc}
\text { [yògó nàyúr}{ }^{n} \mathrm{ù} \text { ] } & \text { nú: } & \text { kár }^{\mathrm{n}} \text { á=kò }  \tag{684}\\
\text { [next year] } & \text { millet } & \text { be.done.Impf }=\text { be.Nonh } \\
\text { 'Next year there will be millet.' (lit., "... millet will be made") }
\end{array}
\]

\subsection*{11.2.2.5 Imperfective wó:- and kó:-}

The 'be' quasi-verbs nearly always appear in unsuffixed Perfective form: in main clauses ẁ̀- and k̀̀, in relative-clause participles /wô-/ and /kô-/. These are readily used for present as well as past time reference.

However, a single instance of a suffixally marked imperfective wó:-tóð̀̀turned up in a text (685.a), and a parallel form with nonhuman kó:-tóỳ̀- was elicited (685.b).
a. [Agadès bérè] wó:-tóðò mèy \({ }^{\mathrm{n}}\)
[A in] be.Hum-Impf and 'while (we were) staying in Agadès (city in northern Niger)' 2004.5.5
\(\begin{array}{llll}\text { b. } & {[\text { Agadès }} & \text { bérè }] & \text { kó:-tóyò } \\ {[\mathrm{A}} & \text { in }] & \text { be.Nonh-Impf } & \text { mèy }^{\mathrm{n}} \\ \text { and }\end{array}\)
'while (it was) staying in Agadès'

\subsection*{11.2.3 'Be in' (kùn-), 'be on' (nà:-)}
kùn-, which is limited to the unsuffixed Perfective and to its negation, is irregularly related to the (mostly) regular transitive verb kúnó- 'put'. The latter optionally reduces to H-toned kún- by Post-Sonorant Syncope in combinations with coronal-initial suffix, hence Perfective kúnó-tì - varying with kún-tì -. The transitive stem undergoes regular tone-dropping before negative AN suffixes, one of which has coronal-initial suffix, hence Perfective Negative kùnò-lívarying with kùn-lí-. There is also another verb, kúrº́- 'wear (garment)' that syncopates to kún-, and its syncopated forms are homophonous to those of kúnó-. In spite of the surface kùn- in transitive kùn-lí-, intransitive kùn- 'be in' is always easily identified, since it takes no AN suffixes except in a (stative) Negative form kùn-ó- with LH tone contour.

In relatives, the participles of intransitive kùn- are Nonhuman kûn-Ø (819), human Sg kún-ì n (467.c) and human Pl kún-ùm (688).

Existential yé regularly precedes intransitive kùn- in positive main clauses in the absence of another focalized constituent. When the two are adjacent, the
pronunciation is yó三kùn－．Based on the vocalic assimilation（rounding），I treat this combination as cliticized，cf．yó \(\equiv\) kò and yó三wò－with＇be＇quasi－verbs．
kùn－is usually translatable as＇be in X ＇，＇be put in X ＇，or＇be included in X ， be a part of \(X\)＇．It requires a locational complement in the \(X\) role．The usual locational is a PP with bérè or bèrê：＇in，inside＇（686．a－c），or sometimes with the all－purpose postposition lè in locative function（686．d）．In free translation，it is sometimes more idiomatic to rephrase＇ X be in Y ＇as＇ Y have X in it＇or the like（686．d）．
a．غ̀ñ̌́［èñè－ùgú béř̀̀］yó \(\equiv k u ̀ n-Ø ~\)
chicken［chicken．L－coop in］exist＝be．in．Perf．L－3SgS
＇The chickens are inside the chicken coop．＇
b．［nì－nò：r \({ }^{n}\) ó bè gâ：－Ø］
［Rdp－spider 3P1S．L say．Perf．HL－Ppl．Nonh］
［kó bèrề：］yó三kùn－Ø
［Nonh in］exist \(=\) be．in．L－3SgS
＇What they call＂spiders＂are in it（＝millet）．＇2004．3．8
c．［ùrò pórró bè mâ：－Ø］
［house．L first（adv）3P1S．L build．Perf．HL－Ppl．Nonh］
［［ànà kàná］mà bèrê：＇］yó三kùn－Ø
［［village．L new］Poss in］exist＝be．in．L－3SgS
＇The house that they built first is in the new village（＝Dianwely Kessel）．＇2004．3．11
d．［［gàmà－nám mà dígé］lè］
［［certain－ Pl Poss thigh］in］
màlfä：\(:^{n}-1 i^{n} \equiv y\) kùn－Ø jì \(i^{n}\)
rifle－child \(\equiv\) Foc be．in．L－3SgS Past
＇Bullets［focus］were in the thighs of some（of them）．＇（＝＇Some of them had taken bullets in the thigh．＇）2004．5．1

The phrase［ď̌y \({ }^{n}\) lè］sìr kûn，literally＇knife（sì rú）that is on the hip＇，is lexicalized．It denotes the mid－sized knife regularly worn by men on a sheath tied to their belt cord at the hip．

The irregular negation of kùn－is kùn－ó－．The LH tone contour of this form distinguishes it from（positive）kúnó－＇put＇and its unsuffixed Perfective variants kùnò－and（in perfective relatives）kúnò－．As usual，Existential yé is absent from negative clauses．
(687) [kò. \(\therefore\) fú:] [[cè: pósôy [kó bèrê: \(]\)
[Nonh all] [[thing.L poison [Nonh in]
kùn-ó-Ø] kò:-ró
be.in-Neg-Ppl.Nonh] be.Nonh-Neg
'Everything (now) [topic], poison is in everything.' 2004.3.8
(lit.: "...a thing that poison is not in, it doesn't exist")
A more figurative sense '(sb) be subject to (taxation)' occurs in (688), from a passage about colonial taxation. Only villagers who had attained a minimum age were subject to the annual head tax.


There is no morphological causative ('cause to be in'). Transitive kúnó'put' fulfills this semantic function.

A similar defective verb, not very common, is nà:- 'be (up) on (e.g. roof, tree)'. The negative form is nà:-lá- 'not be (up) on'. Compare the regular (and very common) transitive verb ná:ná- 'put (sth) up on (sth)'.
11.2.4 Stative stance verbs dà: \({ }^{\text {n }}\) - 'be sitting', ùmò- 'be lying down'

In active senses, 'sit down' is dì yé- and 'lie down, go to bed' is ì ñé-. These are basically regular verbs with complete imperfective and perfective paradigms. One shared irregularity is that both have Imperative stems that preserve the LH tone contour of the lexical form, whereas other short-voweled Cv̀Cv́ bisyllables (except yà \(\mathfrak{y}\) á- 'look') have HH-toned imperatives (§10.4.1). The Imperative stems are dì yé and ì ñé.

A few examples involving dì yé- 'sit down' will illustrate its basic regularity. (689.a) contains both an unsuffixed Imperfective dì yê- and a suffixal Perfective -dì y-â:-. (689.b) has an L-toned unsuffixed Perfective, while (689.c) is a Perfective Negative.
\[
\begin{array}{llll}
\text { a. } \begin{array}{ll}
{[\text { bé }} & \text { nè }]
\end{array} & \text { yèŕ́ } & \text { dì yé-bà, }  \tag{689}\\
{[3 \mathrm{Pl}} & \text { now }] & \text { come } & \text { sit.Impf-3P1S }
\end{array}
\]
\begin{tabular}{llll} 
yèré & díy-â:-bà & táyà: & dèy, \(\ldots\) \\
come & sit-Perf-3P1S & happen & if, ...
\end{tabular}
'They (=councilors) will come and sit down. When they have come and sat down, ...' 2004.3.10
b. ní-dì: \({ }^{\mathrm{n}}\) yèré dó: dì yè-bà
here come arrive sit.Perf.L-3P1S
'Here [focus] they (=Dogon ancestors) came and settled.' 2004.3.11
c. dì yè-lí-Ø
sit-PerfNeg-3SgS
'He/She did not sit down.'

In addition to the active intransitives dì yé- 'sit down' and ì ñé- 'lie down', there are special stative stems. These stems are confined to the unsuffixed Perfective and the reduplicated Perfective, and have a stative-type negation with suffix -lá- (§11.4.3).

In most textual examples, stative dà:'- 'be sitting' (i.e. 'be seated, be in sitting position') appears in the L-toned unsuffixed Perfective dà: \({ }^{\text {n }}\), with a preceding constituent (such as a locational) that might be taken as focalized.
\[
\begin{array}{lll}
\text { a. } & \text { nì -dîi: } \quad \text { dà: }{ }^{\text {n }} \text {-bà }  \tag{690}\\
& \text { here } \quad \text { sit.Perf.L-3P1S } \\
& \text { 'They are sitting here [focus].' }
\end{array}
\]
b. [后ḿ jàmsǎy béミỳ]
[1Pl Jamsay Pl\(]\)
yí-dì: \({ }^{\mathrm{n}}\) [ùjùbǎy kû: \({ }^{\mathrm{n}}\) ] dà: \({ }^{\mathrm{n}}-\mathrm{y}^{\mathrm{n}}\)
here [country on] sit.Perf.L-1P1S
'We Jamsay, here on this land [focus] we are settled.' 2004.3.11
[excerpt from (213)]
c. yǒ:-dì: \({ }^{\mathrm{n}}\) dà: \({ }^{\mathrm{n}}\)-Ø
where?-place sit.Perf.L-3SgS
'Where [focus] is he/she sitting?'
d. ǎ:=ỳ dà: \({ }^{\mathrm{n}}-\varnothing\)
who? \(\equiv\) Foc sit.Perf.L-3SgS
'Who [focus] is sitting?'

See also (138.b-c), (213), (460.b), (519.b).

In relative clauses, we get the usual \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) overlaid tone on the unsuffixed Perfective, hence F-toned dâ: \({ }^{\text {n }}\). Examples in (69a); see also (226.c), (864.d), (866.b).
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{a.} & [[kó & kù \({ }^{\text {n }}\) & & kû: \({ }^{\text {n }}\) & dâ: \({ }^{\text {n }}\)-m & 万́三k \\
\hline & [[Nonh & Def] & Pos & & sit.Perf. & xist \\
\hline & \multicolumn{6}{|l|}{'There are those (people) who sit (=rely) on that.' 2004.3.9} \\
\hline
\end{tabular}
b. [dì: ní èmè dâ:n-Ø lè]
[place.L here 1PIS.L sit.Perf.HL-Ppl.Nonh in] 'here in the place where we are sitting (=living)' 2004.3.11

Reduplicated Perfective dì-dâ: \({ }^{\text {n }}\) - is used instead of unsuffixed Perfective dà: \({ }^{\mathrm{n}}\) - in main clauses when there is no focalized constituent (692).
dì -dâ: \({ }^{n}\)-bà sǎy
Rdp-sit.Perf.HL-3P1S only
'They are just sitting (=seated).'
I have one attestation of dá: \({ }^{\text {n }}\) with Imperfective -tóðò-, in a chain construction (693).
(693) [jòw \({ }^{\mathrm{n}}\) lè ànà p \(\mathrm{y}^{\mathrm{n}}\) ] dá: \({ }^{\mathrm{n}}\)-tóyò mè \({ }^{\mathrm{n}}, \ldots\)
[Dianwely.L village.L old] sit-Impf and, ...
'Sitting (=dwelling) in Old Dianwely, ...' 2004.3.11
Unlike dì yé- 'sit down', which takes regular Perfective and Imperfective Negative suffixes, stative dà \(:^{\mathrm{n}}\) - is negated by adding -lá-, a Negative suffix used with adjectival predicates and some other statives (§11.4.3)..
nì-dîi \({ }^{\text {n }} \quad\) dà: \({ }^{\text {n}}\)-lá-bá
here \(\quad\) sit.Perf.L-Neg-3P1S
'They are not sitting here [focus],
'They are not sitting here [focus].'
ùmò- 'be lying down' (i.e. 'be in prone position') behaves grammatically like dà: \({ }^{\text {n }}\) - 'be sitting'. It occurs in the L-toned unsuffixed Perfective when a focalized constituent is present (695.a) and (460.a), in the reduplicated Perfective in the absence of a focalizable constituent (695.b), and in the \(\mathrm{H}(\mathrm{H} . .\).\() L-toned unsuffixed Perfective in relatives (695.c). It is negated by\) stative Negative -lá- (695.d).
a. [wò nâ:] \(\equiv^{\text {y }}{ }^{\text {n }}\) ùmò wá
[3SgP.L mother.HL] \(\equiv\) Foc be.lying.down.Perf.L say
'He said, "your mother [focus] is lying down (here)".' 2004.4.1
b. ì-úmò-m

Rdp-be.lying.down.Perf.HL-1SgS
'I am lying down.'
c. ìnè úmò-n kùn
person.L be.lying.down.Perf.HL-Ppl.Sg Def
'the person who is lying down'
d. ùmò-lá-Ø
be.lying.down-Neg-3SgS
'He/She is not lying down.'

Aside from 'sit' and 'lie down', the other major stance category is 'stand'. Here the verb 1 ijé- is used in both active and stative senses. Stative usage is illustrated in (227) and (866.c-e). Active usage ('stand up' or 'stop, halt') is illustrated in (463.b) and (639.a-b).
dè:né- 'put down, lay; put aside, store; make or have sit' is in part an irregular and frozen causative of dì yé- 'sit down' and dà:n- 'be sitting'. In form, it is probably related to dì yé- rather than dà: \({ }^{\mathrm{n}}\) - (whose regular causative would have been \#dà: \({ }^{\mathrm{n}}-\mathrm{w}^{\mathrm{n}}\) á-); see (531.b) in §9.2). I was able to elicit no causative based directly on stative ùmò- 'be lying down'. Again, the active rather than the stative verb is input to the causative: ì ñé- 'lie down', causative ìñì-wné- 'cause to lie down, put to sleep'.

\subsection*{11.2.5 'Doesn't connect' (dì gè-lá-)}
dì gé-, which as a regularly inflected verb may be transitive 'join (at ends)' or 'chase away, follow', or intransitive 'be connected (at ends)', has an idiomatic negative form with -lá-. This combination means roughly 'it is not relevant', and more loosely 'it doesn't matter'. The use of the stative Negative -lá- sets this apart from the regular transitive or intransitive verb, which has the usual Perfective Negative -lí- and Imperfective Negative -gó-.

\begin{tabular}{|c|c|c|c|}
\hline غ̀ñ \(\varepsilon\) &  & & dì gè-lá-Ø \\
\hline chicken & [[1SgP chicken] \(\mathrm{it}^{\text {it.is }}\) ] & & be.connected-Neg-3SgS \\
\hline [[má & غ̀ñ \(]\) ] \(\equiv\) ỳ là:] & & dì gè-lá-Ø \\
\hline [ [1SgP & chicken] \(\equiv\) it.is Neg] & & be.connected-Neg-3SgS \\
\hline kó & běj-jè-bà & dèy, & láyá-bà \\
\hline NonhO & get-RecPf-3PlS & if, & hit.Impf-3PlS \\
\hline
\end{tabular}
'If a chicken goes outside of the village, (circumcised boys) will go around, and it doesn't matter if (they know) "it's my chicken" or "it isn't my chicken," if they get it they will hit it.' (bèré) 2004.3.18

This dì gè-lá- may be conjugated pronominally, in the sense '(X) doesn't care'.
\begin{tabular}{|c|c|c|c|}
\hline [mì & nâ:] & cé \(=\mathrm{y}\) & dì gè-lá-bá, \\
\hline [1SgP.L & mother.HL] & possession \(\equiv\) it.is & be.connected-Neg-3PIS, \\
\hline [ù & nâ:] & cé三ỳ & dì gè-lá-bá \\
\hline [2SgP. & mother.H & possession \(=\) it.is & be.connected-Neg-3PIS \\
\hline
\end{tabular}
'They don't care whether "it belongs to my mother" or "it belongs to your mother" (=they don't care who it belongs to).' 2004.3.18

This stative dì gè-lá-, which may take a further pronominal-subject suffix as just shown, is distinguishable from dì gè-l-á 'they did not connect' or 'they were not connected (=they were in a dispute)'. This latter form is the 3 Pl subject form of digè-lí-, the Perfective Negative of the (non-stative) verb digé-.

\subsection*{11.2.6 Morphologically regular verbs}

In this section I treat two morphologically regular verbs with senses 'remain, happen' and 'become' that verge semantically on the 'be' quasi-verbs discussed above.

\subsection*{11.2.6.1 'Remain, happen' (bé:-)}

This regular verb may be glossed 'remain, stay' or 'live, dwell' as a continuing process (rather than as an intrinsic state), or 'happen, occur' with reference to states of affairs.
\[
\begin{array}{lllll}
\text { a. } & {[\text { [àr } \mathrm{n}-\mathrm{ùm}} & \text { pómúr} \left.{ }^{\mathrm{n}} \text { ú }\right] & {\left[\text { úr }^{\mathrm{n}}\right. \text {-ùm }} & \text { mà }  \tag{698}\\
& {[\text { man-Pl.L }} & \text { Ongoiba }] & \text { [child-Pl } \left.\hat{\varepsilon}_{i}\right] \\
\text { Poss } & \text { in }]
\end{array}
\]
tàrá yà:-gó-m bé:-yà táyà: dèy ... collective.hunt go-PerfNeg-Ppl.Pl remain-Perf happen if... 'Among the male Ongoiba (clan) children, if there happen to be any left who are not on their way to the collective hunt, ...' 2004.3.3
b. [...], bè̀-tè-lí-Ø
[...], happen-ExpPf-PerfNeg-3SgS
'(that a leopard appear) has never happened.' 2004.3.2
c. [lółò sà:-rá-Ø] kò bé:-yà-Ø dèy, ... [dirtiness have-Neg-3SgS] NonhS.L remain-Perf-3SgS if,... 'if it (=place) remains without dirtiness' 2004.3.6
d. \(\left[\begin{array}{cc}n ̌ z & \text { kùn }] \text { [àrnà-kùjú pér] }] \text { î: }\end{array}\right.\)

[Refl PlP house.Loc.HL] remain.Impf-3SgS even
'The woman [topic], even if she will remain in her ("their") own house (=with her parents) for ten years, ...' 2004.3.20

For bé: \(\equiv\) kò 'it may be that ...' with factive complement, see end of §17.3.2, and (501-2) in §8.5.5.

There is an infrequent nominal counterpart bé:, illustrated in (699).
\begin{tabular}{lllll} 
ǎ-n & {\([\tilde{n}\) ň-n } & lè \(]\) & cí-céw & mà \\
man-Sg & {\([\) woman-Sg } & with \(]\) & Rdp-sameness & Poss \\
bé: & kâ: & & né, & à:-lí-Ø
\end{tabular}
'A man's and a woman's being the same, it isn't right.' 2004.3.3

An alternative nominal is bé:-gú '(manner of) existence', cf. (188.b).
(700) [[bé \(\therefore\) dòү̌̌-m \(\therefore\) ] mà gǎnǹ mà bé:-gú
[[3Pl Dogon- Pl\(]\) Poss among Poss existence
mà kû: \({ }^{\mathrm{n}}\) èmě-n tégé
Poss on] 1Pl-Dat speak.Imprt
'Tell us about the way they (=Fulbe) and Dogon exist together.'
2004.3.10

There is a causative bè:-wé- 'cause to (=let) remain'.

\subsection*{11.2.6.2 'Become, happen' (táyá-)}

The verb táyá- is a basic 'become' verb, with nominal complement.
(701) ذ̀犭ò-1̂-n táyá- \(\grave{w}^{\mathrm{n}}\) dèy
chief-child-Sg become.Impf-2SgS if
'if you-Sg become a noble' 2004.3.12

A morphologically unusual form táyà:, with HL tone contour and long vowel, is used in the sense 'it is/was the case that ...' or 'it happens/happened that ...'. The complement is a factitve complement in main-clause form (702).
\begin{tabular}{llll} 
[dùn-yàrá & gó:-yà \(]\) & táyà: mà ? \\
[lion & go.out-Perf] happen & Q \\
'Did it (ever) happen that a lion appeared?' & 2004.3.2
\end{tabular}

The majority of occurrences of táyà: are in the combination [...] táyà: dèy 'if it happens/happened that ...', a high-frequency alternative to simple [...] dey 'if ...' as conditional antecedent clause. For more examples, see (978) in §16.1.3.
táyá- may also mean 'cross (e.g. road)'. By extension, it may mean '(bride) move from her home to her husband's home' (accompanied by a parade of villagers).

Causative táná-ŋá- may mean 'transform, turn X into Y ' (semantically a good semantic for 'become'), or '(people) transport (bride) to her husband's home'. In the senses 'light (a fire)' and 'distribute, give to all' I transcribe tánáyá- without a hyphen, since the semantic relationship to táyá- here is opaque.

\subsection*{11.3 Quotative verb and quasi-verb}
'Say ...', with a preceding quotation, may be expressed by the (more or less) regular verb gá:- or the defective quasi-verb \(\mathrm{j} \grave{\text { è -, which are discussed below. }}\) There is also an uninflectable clause-final quotative clitic wa (§17.1.3).

\subsection*{11.3.1 'Say’ (gá:-)}

The stem that has the most features of a regular verb is gá:- (contextual variant gá-). It is the form regularly used in positive imperfective-system verbs, and in both the Perfective Negative and the Imperfective negative. The imperfective is
gâ- with short vowel, but the suffixless 3 Sg is gâ:-Ø after Contour-Tone MoraAddition (141).
\begin{tabular}{ll} 
a. núyò gà:-lí-Ø \\
Dem & say-PerfNeg-3SgS
\end{tabular}
'He/She did not say that.'
b. dò̧ǒ-m sùm-pégù gâ:-Ø yó \(\equiv k \grave{~}\)

Dogon-Pl larva.sp. say.Perf.HL-Ppl.Nonh exist=be.Nonh
'There exists what the Dogon people call "sumpegu".' 2004.3.8
c. núyò gá-ẁ

Dem say.Impf- 2 SgS
'You-Sg will say that.'
d. gà:-1-á
say-PerfNeg-3PlS
'They did not say.'
More examples of short-voweled Imperfective /gâ-/ are 3Pl gá-bà (403), 1Pl gá-ỳ (999.c), and Plural participle gá-m̀ (842).

For gà:-lú-m ‘did I not say?’ as a backchannel-checking phrase, see §19.6.
There is a Verbal Noun gà-ý 'saying', and a causative gá:-wá- 'cause to say'; both are (morpho-)phonologically regular from gá:-. Long-voweled gá:also occurs in the bare stem used in verb chains (704).
```

"..." gá: bèr\varepsiloń-m̀
"..." say be.able.Impf-1SgS
'I can say that ...' 2004.3.7

```

A form, often with 3 Pl subject, of gá:- 'say' may follow a conditional antecedent or similar clause, with no obvious reference to an actual speech event (or thought).

A short-voweled form gá or gà occurs at the end of some clauses, sometimes but not always with some reference to an act of speaking; see §17.1.5.

\subsection*{11.3.2 Perfective 'say' (jè-)}
jè- 'say' is inflectable only in the (positive) unsuffixed Perfective, which accounts for its L-tone. It has the full set of (human) pronominal subject
 Especially the 3 Sg and 3 Pl forms are often omitted in favor of Quotative particle wa.

The unsuffixed Perfective is associated with verb (or clause) defocalization (§10.1.2.2). One could perhaps take the quotation preceding \(j \grave{\varepsilon}\) - as the focus (when there is no other focalized constituent).
a. ìñé \(\equiv y^{n} \quad j \varepsilon ̀-w\)
what? \(\equiv\) Foc say.Perf.L-2SgS
'What did you-Sg say?'
b. [ènć mà èjú mà tòjó]
[Logo Poss field Poss compensation]
[hínnè má:n]三ì: jè-Ø
[amount such-and-such] \(\equiv\) it.is say.Perf.L-3SgS
'He has (just) stated that the amount of compensation of (=for damages to) his field is such-and-such an amount.' (mâtn)
2004.3.10
c. [jémè-n nè] yǒ:-jìn [1́ir \({ }^{\mathrm{n}} \mathrm{é}^{\mathrm{n}} \mathrm{kùn}^{\mathrm{n}}\) ] bì rê:-Ø
[blacksmith-Sg now] how? [metal Def] work.Impf-3SgS mà \(\Uparrow\) jè-bà dèy
Q say.Perf.L-3PlS if
'If they say (=ask), how does a blacksmith work the iron, ...' 2004.3.12
d. [ú dènê:-Ø jè-Ø tán]
[ 2 SgO want.Impf-3SgS say.Perf.L-3SgS only]
ù-rú dèné-m̀
2Sg-Dat want.Impf-1 SgS
'If she (=my daughter) says she loves you-Sg, then I (too) love you.' 2004.3.20

In a relative, we get the usual \(\mathrm{H}(\mathrm{H} \ldots)\) L-toned form of the unsuffixed Perfective, namely \(/ \mathrm{j} \hat{\varepsilon}-/\). Before zero suffix, it is automatically lengthened to \(j \hat{\varepsilon}:-\) by Contour-Tone Mora-Addition (141).
a. cè: ù jê:-Ø
thing.L 2SgS.L
say.Perf.HL-Ppl.Nonh 'what you-Sg said'
```

b. nì:ñ\check{\varepsilonे... غ̀mè jè:-Ø}
gear.L 1PIS.L say.Perf.HL-Ppl.Nonh
'the gear that we said ...' 2004.3.24

```

One may substitute gâ:-Ø 'said' or tégè-Ø 'spoke' for jê:- in (706) without changing the sense. However, because gá:- is an H-toned monosyllabic stem, the form gâ:-Ø is ambiguous between an unsuffixed Perfective with overlaid \(\mathrm{H}(\mathrm{H} . .)\).L tone, and an unsuffixed Imperfective with final-syllable F-tone.

Expected \(3 \mathrm{Pl} \mathrm{j} \grave{\text { ch }}\)-bà is sometimes simplified to \(\mathrm{j} \grave{\varepsilon}-\varnothing\) when it immediately follows another verb with 3Pl suffix (707). Perhaps this reflects an early stage of reduction from an inflectable stem to a quotative enclitic particle similar to wa.
\begin{tabular}{lllll} 
íné-m & [émé & gà̀-ná & bèré-bà \(]\) & jè- \(\varnothing\) \\
person-Pl & {\([1 P 1 O\)} & go.past-Caus & can.Impf-3PIS] & say-3SgS
\end{tabular}
'Some people said they could take us across (the border).' 2004.5.5
While H-toned inflected \#jé- 'say’ does not occur, an H-toned jé that is probably identical historically to this 'say' verb is common as a temporal-clause subordinator, either as simple \(\mathrm{j} \varepsilon\) or, more often, in the combination \(\mathrm{j} \varepsilon\) mèy \(^{\mathrm{n}}\) (§15.2.2.2). In (1236) in Text 2, \(\mathrm{j} \varepsilon ́\) is followed by tègè- \(\emptyset\) 'he spoke' in a context where 'he said' would be reasonable; here it is difficult to determine whether jé should be taken as the 'say' verb (in H-toned bare-stem chaining form) or as the subordinator elsewhere used with mè \({ }^{\mathrm{n}}\).

Another form that is probably related historically is Purposive-Causal postposition jध́, which has some verb-like properties (§8.4). Recent Perfect suffix -jè- on verbs ( \(\S 10.1 .2 .6\) ) is also suggestive, but some other Dogon languages (e.g. Beni) have a phonologically similar verb meaning 'finish (doing)' that is closer to the semantics of the perfect, and this may be the immediate source.

\subsection*{11.4 Adjectival and adverbial predicates}

\subsection*{11.4.1 Positive adjectival/adverbial predicates with cliticized 'be' quasi-verb}

Adjectives differ in several respects from the class of stems that I refer to in this grammar as adverbials. Above all, adjectives allow audible suffixation for human categories ( \(\mathrm{Sg}-\mathrm{n}, \mathrm{Pl}-\mathrm{m}\) ) when they occur in modifying function. They also occur in various comparative constructions, some of which involve tonecontour overlays. Adverbials are invariant in form.

Our concern here is with predicative constructions, which treat the two alike (in positive utterances). An adjective takes invariant form; in particular, it occurs without a Singular or Plural suffix. The adjective or adverb is followed by a 'be' quasi-verb, which is cliticized to the adjective or adverbial. (For a different construction without quasi-verbs, used in the presence of a preceding focalized constituent, see the immediately following section below.)

In positive predications the 'be' quasi-verb for Nonhuman subject is \(\equiv\) k̀̀. For human subject, it is based on \(\equiv\) wò-, with a further nonzero inflectional suffix if the subject is other than 3 Sg . These quasi-verbs are morphologically equatable with unsuffixed Perfectives, and therefore occur in L-toned (defocalized) form. However, they denote stable qualities and states. (708.a-c) are adjectival, while (708.d) is based on an adverbial.
a. ér \(=\mathrm{k} \grave{̀}\)
sweet \(=\) be. NonhS
'It is sweet (=it tastes good)'. (érù)
b. gùrú三wò-bà
long \(\equiv\) be.Hum-3PlS
'They are long (=tall).'
c. těy \({ }^{\mathrm{n}}\) =wò-m
small \(\equiv\) be.Hum-1SgS
'I am small.'
d. dém \(\Rightarrow \equiv\) wò-Ø
straight \(=\) be.Hum-3SgS
'He (=his body) is straight.'
In comparatives, a predicative adjective may appear clause-finally without a a 'be' quasi-verb (and without a 'more' operator), but with its lexical tones. This form is conjugated for subject pronominal category, e.g. 1 Sg bè-rú gùrú-m 'I am taller than they (are)'. For discussion and examples see §12.1.1.

\subsection*{11.4.2 Defocalized L-toned adjectival predicates without 'be'}

A predicative adjective may also appear clause-finally, in L-toned form without the 'be' quasi-verb, when it is defocalized. This is regular when there is an overt focalized constituent, such as a WH-interrogative. The 'be' quasi-verb is omitted. The defocalized L-toned bare adjective is similar in form and function
to the unsuffixed Perfective of regular verbs, which is also L-toned and morphologically simplified (§10.1.2.2).
a. wó三ỳ gùrù
\(3 \mathrm{Sg} \equiv \mathrm{Foc}\) long.L
'It's he/she [focus] who is long (=tall).' (gùrú)
b. ǎ: \(\equiv y ̀\) gùrù
who? \(\equiv\) Foc long.L
'Who [focus] is long (=tall)?' (gùrú)
c. yókkò ògù mà \(\Rightarrow\)
which? fast.L Q
'Which one is fast(=er)?' 2004.4.2
d. yǒ:-jǐn gùrù-w
how? long.L-2SgS
'How are you-Sg long (=tall)?'
In (709.a-c), the subject is focalized, so there is no pronominal-subject suffix (§13.1.2). In (709.d), a non-subject constituent is focalized, so a pronominal-subject suffix is present.

The defocalized L-toned form of predicate adjectives is also used in symmetrical comparatives with jín 'like'; see \(\S 12.2 .1\).

Numerals do not normally occur in this predicative form. See, however, (308).

\subsection*{11.4.3 Negative adjectival and stative predicates (-lá-)}

The usual negative counterpart of \(\equiv\) kò and \(\equiv\) wò- in adjectival predicates is -lá-, which (like other Negative inflectional suffixes) induces tone-dropping on the preceding stem. The 'be' quasi-verb is omitted.
a. èl-lá-Ø
sweet.L-Neg-3SgS
'It isn't sweet (=it tastes bad).' (érù)
b. gùl-lá-bá
long.L-Neg-3PIS
'They aren't long (=tall).' (gùrú)
c. jò:-lá-Ø
many.L-Neg-3SgS
'It isn't common (or frequent).' 2004.3.10
d. sî: tùl-lá-bá
kind one.L-Neg-3PIS
'The kinds are not the same.' (túrú) 2004.3.27

This Negative -lá- should be distinguished from 3Pl Perfective Negative -l-á (arguably contracted from /-lí-bá/). It is also distinct from là:, a higherlevel Negative used after clitic \(\equiv\) ỳ 'it is’ (§11.2.1.3).
-lá- is also used as an aspectually undifferentiated Negative suffix for imperfective-system verbs, when added to a verb already suffixed with -tó \(\begin{gathered}\text { ò- }\end{gathered}\) (marked Imperfective) or -á:rà- (Habitual); see (586-7) in §10.1.3.4. It is also the only Negative suffix for stative stance verbs ('be sitting', 'be standing', 'be lying down'), see (694) and (695.d) in §11.2.4. Similarly, it is the only Negative suffix for defective 'have' verbs jì nè- and jèrè-, see (717.a-b) and (718.c) in §11.5.2).

For adverbials, which only rarely take other than Nonhuman subject, the usual negation is formed with kò:-ró 'it is not', as in (711.a). With adjectives, this construction was elicitable, as with wò:-ró- in (711.b) but did not occur spontaneously. Either kò:-ró or wò:-ró- may drop tones, suggesting that they may be defocalized (a phenomenon associated with the unsuffixed Perfective of verbs).
\begin{tabular}{lll} 
a. dém \(\Rightarrow\) kò:-ró & [or: kò:-rò] \\
straight be.Nonh-Neg \\
'It isn't straight.'
\end{tabular}
b. těy \({ }^{n}\) wò:-rò-m
small be.Hum-Neg.L-1SgS
'I am not small.'

\subsection*{11.5 Possessive predicates}

\subsection*{11.5.1 'Have' (sà-)}

This is another defective verb. It should be distinguished from the regular verb sá:- 'reply', which has a long vowel. In positive main clauses, 'have' occurs only in the unsuffixed Perfective stem sà-, and I cite it in this form. An

H-toned form sá- is arguably lexically basic, though it actually occurs as such only in lexical-stem pseudo-participial sá-n (§3.7.1.1, §15.1.1.3).

In simple possessive predications of the type ' X have Y ', we have a straight transitive construction with the possessor as subject and the possessed entity as direct object. In positive sentences, Existential yé is present, preceding sà-. Examples of such ' X have Y ' clauses are (295.a) and (486) among many others.
'Have' is used as an inflectable auxiliary with a number of nouns (often of Fulfulde or other foreign origin) that denote states or qualities. Thus 'have nastiness' = 'be nasty' and so forth. The cases in (712) show yé as in canonical possessive predicates.
```

a. tó:kè yé sà-Ø
nastiness exist have-3SgS
'It (=viper) has nastiness (=is nasty/dangerous)'.

```
b. yá:gè yé sà-Ø
shame exist have- 3 SgS
'He/She has (=feels) shame'. [excerpt from (557.a)]

[[Rdp-spider Def] with] value exist have- 3 SgS
'With spiders, it (=insecticide) has value (=is valuable/useful).'
2004.3.8

Similar phrasing is seen in (424) ('have health') and (713.a-b), below.
The Participial stem of sà- is sâ-, with the usual \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) overlaid perfective tone. With zero (Nonhuman) suffix, Contour-Tone Mora-Addition (141) applies, lengthening the vowel to two moras: sâ:-Ø. Other forms are human Sg sâ-n (430) or sán-ìn (653.c), and Pl sâ-m (713.b) or sán-ùm. In sán-ìn and sán-ùm variants, the n of sâ-n has been secondarily incorporated into the stem.
\[
\begin{array}{lll}
\text { a. ì jè } & \text { pàyá } & \text { sâ:-Ø }  \tag{713}\\
\text { standing.L strength } & \text { have.Perf.HL-Ppl.Nonh } \\
& \text { 'a standing that has power (=an important function)' }
\end{array}
\]
\(b\) [ìnè těn sá- m ] \(\equiv\) ì :-bà dèy
[person.L prudence have.Perf.HL-Ppl.Pl] \(\equiv\) it.is-3P1S if 'if they are people who have prudence (=are prudent)' (sâ-m) 2004.3.10

Existential ý́ is omitted in relative clauses, as shown in (430), (653.c), and (713.a-b). This is a characteristic of yé (§11.2.2.2, above). Further participial examples are in (714).
\begin{tabular}{llll} 
a. íné-m & [dùndàyá lè] & jéy \(̀\) è-m, \\
person- & [elephant & with] & fight.Perf.HL-Ppl.Pl,
\end{tabular}
b. gá:rá èmě-n tóróyè sâ:-Ø ké more 1Pl-Dat bothering have.Perf.HL-Ppl.Nonh Topic 'the one (=snake) that terrorizes us the most'

Negation of sà- is expressed by sà:-rá-. This resembles the special negative forms of wò- and kı̀ 'be' (wò:-ró-, kò:-ró-). All of these are aspectually unmarked.
```

(715) bú:dù sà:-rá-m
money have-Neg-1SgS
'I have no money.'

```

See also (74.c), lines 4 and 5 of (260), and (295.b). Singular Participial sà:-rá-n 'who has \(X\) ' is seen, for example, in line 1 of (261) and in (419.c), but it competes with 'owner of X ' compounds (§5.1.12). The 3Sg subject form sà:-rá-Ø can be used idiomatically, with a preceding main-like clause (i.e. factive complement), in the sense 'it doesn't matter (much) that'; see §17.3.5. The combination of -sà:-rá with a preceding nominal stem forms occasional compounds of the general meaning 'lack of X ' (§5.1.4).

No causative or pseudo-causative forms could be elicited of positive sà- or its negative counterpart.

\subsection*{11.5.2 'Have possession of' verbs (jì né-, jèré-)}

The verb jì né- is a regular verb with the full spectrum of AN stems in the sense 'hold' or 'keep'. It may also be used as a verb of custodial possession, 'have possession of', in which case it approaches sà- in function but puts more emphasis on (perhaps temporary) physical possession or control. Three syntactic features characterize the possessive use of jì né-.

The first is that, in the sense 'have', the only stem used in positive clauses is L-toned unsuffixed Perfective jì nè-, even with present time reference.

The second is that jì nè- (like sà-) is preceded by Existential yé (§11.2.2.1) in positive possessive predications, if there is no (other) explicitly focalized constituent. A chained verb may intervene between yé and jì né- (716.a). yé is not used before jì né- with lexical tones in the sense 'hold'.
```

a. [màlfâ:" yé dàrá jì nè-Ø]
[rifle exist sling have.Perf.L-3SgS]
tànà-Ø
happen.Perf.L-3SgS
'it happened that he had a rifle slung (over his shoulder).' 2004.3.2
[lit., "... (that) he slung and held ..."]
b. jó: $\Rightarrow$ nàyá yé jì nè-bà
many cow exist have.Perf.L-3PlS
‘They have many cattle.' 2004.3.10

```

Thirdly, in possessive function ('have') jì nè- is negated by adding -lá-, as in (717). This suffix is a stative Negative also used e.g. with adjectival predicates ( \(\$ 11.4 .3\) ). By contrast, as a regular verb in the sense 'hold', jì né- has ordinary Perfective Negative and Imperfective Negative suffixes.

b. jì nè-lá-m
have-Neg- 1 Sg S
'I don't have any.'
The verb jèré- 'keep, have for oneself' is more or less interchangeable with, jìné-, and it has the same morphosyntax. Therefore, in the sense 'have', it regularly appears in the L-toned unsuffixed Perfective form jèrè-, is preceded by Existential yé in positive clauses in the absence of a focalized constituent, and is negated by -lá- (hence jèl-lá-) with no yé (718).
a. yé kó jèrè-m exist NonhO have.Perf.L-1SgS
'I have it (on me).'
b. [mí màlfâ: \({ }^{\mathrm{n}}\) yé jèrè ] wà
[1Sg rifle exist have.Perf.L] say
'He/She says that \(\underline{\underline{I}}\) [focus] have a rifle.'
c. [ìnè séwè jèl-lá-n] yź-dì: bé: mèy \({ }^{n}\)
[person.L paper have-Neg-Ppl.Sg] there remain and
bíré bìŕ́ bèrè̀-gó-Ø
work(noun) work can-ImpfNeg-3SgS
'Anyone who has no papers (=passport) cannot live there (=in Algeria) and work a job.' 2004.5..2
d. [sùrgǒ-n nè] [kì-kòrò-1̂: \({ }^{\mathrm{n}}\) cè:
[weaver-Sg now] [Rdp-shuttle-child thing.L
bè gâ:-Ø] yé jèrè-Ø
3PIS.L say.Impf-Ppl.Nonh] exist have.Perf.L-3SgS
'A weaver now [topic], he has a thing that they call a "shuttle's
child".' 2004.3.14

\subsection*{11.5.3 'Belong to’ predicates (cé \(=y\) ỳ)}

The usual predication of belonging, with the property as subject, is of the form [X cé \(=y\) y 'it belongs to X ' or 'it is X 's'. The object possessed may be expressed as a separate NP preceding the core [ X cé \(\equiv \bar{y}\) ] unit; this NP is best taken as a presentential topic and is often set off by an intonation break. cé is presumably historically related to cě: (variant cì gég) 'thing'. I gloss it as 'possession' in interlinears. It is syntactically an inalienably possessed noun (hence e.g. 1Sg mì cé \(=\mathrm{y}\) 'it is mine', èmè cé \(=\grave{y}\) ' it is ours', etc., with L-toned inalienable possessor pronominals). The \(\equiv \bar{y}\) is the common 'it is' clitic. The negation is with là: (719.b), as usual for the 'it is' clitic (§7.2.1.3).
```

a. [nàyá.: fú:] [púl̀̀-m cé三ỳ]
[cow all] [Fulbe-Pl possession=it.is]
'All of the cows [topic], they belong to the Fulbe.'

```
```

b. [kó \hat{m}] [ù cé\equivỳ là:]
[NonhP milk] [2SgP possession\equivit.is Neg]
'Their (=cows') milk [topic], it doesn't belong to you-Sg.'
2004.3.10

```

An alternative 'belong to' construction is to add \(\equiv \mathrm{y}\) 'it is' to a possessed noun.
```

(720) [kò nàyá kùn}]
[Dem cow Def],
[\varepsilońmé wàrù-wárá-m mà nàyá]\equivỳn
[1Pl farm(noun).L-farm-Ppl.Pl Poss cow]\equivit.is
'Those cattle, they are the cattle of (=they belong to) us farmers.'
2004.3.10

```

\subsection*{11.6 Verb iteration}

Because chains of the type \(\left[\ldots\right.\) verb \(\left._{1}\right]\) [... verb veinflection \(_{2}\), and expanded chains like [... verb \({ }_{1}\) ] [... verb \({ }_{2}\) ] [... verb veinflection], are normal in Jamsay discourse \(^{\text {-in }}\) ( \(\S 15.1\) ), two adjacent occurrences of the same verb could be taken as a special case of chaining, absent any special phonological or morphosyntactic distinguishing factors. This is logical enough, since verb iteration typically denotes structurally patterned and temporally closely spaced repetitions of an event type ("fall-fall" = 'keeps falling down'), a semantic relationship shared with some non-cognate verb chains. However, repetition of a single event type lends itself to a kind of emphasis that is lacking with noniterative verb chains.

\subsection*{11.6.1 Symmetrical iteration \(\left(\overline{\mathrm{V}}_{1}-\overline{\mathrm{V}}_{1}\right.\)-suffixes \()\)}

The unmarked, not particularly emphatic iteration pattern involves a single iteration with no tonal shift. AN and pronominal-subject suffixation appear at the end, so there is no demonstrable difference in form between iteration and chaining. The iterated verb expresses prolongation of an activity. In the schema [ \(\overline{\mathrm{V}}_{1}-\overline{\mathrm{v}}_{1}\)-suffixes], the macrons indicate preservation of normal tones. For the nonfinal stem, this means lexical tones (as in chaining). For the final stem, whatever tones are appropriate for the AN suffixal category are used (e.g. tonedropping for unsuffixed Perfective).
(721) [dójú lé] ñù:-sěy \({ }^{\mathrm{n}}\) yó三kùn-Ø [kò ñú: kùn \({ }^{\text {n }}\) ]
[under in] millet.L-grain exist=be.in.L-3SgS [Dem millet Def] gǒ: \({ }^{\mathrm{n}}\)-sà-bà dèy, p 1 lgé-p \(\varepsilon\) lgé-sà-bà dèy take.out-Reslt-3P1S if, sift.in.hand-sift.in.hand-Reslt-3P1S if 'There is millet grain in it underneath ( \(=\) in the ant nest). When they have taken that millet out, and when they have sifted it and sifted it (in their hands, to remove the sand), ...' 2004.4.28

\subsection*{11.6.2 L-toned second verb ( \(\overline{\mathrm{v}}_{1}-\grave{\mathrm{v}}_{1} \ldots \overline{\mathrm{v}}_{2}\)-suffixes, \(\overline{\mathrm{v}}_{1}-\grave{\mathrm{v}}_{1}-\overline{\mathrm{V}}_{1}\)-suffixes)}

Consider now three-verb sequences where the first two are identical. This can be either an iterated verb followed by a different verb or VP in a chain \(\left[\mathrm{v}_{1}-\mathrm{V}_{1} \ldots\right.\) \(\mathrm{v}_{2}\)-suffixes], or a verb plus two iterations [ \(\mathrm{v}_{1}-\mathrm{V}_{1}-\mathrm{v}_{1}\)-suffixes].

The most common (though not obligatory) tone pattern is for the first and third stems to keep their lexical tones, while the second stem drops to all-L tone (symbol \(\grave{\mathrm{v}}\) ) (722). Another example is jǎ:-jà: in (876.a). This iterative \(\overline{\mathrm{v}}_{\mathrm{x}} \grave{\mathrm{V}}_{\mathrm{x}}\) tone pattern is consistent with the tonal patterning of noniterative three-verb chains of the type [ \(\overline{\mathrm{V}}_{1} \grave{\mathrm{~V}}_{2} \overline{\mathrm{~V}}_{3}\)-suffixes] (§15.1.1).
a. ñ̌̌-m àr \({ }^{\mathrm{n}}\)-úm nàná-nànà tàrá tí:-bà woman- Pl man- Pl chase-chase.L collective.hunt send.Impf-3PlS 'The women drive (=incite) and send the men on the collective hunt.' 2004.3.3
b. háyè èné wó jìné-jìñè-jìñé-sa jè
well LogoS 3SgO sniff-sniff.L-sniff-Reslt say.Perf.L 'It (=Hyena) said, "well, I have sniffed and sniffed at you-Sg"" 2004.4.2
11.6.3 Uninflected iteration of type \(\left(\hat{\mathrm{v}}_{1}-\grave{\mathrm{v}}_{1}\left[-\grave{\mathrm{v}}_{1} \ldots\right]\right)\)

A more distinctive iterative pattern involves verbs with no inflection (AN or pronominal-subject). In the textual examples, there is no overt expression of pronominal subject (e.g. no verbal agreement with the subject, quite noticeable for categories other than 3 Sg which has - \(\varnothing\) agreement suffix). If the iterated verb is chained with one or more following VPs, the latter have their usual inflection. The iterated verb may be preceded by non-subject constituents such as objects. The initial occurrence of the stem has overlaid \(\mathbf{H}(\mathrm{L} \ldots) \mathrm{L}\) tone (symbol \(\hat{\mathbf{v}}\) ). This is followed by from one to three iterated segments with L-tone. This stylistically colorful pattern suggests extended prolongation of an
activity (past or future). The L-toned, uninflected noninitial segments are homophonous with the unsuffixed or 3 Sg subject form of the unsuffixed Perfective, but perfectivity is not expressed by the iteration, and one cannot get two back-to-back unsuffixed Perfectives within a VP.

In the examples, the lexical form of the verb(s) is given in parentheses after the free translation. In (723.b), L-toned iterations of the form yèrè 'come' are followed (after a pause) by a final normal-toned yèré, probably required by mèy 'and’.
a. úr \({ }^{\mathrm{n}}\)-ùm \(\mathrm{kùn}^{\mathrm{n}} \equiv \mathrm{y} \quad[\) kó jélgé \(\Rightarrow\) dé:
child-Pl Def \(\equiv i t . i s\) [Nonh swinging take
té:rè-tè:rè] úrò yèré nû:, ...
show.HL-show.L] house.Loc.HLcome enter.Impf, ...
'The children [focus] take them and wave them and keep showing them and (then) go back home and go inside.' (térré-) 2004.1.1
b. [jòw \({ }^{n}\) lè p \(\left.{ }^{\text {n }}{ }^{n}\right]\) gó: mèy \({ }^{n}\),
[Dianwely old] go.out and,
yદ́rદ̀-yદ̀rદ̀-yદ̀rદ̀-yદ̀rદ̀, yèrદ́ mèy \({ }^{\mathrm{n}} .\).
come.HL-come.L-come.L-come.L, come and ...
'Having left Old Dianwely, (we) kept coming (here). (We) came and ...' (yèré-) 2004.3.11
c. kó nàná láyà-làyà

NonhO chase hit.HL-hit.L
'He (=boy) will chase it (=mouse), hitting it (over and over).' (láyá-) 2004.3.16
d. ... sáyâ:-Ø sárá gàrá kúnò-kùnò-kùnò yǎ:
... put.fence.Impf-3SgS pass pass put.HL-put.L-put.L go
[fútúrò mà wàkàtì núyò] dó:-yè-Ø dèy, [twilight Poss time.L Dem] arrive-Perf-3SgS if, [sáyà-rnà]-[sàyà-rnà
[fence-Revers.HL]-[fence.Revers.L]
kó dìgé pílíwê:-Ø
NonhO follow return.Impf-3SgS
'...he (=trapper) encloses (traps) in fences; he goes by setting (traps within fences); then when twilight arrives, he goes back to them one by one and removes the fences.' (kúnó-, sáyá-rná-) 2004.3.16
e. [kùrú kùn \({ }^{n}\) cín gámàr \({ }^{\text {nà }}\) gàmàr \({ }^{n}\) à
[share Def] thus divide.HL-divide.L
'That's how they apportion the shares.' (gàmàr \({ }^{\text {ná-) }}\) 2004.3.20
f. [màlfà: \({ }^{\text {n}}\)-běn \(\therefore\) ] [màlfà: \({ }^{\text {n }}\)-gó:.\(\therefore\) ]
[rifle.L-tomtom] [rifle.L-dance(noun)]
[màlfâ: \({ }^{\text {n }}\) tâ: \({ }^{\text {n }}\) tà: \({ }^{\text {n }}\)-tà \(:^{\text {n }}\) ]
[rifle shoot.HL-shoot.L-shoot.L]
[nûy núyò-nùyò-nùyò]
[song sing.HL-sing.L-sing.L]
'(There is) the hunters' tomtom-playing and dancing, (they) shoot off rifles, (they) sing songs.' (nùyó-) 2004.3.20

\section*{12 Comparatives}

In asymmetrical comparatives, one comparandum is higher or lower than the other on whatever scalar criterion is being applied. Under this rubric I consider in \(\S 12.1\) several constructions that are explicitly asymmetrical in positive sentences. Symmetrical comparatives are covered in \(\S 12.2\); of course they may be negated, making them into semantically asymmetrical comparatives. The 'a fortiori' construction is presented in \(\S 12.3\).

\subsection*{12.1 Asymmetrical comparatives}

\subsection*{12.1.1 Conjugated adjective with dative or 'like' comparandum}

In one asymmetrical comparative construction, used with adjectives that denote measurable qualities, the adjective is directly conjugated with subject pronominal suffixes (724.a-b). The negative counterpart has stative Negative -lá- (724.c). The comparandum is expressed by a PP with all-purpose postposition lè (§8.2.1), which I take to be dative here, or by a pronominal dative. This construction is simpler, but less common, than that with gá:rá 'more' described below (§12.1.3).
\[
\begin{array}{lll}
\text { a. mǐ-n gùrú-Ø }  \tag{724}\\
& \text { 1Sg-Dat long-3SgS } \\
& \text { 'He/She is taller than I (am).' }
\end{array}
\]
b. [[ñ̌̀-n nì-bâ: \(\left.{ }^{\text {n }}\right]\) lè \(]\) gùrú-m
[[woman-Sg.L this.L-owner] Dat] long-1SgS
'I am taller than this woman (is).' [nì -bâ: \({ }^{\text {n }}\) §4.4.1.2]
c. bè-rú gùl-lá-m

3Pl-Dat long.L-Neg-1Sg
'I am not taller than they are.' (gùrú)
For the symmetrical comparative type [wó jín] gùrù-m 'I am as long (=tall) as he/she (is)', with defocalized L-toned adjective, see (738), below.

\subsection*{12.1.2 Adjectival verb with direct-object comparandum}

This construction is attested with an otherwise intransitive verb 'be shiftless, good-for-nothing' (borrowed from Fulfulde) that does not correspond to a morphologically simple adjective. In the comparative construction, the verb is used transitively, with the comparandum expressed as direct object.
```

(725) [cè: wó já:sé-sà-Ø.\therefore fú:] kò:-ró
[thing.L 3SgO be.shiftless-Reslt-Ppl.Nonh all] be.Nonh-Neg
'Lo!, a farmer [topic], there is nothing more shiftless than him.'
2004.4.4

```

\subsection*{12.1.3 'More, most' (gá:rá)}

A more explicit comparative or superlative is characterized by the adverbial gá:rá 'more, most'. This is the most common and syntactically versatile asymmetrical comparative construction. In the absence of an explicit 'than X' constituent, the unmarked interpretation is superlative 'most'.

When gá:rá has scope over a following modifying (i.e. non-predicative) adjective, the latter takes \(\mathbf{H}(\mathbf{H} . ..) \mathbf{L}\) tone, indicated as ".HL" in interlinears. The adjective has its regular suffix, which is audible in the case of human \(\mathrm{Sg}-\mathrm{n}\) or human \(\mathrm{Pl}-\mathrm{m}\). The combination of gárá plus adjective has the same tonedropping effect on the preceding noun as would the adjective alone.

b. ìnè gárá gúrì -n
person.L more long.HL-Sg 'the tallest person' (gùrú, \(\operatorname{Sg}\) gúrì-n)
c. ñà: gá:rá érù
meal.L more sweet.HL 'the tastiest meal' (érù)
d. gá:rá ónúr \({ }^{n}\) ù
more smooth.H 'the smoothest, sleekest (thing)' (ònùr \({ }^{\text {n }}\) ú)

When a second adjective is added, gárrá must be repeated (727).
(727) lì-lù:rò [gá:rá dúgù] [gá:rá móñù-Ø Rdp-snake.L [more big.HL] [more bad. HL] 'the biggest, nastiest snake' (dùgú, mòñú)

For a similar \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) tone overlay, see (480) in §8.5.2, where \(\grave{\varepsilon} j \mathrm{j}^{\mathrm{n}} \Rightarrow\) 'very' imposes this contour on a following modifying adjective. Of course 'more ADJ' and 'very ADJ' are semantically very close.

When the adjective is predicative, it appears in L-toned rather than \(\mathrm{H}(\mathrm{H} . .)\).L -toned form, and without any Sg or Pl suffix. The L-tone is perhaps an indication of aspectual defocalization, as in the unsuffixed Perfective of verbs (§10.1.2.2). In addition, a pronominal subject is expressed only by an independent pronoun, and there is no inflected 'be' quasi-verb following the adjective.
\begin{tabular}{llll} 
a. & kó & gá:rá & غ̀jù \\
& Nonh & more & good.L
\end{tabular}
'That [focus] is better (=preferable).' 2004.5.1
\begin{tabular}{lll} 
b. mí gá:rá & c̀jù \\
1Sg more & good.L \\
& 'I am better.' &
\end{tabular}

In (729), the adjective is predicative in function but has \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) tone contour as ê:y (cf. regular lexical form é:y). This may be because the predicative adjective ('near') is separated from gá:rá 'more' by intervening material. My assistant accepted a variation with L-toned è:y.
\begin{tabular}{|c|c|c|c|}
\hline [dù-dùgú-m & kù \({ }^{\text {n }}\). \(]\) & [jòn-jóņ́-m & kù \({ }^{\text {n }} \cdot\) ] \\
\hline [Rdp-sorceror-Pl & Def] & [healing.L-heal.H- & -Ppl.Pl Def] \\
\hline mà gǎnì & gá:rá, & [tô:-n lè] & ê:n, \\
\hline ooss between & more & [Recip-Sg Dat] & near.HL, \\
\hline [tò:rù-gú-m.: & jò̀-jóņ́-m & mà & gǎnì] sógò \\
\hline [fetish-Char-Pl & healing.L-h & al.H-Ppl.Pl Poss & between] than \\
\hline
\end{tabular}
'Sorcerors and healers are closer (=more similar) to each other than animists (fetish-worshipers) and healers are (to each other).' 2004.

In (730), gá:rá is used with a noun ǎ-n 'man', in the sense 'more of a man'. The text is about a caste of griots who beat war-drums and encourage fighters to be valiant. The noun has its lexical tone.
... [gárrá ǎ-n] táná-yá-m̀
... [more man-Sg] become-Caus.Impf-Ppl.Pl
'those who transform (any fighter whom they follow) into more of a man' 2004.3.15
gá:rá 'more' may also be used as an adverb, with logical scope over a VP (731).
a. [émé dì: \({ }^{\mathrm{n}}\) núyò lè]
[1PlP place.L Dem in]
gá:rá èmě-n tóróyè sâ:-Ø ké, ...
more 1Pl-Dat pestering(noun) have.HL-Ppl.Nonh Top...
'In our (=Dogon) country, the one (snake) that most afflicts us (is
...)' 2004.3.5
b. ìnè gá:rá [[kó lǒy \(\therefore\) ] [kó sì: \({ }^{\mathrm{n}} \mathrm{l}\) ] jó: \(\Rightarrow\)
person.L more [[NonhP medicine] [NonhP disease] much
jùgó-m̀ kùn
know.Impf-Ppl.Pl Def
'the people who know the most about "its medicine" and "its disease" (i.e. who know which plants work medicinally on which diseases)' 2004.3.27

In the asymmetrical 'more X ' construction, the comparandum often appears with sógò '(rather) than' or 'instead of'. My assistant felt that the sense 'instead of' was basic, but there are some textual examples where the contextual sense is closer to an English asymmetrical comparative. For other uses of this particle and of a perhaps related particle sógòn, see §17.6.6.

When it takes a pronoun as its complement, sógò requires the L-toned pronominal series, which elsewhere occurs in inalienable possessor and in relative-clause subject functions ( \(\S 6.2 .2, \S 14.1 .7\) ), hence 1 Sg mì sógò 'instead of me', 3 Sg wò sógò 'instead of him/her' (732.a), etc. sógò has no tonal effect on preceding nouns, adjectives, numerals, or verbs (including participles). sógò is exemplified after an NP in (732.b), and after clauses with inflected verbs in (732.c-d).
\(\left.\begin{array}{llll}\text { a. } & \text { [wò sógò }] & {[\text { wò }} & \text { dérè }]\end{array}\right]\) gùrù-Ø
b. [ñ̌̌̌-n kùn ú dènê:-Ø, [woman-Sg Def] 2 SgO want.Impf-3SgS,
\begin{tabular}{lllll} 
[ènć & áyà & kùn & sógò] ú gá:rá dènê:-Ø \\
[ReflP & husband.HL Def & than] 2 SgO more & want.Impf-3SgS
\end{tabular} 'The woman loves you- Sg , she loves you more than (she loves) her husband.' 2004.3.20
c. [[ìnè íné-m jǎ:-m̀ kùn \({ }^{\text {n }}\) lè]
[[person.L person-Pl convey.Impf-Ppl.Pl Def] to]
ع́mé jǎì-Ø sógò, ì né \(\equiv\) ỳ \(^{n}\) 1 PlO convey.Impf-3SgS instead.of, Refl \(\equiv\) Foc [[ènદ́ mà nám] lè] dém \(\Rightarrow\) ع́ḿ jà: dèy,] [[Logo Poss people] to] straight 1 PlO convey.Perf.L if,] èné [kó gá:rá غ̀jù] mà:nâ:-Ø wà LogoS [Nonh more good.L] think.Impf-3SgS say 'He said he thought that, instead of him(-self) taking us to persons who transport people (professionally), if he himself [focus] took us straight to his own kin, that [focus] would be better.' 2004.5.1
d. [kó dà̧á tí yèrè-bá] sógò, [Nonh leave Link come.Perf.L-3P1S] instead.of, [nùw \({ }^{n}\) ó jò:] gá:rá nà: \({ }^{\text {nà }}\) - Ø [death be.many.Perf.L] more easy.L-3SgS
'Rather than them leaving it (=lion) and coming (home), it is easier (=preferable) that there be many deaths (of people while killing the lion).' 2004.3.2

\subsection*{12.1.4 'Surpass' (gàrá-)}
gàrá- is elsewhere a motion verb 'pass by, go past'. It is also used in the sense 'surpass, exceed'. Because of its short vowel, I am skeptical of an etymological connection between gàrá- 'pass; surpass' and gá:rá 'more'.
\begin{tabular}{lll} 
[nùmò-làg-ú & túrú & jín]
\end{tabular}\(\quad\) gàrà-gó-Ø
'It (=viper) does not exceed (=get longer than) around one elbow span (distance from elbow to fingertip).' 2004.3.5
12.1.5 'Be better, more' (ì ré)
ì ré- 'be better/more than' is a defective stative verb used in the unsuffixed Perfective only, but with no restriction to past time. The comparandum is
expressed as a dative. When not chained to a following VP, ì ré- takes subject pronominal suffixes (734.a). It occurs in participial form (734.d). Like other defective stative verbs ('be', 'have'), it is negated with -lá- without aspectual specification (734.b). The default sense is ' X be better than Y '.
a. mǐ-n ì ré-bá

1Sg-Dat be.better-3PIS
'They are better than I (am).'
b. mǐ-n ì rè-lá-bá

1Sg-Dat be.better.L-Neg-3PlS
'They are not better than I (am).'

who? \(\equiv\) Foc 1 Sg -Dat be.better.L
'Who [focus] is better than I (am)?'
d. à-n [á:mádù lè] ì ré-n kò:-ró
man-Sg.L [A Dat] be.better-Ppl.Sg be.Nonh-Neg
'There is no man who is better than Amadou.'

In combination with another VP describing the basis for comparison the sense may be 'be/do ... more than' or 'be/do ... better than'. 'More than' is the sense in (735).
\begin{tabular}{llll} 
a. & mǐ-n ì ré & ñǎ: & ñ \(\hat{\varepsilon}:-\varnothing\) \\
& 1Sg-Dat be.more & meal & eat. \(\operatorname{Impf}-3 \mathrm{SgS}\) \\
& 'He/She eats more than I do.' &
\end{tabular}
b. ù-rú ìré pàyá sà-m

2Sg-Dat be.more strength have.L-1 SgS
'I'm stronger than you-Sg (are).'
c. mǐ-n ì ré bé:-bà

1Sg-Dat be.better stay.Impf-3P1S
'They will remain (=will be) better than I (will be).'

Adverbial 'better' is expressed by chaining ì ré to a following verb or VP, as in (736a.b).
a. mǐ-n ì ré gó: gŏ:-Ø 1 Sg -Dat be.better dance(noun) dance.Impf-3SgS 'He dances better than I (do).'
\(\begin{array}{llll}\text { b. } & \text { wò-rú ì ré } & \text { gó: } & \text { gǒ:-m̀ } \\ \text { 3Sg-Dat be.better } & \text { dance(noun) } \\ \text { dance.Impf- } 1 \mathrm{SgS} \\ \text { 'I dance better than he/she (does).' }\end{array}\)

A dative with ì ré may also have a normal indirect-object sense, hence 'be better for (=please) X'.
[bìrè ìñé] \({ }^{\text {n }}{ }^{\text {n }} \quad\) mǐ-n ìrè
[work.L what?] \(=\) Foc 1 Sg-Dat be.better.L
'What work (=course of action) is best for me?' 2004.4.6
With lengthened final vowel, and with kárná- 'do, make', we get a combination ì ré: kárná- 'improvement happen’ (for example, a sick person is recovering).

\subsection*{12.2 Symmetrical comparatives}

Symmetrical comparatives equate the scalar positions of the two comparanda. Some of them occur most often under negation, the overall construction then functioning as an asymmetrical comparison.

\subsection*{12.2.1 Predicative adjective with jín 'like'}

One semantically symmetrical comparative involves jín 'like' following the comparandum. A following predicative adjective is regularly L-toned (defocalized) in this combination. Pronominal-subject inflection is added directly to the predicate adjective, with no 'be' quasi-verb.
a. [mí jín] gùrù- \(\varnothing\)
[1Sg like] long-3SgS.L
'He/She is as long (=tall) as I am'
b. [wó jín] gùrù-m
[3Sg like] long-1SgS.L
'I am as long (=tall) as he/she (is).'

\subsection*{12.2.2 '(Not) particularly’ (-làłá)}

A construction of the type [ \(\mathrm{ADJ}_{\mathrm{x}}\)-là fá \(\mathrm{ADJ}_{\mathrm{x}}-\mathrm{Neg}\) ] is used with adjectives to mean 'it's not very (not particularly) ADJ'. There is no overt comparandum, and the construction merely emphasizes that the entity in question is only moderately characterized by the quality. -là yá is invariant, while the negated second adjective may be conjugated. Since it is part of a bipartite construction, it is difficult to gloss -làyá precisely; I use 'so.much' in interlinears.
a. gùl-làyá
gùl-lá-Ø
'long-so.much long.L-Neg-3SgS
'It (snake) is not particularly long' (gùrú) 2004.3.5
\(\begin{array}{ll}\text { b. gùl-là fá } & \text { gùl-lá-m } \\ \text { 'long-so.much } & \text { long.L-Neg-! } \mathrm{SgS} \\ \text { 'I am not particularly long }(=\text { tall }) \text { ' (gùrú })\end{array}\)
-là ̧á resembles compound final -lółó ‘very’ (§5.2.4), but informants rejected a direct identification.2.4

\subsection*{12.2.3 'Equal; be as good as’ (bǎ:-)}
bǎ:- can function as a transitive verb meaning 'suffice, be enough for (sb)', in a full range of perfective and imperfective forms: mí bǎ: \(\equiv\) k̀̀ 'it's enough for me', mí bà:-gó-Ø 'it isn't enough for me.'

A homophone (or specialized offshoot) of this verb is used in comparatives, in the perfective system only, in the sense 'be as much as, equal'. It competes with dó:- (dó:-) 'approach, attain’ in this sense; see §12.2.4, below. Unlike the quasi-verbs and other stative verbs that are confined to the perfective system, bǎ:- takes regular perfective system suffixes, including Resultative -sà- and Perfective Negative -lí- (rather than stative Negative -lá-). However, the perfective forms are used for any time frame, and no morphologically imperfective forms occur. For example, Imperfective Negative \#bà:-gó- (in the relevant sense) was rejected.
bǎ: may be chained to a following VP that expresses the substance of the comparison. In the absence of such a VP, the default interpretation is 'be as good as'. In most examples, bǎ: occurs in negative clauses ('not equal X ' = 'be/do less than X '), but it may occur in positive clauses as well (740.d).
(740)
a. \(\left.\begin{array}{ll}\text { [̌̌n dê:] } & \text { bà:-lí- } \varnothing \\ \text { [LogoP } & \text { father.HL] } \\ \text { equal-PerfNeg-3SgS }\end{array}\right]\)
'He is not as good as his father.' (غ̀né)
b. [lì -lù:rò [cín bǎ:] èmè lè:-gó-Ø
[Rdp-snake.L [thus equal] 1PIS.L fear-ImpfNeg-Ppl.Nonh

[also now]] exist=be.Nonh
'There are also some snakes that we do not fear to that extent.'
2004.3.5
c. [ú bǎ:] ñǎ: ñè:-gò-m
[2Sg equal] meal eat-ImpfNeg.L-1SgS
'I eat less than you-Sg [focus] do.'
d. lù:rò-[jì-jùwnó] kì-kojú bǎ:-sà-Ø
snake-[Rdp-mouse] Rdp.viper equal-Reslt-3SgS
'The spitting cobra is the equal of the viper.'
Adding a negative existential such as kò:-r' 'there is none' to a relative clause with bǎ:- creates a stylistically colorful, double-negative superlative.
a. [kì-kòjú
cè: bà:-sà-Ø
kâ: \({ }^{\text {n }}\) ké]
[Rdp-viper thing.L equal-Reslt.L-Ppl.Nonh any Top]
kò:-ró
Nonh.be-Neg
'There is nothing (=no other snake) that equals the viper (in lethalness).' 2004.3.5
b. [č̀: [kó bǎ:] èmè lè:-Ø kâ: \(\left.{ }^{\text {n }}\right]\)
[thing.L [Nonh equal] 1PIS.L fear.Impf-Ppl.Nonh.L any] kò:-ró
be.Nonh-Neg
'There is nothing that we fear as much as (we fear) it (=cobra).'
2004.3.5
c. [sǒm kùn],
[horse Def],
[[kó bǎ:] cìgè dáwlè sâ:-Ø] kò:-ró
[[Nonh equal] thing.L value have.HL-Ppl.Nonh] be.Nonh-Neg
'The horse [topic], there is nothing that is so valuable as it.'
2004.4.25

\subsection*{12.2.4 'Attain, equal' (dó:-, dó:-)}
dó- (dó:-) 'arrive (at), reach, attain' can be used in the sense 'equal, attain the level of' in comparatives. It is common in the negative ('it does not equal X)' and in polar questions ('does it equal X ?'). However, it can be used in positive clauses; (742.a) has a negative followed by a positive.
(742)
a. [と̌n
dê:]
dò:-gó-Ø
[LogoP father.HL] reach-ImpfNeg-3SgS
gà: [žn dérè ] dô:-Ø
but [LogoP brother.HL] reach.Impf-3 SgS
'He is not as good as his father, but he's as good as his elder brother.'


\section*{12.3 'A fortiori' (yé \(\therefore\) )}

A particle yé \(\therefore\) can be used between the two clauses in this construction. Both clauses have ordinary AN inflections. The second clause ends in ma, which I take to be the disjunction 'or' (it might alternatively be understood as the polar interrogative morpheme, to the extent that these two are distinguishable).
\[
\begin{align*}
& \text { a. úrrnó bèrè-gó-m yé. } .  \tag{743}\\
& \text { get.up can-ImpfNeg-1SgS a.fortiori } \\
& \text { gó: gǒ:-m̀ mà } \\
& \text { dance(noun) dance.Impf-1 SgS or } \\
& \text { 'I can't get up, much less can I dance.' }
\end{align*}
\]
b. [wó ì jú] bà:-lú:-Ø yé.
\(\left[\begin{array}{ll}3 \mathrm{SgP} & \operatorname{dog}\end{array}\right]\) equal-PerfNeg-2SgS much.less
[wó tèg] \(\equiv\) î: mà
\([3 \mathrm{SgP}\) speak-VblN] \(\equiv\) it.is or
'You are not as good as his dog, not to speak of (being as good as) himself.' (tègú)

This was the 'a fortiori' construction that I recorded several times in elicitation. However, in one textual passage sógòn (elsewhere 'because of') seems to mean 'a fortiori'; see (1099) in \(\S 17.6 .6\).

\section*{13 Focalization and Interrogation}

\subsection*{13.1 Focalization}

Focalization is a fundamental process in Jamsay morphosyntax, but it is somewhat elusive. In the usual case, an NP or adverbial is highlighted (focused), whereupon the remainder of the clause and in particular the verb is automatically defocalized. I distinguish a marked focalization construction from an unmarked one, based on the form of the highlighted constituent itself.

In both marked and unmarked constructions, verbs in the perfective positive appear in the unsuffixed Perfective form, with stem-wide L-tone, rather than in a form with overt Perfective suffix. Perfective Negative and the Imperfective Negative verbs also show stem-wide L-tone (including the AN suffix) in focalization constructions. This tone-dropping may be interpreted iconically as a prosodic manifestation of verb defocalization. No tone-dropping applies to the unmarked Imperfective, or to any verb with overt positive AN suffixation.

In subject focalization, there is no pronominal-subject suffix on the verb (the subject is always expressed overtly earlier in the sentence). In all types of non-subject focalization, the usual pronominal-subject suffix appears on the verb.

In the marked construction, in addition to the aforementioned defocalization of perfective verbs, the focalized constituent hosts the Focus clitic \(\equiv \bar{y}\), or its allomorph \(\equiv i ̀\) : (sometimes \(\equiv \hat{1}\) : after tone sandhi). This clitic is also added to NPs and other constituents in the 'it is' (i.e., copula) construction (§11.2.1). As a result, the marked focalization construction resembles English clefts of the type 'it's you (e.g. not that other woman) that I love'.

In the unmarked construction, we get the verb defocalization described above, and there is a focal constituent (e.g. cín 'like that'), but the latter is not overtly marked with the clitic \(\equiv\) ỳ.

Since verb defocalization has audible effects on the stem only with perfective and negative verbs, and since the 3 Sg pronominal-subject suffix is \(-\varnothing\), the unmarked focalization construction is indistinguishable from unfocalized clauses when the verb is imperfective positive and the subject is 3 Sg .

Quite often in Jamsay discourse, a topic is presented first, followed by sentence containing a pronominalized or otherwise reduced variant thereof in focalized form. Schematic examples to give the flavor of this strategy: a) 'meat, that's what I like', b) 'we sow seeds early, that's how we farm'. Real examples are in (744). In (744.a), the parallel segments are aligned. Note the absence of
pronominal-subject marking ( \(3 \mathrm{Pl}-\mathrm{ba}\) ) on the defocalized verbs in the subjectfocus example (744.a), and the presence of a pronominal-subject suffix ( 1 Sg \(-m\) ) in the non-subject-focus example (744.b).
a. [úr \({ }^{\mathrm{n}}\)-ùm kùn \(]\), béミỳ kó gùjô:, [child.Pl Def], \(3 \mathrm{Pl} \equiv\) Foc NonhO defeather.Impf,
bé=ỳ kó kárâ:
cut.Impf
bé=ỳ kó cé:nê:
do.well.Impf
'The children [topic], it's they [focus] who de-feather them (=birds), it's they [focus] who cut them up, it's they [focus] who do (=prepare) them completely.' 2004.3.1
b. ñ \(\check{\varepsilon}-\mathrm{m} \quad[\mathrm{bé} \equiv \grave{y} \quad\) è:-m]
woman- \(\mathrm{Pl} \quad[3 \mathrm{Pl} \equiv\) Foc see.Perf.L-1Sgs]
'The women [topic], it's them [focus] that I saw.'

\subsection*{13.1.1 Focalization of complement of \(\equiv y\) ' it is'}

Although Focus clitic \(\equiv y\) is, to all appearances, morphologically identical to the 'it is \(\ldots\) '. form \(\equiv\) ỳ ( \(\S 11.2 .1\) ), it is possible for the two to co-occur. Compare the ungrammaticality of English \#It's meat [focus] that it is, in contrast to the grammatical Meat [focus] is what it is. In (745), the focused constituent is the complement of the preposition 'in'. The entire PP is the complement of the external \(\equiv \mathrm{y}\) 'it is/was'. The construction is rare, but my assistant found it grammatical.
```

[jámâ: $=y$ ỳ bérè] $\equiv$ ỳ tà à-Ø
$\left[\right.$ crowd $\equiv$ Foc in] $\mathrm{Eit}_{\text {is }}$ happen.Perf.L-3SgS

```
'It happened that it was in the crowd [focus].'

\subsection*{13.1.2 Subject focalization}

In subject focalization, there is no subject pronominal suffix on the verb. There is also no participial suffix of the sort found in relative clauses. This lack of suffixation is a useful diagnostic, except for 3 Sg subject which has - \(\varnothing\) suffix anyway. The subject X is always overtly expressed earlier in the clause, either as unmarked \([\mathrm{X}]\) or in the form \([\mathrm{X} \equiv \mathrm{y}]\) with the Focus clitic. If the subject is pronominal, it appears in preverbal position in its \(\mathbf{H}\)-toned independent form,
with or without Focus \(\equiv \mathrm{y}\). A perfective (positive) verb takes the L-toned unsuffixed Perfective form, as usual in focalization constructions.
a. ع́mé
nì-dî:
ì ñê:
1Pl here lie.down.Impf
'It's we [focus] who go to bed here.'
b. íné-n=î: yǎ: [kó kû: \({ }^{\text {n }}\) ] gò:
person-Sg \(\equiv\) Foc go [Nonh on] go.out.Perf.L
'a person [focus] went and attacked it (=lion).' 2004.3.2
c. ... tàrá yǎ:-yè-bà [è ké]
... collective.hunt go-Perf-3P1S [2P1.L Top]
lí-ló:ró三ỳ é pìlì wè
fear \(\equiv\) Foc 2PlO hold.back.Perf.L
'... they went to the collective hunt. As for you-Pl, fear [focus] is what held you back.’ 2004.3.3
d. ñè \(-\mathrm{m} \equiv \hat{1}: \quad\) ñǎ: sírê:,
woman \(-\mathrm{Pl} \equiv\) Foc meal cook.Impf
àr \({ }^{\mathrm{n}}\)-úm \(\equiv \hat{1}: ~ w a ́ r u ́ ~ w a ̀ r a ̂: ~\)
man \(-\mathrm{Pl} \equiv\) Foc farming farm.Impf
'it's women [focus] who cook, and it's men [focus] who farm.' (ñ̌ \(\check{-}-\mathrm{m}\) )
e. ànsá:rá bé \(\equiv y ̀ ~ e ́ ~ b a ̀ r a ̀ ~ d e ̀ y, ~\)
white 3 PlS \(\equiv\) Foc 2 PlO help.Perf.L if, [é pàyá-nám kù \(\left.{ }^{\mathrm{n}}\right] \equiv \mathrm{y}^{\mathrm{n}}\) é bàrà dèy, [2P1P power-owners Def] \(\equiv\) Foc 2 PlO help.Perf.L if, pósôn yó三kò
poison exist=be.Nonh
'White people [topic], if it's they [focus] who have helped you-Pl, (or) if it's your government [focus] that has helped you, there will be poison (for killing crop-pest birds).' 2004.3.8

An NP in subject (or other) function ending in a universal quantifier cêw or fú: 'all', or in distributive kâ: \({ }^{\text {' 'each, any', may be focalized. }}\)

[village all] \(\equiv\) Foc be.together.Impf \(\equiv\) be. Nonh
'The entire village [focus] will gather together.'
[can also mean: 'All the villages ...'] 2004.4.5

［village all］\(\equiv\) Foc be．together．Impf \(\equiv\) be．Nonh ［＝（a）］
c．［ànà ká：\(\left.{ }^{\mathrm{n}}\right] \equiv\) ỳ \(^{\mathrm{n}} \quad\) mòr \({ }^{\mathrm{n}}\) ó \(\equiv \mathrm{k} \grave{2}\)
［village．L each］\(\equiv\) Foc be．together．Impf \(\equiv\) be．Nonh ＇Each village［focus］will gather together．＇（kâ：\({ }^{\mathrm{n}}\) ）
（748）illustrates tone－dropping on negative verbs in the presence of a focalized constituent．Imperfective Negative－gó－is elsewhere H－toned．
wó三ỳ［cè：kâ：n］kàrnà－gò－Ø
3Sg三Foc［thing．L any］do－ImpfNeg－3SgS．L
＇It＇s he／she［focus］who doesn＇t do anything＇．

The＂subject＂of locational－existential quasi－verbs ẁ̀－＇be（human）＇and k̀̀ ＇be（nonhuman）＇can be focalized（749）．

［Nonh \(\equiv\) Foc be．Nonh Past］
＇That drinking of well water also，that［focus］is what there was．＇
2004．4．5

\section*{13．1．3 Object focalization}

Examples are in（750）．The focalized object must be expressed overtly，with or without \(\equiv y\) ．A pronominal subject has its normal main－clause expression as a suffix on the verb．
\begin{tabular}{lll} 
a．nì \(\mathrm{m} \equiv\) ह̂： & lùgùr－á：rà－m \\
cow－peas \(\equiv\) Foc & look．for－Habit－ 1 SgS \\
＇It＇s cow－peas［focus］that I＇m looking for？＇
\end{tabular}
c．èmě－n jèrŕ kó三ỳ dòrn̄́－bà
1Pl－Dat bring Nonh \(\equiv\) Foc sell．Impf－3PlS
＇That［focus］（＝milk）is what they bring and sell to us．＇2004．3．10
b. gàmà-nám \(\Rightarrow\), bèr-bé: \(\equiv y\) kùnò-bà certain-Pl, goat-excrement \(\equiv\) Foc put.Perf.L-3PlS 'Some people [topic], goat excrement [focus] (i.e. rather than chicken excrement) is what they apply (in tanning hides).' 2004.3.17
(751) illustrates post-focus tone-dropping on a negative verb (Perfective Negative -lí- becoming L-toned -lì-).

[clothes.L good] Poss gathering \(\equiv\) Foc
mòn-lì :-Ø \(\Rightarrow\)
come.together-PerfNeg.L-1PlS
'We did not meet (=hold) a well-dressed meeting [focus].' 2004.3.24

\subsection*{13.1.4 Focalization of PP or other adverbial}

Except in the case of the atypically verb-like postposition \(\mathrm{j} \varepsilon\) (see \(\S 13.1 .5\), just below), there is no mechanism for focusing only the NP complement of a postposition. Instead, the full PP is focalized as an adverbial. Focus \(\equiv y\) y follows the entire PP, i.e., it comes after the postposition (752).
\begin{tabular}{llll} 
cín \(\equiv 1 ̂:\) & kò-rú & kár \(^{\text {ná-bà }}\) & tàrà-nòw \({ }^{\text {nó }}\) \\
thus \(\equiv\) Foc & Nonh-in & do.Impf- 3 PlS & collective.hunt-meat \\
{\([\) nì yé } & bérè \(] \equiv\) ỳ & dògó \(\equiv\) kò & \\
{\([\) sauce } & in \(] \equiv\) Foc & finish.Impf \(\equiv\) be. NonhS
\end{tabular}
'That [focus] is what they do in that (=then). The meat from the collective hunt [topic], in the sauce [focus] (is where) it ends up.' 2004.3.1

Instrumental focus is present in (753). As often, the full NP in question is a preposed topic, and is resumed by a Nonhuman pronominal within the focalized clause.
\begin{tabular}{|c|c|c|}
\hline [と̀m & wájà-Ø & kù \({ }^{\text {] }}\) \\
\hline [milk.L & remain.Perf.HL-Ppl.Nonh & Def] \\
\hline kò-r=1: & [bé nè] kó & ñé:-bà \\
\hline Nonh-Ins & Foc [3Pl now] NonhO & eat.Impf-3P1S \\
\hline \multicolumn{3}{|l|}{'The milk that remains [topic], that [focus] is what they will eat it (=meal) with.' 2004.3.10} \\
\hline
\end{tabular}

\subsection*{13.1.5 Focalization of postpositional complement}

A postpositional complement NP, as opposed to the full PP, cannot in general be focalized by directly adding Focus clitic \(\equiv \mathrm{y}\) to it (with the postposition following). The exception is Purposive or Causal postposition jé, which does allow such focalization. This postposition has other unusual traits suggesting a verb-like status (§8.4).

In (754), sé:dè 'testimony' is focalized. The postposition jè appears in L-toned form. jè- is also used as a 'say' verb in the L-toned unsuffixed Perfective (a category that, for regular verbs, is associated with the presence of a focalized constituent). The fact that postposition \(\mathrm{j} \varepsilon\) drops its tones after a focalized constituent in (754) points to its verb-like status.


\subsection*{13.1.6 Focalization of a clause}

In (755), a factive complement of táyá- 'happen' is focalized. The context is that the women of caste are going around urging recalcitrant men to get off their butts and join the other men in a collective hunt outside of the village.
\begin{tabular}{lll} 
sèllè-lú:- \(\varnothing \equiv y ̀ ~\) & \multicolumn{1}{c}{ tàyà } & \multicolumn{1}{c}{ dèy } \\
be.healthy-PerfNeg-2SgS \(\equiv\) Foc & happen & \multicolumn{1}{c}{ if, } \\
sèllè-lú:- & wǒ-r & gá-ẁ \\
be.healthy-PerfNeg-2SgS & 3Sg-Dat & say.Impf- \(2 S g S\)
\end{tabular}
'If the fact that you are sick [focus] is what has happened (and that's why you can't go hunting), you'll (just) tell her that you're sick.' 2004.3.3
13.1.7 Focalization of a constituent within a relative clause
(756) [kò gùrú-ñह̂-m kùn ,
[Dem Gourou-woman.HL-Pl Def],
[gùr \(\equiv 1\) ì: ì nè gó:-m]झì: yà:-yćrè -mミî:
\([\mathrm{G} \equiv\) Foc person.L go.out.Impf-Ppl.Pl \(\equiv\) Foc go.L-come.HL-Ppl.Pl \(\equiv\) it.is
'Those women of Gourou (village) [topic], it's [the ones who leave (=come from) [Gourou [focus]] [focus] who are the "go-and-come" women.' (gó:-m̀) 2004.3.3

As I tentatively interpret (756) in context, at the outermost level the entire constituent 'the ones who leave Gourou' is the focalized "subject" of 'be the go-and-come women'. Within the subject relative 'the ones who leave Gourou', the village name Gourou is also focalized. However, focalization of a constituent within a relative clause is quite rare, and the single example above might have other explanations (including a false start).

An interesting diagnostic is that Existential yé does not occur in relative clauses with the quasi-verbs and defective verbs ('be', 'have', etc.) that require it in positive main clauses (in the absence of another focalized constituent). I have argued that yé is a kind of default focalized constituent used with these predicates ( \(\S 11.2 .2 .1\) ), and its absence from relatives supports the view that relatives are not conducive to internal focalization.

\subsection*{13.1.8 Focalization and negation}

Clause-internal negation is compatible with focalization, as long as the negative has narrow scope.
```

nì m\equiv1̂: dènè-gó-m
cow.peas\equivFoc want-ImpfNeg-1SgS
'Cow-peas are what I don't want.'

```

In contexts like that of the first clause of (758), however, a simple negative clause without focalization is used, even though it is parallel to a following positive focalized clause.
\[
\begin{align*}
& \text { nǐm dènè-gó-m, } \quad \text { nòw }^{n} \text { ó } \equiv \text { ỳ }^{\text {n }} \quad \text { dèné-m }  \tag{758}\\
& \text { cow.peas want-ImpfNeg-1SgS, meat } \equiv \text { Foc want.Impf- } 1 \mathrm{SgS} \\
& \text { 'I don't want cow-peas, (rather) } \text { meat [focus] is what I want.' } \\
& \text { (= 'It isn't cow-peas [focus] that I want, it's meat [focus] that I want.') }
\end{align*}
\]

\subsection*{13.2 Interrogatives}

Polar interrogatives are formed by adding a particle (arguably identical to the 'or' disjunctive particle) to the end of a statement. Other interrogatives are
based on a WH-word like 'what?'. WH interrogatives are regularly marked as focalized by Focus clitic \(\equiv\) y (or variant).

\subsection*{13.2.1 Clause-final interrogative particles}

\subsection*{13.2.1.1 Polar (yes/no) interrogative ma}

The polar interrogative clause-final particle is (atonal) ma. It is arguably identical to the disjunctive particle ma 'or' (\$7.2.1). If this equation is correct, it raises the interesting question whether one sense (interrogative or disjunctive) is basic. In German, oder 'if' is often added to a statement as a kind of polar tag question marker: Du hast schon gegessen, oder? 'you have already eaten, or?'. If the disjunctive sense is taken as basic in Jamsay, then we have a possible structural parallel to the German construction, functioning however as the basic polar-question construction. Since the final 'or' (in this interpretation) is the truncation of a fuller version of the (polarized) second clause ('you have already eaten, or [sc. you have not yet eaten]?'), this would account for the typical nonterminal intonation of the Jamsay particle (see below). On the other hand, a disjunction of the type ' X or Y ' could be taken as a kind of question in many contexts: compare ' X or Y will come' with '(I wonder whether) X will come, (or) Y will come'. Moreover, many polar questions involve disjunctions: 'Will X or Y come?'.

