

CURRICULUM VITAE

Paul V. Kroskrity

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Education B. A. Columbia College, Columbia University,
1971, Majors: Oriental Studies and
Comparative Literature.

M. A. Indiana University, 1976, Anthropology.

Ph.D. Indiana University, 1977, Major Field:
Anthropology, Minor Field: Linguistics.
Dissertation: "Aspects of Arizona Tewa
Language Structure and Language Use".

Previous Experience

Teaching Professor, University of California Los Angeles,
July 2000-present
Associate Professor, University of California, Los
Angeles, July 1985--June 2000.
Assistant Professor, University of California, Los
Angeles, July 1978--June 1985.

Administration Chair, Interdepartmental Program in American
Indian Studies, 1986-2006. 2010-Present.
Program Development of Graduate and Undergraduate
Programs; Creation of Partnerships with Professional Schools
(Law, Public Health); Faculty Recruitment; Maintaining
Degree Programs; Locating Funding for student support.

Research. Linguistic Anthropological, Cultural, and Ethnohistorical
Research in Tewa Village, First Mesa Hopi Reservation
(Northeastern Arizona). Summers 1973-1984, 1986-7,
1989, 1991-3, 2007, 2011-4. (Approximately 35 months of composite
research).

Areal-linguistic research on Arizona Tewa and
Navajo conducted in Tewa Village and Klagetoh,

Arizona. Summer 1977.

Linguistic Anthropological research on Western Mono in the central California communities of North Fork, Auberry, and Sycamore. Lexicographical Research designed to produce both practical language materials and descriptive linguistic studies. 1981-1986, 1992-present. Documentation and Analysis of Western Mono Traditional Narratives, and their role in language renewal efforts, 1991-2001.

Publications-Books-CD-ROMs

1984. With Rosalie Bethel (Western Mono), Christopher Loether, and Gregory A. Reinhardt. 1984. ***A Practical Dictionary of Western Mono***. North Fork, California: Sierra Mono Museum. (xii + 288 pages).
1988. ***On the Ethnography of Communication: the Legacy of Sapir***. (Essays in Honor of Harry Hoijer, 1984). (Essays by Professors Jane H. Hill, Dennis Tedlock, and Alton Becker; edited and introduced by Paul V. Kroskrity). Los Angeles: Department of Anthropology, UCLA.
1993. ***Language, History, and Identity: Ethnolinguistic Studies of the Arizona Tewa***. Tucson: University of Arizona Press.
1998. With Bambi Schieffelin and Kathryn Woolard, eds. ***Language Ideologies, Theory and Practice***. New York: Oxford University Press.
2000. ***Regimes of Language: Ideologies, Politics, and Identities***, Paul V. Kroskrity, editor. Santa Fe, NM: School of American Research. Simultaneous publication: London: James Currey.
2002. ***TAITADUHAAN: WESTERN MONO WAYS OF SPEAKING (CD-ROM)***. (Co-authored with Rosalie Bethel (Western Mono) and Jennifer F. Reynolds). Norman, Oklahoma: University of Oklahoma Press.
2009. ***Native American Language Ideologies: Beliefs, Practices, and Struggles in Indian Country***. Edited by Paul V. Kroskrity and Margaret Field. Tucson: University of Arizona Press.

2012. *Telling Stories in the Face of Danger: Language Renewal in Native American Communities*. Paul V. Kroskrity, editor. Norman, Oklahoma: University of Oklahoma Press.
- 2012 *Ideologías lingüísticas: Práctica y teoría*. Edited by Bambi Schieffelin, Kathryn A. Woolard, and Paul V. Kroskrity. Madrid: Los Libros de la Catarata. [Spanish Translation of 1998 above]

Publications-Special Issues of Journals

- 1992 With Kathryn Woolard and Bambi Schieffelin eds.
Language Ideologies (Special Issue of *Pragmatics*,
Vol. 2., No. 3.)
1997. With Lynn H. Gamble, eds. Special Issue of *American Indian Culture and Research Journal* on “Selected Articles from the Eleventh Annual California Indian Conference”, Volume 23, Number 3.
2013. With Anthony Webster, eds., Special Issue of *Journal of Folklore Research* 50 (1-3) on “Ethnopoetics, Narrative Inequality, and Voice: the Legacy of Dell Hymes”
2015. With Netta Avineri, eds. Special Issue of *Language and Communication*. “Reconceptualizing Endangered Language ‘Communities’: Border Crossing and Creation”. (in press).

