Mohegan to English

Tôn kutahuyô ôkutakanuk?: What A else can you call him? acá-, VAI he hunts, goes on a hunt **akacu-.** VAI he is ashamed I hunt **nutacá**, he hunts **acá**, I am ashamed nutakac, you and I hunt kutacámun, he is ashamed akacuw, Hunt! sg acásh, Hunt! pl acág, vou and I are ashamed kutakacumun. let's hunt! acátuk, Be ashamed! sg akacush, that he is hunting **ácát** Yôpi acáq noy'hcák: Let's hunt Be ashamed! pl akacuq, that he is ashamed **ákacut** deer again. ...niwuci nivuwantam wuci acáwôk, NI a hunt, hunting Davidah, niwuci ohshah ákacut: for hunts acáwôkansh. he grieved for David, because his on a hunt acáwôkanuk father had done him shame. 1Sam.20:34 Mus kunáwômun naspi Acáwôk akasq, NA woodchuck, groundhog Wiyon: We will see by the Hunting woodchucks akasqak. Moon. on the woodchuck akasquk acokavihs, NA blackbird Akasq nám wutôkát: The groundhog blackbirds acokayihsak, saw his shadow. on the blackbird acokayihsuk akisu-, VAI he counts, does counting; Acokayihs towush táhkák, sákák also, play rushes, straw game tupkuwuk: Blackbird fly into the I count **nutakis**, he counts **akisuw**, cold, dark night! -ahak, NI DEP body, self (used as the you and I count kutakisumun, Count! sg akisush, Count! pl akisuq, Mohegan reflexive pronoun) unknown person's body mahak, that he counts ákisut Nutakis, kiyaw ôkhumoq kuski unknown people's bodies mahakák, suquwôwash: I will count, you cover my body, myself nahak, your eyes; **Akisutuk!:** Let's count! his body, himself wahakáh, your and my bodies kahakánônash, **akitusu-**, VAI he reads your bodies kahakáwôwak, I read **nutakitus**, he reads **akitusuw**, their bodies wahakáwôwah you and I read kutakitusumun, Niwuci iyo áhqi niyuwantamoq, asu Read! sg akitusush, Read! pl akitusuq, áhqi musqôhtamoq kahakáwôwak: Now therefore be not grieved, nor that he reads ákitusut angry with yourselves. Gen. 45:5 Out Awán tápi akitusuw, ôtay mus wáhtôw cágan ayuwát Manto iwát: mutu tapinumomunok, Anyone can read, then he will know kuwuyohtiyôk ôpôcumosh i everything is as God says. FF kahakák: but if it be not worthy, let your peace return to you. Matt. 10:13 akowôk, NI coat, jacket coats akowôkansh, Tápi nutayunamaw nahak: I can in the coat akowôkanuk help myself. FF Yo wutakowôk: This is her coat. ahuy-, VTA he calls him (something), Cáhak kutakowôk?: Where is your names him I call him something nutahuyô, akôhsihsu-, VAI they are few in he calls him something ahuyáw, number, not many (of people or you and I call him something animals) kutahuyômun, we (excl) are few nutakôhsihsumun, that he calls him something **áhuyôt**

we (incl) are few kutakôhsihsumun, on my cheek nanonawuk you (pl) are few kutakôhsihsumuw, his/her cheek wanonaw, they are few akôhsihsuwak, unknown person's cheek manonaw that you (pl) are few ákôhsihsuyáq, Pohpohqutihs ayuw pátugák, that they are few ákôhsihs'hutut môpamugák wakak gá wompák Wikuw skitôp akôhsihsuwak: A wanonawash: The bobwhite has a good man is few in number. FF round, brown body and white cheeks. akômuk, PREP across, across water, anôhcum, NI acorn acorns anôhcumunsh, on the other side in the acorn anôhcumuk Nugáy akômuk gá náwáw mucimi: Anôhcumunsh micuwak She looked across the water and she mushaniqak: Squirrels eat acorns. saw forever. anu-, VAI he is sneezing aniks, NA chipmunk I sneeze nutan, chipmunks aniksak, on the chipmunk aniksuk s/he sneezes anuw, you and I sneeze kutanumun, Aniksak w'hpsqanuwôwash Sneeze! sg anush, mômôyisuwak: Chipmunks' backs are striped. Sneeze! pl anuq, aniyá-, VAI he exceeds, is beyond, Let's sneeze! anutuk, superior to that he sneezes ánut I exceed nutanivá, Kusutá wiyon, uy nutanuw: It is the s/he exceeds aniyá, moon of the hot suns, so I am you and I exceed kutaniyámun, sneezing. Go beyond! sg aniyásh, anuwôk, NI a sneeze, a sneezing Go beyond! pl aniyág, sneezes anuwókansh let's go beyond! aniyátuk in the sneeze anuwôkanuk that he exeeds ánivát Wutanuwôkansh wutukáyush gá Mô quni-yôwat in uyôhtum wáhtôk miykisuw: His sneezes were wet and aniyá páwáwtawôkash ôk powerful. **Cáhnamit:** Once [long ago] there was apiq, NA flea a man who thought he was superior in fleas apiqak, on the flea apiquk his tricks than Cáhnamit. **Apiq kipi qihshô:** The flea jumps aniyuham-, VTA he has an advantage quickly. over (him), gains on (him) apon, NA oyster I gain on him nutaniyuham, oysters aponak, he gains on him aniyuham, in the oyster aponuk you and I gain on him Tôn kumohô aponak: How do you kutaniyuhamun, eat oysters? Nuponam sát Gain on him!sg aniyuham nutaponuk kisutacik: I eat salt on Gain on him! pl aniyuhamohq my cooked oysters. Let's gain on him aniyuhamutuk aposu-, VAI he cooks, bakes that he gains on him ániyuhamôt I cook nutapos, s/he cooks aposuw, Mutáwi sayakati cimáw aniya ôk you and I cook kutaposumun, ásqam, qá paswôsi aniyuhamôt Cook!^d sg aposush, yôpi: He paddled harder than ever, Cook! pl aposuq, and soon began to gain on her again. let's cook! aposutuk, -anonaw, DEP NI cheek that he cooks áposut my cheek nanonaw, Naspi yoht mô aposuwak sôp