However, a complete identification of the polar-question and disjunctive particles is doubtful. It will be seen below that ma is also optionally used after WH-interrogatives, which are not interpretable as disjunctions.

The Jamsay particle appears with variable pitch and duration. In my interpretation, it is subject first to Atonal-Morpheme Tone-Spreading (137), which extends the preceding phonological tone into the particle, resulting in má or mà. Of these, mà is more common (at least at the end of full clauses), since positive inflected verbs all end in L-tones. After this rule applies, the particle is then frequently (but not obligatorily) subject to intonational modification, in the form either of prolongation \((\Rightarrow)\), pitch-raising \((\Uparrow)\), or both \((\Rightarrow \uparrow)\).

Whether intonationally raised or not, the pitch is often steady-state during the articulation of the particle. However, I have occasionally observed a slowly falling pitch that I indicate with symbols \(\Rightarrow \boldsymbol{\searrow}\), similar to the dying-quail intonation (symbol \(\therefore\) ).

In polar interrogatives, the corresponding reverse-polarity statement, or some other proposition contradicting the first, may also be added. In this case, ma occurs minimally once, at the junction between the two propositions. The prosodic grouping is variable, with ma often clearly grouped with the preceding
proposition, but sometimes in a prosodically seamless string combining both propositions.
```

a. [ñǎ: \tilde{ć:-sà-w mà }=>\uparrow]\mathrm{ [ñè:-lú:-Ø]}]
[meal eat-Reslt-2SgS Q] [eat-PerfNeg-2SgS
'Have you-Sg eaten a meal, or haven't you?'
b. [à-tî: nè] sà:j-î:n kò-rú á:-bà mà }=>\uparrow\mathrm{ ,
[bird.trap now] bird Nonh-Inst catch.Impf-3P1S Q,
[èjù-nòwnó kâ:n á:=kò
[field.L-meat too catch.Impf=be.Nonh
'A bird-trap now, do they (=hunters) catch (only) birds with it? Or
does it (=trap) catch game animals too?' 2004.3.16
c. ní: yé sà-Ø mà }=>\uparrow\mathrm{ ní: sà:-rá-Ø
water exist have-3SgS Q water have-Neg-3SgS
'Do they (=rocky hills) have water, or do they not have water?'
2004.4.5

```
ma may be repeated after the second alternative (760), though this option did not occur in my texts. In this case, ma is clearly grouped prosodically with the preceding segment. Perhaps examples like (760) are abbreviations of longer sets of alternatives including at least one implied but nonovert option ('today, or tomorrow, or....').
(760) íjé má \(\Rightarrow\), yògó má \(\Rightarrow\) today \(\mathbf{Q}, \quad\) tomorrow \(\mathbf{Q}\)
'Today? Or tomorrow?'
ma is optionally added to WH-interrogatives (761).
(761) [ú nò] [ìnè núw \({ }^{n}\) ò-n] á ìné \(\equiv\) ỳ \(^{n}\) mà [2Sg now] [person.L die.Perf.HL-Ppl.Sg] 2SgP what? \(\equiv \mathrm{it} . \mathrm{is} \mathbf{Q}\)
'You-Sg now, the deceased person was your what (=was in what kin relation to you)?' 2004.3.21

When a speaker asks a self-directed question (adopting the perspective of an interlocutor) and intends to proceed to answer it (in his/her own voice), dey 'if' may be added. This makes sense when an overt quotative verb is present: 'if they say (=ask) ...' (762.a). However, the quotative verb may be omitted (762.b).
（762）
```

a. [jémè-n nè] yǒ:-jìn [í:rné kùn}] bì r\varepsilon̂:-Ø
[blacksmith-Sg now] how? [metal Def] work.Impf-3SgS
mà\Uparrow jè-bà dèy
Q say.Perf.L-3PlS if
'If they say (=ask), how does a blacksmith work the iron,...'
2004.3.12

```
b．［dà：үá kùn \({ }^{\mathrm{n}} \mathrm{a}^{\mathrm{n}}\) ］dàná－n \(\equiv i ̀\) ：，
［night Def too］hunt－Ppl．Sg三it．is， ìñé \(\equiv \mathrm{y}\) kó三ỳ mà \(\uparrow\) dèy \(\uparrow\) ，dà：ráa，．．． what？\(\equiv\) Foc Nonh \(\equiv i t . i s ~ Q ~ i f, ~ n i g h t, ~ . . . ~\) ＇At night too he is a hunter．What（＝how）is that？At night，．．．＇ （dàná－ǹ）2004．3．16

\section*{13．2．1．2 Tag－question（Negative là：）}

Negative là：，which is very common after＇it is’ clitic \(\equiv\) ỳ（§11．2．1．3），is also used after a proposition－expressing clause，in（polarity－reversed）tag－question function．One text，from an elderly man addressing a much younger interviewer， was full of uptake－checking expressions，including（763）．
```

pá:mé-rnà-w }\mp@subsup{}{}{n
understand-Habit-2SgS Neg
'You-Sg understand, no?' 2004.4.21

```

Another example from the same text is（764）．Here the tag functions as a rhetorical question，eliciting confirmation from the younger interlocutor．
dì：\({ }^{n}\) ànsá：rá kár \({ }^{n}\)－á：r\({ }^{n}\) à－Ø jì ：\({ }^{n}\)
manner．L white（s）do－Habit－Ppl．Nonh Past
ع́：－sà－y là：介，kó dàyà－líi－Ø déy
see－Resit－1P1S Neg，NonhO leave－PerfNeg－1P1S if
＇We saw how the whites used to do it，didn＇t we？If we don＇t abandon
that，．．．＇2004．4．23
A rhetorical tag question may also be expressed as a polarity－reversed version of the initial proposition，reduced to its inflected verb．In（765），the speaker bemoans the fact that young women of the village often go to cities to work，and come back pregnant．The tag reverses the negative polarity of the primary proposition．
(765) [kó kùn ké] yègèrè̀-lí-Ø kòy,
[Nonh Def Topic] be.attractive-PerfNeg-3SgS Emph, yègèré-sà-Ø
be.attractive-Reslt-3SgS
'That [topic], it's definitely not pretty to see. Is it pretty to see?' 2004.4.27

A tag question may also be expressed as \([\mathrm{X} \mathrm{ma} \Rightarrow\), cín \(\equiv \hat{1}:\) là:] where X is the primary predication. This is literally '[X, or it is not thus?]. Also used in tagquestion function is kòr \(\equiv \hat{1}\) : 'is it (the) truth?' or its negation ('is it not the truth?').

\subsection*{13.2.2 WH-interrogatives}

The following subsections cover WH (content) interrogatives involving the senses 'who?', ‘what?', ‘where?', ‘when?’, ‘how?', 'how much/many?’, and 'which?' They behave as focalized constituents, and are often (though not always) followed by the Focus clitic \(\equiv y\). If the clause containing a WH-word has a perfective positive verb, it normally occurs in the unsuffixed Perfective (as usual in the focalization construction); examples include (766.a) and (772).

The WH-interrogative words most often occur clause-initially (if topicalized constituents are excluded). However, other NPs and adverbials (whether focalized or not) also occur in this position. The WH-interrogatives may in fact follow another NP or adverbial that appears to be part of the same clause, as in (766.a) and (773.a). I conclude that the WH-words remain in situ rather than being (systematically) fronted.

The interrogative particle ma, most commonly found in polar interrogatives, is optionally used (redundantly) at the end of WH-interrogative clauses, as noted in (761), above. Further examples are (768.b) and (770.a).

\subsection*{13.2.2.1 'Who?' (ǎ:, ì lá:)}

The common 'who?' interrogative is ǎi. (For ì lá', see just below.)
a. [bú:dù kùn] [ǎ: lè] ò:-w [money Def] [who? Dat] give.Perf.L-2SgS 'Who did you-Sg give the money to?'
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{3}{*}{b.} & ǎ: \(=\) ỳ & ú & làyà \\
\hline & who? \(=\) Foc & 2 SgO & hit.Perf.L \\
\hline & 'Who hit y & -Sg? & \\
\hline
\end{tabular}
c. [ú. \(\therefore\) ǎ:.\(\therefore\) ] jòwò
[2Sg who?] run.Perf.L
'You-Sg and who ran?' (= 'Who did you run with?')
d. [wó ǎ: \(:=y\) mà \(\uparrow\) ] wà \(\Uparrow\)
\([3 \mathrm{Sg}\) who? \(\equiv\) it.is Q\(]\) say
'It (=hyena) asked it (=scorpion), "who are you?"' 2004.4.2

The plural [ǎ: bé] is not very common but is used when plurality is explicit. It appears to be required when in apposition to a plural pronoun (767).
é [ǎ: bé] \(\equiv\) ỳ yèrı̀
2Pl [who? Pl] \(\equiv\) Foc come.Perf.L
'You-Pl who?-Pl came?' (= 'Who are you-Pl who have come?')
An alternative form ì lá: is less common, but it is substitutable for ǎ: in the above contexts with no change in sense (768). (768.c) is a self-conjunction with repeated \(\mathrm{bé} \Rightarrow\) (§7.1.2), and also shows that ì lá: may be used as a modifying adjective similar to yókkò 'which?', with preceding L-toned noun.
a. [[ì lá: nâ:]
cé] \(\equiv\) ỳ
kâ: \({ }^{n}\)
[[who? mother.HL] property] \({ }^{\text {it.is }}\) too
'whoever's mother it belongs to' 2004.3 .18
b. [íjé ké] [núyò ì lá: \(=\) ỳ ùmò mà \(\uparrow]\) wà \(\Uparrow\) [today Topic] [Dem who? \(\equiv\) Foc lie Q] say 'He (=cat) said (=wondered), "today, who is that (animal) lying down?" 2004.4.1
c. [[ì nè-m ì lá: bé] [ì nè-m ì lá: bé] \(]\) ỳ \([[\) person.Pl who? Pl] [person.Pl who? Pl]] \(\equiv\) Foc ìnè bè â:-mミ1:: person.L Pl.L catch.Perf.HL-Pl \(\equiv \mathrm{it}\). is 'Who and who (=which people) are the people that they conscripted?' 2004.4.22
'Whose X?' with some noun X is expressed as [who? Poss X], with possessive mà (if the possession is alienable, as it is for all but a few kin terms and other nouns). See (806.c) for an example.

\subsection*{13.2.2.2 'What?' (ìñé), 'with what?' (ỉñé lè), 'why?' (i ñé jé)}

The stem for 'what?' is ì ñé. It gets some competition from yókkò 'which?' (§13.2.2.7) and, as complement of kár"á- ‘do’ in the 'do what?' construction, from yǒ:-jì n 'how?' (§13.2.2.5).

When 'what?' is an argument of a verb-headed clause, ì ñé is focalized with clitic \(\equiv\) ỳ (769.a).
ìñé \(\equiv^{n}\) lùgùr-átrà-w
what? \(\equiv\) Foc look.for-Habit- 2 SgS
'What are you-Sg looking for?'

In the predicative ' X is what?' ('what is X ?') construction, it is possible to begin wth ì ñé \(\equiv \grave{y}^{n}\), and follow it with an 'it is X ' construction. The result looks like it should mean e.g. 'it is what?, it is \(X\) ', but here I take the first \(\equiv \grave{y}^{n}\) to be in focalizing function: what [focus] is it that is X ?'
a. ìñé \(\equiv y^{n} \quad\) kó \(\equiv y ̀ \quad\) mà \(\Rightarrow \uparrow\)
what?=Foc Nonh=it.is \(\quad Q\)
'What is it?'
b. ìñé \(\equiv \grave{y}^{n} \quad\) bú:d \(=1\) :
what? \(\equiv\) Foc money \(\equiv\) it.is
'What is money?'
Alternatively, the substantive NP (or pronoun) whose identity is queried precedes ì ñé \(\equiv \grave{y}^{n}\) (771.a) or a conjugated form thereof (771.b). Here the substantive NP is arguably topicalized.
a. [jèmè-ñ̌̌-m nè], [bé bíré] ìñé三y \({ }^{n}\)
[blacksmith.L-woman-Pl now], [3PlP work] what? \(\equiv i t . i s\)
'Women of blacksmith caste now, their work (, it) is what?'
2004.3.13
b. [ù ké] ìñé三 \(\grave{\mathrm{w}}^{\mathrm{n}}\)
[2Sg.L Topic] what? \(\equiv\) it.is. 2 Sg
'What are you-Sg?' (e.g. ethnicity or occupation)
ì ñé is morphosyntactically a noun, as we would expect. For combinations with postpositions, see below. In (772), it functions as possessor (of a noun-like postposition).
\(\begin{array}{lllll}\text { (772) } & {[\text { ì ñé }} & \text { mà } & \left.\text { kû: }^{\mathrm{n}}\right] & \text { jèyè-bé } \\ & \text { [what? } & \text { Poss } & \text { about }] & \text { fight.Perf.L-2PIS } \\ & \text { Qa } \\ & \text { 'What have you-Pl been fighting about?' 2004.4.6 }\end{array}\)

The plural ì ñé bé is occasionally used to specify that multiple entities are involved.
a. \(\varepsilon\) ह́wé yǎ: [ìñé bé] bèrè-w
market go [what? PI] get.Perf.L-2SgS
'What things did you go and get in the market?'
b. [ìñé bé] \(\overline{\text { nè }}\) [émé [yà:jì:-[pàg-ù]]-tòjó] \(\equiv\) ỳ
[what? Pl] \(\equiv\) Foc [1PlP [marriage.L-[tie-VblN.L]]-payment] \(]\) it.is
'What-Pl are our marriage-contracting payments?' 2004.3.20
Alternatively, a conjunction [[ìñé bé] [ì ñé bé]], literally 'what? and what?', may be used (774.a). This is based on the [[X bé] [Y bé]] ' X and Y ' conjunction construction (§7.1.2), where \(X\) and \(Y\) may be referentially singular. A variant of this is [ì ñé \(\therefore\) ì ñé \(\therefore\) ], with conjunction by intonation (774.b).
\[
\begin{array}{lllllll}
\text { a. } & {\left[\begin{array}{llll}
{[\text { á }} & \text { jémé }] & \text { bérè }] & {[[\text { ì né }} \\
& {[[2 S g P} & \text { bag }] & \text { in }]
\end{array}\right.} & {[[\text { what? }} & \text { Pl }] & {[\text { ì nhé }} & \text { bé }]] & \text { kùn }  \tag{774}\\
& \text { 'What and what }(=\text { what things) are in your bag?' }
\end{array}
\]
b. [ìñé \(\therefore\) ìñé \(\therefore]\) gǒ:n-sà-bà dèy
[what? what?] take.out-Reslt-3P1S if
cín dá:yá mǎ:-bà
thus water.jar build.Impf-3P1S
'They make (earthenware) water jars by taking out what and what (=by using what raw materials)?' 2004.3.13

With postposition lè in instrumental function, we can get a 'by means of what?' phrase (775).
\begin{tabular}{|c|c|c|c|c|c|}
\hline a. & [ì ñé & lè] & íné-m & tion & tír \({ }^{\text {n }}\)-ár \(\mathrm{r}^{\mathrm{n}} \mathrm{a}-\mathrm{bà}\) \\
\hline & [what? & Inst] & person-P1 & wood & chop-Habit-3P1S \\
\hline & 'With w & t do & people ch & vood?' & \\
\hline
\end{tabular}
```

b. [ìñé lè] yòrrô:-Ø mà\Uparrow dèy\Uparrow
[what? Inst] heat.on.fire.Impf-3SgS Q if
'heating it (=iron) with what?' 2004.3.12
c. [kó nò] [ìñé lè] $\equiv$ ỳ kó jòyó-bà
[Nonh now] [what? Inst] $\equiv$ Foc NonhO treat.Impf-3PlS 'That (disease) [topic], with what (medicine) do they treat it?' 2004.4.15

```

With Purposive postposition jé 'for', we can get a 'what for?' = 'why?' phrase (776).
a. [iiñé jé] nàyá cè: \({ }^{n}-w^{n}\)
[what? for] cow slaughter.Perf.L-2SgS
'Why did you-Sg slaughter the cow?'

A synonymous expression is ì ñé sógò 'because of what?' = 'why?' (777). For sógò 'instead of' or 'than’ in comparatives, see \(\S 12.1 .3\), e.g. examples (729) and (732.a-d).
\begin{tabular}{lll} 
ìñé & sógò \(]\) & yèrè̀-w \\
{\([\) what? } & because.of \(]\) & come.Perf.L-2SgS \\
'Why did you-Sg come?'
\end{tabular}

I could find no semantic difference between the two 'why?' expressions. Both [ì ñé jé] and [ìñé sógò] were said by informants to be possible in utterances like 'I came because of the war', whether the speaker was a person who went somewhere to join the battle ('because of' = prospective purposive 'for'), or a person who had fled a combat zone ('because of' = retrospective 'as a result of').

Often in ñé \(\equiv \mathrm{y}^{\mathrm{n}}\) 'what is it?' is used in the sense 'why?' or 'in what sense?', without an explicit purposive morpheme.
(778) sábù ìñé \(=\) y \(^{\text {n }}\) kó \(=y\) mà \(\Uparrow\) dè \(\uparrow \Uparrow, \ldots\)
because what? \(\equiv\) Foc Nonh \(\equiv i t\). is \(Q \quad\) if, ...
'because why is that?, ...' [speaker then answers his own question] 2004.3.27
13.2.2.3 'Where?' (yǒ:, yǒ: lé, yǒ:- dì :n, yǒy)

As predicate, the form is yǒ: plus the relevant 'be' quasi-verb.
yǒ:=wò-w
where? =be.Hum-2SgS
'Where are you-Sg?'
Adverbial 'where?' forms are also built on the stem yy̌.. For example, there is a PP [y̌̌: lé] (for H-toned postposition lé in fixed adverbial PP’s, see §8.2.2). This combination is regular in isolation ('Where?'), but can also occur within a sentence.
a. [yǒ: lé] yǎ:-ẁ
[where? in] go.Impf-2SgS
'Where are you-Sg going?'
\(\begin{array}{llll}\text { b. } & \begin{array}{lll}\text { [yǒ: } & \text { lé] } & {[\text { nnú: }} \\ \text { [where? } & \left.\text { in }{ }^{\text {n }}\right] & \text { [millet } \\ \text { [ef] }\end{array} & \begin{array}{l}\text { kùnò-bà } \\ \text { put.Perf.L-3PIS }\end{array} \\ & \text { 'Where did they put the millet?' }\end{array}\)
For yókkò as a contraction of yǒ: (lé) kò- with a nonhuman referent, see (793) in §13.2.2.3, below.

Another extended form is yǒ:-dì: \({ }^{\text {n. }}\). This contains a form of dǐ:" 'place', the closest parallel being with demonstrative adverbs like ní-dì:" 'here' (§4.4.3.1). Since diı: provides the spatial element, yǒ: here approaches 'which?' in sense. Perhaps this is the original 'where?' phrase from which others like those cited above originated; see also y̌̌:-jĭn 'how?', below.
\[
\begin{align*}
& \text { [yǒ:-dì: }{ }^{\text {n }} \text { nùmò--w }{ }^{\mathrm{n}}  \tag{781}\\
& \text { [where?-place.L fall.Perf.L-2SgS } \\
& \text { 'Where did you-Sg fall?' }
\end{align*}
\]

Another option is yǒy, which is attested only with following yǎ:- 'go'. It can be taken as a slightly irregular output for expected \#y̌̌: \(=\) ỳ with Focus clitic \(\equiv \mathrm{y}\), or else as a mutation from *y̌̌: yă:- with the second *y spreading leftward into the final mora of *y̌̌.. Having shortened its vowel, this form has only two moras and cannot support a bell-shaped <LHL> tone, so the resulting form yǒy has R-tone.
\[
\begin{array}{ll}
\text { a. } & \text { yǒy } \quad \text { yǎ:--ı̀ }  \tag{782}\\
\text { where? } \quad \text { go.Impf- } 2 \mathrm{SgS} \\
& \text { 'Where are you-Sg going?' }
\end{array}
\]
\begin{tabular}{lllll} 
b. [wó & yǒy & yǎ:-rà- & mà \(\uparrow]\) & wà \(\uparrow\) \\
& {\([3 \mathrm{Sg}\)} & where? & go-Habit- 3 SgS & \(\mathrm{Q}]\)
\end{tabular} 'He asked, "hey, where are you-Sg going?"' 2004.4.18

For yǒ:-jì n 'how', see §13.2.2.5, below.

\subsection*{13.2.2.4 'When? ' (yà \(\left.a^{n} r^{n} a ̀\right)\)}

The general word for 'when?' is yà \({ }^{\text {ár }}\) nà. It can be followed by Focus \(\equiv y\), but more often the clitic is omitted. yàyár\({ }^{n}\) à is used for prospective as well as retrospective time frames (783).
a. yàyár \({ }^{n}\) à nùmò-w \({ }^{n}\)
when? fall.Perf.L-2SgS
'When did you-Sg fall?'
b. yà \({ }^{\text {ár }}\) nà yèré-ẁ
when? come.Impf-2SgS
'when will you-Sg come (back)?'

\subsection*{13.2.2.5 ‘How? ’ (yǒ:-jị n, yǒ:-1̀)}
yǒ:-jì n consists of yǒ:, which by itself means 'where?', and a final element related to jín 'like' but L-toned. The overtly focalized form yǒ:-jì n三î: is common. As a basic interrogative of manner, yǒ:-jì n may be used alone (784.a) or with postposition lè (784.b). As in other Malian languages, 'do what?' is expressed as 'do how? (784.c).
\[
\begin{array}{lll}
\text { a. } & \text { yǒ:-jì n } \quad \text { ùró-ẁ }  \tag{784}\\
\text { how? } & \text { go.up.Impf- } 2 \mathrm{SgS} \\
& \text { 'How will you-Sg go up (the hill)?' }
\end{array}
\]
b. î-n dàná, [yǒ:-jìn lè] túmnô:-Ø
child-Sg hunt(verb), [how? in] begin. Impf-3SgS
'How does a child begin to hunt?' 2004.3.16
c. [kó nò] yǒ:-jì n\#î: kò-rú kárná-bè ?
[Nonh now] how \(\equiv\) Foc Nonh-Dat do.Impf-3P1S
'That one now (=leopard) [topic], what do you-Pl do with respect to it?' 2004.3.2
y̌̌:-jì n also turned up in elicited sentences meaning 'what kind of X ?' for some noun X . In (785), it seems that yǒ:-jì n combines with the following noun tògú 'kind' as a kind of compound adjective modifying úró 'house', which therefore drops its tones. Since tògú shifts to /tógù/ in this combination, it may be that the combination is treated either as a bahuvrihi compound (§5.2.1) or as an inalienable possessive construction (§6.2.2).
(785) [ùrò yǒ:-jìn tóg] ì: mǎ:- wi \(^{n}\) ?
[house.L how? kind] \(\equiv\) Foc build.Impf-2SgS \(\quad\) Q
'What kind of house will you-Sg build?' (tògú)

A variant yǒ:-ỳ, i.e. [yòóỳ] with <LHL> tone, is a reduced form of yǒ:-jì n, attested in my data only before gá:- 'say’ (786). As with 'do', 'say’ regularly takes 'how?' rather than 'what?' as its interrogative complement.
\[
\begin{array}{ll}
\text { yǒ:-ỳ } & \text { gá-bà }  \tag{786}\\
\text { how? } & \text { say.Impf-3P1S }
\end{array}
\]
'How do they say?’ (=‘What do they call it?’) 2004.4.20

\subsection*{13.2.2.6 'How much?', 'how many’ (à:ŋá)}

The interrogative noun à:yá may be predicative 'be how much?' (787.a). For partitive 'how much/many of NP', a number of choices are available. When the relevant NP is not the subject of a simple 'how much/many?' predicate, it may precede à: 1 á ( \(787 . \mathrm{b}-\mathrm{c}\) ) with its regular independent form (including normal tones). This can be taken as apposition, exactly as with [noun+numeral] combinations.

In combination with a plural pronoun (787.d), the partitive sense is stronger ('how many [of them]?'). In other words, a bounded set is understood, from which a subset is selected. With a noun-headed NP, a partitive sense is most clearly expressed by using a locative PP, e.g. with bèrê: 'in' or gǎnǹ 'between, among' (787.e). The PP can be analysed as topical, as suggested by the free translation of (787.e), and the pronoun in (787.d) is compatible with topicalization as well (though it could also be interpreted as an alienable possessor--unfortunately, 1 Sg and 2 Sg do not make sense in partitive contexts, and these are the only two pronominals that have different forms for independent pronoun and possessor pronoun). A topicalized partitive also occurs with a numeral in (374). The noun 'kind, type' combined with 'how many?' in (787.f) makes the partitive semantics obvious, so no locative postposition is needed. Nevertheless, the partitive NP is again topicalized, and it is resumed by a pronoun (kó).
a. à: \(\mathfrak{y} a^{=} \grave{y}^{n}\)
how.much? \(\equiv\) it.is
'How much (is there)?' = 'How many (are there)?'
also: 'How much (in price) is it?'
b. [nàyá à:ŋá] è:-w
[cow how.many?] see.Perf.L-2SgS
'How many cows did you-Sg see?'
c. [súkkórò à:yá] \(\equiv\) ỳ \(^{n}\)
[sugar how.much?] \(\equiv\) it.is
'It is how much sugar?'
d. bé à:クá \(\equiv\) ỳ \(^{n}\) yà:

3Pl how.many? \(\equiv\) Foc go.Perf.L
'How many of them went?'
e. [àrn-úm mà bèrê:] à:yá \(=\) ỳ \(^{n}\) yà:
[man-Pl Poss in] how.many \(\equiv\) Foc go.Perf.L
'Among the men [topic], how many (of them) went?'
f. [pì ríé mà tògú] [kó à:yá] \(\equiv k o ̀ ~ m a ̀ ~ \Rightarrow ~\)
[millet.cream Poss kind] [Nonh how.many?] \(\equiv\) be.Nonh Q
'The kind(s) of millet cream [topic], how many of them are there?'
2004.4.10

Like other quantifiers, àtyá can be iterated for distributivity, as in asking the price per unit in the market: à:ŋá-à: \(\mathfrak{y}\) á \(=\mathrm{y}^{n}\) 'how much (per unit) are they?'.

The ordinal adjective is à:ŋà-né 'which-th?' (the reply is an ordinal: 'second', 'third', etc.). Cf. French (le) quantième?

There is no simple way to express e.g. 'how big (is it)?' where the quantification is over a scalar adjective. Cues of this type were always translated as simple polar interrogatives, paired ('is it big or is it small?') or simple ('is it very big?').

\subsection*{13.2.2.7 'Which?'(yókkò)}

This is an adjective or noun. As adjective, it induces tone-dropping on the modified noun. Instead of the adjectival construction [noun + yókkò], it is also possible to use yókkò as a noun, accompanied by a (usually topicalized) partitive phrase that specifies the universe from which the correct entity is to be
selected. Such a partitive phrase may be with bèrê: 'in' or gǎnǹ 'between, among'.

Examples of yókkò in various non-predicate functions are in (788): bare subject (788.a), postpositional complement modifying noun (788.b), after another modifying adjective as part of a direct object NP (788.c). The preceding noun or adjective is tone-dropped in (788.b-c), cf. (789.a), showing that yókk̀̀ functions syntactically as a modifying adjective.
a. yókkò三ỳ yèl-lì
mà \(\Rightarrow \uparrow\)
which? \(\equiv\) Foc come-PerfNeg.L Q
'Which (animal) [focus] did not come back (with the herd)?'
2004.3.9
b. [màná: \(\therefore\) bà:ñá \(\therefore\) ]
[mortar bowl]
[[tì wnè yókkò] lè] kó lówó-bà
[[tree.L which?] with] NonhO carve.Impf-3P1S
'Wooden mortars and wooden bowls, with (wood of) which tree(s) do they carve them?' 2004.3.15
c. [èjù-nòw \({ }^{\text {nò }}\) dùgù yókkò] \(\equiv\) ỳ \(\begin{gathered}\text { :-ẁ }\end{gathered}\)
[bush.L-meat.L big.L which?] \(\equiv\) Foc see.Perf.L-2SgS
'Which large wild animal did you-Sg see?'
To translate 'which (one) is...?', a focalized yókkò as subject is followed by a nominal predicate. In (789.a-b), this predicate is [ú cé \(\equiv \mathrm{y}\) ] 'it is yours (=your property)'.
\(\left.\begin{array}{llll}\text { a. } & {[\text { ùrò }} & \text { yókkò }] \equiv \text { ỳ } & {[\text { ù }}\end{array}\right]\) cé \(] \equiv\) ỳ.
b. [[úró kùn bé] gǎnǹ],
[[house Def Pl] between].
yókkò \(\equiv\) ỳ \(\quad\) ù cé \(] \equiv\) ỳ
which? \(\equiv\) Foc \(\quad[2 \mathrm{SgP} . \mathrm{L}\) thing \(] \equiv\) it.is
'Among the houses, which is yours?'
yókkò, like interrogatives for 'who?' and 'what?', may be followed by Pl bé in the sense 'which ones?' or 'which (=what) kinds?' (790).
(790) [kó nè] [jòw-Ø yókkò bé]=ỳ jòwó mèy^
[Nonh now] [run-VblN.L which? PI] \(\equiv\) Foc run and [ñ̌̌̌-n kùn \({ }^{\text {n }}\) ] àyà-úrò táná-yá-bà
[woman-PlDef] husband.L-house.Loc.HL transfer-Caus.Impf-3PIS
'(As for) that, they move the woman (=bride) to the husband's house by running what kinds of running (=races)?' 2004.3.20

Alternatively, yókkò may be conjoined with itself, using the conjunction phrase type \([\mathrm{X}\) bé \(\Rightarrow\) ] [X bé] (§7.1.2), or it can just be iterated as yókkò-yókkò. Examples are in (791).
(791)

b. [kó nò] [nì:ñè yókkò-yókkò] kó三ỳ
[Nonh now] [gear.L which?-which?] Nonh \(\equiv\) it.is
'That (equipment) [topic], which kinds of equipment is it?'
2004.3.24
yókkò may also be used without a preceding noun or accompanying partitive phrase in the sense 'which (thing)?' In this function, it competes with ìñé 'what?'. This yókkò construction is fairly common where there is a small universe of entities to pick from, e.g. tools (792).
\begin{tabular}{|c|c|c|c|}
\hline èjú & yǎ: táyà: & dèy, & \\
\hline ld & go happen & if, & \\
\hline [wó & àrnà-nì:ñé] & [yókkò & bé] \(=\) ỳ \\
\hline 3SgP & fighting.L-gear] & [which? & \(\mathrm{Pl}]=\mathrm{it}\).is \\
\hline
\end{tabular}
'When he (=hunter) goes into the bush, his fighting gear [topic], it is which ones (=weapons)?' 2004.3.16

Finally, yókkò may function as a contraction of yǒ: (lé) kò- 'where is ...' with nonhuman referent ( Sg or Pl , the latter adding -bà). Thus (793.b,d) are equivalent to (793.a,c).
a. [yǒ: lé] kò
[where? in] be.Nonh
'Where is it?'
b. yókkò
[= (a)]
c. [yǒ: lé] kò-bà
[where? in] be.Nonh-3Pl
'Where are they (e.g. animals)?'
d. yókkò-bà
[= (c)]

It is possible that yókkò in its basic function is historically a mutation of an originally predicative *yǒ: kò 'it is which?'. Compare yǒ: 'where?' and yǒ:-j ̌̌n 'how?'. The first syllable of yókkò has a short vowel followed by a voiceless stop, which does not allow audible expression of R-tone; this could explain the shift to H-tone.

\subsection*{13.2.3 'Whatchamacallit?'}
cě: or cì gé 'thing' is used as a 'whatchamacallit?' filler noun with nonhuman reference, or as an adverbial. It is not a true interrogative morphosyntactically, but it does have some similarity to self-directed questions, cf. French comment dirais-je?
(794) [gá:w èmè yâ:-Ø] cě: nà:-y \({ }^{n}\),
[Gao 1PlS.L go.Perf.HL-Ppl.Nonh] thing spend.night.Perf.L-1PlS, [[bâg mà dǐi: kùn \({ }^{n}\) lè] nà:-y \({ }^{n}\)
[[ferry Poss place Def] in] spend.night.Perf.L-1PlS
'When we went to Gao, we spent the night at whatchamacallit?, we spent the night at the ferry place (=where the ferry crosses during the day).' (French bac) 2004.5.1

In local French, chose is used in this way, and it has spawned verbs choser and chosiner 'do whatchamacallit?'.

An overtly self-directed question 'how do they say it?' (yǒ:-jì n gá-bà) may also be used as a 'whatchamacallit?' phrase.

There is no simple inflectable verb with the sense 'do/be whatchamacallit?'. The phrase cì gé kár ná-, literally 'do (a) thing' is used.

\subsection*{13.2.4 Embedded interrogatives}

In this section I consider interrogative complements to main-clause verbs like 'know', as in 'I don't know (whether/who/what ...)'.

An embedded polar interrogative clause ('whether or not ...') is a simple quotative complement (§17.1), plus the usual clause-final interrogative particle ma. The particle distinguishes an embedded interrogative ('I didn't know whether ...') from a factive complement ('I didn't know that ...'), although the Jamsay embedded interrogative construction may be used (as complement of 'know') where English would use the factive complement. Examples are in (795).
(795)
a. [ú yèrê: mà \(\Uparrow\) ] jé újúró-sà-bà [2Sg come.Impf Q] say ask-Reslt-3PlS 'They asked whether you-Sg are/were coming.'
b. [[... ìnè kó jùgó-ǹ \(\therefore \quad\) fú: \(\Rightarrow\) ] kò:-ró \(]\)
[[ ... person.L NonhO know.Impf-Ppl.Sg all] be.Nonh-Neg]
wá [èn \(\varepsilon \equiv \grave{y}^{\mathrm{n}}\) wó wò:-Ø má \(\therefore\) kâ: \({ }^{\mathrm{n}}\) ]
say [Logo三Foc NonhO be.Hum-Ppl.Sg \(\mathbf{Q}\) also]
، "... there will be nobody who knows," he said, "whether (=that) it was I [focus] who killed you-Sg ..." 2004.4.4

Both the positive and negative alternatives are overt in (796.a-b), which are interchangeable.
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{4}{*}{} & yèr \({ }^{\text {che}}\)-Ø & jò:-gó-m \\
\hline & come.Impf-3SgS & know-ImpfNeg-1SgS \\
\hline & yèrદ̀-gó-Ø & jò:-gó-m \\
\hline & come-ImpfNeg-3 & S know-ImpfNeg-1SgS \\
\hline
\end{tabular}
'I don't know whether he/she is coming, or not?'
(lit.: "I don't know that he/she is coming, I don't know that he/she is not coming." (jùgó-)
b. yèrê:- \(\varnothing\) mà \(\Rightarrow \uparrow\) yèrè-gó-Ø má \(\Rightarrow\)
come.Impf-3SgS Q come-ImpfNeg-3SgS Q
jò:-gó-m
know-ImpfNeg-1SgS
'I don't know whether he/she is coming, or not?'
(lit.: '"He/She is coming? He/she is not coming?' I don't know.")

Embedded polar interrogatives are sometimes used in Jamsay in contexts where English speakers would use a factive complement. This is the case in (796.a), above, which would more naturally be expressed as '... who knows that it was I ...' in a free English translation.

Embedded WH interrogatives may be of two types. In one, the regular WH-word is used, with optional clause-final interrogative particle ma. This type approximates direct discourse, except for deictic substitutions such as logophoric pronominals, where appropriate (797).
a. jèyé-tù-bà táyà: dèy,
fight-Perf-3PIS happen if,
[ǎ: \(=y\) ỳ tòy \({ }^{\mathrm{n}}\) и́ sà mà \(\uparrow\) ] ñèmé-bà
[who? \(\equiv\) Foc truth have Q] choose.Impf-3PIS
'If they (man and wife) have squabbled, they (=elders) will rule as to who (=which of them) is in the right.'
b. [ǎ:=ỳ nì-dîi: wò mà \(\Rightarrow \uparrow\) ] jò:-gó-m
[who? \(\equiv\) Foc here be.Hum Q] know-ImpfNeg-1SgS
'I don't know who [focus] lives here.'
c. [[ǎ: mà úró] \(\equiv\) ỳ mà \(\Rightarrow \uparrow\) ] jò:-gó-m
[[who? Poss house] \(\equiv\) it.is Q] know-ImpfNeg-1SgS
'I don't know whose house it is.'
\(\begin{array}{llll}\text { d. } & \text { [à:yá } & \text { tòjò-bá } & \text { má } \Rightarrow \text { ] } \\ \text { [how.much? } & \text { jò:-gó-m } \\ \text { 'I don't know how much they paid.' }\end{array}\)
This type, with the regular WH-word, is preferred for embedded 'how much?' and for embedded 'who?'. In the first case, this may be for lack of a suitable nominal counterpart ('amount', 'quantity'). In the second, the preference may be due to avoidance of ambiguity between e.g. 'I don't know who lives here' (identificational knowledge) versus 'I don't know the person who lives here' (acquaintance).

The second possibility for embedded WH interrogatives is the literal type exemplified by "I don't know the place in which he is" as the translation of English 'I don't know where he is.' That is, a generic noun like 'place', 'time', 'manner', or 'thing' is the head of a relative clause, which (as a syntactic NP) functions as direct object of 'know' or other main-clause verb. There is no overt interrogative element.
a. ú [ìnè [dì :n kò kô:-Ø]

2Sg [person.L [place.L NonhS.L be.Nonh.HL-Ppl.Nonh]
jùgó-ǹ kùn]
know.Impf-Ppl.Sg Def
'You-Sg who know where ("the place where") it is located.'
2004.4.4
b. [dògùrù wò yèrê:-Ø] jò:-gó-m
[time.L 3SgS.L come.Impf-Ppl.Nonh] know-ImpfNeg-1SgS 'I don't know when he/she is coming.'
c. [dì:n dá:yá bè cérnê:-Ø]
[manner.L water.jar 3PIS.L make.well.Impf-Ppl.Nonh]
jò:-gó-m
know-ImpfNeg-1SgS
'I don't know how they manufacture earthenware water jars.'
d. [ànà wò wô:-Ø] jò:-gó-m
[village.L 3SgS.L be.Hum.HL-Ppl.Nonh] know-ImpfNeg-1SgS
'I don't know which village he/she is in.'
e. [cè: ù lúgúr-á:rà-Ø] jò:-gó-m
[thing.L 2SgS.L look.for-Habit-Ppl.Nonh] know-ImpfNeg-1SgS
'I don't know what you-Sg are looking for.'

\section*{14 Relativization}

\subsection*{14.1 Basics of relative clauses}

The basic relative clause pattern has an internal head NP (marked by tonedropping), and a participle agreeing in gender-number features with this head NP (rather than an inflected verb agreeing in all pronominal features with the clause subject). Modifying adjectives and cardinal numerals remain with the internal head NP, but some other NP-final elements (e.g. Definite kùn, Plural bé, universal and distributive quantifiers) follow the participle. The participle itself therefore behaves somewhat like an adjective modifying the head noun in several respects (recall that modifying adjectives also force tone-dropping on the modified noun, and precede the NP-final elements mentioned above).

It is also possible to expand this core relative clause structure (ending with a participle and perhaps one or two NP-final morphemes) by adding a copy of the head noun (not the full head NP), as a special kind of external head. Specifically, this copied noun is "possessed" by the relative-clause proper, which functions here as the possessor NP (and is therefore followed by Possessive mà). The complete construction may be suggested (crudely) by a structural paraphrase, whereby 'a/the dog that I saw' is expanded as as 'dog of [a/the big dog that I saw]', though of course the linear order in Jamsay is very different (with the external 'dog' at the end). The copied external head noun is optional, and occurs in fewer than half of relative clauses occurring in my texts, but it is nonetheless quite well-attested.

The internal head NP is occasionally omitted, whether or not the external head is present. This results in an internally headless relative. However, in such cases it is reasonable to think of a "light" head noun (such as 'person', 'thing', 'place', 'time', or 'manner') as being virtually present, though phonologically inaudible. Furthermore, the participle agrees with this virtual head: (human) Singular, (human) Plural, or Nonhuman. We can therefore think of the agreement morpheme on the participle as a stand-in for a full head NP, just as subject-pronominal suffixation on the verb of a main clause can function as "subject NP."

Thus the maximal relative-clause construction might be described as double-headed. However, the Jamsay construction (when examined in detail) is rather unique, and I question how useful it would be to assign it to a general "double-headed" typological category.

Within the relative-clause proper, the head NP remains in situ, i.e. it is not systematically extracted to either the left or the right of (the rest of) the clause. The head noun often happens to be clause-initial (disregarding topicalized constituents), as is true of nonpronominal NPs in general, but it need not be so.

Relative clauses in Jamsay are not used for parenthetical comments, as in English nonrestrictive relatives of the type I like John, who (by the way) is in Texas right now.

Jamsay relatives may be definite or indefinite. If definite ('the man whom I saw'), they presuppose that the propositional content of the clause is true, and known to the listener, often by virtue of preceding discourse. Since the content is presupposed, there is a high propability that core NPs other than the relativized NP itself will appear in pronominal form. Since pronominals (if not topicalized or emphatic) occur in immediately preverbal position, this typically results in clause-initial position for the (internal) head NP. Indefinite relatives ('a/any man who can climb this hill') characterize an unidentified or generic referent by the relevant proposition, which may include new nonpronominal discourse referents, so in such relatives the head NP have no unusual association with clause-initial position.

Some notable features of Jamsay relatives, in addition to the use of participles and the arrangement of (internal and external) heads as outlined above, are the use of preverbal L-toned subject pronominals in non-subject relatives with no nonpronominal subject NP, and the application of a \(\mathrm{H}(\mathrm{H} . .)\). tone overlay to unsuffixed Perfective verbs (which generally replace suffixed positive Perfective verb forms).

Some important spatiotemporal and manner clauses are simply relative clauses with a noun like 'day' or 'place, manner' as (overt or covert) head.

\subsection*{14.1.1 Relative clause with final mà plus repeated head noun}

The maximal structure of a relative clause, with \(\mathrm{N}_{\mathrm{x}}\) representing the noun functioning as lexical head within the internal head NP, and SP representing a preverbal subject pronominal (allowed in non-subject relatives only), is (799).
\[
\begin{equation*}
\left[\left[\ldots\left[\ldots \mathrm{N}_{\mathrm{x}} \ldots\right]_{\mathrm{NP}} \ldots \text { (SP) Verb-Ppl] mà } \mathrm{N}_{\mathrm{x}}\right]\right. \tag{799}
\end{equation*}
\]

In this maximal version, the head noun \(\mathbf{N}_{\mathbf{x}}\) appears twice, once internally within the internal head NP (which may also contain a possessor and/or a postnominal modifier), and once externally (as an unmodified noun) after Possessive mà. While the redundant (mà \(N_{x}\) ) portion is often omitted, there are many textual examples like (800.a-e) where it does occur, and it is clearly an authentic part of the relative-clause system.
a. [[wàkàtì kì-ká: ñównò [ñú: lè] téwé
[[time.L Rdp-grasshopper damage [millet in] inflict bèrè-gó-Ø] mà wákátì.\(\therefore\) fú:] kò̀-ró be.able-ImpfNeg-Ppl.Nonh] Poss time all] be.Nonh-Neg 'There is no time when grasshoppers can not inflict damage on the millet.' 2004.3.8
b. [[dà:yà-ň̌: [ùrò mà bèrè̀:] kùn-ó-Ø]
[[water.jug [house.L Poss in.L] be.in-Neg-Ppl.Nonh]
mà úró] kò:-ró
Poss house] be.Nonh-Neg
'There is no house that a water jug is not in.' 2004.3.13
c. [[dànà-m [dàná yǎ: mèy \({ }^{\mathrm{n}} \Uparrow\) ],
[[hunt-Ppl.Pl.L [hunt go and],
[èjù-nòwńs é:-jè-bà dèy],
[field.L-meat see-RecPf-3PIS if],

[[field.L-bush Def] stalk and] shoot.Impf-Ppl.Pl
mà dàná-m̀ \(]\) yó三kò
Poss hunt.Ppl.PI] exist=be.Nonh
'There are some hunters \({ }_{x}\) who, having gone hunting, if the \(y_{x}\) have seen the wild animals, (they \(\mathrm{y}_{\mathrm{x}}\) ) have stalked those animals and shot (them).' 2004.3.16
d. [[dògùrù sâl kò:-ró-Ø kùn]
[[time.L prayer be.Nonh-Neg-Ppl.Nonh Def]
mà dógúrú kùn lè
Poss time Def] in
'(back) in the time when there was no praying (=before Islam)'
2004.3.20
e. [ìjè è ì íǵ bèrê:- \(\varnothing]\) mà ì jé
[position.L 2PIS.L stand can.Impf-Ppl.Nonh] Poss position 'the position (or: situation) where you-Pl stand' 2004.3.24

While mà is usually present in this construction, in (801.a) the head noun ní- \(\eta\) ír'é 'day' is repeated after the core relative clause without mà. This may be related to the fact that ní-yír \({ }^{\text {né }}\) can be used as a kind of (loose) compound final with no Possessive morpheme and none of the tonal changes typical of real nominal compounds; see (249.a) in §5.1.1. I have another textual example where mà does precede ní-nírné (801.b).
(801)
a. [nì-yì rì̀ wó bè nárnà-Ø]
ní-yîrné
[Rdp-day.L 3SgO 3PIS.L bear.Perf.HL-Ppl.Nonh] Rdp-day 'they day on which they have borne him (=on which he was born).' 2004.3.12
b. [nì -ทì riè [[èné áyà] mà úrò]
[Rdp-day.L [[ReflP husband.HL] Poss house.Loc.HL]
wò dô:- \(\varnothing\) kùn \({ }^{\text {] }}\) mà ní-ทírné

3SgS reach.Perf.HL-Ppl.Nonh Def] Poss Rdp-day
'the day on which she (=new bride) has arrived at her husband's house' 2004.3.20

It is possible, though not very common, to have an (internally) headless relative clause (with no \(\mathrm{NP}_{\mathrm{x}}\) head inside the relative clause proper), followed by an overt [mà \(\mathrm{N}_{\mathrm{x}}\) ] segment. In this case, the only audible head noun is the external (possessed) one. See §14.1.6 for completely (i.e. internally and externally) headless relatives.

b. [[[jěr dò:-lí-Ø] mà dògùrù núnò \(]\) lè \(]\) [[[harvest(noun) arrive.L-ImpfNeg] Poss time.L Dem] in] túmnó=k̀̀
begin.Impf=be.Nonh
'It (=wrestling contest) begins at the time when the harvest hasn't (yet) arrived.' (jèrú) 2004.3.23
c. [[bé: èné bê:-Ø] mà cě:]
[[excrement LogoS defecate.Impf-Ppl.Nonh] Poss thing]
yó三kò mà \(\uparrow\) ] wà \(\uparrow\)
exist=be.Nonh Q] say
'He asked, "is there a thing (because of which) I will defecate (=that can make me defecate)?"' 2004.4.2

The construction just described, with final [mà \(\mathrm{N}_{\mathrm{x}}\) ] and no nominal head in the main relative clause, has a variant involving a disjunction in the appended head ('it is a thing (or) it is not a thing', i.e., 'whatever it may be'). In this construction, my examples show nonparticipialized bare verb stems (with lexical tones), as in verb-chains (803.a) and sometimes with jín 'like' (803.b).
(803)

'He will go there and hit whatever (animal) it is (caught in the trap)' 2004.3.16
b. [á: kò sâ:- Ø dèy] [nùmó lè]
[catch NonhS.L do.Perf.HL-Ppl.Nonh if] [hand Inst]
yǎ: dó: á: cé: \({ }^{n}\) tí jín
go arrive catch slaughter Link like
[mà [č̌: :=ỳ [č̌̌:=y là:]]]
[Poss [thing \(=\) it.is [thing \(\equiv i t\). is Neg]]]
'If it (=trap) has caught it, he (=hunter) will go there and seize and slaughter whatever (type of animal) it is.' 2004.3.16

In place of [mà \(N_{x}\) ], I have one textual example with nám 'owners' (§5.1.12) added to a relative with human plural head. It is possible, however, that désà̀-m in (804) is really a 1 Sg subject form ('I have carried') rather than a plural participle, in which case the material preceding nám is a quotation ('there are those of [those who say] "..."'),
[[... mà dú: dé:-sà-m] nám] yó三kò [[... Poss load carry-Reslt-Ppl.Pl] owners] exist=be.Nonh 'there are some who bear the burden of ...' 2004.3.24
14.1.2 Coordinated and stacked (recursive) relatives.

A single overt head NP may occur in a construction involving two or more relative clauses, i.e. in a conjoined relative of the type 'the man [[who went there] and [who took the horse]]'. (Of course this is distinct from conjunction of two referentially distinct NPs with relatives: '[the man who came] and [the woman who stayed]').

In (805.a-c), there is no overt conjunctive particle linking the clauses, which is to be expected since a) Jamsay relative clauses are morphosyntactically nominal (participles have nominal suffixation), and b) conjunction of NPs in Jamsay is generally expressed by juxtaposition without overt conjunctions (§7.1.1). The head NP appears overtly once, in the first relative clause. One might argue that a zeroed copy of the head NP is (virtually but not audibly) present in the succeeding relative clauses. In a conjoined relative of this type, the truth conditions of all of the relatives must be satisfied for the overall NP to
refer properly. In (805.a), the two relatives denote two propositions, one of which (the negative second proposition) is entailed by the other. In (805.b), the first relative denotes a primary action, while the second is a higher-level proposition ('of whom you are aware'). This example is also interesting in that the (shared) head NP is the subject in one clause and the object in the other.
a.. [àr \({ }^{n}\)-ùm
tàrá
yà:-lú-m]
[man-Pl.L collective.hunt go-PerfNeg-Ppl.PI]
[úrò bé:-m] yó三kò
[house.Loc.HL stay-Ppl.PI] exist \(\equiv\) be.Nonh
'There are (some) men who do not go on the hunt and who (instead/therefore) stay home.' 2004.3.3
b. [ìnè-m [dùŋdàyá lè] jéyè-m]
[person-Pl.L [elephant with] fight.Perf.HL-Ppl.PI]
[só: ù sâ-m] yó \(=k \grave{~}\)
[awareness 2SgS.L have.Perf.HL-Ppl.Pl] exist=be.Nonh
'There are people who have fought with an elephant, (people) of whom you are aware.' 2004.3.4

The conjoined-relative construction competes with an alternative where, given several consecutive VP's with a shared subject NP, the final VP contains a participle while all the preceding VP's are in chaining form (§14.1.15). This alternative would work easily in (805.a), where the head NP is subject of both clauses, but less easily in (805.b), where this is not the case.

A disjunctive relative clause of the same type is possible (806). The disjuncts are followed by ma 'or' (§7.2).
\[
\begin{align*}
& \text { [ìnè nì-dî: }{ }^{\text {n }} \text { ñé:-rnà-m mà } \Rightarrow \uparrow \text { ] [nǒ:-rnà-m mà ] }  \tag{806}\\
& \text { [person.L here eat-Habit-Ppl.Pl or] [drink-Habit-Ppl.Pl or] } \\
& \text { 'the people who eat here or (who) drink here' }
\end{align*}
\]

One relative clause may be embedded within another (recursive or stacked relatives). In this construction, the higher relative clause contains an NP (not the higher head NP) that is itself expanded with a relative clause. The resulting center-embedded construction is awkward in production and processing terms and did not occur in my texts, but it is entirely grammatical and was readily elicited. The left edge of the lower relative clause is normally marked prosodically, as the preceding word shows prepausal prosody. This is most often expressed by a brief pause, represented by a comma, since an intonationally determined terminal pitch drop might not be audible (the word in question is often the final word of the higher head NP and is therefore already
entirely L-toned). Such prosodic marking is useful in warning the listener that a center-embedded construction is at hand, and is therefore helpful in preventing misparsing. The right edge of the lower relative may also be marked prosodically in the same ways, but this is less systematic, since the right edge is in most cases already clearly marked morphologically (e.g. by a participle, perhaps with a following Definite morpheme or other NP-final element). Thus, in (807.a), à-n 'man' (word preceding the left edge of the lower relative) and (optionally) Definite \(\mathrm{kù}^{\mathrm{n}}\) (final word in the lower relative, i.e. word preceding the latter's right edge) have prepausal prosody (final pitch drop and/or brief pause). The formating in (807) indents the lower relative, and bolds the higher and lower heads in the interlinears.
a. [à-n,
[man.L
[ùrò \begin{tabular}{lll} 
ćmé & súgô:- \(\varnothing\) & kù \(\left.^{n}\right]\)
\end{tabular}
[house.L 1PlS go.down.Impf-Ppl.Nonh Def]
mâ:-n] jò:-gó-m
build.Perf.HL-Ppl.Sg] know-ImpfNeg-1 Sg S
'I don't know [the man who built [the house where we go down (=dwell)]].' (ǎ-n, úró, súgó, mǎ:, jùgó)
b. [pùl̀̀-n,
[Fulbe.L

[ 1 SgP cow.L [market in] 1SgS.L buy.Perf.HL-Ppl.Nonh Def]
gúy \(\left.{ }^{\mathrm{n}} \mathrm{ò}-\mathrm{n} \quad \mathrm{kùn}^{\mathrm{n}}\right] \quad\) ह́:-jè-m
steal.Perf.HL-Ppl.Sg Def] see-RecPf-1SgS
'I saw [the Fulbe (man) who stole [my cow that I (had) bought in the market]].' (púlò-n, nàyá, \(\varepsilon\) wé 'buy', gùy \({ }^{n}\) ó)

\subsection*{14.1.3 Tone-dropping on final word(s) of NP in relative clause}

Relative clauses are most reliably identified by observing tone-dropping on the final word in the head NP. This word would otherwise have at least one H-tone, but it appears in relatives with all-L tones.

If the head NP (disregarding alienable possessors) consists of multiple words, its nonfinal word(s) may already have become L-toned by tone-dropping triggered by a following modifier (adjective or demonstrative). However, there are some NP types that end in two (rarely more) words, each of which has at least one H-tone. When such an NP functions as relative clause head, tonedropping applies simultaneously to the relevant words. The combinations in
question are [noun + (cardinal) numeral] (§6.5), and inalienably possessed nouns with nonpronominal possessor (§6.2.2).

The audible tone-dropping patterns for relative-clause heads are summarized in (808). Please read the "key" underneath.

Tone-Dropping Sites within Head NP
a. [noun.L]
b. [alienable possessor NP - (mà) - noun.L]
c. [inalienable possessor NP - noun.L]
d. [noun.L-adjective.L]
e. [noun.L-numeral.L]

KEY: bolded underlined word undergoes audible tone-dropping specifically due to relativization; bolded but not underlined word has already undergone tone-dropping due to regular NP-internal rules; italicized word (alienable possessor) retains its lexical tones.

Inalienably possessed nouns (with nonpronominal possessor NP) and certain types of compounds have at least one H-tone in both the left and right component when they occur NP-finally (more precisely, when they are not followed by a modifying adjective or demonstrative). Examples include compounds with final bâ: \({ }^{\text {n }}\) (báyà) 'owner’ or its plural nám (§5.1.12). When such an NP functions as relative head, the left and right components undergo simultaneous tone-dropping.

Unless the entire head NP is omitted ("headless" relatives, see below), the NP-final word targeted by relative-clause tone-dropping is either a noun or a postnominal modifier. If there is a postnominal adjective and/or a postnominal demonstrative (núyò 'that'), this postnominal modifier will have already forced tone-dropping on the preceding word (a noun, or another postnominal adjective). For example, an NP of the form [dog big that] is already expressed as [dog.L big. \(L\) that] in main clauses, as each nonfinal word drops its tones under the influence of the immediately following modifier. Therefore the only change the NP undergoes as relative head is that the final word, here the demonstrative 'that', also undergoes tone-dropping, resulting in [dog.L big.L that.L].

Examples where just one word undergoes tone-dropping due to relativization are in (809). These are cases where the NP (excluding alienable possessors) does not end in two tonally independent elements.

cìgè bè bì rê:-Ø
thing.L 3PlS.L work.Impf-Ppl.Nonh
'Our Dogon people [topic], the thing(s) that they make from hides' (cì gé) 2004.3.17
b. [ùrò dàyà] mì wô:-Ø
[house.L small.L] 1SgS.L be.Hum-Ppl.Nonh
'the small house where I am' (úró, dáfá)
c. [[má ùrò ] númò-Ø] É:-sà-Ø
[[1SgP house.L] fall.Perf.HL-Ppl.Nonh] see-Reslt-3SgS
'He saw my house that fell' (úró)
d. [[[kó àrgà] bè pánà-Ø kùn \(]\)
[[[NonhP side.L] 3PlS skin(verb).Perf.HL-Ppl.Nonh Def]
mà àrgá] lè
Poss side] in
'on the side (of the cowhide) that they skinned (i.e., the inside of the hide)' 2004.3.17
(809.a) has a simple one-word head NP 'thing'. In (809.b), the relevant NP appears in main clauses as ùrò dáyá 'small house'; the noun úró 'house' has already dropped its tones because of the modifying adjective. When the NP functions as relative head, the adjective also drops its tones. In (809.c-d), the alienable possessor pronoun (má, kó) is unaffected by the tone-dropping that applies to the noun 'house'.

In a [noun + numeral] sequence, in ordinary clauses both the noun and the numeral have their lexical tones (tonal independence). When such an NP is head of a relative, both the noun and numeral drop their tones (810).
\[
\begin{array}{llll}
\text { a. } & {\left[\begin{array}{ll}
\text { ñ̌̀-m } & \text { kùròy }]
\end{array}\right.} & \text { yérè-m } & \text { kùn }^{n}  \tag{810}\\
{[\text { woman-Pl.L }} & \text { six.L] } & \text { come.Perf.HL-Ppl.Pl } & \text { Def }
\end{array}
\]
'the two women who came' (< ñ̌̌-m kúróy 'six women')
b. [cè: tùrù] wò dènê: \(c \hat{\varepsilon} \mathrm{~W}\)
[thing.L one.L] 3SgS.L want.Impf-Ø all
'any one thing that you want' 2004.4.4 (č̌: túrú)

We also get simultaneous tone-dropping for the following combinations when functioning as relative-clause heads: possessor plus inalienable noun such as a kin term (811.a), compounds of type \([\bar{x} \bar{n}]\) where neither the initial nor the final changes its tones in a main clause (811.b), \([\overline{\mathrm{x}} \hat{\mathrm{n}}]\) compounds where the
final has an overlaid \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) tone contour while the initial retains its lexical tones (811.c), and compounds whose final is bánà (bâ: \({ }^{\mathrm{n}}\) ) 'owner' or its plural counterpart nám following a lexical-toned initial (811.d).

In (811.e), however, we have a combination including a numeral following a kin term plus Pl bé. Normally bé would appear after the participle. However, in the combination bé plus numeral, bé is trapped inside the clause-internal head NP. It does, however, resist tone-dropping, as does the following numeral, although the preceding head noun and its inalienable possessor noun do undergo tone-dropping.

The main-clause forms of the relevant NPs are given in parentheses after the free translations.
a. [à:màdù dè:] bàmàkó wô-n kùn
[Amadou.L father.L] Bamako be.HL-Ppl.Sg Def
'Amadou's father who is (living) in Bamako' (á:mádù dê:)
b. [mè:tèrè gà:rà] bè jâ:"-Ø kù \({ }^{\text {n }}\)
[meter.L eight.L] 3PIS.L dig.Perf.HL-Ppl.Nonh Def
'the eight meters (depth) that they have dug' (mé:térè gá:rà)
c. [dòmnò ñè-m] yéř̀-m kùn
[Domno.L woman-Pl.L] come.Perf.HL-Ppl.Pl Def
'the women of Domno (village) who have come' (dómnó ñ \(\hat{\varepsilon}-\mathrm{m}\) )
d. [pè:tàyà bà: \({ }^{\text {n }}\) ] núwnò-n kùn \({ }^{\text {n }}\)
[Petaka.L owner.L] die.Perf.HL-Ppl.Sg Def
'the resident of Petaka (village) who died.' (pétà̀yà bâ:")
e. yá: [à:màdù dè: bé kúróy]
yesterday [A.L father.L Pl six]
[ìjú kùn láyà-m kù \({ }^{n}\)
[dog Def] hit.Perf.HL-Ppl.Pl Def
'the six fathers of Amadou who hit the dog yesterday'
(á:mádù dê: bé kúróy)
When a conjoined NP of the type [X. \(\therefore \mathrm{Y} \therefore\) ], with both conjuncts ending in the dying-quail intonation contour, occurs as head of a relative clause, there is a conflict between preservation of this prolonged, falling intonation contour and application of regular relative-head tone-dropping (which would force flat low pitch). In elicited data, the dying-quail intonation was regularly maintained on the left conjunct. The right conjunct usually (but not always) underwent tonedropping. See §7.1.1.5 for examples and discussion.
14.1.4 Restrictions on the head noun in a relative clause

Among the most common heads of relatives are íné 'a person (who...)', cě: 'a thing (that...)', and spatiotemporal and manner nouns like dógúrú 'time' and dil: \({ }^{n}\) 'place, manner'. On the spatiotemporal and manner cases, see the discussion of relevant adverbials in Chapter 15.

A pronoun may not head a relative. Instead, the pronoun is placed to the left in its independent form (with H-tone), in apposition to a proxy noun, either human íné 'person' (812) or nonhuman cě: 'thing'. The independent pronoun is external to the relative clause proper. Tone-dropping applies to the proxy noun (hence ì nè, cè:), but not to the pronoun.
a. é [ìnè [ñè-î-n yòwò lé]
you-Pl [person.L [woman-child-Sg accept.L in]
yǎi:-m̀ kù \({ }^{\text {² }}\) ]
go.Impf-Ppl.Pl Def]
'You-Pl, the people who go in order to receive the girl (the bride).'
[for the purposive clause see \(\S 17.6 .1\) ]
b. mí [ìnè ní dâ: \({ }^{\mathrm{n}}-\mathrm{n}\) ]

1Sg [person.L here sit.Perf.HL-Ppl.Sg]
'I who am sitting here' 2004.3.16
c. é [ìnè tàrá bó:nò-m kùn

2Pl [person collective.hunt proclaim.Perf.HL-Ppl.Pl Def]
'you-Pl who have proclaimed the collective hunt' 2004.3.1
While č̌: 'thing' is extremely common as a default head in object relatives ('the thing that you brought' \(=\) ' what you brought'), I have one example where a Verbal Noun cognate to the participialized verb is used as head.
```

ò-y wǒ-r bè ô:-Ø kùn}\mathrm{ ,
give-VbIN.L 3Sg-Dat 3PIS.L give.Perf.HL-Ppl.Nonh Def,
[wò cé]=ỳ
[3SgP.L possession]\equivit.is
'What(-ever) they give her [topic], it's hers (to keep).' (ò-ý, wò-rú)
2004.3.20

```

\subsection*{14.1.5 Relative clause with conjoined NP as head}

When the head of a relative is a conjoined NP, expressed by dying-quail intonation on both conjuncts, the left conjunct has its regular tones plus the dying-quail conclusion. The right (=second) conjunct most often takes ordinary tone-dropped form with no intonational prolongation (814). However, other treatments of the right conjunct are possible; see (417) and surrounding discussion.
(814) [ñž-n. \(\therefore\) à-n] \(\quad\) yદ́rè-m \({ }^{n}\)
[woman-Sg man-Sg.L] come.Perf.HL-Ppl.Pl Def
'[the woman and the man] who came' (ñ̌̌-n, ǎ-n)

\subsection*{14.1.6 Internally headless relative clause}

Internally headless relatives with no overt head NP within the clause are also possible. In most such cases there is also no external head noun, but see (802) above for the occasional internally headless but externally headed relative type. The omission of a head NP is similar to the omission of the (implied) noun in headless NPs (§6.1.2).
(815) illustrates headless subject relatives. The full expansion of (815.a) would have íné 'person' as overt head, while those of (815.b-c) would have č̌: 'thing' as head, the head taking L-tone form in each case (inè, cè̀). In (815.d), a pronominal conjunction 'you and them' (§7.1.3) is in apposition to three headless subject relatives with 'people' as implied head.
a. òwn \({ }^{\mathrm{n}}\)-sǎy \({ }^{\mathrm{n}}\)
dò:-gó-m
kù \({ }^{n}\)
cemetery arrive-ImpfNeg-Ppl.Pl Def
'those (people) who do not arrive (=go) at the cemetery'
b. yè-kàná céjé jé:rè-m
woman-new meet bring.Perf.HL-Ppl.Plb
'those who greet and bring (into the village) the new bride'
2004.3.20
b. dá:yá mǎ: bèr \(\varepsilon\) =kò-Ø
water.jar build can.Impf \(\equiv\) be.Nonh-Ppl.Nonh
'that (=good clay) which can make (good) water jars' 2004.3.13
d. [è wó \(\equiv \mathrm{y}]\) [[mòrńn wárà-m]
[2Pl 3Sg=it.is] [[be.together farm.Perf.HL-Ppl-PI]
\begin{tabular}{|c|c|c|c|}
\hline [mòr \({ }^{\text {no }}\) & \multicolumn{3}{|l|}{bírè-m]} \\
\hline [be.together & work.Perf. & L-Ppl-PI] & \\
\hline [bì rè & túmnó] & bírè-m & kù \({ }^{\text {n }}\) \\
\hline [work(noun).L & one] & work.Perf.HL-Ppl-Pl & Def] \\
\hline
\end{tabular}
'You and them, (people) who have farmed together, who have worked together, who have worked on (=done) the same job' 2004.3.25

Headless object relatives are common, the implied head being cě: 'thing'.


For headless adverbial relatives, where a head noun meaning 'time' or the like is implied, see \(\S 15.2 .7\).

\subsection*{14.1.7 Preverbal L-toned subject pronominal in relative clause}

The conditions for the appearance of a preverbal L-toned subject pronominal are given in (817).
(817) a. subject relatives: there is no overt subject pronominal (the role of subject is expressed by a head NP, overt or implicit); examples in §14.2
b. non-subject relatives: if there is no full (nonpronominal) subject NP, an L-toned subject pronominal appears in preverbal position.

Numerous examples occur in the sections below covering subject relatives, object relatives, and PP relatives.

\subsection*{14.1.8 Participial verb in relative clause}

The verb in a relative clause can be in any of a wide range of AN categories, positive and negative. However, the verb cannot take subject pronominal suffixes. Instead, the verb ends in a Participial suffix (818), agreeing with the head noun (which may be subject, object, or anything else). If verb-chaining is present, only the final verb is participial in form.

\section*{Participial Suffixes on Verb in Relative Clause}
\begin{tabular}{lll} 
a. & Nonhuman & \(-\varnothing\) \\
b. & (human) Sg & -n \\
c. & (human) Pl & -m
\end{tabular}

Examples occur throughout this chapter.
These suffixes are identical to the usual suffixes on nouns and adjectives, expressing humanness and number. Recall that all relatives have a 3rd person head (even though this may be in apposition to a 1 st or 2 nd person pronoun). The nominal-type agreement of participles is therefore ideally suited to relative clauses. However, because the Participial suffix for nonhumans is phonologically zero, the verb of a relative clause may be indistinguishable in form from a main-clause verb.

The nonzero Participial suffixes have no intrinsic tones, and therefore acquire tones by spreading from the final segments of the stem. For example, the unsuffixed Imperfective of non-monosyllabic stems always end in a short F-toned vowel. This F-tone is realized (without vowel lengthening) on the CvC syllable that includes the -n or -m Participial suffix: /yèrê-/ 'come.Impf', yèré-m̀ 'one who comes', Pl yèr \(\varepsilon\)-m̀ 'some who come'; see §3.7.3.5.

The only C-final verb is the defective quasi-verb kùn- 'be in', whose inflected forms are limited to the L-toned unsuffixed Perfective. It has the following participles, with the usual \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) unsuffixed Perfective relativeclause tone contour: Nonhuman kûn-Ø (819), Sg kún-ìn (467.c), Pl kún-ùm (688). The vocalic extensions (with high vowels) in -ìn and -ùm are common in adjectival morphology.


A monosyllabic short-voweled F-toned /Cर̂-/ stem has its vowel lengthened before the zero Participial suffix (as do similar stems before \(3 \mathrm{SgS}-\varnothing\) in main clauses), by Contour-Tone Mora-Addition (141). This applies to the quasi-verb sà- 'have', and to quasi-verbs wò- and kò- in the locational sense 'be'. Their forms, showing overlaid Perfective \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) tone, with zero Participial suffix, are sâ:-Ø (713.a), wô:-Ø (820.c), and kô:-Ø (820.a-b), respectively. There is no lengthening before a nonzero suffix: Sg Participial sâ-n, wô-n (811.a), k̂̂-n (861.e). There are bisyllabic variants of the latter, suggesting that the \(n\) has been reanalysed as part of the inner stem: Sg sán-ìn (653.c) and Pl sán-ùm for 'have', and Sg wón-ì n and Pl wón-ùm for 'be.Human'.


In addition to normal use in productively formed relative clauses, participles are also found in several types of compounds (mostly agentive in sense). These compounds have their own tone contours; see §5.1.7-9 for details.

\subsection*{14.1.9 Participle of Nonhuman Imperfective with \(\equiv\) k̀̀}

In the unsuffixed Imperfective verb, the form for Nonhuman subject consists of the Imperfective verb stem plus Nonhuman kò 'be'. An example is yèr \(\hat{\varepsilon}\) 'come.Impf' plus kò, realized as yèré \(\equiv k \grave{~ ' i t ~ w i l l ~ c o m e ' ~ a f t e r ~ t o n e ~ s a n d h i . ~}\)

When such a combination occurs in a relative clause, the Participial suffix is added to \(\equiv\) kò. The forms are Nonhuman \(\equiv \mathrm{k} \grave{-}-\varnothing, \mathrm{Sg} \equiv \mathrm{k} \grave{-}-\mathrm{n}\), and \(\mathrm{Pl} \equiv \mathrm{k} \grave{-}-\mathrm{m}\). Compare the parallel Perfective and Imperfective relative clauses in (821.a-b).
a. [ìnè-m lè] gó: túmnò-m [person-Pl.L Inst] dance(noun) begin.Perf.HL-Ppl.Pl 'the people with whom the dance began'
b. [ìnè-m lè] gó: túmnó=kò-m [person-Pl.L Inst] dance(noun) begin.Impf=be.Nonh-Ppl.Pl 'the people with whom the dance will begin'

In this imperfective construction, participles of \(\equiv\) kò- remain L-toned. Therefore the Nonhuman participle ending in \(\equiv\) k̀̀- \(\varnothing\) does not undergo ContourTone Mora-Addition (141), as seen in (822).
a. cè: kó té:ré \(=k \grave{̀}-\emptyset\)
thing.L NonhO show.Impf \(\equiv\) be.Nonh-Ppl.Nonh
'(some) thing that shows it'
b. [ànà kár \({ }^{\mathrm{n}} \mathrm{a} \equiv\) kò- \(\left.Ø\right] \quad\) yó \(\equiv k \grave{~} \Rightarrow\)
[village.L do.Impf \(\equiv\) be.Nonh-Ppl.Nonh] exist \(\equiv\) be.Nonh
'There are villages that do (that).' 2004.3.18

For Nonhuman Participial kô:-Ø with lengthened vowel in the locational sense 'be', see (820.a-b), above.
14.1.10 Participle of j \(1 \mathrm{i}:-\) ' in the meantime'

In a special 'in the meantime' construction, a form related to the usual Past particle \(\mathrm{ji}:^{\mathrm{n}}\) can be conjugated pronominally. The conjugatable form is \(\mathrm{j} 1 \mathrm{i}:-\), morphologically an unsuffixed Imperfective verb. It follows a regular VP in a chain construction. It may occur within a relative clause, in which case the participial suffix is added directly to it; see (596) in \(\S 10.3 .1\) for examples. This construction is distinct from the one where (unconjugated) \(\mathrm{ji}:{ }^{\mathrm{n}}\) is added after the participle, illustrated in (594).

\subsection*{14.1.11 Relative-clause participle including positive AN morpheme}

With rare exceptions, Perfective -tì - and allomorphs (-yà-/yè-, -â:-) are replaced by the unsuffixed Perfective, with a special tone contour, in relativeclause participles ( \(\$ 14.1 .8\), below). However, other AN suffixes may occur in participles. For negative suffixes, see \(\S 14.1 .95\), just below. Examples with positive AN categories: Resultative (823.a), Recent Perfect (823.b), Experiential Perfect (823.c), Habitual (823.d), and marked Imperfective (823.d).

\footnotetext{
a. cè: ù kúnó-sà-Ø ĉ̂W thing.L 2SgS.L put-Reslt-Ppl.Nonh all 'whatever you have put (in it)' 2004.3.17
}
b. [bè dérè] [àrá nǒ:-jè-n]
[3P1P.L elder.sib.HL] [porridge drink-RecPf-Ppl.Sg]
'their (=circumcision novices') elder brother, who has already been circumcised ("has eaten porridge")' 2004.3.18
c. [kì-kòjú á:-térè-n] \(\equiv\) î: lúgúr-á:rà-m [Rdp-viper catch-ExpPf-Ppl.Sg] \(\equiv\) Foc look.for-Habit-1SgS
'I'm looking for someone who has (once) caught a viper.'
d. [kònî:n nûy] nùy-á:rnà-m yó三kò
[guitar song.HL] sing-Habit-Ppl.Pl exist=be.Nonh
'There are some who sing guitar-accompanied songs.' 2004.3.20
e. [bé kâ: \({ }^{\mathrm{n}}\) ] [ìnè-m [kò tô:-m] [gúynó lè]
[3Pl too] [person.Pl.L [Dem Recip-Pl] [theft in]
yǎ:-tółò-mミî:
go-Impf-Ppl.Pl=it.is
'They too [topic], they (too) were people of the same type (as us) who were going clandestinely.' 2004.5.1 [excerpt from (1133)]

For -sà- see also e.g. (392.c), (419.b), and (836). For -jè- see also (974.b-d). For -árrà- see also e.g. (197.a), (265.a), and (419.b). For -tó \(\grave{\text { ò- see also (1228). }}\)
14.1.12 Relative-clause participle based on negative verb or predicate

Relative clauses are formed in the regular way when the verb is negative. In the Perfective Negative (-lí-) and the Imperfective Negative (-gó-), the Participial suffix is simply added to the negative verb form.
```

a. è
lè,
2PIS.L go.Perf.HL-Ppl.Nonh Def in,
ùr}\mp@subsup{}{}{n}\mathrm{ -ùm tàrá dò:-gó-m,
child-PI.L collective.hunt arrive-ImpfNeg-Ppl.Pl
ní: kúnó méy,...
water put and,...
'When you-Pl went (to the hunt), the children who weren't going all
the way to the hunt put out (=offer) water (along the way), ...'
2004.3.1

```
```

b. [ìnè kó à`à-lí-n] kò:-ró
[person.L NonhO hear-PerfNeg-Ppl.Sg] be.Nonh-Neg 'There is nobody who has not heard (=Everybody has heard).' 2004.3.20

```

Negative sà:-rá- 'not have' may be participialized, asin (825). See also Sg sà:-rá-n in (261) and (419.c).
... hâl [[círé sà:-rá-Ø] lè] yǎ: dó:ミkò
... until [[horn have-Neg-Ppl.Nonh] to] go arrive.Impf=be.Nonh '(from horned animals) it goes all the way to (animals) that do not have horns' 2004.3.16

So may the negative forms of locational-existential 'be' quasi-verbs, wò:-ró- (human) and kò:-ró (nonhuman). The latter is illustrated in (826); see also line 3 of (209).
\begin{tabular}{lll} 
[ànà & cín & kò:-ró-Ø] \\
[village.L & thus & be.Nonh-Neg-Ppl.Nonh]
\end{tabular}\(\quad\)\begin{tabular}{l} 
yó \(\equiv\) kò \\
exist=be.Nonh
\end{tabular}
'There are villages where that sort of thing is absent (=doesn't happen).'
2004.3.18

For participles based on kùn-ó 'not be in' (§11.2.3), see (392.b) and (687). For one based on jèl-lá- 'not have' (jèré- 'have', §11.5.2), see (718.a).

Participial endings may be added to the negative morpheme -lá- used after adjectives and other stative predicates. The Participial forms are Nonhuman -lá-Ø, Sg -lá-n, and Pl -lá-m (827.a-c). See also -lá-Ø in line 3 of (433.c), and -lá-m in (484.b). In (587), L-toned là-Ø reflects tone-dropping triggered by the following kâ: \({ }^{\mathrm{n}}\) 'any'.
a. [pòn-sǔy tùl]-lá-m [pants.L-cord one]-Neg-Ppl.Pl
'those who are not of the same belt-cord (=extended family).' (túrú, in this compound otherwise HL-toned túrù 2004.3 .3
d. ìn غ̀jù-lá-n
child-Sg.L good-Neg-Ppl.Sg 'the child who isn't good'
c. tèy èl-lá-Ø
tea.L sweet-Neg-Ppl.Nonh 'the tea that isn't sweet' (têy, érù)

A relative clause may be formed from the negation of the \(\equiv \mathrm{y}\) 'it is' clitic, which appears in main clauses as \(\equiv\) ỳ là:. The suffixed Participial forms remain L-toned: Nonhuman là:- \(\varnothing, \mathrm{Sg}\) là-n, Pl là-m. In addition to (828), see là:- \(\varnothing\) in (360.a-b), line 3 of (491.c).
a. [núyò kùn ké]
[Dem Def Topic]
[[màlfâ: \({ }^{\text {n }}\) dánà-n] mà tílây \(\left.\equiv y ̀\right]\),
[[rifle hunt.HL-Ppl.Sg] Poss necessity \(\equiv i t . i s]\),
[[màlfâ: \({ }^{\text {n }}\) dánà-n] \({ }^{\text {î: }}\) là-n],
[[rifle hunt.HL-Ppl.Sg] \(\equiv\) it.is Neg-Ppl.Sg]
[ìjú dánà-n \(\left.\mathrm{kùn}^{\mathrm{n}}\right] \equiv \mathrm{y}^{\mathrm{n}}\) dèy
[dog hunt.HL-Ppl.Sg Def] d it.is if
'That (gear) is a necessity for a rifle hunter. If he is (instead) that dog hunter, who is not a rifle hunter, ...' (tílây) 2004.3.16
b. ìjミî: là:-Ø kùn
do \(\equiv\) it.is Neg-Ppl.Nonh Def
'that one who is not a dog' (ì jú)
c. [ì nè [wó tògú] wô-m] yèré mòrnó-bà, [person.L [3SgP kind] be.HL-Ppl.Pl] come be.together.Impf-3PlS, [[wó tòg] \(\equiv\) î: là-m kâ: \({ }^{n}\) ]
[[3SgP kind] \([\) it.is Neg-Ppl.Pl even]
[č̀r \({ }^{n}\) ह̀ \(W^{n}\) ह̀-déné-m] yèŕ́ mòrnó-bà
[fun.L-want.H-Ppl.Pl] come be.together.Impf-3P1S
'People who are his (=the deceased's) kin will come and gather; even those who are not his kin, (but are) lovers of festivities, will come and gather.' 2004.3.21
14.1.13 \(\mathrm{H}(\mathrm{H} . . . \mathrm{L})\) unsuffixed Perfective participle in relative clause

As the preceding sections have shown, the verb preceding a Participial suffix has the same form (including tone contour) that it has in main clauses (preceding a subject pronominal suffix), across a wide range of positive and negative AN categories.

However, in the positive perfective, the unsuffixed Perfective is almost always used in participles instead of the suffixally marked Perfective (with suffix -tì -, -yà-/-yદ̀-, or -â:-). Moreover, the unsuffixed Perfective takes a special form in participles (i.e. in relative clauses), characterized by an
\(\mathbf{H}(\mathbf{H} . .\).\() L tonal overlay (829). (This contour is also found in relative clauses\) and some other subordinated clauses (829).
(829) \(\mathrm{H}(\mathrm{H} . .\).\() L-toned unsuffixed Perfective in relative clauses\)
a. a marked (suffixed) Perfective (suffix -tì -, -yè/-yà, -â:-) is almost always replaced by an unsuffixed Perfective;
b. this unsuffixed Perfective has a \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) tone contour overlaid on it.

The \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) tone is realized as F -tone on monosyllables (830.a-b), HL tone contour on bisyllables (830.c), HHL on trisyllables (830.d), etc.
a. ù jâ: \({ }^{n}-\varnothing\)

2SgS.L dig.Perf.HL-Ppl.Nonh
'what you-Sg have dug' (headless; jǎ: \({ }^{\text {n }}\)-) 2004.3.6
b. lùgù ù bàrá jâ:-Ø kùn
manure.L 2SgS.L gather convey.Perf.HL-Ppl.Nonh Def
'the manure that you-Sg have gathered and taken (there)' (jǎ:-)
2004.3.6
c. [dògùrù kó bè pánà-Ø kùn \({ }^{\mathrm{n}}\) ] lè
[time.L NonhO 3P1S.L skin.Perf.HL-Ppl.Nonh Def] in
'when they have skinned (and butchered) it (=animal)' 2004.3.17
d. [bè gámárnà-Ø kù lè \(]\)
[3P1S.L divide.Perf.HL-Ppl.Nonh Def in]
'at (the time) when they divide it up.' 2004.3.19
Because the only verbs ending in a long vowel are monosyllabic Cv:(relative Perfective Cर̂:), and the only C-final verb is monosyllabic kùn- 'be in' (relative Perfective kûn-Ø), we can generalize that all verbs associate the final L of overlaid perfective \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) contour with the final mora of the bare stem. There are no nonmonosyllabic verbs ending in a heavy syllable, e.g. \#CvCvCor \#CvCv:-, which could combine with the \(\mathrm{H}(\mathrm{H} . .)\).L overlay to produce a surface tone contour like HF.

For H-toned monosyllabic verbs, i.e. those of the shape (C)v́:-, and for no other verb type, there is a surface homophony between the unsuffixed Perfective and unsuffixed Imperfective participle. Starting with lexical (C)v́:-, the \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) contour produces F-toned (C) V̂:-, and the final L-tone segment that characterizes the unsuffixed Imperfective also combines with lexical (C)v́:- to
produce F-toned (C) ̂̀:-. The participial suffixes are either zero (Nonhuman) or nonsyllabic ( \(\mathrm{Sg}-\mathrm{n}, \mathrm{Pl}-\mathrm{m}\) ), and adding these suffixes does not affect the homophony. Orthographically, I write e.g. (C)v́s-ǹ for the unsuffixed Imperfective, with underlying form /(C)ví-L-n/ with floating L-tone marking the aspectual category, and e.g. (C) \(\hat{v}\) :-n for the unsuffixed Perfective, on the grounds that the \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) contour here functions as a unit. However, the two are identical phonetically, and even orthographically I make no distinction when the suffix is - (Nonhuman), hence (C) \(\hat{\mathrm{v}}\) :- . An example of homophony is in (849.a), below. There is no Imperfective/Perfective homophony involving bisyllabic (or longer) stems, or R-toned monosyllabic stems.

As noted above, the unsuffixed Perfective nearly always replaces the suffixal Perfective (suffix -tì-, -yદ̀-/-yà-, -â:-) in relative clauses. However, there are rare exceptions in the texts. Consider first (831).
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline lá & fá-ǹ, & & ù & láyáàn, & [nǐ: & lı̀y] \\
\hline 2SgS.L hit & .Impf-Pp & I.Sg, & 2SgS.L & hit.Impf-Ppl.Sg, & [day & two] \\
\hline [dògùrù & kó & ù & & -tì- \(\varnothing\) : & fú:], & \\
\hline [time.L & NonhO & 2SgS & & mpf-Perf-Ppl.Nonh & all], & \\
\hline [gùjú & kù \({ }^{\text {] }}\) & úré= & & & & \\
\hline [skin & Def] & ripen & Impf=be & Nonh & & \\
\hline
\end{tabular}
'You-Sg keep beating (and oiling) it (=cowhide), you keep beating it, (for) two days. When you are finally done with beating it, the hide will be ripe (=cured).' 2004.3.17

In (831), -tì- occurs before fú: 'all', which imposes dying-quail intonation ( \(\therefore\) ) on the preceding word. Perhaps -tì - here emphasizes finality; the cowhide is oiled and beaten over a two-day period.

The adjectival verb p \(\varepsilon^{\text {n }}\) - 'become old' occurred in participles with both Perfective -yè- (832.a) and Resultative -sà- (832.b) in a text about mortuary practices. These participles seem to mean 'who has become old', in contrast to a form of the simple modifying adjective p \(\bar{y} y^{n}\) 'old'.
a. [ì nè gǎ-n] [ì nè p \(\left.\varepsilon^{\prime}:^{n}-y^{n} \dot{\varepsilon}-n\right]=\hat{=1}:\)
[person.L old-Sg] [person.L become.old-Perf-Ppl.Sg] \(\equiv\) Foc
nùwnò dèy
die.Perf.L if
'If it is an adult, a person who has become old [focus] who has died,
...' 2004.3.21
b. [ìnè pé: \({ }^{\text {n}}\)-sà-n] \(\overline{\text { î: }}\) tàyà dèy
[person.L become.old-Reslt-Ppl.Sg]=it.is happen if
'if it happens to be a person who has become old' 2004.3.21

In elicitation, I recorded one case involving Perfect -â:- in resultative-stative sense (833). This is an isolated, lexicalized form. Singular káw-â:-n (and Plural káw-â:-m), based on the verb káwá- 'be separate', are the human counterparts of the (nonhuman) adjective kǎw 'separate' (231.g).
(833) ìnè káw-â:-n
person.L be.separate-Perf-Ppl.Sg
'a different (or: separate) person'
14.1.14 Relative clause based on predicative adjective

Since adjectives may directly modify nouns in the common pattern [noun.L adjective], adjectives are rarely participialized in full-fledged relative clauses. However, a predicative adjective may appear in manner adverbial function in a relative clause (834). In this case, we get the same \(H(H . .)\).\(L tone pattern\) overlaid as for unsuffixed Perfective verbs.
\begin{tabular}{|c|c|c|c|}
\hline sà:j-1̂: \({ }^{\text {n }}\) & [dì: \({ }^{\text {n }}\) kò & têy \({ }^{\text {n }}\) : & fú: \(\Rightarrow\) ] \\
\hline bird-child, & [manner.L NonhS.L & small.HL & all] \\
\hline à-tî: kó & á: \(\equiv \mathrm{k}\) ¢ & & \\
\hline bird.trap N & hO catch.Impf \(=\) be. & & \\
\hline A bird, how & er small it may be, & drap wil & ch it.' \\
\hline
\end{tabular}

Here the adjective has a basic R-toned form těy \({ }^{\mathrm{n}}\). The switch to F-toned têy \({ }^{n}\) is independent of the "dying quail" intonation associated with the following fú: 'all', and in follow-up elicitation informants gave [dì: kò têy \({ }^{\text {n }}\) ] when the fú: was omitted.
(361.b) in §6.3.3.4 ('a village that is near the water') is another case involving a predicate adjective.