Publications-Comprehensive, Chronological Listing

- 1978a. "On the Lexical Integrity of Arizona Tewa /-di/: a Principled Choice Between Homophony and Polysemy." *International Journal of American Linguistics* 44:24-30.
- 1978b. "Aspects of Syntactic and Semantic Variation Within the Arizona Tewa Speech Community." *Anthropological Linguistics* 20:235-258.
- 1978c. "Inferences from Spanish Loanwords in Arizona Tewa." *Anthropological Linguistics* 20:340-350.
- With Dewey Healing (Tewa). 1978. "Coyote and Bull snake." In William Bright (ed.) *Coyote Stories (International Journal of American Linguistics, Native American*

Texts Series, Monograph 1), pp. 162-171.

1980. "Language Contact and Linguistic Diffusion: the Arizona Tewa Speech Community." In E. A. Brandt and F. Barkin (eds.) *Speaking, Singing, and Teaching: Multidisciplinary Approaches to Language Variation*, (Arizona State University Anthropological Papers, No. 2). Tempe: Arizona State University Press, pp. 260-279.

With Dewey Healing (Tewa). 1981. "Coyote-Woman and the Deer Children." In Martha B. Kendall (ed.) Coyote Stories II (*International Journal of American Linguistics, Native American Text Series, Monograph 6*), pp. 119-128.

1981a. Review of Papers of the Tenth Algonquian Conference (ed.) William Cowan. *Language* 57:509-10.

1981b. Review of Language Planning and Identity Planning (ed.) Paul Lamy. *Language* 57:513-4.

1981c. Review of Portraits of 'The Whiteman': Linguistic Play and Cultural Symbols Among the Western Apache by Keith Basso. *Language* 57:514-5.

1982. "Language Contact and Linguistic Diffusion: the Arizona Tewa Speech Community". In F. Barkin, E. A. Brandt, and J. Ornstein-Galicia (eds.) *Bilingualism and Language Contact in the Borderlands*. New York: Teachers College Press, pp. 51-72.

1983a. "Male and Female Speech in the Pueblo Southwest". *International Journal of American Linguistics* 49:75-79.

1983b. Review of Southwestern Indian Ritual Drama (ed.) Charlotte Frisbie. *Ethnomusicology* 27:514-5.

1983c. Review of Studies in Uto-Aztecan Grammar, Volume 3: Uto-Aztecan Grammatical Sketches (ed.) Ronald Langacker. *American Anthropologist* 85:740-1.

1983d. Review of Big Falling Snow by Albert Yava. *American Indian Quarterly* 7:96-98.

1983e. Review of 'In Vain I Tried to Tell You': Studies in Native American Ethnopoetics by Dell H. Hymes. *American Indian Culture and Research Journal* 7:97-99.

1984a. "Negation and Subordination in Arizona Tewa: Discourse-Pragmatics Influencing Syntax".

International Journal of American Linguistics 50:94-104.

- 1984b. Review of Sociolinguistics of Literature and Selected Papers from the 1980 Meeting (Special Issue of the Journal of the Linguistic Association of the Southwest, v. 4, no.3) edited by John G. Bordie. *American Anthropologist* 86:752-3.
- With Rosalie Bethel (Western Mono), Christopher Loether, and Gregory A. Reinhardt. 1984. *A Practical Dictionary of Western Mono*. North Fork, California: Sierra Mono Museum. (xii + 288 pages).
- With Gregory A. Reinhardt. 1984. "Spanish and English Loanwords in Western Mono" *Journal of California and Great Basin Anthropology, Papers in Linguistics* 4:107-138.
- 1985a. "A Holistic Understanding of Arizona Tewa Passives" *Language* 61:306-28.
- 1985b. "Areal-historical Influences on Tewa Possession". *International Journal of American Linguistics* 51:486-91.
- 1985c. "'Growing With Stories': Line, Verse, and Genre in an Arizona Tewa Text". *Journal of Anthropological Research* 41:183-199.
- 1985d. Review of Hopis, Tewas, and the American Road edited by Willard Walker and Lydia L. Wyckoff. *American Indian Culture and Research Journal* 9:2:97-100.
- With Gregory A. Reinhardt. 1985. "On Spanish Loans in Western Mono". *International Journal of American Linguistics* 51:231-7.
1986. Review of Handbook of Discourse Analysis (4 vols.) (ed.) Teun van Dijk. *American Anthropologist* 88:1019-1021.
1987. "Ethnolinguistics and American Indian Education: Native American Languages and Cultures as a Means of Teaching". In Jennie R. Joe (ed.) *American Indian Policy and Cultural Values: Conflict and Accommodation*. Los Angeles: American Indian Studies Center, UCLA, pp. 99-110.

