

**Indian Social Science Congress**  
**भारतीय समाजशास्त्र सम्मेलन; एक फोकल विषय**

**Focal Theme**

**Building An Ecologically Sustainable Society**

**December 27-31, 2013**

**Under the auspices**

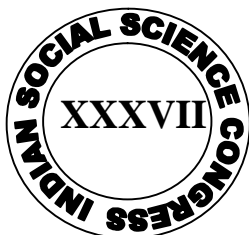
**Of**

**Aligarh Muslim University, Aligarh**

**ORGANISED BY**

**भारतीय समाजशास्त्र अकादमी**  
**Indian Academy of Social Sciences**

**India**



# XXXVII INDIAN SOCIAL SCIENCE CONGRESS

DECEMBER 27-31, 2013  
ALIGARH MUSLIM UNIVERSITY

## Aligarh

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### IMPORTANT DATES TO REMEMBER

LAST DATE FOR SUBMISSION OF ABSTRACTS:	October 15, 2013
LAST DATE FOR SUBMISSION OF PAPERS:	November 15, 2013
LAST DATE FOR REGISTRATION WITHOUT LATE FEE:	December 10, 2013
LAST DATE FOR BOOKING OF HOSTEL/GUESTHOUSE ACCOMMODATION:	December 15, 2013

Papers received after November 15, 2013 will not be printed prior to XXXVII ISSC. All accepted papers would be put on Website by December 20, 2013. Only Registered Delegates shall be provided free accommodation and free food. Details of allotment of accommodation shall be put on website by December 20, 2013.

Websites: ISSA Websites: [www.issaindia.org.in](http://www.issaindia.org.in) ; [www.issaindia.in](http://www.issaindia.in)  
Aligarh Muslim University: [www.amu.ac.in](http://www.amu.ac.in)



## CONTENTS

Page

(I) A Letter of Invitation from the President	i
(II) A letter of Invitation from the Vice-chancellor	iii
<b>XXXVII Indian Social Science Congress</b>	.....
Preamble	1
Focal Theme: – Science, Society And The Planet Earth	1
Indian Social Science Congress	1
Research Committee	1
Thematic Panels	2
Interdisciplinary Seminars/Symposia/Workshops/Colloquia	2
Programmatic Structure	3
Submission of Papers	3
Registration	4
Boarding And Accommodation	5
Travel Support	5
Whom To Correspond With?	5
<b>A Note on Focal Theme- Building An Ecologically Sustainable Society</b>	
Preamble	7
Context	7
Objectives	7
Questions And Issues	8
Concept of Ecology	8
Thematic Structure – Plenary Themes	8
Seminars/Symposia/Workshops	9
<b>Chairpersons/Co-chairpersons of Discipline-Based Research Committees</b>	10
<b>Chairpersons/Co-chairpersons of Thematic Panels</b>	14
<b>Chairpersons And Conveners of Symposia/Seminars/Workshops/Colloquia</b>	17
<b>National Academic Advisory Committee</b>	20
<b>Organizing Committee</b>	24
<b>Aligarh And Aligarh Muslim University</b>	25
<b>Indian Academy of Social Sciences</b>	26
<b>Presidents : Past, Present And Future</b>	31
<b>Indian Social Science Congress: Past sessions</b>	32
<b>Executive Council (2013-2014)</b>	33
<b>Publications</b>	36
<b>Forms:</b>	.....
Abstract Form	
Declaration Form	
Membership Form	
Registration Form	
Accommodation And Food Form	
Travel Form	

# XXXVII INDIAN SOCIAL SCIENCE CONGRESS

## 0100 PREAMBLE

Indian Academy of Social Sciences (ISSA) in association with Aligarh Muslim University (AMU) shall hold 37<sup>th</sup> session of Indian Social Science Congress (ISSC) between December 27 and 31, 2013 at Aligarh, U.P. with a view to discovering, developing and disseminating a new science of sustainability for building ecologically sustainable society and thereby ensuring longer survival of humans and all other species on the Planet Earth.

## 0200 FOCAL THEME

The deliberations of 37<sup>th</sup> session of Indian Social Science Congress will be focused on 'Building An Ecologically Sustainable Society'. A note on it is given on page 7.

## 0300 INDIAN SOCIAL SCIENCE CONGRESS

Science as objective knowledge of living and non-living things/objects is **social**. All branches/disciplines of science, therefore, are represented in Indian Social Science Congress. Appraisal and integration of current research and theory across all disciplines/branches of science, therefore, is the central concern of Indian Social Science Congress. The Indian Academy of Social Sciences, therefore, seeks to develop a holistic and integrated science of Nature-Humans-Society.

## 0400 RESEARCH COMMITTEES

Almost all branches of science and technology taught and researched in Indian Universities /Colleges/ Research Institutes are represented through 19 Research Committees which are as follows:

01. Agriculture Science And Home Science
02. Archaeology, Anthropology And History
03. Biological/Life Science And Biotechnology
04. Computer Science And Communication Science
05. Ecological Science And Environmental Science
06. Economics, Commerce And Management Science
07. Education
08. Engineering Science
09. Earth Science, Planetary Science And Geography
10. International Relations and Defence And Strategic Studies
11. Juridical Science
12. Linguistics
13. Mathematical And Statistical Science
14. Medical And Health Science
15. Philosophy
16. Physical And Chemical Science
17. Political Science
18. Psychology
19. Sociology And Social Work

Each Research Committee has a chairman, a co-chairman, a convener, and co-convener and 15-20 members from all over India. Names of chairpersons, co-chairpersons, conveners and co-conveners of these Research Committees are given on PP 10.

## 0500 THEMATIC PANELS

There are 21 inter and multidisciplinary Thematic Panels in Indian Social Science Congress. These are:

1. Conflicts, War, Peace and Social Security
2. Democracy And Human Rights
3. Ecological and Environmental Protection Movements

4. **Ethics of Science and Society**
5. **Global Warming and Climate Change**
6. **History and Philosophy of Science**
7. **Information Technology, Mass Media and Culture**
8. **Labour in Organized and Unorganized Sectors**
9. **Nation-States and Emerging Challenges**
10. **Natural Resources, Bio-diversity and Geographic Information System**
11. **Patent Laws and Intellectual Property Rights**
12. **Peasants, Livelihood and Land-use**
13. **Peoples (Dalits, Tribes, Women, Peasants, etc) Struggles And Movements For Equitable Democratic Society**
14. **Peoples Health and Quality of Life**
15. **Political Economy of India**
16. **Population, Poverty and Migration**
17. **Rural Technology, Social Organisation and Rural Development**
18. **Science Communication and Science Popularization**
19. **Science, Technology and Social Development**
20. **Social Processes, Social Structures and Social Alienation**
21. **Unity of Science (Science of Nature-Humans-Society)**

Each Thematic Panel has a chairman, a co-chairman, a convener and a co-convener and some members. Names of such persons are given on PP 14.

### **0600 INTERDISCIPLINARY SEMINARS/SYMPOSIA/WORKSHOPS/COLLOQUIA**

Numerous interdisciplinary/multidisciplinary seminars/symposia/workshops/colloquia are held prior to, during and after the given sessions of Indian Social Science Congress. Themes of such events are given below. There is also a provision for **Ad Hoc Group Discussion** in post dinner session. Those who wish to organize a group discussion on any theme of scientific value are requested to send their proposals to the General Secretary, Indian Academy of Social Sciences.

