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United States Department of the Interior National Park Service

National Register of Historic Places Registration Form

This form is for use in nominating or requesting determinations of eligibility for individual properties or districts. See instructions in *Guidelines for Completing National Register Forms* (National Register Bulletin 16). Complete each item by marking "x" in the appropriate box or by entering the requested information. If an item does not apply to the property being documented, enter "NA" for "not applicable." For functions, styles, materials, and areas of significance, enter only the categories and subbategories listed in the instructions. For additional space use continuation sheets (Form 10-900s). Type all entries.

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escribe present and historic physical appearance.	

The Twin Tower Sanctuary of the United Methodist Church is located on the southeast corner of 144th Street and West Avenue, Orland Park, Gook County, Illinois. The two story detached wood clapboard building measures 30 feet by 62 feet and stands in its original location in the middle of the Old Orland Area. To the immediate west of the building is the Sanctuary of the United Methodist Church built in 1961. Ten feet to the south of the building is the new wing of the United Methodist Church built in 1988.

Constructed in 1898, the rectangular Queen Anne structure features two hexagonal towers on opposite corners of the north facade. Though of the same shape, the two towers are of different heights. The northwest tower is three levels high, the top two levels are covered with fishscale and diamond cut shingles. The east tower is two levels high with diamond cut shingles on the top level. The roofs of both towers are hexagonal and bell shaped. In the centur of the north facade between the two towers is a circular window with cloverlest muntins on the second level. On the first level was twin arched windows. All four facades are of clapboard. The west side was four levels hung Gothic arched windows with translucent stained glass. The east facade has five. The south facade is plain and at one time contained an exterior brick chimnes.

As built in 1898, the interior of the church was a large rectangular space with truncated gambrel cailing supported by wooden truss man. It the south end of the space was a raised-chancel area. The space was finished in lath and places with mood wain-scotting. The plaster was decorated with stenciled floral petterns. Settance was through double doors set in the corners of each corner tower. The simple at this supplied by central stoves. Lighting was by several kerosene chandeliers. The simple at this time were rectangular and double hung of clear glass. The wood trip has at an unusual design in which the stiles rose several inches higher than the top rail.

In 1918, the church was raised to allow installation of a central heating plant. The chimney was located at the south end. This location for the heating plant is in use today. The new basement was made of textured concrete block and became an important social addition to the community. The walls of the nave was completely covered with pressed steel in a Victorian running floral pattern. The celling was covered with pressed in a Sullivanesque design consisting of six individual patterns which still exist. This design is similar to that of the Guaranty Building in New York by Louis Sullivan. At the time it represented an important acknowledgement of Sullivanesque as a legitimate style says I m Samuelson.

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Whether Louis Sullivan personally designed the patterns is being researched. Tim Samuelson, national expert on the works of Louis Sullivan, states this ceiling is one of two of which he is aware in the entire country. Of the two Sullivanesque tin ceilings he is aware of, this is the largest, most elaborate and in the best condition. At this time, the kerosene lamps were changed to gas. In 1923, the gas lamps were changed to electric with stained glass chandeliers which are still in use today.

No further work was done until 1940 when the tower entrances were closed and a central stairway in the north facade was built. The stairway was extended beyond the north wall and a small rectangular vestibule with gable root was built replacing the twin arched windows which exists today. The corner stairs through the towers were removed. At this time, a small balcony was asked to the north and of the interior space. In an attempt to modernize the interior and improve acoustics, cellotax-type fibre board tiles were installed throughout the interiors of the sinctiffy completely covering the pressed steel. A bothic arch was added from all the same was completely area and two small rooms built behind it. The windows water constitute include Gothic arches in the top right, the clear glass was removed and replaced with white and brown stained glass to match that in the electric chandeliers which is what a survives to this day.

In 1961, to accommodate an expanded congregation, a new sanctuary was built to the immediate west of the twin towers. The parsonage which had been located there was moved to the south end of the twin towers, a column wing decommend and both buildings were given over to office and instructional sequences.

In 1987, to accommodate a new wing to the 1961 sanctuary the personage was razed and the connecting door was shut.

Restoration began in the summer of 1987. The building was cleaned and the cellutax removed. The building will be removated to its period of standard cance of 1918 allowing for modern conveniences.

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The Twin Tower Sanctuary of the United Methodist Church qualifies to be on the National Register as a locally significant property because it meets National Register Criterion C and Criteria Consideration A deriving primary significance from its architecture. The Twin Tower Sanctuary served the quantity with its two sister churches and served a broader population than assertable in Orland Park between 1898 and 1985, it also occupied a position of lace Laight Steamer as a landmark. The unusual Queen Anne building is the most important among le of the style in the Village. Further, the discovery of a rare Sull vanesque pressed tin ceiling make the building the only example of Sullivanesque architecture in the Village.

By legal agreement, the Methodist Church has transferred responsibility of the building to an independent group, the Old Orland Herd Laga Foundation. Though the Methodist Church will retain ownership, the building will be used as a rental hall and community cultural center.

The Village of Orland Park was incorporated in 1892, a small town which grew up around a depot of the Wabash, St. Louis and Pagitic Raidrond. At the time, no church building stead within the Village boundaries, and we want to the company the major faiths (Catholic, Lutheran and Methodist) were represented. The Manager the largest and most influential group including Senator John Humphrey, founder of the Village and its first mayor, along with Dr. Schussler and his son Walter who were the second and third mayors and also Methodists. The first two stores in Orland Park were owned by Charles Loebe and Tom Cooper who were also Methodists.