1988. *On the Ethnography of Communication: the Legacy of Sapir*. (Essays in Honor of Harry Hoijer, 1984). (Essays by Professors Jane H. Hill, Dennis Tedlock, and Alton Becker; edited and introduced by Paul V. Kroskrity). Los Angeles: Department of Anthropology, UCLA.
- 1991 Review of Western Apache Language and Culture: Essays in Linguistic Anthropology by Keith Basso. *Language in Society* 20:309-314.
- 1992a Arizona Tewa Kiva Speech as a Manifestation of Linguistic ideology. *Pragmatics* 2:297-309.
- 1992b Review of Seasons of the Kachina by Lowell John John Bean. *American Indian Quarterly* 16:577-79.
- 1992c Arizona Tewa Public Announcements: Form, Function, and Linguistic Ideology. *Anthropological Linguistics* 34:104-16. [Publication date: 1994]
- 1993a Review of On the Translation of Native American Literatures edited by Brian Swann. *American Anthropologist* 95:488-9.
- 1993b. *Language, History, and Identity: Ethnolinguistic Studies of the Arizona Tewa*. Tucson: University of Arizona Press.
- 1993c. Aspects of Syntactic and Semantic Variation in the Arizona Tewa Speech Community. *Anthropological Linguistics* 35:250-73.
[A reprinting of 1978b in a collection of best articles from previous years of the journal]
1994. Review of A Coyote Reader by William Bright. *American Anthropologist* 96:443.
1995. Review of Orayvi Revisited by Jerold Levy. *American Ethnologist* 22:199-200.
1996. Pueblo Indian Languages. In *Encyclopedia of the American Indian* edited by Fred Hoxie. Pp. 520-1. Boston:Houghton-Mifflin.
1997. Discursive Convergence with an Evidential Particle. In *The Life of Language: Papers in Honor of William Bright*, edited by Jane H. Hill, P. J. Mistry, and Lyle Campbell, pp

- 25-34. Berlin: Mouton de Gruyter.
1997. With Lynn H. Gamble, editors. Introduction. *American Indian Culture and Research Journal* 23: 1-7).
1998. With Bambi Schieffelin and Kathryn Woolard, eds. *Language Ideologies, Theory and Practice*. New York: Oxford University Press.
1998. Arizona Tewa Kiva Speech as a Manifestation of a Dominant Language Ideology. In *Language Ideologies, Practice and Theory*, Bambi Schieffelin, Kathryn Woolard, and Paul V. Kroskrity, eds., 103--22. New York: Oxford University Press.
- 1999 Language Ideologies, Language Shift, and the Imagination of a Western Mono Community: the Recontextualization of a Coyote Story. In *Language and Ideology*, ed. Jef Verschueren. Pp. 270-89. Antwerp: International Pragmatics Association.
- 2000a. *Regimes of Language: Ideologies, Politics, and Identities*, Paul V. Kroskrity, editor. Santa Fe, NM: School of American Research.
- 2000b. Language Ideologies in the Expression and Representation of Arizona Tewa Ethnic Identity. In Paul V. Kroskrity, ed., *Regimes of Language: Ideologies, Politics, and Identities*, pp. 329-59. Santa Fe, NM: School of American Research.
- 2000c. Regimenting Languages. In Paul V. Kroskrity, ed. *Regimes of Language: Ideologies, Politics, and Identities*, pp. 1-34. Santa Fe, NM: School of American Research.
- 2000d. Identity. (In a special issue of the journal "Lexicon for the New Millennium," ed. Alessandro Duranti. *Journal of Linguistic Anthropology* 9:111-4.
- 2001a. Using Multimedia in Language Renewal: Observations from Making the CD-ROM TAITADUHAAN: WESTERN MONO WAYS OF SPEAKING. (co-authored with Jennifer F. Reynolds). In Kenneth Hale and Leanne Hinton, eds., *Green Book of Language Revitalization*, pp. 312-25. New York: Academic Press.
- 2001b. Review of Walking Where We Lived by Gaylen D. Lee. *The Journal of the Royal Anthropological Institute* 7:373.