Mohiksinak: Mohegans used to cook

your cheeks kanonawash,

cornmeal mush on a fire. Kôkci I lie upon it nutapsun, nikômo kuwacônômun qá mámusi he lies upon it apsun, ayôp kutaposumun: We will have a you and I lie upon it kutapsunun great feast and cook a whole buck. Lie on it! (sing) apsunsh, Lie on it! apsunog. apgáhs, NA a mouse mice apgáhsak, Let's lie on it! apsunutuk that he lies on it **ápsuk**, on the mouse apgáhsuk Wôks uyáw áhsupanah, that they lie on it ápsukik "Apgáhsah mohwáwak wôksak!": Paswôsi nám cágan apsun apunuk, gá kôkci wutgun mák, ô i Fox said to raccoon, "Foxes eat **kucohkônah:** Soon he saw that mice!" something was lying in bed, and apqá-, VTI he puts over (it) as a taking a big stick, he went over to it. covering apu-, VAI he is located, sits, stays, is I cover it nutapqá, at a place s/he covers it apqá, I am located **nutap**, you and I cover it kutapqámun, he is located apuw, Cover it! sg apqásh, Cover it! pl apqáq, you and I sit kutapumun, Stay! sg apsh, Stay! pl apuq, Let's cover it! apqátuk, Let's sit aputuk that he uses it ápqát that he sits **áput** Apgá susupôkamugash mihtugash: Awán tápi akitusuw, ôtay mus He covered the walls on the inside wáhtôw cágan apuwát Manto iwát: with wood. Anyone can read, then he will know apqáwôk, NI a covering (something everything is as God says. FF that would protect a person from apun. NI bed the elements) beds apunásh, in the bed apunák coverings apqáwôkansh Qá upáhsonáquwôwash áhtásh on the covering apqáwôkanuk wáwápi nishnah apunák: And above Hákáts iyaki apqáwôk wuci qaci every bed are shelves. wigám: The outer bark becomes a Wutapunáwôwuk wutapuwôwuk: cover for the outside of the They are in their beds. wigwam. aqi, PREP like, similar to apqôs, NI a tent, the covering of a Aqi cáqan yo máhsunuman?: What tent, a covert is this like when you touch it? tents apqôsash aqu, PREP under in the tent apqôsuk Aqu piyôkut áhtá taspowôk: The Oá pish ivaki apgôs wuci mushuyôn table is under the blanket. Ponsh kic tá wuci sokuyôn: And there shall agu nigák, gá wômôyásuwi tá be...a covert from storm and from wimquti uyihiyôn: Put your hand under my thigh, and treat me kindly **apqôsu-**, VII it covers, he puts on that and truly. Gen. 47:29 which covers aqu-, VAI he is clothed, dressed, gets it covers apqôsuw, dressed, wears (something) they are covered apqôsush I am dressed nutaq, that it is covered ápqôsák, slhe is dressed aquw, that they are covered ápgôsáks you and I kutaqumun, Apqôsuw wik naspi cikup: He Get dressed! sg aqush, covers the house with cedar.

apsun-, VAI he lies upon it

Get dressed! pl aquq,

that he is dressed **áqut**

Pitkôs côhtam águnuk: She wants to wear a dress. Mukacuks aquw wáci **kon:** The boy is dressed for snow. aquniwôqat-, VII it resembles, looks like it looks like aquniwôqat, have it look like aquniwôqatash, it looks like áquniwôqáhk, they look like águniwôgáhks Wacuw aguniwôgat nokunáhs: The mountain resembles my grandfather. agunum-, VII he puts it on (of clothes), wears it I wear it nutaqunum, he wears it agunum, you and I wear it kutaqunumumun, Wear it! sg aqunumsh, Wear it! pl aqunumoq, that he wears it **águnuk** Cágan átwun côci agunum?: Which pants should he wear? Pitkôs côhtam **águnuk**: She wants to wear a dress. Yo, agunumsh ni.: Here, put it on.