1. Evolving Strategy For Closing The Ecological Metabolic Rift
2. Creating A Nuclear-Free World
3. Building Exploitation-Free New Ecological Society
4. From High Energy-Based Social System to Low Energy-Based Social System
5. Building Cooperation And Fraternal Relations Among People
6. Creating New Men And Women
7. Problematique of Conservation of Water : Searching A New Social System
8. Conserving The Planet Earth
9. Family, Society And State
10. From Chemical Fertilizer Based Agriculture System to Organic Farming System
11. Evolving Strategy For Zeroing Environmental Pollution/Hazard/Wastes
12. Building Friendly And Harmonious Relations Between And Among Nature, Humans And Society
13. Saving The World From Musemisation
14. Sustainable Livelihood Social System
15. Stopping Desertification of Planet Earth
16. Creating A Hunger-Free New Social System
17. Building A New Scientific Socialist World
18. Creating A tuberculosis-And-Communicable Disease-Free New Social System
19. Foundations of Science In India

## 0700 PROGRAMMATIC STRUCTURE

Programmes of XXXVII Indian Social Science Congress will be structured around the following:

1. Plenaries on the focal theme
2. Parallel sessions on 19 Research Committees and 21 Thematic Panels
3. Parallel seminars/symposia/workshop/colloquia/Young Scientists Convention
4. Public Lectures in evening
5. Post-dinner sessions: Task Force Meeting And Ad Hoc Group Discussions

**Themes of Plenary sessions are as follows:**

1. Concept of New Ecological Society
2. Creating Ecologically Sustainable Economy
3. Building Ecologically Sustainable Agriculture And Industry
4. Conserving Biodiversity And Natural Resources
5. From High Energy to Low Energy-Based Social System
6. Conserving Cultural Diversity
7. Moving Away from Urbanization And Toward Ruralization/Naturalization
8. Evolving Mechanisms For Ending Rich-Poor Divide, Caste-Class And Ethnic Divides
9. Evolving Ecological Mechanisms/principles of Education
10. Toward A New Democratic Principles /foundation of Ecological Society
11. Ecological Concept And Theory of Development (Moving away from Capital Accumulation to Non-Capital Accumulation)

## 0800 SUBMISSION OF PAPERS

Research scientists/students, college and university teachers, field groups and social activists are hereby cordially invited to submit research papers on any subject in any discipline for presentation in any one of the 19 Research Committees and 21 Thematic Panels or the focal theme, **'Building An Ecologically Sustainable Society including the themes of Seminars/Symposia/workshops/colloquia'** Each paper in **triplicate** (within 7000 words) should be accompanied by its abstract in **triplicate** (within 500 words). Papers can be submitted either in **Hindi or in English**. Papers can also be submitted in other Indian languages provided that it is accompanied by **its translation either in Hindi or in English**.

**Last date for submission of abstract of papers is October 15, 2013 and the last date for submission of full paper is November 15, 2013. Papers will be accepted even after the last date**, but will not be printed. However, no paper will be accepted during the XXXVII Indian Social Science Congress.

A filled in **Declaration Form** given in the end ought to be submitted along with paper (s).

It is advisable to mention in the footnote nature of research on which the paper is based.

All papers are reviewed by the respective RC.

## 0900 REGISTRATION

**All those who wish to present their research papers at XXXVII Indian Social Science Congress are required to get themselves registered by paying the stipulated registration fee. Details of registration fee are as follows:**

*\*The word 'accompanying person' means wife or husband or child. A child below the age of 6 years shall not be charged for food. Co-authors of paper will not be treated as accompany persons.*

**One who is not a member but wishes to become member of the Indian Academy of Social Sciences can send the membership fee and the registration fee meant for member-delegate along with filled-in membership and registration forms.**

**An institution/organization can depute its three or more representatives at the Indian Social Science Congress. In the event of more than three representatives, the cost of registration for**

<b>CATEGORY</b>	<b>Upto Dec 10, 2013</b>	<b>From Dec. 11, 2013</b>
1. Member Delegate	Rs. 3,000.00	Rs. 3,500.00
2. Non-Member Delegate	Rs. 4,000.00	Rs. 4,500.00
3. Institutional Member Delegates (upto three persons)	Rs. 10,000.00	Rs. 12,000.00
4. Non Member Institutional Delegates (upto three persons)	Rs. 15,000.00	Rs. 18,000.00
5. Member Student Delegates	Rs. 2,000.00	Rs. 2,500.00
6. Non-Member Student Delegate	Rs. 2,500.00	Rs. 3,000.00
7. Local Delegate	Rs. 2,500.00	Rs. 3,000.00
8. Foreign Delegates		
(a) From Afro-Asian-Latin American countries	Rs. 5,000.00	Rs. 6,000.00
(b) From other countries (North America And Europe)	US \$ 500.00	US \$ 600.00
<b>9. Accompanying Persons*</b>		
(i) Indian	Rs. 2,000.00	Rs. 2,500.00
(ii) Afro-Asian-Latin American countries	Rs. 2,500.00	Rs. 3,000.00
(iii) Other Foreign countries (North America And Europe)	US \$ 200.00	US \$ 250.00

**individual delegate (member or non-member) shall be payable by the concerned institution/organization.**

**Unregistered scholars attending XXXVII Indian Social Science Congress shall be required to buy the food coupon from the counter. No certificate shall be issued to unregistered scholars or scholars who have registered without submitting any papers. They will not be entitled to receive literature of XXXVII ISSC on gratis.**

**The Registered delegate is entitled to receive kitbags, all publications of the XXXVII Indian Social Science Congress including its proceedings free of cost, free hostel accommodation, free meals, and free transport from the Guest/Hostel to the venue of XXXVII ISSC. The Organizing Committee may provide free or on payment transport from the railway station/airport to the Guest House/Hostel depending upon its resources. However, delegates staying in hotels or on their own shall not be entitled for free transport. Local registered delegates will be entitled for kitbags, free lunch, day tea/coffee and banquets only. Free Breakfast, lunch, day tea and dinner will be available to registered delegates with effect from evening of December 26 to the evening of December 31, 2013 only.**

**The registration fee should be sent to the General Secretary, Indian Academy of Social Sciences by an account payee DD in favour of Indian Academy of Social Sciences payable at Allahabad under registered cover. Outstation cheque or money order will not be entertained. Multicity cheques will be accepted.**

Although on the spot registration will be made, yet the Organizing Committee is not bound to provide hostel accommodation to such outstation delegates if the accommodation is not available. It is,

therefore, advisable to get registered within the stipulated time in order to avoid last minutes inconvenience.

**The invited scholars and members of the Executive Council, NAAC, Organizing Committee, Research Committees, Thematic Panels, Task Force and other bodies and special invitees are advised to pay the registration fee within the stipulated period and act in accordance with advice by the General Secretary, Indian Academy of Social Sciences. None is exempted from registration fee.**

Refund of the registration fee will be made after deducting 40% as the service charges if the request for it is received before December 20, 2012. Literature of the XXXVII ISSC, however, shall not be supplied in such cases. Those who have registered but are not able to attend the XXXVII ISSC because of unavoidable reasons would be supplied all the publications if their request for refund is not received within the stipulated date or if they do not wish refund.

In the event of more than one author of a paper, all will be required to pay the registration fee individually. Co-author of a paper shall not be treated as accompanying person.

### **1000 BOARDING AND ACCOMMODATION**

All registered delegates of XXXVII Indian Social Science Congress shall be entitled for free hostel/Guest House accommodation and free food with effect from December 26, 2013 evening to December 31, 2013 evening. The Local Secretary shall reserve accommodation on receipt of intimation within the stipulated time. No accommodation will be provided on spot request.

**All those who wish to avail University Hostel accommodation are advised to send the filled-in Accommodation Form to the Local Secretary before December 10, 2013.**

### **1100 TRAVEL SUPPORT**

All the scholars working in universities, colleges, research institutes, laboratories and R&D organizations shall be expected to seek travel and registration support from their respective organizations. Those who are retired or do not enjoy any institutional support are advised to write to the General Secretary, Indian Academy of Social Sciences before October 15, 2013. All research students in receipt of UGC/CSIR/ICSSR/ICHR/ICPR Fellowships shall meet their travel and registration fee from their contingency grants. All Plenary speakers, Chairpersons/Conveners not having institutional support are advised to inform to the General Secretary at the earliest.