- 2001c. Identity. In *Key Terms in Language and Culture*, ed. Alessandro Duranti, pp. 106-9. Malden, Massachusetts: Basil Blackwell. (reprinting of 2000b).
- 2001d. Identita/Identity. In *Culture e Discorso. Un Lessico per le Scienze Sociali*, pp. 149-54, ed., Alessandro Duranti. Roma: Meltemi Editore. (Italian translation of 2001c).
- 2002a. **TAITADUHAAN: WESTERN MONO WAYS OF SPEAKING (A CD-ROM)**. (Co-authored with Rosalie Bethel (Western Mono) and Jennifer F. Reynolds). Norman, Oklahoma: University of Oklahoma Press.
- 2002b. "Language Renewal and the Technologies of Literacy and Postliteracy: Reflections from Western Mono". In *Making Dictionaries: Preserving Indigenous Languages of the Americas*, ed. By William Frawley, Kenneth Hill, and Pamela Munro, pp. 171-92. Berkeley: University of California Press.
- 2003a. Regrowing California's Native Languages. *News from Native California* 16:36-8.
- 2003b. Language Ideologies. In *Handbook of Pragmatics (2001 Installment)* edited by Jef Verschueren, Jan Ola-Ostman, and Chris Bulcaen, pp. 1-17. Amsterdam/Philadelphia: John Benjamins.
- 2003c. Review of *Language and Ideology, vol. 2: Descriptive and Cognitive Approaches*. Rene Dirven, Roslyn Frank, and Cornelia Ilie, eds., *Journal of Linguistic Anthropology* 13:248-50.
2004. Language Ideologies. In *Companion to Linguistic Anthropology*, ed. Alessandro Duranti, pp. 496-517. Malden, Massachusetts: Basil Blackwell.
- 2005a. Tewa and the Kiowa Tanoan Languages. In Philipp Strazny, ed. The *Encyclopedia of Linguistics*, Volume 2, pp 1091-4. New York: Fitzroy-Dearborn.
- 2005b. Review of *Voices from Four Directions: Contemporary Translations of the Native Literatures of North America*, edited by Brian Swann. *American Indian Culture and Research Journal*. 29:169-172.
- 2005c. Review of Hopi Traditional Literature by David Leedom Shaul. *Journal of Linguistic Anthropology* 15:28-9
2006. Review of Native American Placenames of the United States by William Bright. *American Indian Culture and Research Journal*. 30 (4):165-7.