\subsection*{14.1.15 Relative clause involving verb- or VP-chain}

A relative clause may contain a VP- or verb-chain. The nonfinal VP or verb has its usual bare-stem (i.e. infinitival) form, while the final verb has the participial form appropriate for relatives. The nonfinal bare-stem verb is bolded in the interlinears in (835).
```

a. ìnè ùró súgò-n
person go.up go.down.Perf.HL-Ppl.Sg
'the person who went up and came (back) down'

```
\begin{tabular}{lll} 
b. inè yǎ: & \begin{tabular}{l} 
ì̀ré-m̀ \\
person \\
go
\end{tabular} & \begin{tabular}{l} 
come.Impf-Ppl.Pl
\end{tabular} \\
'ones who go and come (back)'
\end{tabular}
c. bù:dù yèré mǐ-n wò ô:-Ø kùn money.L come 1 Sg-Dat 3 SgS.L give.Perf.HL-Ppl.Nonh Def 'the money that he came and gave me'

A complex textual example involving a chain of four verbs ('push', 'close up', 'plaster', and 'dig out'), with only the final verb in participial form, is (836). This construction competes with the conjoined-relative construction (§14.1.2).
\begin{tabular}{|c|c|c|c|c|c|}
\hline mé & à-kı̀rı̀ & pè̀ \({ }^{\text {n }}\) ] & dàmá & dùyó & mèy \\
\hline [1PIP & well.L & old.L] & push & close.u & nd, \\
\hline sì mô: & tárá & દ̀mè & wòy & sà-Ø] & O三 \\
\hline
\end{tabular}
[cement (re-)plaster 1PIS.L dig.out-Reslt-Ppl.Nonh] exist=be.Nonh
'There are (also) our old wells that we have filled up with earth ("pushed and closed up") and have plastered cement on and excavated.'
2004.4.5

\subsection*{14.1.16 Relativization within adverbial and complement clauses}

Since the relativized-on NP is not fronted, there is no difficulty forming relatives inside complement clauses. (837.a) is an example involving 'want' as higher verb. That the higher verb rather than the lower verb is participialized is brought out by an elicited construction (837.b) that is parallel in structure, but that has a human head (and therefore a nonzero Participial suffix). The resumptive 3 Pl object pronominal in the lower clause in (837.b) is optional.
a. [dìi \({ }^{\mathrm{n}}\) kò dó: \(=k\) k̀,
[place.N NonhS.L arrive.Impf=be.Nonh]
ù dènè-gó-Ø] yó=kò
2SgS.L want-ImpfNeg-Ppl.Nonh] exist=be.Nonh
'There are places (in your field) that you don't want it (=donkey) to reach.' 2004.3.10
b. [[ì nè gàmà-nàm] jàndúrú (bé) céré=kò
[[person certain-Pl.L] donkey (3PlO) bite.Impf \(\equiv\) be.Nonh
ù dènè-gó-m] yó三kò
2SgS.L want-ImpfNeg-Ppl.PI] exist=be.Nonh
'There are certain people that you don't want the donkey to bite.'
(838.a) is a similar example with 'can' as higher-level verb. (838.b) is based on a jussive (=embedded imperative) clause with gá:- 'say' as higher-level verb.
a. [ñ̌̀-n è jé: bèré-ǹ lè]
[woman-Sg.L 2PIS.L marry can.Impf-Ppl.Sg with] fótt-â:-Ø
coincide-Perf-3SgS
'He has met with a woman whom you-Pl can marry' 2004.3.20
b. [cè: ámà kárná] è gâa:-Ø kùn
[thing.L God do.Imprt] 2PIS.L say.Perf.HL-Ppl.Nonh Def 'what you-Pl told (=prayed to) God to do' 2004.4.6

In (839), the higher verb is 'know (that ...)'.
(839) [bì ř̀ [èné bé] bì rê:] [èné bé] júgò-Ø [work.L [Refl Pl] work.Impf] [Refl Pl] know.Perf.HL-Ppl.Nonh 'the work that they knew that they could do' 2004.4.23

\subsection*{14.1.17 Non-tone-dropping NP-final morphemes that follow participles}

Morphemes that commonly occur at the end of NPs may also appear at the end of relative clauses, after the participle. This excludes modifying adjectives and cardinal numerals, which must remain with the internal head NP; examples given above are (809.b) with a modifying adjective and (810.a-b) with cardinal numerals.

Final morphemes that do not impose tone-dropping include those in (840).
a. Definite kù \({ }^{\mathrm{n}}\)
b. Plural bé
c. universal quantifiers fú: and \(c \hat{\varepsilon} \mathrm{~W}\) 'all'
d. kâa \({ }^{\mathrm{n}}\) or kárnà 'also, too' (usually in the combination kâ: \({ }^{\mathrm{n}} \mathrm{n}\) )
e. Past jì: \({ }^{\text {n }}\)

These add-ons occur, in my textual data, only in relative clauses that do not end in the optional [mà \(\mathrm{N}_{\mathrm{x}}\) ] segment, with repeated head noun.

Although none of these elements induces tone-dropping, fú: does impose its usual dying-quail final intonation on the preceding word.
kùn , bé, fú:, cêw, and jì: \(:^{\mathrm{n}}\) are illustrated in (841); for jì: \(:^{\mathrm{n}}\) see also (594). (841.e) has no fewer than three such particles. (841.c), with fú:, illustrates the very common double-negative construction '[[any/every \(X\) that doesn't...] doesn't exist]', i.e. 'every X does ...'. bé is also attested as part of the internal head NP, in (849.e) where it (therefore) undergoes tone-dropping to bè, but this is dispreferred in elicitation. There is also a distinct 'in the meantime' construction in which \(\mathrm{ji} \mathrm{i}^{\mathrm{n}}\) is itself directly participialized; see (596).
a. [[é wàrù-wárá-m] háybé-m kùn \({ }^{\text {n }}\) ]
[[2Pl farming.L-farm(verb).H-Pl] protect-Ppl.Pl Def]
'those who protect you farmers' 2004.3.8
b. [bàndî: [má kû: \({ }^{\mathrm{n}}\) ] númò-m kù \({ }^{\mathrm{n}}\) bé]
[bandit [1SgP on] fall.Perf.HL-Ppl.Pl Def Pl]
jò:-gó-m
know-ImpfNeg-1SgS
'I don't know the bandits who fell on (=attacked) me.' (jùgó-)
c. [èjù-nòw \({ }^{\text {ǹ }}\) à:-gó:-Ø \(\therefore\) fú:]
[field.L-meat.L catch-ImpfNeg-Ppl.Nonh all]
mà tǒg kò:-ró
Poss kind be.Nonh-Neg
'There isn't any kind of animal that it (=bird trap) doesn't catch.'
(='It catches every kind of animal') (tògú) 2004.3.16
d. [â:-Ø ĉ̂w]
[catch.Perf.HL-Ppl.Nonh all]
'whatever he has caught' 2004.3.16
e. [[pórró èné dò:-gó-Ø
[[first Refl reach-ImpfNeg-Ppl.Nonh
jì: \(\left.{ }^{\mathrm{n}} \mathrm{kùn}^{\mathrm{n}} \quad \mathrm{c} \hat{\varepsilon} \mathrm{w}\right]\) lè \(] \quad\) dô:- \(\varnothing \Rightarrow\)
Past Def all] in] reach.Impf-3SgS
'What she could not previously reach (=do), she reaches (now, after emerging from post-partum seclusion).' 2004.3.19

In the sense 'also, too', kâ: \({ }^{\mathrm{n}}\) (variant kár \({ }^{n} \mathrm{a}\), extension kâ: \({ }^{\mathrm{n}}\) nè) has no tonal effect on the preceding participle (842). (For homonym kâ: \({ }^{\mathrm{n}}\) 'each' see the following section.)
\begin{tabular}{llllll}
{\([\) [jǎm inè } & inè & bé-m̀ & kâ: \\
[tanners & person.L & 3PIS.L & yó三kò \\
say.Impf-Ppl.Pl & also] & exist三be.Nonh
\end{tabular} 'There are also the people whom they call "jam" (caste of tanners).' 2004.3.17

\subsection*{14.1.18 Tone-dropping NP-final morphemes that follow participles}

Two other morphemes that follow the participle at the end of a relative clause are Distributive kâ: \({ }^{\mathrm{n}}\) 'any, each' and demonstrative núyò 'this, that'. These two morphemes must directly follow the participle, on which they enforce tonedropping. The two do not occur together. In those cases where núyò co-occurs with a non-tone-dropping final morpheme, núyò comes first, so there is no incremental issue involving tone-dropping patterns. Specifically, núyò may be followed by Definite kùn \({ }^{\text {, Plural bè, or kâ: }}\) (kárnà) in the sense 'also'; see the preceding section. Distributive kâ: \({ }^{\mathrm{n}}\) rarely co-occurs with a following final morpheme; one can imagine (on semantic grounds) a combination with following kâ: \({ }^{\mathrm{n}}\) (kár\({ }^{\mathrm{n}} \mathrm{à}\) ) 'also, too', but (perhaps because of their partial homonymy) the combination did not occur in texts, in relatives or in ordinary NPs, and my assistant found it unacceptable.

Distributive kâ: \({ }^{\mathrm{n}}\) requires tone-dropping on a preceding participle (843), just as it does on a preceding noun in a simple NP (§6.8.1). This is readily observable with negative participles, since negative suffixes are otherwise \(H\)-toned. The combination of negative participle plus kâ: \({ }^{\mathrm{n}}\) is fairly common in constructions freely translatable with 'nobody' or 'nothing', and in doublenegative constructions translatable with 'everybody' or 'everything'.
```

a. [è:-lì-n kâ:n}] kò:-ró
[see-PerfNeg-Ppl.Sg.L any] be.Nonh-Neg
'There is nobody who did not see (it).' = 'Everybody saw it.'
2004.3.6

```
b. [cè: bé:-rà-là-Ø kâ: \({ }^{\text {n }}\) ] kò:-ró
    [thing.L happen-Habit-Neg-Ppl.Nonh.L any] be.Nonh-Neg
    'There is nothing that doesn't happen.' 2004.3.10 [=(587)]
c. [nùw \({ }^{\mathrm{n}}{ }^{\equiv} \equiv\) ỳ \(^{\mathrm{n}}\) bè:-Ø kâ: \({ }^{\mathrm{n}}\) ] [kó bèrê:]
    [death \(\equiv\) Foc happen-Ppl.Nonh.L any] [Nonh in]
```

yáñá:dì \equivỳ là:
rancor\equivit.is Neg
'Any death that may occur during it (=wrestling competition), it is
not (cause for) rancor.' 2004.3.23

```

For the tonal patterning in (843.b), see discussion of the same example given as (587), above.

Distributive kâ: \({ }^{\mathrm{n}}\) also forces audible stem-wide tone-dropping on participles based on verbs containing a nonzero AN suffix, whether the suffix is L-toned as with Resultative -sà- (844.a), or contains an H-tone as with Progressive -árà̀(844.b). In participles based on the (low-text-frequency) combination of Negative -lá with a preceding nonzero AN suffix, as in bé:-rà-lá 'it doesn't happen', tone-dropping due to kâ: \(:^{\mathrm{n}}\) is limited to the Negative suffix -lá (which drops to -là-), leaving the H-tone of the stem unscathed (844.d). This is not surprising, since Negative -lá, though elsewhere capable of inducing tonedropping, has failed to drop the initial H-tone in cases like bé:-rà-lá; see (587) in §10.1.3.4.
a. [ìnè bìr-sà-n kâ: \({ }^{\text {n }}\) ] kò:-ró
[person.L work-Resit-Ppl.Sg.L any] be.Nonh-Neg
'There is nobody who worked.' (bǐr-sà- < bïré-)
b. [ìnè nîm bíré bìr-àtrà-n kâ: \({ }^{\mathrm{n}}\) ]
[person.L now work(noun) work-Habit-Ppl.Sg.L any]
kò:-ró
be.Nonh-Neg
'There is nobody who is working now.' (bì r-á:rà-)
c. [mòbîl kò àrgá]
[vehicle Dem side]
[mòllò-sà-Ø kâ: \({ }^{\mathrm{n}}\) ] kò:-ró
[be.punctured-Resit-Ppl.Nonh.L any] be.Nonh-Neg
'(In) that part of the vehicle [topic], nothing was punctured (by bullets).' 2004.5.1
d. cè: bé:-rà-là-Ø kâ: \({ }^{\text {n }}\)
thing.L happen-Habit-Neg-Ppl.Nonh.L any
'anything that doesn't happen' 2004.3.10

Tone-dropping due to Distributive kâ: \({ }^{\mathrm{n}}\) also overrides the overlaid \(\mathrm{H}(\mathrm{H} . .)\). tone pattern otherwise required on (positive) unsuffixed Perfective participles in relative clauses.
\begin{tabular}{|c|c|c|}
\hline [ì nè & yèrè-n kâ: \({ }^{\text {n }}\) & kò:-ró \\
\hline [person.L & come.Perf-Ppl.Sg.L any] & be.Nonh-Neg \\
\hline 'Nobody & ' (yérè-n) & \\
\hline
\end{tabular}

Demonstrative núyò (and its human counterparts), like modifying adjectives and Distributive kâ: \({ }^{\mathrm{n}}\), forces tone-dropping on a preceding noun in simple NPs: ì jù núyò 'that dog' (ì jú). When it follows a relative clause, it has a tone-dropping effect on the participle. In (846.a), the negative participle would have the form yèl-lí-n with H-toned suffix without the following demonstrative. In (846.b), the form of the unsuffixed Perfective participle would be wô:-Ø without the demonstrative.
\[
\begin{array}{lll}
\text { a. à-n } & \text { yèl-lì-n } & \text { nùyò-bâ: }{ }^{\text {a }}  \tag{846}\\
\text { man-Sg.L come-PerfNeg-Ppl.Sg.L } & \text { Dem-owner } \\
\text { 'that man who did not come' } &
\end{array}
\]
b. [dì:n nîy][[ní èné wò:-Ø núyò] lè]
[place.L this] [[hereLogoS be.Hum.Perf-Ppl.Nonh.L Dem] in]
'(He said:) "here in this place where I am ..."' 2004.4.4 [<(1265)]
The long vowel in wò:-Ø in (846.b), cf. wò- 'be-Human', is due to Contour-Tone Mora-Addition (141), and long-voweled examples of this type are analysed just after the formulation of that rule. A similar example is (847), with sà- 'have' appearing in long-voweled form sà:-Ø. Both wò:-Ø and sà:-Ø have F-tones at a point in their derivations after the \(\{H L\}\) Perfective Participial contour has been overlaid, but the F-tone is later erased by tone-dropping due to the following demonstrative.
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{6}{*}{(847)} & [èjù-nòw \({ }^{\text {n }}\) ¢ & círé & sà:-Ø & núyò & bé] \\
\hline & [field.L-meat.L & horn & have.Perf.L-Ppl.Nonh & Dem & \(\mathrm{Pl}]\) \\
\hline & tògú yà \({ }^{\text {á }}\) & méy & ... & & \\
\hline & kind take & and, & & & \\
\hline & 'starting with thon & hose s & cies of those animals & t hav & ns, \\
\hline & \multicolumn{5}{|l|}{2004.3.16} \\
\hline
\end{tabular}

No F-tone is present in the derivation of \(\equiv\) kı̀- \(\varnothing\) as Nonhuman unsuffixed Imperfective participle (848), so the vowel is not lengthened.
[cè: kó térré三kò-Ø kâ: \({ }^{\mathrm{n}}\) ] kò:-ró
[thing.L NonhO show.Impf \(\equiv\) be.Nonh-Ppl.Nonh any] be.Nonh-Neg
'There is nothing that shows that.' 2004.3.18

\subsection*{14.2 Subject relative clause}

\subsection*{14.2.1 Simple subject relative clause}

Subject relatives are those where the subject NP and the head NP converge. Most of the morphosyntax of relatives is constant from subject to non-subject relatives, since the form of the head NP and that of the participle (and the NPfinal morphemes that follow it) are not dependent on case. The main formal difference between subject and non-subject relatives is that only the latter allow L-toned preverbal subject pronominals (if there is no other subject NP). Examples of subject relatives are in (849). The great majority of textual examples involve human subjects, but nonhuman subjects are also possible (849.c,f). In interlinears, the head NP and the participial suffix are bolded.
```

a. ì nè gó:-m̀.\therefore
person.L go.out.Impf-Ppl.Pl all
or: go.out.Perf.HL-Ppl.Pl
'everyone who was going out' (Impf)
or: 'everyone who went out' (Perf) (gó:)
[note: transcribed gô:-m if Perfective, gó:-m̀ if Imperfective]

```
fú:
all
```

or:
'everyone who was going out' (Impf)
or: 'everyone who went out' (Perf) (gó:)
[note: transcribed gô:-m if Perfective, gó:-m̀ if Imperfective]

```
b. à-n j́jé dègé bèré-ǹ
man-Sg.L stand spend.day be.able.Impf-Ppl.Sg
'a man who can stand up all day'.
c. cìgè \(\varepsilon\) émé mò:-nó-sà-Ø
thing.L 1 PlO be.together-Caus-Reslt-Ppl.Nonh
'the thing that unites us' 2004.3.11
d. [ìnè úrò pílíwé-m̀ yó三kò
[person.L house.Loc.HL return.Impf-Ppl.PI] exist=be.Nonh
'There are (also) some people who remain at home' 2004.3.9
e. [conseiller bè] èjú yâ:-m
[councilor.L Pl.L] field go.Perf.HL-Ppl.PI
'the (village) councilors who have gone to the field' 2004.3.10 (yǎ:)
f. [màlfà: \({ }^{\mathrm{n}}\) kòrsò-sà-Ø kâ: \({ }^{\mathrm{n}}\) ] [kó bèrê:]
[gun.L misfire-Reslt-Ppl.Nonh.L any] [Nonh in] gò:-lí-Ø
go.out-PerfNeg-3SgS
'No gun that misfired went out (with the men) in that (activity)'.
g. pùlò-n [nàyá kù \({ }^{n}\) ] gúy \({ }^{\text {nò-n }}\) Fulbe-Sg.L [cow Def] steal.Perf.HL-Ppl.Sg 'a/the Fulbe (man) who stole the cow.'

Since the form of the head NP and that of the participle do not indicate case, various heuristics may be used to distinguish subject from non-subject relatives. In (849.a, d, e), the human head NP is easily identified as the (agentive) subject of the motion verb. Likewise, in (849.b,f) the head NP may only be taken as the subject of the verb 'stand' or 'misfire', since these verbs take only one referential argument. However, the verbs ' \(X\) unite \(Y\) ' in (849.c) and ' \(X\) steal \(\mathrm{Y}^{\prime}\) in (849.g) each have two referential argument positions. In (849.c), there is also a preverbal H-toned pronoun, which must be the direct object, so the L-toned head noun 'thing' must be the subject; this is confirmed by the Nonhuman suffix on the participle. In (849.g), aside from the asymmetrical semantics of 'steal' and the (human) Singular participle, the fact that the subject NP usually precedes the direct object NP (when both are nonpronominal) is a further clue that the head NP 'Fulbe (man)' is the subject.

The ambiguity between unsuffixed Imperfective and unsuffixed Perfective participial readings for (849.a) is a feature of lexically H-toned monosyllabic stems, and is explained above (§14.1.13). Contrast (849.e), from lexically R-toned yǎ:-, where the F-toned participle can only be interpreted as based on the unsuffixed Perfective. These details apply to non-subject as well as subject participles.

For internally headless subject relatives see (815). For a subject relative with an additional external head noun, see (800.c). For one that is externally headed but lacks an overt internal head, see (802.a).

\subsection*{14.2.2 Agentives}

Some subject relatives, generally consisting of a simple Imperfective participial verb without complements, function as agentives.

An example is verb dàná- 'hunt', unsuffixed Imperfective stem dànâ-, Agentive dàná-ǹ 'hunter' (Pl dàná-mì). There is no formal difference between 'hunter' and the imperfective relative clause 'one who hunts' (§4.2.3).

However, we can partially distinguish agentives from ordinary subject relatives when the agentives are extended by incorporating an object noun, or other complement or adverbial. Here a true agentive takes one of two tone contours, each associated with a type of noun-noun compound. One type (§5.1.7), identical in form to subject relatives, is \([\bar{x} \hat{v}-\mathrm{Ppl}]\), where the (loosely) incorporated element x has its regular tone, and the participial verb has \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) tone (850.a). The other type (§5.1.9, with many examples), clearly
distinguishable from ordinary subject relatives, is a more tightly fused [ \(\mathrm{x}-\mathrm{v}-\mathrm{Ppl}]\), where the incorporated element has its tones dropped to all-L, and the verb shifts to all-H tone (850.b).
a. ù-jùwnó dánà-m
Rdp-mouse hunt.HL-Ppl.Pl
'mouse-hunters' 2004.3.16
b. tàrà-yá:-m
collective.hunt-go-Ppl.Pl
'those who go on the collective hunt' 2004.3.3

\subsection*{14.3 Object relative clause}

\subsection*{14.3.1 Ordinary object relative clause}

In object relatives and other non-subject relatives, if the subject is not expressed by a nonpronominal NP, it appears as an L-toned subject pronominal immediately preceding the participle. An example is (851), which also illustrates the \(\mathrm{H}(\mathrm{H} . .\).\() L tone contour on the unsuffixed Perfective participle.\)
[č̀: ù bírè-Ø] cé:n-â:
[thing.L 2SgS.L work.Perf.HL-Ppl.Nonh] be.good-Reslt
'what you-Sg have accomplished is very good'
More nonhuman object relatives are in (852). The head noun and the Participial suffix are bolded in interlinears. L-toned preverbal subject pronominals appear in most of the examples, and are italicized in interlinears. These subject pronominals make it relatively easy to identify the head NP as the object. In (852.c), however, both subject and object are expressed as nonpronominal (i.e. noun-headed) NPs. Clues that 'cattle' is the object, rather than subject, are: a) the Nonhuman zero suffix on the participle, b) the fact that nonpronominal NPs follow subject-object order, and c) the subject-object animacy asymmetry of the verb 'chase, drive ahead'.
a. [lù:rò ù jùgô:-Ø] mà tègú
[snake.L \(2 S g S . L\) know.Impf-Ppl.Nonh] Poss speech
'saying something about the snakes that you know (of).'
b. kì-kàjàrà tó: ù dò:-lí-Ø

Rdp-new.field.L sow \(2 S g S . L\) reach-ImpfNeg-Ppl.Nonh 'a newly cleared field that you-Sg have planted (in part) but have not reached (the boundary of') 2004.3.6
c. púlò-m nàyà nàná jínè-Ø fú: Fulbe-Pl cow.L chase have.Perf.HL-Ppl.Nonh all 'all the cattle that the Fulbe drive ahead and have possession of' 2004.3.10
d. hâl jàndùrù ǔj-jè
until donkey.L go.up-RecPf
èjú ù yă:-Ø kâ: \({ }^{\text {n }}\)
field \(2 S g S . L\) go.Impf-Ppl.Nonh even
'even a donkey that you-Sg have already mounted and (will) go to the field (with)' (ùró-) 2004.3.10
e. [cè: kò ñúnú-ŋò-Ø]
[thing.L NonhS.L be.ruined-Caus.Perf.HL-Ppl.Nonh]
yǎ: yàyá-bà
go look.at.Impf-3P1S
'They will go and look at what it damaged (=the damage it did).' (verb ñùnù-ŋó-) 2004.3.10
f. à̀n mì láyà-n kùn
man-Sg.L \(\quad 1 S g S . L\) hit.Perf.HL-Ppl.Sg Def 'that (same) man whom I hit'
g. ì -n bè nár\({ }^{n}\) à-n kù \({ }^{n}\)
child-Sg.L 3PlS.L bear.Perf.HL-Ppl.Sg Def
'the child that they have borne (=the child that was born).' 2004.3.19
\(h\). ìnè ù á: bèré-ǹ
person.L \(2 S g S . L\) catch can.Impf-Ppl.Sg 'the person whom you are capable of wrestling' 2004.3.23
i. [ìnè làgù-m] ù \(\hat{\text { ù:-m }}\)
[person.L other-Pl.L] \(2 S g S . L\) see.Perf.HL-Ppl.PI
'other people whom you-Sg have seen' 2004.3.25

For an internally headless object relative, see (816). An object relative with an additional external head is (800.e), involving a cognate nominal.

See also the discussion of object relatives functioning as instrumental and similar compound-like nouns ('oil for rubbing') in §5.1.15.

\subsection*{14.3.2 'what they call "X"}

The verb gá:- 'say' may be used in a special type of object relative. This construction is very common in interview-style texts where an expert speaker is explaining e.g. agricultural techniques, and periodically introduces technical or archaic vocabulary. Jamsay 'what they call " \(X\) "' can be freely glossed as 'socalled X '. The subject is 3 Pl (nonspecific referentially), the verb is a participle based on Perfective gâ- with \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) contour, and Definite \(\mathrm{kù}^{\mathrm{n}}\) is regularly added. With zero suffix, gâ- is lengthened by gâ:-Ø by Contour-Tone MoraAddition (141). The quoted term has its normal tones, and is therefore not the head NP. Therefore, when no obvious object NP is present, as in (853.a), a zero object functioning as relative head is posited. In (853.b), an object NP 'women' (the third word in the example) is an overt direct-object head. The quoted term is therefore an adjunct and is neither relative head nor direct object.
a. kó三ỳ [mòñù-cěm bè gâ:-Ø kùn] Nonh- \(=\) it.is ["Mossi.L-point" 3P1S.L say.Perf.HL-Ppl.Nonh Def] 'it's what they call "Mossi point(s)" [= arrows].' 2004.3.2
b. [ñ̌̀-m yà:-yérè̀-m] ñ m -m
[woman-Pl.L go.L-come.HL-Ppl.Pl] woman-Pl.L
bè gâ-m kùn
3PIS.L say.Perf.HL-Ppl.Pl Def
'the women who(m) they call "go-come women" [cf. (269)] 2004.3.3

\subsection*{14.4 Relative clause from 'it is' clitic construction}

The construction [ \(\mathrm{X} \equiv \mathrm{y}\) ] 'it is X ' and its negation [ \(\mathrm{X} \equiv \mathrm{y}\) là:] (§11.2.1) allow the predicative constituent \(X\) to be relativized on. The negative version occurred (as part of a double negative) in a text (854); examples given earlier are (360.a-b).

'Aside from trees that you-Sg don't know, there is no tree that is not medicine.' (jùgó-) 2004.3.27

A parallel example where the 'it is' clause is positive was elicited (855).
\[
\begin{array}{lll}
{\left[t i ̀ ~ ~ w^{n} \grave{\varepsilon}\right.} & \text { lǒy }=\hat{y}] & \text { k̀̀̀.-r'́ }  \tag{855}\\
\text { [tree.L } & \text { medicine }=\text { it.is] } & \text { be.Nonh-Neg } \\
\text { 'There is no tree that is medicine.' }
\end{array}
\]

This example is structurally interesting. 'Tree' shows the tone-dropping typical of relatives. Since a relative clause is at hand, there should be a Nonhuman Participial suffix - \(\varnothing\). However, there is no verb, or even a quasi-verb capable of taking Participial suffixes. This is "finessed" in (855), since the relevant Participial suffix is phonetically inaudible (zero). What happens when we force the issue by using a human head NP? Consider the simple 'it is' clause (856).
\begin{tabular}{|c|c|}
\hline ก̃̌̌-n & ว̀¢ò-n\#î: \\
\hline woman-Sg & chief- \(\mathrm{Sg}=\mathrm{it}\).i \\
\hline
\end{tabular}
'A woman is (the) chief.'
When I tried to elicit a relative clause version, as in 'there is no woman who is chief', informants altered the construction rather than put Singular Participial -n on the clitic \(\equiv \mathrm{y}\) (allomorph \(\equiv \hat{1}\) :). They either used compounds (e.g. 'there is no woman-chief'), or switched from relative clause to factive complement (857).
\[
\begin{array}{lll}
{\left[\begin{array}{ll}
\text { ñž-n } & \text { òỳ̀-n=1̂:] }
\end{array}\right.} & \text { k̀̀̀--ŕ́ }  \tag{857}\\
{[\text { woman-Sg }} & \text { chief-Sg=it.is] } & \text { be.Nonh-Neg } \\
\text { 'That a woman be chief, it does not exist.' }
\end{array}
\]

Note that 'woman' in (857) does not undergo tone-dropping; it is in the form of a main-clause subject (or topic) rather than a relative-clause head. I conclude that there is a morphological constraint against combining \(\equiv \mathrm{y}\) 'it is' with nonzero Participial suffixes, but that relatives with nonhuman head are allowed ("tolerated" might be a better word) since their zero Participial does not force the constraint to be audibly violated.

There is no problem in forming human participles (with audible suffixes) based on the negative 'it is not' construction, since here the Participial suffix is added to Negative là: (allomorph là-) rather than directly to the 'it is' clitic. Therefore in (858) 'woman' appears in tone-dropped form, as head of a relative clause.
[ñè-n òyò-n=1̂: là-n] kò:-ró
[woman-Sg.L chief-Sg \(\equiv\) it.is Neg-Ppl.Sg] be.Nonh-Neg
'There is no woman who is not a chief.' (='Every woman is a chief.')

\subsection*{14.5 Possessor relative clause}

Possessor relatives are covered here, since their structure is relevant to the discussion of relatives based on complex postpositions (§14.6.2, below).

Three constructions are possible for possessor relatives. In the first, recorded once in a text, the possessor noun undergoes tone-dropping. Possessive mà is not present. In (859), ì nè gàsègé could be mistaken for a compound (L-toned initial, lexical-toned final), but this would make no sense. Perhaps this uncommon first construction is a slightly truncated version of the third (see below). If so, ì nè and gàsègé in (859) should be considered as two constituents that just happen to be adjacent, rather than as constituting a single constituent (possessed NP).
```

sàná $\Rightarrow$ [ìnè gàsègé bè nánà-m] $\equiv \hat{1}$ :
necessarily [person.L animal 3PlS.L drive.off.Perf.HL-Ppl.Pl] $\equiv$ Foc
ú: $r^{n}$ ô: $\quad$ mà $\Rightarrow \uparrow$
get.up.Impf $\quad \mathrm{Q}$
'Is it necessarily (=specifically) the people whose animals they (=Fulbe)
have driven off (=rustled) [focus] who get up (and fight the Fulbe)?'
2004.4.25

```

In the second construction, obtained in elicitation (see below), the regular possessed NP phrase [X mà Y] 'the Y of X ' is preserved intact, except that (as relative head) the possessor X undergoes tone-dropping (860.a).

In the third construction, observed in a text and in elicitation (see below) and evidently the productive pattern, the possessor is extracted (or at least separated) from the possessed NP phrase and placed to its left (not necessarily directly adjacent). This possessor NP (as relative head) undergoes tonedropping. Its original place within the possessed NP phrase is occupied by a resumptive third person possessor (Singular, Plural, or Nonhuman) in its
regular form (H-toned for alienable, L-toned for inalienable possession). The resumptive pronominal is not Reflexive/Logophoric in form.

In elicitation, my assistant gave (860.a) and (860.b) as interchangeable. (860.a) has the second construction with [X mà Y], while (860.b) illustrates the more common third type showing extraction and a resumptive possessor pronominal.
(860)
a. [ìnè mà ì jú] mì wô:-n kù \({ }^{n}\)
[person.L Poss dog] 1SgS.L kill.Perf.HL-Ppl.Sg Def
'the person whose dog I killed' (wǒ:-)
b. ìnè [wó ì jú] mì wô:-n kùn
person.L [3SgP \(\operatorname{dog}] \quad 1 \mathrm{SgS} . L\) kill.Perf.HL-Ppl.Sg Def [= (a)]

Textual examples of the third, extraction pattern are in (861.a-d). In these examples the extracted possessor is adjacent to the pronominally possessed noun. (861.e) is an elicited example involving an inalienable noun. The possessed NP happens to be a subject in (861.a-c), the complement of a postposition in (861.d), and a direct object in (861.e).
a. bùrò [kó lègú] éjù-Ø
pond.L [NonhP earth] good.HL-Ppl.Nonh 'a (seasonal) pond whose clay is good (for pottery).' 2004.3.13
b. ìnè [wò cé] ñáká-sà-n
person.L [3SgP.L possession] be.incomplete-Reslt-Ppl.Sg
'a person whose possession (=equipment) was incomplete (=missing something)' 2004.3.24
c. [ìnè [wó búgù] wó dègè-gó-n]
[person.L [3SgP gunpowder] 3SgO spend.day-ImpfNeg-Ppl.Sg]
gò:-lí-Ø
go.out-PerfNeg-3SgS
'Nobody \({ }_{\mathrm{x}}\) went out (to the bush) whose \(\mathrm{x}_{\mathrm{x}}\) gunpowder didn't last him \(\mathrm{h}_{\mathrm{x}}\) all day.' 2004.3.24
d. [ìnè [[wó jèjú] bérè] sì: \({ }^{\mathrm{n}} 1 \mathrm{\varepsilon}\)
[person.L [[3SgP body] in] disease sówó mèy \({ }^{n}\) kô-n \(\left.c \hat{\varepsilon} W\right]\) dàfá-bà jab and be.Nonh.HL-Ppl.Sg all] leave.Impf-3PIS
'They (=colonial army recruiters) would leave (=reject) anyone in whose body a disease had penetrated and was (still there).' 2004.4.21
e. ìnè [wò dê:] mì wô:-n kù \({ }^{n}\)
person.L [3SgP.L father] 1SgS.L kill.Perf.HL-Ppl.Sg Def 'the child whose father I killed'

In this productive extraction construction, the possessed noun may be separated from the possessor by an adverb (862.a) or by another NP (862.b). In (862.a), the resumptive pronominal possessor is omitted, perhaps because in this context 'eye' is an abstraction for 'vision, ability to see'. In (862.b), my assistant also accepted the ordering of púlò-n before à-n.

> a. [ìnè gàrá \(\Rightarrow\) jìré \(\varepsilon\) :́-n] \(\overline{\text { ì }: ~ l a ̀: ~}\)
> [person.L a.lot eye see.Impf-Ppl.Sg] \(\equiv\) it.is Neg
> '(A farmer) is not someone whose eyes see a lot (while he is bent over with the hoe).' [< Imperfective participle \(\varepsilon\) é--ǹ 2004.4.4
b. à-n púlò-n [wó nàyá] gúy \({ }^{\mathrm{n} o ̀-n ~ k u ̀ n ~}\) man-Sg.L Fulbe-Sg [3SgP cow] steal.Perf.HL-Ppl.Sg Def 'the man whose cow the Fulbe man stole'

\subsection*{14.6 PP relative clause}
14.6.1 With simple postposition

In PP relatives, only the NP complement of the postposition is logically relativized on, as is brought out by English translations with stranded prepositions ('the house \(e_{x}\) that I live in __x'). However, in Jamsay, both the postposition and the complement NP undergo tone-dropping. The usual general features of relativization are also applicable: Participial suffix on the verb agreeing with the head, preverbal L-toned subject pronominal, and \(\mathrm{H}(\mathrm{H} . .)\).L tone overlay on a (positive) unsuffixed Perfective verb.

The first set of examples (863) involve the all-purpose postposition lè (§8.2.1). Since lè is already L-toned, we cannot observe audible tone-dropping on it, but tones are audibly dropped on the preceding noun (or noun modifier).

\footnotetext{
a. [cè:: lè] lá: kò túmnóミkò-Ø
[thing.L Inst] first NonhS.L begin.Impf \(\equiv\) be.Nonh-Ppl.Nonh 'the thing with which it first begins' (cě:) 2004.3.6
}
b. [ìnè-m lè] wò túmnò-m kù \({ }^{\text {n }}\)
[person-Pl.L Inst] 3SgS.L begin.Perf.HL-Ppl.Pl Def 'the people with whom he began' (iné-m)
c. ["..." [ì nè lè] bè gá:-sà-n] kò:-ró ["..." [person.L Dat] 3PIS.L say-Reslt-Ppl.Sg] be.Nonh-Neg 'There was nobody to whom they (had) said "...".' (íné) 2004.3.11(emended)
d. jèmè-ñč-n [[ì nè lè] yǎ: tègú tégé blacksmith.L-woman-Sg [[person.L Dat] go speech speak wò bèrè-gò-n kâ: \(\left.{ }^{\text {n }}\right]\)
3SgS.L can.ImpfNeg.-Ppl.Sg.L any]
[[ñ̌̌-m kùn \(]\) mà bèrê:] [kó nò] kò:-ró
[[woman-Pl Def] Poss in] [Nonh now] be.Nonh-Neg
'A blacksmith woman [topic], there is nobody, among the (noble) women, to whom she cannot go and speak now.' (íné) 2004.3.13
e. dá:yá [cè: lè] kó bè mă:-Ø water.jar [thing.L Inst] NonhO 3PIS.L build.Impf-Ppl.Nonh 'Water jars, the thing (=raw material) with which they make them (is ...)' (č̌:) 2004.3.13

If the preposition has at least one H -tone, tone-dropping on the postposition (as well as on the complement NP) is audible. This applies to spatial postpositions such as mánà 'on' (864.a), and to Purposive jé (864.b-c).

[table.L on.L] 3SgS.L stand.Perf.HL-Ppl.Nonh Def 'the table on which he stood' (tà:bǎl, mánà)
b. [cè: jè] ù yà:-lí-Ø
[thing.L for.L] 2SgS.L go-PerfNeg-Ppl.Nonh 'the thing for which (= the reason why) you-Sg did not go.' (cě:, jé)
2004.3.3
c. [bù:dù jè]
[money.L for.L]
bíré mì bírè-Ø kùn
work(noun) 1SgS.L work(verb).Perf.HL-Ppl.Nonh Def 'the money for which I (have) worked' (bú:dù, jé)
d. [tògù dòjù mì dâ: \({ }^{n}\)-Ø kù \({ }^{n}\)
[shed.L under.L] 1SgS.L be.sitting.HL-Ppl.Nonh Def 'the shed (=shelter) under which I am sitting' (tógù, dójù)

The alternative is a resumptive construction of the type 'a thing \({ }_{x}\) that poison is not [in \(\mathrm{it}_{\mathrm{x}}\) ]' with a simple L-toned head noun ('thing') and an ordinary pronominal PP. An example is (687), above.

Nouns denoting places or times may be used, without a postposition, as heads of relatives in adverbial function.
(865) [dàǐà bè yérè-Ø]
[night.L 3PIS.L come.Perf.HL-Ppl.Nonh]
'(on) the night (when) they arrived here' 2004.3.11
See also the temporal, spatial, and manner adverbial clauses (special subtypes of relative clause) as described in \(\S 15.2 .4 .1\) and \(\S 15.2 .6-7\).

\subsection*{14.6.2 With complex PP of type [NP mà Postp]}

Consider now what happens when the postposition is separated from its complement NP by an intervening Possessive morpheme (mà). This occurs with a number of spatial postpositions that take complements in the form of "possessors."

In (866), an intervening mà does not prevent tone-dropping from applying to both the complement NP 'house' and to the postposition 'in'. Here, then, the complex PP pattern [NP mà Postp] is treated exactly like the simple PP pattern [NP Postp] discussed above.

b. [tògù mà dòjù mì dâ: \({ }^{\mathrm{n}}-\varnothing\) kù \({ }^{\text {n }}\)
[shed.L Poss under.L] 1SgS.L be.sitting.HL-Ppl.Nonh Def 'the shed (=shelter) under which I am sitting' (tógù, dójù)
 'the person in front of whom I am standing' (jírè)
d. [ìnè mà dì: \({ }^{\mathrm{n}}\) ] mì íjè-n kùn [person.L Poss beside.L] 1SgS.L stand.Perf.HL-Ppl.Sg Def 'the person close to whom I am standing' (dî: \({ }^{\mathrm{n}}\) )
e. [ìnè mà pènè] mì íjè-n kù \({ }^{n}\) [person.L Poss beside.L] 1SgS.L stand.Perf.HL-Ppl.Sg Def 'the person near whom I am standing' (pénè)

Now consider (867). Here tone-dropping applies to the complement NP ('thing'), but not to the postposition kû: \({ }^{\text {n }}\) which follows it after intervening mà.
```

a. [kò fú:] [[cè: mà kû: $\left.{ }^{\text {n }}\right]$
[Nonh.L all] [[thing.L Poss on]
wò dì yé:-Ø] $\equiv$ ỳ
3SgS.L sit.down.Impf-Ppl.Nonh] $\equiv$ it.is
'All that [topic], it's what she will sit (=live) on.' (cě̌:, diŋê:-Ø)
2004.3.20

```
b. [cè: mà kûin è jéy \({ }^{\mathrm{n}}\) - Ø
    [thing.L Poss on] 2P1S.L fight.Perf.HL-Ppl.Nonh
    'the thing about (=over) which you-Pl fought' 2004.4.6

The differential application of tone-lowering in (866) and (867) could be taken as evidence that there are two distinct types of "complex PP," both of the form [NP mà Postp]. One type, e.g. with bèrê: 'in' and the other postpositions illustrated in (866), behaves syntactically like a simple PP. The other, my only clear example being kû: \({ }^{\mathrm{n}}\), behaves like a possessed NP phrase. This in turn suggests that kû: \({ }^{\text {n }}\), but not bèrê: et al., is still treated synchronically as a denominal tonal locative (§8.1), and therefore as itself a kind of mini-PP. Textual examples where kû: \({ }^{n}\) can plausibly be glossed concretely as 'on the head of' (as in 'it fell on me') provide additional evidence that kû: \({ }^{\mathrm{n}}\) is still closely connected by native speakers to the source noun kú: 'head'. The synchronic connection between bèr \(\hat{\varepsilon}\) : 'in' and the original source noun bèré 'belly' seems weaker.

This reasoning leads to an analysis of [X mà kû: \({ }^{\mathrm{n}}\) ] 'on NP' as structurally [ [X Poss head]-Loc], i.e., 'on X's head'. Here the NP complement X functions as possessor of 'head', not (directly) as complement of the Locative postposition. We have seen in \(\S 14.5\), above, that in one attested construction, a
relativized possessor remains in place and simply drops its tones, with no change in the possessed noun. This is consistent with the tone-dropping pattern in 'what she will sit (=live) on' in (867.a), above.

Parallel to 'on the head of" (867), above, is (868), where the "postposition" is overtly a PP on its own.
(868) [ìnè mà gǔn lé] mì dâ: \({ }^{\text {n}}\)-n kù \(^{n}\)
[person.L Poss behind in] 1SgS.L be.sitting.HL-Ppl.Sg Def
'the person behind whom I am sitting'

\section*{15 Verb (VP) Chaining and Adverbial Clauses}

The first part of this chapter ( \(\S 15.1\) ) is about chaining VPs (or verbs) together. The second part ( \(\S 15.2\) ) is about various explicitly adverbial clauses, chiefly those that specify temporal relations. Some of these are special cases of relative clauses, including an important type ("headless" relatives) with a virtual head NP that takes Nonhuman participial agreement on the verb (§15.2.7). The chapter concludes with a brief section (§15.3) on special cases of Possessive mà.

\subsection*{15.1 Chaining}

The term "chaining" will be used for combinations of VPs (sometimes reduced to simple verbs), such that the nonfinal verbs occur in infinitival (=bare stem) form with their lexical tone, which depending on the verb is either all-H or L(L...)H. The VPs in question have a shared subject, which facilitates the reduction of one clause to just a VP. The final verb in a chain is inflected for aspect-negation categories, and usually for subject pronominal category.

Chaining covers a range of phenomena involving various degrees of integration. At one extreme, we have two or more completely separate VPs chained together, sharing a subject and implying some sort of temporal or causal relationships, but with no other formal clause-level integration. At the other extreme, we have a kind of verb-verb compounding, where a pair of verbs functions like a single verb, with a single set of arguments and adverbial complements.

Closely related to VP-chaining in form and function is a VP-linking construction with particle mèy \({ }^{\mathrm{n}}\) ( \(\S 15.1 .14\), below). There is also a similarity to constructions with main-clause verbs like 'want' that take complements in the form of VPs ending in bare stems (§17.5).

\subsection*{15.1.1 Tone-dropping of medial chained verb ( \(\overline{\mathrm{v}}\) ì \(\overline{\mathrm{v}}\) )}

When three (or more) verbs are chained together without separating material, a verb in the middle of the chain optionally appears in L-toned form (869). In (869.c), if the linker tí (§15.1.16) is considered to be a verb there are four verbs in the chain, and the two medial ones including tí drop their tones..
a. èmě-n tál-lá gò: wànà-ŋá bèrè-j-é 1Pl-Dat stick-Revers go.out.L be.far-Caus can-ImpfNeg-3PIS 'They cannot separate themselves from us and go far away.' (gó:-) 2004.3.10
b. [sùrgǒ-n lè] dé: jà: ó:-bà
[weaver-Sg Dat] carry take.L give.Impf-3PIS 'They will carry it (=cotton) and give it to the weaver.' (jă:-) 2004.3.14
c. [nîy èné wó tá: \({ }^{\text {n }}\) wò: tì yă:] wà \(\uparrow\)
[now LogoS 3SgO shoot kill.L Link.L go.Impf] say 'He said, "now I will shoot and kill you, and (then) go."' 2004.4.4

Since the particle mè \({ }^{\mathrm{n}}\) is commonly used after a nonfinal verb in a chain, the fact that it is (often, but not always) low-pitched may be a special case of the [ \(\overline{\mathrm{v}} \grave{\mathrm{v}} \overline{\mathrm{v}}\) ] pattern, with mèy \({ }^{\mathrm{n}}\) treated as a medial chained verb.

A similar [ \(\overline{\mathrm{v}} \mathrm{i} \overline{\mathrm{v}}\) ] pattern, along with two-part ( \(\overline{\mathrm{v}} \mathrm{v}\) ), occurs in verb-stem iteration (§11.6.2). See also the expressive triple iterations with \(\overline{\mathrm{x}}-\overline{\mathrm{x}}-\overline{\mathrm{x}}\) pattern in §4.2.6.

\subsection*{15.1.2 Verbal Noun of chained verbs}

Verbal nouns may be created for tightly-knit verb chains. Only the final verb has the VblN suffix. The preceding verbs appear as L-toned compound initials, similar to L-toned nominal compound initials (§5.1.2).

\section*{a. sì trè-tè̀r-ú}
point.at.L-show-VblN
'pointing (with finger) and showing' (verbs sítré-, téeré-) 2004.3.11
b. [bé nè \(] \quad\left[\begin{array}{lll}{[n o ̀ w n} & \text { nùn }\end{array}\right]\) mà
[3Pl now] [[meat Def] Poss
lùgùrò-làyà-jè:r-ú kùn \(] \quad\) [èjú lé] -
look.for.L-hit.L-bring-VbIN Def] [field in] -
[bómó lé]
[outside in]
‘They now [topic], (their) looking for, hitting, and bringing (back) that meat (e.g. chickens) from the bush -, (or rather) from outside (the village)' (lúgúró-, láyá-, jè:ré-) 2004.3.18

When the nonfinal VP in the chain is too cumbersome to function as compound initial, for example when it is followed by mèy \({ }^{n}\), we may get Possessive mà.

'there's doing something to take electrical wires across streets in the town, and there's removing filth from (=cleaning out) the ditches, ...' (kár \({ }^{\text {ná-, gà:-ná-) 2004.5.3 }}\)

\subsection*{15.1.3 Double inflection instead of chaining}

There are a number of passages where chaining would have been easy for the speaker, but where two adjacent verbs are each inflected. This is most common with imperfective verbs. In (872.a), one could easily have gotten ...láyá cê:n-Ø with a verb chain including láyá 'hit' in bare-stem form. In (872.b) the same verb (with full inflection) is repeated, instead of a simple stem iteration (with the second occurrence inflected).

> a. [â:-Ø ĉ̂w] láfâ:-Ø ĉé:
[catch.Perf.HL-Ppl.Nonh all] hit.Impf-3SgS slaughter.Impf-3SgS 'Whatever he has caught (in his traps), he beats and slaughters.'
2004.3.16

waterskin \(\equiv\) Foc become-Caus.Impf-2SgS become-Caus.Impf-2SgS
bè:né \(\equiv \grave{y}^{\text {n }}\) táná-yá-ẁ \({ }^{\text {n }}\) táná-yá- \(\grave{w}^{\text {n }}\),
shoulder.bag \(\equiv\) Foc
'You-Sg will be making them (=tanned hides) into waterskins [focus]; you will be making them into shoulder bags [focus].' 2004.3.17

\subsection*{15.1.4 Presence of AN suffix in nonfinal chained verb}

While most nonfinal verbs in chains are morphologically bare, there are infrequent examples in texts of chained verbs with an AN suffix (but, by definition, without a pronominal-subject or Participial suffix). I include here both direct chaining, and chaining with intervening mè \({ }^{n}\). The AN categories in
question are Recent Perfect -jè indicating a chronological sequencing among the chained verbs in (873.a-b) and (939.d), and Imperfective -tóyò indicating extended time overlap (873.b). If the Linker tí (§15.1.16) is equated with Perfective suffix -tì -, many additional examples can be recognized.
a. [[èné mà bà:ñá \(\therefore\) ] [èné mà ù-jùw \({ }^{n}\) ó \(\therefore\) ]]
[[Refl Poss bowl] [Refl Poss Rdp-mouse]]
dé:-jè [bómó lé] gô:-Ø carry-RecPf [outside to] go.out.Impf-3SgS
'Having put his wooden bowl (part of mousetrap) with his mouse (trapped in the bowl) on his head (to carry it), he will go outside.' 2004.3.16
b. jò:mó-jè yǎ:-w
ride-RecPf go.Impf-2SgS
'You-Sg will ride away (on a bicycle).' 2004.4.25
b. wó \(\equiv\) ỳ lúgúró-tóyò yàrà-m
\(3 \mathrm{Sg} \equiv\) Foc look.for-Impf go.around.Perf.L-1SgS
'It's him/her [focus] that I went around looking for.' 2004.3.10

\subsection*{15.1.5 Simple VP-chains and their NP arguments}

A typical example extracted from a still longer chain is (874). Here each verb ('sling over shoulder', 'go') is preceded by the arguments logically associated with it. One can therefore easily bracket the VPs including their complements.
(874) [[̌̀né mà màlfâ: \({ }^{\mathrm{n}}\) ] dàrá] [dúw \({ }^{\mathrm{n}}\) ósán yǎ:]...
[[Refl Poss rifle] sling] [Douentza go]...
'Having slung his rifle over his shoulder, and having gone to Douentza, ...' 2004.3.4
(875) shows how chaining can produce compact utterances, with a single NP (e.g. direct object) being simultaneously governed by several verbs, only the last of which is in fully inflected form (with AN marking and a pronominalsubject suffix).

\footnotetext{
jì:já: bàrá jè:ré kúnó-bà balsam-spurge gather bring put.Impf-3P1S
'They will gather, bring, and put down (branches) of balsam-spurge shrub' 2004.3.18
}
(876.a-b) further illustrate this pattern. I have marked them up syntactically with \(\varnothing\) (and \(\varnothing_{\mathrm{x}}\) in interlinears) indicating the approximate syntactic positions where the shared direct object NP ('manure') or pronoun ('it' = cattle) could have been repeated.
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{4}{*}{a.} & [lúgù & bàrá] & [Ø & [èjú & lé] & \multirow[t]{3}{*}{jǎ:-jà:]
convey-convey]} \\
\hline & [manure \({ }_{\text {x }}\) & gather] & [ \(\boldsymbol{O}_{\mathbf{x}}\) & [field & & \\
\hline & [Ø sár & wá-jè-bà & & dèy, & & \\
\hline & \(\left[\boldsymbol{O}_{\mathbf{x}} \quad\right.\) spre & ad-RecPf & 3PIS & if, & & \\
\hline
\end{tabular}
'When they have gathered the manure, taken it to the bush, and spread it out, ...' [for jǎ:-jà: see §11.6.2] 2004.3.5
\(\begin{array}{lllll}\text { b. } & {[\text { kó }} & \text { jǎ: }] & {[Ø} & {[\text { [púlò-m }} \\ & {\left[\text { NonhO }_{\mathbf{x}} \text { take }\right]} & {\left[\boldsymbol{O}_{\mathbf{x}}\right.} & \text { [Fulbe-Pl } & \text { Dat }]\end{array}\)
'They (=Dogon) take it (=cattle) and give it to the Fulbe.' 2004.3.10

An extended chain involving six verbs (indicating by bolding in the interlinears) is seen in (877).
\begin{tabular}{|c|c|c|}
\hline [[pàyà túmnó] & kó páqá] & \\
\hline [[bundle.L one] & NonhO tie] & \\
\hline [[wòtórò mánà] & ná:ná] & \\
\hline [[cart on] & put] & \\
\hline [[wò nâ:] & mà úrò] & àr \({ }^{\text {n }}\)-úm mòr \({ }^{\text {nó }}\) \\
\hline [[3SgP.L mother.HL] & Poss house.Loc.HL] & man-Pl be.together \\
\hline yǎ: kó dé: & súnú-ıó-bà & \\
\hline go NonhO carry & go.down-Caus.Imp & f-3PIS \\
\hline 'The men will tie up o and go carry it and un & ne bundle (of millet), load it at the house of h & put it on a cart, get tog er mother.' 2004.3.20 \\
\hline
\end{tabular}

In (877), the subject NP 'men' does not appear until after two chained VPs have been uttered. A complement such as a direct object may likewise be omitted during the first one or two VPs, then appear overtly before a noninitial (perhaps the final) verb of which it is a logical argument. In (877), note that Nonhuman object pronominal kó is repeated (lines 1 and 4).

In (878), 'milk' is the logical object of 'bring', 'put', and 'sell', but it does not appear until just before the final verb 'sell'. This contrasts with e.g. (876.a), above, where the direct object appears in the first eligible VP and is not repeated.
```

\varepsilońW}\mp@subsup{W}{}{n}\varepsiloń-j\varepsilonे-bà dèy, jèrré [àná bér\varepsiloǹ] kúnó mèy n ^^
milk(verb)-RecPf-3PlS if, bring [village in] put and,

```
\begin{tabular}{lll} 
yì lì wé & {\([\hat{\varepsilon} \mathrm{m}\)} & \(\left.\mathrm{kùn}^{\mathrm{n}}\right]\)
\end{tabular} \begin{tabular}{l} 
dòrn \({ }^{\mathrm{n}}\) 亿-bà \\
walk.around \\
sell.Impf-3P1S
\end{tabular}
'When they (=Fulbe) have milked (the cows), they will bring, put (in containers), and go around selling the milk.' 2004.3.10

In (879.a) àná 'village', here in locative adverbial function, is more naturally associated with 'go around' than with 'blow (horn)'. However, it is placed to the left of the two-verb sequence. In (879.b), the dative pronominal is properly the argument of the second verb 'speak', but it is placed before the first verb 'go'. (879.c) has a similar structure, with 'give'. These examples suggest that two VPs in a chain have coalesced into one.
a. àná
sújó
gòりó-bè
village blow go.around.Impf-2P1S
'you- Pl will go around town blowing (the horn).'
b. bè-rú yǎ: tégé-ẁ

3Pl-Dat go speak.Impf-2Sg
'You-Sg will go and speak to them.' 2004.3.10
\(\left.\begin{array}{l}\text { c. } \begin{array}{ll}\text { àr } \\ \\ \text { n }\end{array} \text { úm } \\ \text { lè̀ }\end{array}\right]\) yàyá \(\begin{aligned} & \text { ó:-ẁ } \\ & \text { [man-Pl } \\ & \text { 'You-Sg will pick up and give (the cotton) to the men.' 2004.3.14 }\end{aligned}\)
In (880), 'us' is the regular direct object of 'take, convey', but should be the dative (=indirect) object of 'show'. The speaker could therefore have used two 1 Pl pronominals, an object form before 'take' and a dative form before 'show'. Instead, he used only the object form before 'take', correctly assuming that the context was sufficiently clear. 'Show', like 'give', often omits an expected Nonhuman direct object pronominal.
\begin{tabular}{llll} 
ع́mé & jǎ: & térré & mèy \(^{n}\) \\
1 PlO & take & show & and
\end{tabular}
'having taken us (there) and showed (it to us), ...' 2004.3.11

\subsection*{15.1.6 Verb-chaining and verb-verb compounds}

In some cases, the meanings of two chained verbs may blend together, constituting the verbal equivalent of compounds.

One pair of examples, both involving kól-ló- (Reversive derivative of kóró'hang up, hook'), is in (881). Here the second verb, 'bring' or 'leave (in place)',
clarifies the sense of the first verb as well as specifying motion (or lack thereof). In one case, the suspended object is to be unhooked (and then brought). In the other, the object has already been unhooked and is to be re-hung (and left there); the logical sequence [unhook-(re)hang-leave] is boiled down to [unhookleave].
a. kól-ló jè:ré-hang.up-Revers bring'unhook (sth hanging) and bring'
b. kól-ló dàyá-
hang.up-Revers leave-
'hang up (again) and leave (there)'

Further examples where the two verbs together denote a more or less unified action are in (882).
\begin{tabular}{|c|c|c|c|}
\hline (882) & táa \({ }^{\text {n }}\) & wǒ:- & 'shoot and kill' = 'shoot dead' \\
\hline & láyá & wǒ:- & 'hit (with a stick) and kill' = 'strike dead' \\
\hline & bàrá & gǒ: \({ }^{\text {n- }}\) & 'gather and remove' = 'round up and expel' \\
\hline & ú:r \({ }^{\text {no }}\) & íjé- & 'arise and stand/stop' = 'stand up' \\
\hline & céré & púl-ló- & 'bite and break' = 'bite off or through' \\
\hline & nàná & tî:- & 'chase and send' = 'drive out, expel' \\
\hline & dàmá & dùyó- & 'push and close up' = 'fill (well) with earth' \\
\hline
\end{tabular}

Rarely, a verb is attested only as noninitial member of a chain. For example, sárá- in the sense 'pass' seems to occur only in the combination sárá gàrá- 'go past (continuing on one's way)', with gàrá- 'pass, pass by, exceed'.

\subsection*{15.1.7 Chains including a time-of-day verb}

Time-of-day verbs dègé- 'spend (mid-)day' and ná:- 'spend the night' may combine with a preceding activity verb. The time-of-day verb specifies the temporal frame of the activity. This temporal frame is coextensive with the activity ('sing all night', 'work all day').
\(\begin{array}{lll}\text { a. jòwó nà:-bà } \\ \text { run } & \begin{array}{l}\text { spend.night.Perf.L-3PIS }\end{array}\end{array}\)
'They drove ("ran" all night.' 2004.5.1
```

b. yé-dì:n jòwó dègè-y
there run spend.day.Perf.L-1PlS
'There we drove all day.' 2004.5.1

```

\subsection*{15.1.8 Chains including dà \(̧\) á- 'leave'}
dàzá- 'leave' is a common second element in chains. Often the addition of dàyá- makes explicit what is implied but unstated in English translation equivalents with just 'put'. For example, in (884.a) 'sow, put down, and leave (seeds)' would be lumped together as 'sow' (or 'plant') in English with 'put down' and 'leave' being implied. Similar examples are in (884.b-c).
a. [á wò-túmó mà kú: \({ }^{\mathrm{n}}\) ] \(\equiv \mathrm{y}^{\mathrm{n}}\) [tòy mǎy \({ }^{\mathrm{n}}\) ] [2SgP mound Poss on] \(\equiv\) Foc [sowing.L dry] tó: únó dà̧á-ẁ sow put.down leave.Impf-2SgS
'On the mounds [focus] you-Sg will sow, put down, and leave the dry seed (in pits with manure, before the rains).' (kû: \({ }^{\text {n }}\) ) 2004.3.6
b. nǎn dàyá-sà-Ø mà \(\Rightarrow \uparrow\)
give.birth leave-Reslt-3SgS \(Q\)
'Did (a ewe or she-goat) give birth to and abandon (a newborn, in the pasture)?' (nàrná-) 2004.3.9
c. dì: \({ }^{\mathrm{n}}\) ع́m bè jǎ: dáyà-Ø place.L 1PlO 3PlS.L convey leave.Perf.HL-Ppl.Nonh 'the place where they took and left us.' ( \(\varepsilon\) mé) 2004.5.6
dà \(\gamma\) á 'leave' may also be used as the first verb in a two-verb chain. One recurring pattern is with a following causative, resulting in a sense 'let X do', as opposed to the coercive 'cause X to do'.
a. bé dà fá kùnù-wnò-gó-Ø 3 PlO leave put-Caus-ImpfNeg-3SgS 'It (=situation) does not allow them to put (calabash plants, in field)' 2004.3.9
b. mí dà \(\mathrm{b}^{\text {á }}\) jì-nî: nì:-wnè-gó-Ø 1 SgO leave sleep(noun) sleep(verb)-Caus-ImpfNeg-3SgS 'He/She won't let me sleep.'

\subsection*{15.1.9 Chains including a motion verb or 'pick up, take'}

Motion verbs ('go', 'come') are often chained with each other, or with another verb. Where the two events are chronologically sequenced, the sequence is respected in the linear ordering. (886.a) is one of the most common sentences in Jamsay discourse.
a. yǎ: yèré-m̀
go come.Impf-1SgS
'I will go and come (back).'
b. yèré bé témé-
come 3 PlO find-
'(to) come and encounter them'
c. yèré [íné-m lè] tégé mèy \({ }^{\mathrm{n}} \uparrow\)
come [person-Pl Dat] speak and
[màlfâ: \({ }^{\text {n }}\) nám] yǎ: wǒ-r tá: \({ }^{\mathrm{n}}\) ó:-bà
[rifle owners] go 3Sg-Dat shoot give.Impf-3PlS
'(He) having come and spoken to the people, the hunters with guns will go, shoot (an animal), and give it (to him).' (wò-rú) 2004.3.16
'Go' or 'come' may also be used as final member of a chain, with a preceding activity verb. Here the motion and the (durative) activity are simultaneous. The activity verb is in suffixed Imperfective form, or in a stem iteration with [ \(\hat{\mathrm{v}} \mathrm{v}\) ] tone (§11.6.3).
a. nûy nùŋó-tóyò
song sing-Impf
yèrè-Ø
come.Perf.L-3SgS
'He/She came singing.'
b. nûn núyò-nùnò yèrè-Ø
song sing.HL-sing.L come.Perf.L-3SgS
'He/She came singing.'
'Pick up, take' is also common with a following verb (888).
a. wó yà yá jè:rè-bá \(\Rightarrow\)
3 SgO take bring.Perf.L-3P1S
'They (=police) took him and brought him (to where he said he had killed an elephant).'
b. [pì rié kùn \(\quad\) nè] yà \({ }^{\text {né }}\) nó: wá
[millet.creamDef now] take drink.Imprt say
'He said, "take the millet cream and drink it!"' 2004.4.4

\subsection*{15.1.10 Chains including mòrň́- 'be/do together'}

Among the most commonly chained verbs is mòrn's-, whose meaning in isolation is intransitive 'gather, come together, assemble, have a meeting'. In combination with another verb, it may be translated as 'together'. Usually it precedes the other relevant verb, hence 'get together and VERB' (889.a). In many textual contexts, this chronological sequence is apt, and English translations of the type 'VERB together', which involve no such sequence, do not capture the sequential aspect. mòrńó- may also follow another verb, especially in its basic lexical sense after a motion verb (889.b). In (889.c), mòró is second in a string of three verbs, matching the sequence of sub-events.
a. [bé nè] mòrńó ǔ-r téw \(\varepsilon\)-bà
[3Pl now] be.together 2Sg-Dat make.brick.Impf-3PIS
'They now [topic], they will get together and make bricks for youSg.' (ù-rú) 2004.3.25
b. [bé nè] yèŕ́ mòrnó-bà
[3Pl now] come be.together.Impf-3P1S
'They now [topic], they will come and assemble.' 2004.3.19
c. yèr \(\varepsilon\) mòrń bó bó bàrà-bà
come be.together 3SgO help.Perf.L-3PIS
'They came together and helped him.' 2004.3.2
There is a causative mò̀-nó- 'put together, gather, assemble' with similar combinatorial potential (890).
\begin{tabular}{llll} 
é & bòrńn & mǒ:-n-tù-bà & dèy \\
2 PlO & call & be.together-Caus-Perf-3PIS & if
\end{tabular}
'when they have summoned and assembled you-Pl' 2004.4.6

\subsection*{15.1.1 Chains with causative verb and kàrà}

Morphologically causative verbs (§9.2) have a range of "causative" senses, ranging from 'compel (sb) to VP' to the more benign 'have (sb) VP' or 'let (sb)

VP'. To emphasize that compulsion is involved, the causative verb may be followed by kárá- 'compel'. This is not the 'do, make' verb kárná-, which has a nasalized \(\mathrm{r}^{\mathrm{n}}\) (§11.1.7). My examples of kárá- are in the L-toned unsuffixed Perfective (891). I was also able to elicit a VblN kàr-ú.
a. [bé: kùn] wó bè:-wé kàrà-Ø [excrement Def] 3 SgO defecate-Caus compel.Perf.L-3SgS 'He forced him to defecate.' 2004.4.4 [from (1256)]
b. wó ñé:-wñ́ kàrà-Ø

3 SgO eat-Caus compel.Perf.L-3SgS
'He forced him to eat (the excrement).' 2004.4.4 [< (1271)]

I was unable to elicit imperfective forms of kárá-. Instead, my assistant preferred imperfective forms of the morphological causative kárá-wá- (with no change in meaning).

\subsection*{15.1.12 Adverb-like chained verbs}

Chaining lends itself to adverb-like modification. Examples of verbs commonly used in this function are ógó-ró 'be fast, do fast' and pílíwé- 'go back; do again'.

b. ógó-ró kò dó:三kò dèné-w \({ }^{\mathrm{n}}\) dèy
be.fast NonhS.L reach \(\equiv\) be. Nonh want.Impf- 2 SgS if 'if you-Sg want it (wall under construction) to reach (its endpoint) quickly' 2004.3.25

Another example is with jàmá- 'betray', which may be glossed adverbially as 'treacherously' in (893).
[dà:үá dé:-yè-Ø dèy] yèré jàmá léjé-sà-Ø dèy [night fall-Perf-3SgS if] come betray push.down-Reslt-3SgS if 'At nightfall, when it (=Hyena) came and treacherously pushed (=attacked), ...' 2004.4.3

\subsection*{15.1.13 Negation of verb chains}

Only the final verb in a chain may be morphologically negated. In the majority of cases, there is no difficulty in determining the scope of the negation. If only the last VP is under negation, a loose chain with mè \({ }^{n}\) may be used, hence [VP1 mèy \({ }^{\mathrm{n}}, \mathrm{VP}_{2}-\mathrm{Neg}\) ] as in (894).
\begin{tabular}{llll}
{\(\left[\begin{array}{lll}\text { nàyá } & \text { ह́wé } & \text { mèy }^{\mathrm{n}} \text { ] bú:dù }\end{array}\right.\)} & sà:-rá-m \\
[cow & buy & and \(]\) & money \\
have-Neg- 1 SgS
\end{tabular}
'I bought a cow and have no money (left)'

If the negation has wide scope, a simple chain ending in one negative verb may be used (895).
\begin{tabular}{llll} 
nì-dî: & nú: & dì yè-j-è & àbádá \\
here & enter & sit.down-ImpfNeg-3P1S.L & never
\end{tabular}
'They never come in and sit down here.'

If only the first (or some other nonfinal) VP is negated, there is a (somewhat cumbersome) way of chaining the clauses using kár \({ }^{\mathrm{n}} \mathrm{a}\) mèy \({ }^{\mathrm{n}}\) 'doing' after a negated verb; see (901.a-c), below. When verbs or VPs are directly chained without mèy \({ }^{\mathrm{n}}\), the negation most often has wide scope. However, consider (896).
\begin{tabular}{|c|c|c|c|c|c|}
\hline [dǐ: \({ }^{\text {n }}\) & kù \({ }^{\text {n }}\), & [[íné-n & lè] & jàná & è \({ }^{\text {n }}\), \\
\hline [place & Def] & [[person-Sg & Dat] & ask & and, \\
\hline と́mé & jè:ré & dènenè-1-á] & & & \\
\hline 1 PlO & bring & put-PerfN & g-3P & & \\
\hline
\end{tabular}
'They (=people of Perge village) didn't ask anyone and bring and settle us (here).' (i.e., they brought us here to settle without asking anyone else for permission) 2004.3.11 [excerpt from (1113.b)]

We can boil this down structurally to the sequence of two VPs followed by a full clause: [[anyone ask] [us bring] [(us) put-3Pl-Neg]]. The three verbs are 'ask', 'bring', and 'put', with only 'put' inflected for negation (and 3Pl subject). However, the context makes it clear that the bringing and the putting did occur, while the asking did not. In English, this is best expressed with without in the negated VP. In the absence of a clause-level 'without' construction, the speaker negated the final verb in the chain, leaving it to the listener to apply contextual knowledge to piece together the sense. The same text includes other verb-chain negations of the same type, in the same context (i.e. not first getting permission before settling). See ( \(907 . d\) ) in \(\S 15.1 .16\), below, with linker tí rather than mèy \({ }^{n}\).
(897.a-b) are further examples. The agent does chase or look for, but fails to catch or find. Therefore the scope of negation is essentially limited to the final verb 'reach' and does not extend to 'chase'. However, a wide-scope negation interpretation ([Neg [chase and reach]]) is also logically possible if 'chase and reach' is thought of as a coalesced event type.
a. ì jú cè: nàná dò:-gó-Ø kù \({ }^{\text {n }}\) dog thing.L chase reach-ImpfNeg-Ppl.Nonh Def 'what (=animals) the (hunting) dog chases but doesn't catch' 2004.3.16
b. cè: lúgúró mì bèl-lí-Ø
thing.L look.for 1SgS.L get-PerfNeg-Ppl.Nonh 'what I looked for and (=but) did not find' (bèré-)

In (898), what is negated is not one or other of the component eventualities, rather a particular chronological sequence. In the tale, Crane is offered a chance to eat, but refuses to eat until after it has gone on a mission and come back. Note the Recent Perfect -jè on the chained verb. As in previous examples, only the final verb is morphologically negated. (The final wà is the hearsay quotative common in tales.)

'Crane said, "I will go and come back and (then) eat (by pecking)." It said, "I will not go after having eaten," (it is said)." 2004.4.16

\subsection*{15.1.14 VP-chaining with mèy \({ }^{n}\)}

A VP with its verb in infinitival (bare-stem) form followed by particle mèy \({ }^{n}\) may be chained with a following VP (perhaps with inflected verb). Some fairly long chains with multiple [VP mèy \({ }^{\mathrm{n}}\) ] constituents occur in texts.

The particle has variants mày \({ }^{\mathrm{n}}\) and mè, and an archaic variant mér \({ }^{\mathrm{n}} \dot{\varepsilon}\) was recorded from an old man (226.e). I generally transcribe mèy \({ }^{n}\) unless the variant pronunciation is very clear on the tape.

The particle is sometimes heard with high pitch. When this pronunciation occurs clause-finally, I attribute the high pitch to nonterminal high intonation contour \(\Uparrow\) rather than to a phonological H-tone, and accordingly transcribe mè̀ \({ }^{n} \Uparrow\).

There are, however, a few cases where a high-pitched méy \({ }^{\mathrm{n}}\) seems to occur before a clitic or a clause-final particle, and does not have a convincing intonational explanation. Here it is necessary to mark the tone as high. See line 1 of (1079) and line 1 of (903).

For lack of a better gloss, I use 'and' in interlinears, but mèy \({ }^{n}\) is not used to conjoin NPs or other constituents.

The chained VPs (almost) always have a shared subject. The temporal relation between the relevant eventualities is variable (anteriority or simultaneity). If the VP ending in mè \({ }^{\mathrm{n}}\) denotes a short-duration event, the normal interpretation is that this event was completed before that denoted by the following VP. This is the case in (899).
(899)

b. [kó jèjú lè] sír\({ }^{\mathrm{n}}\) é mèy \({ }^{\mathrm{n}} \uparrow\), [[kó jèjú] lè \(]\) [NonhP body in] cut.strip and, [[NonhP body] in] kó dàyá bè sâ:-Ø dèy, ...
NonhO patch 3PlS.L do.Perf.H-Ppl.Nonh if, ...
'after having cut a strip from its (=a hide's) main section, when they have patched it onto its main section (to close up the holes), ...' [sâ:-Ø §15.1.15] 2004.3.17

In (900), the temporal relationship involves at least some overlap. In (900.a), 'carry (on head)' and 'bring' overlap, though 'carry' focuses on the onset (when the load is put up on the head), while 'bring' focuses on the endpoint. In (900.b), the temporal overlap is complete.
```

a. ... [bé nè] dè:-bà,
...[3P1 now] carry.Perf.L-3P1S,
[cín dé: mèy }\mp@subsup{}{}{n}\mathrm{ ] úrò jèrrè-bà
[thus carry and] house.Loc.HL bring.Perf.L-3PlS
'... they [focus] carried (them) on their heads. Carrying (them), they
brought (them) home.' 2004.3.2

```

[[amusement.L which? Pl] \(\equiv\) Foc have.fun and] ñ̌̌-n céjé kúnó-bà woman-Sg meet put.Impf-3PIS 'They meet the woman (=bride just arrived from another village) and put down (her baggage), staging which kinds of festivities?' 2004.3.20
mè \({ }^{n}\) may not directly follow a negated verb. However, one may add the semantically neutral verb kárná- 'do' or 'be done' after a negated verb, and kárná- itself is readily followed by mèy \({ }^{n}\).
(901)

'... some weeds will not die, and will still remain (around the millet sprouts)' 2004.3.6
b. [bì rè-bírè yà:-l-á kárná mèy \({ }^{\mathrm{n}} \uparrow\),
[work(noun).L-work(verb).HL go-PerfNeg-3PIS do and,
'(They) having not gone south to do seasonal work, ...' 2004.3.9

[... know-PerfNeg-3SgS do and]
yદ́-dì: \({ }^{\mathrm{n}}\) yદ̀ř́ \(\varepsilon\) émé tèmè-Ø
there come 1 PlO find.Perf.L-3SgS
'Not knowing (that I had been arrested), he came there and encountered us.' 2004.5.5

The verb preceding mè \({ }^{\mathrm{n}}\) is nearly always in bare-stem (infinitival) form. Rarely, the verb has a nonzero AN suffix. (564.b) has a verb with Recent Perfect -jè followed by mèy \({ }^{\mathrm{n}}\). In (902), two occurrences of Imperfective -tóyò occur in a chain ending in mèy \({ }^{\mathrm{n}}\). I have one textual example, however, where mèy \(^{n}\) follows a verb with an AN suffix, namely Imperfective -tóỳ̀-. The passage in question comes at a narrative climax, and the VP containing -tóyò- is itself repeated.
(902) lé: wò gá: kân,
fear 3 SgS.L say after,
[póró jì né-tóyò póró jì né-tóyò] mèy \({ }^{\mathrm{n}}\),
[squeeze hold-Impf squeeze hold-Impf] and,
'After he became afraid (of the leopard), he was still holding on and holding on to it (for dear life), and then ...'

Though mè \(\mathrm{y}^{\mathrm{n}}\) occurs in final position in a clause (or VP) in the great majority of textual instances, in (903) it is followed by \(\equiv\) ỳ là: dèy 'if it is not' (i.e., 'unless' or 'other than). The final 'there was none of that' negates the other parts of the mè \({ }^{n}\) chain, but the double negation constituted by the embedded 'if it is not' insures that 'staying on top of the mountain' is not negated. In combination with \(\equiv y\), the particle occured in \(\mathbf{H}\)-toned form mé \({ }^{n}\).
[[tùmó mánà] bé: mé \(\left.{ }^{\mathrm{n}}\right]=\mathrm{y}^{\mathrm{n}}\) là: dèy
[[rock on] stay and]三it.is Neg if, [dójù súgó yìlì wé bì ré-bì rè mèy \({ }^{n}\) mà \(\Rightarrow\) [below go.down walk.around work(verb)-work(verb).L and or [těr-Ø téré mèy \(\left.{ }^{\text {n }} \uparrow\right]\)... \(\left[\begin{array}{lll}\text { kó } & \text { kùn }\end{array}\right]\) kò:-ró]
[cut-VblN cut and] ... [[Nonh Def] be.Nonh-Neg]
'Aside from (the mountaineers) staying on top of the mountain, (their) coming down below and working (the fields) or chopping (=clearing fields) ..., there was none of that.' (tèr-ú) 2004.3.11

In (904), mèy \({ }^{\mathrm{n}}\) (variant mày \({ }^{\mathrm{n}}\) ) is followed by cliticized \(\equiv\) k̀̀ 'be (nonhuman)'. This sequence is very rare.

'Her parent-in-law soap (=soap given by a man as gift to future parents-in-law) has now become an obligation; formerly all that was not so.'
(tílây) 2004.3.20

Although nearly all cases of mèy \({ }^{\mathrm{n}}\) involve same-subject clause sequences, occasionally this is not so. It is not clear whether the textual counterexamples are grammatically significant, however. Since the mèy \({ }^{n}\) clause precedes the main clause (or the next clause in a more complex chain), there is always the possibility that the speaker may have incorrectly anticipated the subject of the following clause. An example is (905), where a string of clauses with the same human subject, all ending in mè \({ }^{n}\), is concluded by a clause with a nonhuman subject ('disputes'). The same-subject construction could have been saved if the speaker had used causative 'he will bring (the dispute) to an end', instead of
intransitive 'it (=dispute) will come to an end'. A similar example occurs in Text 2 (1250).
(905) [èné mà tòy \({ }^{n} \grave{\text { ò-sà:-rá kù }}{ }^{n}\) ] mà dú:] dé: mèy \({ }^{\mathrm{n}} \Uparrow\),
[Refl Poss truth-have-Neg Def] Poss load] carry and, [[ìnè tòynó bâ: \({ }^{n} \quad\) kùn \({ }^{n}\) ] lè] tòy \({ }^{n}\) ó ó: mèy \({ }^{\mathrm{n}} \Uparrow\), [[person.L truth owner Def] Dat] truth give and, ìnì \(w^{n}\) é yá:fé-ẃ́ mèy \({ }^{n} \Uparrow\), Refl pardon-Caus and, [dògó \(\equiv k \grave{-Ø] ~ y o ́ \equiv k \grave{~}}\) [finish.Impf \(\equiv b e . N o n h-P p l . N o n h] ~ e x i s t \equiv b e . N o n h ~\) 'He having carried (=accepted) the burden of being (judged to be) wrong (in a dispute), having acknowledged being in the right to the person who is in the right, and having excused himself, there are some (disputes) that will come to an end (like that).' 2004.5.5 (yá:fé-we emended from yá:fé)

\subsection*{15.1.15 Chaining with final sâ:-Ø dèy}

A less common construction is characterized by a final F-toned verb sâ:-Ø following one or more other verbs in a chain. This sâ:-Ø adds little or nothing semantically, and I gloss it neutrally as 'do'. In this construction, sâ:- \(\varnothing\) is attested only with following dey 'if/when'. The subject is expressed by a preverbal L-toned subject pronominal (or by a noun-headed NP), not by a pronominal-subject suffix.