All requests will be considered by the appropriate committee and decision will be communicated by November 20, 2013.

**No one without paper and without prior commitment by the General Secretary in writing shall be entitled for travel support.**

### **1200 WHOM TO CORRESPOND WITH?**

**Please send your paper, membership, registration and declaration forms and all your queries to the following:**

**Dr. N.P. Chaubey**  
General Secretary,  
Indian Academy of Social Sciences  
Iswar Saran Ashram Campus,  
Allahabad 211004, INDIA  
Tel: 0532-6533835 (R), 0532-2544245(O)  
E-mail: [issaald@gmail.com](mailto:issaald@gmail.com)  
Website: [www.issaindia.org.in](http://www.issaindia.org.in); [www.issaindia.in](http://www.issaindia.in)



**Please send your request for hostel/Guest House accommodation and transport to the following:**

**Prof. Shabhat Husain  
Local Secretary  
XXXVII Indian Social Science Congress  
Dean, Faculty of Social Sciences  
Aligarh Muslim University,  
Aligarh (U.P.) 202 002  
Tel: 0571-2702879, 24000673; Mob: 09412177121  
Email: shabhat12@rediffmail.com  
Website: [www.amu.ac.in](http://www.amu.ac.in)**

**Please visit our websites as given above for further details.**

**INDIAN ACADEMY OF SOCIAL SCIENCES**  
**XXXVII INDIAN SOCIAL SCIENCE CONGRESS**  
**BUILDING AN ECOLOGICALLY SUSTAINABLE SOCIETY**  
**0100 PREAMBLE**

The Indian Academy of Social Sciences (ISSA) in association with Aligarh Muslim University proposes to focus deliberations of 37<sup>th</sup> session of Indian Social Science Congress (ISSC) on **‘Building Ecologically Sustainable Society’** with a view to enabling all humans along with other species to live longer than expected by learning to live in accordance with ecological principles of life involving friendly and harmonious relations with Nature and Society.

**0200 CONTEXT**

All scientific studies and deliberations show that an ecological metabolic rift has developed due to wanton destruction of Nature-Society connections through reckless industrialisation and chemicalisation of land, water and rivers. Deforestation, mining and destruction of hills have set a process of desertification in motion. Use of chemical fertilisation in agriculture has destroyed the fertility of soil and made all agricultural produce highly toxic. Ground water has become poisonous and disease prone. Big dams too have added woes to human existence. Growing pollutions of air and environment have threatened the very existence of life on the Planet Earth. All forms of food chains have been broken. Nuclearisation, high consumption of electricity, Satellite towers, mobile phones have increased very high degree of radiation which in turn is posing great risk to existence of life and human health. Destruction of natural resources and loss of biodiversity have created unprecedented risks for survival of all living species including humans. Extinction of species after species is taking place rapidly. Rising global warming and climate change are ringing death bell. Concentration of whole wealth of the world into a fewer hands has resulted into mass poverty, hunger and disease. Question to ponder is: Can humans stop extinction of life from the Planet Earth ? If yes, how and if no why? How to avert the ecological crisis and impending extinction of humans from the Planet Earth?

What the scientific studies and deliberations have revealed is: It is not possible to restore the ecological balance within the existing capitalist social system. So the question arises: What kind of social system would restore ecological balance? What it essentially means is conceptualization of a new social system rooted in the ecological principles and science of the Planet Earth. This is a serious challenge to our contemporary market-driven scientists and technologists.

The Indian Academy of Social Science has, therefore, resolved to deliberate on **‘Building An Ecologically Sustainable Society’** in Indian context in particular and world context in general during the 37<sup>th</sup> Indian Social Science Congress.

**0300 OBJECTIVES**

Major objectives of XXXVII Indian Social Science Congress are as follows:

**0301:** To comprehend the ecological principles/foundations of life.

- 0302:** To comprehend the ecological connections between and among Nature, Humans and Society.
- 0303:** To appraise the impact of modern economy on ecology in its historical perspective.
- 0304:** To determine the impact of modern agriculture and industry on ecology.
- 0305:** To determine the quantum of ecological crisis vis-à-vis modern social system.
- 0306:** To explore the connections between high energy and ecological crisis.
- 0307:** To explore the ways and means for averting ecological crisis.
- 0308:** To conceptualise a new ecological social system
- 0309:** To determinate appropriate policy measures and social actions for building a new ecologically sustainable society.
- 0310:** To develop a new science called Sustainability Science of Nature-Humans-Society

#### **0400 QUESTIONS AND ISSUES**

The resolution of ecological crisis demands creation of an altogether new society. Why? Because the nature of ecological crisis is systemic, what is systemic demands systemic solutions. Tinkering will not do. So-called '**Green Technology**' shall not prove helpful. This being so, question of building a new ecologically sustainable social system is not an easy task. How do our scientists and technologists use their scientific knowledge of Nature-Humans-Society in creation of new concept of a new ecological social system, therefore, holds the key. Task before us is to discover, develop and disseminate a new science of Nature-Humans-Society. This new science may be called Sustainability Science or Science of Conservation of Nature-Humans-Society. Conservation is not to be confused with maintenance of status quo. Rather it is to be taken in the sense of scientific revolution in ideas and material reality in correspondence with the new ideas. Development of sustainability science demands paradigm shift in current science. Question arises: Are our scientists inclined to think afresh, innovatively, creatively and impartially? XXXVII Indian Social Science Congress poses this and many more questions to all those who pursue science and who are deeply concerned with the issues of impending natural and social disaster and wish to create a new democratic social system rooted in the theory of ecology.

#### **0500 CONCEPT OF ECOLOGY**

Emergence of Ecological Science in the latter half of the last century changed the whole concept of science of Nature-Humans-Society. Why? Because it became crystal clear that everything is related with every other thing; that there is intimate connection between non-living things/matter and living things/matter and between lower life and higher life and that there is no disconnect between Nature, Humans and Society. In fact Humans and Society are integral to Nature. Thus the very concept of Nature underwent radical change as it implies Humans as well as their societies. It became evident that nothing exists independent of others. All are interdependent and interrelated. A concept of reciprocity or give-and-take emerged with the development of Ecological Science. Along with this concepts of ecological metabolism, food-chains and ecological equilibrium developed. In the process a notion of interrelationship between and among all branches of science (Physics, Chemistry, biology, Anthropology, Economics, Socially, Psychology etc.) development. An idea of holistic science involving integration of all branches of science centred around Nature-Humans-Society started growing.