2007. Review of *Maps of Experience: The Anchoring of Land to Story in Secwepemc Discourse* by Andie Diane Palmer. *Journal of Sociolinguistics* 11: 559-564.
- 2009a. Language Renewal as Sites of Language Ideological Struggle: the Need for ‘Ideological Clarification’.” In *Indigenous Language Revitalization: Encouragement, Guidance & Lessons Learned*. Edited by Jon Reyhner and Lousie Lockard, pp 71-83. Flagstaff, AZ: Northern Arizona University
2009. Revealing Native American Language Ideologies. Margaret Field and Paul V. Kroskrity. In *Native American Language Ideologies: Beliefs, Practices, and Struggles in Indian Country*. Edited by Paul V. Kroskrity and Margaret Field. Tucson: University of Arizona Press.
- 2009b. Embodying the Reversal of Language Shift: Agency, Incorporation and Language Ideological Change in the Western Mono Community of Central California. In *Native American Language Ideologies: Beliefs, Practices, and Struggles in Indian Country*. Edited by Paul V. Kroskrity and Margaret Field, pp. 190-210. Tucson: University of Arizona Press.
- 2009c Narrative Reproductions: Ideologies of Storytelling, Authoritative Words, and Generic Regimentation in the Village of Tewa. *Journal of Linguistic Anthropology*. 19:40-56.
- 2009d. Review of David R. Olson and Michael Cole (eds.) *Technology, Literacy, and the Evolution of Society: Implications of the work of Jack Goody*. *Language in Society* 38: 387-8.
- 2009e. On Placenames and Homelands: A Review of Kiowa Ethnogeography by William C. Meadows. *Anthropology and Humanism Quarterly* 34: 259-260.
- 2009f. Review of Alexandre Duchene and Monica Heller (eds.) *Discourses of Endangerment: Ideology and Interest in Defence of Languages*. *Language in Society* 38:1-4.
- 2009g. Review of Sean O’Neil *Cultural Contact and Linguistic Relativity Among the Indians of Northwestern California*. *Journal of American Indian Culture and Research*.
- 2009h. Review of Consequences of Contact by Miki Makihara and Bambi Schieffelin (eds.) *Consequences of Contact: Language Ideologies and Sociocultural Transformations in Pacific Societies*. *American Anthropologist* 111:535-536

- 2010a. Getting Negatives in Arizona Tewa: On the Relevance of Ethnopragmatics and Language Ideologies to Understanding a Case of Grammaticalization. *Pragmatics* 20:91-107.
- 2010b. Language Ideologies—Evolving Perspectives. In Jurgen Jaspers (ed.) *Language Use and Society (Handbook of Pragmatics Highlights)*. Pp 192-211. Amsterdam/Philadelphia: John Benjamins.
- 2010c. Review of K. David Harrison *When Languages Die: the Extinction of the World's Languages and the Erosion of Human Knowledge*. *Journal of Anthropological Research*
- 2010d. The Art of Voice: Understanding the Arizona Tewa Inverse in its Grammatical, Narrative, and Language-Ideological Contexts. *Anthropological Linguistics* 52:49-79.
- 2010e. Review of Mindy J. Morgan *The Bearer of this Letter: Language Ideologies, Literacy Practices, and the Fort Belknap Indian Community*. *Journal of Anthropological Research* 66:559-561
- 2011a All Intimate Grammars Leak: Reflections on “Indian Languages in Unexpected Places” *American Indian Culture and Research Journal* 35 (2):161-172.
- 2011b Facing the Rhetoric of Language Endangerment: Voicing the Consequences of Linguistic Racism. *Journal of Linguistic Anthropology* 21:179-192.
- 2011c Introduction to Productive Paths: Linking Native and Academic Communities. *American Indian Culture and Research Journal*. *Journal of American Indian Culture and Research* 35:83-85.
- 2012a *Telling Stories in the Face of Danger: Language Renewal in Native American Communities*, Paul V. Kroskrity (ed.) Norman: University of Oklahoma Press.
- 2012b Sustaining Stories: Narratives as Cultural Resources in Native American Projects of Cultural Sovereignty, Identity Maintenance and Language Revitalization. In Paul V. Kroskrity, ed., *Telling Stories in the Face of Danger: Narratives and Language Renewal in Native American Communities*, 3-20. Norman, OK: University of Oklahoma Press.
- 2012c “Growing With Stories: Ideologies of Storytelling and the Narrative Reproduction of Arizona Tewa Identities. In Paul V. Kroskrity, ed., *Telling Stories in the Face of Danger: Narratives and Language Renewal in Native American Communities*, 151-183. Norman, OK: U of Oklahoma Press.

