WHEREAS we are compelled by the most fundamental principles and commandments of our faith exemplified in life and teachings of Jesus; and

 WHEREAS the Evangelical Lutheran Church in America social statement *The Church in Society: a Lutheran Perspective (1991)* affirms our calling, which includes being "committed to defend human dignity, to stand with poor and powerless people, to advocate justice;...to remove obstacles of discrimination and indifference; ...to be critical when groups of people are inadequately represented in political processes and decisions that affect their lives; and speak out on timely, urgent issues on which the voice of this church should be heard"; and

WHEREAS the ELCA Social Statement *Human Sexuality: Gift and Trust (2009)* states: "While Lutherans hold various convictions regarding lifelong, monogamous, same-gender relationships, this church is united on many critical issues. It opposes all forms of verbal or physical harassment and assault based on sexual orientation. It supports legislation and policies to protect civil rights and to prohibit discrimination in housing, employment, and public services. It has called upon congregations and members to welcome, care for, and support same-gender couples and their families and to advocate for their legal protection."; and

WHEREAS the ELCA Social Statement *Human Sexuality: Gift and Trust (2009)* states: "This church also will attend to the need for equal protection, equal opportunities, and equal responsibilities under the law, and just treatment for those with varied sexual orientation and gender identity. Such individuals are disproportionately and negatively affected by patterns of stigma, discrimination, and abuse."; and

WHEREAS House Bill 2 discriminates against the working poor by taking away municipalities' ability to demand that contractors raise minimum wages to living wages; and

WHEREAS House Bill 2 prevents local governments from enacting laws that respond to the concerns of their constituents; and

WHEREAS House Bill 2 discriminates in housing, employment and other areas on the bases of age, sex, religion, national origin, race, class, disability, sexual orientation, and gender identity because it takes away the ability of North Carolinians to file discrimination cases in state courts; and

WHEREAS House Bill 2 targets and discriminates against the LGBTQ community and creates a hostile community atmosphere;

THEREFORE, BE IT RESOLVED that:

 the North Carolina Synod of the Evangelical Lutheran Church in America meeting in Assembly call upon North Carolina state legislators, the speaker, the president pro tem and the governor to repeal House Bill 2; and

 • the North Carolina Synod meeting in Assembly encourage its congregations and its members also to call for the repeal of House Bill 2; and

 the North Carolina Synod meeting in Assembly urge the bishop of the synod, or his designee, to make the synod's position on this matter known throughout the synod and to the public at large; and

• the North Carolina Synod meeting in Assembly call upon our synod leaders, pastors and congregations to welcome, diversity and defend equal protection under our laws for all, and that we commit ourselves to walking in the Way of Jesus—the way of radical compassion, embracing all people within God's reign of justice.

NC Synod Justice and Advocacy Committee: Cuttino Alexander, Beth Blackwood, Michael Dickson, Laura Foust, Ginny Hultquist, Deb Johnson, GeoRene Jones, Jim Killacky, Nancy Kraft, Brenda Linales, David Sloop, Linda Warren