## **0600 THEMATIC STRUCTURE**

### **PLENARY THEMES**

1. Concept of New Ecological Society
2. Creating Ecologically Sustainable Economy
3. Building Ecologically Sustainable Agriculture And Industry
4. Conserving Biodiversity And Natural Resources
5. From High Energy to Low Energy-Based Social System
6. Conserving Cultural Diversity
7. Moving Away from urbanization And Toward Ruralization/Naturalization
8. Evolving Mechanisms For Ending Rich-Poor Divide, Caste-Class And Ethnic Divides
9. Evolving Ecological Mechanisms/principles of Education
10. Toward A New Democratic Principles /foundation of Ecological Society
11. Ecological Concept And Theory of Development (Moving away from Capital Accumulation to Non-Capital Accumulation)

### **SEMINARS/SYMPOSIA/WORKSHOPS**

1. Evolving Strategy For Closing The Ecological Metabolic Rift
2. Creating A Nuclear-Free World
3. Building Exploitation-Free New Ecological Society
4. From High Energy-Based Social System to Low Energy-Based Social System
5. Building Cooperation And Fraternal Relations Among People
6. Creating New Men And Women
7. Problematique of Conservation of Water : Searching A New Social System
8. Conserving The Planet Earth
9. Family, Society And State
10. From Chemical Fertilizer Based Agriculture System to Organic Farming System
11. Evolving Strategy For Zeroing Environmental Pollution/Hazard/Wastes
12. Building Friendly And Harmonious Relations Between And Among Nature, Humans And Society
13. Saving The World From Musemisation
14. Sustainable Livelihood Social System
15. Stopping Desertification of Planet Earth
16. Creating A Hunger-Free New Social System
17. Building A New Scientific Socialist World
18. Creating A Tuberculosis-And-Communicable Disease-Free New Social System
19. Foundations of Science In India

## XXXVII INDIAN SOCIAL SCIENCE CONGRESS

### DISCIPLINE-BASED RESEARCH COMMITTEES

Code No.	Research Committee	Chairman	Co-chairman	Convener	Co-Convener
1.	<b>Agricultural Science and Home Science</b>	Dr. R.N. Padaria Course Director Division of Agriculture Extension Indian Agricultural Research Institute New Delhi 110012 Email:rabi64@gmail.com; rabindra@iari.res.in M: 09968966766	Prof. Mohammad Khalid Azam Dean, Faculty of Management Studies Aligarh Muslim University Aligarh 202002 (U.P.) Email:mkhalidazam@rediffmail.com Ph: 0571-2720153 M: 919412527091		Prof. Farzana Aleem Department of Home Science Aligarh Muslim University Aligarh 202002 (U.P.) Email:abdulalim_dr@rediffmail.com M: 9412545761
2.	<b>Archaeology, Anthropology and History</b>	Prof. U.P. Arora 112, Old Transit House Dakshinapuram, Jawaharlal Nehru University, New Delhi 110067 Email: uparora12@yahoo.co.in M; 09873673300  Prof. W. Nabakumar Head Department of Anthropology Manipur University, Imphal 795 003 Email: wangnaba@yahoo.com M: 09436034764	Prof. Tariq Ahmad Department of History Aligarh Muslim University Aligarh 202002 (U.P.) Email: hmdtrq@gmail.com M: 9412273684		

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# XXXVII INDIAN SOCIAL SCIENCE CONGRESS

## ORGANISING COMMITTEE

<b>Chief Patron:</b>	Chancellor
<b>Patron:</b>	Lieutenant General (Rtd.) Zameer Uddin Shah, Vice-Chancellor
<b>Chairman:</b>	Brigadier (Rtd.) Syed Ahmad Ali, Pro-Vice-Chancellor
<b>Registrar:</b>	Group Captain (Rtd.) Shahrulkh Shamsad, Registrar
<b>Local Secretary:</b>	Professor Shabahat Husain, Dean, Faculty of Social Sciences
<b>Joint Local Secretary:</b>	Professor Arif Hameed, Department of Political Science
<b>Treasurer:</b>	Ms. Yasmeen Jala Beg, Finance Officer

### Members:

1. Prof. Irfan Ahmad	Dean, Faculty of Life Sciences
2. Prof. Hamid Ali	Dean, Faculty of Engineering & Technology
3. Prof. Saleem Akhtar	Dean, Faculty of Law
4. Prof. M. Hanif Beg	Dean, Faculty of Medicine
5. Prof. M. Khalid Azam	Dean, Faculty of Management Studies & Research
6. Prof. Javed Alam Khan	Dean, Faculty of Commerce
7. Prof. Suhail Ahsan	Dean, Faculty of Arts
8. Prof. Shamim Ahmad	Dean, Faculty of Agricultural Sciences
9. Prof. Abu Bakar Khan	Dean, Faculty of Unani Medicine
10. Prof. Arunima Lal	Dean, Faculty of Science
11. Prof. Abdul Wahab	Chairman, Department of Economics
12. Prof. Nabi Ahmad	Chairman, Department of Education
13. Prof. Tariq Ahmad	Chairman, Department of History
14. Prof. Sayyid Ahsan	Chairman, Department of Islamic Studies
15. Prof. Shafey Kidwai	Chairman, Department of Mass Communication
16. Prof. Rajendra Singh	Chairman, Department of Physical Health and Education
17. Prof. Abdul Sufian Zilli	Chairman, Department of Psychology
18. Prof. Abdul Matin	Chairman, Department of Sociology
19. Prof. S. Shamir Hasan	Chairman, Department of West Asian Studies
20. Prof. Nighat Ahmad	Director for Women's Studies
21. Prof. Shamim Ahmad Management	Chairman, Department of Agricultural Economics & Business
22. Mr. Suhail Mustajab	Chairman, Department of Computer Science
23. Prof. K.S. Mustafa	Chairman, Department of Linguistics
24. Prof. Zafar Ahsan	Chairman, Department of Mathematics
25. Prof. Hifzur Rehman	Chairman, Department of Geography
26. Prof. Jalal-ul-Haq	Chairman, Department of Philosophy
27. Prof. Jamal Ahmad	Director, Rajiv Gandhi Centre for Diabetes & Endocrinology
28. Prof. Zafar A. Siddiqui	Chairman, Department of Chemistry
29. Prof. Rahimullah Khan	Chairman, Department of Physics
30. Prof. H.S.A Yahya	Chairman, Department of Wild Life
31. Prof. Farzana Alim	Department of Home Science (Women's College)
32. Prof. Parvez Qamar Rizvi	Department of Plant Protection
33. Prof. I.H. Farooqui Engineering	Environmental & Health Engineering, Department of Civil
34. Prof. M. Gulrez	Director, Centre for South African & Brazilian Studies
35. Prof. G.G. Dwivedi	Centre of West Asian Studies
36. Prof. M. Amanullah Khan	Department of Surgery, J.N. Medical College
37. Dr. Badaruzzama Siddiqui	Provost, Allama Iqbal Hall
38. Dr. Hisamuddin	Provost, Sulaiman Hall
39. Dr. Imran Ahmad	Member-in-Charge, University Guest House

## ALIGARH

Welcome to the land of knowledge and culture. Aligarh is known for the world famous Aligarh Muslim University and also as a hub of brassware manufacturing units and lock industry.

The city of Aligarh ,an administrative headquarter of Aligarh district in Uttar Pradesh, is located at a distance of 135 km southeast of Delhi on the main Delhi-Howrah rail route, connecting it to the states of West Bengal, Odisha, Bihar, Jharkhand, north-east and most of the important cities of Uttar Pradesh through as many as 70 trains plying daily. The city also falls on the Grand Trunk Road and is located 292 km from Kanpur, 82 km from Agra and 60 km from Mathura connected through States' Road Transport Corporations.

Apart from being close to Agra, famous for Taj Mahal and other Monuments of Mughal period, Aligarh has several popular landmarks. Most notable one is Aligarh fort, besides Dor fortress (1524), which is now in ruins, lies at the city's centre; its site is in the area now called Upper Kot and is occupied by an 18th-century mosque

### THE ALIGARH MUSLIM UNIVERSITY

The Aligarh Muslim University is one of the premier universities of India with a long and distinguished history. The Constitution of India recognizes the University in its seventh schedule as an 'institution of national importance'. The seed for the growth of Aligarh Muslim University was sown by Sir Syed Ahmad Khan, a great social reformer, in the year 1875, when the foundation of a small school was laid. The school grew into Mohammedan Anglo-Oriental (MAO) College which was considered as a precursor to the present university. Sir Syed Ahmad Khan during his time continually focused through his writings and assertions on the necessity of fostering the traditional and basic Islamic virtues along with the modern and secular values, so that Indian community in general and Muslim community in particular, become free from backwardness and stagnation to enable them to play their roles in national development. Sir Syed Ahmad Khan, although breathed his last in the year 1898, but the M.A.O. College progressed by following his vision and ultimately developed into a university, called the Aligarh Muslim University, through an Act of parliament in the year 1920.