In addition to the examples in (906), see (899.b), above.
```

    a. [dì: i gàmá] tó: wà:-ná
    [place certain] sow widen-Caus
    bè sâ:-Ø dèy,
    3P1S.L do.Perf.HL-Ppl.Nonh if,
    'In some places, if they plant widely (=over a wide area), ...'
    2004.3.6
    ```
    b. [bé: bè sâ:-Ø dèy \(\uparrow]\), ...
    [remain 3P1S.L do.Perf.HL-Ppl.Nonh if], ...
    'if they keep at it (=work)' 2004.3.9 [excerpt from (473.a)]
    c. [yì rú kù \({ }^{\text {n }}\) céjé-céjé ájárá
    [fabric Def] cut-cut sew
    bè sâ:-Ø dèy,...

3PlS.L do.Perf.HL-Ppl.Nonh if, ...
'when they have cut up and sewn the fabric (from a roll), ...' 2004.3.14

There is evidently a three-way connection, at least historically, between this sâ:-Ø, quasi-verb sà- 'have' (§11.5.1), and Resultative suffix -sà- (§10.1.2.4). All three are associated with the perfective aspectual system. Resultative suffix -sà- is a kind of perfective semantically, and is especially common before dey 'if'. The quasi-verb sà- 'have' is morphologically defective, appearing only in the unsuffixed Perfective. This 'have' quasi-verb takes the F-toned form sâ- in relative clauses, with \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) contour overlaid as usual in the unsuffixed Perfective. With Nonhuman Participial suffix - \(\varnothing\), this participial sâ- appears as sâ:- \(\varnothing\), with lengthened vowel after Contour-Tone Mora-Addition (141). Therefore the sâ:- \(\varnothing\) in ( \(906 . a-c\) ) is interpretable (in form) as a participle of sà- with an unexpressed Nonhuman head noun that has a sense like 'time' or 'situation'. The L-toned subject pronominal, such as 3 Pl bè in each of ( \(906 . \mathrm{a}-\mathrm{c}\) ), is likewise consistent with a participial (i.e. relative-clause) analysis. For similar combinations also involving a following dèy 'if', see §16.1.2.

\subsection*{15.1.16 Chaining with linker tí}

A morpheme tí (probably related historically to Perfective suffix -tì -) may be inserted between chained verbs. Occasionally, it functions as the final verb in a chain (in which case it takes suffixal inflections). I gloss it in interlinears as "Link."

In (907.a-e), tí links two verbs, and has no inflection of its own. As I interpret the examples, the two relevant events are ordered chonologically. I take this to be characteristic of tí, which makes sense if it is related to the Perfective verbal suffix. Three of the examples, namely (907.a-c), involve verb dà fá- 'leave, abandon' before tí, though (907.a) and (907.b) are from the same textual passage.
```

a. dùn-yàrá témé mèyn,
lion find and,
èn\varepsiloń kó dàyá tí gàrà-Ø kùn,
LogoS NonhO leave Link pass.Perf.L-3SgS Def,
[[wó yóykù] lè] ènè-rnè-lí-Ø
[[3SgP soul] Dat] be.sweet-Caus-PerfNeg-3SgS

```
'Having encountered the lion, (the thought of) him(-self) leaving it
(=lion) and continuing on his way did not please him.'
[factive complement: §17.3] 2004.3.2
b. [kó dàzá tí yèrè-bá] sógò
[Nonh leave Link come.Perf.L-3PIS] instead.of 'instead of (them) leaving it (=lion) and coming (home)' 2004.3.2 [excerpt from (732.d)]
c. [ú dàyá] tí gàrá-bà
[2SgO leave] Link pass.Impf-3PIS
'They will leave you (alone) and go on.' 2004.3.3
d. [íné-n lè] újúró tí dì yè-l-á
[person-Sg Dat] ask Link sit-PerfNeg-3PIS
'They didn't (first) ask anyone and (then) settle (there).' (i.e., they settled without getting permission) 2004.3.11
e. bèn-ná: [kó ní-nírié] dàyá tí jòwò-Ø
goat [NonhP Rdp-day] leave Link run.Perf.L-3SgS
'At that time, it (=Hyena) abandoned and ran away from Goat.' 2004.4.2

In (908.a-b), tí follows a verb, but is itself inflected with Resultative -sà-.
a. jèrú
jěr
tí-sà-bà
dèy, ...
harvest(noun) harvest(verb) Link-Reslt-3PIS if, ...
'when they have harvested (the millet ears), ...' (jèré) 2004.3.6
b. gàmà-nám [[kó kùn lè] wó-n déy]
certain.L-Pl [[Nonh Def in] be.Hum-Ppl.Sg if]
[kó kùn] dàyá tí-sà-bà dèy, ...
[Nonh Def] leave Link-Reslt-3PIS if, ...
'Some people [topic], when they leave (=abandon) that (=hunting with dogs), after being (engaged) in it, ...' 2004.3.16
tí is sometimes followed by mèy 'and' (often with intonational high pitch) before the chain resumes. In addition to (909.a-b), see line 4 of (911.c).
a. [kó kú: \(\left.{ }^{\mathrm{n}}\right]\) púlló tí mèy \({ }^{\mathrm{n}} \Uparrow, \ldots\)
[NonhP head] cut.off Link and, ...
'(They) clip off the top (of a shrub), and ...' 2004.3.16
b. [gùjú kùn] súmó tí mèy \({ }^{\mathrm{n}}, \ldots\)
[skin Def] wash Link and, ...
'(They) wash the hide, and ...' 2004.3.17

The verbs wǒ:- 'kill' and cé: \({ }^{\text {n }}\) - 'slaughter, cut the throat of' have unusual positive Imperatives where the bare stem of the verb is followed by tí-, which hosts any nonzero inflectional suffixation. See the end of \(\S 10.4 .2\).

\subsection*{15.1.17 Chaining with jíjì̀ (or \(\mathrm{j} \dot{\text { è }}\) 'go with'}

The form jíjè, or reduced variant \(\mathrm{j} \overline{\mathrm{z}}\), is used only with a following motion verb. The combination is transitive-like, requiring a preceding NP as complement. jíjè is not a comitative postposition, since it can be separated from the logical "complement" by an intervening chained verb. It must therefore either be taken as a comitative adverb, signaling the presence earlier in the clause of a complement in comitative function, or as a defective verb that occurs only as nonfinal member of chains with a following motion verb. It is not verb-like in form, since no verb has a bare stem (used in chaining) with HL tone contour. Examples are in (910).
a. wó gòró jè gó:-bà tánà: dèy 3 SgO cover go.with go.out.Impf-3PIS happen if 'when they cover her (=bride) and go out (from her home) with her' 2004.3.20
b. hâl [àná kù \({ }^{\mathrm{n}}\) lè]
until [village Def in]
[ñ̌̌-n kù \(\left.{ }^{n}\right]\) jíjè gó:-bè
[woman-Sg Def] go.with go.out.Impf-2PIS
'until you-Pl have gone out of the village with her' 2004.3.20
c. [tô:-n jíjè \(]\) èjú nú: غ̀mè gá: kân,
[Recip-Sg go.with] field enter 1PIS.L say after,
'After we accompanied each other into the bush, ...' 2004.3.24
d. [é jéy kùn] jíjè gàrá-bè
[2PIP fight Def] go.with pass.Impf-2PIS
'You-Pl will keep up your dispute (=despite an adverse ruling from the elders) and will go on your way (=leave the area).' 2004.4.6
e. mòbîl kó三ỳ jíjè ù: \({ }^{n}\) ò- \(\varnothing\)
vehicle Nonh \(=\) Foc go.with get.up.Perf.L-3SgS
'The vehicle [topic], that [focus] is what it set off with' 2004.5.1

See also jè in (458.a) and (1239), and jíjè in (923.f). In (512.f), jíjè is followed by chaining particle mèy \({ }^{\mathrm{n}}\) rather than directly by a motion verb.

It is possible that jíjè and \(\mathfrak{j e ̀ ~ a r e ~ r e l a t e d ~ h i s t o r i c a l l y ~ t o ~ t h e ~ v e r b ~ j e ́ r e ́ - ~ ' h o l d , ~}\) have (temporary) possession of’. If so, jíjè may have originated as a reduplication.

\subsection*{15.2 Adverbial clauses}

Jamsay is left-branching and this applies to the structure of multiclausal sentences. Often one or more clauses occur to the left of a main clause, the combination constituting a kind of "paragraph." In an adverbial clause, the verb may have normal inflection (finite clauses), may have a participle-like form (pseudo-participial clauses), or may be uninflected.

\subsection*{15.2.1 Pseudo-participial adverbial clauses (-n suffix)}

In §15.2.1.1-3 I describe clause types characterized by an invariant suffix -n. This suffix looks like the nominal (human) Sg suffix -n, which (in a verb) functions as a (human) Singular Participial suffix. However, -n is used here without regard to humanness or to number, so I label the construction pseudoparticipial. (Historically, the suffix is probably unrelated to Sg suffix -n.) The pseudo-participle may be based on a perfective, imperfective, or lexical-toned stem; these three constructions are described in turn below. Pronominal subject is expressed by a L-toned preverbal pronominal in the imperfective and perfective types, but not in the lexical-stem type.

\subsection*{15.2.1.1 Imperfective pseudo-participial clause}

In the examples treated in this section, Pseudo-Participial -n suffix is added to the unsuffixed Imperfective stem (i.e. the bare stem plus a -L- tonal formative that docks on a suffix). The word-final syllable has F-tone, resulting from grafting of the floating L-tone of the Imperfective onto the lexical form of the verb, which always ends in H-tone. The earlier syllables of the verb are H - or L-toned depending on the verb. If the subject is pronominal, it is expressed by an L-toned preverbal subject pronominal. Imperfective pseudo-participial clauses denote prolonged activity ('keep VERB-ing'), and are often repeated for emphasis. Typically these are background clauses that lead up to an 'until ...' clause or the like, describing the next major event (911.c).
a. ù jǎ: \({ }^{n}-\hat{n}\)

2SgS.L dig.Impf-Ppl.Sg
'(as) you-Sg keep digging' (jă: \({ }^{\text {n }}\) - 2004.3.6
b. yă:-yǎ: bè mòrnó-ǹ,
go-go 3PIS come.together.Impf-Ppl.Sg
yǎ:-yǎ: bè mòrnó-ǹ
go-go 3PIS come.together.Impf-Ppl.Sg
'(and) they (small groups of people) keep going and meeting up, going and meeting up (to form a large group).' ( mòrño-) 2004.3.1 \(^{\text {n }}\)
c. [nîn ké], [nùmó lè] kó táráwá-ẁ, [now Topic], [hand Inst] NonhO rub.Impf-2SgS, ù táráwá-ǹ, ù táráwá-ǹ, 2SgS.L rub.Impf-Ppl.Sg, 2SgS.L rub.Impf-Ppl.Sg, hâl [èné mà ní:] nǒ:ミkò
until [Refl Poss water] drink.Impf \(\equiv\) be.Nonh
 wring.out Link and, until 2SgS.L stretch.out.Impf-Ppl.Sg ù táráwá-ǹ ù tî: \(r^{n}\) ह́-ǹ, ...
2SgS.L rub.Impf-Ppl.Sg 2SgS.L stretch.out.Impf-Ppl.Sg, ..
'Now, you-Sg rub it (=hide being tanned) hard with your hands. You keep rubbing hard, you keep rubbing hard, until it (=hide) has absorbed its liquid. You wring it out, then you keep stretching (=unfolding) (it), you keep rubbing hard and you keep stretching, ...' (táráwá-, tî̀r"乏́-) 2004.3.17
d. lì-láyá-bà=ỳ,

Rdp-hit.Impf-3PIS \(=\) it.is,
\begin{tabular}{llll} 
ù & láyá-ǹ, & ù & láyá-ǹ, \\
2SgS.L & hit.Impf-Ppl.Sg, & 2SgS.L & hit.Impf-Ppl.Sg,
\end{tabular}
nǔy ù párá-ǹ,
oil 2SgS.L rub.in.Impf-Ppl.Sg,
ù lázá-ǹ, ù láyá-ǹ
2SgS.L hit.Impf-Ppl.Sg, 2SgS.L hit.Impf-Ppl.Sg
'They will beat it (=cowhide). You-Sg keep beating it, you keep beating it; (you) keep rubbing (more) oil in, you keep beating it, you keep beating it.' (láyá-, párá-) 2004.3.17

Note that the ostensibly "singular" suffix -n co-occurs with a wide range of subject categories, including 3 Pl (911.b). Note also the absence of anything that could be reasonably taken as a head NP.

Imperfective pseudo-participles in adverbial function optionally occur with a following dey, which here appears as L-toned dèy by Atonal-Morpheme Tone-Spreading (137). Examples are (912.a-e). Elsewhere dey is the 'if/when' particle in conditional antecedents (§16.1).

'When the stem segments (on the growing millet plant) are counted, (it is seen that) your-Sg millet now has developed segments.' (lúgó-, kúnó-) 2004.3.6
b. kó sáyárá-sáyárá bè gǒı-ǹ dèy, ...
[Nonh remove-remove 3P1S.L remove.Impf-Ppl.Sg if, ...
'They selectively remove (early millet from the larger mass of millet)' 2004.3.6
c. [ù mòyó-ǹ dèy], hâl yǎ:
[2SgS.L massage.Impf-Ppl.Sg if] until go
[kó àrgà kâ: \({ }^{\text {n }}\) ] á: \(=k\) k̀
[NonhP side.L each] catch.Impf \(=\) be.Nonh
'You-Sg keep rubbing it (new hide in a tanning solution) until it (=solution) has taken (=penetrated) on each side (of the hide).' 2004.3.17
d. [bè cér \({ }^{\mathrm{n}} \dot{\varepsilon} \mathrm{w}^{\mathrm{n}} \varepsilon\)-ǹ dèy] hâl yǎ:...
[3P1S.L have.fun.Impf-Ppl.Sg if] until go
'they keep up the festivities until ...' 2004.3.20
e. [[á nùmó] lè] ní-jìn nòw \({ }^{\mathrm{n}}\) ó- \(\grave{w}^{\mathrm{n}}\),
[[2SgP hand] Inst] this-like crush.Impf-2SgS,
[nùm-ná: lè] ní-jìn nòw \({ }^{\mathrm{n}}\) ó-w \({ }^{\mathrm{n}}\),
[grindstone Inst] this-like crush.Impf-2SgS,
ní-jìn ù nòw \({ }^{n}\) ó-ǹ dèy
this-like 2SgS.L crush.Impf-Ppl.Sg if
'You-Sg will crush it (millet) with your hand, you will crush it with (or: on) a flat grinding stone. You will keep crushing it, (until ...).'
2004.4.8

We get H-toned déy twice after imperfective pseudo-participles in (913), but this is because dey has an H-toned form (regardless of preceding tones) when grouped with following particles (§16.1.3), here kâ:' nè 'also'.


\subsection*{15.2.1.2 Perfective pseudo-participial clause}

The perfective pseudo-participial clause has overlaid \(\mathbf{H}(\mathbf{H} . .\).\() L tone contour on\) the verb, as in relatives and other subordinated clauses based on the unsuffixed Perfective stem (§14.1.13).

Perfective pseudo-participials in adverbial function are not common. In (914), which describes the noisy first stage in a collective hunt, the entire passage is pseudo-participial. There are three perfective pseudo-participial clauses (verbs 'go', 'follow', and again 'follow'), each such clause being paired with an imperfective participial clause ('run' in each case). The perfectiveimperfective pairings involve cause-and-effect relationships, as the advancing line of villagers making loud noises drives the frightened animals to flight (they will be met at the other end by hunters). The perfective pseudo-participles are accompanied by L-toned preverbal subject pronominals. The passage begins with a lexical-toned pseudo-participial clause ('be done'), a type described in the immediately following section. Note that the subject of the "Singular"
pseudo-participles is 2 Pl , and that there is no head NP suggestive of a true relative-clause construction.
(914) [pé:. tùtù:lú. \(\therefore\) síñè \(\therefore\) ] cè: kâ: \({ }^{\text {n }}\)-kâ: \({ }^{\text {n }}\),
[shouting horn noise] thing.L each-each,
kár\({ }^{\mathrm{n}}\) á-n déy, è yâ:-n
be.done-Ppl.Sg if, 2P1S.L go.Perf.HL-Ppl.Sg,
[é jírè] kò jòwó-ǹ,
[2Pl in.front] NonhS.L run.Impf-Ppl.Sg,
[kó gǔnǹ] è dígè-n
[Nonh behind] 2P1S.L follow.Perf.HL-Ppl.Sg,
[é jírè] kò jòwó-ǹ,
[2Pl in.front] NonhS.L run.Impf-Ppl.Sg,
[kó gǔnǹ] è dígè-n
[Nonh behind] 2P1S.L follow.Perf.HL-Ppl.Sg,
[é jírè] kò jòwó-ǹ,
[2Pl in.front] NonhS.L run.Impf-Ppl.Sg,
hǎl yǎ: mèy \({ }^{\mathrm{n}}\) dé: \({ }^{\mathrm{n}} \quad\) mèy \(^{\mathrm{n}}, \ldots\)
until go and be.tired and,...
'There is shouting and horn-blowing and hubbub, and so forth; you-Pl have gone (forward), they (=animals) are running ahead of you; you have followed behind them, they are running ahead of you; you have followed behind them (some more), they are running ahead of you; until eventually they get tired and , 3004.3.1 [from (1211)]

Incidentally, in line 2 of (914), kár \({ }^{\text {ná-n }}\) déy is an example of the lexicalstem pseudo-participial type (discussed in the following section). So (914) exemplifies all three types of pseudo-participles.

Perfective Negative -lí-n in (915) also belongs to the pseudo-participial adverbial type with invariant "Singular" suffix -n. This is shown by the fact that the protagonists are plural.


\subsection*{15.2.1.3 Lexical-stem pseudo-participial clause}

Imperfective and perfective pseudo-participial clauses described above involve a verb form ending in suffix -n that looks like the (human) Singular suffix -n, which is elsewhere added to verb stems only in participial function. There is another type of pseudo-participial clauses where -n is added directly to the lexical-toned form of the verb, which cannot happen with true participles. This type of pseudo-participle is either all-H-toned or \(\mathbf{L}(\mathbf{L} \ldots) \mathbf{H}\)-toned depending on the lexical tones of the verb. The -n suffix itself is therefore always H-toned, since it acquires its tone by spreading from the left. These tone patterns do not occur in imperfective or perfective pseudo-participles.

The lexical-stem pseudo-participial is always followed by H-toned déy, cf. (atonal) dey 'if/when'. The H-tone is carried over from the final H-tone of the pseudo-participle, cf. Atonal-Morpheme Tone-Spreading (137).

Another feature of lexical-stem pseudo-participial clauses is that there is no overt expression of the subject. In particular, L-toned preveral subjects are strikingly absent. Therefore these "clauses" are better described as subordinated VPs, similar to chaining constructions such as that with mè \({ }^{n}\). However, there is normally an understood subject, and it need not be coindexed with that of the following clause.

In several examples, the pseudo-participial clause denotes an overall activity in general terms (often with emphasis on the endpoint or objective), and subsequent clauses may describe individual sub-activities (or even preparatory actions).
```

a. [tàrá lè], yǎ:-n déy,
[collective.hunt in] go-Ppl.Sg if,
[[àrnà-nì :ñé bè kùnò-gó-Ø]
[[man.L-gear 3P1S.L put-ImpfNeg-Ppl.Nonh]
mà tǒg kâ:n}\mp@subsup{}{}{\mathrm{ [ }
Poss kind each] be.Nonh-Neg
'When (they) go on the collective hunt, there is no kind of men's
equipment (weapons etc.) that they don't put in (their bags)' [i.e.,
they take all of the requisite gear] (yǎ:-, tògú) 2004.3.2
b. tàrá [kó túmnó-n déy]
collective.hunt [Nonh begin-Ppl.Sg if]
nǐ: bàr ${ }^{n}$ á mèy ${ }^{n} \Uparrow$,
day be.summer and,
'Collective hunts, when (they) begin, it is the hot season, (and ...)' (túmnó-) 2003.4.1

```
d. ùrò-gǔn gó:-yà-w dèy, house.L-behind go.out-Perf-2SgS if, yà:-gó: cér\({ }^{n} \varepsilon w^{n} \varepsilon\)-n déy, woman.L-dance have.fun-Ppl.Sg if, yé-lé [ùrò-gǔn lé ké] gó:-bà there [house.L-behind in Topic] go.out.Impf-3P1S 'If you go out to the place behind the house (=at the edge of the village), when (they) are going to do the women's dancing, they will go out there behind the house.' 2004.4.14
e. [[cí-céř́ kùn \({ }^{\text {º }}\) ] páyá-n déy] jáppérè yàyá ná:ná-bà
[[Rdp-saddle Def] tie-Ppl.Sg if] padding take put.Impf-3PIS
[jàppèrè bè ná:nâ:-Ø kùn]
[padding.L 3PIS.L put.Impf-Ppl.Nonh Def]
cí-céré [kó kû: \({ }^{\text {º́ }}\) ] dè:né-bà
saddle [Nonh on] set.Impf-3P1S
'When (they) are going to attach the saddle (=saddle up a horse), they (first) take and put the padding (on the horse's back); the padding that they are putting on [topic], they will set the saddle on top of it.' 2004.4.26
f. [kó kû: \({ }^{\mathrm{n}}\) ] ùró-n déy \(\Rightarrow\), [ǎ-n kù \({ }^{\mathrm{n}}\) ] [Nonh on] go.up-Ppl.Sg if, [man-Sg Def] ìnì wné páyá hâl cé:nâ:-Ø dèy, Refl tie until be.good.Impf-3SgS if, kó àrcéwé námâ:-Ø NonhP stirrup step.on.Impf-3SgS 'In mounting on it (=saddled horse), when the man has tied his belt well, he will put his foot in the stirrup, ... (and mount).' 2004.4.26

More difficult textual examples are in (917), for the record. Here the pseudo-participial clause denotes a process that appears to precede that of the following clause.
[remainder all] [[place.L Nonh.L near.HL] in]
tóyó-tóyó únó-n déy,...
dump-dump put.down-Ppl.Sg if]
céjé [èjú kù \({ }^{n}\) dògó-jè-bà dèy,
cut [field Def] finish-RecPf-3PlS if,
'(They) keep dumping out all the rest of it (=millet, from shoulder
bags) and keep laying it (on the ground) in a place that it is near;
when they have finished reaping (millet) in that field, ...' (únó-) 2004.3.6
b. cín \(\equiv\) kò á:-n déy, hâl yǎ: thus \(\equiv\) be.Nonh catch-Ppl.Sg if, until go [[ì nè gàrú-m] lè] yǎ: dògó \(\equiv\) kò [[person.L old-Pl] to] go finish.Impf=be.Nonh 'It (=wrestling tournament) was like that. (The boys) wrestle, until it ends up proceeding to older men.' 2004.3.23
c. [kó kùn kâ: \({ }^{\mathrm{n}}\) ], mòりó-n déy, [Nonh Def too], rub-Ppl.Sg if, kó gǒ: \({ }^{\text {n-jè̀-bà }}\) dèy,... NonhO remove-RecPf-3PIS if,... 'That too (=hide being tanned) [topic], when (they are) have rubbed it (between their hands), when they have taken it out (from the tanning solution), ...' (mə̀りó-) 2004.3.17

For a combination of this type of pseudo-participial clause type with following ná: 'true, authentic', see (289) in §5.1.13.

Quasi-verb wò- 'be' occurs in this construction in H-toned form as wó-n (918).
(918) [ì-n jì \(i^{\mathrm{n}} 1 \varepsilon ́ \Rightarrow \quad\) wó-n déy]
[child-Sg.L small be.Hum-Ppl.Sg if]
wó dàná-n=ì:
3 Sg hunt.Impf-Ppl. \(\mathrm{Sg} \equiv \mathrm{it}\).is
'Even as (=while being) a young child, he is a hunter.' (dàná-ǹ)
2004.3.16

The construction may also be used with sà- 'have', in H-toned form sá-n.
\begin{tabular}{lllll} 
[tùmó & sá-n & déy] & wó & dàná- \(\mathrm{n} \equiv 1 ̀:\) \\
[stone & have-Ppl.Sg & if] & 3 Sg & hunt.Impf-Ppl.Sg \(\equiv i t . i s\)
\end{tabular}
'Having a stone, he (=child) is a hunter.'
While the great bulk of textual examples involve déy, in (920) the same aspectually-unmarked -n pseudo-participle occurs with Definite kùn \({ }^{n}\), evidently in referential rather than adverbial function.

'When you-Sg have contracted a marriage, the person (=woman) you are to marry [topic], before handing over the brideprice, ...' (pá ª́a \(^{-}\)) 2004.3.20
15.2.2 Temporal adverbial clauses based on 'say' verbs
15.2.2.1 Temporal anteriority (kân, gá: kân 'after ...')

A common clause-type expressing temporal anteriority of a clause vis-à-vis a following clause ends in kân, which I gloss as 'after' in interlinears. This is best interpreted as a reduced and grammatically specialized singular participle of
 (Imperfective) participle kárná-ǹ. The contraction is irregular, and the morphological structure of kân is non-transparent. I will gloss it as 'after' in interlinears, though in free translations 'when' is often adequate.

Preceding verbs are usually chained with kân, i.e., they appear in barestem (=infinitival) form. If the subject is pronominal, it appears as an L-toned preverbal subject pronominal, either directly before kân or before a preceding verb. The fact that the subject pronominal may directly precede kân indicates that kân can be treated as a participle.

In most cases, kân (or the extension gá: kân, see below) occurs in conjunction with a switch in subjects (or topics). In this respect, (gá:) kân clauses are like jé \(\left(\right.\) mè \(^{\mathrm{n}}\) ) clauses. They therefore contrast with VP chains (with or without mè \({ }^{\mathrm{n}}\) ), which are regularly used when the subject is held constant. A switch in subjects is observable in the various examples given below. However, there is often some difficulty in interpreting textual examples, since there are often two or more adverbial (or other subordinated) clauses preceding a final main clause, and the higher-level bracketing can be tricky. When adverbial clause \(S_{1}\) is followed by adverbial clause \(S_{2}\) and then the main clause \(S_{3}\), it is not always clear whether \(S_{1}\) is locally subordinated to the adjacent \(S_{2}\), or is directly subordinated to the more distant \(S_{3}\).

Simple kân without gá: is illustrated in (921). kân directly follows the relevant bare verb stem, except that a preverbal L-toned subject pronominal (if present) intervenes.

b. ìjú kó: ù kân, á ì jú, ...
dog raise 2SgS.L after, 2SgP dog, ...
'when you-Sg have raised a dog, your dog ...' 2004.3.16
c. něm nòwnó kò-rú yì rré-bà,
salt crush Nonh-in sprinkle.Impf-3PIS
hâl kó bă: =kò,
until NonhO suffice.for.Impf \(\equiv\) be.Nonh, kò-rú něm yì ré ù kân Nonh-in salt sprinkle 2 SgS.L after kó bă:-yè-Ø táyà: dèy, ... NonhO suffice.for-Perf-3SgS happen if, ... 'They will crush some salt and sprinkle it on it (=cowhide), until it (=salt) is enough for it (=hide). After you-Sg have sprinkled salt on it, when it (=salt) has been enough for it, ...' 2004.3.17
d. [yè-kànà làyá] táyá yèré kân, [woman-new.L other] transfer come after, [wó úrò] sánáwná gàrà-bá=ỳ là: dèy [3SgP house.Loc.HL] switch.to pass.Perf.L-3PIS \(=i t\). is Neg if '(They would continue the festivities for one newlywed bride), except that after another newlywed bride came (to the village) to
move (into her husband's home), they switched over to her house (to have more festivities).' 2004.3.20

As these examples show, kân is normally preceded by a bare verb stem in a chain-style sequence. Occasionally, the verb is Perfective, in stative sense (922).
(922) [kò mày \({ }^{\mathrm{n}}\)-â: kán]ःì: kó yàyá- \(\mathrm{w}^{\mathrm{n}}\) dèy
[NonhS.L dry-Perf after] \(\equiv\) Foc NonhO take.Impf-2SgS if
'if you-Sg take it after it has dried [focus], ...' (màyná-) 2004.3.17
In the majority of instances, kân is accompanied by a preceding gá: 'say', a verb in infinitival (i.e. chained) form. The interchangeability of kân and gá: kân is shown by the fact that (921.d), above ('after another newlywed bride came'), was repeated by the speaker, after the taping was briefly interrupted, with gá: kân instead of just kân.

Perhaps gá: kân originated (like jé clauses) as a quotative construction ('after X said that a lion has ravaged the animals'), where the act of saying entails that the protagonists have processed the event in question; see §17.1. However, in many textual passages there is no suggestion of actual speech or thought by any discourse referent, and simple free translations like 'after a lion had ravaged the animals' are usually best. To whatever extent the construction is still felt (by native speakers) to involve quotation (or thought), the source of the quotation is abstract and impersonal. Therefore 'say' in this construction does not entail the use of logophorics, and the clause preceding 'say' has a verb in bare-stem form, whereas a normal quotative complement has an inflected verb (§17.1.2).
\begin{tabular}{lllll} 
a. & {\(\left[\begin{array}{lll}{[\text { èjú }} & \text { yǎ: }] & \text { è } \\
\text { [ffield } & \text { go] } & \text { 2PIS.L }\end{array}\right.\)} & gá:] \(]\) & kân \\
& after
\end{tabular}
'when you-Pl have gone to the field(s)'
b. [[tàrá yǎ:] è gá:] kân, [kó bèrê:]
[[collective.hunt go] 2PIS.L say] after, [Nonh in]
dùn-yàrá gó:-yà táyà: mà \(\Rightarrow\)
lion go.out-Perf happen Q
'When you-Pl had gone out to the collective hunt, in (the course of) that, did it ever happen that a lion appeared?' 2004.3.2
c. yèyjê: [ň̌i: síi \({ }^{\text {n }}\) gá: \(]\) kân,
morning [day break say] after,
[kó kùn]
sùgò-Ø
[Nonh Def] go.down.Perf.L-3SgS
'In the morning, when day (=first light) had broken, he (=man) attacked it (=elephant).' 2004.3.4
d. [àsègé ñùyò-nó kò gá:] kân, [livestock be.ruined-Caus Nonh.L say] after, [kòw \({ }^{\text {n }}\) 七tó: [kó bèrê̌i] nú: bè gá:] kân, [rescue.party [Nonh in] enter 3PIS.L say] after, [pé:jé gǎnǹ] bè yárà jé mèy \({ }^{n}\), [Vetiveria among] 3PlS.L walk say and 'After it (=lion) had ravaged the animals, when a rescue party had gone into that (area), as they were walking among the tall Vetiveria grass, ...' 2004.3.4
e. íjé ànsá:rá-n yèré gá: kân,... today white- Sg come say after 'nowadays, since the white man (collective sense) has come, (the manufacture of pottery has changed) ...’ 2004.3.13
f. mòrnó èmè gá: kân, [tô:-n jíjè]
be.together 1PlS.L say after, [Recip-Sg go.with] èjú nú: èmè gá: kân, [ìnè kâ: \({ }^{\text {n}}\) ] field enter 1PlS.L say after, [person.L each] [èné mà àrnà-nì:ñé] gǒ: \({ }^{\text {n }}\) té:ré mèy \(\Uparrow\) [Refl Poss combat.L-gear] take.out show and 'After we had the meeting, we accompanied each other into the bush, then each person took out and displayed his fighting gear (knives, etc.) and ...' 2004.3.24

\subsection*{15.2.2.2 Temporal simultaneity ( \(j \varepsilon\), jé mè \({ }^{n}\) ' while ...')}

Another adverbial clause type apparently involving a 'say' verb ends with \(\mathrm{j} \varepsilon\), or more often \(\mathrm{j} \dot{\varepsilon}\) mèy \({ }^{\mathrm{n}}\). Before proceeding, a comment on phonologically similar morphemes may be helpful. It is likely that some or all of the forms in (924.a) are historically related, but their connection with those in (924.b) is questionable.
a. jè- 'say' (unsuffixed Perfective, §11.3.2)
jé Purposive-Causal postposition (§8.4)
jé (mèy \({ }^{\mathrm{n}}\) ) at end of adverbial clauses
```

b. jè 'holding; with', reduced from jíjè in chains (§15.1.17)
-jè- Recent Perfect suffix (§10.1.2.6)

```

Here we are concerned with \(j \varepsilon\) and the more common jé mèy \({ }^{\mathrm{n}}\) in adverbial clauses. I will gloss \(\mathrm{j} \varepsilon\) as 'say' on the theory that it may still be synchronically connected to the inflected jè- 'say', and for lack of a better translation. In this analysis, \(\mathrm{j} \varepsilon\) is the (bare) lexical form of the 'say' verb, which otherwise appears as L-toned unsuffixed Perfective \(\mathrm{j} \dot{\varepsilon}-\). In this analysis, j \(\varepsilon\) 'say' is chained to the following clause, with or without mèy \({ }^{\mathrm{n}}\).

Adverbial clauses ending in jé (mèy \({ }^{\mathrm{n}}\) ) have a range of morphosyntactic forms. The variables are a) the expression of pronominal subject, and b) the form of the verb if it is perfective (positive). There are two basic types involving inflected verbs, i.e. verbs with at least AN marking (925). See (931) below for an uncommon pattern involving bare verb stems.
\[
\text { pronominal subject } \quad \text { tone of unsuffixed Perfective }
\]
a. quasi-main-clause type suffix on verb all-L
b. quasi-relative-clause type

L-toned preverbal pronoun \(\mathrm{H}(\mathrm{H} . .)\).
Type (925.a) is consistent with main-clause form in most respects. However, the L-toned unsuffixed Perfective in main clauses is elsewhere associated with the presence of a focalized constituent, which is not the case in jé clauses.

Type (925.b) is consistent with relative-clause form in most respects. However, no audible Participial suffix is present on the verb. One might argue for a Nonhuman Participial suffix - \(\varnothing\), which would require us to assume a covert nonhuman head; I will not adopt this suggestion.

The quasi-main-clause type (925.a) is less common. The clear examples of this construction have perfective-system verbs or statives, as in (926). I interpret structurally similar examples involving imperfective (or imperative) verbs to be purposive clauses ( \(\S 17.6 .2\) ). Note the L-toned unsuffixed Perfective verbs in (926.a-b) and the presence of regular pronominal-subject suffixes throughout. (926.a,c) have jé mè̀ \({ }^{\mathrm{n}}\), while (926.b,d) have just \(\mathrm{j} \varepsilon\).
\begin{tabular}{llll} 
a. & {\([\) émé } & nám \(]\) & dàná \\
{\([1 P l P\)} & people \(]\) hunt & yérè-m, \\
come.Perf.HL-Ppl.Pl, \\
ď̌in & è:-bà & jé & mèy \(^{\text {n }}\), \\
place & see.Perf.L-3PIS & say and,
\end{tabular}
\begin{tabular}{llll}
{\([\) bé } & nè \(]\) & yèré & dì yè-bà \\
{\([3 \mathrm{Pl}\)} & now \(]\) & come & sit.Perf.L-3PIS
\end{tabular}
'When our kin (=Jamsay hunters) who had come to hunt (here) had seen the area, they too (=Jamsay villagers) [topic], they now came and settled.' 2004.3.11
b. [cè: kùnò-wn \({ }^{n}\) jé] tégé
[thing.L put.Perf.L-2SgS say] speak
àná ù áyá-wâ:-Ø kùn
village 2SgS.L hear-Caus.Impf-Ppl.Nonh Def
'what you-Sg will inform the village that you have put
(=contributed)' 2004.3.20
c. [mâ:n. mâtn \(\therefore\) ] èl-lá-bá jé mèy \({ }^{\mathrm{n}} \Uparrow\)
[so-and-so so-and-so] sweet-Neg-3P1S say and
'when So-and-so and So-and-so (=any two people) are not sweet (=are in conflict)' (érù) 2004.4.6

When (uninflected H-toned) jé combines with following tégé 'speak' as in (926.b) and in (1236), it is particularly difficult to separate the subordinator jé from the unattested \#jé that arguably underlies unflectable L-toned jè- 'say'.

Perhaps (927) belongs here. The predicate with H-toned \(\mathrm{j} \varepsilon\) is a noun with clitic \(\equiv\) ỳ 'it is' (allomorph \(\equiv \hat{1}\) :).
\begin{tabular}{|c|c|c|c|c|}
\hline -tá & [ & , & kòr- \(\varnothing \equiv\) ¢ 1 : & jé, \\
\hline Rdp-hyena & [[Nonh.L & Topic] & lie- \(\mathrm{VblN} \equiv \mathrm{it}\).is & say \\
\hline [wó dì: \({ }^{\text {n }}\) & ní & wò & wô:-Ø] & \\
\hline [3Sg place & here & 3SgS.L & be.Hum.HL-Pp & \\
\hline \multicolumn{5}{|l|}{'Hyena said: "that (=what you just said) is a lie; (as for) you, here where you-Sg are, ...".' (kòrú) 2004.4.2} \\
\hline
\end{tabular}

The quasi-relative-clause type (925.b) with L-toned preverbal subject pronominal is more common. It is exemplified in (928). Note subject pronominals throughout, and in (928.a-b) the perfective \(\mathrm{H}(\mathrm{H} \ldots) \mathrm{L}\) contour (usually bisyllabic HL). Another perfective example is the first line in (458.a). There is no audible participial suffix, but this is interpretable as Nonhuman - - In (928.a), both of these features are observable in the \(j \dot{\varepsilon}\) mè \({ }^{n}\) clause. In the \(j \varepsilon\) clause that follows, still in (928.a), the verb ('look for') is imperfective, so only the preverbal subject pronominal tells us that the quasi-relative type is at hand. Similar imperfective clauses occur in (928.c-e). Simple jé is present in (928.b), while the other examples have jé mèy \({ }^{n}\).
a. [pè:jé gǎnǹ] bè yárà-Ø jé mèy \({ }^{n}\), [Vetiveria among] 3PIS.L walk.Perf.HL-Ppl.Nonh say and, kó bè lúgúrồ- \(\varnothing\) jé,
Nonh.O 3PIS.L look.for.Impf-Ppl.Nonh say,
kó mà ú:rǹ̀ \(\Rightarrow\)
Nonh.P Poss get.up.Perf.HL
'Walking among the Vetiveria grass, while they were looking for it (=lion), Lo! It (=lion) got up (=appeared)!' 2004.3.4 [cf. (923.d)]
b. [[kò
bówò-Ø]
j \(\left.{ }^{\text {c }}\right]\)
[[NonhS.L lie.down.Perf.HL-Ppl.Nonh] say]
[íné-n=î: [kó kû: \({ }^{\text {n }}\) ] gò̀-Ø]
[person-Sg三Foc [Nonh on] go.out.Perf.L-3SgS]
'Realizing that it (=lion) had lain down, a person [focus] attacked it.' 2004.3.2
c. [ènć mà èjú] wò wàrâ:-Ø jé mèy \({ }^{\text {n }}\), [Refl Poss field] 3SgS.L farm.Impf-Ppl.Nonh say and, [[gòrò-digé mà dì: núnò] lè] [[canal.H-row Poss place.L Dem] in] dùn-dàná yèré bé tèmè-Ø elephant come 3PIO find.Perf.L-3SgS
'While he was farming his field, an elephant came out and found them (=the villagers) in the canal-row place.' 2004.3.4
d. [î-n [kó kù \({ }^{\text {n }}\) lè
[child-Sg [Nonh Def Instr]
dàná wò dànâ:-Ø jé mèy \({ }^{\mathrm{n}}\) ],
hunt(noun) 3SgS.L hunt.Impf-Ppl.Nonh say and],
[kó wò kárnâ:-Ø
[NonhO 3SgS.L do.Impf-Ppl.Nonh wò kárnâ:-Ø jé mèy \({ }^{\mathrm{n}}\) ]
3SgS.L do.Impf-Ppl.Nonh say and, wó ù yàyâ:- \(\varnothing\) méy \({ }^{n}\), 3SgO 2SgS.L look.Impf-Ppl.Nonh say and, mánà [ह̌n lè] źwé ò: gá: kân, ... slingshot [Refl Dat] buy give.Perf.L-3SgS say] after, ...
'(Seeing that) the child hunts in that way, (seeing that) he keeps doing that and doing that, you-Sg watch him (hunt); (then) after you buy a slingshot and give it to him, ...' (غ̀né) 2004.3.16

[female.L-child-Sg Def] [husband.L tight] reach-Perf-3SgS if
'When they (=prospective parents-in-law) have told you "...", and you have kept following up (with more gifts), when finally the girl has reached the age of marriage, ...' 2004.3.20
f. kárgù [è wó三ỳ] mòrńo
brick [2Pl.L \(3 \mathrm{Sg} \equiv\) it.is] be.together
è t t́wê:-Ø jé mèy \({ }^{\mathrm{n}}\),

2PlS.L make.Impf-Ppl.Nonh say and
[nîy ké] ógó-ró cì llè-gó-bé
[now Topic] be.fast-Inch finish-ImpfNeg-2PlS
mà:ná-jè-bè dèy
think-RecPf-2PIS if
'Bricks [topic], while you and they are making (them), if you have already reckoned that you-Pl will not finish quickly now.'
2004.3.25

Some or all of the ingredients in (929) appear to be present with jé mèy \({ }^{n}\).
a. quotative ('say')
b. cognitive processing of eventuality by a protagonist
c. change of subject (or topic) vis-à-vis the following clause
d. simultaneity (durative background clause)

Function (929.a) and its extension (929.b) are consistent with the probable origin of the \(\mathrm{j} \varepsilon\) mè \(^{\mathrm{n}}\) construction as a quotative ( \(\mathrm{j} \varepsilon\) = 'say'). A quotative interpretation is possible in examples (926.b) and (927), above.

In the cognitive processing interpretation (929.b), the sense can be captured by the sample formulation "X realized that \(S_{1}\), (then) X ...'. Here, referent X has cognitively processed the eventuality \(S_{1}\), and the same \(X\) is a protagonist in \(\mathrm{S}_{2}\). This may be the case in (928.b,d), whose nuances may not be perfectly captured by the free translation.

The formulation "X realized that \(S_{1}\), (then) \(S_{2}\) " has the (perhaps accidental) by-product of favoring subject (or topic) switches. If \(X\) is the subject of \(S_{2}\) but not of \(S_{1}\), a subject switch is at hand. Many, though not all, examples of jé mèy \({ }^{n}\) involve a subject switch with respect to the following clause. In this
respect, jé mèy \({ }^{\mathrm{n}}\) is similar to gá: kân, both contrasting sharply with mèy \({ }^{\mathrm{n}}\) (which assumes same subjects across chain boundaries).

However, neither quotative, cognitive processing nor subject-switch account for all the examples of jé mèy \({ }^{\mathrm{n}}\). In many cases, j́f mè \(\mathrm{y}^{\mathrm{n}}\) functions as a durative background clause, translatable 'while ...' (928.a,c,f). Additional examples are (930.a-b).


A third syntactic possibility, as an alternative to the quasi-main-clause and quasi-relative constructions, is for the adverbial clause to end in a bare verb stem, in effect being chained with jé in its verbal function 'say'. Here a purposive element (intention) is clear, and a comparison with Purposive postposition \(j \varepsilon\) is pertinent. The clause before jé is reduced to a subjectless VP, though a topical NP may be preposed.
a. tàrà-yá:-m,
collective.hunt.L-go.H-Ppl.Pl [collective.hunt go say and]
tù-tù:lú kún-tù-bà táyà: dèy,...
Rdp-horn put-Perf-3P1S happen if,...
'The hunters [topic], intending to go on a collective hunt, when they
have put (=played) the horn, ...' (kúnó-) 2004.3.3

> man- Pl arming forget-Revers say and,
> [mó:n túrú] mǒn-sà-y [gathering one] come.together-Reslt-1PlS
[tàrá yǎ: jé mèy \({ }^{n}\) ]
'The men [topic], intending to remember (=revive) the (tradition of) arming for war as men, we came together in one (large) gathering.' (mə̀ř๐-) 2004.3.24

Asked to substitute a pronominal subject for 'men' in (931.b), my assistant used a topical independent 3 Pl pronoun, not a preverbal L-toned subject pronominal (932).
(932) bé àrná náyá-rná jé mèy \({ }^{\mathrm{n}}, \ldots\)

3 Pl arming forget-Revers say and,...
'They [topic], intending to remember the arming for war as men, ...'
15.2.3 'Since ...' clauses
15.2.3.1 'Since ...' (... mà dǎy \({ }^{n}\) )
dǎy \({ }^{n}\) is a noun meaning 'boundary, limit, maximum extent'. It is used to construct 'since ...' clauses denoting unbounded temporal extent beginning at a fixed point in the past. The construction is [...] mà dǎy \({ }^{n}\), where the brackets enclose a clause in relative form (arguably headed by a virtual second occurrence of dǎy \({ }^{\mathrm{n}}\) ).
a. [[tàrá
yǎ: mì bâ:-Ø]
[[collective.hunt go 1SgS.L learn.Perf.HL-Ppl.Nonh]
mà dǎy \({ }^{n}\) ]
Poss limit]
'ever since I first learned about (=got my first exposure to) going on the hunt' 2004.3.2 (ba\#[excerpt from (921.a)]
b. [kò gárà-Ø] mà dǎy \({ }^{\text {n }}\)
[NonhS.L pass.Perf.HL-Ppl.Nonh] Poss limit
'(ever) since (the time when) that happened' 2004.4.4
15.2.3.2 'Since ...' (bă:)
bǎ: 'since, starting with, as early as, back at (time)' may follow an adverbial with a meaning like 'morning'. A clausal counterpart may be constructed using a relative clause headed by a noun meaning 'time', with postposition lè 'in'.
\begin{tabular}{|c|c|c|c|c|}
\hline gì rè-sîin & [ [dògùrù & tǒy & ù & tô:-Ø] \\
\hline early & [[time.L & sowing & 2Sgs.L & sow.Impf-Ppl.Nonh] \\
\hline lè] & & & & \\
\hline in] & & & & \\
\hline
\end{tabular}
'early (in the morning), at the time in which you do the planting, ...' 2004.3.8

\subsection*{15.2.3.3 'Since ...’ (illı̀)}

A clause-initial particle íllغ̀ 'since', from Fulfulde, occurred occasionally in texts.
(935) [kó kù \(\left.{ }^{\text {n }}\right]\)
[Nonh Def]
[[11lદ̀ tǒy dògùrù tóyò-Ø] lè]
[[since seeds time.L sprout.Perf.HL-Ppl.Nonh] in]
'That (larva), back when the (millet) seeds have sprouted, ...' 2004.3.8

\subsection*{15.2.4 Other temporal adverbial clauses}

In addition to the constructions described below, note that conditionals with dey 'if ...' (§16.1) can often be glossed 'when ...' (expressing temporal anteriority as well as, or instead of, causal priority).

\subsection*{15.2.4.1 Noun-headed temporal clause ('the time when ...')}

One straightforward temporal clause is formally a relative construction headed by a noun meaning 'time', 'day', or the like. The clause is therefore syntactically an NP. Typical head nouns are dógúrú 'time', wákátì 'time' (from Arabic via Fulfulde), and ní-nírné 'day’. The following features are required by the relative clause structure: a) the head noun appears with all-L tone; b) an unsuffixed Perfective verb has \(\mathrm{H}(\mathrm{H} . .)\).L , while imperfective-system verb stems have their usual tone; and c) subject pronominals are preverbal rather than suffixed to the verb.

The resulting NP is optionally followed by postposition lè in locative function.
a. [wàkàtì búró ní: kûn- \(\varnothing\) kùn \({ }^{\text {n }}\) lè
[time.L pond water be.in.Perf.HL.Ppl.Nonh Def] in 'at the time when (abundant) water is in the pond.'
b. dògùrù ù gǒn-sà-Ø cêw
time.L 2SgS.L be.able-Reslt-Ppl.Nonh all
'any time you-Sg are able (to)' (gə̀rň-) 2004.3.6
c. wárú dògùrù ù gô:-Ø
farming time.L 2SgS.L go.out.Perf.HL-Ppl.Nonh
'at the time when you (first) went out to do the farming' 2004.3.6
c. nì yì r\({ }^{n}\) è bè nâ:-Ø
day.L 3PlS.L spend.night.Impf-Ppl.Nonh
'the day(s) (when) they stayed for the night' 2004.3.11
In examples like (937), a virtual head noun meaning 'time' or the like may be assumed. For more on this headless-relative temporal clause type, see §15.2.7, below.
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{4}{*}{(937)} & 1̂-n & [wó & nǎn-tù-bà & dèy], \\
\hline & child-Sg & \([3 \mathrm{SgO}\) & bear-Perf-3P1S & if], \\
\hline & [wó & bè & nár \({ }^{\text {nà }}\)-Ø] & \\
\hline & [3SgO & 3PlS.L & bear.Perf.HL-Pp & onh] \\
\hline & \multicolumn{4}{|l|}{'A child [topic], if they bear it ( \(=\) if it is born), when they have borne it, ...' (nàr \({ }^{\text {ná- twice) }}\) 2004.2.12} \\
\hline
\end{tabular}

\subsection*{15.2.4.2 'Before ...' clauses with pseudo-causative nominal}

Jamsay has a remarkable construction to express 'before ...' clauses. The propositional content may be factive (as in 'before the rain fell, we were able to get inside the shelter') or irrealis ('I managed to run away before the elephant trampled [=could trample] me'). For its use in expressions meaning 'on this side of \(X^{\prime}\), see (224). The construction is characterized by the formal features in (938).
(938) a. the verb takes the form of a pseudo-causative nominal;
b. this nominal is followed by postposition lè 'in, with';
c. chained verbs immediately preceding the pseudo-causative nominal appear as L-toned compound initials;
d. multiple NP and adverbial arguments may appear as possessors:
-an inner argument (immediately preceding the pseudo-causative nominal) often appears in alienable possessor form (pronominal in alienable possessor form without mà, or a noun-headed NP plus Possessive mà)
-outer arguments (not adjacent to the pseudo-causative nominal) often appear with Possessive mà not only with NPs (where mà is expected) but also with independent pronouns

In its treatment of NP arguments, the 'before ...' construction shows syntactic similarities to Verbal Noun complements, the other major subordinated clause type in Jamsay that is based on a nominalized verb (§17.4). A subtle difference is that the VblN is more prone than the pseudo-causative nominal to form compounds.

The (final) verb in the 'before ...' construction takes pseudo-causative form, with H-toned stem followed by an L-toned suffix -wv̀ (with vowel quality taken from the final stem vowel). The overall tone pattern is therefore \(\mathrm{H}(\mathrm{H} . .)\).L . For the form of the pseudo-causative, see \(\S 9.3\). The pseudo-causative "verb" is morphosyntactically a noun (it is followed by a postposition, and it may be preceded by a possessor).

In the 'before ...' construction, the pseudo-causative nominal is followed by lè. Elsewhere, this is an all-purpose postposition, in context variably locative, dative, or instrumental (§8.2.1). I will gloss it in interlinears as 'in', but this is arbitrary, and there is no way to determine which of the postpositional readings (locative, etc.) is relevant here.

In 'before ...' clauses based on intransitive verbs, the logical subject appears in possessor form, hence with mà if a noun-headed NP (939.d-e), otherwise with the regular H -toned alienable possessor pronominal (939.a-c, f-h). If a chained verb immediately precedes the pseudo-causative verb, it appears as an L-toned compound initial; see 'come' in (939.a) and sárá- 'pass' in (939.g).
```

a. úrò é yèrc̀-dó:-wò lè,
house.Loc.HL 2PIP come.L-arrive.H-Caus.L in
'before you-Pl come back home (=to the village)' (yèré-, dó:-)
2004.3.1

```
b. ... yùwó三kò, [kó yúwú-wò lè],
    ... shed.Impf三be.Nonh, [NonhP shed.H-Caus.L in],
    [lá:-lá: ké] ñě-m yǎ: gǒì \({ }^{\mathrm{n}}\) jì: \({ }^{\mathrm{n}}\)
    [first-first Topic] woman-Pl go remove.Impf Past
'... it (=early millet) sheds (grains). Before it shedded, in the old days the women would go and remove (=harvest) it.' (yùwó-, ǧ̌: \({ }^{\text {n }}\) ) 2004.3.6
c. [[îi: \(\left.{ }^{\mathrm{n}} \mathrm{ku}^{\mathrm{n}}\right]\) ír-â:-Ø] bé gá:-wà lè [[child Def] ripen-Perf-3SgS] 3PIP say.H-Caus.L in 'before they (can) say that the grains (of millet) have ripened' (gá:-) 2004.3.8
d. [kó tòjó kùn] mà dó:-wò lè, [NonhP payment Def] Poss arrive.H-Caus.L in, jàmá jàmá-jè jòwó-m̀ yó \(\equiv\) kò betrayal betray-RecPf run.Impf-Ppl.Pl exist=be.Hum 'It exists (=sometimes happens) that before the payment (deadline) arrives, he flees treacherously.' (dó:-) 2004.3.10
e. nì i-sì in \(\mathrm{r}^{\mathrm{h}}\) : [àsègé mà gó:-wò lè] morning.Loc.HL [animal Poss go.out.H-Caus.L in] 'in the morning, before the (livestock) animals have gone out' (gó:-) 2004.3.16
f. má ú \(\mathrm{r}^{\mathrm{n} u ́-w^{n} o ̀ ~ l e ̀ ~}\) 1SgP get.up.H-Caus.L in 'before I got up' (ú:r \({ }^{\text {nó- }}\) )
g. wó sàrà-gárá-wà lè 3SgP pass.L-pass.H-Caus.L in 'before he passed by' (sárá-, gàrá-)
h. [kó máyńá-wnà lè], kó ù jùjó-ǹ dèy, [NonhP dry.H-Caus.L in], NonhO 2SgS.L rub.Impf-Ppl.Sg if, cín yèré mèy \({ }^{\mathrm{n}} \uparrow\) mày \({ }^{\mathrm{n}} \mathrm{a}=\) kò thus come and dry.Impf \(\equiv\) be.Nonh 'Before it (=cowhide) dries, you-Sg rub it with salt, thus it will come and dry out' (màyná-) 2004.3.17

In transitive 'before ...' clauses, when the direct object but not the subject is overtly specified, we get the same simple alienable possessive construction as in intransitives where only the subject is expressed. This time the logical direct object is the possessor (940). I have no examples of this subject-less version with a pronominal object.
\begin{tabular}{lllll} 
[yà:ji i :-pǎg-Ø & kù \(\left.{ }^{\text {n }}\right]\) & mà & ó--wò & lè \\
[marriage.L-tie.VblN & Def] & Poss & give.H-Caus.L & in
\end{tabular}
'before (you) hand over the marriage-contracting payment (=brideprice)' (-pàg-ú) 2004.3.20

Now consider what happens when both the logical subject and the logical object are overtly expressed. The linear order is normally subject-object-verb. This ordering is common even when the subject is a pronoun (violating the usual principle, enforced in main clauses, that preverbal subject pronominals immediately precede the verb). It is also possible (but less common) for a pronominal subject to follow an object (see below).

In the normal subject-object-verb ordering, the object is the inner (immediately preverbal) argument. It may appear in its regular (i.e. mainclause) direct-object form, or in the form of an alienable possessor (nonpronominal NP plus mà, or the alienable possessor form of a pronoun).

The subject is the outer argument in the normal subject-object-verb ordering. It is most often treated as a special kind of outer possessor. If the subject is a pronoun, it normally appears as an independent pronoun plus mà, for example 2 Sg ú mà, 1 Sg mí mà, and 3 Sg wó mà; see (941.a-e), below. Such a combination never occurs in main clauses, where pronominal possessors are expressed without mà by either H -toned alienable possessor forms \((2 \mathrm{Sg}\) á, 1 Sg má, 3 Sg wó, etc.) or L-toned inalienable possessor forms ( 2 Sg ù, 1 Sg mì, 3 Sg wò, etc.). The only other construction where Possessive mà follows an indepedent pronoun is Verbal Noun complement clauses (\$17.4).

If the object is pronominal, the object appears in either (alienable) possessor (941.a-c,g) or regular direct-object form (941.d,f), e.g. 1 Sg possessor má or direct-object mí. The difference between possessor and object series is audible only for the \(2 \mathrm{Sg}, 1 \mathrm{Sg}\), and Logophoric pronominals. Other pronominals like 3 Sg wó and 1 Pl ह́mé are ambiguous between possessor and object, hence the noncommittal P/O in interlinears (941.e).
\begin{tabular}{llll} 
a. & {\(\left[\begin{array}{ll}\text { bé } & \text { mà }\end{array}\right]\)} & má & láyá-wà \\
& \begin{tabular}{lll} 
3PI & Poss
\end{tabular} & 1SgP & lè \\
'before they hit me'.
\end{tabular}

c. [ú mà] má láyá-wà lè
[2Sg Poss] 1SgP hit.H-Caus.L in
'before you-Sg hit me'
d. [ú mà] mí láyá-wà lè
\(\mathbf{2 S g}\) Poss \(\mathbf{1 S g O}\) hit.H-Caus.L in [= (c)]
e. [mí mà] wó láyá-wà lè
[1Sg Poss] 3SgP/O hit.H-Caus.L in 'before I hit him/her'
f. [ì jú mà] mí céré-wè lè
[dog Poss] 1SgO bite.H-Caus.L in 'before the dog bit me'
g. [ì jú mà] má céré-wè lè
[dog Poss] 1SgP bite.H-Caus.L in 'before the dog bit me'
[for the alternative reading 'before I bit the dog', see (944.b), below]

When both subject and object are nonpronominal NP's, we can get a stacked-possessor construction of the form [[subject mà] [[object mà] pseudocausative]]], as in (942). This resembles the [[pronoun mà] [possessor-pronoun verb]] pattern in (941.a-c), above.
(942) [mì dê:] mà [árá mà sá:kù] mà
[1SgP.L father.HL] Poss [rice Poss sack] Poss
jé:ré-wè lè
bring.H-Caus.L in
'before my father brings the sack of rice.'

However, speakers find this construction to be rather bulky, and other variants are observed. First, the subject NP may be topicalized, then resumed by a possessor pronominal (943.a), which reduces the bulkiness of the 'before ...' clause proper. Second, the object NP may appear in normal object form, i.e. without a following Possessive mà (943.b-c).

\begin{tabular}{|c|}
\hline \multirow[t]{3}{*}{\[
\begin{aligned}
& {[\mathrm{m}} \\
& \text { clisg } \\
& \text { 'beff }
\end{aligned}
\]} \\
\hline \\
\hline \\
\hline
\end{tabular}
\begin{tabular}{llllll} 
c. & {\([\) mì } & dê: \(]\) & mà & pé:jú & cé: \({ }^{n}-w^{n} \bar{\varepsilon}\) \\
{\([1 S g P . L\)} & father.HL] & Poss & sheep & slaughter.H-Caus.L in
\end{tabular} 'before my father has slaughtered the sheep-Sg'

If the subject is pronominal, it is also possible to front the object (as an outer possessor, with mà). The subject is realized as a simple (alienable) possessor pronominal. This allows 'before ...' clauses to approximate the mainclause linearization pattern whereby pronominals (unless emphatic or topicalized) follow nonpronominal NP's. However, since the subject-objectverb order is normal in 'before ...' clauses, object-fronting may create parsing difficulties (misidentification of subject and object roles). With verbs like 'slaughter' (944.a), the asymmetry between subject and object makes misparsing unlikely. The reading for (944.b) is unlikely for the same reason; see the more usual reading (941.g). (944.c) is more seriously ambiguous. My impression is that object-fronting is uncommon in natural speech, especially when both subject and object are pronominal.

> a. [pé:jú mà] má cé: \({ }^{\mathrm{n}}-\mathrm{w}^{\mathrm{n}} \dot{\varepsilon}\) lè
> [sheep Poss] 1 SgP slaughter.H-Caus.L in
> 'before I slaughter the sheep'
b. [ì jú mà] má céré-wè lè
[dog Poss] 1 SgP bite.H-Caus.L in
'before I bit the dog'
[for the reading 'before the dog bit me', see (941.g), above]
\(\begin{array}{lllll}\text { c. } & {[\hat{1}-\mathrm{n}} & \text { mà }] & \text { má } & \text { láfá-wà } \\ & {[\text { child-Sg }} & \text { Poss }] & 1 \mathrm{SgP} & \text { hit.H-Caus.L }\end{array}\)
'before I hit the child'
[or: 'before the child hit me']
Adverbials such as dative pronominals or PP's, or locationals, may be added, usually with a following Possessive mà (which is absent in corresponding main clauses). Examples of pronominal and NP datives with mà are in (945). In (945.b-d), the pronominal subject does not have possessor form; instead, it appears as an L-toned preverbal subject pronominal, immediately before the verb (945.b), or as an H-toned independent pronoun, when separated from the verb \((945 . \mathrm{c}-\mathrm{d})\). The option to add Possessive mà after an adverb is
exercised in (945.d-e). In (945.e), úrò 'in the house' is a tonal locative, equivalent to a locative PP.
a. [mì dê: lè] bú:dù mà [má ó:-wò lè] [1SgP.L father.HL Dat] money Poss [1SgP give.H-Caus.L in] 'before I give the money to my father'
b. bú:dù mà ù-rú mì ó:-wò lè money Poss 2Sg-Dat 1SgS.L give.H-Caus.L in 'before I give you-Sg the money'
c. bú:dù mà mí ù-rú ó:-wò lè
money Poss 1Sg 2Sg-Dat give.H-Caus.L in [= (b)]
d. ù-rú mà mí kó ó:-wò lè 2Sg-Dat Poss 1Sg NonhO give.H-Caus.L in 'before I give it to you-Sg'
e. pé:jú úrò mà má já:-wà lè sheep house.Loc.HL Poss 1SgP convey.H-Caus.L in 'before I bring the sheep home (=to the village)'

Occasionally there is an L-toned nominal compound initial on the pseudocausative 'before' verb with suffix -wv̀. In this case, if there is a preceding chained verb, this chained verb cannot also take compound-initial form, so it takes its regular tones. In (946), the compound initial ùrò- 'house' is based on the tonal locative úrò 'in the house', which occurs in the preceding sentence in the text. The chained verb is súmó 'wash'.
(946) bé mà súmó ùrò-nú:-wnò lè

3Pl Poss wash house.L-enter.H-Caus.L in
'before they clean (the circumcision quarters) and go into their (own) home(s)' 2004.3.18

\subsection*{15.2.4.3 'When ...' (-sé)}

This rare pattern is expressed by an L-toned verb and a suffix -sé. PostSonorant Syncope (60) is applicable to Cvrv- and \(\mathrm{Cvr}^{\mathrm{n}} \mathrm{v}\) - verb stems. A pronominal subject is expressed with an L-toned preverbal subject pronominal. The only attestation in my texts is (947). Here the -sé clause follows a [र̂ ì]
verb iteration denoting a prolonged activity (§11.6). The -sé verb itself is intonationally prolonged (symbol \(\Rightarrow\) ) in the example. A gloss 'when he came' seems most appropriate in context.
(947) [[dògùrò yèré mèy \({ }^{\mathrm{n}}\) dà:үá dê:-Ø kùn \(]\) lè], [[time.L come and night fall.Perf.HL-Ppl.Nonh Def] in] yórò̀-yòrrò wò yès-sé \(\Rightarrow\), sneak.HL-sneak.L 3SgS come-when,
 [Camel get.up stand-Perf-3SgS] find.Perf.L-3SgS 'When night came and fell, he (=Hyena) crept along and along. When he came (=arrived), he found (=it happened that) Camel had gotten to its feet and was standing.' (yèré-) [for yó:rò-yò:rò see §11.6.3] 2004.4.4

Other elicited forms, showing the L-toned verb, were yà:-sé from yǎ:- 'go', and dò:-sé from dó:- 'arrive’.

\subsection*{15.2.5 Spatial adverbial clause ('where ...')}

In the usual spatial adverbial construction, dí: 'place' is the head NP of a relative clause. After tone-dropping it appears here as dì \(\mathrm{n}^{\mathrm{n}}\). This construction may have a strictly spatial sense '(the place) where...', as in (948).
\[
\begin{array}{llll}
\text { a. } & \text { nùw }{ }^{n} \text { ó dì: }{ }^{\text {n }} & \text { kô:- } Ø \Rightarrow & \text { fú: }  \tag{948}\\
& \text { corpse place. } L & \text { be.Nonh.Perf.HL-Ppl.Nonh } & \text { all } \\
\text { 'where(-ever) the corpse is' 2004.3.21 } &
\end{array}
\]
b. dì: \({ }^{\mathrm{n}}\) èné úmò-Ø kù \({ }^{\mathrm{n}}\) lè
place.L LogoS lie.down.Perf.HL-Ppl.Nonh Def in 'where it (=snake) has lain down' 2004.3.5
c. [nûy lè] kâ: \({ }^{\text {n }}\), [dìi \({ }^{\mathrm{n}}\) kó bè nùyô:-Ø]
[song in] also, [place.L NonhO 3P1S.L sing.Impf-Ppl.Nonh]
bé yó三kò-bà
3Pl exist=be.Nonh-3P1S
'In the songs too, there (=in songs) where they sing it, there are some (singers).' 2004.3.11
d. [[kò mòbîl] mà jíré lè]
[[Dem vehicle] Poss front in]
\begin{tabular}{lllll}
{\([[\) chauffeur } & bé \(]\) & dì: \(:^{\mathrm{n}}\) & dâ: \({ }^{\mathrm{n}}-\varnothing\) & kù \(\left.^{\mathrm{n}}\right]\) \\
{\([[\) driver } & Pl] \(]\) & place.L & be.sitting.HL-Ppl.Nonh & Def]
\end{tabular}
'in the front of that vehicle, where the drivers sit' 2004.5.1

For more abstract manner-adverbial senses like '(in the situation) where...' and '(in) the way (whereby...)', see \(\S 15.2 .6\), just below.

An alternative to dy̌ \(:^{\text {n }}\) in a strictly spatial sense is jérè 'side', by extension 'direction, area'.
(949) [jèř̀ èné yă:-Ø] wó jò:-gó
[side.L LogoS go.Impf-Ppl.Nonh] 3SgS know-ImpfNeg
'(He said:) "where I am going, you-Sg don’t know."" 2004.4.4
15.2.6 Manner adverbial clause ('how ...')

\subsection*{15.2.6.1 With dǐin 'place, manner'}

The usual manner adverbial is identical in form to the spatial adverbial clause just described. Here dǐi: 'place' is interpreted more abstractly as 'situation' or 'manner'. As the head of the relative, it appears in L-toned form dì \(\mathrm{n}^{\mathrm{n}}\).
a. [úró dì: \({ }^{\mathrm{n}}\) bè mâ:-Ø],
[house manner.L 3P1S.L build.Perf.HL-Ppl.Nonh]
[gǒ: dì: \({ }^{n}\) bè mâ:-Ø]
[granarymanner.L 3P1S.L build.Perf.HL-Ppl.Nonh]
'(Tell us) how they build houses, (and) how they build granaries.'
b. [àrn-úm dì:n [èjú lé] yǎ: jè:rê:-Ø
[man-Pl manner.L[bush in] go bring.Impf-Ppl.Nonh
kù nè] jè:rè-gó-w
Def now] bring-ImpfNeg-2SgS
'The way the (other) men go to the bush and bring (wild game), you-Sg don't bring (it).' 2004.3.3

A manner clause with dì : \({ }^{\mathrm{n}}\) may be the complement of tégé- 'tell'.
(951) [dìi: kò kô:-Ø] غ̀mě-n tégé
[manner.L NonhS.L be.Nonh.HL-Ppl.Nonh] 1Pl-Dat speak.Imprt
'Tell us how it was!' 2004.3.9

A manner clause with di : \({ }^{\mathrm{n}}\) may function as complement of jùgó- 'know' in the sense 'know how ...' (952.a) or 'know how to ...'. The latter is expressed as 'know how they ...' with impersonal 3 Pl subject; to avoid confusion I translate this 3 Pl as impersonal 'one' in (952.b).
a. \(\grave{\text { en }} \mathfrak{\equiv} \equiv^{\mathrm{n}}\) [dì: \({ }^{\mathrm{n}}\) kò kár\({ }^{\mathrm{n}} \mathrm{á} \equiv \mathrm{k} \grave{]}\) jùgô: Logo \(\equiv\) Foc [manner.L NonhS.L do.Impf \(\equiv\) be. Nonh] know.Impf wà
say
'He said, "it's I [focus] who knows how it (=rifle) works."" 2004.4.4
b. [dì: \({ }^{\mathrm{n}}\) kár\({ }^{\mathrm{n} a ́ ~ k o ́ ~ b e ̀ ~ w a ̀ r a ́ ~ y a ̌:-Ø] ~}\)
[manner.L do NonhO 3P1S.L farm(verb) go.Impf-Ppl.Nonh]
jùgò-j-é \(\Rightarrow\)
know-PerfNeg-3PlS
'They didn't know how one goes and farms with it (=plow).' 2004.3.8

\subsection*{15.2.6.2 With òjù-ká: 'road, method'}

The noun òjù-ká: 'road, path' may be used abstractly in senses like 'method, technique, procedure', which approaches the sense 'manner' (cf. English way). The noun does not typically function as head of a relative clause, but it is combinable with a manner adverbial clause headed by the L-toned version of dǐ: \({ }^{\text {n }}\) (see above).
(953) [dì: \({ }^{\text {n }}\) kárná mèy \(\uparrow\) kó bè dònò-yô:-Ø]
[manner.L do and NonhO 3P1S.L finish-Caus.Impf-Ppl.Nonh]
mà òjù-ká: mà tògú jì-jô:-Ø
Poss road Poss kind Rdp-be.many.Perf.HL-3SgS
'There are many kinds of method for putting an end to them (=squabbles).' 2004.4.6

More literally, this is something like 'there are many kinds of roads (=methods) of the ways (=things) that they do and (=in order to) finish them'.

\subsection*{15.2.7 Headless relative as adverbial clause}

The logical head noun is sometimes omitted in adverbial relatives. It is difficult to determine in this case whether the missing head noun is 'manner/way (that ...)' or 'time (when ...)'. Perhaps a locative sense 'place (where ...)' is also possible, though I can cite no compelling textual examples. Contextual information and any available native wit must be used in translating such headless adverbial relatives.

In (954), because of the immediately following 'how?' question, I opt for 'the way ...' in the free translation, though a temporal reading is also possible.
(954) [íné-m bè â:-Ø kùn \({ }^{\text {n }}\), [person.Pl 3PlS catch.Perf.HL-Ppl.Nonh Def] [kó nò] [yǒ:-jǐn lè], kó ? [Nonh now] [how? Instr], Nonh '... the way they catch people, that (practice) now, how is it?' 2004.3.3

In (955), temporal readings ('when/while ...') seem preferable on the whole, but more abstract readings ('in a situation where ...') are also possible.
```

a. [kó
tà: $\left.{ }^{\mathrm{n}}-\varnothing \Uparrow\right]$ bàrmè-Ø, [NonhO shoot.Perf.L-3SgS] wound.Perf.L-3SgS, bàrmè- Ø介 [wó kû: ${ }^{\mathrm{n}}$ ] jàwà- $\varnothing$, be.wounded.Perf.L-3SgS [3SgP on] struggle.Perf.L-3SgS, [wó kò jáwà-Ø], [3SgO NonhS.L struggle.Perf.HL-Ppl.Nonh], kó pòrò-Ø
NonhO hug.Perf.L-3SgS
'He shot and wounded it (=leopard). It was wounded, it struggled with him. While it struggled with him, he got it in a bearhug.' 2004.3.4

```
b. [bè gámárnà-Ø kùn lè] mòrño -
[3P1S.L divide.Perf.HL-Ppl.Sg Def in] be.together,.
mòr \({ }^{n}\) 万́ \(\quad\) sáy \({ }^{n}\) á-bà
be.together disperse.Impf-3P1S
'When they have divided it (=meat) up, they disperse from each other.' 2004.3.19
c. ñě:-rn \({ }^{n}\)-ùm àrà-nǒ:-wn \(-Ø\), [òrú female-child-Pl porridge.L-drink-Caus-VblN, [matter wò jùgò-lí-Ø] kó nò:-wnó-bà 3SgS.L know-PerfNeg-Ppl.Nonh] NonhO drink-Caus.Impf-3PIS 'The excision ("giving porridge to drink") of girls; when she (still) didn't know matters (=when she was very young), they would excise it (=her) [lit. "would give it (=porridge) to drink"]." 2004.3.18

\subsection*{15.2.8 'From X, until (or: all the way to) Y'}

The verb yà \(y\) á 'take, pick up' is widely used to initiate (and continue) a series, especially in the combination yàyá mèy \({ }^{\mathrm{n}} \uparrow\). It can take an NP or a clause as complement. The series is normally concluded with a phrase containing some combination of hâl 'until', yǎ:- 'go', and/or dó:- 'arrive, reach'. The trope is therefore of the speaker 'picking up' one or more objects and going (with it) to a destination.

One version of the complete construction is seen in (956.a), with two yà ya mè \(y^{\mathrm{n}} \uparrow\) opening the series of life stages of the millet plant, and a final hâl yǎt. In (956.b), we have yǎ: and dó:- without hâl.
```

a. [kó tòy-tò\gammaó lè] yàyá mèy }\mp@subsup{}{}{\textrm{n}}\Uparrow\mathrm{ ,
[NonhP seed.L-sprout in] take and,
[yèr\varepsiloń tèyé kún-tì-Ø] yà\etaá mèy n}\Uparrow\mathrm{ ,
[come segment put-Perf-3SgS] take and,
yàyá yǎ: -, hâl yǎ: î:n
take go -, until go child bear and,...

```
'From the time it (=millet) is in seedling form, through the time it has formed stem segments, and finally on to the time when it has borne grains (or: ears), ...' (kúnó-) 2004.3.8
b. [émé à-kóró] mà wóró,
[1PlP well] Poss depth,
[mé:térè péré gá:rà sáyà \(]\) yàná mèy \({ }^{n} \Uparrow\),
[meter ten eight plus] take and,
[[pél-lžy lěy sáyà \(]\) lè] yǎ: dò:-Ø
[[ten-two two plus] to] go reach.Perf.L-3SgS
'The depth of our wells, (it's) from 18 meters up to 22 meters.'
2004.4.5

The high-frequency combination hâl yǎ: is sometimes pronounced hâl lǎ:.

Another variation is seen in (957), from a text about dry-season farming. The ladles and necked gourds form a mini-series, coming from fruits of the same species (Lagenaria); the speaker then extends (or restarts) the series by bringing in watermelons.

'It's people who raise gourd (=calabash) plants. Starting with that, starting with ladles (from small gourd fruits), and going on to gourds with necks (from larger gourd fruits). In addition, they find (=grow) watermelons, ...' 2004.3.9

In (958), hâl yǎ: mèy \({ }^{\mathrm{n}}\) is used in the sense 'to the point that', describing an effect of an intense prior action.
\begin{tabular}{|c|c|c|c|c|c|}
\hline póró & wò & gá: & kân & & \\
\hline hug & \(3 \mathrm{SgS.L}\) & say & after & & \\
\hline kó & sár \({ }^{\text {nám }} \Rightarrow\) & póró & wò & gá: & kân \\
\hline NonhO & squeezing & hug & 3SgS.L & say & after \\
\hline hâl & yǎ: mèy \({ }^{\text {n }}\) & & غ: \({ }^{\mathrm{n}}\)-Ø & & \\
\hline until & go and & & be.tight.Perf.L & SgS & \\
\hline [wó & gùn-céné lè] & & wò \(\begin{gathered}\text {-á:rà-Ø }\end{gathered}\) & & \\
\hline [3SgP & back on] & & scratch-Habi & -3SgS & \\
\hline
\end{tabular}
'Having gotten it (=leopard) in a bearhug, having sqeezed it hard, to the point that it (=bearhug) was tight on his back, it was digging into his back.’ 2004.3.4

The verb gó:- 'go/come out' is sometimes used instead of yà yá- 'take' to define the starting point (959).
\begin{tabular}{llll} 
yí & gò:- \(\varnothing\) & dêm-tórò & tô:-n \\
here & go.out.Perf.L-3SgS & d \(: \equiv\) kò \\
'(the distance was the same as) from here to & Remtoro (hill)' \(\mathbf{2 0 0 4 . 5 . 1}\)
\end{tabular}

When just the first half of the construction (e.g. with yà yá-) occurs, it may be translated as 'for example' or 'for starters', with an implied but unstated
endpoint. In (960) my assistant, beginning an interview, made the obvious point that there were various crop pests harmful to millet, then added the following to suggest specific animals that could be covered.
\begin{tabular}{|c|c|c|c|}
\hline (960) & sà:j-1̂: \({ }^{\text {n }}\) & yàná-sà-Ø & dèy, \\
\hline & bird-child & take-Reslt-3SgS & if, \\
\hline & kì-ká: & yàyá-sà-Ø & \\
\hline & Rdp-grass & er take-Reslt-3S & \\
\hline
\end{tabular}
'Birds for example, grasshoppers for example' 2004.3.8
In (961), an elderly male speaker used an imperative yéré 'come!' to conclude a 'from ..., to ...' construction.
(961) [en quatorze yàyá] [íjé mà ñàlò:mò núyò lè] yéré
[in fourteen take] [today Poss day.L Dem in] come.Imprt
'From 1914 until today, ...' 2004.4.21
15.2.9 'As though ...' clause (jín)

The 'like' morpheme jín may follow a clause, which takes main-clause form.
(962) j̀yó kárná mèyñ, hâl wàl-l-á jín
grass be and, until farm(verb)-PerfNeg-3PlS like
bé: =kò
be.Impf \(=\) be. Nonh
'Weeds will grow, to the point that it looks at though they (=people) hadn't done any farm work (i.e. first-stage weeding)' (wàrá-) 2004.3.6

\subsection*{15.3 Constructions with superfluous mà}

\subsection*{15.3.1 Narrative-climax construction with mà plus \(\mathrm{H}(\mathrm{H} . .\).\() L Perfective\)}

In narrative climaxes, it is possible to shift to a highly marked construction ending in an unsuffixed perfective verb in \(\mathbf{H}(\mathbf{H} . ..) \mathbf{L}\) tone (as in relatives). We also find Possessive mà connecting various preceding constituents in a somewhat profligate fashion. A pronominal subject is expressed by an independent pronoun preceding mà. A chained verb preceding the \(H(H \ldots) L\) verb has its tones dropped to all-L, in the fashion of a compound initial. Frequently two such clauses are paired, the first of which undergoes intonational prolongation \((\Rightarrow)\).

Some of these features suggest affinities with Verbal Noun complements (§17.4.1) and 'before ...' clauses (§15.2.4.2).

A free translation with 'suddenly' or the like captures the narrative flavor. When two such clauses are paired, a rapid-fire chronological sequence is suggested, as in line 4 of (963). The contextual translation is 'no sooner did ... than ...'.
(963) yàyá bè kân en France yǎ: mèy \({ }^{\text {n }}\) look.at 3PIS.L after in France go and
táwè [と̌: lèy] [と̌: tà:n] bé: bèrê:-Ø tán, maybe [month two] [month three] stay can.Impf-3SgS only, ú á:-bà, mais fârá:nsì yǎ: dó: 2 SgO catch.Impf-3PlS, but France go arrive [ú mà dô: \(\Rightarrow\) ] [ú mà pílíwè] [2Sg Poss arrive.HL] [2SgS Poss go.back.HL]
non ú à:-j-é dé, ú dàyá-bà
no! 2 SgO catch-ImpfNeg-3PlS Emph, 2 SgO leave.Impf-3P1S
'If they (=colonial army recruiters) have reckoned that (an African) can probably go to France and remain (=survive) (there) for two or three months, they would conscript you-Sg; but if (they think that) arriving in France, no sooner would you arrive than you would come back (to Mali), no, they would not conscript you, they would reject you.' (dó:-, pílíwé-) 2004.4.22

The subject of 'arrive' and 'go back' nominals is expressed as a possessor, specifically as an independent pronoun (here 2 Sg ú) plus Possessive mà.
(964) is an elicited example of the same type.
(964) á:mádù mà díjè \(\Rightarrow\), wó mà núw , ò

A Poss sit.down.HL, 3 Sg Poss die.HL
'No sooner did Amadou sit down than he died.' (diŋé-, núwnó-)

Consider now (965). The first clause ('got up') is of the same type as in ( \(963-4\) ), i.e. \(\mathrm{H}(\mathrm{H} . .)\).L verb with preceding ...mà, and denotes a sudden action. After a second clause ('was holding') whose form is not relevant here, the passage concludes with a long third clause of the same type as the first ('brought down'). What is interesting about this third clause is that each constituent is linked to the following by Possessive mà. Excluding one case where mà occurs in its normal function within a possessed NP, the third clause may be schematically modeled as [he mà top mà stick mà brought down], i.e. 'he (suddenly) brought down the stick on the top'. When one does include the
true possessive occurrence, we get an even more incantatory sequence [he mà [heart mà top] mà stick mà brought down].

'Lo! It (=lion) suddenly got up (=appeared)! It happened (luckily) that he (=a hunter) was holding a freshly cut stick (=shaft) of Grewia tree., He suddenly brought down that stick on the top of its (=lion's) head. (ú:rº́-, súnú-ŋó-) 2004.3.4

In (966), there are three closely spaced occurrences of the construction with \(\mathrm{H}(\mathrm{H} . .)\).L verb and preceding ... mà. In the first, we again see an independent pronoun, here 3 Sg wó, before mà. The second occurrence has an L-toned chained verb ('kick' = '[scorpion] sting') before the H(H...)L verb 'put'. In the third occurrence, we see another superfluous mà linking 'in (=from) the rear' and 'excrement'.
(966) [wó kû: \({ }^{\text {n] }}\) wó mà dó:-ǹ̀, [3SgP head.Loc.HL] 3Sg Poss approach-Caus.Perf.HL, [[cír\({ }^{n}\) é mà dìi \({ }^{\mathrm{n}}\) ćjé-sà-Ø kùn \(]\) lè] [[nose Poss place.L be.clean-Reslt-Ppl.Nonh Def] in] nèmné mà tàmà-kúnò \(\Rightarrow\) scorpion Poss kick.L-put.HL [bòró lè] mà bé: mà érè [rear in] Poss excrement Poss escape.Perf.HL
'Suddenly he (=Hyena) brought his head close to it (=Scorpion, to sniff it). In the spot on his nose that was clean (=bare of fur), suddenly Scorpion stung ("kicked") penetratingly. Instantly, excrement escaped from his (=Hyena's) rear end.' (dò:-nó-, támá-, kúnó-, દ́ré-) 2004.4.2

\subsection*{15.3.2 Other cases of superfluous mà}

Structurally unnecessary Possessive mà occurs in a number of other textual passages. An example is mà before the verb 'not have' in (967). My transcription assistant suggested omitting the mà, but I regard superfluous mà as a
stylistic device rather than a grammatical error. Perhaps the fact that the preceding object NP ('a place to put them') is long and cumbersome is a factor in favor of inserting mà before the verb here.
\begin{tabular}{|c|c|c|c|}
\hline [ì nè & gàmà-nám & nè] & \\
\hline [person & certain-Pl & now] & \\
\hline [dì: \({ }^{\text {n }}\) & kó bè & kúnô:-Ø & kù \({ }^{\text {n }}\) \\
\hline [place.L & NonhO 3PlS.L & put.Impf-Ppl.Nonh & Def] \\
\hline mà & sà:-rá-Ø & & \\
\hline Poss & have-Neg-3SgS & & \\
\hline
\end{tabular}
'Some (other) people now do not have any place to put them (plants).' 2004.3.9

In (968), what appears to be a chained VP ending in yǎ: 'go' is followed, after an intonation break, by mà plus noun. Perhaps mà here is an improvised connective, as the structure of the sentence is adjusted in mid-stream.
\[
\begin{align*}
& \text {... gárá ǎ-n táná-yá-m̀, }  \tag{968}\\
& \text {... more man-Sg become-Caus-Ppl.Pl, } \\
& \text { [àrná mà témé- } \mathrm{r}^{\mathrm{n}} \varepsilon \text { ] jírè yǎi, } \\
& \text { [readiness.for.war Poss inherited.trait] ahead go, } \\
& \text { mà àr }{ }^{\mathrm{n}} \text {-úm dàmá jìrè-já:-m } \\
& \text { Poss man-Pl push ahead.L-convey.H-Ppl.Pl }
\end{align*}
\]
'(griots) who make (anyone whom they follow) more of a man; who push (=urge on) and propel forward the men (so that) their (=the men's) innate combativeness goes forward ( \(=\) is increased).' 2004.3.15

In (969), the quasi-verb kùn-ó- \(\varnothing\) 'is not (put) in' is at the end of a factive clause ('the fact that X is not in') that serves as subject of a higher main clause ('does not prevent ...'). There is an unexpected mà between this kùn-ó- \(\varnothing\) and the preceding subject NP. Perhaps what is going on here is that the negative verb form ... kùn-ó-Ø is treated here as though it were a Verbal Noun. (Complements of Verbal Nouns regularly have mà, §17.4.1).
[[íné-n túrú-n] [íné-m lèy] mà kùn-ó-Ø]
[[person-Sg one-Sg] [person-Pl two] Poss be.in-Neg-3SgS]
[[à-kóró kùn mà jàn \({ }^{n}\) - \({ }^{n}\) ] gà:nà-gó-Ø
[[well Def] Poss dig-VblN] prevent-ImpfNeg-3SgS
'(The fact that) one or two people are not in (=involved) does not prevent digging the well.' 2004.4.5

\section*{16 Conditional Constructions}

\subsection*{16.1 Simple conditional with dey (dè \(y\), dé \(y\), dé) 'if’}

The unmarked simple conditional clause is of the form [ \(S_{1}\) dey, \(S_{2}\) ]. In this construction, \(S_{1}\) denotes an eventuality that has occurred, does occur, or may occur. The pitch of dey is variable. When clause-final, it behaves as an atonal morpheme, which then copies the final tone of the preceding word, see AtonalMorpheme Tone-Spreading (137). Because of the way H- and L-tones pattern with AN suffixes, in practice we get déy after negative verbs (if not defocalized) and after lexical-stem pseudo-participles, but dey in the more common combination with a preceding positive verb.

When non-clause-final (i.e. when followed by another particle), the basic form is H-toned déy. In some high-frequency combinations this simplifies to dé (§16.1.3).

Both antecedent and consequent clauses have main-clause form in the great majority of cases, so their verbs have pronominal suffixes as appropriate. dey occurs at the end of the antecedent clause, which normally precedes the consequent, though occasional textual examples of postposed antecedent clauses (probably afterthoughts) have turned up. The construction is very common, and one can often translate dey as 'when ...' instead of as 'if'. In other words, \(\left[\mathrm{S}_{1}\right.\) dey, \(\left.\mathrm{S}_{2}\right]\) may simply indicate chronological ordering, as in the description of a complex activity involving multiple sequential actions, so long as there is some connection between these actions (a necessary sequencing, for example). The \(\left[\mathrm{S}_{1}\right.\) dey, \(\mathrm{S}_{2}\) ] construction therefore competes with the explicitly temporal [[ \(\mathrm{S}_{1}\) (gá:) kân], \(\mathrm{S}_{2}\) ] construction (§15.2.2.1).

\subsection*{16.1.1 Regular antecedent clause with pronominal subject suffix}

The unmarked AN category for the antecedent is a perfective-system verb. The Resultative suffix -sà- is very common with active (non-stative) verbs, though all other perfective-system suffixes (including Perfective -tì and Recent Perfect \(-\mathrm{j} \grave{\varepsilon}-\) ) and the unsuffixed Perfective are possible. A pronominal subject is usually expressed as a pronominal subject suffix on the verb (see the immediately following section for a distinct pattern with preverbal subject pronominals).

The unmarked AN category for an indicative consequent clause is the unsuffixed Imperfective.
a. ñú: [nîm ké] [kó ì nnà \(^{\mathrm{n}} \mathrm{r}^{\mathrm{n}}\)-ú]
millet [now Top] [NonhP child-bear-VblN]
dó:-yè-Ø dèy
arrive-Perf-3 SgS if
'the millet now, when the bearing of its ear (=grain spike) has arrived ...' 2004.3.6
b. nì-nǐ: nùm-â:-Ø dèy,

Rdp-sun fall-Perf-3SgS if,
[àná ǎ:-rnù-m] mǒn-sà-bà dèy, ...
[village male-child-Pl] assemble-Reslt-3PlS if, ...
'when the sun has set, (and) when the boys of the village have gathered together, ...' (mə̀ró) 2004.3.8
c. [[àrgà núyò lè] kò] mà:ná-jè-bà dèy,
[[side.L Dem in] be.Nonh] think-RecPf-3P1S if,
jì nì yé-bà
drive.ahead.Impf-3P1S
'If they think that they (=birds) are on this side (of the village), they (=line of villagers) will drive them straight ahead.' 2004.3.8
d. yǎ:-yè-bè dèy [àná ìnè gàrú-m] mòrnó-bà go-Perf-2P1S if [village person.L old-Pl] assemble.Impf-3PlS 'When you-Pl have gone (to the village), the village elders will assemble.' 2004.3.10
e. [ògò-rò-lú:-Ø déy] [kó tèmè-gó-w]
[fast-Inch-PerfNeg-2SgS if] [NonhO find-ImpfNeg-2SgS]
'if you-Sg are not quick, you won't find (=catch) it.' 2004.3.16
The consequent may also be an imperative.
(971) [ú nò] é:-sà-w dèy [íné-m lè] téré [2Sg now] see-Reslt-2SgS if [person-Pl Dat] show.Imprt
'If you-Sg have seen (it), show (it) to the people!' 2004.3.6
dey is often added to a clause with clitic \(\equiv\) ỳ (or variant) 'it is'.
'If it's the case that (it is) in the sauce pot, you-Sg will eat it.'

The sequence in the middle of (973), literally 'if that does not happen' with a negative form of táyá- 'happen', is idiomatic ('otherwise').
\begin{tabular}{|c|c|c|c|}
\hline [wòmó & mè \({ }^{\mathrm{n}} \Uparrow\) ] & [kó & dó:-ẁ \({ }^{\text {d }}\), \\
\hline [weed(verb) & and] & [NonhO & reach.Impf-2SgS] \\
\hline [kó三y & tàyà-lí-Ø & & dèy \(\uparrow\) ] \\
\hline [Nonh \(\equiv\) Foc & happen-P & ffeg-3SgS & if] \\
\hline ñú: & bèrè-gó-w & & \\
\hline millet & get-ImpfNeg & & \\
\hline
\end{tabular}
'You-Sg will weed (the field) until you reach (its end); otherwise, you won't get any millet.' 2004.3.5

\subsection*{16.1.2 Antecedent with L-toned preverbal subject pronominal}

Many examples above illustrate the predominant pattern whereby a pronominal subject in the antecedent clause is expressed as a suffix on the verb. However, the subject is occasionally expressed by an L-toned preverbal subject pronominal. This suggests that such antecedent clauses have participialized verbs (with Nonhuman -Ø suffix), since L-toned pronominals are elsewhere found chiefly in (non-subject) relative clauses (§14.1.7).

The textual examples I have all involve a marked AN suffix: Recent Perfect -jè- (three examples), Perfective -tì - (one) or -yà- (two), and Resultative -sà(one). This is an argument against a participial analysis, since relative-clause participles are usually based on the unsuffixed Perfective; thus compare relative-clause participle ô:-n with conditional ó:-tì -Ø in the first two lines of (974.d). Nevertheless, I will mark the verb forms in quesiton as participles. In addition to the examples in (974), see (314) and (589.a).
a. tín bè dé: jěs-sà-Ø dèy wood 3PIS.L carry bring-Reslt-Ppl.Nonh if 'when they have carried and brought the wood (here)' (jèrré-) 2004.3.5
b. wòmó ù dògó-jè-Ø dèy [kâ: \({ }^{\mathrm{n}}\) nè] weed(verb) 2SgS.L finish-RecPf-Ppl.Nonh if [even now] 'even when you-Sg have finished weeding (the field)' 2004.3.6
c. kó kò á:-jè-Ø táyà: dèy, ...

NonhO NonhS.L catch-RecPf-Ppl.Nonh happen if,...
'when it (=trap) has just caught it, ...' 2004.3.16
d. [[ì nè tòy \({ }^{n}\) ó bè ô:-n] lè]
[[person.L truth 3PlS.L give.Perf.HL-Ppl.Sg] Dat]
tòynó bè ó:-tì-Ø dèy, truth 3PIS.L give-Perf-Ppl.Nonh if, [[tòy \({ }^{\mathrm{n}}\) bà:-rá-n kùn \(]\) lè] [tòy \({ }^{\mathrm{n}}\) ó-sà:-rá kùn \({ }^{\mathrm{n}}\) ] [[truth have-Neg-Ppl.Sg Def] Dat] [truth-have-Neg Def] wò-rú bè té:ré-jè-Ø dèy 3Sg-Dat 3PIS.L show-RecPf-Ppl.Nonh if 'When they have given truth to (=haved ruled in favor of) the one to whom they have given truth, (and) when they have shown (=explained) to the one who is in the wrong that he was in the wrong, ...' cf. French donner raison à) 2004.4.6

Informants also accepted versions of these clauses with subject pronominal suffixes instead of preverbal subject pronominals, e.g. [tín bè jěs-sà-bà dèy] with 3 Pl subject suffix -bà in (974.a). Conditional antecedents therefore make only unsystematic use of L-toned preverbal subject pronominals, in contrast to their obligatory usage in relatives.

For ... sâ:-Ø dèy (accompanied by L-toned subject pronominal), where sâ:-Ø appears to be a specialized unsuffixed Perfective with \(H(H \ldots) L\) tone overlay, see §15.1.15.
16.1.3 Extensions of dey (dé nè, dé ké, dèy kâ: \({ }^{\mathrm{n}}\), táyà: dèy)

Certain elements may follow dey. One such is nè 'now', a quasi-topicalizing morpheme (§19.1.2). The combination, usually pronounced dé nè (less often déy nè), can be used in a second conditional following on a first if there is some parallelistic logic to the sequence. For example, in (975), from the middle of a long text on crop pests, the interviewer changes the subject from grasshoppers to birds.
\begin{tabular}{|c|c|c|c|c|}
\hline sà:j-1: \({ }^{\text {n }} \equiv \mathrm{y}^{\text {n }}\) & dé & n & yǒ:-jì \(\mathrm{n} \equiv \mathrm{il}\) : & kár \({ }^{\text {n }}\) - \\
\hline bird-child \(\equiv\) it.is & if & now, & how \(=\) Foc & do.Impf-3P1S \\
\hline
\end{tabular}
'Suppose now that it's (=that we're talking about) birds, what do they (=people) do (about them)?' (sà:j-1̂: \({ }^{\text {n }}\) ) 2004.3.8

Topic particle ké is attested but uncommon with dey. The combination is pronounced dé ké (976).
[tò \({ }^{\mathrm{n}}{ }^{2} \equiv \mathrm{E}^{\mathrm{y}}\) dé ké]
[truth \(\equiv\) it.is if Top]
'If it's the truth (=frankly), ...'

A particle kâ: \({ }^{\mathrm{n}}\) 'also, too' is occasionally added to dey. The contexts are similar to those for dé nè (see above). The dey kâ: \({ }^{\mathrm{n}}\) sequence is distinct from cases where kâ: \({ }^{n}\) replaces dey, where the sense is 'even if' (see \(\S 16.2\), just below). In (977), the interviewee takes up the new topic (birds) proposed by the interviewer in (976) above.
\[
\begin{align*}
& \text { sà:j-1: }:^{\mathrm{n}} \equiv \mathrm{y}^{\mathrm{n}} \quad \text { déy kâ: }{ }^{\mathrm{n}}, \ldots  \tag{977}\\
& \text { bird-child } \equiv \text { it.is if also,... } \\
& \text { 'If it's birds too (in addition to grasshoppers), ...' 2004.3.8 }
\end{align*}
\]

Another common extension of dey is táyà: dèy. The form táyà: is irregular, but it is certainly connected to the verb táyá- 'become, happen'. Perhaps it is really táyà \(\Rightarrow\) dèy, with intonational lengthening, but the combination is very common and is usually pronounced rapidly, making it difficult to distinguish simple length from intonational prolongation. In other contexts, the verb táyá- is fairly common with a preceding clause in the sense '(it) happen(ed) that ...'. Therefore [ \(\mathrm{S}_{1}\) táyà: dèy, \(\mathrm{S}_{2}\) ] could be glossed 'if it happens (to be the case that) \(S_{1}, \ldots \prime\). A common variant is tàyà dèy, with what appears to be an unsuffixed Perfective tàyà with L-tone.
táyà: dèy (978.a) and tànà dèy (978.b) are used in contexts where a protagonist has little or no control over the fulfillment of \(S_{1}\), as in 'if the next day happens to be sunny', or 'if it happens that the harvest is a good one'.
 'If it happens to be birds (that are the crop pests), if it happens that they (=birds) have been in your-Pl village at night, ...' 2004.3.8
b. àrnà-kújú cì-cé:nè-Ø tàyà dèy, year be.good-be.good-3SgS happen if, kàjú wǎr-sà-w tàyà dèy, [kàjú kùn \(]\) calabash farm-Reslt-2SgS happen if, [calabash Def]
\begin{tabular}{|c|c|c|c|c|c|}
\hline [á & nì -bàr \({ }^{\text {nà }}\) & bíré \({ }^{\text {a }}\) & fú: \(\Rightarrow\) ] & mà & òjù-ká: \\
\hline [2SgP & dry.season.L & work & all] & Poss & road \\
\hline mà & ì jé & ù-rú & íjé & bèr \(\underbrace{\text { ® }}\) k & \\
\hline Poss & position & 2Sg-Dat & stand & can.Imp & 三be.Nonh \\
\hline
\end{tabular} 'If the year happens to have turned out well, if you have raised gourd (=calabash) plants, the calabash plants (and) all of your dryseason work can stand up (independently) on the road for you (=can fulfill some of your needs).' (wàrá-) 2004.3.9

I have one example where táyà: in táyà: dèy has the sense 'become' and takes an NP complement (979).
```