Between 1868 and 1898, the Methodists worshipped at two small churches, one a mile southeast of town and another several miles west of town. Methodist circuit riders came from Chicago to conduct services at each location and then at various homes in Orland Park later in the evening. In 1897, work began on a church building which was dedicated on June 21, 1898. Many of those contributing toward the cost of construction were not church members, but shared with the congregation a vision of what the church would do for the town.

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The building was initiated by Pastor Kitchen who hired architect William Arthur Bennet. Bennet was to achieve recognition in the 1910's for his work in the Prairie style by National Builder Magazine and Carpentry and Building Magazine. Pastor Kitchen never saw his building completed. During a particularly inspired sermon, he died of apoplexy.

By 1916, both outlying Nethodist congregations had sold their puildings and joined the Orland congregation, swelling membership to 161 by 1923, making it the largest church in the area. In 1918, the Methodist church building was raised several feet to allow for construction of a basement. The significance of the Bessenger cannot be overlooked, because in addition to serving the spiritual needs of the congregation, the church was a social center in an era preceding many modern conveniences. Turkey suppers and ladies bazaars were real "events."

In addition to serving as a meeting hall for the congregation and supplying much needed social events, the building also served as the Village's first movie theater. In the 1920's, silent films were shown to the community at large, in the 1930's, 40's and 50's, the building was used regularly by the Masons. They not only used the building but also left their symbolic dividers and sunburst symbols on window hardware and other pieces.

The distinctive twin tower configuration has served the area as a landmark since it was built. This has led to its representation in numerous calendars, murals, post-cards and other works. No such evidence of the Catholic or Lutheran churches has been found.

No building in Orland Park is as large or ornate as the Twincheser Sanctuary. There are a few other Queen Anne structures but they are more modest in size and ornament. The Queen Anne style is a varied style highly desired by asymmetrical composition such as is shown by the different heights of the twice the use of turrets or towers is a particularly Queen Anne feature as is the use of fishscale shingles. The style uses a number of features from the Eastlakian style, in this case the use of scroll brackets and the gables of each tower. The use of double doors at the corners of each tower is also a Queen Anne feature. The explorant display of the Queen Anne style is more apparent here than in any other building in Orland Park.

Of all the buildings in the Old Orland area, the Twin Tower Sanctuary is outstanding in its architectural contribution. This building has contributed to the development of Orland Park. With the discovery of a rare Sullivanesque style metal ceiling, the building takes on regional and possibly even national importance. The Twin Tower Sanctuary deserves to be listed in the National Register of Historic Places.

1. Twenty Fifth Anniversary of the Orland Park Methodist Church	h, pamphlet, Methodist
Church, Orland Park, Illinois, June 24, 1923. 2. Conversation with Ralph L. Agate, on April 29, 1979, by Joyn	ce Lahti. Orland
Park Historical Society.	
3. Conversation with Stewart Loebe, 1976 by Joyce Lahti, Orland 4. Conversation with Stewart Loebe, on October 24, 1986 by Joyce Lintonia 1 Society	d Park Historical Society ce Lahti, Orla nd Park
Historical Society. 5. Historical Record of the Orland Park Methodist Church, entry Sweitzer, October 3, 1898.	y by Pastor Harry E.
6. William Arthur Bennet, National Builder, July, 1914, p. 35,	36, 38 & 40.
7. William Arthur Bennet, National Builder, April 1915, p. 39.	 Section 1. Support to the Section of t
8. William Arthur Bennet, Carpentry and Building, February, 19	3, p. 6 and 7.
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Previous documentation on file (NPS):	ing and the state of the state
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name/title Richard L. Hayes, Secretary organization Old Orland Heritage Foundation date 4/	12/88 (312) 349-5400, ext. 322

9. Major Bibliographical References

The following properties were also entered in the National Register but were excluded from a previous notice:

KEY: Property Name, Multiple Name, Address/Boundary, City, Vicinity, Reference Number, NHL status

ILLINOIS

Cook County Twin Tower Sanctuary 9967 W. 144th St. Orland Park 11/16/88 88002235

INDIANA Delaware County City Hall Downtown Muncie MRA 220 E. Jackson St. Muncie 11/14/88 88002114 First Baptist Church Downtown Muncie MRA 309 E. Adams St. Muncie 11/14/88 88002125 Gilbert, Goldsmith C., Historic District Downtown Muncie MRA Roughly bounded by Wysor St., N. Madison St., E. Washington St., and Mulberry St. Muncie 11/14/88 88002113 Goddard Warehouse Downtown Muncie MRA 215 W. Seymour St. Muncie 11/14/88 88002121 Hoover, Eli, House and Confectionary Downtown Muncie MRA 316 W. Main St. Muncie 11/14/88 88002128 Judson Building Downtown Muncie MRA 300 W. Main St. Muncie 11/14/88 88002127 Peacock Apartments Downtown Muncie MRA 414 S. Jefferson St. Muncie 11/14/88 88002119 Shirk, W. W., Building Downtown Muncie MRA 219 E. Jackson St. Muncie 11/14/88 88002116 .

TENNESSEE

Warren County Philadelphia Church of Christ Vervilla Rd. Vervilla 11/17/88 88002537