The Aligarh Muslim University today, described as Oxford of the East, has a lush green well spread out campus in over 467.6 hectares. It is probably the only University in India which offers admission from Nursery to Post Doctoral Research. It offers more than 300 courses in almost all modern branches of education for the students drawn from all corners of India and abroad. The Aligarh Muslim University occupies 8th rank among the top 20 Research Universities in India. It has more than 30,000 students, about 1700 faculty members and some 6000 non- teaching staff on its rolls. The University now has 12 Faculties comprising of 95 teaching departments, 5 institutions and 13 centers. The special feature of this University is its residential character with 16 Halls of residence comprising of 70 hostels for both boys and girls.

It is the proud privilege of the University to host **XXXVII Indian Social Science Congress** from 27<sup>th</sup> to 31<sup>st</sup> December, 2013, during which a typical cold ( around 5 degree) and foggy north Indian weather is expected. Hopefully the focal theme of the conference "Building Ecologically sustainable Society" will be able to bring social scientists, academia, scholars and professionals in different disciplines on a common platform in order to create a humane ecologically sustainable society.



भारतीय समाज विज्ञान अकादमी

## INDIAN ACADEMY OF SOCIAL SCIENCES

The Indian Academy of Social Sciences (ISSA when abbreviated) is the first National Science Academy of independent Democratic Republic of India and fourth in chronicle order. The other three national science Academies—Indian National Science Academy (INSA), Indian Academy of Sciences (IAS) and National Science Academy of India (NSAI) were born in British India. ISSA was born, 39 years ago, on August 15, 1974 at University of Allahabad in an assembly of young scientists. August 15, 1974 symbolized a beginning of an altogether new science reflecting democratic needs, aspirations, creative urges / potentialities, history, culture and traditions of peoples of India. Its name was carefully chosen for reflecting the true meaning and function of science. The setting up of the Indian Academy of Social Sciences also heralded a beginning of a new movement for unity of science of Nature-Humans-Society by forging unity among all branches of science. Many described it as a *barometer* of science and society in India. In more than one sense ISSA is a unique body in the whole world.

Science means objective knowledge of non-living and living things / objects and knowledge means answer to questions ‘what’, ‘how’ and ‘why’, about a thing / object. The word ‘Nature’ connotes all forms of objects / things / matter including humans and societies. Nature-Humans-Society form one single continuum. So division of science into physics, chemistry, biology, environment, ecology, agriculture, medical, social, historical etc. is artificial and all such divisions provide partial objective knowledge of Nature-Humans-Society. Unity of Science of Nature-Humans-Society, therefore, is necessary for having correct and full understanding of Nature. Science, thus viewed is unitary as well as uniting.

The Science as an objective knowledge of non-living and living objects / things / matter is produced through collective mental and physical labour of men and women. What is the result of collective labour is termed as **social** and what is **social is public and not private**. Science, therefore, is **social**. It springs in society comprising men and women. Because it is social it has social functions. It has the prime role in enabling men and women to enjoy higher quality of material, social and cultural life in harmony with Nature. However, all such social functions of science filter through different groups in the society because of which one doesn’t find one-to-one relationship between science and conditions of all men and women of all societies. Humans’ inability to create a science-based society is well reflected in modern societies all over the world.

The Indian Academy of Social Sciences seeks to discover, develop and disseminate science of Nature-Humans-Society in Indian conditions in particular, and world conditions in general, with a mission to build a new Democratic Republic of India where there is no hunger, no poverty, no unemployment, no illiteracy, no disease, no bigotry, no superstitions, no communalism, no casteism and no discrimination of any form and where all men, women and children enjoy equally good quality of material, social, cultural and spiritual life in harmony with Nature without any kind of fear of violence, rape and murder.

Founders of the Indian Academy of Social Sciences thought that science can benefit the peoples of a given society **only** when it is taught and researched in their own language. Communication of scientific research and science education in peoples own language, therefore, is key to the unfolding of creative potentialities of peoples and benefiting them. Unfortunately, even after 65 years of independence science in India is communicated through English. The end result is peoples of India who fund all scientific research are deprived of its benefits. The creativity in science is continuously declining. The Indian Academy of Social Sciences, therefore, seeks to change it by creating necessary conditions for communication of scientific research and science education in Indian languages involving publication of research journals, monographs, books etc. in Indian languages.

All branches of science as mentioned below constitute the Indian Academy of Social Sciences:



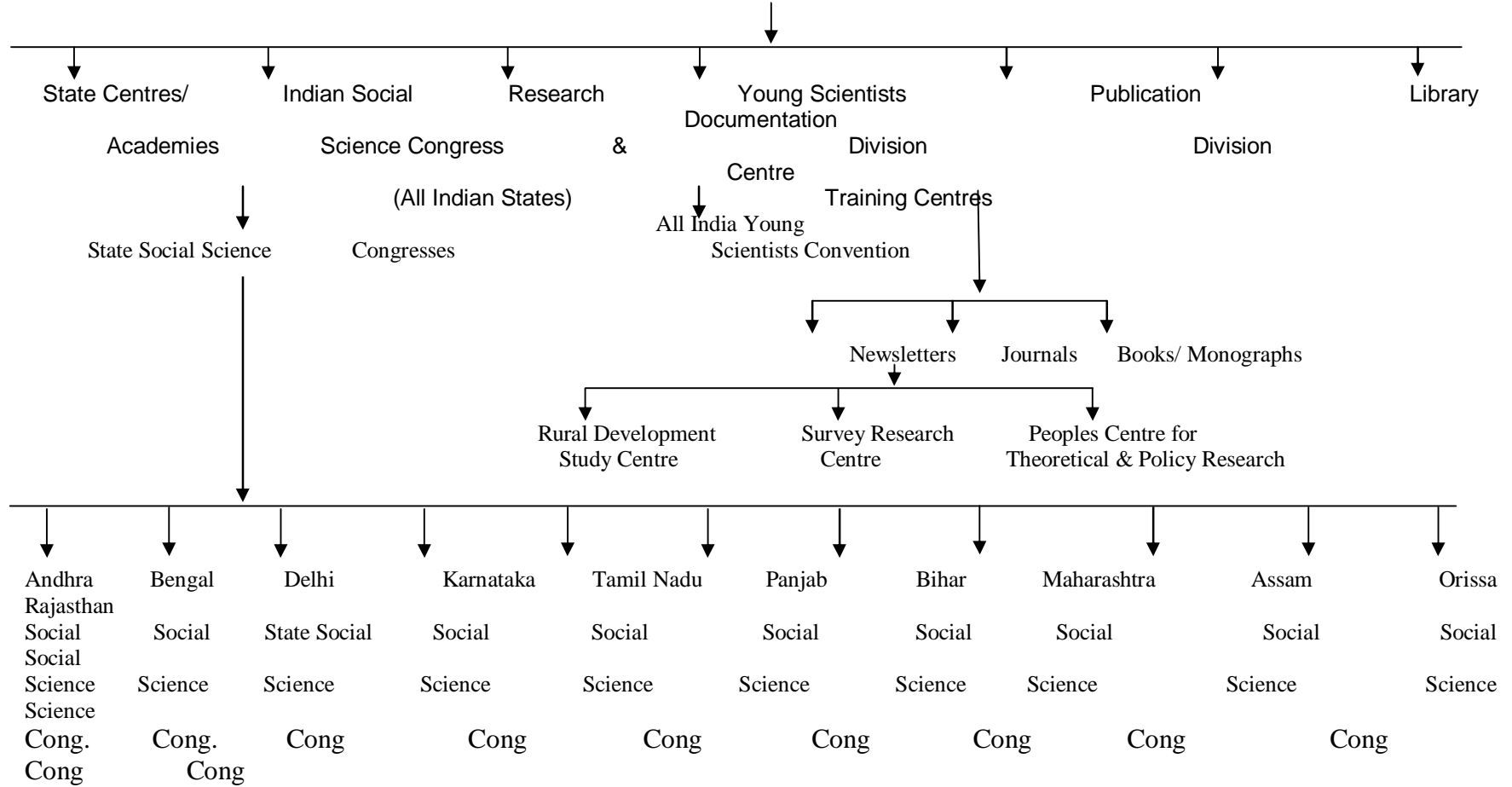
- |   |                                     |
|---|-------------------------------------|
| 1. Agricultural Science   | 15. History And Archaeology         |
| 2. Anthropology   | 16. Home Science                    |
| 3. Biological or Life Science   | 17. International Relations Studies |
| 4. Biotechnology  | 18. Juridical Science               |
| 5. Communication And Journalism   | 19. Linguistics                     |
| 6. Commerce   | 20. Management Science              |
| 7. Computer Science And Information Technology                              | 21. Mathematics And Statistics      |
| 8. Defence And Strategic Studies  | 22. Medical And Health Science      |
| 9. Ecological And Environmental Science                                     | 23. Philosophy                      |
| 10. Economics   | 24. Physical Science                |
| 11. Education   | 25. Chemical Science                |
| 12. Engineering Science   | 26. Political Science               |
| 13. Geography   | 27. Population Science              |
| 14. Earth Science, Atmospheric Science, Ocean Science And Planetary Science | 28. Psychology                      |
|   | 29. Social Work                     |
|   | 30. Sociology                       |