(979) nî\ nèmné ǎ-n táyà: dèy
now scorpion man-Sg become if
'Now if the trigger ("scorpion") becomes a man (=is fearless), ...'
2004.4.4

```

For dey in pseudo-participial adverbial clauses, see §15.2.1.1-3, above.

\subsection*{16.2 Alternative 'if' particles (c \(\hat{\varepsilon} w\), tá \(n, k a ̂:^{n}\) )}

Alternatively, a particle other than dey can be used. The forms regularly used in this way are listed in (980).
a.. \(c \hat{\varepsilon} \mathrm{~W}\)
'all, entirely'
b. tán 'only' (<Fulfulde)
c. kâ: \({ }^{n}\) 'even'
kâ: \({ }^{\text {n }}\) nè 'also, too'

The nuances are only slightly different from those with dey. cêw 'all, entirely' is a strong ending for a clause (or sequence of connected clauses), and is therefore a good boundary marker to separate the antecedent from the consequent in a structurally complex conditional. The use of 'all' in conditionals is a regional phenomenon; it is certainly widespread in Songhay languages.
\begin{tabular}{|c|c|c|c|c|}
\hline ว̀¢欠̌-n & nì -dî: \({ }^{\text {n }}\) & yěy-yà-Ø & dèy, & gór \({ }^{\text {nj }}\) \\
\hline chief-Sg & here & come-Perf-3SgS & if, & \\
\hline
\end{tabular}
\[
\begin{array}{llll}
\text { yé jì nè-m } & \text { ĉ̂w, pé:jú wò-rú } & \text { cé:n}- \text { ǹ } \\
\text { exist have.Perf.L-1SgS } & \text { all, } & \text { sheep } & 3 S g-D a t ~ s l a u g h t e r . I m p f-1 S g S ~
\end{array}
\]
'If the chief comes here and if I have the means, I'll slaughter a sheep for him.'
\(c \hat{\varepsilon} \mathrm{w}\) here is optional, and could be replaced by a second dey. Another universal quantifier, fú:, is rarely used in this construction, but it is attested as such in (165).
tán, a Fulfulde borrowing, is confined to use in conditionals. This is not the usual 'only' particle in Jamsay, see sǎy 'only' in §19.4.1. The construction [ \(\mathrm{S}_{1}\) tán, \(S_{2}\) ] suggests that the fulfillment of the antecedent eventuality leads immediately to that of the consequent. A translation like 'as soon as' is appropriate in some contexts.
```

(982)
íné-m yèré mǒyn
person-Pl come be.together-Perf-3PlS only,...
'as soon as they gather together, (they ask each other) ...' 2004.3.6

```

Finally, [ \(\mathrm{S}_{1}\) kâ: \(\mathrm{i}^{\mathrm{n}}, \mathrm{S}_{2}\) ] or variant [ \(\mathrm{S}_{1}\) kár \({ }^{\mathrm{n}} \mathrm{a}, \mathrm{S}_{2}\) ] may be glossed 'even if \(\mathrm{S}_{1}\), \(S_{2}\), stating that the eventuality \(S_{2}\) will occur in spite of, rather than because of, the fulfillment of the eventuality in \(S_{1}\). For other uses of kâ: ' 'also, too, even', see \(\S 19.1 .3\). This particle is distinct from homophone kâ: ' 'each, any'.
a. tàrá
kùn \({ }^{n}\) yà:-gó-w
kâ: \({ }^{n}\)
collective.hunt Def go-ImpfNeg-2SgS even
[àná bérè ké] dègè-gó-w
[village in Top] spend.day-ImpfNeg-2SgS
'Even if you-Sg don't go on the collective hunt, you won't (be able to) spend the day in the village.' 2004.3.3
b. [yéy kùn \({ }^{\text {] }}\left[\mathrm{mí} \therefore\right.\) ú \(\therefore\) ] nîm tów \({ }^{\mathrm{n}} \equiv_{\equiv \grave{y}^{\mathrm{n}}}\) kâ: \({ }^{\mathrm{n}}\) [going Def] [1Sg 2Sg] now companion \(\equiv i t .1 s .1 \mathrm{Pl}\) even 'Waling along [topic], even if you-Sg and I are traveling companions, (we keep our distance).' 2004.5.1 ('it is' clitic \(\equiv\) ỳ here may be the 1 Pl conjugated form, or it may be unconjugated)

See also kâ: \({ }^{\mathrm{n}}\) or kár\({ }^{\mathrm{n}}{ }^{\text {à }}\) in (138.b), (467.c), (698.d).

\subsection*{16.3 Willy-nilly and disjunctive antecedents ('whether X or Y ...')}

Willy-nilly antecedents are expressed by juxtaposing the positive and negative versions of the pseudo-antecedent, with a final cêw or fú: 'all' (984).
\begin{tabular}{llll} 
bè-rú & ér \(\equiv k \grave{~} \Rightarrow\) & èl-lá- \(\Rightarrow \therefore\) & fú: \\
3Pl-Dat & sweet \(\equiv\) be.Nonh & sweet-Neg-3SgS & all
\end{tabular}
'whether it pleases them or it doesn't please them' (érù) 2004.3.18
Other disjunctive antecedents have a similar structure, the two clauses being directly juxtaposed with a concluding ĉ̂w (985).
\[
\begin{align*}
& \text { [jì ré cì -cé:nè-Ø] }  \tag{985}\\
& \text { [wet.season Rdp-be.good.Perf.HL-3SgS] } \\
& \text { ñì -ñów }{ }^{\mathrm{n}} \grave{\mathrm{o}} \text { - } \quad \text { ĉ̂W } \\
& \text { Rdp-be.ruined.Perf.HL-3SgS all }
\end{align*}
\]
'whether the wet season is good, or is ruined (=poor), ...' 2004.3.9
For a willy-nilly antecedent involving the reduplicated Perfective cì-cé:nè'be good' and its unusual negative counterpart cì -cé:nè-lì -, see §10.1.2.7.

In (986), fú: 'all' at the end of a manner adverbial implies an unexpressed disjunctive antecedent ('regardless of whether...'). The context involves someone who flees the area to avoid paying an indemnity and comes back only years later.

'If you have not left off (=forgiven the indemnity owed you), regardless of the fact that he fled, when he does (finally) come (back) he will pay.'
2004.3.10

\section*{16.4 'Unless' antecedent ( \(\equiv\) ỳ là: dè y)}

An 'unless' conditional has an antecedent ending in \(\equiv\) ỳ là: dèy, literally 'if it is not (the case that ...)'. This is just dey 'if' added to the regular negation of clitic \(\equiv y\) 'it is' (§11.2.1.3). The construction is most common when the antecedent clause is already an 'it is' predication (987.a-b), but it was possible to elicit
examples involving a verb-based clause that is under the scope of \(\equiv \bar{y}\) 'it is' (987.c).
a. [[ú三ỳ kó jíré-n] y î: là: dèy,
\([[2 \mathrm{Sg} \equiv\) Foc NonhO tend-Ppl.Sg] \(\equiv\) it.is Neg if,
[kó \(\hat{\text { ém] [ù cé三ỳ là:] }}\)
[NonhP milk] [2SgP property \(\equiv\) it.is Neg]
'Unless it's the case that you-Sg [focus] are the one who tends them (=cattle), their milk doesn't belong to you.' 2004.3.10
b. hâl [[àrnà-kùjù là̧á] \(\equiv\) ỳ là: dèy]
until [[year.L other] \(\overline{\text { it.is }}\) Neg if],
wó è:-gó-w
3 SgO see-ImpfNeg-2SgS
'(He will flee) to the extent that you won't see him, unless it is (=until) some other year.' 2004.3.10
c. tǒy tó: bèrè-gó-y,
sowing sow can-ImpfNeg-1PlS,
[àr \({ }^{n}\) á \(\grave{\text { èj }} \mathrm{i}^{\mathrm{n}} \Rightarrow \quad\) mìr \(\left.\mathrm{r}^{\mathrm{n}} \mathrm{e}-\varnothing\right] \equiv\) y \(^{\mathrm{n}} \quad\) là: dèy
[rain very.much rain.fall.Perf.L-3SgS] \(\equiv\) it.is Neg if
'We can't plant (seeds), unless (it's the case that) rain has fallen heavily.'

\section*{16.5 'If they have said' antecedent (gá :-jè -bà dè̀y)}

The phrase gá:-jè-bà dèy, literally 'if they have said' may occur after a sentence functioning as conditional antecedent. cêw 'all' may replace dey 'if', as in (988).
```

néy ${ }^{\mathrm{n}}$ yèré mèy ${ }^{\mathrm{n}}$
now come and
ǒ:g káy ${ }^{n}-y^{n} \dot{\varepsilon}-\varnothing \quad$ gá:-jè-bà $\quad$ ĉ $W$
sweat(noun) happen-Perf-3SgS say-RecPf-3PIS all
[cè: [kó bǎ:] èmè lê:-Ø kâ: ${ }^{\text {n }}$ kò:-ró
[thing [Nonh equal] 1PIS.L fear.Impf-Ppl.Nonh also] be.Nonh-Neg
'Now if it (=hot weather) has come, supposing that the hot season has
happened. Then there is nothing that we fear more than it (=cobra).'
(ò:gú, kár ${ }^{\text {ná-) 2004.3.5 }}$

```

For the full construction, and more examples, see \(\S 17.1 .4\), below.

\subsection*{16.6 Truncated antecedent}

A type of reduced conditional occurs in a construction where the content of the antecedent and that of the consequent are identical.
```

[bèr=î: cé:n}-\mp@subsup{\grave{w}}{}{n}]\quadc\varepsiloń:n-w\mp@subsup{\grave{w}}{}{n}
[goat=Foc slaughter.Impf-2SgS] slaughter.Impf-2SgS
[pé:j\equivî: c\varepsiloń:n-ww
[sheep\equivFoc slaughter.Impf-2SgS] slaughter.Impf-2SgS
'If you-Sg are going to slaughter a goat, you slaughter (it); if you're
going to slaughter a sheep, you slaughter (it).' 2004.3.19

```

This is a typically Jamsay way of saying 'you'll (perhaps) slaughter either a goat or a sheep'.

\subsection*{16.7 Counterfactual conditional}

Counterfactuals are characterized by the use of the Past particle jì: \({ }^{\mathrm{n}}\) (§10.3.1) in both antecedent and consequent clauses. Occasionally jî: \(i^{n}\) is omitted in the antecedent (990.d). The antecedent ends in the usual 'if' particle dey, which follows jì : \({ }^{\mathrm{n}}\). A verb in a positive antecedent typically has Resultative -sà-(990.a-b). A quasi-verb (wò- 'be', sà- 'have') or defective stance verb appears in its usual L-toned unsuffixed Perfective form (990.c-d). A regular verb in the consequent most often appears in the unsuffixed Imperfective form.

c. lùró wó cérè-Ø kùn, [àná béř̀] snake 3 SgO bite.Perf.HL-Ppl.Nonh Def, [village in] wò-Ø jìin dèy, bàyâ:-Ø jì \({ }^{n}\) be.Hum.L-3SgS Past if, be.cured.Impf-3SgS Past 'When the snake bit him, if he had been in a town, he would have survived.'
d. bú:dù yé sà-m dèy, wò-rú ó:-m̀̀ jì:n money exist have.L-1SgS if, 3Sg-Dat give.Impf-1 SgS Past 'If I had had any money, I'd have given it to him/her.'

A negative antecedent has a Perfective Negative verb (991.a), while a negative consequent has an Imperfective Negative verb (991.b).
```

a. jòy-jóyó-n
yèl-lì -Ø dèy, healing.L-heal-H-Ppl.Sg come-PerfNeg-3SgS.L if, núw ${ }^{\text {nó-m̀ }} \quad$ jì: ${ }^{n}$ die.Impf-1SgS Past 'If the healer hadn't come, I'd have died.' (yèré-)

```
b. màbîl yěs-sà-Ø jì: \({ }^{\mathrm{n}}\) dèy, vehicle come-Reslt-3SgS Past if, yદ̀-dîi: nà:-gó-m jì \({ }^{n}\) there spend.night-ImpfNeg-1SgS Past 'If the vehicle had come, I would not have spent the night there.' (yèrદ́-)

\section*{17 Complement and Purposive Clauses}

\subsection*{17.1 Quotative complement}

\subsection*{17.1.1 Direct versus indirect in quotative complements}

Jamsay quotative complements have a mix of "direct" and "indirect" discourse features. A distinction between direct and indirect discourse can be made on the basis of deictics, particularly first and second person pronouns. In completely direct discourse, the original deictics (including pronominals) are preserved. In indirect discourse there is a new deictic center (usually including a new speaker and listener), so pronouns and other deictics must be shifted. The regular conversions are those in (992).
direct indirect
a. original speaker original speaker and others
b. original addressee original addressees

1Sg mí Logophoric Sg èné
1 Pl ع́mé Logophoric Pl èné bé

2 Sg ú \(\quad 3 \mathrm{Sg}\) wó
2 Pl é 3 Pl bé

For more on logophorics, see \(\S 18.2\). Note that in addition to logophorics (referring to the quoted speaker), third person pronominals are regularly used to refer to the original addressee(s). The conversions in (992) assume that the original speaker and the original addressee(s) are distinct from the current speaker and addressee. Thus the original threatening speech event (993.a) could be reported, by a third party to a fourth party, as (993.b).
```

a. ú 2 SgO kill.Impf- 1 SgS 'I will kill you-Sg.'

```
b. [èné wó wǒ̀: -Ø] wà
[LogoS 3 SgO kill.Impf-3SgS] say
'He \(e_{x}\) said (to her \({ }_{y}\) ) that he \(\mathrm{x}_{\mathrm{x}}\) would kill her \({ }_{\mathrm{y}}\).'

The 3 rd person substituting for original 2 nd person is not treated as a fullfledged 3rd person pronominal. In particular, it does not serve as an antecedent for a reflexive, as does a true 3rd person; see §18.4.6.

However, it sometimes happens that an original-speech-event speaker and/or addressee is also a participant in the current speech act. In this case, the current speech-act participant status trumps the indirect conversions in (992), as in English, where a directly quoted I will kill you, with speech-act roles reversed in the current speech event, becomes indirectly quoted (you said that) you would kill me.

An example of this trumping is (994), from a text describing how disputes are resolved. The speaker uses 'you-Pl' generically to denote the disputants. In the (indirect) quotation, the disputants are also the original addressees (i.e., are embedded second persons). The original 1 Sg shifts to Logophoric as usual. However, the expected shift of embedded 2 Pl to 3 Pl pronoun bé does not occur, since their status as current speech-event addressees locks the referents into second person status.
[Logo \(\equiv\) Foc 2PIO call.Perf.L] head Poss road for
'(He said:) "by virtue of it being me [focus] who has summoned you-Pl, ...", [i.e. by virtue of it being himself] 2004.4.6

Likewise, in (995), the original addressee happens to be coreferential to the 'we' of the current speech event, and we get a 1 Pl (rather than 2 Pl or 3 Pl ) pronominal.
[... [émé. èné. \(\cdot\) ] háwré-m] wá
[...[1Pl Logo] agree-so.that] say
'He told us to \(\ldots\), so that he and we might come to an agreement.' 2004.5.1

Even in "indirect" discourse as thus defined by pronominal conversions, some features of the original direct quotation are routinely smuggled in (996).
presentential discourse marker
vocative
imperative or hortative
Quotations often begin with a presentential discourse marker that mimics conversational speech. The usual marker for this purpose is háyè 'well, ...'. See §19.2.1 for discussion.

Quotations often include a vocative after this discourse marker. In indirect discourse, the vocative takes the form of a third person human independent pronoun, usually 3Sg wó. Therefore even "indirect" quotations may begin with what is literally 'well, he/she!, ...', intended to suggest an original utterance like 'well, Seydou, ...' or 'well, Mother, ...'. I will use 'hey!' in the free translation, however awkward it makes the English, to capture the presence of a vocative without getting tangled in pronominal conversions that do not work well in translation.

An alternative vocative substitute is mâin (variant à-mâin) 'So-and-so', which specifically replaces a (variable) personal name.

In addition, as is shown below, in jussives (embedded imperatives and hortatives), even in otherwise clearly indirect discourse the verb has the same modal category as in the original utterance. Therefore 'He told them to come' is expressed as 'He said well, they!, come-Pl!'

An example of indirect discourse is (997). It occurs in the middle of a tale that consists largely of quoted dialogue, so there is no need for an initial discourse particle to define the following as a quotation.


This is literally something like "Logo begged him for (=in the name of) God (he) said, don't he shoot Logo! (he) said." The 3 Sg pronouns systematically refer to the original addressee, logophorics refer to the original speaker, and the original imperative negative verb form is retained without change. Because of the importance of "direct" features in "indirect" discourse, I often use "direct" quotations in the free English translations.

When the embedded addressee is nonhuman, it is expressed in indirect discourse as a Nonhuman pronominal. (998) is from a tale where a girl speaks to an unusually astute tree.
\begin{tabular}{|c|c|c|c|c|}
\hline [[Èné & dê:] & mà & jîm-sòr \({ }^{\text {nîa }}{ }^{\text {n }}\) & lè] \\
\hline [[Refl & father.HL] & Poss & Ceiba-sapling & Dat] \\
\hline [kó & cé: \({ }^{\mathrm{n}} \mathrm{k}\) & kár \({ }^{\text {ná }}\) & èné nú:-m & \\
\hline [Nonh & creak! & do.Impf & LogoS enter- & o.that] \\
\hline
\end{tabular}
'(She said) to her father's Ceiba tree sapling, "you!, make a creaking sound, so that I may enter!"" (-m §17.6.4) 2004.4.16

A further complication is that the outer frame (' X said to Y ') may be formulated with a plural pronominal (e.g. 1 Pl or 2 Pl ), while the quoted material proper replaces this with a corresponding singular. Example (999.c), below, is of this type: "Now I've seen that the millet stems have stopped growing", we'll say.' The outer 1 Pl or 2 Pl operates at the generalized level subsuming multiple utterances, while the inner 1 Sg or 2 Sg is a representative individual utterance.

\subsection*{17.1.2 'Say that ...' with inflectable ‘say’ verb (gá:-, jè-)}

A special feature of Jamsay discourse is the role of 'say' verb gá:- and quasiverb jè- (see §11.3.1-2 for the forms). They occur not only in plainly quotative contexts, but also in constructions that overlap functionally with temporal adverbial clauses.

A simple quotative verb like gá:- or jغ̀- may be added to an otherwise complete sentence, with no other overt indication of quotation status (999). In imperfective and/or negative contexts, a form of gá:- is used (the unsuffixed Imperfective is gâ- with short vowel). In perfective positive contexts, the only pronominally inflectable 'say' (quasi-)verb is L-toned jè- (unsuffixed Perfective). The use of the unsuffixed Perfective suggests that the verb itself (or at least its aspectual value) is defocalized.
```

a. [yè-lé àrná mǐn-sà-Ø] jè-Ø
[there rain fall-Reslt-3SgS] say.Perf.L-3SgS

```
'He/She said it has rained there.' (mì r\({ }^{n}\) é-)
b. [č̌: èjù-lá-Ø] jè-bà dèy
[thing good.L-Neg-3SgS] say.Perf.L-3P1S if
'if they say that a (certain) thing isn't good, ...' 2004.4.2
c. [[nćy \({ }^{\mathrm{n}} \quad\) ké \(]\) ñù:-kà:-à-ý \(\begin{gathered}\text { :-sà-m] }]\end{gathered}\)
[now Topic] millet.L-mouth.L-catch-VblN see-Reslt-1SgS]
gá-ỳ
say.Impf-1P1S
"'Now I've seen the millet-mouth-catching (=the fact that the millet stems have stopped growing)", we'll say.' 2004.3.6

In (1000), Definite \(k \mathrm{u}^{\mathrm{n}}\) at the end of the quotation suggests that a factive complement (§17.3) rather than a (normal) quotative complement is present.
[ \(\left[\begin{array}{ll}\left.\text { kó dènè-l-á] }{ }^{\text {n }}{ }^{n}\right] \text { gá: bèré-m̀ }\end{array}\right.\)
[[NonhO like-PerfNeg-3P1S] Def] say be.able.Impf-1SgS
'I can say (as I just did say) that they didn't like it.' 2004.3.7

\subsection*{17.1.3 Quotative clitic wa}

This uninflectable clitic occurs after a quotation, and (for some speakers) as a hearsay evidential in tales and in reports of long-past practices known only from oral tradition. In texts, the tone is normally carried forward from the final tone of the preceding word, so we hear wá after H-tone and wà after L-tone. In texts, the pitch of wa is sometimes higher than that of a preceding L-tone. I am inclined to take this as an intonational effect and transcribe wà \(\uparrow\).
wa is used after a more or less verbatim quotation, not in examples like 'what did he/she say?' with an NP rather than a quotation as complement. It presupposes a contextually understood 3 Sg (less often 3 Pl ) speaker. It can therefore often be glossed 'he/she said' at the end of a quotation. However, the "speaker" is sometimes impersonal or generalized ('it is said', 'they say'). The quotation is usually from a past speech event, so wa competes most directly with third person forms of quasi-verb j ह̀-, especially 3 Sg j 文-Ø 'he/she said'. However, wa can also occur after a quotation attributed to a future time.
a. [mâ:n mà ñě-n]
[so-and-so Poss woman-Sg]
mâ:n kó gùjó-jè- Ø wà \(\uparrow\)
so-and-so Nonh snatch-RecPf-3SgS say
'So-and-so's wife, (a different) so-and-so has snatched (=eloped with) her," they (will) say.' 2004.3.20
b. [wó èjú-pǒ: \(\Rightarrow\) ] wá
[ 3 Sg field-greeting] say
'He said, "hey, greetings (to you in the field)!"' 2004.4.4
The quoted clause may contain a focalized constituent.
(1002) [ú ñǎ: ñé:-sà] wà
[2SgS.L meal] eat-Reslt say
'He said that you-Sg [focus] ate the meal.'
Clause-final Emphatic particles such as kòy that were part of the original quotation follow rather than precede wá (1003). A similar example with Emphatic dé is in Text 2.
(1003) [èné [tógù mánà] nà:-gó-Ø] wá kòy
[LogoS [shed on] spend.night-ImpfNeg-3SgS] say Emph
'(Camel) said, "I certainly am not going to spend the night on top of the shed!." 2004.3.4

The quotative particle may also be used here and there in a tale, which (by definition) is based on hearsay. (1004) is one of several occurrences of wa in a tale, with no suggestion of a quotation within the narrative.
```

(1004) [[jìm-sòrnîi: kùn] yèr\varepsiloń mèy dè:] wà\Uparrow
[[Ceiba.L-sapling Def] come and be.burned.Perf.L] say
'The Ceiba tree sapling was burned.' 2004.4.16

```

In this hearsay use, wá can follow an inflected quotative verb (1005).
```

(1005) [\varepsiloǹn\varepsiloń sóyó-j\check{ yà:-gó-Ø] jè-Ø wà}
[LogoS peck-RecPf go-ImpfNeg-3SgS] say.L-3SgS say
'It (=Guinea-Fowl) said, "I won't go after having eaten (by pecking).'
2004.4.16

```

In such tales, and in extended quotations, wá may occur repeatedly, each time at the end of a clause (and generally at a well-marked intonational break). However, it is also possible to use short-voweled ga as an interim quotative marker in the middle of an extended quotation (§17.1.5, below), with a normal 'say' expression gá:-, jè-, or wá at the end.

\subsection*{17.1.4 Impersonal 'if they have said' construction}

Often a 'they have said' phrase should be disregarded, in an idiomatic free translation. at the end of a conditional antecedent clause (1006).

'When (they have said that) the post-harvest season is happening, when (they have said that) the work of (growing) millet has come and gone down (=ended), at the time when there is (plenty of) water in the ponds, you-Sg will enter into (=engage in) making mud bricks.' [kàrgù-t \(\varepsilon\) wè see (1084.b)] 2004.3.25

Here there is no previously established discourse referent for 'they', and the 3 Pl is mis-matched with the 2 Sg protoganist who appears in the concluding main clause. At best, one might imagine an impersonal or omniscient 'they' who take note of the eventuality denoted by the preceding clause.

A similar instance is (1007). See also (988), above, with ĉ̂w for dèy.


Such examples, which have a clearly recognizable, conjugated gá:- 'say', are transitional between true quotative constructions (with a concrete referent as quoted speaker), and the temporal adverbial clause type ending in gá: kân (§15.2.2.1), which is often best translated as simply 'after ...'.

\subsection*{17.1.5 Uninflected ga (quotative, interim quotative)}

A short-voweled ga at the end of a clause often functions as a reduced, uninflectable version of gá:- 'say'. While ga may occur at the end of a quotation, as a substitute for an inflected 'say' verb (see below), it also has a more unique function as an interim quotative, at the end of one clause in the quotation, with more of the quotation to follow (ending with a normal quotative verb or quasi-verb gá:-, jè-, or wa). It can be thought of as an uninflected quotative clitic, like wa. Unlike wa, ga can be used with first or second person quoted speaker, as well as with third person quoted speaker.

The particle is heard as gá or gà, often agreeing with the preceding tone in the fashion of wa. However, in its quality as an interim quotative, it is subject to pitch modification in the form of a nonterminal rise, indicated with \(\Uparrow\) when the tone would not already be high.

High-pitched [gá] in interim quotative function is seen in (1008). In (1008.a) I take this as simple spreading from the preceding H-tone, see AtonalMorpheme Tone-Spreading (137). In (1008.b), the latter rule should give L-toned gà, so I interpret the raised pitch as intonational.
(1008)
\begin{tabular}{llllll} 
a. & \(\ldots\) & [ènć & bé tègú & ñòwn ǹ̀-lí-Ø & gá \\
& \(\ldots\) & [Refl & PlP & speech & be.ruined-PerfNeg-3SgS
\end{tabular} say
[と́mé yǎ:] jè-bà
[1Pl go.Imprt] say.Perf.L-3P1S
'(They will say:) "... their words were not bad; they told us to go."" 2004.3.20

'He said (to the Fulbe man), "my water is over there; you-Sg, go and drink!" 2004.4.4 [excerpt from (1228)]

L-toned gà occurs twice in (1009), first as an interim quotative marker and then at the end of the quotation. Here the quoted speaker is second person, and the mood is deontic. The preceding final tone is L in both instances.
(1009) háyè, [mâin mà î-n] újúró-sà-m gà well, [so-and-so Poss child-Sg] ask-Reslt- 1 SgS say
yǎ:, [wó tègú] tégé-ỳ, go, [3SgP speech] speak.Imprt-PlS, [mâ:n mà \(̂\) în] lá:-sà-m gà [so-and-so Poss child-Sg] choose-Reslt-1 SgS say
'(You-Sg will say to your nephews:) "Well, I have asked for So-andso's daughter (=in marriage), go and speak-Pl about her (to her parents); I've chosen So-and-so's daughter".' 2004.3.20
gà is again an interim quotative marker in (1010), following an L-tone.
(1010) [[màlfâ: \({ }^{\mathrm{n}}\) kùn \({ }^{\mathrm{n}}\) èné kó dó:-jè-Ø] gà,
[[rifle Def] LogoS NonhO reach-RecPf-3SgS] say,
[[̌̀né ké] yì-dîi: bèr- \(\varnothing \equiv 1\) î:
[[Logo Topic] here obtain-VblN \(\equiv\) it.is
[èné mà dǐ: \(\left.\left.{ }^{\mathrm{n}}\right] \equiv \mathrm{y}^{\mathrm{n}}\right]\) wà
[Logo Poss place] \(\equiv\) it.is] say
'He (=farmer) said, "the rifle [topic], I have reached it, as for me [topic], this place (=field) is my livelihood, it is my place."' 2004.4.4

In (1011), gà \(\Uparrow\) is a reduced quotative marker translatable as 'saying ...'. The quoted speaker is arguably the (generic) second person that appears at the end. The point of the passage is that a boy who possesses the desire but not the skill to wrestle will not be admitted into the (rather brutal) traditional wrestling tournament; skill (toughness) as well as desire are needed. The verb á:- 'catch' is used here both in the sense 'wrestle' and, in the negative, in the sense '(not) be acceptable'.
(1011)
\begin{tabular}{|c|c|c|c|c|}
\hline dèné-m̀ & gà \(\uparrow\) & á:, & kó & \\
\hline nt.Impf-1 SgS & say & catch.Imprt, & Nonh & \\
\hline \(\mathrm{r}^{\mathrm{n}} \mathrm{n}\)-m̀ & gá & á:] \(=\) ỳ & & là: \\
\hline able.Impf-1 SgS & say & catch.Im & ] \(=\) it.is & Ne \\
\hline é-w \({ }^{\text {n }}\) & & - \({ }^{\text {n }}\) & & á:-w \\
\hline mpf & & able.Impf-2S & & \\
\hline
\end{tabular}
'Saying "I want" and "wrestle!", that is not acceptable, except (also) saying "I am able" and "wrestle!"; (if) you want (to wrestle) and you can (wrestle), then you will wrestle.' 2004.3.23

In (1012), gá functions (unusually) as a chained 'say' verb, i.e., as a reduced variant of gá: 'say'. This may account for its H-tone, though following a word ending in L-tone.

[Refl Poss blacksmith.L-woman-Sg] call and
[núyò jín] \(\equiv\) î: gá tíi: bèrê:- \(\varnothing\)
[Dem like] \(\equiv\) it.is say send can.Impf-3SgS
'(A woman) can summon her blacksmith woman, say "it's like this," and send her (on an errand).' 2004.3.13

In (1013), gà follows a 'like that' expression that refers to descriptions just given by the speaker. gà here means something like '(as) I have just said'. In both (1013.a) and (1013.b), gà is L-toned but follows an H-toned syllable, namely jín 'like'. The CvC syllabic shape of this stem may have weakened the tendency to spread tones.
(1013) a. cín jín gà [cè: bè bì r-á:rà \(] \equiv\) ỳ thus like say [thing.L 3P1S.L work-Habit] \(\equiv \mathrm{it}\).is 'What (= how) they operate is like that.' 2004.3.3
```

b. [à-jèrù]-kóró cín jín gà
[wrestling.L]-trough thus like say
[cè: kô:-Ø] $\equiv$ ỳ
[thing.L be.Nonh.HL-Ppl.Nonh] $\equiv$ it.is
'The wrestling tournament [topic], the thing that it was (=its nature)
was like that (=as I have just described)'. 2004.3.23

```

There are several textual examples of ga in conditional antecedents, where epistemic modality is suspended (so that a hearsay modal value is not possible). The examples have L-toned gà following an L-tone, presumably by spreading. Although there is no real quotation (or even thought), it is possible that an abstract, impersonal "quotation" is involved: 'if (one says that) it happens that ...'. gà here is therefore a reduced version of gá:-jè-bà 'they have said', which occurs (with impersonal subject) in conditional antecedents (§16.5). The reduced form gà seems to be specifically associated with the phrase táyà: dèy 'if it happens that ...', while gá:-jè-bà 'they have said' is usual before simple dey 'if'.
(1014) a. [wàkàtì gàmá \(\equiv\) ỳ \(^{n}\) gà] táyà: dèy
[time.L certain三it.is say] happen if
'if it happens to be at a certain time' 2004.3.6
b. [kó jín三î: gà] bé:-yà-Ø táyà: dèy
[Nonh like \(\equiv\) it.is say] be-Perf-3SgS happen if
'if it happens to be like that, ...' 2004.3.6
c. nì-bár\({ }^{n}\) á, hâl [úrò cì-cìné dójù]
hot.season, until [house.Loc.HL Rdp-shade under]
ù kún-ìn déy kárnà, [nì-bár \({ }^{n}\) á mà ógù]
2 SgS be.in-Partpl.Sg if even, [hot.season Poss heat]
yèré ú témé \(=\) kò gà táyà: dèy, ..
come 2 SgO find.Impf=be.Nonh say happen if,...
'The hot season, if it happens that even when you are in the shade in a house, the heat of the hot season will come and find you, ..."

\subsection*{17.1.6 'Aside from ...' (gà:-l-à dèy)}

With a preceding NP or similar constituent, which can be taken here syntactically as a quotation, gà:-l-à dèy 'if they didn't say' may be glossed 'aside from', 'not to mention', or 'if not for'. Here gà:-l-à is tone-dropped from gà:-l-á 'they didn't say', implying that the "quotation" is focalized, cf. (581.d). Passage
(1015) follows a description of earthenware produces made by blacksmith women, and describes the modern industrial products that have partially replaced them.
```

(1015) sàtállà gà:-l-à dèy\Uparrow,
kettle say.PerfNeg-3PIS.L if,
sô: gà:-l-à dèy }\uparrow\mathrm{ ,
pail say.PerfNeg-3PIS.L if,
bármá gà:-l-à dèy\Uparrow, òhó
pot say.PerfNeg-3PIS.L if, uh-huh!
[cè: kó tímé-sà-Ø lè]
[thing.L NonhO resemble-Reslt-Ppl.Nonh with]
yǎ: dò:-Ø,
go arrive.Perf.L-3SgS
[ànsá:rá jé:rè-Ø]\equivỳ là: dèy,
[white bring.Perf.HL-Ppl.Nonh]\equivit.is Neg if,
[jèm\varepsiloǹ-ñ\varepsiloň-m sǎy mà bírć]\equivỳ jì:n
[blacksmith.L-woman-Pl only Poss work]\equivit.is Past
'If not for the fact that (modern) kettles, (modern) pails, (modern) pots,
uh-huh!, along with other similar things came here, if not for what the
white(s) brought, it (=pottery) used to be the work solely of women of
blacksmith caste.' 2004.3.13 (Fr seau 'pail')

```

\subsection*{17.1.7 Jussive complement}

The term "jussive" is used here for constructions involving embedded imperatives or hortatives, under the scope of 'say' or a similar verb.

\subsection*{17.1.7.1 Embedded imperative}

Embedded imperatives take their regular main-clause imperative form, and are followed by a quotative verb or quasi-verb. An embedded vocative, in the form of a 3 Sg or 3 Pl independent pronoun (substituting for 'you!' or a more concrete vocative in the original), is common. Positive imperatives are exemplified in (1016).
(1016) a. háyè wó [èné lè] kó cé: \({ }^{\mathrm{n}}\) tí wá well 3 SgS [Logo Dat] NonhO slaughter Link.Imprt say ' \(\mathrm{He}_{\mathrm{x}}\) told him, well, hey!, to cut its (=leopard's) throat! for him \({ }_{\mathrm{x}}\).' 2004.3.4
b. [wó yéré] wá, yèrè-Ø
[3Sg come.Imprt] say, come.Perf.L-3SgS
'He told him \({ }_{\mathrm{x}}\), hey!, to come, and (indeed) he \({ }_{\mathrm{x}}\) came.' 2004.3.4
c. [émé yǎ:] jè-bà
[1Pl go.Imprt] say.Perf.L-3PIS
'they told us to go.' 2004.3.20
d. [gò̀-bòró ǔ-d dè:né] gá-ẁ
[granary.L-rear 2Sg-Dat lay.Imprt] say.Impf-2SgS
'You-Sg will tell (him) to lay the base of the granary for you.' (ù-rú) 2004.3.26

In (1016.a), the substantive verb 'slaughter, cut the throat of' is chained with the semantically empty linker tí, and I take only the latter to be morphologically imperative.
(1017) is a similar construction with a prohibitive (negative imperative).
(1017) [[émé kò chauffeur] lè] tègè-bà [[1PIP Dem driver] Dat] speak.Perf.L-3PIS [òjù-kà: núnò lè] kà:ná yé-lé [ह̀né bè] yǎ: gá: kân, [road.L Dem in] now there [Logo Pl] go say after, [bàndî: bé] [èné bé] àtàkè-bá \(\Rightarrow\), [bandit Pl] [Logo Pl] attack.Perf.L-3PIS, [kó nò] émé yè-lé dìgè-ý [Nonh Topic] 1Pl there follow-ImprtNeg 'They (=people in other vehicle) said to our driver, "when we went there just now on this road, bandits attacked us, (so) this (road) [topic], don't you follow (it) there!" (first Logo Pl èné bé emended from 3Pl bè on tape) 2004.5.1

\subsection*{17.1.7.2 Embedded hortative}

The structure is the same as for embedded imperatives. The verb has the same Hortative ending as in the original utterance (1018).
(1018) a
\begin{tabular}{|c|c|c|}
\hline [[Émé àná] & tàrá yà-ḿ] & gá-bà \\
\hline [[1PIP village] & collective.hunt go-Hort] & say.Impf-3PIS \\
\hline & & hunt!' 2004.3.1 \\
\hline
\end{tabular}
\begin{tabular}{llll} 
b. à-kóró & jà:n-ḿ & gá:-jè-bà & dèy \\
well & dig-Hort & say-RecPf-3P1S & if \\
'if they say, "let's dig a well,"...' 2004.4.5 &
\end{tabular}

\subsection*{17.1.8 Embedded descriptive quotations}

Jamsay texts are full of embedded quotations describing speech or thought of a protagonist. An example is (1019). kó jé 'for that' toward the end is a "resumption" of the preceding long purposive clause.
(1019) [[[ă: mà cì nè-góró] lè] bèré bé
[[[who? Poss shadow.L-covering] in] get stay
bèré-ỳ mà \(\uparrow]\) [tô:-n lè] yàyá-ỳ \({ }^{n}\) jé]
can.Impf-1P1S Q] [Recip-Sg in] look.Impf-1PIS for]
mà [kó jź] mà mó:n] mǒn-sà-y
Poss [Nonh for] Poss gathering] be.together-Resit-1PlS
'We did not meet (=hold) a meeting for us to look among ourselves (thinking) "Whose shade can we live under?"" (mòr"ó-) 2004.3.24

In (1020), the quotation is treated more explicitly as an NP, specifically in "possessor" function.
(1020) [[wó kó kàn-lí] [[èń wó tà: \({ }^{\mathrm{n}}-\) ýn \(\left.^{\mathrm{n}}\right]\)
[[3Sg NonhO do-PerfNeg] [[LogoS 3 SgO shoot-ImprtNeg]
mà nàyà-dùró] kò:-ró] jè-Ø
Poss cow.L-tail] be.Nonh-Neg] say.Perf.L-3SgS
'He (=Fulbe man) said, "(If) you-Sg don't do that, (then) there is no cow-tail of 'don't shoot him!' " ' (kár \({ }^{\text {ná- }}\) 2004.4.4

In other words, 'if you don't do that, I swear (Fulbe-style) by the tail of a cow that I will shoot you.'

See also the discussion of "phrasal compounds" (§5.1.16).

\subsection*{17.2 Participial (-n) complements}

\subsection*{17.2.1 'Dare’ (dà:rá-)}

There is one verb, dà:rá- 'dare (to do)', that can take either a VblN complement, or one with -n suffix on the verb. This -n suffix resembles Sg Participial -n, but since it is used here for plural as well as singular subject the
closest connection is with invariant -n in pseudo-participial adverbial clauses (§15.2.1). However, in the complement of dà:rá- the verb stem before -n is L-toned (1021), which differentiates it from all (other) pseudo-participial clauses. One could argue that in this construction -n is added to an L-toned unsuffixed Perfective verb, but the unsuffixed Perfective is normally not clauseinitial while e.g (1021.c-d) show the tone-dropped verb in initial position.
(1021)

b. [ìnè èné jìñè-n dà:rá-ǹ] kò:-ró
[person.L LogoO sniff.L-Ppl.Sg dare.Impf-Ppl.Sg] be.Nonh-Neg '(He said:) "there is nobody who dares to sniff me."" (jì ñé-) 2004.4.2
c. ì ñè-n dà:rà-j-é
lie.down.L-Ppl.Sg dare-ImpfNeg-3P1S
'They don't dare to go to bed.' (ì ñé-)
d. ùrò-n
dàrá-ẁ
go.up.L-Ppl.Sg dare.Impf-2SgS
'You-Sg dare to go up?.' (ùró-)
e. [íné-n fú:] yè-lé kǒ-r dò:-n
[person-Sg all] there Nonh-in reach.L-Ppl.Sg
dà:rà-gó-Ø wá
dare-Impf-Neg-3SgS say
'Nobody dares to go there to it.' (kò-rú, dó:-) 2004.4.17 (a tale)

Informants also gave counterparts with Verbal Nouns, saying that there was no difference in meaning. However, the one textual occurrence of dàrá- with VblN means something like 'feel like' or 'have an urge to'; see (1161.a) in §19.2.6.

\subsection*{17.3 Factive (indicative) complements}

Jamsay main clauses may function as arguments of higher clauses, with no overt complementizer or other modification. The higher clause may assess the
truth of the lower proposition, or the lower proposition may function as an argument.

Definite kù \({ }^{\mathrm{n}}\) may be added at the end of such a main-clause-like factive complement. This makes it overtly clear that the factive clause functions as an NP in the higher clause.
\(\left.\begin{array}{lllll}\text { (1022) } & {[\text { ú } \equiv \text { ỳ }} & \text { wó } & \text { tì : }] & \text { kùn }^{n}, \\
{[2 S g \equiv \text { Foc }} & 3 S g O & \text { send.Perf.L }] & \text { Def, } \\
{\left[\begin{array}{lll}\text { bé } & \text { nám } & \text { lè }\end{array}\right]} & \text { térré-w } & \\
{[3 P l P} & \text { people } & \text { Dat }\end{array}\right]\)\begin{tabular}{ll} 
show.Impf- & sgS
\end{tabular}
'You-Sg [focus] will show their people that it was you [focus] who sent him.' 2004.3.20

In this main-clause-like subtype of factives, there is a pronominal-subject suffix on the verb unless, as in (1022), the subject is focalized. Examples given below with an audible pronominal-subject suffix on the inflected verb in a factive are tì mnè-l-á (1023), bǎ: \(\equiv\) kò (1024.a), and kùnò-w \({ }^{\text {n }}\) (1026).

A less common alternative factive clause type has a preverbal L-toned subject pronominal, and (therefore) no pronominal-subject suffix on the verb (1027).

Some transitive verbs that take factive complements are té:ré- 'show' (1022), jùgó- 'know' (see below), and mà:ná- 'think, believe'.

\subsection*{17.3.1 'Know that ...' complement clause}
jùgó- 'know' will be used here to exemplify the factive complement construction.
(1023) is from a text about mortuary practices. The funeral party in the cemetery includes tomtom players who abruptly change the drumming rhythm at each stage of the burial (excavation, placing corpse on mound of earth, placing corpse in grave, shoveling back the earth to cover it), so that people in the village some distance away know what is happening.
(1023)

party) have put (the body) into the grave hole, but have not as of yet closed (it) up.' 2004.3.21

In this example, the factive clause (complement of 'know') has regular pronominal subject suffixes on the verb, and ends with Definite kù \({ }^{n}\).

Other examples are in (1024). In elicition, my assistant regularly produced factives with clause-initial independent pronouns (in subject function) instead of pronominal-subject suffixes (1024.c-f). A clause-initial independent pronoun is elsewhere usually topical or focal. In (1024.d) the pronoun is indeed overtly focalized. However, in (1024.c,e) the context requires no focalization, and in (1024.f) a distinct constituent is overtly focalized.
(1024) a. [[á ùrò-bòró] dì y-â:-Ø] jùgó-jè-w
[[2SgP house.L-rear] sit.down-Perf-3SgS] know-RecPf-2SgS
'You-Sg have (just) known (for sure) that your house foundation has been settled (=is clearly defined).' 2004.3.25
b. [[kò cêw] bǎ:=kò] jùgó-jè-w dèy
[[Nonh.L all] suffice.Impf \(\equiv\) be.Nonh] know-RecPf-2SgS if 'when you-Sg know (=realize) that it's enough' 2004.3.25
c. [ú yògó yă:] jùgó-m̀
[2Sg tomorrow go.Impf] know.Impf-1 SgS
'I know that you-Sg [focus] are going tomorrow.
d. [ú三ỳ [bú:dù kùn \({ }^{\text {º }}\) gùy \({ }^{\mathrm{n} o ̀}\) ] jùgó-m̀
[2SgミFoc [money Def] steal.Perf.L] know.Impf- 1 SgS
'I know that it was you-Sg [focus] who stole the money.'

'I know that you-Sg didn't kill the mouse.'
f. [ú jù-jù \(w^{n}\) ó \(\equiv \grave{y}^{n}\) wò:-lí ké] jùgó-m̀
[2Sg mouse \(\equiv\) Foc kill-PerfNeg Topic] know.Impf-1SgS
'I know that it wasn't a mouse [focus] that you killed.'
When the subject is a third person singular NP, we cannot tell whether the verb agrees with it (i.e. has - \(Ø\) pronominal-subject suffix) or is unsuffixed. An example is the complement of 'they know' in (456.b).

\subsection*{17.3.2 'The fact that ...'}

Often an elaborate positive proposition is fully articulated, then negated in its entirety by a final 'it doesn't happen' or the like. It is not always clear in these cases whether we are dealing with two sentences, or with a single complex sentence including an embedded factive clause.
(1025)
a. [dè:né jìné jǎ: àbádá \(\Rightarrow\) kúdáy yó三kò]
[keep hold take always for.good exist=be.Nonh]
kár \({ }^{\text {ná }}\) bèrè-gó-Ø
be.done can-ImpfNeg-3SgS
'Keeping and storing (millet, so) there is always some (at hand) cannot be done.' 2004.3.10
b. [nàyá \(\therefore\) fú:] [púlò-m cé \(\equiv y ̀]\)
[cow all] [Fulbe-Pl property \(\equiv\) it.is]
[ \(\varepsilon\) mé ùjùbǎy lè] cín kò:-ró
[1PlP country in] thus be.Nonh-Neg
'That all the cows (in a herd) belong to the Fulbe, it doesn't happen like that in our (=Dogon) country.' 2004.3.10

In (1025.a), there is no reason not to assume that the main predication functions as subject of kárná- 'be done'. In (1025.b), however, the presence of cín 'thus' in the latter part suggests that the two sentences are syntactically distinct, with cín effectively resuming the first proposition. Still, the logical structure of the sequence in (1025.b) requires that the entire first clause be understood as negated.

A clearer case of factive subordination is (1026), with main-clause verb áyá-wá- 'cause to hear, inform'. The presence of Definite kùn indicates that this is a factive, not a quotative, complement.
(1026)
\begin{tabular}{llll}
{\([[\) hínnè } & mâ:n] & [yà:jì :-pàg-ú & lè] \\
{\([[\) amount } & such-and-such] & marriage.L-tie-VblN & Dat]
\end{tabular}
kùnò-w \(\left.{ }^{n} \quad \mathrm{ku}^{n}\right]\) tégé àná áfá-wá-ẁ put.Perf.L-2SgS Def] speak village hear-Caus.Impf-2SgS 'You-Sg will speak to the village, informing them (of the fact) that you have put (=contributed) such-and-such an amount for contracting the marriage.' 2004.3.20

In (1027), the factive clause has an L-toned preverbal subject pronominal instead of a pronominal suffix on the verb.
(1027) [[[làyá pàntè-ý] lè]
[[[other repeat-ImprtNeg with]
tô:-n bè yá:fế:] yó三kò
Recip-Sg 3PIS.L pardon.Impf] exist=be.Hum
'It exists (=sometimes happens) that with "don't do it again!" they (=persons in a dispute) pardon each other.' 2004.3.10

The versatile clitic \(\equiv \mathrm{y}\) 'it is' most often has scope over a predicative NP or adverbial, or is used as a focalizing morpheme. It can, however, also take scope over an entire clause, which I consider to be a factive complement.

[[Refl Pl.P bag] hang chop-VblN chop and dì yè-bá]=ỳ sày sit.Perf.L-3PIS] \(\equiv\) it.is only
'It was just (the action of) them hanging up their shoulder bags and chopping (to clear fields).' (tèr-ú) 2004.3.11
b. [kò ké] wò̀òró mèy \({ }^{\mathrm{n}} \Uparrow\) [ \(\mathrm{\varepsilon} \mathrm{~m}\) bérè \(]\) kúnó [Nonh Topic] ladle.out and [milk in] put mò̀ó- \(w^{\mathrm{n}} \equiv \mathrm{ì:} \mathrm{sǎy}\) crumble.Impf- \(2 \mathrm{SgS}=\mathbf{i t}\).is only
'That [topic], it is just (necessary) that you-Sg ladle it out, put it into some milk, and crumble it.' 2004.4.10

In (1028.a), the point being made is that the settlers just took over the land, without obtaining the blessing of the locals. The factive clause is unremarkable in form in this example.

The verb táyá- ‘become, happen' occurs in a number of constructions with a preceding complete main clause. The most common construction is táyà: dèy 'if it happens that ...' in conditional antecedents. (§11.2.6.2).

The verb bé:- 'remain, live, happen’ ( \(\$ 11.2 .6 .1\) ) may also be preceded by a complete main clause. In the nonhuman-subject imperfective form bé \(=\) =kò 'it is, it will be', the sense is roughly 'maybe'. See (501-2) in §8.5.5.
17.3.3 'Road, situation' (òjù-ká:) with indicative complement clause

The noun òjù-ká: 'road', more abstractly 'situation, activity', can take a full main-clause as complement, with intervening Possessive mà. The passage describes situations where a Dogon woman, or a Dogon couple, need external
assistance (i.e. from women of the blacksmith caste). The verbs in the factive clauses have regular suffixal pronominal-subject inflection.
(1029) [ñ̌̌-n kâ: \({ }^{\mathrm{n}}\) ] [ú:r \({ }^{\mathrm{n}}\) ó [غ̀ń́ mà yà:jí:]
[woman-Sg too] [get.up [Refl Poss marriage]
mà ìjé íjê:-Ø] mà òjù-ká:] yó三kò, Poss standing stand.Impf-3SgS] Poss road] exist=be.Nonh, [[mòrǹ̀-bè-ý lè] [ǎ-n. \(\therefore\) [wó ñ̌̌-n \(\therefore\) ]] [[be.together-be.VblN in] [man-Sg [3SgP woman-Sg]] lígíjé-bà] mà òjù-ká: kâ: \({ }^{\mathrm{n}}\) yó三kò be.mixed.Impf-3PIS] Poss road too exist=be.Nonh 'A (Dogon) woman too [topic], there is a situation whereby she arises and gets involved in her wedding; there is also a situation in which, while being together, a man and his woman (=wife) get into a dispute.' 2004.3.13
17.3.4 'See (find, hear) that ...'

ع́:- 'see’, témé- 'find’, and áyá- 'hear' can take indicative (=factive) complements. Two syntactic types must be distinguished.

\subsection*{17.3.4.1 Direct-perception type (relative-clause complement)}

When a 'see' construction involves more or less direct perception of an event or activity, the complement is necessarily positive. Its verb appears in the unsuffixed Imperfective, even when the eventuality described may be construed as a punctual event ('fall', 'die'). There is no pronominal-subject suffixation on the verb; instead, if the subject is pronominal, it appears as a preverbal L-toned subject pronominal (1030.a-d). This suggests that the complement has the form of a (headless) relative clause with unexpressed nonhuman head (something like 'situation' or 'fact'), and that the "verb" is really a Nonhuman participle (suffix -Ø) agreeing with it.
(1030)
\begin{tabular}{llll} 
a. & {\([k o ́\)} & jín bè nànâ:-Ø] & ह̀t-tèrè̀-y \\
[NonhO thus & 3PIS.L chase.Impf-Ppl.Nonh \(]\) & see-ExpPf-1P1S \\
'We have (once) seen them (=people) chase birds away like this.' \\
2004.3.8
\end{tabular}
b. [kó nò] [cín kò-rú bè kárnâ:-Ø]
[Nonh now] [thus Nonh-Inst 3PIS.L do.Impf-Ppl.Nonh]
è:-m
see.Perf.L-1SgS
'That (=cowhide) [topic], them doing thus to it [focus] is what I've seen' 2004.3.17
c. [wò nùmô:-Ø] É:-sà-m
[3SgS.L fall.Impf-Ppl.Nonh] see-Reslt-1SgS
'I saw him/her fall.'
d. [bè núw \({ }^{n}\) ô:-Ø] É:-sà-m
[3P1S.L die.Impf-Ppl.Nonh] see-Reslt-1SgS
'I saw them die.'
e. [bè ké] [[ànsá:rá-m kárnâ:-Ø] É: mèy \(\Uparrow\) ],
[3Pl Topic] [white-Pl do.Impf-Ppl.Nonh] see and,
kárn-á:r \({ }^{n}\) à-bà
do-Habit-3PlS
\({ }^{\prime}\) They \(_{\mathrm{x}}\) (=post-independence Malian leaders) saw the whites (=colonists) do (it), (and) they \(y_{x}\) (too) are doing (it).' 2004.4.23

The same is true of 'hear', provided that what is heard is the (sound of) the event or activity itself, rather than a spoken report. That is, the evidence is auditory perception rather than hearsay; on the latter, see \(\S 11.3 .4 .2\), below. In free translation, the correct sense is expressed by English 'hear X VERB(-ing)' (1031.a). However, my assistant preferred an alternative with the noun 'sound (of unseen entity)' as overt direct object, possessed by a verbal noun (1031.b).
(1031) a. [úr \({ }^{n}\)-ùm tô:-n láyâ:-Ø] áyá-sà-m
[child-Pl Recip-Sg hit.Impf-Ppl.Nonh] hear-Reslt-1SgS
'I heard the children hitting each other (=fighting).'
b. [[kó nǔm-Ø] mà sógúrù] áyá-sà-m
[[NonhP fall-VblN] Poss sound] hear-Reslt-1SgS
'I heard the sound of its (=tree's) falling.'
With a nonhuman subject in the subordinate clause, cliticized \(\equiv\) kò 'be (nonhuman)' follows the imperfective participle in the complement (1032.a). This confirms that the complement participle is an unsuffixed Imperfective, the only AN category that requires \(\equiv\) kò when the subject is nonhuman. This analysis is consistent with the view that factive complements are relative clauses; it is shown in \(\S 14.1 .9\) that the participial suffix is added to \(\equiv\) kò- after an unsuffixed Imperfective stem. However, in the nonhuman-subject type (1032.a),
the head NP is not a covert abstraction（＇situation＇，＇fact＇）as in the preceding examples．Instead，the head NP is the actual nonhuman subject of the clause． The participial form is therefore \(\equiv\) k̀̀－\(\varnothing\) ，with the usual zero Nonhuman ending． Notably，this may be pluralized by adding bé（1032．b），though plural marking is optional for nonhumans even when more than one individual is denoted．We have seen elsewhere that Plural bé may follow participles，pluralizing a（clause－ internal）head NP that is not already marked as plural；see §14．1．17，e．g． （841．b）．For any pronominal－subject category other than Nonhuman，plurality is already indicated by the preverbal pronominal．
a．［kò
núw \({ }^{\mathrm{n}}\) ó三kò－\(\varnothing\) ］
［NonhS．L die．Impf＝be．Nonh－Ppl．Nonh］
＇I saw it die．＇

ع́：－sà－m
see－Reslt－1SgS

If the complement participle is based on a quasi－verb or a defective stance verb that has no imperfective，the participle takes unsuffixed Perfective form （which has stative sense for these stems），with \(\mathbf{H}(\mathbf{H} \ldots) \mathbf{L}\) tone overlay．This tone overlay is normal for positive perfective participles in relative clauses．
（1033）
\begin{tabular}{|c|c|c|}
\hline dògùrù & ［bè & dâ：＂－ø］ \\
\hline time．L & ［3PIS．L & be．sitting．Perf．HL－Ppl．Nonh］ \\
\hline ù & と́：－sà－Ø & cêW \\
\hline 2SgS．L & see－Reslt－Pp & ．Nonh all \\
\hline ny ti & ou－Sg see & m sitting＇2004．3．17 \\
\hline
\end{tabular}
b．［wò íjè－Ø］
［3SgS．L stand．Perf．HL－Ppl．Nonh］
غ̀nと́ \(\hat{\varepsilon}:-\varnothing \quad \mathrm{kùn}^{\mathrm{n}}\)
Refl see．Perf．HL－Ppl．Nonh Def
＇when it（＝Hyena）saw him（＝Camel）stopped＇2004．4．3
\(\begin{array}{llll}\text { c．} & {[\text { ěn－lé }} & \text { wò } & \text { dâa }^{\text {n }} \text { ］} \\ \text {［there } & \text { 3SgS．} & \text { be．sitting．Perf．HL－Ppl．Nonh］} & \text { é：－sà－m } \\ \text {＇I saw him／her sitting there．＇} & \end{array}\)
＇I saw him／her sitting there．＇
With H－toned monosyllabic verb stems，there is no audible distinction between the unsuffixed Imperfective and the \(\mathrm{H}(\mathrm{H} . .\).\() L－toned unsuffixed\)

Perfective. In (1034), 'catch' is an active transitive verb, so I take â:-Ø to be imperfective.
```

(1034) sábù [má jìré lè],
because [1SgP eye Inst],
[èjù-nàyá [à-tî: lè] bè â:-Ø]
[field-cow [bird.trap Inst] 3PIS.L catch.Impf-Ppl.Nonh]
\varepsiloń:-sà-m
see-Reslt-1SgS
'because I have seen, with my own eyes, them catching a wild buffalo
with a bird trap.' 2004.3.16

```

The verb témé- 'find' is often used in contexts like ' X (came and) found Y (in a certain situation)' with NP object, or like 'X (came and) found that ...' with clausal complement describing a situation. In the latter case, it can take a factive complement of the same type as with 'see', as in (1035.a). In (1035.b), however, 'find' is simply an add-on to a normal main clause with subject inflection on the verb.
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{3}{*}{} & [wo & bówò-Ø] & tèmè-Ø \\
\hline & [3SgS.L & lie.on.belly.Perf.HL-Ppl.Nonh] & find.Perf.L-3SgS \\
\hline & \multicolumn{3}{|l|}{'He (=Hyena) found him (=Camel) lying on his belly.' 2004.4.3} \\
\hline
\end{tabular}
b. [àná yǎ: mì kân] [[àná. \(\therefore\) àná \(\therefore\) ]
[village go \(1 \mathrm{SgS.L}\) after] [[village village]
à-jérù á: \(=k \grave{-}-\varnothing] \quad\) tèmè-m
wrestling take.Impf \(\equiv\) be.Nonh-Ppl.Nonh] find.Perf.L-1SgS
'When I went to the village, I found several villages holding a wrestling tournament.'
'Find' should be interpreted loosely as '(happen to) coincide with', and does not require that the subject of 'find' have a cognitive appreciation of the eventuality denoted by the complement. For example, an alternative free translation for (1035.a) is 'When he (=Hyena) came, it so happened that he (=Camel) was lying on his belly (just then)'.

\subsection*{17.3.4.2 Recognition (inference, hearsay) construction}

A different construction of the type 'see that [proposition]' denotes recognition (involving inference or deduction) rather than witnessing (simple perception). Here, instead of a relative-clause complement, we get one with ordinary AN-
inflected verbs (any aspect, positive or negative). As in the previous directperception examples, there is no pronominal-subject suffixation on the verb. However, now a pronominal subject shows up not as an L-toned preverbal subject pronominal, rather as an \(\mathbf{H}\)-toned independent pronoun (1036.a-b).

In my interpretation, the complement no longer has a participle (with unexpressed nonhuman head), rather a verb inflected for AN but not pronominal-subject category. In other words, the complement clause is similar to the subject-focalization construction, except that (in my data) the overt Focus clitic \(\equiv \mathrm{y}\) is not present on the independent pronoun in subject function. (1036.a) is perfective negative, while (1036.b) is an imperfective negative. (1036.c) has the 'it is' clitic \(\equiv \mathrm{y}\) (postconsonantal \(\equiv \hat{1} \mathrm{i}\) ). (1036.d), with the same meaning, is a standard adjectival predicate with 'be' quasi-verb.
(1036)
a. [ú yà:-lí-Ø] é:-rà-m
[2Sg go-PerfNeg] see-Habit-1SgS
'I see (=recognize) that you-Sg have not gone.'
b. [wó bàyà-gó] É:-sà-m
[3Sg be.cured-ImpfNeg] see-Reslt-1SgS
'I saw (=recognized) that he/she would not recover (from injury).'
c. [bán=î:] é:-rà-m
[red三it.is] see-Habit-1 1 SgS
'I see (=recognize) that it's red.'
d. [bán \(\equiv k \grave{̀}] \quad\) é:-rà-m
[red=be.Nonh] see-Habit- 1 Sg S
'I see (=recognize) that it's red.'
The equivalent of the recognition construction for 'hear' is the hearsay construction, where the speaker's evidence is second-hand verbal reports rather than direct auditory perception.
(1037)

'I heard that they died.'
b. [bé nùw \(\left.{ }^{\mathrm{n}} \mathrm{o}-\mathrm{lí}\right]\) áyá-sà-m
[3Pl die-PerfNeg] hear-Reslt-1SgS
'I heard that they didn't die.'
\(\begin{array}{llll}\text { c．} \begin{array}{lll}{[\text { ú }} & \text { bàmàkó } & \text { yǎ：}]\end{array} & \text { áyá－sà－m } \\ {[\mathbf{2 S g}} & \text { Bamako } & \text { go．Impf }] & \text { hear－Res } 1 t-1 \mathrm{SgS}\end{array}\)
＇I heard that you－Sg are going to Bamako．＇

17．3．5＇It doesn＇t matter（much）that＇（sà：－rá－Ø）
sà：－rá－Ø means＇it doesn＇t have＇（§11．5．1）．In this invariant form，it may be placed after a main－like clause（i．e．a factive complement）in the sense＇it doesn＇t matter（much）that ．．．＇．There may be two mutually exclusive factives， resulting in a parallel construction．（1038）is from a passage about how a respectable older man keeps an eye out for a potential bride for a younger man while visiting other villages．
（1038）yér＝1̂：yèrદ̀－Ø tàyà sà：－rá－\(\Longrightarrow \Rightarrow\) ，
visiting \(\equiv\) Foc come．Perf．L－3SgS happen．Perf．L have－Neg－3SgS，

name．L－put－VblNミFoc coincide．L happen．L have－Neg－3SgS
＇It doesn＇t really matter whether it happens that he has come as a
visitor，or whether it happens that he has been present at a name－giving ceremony．＇（yérú）2004．3．20

\section*{17．3．6 Factive obligational（wá：jíbì＇obligation＇）}

The Fulfulde（ultimately Arabic）noun wá：jíbì＇obligation，duty＇is used as a predicative nominal with clitic \(\equiv y\)＇it is＇．The following clause has an imperfective or imperative verb．In effect，wá：jíbì \(\equiv\) ỳ functions like an adverbial．Alternatively，the complement may appear as a topicalized Verbal Noun clause，with following wá：jíbì＝ỳ＇it is a duty＇．
（1039）a．［ñú：ké］wá：jíbì ミỳ kó dòr \({ }^{\mathrm{n}} \mathrm{y}^{-} \mathrm{w}^{\mathrm{n}}\) ［millet Topic］duty \(\equiv\) it．is NonhO sell．Impf－2SgS
＇The millet，you－Sg must sell it．＇2004．3．10
b．wá：jíbì ミỳ yògó yéré
duty \(\equiv\) it．is tomorrow come．Imprt
＇You－Sg must come tomorrow．＇
c．［á yògò－yèr－ú］wá：jíbì＝ỳ
［2SgP tomorrow．L－come－VbIN］duty \(\equiv\) it．is
＇You－Sg must come tomorrow．＇

\subsection*{17.3.7 Factive complement with tílây \(\equiv\) ỳ 'it is certain'}
tílây 'duty, obligation' may be used in the epistemic sense 'certainty', hence with 'it is' clitic tílây \(\equiv \mathrm{y}\) 'it is certain'. This takes a factive complement with unsuffixed Imperfective verb in (1040).
(1040) [dì: kár \({ }^{\mathrm{n}}\) á [ìnè túmnó-n] [bú:dù mùñú kúróy] [manner.L do [person.L single-Sg] [riyal thousand six]
gá:w ú kò dò:-nó三kò-Ø fú:]

Gao 2 SgO NonhS.L reach-Caus.Impf \(\equiv b e . N o n h-P p l . N o n h ~ a l l] ~\)
kò:-ró, [ù ké]
be.Nonh-Neg, [2Sg.L Topic]
[òjù-kâ: núwnó-w \({ }^{\mathrm{n}}\) ] tílây \(\equiv\) ỳ
[road.Loc.HL die.Impf-2SgS] obligation \(\equiv\) it.is
'There is no way, (for) one person (=you) [topic], that six thousand riyals ( \(=30,000 \mathrm{CFA}\) francs) will get you-Sg (from Algeria) to Gao; you [topic], it is certain that you will die on the road.' 2004.5.4

For obligational constructions involving tílây, see (1089-90) in §17.6.4.

\subsection*{17.4 Verbal Noun (and other nominal) complements}

The Verbal Noun has suffix -ý after a monosyllabic stem, elsewhere -ú. The ú is lost under some conditions, by Suffixal u-Apocope (67) after a sonorant (§3.5.4.1). A Verbal Noun may be formed from any regular verb, but not from defective quasi-verbs like wò- and kò 'be', or sà- 'have', nor from stative stance verbs confined to inflected perfective forms such as dà: \({ }^{\text {n }}\) - 'sit'. Verbal Nouns are formed directly from uninflected verb stems, one consequence of which is that there are no negative Verbal Nouns.

A Verbal Noun (or other nominal denoting an action), can be used in a complement clause, as the following sections will demonstrate. The Verbal Noun may be accompanied by a full range of internal arguments, so we should really speak of a Verbal Noun clause.

Verbal Noun phrases may also function as regular arguments of verbs. In (1041), the Verbal Noun phrase is the subject of 'arrive'.
(1041) [[èjú lé] wó gò-ý] dó:-yà-Ø dèy, ... [[field to] 3 SgP go.out-VbIN] arrive-Perf- 3 SgS if, ... 'when the (time for) his going out into the bush has come, ...' 2004.3.16

\subsection*{17.4.1 Structure of Verbal Noun Phrase}

The structure of a Verbal Noun Phrase may be summarized as in (1042).
(1042) a. the verb is nominalized as a Verbal Noun;
b. an immediately preceding chained verb appears as an L-toned compound initial;
c. an unmodified object noun usually appears as an L-toned compound initial:
-very common with cognate nominal or generic object (§11.1.6);
-possible for a a wider variety of object NPs when preceded by a subject NP (in possessor form)
d. other NPs and adverbials typically appear in possessor form
-the inner possessor (adjacent to VblN ) has normal alienable possessor form
-an outer possessor (not adjacent to VblN ), even an independent pronoun, has a following Possessive mà

Overall, the structure of a Verbal Noun phrase, especially the treatment of preceding constituents, is similar to that of 'before ...' clauses, which have a nominalized verb that I call pseudo-causative (§9.3, §15.2.4.2). The main syntactic difference is that Verbal Nouns are more prone to object-compounding than are pseudo-causative nominals.

The word-level morphology of Verbal Nouns is described in §4.2.2.
Examples showing how a chained verb immediately preceding the VblN appears as an L-toned compound initial are (1043.a-b). (1043.c) shows that a chained verb retains its normal form when something else (here an object noun as compound initial) intervenes.
(1043)
a. \(\quad\) [kì -ká: mà \(\quad\) pì lì wè-yèr-ú]
[Rdp-grasshopper \(\quad\) Poss
'the locusts' coming back (here)' (yèré \()\)
b. yèrè-đ̌̌ij-Ø dèné-m̀
come.L-sit.VblN want.Impf-1 SgS
'I want (=I'd like) to come and sit.' (dì yé-)
c. [yèré ñà:-ñ̃ \(\left.\check{\varepsilon}-\hat{y}^{n}\right]\) dèné-m̀
[come meal.L-eat-VblN] want.Impf-1SgS
'I want ( \(=\) I'd like) to come and eat a meal.'

In the absence of an overt subject in possessor form, a non-generic object NP may appear as a possessor of the VblN , unless separated from the nominal by an intervening element such as a dative pronominal. Possessor status is standard when the object is pronominal, or an NP that does not lend itself to being a compound initial (e.g. a plural noun, a multi-word NP, or a personal name). The possessive structure is seen clearly in (1044.a), where má is unambiguously a 1 Sg possessor pronominal (contrast 1 Sg independent pronoun or object mí and 1 Sg preverbal subject mì). (1044.b) has Nonh kó in the same construction. (1044.c) has a plural NP ('women') as logical object, expressed as a possessor with Possessive mà.
(1044) a. má cèr-ú

1SgP bite-VblN
'biting me'
b. [kó غ̀-ý] jò:-lá-Ø
[NonhP see-VblN] be.many-Neg-3SgS
'Seeing it (a millet plant without an ear) isn't common.' 2004.3.6
c. ñ̌̌-m mà làg-ú
woman-Pl Poss hit-VblN
'hitting women'

If the object NP consists of a simple noun stem with no following modifier, especially with generic reference, or if it is an unmodified cognate nominal, it quite often takes compound-initial form, which requires stem-wide tonedropping (to all-L tone). (1045.a) is based on bíré bì ré- 'work a work' (i.e. 'do work'). a sequence of cognate nominal and inflectable verb. In (1045.a), the cognate nominal appears as an L-toned compound initial bì rè-. With 'cooking meat' and the like, where the object is a "real" noun, we can get either a compound (1045.b) or a possessive construction (1045.c). (1045.d) is another example of the compound structure.
(1045) a. bì rè-bì r-ú
work(noun).L-work(verb)-VblN
'working (=performing work)'
b. nòw \({ }^{\text {nò }}\)-sì r-ú
meat.L-cook-VblN
'meat-cooking'
c. nòw \({ }^{\text {nó mà sìr-ú }}\)
meat Poss cook-VblN
'cooking meat'
d. pè:jì \(-c{ }^{n}{ }^{n}-y^{n}\)
sheep.L-slaughter-VblN
'sheep-slaughtering'
A possessor does not necessarily prevent the noun from appearing as L-toned compound initial, as long as the noun's referent is generic (1046). One could argue that the (surface) morphosyntax in such examples is of the type 'hole-digging of ditches' and 'debris-sweeping of date palms', though in main clauses 'ditches' and 'date palms' would be possessors of 'hole' and 'debris', respectively.
(1046)

'digging trench (=gutter) ditches, ..., sweeping up debris of date palms, ...' (ùr"ó, jǎ:", bòrò-ká:. French fossé) 2004.5.3

As shown below, when both the subject (as possessor) and the object are overtly expressed in a Verbal Noun clause, an unusually wide variety of object NPs are forced into compound initial status.

The subject of the lower verb is often coindexed with the main-clause subject, and in this case it is not repeated in the lower clause. However, a subject may appear in a Verbal Noun clause in certain contexts. With intransitives (i.e. in the absence of a co-occurring object NP), the subject is expressed as a possessor (1047).
\begin{tabular}{llll} 
a. & \(\tilde{n} \check{\varepsilon}-\mathrm{m}\) & mà \(\quad\) ànà-yéy \\
woman-Pl & Poss & village.L-going \\
& 'women's traveling' 2004.3.9
\end{tabular}
b. má nì-ýn

1SgP sleep-VblN
'my sleeping' (variant as compound: má jì nì :-nì -ýn

In transitives with both an object and a subject expressed, the subject normally appears as an outer possessor, followed by Possessive mà (even after an independent pronominal). The construction is easy to elicit, and occurs
occasionally in texts, provided that at least one of the two arguments is pronominal. 'Cat' in (1048.a) is followed by Possessive mà, as are the pronouns 1 Pl ع́mé and 2 Sg ú in (1048.b-c). The 2 Sg example (1048.c) demonstrates that the pronominal preceding mà is in independent pronoun (rather than possessor) form, since 2 Sg independent H-toned ú is distinct both from alienable possessor á and from L-toned inalienable possessor ù. (1048.c) also shows that the logical object \(\grave{\varepsilon} n ̃ \varepsilon ́ ~ ' c h i c k e n ' ~ a p p e a r s ~ i n ~ n o r m a l ~ m a i n-c l a u s e ~ f o r m ~\) with lexical tones (rather than as possessor or L-toned compound initial) when it is separated from the VblN by an intervening element (here a dative pronominal).

c. [ú mà غ̀ñ \(\varepsilon\) wò-rú ò-ý]
[2Sg Poss chicken 3Sg-Dat give-VblN]
já: \({ }^{\mathrm{n}} \equiv \mathrm{k} \grave{ }\)
appropriate \(=\) be.Nonh
'Your-Sg giving a chicken to her is appropriate.' 2004.3.19
It is more difficult to elicit examples where both subject and object are nonpronominal NPs. The recursive-possession construction, of the type [NP mà [NP mà VblN]], is what we would expect based on the preceding examples. It is in fact elicitable (1049), but in practice speakers avoid it.
(1049) [àr \({ }^{\mathrm{n}}\)-úm mà ñ̌̌-m mà làg-ú] hádé-bà
[man-Pl Poss woman-Pl Poss hit-VblN] prevent.Impf-3P1S
'They will prevent men from hitting women.'
Instead, speakers generally express the logical object as an L-toned compound initial rather than as a possessor, resulting in [NP mà noun.L-VblN] with just one morphologically overt possessor (in normal alienable possessor form), as in (1050.a-c). Some of the normal restrictions on nominal compound initials (generic reference, no separate pluralization, no separate possessor) are
relaxed to allow generous use of the compound construction. Thus (1050.a) is preferred to (1049), above, although it allows the compound initial to keep its Plural suffix -m. Likewise (1050.b), with unmodified 'millet' that can be construed as generic, may be expanded as (1050.c), where 'my' is logically the possessor of the millet, hence '(the) eating (of) [my millet]'. This forces a nongeneric reading of 'millet', but it still appears in compound-initial form; the surface morphosyntax is, apparently, 'my [millet-eating]', though not in the sense this would have in English.

However, my assistant did balk at using the compound construction when postnominal modifiers (numerals, demonstratives) forced nongeneric readings. So (1050.d) was unproblematic (the modifying adjective permits a generic reading), but (1050.e) reverts to the full construction where the object (as well as the subject) appears as a possessor.
(1050)
a. [àrn-úm mà \([\) ñè \(-m]\)-làg-ú
hádé-bà
[man-Pl Poss] [woman-Pl.L]-hit-Vbl.N prevent.Impf-3PlS
'They will prevent men from hitting women.' (ñ̌̌-m)
b. [kì-ká: mà] ñù:-ñè-yn hádé-bà
[Rdp-grasshopper Poss] millet.L-eat-VblN prevent.Impf-3PIS
'They will prevent the locusts' millet-eating.'
c. [kì-ká: mà] má ñù:-ñè-ýn
[Rdp-grasshopper Poss] 1 SgP millet.L-eat-VblN
hádé-bà
prevent.Impf-3PIS
‘They will prevent the locusts from eating my millet.' (lit.: "...my millet-eating")
d. [àr"-úm mà] [[ñ̌̀-m]-[gàrù-m]]-làg-ú
[man-Pl Poss] [[woman-Pl.L]-[old-Pl.L]]-hit-Vbl.N
hádé-bà
prevent.Impf-3PIS
'They will prevent men from hitting old women.' (ñ̀̀̀-m gàrú-m 'old women')
e. [àrn-úm mà] [[ñ̌̀ -m]-[gàrù-m] nùyò-nám lèy]
[man-Pl Poss] [woman-Pl.L]-[old-Pl.L] this-PI two]
mà] làg-ú hádé-bà
Poss hit-Vbl.N prevent.Impf-3PIS
'They will prevent men from hitting these two old women.'

In subject-object-VblN sequences, expressing the object as a compound initial seems to be regular even when it is a toponym or a personal name, as in (1051). Such flagrantly non-generic nouns are elsewhere disallowed as initials in noun-noun or noun-agentive compounds. This is further evidence of the lengths to which speakers will go to avoid the recursive-possessor construction in Verbal Noun clauses.
\begin{tabular}{ll} 
a. & {\([\) má } \\
{\(\left[\begin{array}{ll}\text { bàmàkò-yéy }] \\
\text { 'my going to Bamako.' } & \text { Bamako. }\end{array}\right]\)}
\end{tabular}
d. [á:mádù mà fà:tùmà-jè-ý]
[Amadou Poss Fatouma.L-marry-VblN]
'Amadou's marrying Fatouma'

The strategy of expressing the object as L-toned compound initial, regardless of generic or specific reference, makes this construction resemble syntactic tone-dropping in relative-clause subjects, rather than ordinary compounding. Verbal Noun clauses contrast with the other productive nominalized clause, the 'before ...' clause with pseudo-causative nominal, which seems to have no problem with recursive possessors.

A PP or other adverbial may appear in a Verbal Noun clause with following Possessive mà. (1052) is from a text describing the many activities of members of the blacksmith caste. We get a sequence [[X mà] [[[Y lè] mà] VblN]], where X is a cognate object and Y is dative or allative with postposition lè.
(1052) [yà:jí: mà òjù-ká: mà ì jé]
[marriage Poss road Poss standing]
tì -tírù mà [íné-n lè] mà tì-ý
Rdp-mission Poss [person-Sg to] Poss send-VblN
'Standing (=being involved in) the process of marriage; being sent on missions to somebody' 2004.3.12

\subsection*{17.4.2 'Prevent' (hádé-, gà:ná-)}
gà:ná- and Fulfulde loanword hádè- can be used in the sense 'obstruct, prevent ( sb , from doing sth)'. The subject of the lower verb appears as main-clause direct object (1053.a), or as possessor of the Verbal Noun (1053.b).
(1053)
a. [ú nò] tàrà-yéy
[2Sg now] collective.hunt-going
cè: ú hádè- Ø
thing.L 2 SgO prevent-Ppl.Nonh
'you-Sg now, the thing that prevented you-Sg from going on the collective hunt, ...' 2004.3.3
b. úr\({ }^{n}\)-ùm [má bìrè-bìr-ú] gà:n-á:rnààà
child-Pl [1SgP work(noun).L-work-VbIN] prevent-Habit-3PlS
'The children are preventing my doing my work.'
c. sámbò [[wò dê:] mà làg-ú]
[S [3SgP.L father.HL] Poss hit-VbIN]
wó hàdè-m
3 SgO prevent.Perf.L-1SgS
'Sambo [topic], I prevented him from striking his father.'

\subsection*{17.4.3 ‘Consent' (yòwó-)}

This verb, which ranges from 'receive' to 'consent', occurs in positive utterances ('agree to VP', 'consent that S'), or in negatives ('refuse to VP', 'refuse to consent that \(S^{\prime}\) '). In (1054.b), -yéy 'going, trip' is a cognate nominal rather than a true Verbal Noun.
(1054)
\begin{tabular}{llll} 
a. & [dùn-dàyá & \(\mathrm{kù}^{\mathrm{n}}\) ] & yà-ý
\end{tabular} \begin{tabular}{l} 
yòwò-lí-Ø \\
[elephant \\
'The elephant refused (=did not accept) to go away.' 2004.3.4
\end{tabular}
b. [mì dê:] [má bàmàkò-yéy] yòwó-jè-Ø
[1SgS.L father.HL] [1SgP Bamako.L-going] accept-RecPf-3SgS
'My father has consented that I go to Bamako.'
c. [á:mádù mà pè:jì -c \(\grave{\varepsilon}^{n}-\) y \(^{n}\) ] yòwò-lí-Ø
[Amadou Poss sheep.L-slaughter-VbIN] accept-Reslt-3SgS
'He refused to agree that Amadou may slaughter a sheep.'
d. [mì dê:] [á:mádù mà fâ:tùmà-jè-ý]
[1SgS.L father.HL] [Amadou Poss Fatouma.L-marry-VbIN]
yòwó-jè-Ø
accept-RecPf-3SgS
'My father has consented that Amadou marry Fatouma.'

When the subjects of the two clauses are not coindexed, as in (1054.b-d), it is also possible to have a complement clause with an imperfective verb, rather than a Verbal Noun. See (1142-3) in §18.4.4, below.

\subsection*{17.4.4 ‘Cease’ (dà̧á-)}

Among its many functions, the high-frequency transitive verb dàfá- 'leave, abandon' may be used in the sense 'cease (doing sth)'. The complement takes Verbal Noun or similar nominal form.
(1055)
a. [nùy-nǔy-Ø] dàfá-tì-Ø
[song.L-sing-VbIN] leave-Perf-3SgS
'He/She stopped (lit.: left) singing.'
b. [úrn-ùm mà làg-ú] dà̧á-tù-m
[child-Pl Poss hit-VbIN] leave-Perf- 1 SgS
'I have stopped hitting children.'
c. mòr \({ }^{n} \grave{-}-\) dǐy-Ø \(^{\text {( }}{ }^{n}\) ké] dàyà-l-á
be.together.L-sit.down-VbIN Def Top] leave-PerfNeg-3PIS
'They haven't stopped (=they still practice) getting together and sitting down (for a funeral).' 2004.3.21

\subsection*{17.4.5 'Want' (dèné-)}

When the subject of 'want' is coindexed with the subject of the complement clause, the latter appears as a Verbal Noun (1056) or similar nominal.
(1056)
a. [nîm [ñà:-ñ̀ - ýn \(\left.\left.^{n}\right]\right]\)
dènê:-Ø
[now [meal.L-eat-VbIN]] want.Impf-3SgS
' \(\mathrm{He} /\) She wants to eat now.'
b. [íjé yèr-ú] dènè-j-é
[today come-VbIN] want-ImpfNeg-3PIS
'They don't want to come today.'
c. [jù-jùw \({ }^{n}\) ó mà wò-ý] dèné-m̀
[mouse Poss kill-VbIN] want.Impf- 1 SgS
'I would like to kill the mice.'


With a switch in subjects, the complement takes the form of an ordinary main clause with unsuffixed Imperfective verb, but with preverbal L-toned subject pronominals (1057). This is the same structure usually seen in factive complements of 'see' ( \(\S 17.3 .4 .1\) ). This complement is arguably a relative clause with virtual Nonhuman head NP (with a sense like 'situation') and therefore with (inaudible) Nonhuman Participial suffix -Ø.
(1057)
a. [[tàrá mà kû: \(\left.{ }^{\mathrm{n}}\right]\) tègú ù tégê:-Ø]
[[coll.hunt Poss on] speech 2SgS.L speak.Impf-Ppl.Nonh dèné-ỳn
want.Impf-1P1S
'We want you-Sg to speak about the collective hunt(s).' 2004.3.1 [excerpt from (1200) in Text 1]
b. [[દ̀né bé úr \({ }^{\mathrm{n}}\)-ùm] \(]\) î: kó jìrê:-Ø kùn \({ }^{\mathrm{n}}\)
\(\left[\begin{array}{lll}\text { Refl } & \mathrm{Pl} & \text { child.Pl }] \equiv \text { Foc NonhO tend.Impf-Ppl.Nonh Def }\end{array}\right.\)
kâ: \({ }^{\mathrm{n}}\) nè] dènè-j-é
too now] want-ImpfNeg-3P1S
'They do not want their own children [focus] to tend them (=animals).' 2004.3.10
c. [ógó-ró kò dó: \(\equiv\) kò-Ø]
[fast-Caus NonhS.L reach.Impf=be.Nonh-Ppl.Nonh]
dèné- \({ }^{\mathrm{n}} \quad\) dè \(y \Rightarrow\)
want. Impf- 2 SgS if
'if you-Sg want it (=wall under construction) to reach (its endpoint) quickly' 2004.3.25

Examples (1056.b,d) and (1057.b) show that negation is expressed on the 'want' verb. It would be morphologically possible to express negation in the lower clause in the switched-subject cases, but not in the same-subject cases (since there is no negative counterpart of the Verbal Noun).

\subsection*{17.4.6 'Forget' (nàఇá-)}

In the non-factive sense 'forget to (do)', we get a Verbal Noun or similar nominal complement.
(1058) yèr-ú này-â:-Ø
come-VbIN forget-Perf-3SgS
' \(\mathrm{He} /\) She forgot to come.'

\subsection*{17.4.7 'Be afraid to’ (lé:-)}

When the complement clause is positive, we get a Verbal Noun or similar nominal complement.
a. ... dò-ý lè:-Ø
... approach-VblN fear.Perf.L-3SgS
'... (he) was afraid to approach.' 2004.3.4
b. ñà:-ñè-ý lé:-yè-Ø
meal.L-eat.VbIN fear-Perf-3SgS
' \(\mathrm{He} /\) She was afraid to eat.'
c. nì-dî:n mà [jì-nì :]-nì-ýn \({ }^{n}\) lè:-gó-m
here Poss [sleeping.L]-sleep(verb)-VbIN fear-ImpfNeg-1 SgS 'I'm not afraid to sleep here.'

When the 'be afraid' clause is positive but the complement clause is negative, elicitation produced complements with negative inflected imperfective verbs as in main clauses (1060).
(1060)
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{3}{*}{a.} & [ñă: & ñè:-gó-ø] & lé:- \\
\hline & [meal & eat-ImpfiNeg-3SgS] & fear-Perf-3SgS \\
\hline & 'He/ & afraid not to eat.' & \\
\hline
\end{tabular}
b. [ñ̌ă ñè:-gó-m] lé:-yè-m
[meal eat-ImpfNeg-1SgS] fear-Perf-1 SgS
'I was afraid not to eat.'

When the subject of the complement clause is not coindexed with the subject of 'be afraid', the possibilities are these: an ordinary main clause ending with the interrogative (or disjunctive) particle ma (1061.a), or a Verbal Noun clause (1061.b).
(1061) a. [[mì dérè] [èń mà î-n] láfâ: mà \(\Rightarrow \uparrow\) ]
[[1SgP.L elder.sib.HL] [Refl Poss child-Sg] hit.Impf
Q]
```