aguy, PHRASE hello, greetings [traditional spelling: aquai, aquay] Aquy! Tôn kutay: Hello! How are

aquyá, NI peace; refrain from fighting in the peace aquyák Aquyá wáhsumun, as ayitiyuwôk páhkinum: Peace is light, whereas war is darkness

as, ADV while¹, still², before³ Iyo Cáhnamit wikôtam áput yôwaput wuci wikun wuci gánigôpáks, as nush wiyokanah mutu wáhtôk cáqan i, asu totay **áyôt:** Now Cáhnamit liked staying away from home for a long time, during which his wife did not know what he did, or where he went.

askasqáyu-, VII it is green it is green askasqáyuw, they are green askasqáyush, that which is green áskasgák, that which are green áskasqáks Askasqáyuw yo pôhpaskôk: This ball is green. Askasqáyush yosh pôhpaskôkansh: These balls are

green. Sokuvôn wustow wámi cáqansh áskasqáks: Rain makes everything green.

askasqisu-, VAI he is green I am green nutaskasqis, s/he is green askasqisuw, vou and I are green kutaskasqisumun, that he is green áskasqisut, that they are green áskasqis'hutut **Askasqisuw yo cits**: This bird is green. Askasqisuwak vok citsak: These birds are green. Shwi áskasgisácik citsak misum: Give me three green birds.

askigutam, NA snail snails askiqutamak, on the snails askigutamuk Askiqutamah mohwáwak **qiqikumak**: Ducks eat snails. asokikámá-, VAI he deceives him,

cheats him I cheat him nutasokikámô, he deceives him asokikámáw, vou and I cheat him

kutasokikámômun, Deceive him! sing asokikámáw, Deceive him! pl asokikámáwohq, Let's cheat him asokikámáwutuk. that he cheats him ásokikámôt Nunugusunág, ahgi kutáhash **asokikámác:** take heed, that your heart be not deceived... Deut.11:16

asoku-, VAI he is foolish, stupid I am foolish nutasok, s/he is foolish sg asokuw, you and I are foolish kutasokumun, Be stupid! sg asoksh, Be stupid! pl asokuq, Let's be stupid asokutuk, that he is stupid ásokut Natôks asokuw sqáwhs: My cousin is a foolish young woman.

aspumi, ADV still, yet **Aspumi kuwuskinumun iyo**: We are still young now. asqitiyá-, VAI he remains I remain nutasqitiyá,

s/he remains asqitiyá,

you and I remain kutasqitiyamun,
Remain! sg asqitiyash,
Remain! pl asqitiyaq,
let's remain! asqitiyatuk
that he remains asqitiyat
Shwi wimatah nupuwak, wipi
Ayaqs asqitiya: Three brothers died,
only Ayaqs remains.

asqitiyám-, VTA he leaves him behind *I leave him behind* **nutasqitiyámô**, *s/he leaves him behind* **asqitiyámáw**, *you and I leave him behind*

kutasqitiyámômun,

leave him behind! sg asqitiyám, leave him behind! pl asqitiyámohq, Let's leave him behind!

asqitiyámutuk

that s/he leaves him behind

ásgitivámôt

Nuqaqi uy kipi, ôkutakanak asqitiyámak: I run so fast, that I leave the others behind.

asqitiyi-, INI of watching

Qásháwihtamoq taspowôk, asqitiyáwoq asqitiyikamuquk, mitsuq qá wutatamoq: Prepare the table, watch in the watchtower, eat, and drink. Is.21:5

asqitiyá-, VAI he keeps watch, he watches

I watch nutasqitiyá, s/he watches asqitiyá, you and I watch kutasqitiyámun, Watch! sg asqitiyásh, Watch! pl asqitiyáq, let's watch! asqitiyátuk that he watches ásqitiyát Qá piyôt, kusi, Iyá apuw apuwô

Qá piyôt, kusi, Iyá apuw apuwôk kishki máyuk, asqitiyáw: And when he came, lo, Eli sat upon a seat by the wayside watching. 1Sam.4:13

asqitiyawôk, NI a watch, watching watches asqitiyawôkansh on the watch asqitiyawôkanuk ...qá nakum wuski kucshun asquitiyawôk...and they had but newly begun the watch. Judg.7:19

asqshôk, NI the remainder, what is left

in the remainder asqshôkanuk Wôcak mô micuwak; mamsh asqshôk: Everyone ate; you take what is left.

asqshôt, NA he who remains they who remain asqshôtak on he who remains asqshôtukAsqshôt mihkunum môsk: He who remains holds the fort.

asu, CONJ or, either (**mut asu**: nor, neither)

Sápahik mut asu kusaputá asu sôyôqat: The soup was neither hot nor cold. Mucáq ayômi kisuquk asu áhkik wipi Manto tápáyat: Nothing in the heavens or in the earth but God suffices. Niwuci iyo áhqi niyuwantamoq, asu áhqi musqôhtamoq kahakáwôwak: Now therefore be not grieved, nor angry with yourselves. Gen. 45:5

asquhum-, VTI he waits and watches for it

I wait for it **nutasquhum**, s/he waits for it **asquhum**, you and I wait for it

kuasquhumumun,

they wait for it asquhumak
Wait for it! sg asquhumsh,
Wait for it! pl asquhumoq,
Let's wait for it! asquhumutuk
that they wait for it ásquhuk
Monáyak... asquhumwak
wákawunuk nupi: Many people wait
for the moving of the water. Inst:3

 -atan, NI DEP buttocks, rump our rumps natanunônash in his buttocks watanuk
 Kikum takamáw watanuk: The arrow hit him in his buttocks.