- 2012d *Ideologías lingüísticas: Práctica y teoría*. Edited by Bambi Shieffelin, Kathryn A. Woolard, and Paul V. Kroskrity. Madrid: Los Libros de la Catarata.
- 2012e El Habla Utilizada en la Kiva de los Tewas de Arizona Como Manifestacion de una Ideologia Linguistica Dominante. In *Ideologías lingüísticas: Práctica y teoría*. Edited by Bambi Shieffelin, Kathryn A. Woolard, and Paul V. Kroskrity, 139-163. Madrid: Los Libros de la Catarata.
2013. “Arizona Tewa *Yaaniwae*: Songs for Sharing Good Fortune”
Composed/Performed by Dewey Healing (Tewa Village)
Translated and Interpreted by Paul V. Kroskrity. In David Kozak (ed.) *Inside Dazzling Mountains: New Translations of Southwest Native American Verbal Art*. Pp. 465-470. University of Nebraska Press
2013. “Avayun (and Coyote) Story: a Retranslation of ‘Coyote’s False Tail’ from the Village of Tewa, Arizona. Retranslated with Commentary by Paul V. Kroskrity. In David Kozak (ed.) *Inside Dazzling Mountains: New Translations of Southwest Native American Verbal Art*. Pp. 471-484. University of Nebraska Press.
2013. With Anthony Webster. Ethnopoetics, Narrative Inequality, and Voice: the Legacy of Dell Hymes. *Journal of Folklore Research*, Volume 50, Special Triple Issue.
2013. Discursive Discriminations in the Representation of Western Mono and Yokuts Stories: Confronting Narrative Inequality and Listening to Indigenous Voices in Central California. *Journal of Folklore Research* 50(1-3):145-175.
2013. Discursive Discriminations in the Representation of Central California’s Indigenous Narrative Traditions: Relativism or (Covert) Racism? In *The Persistence of Language*. Edited by Shannon T. Bischoff, Amy V. Fountain, Deborah Cole, Amy Fountain, and Mizuki Myashita, eds. Pp. 321-338. Amsterdam: John Benjamins.
- 2013 Hymes, Dell H. (1927-2009). In *Theory in Social and Cultural Anthropology*, edited by R. Jon McGee and Richard L. Warms. Pp. 421-424. Thousand Oaks, CA: SAGE.
- 2013 Native American Language Acts. In *Multicultural America*, edited by Carlos E. Cortes. Volume 3:1586-87 Thousand Oaks, CA: SAGE.
- 2013 Review: *Alone With the Past: The Life and Photographic Art of Roland W. Reed* by Ernest R. Lawrence. *Journal of San Diego History* 59(3): 175-6.

2015 With Netta Avineri (co-editor). Special Issue of *Language and Communicator*. Reconceptualizing Endangered Language “Communities”: Crossing Borders and Constructing Boundaries. (in press)

2015 With Netta Avineri (co-author) On the (Re-)Production and Representation of Endangered Language Communities: Social Boundaries and Temporal Borders. *Language and Communication* (in press)

2015. Borders Traversed, Boundaries Erected: Creating Discursive Identities and Language Communities in the Village of Tewa. *Language and Communication* 38: (in press).

2015. Language Ideologies: Emergence, Elaboration, Application. In Nancy Bonvillain (ed.) *Handbook of Linguistic Anthropology*. New York: Routledge. (in press).

Professional Organizations

American Anthropological Association, Fellow
American Ethnological Society
International Pragmatics Association
Native American and Indigenous Studies Association
Society for Linguistic Anthropology
Secretary-Treasurer, 1988-90, Contributing Editor 1988-9,
Board Member, 2006-7, President-Elect, 2011-13
Society for Psychological Anthropology
Society for the Study of the Indigenous Languages of the
Americas
Organizer, Kiowa-Tanoan Language Conferences,
1981, 1982, 1983, 1984.
Organizer, School of American Research Advanced Seminar on
Language Ideology, Santa Fe, New Mexico, 1994.
Co-organizer, California Indian Conference, University of
California, Los Angeles, 1995.
Co-Organizer, Threatened Languages: Language Maintenance
and Renewal in the United States and Mexico, 1995

Editorial Boards

Journal of Linguistic Anthropology (2005-Present)
American Indian Culture and Research Journal (1985-Present)
Culture and Discourse Series, Wiley/Blackwell (2005-Present)

Research Interests

Language Ideologies
Anthropology and Verbal Art
Language Contact
Lexicography of Native American Languages
Language and Identity
Language Maintenance and Renewal
Ethnography of Communication
American Indian Studies