Besides, policy planners, development agents and social activists having concern for science-based pursuits also find welcome place in the Indian Academy of Social Sciences. Thus the Indian Academy of Social Sciences is all embracing and all encompassing within the framework of science.

The Indian Academy of Social Sciences pursues the following activities for realizing its goal:

1. Indian Social Science Congress
2. Network of State Centres / State level Academies
3. State level Social Science Congress in languages of respective States
4. Research And Training Centres
  - (I) Rural Development Centres
  - (II) Survey Research Centres
  - (III) ISSA Silver Jubilee Peoples Science Centre For Theoretical And Policy Research
5. Research Journals And Newsletters
  - (I) Bharatiya Samajik Chintan (English)
  - (II) Samayik Samajik Chintan (Hindi)
  - (III) ISSA Newsletter
6. Young Scientist Division
7. All India Young Scientists Convention
8. Publication of Books / monographs in Indian languages
9. Communication of Science To The People
10. Science Library
11. Local / Regional / national / international seminars / symposia / colloquia / public lectures / Group discussions
12. Networking with universities, colleges, research institutes, agriculture and industries

# INDIAN ACADEMY OF SOCIAL SCIENCES



(Similarly in other States)

## HKKJRH; LEKT FOKKU VDKNEH

Hkkjrh; I ekt foKku vdkneh Loræ Hkkjr dh iFke jk"Vh; foKku vdkneh gA , frgkfl d n"V ls ;g pKkh jk"Vh; foKku vdkneh gA vU; rhu jk"Vh; foKku vdkneh] Hkkjrh; jk"Vh; foKku vdkneh] Hkkjrh; foKku vdkneh vKj jk"Vh; foKku vdkneh dh LFkki uk fcfV'k 'kkl u dky ea gPZ FkhA mUurkyhl I ky i 15 vxLr 1974 ea bykgkckn fo'ofok|ky; ea Hkkjrh; I ekt foKku vdkneh dk tle gPka rredkyhu ; pKfoKkfu; ka dk , d u; sjk"Vh; foKku vdkneh dh jpuk djus dk n<+l dYi Hkkjrh; I ekt foKku vdkneh dks LFkkfir djus , oa l kdkj cukus ds ihNs Fkka Hkkjrh; I ekt foKku vdkneh Loræ Hkkjr ea fcydy , d u, foKku dk |krd gS ml foKku dk ftI ea Hkkjrh; tuekul dh ykdrka=d vko'; drk, egRokdka] I jpukRed {kerk @idRr} bfrgk] ijEijk , oa l dfr ifjyf{kr gkrh gks rFk ftI ea foKku dh l Hkh 'kk[kkvka dk l æe , oa l ekxe gA bl dh LFkki uk idfr&eut; &l ekt ds foKku dh , drk dh u; h ifØ; k dh 'kq vkr dk irhd gA foKku dh l Hkh 'kk[kkvka ds chp ikjLifjd l Ecu/k , oa , drk LFkkfir djuk bl vkuksyu dk ije y{; gA

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- 2- jkT; dln@jkT; vdkneh
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# INDIAN ACADEMY OF SOCIAL SCIENCES

## PRESIDENTS – PAST, PRESENT AND FUTURE

Sl. No.	Name of President	Place	Year
1.	Prof. A.D. Sharma	Allahabad	1974-75
2.	Prof. R.L. Singh (Late)	Varanasi	1976-77
3.	Prof. A.D. Pant	Allahabad	1977-78
4.	Prof. B.K. Roy Burman (Late)	New Delhi	1978-79
5.	Prof. R.P. Dhokalia	New Delhi	1979-80
6.	Prof. S.P. Dasgupta (Late)	Calcutta	1980-81
7.	Prof. Shib K. Mitra (Late)	New Delhi	1981-82
8.	Prof. Gautam Mathur (Late)	New Delhi	1982-83
9.	Prof. Ravinder Kumar (Late)	New Delhi	1983-84
10.	Prof. Ramkrishna Mukherjee	Calcutta	1984-85
11.	Prof. Yogendra Singh	New Delhi	1985-86
12.	Prof. V.K.R.V. Rao (Late)	Bangalore	1986-87
13.	Prof. M.S. Gore (Late)	Mumbai	1987-88
14.	Prof. B.M. Udgaonkar	Mumbai	1988-89
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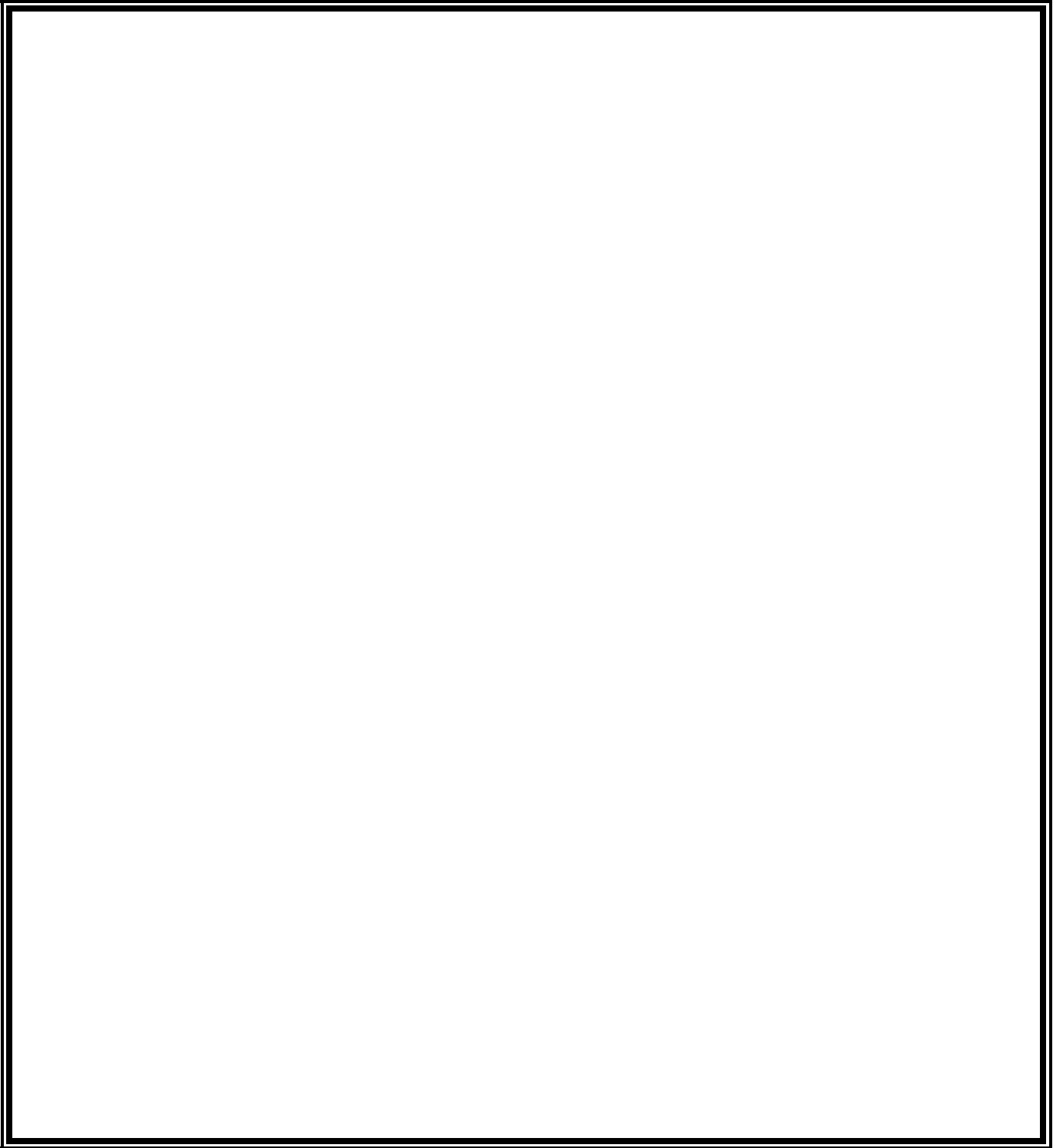
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My name and address is as given below:

<name> \_\_\_\_\_

<designation> \_\_\_\_\_

<instt. abbreviatiion> \_\_\_\_\_

<address line 1> \_\_\_\_\_

<address line 2> \_\_\_\_\_

<address line 3> \_\_\_\_\_

<place> \_\_\_\_\_ <pin code> \_\_\_\_\_ <state> \_\_\_\_\_

Phone(O): \_\_\_\_\_ Phone (R): \_\_\_\_\_

Fax: \_\_\_\_\_ e-mail: \_\_\_\_\_

gender: \_\_\_\_\_

**I am unaccompanied**

full name in CAPITALS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**I am accompanied as below**

age gender

m  f

m  f

m  f

number of accompanying persons: \_\_\_\_\_

### Details of Travel

Arrival		Departure		Place from	Train	Plane	Bus
Date	Time	Date	Time				

full name in CAPITALS

signature & date

instt. & place

**Addressed to:**

**Prof. Shabhat Husain**

**Local Secretary**

**XXXVII Indian Social Science Congress**

**Dean, Faculty of Social Sciences**

**Aligarh Muslim University,**

**Aligarh (U.P.) 202 002**

**Tel: 0571-2702879, 24000673; Mob: 09412177121**

**Email: shabhat12@rediffmail.com**

## REGISTRATION FORM

### XXXVII INDIAN SOCIAL SCIENCE CONGRESS

CATEGORY	Up to Dec 10, 2013	From Dec. 11, 2013
1. Member Delegate	Rs. 3,000.00	Rs. 3,500.00
2. Non-Member Delegate	Rs. 4,000.00	Rs. 4,500.00
3. Institutional Member Delegates (upto three persons)	Rs. 10,000.00	Rs. 12,000.00
4. Non Member Institutional Delegates (upto three persons)	Rs. 15,000.00	Rs. 18,000.00
5. Member Student Delegates	Rs. 2,000.00	Rs. 2,500.00
6. Non-Member Student Delegate	Rs. 2,500.00	Rs. 3,000.00
7. Local Delegate	Rs. 2,500.00	Rs. 3,000.00
8. Foreign Delegates		
(c) From Afro-Asian-Latin American countries	Rs. 5,000.00	Rs. 6,000.00
(d) From other countries (North America And Europe)	US \$ 500.00	US \$ 600.00
9. Accompanying Persons*		
(iv) Indian	Rs. 2,000.00	Rs. 2,500.00
(v) Afro-Asian-Latin American countries	Rs. 2,500.00	Rs. 3,000.00
(vi) Other Foreign countries (North America And Europe)	US \$ 200.00	US \$ 250.00

(December 27-31, 2013, Aligarh Muslim University, Aligarh)

#### Registration Category

\*The word 'accompanying person' means wife or husband or child. A child below the age of 6 years shall not be charged for food

The undersigned is interested in registering for the XXXVI Indian Social Science Congress.

category of registration for which the fee is enclosed is indicated by the tick mark below (✓) :

Check one below:

I am a Member of the Indian Academy of Social Sciences, my Membership Card Number is \_\_\_\_\_

I wish to be a Member of the Indian Academy of Social Sciences, the Application References:

I am a Postgraduate research student and have attached the "bonafide certificate" from the registrar and/or a competent authority from my institution.

I/we am/are institutional delegate(s) from \_\_\_\_\_

Kindly find enclosed an account payee BANK DRAFT payable at Allahabad drawn in favour of the Indian Academy of Social Sciences, Allahabad.

Bank Draft Number: \_\_\_\_\_ Bank Draft Date: \_\_\_\_\_

Bank Drawn on: \_\_\_\_\_ Total Amount in Figure \_\_\_\_\_

Total amount in words \_\_\_\_\_

P.T.O

The undersigned's full addresses and contact numbers are as given below:

<Name> \_\_\_\_\_

<Designation> \_\_\_\_\_ Male  Female

<Institution> \_\_\_\_\_

<Address line 1> \_\_\_\_\_

<Address line 2> \_\_\_\_\_

<Address line 3> \_\_\_\_\_

<Place> \_\_\_\_\_ <Pin Code> \_\_\_\_\_ <State> \_\_\_\_\_  
Phone (O): \_\_\_\_\_ Phone (R) \_\_\_\_\_  
Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Website: \_\_\_\_\_ Mobile: \_\_\_\_\_

Full name in CAPITALS

Signature & date

Instt place

REGISTERED AD addressed to:

Dr. N.P. Chaubey  
General Secretary  
Indian Academy of Social Sciences  
5, Iswar Saran Ashram Campus  
Allahabad 211004  
Telefax: (R) 0532-2544170, (O) 0532-2544245  
E-mail: [issaald@gmail.com](mailto:issaald@gmail.com)  
Website: [www.issaindia.org.in](http://www.issaindia.org.in)

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FOR OFFICE USE ONLY

Received the Registration Fee for the XXXVI Indian Social Science Congress as per the details above and issued the receipt.

<Name> \_\_\_\_\_

Receipt Number: \_\_\_\_\_ Receipt Date: \_\_\_\_\_

Total Amount in Figures: Rs. \_\_\_\_\_

Total Amount in words: \_\_\_\_\_

Entry in the register on page \_\_\_\_\_ of serial number \_\_\_\_\_

Treasurer

Accountant

**भारतीय समाज विज्ञान अकादमी**  
**INDIAN ACADEMY OF SOCIAL SCIENCES**  
(HQ. Iswar Saran Ashram Campus,  
Allahabad 211004, India)

Passport  
size photo

## MEMBERSHIP FORM

The undersigned is interested in becoming a member of the Indian Academy of Social Sciences (ISSA) and pledges abide by its constitution and rules and regulations.