átamôkan, NA dragonfly dragonflies átamôkanak on the dragonfly átamôkanuk Átamôkan towuw ciqunapi akômuk nupsapáq: The dragonfly flew quietly across the pond.

-atôks, NA DEP cousin (natôks: my cousin)

my cousins natôksak,

on my cousin natôksuk bears awáhsohsak, your cousin katôks, on the bear awáhsohsuk his/her cousin watôksah. Kunamsh awáhsohsak: Look out for your and my cousin katôksun the bears! Katôksuwôwak nákumôw: They are awán, PRON who (in questions), your (plural) cousins. someone, anyone, whosoever -atôq, NA DEP brother-in-law (natôq: everyone awának my brother-in-law) Awán nákum?: Who is she? Manto my brothers-in-law natôgak, wikuw, sômi ni mut nuwacônô awán cánaw Manto: God is good, because in my brother-in-law natôquk your brother-in-law katôq, I do not have anyone only God. FF his/her brother-in-law watôqah, awáváhs, NA animal your and my brother-in-law katôgun animals awáyáhsak, Numihsihs na, tá natôg: This is my on the animals awáyáhsuk sister and brother-in-law. Awáyáhsak yok: These are animals. awan- VII it is foggy, there is fog ayakunum-, VTI he paints it it is foggy awan, I paint it nutayakunum, that it is foggy áwak, s/he paints it ayakunum, whenever it is foggy **áwaks** you and I paint it **Mutu awan**: It is not foggy. kutayakunumumun, awasu- VAI he warms himself, Paint it! sg avakunumsh, warms up Paint it! pl ayakunumoq, I warm up nutawas, Let's paint it! ayakunumutuk s/he warms up awasuw, that he paints it áyakunuk you and I warm up kutawasumun. **Nutayakunumun nik**: I paint my Warm yourself! sg awasush, house. Nákum ayakunum manotá: Warm yourself! pl awasuq, She is painting a basket. Let's warm ourselves! awasutuk, ayaqs, NA star (alternative spelling: that he warms up **áwasut** ayaquhs) Piyôq! Awasuq naspi yoht: Come! stars ayaqsak, in the star ayaqsuk Warm yourselves by the fire. Nitay yôpôwi ayaqs: There is an awáhcá-, VTI he uses it, uses early morning star. something aváhs, NA seashell, shell I use it nutawáhcá, shells ayáhsak, on the shell ayáhsuk s/he uses it awáhcá. Yo ayáhs cáhsun: This shell is hard. you and I use it kutawáhcámun, avátci, ADV as often as, as many as Use it! sg awáhcásh, Kutayiyaw wunámônuw Use it! pl awáhcáq, cipivuwkamug nisuk avátci ôk Let's use it! awáhcátuk, kiyaw: Ye make him twofold more that he uses it **áwáhcát** the child of hell, than yourselves. Mt.23:15 Awáhkômsh takôk tumusum wutgunsh: Use the hatchet to cut the ayhkôsikamuq, NI office, 'workbranches. building' **awáhsh**. NA hawk offices ayhkôsikamuqash, hawks awáhshák. in the office ayhkôsikamuquk on the hawk awáhshák Iyo Cupanuwôk Ayhkôsikamuquk Awáhsh qipi papômi tahqunáwôk: kutapumun: Now we are at the Tribal The hawk is circling her prey. Office. awáhsohs, NA bear avhkôsu-, VAI he works