lé:-m
fear.Impf-1SgS
'I'm afraid that my brother will (=might) hit his child.'

```
```

b. [kì -ká: mà pìlì wè-yèr-ú] lé:-m̀
[Rdp-grasshopper Poss go.back.L-come-VbIN] fear.Impf-1SgS
'I'm afraid of the locusts' coming back.'

```

\subsection*{17.5 Infinitival (bare-verb-stem) complement clause}

Here the lower-clause verb appears in its bare form (infinitive), as in VP-chain constructions. The (logical) upper and lower clauses partially fuse (flatten) into a single clause. If the higher verb is transitive (e.g. 'help'), when it combines with a transitive lower clause the resulting construction is a single clause with two direct objects, linearized as \(\left[\mathrm{O}_{1} \mathrm{O}_{2}\right.\) VERB \(_{1}\) VERB \(_{2}\) ].

If the two-verb construction is itself nominalized, the second verb appears as a verbal noun (or cognate nominal), and the first verb drops its tones and is treated as a compound initial.

\subsection*{17.5.1 'Begin' (túmnó-)}

Here the upper and lower clauses share a subject, and the two clauses are seamlessly fused. The clausal bracketings in (1062) show the logical structure, with complements governed by the lower verb, but the surface syntactic structure arguably erases these brackets.
(1062)
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{3}{*}{} & [nûy & nùyó] & \\
\hline & [song & sing] & begin-Perf-3SgS \\
\hline & \multicolumn{3}{|l|}{'He/She began to sing.'} \\
\hline
\end{tabular}

'He/She began to milk my cow.'
c. [kó béné] sówó tùmnò-Ø
[NonhP side] jab begin.Perf.L-3SgS
'He began to jab (with the knife) into its (=leopard's) side.'
2004.3.4

See also (219.b), (426.a-b).

\subsection*{17.5.2 'Finish' (dògó-)}

This construction is parallel in structure to that with 'begin' (see just above). That is, the complement is a VP containing a bare verb stem, e.g. 'sprout' in (1063.a) and 'weed' in (1063.b).
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{(1063) a.} & [ว̀yó. & fú:] & tóyó & dògò-lí-Ø & jì: \({ }^{\text {n }}\) \\
\hline & [grass & all] & sprout(verb) & finish-PerfNeg-3SgS & Past \\
\hline & \multicolumn{5}{|l|}{'The grass had not finished sprouting (=had not all sprouted)'. 2004.3.6} \\
\hline
\end{tabular}
b. wòmó ù dògó-jè-Ø dèy [kâ: \({ }^{\mathrm{n}} \quad \mathrm{n}\) 亿 \(]\) weed(verb) 2 SgS.L finish-RecPf-Ppl.Nonh if [even now] 'even when you-Sg have finished weeding (the field)' 2004.3.6

\subsection*{17.5.3 'Help’ (bàrá-)}
bàrá- has a range of senses including 'help', 'gather', and 'add, increase'. In the sense 'help', the simple construction is transitive [X help Y] where Y is the person or entity helped, see line 1 of (1079). The maximal structure is approximately [X help Y [Y VP]], where Y potentially appears as upper-clause direct object and as lower-clause subject. In my data, Y is not repeated.

In the most basic construction, the upper and lower verbs fuse into a serial combination (a kind of compound verb) that can take two direct objects, one the object of 'help', the other the object governed by the lower verb. One might expect the linear ordering [[sack carry] him I-helped] for 'I helped him carry the sack', but instead we get [sack him carry I-helped] with the two objects to the left and the two verbs bunched at the right.
(1064) a. [ñú: mà sá:kù] wó dé: bàrà-m
[millet Poss sack] 3 SgO carry help.Perf.L-1 SgS 'I helped him (to) carry the sack of millet.'
\(\begin{array}{llll}\text { b. èjú } & \text { á:mádù } & \text { wàrá } & \text { bàrà-Ø } \\ \text { field } & A & \text { farm(verb) } & \text { help.Perf.L-3SgS }\end{array}\)
' \(\mathrm{He} /\) She helped Amadou to farm a/the field.'

However, the two verbs are not always adjacent in this construction. When we convert the entire construction into a non-subject relative clause with a pronominal subject, the L-toned subject pronominal, such as 1 Sg mì in (1065), appears immediately before the final 'help' verb.
\begin{tabular}{lllll} 
dògùrù & bé & wàrá & mì & bárà-Ø \\
time.L & 3PlO & farm(verb) & 1SgS.L & help.Perf.HL-Ppl.Nonh
\end{tabular} '(at) the time when I helped them farm.'

When 'help' is nominalized as a VblN, as in [ X want [ X help Y [ Y VP ]], the lower verb is not nominalized in form, but is treated as a compound initial (all-L toned).
(1066) [wó wàrà-bàr-ú] dèné-m̀
[3SgO/P farm(verb)-help-VblN]
want.Impf-1 SgS
'I would like to help him/her farm.'

An alternative construction has transitive 'help' plus overt object NP in the main clause, and a PP with postposition lè 'in' following the nominalized lower verb.

\(\begin{array}{llll}\text { b. ú } & \text { bàrá-bà } & \text { [kàrgù-těw-Ø } & \text { lè] } \\ & 2 \mathrm{SgO} & \text { help.Impf-3PIS } & \text { [brick.L-make-VbIN }\end{array}\)
2 SgO help.Impf-3PIS [brick.L-make-VbIN in]
'They will help you-Sg in making bricks.' 2004.3.25

\subsection*{17.5.4 'Be able to, can' (bèré-, gòrnó-)}

The verb bèré-, also used as a simple transitive meaning 'get, obtain', is combined with a preceding VP ending in a bare verb stem in the sense 'can, be able to', often somewhat abstract.
(1068)
a. céré bèrè-gó-Ø
bite can-ImpfNeg-3SgS
'It (=snake) cannot bite'. 2004.3.5
b. [àrrá túl lè] [á èjú] tó: dògó bèré-ẁ
[rain one with] [2SgP field] sow finish can.Impf-2SgS
'With a single rain, you can finish planting your (millet) field.'
(túrú) 2003.4.6
c. kà: [kó kùn \(]\) kó gàmá bèré=kò but [Nonh Def] NonhO reduce can.Impf=be.Nonh 'but that (method of killing grasshoppers) can reduce them (in number).' 2004.3.8
 can take a complement clause in the sense 'be capable of, be able to afford'. It is less abstract than bèré- and focuses on actual ability (physical or financial). It too takes complements ending in bare verb stems.
[íné-n túrú-n] dé: gòrǹ̀-gó-Ø
[person one-Sg] carry be.able-ImpfNeg-3SgS
'One person can't carry (it).' 2004.3.20

\subsection*{17.6 Purposive, causal, and locative clauses}

In the following sections, data on purposive and causal clauses are prominently featured. Some of these involve postposition lè or lé (§8.2), and I have also included some other clause types that likewise end in this postposition.

In addition to the specifically purposive and causal clauses considered below, manner adverbials with dǐ: 'place, manner' as relative-clause head can also be used in basically purposive sense (1070).
(1070) dáwé gô:-Ø,
go.in.AM go.out.Impf-3SgS,
[dì: \({ }^{\mathrm{n}}\) àsègé kó nàmà-gó-Ø]
[manner.L animal NonhO step.on-ImpfNeg-Ppl.Nonh]
'He goes out early in the morning (to check his animal traps), in such a way that (=in order that) the livestock animals won't trample them (=traps).' 2004.3.16

\subsection*{17.6.1 Clauses ending in postposition lè or lé}

\subsection*{17.6.1.1 Purposive or causal clause with L-toned bare verb plus lé}

In (1071), a construction with L-toned verb and H -toned postposition lé has purposive sense. All textual examples in the texts are given. The purposive clause is in all cases the complement of a motion verb 'come' or 'go'. The motion verb itself is often L-toned (1071.c-e), in which case the purposive complement is probably focal. Elsewhere, H-toned postposition lé occurs in
some types of locational \(\operatorname{PPs}(\S 8.2 .2)\), but without tone-dropping on the preceding noun. If lé in (1071) is equated with this postposition, it suggests a blending of (abstract) purpose and of goal-directed motion.
(1071) a. [ì nè [ñè-î-n yòwò lé] yǎ:-m̀̀ kùn [person [woman.L-child-Sg accept.L in] go.Impf-Ppl.Pl Def] 'the people who go in order to receive (=take custody of) the girl (=the bride).' (yòwó-) 2004.3.20
b. [èjù [yàyà lé] bè yà:-gó-Ø] kò:-ró
[field.L [look.L in] 3P1S.L go-ImpfNeg-Ppl.Nonh] be.Nonh-Neg 'There is no field that they don't go to (=they go to every field) in order to look at it.' (yǎ:-) 2004.3.6
c. ò \({ }^{n} h o^{n}\) èné [íjé ké] [yì-lé nà: lé] uh-huh! LogoS [today Topic] [here spend.night.L in] yèrè-Ø wà come.Perf.L-3SgS say
'He said, "Uh-huh! I have come today in order to (=intending to) sleep here." (ná:-) 2004.4.3
d. [[[núwnó kùn lè \(]\) nù: lé] yèrè-bà wà \(\uparrow\)
[[[fire Def] in] enter.L in] come.Perf.L-3P1S say '(It is said) they came in order to plunge into the fire.' (nú:-) 2004.4.16 (tale)
e. [wó bàjà lé] yǎ: bè kân
[3SgO pull.L in] go 3P1S.L after 'after they went in order to pull her out' 2004.4.17
f. [kó sùmò lé] yà:-rà-m
[NonhO wash.L in] go-Habit.L-1SgS
'I am going (there) in order to wash it.' 2004.4.18

In (1071.a), 'the girl' is a direct object. A version with 1 Sg patient, , has 1 Sg object mí, hence [mí yòwò lé] 'in order to receive me'.

In (1072), the same construction has causal sense, denoting the initial event that induced the protagonist to act. Because it is causal (retrospective) rather than purposive (prospective), it is not associated with an immediately adjacent motion verb.
(1072) [kó三ỳ wó tò̀ñò lé],
[Nonh \(\equiv\) Foc 3 SgO provoke.L in], [wó kú: \({ }^{\mathrm{n}}\) ] kò-rú bèré mèy \({ }^{\mathrm{n}}\) gàrà- \(\varnothing\) [3SgP head] Nonh-with get and pass.Perf.L-3SgS
'Since it (=elephant) [focus] had been aggressive to him, he got his head (=saved his skin) in that way (=by shooting the elephant) and got through (=survived).' (tó:ñó-) 2004.3.4

\subsection*{17.6.1.2 'Intend to' complement with Imperfective verb and lè}

In (1073), the verb is an inflected unsuffixed Imperfective. It is followed by L-toned postposition lè, and by a form of the 'be' quasi-verb wò-. The specific sense of the construction is 'intend to VP'.
(1073)

b. [kó kùn \({ }^{\text {n }}\) [kó ní-yír\({ }^{\mathrm{n}}\) é] [yǎ:-ỳ \(\quad\) lè \(]\)
\(\begin{array}{ll}\text { Nonh } & \text { Def] } \\ \text { c̀mè } & \text { wô-- }\end{array}\) [NonhP Rdp-day] [go.Impf-1PlS \(\quad\) Dat]
èmè wô:-Ø jé mèy \({ }^{\mathrm{n}}\)
1PIS.L be.HL-Ppl.Nonh say and
'thus, on that day, while we were intending to go (to Ghardaia), ...' 2004.5.5

In its text, (1073.b) is a slightly modified repeat of a preceding sentence with jé instead of lè in the purposive expression; see (1081.b), below.

\subsection*{17.6.1.3 H-toned repeated bare verb stem plus lé ('behooves you')}

A construction involving a bare verb stem raised to all H-tones, plus H-toned postposition lé, followed by an unsuffixed second person Imperfective form of the same verb stem, is attested (1074).
(1074) [kó kâ: \({ }^{\text {n }}\) ] [kó lègú] [dé: lé] dé:-ẁ [Nonh too] [NonhP earth] [carry.H Inst] carry.Impf- 2 SgS 'That too, it behooves you to carry the earth (for bricks).' (dé:-) 2004.3.26

The sense is that the subject (agent) has no choice but to perform the action. The French gloss was le banco est à porter.

While dé:- 'carry' is already lexically H-toned, follow-up elicitation with other verbs (ending in ...LH or R tone) brought out the tone-raising in the verb preceding lé.
(1075)
a. [dé:né
lé] dè:né-w \({ }^{\text {n }}\)
[lay.down.H Inst] lay.down.Impf-2SgS
'It behooves you to lay them (=bricks)'. (dè:né-)
b. [nó: lé] nǒ:- ẁ \(^{n}\)
[drink.H Inst] drink.Impf-2SgS
'It behooves you to drink (it).' (nǒ:-)
c. [kó dánáyá lé] dànàyá-ẁ \({ }^{\text {n }}\)
[Nonh organize.H Inst] organize.Impf-2SgS
'It behooves you to organize them (nonhuman).'
Phonologically, this pattern with H-tone overlay on the stem, followed by lé with H-tone arguably due to Atonal-Morpheme Tone-Spreading (137), is strikingly similar to a set of lexicalized adverbial PP's with H-toned lé and (in several cases) an H-toned overlay on the preceding noun (§8.2.2). See also §3.7.1.8.

\subsection*{17.6.1.4 Locative indicative complement with lè}

Consider (1076), which describes how some hunters give up on hunting with dogs, in favor of hunting with rifles.
(1076) [[[ìjú cè: nàná dò:-gó-Ø kùn]
[[[dog thing.L chase reach-ImpfNeg-Ppl.Nonh Def]
[màlfâ: \({ }^{n}\) lè] tá: \({ }^{\text {n}}\)-bà] lè] nú:-bà [rifle Inst] shoot.Impf-3P1S] in] enter.Impf-3P1S
'They enter into (=switch over to) shooting with rifles what (=the animals that) the dogs would chase but would not catch up to.

The verb 'enter', though in this case abstract (i.e. 'entering' into a new activitiy or technique), calls for a locative complement. In (1076), postposition lè 'in' is therefore added to a complete indicative clause ('they shoot ...').

A similar construction occurs with the antonym of 'enter', namely gó:- 'go out', in the sense 'get away from' or 'abandon' (an activity).
```

(1077)
... [já:n}\equivk\grave{ }
jín\equivkò,
... [appropriate =be.Nonh] like=be.Nonh,

| $\left[\left[j a ́:^{n} \equiv k \grave{~}\right]\right.$ | lè $]$ | gó: | mè $^{n} \Uparrow$ |
| :--- | :--- | :--- | :--- |
| $[[$ appropriate $\equiv b e . N o n h]$ | in $]$ | go.out | and |

íné-m tílây yé táná-yá-bà,
person--Pl duty Index become-Caus.Impf-3P1S,

```

```

    [[appropriate=be.Nonh] in] do-Impf and
    [[tílây yé táná-\etaá-bà bǎ:]
    [[duty Index become-Caus.Impf-3P1S since]
    mà dy̌in dó:-yદ̀-Ø,...
    Poss place reach-Perf-3SgS, ...
    ```
    'It was like it (=giving a new mother a chicken) was appropriate (i.e.,
    nice but not obligatory). (Nowadays,) having gotten away from (it)
    being (just) appropriate, people have made it an obligation. Having
    done (=gotten away) from it being (just) appropriate has reached the
    point ...' (kár \({ }^{\text {ná- }}\) ) 2004.3.19

The construction exemplified above is unrelated to one where postposition lè (in roughly instrumental sense) is added to a quotative complement (1078).
[... wó èné \(\hat{\varepsilon}_{\text {:- }-Ø] ~ l e ̀, ~ s a ́ r a ́ ~ g a ̀ r a ̀-Ø ~}^{\text {l }}\)
[... 3SgO LogoS see.Impf-3SgS] Inst, pass pass.Perf.L-3SgS
'With (=saying) "... I'll see you-Sg," it (=cat) went on its way.' 2004.4.1

\subsection*{17.6.2 Purposive clause with final jé}

Purposive postposition jé may be added to a clause with an imperfective or an imperative verb. In the latter case, the fact that we are dealing with a morphological imperative, rather than with a bare verb stem, is brought out by verbs where these two forms differ tonally, viz., the majority of Cv̌:- and Cv̀Cv́verbs.

In (1079), the first \(\mathrm{j} \varepsilon\) g has scope over the two parallel imperfective clauses, while the final jé follows an imperative verb bárá 'add!’
(1079)
\begin{tabular}{|c|c|c|c|c|c|}
\hline àr \({ }^{\text {n }}\)-úm & [ènć bé & ก̃̌̌-m] & bàrá & méy \({ }^{\text {n }}\) & kâ: \({ }^{\text {n }}\) \\
\hline man-Pl & [Refl Pl & woman-Pl] & help & and & also \\
\hline ñù:-ď̌y \({ }^{\text {n }}\) & gǒ: \({ }^{\text {n-bà }}\) & [kó & gá:rá &  & \\
\hline
\end{tabular}

＇The men help their women and remove（＝harvest）the early millet，so that it will be more clear（＝orderly）and so that more will be gotten，to increase the gain（＝yield or profit）．＇（bàrá－）2004．3．6

More examples with imperative verbs are in（1080）．
a．．．．wàrá bǒ：－bà，kó gámá jé
．．．farm（verb）fill．up．Impf－3P1S，NonhS be．reduced．Imprt for
＇．．．they dig up（earth）and fill it up（after driving grasshoppers into the pit），in order to reduce them（＝grasshoppers，in number）．＇ （gàmá－）2004．3．8
\(\begin{array}{llll}\text { b．［mə̀r } \mathrm{n} \grave{\text { ò－bè－ý }} & \text { kù }^{\mathrm{n}} \text { ］} & \text { cé：né } & \text { jé三ỳ } \\ \text {［be．together．L－remain－VblN } & \text { Def］} & \text { be．food．Imprt } & \text { forミit．is }\end{array}\) ＇It＇s so that the living together（in peace）be good．＇2004．4．6
c．［ámà sàgú \(\Rightarrow\) é sàgú］，［òr núyò］， ［God entrusting 2Pl entrusting］，［matter．L Dem］， mǐ－n kó dònò－yó jé， 1Sg－Dat NonhO finish－Caus．Imprt for \(\left[\begin{array}{ll}\text { kó jé }] \text { é mò：－nò－m }\end{array}\right.\) ［Nonh for］2PlO be．together－Caus．Perf．L－1 SgS ＇Entrusting（it）to God and to you－Pl，this matter（＝quarrel）［topic］， in order to put it to an end for me，that＇s why I have assembled you－ Pl．＇（òrú）2004．4．6
d．wó［yǎ：núwnó jé］wó tì：－Ø dèy 介 3 Sg ［go die．Imprt for］ 3 SgO send．Perf．L－3SgS if ＂＇you［vocative］，if she sent you－Sg（here）to go and die，．．．＂＂ 2004．4．18

More examples with imperfective verb are in（1081）．Except for the imperfective aspect，this construction is identical in form to the quasi－main－ clause subtype of adverbial clause with \(\mathrm{j} \varepsilon\)（mè \(^{\mathrm{n}}\) ）if the mèy \({ }^{\mathrm{n}}\) particle is omitted（§15．2．2．2）．
(1081) a. nì yì r\({ }^{n} \mathrm{è}\) yì-dî:n [kó yǎ:-ỳ jź] day.L here [NonhO go.Impf-1PlS for] غ̀mè gô:-Ø
1PlS.L go.out.Perf.HL-Ppl.Nonh
'(on) the day when we left here (=village) in order for us to go to it (=Algeria)' 2004.5.1

[G go.Impf-1PlS for] 1PLS.L be.Hum.HL-Ppl.Nonh say
'While we were in the station of that (aforementioned) Jennatou (town), intending to go to Ghardaia, ...' 2004.5.5

In (1081.b), the first \(\mathrm{j} \varepsilon\) is purposive, the second (after wô:-Ø) is adverbial; see discussion of quasi-relative jé (mèy \({ }^{\mathrm{n}}\) ) adverbial clauses in §15.2.2.2. The passage in (1081.b) was repeated shortly thereafter in the same text, replacing yǎ:-ỳ jé by another purposive phrase yǎ:-ỳ lè (followed by wô:-Ø jé mèyn (1073.b).

The construction with H-toned jé is easily distinguishable from verb forms with Recent Perfect suffix -jè- (§10.1.2.6).

\subsection*{17.6.3 Reduced purposive clause in compound form (ì \(\hat{v}\) )}

We now turn to a (more or less) purposive construction with a sharply reduced subordinated clause in the form of a noun-verb compound, functioning syntactically as a noun (suggesting that the "verb" has been nominalized). The noun is L-toned and the verb (in bare-stem form) has overlaid \(\mathbf{H}(\mathbf{H} . .)\).\(L tone.\) The main clause which follows has a motion verb ('come', 'go', 'enter'). The stance verb 'sit down' is also allowed, but here too the motion component is probably relevant.

Examples from the texts are in (1082). Note that the subject of the stance or motion verb is identical to the (unexpressed) subject of the purposive clause.
(1082) a. ... ñé:-bà \(\Rightarrow\), ñà:-ñ̂̂: dì \(\mathfrak{y}\)-â:-bà dèy, ...
... eat.Impf-3P1S, meal.L-eat.HL sit-Perf-3P1S if,...
'... and they will eat. When they have sat down to eat, ...' (ñǎt, ñé:-) 2004.3.18
b. yà:jì:-páyà dì y-â:-bà dèy
marriage.L-tie.HL sit-Perf-3PIS if
```

górrò gǒ:n}-\mp@subsup{\textrm{w}}{}{n
kola take.out.Impf-2SgS

```
'When they sit down to contract the marriage, you-Sg will bring out some kola nuts (to offer them).' (yà:jíı, pá fá-) 2004.3.20
c. bì rè-bírè
work(noun).L-work.HL go
'go (to a city) in order to work' (noun bíré, verb bì ré-)
d. kàràwà-kúnò yǎ:-yà-w dèy
entrusting.L-put.HL go-Perf-2SgS if
'if you go to put your trust (in them)' (kàràwá, kúnó-) 2004.3.20
e. [[àmà-sàw]-kúnò yérè-m kùn \({ }^{\mathrm{n}}\) nǒ:-bà
[[blessing.L]-put.HL come.HL-Ppl.Pl Def] drink.Impf-3P1S
'Those who come to give blessings (to a newborn) will drink.' (àmà-sǎw, kúnó-) 2004.3.19
f. wàrù-wárà yǎ:-yè-w tán
farming.L-farm.HL go-Perf-2SgS only
'if you-Sg go (to the fields) to farm' 2004.4.4 [ \(<(1280\) )]
In (1082.e), the purposive àmà-sàw-kúnò is embedded in a larger compound involving the (agentive) participle of 'come'. This outer compound is of the type \([\overline{\mathrm{x}} \hat{\mathrm{v}}-\mathrm{Ppl}]\) (§5.1.7).

The L-toned noun and (nominalized) \(\mathrm{H}(\mathrm{H} . .\).\() L-toned verb are suggestive of\) a perfective relative clause with L-toned head noun and \(\mathrm{H}(\mathrm{H} . .\).\() L-toned\) unsuffixed Perfective participle. However, the purposive compound does not allow the preverbal L-toned subject pronominals that are regular in relatives, and there are other formal and semantic differences that make a conflation impossible. A tonal similarity to the rare agentive compound type yà:-yع́rè-m 'go-and-come women' (§5.1.8) is suggestive, but again there is no semantic connection.

Definite kù \({ }^{\mathrm{n}}\) is uncommon after the purposive compound, but it occurs in (1083).
(1083) [làmpò-â: kùn \({ }^{n}\) yěy-yà-bà dèy
[tax.L-catch.HL Def] come-Perf-3P1S if
'when they came to collect the tax' 2004.4.22

This construction may be used with nú:- 'enter' in the sense 'get involved in, engage oneself in'. In (1084.a), it follows an agentive compound of type [x̀ v́-Ppl] (§5.1.9).
\begin{tabular}{llll} 
a. & [sàl-sálá-m] & sàl-sálà & nú: mèy \\
& [prayer.L-pray.H-Ppl.Pl] & prayer.L-pray.HL & enter
\end{tabular}
'Those who pray, having entered prayer (=having converted to Islam), ...' (noun-verb sequence sâl sálá-) 2004.3.21
b. kàrgù-téwè nú:- \(\grave{w}^{n}\)
brick.L-make.HL enter.Impf-2SgS
'You-Sg will enter (=engage in) making bricks.' 2004.3.25

The 'enter' examples suggest that "purposive" is a misleading label for the construction at hand. Given that the main clause has a motion verb, it may be that the noun-verb compound is interpreted by native speakers as locative, hence 'go (in-)to [meal/eating]', parallel to the more transparently locative 'enter into [brick-making]'.

Though redundant, given that the purposive clause and the motion or stance verb have the same subject, a possessor denoting the subject of the purposive clause may be added (1085).
(1085)

'You-Sg will enter (=engage in) your wood-cutting.' 2004.3.25
b. [á kòñò-nô:] nú:-win
[2SgP millet.beer.L-drink.HL] enter.Impf-2SgS
'You-Sg will enter (=engage in) your millet-beer drinking.' (kj̀ñó, nǒ:-)

When the object is pronominal, it appears in possessor form (1086), since pronominals cannot be used as compound initials.
(1086) a. [á â:] yèrè-j-é
[2SgP catch.HL] come-ImpfNeg-3PlS
'They will not come to arrest you-Sg.' 2004.5.3
b. [á páyà] yèrè-j-é
[2SgP tie.HL] come-ImpfNeg-3PlS
'They will not come to tie you-Sg up.'
In (1087), instead of a direct object there is a PP ('on you'). Unusually, instead of a pronominal-subject suffix, the 3 Pl subject is expressed as an independent pronoun plus Possessive morpheme mà, a feature otherwise restricted to nominalized clauses (verbal noun clauses, 'before ...' clauses with pseudo-causative). In effect, H(H...)L-toned yérè- 'come' is treated here as though it were a Verbal Noun.
\begin{tabular}{lllll}
{\([\) bé } & mà & {\(\left[\begin{array}{ll}\text { á } & \text { kû: }^{n}\end{array}\right]\)} & yérı̀ \(] \equiv y\) & là: \\
{\([3 \mathrm{Pl}\)} & Poss & {\([2 \mathrm{SgP}\)} & on \(]\) & come.HL \(] \equiv \mathrm{it}\).is Neg
\end{tabular}
'It isn't (the case that) they will come on account of you-Sg.' 2004.5.3

My assistant also accepted variations on (1087) with yâ:- 'go' (< yǎ:-) and númò- 'fall' (< nùmó-) instead of yérè-.

\subsection*{17.6.4 'So that \(\ldots\) ' or 'had better' \((\overline{\mathrm{v}}+-\mathrm{m})\)}

There is a purposive construction of the type (1088). Here the purposive ('so that ...') clause follows the main clause, or at least does so often. This sets this construction apart from other subordinated clauses, which precede (or are embedded in) the main clause.
\[
\begin{equation*}
\text { [main clause }] \quad[\ldots \overline{\mathrm{v}}+-\mathrm{m}] \tag{1088}
\end{equation*}
\]

For examples see (1091-3) later in this section. The notation \([\overline{\mathrm{v}}+-\mathrm{m}]\) means that the verb has its lexical tones (though an R-toned monosyllable may be heard as L-toned), and is followed by an atonal suffix -m that acquires its surface tone from the preceding morpheme. The tonal pattern distinguishes the current construction from the Hortative, which has an H-toned -m suffix after a tone-dropped all-L stem, i.e. [v̀ + -ḿ] (§10.4.3).

A pronominal subject is expressed with a clause-initial independent pronoun, arguably a presentential topic.

The sense 'had better' or 'must' is expressed by combining [... \(\overline{\mathrm{v}}+-\mathrm{m}\) ] with tílây \(\equiv \mathrm{y}\) 'it is an obligation' (< noun tílây). We see this in the extended passage (1089). The verb témé- 'find' has its lexical HH tones before -m, hence témé-m. The HH tone contour makes it clear that this is not a plural participle (cf. Perfective témè-m, Imperfective témé-m̀), and that it is not a 1 Sg subject form (Perfective tèmè-m, Imperfective tém \(\varepsilon\)-m̀).
(1089)
A. [èjù-àrná nè] tílây三ỳ [nì :ñè núnò]
[bush.L-man now] obligation \(\equiv\) it.is [gear.L Dem] ǔ-r témé-m] mà nì:ñé,
2Sg-Dat find-so.that] Poss gear, tílây-tílây è táná-yâ:-Ø kùn nè obligation-obligation 2PIS.L become-Caus.Impf-Ppl.Nonh Def now [kó nò] [nì:ñè yókkò yókkò kó三ỳ] [Nonh now] [gear.L which? which? Nonh \(\equiv\) it.is]
B. [nì:ñè tílây ǔ-r témé-m [kó ní-yírné]
[gear.L obligation 2Sg-Dat find-so.that] [NonhP Rdp-day] غ̀mè jề:-Ø, 1PIS.L say.Perf.HL-Ppl.Nonh
[màlfâ: \({ }^{\text {n }}\) kó ǔ-r témé-m]
[rifle NonhO 2Sg-Dat find-so.that]
[[màlfâ: \({ }^{\mathrm{n}}\) kùn \({ }^{\mathrm{n}}\) kòrsò-gó] kó ù-r témé-m]
[[rifle Def jam-ImpfNeg] NonhO 2Sg-Dat find-so.that
[[màlfâ: \({ }^{\text {n }}\) kù \({ }^{\mathrm{n}}\) lè] \(\hat{i ̂}^{\mathrm{n}}\) kó témé-m]
[[rifle Def Inst] child NonhO find-so.that
[bûg kó témé-m]
[gunpowder NonhO find-so.that]
A: '(As) a man of the bush (=ready for battle), the equipment that they had better find on you-Sg (=any young man), what you- Pl (=elders) require as obligatory, those now [topic], what kinds of equipment are they?'
B: 'The equipment that we (just) described that they had better find on you-Sg (=any young man) on that day (=when young men display their equipment): a rifle [topic], they had better find that on you; that the rifle doesn't jam [topic], they had better find that on you; they had better find bullets (=ammunition) with the rifle; they had better find gunpowder.' (búgù) 2004.3.24

This text is about a ritual where the young men of the village assembled in the bush, under the watchful gaze of their elders, to demonstrate that they were properly armed for fighting (or for taking on wild animals). The force of the repeated témé-m is captured by 'they had better find ...', where 'they' (not expressed overtly) is generic.

Follow-up elicitation produced examples (1090), where the subject (agent) of 'find' is expressed as an independent pronoun (perhaps topicalized) at the left.
b. mí ní-dìi bé témé-m tílây \(\mathrm{in}_{\mathrm{n}}\)

1 Sg here 3 PlO find-so.that obligation \(\equiv i t\). is
'I had better (=must) find them here.'

Without tílây \(\equiv y\), the usual sense of \([\ldots \bar{v}+-m]\) is 'so that' (=in order that). The construction has low text frequency. One textual example is (1091).


3P1S.L treat.Impf-Ppl.Nonh] exist=be.Nonh
'There is (healing) that they (=healers) perform with ashes that you-Sg will drink (in a liquid solution), for your skin, so that a benefit goes in (=accrues).’ 2004.3.27

An elicited example of the 'in order that' sense is (1092).
(1092) î-n jèrré-m̀ [ú wó láyá-m]
child-Sg bring.Impf-1 SgS [2Sg 3 SgO hit-so.that]
'I will bring the child, so that you-Sg may hit him/her.'
Further textual examples are in (1093). The general pattern, with variations, is this: 'X said, "[imperative!], so that ..."', where the 'in order that' clause ending in -m suffix is immediately followed by the quotative particle. In (1093.b), the verb tégé is apparently a bare stem rather than an imperative, but it has imperative force. nò:-m in (1093.a) shows that R-toned monosyllables may drop to L-tone.
(1093) a. [wó níi ó: [èné nò:-m]] wà [3Sg water give.Imprt.H [LogoS drink-so.that]] say ' \(\mathrm{He}_{\mathrm{x}}\) (Fulbe man) told (him), hey!, to give \(\left(\mathrm{him}_{\mathrm{x}}\right)\) some water so that he \({ }_{\mathrm{x}}\) might drink.' 2004.4.4
b. [wó [[č̀: tùrù wò dènê:-Ø ĉ̂w]
[3Sg [[thing.L one.L] 3SgS.L want.Impf-Ppl.Nonh all] tégé mèy \(\Uparrow\), èné wò-rú kárná-m] wá speak and, LogoS 3Sg-Dat do-so.that] say \({ }^{\prime} \mathrm{He}_{\mathrm{x}}\) (Fulbe man) said (to the Dogon man \(\mathrm{m}_{\mathrm{y}}\) ), "hey!, say one thing that you desire, so that I may do it (=make it happen).' 2004.4.4
d. [kó tègú] [íné-m lè] tègè-ý wá, [NonhP speech] [person.Pl Dat] speak-ImprtNeg say, émé ní-dìin bé:-sà dèy, 1Pl here remain-Reslt if, [émé: èné.:] háwré-m wá [1Pl Logo] agree-so.that] say
'He told us not to talk about it to the people, so that when we had stayed there (for a while), we and he might come to an agreement.'

\subsection*{2005.5.1}
e. [kó cé̊:n kárná èné gó:-m] wá
[Nonh creak! do.Impf LogoS enter-so.that] say
'She said (to the sapling), "hey!, make a creaking sound (while opening), so that I may go out!"' 2004.4.16

The most puzzling textual example is (1094). Here we have the quotative context as in the preceding examples, but the clause with céjé-m 'meet' is not attached to another preceding clause (imperative or otherwise). I suggest it is truncated from something like '...the place that you-Sg have told him to go in order for you-Pl to meet', but the embedded imperative '(told) him to go' is my interpolation.
(1094)


\subsection*{17.6.5 Causal ('because') clause (sábù, sábùn)}
sábù (less often sábùn) 'because' may precede an otherwise normal main clause. This Jamsay form belongs to a large set of 'because' forms in various Malian languages, ultimately derived from Arabic sabab- 'reason'.
(1095)
a. sábù [kò ké] tò:-j-é because [Nonh Topic] sow-ImpfNeg-3PlS
'because they won't plant that (seedstock) [topic]' 2004.3.6
b. àmà-sò૪ó yé sà-Ø,
pity exist have- 3 SgS ,
sábù ò: \(g \equiv 1\) î: ñè \({ }^{n}\)-á: \(r^{n}\) à- \(Ø\)
because sweat \(\equiv\) Foc drip-Habit- 3 SgS
'It's pitiful, since (so much) sweat has been expended' 2004.3.6

The formula here is \(\left[\mathrm{S}_{1}\right.\), sábù \(\mathrm{S}_{2}\) ]. An alternative construction with the order of clauses inverted is [ \(\mathrm{S}_{2}\) for-Focus, \(\mathrm{S}_{1}\) ], i.e. ' \(\mathrm{S}_{2}\) is why \(\mathrm{S}_{1}\) '. Here the 'for' (i.e. 'because of') postposition is jé (§8.4).
\begin{tabular}{|c|c|c|c|}
\hline [[lí-lórró三ỳ & [ǎ-n lè] & dènè-j-é] & j ¢ \(] \equiv \mathrm{y}\) \\
\hline [[fear-Foc & [man Dat] & want-PerfNeg-3P1S] & for] Foc \(^{\text {c }}\) \\
\hline [bé nè] & [àná bérè] & ] nù:-bà & \\
\hline [3P1 now] & [village in] & enter.Perf.L-3 & \\
\hline
\end{tabular}
'Cowardice [focus] is what they (=women) don't like (to see) in a man; that's why they came into the village.' 2004.3.3

\subsection*{17.6.6 'Because of', '(more) than', 'a fortiori' (sógòn, sógò)}
sógòn and sógò have at least some overlap in meaning.
Both can be used in the sense 'because of' with preceding NP. An interrogative ì ñé sógò 'because of what?' = 'why?' is also attested, though it competes with other 'why?' interrogatives (§13.2.2.2). /kó sógò/ or more often /kó kùn \({ }^{\text {n }}\) sógò/ with Nonhuman pronoun (in discourse-anaphoric function) means 'because of that; for that (reason)' as in (1097); see also (207.a) in §4.4.2.
(1097) ú á:-jè-bà kásù nú:-y \({ }^{n}\) à-wn , 2 SgO catch-RecPf-3PIS jail enter-Perf-2SgS, lámpò lúgúró bèrè-gó-w, má \(\Rightarrow\) kòr \(\equiv \hat{1}\), tax seek can-ImpfNeg-2SgS, or lie \(\equiv\) it.is,
 yěy-yà-bà dèy
come-Perf-3PIS if
'(Suppose) they have just arrested you-Sg and you have gone into jail; you can't seek the tax (=earn money to pay the annual head tax), or is it (=what I have said) a lie? Well, because of that, when those (colonial) commandants came, (they would not imprison tax delinquents)' (kòr-ú) 2004.4.22
sógòn means 'because of' or 'on account of' in (1098).
(1098) a. [[kó kùn \(]\) sógòn] \(\overline{\text { noí:, }}\)
[[Nonh Def] because.of] \(]\) Foc,
ñě-m àr \({ }^{n}\)-úm nàná-nànà tàrá tíi-bà
woman- Pl man- Pl chase-chase.L collective.hunt send.Impf-3PlS 'It's for that reason [focus] that women drive men to the collective hunt.' [nàná-nànà: §11.6.3] 2004.3.3
b. [kó těy \({ }^{\mathrm{n}}\) sógòn ké] kò-rú yà:-ý [NonhP smallness because.of Topic] Nonh-Dat go.L-ImprtNeg 'Don't-Sg go up to it (just) because of its small size.' (i.e., even a small creature can be dangerous) 2004.4.2

In (1099), sógòn seems to mean 'a fortiori' (colloquial English let alone, much less, never mind, or the like). Cf. Fulfulde sako and phonologically similar 'a fortiori' forms in languages throughout the region. The sense 'a fortiori' is more often expressed in Jamsay by yé \(\therefore\) (§12.3).
(1099) [ [́mé gòrô:] gó: bèrè-j-é kù \({ }^{\text {n }}\) sógòn, [1P1P nape.Loc.HL] go.out can-ImpfNeg-3P1S Def a.fortiori èmě-n tál-lá gò: wànà-yá bèrè-j-é 1Pl-Dat attach-Revers go.out.L be.far-Caus can.ImpfNeg-3PIS 'They (=Fulbe) can't get away from (clinging to) our napes (=depending on us), much less can they become separated and go far away (from us).' 2004.3.10

For the sense 'than' in comparatives (e.g. 'bigger [than a dog]'), and for the closely related sense 'instead of', only sógò occurs in my data. It is typically used in conjunction with comparatives containing gá:rá 'more'. See §12.1.3 for examples and discussion.

\subsection*{17.6.7 Negative purposive (=prohibitive) clause}

In (1100), the final prohibitive verb ('do not leak!') describes the purpose for which the special granary roof has been constructed.
```

(1100) kònòyó kónóyó [kó kû:}\mp@subsup{}{}{\mathrm{ o }}\mathrm{ ná:ná-bà
conical.roof make.roof [Nonh on] put.on.Impf-3PlS
[kó nò] [àrná mǐn-sà-Ø kâ:}\mp@subsup{}{}{n}
[Nonh now] [rain fall-Reslt-3SgS even]
sòjò-ý
leak-Prohib

```
    'They build a conical roof and put it on top of it (=granary), so that it
    won't leak now even if rain falls.' (mì riné-) 2004.3.6

\subsection*{17.7 Clause-final nà: 'though'}

A clause-final morpheme nà: may occur at the end of a clause immediately followed by another clause.

In each textual example there is some kind of adversarial relationship between the two clauses, so a gloss 'though, however' is often appropriate. For example, my assistant commented that textual example (1101.a) could also be phrased with nà: as (1101.b). The adversarial relationship that is merely implied by juxtaposing positive and negative clauses in (1101.a) is made more explicit by adding nà:. A similar reading is possible in (1102), though the logical structure of the sentence is rather complex.
(1101)
a. ì-áyà-y è:-líi-Ø
Rdp-hear.HL-1P1S see-PerfNeg-1P1S
'We have heard (about it), (but) we have not seen (it).' 2004.4.5
b. ì-áfà-y nà: è:-lí:-Ø

Rdp-hear.HL-1P1S though see-PerfNeg-1P1S
'Though we have heard (about it), we have not seen (it).'
(1102)
[[[ì nè-n nùyò-bâ: \({ }^{n}\) ] nàttò-lí-Ø [[[person.Sg.L Dem.L-owner] participate-PerfNeg-3SgS though] jà: \({ }^{\text {n}}\)-j-é \(]\) kò:-ró dig-ImpfNeg-3PIS] be.Nonh-Neg
'That they (=villagers) refuse to dig doesn't happen, even though (this or) that person has not joined in.' 2004.4.5

In (1103), below, the context is this: the speaker has already described how disputes are adjudicated when they occur internally within a neighborhood (adjudicated by the oldest man of that neighborhood), and now turns to the situation where members of two distinct neighborhoods of the village are involved.


\section*{18 Anaphora}

This chapter covers the morphosyntax of antecedent-anaphor relationships: reflexive, topic-indexing, logophoric, and reciprocal.

The forms ì nì w \({ }^{\text {né (e.g. reflexive object) and } ̀ \text { èn }}\) (e.g. reflexive possessor, logophoric) may be related to each other and to the noun íné- 'person' (e.g. Sg íné-n). èné has a dialectal variant ìné-. Both ìnì \(\mathrm{w}^{n e}\) and èné are morphologically nouns rather than pronouns. They may be followed by regular nominal postpositions, but do not have special dative clitic forms like those of true personal pronouns, દ̀né (but not ìnì \(\mathrm{w}^{n}\) é) may be pluralized by adding particle bé.

\subsection*{18.1 Reflexive}

\subsection*{18.1.1 Reflexive non-subject arguments (ì nì wné)}

Reflexive ìnì \(w^{n}\) é is an anaphor that is coindexed with the clause-mate subject. It may function as a direct object or postpositional complement. Further detail on the syntax is given in \(\S 18.4\), below.

Reflexive object is expressed by the invariant noun ì nì \({ }^{n}\) é, which does not agree with the subject in person, humanness, or plurality (1104).
a. ì nì \(\mathrm{w}^{\mathrm{n}}\) é láfá-sà-m
Refl \(\quad\) hit-Reslt- 1 SgS
'I hit-Past myself.'
'I hit-Past myself.'
b. ìnì wné láyá-sà-bà

Refl hit-Reslt-3Pl
'They hit-Past themselves.'

A following verb may also occur in the unmarked Perfective. This defocalization of the verb suggests that the Reflexive pronoun is (covertly) focalized. Therefore (1105.a), below, is available as an alternative to (1104.a), above. (1105.b) shows that overt focalization with \(\equiv y\) clitic is also possible.
(1105)
\begin{tabular}{lll} 
a. ì nì \(w^{n}\) é & làyà-m \\
Refl & hit.Perf.L-1SgS
\end{tabular}
'I hit-Past myself.'
b. ìnì \(w^{n}{ }^{\text {é }} \mathrm{y}^{\mathrm{n}}\) làyà-m

Refl-Foc hit.Perf.L-1SgS
'I hit-Past myself [focus].'
ì nì \(w^{n}\) é may also function as complement of a postposition (1106).
```

(1106) bú:dù [ìnìwné lè] tì:-w
money [Refl Dat] send.Perf.L-2SgS
'You-Sg sent some money to yourself.'

```
ì nì wné is not very common in texts. It did not occur in the first 90 -minute interview-style tape that I transcribed. The examples in (1107) occurred in the subsequent tapes.
a. ìnì wné yá:fé-wé mèyn \({ }^{\mathrm{n}}\)

Refl pardon-Caus and
‘having excused himself, ...’ 2004.4.6 (yá:fé-wé emended from yá:fé)
b. ìnì \(w^{n} e^{d e}:^{n}-w^{n} \grave{\varepsilon}-y^{n}\)

Refl be.weary-Caus-ImprtNeg
'Don't weary yourself!' 2004.5.5
c. ìnì wné páyá...

Refl tie ...
'tying himself (=tying his beltcord)' (chained VP) 2004.4.26
d. ìnì wné kámá [[cí-céré kùn] mà cèn-ná:]

Refl throw [[saddle Def] Poss heart-true]
dó: dì ŋé dè:rnê:-Ø
reach sit.down be.quiet.Impf-3SgS
'He (=one mounting a horse) will propel himself (up) onto the heart (=middle) of the saddle, (will) sit, and (will) settle in.' (cénè) 2004.4.26

\subsection*{18.1.2 Reflexive possessor ( Sg èné, Pl દ̀né bé)}

\subsection*{18.1.2.1 Ordinary contexts (not coordinated)}

In third-person possessor function, we get the noun èné for Singular Reflexive, and èné bé (with nominal Plural particle bé) for Plural Reflexive. Again, the antecedent is the clause-mate subject. غ̀né and Pl èné bé are also used in logophoric function (§18.2.1, below).

First and second persons have no special Reflexive possessor forms. The regular possessor forms for those categories are used regardless of any coindexing to a clause-mate subject.

Singular Reflexive èné is followed by Possessive postposition mà in cases of ordinary (alienable) possession. (1108.a) shows 3 Sg possessor with a subject that it is not coindexed to. This contrasts with the reflexive possessor construction in (1108.b). (1108.c) shows that 1st/2nd person subjects co-occur with ordinary possessor pronominals of the same category, rather than taking special reflexive possessor forms. (1108.d) shows that a non-subject NP (here the direct object) may not serve as the antecedent of a reflexive possessor ('his field').
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{3}{*}{a.} & [wó & ìjú] & wǒ:-tù-m \\
\hline & [3SgP & dog] & kill-Perf-1SgS \\
\hline & \multicolumn{3}{|l|}{'I killed his/her dog.'} \\
\hline
\end{tabular}
b. [èné mà ì jú] wǒ:-sà-Ø
[Refl Poss dog] kill-Reslt-3SgS
'He \({ }_{\mathrm{x}}\) killed his \({ }_{\mathrm{x}}\) (own) dog.'
c.. [má ì jú] wǒ:-sà-m
[ \(\mathbf{1 S g P} \operatorname{dog}] \quad\) kill-Resit-1SgS
'I killed my (own) dog.'
d. ǎ-n [[wó èjú] bérè \(]\) wó dìgé-tù-m
man- Sg [[3SgP field] in] 3 SgO chase-Perf- 1 SgS
'The \(\operatorname{man}_{x}\), I chased him \({ }_{x}\) (away) from his \(_{x}\left(\right.\) or her \(_{y}\) ) field.'
The Reflexive may be used with non-human antecedent, such as animals that can be thought of "possessing" something, and occasionally even inanimates with reference to their parts.
(1109) a. ì jú [èné mà \(\left.\hat{1}:^{n}\right]\) cét-tì-Ø
dog [Refl Poss child] bite-Perf-3SgS
'The dog bit its (own) puppy.' (céré)
\begin{tabular}{|c|c|c|c|c|c|}
\hline b. úró & [èné & mà & béné & lé] & wùrò-Ø \\
\hline house & [Refl & Poss & side & in] & fall.over.Perf.L-3Sg \\
\hline
\end{tabular}

The plural form èné bé (1110) does not take Possessive postposition mà where we might expect it, i.e. in normal (alienable) possessives (1110.a). When èné bé functions as inalienable possessor, the bé drops its tone, and we get èné bè (1110.b). These features (absence of mà, tone-dropping as inalienable possessor) are shared with the regular 3 Pl pronoun bé, suggesting that bé in èné bé is (in part) morphemically identical to 3 Pl pronoun bé.
\begin{tabular}{lllc} 
a. & {\(\left[\begin{array}{lll}\text { èné } & \text { bé } & \text { ì jú }\end{array}\right]\)} & wǒ:-tù-bá \\
& {\([\) Refl } & Pl & \(\operatorname{dog}]\)
\end{tabular} kill-Perf-3PlS
b. [úrn -ùm ìnè kâ: \({ }^{n}\) ] bàrá jǎ:
[child.Pl person.L each] gather take
[[と̀né bè nâ:] lè] ô:-Ø
[[Refl Pl.L mother.HL] to] give.Impf-3SgS
'Each of the children will gather and convey (them) and give them to his/her mother.' 2004.3.1

On the other hand, Plural Logophoric èné bé retains H-tone on bé in subject function in non-subject relative clauses, as in (819) and (1119.b-c). By contrast, true 3 Pl pronoun bé appears as L-toned bè in this function.

In (1111), the fact that 3 Sg possessor wó instead of Refl possessor \(\varepsilon\) èn \(\begin{gathered}\text { is }\end{gathered}\) used (before ì nè gàrú-m) tells us that the referent is distinct from that of the initial 3 Sg pronominal.
(1111) [wó yǎ: [wó ìnè gàrú-m] tí: kùn \({ }^{\text {n }}\) ] \([3 \mathrm{Sg}\) go \([\mathbf{3 S g} \mathbf{P}\) person big-Pl] send.Imprt Def] ع́mé jè 1Pl say.Perf.L
'It was we [focus] who told him to go and send (them) to her elders.'
2004.3.20

Another textual example of a (singular) Reflexive possessor is (1112).
[ìnè gàmà-nám] [[nùw \({ }^{n}\) ó kùn \({ }^{n}\) dè:-gó-bé
[person.L certain.Pl] [[dead.one Def] carry-ImpfNeg-2PlS
[[èné mà kó: lè] úrò yèrê:-Ø]
[[Refl Poss foot Inst] house.Loc.HL come.Impf-3SgS]
mà dú: èmě-n dé:-sà-m] mà íné-m yó三kò
Poss load 1Pl-Dat carry-Reslt-Ppl.Pl] Poss person-Pl exist=be.Nonh
'There are some (other) people who carry the load (=who take upon themselves the responsibility) for us (of insuring, by occult powers) that if you- Pl do not carry the dead person (back to the village), he (=dead person) will come home on his own feet.' 2004.3.24

\subsection*{18.1.3 Expressions with 'head'}

\subsection*{18.1.3.1 Simple kú: 'head'}

Though not the regular all-purpose reflexive, kú: 'head' does occur in various expressions that verge on this function.
(1113) illustrates a common construction consisting of an independent pronominal X (as topic) followed by a 'with X's head' phrase including postposition lè 'with'. The initial independent pronominal is used even when the fuller NP is preposed, giving a second layer of topicalization (1113.c). If X is third person, a reflexive possessor form must be used with 'head' (1113.b-c).
(1113) a. [ú [á kú: \({ }^{\mathrm{n}}\) lè]] éwé mèy \({ }^{\mathrm{n}} \uparrow, \ldots\) [2Sg [2SgP head with]] buy and,...
'You-Sg [topic], you will buy (insecticide) on your own (initiative) and ...' 2004.3.8
b. [bé [èné bé kú: \({ }^{\mathrm{n}}\) lè]], [ď̌i: \({ }^{\mathrm{n}}\) kùn \({ }^{\mathrm{n}}\), [3Pl [Refl Pl head with]], [place Def] [[íné-n lè] jàyá mèy \({ }^{n}\), [[person-Sg Dat] ask and, ع́mé jè:ré dè:nè-l-á] 1 PlO bring put-PerfNeg-3P1S]
'They themselves (people of Perge village) [topic], they didn't bring us to that place and allow us to settle (here) after asking anyone.' 2004.3.11
c. jémè-n [wó [èné mà kúi \({ }^{n}\) lè]]
blacksmith [3Sg [Refl Poss head with]]

[iron Def] Rdp-heat.on.fire.Impf-3SgS
'The blacksmith [topic], he himself (qua blacksmith) will heat the iron.' 2004.3.12

'In that way, you-Sg alone [topic], if you haven't gotten all that (=a few fellow travelers), you will (have to) leave by yourself (=on your own) and (try to) manage (traveling) on foot.' (bèré-, Fr se débrouiller 'manage') 2004.4.27
e. [á kú: \({ }^{\text {n }}\) lè] téwé dò:-nó bèré-ẁ [2SgP head Instr] make.brick arrive-Caus can.Impf-2SgS táyà: dèy happen if 'if it happens that you-Sg are able to complete (the job of) making the bricks' 2004.3.25

\subsection*{18.1.3.2 Extended form kù: \({ }^{n}\)-báná}

An extended form kù: \({ }^{\text {n}}\)-báná with otherwise unattested compound final (or adjective) turned up once in a text.
```

(1114) èné mà kù:n}\mathrm{ -báná cé, jíjè yèrê:-Ø
Refl Poss head-? possession, go.with come.Impf-3SgS
'He will come with (=bring) things for himself.' 2004.4.27

```

\subsection*{18.1.3.3 Idiomatic phrases with kú: 'head'}

The phrase 'know one's own head' is used to describe a young person who has attained the age of reason and can therefore be expected to act responsibly.
(1115) ìnè [èné mà kú: \(\left.{ }^{\mathrm{n}}\right]\) jùgó-ǹ,
person.L [Refl Poss head] know.Impf-Ppl.Sg
[bé bèrê:] dàyá-bà
[3Pl in] leave.Impf-3PlS
'They (=elders) will leave someone who has attained the age of reason (e.g. an older brother) among them (=circumcision novices).' 2004.3.18

Another idiomatic construction is with bèré- 'get, obtain'. There is no Reflexive Possessor here ('his own head' with èné mà) since 'his head' is topicalized (presentential), and "resumed" by a clause-internal Nonhuman pronominal.
(1116) [wó kú: \({ }^{\mathrm{n}}\) ] kò-rú bèré mèy \({ }^{\mathrm{n}}\) gàrà-Ø
[3SgP head] Nonh-with get and pass.Perf.L-3SgS
'His head (=himself) [topic], he got (=saved) it and got through (the elephant attack)' 2004.3.4

\subsection*{18.2 Logophoric and indexing pronouns}

\subsection*{18.2.1 True logophoric function (غ̀né, غ̀né bé)}

For a discussion of logophorics and reflexives in the central Dogon languages Donno-So, Toro-So, and Togo-kan, see Culy, Kodio, and Togo (1994). Of interest is the fact that the Logophoric in Togo-kan is given as " \(\varepsilon n \varepsilon\) (be)."

The basic Jamsay third person Logophoric anaphor is èné (Sg) or èné bé \((\mathrm{Pl})\). We have just seen that the same forms may function as reflexives. The logophoric is used most systematically when the antecedent is the sentient being (usually human but sometimes animal) whose speech, thoughts, or intentions are reported by the speaker. In this function, logophorics function a) to clarify reference (by coindexation to a stable antecedent), b) to define the relevant stretch of discourse as a quotation (often in conjunction with explicit quotative markers), and c) to dissociate the present speaker from responsibility for the veracity of the assertions made ('allegedly'). Logophorics may be thought of as embedded 1 Sg and 1 Pl pronouns within quotations attributed to a third-party speaker.

Logophorics do not behave like other pronominals in terms of tonal patterns or ordering, suggesting that \(\grave{\text { èn }}\) is a noun. Subject category is expressed, for other pronominal categories, by either suffixes on the verb (in main clauses) or by special L-toned proclitics immediately adjacent to the verb (in relatives and some other subordinated clauses). Logophoric subject is expressed by èné (or its plural èné bé), always before the verb but not necessarily adjacent to it, and with no L-toned form \#ènè (1117.a-b,d-e). Logophoric subjects are NP-like in that they require regular third person subject pronominal agreement on the verb. While 3 Sg subject suffix -Ø is inaudible, Logophoric plural èné bé takes an audible 3 Pl subject suffix -bà (1117.d-e). Logophoric object is expressed by the same forms (1117.c).
(1117) a. èń yèrê:-Ø wà \(\uparrow\)

LogoS come.Impf-3SgS say
'She \({ }_{\mathrm{x}}\) said (that) she \(\mathrm{e}_{\mathrm{x}}\) is/was coming.'
b. èné ú láyá-sà-Ø wà \(\uparrow\)

LogoS 2SgO hit-Reslt-3SgS say
'He \({ }_{\mathrm{x}}\) said (that) he \({ }_{\mathrm{x}}\) hit-Past you.'
c. mí èné láfá-sà wà \(\uparrow\)

1 Sg LogoO hit-Reslt-3SgS say
'He \({ }_{x}\) said (that) \(\underline{I}\) [focus] hit-Past \(\mathbf{h i m}_{x}\).'
d. [èné bé] mí láyá-sà-bà jè-bà
\(\left[\begin{array}{ll}\operatorname{LogoS} & \text { Pl] } \\ 1 \mathrm{SgO} & \text { hit-Reslt-3PlS say.Perf.L-3PlS }\end{array}\right.\)
'They \({ }_{x}\) said (that) they \(y_{x}\) hit-Past me.'
e. [èné bé] ñǎ: jèrré-bà jè-bà
[LogoS Pl] meal bring.Impf-3PlS say.Perf.L-3PlS
'They \({ }_{\mathrm{x}}\) said (that) they \(\mathrm{y}_{\mathrm{x}}\) will bring the meal.'
An example with a nonhuman referent, from an animal tale, is (1118). Note that the unsuffixed Imperfective verb is followed by Nonhuman \(\equiv\) k̀े, agreeing with the logophoric subject.
(1118)
... غ̀n \(\varepsilon\) ́
wǒ: \(\equiv \mathrm{k} \grave{2}\)
wà \(\uparrow\)
... Logo kill.Impf \(\equiv\) be.Nonh say
'It said, "... I will kill (you)."' 2004.4.2

Logophorics may be used in clauses embedded within the quoted matter, i.e. at one or more removes from the 'say' verb. In (1119.a-c), there is a temporal adverbial clause (in the form of a relative headed by 'day'). In the first line of (1119.a), the relevant clause has a singular Logophoric, in subject function. For other pronominal categories, preverbal subject in relative clauses is expressed by L-toned pronominals (191), but for the Logophoric pronoun we get \(̀\) ह̀ń with its regular tones (not \#ènè). A second Logophoric occurs in (1119.a) in the subsequent main clause as object of 'have'.

In (1119.b-c), Pl Logophoric èné bé (with regular tones) occurs in subject function in the adverbial relative clause; see also (839). In the ensuing main clause, repetition of the Pl Logophoric is optional (1119.b). This main clause need not contain a mention of the referent in question (1119.c).
a. [nì yèr \({ }^{n}\) è mí èné láfà- Ø kùn \({ }^{\text {] }}\)
[day.L 1 SgO LogoS hit.Perf.HL-Ppl.Nonh Def]
wéjè \(\equiv\) ỳ ènć sà-Ø jì:n wà
craziness=Foc LogoO have-3SgS Past say
' \(\mathrm{He}_{\mathrm{x}}\) said (that), on that day when \(\mathbf{h e}_{\mathrm{x}}\) hit me, craziness had taken possession of \(\mathbf{h i m}_{x}\).'
 [day.L [LogoS Pl] come.Perf.HL-Ppl.Nonh Def]
(èné bé) bú:dù sà:-rá-bá jè-bá jì: \({ }^{n}\) (Logo Pl) money have-Neg-3PlS say.Perf.L-3P1S Past \({ }^{\prime}\) They \(_{\mathrm{x}}\) said (that), on that day when they \(\mathrm{y}_{\mathrm{x}}\) came, they \(\mathrm{y}_{\mathrm{x}}\) had no money.'
c. [nì yèr \({ }^{\text {ǹ è }}\) [દ̀né bé] yérè-Ø kùn \({ }^{\text {n }}\) ]
[day.L [Logo \(\mathbf{P l}]\) come.Perf.HL-Ppl.Nonh] Def]
àr \({ }^{\mathrm{n}} \quad\) と̀j \(1^{n} \Rightarrow \quad\) mǐn-sà- \(\Rightarrow \quad\) jè-bà
rain very.much (rain)fall-Reslt-3SgS say-3PIS
'They \({ }_{x}\) said (that), on that day when they \({ }_{x}\) came, it rained a lot.' (mì rée)

Two logophorics occur in the complex textual example (1120).
(1120)
[ìnè-m gàmà-nám, [[èń bé pènè-kû: \({ }^{\mathrm{n}}\) ] person.Pl.L certain-Pl, [[Logo Pl beside] ì nè-m [nùmò-ñǎ: lé] pél-lèy, person.Pl.L [hand.L-meal(=right) in] ten-two, [nùmò-bàná lé] pél-lèy, [hand.L-left in] ten-two, í: \(r^{n}\) é [èné bé] nù:-gó-Ø iron \(\quad[\mathbf{L o g o O} \quad \mathbf{P l}] \quad\) enter-ImpfNeg-3SgS [kó kùn \({ }^{\text {n }}\) nám] nù:-gó-Ø], [Nonh Def owners] enter-ImpfNeg-3SgS], mà á:dù èmě-n á:-sà-m] yó三kò Poss promise 1Pl-Dat catch-Reslt-Ppl.Pl] exist=be.Nonh 'There were some people \({ }_{\mathrm{x}}\) (warriors) who made us a promise, to the effect that the twenty persons beside them \(m_{x}\) on the right and the twenty persons (beside them \(\mathrm{m}_{\mathrm{x}}\) ) on the left [topic], iron (=spears) would never penetrate into them \(\mathrm{m}_{\mathrm{x}}\) (=the speakers), and it would never penetrate into those others (=fellow soldiers on the right and left).' 2004.3.24

I have no good examples from the texts of quotations embedded in other quotations (stacked quotations). The data in (1121), below, were elicited. They show that it is possible for a logophoric to be coindexed with either the higher or lower antecedent. I framed the cues with singular and plural antecedents to reduce any confusion about indexing in any given example.

In (1121.a), the 'he' in the lowest quoted clause is coindexed with Amadou, the lower of two possible antecedents; either the regular 3 Sg wó or Logophoric غ̀né may be used. In (1121.b), the logophoric 'them' in the lowest quoted clause is coindexed with the higher antecedent 'they'. These two examples, taken together, show that logophorics are possible with antecedents one clause up or two clauses up. In view of this, one might expect (1121.c) as at least an alternative to (1121.b), with both 'they' and 'Amadou' binding logophoric anaphors in the lowest quoted clause. However, my assistant rejected this version. When the category of the pronoun coindexed with Amadou is made explicit (as a clause-initial independent pronoun), my assistant gave it as wó, i.e., the regular (non-anaphoric) third singular pronoun (1121.d).

Overall, the data (which should be used with caution) suggest that a) the highest antecedent readily binds a logophor regardless of depth of embedding, b) a mid-level antecedent (not the highest quoted speaker) only optionally binds a logophor, and c ) the option to use a nonanaphoric third person pronominal is especially favored when we would otherwise get two referentially disjoint logophors in the same clause.
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{5}{*}{a.} & [á:mádù & [wó / Èné & yèrê:-Ø & jè-Ø & wà]] \\
\hline & [A & [3Sg / Logo & come.Impf-3SgS & say.Perf.L-3SgS & say]] \\
\hline & \multicolumn{5}{|l|}{tèg-á:rà-bà} \\
\hline & \multicolumn{5}{|l|}{speak-Habit-3PIS} \\
\hline & \multicolumn{5}{|l|}{'They say [that Amadou \({ }_{x}\) said [that hex would come]].'} \\
\hline \multirow[t]{5}{*}{b.} & [á:mádù & [[Èné bé] & láyâ:-Ø & jè-Ø & wà] \\
\hline & [A & [[LogoO Pl] & hit.Impf-3SgS & say.Perf.L-3SgS & say]] \\
\hline & \multicolumn{5}{|l|}{tèg-á:rà-bà} \\
\hline & \multicolumn{5}{|l|}{speak-Habit-3P1S} \\
\hline & \({ }^{\prime}\) They \(_{\text {y }}\) say & [that Amadou & \(\mathrm{u}_{\mathrm{x}}\) said [that he \(\mathrm{x}_{\mathrm{x}}\) & ould hit themy \({ }^{\text {] }}\).' & \\
\hline
\end{tabular}
c. \#?[á:mádù [èné [èné bé] láfâ:-Ø
\(\left[\begin{array}{lll}A & {[L o g o S} & {[L o g o O} \\ P l\end{array}\right]\) hit.Impf-3SgS
jè-Ø wà] tèg-árrà-bà
say.Perf.L-3SgS say]] speak-Habit-3P1S
\([=(\mathrm{b})]\)
```

d. [á:mádù [wó [èn\varepsiloń bé] láyâ:-Ø jè-Ø
[A [3Sg [LogoO Pl] hit.Impf-3SgS say.Perf.L-3SgS
wà] tèg-árrà-bà
say]] speak-Habit-3PlS
[= (b)]

```

The use of a logophoric to replace an original first-person pronoun is part of a broader shift in pronominal categories in reported speech. An original second person pronominal is regularly converted into a (non-logophoric) third person pronominal, unless this original second person corresponds to speaker or addressee in the current speech event. For the larger picture, see the discussion of "direct" and "indirect" discourse in §17.1.1.

\subsection*{18.2.2 Non-logophoric topic-indexing function (غ̀n \(\varepsilon\), \(̀\) èné bé)}

Once a discourse referent is established as a topical NP, a co-indexed Reflexive pronoun ( Sg モ̀né, Pl દ̀né bé) may occur as subject of a following adverbial clause or non-subject relative clause, or as possessor of the complement of an adverbial PP that serves as background for a subsequent main clause. The term "Reflexive" is not quite right for this indexing function, but for lack of a better label I will use "Refl" in interlinears.

The adverbial PP type is illustrated in (1122). Such an adverbial phrase is semantically equivalent to a background clause (e.g. 'when it is young').
 2004.3.8

The adverbial-clause type is shown in (1123), with Reflexive pronominals in subject function. (1123.b) also has an a second \(\grave{\text { èn }}\) as Reflexive possessor function, which is not directly relevant here. Another example is (214.a).
(1123)
```

b. kì-ká: [wàkàtì [kó bèrê:] èn\varepsiloń
Rdp-grasshopper [time.L [Nonh in] Refl
nú:-sà-Ø fú: }=>\mathrm{ ]
enter-Reslt-Ppl.Nonh all]
ñówn}\mp@subsup{}{}{\textrm{n}
damage inflict be.able.Impf\equivbe.Nonh

```

```

can inflict damage.' 2004.3.8

```
c. [ìnè kâ: \({ }^{\mathrm{n}}\) [èné mà dú:]
[person.L any] [Refl Poss load]
[dì: \({ }^{\mathrm{n}}\) èné gòr \({ }^{\mathrm{n} o ̂:-Ø] ~ j i ́ n ~ k u ́ n o ̂:-Ø ~}\) [manner.L Refl be.able.Impf-Ppl.Nonh] like put.Impf-3SgS 'Each person \({ }_{x}\) [topic], she puts her \({ }_{x}\) load (on her head) like this, as much as she \(_{\mathrm{x}}\) can (carry).' 2004.3.6

Examples involving èné or èné bé as subject of a non-subject relative clause are in (1124.a-c). The head noun 'his iron' in (1124.a) also contains èné in Reflexive possessor function. Another example is (841.e).
(1124) a. [[èné mà í:rné] غ̀né dùwô:-Ø kùn \({ }^{\mathrm{n}}\) ]
[[Refl Poss iron] Refl forge.Impf-Ppl.Nonh Def]
kúnó-jè-Ø dèy
put-RecPf-3SgS if
'when he \({ }_{x}\) (=blacksmith) has already put (on the fire) his \({ }_{x}\) iron which \(\mathbf{h e}_{x}\) is going to forge' 2004.3.12
b. pátó [cè: èné dènề-Ø kù \(\left.{ }^{\text {n }}\right]\)
beat [thing.L Refl want.Impf-Ppl.Nonh Def]
kó táná-yâ:- \(\varnothing\)
NonhO become-Caus.Impf-3SgS
\({ }^{\prime} \mathrm{He}_{\mathrm{x}}\) (=blacksmith) will beat it (=iron) and transform (=forge) it into what(-ever) he \({ }_{\mathrm{x}}\) wants.' 2004.3.12
c. ìnè [èň bé dígè-n ĉ̂W kù \({ }^{\text {n }}\) ] person.L [Refl Pl follow.Perf.HL-Ppl.Sg all Def] [gá:rá ă-n] táná-yá-m̀ [more man-Sg] become-Caus.Impf-Ppl.P1 'people \(\mathrm{e}_{\mathrm{x}}\) (=griots) who transform whomever they \(\mathrm{y}_{\mathrm{x}}\) have followed into a better man.' 2004.3.15 (èné bé emended from èné)

The emendation in (1124.c) is based on the plural participle (suffix -m); the text is about a class of griots (a caste of bards) rather than about an individual. The speaker's slip is easily understood, since the initial inè 'person' is unmarked for number, as often with relative heads. The embedded relative clause 'whomever they follow' is headless; the full form would have another ì nè 'person.L' as head within the brackets: ì nè [ì nè èné bé ...].

The use of \(\begin{gathered}\text { nn } \\ \text { in } \\ \text { this indexing function does not apply to non-subject }\end{gathered}\) functions within clauses. For these non-subject functions, \(̀\) è \(\begin{gathered}\text { may only have }\end{gathered}\) the clause-mate subject, not a preposed topic, as antecedent. Therefore we get ordinary 3Sg wó rather than Reflexive \(\grave{\text { èn }}\) in object function (1125.a) and as
possessor of subject (1125.b) or of object (1125.c), in spite of the preposed coindexed topical NP.


In (1126), from a text about how children learn to hunt, the speaker appears to "slip into" the \(̀\) én form in a dative (referring to the generic child that has been the topic of preceding discourse). The dative here is \(\check{\text { c }}\) lè, contracted from èné lè. The speaker then interrupts himself, and repeats the phrase with the regular 3 Sg dative form wò-rú. The example suggests a latent tendency to expand the use of \(\grave{\varepsilon} n \varepsilon\), but one that is subject to self-censorship.
(1126) [wó ù yàyâ:-Ø jé mèy \({ }^{\mathrm{n}}\) ], \([3 \mathrm{SgO}\) 2SgS.L look.Impf-Ppl.Nonh say and], [mánà [čn lè] ह́wé ò: ù gá:] kân-, [plastic [Refl Dat] buy give.L 2SgS.L say] after-, [mánà wò-rú \(\varepsilon\) éwé ó: ù gá:] kân, ... [plastic 3Sg-Dat buy give 2 SgS.L say] after, ... '...you-Sg watch him \({ }_{x}\) (=child learning to hunt), (then) after you buy a slingshot and give it to \(\operatorname{him}_{\mathrm{x}}\)-, after you (then) give him \({ }_{\mathrm{x}}\) a slingshot, ...' 2004.3.16 [overlaps with (928.d)]

غ̀né is not regularly used for nonhuman referent. This restriction is again borne out in the indexing construction, except e.g. in animal tales where person-
ification is common. In (1127), the subject of the relative clause is coindexed with the preceding topical NP 'dog', but we get an ordinary L-toned preverbal Nonhuman subject pronominal kò instead of \(\grave{\text { ené. When I asked informants to }}\) substitute ǎ-n 'man' for 'dog', I did get èné as relative-clause subject.
```

(1127) [ì jú kùn],
[dog Def],
[[cè: nàná kò dó:\equivkò-Ø c\hat{w}]
[[thing.L chase NonhS.L reach.Impf=be.Nonh-Ppl.Nonh all]
mà cé:] ह́:-jz̀-Ø dèy, nàná=k\grave{ }=>
Poss thing] see-RecPf-3SgS if, chase.Impf=be.Nonh
'The dog}\mp@subsup{\textrm{g}}{\textrm{x}}{[topic], if i\mp@subsup{t}{\textrm{x}}{}
will chase (it).' 2004.3.16

```

\subsection*{18.2.3 Variant ì né for èné}

My informants from Dianwely generally used \(\grave{\varepsilon} \mathrm{n} \varepsilon\) for the functions described above. However, there is a dialectal variant ì né. It appears that some speakers use this in the full range of functions for \(̇\) è \(\varepsilon\) (e.g. reflexive possessor, logophoric). For one of my Dianwely informants, ì né appeared instead of èné in elicited examples. For another speaker, ì né appeared occasionally in subject position (focalized or not) in logophoric function (1128.a-b), whereas èné appeared in all other contexts.
a. ì né \(={ }^{\text {y }}{ }^{\mathrm{n}}\) [èné mà nám lè] dém \(\Rightarrow\)

Logo \(=\) Foc [Refl/Logo Poss people to] straight
モ́mé jà: dèy
1 PlO convey.Perf.L if,
'(He said:) if he [focus] took us straight to his own kin, ...' 2004.5.1
b. [émé lěy mà món]
[1Pl two Poss group]
[ìné èspâ:ñ émé jăì-Ø] wà
[LogoS Spain 2 PlO convey.Impf-3SgS] say
'He said, the two of us together [topic], he would take us to Spain.'
[Fr Espagne] 2004.5.5
In (1128.a), \(̀\) èń in possessor function is simultaneously reflexive and logophoric in function.

\subsection*{18.3 Reciprocal}

\subsection*{18.3.1 Simple reciprocals (tô:-n, tô:-m)}

Reciprocal is expressed by the noun tô:-n (Singular) or tô:-m (Plural). The Singular form is required when there are just two entities involved. When three or more are involved, either the Singular or the Plural may be used. To the extent that the Pl form is used when a minimum of three entities (e.g. speaker and two other persons) is involved, the choice of grammatical number is based on the perspective of one of the participants ('me and the other one' versus 'me and the other ones').

These Reciprocal pronouns are related to a noun meaning comrade, colleague', which has the forms in (1129). Human suffixes occur only in the presence of an overt possessor, as with some inalienable kin terms (§6.2.2). The possessed forms may be treated as alienable, e.g. má tówn ó-n 'my comrade', or inalienable, e.g. mì tô:-n 'my comrade' (§6.2.1-2). The F-tone in tô:-n is compatible with the overlaid \(\mathrm{H}(\mathrm{H} . .)\).L tone of inalienably possessed kin terms.
(1129) unpossessed
tów \({ }^{\mathrm{n}}\) 。
a. alienable tówn ó-n tównó-m
b. inalienable tô:-n tô:-m

The forms used as Reciprocal pronouns (without a possessor) are identical to inalienably possessed forms of 'comrade'. The Reciprocal pronouns tô:-n and tô:-m occur in non-subject position in main clauses, with a coindexed subject of any pronominal person. Direct-object function is illustrated in (1130).
\begin{tabular}{lll} 
a. yògó & tô:-m & wǒ:-ỳ \\
tomorrow & Recip-Pl & kill.Impf-1P1S \\
& 'Tomorrow we-3+ will kill each other,
\end{tabular}
b. tô:-n yà á-tóyò-bà

Recip-Sg look.at-Impf-3PlS
'They-Dual (often) look at each other.'
c. [ú \(\therefore\) kó \(\therefore\) ] tô:-n é: è gá: kân,
[2Sg Nonh] Recip-Sg see 2PIS.L say after
'If you and it (=cobra) have seen each other (=made eye contact), ...' 2004.3.5

Examples with postpositions are in (1131).

'We-3+ (=Dogon and Fulbe) can't stick too closely to each other.'
2004.3.10
b. [cè: [tô:-n lè] è jérè-Ø]
[thing.L [Recip-Sg Dat] 2PIS.L hold.Perf.HL-Ppl.Nonh]
kò:-ró jì: \({ }^{\text {n }}\) dèy
be.Nonh-Neg Past if
'if there was nothing (=no grudge) that you held against each other'
2004.3.21
c. [tô:-n mà kû: \({ }^{\text {n }}\) ] nùm-â:-bà
[Recip-Sg Poss on] fall-Perf-3PlS
'They fell on top of each other.' (nùmó-)
Since they are nouns in form, tô:-n and tô:-m are readily used in reciprocal function as possessors with following mà. (1132) occurred in the same passage as (1131.a), above.
(1132) [tô:-m mà ká:rê:] gòrǹ̀-gó-y
[Recip-Pl Poss being.separate] be.able-ImpfNeg-1P1S
'We-3+ (=Dogon and Fulbe) cannot exist separately (=without each other).' 2004.3.10

\subsection*{18.3.2 Other uses of tô:-n, tô:-m}

In (1133), a party of young men seeking to cross the desert and clandestinely enter Europe encounter another group with the same intention. Since tô:-m is not a reciprocal here in the ordinary sense, I gloss it in its lexical sense 'comrade(s)', though the comradeship in question is rather attenuated ('fellow travelers' catches the nuance somewhat better).
(1133) mòbìl òjù-kâ: èmè céjè-Ø kùn, vehicle.L road.Loc.HL 1PIS.L encounter.Perf.HL-Ppl.Nonh Def, [bé kâ: \({ }^{\mathrm{n}}\) ] [ìnè-m [kò tô:-m] [3Pl too] [person-Pl [Dem comrade-PI] [gúy \({ }^{n}\) ó lè] yǎ:-tóyò-m] \({ }^{[1}\) : \(:\)
[stealth with] go-Impf-Ppl.Pl] \(\equiv\) it.is
'The vehicle that we encountered, they too were people of that same type (as us) who were going clandestinely.' 2004.5.1
tô:-n may be used after an expression of quantity, time, or distance in the sense 'approximately'; see §8.5.3.1.

\subsection*{18.3.3 ‘Together’ (mə̀r \({ }^{\text {nó-, m̀̀:-nó- }) ~}\)}

The intransitive verb mòrňo- 'come together, be assembled' expresses proximity and/or collective action, when chained with other predicates. The free translation often has 'together', but the Jamsay construction should really be taken literally as a combination of 'come/bring together' and the other verb(s).
(1134) a. yèré mòrń wó bàrà-bà
come be.together 3 SgO help.Perf.L-3PlS
'They came together (there) and helped him.'

The causative mò:-nó- 'bring together, gather together' has similar uses when the 'together' entities are in direct object function (for causatives see \(\S 9.2\) ).
(1135)
a. [wó. kó \(\therefore\) ] fú: mò:-nó mèy \({ }^{\mathrm{n}}\) ]
[3Sg Nonh] all be.together-Caus and]
[dé: mèy \({ }^{\mathrm{n}}\) ] búmbâm jèrrè-bà [carry and] B bring.Perf.L-3PlS
'They carried him and it (=dead man and dead leopard) together to Boumbam (village).' 2004.3.4
b. [kò bè:né kù \({ }^{\text {n }}\) lè] kúnó-sà-bà dèy, [Dem bag Def in] put-Reslt-3P1S if, kò-rú mò̀-nó ù námá-ǹ dèy Nonh-with be.together-Caus 2SgS.L step.on.Impf-Ppl.Sg if nǔy nǒ: méy ...
oil drink and ...
'When they put them (=wild raisins) into that shoulder bag (made from a hide), as you keep stepping on them (bag and fruits) together, the oil (from the wild raisin seeds) is absorbed (into the bag) and ...' 2004.3.17

\subsection*{18.4 Restrictions on reflexives}

As noted in §18.1, reflexives are anaphors that are coindexed with a clause-mate subject. In the subsections below, further detail and exemplification is given.

\subsection*{18.4.1 No leftward antecedent-reflexive relationship}

The possessor of a subject NP may not function as antecedent for purposes of reflexive anaphora, and is not itself eligible to be a reflexive anaphor. Instead, we get regular third person pronominal marking both for the possessor (if pronominal) and for a following non-subject, as shown in (1136). This example was elicited in parallel with e.g. 'my dog bit me' to make it clear to the informant that coindexation was involved. Of course (1136) also has a second reading where the two 3 Sg pronominals are not coindexed.
(1136) [wó ìjú] wó cét-tì-Ø \([3 \mathrm{SgP} \quad\) dog \(] \quad 3 \mathrm{SgO}\) bite-Perf-3SgS
' \(\operatorname{His}_{\mathrm{x}} \operatorname{dog}\) bit him \(_{\mathrm{x}}\).' (céré-)
18.4.2 No antecedent-reflexive relation between coordinands

Conjunctions of the type [ X and X 's Y ], and disjunctions of the type [X or X's Y], do not allow the possessor in the right coordinand to be expressed by a Reflexive pronoun, regardless of whether the entire coordinated NP functions as subject. Instead, ordinary third person possessors ( \(3 \mathrm{SgP}, 3 \mathrm{PlP}\) ) are used even when the possessor of the right coordinand is coindexed with the left coordinand..
(1137) a. á:mádù. \(\therefore\) [wó ì jú. \(\therefore\) ]

Amadou [3SgP \(\operatorname{dog}]\)
'Amadou and his dog'
b. \(\left[\begin{array}{ll}\text { mì dérè bé } \Rightarrow \text { ] }\end{array}\right]\) bé ñ \(\check{-m} \quad\) bé \(\Rightarrow\) ]
[1PlP.L elder.sib.HL Pl] [3PlP woman-Pl Pl]
'my (elder) brothers and their wives'
c. [dàná-ǹ mà \(\Rightarrow \uparrow\) ] [wó ñ̌̌-n má \(\Rightarrow\) ]
[hunt.Impf-Ppl.Sg or] [3SgP woman-Sg or]
nì-dî:n yèré bèrề- \(\quad\) Ø
here \(\quad\) come can.Impf- 3 SgS
'A hunter or his wife can come here.'

A textual example is (1138); cf. line 3 of (1029).
(1138) [[ǎ-n. [wó ñ̌̌-n. \(\therefore\) ]] mà j \(\varepsilon\) y] yó \(\equiv \mathrm{k} \grave{y} \Rightarrow\), [[man-Sg [3SgP woman-Sg]] Poss fight(noun)] exist=be.Nonh, \([[1 ̂-n . \therefore\) [wò dê:. \(\therefore]\) ] mà jéy] yó \(\equiv \mathrm{k} \grave{y} \Rightarrow\) [[child-Sg [3SgP.L father.HL]] Poss fight] exist=be.Nonh 'There are squabbles between a man and his woman (=wife); there are squabbles between a child and his/her father; ...' 2004.4.6

Of course the same is true in the infrequent case where the coindexed possessor is in the left coordinand, i.e. in the sequence [X's Y and (or) X].
```

(1139) [wò dê:.}:\mathrm{ ] wó }
[3SgS.L father.HL] 3Sg
'her }\mp@subsup{}{x}{}\mathrm{ father and her(self)}\mp@subsup{)}{x}{\prime

```

These data suggest that the two coordinands are syntactically symmetrical, rather than one being subordinated to the other. Any coordinand may have a reflexive possessor under coindexation with the clause-mate subject. In (1140.a) we get \(̀\) èn \(\mathfrak{c}\) as possessor of the right coordinand not under coindexation with the left coordinand, rather under coindexation with the clausal subject. In (1140.b), both coordinands have possessors with this coindexation.
a. [dùn-yàrá \(\therefore\) [èné mà ì jú \(\therefore\) ]] غ̀:-Ø
[lion [Refl Poss dog]] see.Perf.L-3SgS
'He \({ }_{\mathrm{x}}\) saw the lion and his \(_{\mathbf{x}}\) dog.'
b. [èné mà nì-nì wné.\(\therefore\) ][èné mà ì jú. \(\therefore\) ]] દ̀:-Ø
[[Refl Poss Rdp-cat] [Refl Poss dog]] see.Perf.L-3SgS
'She \({ }_{x}\) saw her \({ }_{x}\) cat and her \({ }_{x}\) dog.'
For more on coordination, including the dying-quail terminal intonation (symbol \(\therefore\) ), see §7.1.1.

\subsection*{18.4.3 No antecedent-reflexive relation between topic and coordinand}

A topical NP does not induce reflexive possessor of a coordinand in the clause proper. Therefore (1141) has simple 3 Sg possessor wò (inalienable) rather than Reflexive èné mà. In other words, a topical NP does not count as "clause-mate subject" for this purpose.
```

(1141) [á:mádù ké]
[Amadou Topic]
[[wò dê::.] [wò nâ:.: fú:]] yǎ:-yà-bà
[[3SgP.L father.HL] [3SgP.L mother.HL all] go.Perf-3PlS
'As for Amadou

```

\subsection*{18.4.4 Reflexives in complement clauses}

X and Y in the formulae below are understood to be other than first or second pronouns.

Consider a construction [X VERB \({ }_{1}\) [Y VERB \({ }_{2}\) [ _ 's Z]], using English order to clarify grammatical relations, where \(\mathrm{VERB}_{1}\) is a control verb taking a subordinated clause with \(\mathrm{VERB}_{2}\). In Jamsay, if the NP in the blank possessor position is coindexed with either X (higher subject) or Y (clause-mate subject), the possessor has reflexive form. This accounts for the ambiguity of (1142),

 [1SgP.L father.HL] [Amadou [[Refl aunt.HL] Poss child-Sg] jê:-Ø] yòwó-jè-Ø marry.Impf-3SgS] consent-RecPf-3SgS 'My father \(\mathrm{r}_{\mathrm{x}}\) has consented that Amadou \(\mathrm{m}_{\mathrm{y}}\) marry his \(_{\mathrm{y}}\) aunt's daughter.' or: '...marry his \(\mathbf{~}_{\mathbf{x}}\) aunt's daughter.'