The category of membership for which the fee is enclosed is indicated by the tick mark below:

### Membership Category Fee Amount

	Membership Category	Fee Amount	
1.	Life Fellow	Rs. 4,000.00	(one time installment)
2.	Fellow	Rs. 500.00	(per annum)
3.	Associate Fellow (for Research Students only)	Rs. 300.00	(per annum)
4.	Sessional Fellow	Rs. 400.00	(per annum)
5.	Donor Member	Rs. 5,000.00	(per annum)
6.	Institutional Member		
	Annual	Rs. 3,000.00	(per annum)
	Permanent	Rs.20,000.00	(one time installment)

*Note: Please add Rs. 100.00 to the membership fee for coloured membership card with photograph*

Check if applicable (4):

- I am a full time research scientist/University/college Teacher.
- I am a Postgraduate/research student and have attached the "bona-fide certificate" from the registrar and/or a competent authority from my institution.
- I am a Social Activist/Policy Planner/Development Administrator.

Kindly find enclosed a payee account BANK DRAFT/CHEQUE payable at Allahabad drawn in favour of the Indian Academy of Social Sciences, Allahabad.

Bank Draft Number: \_\_\_\_\_

Bank draft Date: \_\_\_\_\_

Bank drawn on: \_\_\_\_\_

Total Amount in Figures: \_\_\_\_\_

Total Amount in words: \_\_\_\_\_

The undersigned's full addresses and contact numbers and other professional data are as given below:

I have attached the details of my contributions on a separate sheet of paper along with reprints/reprints of important publications.

An extra passport size photograph may be attached with the application.

<name in capital

<designation>

<Instt. Address>

<Mailing Address

<place>

<pin code>

<state>

Phone (o):

Phone (r):

Fax:

E-mail:

telex:

telegram:

Permanent

Address

if

any:

date of birth:

(dd/mm/yyyy)

place of work:

<institute name>

<place>

<pin code>

<state>

Occupation:

Academic Qualification:

Field of Specialization:

Social sc.

sc./tech/

activist

**DECLARTAIION**

**I pledge and promise to work for the betterment of the Indian Academy of Social Sciences unconditionally and devotedly. I may be disqualified if found acting against the interest of the Indian Academy of Social Sciences.**

(full name in CAPITALS)

signature and date

**FOR OFFICE UNE ONLY**

Received the Membership Fee for the Indian Academy of Social Sciences as per the details above and issued the receipt to

<name>

Receipt Number:

Receipt Date:

Total Amount in Figures:

Total Amount in words:

Entry in the register on page

of serial number

Admitted as Member  yes  no

(ref. no and date: \_\_\_\_\_)

signed \_\_\_\_\_

Signed \_\_\_\_\_

signed \_\_\_\_\_

General Secretary

Treasurer

Accountant



# TYPICAL OUTLINE OF PROGRAMMES

## Indian Social Science Congress

Time	1 <sup>st</sup> date 1 <sup>st</sup> day	2 <sup>nd</sup> date 2 <sup>nd</sup> day	3 <sup>rd</sup> date 3 <sup>rd</sup> day	4 <sup>th</sup> date 4 <sup>th</sup> day	5 <sup>th</sup> date 5 <sup>th</sup> day	remarks
Upto 0845	breakfast	breakfast	breakfast	breakfast		<p>Details of Programmes shall be supplied to registered delegates from December 26, 2013 at the Registration Counter. Arrangement for site seeing will be announced by the Local Secretary. Certificates will be issued in the afternoon of December 31, 2013</p> <p>There will be no cultural programme on December 26, 2013. Time schedule is tentative and subject to change. Registration counter will start functioning from December 25, 2013 at Aligarh Muslim University, Aligarh. All Research Committees/Thematic Panels / Workshops/Symposia will hold their sessions in parallel sessions and in post-dinner time if necessary</p> <p>Special Meeting of General House will be held on December 27, 2013 at 1800 hour for amending constitution and 39<sup>th</sup> Annual Meeting of the General House will be held on Dec 28, 2013 at 1830 hours.</p>
0700-0930	Registration	Plenary-I	Plenary-III	Plenary-V	Plenary-VII	
0930-1000	Inaugural					
1000-1030						
1030-1100						
1100-1115		tea break	tea break	tea break	tea break	
1115-1145		Plenary-II	Plenary-IV	Plenary VI	Plenary-VIII	
1145-1215						
1215-1245						
1245-1315	Special Lecture					
1315-1415	Lunch break	lunch break	lunch break	lunch break	Lunch break	
1415-1445	parallel sessions	parallel sessions	parallel sessions	Parallel session	Free Interaction	
1445-1515	All RCs/Thematic Panels/Seminars	All RCs/Thematic Panels/Seminars	All RCs/Thematic Panels/Seminars		Trend Report By Task Force	
1515-1545					Tea Break	
1545-1600	tea break	tea break	tea break			
1600-1645	parallel sessions	parallel sessions	parallel sessions	parallel session	Valedictory	
1645-1700	Free Time	Free Time	Free Time			
1700-1800	Public Lecture I	Public Lecture III	Public Lecture V	Public Lecture VI	Farewell Tea	
1800-1900	public lecture II	public lecture IV	Annual General House Meeting	Public Lecture VII		
1900-2030	Cultural Programmes/Free Interactions/Official Meetings				Farewell dinner	
2030-2130	dinner break	dinner break	dinner break			
2130-2330	Task Force Meeting Ad Hoc Group Discussion Young Scientists Meeting	Task Force Meeting Ad Hoc Group Discussion Young Scientists Meeting	Task Force Meeting Ad Hoc Group Discussion Young Scientists Meeting	dinner break Task Force Meeting		



**INDIAN ACADEMY OF SOCIAL SCIENCES**



# भारतीय समाज विज्ञान अकादमी

## INDIAN ACADEMY OF SOCIAL SCIENCES

*Let us come together and work together in search of that science which will wipe out poverty, hunger, disease, illiteracy and violence from the mother earth for ever and enable every man, woman and child on earth to enjoy superior quality of material, social and spiritual life in peace and in harmony with Nature. Let us build a new science of newer and better civilisation.*

### MEMBERSHIP

The Indian Academy of Social Sciences seeks to build science of Nature-Humans-Society in Indian conditions. Its membership is open to scientists of all branches of science, social workers and policy planners. It is also open to universities, colleges and research institutes, national and regional laboratories, associations of scientific disciplines and other institutions / organizations including industrial organizations. Following categories of memberships are available:

	Membership Category	Fee Amount	
1.	Life Fellow	Rs. 4,000.00	(one time installment)
2.	Fellow	Rs. 500.00	(per annum)
3.	Associate Fellow (for Research Students only)	Rs. 300.00	(per annum)
4.	Sessional Fellow	Rs. 400.00	(per annum)
5.	Donor Member	Rs. 5,000.00	(per annum)
6.	Institutional Member		
	Annual	Rs. 3,000.00	(per annum)
	Permanent	Rs.20,000.00	(one time installment)

**Note:** Please add Rs. 100.00 to the membership fee for coloured Membership Card with photograph. All payments to be made by account payee bank drafts in favour of Indian Academy of Social Sciences payable at Allahabad and sent under registered cover. Outstation M.O. / Cheques are not accepted.

Further details can be had from the following:

Dr. N.P. Chaubey  
General Secretary  
Indian Academy of Social Sciences  
Iswar Saran Ashram Campus  
Allahabad 211004  
Telefax: (R) 0532-2544170 (O) 0532-25442  
E-mail: [issaald@gmail.com](mailto:issaald@gmail.com)  
Website: [www.issaindia.org.in](http://www.issaindia.org.in); [www.issaindia.in](http://www.issaindia.in)