I work nutavhkôs, **qutuyônumuwôk:** A good soldier is s/he works ayhkôsuw, a man of honor. you and I work kutayhkôsumun, avitivawôtowuwôk, NI an alarm of Work! sg ayhkôsush, Work! pl ayhkôsuq, alarms of war Let's work! ayhkôsutuk, avitivawôtowuwôkansh that s/he works sg áyhkôsut in the alarm of war ...tipi mucimi avhkôsuw: ...the devil ayitiyawôtowuwôkanuk is always working. FF Popowutáhuk, sáhqutáháyuk uy, avhkôsuwôk, NI work, job ômohkun ayitiyawôtowuwôk: The works ayhkôsuwôkansh, drum, when sounded thus, raises the on the job ayhkôsuwôkanuk alarm of war. Qá pish nutôgátiyô i skitôp niyani ayitiyuwôk, NI war, a battle nutuyihiyá wutayhkôsuwôkansh: I wars ayitiyuwôkansh will render to the man according to his in the war ayitiyuwôkanuk works. Prov.24:29 Ayitiyuwôk ayitiyáw miyacuk: A avi-, INIT better, more, it exceeds, battle waged on the left side. surpasses ayiyaw-, VTA he makes him Piwiyôn, ôk nutayimihkinôgusuw: I make him nutayiyawô, When I was little, I was stronger than s/he makes him avivawáw. it seems. Pôqus ayimushqisuw ônk you and I make him kutayiyawômun, wic: The moth was bigger than his Make him! sg ayiyaw, Make him! pl ayiyawôhq, ayikanawôk, NI a contest, a Let's make him! ayiyawutuk competition that s/he makes him áyiyawôt contests ayikanawôkansh, Kutayiyaw wunámônuw in a contest avikanawôkanuk cipiyuwkamuq nisuk ayátci ôk ... uy pakatôtámuk mihkunumak kiyaw:Ye make him twofold more the child of hell, than yourselves. $^{\rm Mt.23:15}$ ayikanawôk: so it was decided to hold a contest. ayiyukôná-, VTA he goes against him, ayitiyá-, VAI he makes war, fights makes war on him I fight nutavitivá, I goes against him nutayiyukôná, s/he fights ayitiyá, you and I s/he goes against him ayiyukônáw, you and I goes against him fight kutayitiyámun, kutavivukônámun, Fight! sg ayitiyásh, Let's make war on him! Fight! pl ayitiyáq, avivukônátuk that he fights **áyitiyát** Make war on him! sg ayiyukônásh, ...qá ayitiyáw mikônák: and contend Make war on him! pl ayiyukônág, with him in battle. Deut.2:24 that he goes against him áyiyukônát Kutayitiyámô, qá kumikôtiyámô, Fidelia uyôhtum Tipi áyiyukônát qut mutu kutáhtawumô, niwuci **Mantok:** Fidelia thinks that the Devil mata kuwihqitumamô: ye fight and makes war on God. war, yet ye have not, because ye ask not. Jas. 4:2 ayiyukôni, ADV against, in opposition ayitiyawin, NA a soldier, one who Mutôm spunum wic ayiyukôni battles nákum: He never lifted his hand soldiers ayitiyawinak against her. on the soldier ayitiyawinuk

Ayitiyawin wikut isuw in wuci

ayon, NI an arrowhead

arrowheads ayonash on the arrowhead ayonuk Muskam shwi ayonash Shantokanuk: He found three arrowheads at Shantok.

-ayômanic, NI DEP palm (inside of the hand)
palms nayômanicish
in the palm nayômanicik
Manto wuw kumihkunumuq
wayômanicik: May God hold you in his palm.

ayômi, PREP inside (of), in **Ayômi nicishuk áhtásh wômansh**: The eggs are in my hands.

ayôp, NA buck, male deer bucks ayôpák, in the buck ayôpukAyôp wihkum quniqah: The buck called the doe.

ayôpshay, NA buckskin
buckskins ayôpshayák,
on the buckskin ayôpshayuk
Wupitkôsonuk ayôpshay ôkhuk
wuci isuwák môsôpish, tá ayáhsak:
Her garment was buckskin, covered
with colored beads, and shells.

ayôtam, VAI he thinks, purposes, wills

I think nutayôtam,

s/he thinks ayôtam,
you and I think kut ayôtamumun,
Think! sg ayôtamsh,
Think! pl ayôtamuq,
that s/he thinks áyôtamut
Nutayôtam, niwuci, nutay: I think,
therefore, I am. Kôkci kucohkônah
takamáw aqu shayuk, áyôhtak wuw
áyut wiyokanah: He struck the large
doll that was under the robes, thinking
that it might be his wife.

ayu-, VAI he is, exists (not used with location)

I am nutay, s/he is ayuw, you and I are kutayumun, Be! sg ayush, Be! pl ayuq, that s/he is áyut

Tôn kutay? : How are you? Kôkci Manto iwa 'Nutay Áyuyôn.': The Great Spirit said, 'I am that I am.'

Manto ayuw wámi pômkokik: God exists in all the world. FF

ayuwôk, NI a place

places ayuwôkansh

in the place ayuwôkanuk

Wôk nipás paspushá, qá nipas

wayô, qá kipshô i ayuwôk áhta

páspishôt: The sun also rises, and the

sun goes down and hastens to his

place where he arose. Eccl.1:5

ayum-, VTI he makes it

I make it nutayum,

s/he makes it ayum,

you and I make it kutayumumun,

Make it! sg ayumsh,

Make it! pl ayumoq,

that he makes it áyuk

Wuski kátshuk Manto ayum kisuk

tá áhki: In the new beginning God

created the heaven and the earth.

Gen1:1

ayum, NA a dog
dogs ayumak
on the dog ayumuk
Ayum náyuwáyuw nátáwôput wuci
micuwôk: The dog wanders about
looking for food.

ayumawáw-, VTA he makes someone

do something

I make him nutayumawáwô,
s/he makes him ayumawáw,
you and I make him
kutayumawáwôwun,
Make him! sg ayumawáw,
Make him! pl ayumawôhq,
Let's make him! ayumawáwutuk
that s/he makes him ayumawáwôt
Ôk ayumawáwak wimatowuh
mushi nuwikôtamowôk: And they
caused great joy unto all the
brethren.