In a construction of the type [X VERB [Y VERB Z]], where Z is direct object of the lower clause, if \(Z\) is coindexed to \(X\), then \(Z\) appears in the form غ̀n \(\varepsilon\) (1143.a). If it is coindexed to \(Y\), it appears in clause-internal reflexiveobject form ì nì \(W^{n}\) é (1143.b).
```

            a. há:wà [[\varepsiloǹn\varepsiloń mà \hat{1}-n] ènć \hat{\varepsilon}:-Ø]
            Haoua [[Refl Poss child-Sg] Refl see.Impf-3SgS]
    yòwò-lí-Ø
    accept-PerfNeg-3SgS
    'Haouax didn't consent (=allow) her ren son to see her r}\mp@subsup{}{\textrm{x}}{}
    ```
```

b. há:wà [[\varepsiloǹnć mà \hat{l-n] ìnìwné wǒì-Ø]}]
Haoua [[Refl Poss child-Sg] Refl kill.Impf-3SgS]
yòwò-lí-Ø
accept-PerfNeg-3SgS
'Haoua didn't consent (=allow) her }\mp@subsup{\textrm{x}}{\textrm{x}}{}\mp@subsup{\mathrm{ son}}{\textrm{y}}{}\mathrm{ to kill himself

```

\subsection*{18.4.5 Reflexives in causative clauses}

In (1144), we see that the sense [X cause [Y to VERB [Y's Z]]], expressed with a single verb as [X Y [Y's Z] VERB-Caus], does not allow Y to serve as antecedent for a reflexive possessor. Therefore we get 3 Sg possessor wó rather than Reflexive \(\grave{\text { èn }}\). In other words, the fact that Y is the (underlying) subject of a clause does not count for purposes of antecedent determination in this case.

b. [wò nâ:] [wó ñǎ:] wó ñè:-wnè
[3SgP.L mother.HL] [3SgP meal] 3SgO eat-Caus.Perf.L-3SgS
' \(\mathrm{His}_{\mathrm{x}}\) mother made him \({ }_{\mathrm{x}}\) eat his \(_{\mathrm{x}}\) meal.'
c. [mì dérè] dàyá [wó ñ̌̌-n]
[1SgP.L elder.sib.HL] leave [3SgP woman-Sg]
wó è:-wè-l-à
3SgO see-Caus-PerfNeg-3PIS.L
'My brother \({ }_{\mathrm{x}}\) [topic], they didn't let him see his \(_{\mathrm{x}}\) wife.'
In (1144.b), if we substitute Reflexive [èné ñǎ:] for 3 Sg possessor [wó ñǎ:] 'his meal', Jamsay listeners infer that the meal belonged to the mother, see (1145). That is, causative clause-union creates a structure with only the higher subject capable of functioning as antecedent for the possessor of a non-subject NP in the remainder of the clause.
\begin{tabular}{|c|c|c|c|c|}
\hline [èné & mà & ñǎ:] & wó & ñè:-wn \({ }^{\text {n }}\) - \(\varnothing\) \\
\hline [Refl & Poss & mother] & 3 SgO & eat-Caus. \\
\hline
\end{tabular}
'She \({ }_{x}\) made him eat her \(\mathrm{r}_{\mathrm{x}}\) meal.'

However, when the targeted NP is the direct object rather than a possessor, it is possible to use the clause-internal Reflexive object ìnìwné when coindexed with the subordinated agent Y. Since ìnì \(w^{n}\) é may also be co-
indexed with the higher (=causal) agent, there is a problem. In elicitation, my assistant nonetheless managed to distinguish the two readings in (1146.a-b).
\begin{tabular}{lll} 
a. ìnì wné & wó & yàyà-w \(w^{n}\) à-m \\
Refl & 3 SgO & look-Caus.Perf.L-1SgS
\end{tabular}
'I made her \({ }_{\mathrm{x}}\) look at herself \(\mathrm{f}_{\mathrm{x}}\).
b. wò-rú ìnì \(w^{n}\) é yàyà- \(w^{n}\) à-m

3Sg-Dat Refl look-Caus.Perf.L-1SgS
'I made her look at me.'
The subordinated agent is expressed as an object pronominal in (1146.a), and as a dative in (1146.b). In addition, ì nì \(\mathrm{w}^{\mathrm{n}}\) é is positioned directly before the verb in (1146.b), but before the object pronominal in (1146.a).
18.4.6 3rd person for 2 nd person in quotation is not a reflexive antecedent

When an original utterance like 'you want your nose' is quoted, the subject is expressed as 3rd person, e.g. 3 Sg wó (§17.1.1). However, this "false" 3rd person (understood to be a substitute for 2 nd person) cannot serve as antecedent for a reflexive possessor. Therefore 'you want your nose' is expressed as ' 3 Sg want 3Sg's nose' with no direct indication of coindexation. The Jamsay for '3Sg's nose' is [wó cír\({ }^{\text {n }} \dot{\varepsilon}\) ]. See line 2 of (1267) for the relevant textual example.

\section*{19 Grammatical Pragmatics}

This chapter covers selected discourse markers, pragmatic functions (e.g. topicalization), pragmatic adverbials (or equivalents), and greetings. For focalization, see Chapter 13 passim. For tag questions, see §13.2.1.2.

\subsection*{19.1 Topic}

Jamsay discourse has many NPs (and adverbials) that precede the verb and any preverbal subject or object pronominals. Many of these are best analysed as topical expressions, and as we will see just below this status is sometimes explicitly marked by a particle.

The issue arises whether a topical NP at the beginning of an utterance is pre-clausal or clause-internal. The clearest indication that a topical NP is preclausal is when it s resumed by a pronominal (other than a pronominal-subject suffix on the verb, which is obligatory in any event) in the clause proper. This test is available for all non-subject categories such as direct object, postpositional complement, or possessor of any NP. In addition, a pre-clausal topical NP is often prosodically set off (as indicated by a comma).

In (1147), the fact that topical [kò ké] is sandwiched between sábù and the rest of the clause, and the fact that Nonhuman kò is not resumed by a further object pronominal kó, suggest that the topical phrase is clause-internal.
(1147) sábù [kò ké] tò:-j-é
because [Nonh.L Topic] sow-ImpfNeg-3PIS
'because they won't sow that (seedstock) [topic]' 2004.3.6
Topicalization is overt when the NP in question is immediately followed by one of the particles in (1148).
(1148) Topicalizing Particles
a. ké ‘Topic’ (§19.1.1)
b. nè (nè, nò) 'now' (§19.1.2)
c. kâ: \({ }^{\mathrm{n}}\) (kárnà) 'also, too, even' (§19.1.3)

Also relevant to topicalization are two issues covered in other chapters. A preverbal particle yé may be used as a kind of indexing device; see §4.3.3. The Reflexive pronoun èné (or plural \(̀\) èné bé) is, among other things, used in subject function in a backgrounded adverbial to index a just-introduced topical NP; see §18.2.2.

\subsection*{19.1.1 Topic (ké)}

With an independent pronoun, ké remains H-toned while the pronoun drops to L-tone: Nonhuman kò ké, 1 Pl èmè ké, 3 Pl bè ké, etc. There is no tonedropping on nouns or other phrase-final words that precede ké.

This particle is very common with NPs (including pronouns) and adverbials. Usually it signals a change or switch in discourse topic or setting ('as for'). The particle often does not merit translation by a marked topicalization construction in English.

2004.3.6
b. [kò màbîl bérè ké]
[Dem vehicle in Topic]
[kó ná:. fú: \(\Rightarrow\) ] n \(\varepsilon\) y \({ }^{\mathrm{n}} \equiv\) ̀ \(^{\mathrm{n}}\)
[NonhP entirety all] blood \(\equiv\) it.is
'As for inside the vehicle [topic], the whole thing was blood(y).'
(nêy \({ }^{n}\) ) 2004.5.1 [overlaps with (1157.c)]
In (1149.a), a discourse referent (a cultivar of millet) is introduced, then in [kò ké] a pronominal form denoting the same referent is made into an overt
topic of what follows ('ripens', etc.). A second case of ké occurs, in line 4 of the same example, when the time frame shifts from the present to the past. The alternative to [lá:-lá: ké] 'as for (in) the past' would be a more laborious conditional antecedent of the type [lá:-lá:=ỳ dèy] 'if it is/was (in) the past'.

It is not unusual for two [X ké] topical phrases to occur back-to-back (1150).
\begin{tabular}{|c|c|c|c|c|c|}
\hline (1150) nîm & mà:sô: \({ }^{\text {n }}\) & & gòr \({ }^{\text {nó-w }}\) n & táyà: & dèy, \\
\hline now & builder & & be.able.Impf-2SgS & S happen & if, \\
\hline [ù & ké] & [kò & ké] [m & mà:sò: \({ }^{\text {n }}\)-bíré & kù \({ }^{\text {n }}\) \\
\hline [2Sg.L & Topic] & [Nonh.L & L Topic] [b & builder.L-work & Def] \\
\hline  & yé & & غ̀jú=kò & & \\
\hline very & the & & good \(\equiv\) be.Nonh & & \\
\hline
\end{tabular}
'Now if you are capable of working as a builder, (for) you-Sg [topic], it (=work) [topic], that construction work is very good (i.e., well-paid) there.' (Fr maçon) 2004.5.3

Common combinations include nîy ké (variant nîm ké) 'now' and néy \({ }^{\text {n }}\) ké 'now'.

\subsection*{19.1.2 'Now' (nè, nè, nò)}

The default form is nè, which may be used with a wide variety of preceding elements (NPs, adverbials). However, we get nè and nò by assimilation in certain high-frequency combinations, including those with independent pronouns. Thus 3 Sg wó nò, Nonh kó nò (variant kó nè) and 2 Sg ú nò with o , and 3 Pl bé nè, 2 Pl é nè, and 1 Sg mí nè with e , but 1 Pl ع́mé nè with \(\varepsilon\). Note also nè in íjé né 'today'.

This particle may be glossed as 'now', but in the discourse sense ('turning now to \(X^{\prime}\) ). 'Now' in the strictly temporal sense is often expressed as nîy (variant nîm), or by néy \({ }^{\mathrm{n}}\), both of which are usually followed by Topic morpheme ké (nîn ké, néy \({ }^{n}\) ké). However, nè is sometimes used after nî̀n or néy', and it is regular in the combination íjé nè 'today' (with extended senses 'up to now' and 'again').

A good example of the discourse function of \(\mathrm{n} \grave{\varepsilon}\) is (1151). This is spoken by the interviewer, changing the subject from boys' circumcision to the equivalent (i.e. excision) for girls. Both male circumcision and female excision are referred to as "giving porridge to drink").
```

(1151) [ñč:-rn}-ùm mà àrà-nǒ:-wn -Ø nè]
[female-child-Pl Poss porridge.L-drink-Caus-VblN now],
[kó nò] yǒ:-jì n\equivî:
[Nonh now] what?-like\equivit.is
'Now female circumcision (=excision) [topic], (as for) it now [topic],
what is it like?' 2004.3.18

```

See also bé nè 'they now' in the last line of (193), and mí nè 'me now' in (200), to cite only two examples.

\subsection*{19.1.3 'Also, even’ (kâ: \({ }^{n}\), kár \(\left.{ }^{\mathrm{n}} \mathrm{à}\right)\)}

The morpheme meaning 'also, too' (see below for 'even') is usually heard as kâ: \({ }^{\mathrm{n}}\), which can easily be confused with the distributive quantifier kâ: \({ }^{\mathrm{n}}\) 'each, any'. However, the particle meaning 'also' has a variant kárnà that is not shared with the quantifier. In addition, the 'each, any' quantifier occurs in a more limited set of morphosyntactic combinations, e.g. with a preceding unmodified noun or a preceding relative clause, and it induces tone-dropping in the preceding word (§6.1.4, §6.8.1). The 'also, even' particle occurs after a wide range of phrases and clause-finally, and has no tonal effect on a preceding word.
kâ: \({ }^{\mathrm{n}}\) and kár \({ }^{\mathrm{n}} \mathrm{a}^{\text {a }}\) variants are interchangeable. However, kár \({ }^{\mathrm{n}} \mathrm{a}\) seems to occur chiefly after a pronoun or other NP. kâ: \({ }^{\mathrm{n}}\) is more common in all positions, but seems especially dominant in clause-final position (with clausal scope), and in the high-frequency combination kâ: \({ }^{\mathrm{n}}\) nè with nè 'now'. The variant kárnà should be distinguished from the common verb kár \({ }^{\text {ná- 'do', which appears as }}\) the form kár \({ }^{\mathrm{n}} \mathrm{a}-\varnothing\) in perfective relative clauses with Nonhuman head NP.

For examples of kâ: \({ }^{\mathrm{n}}\) in the sense 'also, too' see (217), (280.b), (435.c), (556.a), (641), (671.b), (740.b), (749), (795.b), etc. For kár \({ }^{\text {nà à in this sense see }}\) (315.b), (1152.a-b).

The constituent that the 'also' particle has scope over is not always topical, but it may be (1152).
(1152) a. [ñ̌̌:-r \(\mathrm{r}^{\mathrm{n}}\)-ùm kár\(\left.{ }^{\mathrm{n}} \mathrm{a}\right]\), àrá nò:-wnó-n déy, ... [female-child-Pl also], porridge drink-Caus-Ppl.Sg if,... 'Girls too, when they (=elders) are going to give them porridge to drink (i.e., will excise them), ...' [-n déy §15.2.1.3] 2004.3.18
b. A: \begin{tabular}{lll}
\(\grave{o n}^{\mathrm{n}}\) ho \(^{\mathrm{n}}\) & ú & dèné-m̀ \\
un-huh & 2 SgO & want.Impf- 1 SgS
\end{tabular}
\begin{tabular}{lllll} 
B: gó:ygà & {\(\left[\begin{array}{ll}\text { mí } & \text { kár }^{\mathrm{n}} \mathrm{a}\end{array}\right]\)} & ú & dèné-m̀ \\
yes & {\([1 \mathrm{Sg}\)} & also \(]\) & 2 SgS & want. \(\operatorname{Impf}-1 \mathrm{SgS}\)
\end{tabular}
(He:) 'Uh-huh! I love you-Sg!' (She:) 'Yes, me too, I love you!'
2004.3.20

The mí kárnà 'me too' in (1152.b) was repeated in a parallel passage later in the same text as mí kâ: \({ }^{\text {n }}\).

The sense 'also' is closely related to that of 'even', the only difference being that 'even' presupposes the unlikelihood of one out of two (or more) parallel events differing in at least one substantive component. The distinction is made in English but not in Jamsay, where kâ: \({ }^{\mathrm{n}}\) and kár\({ }^{\mathrm{n}}{ }^{\text {à }}\) may be translated either way depending on context. The choice of translations is fairly arbitrary in cases like 'even today' (= 'today too') following a discussion of past practices (1153.a). The sense 'even' may be reinforced by hâl 'until, to the point that' (1153.b).
(1153) a. [íjé kâ: \({ }^{\mathrm{n}}\) ] [kó kùn ké] héddé-sà-Ø
[today even] [Nonh Def Topic] persist-Reslt-3SgS
'Even today [topic], that (practice) [topic], it persists.' 2004.3.20
b. ìnè [wò cé] ñáká-sà-n
person.L [3SgP.L possession] be.incomplete-Reslt-Ppl.Sg
hâl [kó túrú kâ: \({ }^{\text {n }}\) ] kò:-ró
until [NonhP one even] be.Nonh-Neg
'There was nobody whose possession (=equipment) was missing even one (item).' 2004.3.24

For kâ: \({ }^{\mathrm{n}}\) in the sense 'even' see also (1023) lines 2 and 3. For kár \({ }^{n}\) à in this sense see also (1014.c). For these particles with clausal complements in the sense 'even if/when ...', see \(\S 16.2\).

\subsection*{19.1.4 Subtopics (dey)}

In complex discourse, often a pair or set of entities or situations are mentioned at the beginning, then each is treated in turn. The usual way to open a subtopic is with \(\equiv\) ỳ dèy 'if it is' plus an NP or adverbial, or with dey 'if' (§16.1) plus a main clause. For example, in (1154), the speaker has been asked about namegiving rituals, and begins by making a distinction between former and current practices, which he will describe in succession.
(1154) [yá:: íjé.:] kăw \(\equiv\) kò, yá: \(=y\) ỳ dèy, \(\ldots\) [yesterday today] separate \(\equiv\) be.Nonh, yesterday \(\equiv i\) it.is if, ... 'Yesterday (=the old days) and today are different (=things have changed). If it is (=as for) yesterday, ...' 2004.3.19

\subsection*{19.2 Presentential discourse markers}

\subsection*{19.2.1 'Well, ...' (háy \(\grave{\text { c }}\) )}
háyè is a common presentential particle, borrowed from Fulfulde. It is used like English 'well, ...'. That is, it often suggests a mildly adversarial element in a conversation. However, it is often used (with no adversarial sense) at the beginning of a quotation. It often seems to be included to signal that a quotation is at hand, there being no other indicator at the beginning of a quotation.
```

(1155) ... jà\á-bà, háyè yǎ: yćré gá-bà
... request.Impf-3PIS, well go come.Imprt say.Impf-3PIS
'... they will request (the bride). "Well, go and come back-Sg!," they
(=bride's kin) will say.' 2004.3.20

```
19.2.2 'Well, in that case...' (wálâ:)

Pronounced wálâ:, French voilà 'there it is' occurs in texts in situations similar to those of háyè. However, wálâ:, more than háyè, is a response to something just said (cf. English there you are! as a confirmation). I find a free translation 'well, in that case ...' appropriate, as in (1156).
(1156) wálâ: bíŕ́ bžj-jè--w
well work(noun) get-RecPf-2SgS
'Well, in that case you-Sg have got some work to do.' (bèré-)
2004.3.20

\subsection*{19.2.3 'But ...' (kà:, ká:, gà:)}

Clause-initial kà: (most common variant), gà:, or ká: has the adversative sense 'but'. This is a regional form, occuring with slight phonological variations in the languages of the zone, including Fulfulde and Songhay. I am unable to confidently establish a lexical tone. In isolation, my assistant pronounces ká: with fairly high pitch, but most textual occurrences have L-toned kà: or variant
gà:. It may be that kà: is correct phonological transcription while the highpitched version is intonation, i.e. kà: \(\uparrow\).
(1157) a. [kó dógúrù ké] [bì rè gàrá] kò̀-ró,
[Nonh time.HL Topic] [work.L big] be.Nonh-Neg,
kà: èjù-yéy jó:=kò
but field-go much=be.Nonh
'At that time there is no major work (in the fields), but going to the fields is common (anyway).' 2004.3.6
b. [cín \(\equiv k \grave{~ j i ̀ ~ i n ~}]\)
[thusbe.Nonh Past]
kà: íjé [kó kùn] kó kò:-ró
but today [Nonh Def] Nonh be.Nonh-Neg
'It was like that in the past, but today, that [topic], there is none of that.' 2004.3.21
c. [kó ná:.: fú: \(\Rightarrow\) ] néy \({ }^{\mathrm{n}} \equiv \mathrm{y}^{\mathrm{n}}\), [NonhP entirety all] blood=it.is, gà: [kò mòbîl mà jíré lé] ... but [Dem vehicle Poss front in] 'the whole (interior of vehicle) was bloody, but in the front of that vehicle ...' (nर̂y \({ }^{\text {n }}\) ) 2004.5.1 [overlaps with (1149.b)]

French mais (often heard with low tone) is increasingly used among young people, as in all languages of this area.
19.2.4 'So, ...' (bèy, hónò)

Another clause-initial discourse particle is bèy. It is best translated as sentenceinitial 'So now, ...'. It occurs in the middle of conversations as a presentential particle, set off with an intonation break. It occurs, for example, when the speaker is ready to ask a follow-up question of the interlocutor, developing the preceding discourse. The particle does not mean 'so' in the causal sense.
(1158) a. bèy, [yà:jíi páyá-tù:-Ø] ñě-n so, [marriage tie-Perf-2SgS] woman-Sg dôm [á úrò ] táyá yèl-lí-Ø for.now [2SgP house.Loc.HL] transfer come-PerfNeg-3SgS
'So, (now) you've contracted the marriage, but the woman hasn't (yet) come and moved into your (=bridegroom's) house.' (yèr \(\varepsilon\) ) 2004.3.20
b. [é nè] bèy [tùmó dójù] dà:"-bé
[2Pl now] so [stone under] sit.Perf.L-2PIS
'So you-Pl are sitting (=living) at the bottom of the hills.' 2004.4.5
Another particle is hónò. This is a Fulfulde borrowing, used occasionally in Jamsay. It can be glossed 'so' in a more literally causal sense.
```

(1159) [á òrú] bě-r dùjù-lá-Ø p\varepsilońy,
[2SgP matter] 3Pl-Dat heavy.L-Neg-3SgS at.all,
hónò gùnó-n jín=î: ú yà\etaá-bà }
so slave-Sg like=Foc 2SgO look.at.Impf-3PIS

```
'Your-Sg situation (=behavior) is not at all important to them, so it's like a slave [focus] that they look on you.' (bè-rú) 2004.5.4

Preclausal topical phrases based on Nonhuman kó (here with discoursedeictic reference) are also common (§4.3.2). The phrase [kó kù \({ }^{\text {n }}\) ] 'that (discourse-definite)' is often used to preface new material that is somehow contextualized by the preceding material. It may be loosely translated as 'so, ...' or 'that being the case, ...', but with no strong causal connotations. Like English so, [kó kù] is often used at the beginning of a question in the middle of an interview; examples are in (1202) and (1205).

\subsection*{19.2.5 'Indeed' (hà:sín)}

This particle, of rather low text-frequency, is clause-initial. I gloss it 'indeed' or 'in fact'. In addition to the examples in (1160), see (197.b). In (1160.a), the village elders announce their findings in a hypothetical case where a cow damaged a farmer's field.
(1160) a. mâ:n, hà:sín [á nàyá kùn],

So-and-so, indeed [2SgP cow Def]
[wó èjú] ñùnù-yó-sà-Ø
[3SgP field] be.ruined-Caus-Reslt-3SgS
'So-and-so (vocative), indeed your cow did damage his field.'
2004.3.10
 indeed [NonhP stick.L-male], [NonhP stick.L-?] [lá:-lá: ké] sěw kúnó-bà jì \({ }^{\text {n }}\) [first-first Topic] small.branch put.Impf-3PlS Past '(After gathering wood,) indeed (there were) large roof beams, and mid-sized poles (to be laid across the beams); in the old days [topic], they used to put little branches (in a roof).' 2004.3.25
\begin{tabular}{|c|c|c|c|c|}
\hline c. ú \({ }^{\text {r }}\) º́ & ı́jé & wò & gá: & kân \\
\hline get.up & stand & 3SgS.L & say & after \\
\hline hà:sín & yǎ: & bèrè-gó- & & \\
\hline indeed & go & can-Impf & eg-3SgS & \\
\hline
\end{tabular}
'When it (=mouse, drunk with millet beer) stood up, it was indeed unable to go (=walk steadily).' 2004.4.1

\subsection*{19.2.6 'Lo, ...' (jàká \(\Rightarrow\), jákà-jákà)}

Presentential marker jàká \(\Rightarrow\) or iterated jákà-jákà, borrowed from Fulfulde jaka, occurs before clauses in narrative that contain a surprise or other strongly highlighted material. In my texts, it occurs only in lively tales and anecdotes.
(1161)

'(Camel) said, "so you-Sg will spend the night here?" (Hyena) said: "un-huh!" But lo!, it (=Hyena) [focus] had an urge to eat it (=Camel).' 2004.4.3
b. jákà-jákà [wàrù-wárá-n ké]
lo! [farm(noun).L-farm.H-Ppl.Sg Topic]
[cè: wó já:sé-sà-Ø. \(\therefore\) fú:] kò:-ró
[thing.L 3SgO be.shiftless-Reslt-Ppl.Nonh all] be.Nonh-Neg
'Lo!, a farmer [topic], there is nothing more shiftless than him.'
2004.4.4

\subsection*{19.3 Pragmatic adverbials or equivalents}

\subsection*{19.3.1 'Firstly' ( t ' \(\Rightarrow\) ) and 'to conclude' (dùmnó)}
\(\mathrm{t}_{1} \neq\), related irregularly to numeral túrú 'one', can be used clause-initially in the sense 'for one thing' or 'firstly' ('to begin with'), suggesting that there is more to come.
(1162) a. jémè-m mà nè \(\mathrm{w}^{\mathrm{n}} \varepsilon\) [dòyò-úrò] blacksmith-Pl Poss value [Dogon.L-house.Loc.HL] dògò-gó-Ø àbádá \(\Rightarrow\), tí \(\Rightarrow\) jémè-n némné-nㅋî: finish-ImpfNeg-3SgS never, first blacksmith-Sg griot- \(\mathrm{Sg} \equiv \mathrm{it}\).is 'There is no end to the usefulness of the blacksmiths (caste) among the Dogon. For starters, a blacksmith is a griot (=bard).' 2004.3.12
b. dòłò-î-n wó nǎn-tù-bà dèy

Dogon-child-Sg 3Sg bear-Perf-3PlS if [wó bè nárnà-Ø] tí \(\Rightarrow\) yàyá mèy \({ }^{n}\), [3SgO 3PIS.L bear.Perf.HL-Ppl.Nonh] first take and, hâl yǎ: méy [[wó é:rú] dògò-Ø], ... until go and [[3SgP life] finish.Perf.L-3SgS, ...
'A Dogon child [topic], when they have borne him (=when he is born), starting from when they have first borne him, continuing until his life has ended, ...' (nàr \({ }^{\text {ná }}\) ) 2004.3.12

An alternative expression meaning 'for one thing' is dôm ké, a topicalized form of dôm '(up to) now'.

For sequential adverbial 'first' (as in 'think first, then act'), see lá: in (474.b).
'To conclude' may be expressed by kó dùmnó, literally 'its ending'.

\subsection*{19.3.2 '(Not) again', 'on the other hand' (làyá)}
làyá, also a simple adjective meaning 'other', is used adverbially in a range of functions. It is fairly common in negative sentences in the sense '(not) again', '(not) any more' (1163).
(1163) a. kó cè: \({ }^{\text {n}}\)-bà,

NonhO slaughter.Perf.L-3P1S, ù:r \({ }^{n}\) ò-lí-Ø làfá tàyà- Ø get.up-PerfNeg-3SgS other happen.Perf.L-3SgS
'They cut its (=lion's) throat. It didn't get up again, so it happened (=luckily).' 2004.3.4
\(\begin{array}{ll}\text { b. là fá } & \text { pàntè-ý } \\ \text { other } & \text { repeat-ImprtNeg } \\ \text { 'Don't do it again!' 2004.3.10 }\end{array}\)
kó là ̧á 'other than it' or kó kû: \({ }^{\mathrm{n}}\) làyá 'other than on it' is occasionally used in the sense 'in addition'. This sense is more often expressed in texts by phrases with a verb like gàrá- 'pass, go past' (§19.3.4, below).
làyá is also used to mark a major shift in topics ('elsewhere, ...' or 'meanwhile, ...'). In (1164), it marks an interruption in a narrative sequence, where the narrator moves back in time. The speaker has been describing how he and a companion had traveled from Dogon country to Gao (in northern Mali).
(1164) [coxeur bé] kò-rú jó: lóy-â:-Ø, háyè
[middleman Pl ] Nonh-Dat be.many overflow-Perf-3SgS, well [émé kú: \({ }^{\mathrm{n}}\) lè] làyá èmè yâ:-Ø kùn, [1PlP head with] other 1PlS.L go.Perf.HL-Ppl.Nonh Def, [[úrò èmè gô:-Ø] lè] bǎ:, [[house.Loc.HL 1PlS.L go.out.Perf.HL-Ppl.Nonh] in] since, [a... mà bón] èmě-n ós-sà-bà jì: \({ }^{n}\) [A Poss name] 1Pl-Dat give-Reslt-3PlS Past
'.. there were plenty of coxeurs (=transportation middlemen) there \((=\) in Gao). Well, as for us [topic], separately, (back) when we left, back at the time when we left home, they had given us the name of A (=as a reliable coxeur).' 2004.5.5 (émé kú: \({ }^{\mathrm{n}}\) lè emended)
19.3.3 'And so forth' (tímé-, cè: kâ: \({ }^{\mathrm{n}}-\mathrm{kâ}:^{\mathrm{n}}\) )
'... And so forth' may be expressed as list-final phrase meaning 'what resembles \(i t /\) them'. There are several variations on the syntactic form, but the verb is tímé- 'resemble'. In (1165), we have a conjunction structure with bé after both conjuncts (§7.1.2).
[kó bé \(\Rightarrow\) ], [kó tímé-sà-Ø bé \(\Rightarrow\) ]
[Nonh Pl], [NonhO resemble-Reslt-Ppl.Nonh Pl]
'that (just described) and what resembles it'
An alternative is cè: kâ: \(:^{n}-k \hat{a}:^{n}\) 'thing each-each', as in line 2 of (1211).

Another alternative is an iteration of cín 'thus': cín-cín-cín-cín 'and so forth'.

\subsection*{19.3.4 'In addition’ (gàrá-, dògó-, pílíwé)}

More expressions meaning 'in addition to that' are literally 'if it goes beyond that' (1166.a) with verb ná:-, 'if it has passed that' (1166.b) with verb gàrá-, or 'if that is finished' (1166.b) with verb dògó-.
(1166)
\begin{tabular}{llll} 
a. \begin{tabular}{lll}
{\([\) núyò } & mà & kû: \(\left.^{\mathrm{n}}\right]\)
\end{tabular} & \begin{tabular}{l} 
ná:-y \\
n \\
è- \\
go.beyond-Perf- \(3 S g S\)
\end{tabular} & if
\end{tabular}
b. kò gǎy-yè-Ø dèy

Nonh.L pass-Perf-Ppl.Nonh if
'in addition to that, ...' (gàrá) 2004.3.6


In (1166.b), the L-tone on ko shows that it is not a regular object pronominal. Perhaps it is an L-toned preverbal subject pronominal, or an unusual case of demonstrative kò 'that' not modifying a following noun.
pílíwé- is a common verb meaning 'return, go back'. As a nonfinal verb in a chain, pílíwé may usually be glossed 'again'. However, it may be stretched into a distinct adverbial sense close to 'furthermore'. In (1167), I render it with the English verb 'proceed to', suggesting a sequence of actions.
\[
\begin{align*}
& \text { [kò nà:m-pì ré kù }{ }^{\mathrm{n}} \text { ], pílíwé kó há:sé-bà, }  \tag{1167}\\
& \text { [Dem cotton.L-powder Def], return NonhO card.Impf-3PIS, } \\
& \text { há:sé-sà-bà dèy, pílíwé kó mì rné-bà } \\
& \text { card-Reslt-3PIS if, return NonhO spin.Impf-3PIS } \\
& \text { '(After the seeds are removed by ginning), (as for) that ginned cotton } \\
& \text { [topic], they proceed to card it; when they have carded it, they proceed } \\
& \text { to spin it.' 2004.3.14 }
\end{align*}
\]

\subsection*{19.3.5 'Frankly' (tòy \({ }^{\text {n }}\) )}

Something like 'frankly, ...', mitigating an unpleasant affirmation, can be expressed as a topicalized 'if it's the truth, ...' (1168).
(1168) [tò \({ }^{\mathrm{n}}{ }^{\mathrm{o}} \equiv \mathrm{y}^{\mathrm{n}}\) dé ké] ñǎ: dènè-gó-m
[truth \(\equiv\) it.is if Top] meal want-ImpfNeg- 1 SgS
'To tell the truth, I don't like the meal.'

\section*{19.4 'Only'particles}

\subsection*{19.4.1 'Only’ (sǎy)}

The regular 'only' particle is sǎy, following the relevant constituent. The R-tone is often dropped to L-tone, especially in prepausal position; this is similar to what happens with R-toned numerals like lěy 'two'. The R-tone, however, is audible in (1160.a-b).
a. [î:r \({ }^{\mathrm{n}}\) é lè sǎy] kó bì rê:-Ø
[iron Instr only] NonhO work.Impf-3SgS
'He (=blacksmith) works strictly with iron (=metal).' 2004.3.12
b. [wò ké] [dù-dùgú-n三î: sǎy] wò- \(\varnothing\)
[3Sg.L Topic] [Rdp-sorceror-Sg三Foc only] be.Hum-3SgS 'Him [topic], he is only a sorceror (not also a healer).' 2004.3.27

When added to a conjoined NP, sǎy may be repeated, appearing with left and right conjuncts, and it may therefore carry the special prosodic lengthening and F-tone associated with conjunction (1170).
(1170) [bé sǎy \(\therefore\) ], [bé ñà:-bà:ñá sǎy \(\therefore\) ] [3Pl only], [3Pl food-bowl only]
'Just them and their eating bowls.'
sǎy is not as common in texts as 'only' forms in many other languages, since it gets stiff competition from an explicitly or implicitly double-negative construction including \(\equiv\) ỳ là: dèy ( \(\S 11.2 .1 .3, \S 16.4\) ). This means literally 'if it is not \(X\) ', but can extend to 'unless it is \(X\) ' (i.e., 'except \(X\) ', 'other than \(X\) '), and with implied by unexpressed double-negative '(nothing) unless it is \(X\) ', which is equivalent to 'only (=exclusively) X '.

\subsection*{19.4.2 'A mere ...' (lók)}

An interjection-like emphatic particle lók may follow a numeral or other quantified expression. It is a colorful alternative to sǎy 'only', cf. English \(a\) mere or a paltry. In (1171), kó túrú 'one of them' is repeated later in the stronger form kó túl lók.
(1171) dì \(:^{\mathrm{n}}\) àr \({ }^{\mathrm{n}} \mathrm{a}\) mìl-lí-Ø nè [kó túrú] kóミỳ place.L rain rain.fall-PerfNeg-3SgS now [Nonh one] Nonh \(\equiv\) Foc tìgè-ý jìrné [ìñé lè] cé:nê:- Ø, wait.for.Perf.L-1PlS wet.season [what? Inst] be.good.Impf-3SgS e! [kó túl lók] kó三ỳ tì gè-y là:, eh? [Nonh one a.mere] Nonh \(\equiv\) Foc wait.for.Perf.L-1PlS Neg mìl-lí-Ø tán ké nùm-â:-y \({ }^{n}\) rain.fall-PerfNeg-3SgS only Topic fall-Perf-1PlS 'Where the rains haven't fallen now, (just) one of them (=one rain), that [focus] is what we waited for. The wet season [topic], how could it be good, huh? Just one lousy rain, that [focus] is what we waited for, no? If it (=rain) didn't fall, we were in trouble.' (túrú, mì r\({ }^{\text {éé-) 2004.4.28 }}\)
lók may follow other numerals, as in bú:dù tà:n lók 'a mere three riyals ( \(=15\) francs CFA)'. However, it is most often used with 'one'.
lók is unusual in ending in a stop. This possibility is limited to interjections (and poorly integrated loanwords).

\subsection*{19.4.3 'If (only)' (tán)}

A particle tán, from a Fulfulde particle meaning 'only', is used in Jamsay as a clause-final particle, substituting for dey 'if'. An instance of tán occurs near the end of (1171), above. See \(\S 16.2\) for discussion.

\subsection*{19.5 Emphatics}

For a pronominal construction of the type 'you with your head', meaning 'you yourself', see \(\S 18.1 .3\). For adverbs of specificity ('exactly', etc.), see §8.5.3.2-3.

\subsection*{19.5.1 Phrase-final já:tì}

The regional (e.g. Fulfulde) word játì 'indeed' is often used to signal agreement with what the interlocutor has just said.
(1172) yó三kò já:tì
exist=be.Nonh Emph
'Yes, that exists indeed (just as you said).' 2004.4.6
já:tì is also used in NP-final position.
(1173) [cítáyà kùn já:tì ké] [kò ké],
[drought.of. 1914 Def Emph Topic] [Nonh.L Topic],
ì nná:dì llâ:y àlàmó:nèn by.God God.forfend
'The drought of 1914 indeed [topic], as for that [topic], may God preserve us (from that).' 2004.4.28 (ending in Fulfulde phrase)

For jásti as a positive response ('indeed') to an interlocutor's statement or request, see e.g. (1201).

For reduplicated adverbial já:tì -já:tì 'precisely’, see (492) in §8.5.3.3.

\subsection*{19.5.2 Clause-final kòy}

This particle is added to the end of a sentence as a mild emphatic. Similar forms occur in Fulfulde and some Songhay languages.
(1174) a. ñ̌̌-m yé dé-rà-bà kòy woman-Pl Index carry-Habit-3PlS Emph 'Women [topic], they certainly take (push-carts).' 2004.3.6


When an original utterance ending in Emphatic kòy is quoted, Quotative particle wa precedes kòy. The result is therefore [ \(S_{1}\) wa kòy], where \(S_{1}\) is the basic proposition in the original utterance. An example is (1003).

\subsection*{19.5.3 Clause-final dé}

This particle occurs with slight phonological variation in all languages of the zone, and is even used in local French. It seems less common in Jamsay, where it may be a fairly recent borrowing.

In (1175.a), the speaker responds with a trace of irritation to a vague question about what kinds of song-and-dance festivities there are. In (1175.b), the negation is emphatic.
```

(1175) a. dò\jmathò-cèrn}\mp@subsup{}{}{n}\check{\varepsilon<W}\mp@subsup{}{}{n}\tilde{\varepsilon}\mathrm{ mà sî: jì-jô: dé
Dogon.L-fun Poss kind Rdp-be.many.Perf.HL Emph
'Hey, there are lots of kinds of Dogon festivities!' 2004.3.22

```
b. non! ú à:-j-é dé, ú dàyá-bà no! 2 SgO catch-PerfNeg-3P1S Emph, 2 SgO leave.Impf-3PIS 'No! They (=colonial army recruiters) wouldn't accept you-Sg at all! They would reject you.' 2004.4.22

\subsection*{19.5.4 Clause-final '(not) at all!’ particles (péy, sóy, fés)}

Various clause-final emphatic particles, pronounced as interjections, occur in emphatic negatives like (1176).
(1176) bé [gùjú-jém三ù: dèy],

3Pl [skin-black.HL \(\equiv\) it.is- 2 Sg if],
[á òrú] bě-r dùjù-lá-Ø péy
[2SgP matter] 3Pl-Dat heavy-Neg-3SgS at.all
'They (=Algerians) [topic], if you-Sg are a black-skinned person (=an African), your situation (=behavior) is not at all important to them.' (gùjú-jêm [bahuvrihi], bè-rú) 2004.5.4

This is the only occurrence of péy in my recorded texts, though I have heard it in conversation. Elicitation brought out two other particles with similar '(not) at all' uses, fés and sóy. For sóy, whose more general sense is 'all, entirely', see cf. §8.5.8.7.
fés is unusual in ending in a sibilant, a possibility restricted to interjections (and poorly integrated borrowings). fés itself resembles '(not) at all' particles in some other languages of the region (e.g. Humburi Senni).

\subsection*{19.5.4.1 Emphatic construction with verb plus topicalized related nominal}

This construction has truth-value emphatic function, as when an assertion is reaffirmed to a skeptical audience, or when someone lays down the law to a child or other subordinate about what will or will not happen. The discourse flavor can be approximated by adding 'sure as hell' or the like to the free translation.

A nominal related to the verb (perhaps a Verbal Noun) is followed by Topicalizing particle \(\mathrm{k} \varepsilon\) (§19.1.1), then the inflected verb form (1177.a-b). There is no prosodic break between the "topical" phrase and the verb, suggesting that the topical constituent is clause-internal. Where both a Verbal Noun and another cognate nominal are available, either may be used (1177.c-d). For verbs like 'fight' that are regularly accompanied by a cognate nominal, my assistant did not accept a proposed version where the cognate nominal and the Verbal noun (i.e. as a compound Verbal Noun) both occurred (1177.e).
a. [dǎg-Ø
ké] dàyà-j-é
[leave.VbIN Top] leave-ImpfNeg-3PIS
'(You can bet) they won't leave (it).' (dàg-ú) 2004.3.2
b. [nǔ-y \({ }^{\text {n }}\)
ké] nù:-gó-w
[enter.VblN Top] enter-ImpfNeg-2SgS
'You-Sg (damn well) won't go inside.'
c. [jěy-Ø ké] jèyè-gó-bé
[fight.VbIN Top] fight-ImpfNeg-2PIS
'You-Pl won't (=you better not) fight.'
d. [jéy ké] jèyè-gó-bé
[fight(noun) Top] fight-ImpfNeg-2PIS
[= (c)]
e. \#[jèy-jěy-Ø ké] jèyè-gó-bé
[fight(noun)-fight.VblN Top] fight-ImpfNeg-2PIS
[= (c) but not accepted]
If there is a noncognate direct object, the Verbal noun or cognate nominal is omitted.
\begin{tabular}{lll}
{\([\) nòwńs } & ké \(]\) & kó:-jè-m \\
{\([\) meat } & Top] & eat(meat)-RecPf-1SgS
\end{tabular}
'I have indeed (already) eaten meat.'

\subsection*{19.6 Backchannel and uptake checks}

Are you listening? Have you understood so far? These are backchannel and uptake checks, where the speaker tests whether the listener is paying attention, or whether uptake of a difficult passage has occurred.

As in all local languages, expressions of the general type 'did you (not) understand?' are frequently used by some speakers. The listener is expected to respond in some way, at least by gesture or grunt. In texts from an older man, such forms as (1179) were common.
```

(1179) pá:mé-rnà-w }\mp@subsup{}{}{n
understand-Habit-2SgS Neg
'Is it not (the case) that you-Sg understand?'

```

In this pronunciation, pá:mé- \(\mathrm{r}^{\mathrm{n}} \mathrm{a}-\mathrm{w}^{\mathrm{n}}\) is a slightly irregular variant of pá:m-á: \(\mathrm{r}^{\mathrm{n}} \mathrm{a}-\mathrm{w}^{\mathrm{n}}\).

Another backchannel checking phrase, used by a different speaker occasionally in a long recording, was (1180).
gà:-lú-m
say-PerfNeg-1SgS
'I did not say ...' (= 'Did I not say ...?')

In (1180), the preceding discourse is taken retrospectively as a quotative complement. Though there is no overt marker of interrogative status, (1180) is evidently interrogative in function: 'did I not say (...)?'

\subsection*{19.7 Greetings}

A greeting sequence begins with an expression relevant to a given time of day (good morning, good evening, etc.), or to an activity that the initial addressee is engaged in or returning from (in a field, at a well, at work, arriving at a house, etc.). The \(A B A B .\). sequence is initially asymmetrical (with "adjacency pairs" consisting of a greeting and a well-defined response) but then may blur into a symmetrical interaction where essentially the same highly general greetings are exchanged. tàré is used to bring a sequence (or sub-sequence) to an end, but this may lead to a relaunch of the greeting cycle.
(1181-2) are examples of morning greeting sequences.
(1181) A. ná:m
B. ná: mây \({ }^{n}\)
'Good morning.'
'Good morning (to you all).'

A：jâm
B．àlp \(\varepsilon:=y ̀\)
A．àlp \(\varepsilon:=y\)
B．tàrré
A．jâm
B．jám \(\equiv i ̀:\)
A．jám \(\equiv i ̀\) ：sày
B．jámミì：sày
A．tàrré
（1182）A．ná：m
B．ná：\(=\) kò
A．［inaudible］
B．jám nà：－\(w^{n}\)
A．jámミì：
B．káñá nà：－\(w^{n}\)
A．jámミì：sày
B．tàrré
A．sé：w nà：－w \({ }^{n}\)
B．jâm sày
A．［é jèjú］sé：w nà：－Ø
B．sé：w nà：－y \({ }^{\text {n }}\)
A．tàrré
＇Peace＇
＇It＇s a greeting！＇（àlp \(\hat{\varepsilon}:\) ）
＇It＇s a greeting！＇
＇Fine．＇
＇Peace．＇
＇It＇s peace．＇
＇It＇s peace only．＇
＇It＇s peace only．＇
＇Fine．＇2004．5．1
＇Good morning．＇
＇Good morning．＇［reply］
＇Did you－Sg sleep in peace？＇
＇It＇s peace．＇
＇Did you－Sg sleep well？＇
＇It＇s peace only．＇
＇Fine．＇
＇Did you－Sg sleep in well－being？＇
＇Peace only．＇
＇Did your－Pl bodies sleep in well－ being？
＇We slept in well－being．＇
＇Fine．＇2004．4．7

The components of these greetings are partly based on counterparts in Fulfulde，and the senses（＇peace＇，＇welfare＇，etc．）blur into each other，making literal translation difficult．The lexical stems typical of greetings are those in （1183）．
（1183）a．verb and related greeting forms
ná：－＇spend the night＇（unsuffixed Perfective nà：－）
ná：m＇good morning＇（in greetings）
ná：\(=\) kò（reply to ná：m，literally＇it will spend the night＇）
ná：mây \({ }^{n}\)（plural－addressee variant of ná：m）
b．nouns／adverbs with vaguely identifiable sense but limited to greetings jâm＇peace＇（Fulfulde）
káñá＇feeling well’（often iterated in greetings：káñá－káñá）
sé：w＇well－being＇
c. nouns or adverbs with no clear lexical sense, limited to greetings
àlpê:
tà:ré (used to close a greeting sequence or sub-sequence)
d. particles and clitics
\[
\begin{array}{ll}
\text { sǎy } & \text { 'only' (often sày with L-tone) } \\
\equiv y \text { y, } \equiv i ̀: ~ & \text { 'it is' (clitic) }
\end{array}
\]

A progressive sequence from jâm to jámミì : to jám三ì: sày is typical.
A generous set of time-of-day greetings and responses is given in (1184). When the addressee is plural, replace ná:m by ná:m-ây, and pǒ: by pǒ:-ỳ bè. The responses are invariant. The most general greeting is simple pǒ̌, which is used especially around mid-day but can be used as a default at other times. As (1184) shows, pǒ: may follow terms meaning '(late) afternoon' and 'evening, night'. Whether alone or at the end of a fuller greeting, pǒ: is often prolonged intonationally (unless iterated) and has rather low pitch; it may be represented in this case as pǒ: \(\Rightarrow \downarrow\), see (1.d). The greetings based on ná:m appear to be (frozen and slightly irregular) singular imperatives in form, hence the plural ná:m-ây.
(1184) Time-of-day greetings

A: ná:m 'good morning!'
B: ná: \(\equiv k\) ̀̀
A: pǒ: \(\Rightarrow \downarrow\) 'good day!'
B: ó \(\therefore\)
A: dà:үà-ní: pǒ: \(\Rightarrow \downarrow\) 'good afternoon!' (after 2 PM)
B: ó \(\therefore\)
A: dà:үá pǒ: \(\Rightarrow \downarrow\) 'good evening!'
B: ó \(\therefore\)
A: jâm ná:m '(may you have a) good night!'
\(B\) : àmí!nà
Situation-specific greetings (based on the addressee's location or activity) are given in (1185). The response in all cases is ó \(\therefore\). Compare nouns èjú 'field', bíré 'work', \(\varepsilon\) ẃ 'market', and à-kóró 'well'. Except for 'field', these nouns end in a ...HH tone sequence over the last two syllables. This changes to ...HL in the greetings, which suggests tonal-locative form (§8.1). Regarding \(\varepsilon\) éwè, there is in fact an attested (but uncommon) tonal-locative \(\varepsilon\) 'fè 'in the market'
(436). However, there is no attestation, outside of greetings, of tonal locatives \#bírè 'at work' or \#à-kórò 'at/in the well'. èjú 'field' has a lexical LH tone sequence and does not change (if it had a tonal locative it would be \#èjû:).
(1185) Situational greetings

A: èjú pǒ: \(\Rightarrow \downarrow\) (to one in, or returning from, a field)
B: ô.

A: bírè pǒ: \(\Rightarrow \downarrow\) (to one at, or returning from, work)
B: ô.

A: \(\varepsilon\) wè pǒ: \(\Rightarrow \downarrow\) (to one in, or returning from, a market)
B: ô \(\therefore\)

A: à-kórò pǒ: \(\Rightarrow \downarrow\) (to one at, or returning from, a well)
B: ô \(:\)

\section*{20 Dialects}

\subsection*{20.1 Mainstream (non-Gourou) dialects}

Thiis grammar is based on the variety of Jamsay spoken in Dianwely Kessel, about 15 km south of Douentza. There is undoubtedly considerable variation in Jamsay proper (excluding Gourou), for example from Douentza to Mondoro, but this variation has not yet been studied. For more on the geography, see \(\S 1.2\).
20.1.1 Mergers of mid-height vowels in nasalized environments

One dialectal issue within mainstream Jamsay is the (partial) merger of \(\varepsilon\) and e (as e) and of 0 and \(o\) (as 0 ) in certain types of nasalized environment. This raising typical of my Dianwely data, but I have noticed that at least some of the non-Dianwely dialects (including Mondoro) preserve these vocalic distinctions. Even in villages not far from Dianwely, I have noticed anecdotally that the distinctions are preserved.

The raising of \(*\{\varepsilon \rho\}\) to Dianwely \(\{\mathrm{e} o\}\) takes place when a stem-final short * \(\varepsilon\) or \({ }^{*} \rho\) after a nasal was not reinforced by a similar vowel earlier in the same stem. In cases like sà-sèy \(\varepsilon^{\text {nn }}\) と̀ 'sifting residue’ and témé 'encounter’, the occurrence of two or three identical vowels blocks raising. Raising is likewise not observed in derivational suffixes whose vowel is copied from one in the stem, e.g. passive tém \(\varepsilon\)-wn \({ }^{n}\) 'be found'. Such stems as ñé: 'eat' and nǒ: 'drink' show that long vowels, at least in monosyllables, do not undergo raising. Therefore the typical environment for raising is the final vowel in \(\mathrm{CV}_{\mathrm{nh}} \mathrm{NV}\) where N is a nasal or nasalized consonant and \(\mathrm{V}_{\mathrm{nh}}\) is a non-harmonic vowel, i.e. from the set \(\{\mathrm{iua}\}\).

An important instance of homophony in Dianwely due to this neutralization is (1186). The original distinction is maintained in Mondoro.
(1186) gloss
\begin{tabular}{ll} 
Dianwely & Mondoro \\
núw \({ }^{\text {nó }}\) & núwnó \\
núw \({ }^{\text {nó }}\) ó & núw \({ }^{\text {nó }}\)
\end{tabular}

Other examples where Dianwely e or o reflects \({ }^{*} \varepsilon\) or \({ }^{*} 0\) are given in (1187)
\begin{tabular}{lll} 
(1187) & gloss & Dianwely
\end{tabular} Mondoro

\subsection*{20.2 Gourou}

Gourou (/gùrú/) is the term for a zone near Koro where a distinctive dialect (also called by this name) is spoken. My skeletal data are from the village of Kiri on the highway from Koro to the Burkina border, collected during a 5-day visit there in 2004. I worked with an old man, but noticed that younger people were speaking something closer to mainstream Jamsay.

Most of the basic Gourou vocabulary is identical to that of Jamsay. However, there are some striking phonological divergences. These will be illustrated below, but bear in mind that the Gourou forms need to be checked in future fieldwork.

\subsection*{20.3 Comparative Jamsay-Gourou phonology}

One striking feature of Gourou is the virtually complete absence of palatoalveolar \(\{j \mathrm{c}\}\). In basic (i.e. non-flora-fauna) vocabulary, I recorded sújúró 'wipe' (the j here is reduced from \(* \mathrm{nj}\), see below), and that was it for palatoalveolars. In Jamsay, there is some reason to think that a process of palatalization of velars \(\{\mathrm{gk}\}\) before front vowels \(\{\mathrm{i} e \varepsilon\}\) may have been going on, since e.g. ji is much more common than gi, ce is more common than ke, and so forth. However, this palatalization is not rigorous in Jamsay, and there is still a clear phonemic difference between g and j , and between k and c .

As a result, the Jamsay/Gourou correspondences are \(\mathbf{g} / \mathrm{g}\) or \(\mathrm{j} / \mathrm{g}\), and \(\mathrm{k} / \mathrm{k}\) or \(\mathbf{c} / \mathbf{k}\). Jamsay is more likely to preserve the original distinctions in these cases, though some recent palatalization may have taken place in Jamsay. Some examples (among many) are given in (1188). \(\gamma\) is essentially an allophone of g between low back vowels (a_a, \(\rho_{-}, \rho_{-}\)a).
\begin{tabular}{|c|c|c|}
\hline gloss & Jamsay (Dianwely) & Gourou \\
\hline \multicolumn{3}{|l|}{a. Jam j = Gou g} \\
\hline 'stand' & íjé & ígé \\
\hline 'harvest' (noun) & jèrú & gèrú \\
\hline 'billygoat' & bèr-àjí: & bèr-àgí: \\
\hline 'black' & jém & gém \\
\hline 'gizzard' & \(j \hat{\varepsilon}:^{n}\) & \(g \hat{\varepsilon}:^{\text {n }}\) \\
\hline 'field' & èjú & ègú \\
\hline 'hunger' & jě: & g と̌: \\
\hline \multicolumn{3}{|l|}{b. Jam g = Gou g} \\
\hline 'cheek' & légé & légé \\
\hline 'thigh' & dígé & dígé \\
\hline 'lick' & dègé & dègé \\
\hline 'unravel' & gùjùró & gùsùró \\
\hline 'be capable of' & gòr \({ }^{\text {no }}\) & gòr \({ }^{\text {nó }}\) \\
\hline 'earth' & lègú & lègú \\
\hline 'listen to' & cégéré & kégéré \\
\hline 'tie' & páyá & páyá \\
\hline \multicolumn{3}{|l|}{c. Jam c = Gou k} \\
\hline 'harvest knife' & pòrù-céwé & pòr-kéwé \\
\hline 'bone' & cì \({ }^{\text {né }}\) & kì \({ }^{\text {né }}\) \\
\hline 'liver' & cénè & kénè \\
\hline 'stem' & cètrú & kèrrú \\
\hline \multicolumn{3}{|l|}{d. Jam k = Gou k} \\
\hline 'armpit' & kì-kàrá & kì-kàrá \\
\hline 'mouth' & ká: & ká: \\
\hline 'head' & kú: \({ }^{\text {n }}\) & kú: \({ }^{\text {n }}\) \\
\hline 'navel' & kón & kón \\
\hline
\end{tabular}

Correspondences involving Jamsay j are rather complex. In addition to Jamsay/Gourou \(j / g\), as in (1188.a), above, there are many \(j / z\) and \(j / s\) correspondences. The known cases of the \(\mathbf{j} / \mathbf{z}\) correspondence are in (1189); note that the consonants in question may be stem-initial or medial (intervocalic). Where cognates in other northern Dogon languages are known to me, the consonant (or cluster) corresponding to Jamsay \(j\) and Gourou \(z\) is given in the final column: the language (and locality) abbreviations are \(\mathrm{Nn}=\mathrm{Nanga}, \mathrm{Be}=\) Beni, \(\mathrm{Wa}=\mathrm{Walo}, \mathrm{Ta}=\) Tabi, \(\mathrm{Nj}=\) Najamba. The predominant comparative pattern, seen in (1189.a), is \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Nj} \mathrm{j}\) (matching Jamsay) but \(\mathrm{Wa}=\mathrm{Ta} \mathrm{z}\)
(matching Gourou). Using Beni (for which the current data are fairly complete) as diagnostic, a smaller number of cases involve Beni s (1189.b), z (1189.c), or other (1189.d), and there are several sets where no cognates outside of Jamsay and Gourou have so far been recorded (1189.f). The comparative situation is complicated by loanwords from Fulfulde (often of Arabic origin) which are set apart in (1189.g).

Jamsay
Gourou
comparative
a. Jamsay/Nanga/Beni/Najamba j = Gourou/Walo/Tabi z
\begin{tabular}{llll} 
'doze' & jùnó & zùyó & \(\mathrm{Be}=\mathrm{Nn}=\mathrm{Nj} \mathrm{j}, \mathrm{Wa}=\mathrm{Ta} \mathrm{z}\) \\
'pocket' & júwò & zúwò & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Nj} \mathrm{j}, \mathrm{Wa}=\mathrm{Ta} z\) \\
'medical care' & jóy & zóy & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Nj} \mathrm{j}, \mathrm{Wa}=\mathrm{Ta} \mathrm{z}\)
\end{tabular}
\begin{tabular}{lll} 
'rainy season' jì ré zì né & \(\mathrm{Be}=\mathrm{Nj} j, \mathrm{Nng}\), \\
& \(\mathrm{Wa}=\mathrm{Ta} z\)
\end{tabular}
\begin{tabular}{llll} 
'bring' & jè:ré & zè̀ré & \(\mathrm{Be}=\mathrm{Nj} \mathrm{j}, \mathrm{Wa}=\mathrm{Ta} \mathrm{z}\) \\
'betray' & jàmá & zàmá & \(\mathrm{Be}=\mathrm{Nj} \mathrm{j}, \mathrm{Wa}=\mathrm{Ta} \mathrm{z}\)
\end{tabular}
'millet-spike pile' jùró zùró \(\quad \mathrm{Nn}=\mathrm{Be} j, \mathrm{Wa}=\mathrm{Ta} \mathrm{z}\)
'twin' jèyé zèyé Nn=Be j, Wa=Ta z
'marriage' yà:-jíi yà:-zí: Nn=Be j, Wa z
'forked stick' jéy \({ }^{\mathrm{n}} \quad\) zéy \({ }^{\mathrm{n}} \quad\) Be j, Wa z
'squabble(n)' jéy záy Be j, Wa z
'shake’ jì gì ré
zì gì ré \(\quad \mathrm{Be} j\), Ta \(z\)
'pound into dough' jà yá zà yá \(\quad \mathrm{Be}=\mathrm{Nj} j\), Wa z
'full' jó: zó: Nj j, Ta z
'marry (woman)' jé: zé: \(\quad \mathrm{Be}=\mathrm{Nn}=\mathrm{Nj} j\)
'mane' jàgú zàgú \(\quad \mathrm{Nn}=\mathrm{Be} j\)
'knead' jèné zèné Be j
'donkey’ jàmdúrú zàmdúrú \(\quad \mathrm{Ta} z\)
[variant jàndúrú]
'break up' jò̀ó zòうó Ta z
'run' jòwó zòwó Ta z
'beg' jà yá zà \(a ́ \quad\) Ta z
'breeze' jì-jàmá zì -zì má Ta z
b. Beni s
'file (tool)' dì ijú dì :zú \(\mathrm{Nn}=\mathrm{Be} s\)
'lung' pù:jú-pà:jú pù:zù-pà:zú \(\mathrm{Nn}=\mathrm{Be} \mathrm{S}\) 'cough(n)' kògòjó kògùzó \(\mathrm{Na}=\mathrm{Be}=\mathrm{Wa}=\) Ta s
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{c. Beni z} \\
\hline 'fan' (verb) & jùwó & zì wé & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Waj}\), Ta y \\
\hline 'wrestling' & à-jérù & à-zérù & Nn nj, Be j \\
\hline \multicolumn{4}{|l|}{d. other} \\
\hline 'sheep' & pé:jú & pé:zú & Ng rg, Be=War, Nj g \\
\hline 'take handful' & jé: & zé: & \(\mathrm{Be}=\) Wa c, Ta \({ }^{\text {j }}\) \\
\hline \multicolumn{4}{|l|}{e. no comparative data (yet)} \\
\hline 'type of hoe' & járáwá & zárúwá & \\
\hline 'tree bark' & jǎy \({ }^{\text {n }}\) & zǎy \({ }^{\text {n }}\) & \\
\hline 'onion' & jòw \({ }^{\text {n }}\)-1̂: \({ }^{\text {n }}\) & zàwá & \\
\hline 'contradict' & jì ré & zì :ré & \\
\hline \multicolumn{4}{|l|}{f. Fulfulde loans} \\
\hline 'peace, health' & jâm & zâm & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa} \mathrm{j}\) \\
\hline 'conversation' & gá:já:dù & gá:ż̀ & Be j \\
\hline 'Friday' & áljúmá:rè & àlzúw \({ }^{\text {n }}\) o & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\mathrm{Ta}=\mathrm{Nj} \mathrm{j}\) \\
\hline 'devil (djinn)' & jínná:jò & zíná:gù & \(\mathrm{Be}=\mathrm{Wa}=\mathrm{Nj} \mathrm{j}\) \\
\hline \multicolumn{4}{|c|}{[also júnná:jò]} \\
\hline
\end{tabular}

So much for Jamsay \(\mathrm{j}=\) Gourou z. There are also many cases where Jamsay \(\mathbf{j}\) matches Gourou s. In all examples known to me, the consonant in question is noninitial, and in Jamsay and Gourou always intervocalic. The usual comparative pattern is that Nanga, Beni, Walo, and Tabi have s (like Gourou) while Najamba has \(\mathbf{j}\) (like Jamsay) (1190.a). This suggests that Jamsay and Najamba have merged two originally distinct consonantal phonemes into j , while the other languages preserve the distinction (Gourou/Walo/Tabi \(z\) versus s , Nanga/Beni j versus s ). In a few cases, the comparative data suggest an original nasal-initial cluster (1190.b). No comparative data are yet available for the examples in (1190.c).
gloss Jamsay Gourou comparative
a. unclustered intervocalic consonant
\begin{tabular}{|c|c|c|c|}
\hline 'press' & léjé & lésé & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\) Ta \(\mathrm{s}, \mathrm{Nj} \mathrm{j}\) \\
\hline 'be left over' & wàjá & wàsá & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\) Ta s, Nj j \\
\hline 'skin' & gùjú & gùsú & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\) Ta s, Nj j \\
\hline 'handle' (noun) & kújú & kúsú & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\mathrm{Ta} \mathrm{s}\), \\
\hline 'cut' & céjé & késś & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\) Ta s, Nj j \\
\hline 'de-feather' & gùjó & gùs \({ }^{\text {a }}\) & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\) Ta s, Nj j \\
\hline 'body' & jèsú & gèsú & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\) Ta \(\mathrm{s}, \mathrm{Nj}\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline 'maternal uncle' & lèjé & lèsé & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\) Ta \(\mathrm{s}, \mathrm{Nj} \mathrm{j}\) \\
\hline 'calabash' & kàjú & kàsú & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\) Ta S \\
\hline 'pay' & tójó & tósó & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\) Ta s \\
\hline 'question' & újúrú & úsúrú & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\) Ta S \\
\hline 'road' & òjù-ká: & òsù-ká: & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\) Ta s \\
\hline 'heavy' & dùjú & dùsú & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\) Ta s \\
\hline 'snatch' & gùjó & gùsó & \(\mathrm{Nn}=\mathrm{Be}=\) Wa s \\
\hline 'good' & èjú & èsú & \(\mathrm{Nn}=\mathrm{Be}=\) Wa s \\
\hline 'pound off chaff' & péjé & pésé & \(\mathrm{Nn}=\mathrm{Be}=\) Wa s \\
\hline 'pull' & bàjá & bàsá & \(\mathrm{Nn}=\mathrm{Be}=\) Wa S \\
\hline 'basket (grass)' & tájù & tásù & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\mathrm{Ta}=\mathrm{Nn} \mathrm{s}\) \\
\hline 'unravel' & gùjùró & gùsùró & \(\mathrm{Nn}=\) Wa s \\
\hline 'under' & dójù & dósù & \(\mathrm{Nn}=\mathrm{Ta} \mathrm{s}\) \\
\hline \multicolumn{4}{|l|}{b. original nasal-initial cluster} \\
\hline 'younger sibling' & ̀jó & ว̀só & \[
\begin{aligned}
& \mathrm{Nn}=\mathrm{Be} \mathrm{nj}, \mathrm{Wa} \mathrm{z}, \\
& \mathrm{Ta}\left(^{\mathrm{n}}\right) \mathrm{s}, \mathrm{Nj} j
\end{aligned}
\] \\
\hline 'draw' & síjé & sísé & Be yg, Nj j \\
\hline 'pound grain spike' & dùjó & dùsó & \(\mathrm{Nn}=\mathrm{Be}=\) Wa y , Nj nj \\
\hline \multicolumn{4}{|l|}{c. no comparative data (yet)} \\
\hline 'sew' & ájárá & ásárá & \\
\hline 'toilet area' & lògòjó & lògùsó & \\
\hline 'shroud' & béjéré & béséré & \\
\hline
\end{tabular}

There are two cases where both \(\mathbf{z}\) and \(\mathbf{s}\) were recorded for Gourou during the brief fieldwork (1191). These require further field study.
\begin{tabular}{llll} 
gloss & Jamsay & Gourou & comparative \\
'scour' & kó:jó & \begin{tabular}{l} 
kó:só \\
kó:zó
\end{tabular} & Be s, Nj j \\
'dog' & ìjú & \begin{tabular}{l} 
ì zú
\end{tabular} \\
'meet' & céjé & \begin{tabular}{l} 
ì sù-kóró ('dog's pan') \\
késé \\
kézé
\end{tabular} & Be s
\end{tabular}

Gourou s may correspond to Jamsay s or \(\tilde{n}\) as well as to Jamsay j. The s/s correspondence is largely confined to stem-initial position; a few representative examples are in (1192.a). "Stem-initial" for this purpose includes position after an initial reduplicative syllable (1192.b). The forms for 'sneeze' (1192.c) are probably cognate (one dialect or the other has metathesized), so this may be
a case of intervocalic position, but of course a raspy sibilant is effective as an onomatopoeia here. The wider cognate set for 'sneeze' is also problematic, but several nearby languages have an s onset of the second syllable as in Gourou (e.g. Beni ì sì yâ:).
\begin{tabular}{|c|c|c|c|c|}
\hline (1192) & gloss & Jamsay & Gourou & comparative \\
\hline \multirow[t]{5}{*}{a.} & 'peck at' & sóyó & sóyó & \(\mathrm{Nn}=\mathrm{Be}=\) Wa S \\
\hline & 'ear' & sûn & súyùn & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\mathrm{Ta}=\mathrm{Nj} \mathrm{s}\) \\
\hline & 'stand on tiptoes' & séwé & séwé & \(\mathrm{Nn}=\mathrm{Be} \mathrm{s}\) \\
\hline & 'wipe' & súñúr \({ }^{\text {nó }}\) & sújúró & \(\mathrm{Be}=\mathrm{Wa}=\mathrm{Ta}=\mathrm{Nj} \mathrm{s}\) \\
\hline & 'strain, filter' & sá: & sá: & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\mathrm{Ta} \mathrm{s}\) \\
\hline b. & 'urine' & (s)ù-sùr \({ }^{\text {n }}\) & ù-sùr \({ }^{\text {n }}\) u & \\
\hline c. & 'sneeze' (noun) & ègèjé & èsì gé & \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Wa}=\) Ta \(\mathrm{s}(?)\) \\
\hline
\end{tabular}

Since the \(\mathrm{j} / \mathrm{s}\) correspondence involves intervocalic position, while the \(\mathrm{s} / \mathrm{s}\) correspondence is stem-initial, a tentative conclusion is that Jamsay and Najamba shifted *s to \(j\) medially.

We now turn to the \(\tilde{\mathbf{n}} / \mathrm{s}\) correspondence. In the majority of cases (1193), comparative evidence points to original clusters of a nasal plus a sibilant or \(* \mathrm{j}\) (i.e. of the type \({ }^{*} \mathrm{nz},{ }^{*} \mathrm{~ns}, * \mathrm{nj}\) ) for the \(\tilde{n} / \mathrm{s}\) correspondences. We get \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Nj}\) nj , and Ta ns or \(\left({ }^{\mathrm{n}}\right) \mathrm{s}\) (perhaps these two Ta reflexes are equivalent). Where a Wa cognate is known, there is a split between \(z\) (1193.a) and less often s (1193.b); no Wa cognates are available for some items (1193.c).
(1193) gloss
a. Walo z
'millet beer'
'chicken'
'stumble'
'suck'
'merchant'

Jamsay Gourou comparative
\begin{tabular}{ll} 
kòñó & kòsó \\
èñé & èś́ \\
dòñó & dòsó \\
óñó & ósó
\end{tabular}
\(\mathrm{Nn}=\mathrm{Be}=\mathrm{Nj} \mathrm{nj}\), Wa z, Tans
Nn=Be nj, Wa z, \(\mathrm{Ta}\left({ }^{\mathrm{n}}\right) \mathrm{s}\) \(\mathrm{Nn}=\mathrm{Be} \mathrm{nj}\), Wa z \(\mathrm{Nn}=\mathrm{Be}=\mathrm{Nj} \mathrm{nj}\), Waz, \(\left.\mathrm{Ta}{ }^{(\mathrm{n}}\right) \mathrm{s}\)
sèñù-sáñá-n sèsù-sásá-n \(\operatorname{Be} \mathrm{nj}\), Wa z
b. Wa s
\begin{tabular}{llll} 
'intact grain spike' cíñù & kísù & Be nj, Wa s \\
'Mossi person' & mùñú-n & mùsú-n & Be nj, Wa s
\end{tabular}
\begin{tabular}{llll} 
c. no Wa data & & \\
'rough' & kùñú & kùsú & \(\mathrm{Nn}=\mathrm{Be} \mathrm{nj}\) \\
'gear' & nì iñé & nì :sé & Be nj \\
'butt with head' & dòñó & dòsó & Be nj \\
'wooden bowl' & bà:ñá & bà:sá & \(\mathrm{Ta}\left({ }^{\mathrm{n}}\right) \mathrm{s}\) \\
'thin' & ùñú & ùsí: & \(\mathrm{Ta}\left({ }^{\mathrm{n}}\right) \mathrm{s}\)
\end{tabular}

While Gourou has \(s\) without nasalization in the preceding examples, there are two cases where the \(s\) in Gourou is preceded by a nasalized vowel (1194.a). There is also one example where a \(\tilde{\mathrm{n}} / \mathrm{s}\) correlation is present as the second consonant in a cluster beginning with m (1194.b).
\begin{tabular}{|c|c|c|c|c|}
\hline (1194) & gloss & Jamsay & Gourou & comparative \\
\hline \multirow[t]{2}{*}{a.} & 'half-ripe' & àñá & à: \({ }^{\text {n }}\) Sá & \\
\hline & 'roselle' & àñ-1̂:-kórrò & à: \({ }^{\text {n }}\) sú-kòrò & Nn=Be nj, Wa z, Ta \(\left(^{( }{ }^{\text {a }}\right.\) S \\
\hline b. & 'wing' & gámñú & gámsá & Be mj \\
\hline
\end{tabular}

The \(\tilde{n} / \mathrm{s}\) correspondence also involves some sets where the comparative languages show no sign of nasal-initial clusters. In most cases (1195.a) the comparative data show \(\mathrm{Ng}=\mathrm{Be}=\mathrm{Wa}=\mathrm{Ta} s\) and Nj j , exactly as in (1190.a), where however the Jamsay counterpart was j rather than \(\tilde{n}\). There is also one example ('odor') where the comparative data suggest \(*^{n}\) rather than a cluster; the \(* y^{n}\) has been elided in Ng and Be (1195.b). Another difficult case is 'wipe' (1195.c), which is partially compatible with (1195.a), but where Gourou has j instead of s , and Ta has a nasal-initial cluster yg instead of s .

b. 'odor' jíñù gísù Wa y \({ }^{\mathrm{n}}\) (cf. Nn ǧıin \({ }^{\mathrm{n}}\), Be jî: \(\mathrm{i}^{\mathrm{n}}\) )
c. 'wipe' \(\quad\) súñúr \(^{\mathrm{n}}\) ó sújúró \(\quad \mathrm{Be}=\) Wa \(\mathrm{s}, \mathrm{Ta} \mathrm{\eta g}, \mathrm{Nj} \mathrm{j}\)

Comparison with Gourou also reveals that intervocalic \({ }^{\mathrm{n}} \mathrm{y}\) has been lost in Jamsay certain lexical items (1196.a), though not in others (1196.b).
(1196)
gloss Jamsay Gourou comparative
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{a. \({ }^{\mathrm{y}} \mathrm{l}\) lost in Jamsay} \\
\hline 'ear' & sûn & súyùn & Nn súyùr \({ }^{\text {ºi }}\), Ta súgúrú \\
\hline 'remove' & gǒ: \({ }^{\text {n }}\) & gùnó & Ta gùnó \\
\hline 'get up' & ú: \({ }^{\text {n }}\) ó & úyúr \({ }^{\text {nó }}\) & Be íngírí, Ta úngúró \\
\hline \multicolumn{4}{|l|}{[dialectally Jamsay úyúr\({ }^{\text {nó] }}\) ]} \\
\hline 'waterskin' & ǒ:r \({ }^{\text {n }}\) & ว̀yór \({ }^{\text {²\% }}\) & Nn òmórò, Be òmdồ, Wa mìbùrô: \\
\hline \multicolumn{4}{|l|}{b. \({ }^{\mathrm{y}}\) lost in Gourou} \\
\hline 'Afterworld' & núyur \({ }^{\text {n }}\) ú & nú:r \({ }^{\text {n }}\) u & \\
\hline \multicolumn{4}{|l|}{c. \({ }^{*} \mathrm{y}\) preserved in both Jamsay and Gourou (among many exx.)} \\
\hline 'chest (body)' & gòyó & gòyó & \(\mathrm{Nn}=\mathrm{Ta}=\mathrm{Nj} \mathrm{y}, \mathrm{Be}=\) Wa g g \\
\hline 'carry (child)' & dùyó & dùnó & \\
\hline 'stool' & túyúrn \({ }^{\text {n }}\) & túmúrú & \(\mathrm{Nn}=\mathrm{Be}=\) Wa g g \\
\hline
\end{tabular}

Comparison with Gourou also shows that a few Jamsay words have contracted an original bisyllabic *Cuwo to Co: (1197.a) and *Ciye to Ce: (1197.b). That the Gourou bisyllable is original, at least in the *Cuwo cases, is showed by wider comparative data not given here. There are several other stems with \(w\) in a similar environment that have not contracted (1197.c).
gloss
a. *w lost in Jamsay
'eat (meat)'
'time(s)' kó
kó:
Jamsay
Gourou
b. *y lost in Jamsay
'father' dě: dì yé
c. no loss of semivowel (examples)
\begin{tabular}{lll} 
'spill, pour' & yùwó & yùwó \\
'fan' (verb) & jùwó & jùwó
\end{tabular}

Jamsay and Gourou also differ in the treatment of medial vowels in uncompounded trisyllabic stems. Jamsay likes to harmonize this vowel with one or both flanking vowels, except for requiring a high vowel in verbal nouns (suffix -ú). Gourou more systematically favors a high vowel in the middle
syllable of trisyllabics, as do several other northern Dogon languages. The high vowel is in a metrically weak position and may syncopate.
\begin{tabular}{|c|c|c|}
\hline gloss & Jamsay & Gourou \\
\hline 'cough' (noun) & kògòjó & kògùzó \\
\hline '(de-)shell' (verb) & kórówó & kúrúwó \\
\hline 'folding knife' & sèrèwé & sèrúwé \\
\hline 'fun' &  & kè̀ \({ }^{\text {nì }}\) wé \\
\hline 'spur' (noun) & sèrèwé & sèrwé \\
\hline
\end{tabular}

A difference in the consonantal phonology of verbal derivation was noted: Jamsay súnú-yó versus Gourou súnú-gó 'take down’, causative of 'go down' (Jamsay súgó, Gourou sígé). Both causative variants show nasalization of the consonants, but only one consonant is affected in Gourou. Likewise in the inchoative adjectival verb 'go far away' (Jamsay wànà-yá, Gourou wàn-gá), cf. adjective wà fá 'distant' (both dialects). A similar correspondence is seen in the noun 'trap': Jamsay jénéyé, Gourou géygé.

\section*{21 Texts}

\section*{Text 1: Collective Hunting}
(1199) A: pǒ:
greeting
'Hello!'
\(B:\) pǒ: pǒ: \(\Rightarrow \downarrow\)
greeting greeting
'Hello (to you)!'
A: sé:w wò-w
well-being be.Hum.Perf.L-2SgS
'You-Sg are all right?'
B: jâm
peace
'Peace.'
A: àlpê:
greeting
'Greeting(s)!'
B: àlpê:
greeting
'Greeting(s)!'
A: tàré
fine
'Fine.' [end of greetings]
B: tàré
fine
'Fine.' [end of greetings]
[greeting sequence initiated with pǒ: and terminated by tà:ré; terms sє́:W, àlp̂̂', and tà:ré have only vague senses; see §19.7]
(1200) A: íjé èmě-n-, [[[tàrá mà kû: \(\left.{ }^{\mathrm{n}}\right]\) tègú]
today 1Pl-Dat-, [[[coll.hunt Poss on] speech]
ù tégê:-Ø] dènê-y,
2SgS.L speak.Impf-Ppl.Nonh] want-Impf-1P1S
[dò y 乞̌-m mà tàrá] [[kó à-tîm] lè], [Dogon-Pl Poss coll.hunt] [[NonhP custom] with] tàrá yǒ:-jìn kárná-bà ? coll.hunt how? do.Impf-3P1S
'Today we want you-Sg to speak about the collective hunt; the Dogons' collective hunt, with its customs; how do they do a collective hunt?'
[verb tégé 'speak' and its cognate nominal tègú with an adverbial complement, hence 'talk [the talk [on X]]' = 'talk about \(X\) '; 'want \(X\) to VP' construction with subject switch §17.4.5]
(1201)

B: já:tì, já:tì,
indeed, indeed,
tàrá dì \(i^{n}\) bè kárnâ:-Ø dèy \(\uparrow\),
coll.hunt manner.L 3P1S.L do.Impf-Ppl.Nonh if,
tàrá [dànà pòrbó] \(\equiv\) ỳ,
coll.hunt [hunt(noun).L common(adj)] \(\equiv\) it.is,
tàrá [mó:n mà dàná] \(\equiv \equiv^{n}\) kwà
coll.hunt [gathering Poss hunt(noun)] \(\equiv\) it.is Emph
'Indeed, indeed, if (it's) they way they do the collective hunt; the collective hunt is a hunt done in common; the collective hunt is a hunt of (=by) the group.'
[tàrá refers only to the collective hunt, while dàná is the more general noun 'hunt'; manner adverbial (how ...) clause with dř:i" 'manner' as head in L-toned form §15.2.6.2; kwà is French quoi]
(1202) A: [kó kùn \({ }^{\text {n }}\) [íjé né] yǒ:-jǐn kò-rú kár \({ }^{\mathrm{n}} \mathrm{a}\)-bà ?
[Nonh Def] [today now] how? Nonh-Dat do.Impf-3P1S
'So, nowadays, how do they do it (=collective hunt)?'
[kó kù \({ }^{n}\) 'so', see end of §19.2.4]
(1203)
\(B\) : tàrá [kó túmnó-n déy], [nǐ: bàr \({ }^{\text {ná }}\) mèy \({ }^{n}\) ] coll.hunt [Nonh begin-Ppl.Sg if], [sun blaze and] [hǎl yǎ: mèy \({ }^{n}\) ] [néy \({ }^{n}\) kè], nì :-bár \({ }^{n}\) á hâl [until go and] [now Top], hot.season until [[úró cì-cìné] dójù] ù kún-ìn déykárnà, [[house Rdp-shade] under] 2SgS.L be.in.Perf.HL-Ppl.Sg if even, [nì:-bár \({ }^{\text {ná }}\) mà ógù] yèré ú t m ḿ́三kò [hot.season Poss heat(n)] come 2 SgO encounter.Impf \(\equiv\) NonhS gà táyà: dèy, say happen if,
 [child-Pl Poss gathering] [gathering.L small] do and, [tàrà dáyá] lá: kárná-bà
[coll.hunt.L small] first do.Impf-3PlS
'Collective hunts, when they begin, the season is hot, to the point that, now, (it is) the hot season, to the extent that even if you-Sg are under (=in) the shade of a house, if it happens that the heat of the hot season comes and finds you (there), a group of young people, having made a small group, they initially do a small-scale collective hunt.'
[pseudo-participial clause based on verb túmnó 'begin' with its lexical tone and suffix -n, plus H-toned déy §15.2.1.3; nǐ: bàrná- (625); perfective pseudo-participial clause based on kùn 'be in' in perfective participial form with \(\{H L\}\) tone contour §15.2.1.2; quotative gà §17.1.5; adverbial lá: 'first(ly)' \(\$ 8.5 .7]\)
B: [tàrà dáyá] bè kárnâ:-Ø kù \({ }^{n} \Rightarrow\),
[coll.hunt.L small] 3P1S.L do.Impf-Ppl.Nonh Def, súgù-tèr \({ }^{\text {nè }}\) kò-rú gá:-ỳ
S Nonh-Dat say.Impf-1PlS
'The small-scale collective hunt that they do, we call it "sugu-
tere."
[dáyá 'small' should drop its tones (as relative-clause head) but is exceptionally heard on the tape with regular tones, suggesting that the speaker adjusted the syntax during production]

B: [[kó kùn yǎ: yèré bè gá: kân]
[[Nonh Def] go come 3P1S.L say after]
[tàrá kù \({ }^{n}\) ] nú:-y \({ }^{n} \dot{\varepsilon}-\varnothing\) táyà: dèy, [coll.hunt Def] enter-Perf-3SgS happen if, néy \({ }^{\mathrm{n}}\) ké, àná mǒn-sà-Ø dèy \(\uparrow\), now Top, village be.together-Reslt- 3 SgS if, jì rè-kùrô: tù-tù:lú kúnó mèy \({ }^{n} \Uparrow\), dusk.Loc.HL Rdp-horn put and, yògó [jâm ná:-y \({ }^{n} \dot{\text { è }}\) - \(\quad\) dèy \(\left.\Uparrow\right]\) ], tomorrow [peace spend.night-Perf-3SgS if], [[[émé àná \(]\) tàrá yà-ḿ] gá-bà [[[1PlP village] coll.hunt go-Hort] say.Impf-3P1S 'So, after they have gone and come back doing that (=hunt), if it happens that the hunt has come in (=has been carried out) now, when the village (population) has come together, they do (=blow) the horns at dusk (as a signal to the villagers), and the next day,
when it (=village) has slept well, they (will) say, let our village go on a collective hunt!'
['after ...' clause ending in gá: kân §15.2.2.1; conditional antecedent with táクà: dèy §16.1.3; mǒn- from mòr's' 'be together' by PostSonorant Syncope (60) §3.5.3.2 followed by Derhoticization (76) §3.5.5.1; jị rè-kùrô: is a tonal locative §8.1.1; Hortative yà-ḿ 'let's go!' §10.4.3]
(1206)

'If it happens that they have slept on that, (then) you-Pl the people who have announced the hunt, on the (next) morning when you-Pl have gotten up, you-Pl (will) take the horns and you-Pl (will) circulate through the village blowing (them).'
[2Pl é in apposition to 'person', which replaces a first/second person pronoun as the tone-dropped (internal) head of the relative clause §14.1.4; bó:nò-m is a plural perfective participle with \(\{H L\}\) tone contour §15.2.1.2]
(1208) B: [é jé:n] dé: mè̀ \({ }^{\mathrm{n}} \uparrow\), [èjú lé] póndó-bè
[2PlP gear] carry and, [bush in] head.for.Impf-2P1S
'Carrying your gear, you will head for the bush (=wilderness).'
(1209)

[Wájà-m plural perfective participle §15.2.1.2; tàrà-déné-m agentive compound of type [X̀ v́-Ppl] §5.1.9]
(1210)

[[village in] eye 2PlS.L send can.Impf-Ppl.Nonh like
'They (=one group) are catching up by going to the bush and joining up, (and) they (=another group) are going and joining up, they joing up and if they have gathered and become numerous, (and) if that the village is large, the people get together and go and form a ring around the game animals, (in) a way that you-Pl (one group) can drive them out from the bush and bring (=drive) them toward the village like this, (in) a way that you-Pl (in a line) can direct your eyes to (=move toward) the village like this.'
[[iteration of yă: 'go' §11.6; imperfective pseudo-participle mòrn'óǹ in an adverbial clause, note the "Sg" participial suffix with preceding 3Pl subject pronominal §15.2.1.1; bèré- 'can' with bare verb stem complement §17.5.4]
(1211)


'When you-Pl have fanned out (in a row), doing (=sounding) shouts and horns and loud noise and so forth, you-Pl have gone (forward) and they (=animals) are running ahead of you-Pl; you-Pl have come up behind them and they are running ahead of you- Pl ; you- Pl have come up behind them and they are running ahead of you-Pl.'
[the main line of hunters move forward making noise to drive animals ahead; extended conjunction with dying-quail intonation \(\therefore\) at the end of each conjunct §7.1.1; several pseudo-participial clauses here, beginning with kár"á-n 'doing’ with lexical tone §15.2.1.3, then a set of perfective pseudo-participles denoting the hunters' movements (yầ-n 'having gone’, dígè-n 'having chased/come up behind') paired with imperfective pseudo-participles denoting the animals' response (jòwó-ǹ 'running'); yâ:-n is actually ambiguous between perfective yâ:-n or homophonous imperfective yá:-̀̀ but is taken as perfective by parallelism to the clearly perfective dígè-n]
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|r|}{\multirow[t]{2}{*}{}} \\
\hline & & & & & & \\
\hline
\end{tabular}
[ [néy \({ }^{n} \quad\) ké \(]\) sáy \(\left.{ }^{n a ́-s a ́ y n a ́ ~ m e ̀ y ~}{ }^{n}\right]\)
[[now Top] disperse-disperse and]
[bàyá túmn-â:-Ø dèy], [ìnè kó:-kórò-m] cín \(\Rightarrow\), [hide begin-Perf-3SgS if] [person.L foot-fresh.HL-Pl] thus, [kó dìgé-dìǵ́ mèy \({ }^{n} \Uparrow\) ] láyá-bà
[NonhO chase-chase and] hit.Impf-3P1S
'(This goes on) until eventually they (=animals) get exhausted, and then when they scatter and begin to hide, the people who have fresh legs (=fast runners) chase after them and strike (=kill) them.'
[hâl yă: mèy \({ }^{n}\) 'until \(\ldots\) go(es) and ...', see (958); dée: 'become tired' is commonly used to suggest that an activity has lasted a long time; néy \({ }^{n}\) ké §8.5.7.1 and §19.1.1; 'begin' plus chained VP complement §17.5.1; bahuvrihi compound adjective kó:-kórò-m §5.2.1]
A : úrò
yěy-yà-bà déy nè,
house.Loc.HL come-Perf-3PlS if now,
tàrá [íjé nè] ìñé三ỳ \({ }^{\text {n }}\) kò-rú kárná-bà ?, coll.hunt [today now] what? \(\equiv\) Foc Nonh-with do.Impf-3PlS,
úrò yěy-yà-bà dèy
house.Loc.HL come-Perf-3P1S if
'When they (=hunters) have come home, (from) the collective hunt now, what do they do with them (=animals)? When they have come home.'
[tonal locative úrò, from úró 'house’ §8.1.1; irregular Perfective yěy-yà- (variant yěy-yè-) from yèré 'come' §10.1.2.3; H-toned déy 'if' before clause-final particle §16.1.3]
[coll.hunt in] house.Loc.HL come-Perf-3P1S happen if,
úrò é yèrè-dó:-wò lè,
house.Loc.HL 2P1S come.L-arrive.H-Caus.L in,
[tàrá è yâ:-Ø kún lè,
[coll.hunt 2PIS.L go.Perf.HL-Ppl.Nonh Def] in
ùrn-ùm tàrá dò:-gó-m, ní: kúnó mèy \({ }^{n}\),
child-Pl.L coll.hunt arrive-ImpfNeg-Ppl.Pl, water put and,
ójù é céjé-bà
road.Loc.HL 2 PlO meet.Impf-3PlS
'When they have come home from the collective hunt. Before you- Pl (=hunters) arrive back home, the boys who didn't make it to the hunt at the time when you-Pl went, they (=boys) will meet you-Pl on the road (back) providing (drinking) water.'
[the first clause is a rephrasing of part of A's question; 'before ...' clause with pseudo-causative nominal dó'- ẁ̀ and a preceding chained verb in L-toned compound-initial form §15.2.4.2; headless adverbial relative with implied 'time' as head §12.5.7; subject relative based on Imperfective Negative verb §14.1.12; Definite kù \({ }^{n}\) is normally L-toned but may optionally appear as \(H\)-toned kún before a postposition §6.7; tonal locative ójù from ójú 'road' §8.1.1]
(1215)

B: [ní: kúnó mèy \({ }^{\mathrm{n}}\) ]
[water put and]
ójù é céjé-jè-bà táyà: dèy,
road.Loc.HL 2 PlO meet-RecPf-3PlS happen if
[ìnè kâ: \({ }^{n}\) ] [č̀: wò bérè-Ø],
[person.L each] [thing.L 3SgS.L obtain.Perf.HL-Ppl.Nonh],
[[[èné bé] úró-úr \({ }^{\mathrm{n}}\)-ùm] lè] gǒ: \({ }^{\mathrm{n}}\) ô:-Ø
[[[Refl Pl] house-child.Pl.HL] Dat] take.out give.Impf-3SgS
'When they have already met you-Pl on the road putting (=offering you) water, whatever (game animal) each person (=hunter) has
gotten, he (=hunter) will take (it) out and give it to the children of their (=his) house (=family).
[distributive kâ: \({ }^{n}\) 'each' \(\S 6.8 .1\); object relative with head cè: 'thing' §14.3.1; the tones of úró-[úrn-ùm] suggest a compound of type [ \(\bar{x} \hat{n}]\) §5.1.5, but logically one would bracket úró with the possessor èné bé ; a Reflexive Plural possessor 'their (own)' is common even with a singular discourse referent ('each hunter') especially with 'house' as possessed noun
\(B\) : [úr \({ }^{\mathrm{n}}\)-ùm kù \(\left.{ }^{\mathrm{n}}\right] \equiv \mathrm{y}^{\mathrm{n}}\) kó jélgé \(\Rightarrow\) dé: térrè-tèrrè
[child-Pl Def] \(\equiv\) Foc NonhO waving carry show.HL-show.L
úrò yèré nû:
house.Loc.HL come enter.Impf
'It's the young people (=young men) [focus] who come home carrying and and showing (=flaunting) them (=game animals).'
[subject focalization with no pronominal-subject suffix on verb §13.1.2; bare-verb-stem iteration with \(\hat{v}_{1}-\grave{v}_{1}\) tone contour §11.6.3]

B: [yèré mèy \(^{\mathrm{n}}\) ] nús-y \({ }^{\mathrm{n}}\) è-bà táyà: dèy,
[come and] enter-Perf-3P1S happen if,
tàrà-nòwn \({ }^{n} \quad[n \grave{w n}\) ŋ̀ pòrbá \(] \equiv y ̀\),
coll.hunt.L-meat [meat.L common] \(\equiv\) it.is
'When they have come and gone in (=come back home), the meat (=game) of the collective hunt is collective property (=shared by all).'
(1218)

B: ùrò-dú: mà bèrê:,
family Poss inside,
[ì nè gàmà-nám] yó三wò-bà \(\Rightarrow\),
[person.L certain-Pl] Exist=be.Human-3PlS
bé sày, bé ñà:-bà:ñá sǎy \(\Rightarrow\),
3P1 only, 3P1P meal.L-bowl only,
[[tàrá kùn \({ }^{\text {a }}\) ìnè dó:-ǹ] sà:-rá-bà
[[coll.hunt Def] person.L arrive.Impf-Ppl.Sg] have-Neg-3PlS
'Within the family (=household), there are certain people, only they and their (wooden) food bowls (i.e. they eat separately); they (perhaps) do not have anyone who (can) go on the collective hunt.' [gàmá 'a certain (one)' and Pl gàmà-nám §6.3.2; human yó三ẁ̀ 'exist' §11.2.2.4; sǎy 'only' follows both conjuncts 'they' and 'their bowls' but the logical sense is 'only [they with their bowls]' §19.4.1; dós-ǹ is taken in context as an imperfective participle, but the perfective participle (transcribed dồ-n) is homophonous]
(1219)
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{6}{*}{B:} & [tàrà-nòw \({ }^{\text {¢ }}\) & nè] & gòddù-tàj-ú & kò-rú \\
\hline & [coll.hunt.L-meat & at now] & refuse.to.give-VblN & Nonh-with \\
\hline & kò:-ró-Ø, [ín & íné-m & mà cì nè-[à-ý] & \\
\hline & be.Nonh-Neg [p & person-Pl & Poss shadow.L & tch-VblN]] \\
\hline & [tàrà-nòw \({ }^{\text {¢ }}\) & lè] & \multicolumn{2}{|l|}{kò:-ró} \\
\hline & [coll.hunt.L-meat & at in] & \multicolumn{2}{|l|}{be.Nonh-Neg} \\
\hline
\end{tabular}
'(As for) the meat of the collective hunt, there is no being stingy with it (e.g. teasing others by not sharing); there is no catching the shadow of (=depriving) anyone in the collective hunt.'
[góddù tájá 'be stingy toward sb with sth, refuse to give sb sth (that he craves), based on a Fulfulde expression]
(1220)

B: yǎ
\(\begin{array}{llll}\text { yǎ: } & \text { yěy-yà-bà } & \text { tágà: } & \text { tán, } \\ \text { go } & \text { come-Perf-3P1S } & \text { happen } & \text { only }\end{array}\)
[cè: núyò] \(\equiv^{\mathrm{n}}\) - [cè: bérغ̀-bè fú:],
[thing.L Dem] \(\equiv\) For- [thing.L obtain.Perf.HL-2Pl all],
[úrin -ùm kùn béミỳ kó gùjô: \(\Rightarrow\),
[child- Pl Def] \(3 \mathrm{Pl} \equiv\) Foc NonhO defeather.Impf,
bé \(\equiv y ̀ ~ k o ́ ~ k a ́ r a ̂: ~ \Rightarrow, ~ b e ́ \equiv y ̀ ~ k o ́ ~ c e ́: n e ̂: ~\)
\(3 \mathrm{Pl} \equiv\) Foc NonhO rip.Impf, \(3 \mathrm{Pl} \equiv\) Foc NonhO do.well.Impf
'When they have gone and come (back), it's this thing-,
everything (=game) that you-Pl have gotten, the children (=young
people), it's they [focus] who will defeather them (=birds), it's they who will rip (them) open, and it's they [focus] who will do (=take care of) them properly.'
[tán in conditionals §16.2; object relative §14.3.1; subject focalization §13.1.2]
(1221)

B: [[[ñà:-bà:ñá tút-túrú] nám kùn \({ }^{n}\) mà dǎy \(\left.{ }^{n}\right]\) lè, [[[meal.L-bowl one-one] owners Def] Poss limit] at, [pòn-sǔy]-túrù-m ĉ̂w, [èné bé] tàrà-nòwnó [pants.L-cord]-one.HL-Pl all, [Refl Pl] coll.hunt.L-meat [gòjú lè] [gòjú lè] gòjó gàmàrná-sà-bà dèy \(\uparrow\), [division in] [division in] divide distribute-Reslt-3PIS if, úr \({ }^{\mathrm{n}}\)-ùm [ìnè kâ: \({ }^{\mathrm{n}}\) ] bàrá jǎ: child-Pl [person.L each] gather convey [[[èné bé \(]\) nâ:] lè] ô:-Ø [[[Refl Pl] mother.HL] Dat] give.Impf-3SgS
'All the way to (=even including) those who have their individual (=separate) food bowls (=who eat separately), all those of one beltcord ( \(=\) of the same extended family), when they have organized the meat into divisions (=piles) and distributed them, the children

704 Texts
(=young people), each one (=young person) will collect it and take it and give it to their (=his) mother.'
[distributive tút-túrú 'one at a time, individually' for /túrú-túrú/; bahuvrihi compound [pòn-sǔy]-túrù-m §5.2.1; úr \({ }^{n}\)-ùm [ìnè kâ: \({ }^{n}\) ] is a slightly broken way of saying i-n kâ:" 'each child'; nâ: 'mother' with \{HL\} tone as inalienably possessed noun, cf. regular form nǎa: ;
(1222)

B: [cín \(\equiv i ̂: ~ k o ̀-r u ́ ~ k a ́ r n a ́-b a ̀] ~\)
[thus \(\equiv\) Foc Nonh-Dat do.Impf-3PIS]
tàrà-nòwnó [nì yé béř̀] \(\equiv\) ỳ dògó \(\equiv k \grave{~}\)
coll.hunt.L-meat [sauce in] \(\equiv\) Foc finish. Impf \(\equiv\) NonhS
'It is thus [focus] that they do; (the) meat of the collective hunt, it's
in the sauce [focus] that it ends up.'
[manner adverbial focalization, then locative adverbial focalization §13.1.4]
\(B:\) dòr \(^{\mathrm{n}}{ }^{\circ} \equiv \mathrm{y}^{\mathrm{n}}\) là \(: \Rightarrow \uparrow\), \(\grave{\varepsilon} \mathrm{W} \equiv \hat{1}: \quad\) là:
sale \(\equiv\) it.is Neg, buying \(\equiv\) it.is Neg
'It (=meat from collective hunt) is not for selling, it's not for buying.'
['it is not \(\ldots\) ' \(\S 11.2 .1 .3\); \(\grave{\varepsilon} W \equiv 1\) í is based on the Verbal Noun \(\begin{gathered}\text {-w } \\ \text { (for }\end{gathered}\) /èw-ú/)]

\section*{Text 2: The Pullo and the Dogon Farmer}
\(\grave{j}^{\mathrm{n}}\) hô: \({ }^{\mathrm{n}}\) wàrù-wárá-n,
uh-huh! wárú wǎt farming farm-Impf 3SgS.L be.Hum.HL-Ppl.Nonh [[pùlò-n àsègè-jíré-n] yè-lé yèré [[Pullo-Sg.Lanimal.L-tend.H-Ppl.Sg] there come and wó tèmè-Ø
3 SgO find.Perf.L-3SgS
'Uh-huh! While a (Dogon) farmer was doing farm work in a field, a Pullo animal herder came there and encountered him.'
[two different agentive participial compounds of type [x̀-v-Ppl] §5.1.9; wǎt-tół̀̀ from /wàrá-tóð̀̀ by Post-Sonorant Syncope (60); quasi-verb wò- ‘be’ after Imperfective -tóz̀̀- §11.2.2.3; temporal clause ending in \(j \varepsilon ́ m e ̀ y^{n}\) with a quasi-relative complement §15.2.2.2; 'Pullo animal herder' is the subject both of yèré 'come' and tèmè- 'find' so its bracketing with one verb or the other is ambiguous; adverb yè-lé 'there (in the previously mentioned place)' (212.d)]
(1225) [wàrù-wárá-n kùn \({ }^{\mathrm{n}}\), [દ̀né mà màlfâ: \({ }^{\mathrm{n}}\) ] [farming.L-farm.H-Ppl.Sg Def], [Refl Poss rifle] ló:wó mèy \({ }^{\mathrm{n}}\), 1 î \({ }^{\mathrm{n}}\) kúnó mèy \({ }^{\mathrm{n}}\), sûn tégé mèy \({ }^{\mathrm{n}}\), load and, child put and, ear sprinkle and, [kó sûn kùn \({ }^{\text {n }}\) nèr \({ }^{\mathrm{n}} \dot{\varepsilon}\) mè̀ \({ }^{\mathrm{n}}\), [[wò-tùmò kàná] [NonhP ear Def] rub and, [[ridge.L new] [èné túmò-Ø kùn \({ }^{\mathrm{n}}\) [[wò-túmó kùn \({ }^{\text {n }}\) mánà] [Refl make.mound.Perf.HL-Ppl.Nonh Def] [[ridge Def] on] [kó wò táy \({ }^{n}\) á jérè-Ø] jé mèy \({ }^{n}\), [NonhO 3SgS.L lay.out.in.sun hold.Perf.HL-Ppl.Nonh] say and, [[wó jé:n] mà dîi \({ }^{\mathrm{n}}\) ], [[3SgP gear Poss place.Loc.HL], púlò-n yèré wó tèmè-Ø Pullo-Sg come 3 SgO find.Perf.L-3SgS
'The farmer loaded his rifle, put bullets in it, sprinkled the ear (=chamber latch) of the rifle (with gunpowder), and rubbed its ear; when he made a new ridge (of earth, in the field), as he laid it (=rifle) on the surface of the ridge near his (farming) gear, the Pullo came and encountered him.'
[reflexive possessor \(̀\) èné mà of nonsubject NP §18.1.2; headless adverbial relative (participle túmò-Ø) §14.1.6 and §15.2.7; غ̀né in topic-indexing function ('when he ...') §18.2.2; postposition mánà 'on' §8.3.5; Nonhuman kó plus tonal locative d \(\hat{1}^{n}\) 'at the place of' §8.1.2;]
(1226) wó èjú pǒ: wà, ó \(\therefore\) wà

3 Sg field greeting say, greeting say
He (Pullo) said, "you there, greetings in the field!" He (=Dogon:) replied, "you there, greetings!""
[standard greeting exchange in the fields; 3Sg wó replacing original \(2 S g\) in indirect discourse §17.1.1]
(1227) wó ní: ó: [èné nò:-m] wà

3 Sg water give.Imprt [LogoS drink-so.that] say
He (=Pullo) said, "you there, give (me) some water so that I may
drink!""
[-m 'so that ...' §17.6.4]
(1228)
[[wárú jèrè èné wǎt-tóỳ̀-Ø] lè
[[farming side.L LogoS farm-Impf-Ppl.Nonh] in]
[[èné mà ní:] wò-rú sí:ré té:ré mèy \({ }^{\text {n }}\) ]
[[Refl Poss water] 3Sg-Dat point show and]
[èné mà ní:] yì-lé yó三kò gà \(\uparrow\)
[Logo Poss water] there exist=be.NonhS say
wó yǎ: nó: wá
3Sg go drink.Imprt say
'At (=from) the spot where he (=Dogon) was farming, he (=Dogon) pointed out his (=Dogon's) water to him (=Pullo), and said "my water is just over there, you there, go and drink!""
[દ̀nย́ in indexing function \(\S 18.2 .2\), then as reflexive possessor \(\grave{\varepsilon} n \varepsilon\) mà §18.1.2, then as logophoric possessor \(̀\) èné mà within the quotation
§18.2.2; deictic adverb yì-lé 'here' §4.4.3.1; quotative gá §17.1.5]
(1229)

[nè 'now' after NP in topical function §19.1.2; Existential yé and cliticized Nonhuman kò in existential-locational predication §11.2.2.4]
(1230) \({ }^{\circ} \Rightarrow \quad\) wá,
all.right say,
[pìr \({ }^{\mathrm{n}}\) é kùn \({ }^{\mathrm{n}} \mathrm{n}\) ] [yàyá mèy \({ }^{\mathrm{n}}\) ] nò:- \(\varnothing\)
[millet.cream Def now] [take and] drink.Perf.L-3SgS
He (=Pullo) said, "all right!." He (=Pullo) took the cream of millet and drank (it).'
['cream of millet' is logical object of both 'take' and 'drink', so it could be bracketed with either, but since it has a topical element nè I take it here to be a preclausal topic NP]
(1231) غ̀né nô:-Ø kùn , [[wó màlfâ: \({ }^{\mathrm{n}}\) kùn] mà kû: \({ }^{\mathrm{n}}\) ]

Refl drink.Perf.HL-Ppl.Nonh Def, [[3SgP rifle Def] Poss on]
íjé mèy \({ }^{\mathrm{n}}\), wàrù-wárá-n wá
stand and, farming.L-farm.H-Ppl.Sg say
'When he (=Pullo) had drunk, he (=Pullo) stood on his (=Dogon's) rifle, and said "(hey) farmer!""
[postposition kû: \(:^{n}\) §8.3.4; 'farmer' is a quoted vocative]
(1232) hǎ: \({ }^{\mathrm{n}}\) wá,
huh? say.
hé, [wó màlfâ: \({ }^{\text {n }}{ }^{n}\) ] غ̀jú \(\equiv\) kò wà hey, \([3 \mathrm{SgP}\) rifle Def] good \(\equiv\) be.NonhS say 'He (=Dogon) asked, "what?" He (=Pullo) said, "hey, your rifle is nice."
[adjectival predicate §11.4.1]
(1233) [[ní wò gâ:-Ø] lè] ì ré wá
[[here 3SgS.L say.Perf.HL-Ppl.Nonh] Dat] be.better say
'He (=Dogon) said, "it's (even) better than what you (just) said.""
[reduced deictic ní §4.4.4.1; comparative with ì ré 'better' §12.1.5]
(1234) [ùró mèy \({ }^{\mathrm{n}}\) ] kó yàyà-Ø
[bend.over and] NonhO take.Perf.L-3SgS
'He (=Pullo) bent over and picked it (=rifle) up.'
(1235) [wó núyò] [yǒ: lé] kó bèrè-Ø mà \(\neq\) wà \(\uparrow\) [3Sg Dem] [where in] NonhO get.Perf.L-3SgS Q say 'He (=Pullo) said, "you there, that (=rifle), where did you get it?"" [interrogative yǒ: lé §13.2.2.3]
[dì: \({ }^{n}\) kó èné bérè-Ø] \(\overline{\text { n }}\)
[place.L NonhO Refl get.Perf.HL-Ppl.Nonh]三it.is
jé tègè-Ø
say speak.Perf.L-3SgS
'He (=Dogon) said, "it's where I got it.""
[jé before tégé- is arguably an uninflected, chained form of the 'say' verb \(j \grave{\varepsilon}\) - \(\S 11.3 .2\), but it could also be taken as the (historically related) subordinator jé §15.2.2.2, cf. jé tégé in (926.b)]
(1237) [wó nò] [màlfâ: \({ }^{\text {n }}\) kù \(^{\mathrm{n}}\) ] mánê:-Ø
[3Sg now] [rifle Def] flatter.Impf-3SgS
[wó nò] tégê:-Ø
[3Sg now] speak.Impf-3SgS
'He (=Pullo) now, he was praising the rifle; he (=Dogon) now, he was talking.'
[nò allomorph of topical nè 'now', before two parallel clauses with a switch in referents, §19.1.2)
(1238) [wó nò] [màlfâ: \({ }^{n}\) kù \(^{n}\) ] mánê:-Ø
[3Sg now] [rifle Def] praise.Impf-3SgS
[wó nò] tégê:- \(\varnothing\)
[3Sg now] speak.Impf-3SgS
[repeat of preceding]
(1239) hâl [màlfâ: \({ }^{\mathrm{n}}\) kùn \({ }^{\mathrm{n}}\) kúmó jè yèré
until [rifle Def] hold.in.hand go.with come
[wó dîin \({ }^{\mathrm{n}}\) dò:-Ø
[3Sg place.Loc.HL] reach.Perf.L-3SgS
'Until, holding the rifle in his hand, he (=Pullo) came with it and approached him (=Dogon).'
[j̀̀ '(go) with', variant of jíjè, §15.1.17]
(1240) [wó màlfâ: \(:^{\mathrm{n}} \mathrm{u}^{\mathrm{n}}\) ] kó tá: \({ }^{\mathrm{n}} \equiv \mathrm{kò}\)
\([3 \mathrm{SgS}\) rifle Def] Nonh shoot.Impf=be.NonhS

غ̀né mà:nâ:-Ø wà 介 dé
LogoS think.Impf-3SgS say Emph
'He (=Pullo) said, "your rifle, I believe it will (=is ready to) fire."
[clause-final Emphatic dé \(\S 19.5 .3\), here part of the original quotation;
Quotative wa between the verb and a clause-final Emphatic, see (1003)
in §17.1.3]
(1241) ínná:dì lâ:y [[ní wò gâ:-Ø] lè] ì ré wá by.God [[here 3SgS.L say.Perf.HL-Ppl.Nonh] Dat] be.better say 'He (=Dogon) said, "by God, it's better than what you (just) said."'
(1242) [kó bèré lé] cè: kûn-Ø
[NonhP inside in] thing.L be.in.Perf.HL-Ppl.Nonh غ̀n \(\varepsilon^{\equiv} \mathrm{y}^{\mathrm{n}}\) kó jùgô: Logo \(\equiv\) Foc Nonh know.Impf 'He (Dogon) said "what is inside it, \(\underline{I}\) [focus] am the one who knows."" [for bèré lé, see (448.a) in §8.2.2; kùn- 'be in’ §11.2.3; subject focalization §13.1.2]
(1243) [kó sûn] tímné mèy \({ }^{\mathrm{n}}\), wǎ: dènè-Ø [NonhP ear] close and, pull.in set.L-3SgS
'He locked its (=rifle's) ear (=gunpowder chamber latch) and pulled in and settled (it) (=closed the bolt).'
(1244) [kó sûn] tímné mèy \({ }^{\mathrm{n}}\),
[NonhP ear] close and,
[[wàrù-wárá-n kùn] lè] yàyá dèrrè-Ø
[[farming.L-farm.H-Ppl.Sg Def] in] take extend.Perf.L-3SgS
'He (=Pullo) locked its (=rifle's) ear (=latch), and took it (=rifle) and held it out, pointing (it) at the farmer.'
(1245) [[[wó màlfâ: \({ }^{\text {n }}\) kùn \({ }^{n}\) mà bèrê: \(]\)
[[[3SgP rifle Def] Poss inside]
cè: wò kúnò-Ø]
thing.L 3SgS.L put.Perf.L-3SgS]
[wó三ỳ kó jùgô:] wà
[3Sg \(\equiv\) Foc NonhO know.Impf] say
'He (=Pullo) said, what you-Sg have put in your rifle, it's you [focus] who knows it.""
[postposition bèrê: 'inside' \(\S 8.3 .3]\)
(1246) ènć [wó èjú mà bèrê:] [wó ní:] nǒ:-jè- Ø, LogoS [3SgP field Poss inside] [2SgP water] dring-RecPf-3SgS [wó pì r\({ }^{\text {né }}\) ] nǒ:-jè-Ø, [3SgP millet.cream] drink-RecPf-3SgS, bónò-mójjérrè wǒ-r kán tí yǎi-Ø wà ungratefulness 3 Sg-Dat do and go.Impf-3SgS say 'He (=Pullo) said, "I have drunk your water in your field, I have drunk your cream of millet, (but) I will be ungrateful to you and leave."
[Wǒ-r for /wò-rú/; kárná- 'do’ reducing to kán before t; Linker tí indicating a temporal sequence among adjacent chained verbs §15.1.16]
(1247) nîy èné wó tá: \({ }^{\text {n }}\) wò: tì yǎ:-Ø wà \(\Uparrow\)
now LogoS 3 SgO shoot kill.L Link.L go.Impf-3SgS say
'He (=Pullo) said, "now I will shoot and kill you and go.""
[tone-dropped verbs in medial position in long verb chains §15.1.1; nîy 'now' as temporal adverb §8.5.7.1]
(1248) hâ: \({ }^{\mathrm{n}}\) má wá, \({ }^{\mathrm{n}} \mathrm{hón}^{\mathrm{n}}\) wá
huh? Q say, uh-huh say
'He (=Dogon) asked, "what?" He (=Pullo) said, "uh-huh!""
(1249) غ̀nć [ámà jé] wò-rú jàりà-Ø wà \(\uparrow\),

LogoS [God Purp] 3Sg-Dat beg.Perf.L-3SgS say,
wó èné táa: \({ }^{\text {n }}\) wò:-ý wá
3 Sg LogoO shoot kill-ImprtNeg say
'He (=Dogon) said, I (hereby) beg you, for the sake of God, you there, don't shoot and kill me!""
[Purposive-Causal jé 'for' §8.4; Imperative Negative -ý §10.4.1]
(1250) wó [[cè: tùrù] wò dènê:-Ø ĉ̂w] tégé mèy \({ }^{\mathrm{n}}\), 3Sg [[thing.L one.L] 3SgS.L want.Impf-Ppl.Nonh all] speak and, èné wò-rú kárná-m wá LogoS 3Sg-Dat do-so.that say
'He (=Dogon) said, "you there, (you) having said one thing that you wish, I will make it (happen) for you."
[subordinator mèy \({ }^{n}\) unusually in a switch-subject clause sequence, perhaps reflecting a repair in mid-stream, cf. (905) in §15.1.14;-m 'so that ...'§17.6.4]
(1251) [č̀: èń́ dènê:-Ø. \(\therefore \quad\) fú:] kò̀-ró jè-Ø, [thing.L LogoS want.Impf-3SgS all] be-Neg say.Perf.L-3SgS, [wó [[wò-tùmò núyò] mà jì rè-dágù] yí-dì : \({ }^{\mathrm{n}}\) tór \(\mathrm{r}^{\mathrm{n}}\) ó mèy \({ }^{n} \Uparrow\) ] [3SgS [[ridge.L Dem] Poss front] there squat and] bé: bě: \(\equiv\) ỳ là: dèy excrement defecate. \(\mathrm{VblN} \equiv \mathrm{it}\).is Neg if 'He (=Pullo) said, "there is nothing that I want," he (=Pullo) said, "if it is not (=other than) that you squat there on the ridge (between furrows in the field) and defecate."
[deictic adverb yí-dì: 'there' §4.4.3.1; in the last line I hear bě:=ỳ (based on the bare stem) rather than bè- \(\dot{y} \equiv \grave{y}\) (based on the Verbal Noun, as one might expect if this were treated as the complement of 'want', see §17.4.5; 三ỳ là: dèy 'if it is not' §16.4]
(1252) wó [ámà jè] [kó kùn ké]

3Sg [God Purp] [Nonh Def Top]
[èné lè] kàr \({ }^{n}\) à-ýn wá,
[Logo Dat] do-ImprtNeg say.
èné è:ñè-r \({ }^{n}\) è-ýn wá
LogoO be.ashamed-Caus-ImprtNeg say
'He (=Dogon) said, "you, for the sake of God, don't do (this) to me! Don't humiliate me!"'
(1253) [wó kó kàn-lí] [[غ̀né wó tà: \({ }^{\mathrm{n}}\) - \(\mathrm{y}^{\mathrm{n}}\) ]
[3SgS NonhO do-PerfNeg] [[LogoS 3SgO shoot-ImprtNeg]
mà nàyà-dùró] kò:-ró jè-Ø
Poss cow.L-tail] be-Neg say.Perf.L-3SgS
'He (=Pullo) said, "(if) you don't do it, there is no cow-tail of "let me not shoot you.""
[The Pullo swears Pullo-style, on the tail of a cow, that he will shoot the Dogon man unless the latter does his bidding; kàn-lí Perfective Negative of kár"á- 'do'; sentence ('let me not shoot you') treated as a possessor NP]
(1254) [jèrè ènદ́ gô:-Ø] wó jò:-gó- \(\varnothing \Rightarrow\), [side.L LogoS go.out.Perf.HL-Ppl.Nonh] 3SgS know-ImpfNeg-3SgS, wó [èné mà ná:] jò:-gó- \(\varnothing \Rightarrow\),
3 SgS [Logo Poss self] know-ImpfNeg-3SgS,
[jèrè èné yă:-Ø wó jò:-gó-Ø
[side.L LogoS go.Impf-Ppl.Nonh 3 SgS know-ImpfNeg-3SgS
'(Pullo:) "The area where I have come from you don't know, me personally you don't know, the area where I am going you don't know." [Participle gô:- \(\varnothing\) is ambiguous between Imperfective (like the parallel yă:-Ø) or Perfective, but the context suggests Perfective; ná: §5.1.13; j̀̀̀-gó- is irregular Imperfective Negative of jùgó- 'know', see (617.c)]
(1255) [[èjú bérè] sỳ sǎy] yèré èné wó tèmè-Ø, [[field in] \(\equiv\) Foc only] come LogoS 3 SgO find.Perf.L-3SgS, èné nîy [wó tá: \({ }^{\mathrm{n}}\) wò: tì mèy \({ }^{\mathrm{n}}\) ] LogoS now [3SgO shoot kill.L Link.L and]
```