Acts 15:3

ayumihs, NA little dog, puppy
puppies ayumihsak,
on the puppy ayumihsuk
Awáhsohs Mátáhkát pásawuqak nis
ayumihsak nikuk: Dancing Bear
brought two puppies to my home.
áyunáw-, VTA he has power over
somebody

I have power over him nutáyunáwô,

s/he has power over him **áyunáw**, you and I have power over him **áyunáwômun**,

have power over him! sg **áyunáw**, have power over him! pl **áyunôhq**, Let's have power over him!

áyunáwutuk

that s/he has power over him

áyunáwôt

Qá mihkisuwôk ayunumáw wutáyunôk áwáhkuwôkansh, tá kayoyuwôkansh tá wutaymôyinash:

and power was given him over all kindreds, and tongues, and nations. Rev.13:7

áyunum-, VTI he has power over something

I have power over it **nutáyunum**, s/he has power over it **áyunumum**, you and I have power over it

kutáyunumumun,

have power over it! sg áyunumsh, have power over it! pl áyunumoq, Let's have power over it áyunumutuk,

that s/he has power over it áyunumak Qá ôkutak Angel sáham wuci

Altaruk náh áyunumak yoht: And another angel came out from the altar, which had power over fire. Rev.14:18

Á

áhci, ADV exceedingly

Wáh wáhtiyáwô ahci máhsuk wiyáwituwôk kutiyamôtiyônutuwôk uk wômôyásuwôk i kahakánônak:

He might show the exceeding riches of his grace in his kindness towards us. Eph.2:7

áhciyu-, VAI he is diligent, makes effort, exerts himself I am diligent nutáhciy, s/he is diligent áhciyuw, you and I are diligent kutáhciyumun that he is diligent áhciyut, that they are diligent áhciyuhutut Kucoktun wucshá mitakpu mihtuq, qá musáhciyu wôk: Our sugar comes from the maple tree, and great exertion.

-áhkas, NA DEP mother [similar to earth and father]
our mothers káhkasunônak
on my mother náhkasuk
my mother náhkas
your mother káhkas
his/her mother wáhkas
our mother náhkasun
their mother wáhkasuw
Qutuyánum kohsh tá káhkas: Honor
your father and your mother. Ex.20:12
Sáhkinumhutut wucôquwôwah
áhkasah pocináwuk: ...when their
souls were poured out into their
mothers' bosom. Lam.2:12

áhpihs, NA apple (loan from English 'apples')
apples áhpihsak,
in the apple áhpihsuk
Mitsutuk wutáhumunsh,
pôcumunsh, ta ahpihs: Let's eat strawberries, cranberries, and an apple.

-áhqan, NI DEP heel of the foot my heels náhqansh on my heel náhqanuk
 Qá wic táhqunum Isô wáhqan:
 And his hand seized Esau's heel. Gen.25:26

áhqi, PART (prohibitive particle) don't!, stop it! (used to make negative imperatives)
Áhqi mámôciq: Don't move!.
Tôh kutuspunawán, Haka? Áhqi cipsôtamsh: What ails you, Hagar? Fear not! Gen.21:17

áhqi-, VAI he stops (something), quits I stop nutáhqi, s/he stops áhqi, you and I stop kutáhqimum, Stop! sg áhqish, Stop! pl áhqiq, that he stops áhqit
Niwuci iyo áhqi niyuwantamoq, asu áhqi musqôhtamoq kahakáwôwak:
Now therefore be not grieved, nor angry with yourselves. Gen. 45:5

áhqôhtam-, VTI he forgives it *I forgive it* **nutáhqôhtam**, *he forgives it* **áhqôhtam**, *you and I forgive it*

kutáhqôhtamumun,

Forgive it! sg áhqôhtamsh, Forgive it! pl áhqôhtamoq, Let's forgive it! áhqôhtamutuk, that s/he forgives it áhqôhtak Áhqôhtamsh numatôpáwôkunônash: Forgive our

áhqôhtamaw-, VTA he forgives him *I forgive him* **nutáhqôhtamawô**, *s/he forgives him* **áhqôhtamawáw**, *you and I forgive him*

kutáhqôhtamawômun,

forgive him! sg áhqôhtamaw, forgive him! pl áhqôhtamôhq, Let's forgive him! áhqôhtamawutuk that s/he forgives him áhqôhtamawôt Áhqôhtamawum, kuwihqitumôsh:

Forgive me, please!

áhsam-, VTA he feeds him, gives him food, provides for him

I feed him nutáhsamô,

s/he feeds him áhsamáw,

you and I feed him kutáhsamômun,
feed him! sg áhsam,
feed him! pl áhsamohq,
Let's feed him! áhsamutuk
that s/he feeds him áhsamôt
Nusamô awáyásak: I am feeding the
animals; Cáqan kusamôwunônak?:
What do we feed them? Mus

kutáhsamôwôwak: You (plural) will feed them; Pohpohs tá náhtiyá kutáhsam?: Did you feed the cat and dog?; Nákum áhsamáw náhtiyáh:

She feeds the dog; **Áhsamum**!: Feed me!; **Áhsamunán**!: Feed us!;

Áhsam!: Feed him!

áhsit. NI river

rivers áhsitash, at the river áhsituk Tumôhq apuw áhsituk: The beaver is in the river.

-áhsuk, NA DEP husband my husbands náhsukak, on my husband náhsukuk, my husband náhsuk, her husband wáhsukah, yours and my husbands

káhsukunônak.

their husbands wáhsukuwôwah

Náhsuk tá kohshuw nákum: He is my husband and your father. Niyok witukusqáh nákum, tá wáhsukah: She is my wife's sister and her husband.

áhsup, NA raccoon

raccoons áhsupanak, on the raccoon áhsupanuk Yo ihtôqat papômi áhsup: this is a story about a raccoon. Cáqan micuwak áhsupanak?: What do raccoons eat?

áhtá-, VII it is located, it is at a place it is located áhtá, they are located áhtásh that it is located áhták that they are located áhtáks Aqu piyôkut áhtá taspowôk: The table is under the blanket; Wômansh áhtásh piyôkutuk: The eggs are on the blanket.

-áhtámik, NA DEP first born our first borns káhtámikanunônak on my first born náhtámikanuk his/her first born wáhtámik Náhtámik ayuw sqáhsihs My first born is a girl.

áhtôwi, NUM second

Sôcum nikuw ohshah áhtôwi námôn: The chief was born his father's second son.

ákowi, ADV in vain, for no reason, futilely

Ákowi numukunum wunipaqash: I gather the leaves in vain.

ákup, NI a little cove or creek
coves akupsh in the cove ákupuk
...qá wacônum nis mushoyash kuski
ákupuk: ...and in a cove nearby he
kept two canoes.

ámáwunam-, VTI he takes it away I take it away nutámáwunam, s/he takes it away ámáwunam, you and I take it away kutámáwunamumun, take it away! sg ámáwunamsh, take it away! pl ámáwunamoq, Let's take it away ámáwunamutuk, that s/he takes it away ámáwunak 'Ámáwunamsh' uyuwamow yo

kunasuwôk: This mark means to 'take it away'

ánakshwá, NI top of the tree
the tops of trees ánakshwásh
in the top of the tree ánakshwák
Ponam wuwac ánakshwák: She put
her nest in the top of the tree.

ápasum, NA an opossum

 opposums ápasumak
 on the opposum ápasumuk
 Ápasum wuniconah nayiyumuk:
 The opposum carried her babies on her back.

áqátum-, VII he decorated it, garnished it

I decorated it nutáqátum, s/he decorated it áqátum, you and I decorated it kutáqátumun, Decorate it! sg áqátumsh, Decorate it! plural áqátumoq Let's decorate it! áqátumutuk that he decorates it áqátuk, that they decorate it áqátumhutut Wupitkôsonuk ayôpshay. Áqátum wuci isuwák môsôpish, tá ayáhsak. Her garment was buckskin. She decorated it with colored beads, and

shells.
áskôn, NA horn, antler
antlers áskônak
on the antler áskônuk
Áskot áhta ayôp wutáskon: The
squash was on the buck's his antler.

áskot, NI squash, pumpkin pumpkins áskotash, on the squash áskotuk Awán kutayunumôq áskotash mákunuman?: Who will help you pick squash (pl)? Woy, mucáq áskot putukunik yo wáyôksuk!: Oh, no pumpkin bread this evening

ásqam, PART before, not yet

Muskamsh nakum ásqam môci:

Find him before he goes away! **átwun**, NI trousers, pants (original meaning: 'breechcloth, apron') *trousers* **átwunsh**, *in the pants* **átwunuk Mut yosh átwunsh!** *Yo* **átwunsh**: Not

those pairs of pants! *This* pair of pants.

áwáhkuwôk, NI kindred, community kindreds áwáhuwôkansh in the kindred áwáhuwôkanuk Qá mihkisuwôk ayunumáw wutáyunôk áwáhkuwôkansh, tá kayoyuwôkansh tá wutaymôyinash: and power was given him over all kindreds, and tongues, and nations. Rev.13:7

áwipôqat-, VII it is calm weather that it is calm weather áwipôqahk whenever it is calm weather áwipôqahks
Áwipôqahks sipo mosáyuw qá wikun: Whenever it is calm weather the river is smooth and beautiful.

áwipun, NI a calm of peace calms of peace áwipunash in the calm of peace áwipunuk
Áwipun apqôsuw ki: A calm of peace covered the land.

áwipun-, VII the wind ceases, there is calm the winds cease áwipunsh that the wind stops áwipuk,

that the winds stop áwipuks Áwipuks, mushoyash mus mutu mômôcush: When the winds stop, the boats will not move.

áwipuni, ADV calmly **Áwipuni pumshaw i wus:** Calmly he walked to the edge.

áwipu-, VAI he is calm
I am calm nutáwip,
s/he is calm áwipuw, you and
I are calm kutáwipumun
that he is calm áwiput, that
they are calm áwipuhutut
Cánaw skitôpak yotay
kutáwipumun: We are the only
people calm here.