yă:-Ø wà
go.Impf-3SgS say
'He (=Pullo) said, "it is only in (this) field that I have come and
encountered you; now, after shooting and killing you, I will go."
[Linker tí with subordinator mèyn §15.1.16, here tì as part of a tone-
dropped noninitial verb sequence in a chain §15.1.1]

```
(1256) wò-rú jàyà-Ø, wò-rú \(\grave{\text { èn }}{ }^{\mathrm{n}}\)-nદ̀-Ø,
3Sg-Dat beg.Perf.L-3SgS, 3SgDat tighten-Caus.Perf.L-3SgS,
[nùyò-bâ: \({ }^{\text {n }}\) wò-rú jàyâ:-Ø]
[Dem.L-owner 3Sg-Dat beg.Impf-3SgS
[[nùyò-bâa \({ }^{n} \quad\) nè \(]\) wò-rú \(\varepsilon^{n}{ }^{n}\)-nê:-Ø]
[[Dem.L-owner now] 3Sg-Dat tighten-Caus.Impf-3SgS
[bé: kù \(\left.{ }^{\text {}}\right]\) wó bè:-wé kàrà-Ø
[excrement Def] 3 SgO defecate-Caus compel.Perf.L-3SgS
'He (=Dogon) pleaded with him, (but) he (=Pullo) put the squeeze
(=pressure) on him; this one (=Dogon) was pleading with him, (but)
this one (=Pullo) was putting the squeeze on him, (until) he compelled
him to defecate.'
[the initial perfective 'beg' and 'tighten' clauses are followed by
imperfective counterparts to indicate protracted repetitions; nùyò-bâ: \({ }^{n}\)
'this (person)', repeated in parallel clauses (the second time followed
by nè 'now') with a switch in reference; kàrà- 'compel' §15.1.11]
(1257) wó èné bé:-wè-Ø kùn,
3 SgS LogoS defecate-Caus.Perf.HL-Ppl.Nonh Def,
mòwn \({ }^{\text {ń }} \quad\) mèy \(^{\mathrm{n}}\),
laugh(verb) and,
wàrù-wárá-n lì-lě: lóy-â:-Ø wà,
farming.L-farm.H-Ppl.Sg Rdp-fear overflow-Perf-3SgS say,
jákà-jákà [wàrù-wárá-n ké]
lo! [farming.L-farm.H-Ppl.Sg Top]
[cè: wó já:sé-sà-Ø. \(\therefore\) fú:] kò:-ró
[thing.L 3SgO be.worthless-Reslt-Ppl.Nonh all] be.Nonh-Neg
'When he had made him defecate, he (=Pullo) laughed: "lo, a farmer,
(his) fearfulness overflows (=is excessive)," he said. "A farmer, there is
nothing more shiftless (=cowardly) than him."
[the combination of 'there is not' (kj̀--ró and an asymmetrical
comparative in a relative clause is logically equivalent to a superlative
('he is the most shiftless of all')]
(1258) [ènદ́ [wó èjú bérè] yèré wó témé mèy \({ }^{\mathrm{n}}\) ] [LogoS [3SgP field in] come 3 SgO find and] [wó ní:] nǒ:-jè- \(\varnothing \Rightarrow\), [3SgP water] drink-RecPf-3SgS, [wó pìr \({ }^{\text {né }] ~ n o ̌:-j e ̀-~} \varnothing \Rightarrow\), [3SgP millet.cream] drink-RecPf-3SgS, [[wó màlfâ: \({ }^{\mathrm{n}}\) ] lè] bé: wó bè:-wé-tì-Ø, [[3SgP rifle] with] excrement 3 SgO defecate-Caus-Perf-3SgS, [èné ké] [èń́ mà ďi: \({ }^{\text {n }}\) ] yǎ:-yè-Ø wà [Logo Top] [Logo Poss place] go-Perf-3SgS say '(Pullo:) "having come into your field and encountered you, I drank your water, I drank your cream of millet, with your (own) rifle I made you defecate; as for me, I have gone (=I am off) to my place," he said.
[màlfâ: \({ }^{\mathrm{n}}\) kù \({ }^{\mathrm{n}}\) ] غ̀nદ́ únò-Ø kùn , [rifle Def] LogoS put.down.Perf.HL-Ppl.Nonh Def, [jìgìré mèy \({ }^{\text {n }}\) ] kò-rú gǔn tò:-Ø [turn.around and] Nonh-Dat back turn.Perf.L-3SgS 'When he (=Pullo) put the rifle down, he (=Pullo) turned around and turned his back to it (=rifle)."
(1260) wò yǎi- \(-\varnothing\) jé mè \({ }^{n}\),

3 SgS.L go.Impf-3SgS say and, [dáyà \(\Rightarrow\) wó ténéy \({ }^{\mathrm{n}} \Rightarrow\) gó:-yà-Ø] [a.little 3 SgS apart go.out-Perf-3SgS]

[ReflS see.Perf.HL-Ppl.Nonh Def]
\(\left[\begin{array}{lll}\text { ǎ-n kù }\end{array}\right.\) ] [èń \(\left.\begin{array}{l}\text { ùró mèy } \\ \\ \end{array}\right]\)
[man-Sg Def] [ReflS bend.over and]
[èné mà màlfâa \({ }^{n}\) kùn \({ }^{n}\) yà
[Logo Poss rifle Def] pick.up.Perf.L-3SgS
'While he (=Pullo) man was going, when he (=Dogon) saw that he (=Pullo) had gone a short distance away, the (Dogon) man bent over and picked up his rifle.'
[dáyà \(\Rightarrow\) 'a little', see (443) in §8.5.2; Reflexive èné as a topical index §18.2.2]
(1261)
\begin{tabular}{|c|c|c|c|c|c|}
\hline [[dì : \({ }^{\text {n }}\) & wǎ: d & dènnè & tímné & mèy \({ }^{\text {n }}\) ] & \\
\hline [manner.L & pull.to.self s & set.L & close & and] & \\
\hline [dì: \({ }^{\text {n }}\) & dà áa tí \(^{\text {tin }}\) & wò & yâ:- & & \\
\hline [manner.L & leave Link & 3SgS.L & go.P & f.HL-Ppl.Nonh] & \\
\hline
\end{tabular}
\begin{tabular}{lll} 
yàyá & wǒ-r & dè:rè-Ø \\
pick.up & \(3 S g-D a t\) & extend.Perf.L-3SgS
\end{tabular}
'Just as he (=Pullo) had pulled (the cock) toward himself, set it and closed it, as he (=Pullo) had left it (=rifle) and gone away, he (=Dogon) picked it up and held it out (ready to shoot).'
[dé:né- tone-dropped in medial position in verb chain §15.1.1; 3Sg Dative wò-rú]
(1262) nàyà-jíré-n wá hǎ: \({ }^{n}\) wá,
cow.L-tend.H-Ppl.Sg say huh? say,
wó gònó yàyá wá
3 Sg turn look.Imprt say
'He (=Dogon) said: ‘Oh cowherd!" He (=Pullo) said, "what?" He (=Dogon) said, "turn your head and look!"
[compound agentive participial [x̀-v́-Ppl] §5.1.9; irregular \(\{L H\}\) toned imperative yàyá]
(1263) gònó yàyà-Ø,
turn look.Perf.L-3SgS,
[[wó gòyó] lè] dém-dém dè:ré tí dàyà-Ø
[[3SgP chest] in] straight extend Link leave.Perf.L-3SgS
'He (=Pullo) turned his head and looked. He (=Dogon) kept (the rifle) pointing straight at his (=Pullo's) chest.'
(1264) [nîy ké] ìñé y \(^{\text {n }}\) wò-rú wàjà-Ø mà \(\neq\)
[now Top] what \(\equiv\) Foc 3 Sg-Dat remain.Perf.L-3SgS \(Q\)
wó jùgô:-Ø mà wà
3SgS know.Impf-3SgS Q say
[màlfâ: \({ }^{\mathrm{n}}\) kù \({ }^{\mathrm{n}}\) ] ènć kó dó:-jè-Ø gà,
[rifle Def] LogoS NonhO reach-RecPf-3SgS say,
[èné ké] yì-dî: \({ }^{\text {n }}\) bèr \(\equiv \hat{1}: \quad\) [èné mà d ̌il \(\left.^{\mathrm{n}}\right] \equiv\) ỳ \(^{\mathrm{n}}\) wà,
[Logo Top] there livelihood三it.is [Logo Poss place] \(\equiv \mathrm{it}\). is say
'He (=Dogon) asked: "now, what is it that remains (=is in store) for you? Do you know? The rifle, I have reached (=gotten to) it," he said; "as for me, (my) livelihood is there, my place is there," he said.
[on the tape, the last sentence beginning èné ké is repeated, after an interruption; quotative gà §17.1.5; bèr-ú 'livelihood']
(1265)
[dì: in \(^{\text {nîy }] \quad \text { [[ní }}\)
[place.L this] [[here
èné wò:-Ø núyò] lè],
LogoS be.Hum.Perf(HL)-Ppl.Nonh.L Dem] in],
\(\left.\begin{array}{lcccl}{[\text { nî }} & \text { nèmné } & \text { ǎ-n } & \text { táyà: } & \text { dèy }\end{array}\right]\)
 [Logo \(\equiv\) Foc[manner.L NonhS.L do.Impf \(\equiv\) NonhS] know.Impf] say '(Dogon:) "In this place, here in (the place) where I am, now if the trigger ("scorpion") is a man (=is courageous), you will go back to the Hereafter (=will die)," he said; "it's I [focus] who knows how it operates (=what it's for)," he said.
[dì: \({ }^{n}-n i ̂ \eta\) 'in this place', perfective Ppl wô'- \(\varnothing\) 'who is ...' drops tones but retains long vowel before the demonstrative núnò, cf. (846); táyà: dèy 'if it happens that' §16.1.3]
[[bé: kùn \({ }^{\text {n }}\) mà bè-ý三ỳ nàm \(\equiv l a ́ \quad\) wá kòy, [[excrement Def] Poss defecate-VblN \(\equiv\) Foc difficult \(\equiv\) Neg say Emph, wó yèré [[bé: kùn \({ }^{\text {né }}\) yàyá] ñé: wá, 3 Sg come [[excrement Def] pick.up] eat.Imprt say '(Dogon:) "Defecating is indeed not difficult," he said. "You, come and pick up and eat the excrement!" he said.'
[here we do get bè-ý三ỳ based on the Verbal Noun bè-ýfrom bě: 'defecate'; negative predicate adjective with \(\equiv l a ́ ~ § 11.4 .3 ; ~ c l a u s e-f i n a l ~\) Emphatic kòy §19.5.2]
\begin{tabular}{llll} 
kó & ì rè- Ø & gá & dáyà \(\Rightarrow\), \\
NonhS & be.better.Perf.L-3SgS & say & a.little,
\end{tabular}
wó [wó cír\({ }^{n}\) é kùn \({ }^{\text {n }}\) dènê:- \(\varnothing\) dèy,
3 SgS [3SgP nose Def] want.Impf-3SgS if,
yèré [bé: kùn] yà \({ }^{\text {ń }}\) ñé:, come [excrement Def] pick.up eat.Imprt, wó [wó cír\({ }^{n}\) é kùn \({ }^{\text {] }}\) dènè-gó-Ø táyà: dèy, \(3 \mathrm{SgS}[3 \mathrm{SgP}\) nose Def] want-ImpfNeg-3SgS happen if, [[દ̀né mà wàrù-wàrù núyò] bérè] [[Logo Poss (active)field.L Dem] in]
 [[LogoS [3SgS grave] dig.Impf-3SgS [wó kúnó bò: tì yăì-Ø wà [3SgS put bury.L Link.L go.Impf-3SgS say '(Dogon:) "it's better, somewhat" he said; "if you love your nose (=your life), come and pick up and eat the excrement; if it happens that you do not love your nose, I will dig your grave in this field of mine; I will put you down and bury you and go away," he said.'
[Quotative gá §17.1.5; wó rather than èné as "reflexive" possessor ('your nose') with original second person reference in indirect discourse §18.4.6]
(1268) tá:
tá: \({ }^{\mathrm{n}}\) wò: tì mèy \({ }^{\mathrm{n}}\),
shoot kill.L Link.L and,
[[[wó nàná] já:jé́kò]=ỳ là: dèy]
[[[3SgP cow] go.back.Impf=NonhS] \({ }^{[t . i s}\) Neg if]
jèrè wò gô:-Ø
side.L 3SgS.L go.out.Perf.HL-Ppl.Nonh
jèrè wò já:jê:-Ø
side.L 3SgS.L go.back.Impf-Ppl.Nonh
[ìnè kó jùgó-ǹ fú:] kò̀-ró wá
[person.L NonhO know.Impf-Ppl.Sg all] be.Nonh-Neg say
'(Dogon:) "(I) having shot and killed (you), other than (by the fact that) your cows are going back (from pasturing), where you have come from (and) where you are going back, there is nobody who will know," he said.'
[as previously, gồ-- 'go out' can be interpreted morphologically as either unsuffixed Perfective with \(\{H L\}\) tone, or as unsuffixed Imperfect]
(1269)

غ̀né \(\equiv \mathrm{y}^{\mathrm{n}} \quad\) wó wò: mà \(\Rightarrow \searrow\) kâ: \({ }^{\mathrm{n}}\)
Logo \(\equiv\) Foc 3 SgO kill.Perf Q too
íjé bòró gò:-gó-Ø táy \(\equiv\) kò wà, today rear.end go.out-ImpfNeg-3SgS happen.Imp \(\equiv\) NonhS say, [wó nò] [dì: \({ }^{\text {n }}\) [èné lè] wò gâ:-Ø kùn] [3Sg now] [manner.L [Logo Dat] 3SgS say.Perf.HL-Ppl.Nonh Def] jín, cín \(\equiv i ̂:=k \grave{~}\), wà, like, thus \(\equiv\) Foc \(\equiv\) NonhS say.
háyè wó jò:-gó-Ø má wá
well 3 SgS know-ImpfNeg-3SgS \(\quad\) Q say
'(Dogon:) "Furthermore, whether (or not) it was I [focus] who killed you, it may be that (=it looks like) the butt won't go out (=the secret won't be revealed)," he said; "you now, like the way you said to me, that [focus] is how it is; well, don't you know?'" he said.'
[táy \(\equiv\) kò with truncated form of táyá 'happen' §11.2.6.2; Nonhuman \(\equiv\) k̀̀ after 'it is' clitic (perhaps here as focalizer) §11.2.1.2; preclausal háyè 'well, ...' §19.2.1]
(1270)
gó:ygò, hà:sín tò \(\mathrm{y}^{\mathrm{n}}{ }^{\prime}=\) y \(^{\mathrm{n}}\) wà,
yes, indeed truth=it.is say,
\begin{tabular}{|c|c|c|}
\hline wó nàná & jèrrè-Ø & \\
\hline 3 SgS chase & \multicolumn{2}{|l|}{bring.Perf.L-3SgS} \\
\hline [[bé: \({ }^{\text {bù }}{ }^{\text {² }}\) ] & mà kû: \({ }^{\text {n }}\) & ì jì -rè- \(\varnothing\), \\
\hline [[excrement Def] & Poss on] & stand-Caus.Perf.L-3SgS \\
\hline jàyà-Ø, & [wò-rú & غ̀ \({ }^{\mathrm{n}}\)-nı̀-Ø] \\
\hline beg.Perf.L-3SgS, & [3Sg-Dat & be.tight-Caus.Perf.L-3SgS] \\
\hline jànà-Ø & [wò-rú & غ̀y \({ }^{\mathrm{n}}\)-nè-Ø] \\
\hline beg.Perf.L-3SgS & [3Sg-Dat & be.tight-Caus.Perf.L-3SgS] \\
\hline
\end{tabular}
'(Pullo:) "yes, indeed it is the truth," he said; "you have followed and brought (me) and made (me) stand on the excrement." He (=Pullo) begged, (but) he (=Dogon) put the squeeze on him; he begged, (but) he put the squeeze on him.'
[hà:sín preclausal particle §19.2.5]
(1271) wó ñé:-wn \({ }^{\mathrm{n}}\) kàrà-Ø [bé: kùn \({ }^{\mathrm{n}}\),

3 SgO eat-Caus compel.Perf.L-3SgS [excrement Def]
kó yàyá ñé:-jè-Ø dèy
NonhO pick.up eat-RecPf-3SgS if
\(\mathrm{i} \Rightarrow\) [[wàrà-wàrà-n nì-bâ: \({ }^{\mathrm{n}}\) ] mà bé:]
eh! [[farming.L-farm.H-Ppl.Sg.L this.L-owner] Poss excrement]
ér三kò gâ:-Ø
sweet \(=\) be.NonhS say.Impf-3SgS
'He (=Dogon) compelled him (=Pullo) to eat (it), that excrement. When he (=Pullo) had picked it up and eaten it, he was saying: "eh, this farmer's excrement is delicious!""
[human demonstrative nì-bâ:n 'this (person)' §4.4.1.2; ér=k̀̀ with érù ; imperfective gâ:-- 'say' 11.3 .1\(]\)
(1272) yàyá [[èń́ mà ká:] gòmó] ñé:-sà-Ø dèy, pick.up [[Refl Poss mouth] open.wide] eat-Reslt-3SgS if, héy [[wàrù-wàrà-n nì-bâ: \(\left.{ }^{n}\right]\) mà bé:] eh! [[farming.L-farm.H-Ppl.Sg this.L-owner] Poss excrement] ér三kò gâ:-Ø sweet \(=\) be.NonhS say.Impf-3SgS
'When he (=Pullo) had picked (it) up, opened his mouth wide, and eaten (it), he was saying: "hey, this farmer's excrement is delicious!",
(1273)
\begin{tabular}{|c|c|c|}
\hline nùgò-bâ: \({ }^{\text {n }}\) & wó & bè:-wè-Ø \\
\hline Dem.L-owner & 3 SgO & defecate-Caus.Perf.L-3SgS, \\
\hline nùnò-bâ: \({ }^{\text {n }}\) & wó & ñè:-wnè \({ }^{\text {n }}\) - \({ }^{\text {a }}\) \\
\hline Dem.L-owner & 3 SgO & eat-Caus.Perf.L-3SgS, \\
\hline
\end{tabular}
'(So) this one (=Pullo) made him defecate, (and now) this one (=Dogon) made him eat (it).'
[paired deictic demonstratives 'this one' §4.4.1.1 denoting complementary referents in the two clauses]
(1274) sárá gàrà-Ø,
pass.by pass.Perf.L-3SgS
'It happened (like that).'
[lexicalized verb chain sárá gàrá 'pass by, continue on one's way', or as here 'happen, take place (in the past)']
(1275) [kó gárà-Ø] mà dǎy \({ }^{n}\),
[NonhS pass.Perf.HL-Ppl.Nonh] Poss limit
ìnè kó ájà-m kâ: \({ }^{\text {n }}\),
person.L NonhO hear.Perf.HL-Ppl.Pl too,
màlfâ: \({ }^{\mathrm{n}}\) [ù cé] \(\equiv \mathrm{y}\),
rifle \(\quad[2 \mathrm{SgP}\) possession] \(\equiv\) it.is,
'Ever since (the time) when that happened, (for) people who have (merely) heard it (=the story) too, a rifle belongs to ( \(=\) is essential for) you-Sg.'
['since' clause with mà dǎy \({ }^{n}\) §15.2.3.1; kâ:' 'too' §19.1.3 rather than kâ: \({ }^{n}\) 'each' §6.8.1, which would have dropped tones of the preceding word; possessive predication with cé \(=\grave{y} \S 11.5 .3]\)
(1276) [èjú mà bèrê:] wár \(\equiv \hat{\varepsilon}: ~ w a ̌ t-t o ́ y o ̀-w, ~\)
[field Poss inside] farming \(\equiv\) Foc farm-Impf-2SgS, [[á nì :ñé \(\therefore\) ][á màlfâ: \({ }^{n} \therefore\) ] fú:] [dì: \({ }^{\mathrm{n}}\) túmnò], [[2SgPgear] [2SgP rifle] all] [place.L single.Loc.HL], tèwètè má
tag. Q \(\quad\) Q
'In the field(s), if it's farm work [focus] that you-Sg are doing, your (regular) gear and your rifle (are) in one place (=together), don't you find?'
[wárú wàrá- (631.b); conjunction by dying-quail intonation \(\therefore\) §7.1.1; tonal-locative form of túmnó 'single, sole, one (adj)'; tèWèt̀̀ or tèWètê: 'you find' (Pullo), here in tag question function]
(1277) ú É:-rà-bà [màlfâ: \({ }^{\mathrm{n}}\) kù \({ }^{\mathrm{n}}\) ] è:-w-á:rà-Ø

2 SgO see-Habit-3PIS [rifle Def] see-Pass-Habit-3SgS,
'They see you-Sg, (and) the rifle is seen (simultaneously).'
[passive verb è:-wé- \(\$ 9.4\) (533.c)]
(1278) kà: [wàrù-wárá-n lè] jà: \({ }^{\mathrm{n}} \equiv\) lá, [sábù
but [farming.L-farm.H-Ppl.Sg Dat] normal \(\equiv \mathrm{Neg}\), [because wàrù-wárá-n [ì nè úrò-n] \(\mathrm{\equiv i}:\) :]
farming.L-farm.H-Ppl.Sg [person.L bend.over.Perf.HL-Ppl.Sg] \(\equiv\) it.is]
[ìnè gàrá \(\Rightarrow\) jìré \(\varepsilon\) é:-n] \(\equiv\) ì: là:
[person.L much(adv) eye see.Impf-Ppl.Sg] \(\equiv\) it.is Neg
'But it isn't normal (=natural) for a farmer, because a farmer is someone who has bent over (and looks at the ground as he hoes), he is not someone whose eye sees a lot.'
['because' clause §17.6.5; possessor relative \(\oint 14.5\) with this example repeated as (862.a)]
(1279)
ì nè úrò-n
person.L bend.over.Perf.HL-Ppl.Sg Top,
[tòy-ì: \(\left.{ }^{\mathrm{n}}\right]\)-yáyá-n [seed-child.L]-look.at.H-Ppl.Sg
[èné mà jé:n. fú:] é: dògó bèrè-gò-Ø
[Refl Poss gear all] see finish can-ImpfNeg.L-3SgS
'One who has bent over, one who looks at the young plants, he cannot completely see (=keep watching) all his gear.'
[Topic ké §19.1.1; agentive participial compound of type [x̀-v́-Ppl] §5.1.9; 'be able to' §17.5.4]
(1280)

'If you-Sg have gone (to the field) in order to do farm work, if you have gone along with a rifle, having hidden it in a manner (=in a place) that nobody can see it, (then) you-Sg, (namely) the person who knows where it is, leave (imperative) it some distance away from your (other) gear!'
[Wàrù-wárà is \(\{H L\}\)-toned form of wàrá- as purposive complement before motion verb, plus L-toned version of cognate nominal wárú here as compound initial §17.6.3; tán instead of dey 'if' §16.2; reduced purposive clause in compound form §17.6.3; stacked relative clauses §14.1.2; adverbial wà fá \(\Rightarrow\) 'far' §8.5.2; locative adverbial phrase as complement to 'far' §6.3.3.4]
(1281) [[wàrù-wárá-m mà tírníwn \({ }^{\mathrm{n}}\) ] bérè] yó三kùn
[[farming.L-farm.H-Pl Poss counsel(noun)] in] exist=be.in.Perf.L
'That is in (=is part of) the counseling of (=given to) farmers.
[kùn- 'be in’ §11.2.3 cliticized to Existential yé §11.2.2.1]
(1282) [kó nò] cín jì: \({ }^{\text {n }}\)
[Nonh now] thus Past
'It was like that.'
[Past particle §10.3.1]

\section*{Dogon Bibliography}

The following is a relatively comprehensive linguistic bibliography along with a select bibliography (and filmography) of Dogon ethnography.

\section*{Journal and publisher abbreviations}

JAL = Journal of African Languages (London)
JALL \(=\) Journal of Africal Languages and Linguistics (Leiden)
JSA = Journal de la Société des Africanistes (Paris)
PRIFAS = Programme de recherches inter-disciplinaires françaises sur les acridiens du Sahel

\section*{Dogon linguistics and lexicography}
[anon.]. 1979. Lexique dogon-français-dògòn sò-faransi sò. Bamako: DNAFLA. [short vocabulary of tòrò sò variety]
Bendor-Samuel, John, Elizabeth Olsen, \& Ann White. "Dogon." pp. 169-77 of Bendor-Samuel (ed), The Niger-Congo languages. Lanham MD/New York/London: University Press of America.
Calame-Griaule, Geneviève. 1963a. "Le verbe dogon." Pp. 99-111 of: Actes du second Colloque international de linguistique négro-africaine, Dakar, 1216 avril 1962. Dakar (copy at Musée de l'Homme, Paris).
—. 1963b. Syntaxe des particules «subordinatives » en dogon." JAL 2:268-71.
-. 1968. Dictionnaire dogon: dialecte toro. Paris: Klincksieck.
-. 1987. Ethnologie et langage: la parole chez les dogon, 2nd ed. Paris: Gallimard.
Culy, Christopher. 1994. "A note on logophoricity in Dogon." JALL 15:113-25.
-. 1995. "Ambiguity and case marking in Sonno SO (Dogon). In: Akinlabi, Akinbiyi (ed), Theoretical approaches to African linguistics. Lawrenceville NJ: Africa World Press.
-. 2002. "The logophoricity hierarchy and variation in Dogon." In: Tom Güldemann \& Manfred von Roncador (eds), Reported discourse, a meeting ground for different linguistic domains, pp. 201.220. Philadelphia: Benjamins.

Culy, Christopher, Koungarma Kodio, \& Patrice Togo. 1994. "Dogon pronominal systems: their nature and evolution." Studies in African Linguistics 23:315-44.
Dieterlen, Germaine. 1952. "Classification des végétaux chez les dogon." JSA 22:115-58.
Griaule, Marcel. 1961. "Classification des insectes chez les dogon." JSA 31:771.

Hochsteller, J. Lee, J.A. Durieux, \& E.I.K. Durieux-Boon. 2004. Sociolinguistic survey of the Dogon language area. [http://www.sil.org/silesr/abstract.asp?ref=2004-004]
Kervran, Marcel. 1993. Dictionnaire dogon: Donno-So. Bandiagara: Paroisse Catholique, 2nd ed.
— \& André Prost. 1969. Les parlers dogon: 1. Donno So. (Documents linguistiques, 16). Dakar: Université de Dakar, Dept. de Linguistique. (reprint Bandiagara 1986 as Un parler dogon, le donno-so). [copy at INALCO].
Léger, Jean. 1971a. Grammaire dogon tomo-kan. mimeo. [copy at INALCO]
-. 1971b. Dictionnaire dogon, tomo-kan. mimeo. [copy at INALCO].
Leiris, Michel. 1948. La langue secrète des dogon de Sanga. (Travaux et mémoires, 50.) Paris: Institut d'Ethnologie. Reprint 1992: Paris: Place [ISBN 2-85893-167-4]
Ongoïba, Oumar. 1988. Étude phonologique du dogon, variante ǧamsay (Mali)." Ph.D. diss., Université Laval.
Plungian, Vladimir. 1988. "Resultative and apparent evidential in Dogon." pp. 481-93 of V. Nedjalkov (ed.), Typology of resultative constructions. Amsterdam: Benjamins.
—. 1990. "Materialy k opisaniju imperativa v jazyke dogon" (=Toward a description of the imperative in Dogon). Pp. 36-40 of L. A. Birjulin \& V. S. Xrakovskij (eds.), Functional'no-tipologičeksie aspekty analiza imperativa. Leningrad (=St. Petersburg): Institut of Linguistics.
—. 1991a. "Singarmonizm i glagol'naja morfologija v jazyke dogon" (=Vowel harmony and verbal morphology in Dogon"). Africana (St. Petersburg): 15:31-38.
—. 1991b. "Existe-t-il des traits mandé dans la typologie du dogon?" Mandenkan 22 (no. 2):31-38.
-. 1992. Glagol v aggljutinativnom jazyke (na materiale dogon) (=The verb in an agglutinating language: the case of Dogon"). Moscow: Institut of Linguistics.
-. 1993a. "Three causatives in Dogon and the overlapping of causative and passive markers." Pp. 391-96 of B. Comrie et al (eds.), Causatives and transitivity. Amsterdam: Benjamins.
—. 1993b. Relations actancielles en dogon. Actances (Paris) 7:227-38.
-. 1995. Dogon. (Languages of the World/Materials 64). Munich: (47 pp.) Lingcom Europa.
— \& Issiaka Tembiné. 1995. Vers une description sociolinguistique du pays dogon: attitudes linguistiques et problèmes de standardisation. In: Gérard Dumestre (ed.), Stratégies communicatives au Mali: langues régionales, bambara, français. Paris: Didier.
Prost, André. 1969. Les parlers dogon: 2. Togo Kan. [copy at INALCO].
Tembiné, Issiaka. 1986. Kategorial'naja sistema mladopis'mennogo jazyka (na materiale dogon) (=The categorial system of an unwritten language: the case of Dogon). Dissertation. Moscow: Institut of Linguistics.

\section*{Prehistory}

Raimbault, Michel \& Kléna Sanogo. 1991. Recherches archéologiques au Mali. Paris: Karthala. [with many further references]

\section*{Dogon ethnography}

Beaudoin, Gérard. 1984. Les dogon du Mali. Paris: A. Colin.
Bouju, Jacky. 1984. Graine de l'homme, enfant du mil. (Sociétés Africaines, 6.) Paris: Société d'ethnographie.
Calame-Griaule, Geneviève. 1951. "Le vêtement dogon: confection et usage." JSA 21:151-62.
—. 1987. Des cauris au marché: essais sur des contes africains. Paris: Société des Africanistes, Mémoires. (ISSN 0248-2576).
Cazes, Marie-Hélène, et al. 1993. Les dogon de Boni: Approche démogénétique d'un isolat du Mali. Paris: Presses Universitaires de France. [outlying groups in the far northwest of the Dogon range]
Decourchelle, Denis. 1991. Les sens perceptifs: leur signification dans la pensé mythique dogon. thèse, Université de Bordeaux II.
Dieterlen, Germaine. 1941. Les âmes des Dogon. Paris: Institut d'Ethnologie.
—. 1947. "Mécanisme de l'impureté chez les Dogon." JSA 17:81-90.
—. 1957. "Parenté et mariage chez les Dogon." Africa 27:107-48.
-. 1957. "Contribution à l'étude des forgerons en Afrique occidentale." Annuaire 1965-66, École Pratique des Hautes Études, section 5.
-. 1965-66. "Contribution à l'étude des forgerons en Afrique occidentale." Annuaire de l'École Pratique des Hautes Études, 73:5-28. [copy at Montpellier, Fac. Théol. Protest.]
—. 1970. "La serrure et la clef (Dogon, Mali)." In: Échanges et communications: Mélanges offerts à Claude Lévi-Strauss, pp. 7-20. Paris-La Haye: Mouton.
-. 1999. Les dogon: notion de personne et mythe de la création. Paris: l'Harmattan.
-. n.d. "L'image du corps et les composantes de la personne chez les dogon." Paris: Groupe de Recherche 11. mimeo. (31 pp., copy at Musée de l'Homme, Paris).
- \& Solange de Ganay. 1942. Le génie des eaux chez les dogon. Paris: Geuthner.
— \& Geneviève Calame-Griaule. 1960. L'alimentation dogon. Cahiers d'Études Africaines 3:46-89.
Doquet, Anne. 1999. Les masques dogon. Paris: Karthala.
Ganay, Solange de. 1937. "Notes sur le culte du Lebe chez les dogon du Soudan français." JSA 6:203-11.
-. 1941. Les devises des Dogon. (Travaux et Mémoires, 41.) Paris: Institut d'Ethnologie.
Görög-Karady, Veronika \& G. Calame-Griaule. 1980. Histoires d'enfant terrible. Paris: Maisonneuve. [ISBN 7068-0788-1].
Griaule, Marcel. 1938. Jeux dogons. (Travaux et Mémoires, 32). Paris: Institut d'Ethnologie.
-. 1940. "Remarques sur le mécanisme du sacrifice dogon." JSA 10:127-29.
—. 1966 (\& other editions). Dieu d'eau: entretiens avec Ogotemmêli. Paris: Fayard. [translation: Conversations with Ogotemmueli: An introduction to Dogon religious ideas. 1965. London/NY: Oxford Univ. Press (for the International African Institute)].
-. 1996. Descente du troisième verbe. Paris: Fata Morgana.
— \& G. Dieterlen. 1950. "La harpe-luth des dogon." JSA 20:209-27.
- \& -. 1991. Le renard pâle. (Travaux et Mémoires). Paris: Institut d'Ethnologie. [ISSN 0767-8703]
Huet, Jean-Cristophe. 1994. Villages perchés des dogons du Mali. Paris: l"Harmattan.
Michel-Jones, Françoise. 1999 (1978). Retour aux Dogon: Figures du double et ambivalence. [epistemological reflections on earlier French ethnology]
Palau Martoi, Montserrat. 1957. Les dogon. Paris: Presses Universitaires de France.
Parin, Paul. 1966. Les blancs pensent trop: 13 entretiens psychanalytiques avec les Dogon. Paris: l'Ayot.
Petit, Véronique. 1998. Migrations et société dogon. Paris: l'Harmattan.
Roy, Christopher. 1983. The Dogon of Mali and Upper Volta = Die Dogon von Mali und Über-Volta. Munich: F. \& J. Jahn.

Tinta, Sidiki. 1999. Les conceptions autour de la transmission de la maladie et les pratiques préventives chez les dogon du Mali. Thèse doctorale (dir. Olivier de Sardan). EHESS.
Zahan, Dominique. 1969. La viande et la graine: mythologie dogon. Paris: Présence Africaine.

\section*{Biology, ecology, ethnobotany}

Alden, Peter,k Richard Estes, Duane Schlitter, and Bunny McBride. 1995. Field guide to African wildlife. NY: Knopf [good photos of some mammal and bird spp.]
Arbonnier, Michel. 2000. Arbres, arbustes et lianes des zones sèches d'Afrique de l'Ouest. Montpellier: CIRAD.
Balança, G. \& M. N. de Vissher. 1993. "Notes sur les oiseaux observés sur le Plateau Dogon au Mali." Malimbus 14(2):52-58.
Barlow, Clive, Tim Wacher, \& Tony Disley. 1997. A field guide to birds of the Gamba and Senegal.
Barth, Hans. 1986. Mali: Eine geographische Landeskunde. Darmstadt: Wissenschaftliche Buchgesellschaft. [ecological geography]
Beaudoin, Gérard. 1997. Les Dogon du Mali. Paris: BDT Développement. ISBN 2-9511-030-0-X.
Berhaut, Jean. 1971--. Flore illustré du Sénégal. (vols 1-6 and 9, the other planned volumes not having appeared). [illustrations and species descriptions for the region including southern Mali; omitted are monocotyledon families from letter P to Z including grasses, and dicotyledon families from letter O to Z ].
Boudet, G. et al. 1986. Catalogue des plantes vasculaires du Mali. (Études et Synthèses de l'I.E.M.V.T, 16.) Maisons Alfort, France: Institut d'Élevage et de Médecine vétérinaire des pays tropicaux. ISBN 2-85985-102.X. [complete botanical species checklist with references to herbarium specimens and collection localities; very useful for delimiting the universe of plants likely to be found in each zone].
Boullard, Bernard. 2001. Plantes médicinales du monde: réalités et croyances. Paris: ESTEM.
Bremnes, Lesley. 1994. Herbs. (Eyewitness Handbooks.) London/New York: Dorling Kindersley. [good photos and descriptions of many spice herbs]
Brown, Leslie, et al. 1982-2004. Birds of Africa. 7 vols. London/New York: Academic. [authoritative and complete, very bulky].
Burkill, H.M. 1985-2004. The useful plants of West Tropical Africa, 6 vols. Kew: Royal Botanical Gardens. [encyclopedic distillation of ethnobotanical literature with up-to-date taxonomy; lists native-language
terms including "Dogon," often badly transcribed by field botanists and without more precise language or locality information, but very useful in nailing down species identifications.]
Chastanet, Monique (ed.). 1998. Plantes et paysages d'Afrique. Paris: Karthala.
Chippaux, Jean-Philippe. 2001. Les serpents d'Afrique occidentale et centrale. (Faune et flora tropicales, 35.) Paris: IRD.
Ferri, V. 2000. Guide des tortues. Paris: Delachaux \& Niestlé.
Hölldobler, Bert and Edward Wilson. 1990. The ants. Berlin: Springer. [the major reference work on ants; pp. 39-45 is a key to sub-Saharan African ant genera].
Honnorat, Simone. 2001. Guide Vigot des mammifères d'Afrique. Paris: Vigot.
Hutchinson, J. and J. M. Dalziel. 1954--. Flora of West Tropical Africa. 3 vols. London.
Joger, Ulrich \& Michael Lambert. 1996. "Analysis of the herpetofauna of the Republic of Mali, I: Annotated inventory, with description of a new Uromastix (Sauria: Agamidae)." Jrnl. of Afr. Zool. 110:21-51. [includes a complete checklist of Malian snake, reptile, frog, and crocodile spp. with references to museum specimens and their collection localities]
Keita, Arouna \& Piero Coppo. 1993. Plantes et remèdes du plateau Dogon. Bandiagara/Perugia: CRMT/PSMTM. [includes field botanical checklists for several locations
Kingdon, Jonathan. 1997. The Kingdon field guide to African mammals. San Diego/London: Academic. [comprehensive guide to sub-Saharan African mammals including rodents and bats]
Launois-Luong, M. H., \& M. Lecoq. 1989. Vade-mecum des criquets du Sahel (Collection Acridologie Operationelle, 5). Niamey, Rep. of Niger: CIRAD (Comité inter-états de lutte contre la sécheresse dans le Sahel), Centre AGRYPHMET, Dépt. de formation en protection des végétaux; Montpellier, France: PRIFAS. ISBN 2-87614-018-7). [supplement to Lecoq 1988 on West African grasshoppers; copies of both at Bibliothèque Nationale de France, Paris].
Lebrun, J.P., et al. 1991. Catalogue des plantes vasculaires du Burkina Faso. (Études et Synthèses de l'I.E.M.V.T, 40.) Maisons Alfort, France: Institut d'Élevage et de Médecine vétérinaire des pays tropicaux. ISBN 2-85985-173-9. [counterpart to Boudet for neighboring Burkina Faso, which abuts the Dogon area in eastern Mali]
Lecoq, Michel. 1988. Les criquets du Sahel. (Collection Acridologie Operationelle, 1). Niamey: CIRAD/Montpellier: PRIFAS. ISBN 2-87614-010-1.
Lévèque, Christian, Didier Paugy, \& Guy Teugels. 1990. Faune des poissons d'eaux douces et saumâtres de l'Afrique de l'Ouest. 2 vols. [comprehensive guide to local fish taxonomy]

Malgras, Denis. 1992. Arbres et arbustes guérisseurs des savanes maliennes. Paris: Karthala. [mostly about flora farther south but some species descriptions useful]
Rohwer, J. G. 2002. Guides des plantes tropicales. Paris: Delachaux \& Nistelé. [trans. from Pflanzen der Tropen, 2000, BLV Verlagsgesellschaft, München).
Serle, William \& Gérard. Morel. 1993. Les Oiseaux de l'ouest africain. Paris: Delachaux et Niestlé.
Spierenburg, P. 2000. Nouvelles observations de six espèces d'oiseaux au Mali. Malimbus 22:23-38.
Thoyer, Annik. 1986. Plantes médicinales du Mali. Bamako: Imprimerie Mathey.

\section*{Audio}

Barlow, Clive, John Hammick, \& Pat Sellar. 2002. Bird song of Gambia and Senegal. [3-CD set]
Chappuis, Claude. 2001. African Bird Sounds/Oiseaux d'Afrique, vol. 2. Paris: Alauda, Société ornithologique de France. [11-CD set, West and Central Africa]

\section*{Filmography}

Jean Rouch et al. 1970. "Sigui." CNRS. [Dogon village]
—. 1971. "Funérailles à Bongo." CNRS. [Dogon mortuary practices]
—. 1993(?). "Cimetières dans la falaise." CNRS. [Dogon cemeteries]
—. 1994. "Le dama d'Ambara." CNRS.

\section*{Index}

\section*{1. prosody (grammatical)}
all-L tone, 8
\{HL\} tone, 8, 109 (phonology)
all-H tone, 8
final intonation, 8-9

\section*{2. selected morphemes}
-Ø suffix
Nonhuman, 140
3 Sg subject, 371
1 Pl subject (contracted after i), 373
2 Sg subject (contracted after u), 373
à- at onset of nouns, 148
ǎ: ‘who?', 464
-a 3Pl subject allomorph (ImpfNeg -1-á), 372
-â:- Perfective, 347
àbádá , àbádá \(\Rightarrow\) 'always, never', 320
à: \(\mathfrak{y}\) á 'how much?', 471
-á:rà- Habitual, 363
negative, 371
àrná 'man/male', 206
àrgá 'side', 298
ǎn-lé 'there', 172
â-n 'man', 169
-ba 3 Sg subject, 371
bǎ:
'equal, be as good as', 450
'since ...', 557
bâ: \({ }^{\text {n }}\) (see bá 1 à )
báyà, bâ:' 'owner', 161
in demonstratives, \(161,162,163\), 164, 166, 208
bé Plural, 254, 502
in relative clause, 502-3
غ̀n bé ( Pl of \(\begin{gathered}\text { èné) }\end{gathered}\)
bé 3Pl human, 156
-be 2 Sg subject, 371
bé: 'remain, happen', 426
bé \(\Rightarrow \ldots\) bé \(\Rightarrow\) ' \(X\) and \(Y\) ', 272
bérè, bèrê: 'in’, 292
bèré 'get, obtain', 25
'be able to, can', 624
cé in possessive predicate, 438
cě: 'thing'
'whatchamacallit?', 475
cè: kâ: \({ }^{\text {n }}\)-kâ: \({ }^{\mathrm{n}}\) 'and so forth', 674
ĉ̂w 'all', 148, 232, 257, 259, 263, 303, 303, 307, 456, 502, 582. 584
in conditionals, 581
cé:né 'do well', 311
ciigé 'thing'
'whatchamacallit?', 475
cín 'thus', 302,675
dáyà \(\Rightarrow\) 'a little', 305
dàyá 'leave; cease', 527, 619
dà: \({ }^{\text {n 'be sitting', } 422}\)
dà:rá 'dare', 599
dǎy \({ }^{\text {n }}\) in 'since ...' clause, 557
dé
'if' (nonfinal variant of dey), 579
clause-final Emphatic, 679
dém \(\Rightarrow\) 'straight', 317
dèné 'want', 619
dey 'if', 542, 576-80, 675
subtopics, 668
déy \({ }^{\mathrm{n}} \Rightarrow\) 'apart', 319
dó:, dó: 'attain, equal', 452
dójù 'under', 299
dǐi ìn 'close to, beside', 295
dògó 'finish', 623, 675
dójù 'under', 299
dôm 'still, (not) yet', 377
-e 3Pl subject allomorph (ImpfNeg -j-é), 372

ع́: 'see', 388, 605
と́t-téré-, 353
\(\grave{\text { èj }} 1^{\text {n }} \Rightarrow\) 'very, a lot', 304, 310
ह̌n-dî: \({ }^{\text {n 'there', } 172}\)
èné, ìné
reflexive possessor, 644
logophoric, 648-51
topic-indexing, 652
ह̌n-kò 'that', 165
モ̌n-lé 'there', 172
fés '(not) at all', 679
fú: 'all', 138 (intonation), 210, 231-2, 257, 259, 263, 279, 456, 502, 583
in conditionals, 583
ga (interim) quotative, 593
-gá- in cpds, see -gó-
gá: ‘say’, 428, 584
gá::-jè-bà dèy, 584, 592
gà:-là dèy, 596-7
gà: 'but', 669
gàmá 'some, certain', 244
gǎnǹ 'between', 300
gàrá 'pass, go by', \(315,348,675\)
in comparatives, 447
gàrá \(\Rightarrow\) 'a lot', 305
gá:rá 'more', 447
-gó- Imperfective Negative, 370
-gó-, -gá- in compounds, 214
gòrn' 'be stronger than, be capable of', 625
-gú
Characteristic, 150
rare VblN suffix, 153
gǔn, gǔnǹ 'after, behind', 297
-gv́ (v = variable vowel)
Causative, 328
apparent infix, 338
hâl 'until', 570
\#i: 'it is' (see \(\equiv\) ỳ
-í: Stative (verbal suffix), 365
illá: ‘who?', 465
íllè 'since ...', 558
î-n 'child', 169
ìné (see èné)
inìiw \({ }^{\text {n é Reflexive, }} 642\)
iñ̃é 'what?', 466
iré 'be better, more', 447
já:tì 'indeed’, 310, 678
jé Purposive-Causal, 301, 468
Purposive clause, 629
jè
'say', 429-31
variant of jíjè, 539
-jè- Recent Perfect, 353
negation of, 368-9
jèré 'hold, have', 437
jè:ré 'bring', 387
ji: \({ }^{\mathrm{n}}\) Past, 375, 502
participle of, 494
after participle, 503
jíjè, jè 'go(ing) with', 539
jín 'like', 303, 306, 449, 572
yǒ:-jì n 'how?', 470
jiné 'hold, have', 436
jírè 'in front of', 296
jùgó- 'know', 328, 332, 387, 568, 601
contracted to jò:-, 64, 73
-jv́ ( \(\mathrm{v}=\) variable vowel) after consonantal dissimilation
Causative wàyà-já-, 51,328
Inchoative-Factitive wègè-jé-, 51
denominal verb ló \(\not\) ó-jó-, 334, 338
kâ: 'at the mouth of', 297
kà:, ká:, gà: 'but', 669
kâ: \({ }^{\text {n }}\)
'each', 225, 257, 275, 456, 504-5, 674
'also, too, even', 502, 667
dèy kâ: \({ }^{\text {' 'if', }} 581\)
'even if', 582
kân-kân 'scattered', 323
kárná
'do; be done', 401
'also, too, even', 502, 667
with mè \({ }^{\mathrm{n}}\) in chains, 534
ké Topic, 665
kò nonhuman locational or existential 'be', 412-20
cliticization of, 80
participle of, 493, 506
Nonhuman subject in Imperfective, 372
kó:-, 420
kò 'that', 163, 251
kó Nonhuman pronoun, 156-7, 286, 315
kò-bâ: 'that one', 165
kòy clause-final Emphasic, 678
kù \({ }^{\mathrm{n}}\) Definite, 255
in relatives, 502
in subordinated clauses, 547-8
in factive clauses, 603
kú: \({ }^{\text {n 'head' }}\)
in reflexives, 646
kû: \({ }^{\text {n 'on', } 293}\)
kùn 'be in', 420
kúnó 'put', 388, 420, 422
kúr"ó 'wear', 388
-lá- Stative Negative, 369, 422, 424, 425, 433, 437 (see also lây, -lá-m)
là Negative, 410
là: Negative
'it is not X ', 410
tag question, 463
lá: 'first', 188, 315
làyá 'other', 314,673
-làyá '(not) particularly', 450
-lá-m Hortative Negative, 382
lây Imperative Plural Negative, 378
lè postposition, 288, 291
purposive clause, 627
locative clause, 628
lé postposition, 289
purposive clausre, 625
'behooves' clause, 627
-lí- Perfective Negative, 368, 373
lók, 677
ló̧ó 'do a lot', 305
-ló \({ }^{\text {ó }}\) 'very’, 222
-lú- (see -lí-)
-lv́ (v = variable vowel) Reversive, 325
-m suffix
1 Sg subject, 371
(human) Plural, 140-2
'so that; had better', 634
-ḿ Hortative, 381
ma
'or', 277
polar interrogative, 461
mà (alienable) Possessive, 234
with repeated relative head, 480
in 'before ...' clause, 560-4
superfluous, 572-5
mâ:n 'So-and-So', 144
mánà 'on', 294
-mây Hortative Plural, 382
Negative, 383
mèy \({ }^{\mathrm{n}}\) in verb chains, 532
mò:-nó 'put together', 658
mòrn' 'be/do together', 529, 658
-n
(human) Singular, 140-2
complement of 'dare', 599-600
-ń Dative ( \(1 \mathrm{Sg}, 1 \mathrm{Pl}\) ), 156
nà:
stative verb 'be up on', 422
'though' (clause-final), 640
medial in cpds, see -ná:-
-ná:-, -nà:- in compounds, 210-214
nám 'owners', 208
in Pl demonstratives, \(161,162,163\), 166
-né Ordinal, 156
nè, nè, nò 'now' (discourse particle) (666)
nì -lé 'here', 167
ní 'here', 167
ní-dì : \({ }^{\mathrm{n}}\), nì -dî: \({ }^{\mathrm{n}}\) 'here', 167
ní-dì : \({ }^{\mathrm{n}}\), nì -dî: \({ }^{\mathrm{n}}\) 'here', 167
nò 'now' (see nè)
núyò 'that', 161, 252
in relatives, 506
-nv́ (v = variable vowel)
Causative, 330-1
deadjectival verb, 336
denominal verb, 338
-ŋv́ (v = variable vowel)
Causative, 52, 328
deadjectival verb, 336
denominal verb, 338
verb-verb pair, 338
-ó Negative (kùn-ó), 421
òjù-ká: 'road’, 604
ว̌n-k̀̀, כ̌y-k̀̀ 'that', 165
pá \(\Rightarrow\) Emphatic, 309
pénè , pènê: 'beside’’, 300
péy '(not) at all', 679
pílíwé 'go back; do again', 530, 675
pó \(\Rightarrow\) 'straight', 318
pórı́́ ‘first’, 188, 315
-rá Stative Negative (with 'have'), 436
-ró Stative Negative (with 'be' quasiverbs), 417-8
-rú Dative, 151
-rv́ (v = variable vowel)
Reversive, 324-5
Causative, 330
deadjectival verb, 336
denominal verb, 337
verb-verb pair, 338
sà 'have', 434
participles of, 492
sán-, 492
sà:-Ø, 506
sà:-rá (negative), \(149,196,436\), 610
-sà- Resultative, 350
in conditional antecedent, 576
sâ: at end of verb chain, 536
sábù, sábùn 'because', 638
sǎy 'only', 676
s \(\hat{\varepsilon}^{\mathrm{n}} \Rightarrow\) 'straight', 319
sógò
'than' in comparatives, 446
'because of', 468, 638
sógòn
'because of', 639
'a fortiori', 639
sóy ‘all', 260, 321
'(not) at all', 679
tán in conditionals, 582
táyá 'become', 428
táyà: dèy 'if', 580
té \(\Rightarrow\), té:-té: 'precisely', 307, 308
-tè- (see -térı̀̀-)
témé ‘find’, 608
-térè- Experiential Perfect, 352
negation, 369
tí linker in verb chains, 537
-tì - Perfective, 347, 373
\(\mathrm{t}_{\mathrm{i}} \Rightarrow\) 'first', 188
túlây 'necessary, certain', 611
-tóỳ̀- Imperfective, 361 negative, 371
tô:-m reciprocal plural, 656
tô:-n reciprocal, 656
tô:n 'approximately', 306
-tù- (see -ti-)
túmnó 'begin', 623
-ú Verbal Noun, 151
ùmò 'be lying down', 424
-w 2 Sg subject, 371
wa quotative, 591
wá:jíbì 'obligation', 610
wâl-mà 'or else', 281
wò human locational or existential 'be', 412-20
cliticization of, 80
participles of, 492
wó-n, 547
wón-, 492
wì:-Ø, 506
wó:-, 420
wó ' 3 Sg human, 156
wó \(\equiv\) ỳ in conjunctions, 274
-wv́ (v = variable vowel)
Causative, 327-8
Reversive (in metathesized kóró-wó-), 325
Passive, 333
deadjectival verb, 335
verb-verb pair, 338
-wv̀ (v = variable vowel) pseudocausative nominal (in 'before ...' clauses, 331
-y 1Pl subject, 371
\(\equiv \mathrm{y}, ~ \equiv i: ~ ' i t ~ i s ', ~ 402-10,438\)
phonology of, 79
focalization, 455
=ỳ Focus, 454
-ý suffix
Verbal Noun, 151
Imperative Singular Negative, 378, 382
-ỳ Imperative Plural, 378
-yà- Perfective, 347
-yǎt, -yà:- 'woman', 206
yàyá in 'from ... to ...', 570
yàyárnà 'when?', 470
-yè- Perfective, 347
yé Existential, 410
assimilated variant yó, 418, 421
with 'have', 435
yè- 'woman', 206
yé indexing, 158
yé. \(\therefore\) 'a fortiori', 452
yé-dì: ' 'over there', 167
yé-lé, yè-lé 'there', 167
yèré 'come', \(13,348,387\)
yí 'there', 167
yó (see Existential yé)
yǒ: ‘where?', 468
yó \(\Rightarrow\) 'and', 261
yǒ:-jin 'how?', 470
yǒkkò 'which?', 472
yǒ:-ท̀ ‘how?', 470
yǒy 'where?', 469
yúgò 'that', 162

\section*{3. grammar}
adjective, 176-81, 243-50
as predicate, 431-4
participle of predicate, 500
comparative, 443, 449
adverb
manner, 313, 530
spatiotemporal, 313-6
adverbial clauses, 540-72
adverbial, 135 (intonation), 317-23
'a fortiori', 452, 639
'again', 530
agentive, 153, 508
'also', 667
anaphora, 642-63
anaphoric, 165
antipassive (ambi-valent verb), 334
apocope, 62-3
apposition, 262
Approximative, 172
aspect, 343-65
aspect-negation suffix, 522, 341
Atonal-Morpheme Tone-Spreading, 118, 373-4
augment, 181
autosegmental, 96
backchannel, 681
bahuvrihi, 219
'be'
locative/existential, 410-20
'it is X ' (identificational), 403
'because', 638
'before ...' clause, 559
bracketing (within NP), 230

Causative, 326
valency of, 390
with kàrà, 529
chaining (of verbs or VPs), 520-39
arguments of chained verbs, 523-5
with mèy \({ }^{\text {n }}, 532\)
Characteristic, 150
cliticization, 78, 403, 415, 418, 421, 591
Clitic <LHL>-Reduction, 133
clusters, 35
cognate nominal, 392-400
comparatives, 443-53
compounds
nominal, 28 (phonology), 191-219
adjectival, 219-23
bahuvrihi, 219
iterated stem and a medial, 222
instrumental, 214
in 'before ...' clause, 565
Purposive construction, 631
conjunction, 266-76
conditionals, 567-86
consonants, 30-35
Contour-Tone Mora-Addition, 122
Contour-Tone Stretching, 125
deadjectival verb, 335
Definite, 255, 502, 601
defocalized verb or adjective, 346, 432
deictic (see demonstrative)
demonstrative, 161-75
denominal verb, 337
Derhoticization, 69
detachability (of NP component), 228
in relatives, 502-6
discourse markers, 669-72
disjunction, 277
dissimilation (consonants), 50-1
distributive
'each', 257
iterated adverbials, 322
with quantifiers, 188,472
'do', 401
dual, 381-2
dying-quail, 136, 266, 452
Emphatic, 304, 309, 677-80
epenthesis, 56
epistemic, 312
'even', 667
'even if', 581
Existential, 410, 435
Experiential Perfect, 347
factitive (verb), 335
factive clause, 600-2, 605
Final-Cv R-to-H Reduction, 132
Final-Tone Resyllabification, 126
focalization, 454
effect on verb morphology, 344-7, 368
fraction, 190
Gourou dialect, 685-94
greetings, 139 (intonation), 681-4
Habitual, 363
hortative, 381
negative, 382
embedded, 598
'have', 434-8
hiatus, 71
imperative, 378
embedded (jussive), 597
imperfective, 343 (see also Habitual)
Marked, 361
unsuffixed, 358
reduplicated, 360
negative, 370
inchoative, 335
intensifier, 245
interrogatives, 460-78
embedded, 476
Inter-Word u-Apocope, 63
intonation, 134-9
iteration, 155, 180, 214, 222, 270, 322-3, 439-42, 627
jussive, 597
locative, 291-300, 421
locative clause, 628
logophoric, 165, 172, 587, 648-51
manner adverbial
simple adverbial, 313
adverbial clause, 567, 569
mediopassive (ambi-valent verb), 334
metathesis (consonants), 49-50, 325, 329
metrical structure, 26
modal
obligation, 610, 634-6
'behooves', 627
'had better', 634
certainty, 611
epistemic, 312
Monophthongization, 77
motion verbs, 291, 528, 588, 631
Nasalization-Spreading, 48
Negative
Imperfective, 370
Perfective, 368
Stative -lá-, 311, 422, 424, 433, 437
là, 410
là:, 407, 463
kùn-ó 'not be in', 421
-rá, 436
-ró, 417-8
scope, 367-8, 460, 531
noun phrase, 224 ff .
numeral, 182-8
bahuvrihi compounds, 220
obligation, 610
'oil for rubbing', 214
'only', 676-7
ordinal, 187
participle, 182, 491-9, 607
Passive, 332
Past, 375
perception verb, 605-6
Perfect

Experiential Perfect, 352
Recent Perfect, 353
perfective, 343-49
Marked, 347
unsuffixed, 344
unsuffixed, in participle, 497
unsuffixed, in narrative climax, 572
reduplicated, 355
negative, 368, 369
person
3rd as indirect 2nd, 384, 587, 663
implied 1st, 384-5
Plural, 140, 254
possessive, 234-42
predicates, 434-8
in 'before...' clause, 560-4
possessor relative, 513
postposition, 288-301
relative clause, 515-9
Post-Sonorant Syncope, 56
prohibituve, 378
Pronominal-Suffix Tone-Raising, 121
pronouns, 155
L-toned preverbal subject, 156, 491, 540, 578, 603-4
independent ( H -toned), 156
possessor, 156
pronominal-subject suffixes, 371
pseudo-causative, 331, 559
pseudo-participial clause, 540
imperfective type, 540
perfective type, 543
lexical-stem type, 545
Purposive
Purposive-Causal postposition, 301
purposive clause, 625-37
negative purposive clause, 640
quasi-verb, 13,385
quotation
quotative verb, 428-31
quotative complement, 587-99
'what they call X', 511
'if they have said ...', 584, 592
Recent Perfect, 353
Reduplication, 144, 154 (see also iteration)
reflexive, 642-7
relative clauses, 479-519
with repeated head noun, 480
headless, 490, 569, 605
instrumental compounds, 214
Resultative, 350
in conditional antecedents, 577
Reversive, 324
Rhotic Assimilation, 69
Rhotic-Cluster Lateralization, 70
Rightward H-Spreading
‘since ...', 557
'So-and-so', 144
spatial adverbial
deictic adverbs, 167-75
other simple adverbs, 316
adverbial clause, 566
stance verbs, 422-25
stative, 311, 365
'be in', 420
stance verbs, 422-25
existential-locational 'be', 412-20
Stranded-Tone Re-Linking, 130
subject
pseudo-subject, 383-4
Suffixal u-Apocope, 62
Suffixal Vowel-Spreading, 53
syllables, 25
temporal adverbial
simple adverbs, 173. 314
adverbial clauses, 558-65
'together', 529
tonal locative, 283
tone, 82-134
in stem iterations, 440-2
in verb chains, 520
Tone-Dissimilation, 117
tone-dropping, 230, 485, 502-6, 520
Tone-Grafting, 113
topic, 664-8
valency, 334, 388
of causatives, 390
VblN \(\mathrm{V}_{2}\)-Lenition, 60
verb, 386-90
derived, 324-40
inflection, 341-85
Verbal Noun, 151
of chained verbs, 521
Verbal Noun complement, 611-21
verb phrase, 386-442 (see also chaining)
vowels, 40
VV-Contraction, 76
'want', 619
'intend to', 627
'whatchamacallit?', 475
‘with’ (accompaniment), 539```


[^0]:    a. opposition $\left\{\mathrm{r}^{\mathrm{n}} \mathrm{rn}\right\}$
    
    $r$ : kárá- 'make incision in', kòró 'neck', úrò ‘boundary';
    n : mánà ‘on', bò:nó 'spoil (child)', múnó- 'braid'.
    b. opposition $\left\{\mathrm{w}^{\mathrm{n}} \mathrm{wn}\right\}$
    $W^{n}$ : dòw ${ }^{n}$ '́ 'totem', kùwná 'crowned crane', cì -céw ${ }^{n} \grave{\varepsilon}$ 'mosquito';
    w : Ǿwó- ‘brood (on egg)', dúwâ:w ‘blessing’, $\varepsilon$ wé- ‘buy';
    y : jò ŋó 'hare', jùnó- 'bob head', dè $\mathfrak{y}$ ' ‘anvil'.

[^1]:    a. àsègé dígè-n
    animal follow.HL-Ppl.Sg
    'one who follows animals' (dì gé-) 2004.3.9