áyaqáhtuk, PREP in front of something
Nipawsh áyaqáhtuk sqôt!: Stand in front of the door!
áyaqapi, PREP in front of someone

in front of me áyaqapih,

in front of s/he áyaqapi, in front of you sg áyaqapiyan, in front of us áyaqapih, in front of you pl áyaqapiyak, in front of them áyaqaphutut Ni pish sôpwiyusuwôk uk áyaqapi Káwtántowit kumanto: ...that shall be righteousness unto thee before the Lord thy God. Deut.24:13

áyiks, NA ant

ants áyiksak, on the ant áyiksuk Áhsup natawaháw áyikhsah: Raccoon visits ant; Cáqan micuwak áyiksak?: What do ants eat?

áypônihtu-, VII he makes it calm I calm it nutáypôniht, s/he calms it áypônihtuw, you and I calm it kutáypônihtumun Calm it! sg áypônihtush, Calm it! pl áypônihtuq, that he calms it áypônihtut Cánaw Manto áypônihtuw mushuyôn: Only God calms the

áyunamaw-, VTA he helps him *I help him* **nutayunamawô**, *s/he helps him* **ayunamawáw**, *you and I help him*

kutayunamawôwun,

help him! sg ayunamaw,

help him! pl ayunamôhq, Let's help him! ayunamawutuk that s/he helps him áyunamawôt Manto wikuw, numiyuq numihkikuwôk wáci tápi nutômki qá nutáyunamô nahak: God is good,

he gives me my strength so that I can get up and help myself. FF

Qá ayunamawáw Sáyámanah wôtamowôk qá owohtamowôk mohci, qá mushi kushitáh: And He gave Solomon wisdom and understanding exceedingly much, and largeness of heart. 1King4:29

áyuwi, ADV more ('more' in the sense of modifying qualities, not in quantities or activities – for the latter, see ôkutak)
Uwisuwôkanuk Manto, áyuwi páhkisut, áyuwi páhkisut: In the

Name of God, the most pure, the most pure.

\mathbf{C}

cáhak, PART where (in questions)
used in questions, but not relative
clauses (for the latter see /totay/)
Yosh canaw páyaq napni nuqut.
Cáhak áhtá páyaq napni nisut?:
There are only 11 here. Where is the
twelfth?

cáhci, ADV half, partly **Cáhci iwák mut wimonáyuw uy iwák:** Half of what they say is not true as they say it.

FF

cáhqin, NI partially subterranean house with a sod roof, a sod house sod houses cáhqinsh, in the sod house cáhqinuk Yoht áhta wutak cáhqinuk: A fire is located at the back of the sod house.

cáhsháyuwôk, NI family
families cáhsháyuwôkansh,
in a family cáhsháyuwôkanuk
Nucáhsháyuwôk nákumôw: They
are my family; Inkôtôk wici wámi
kucáhsháyuwôkanun wustawutuk:
Let's build a picture of our entire
family; Qutôsk nunicônak apuwak
yo cáhsháyuwôkanuk: These are the
six children in this family.

cáhshi, PART how much, how many (inanimate)
how many cáhshinsh
Kunámumô cáhshinsh wácônumak
yotay?: Do you see how much we

have here?

cáhsun-, VII it is hard, solid, rigid they are hard cáhsunsh that it is hard cáhsuk, that they are good cáhsuks Wutqun mutáwi cáhsun: The stick is very rigid.

cáhsuw, PART how much, how many (animate)
plural cáhsuwak
Cáhsuwak musqalyanák apuwak
mihtuquk: How many red-tailed
hawks are in this tree?

cánaw, ADV only, but, unless Skitôp mutu wáhtôw cánaw kôcuci uy wáhôt Manto: A person does not know but a little unless knowing God. FF

cápiká, NI root

roots cápikásh

on the root cápikák

Nis ayonash táhqunum cápikák:

Two arrowheads were caught in the roots.

cáq, NI swamp, marsh

swamps cáqash, in the swamp cáquk Côhtam mushoy ô papaspi cáq:

They want a boat to go through the swamp.

cáqan, PRON what, something, thing *things* **cáqansh**

Cáqan kusamôwunônak?: What do we feed them?; Wámi cáqansh wômôhtam, wámi skitôpáh wômôyáw: He loves everything, he

loves all people.

cáwhki, NI a minute, a point, a

moment

moments cáwhkish in a minute cáwhkik

Nuwawôtamun yo cawhkuk: I

testify at this moment...

cáyá-, VTA he seeks him

I seek him nucáyá,

s/he seeks him cáváw.

you and I seek him kucáyômun,

Let's seek him cáyátuk

Seek him! sg cáyásh,

Seek him! pl cáyôhq,

that he seek him cáyôt

Cáyásh qá pish kumuskaw: Seek and ye shall find. Matt.7:7

cáyhqatum-, VAI he is in a hurry

I am in a hurry nucáyhqatum, s/he is in a hurry cáyhqatum,

you and I are in a hurry

kucáyhqatumumun,

Hurry up! sg cáyhqatumsh, hurry up! pl cáyhqatumoq,

let's hurry! cáyhqatumtuk,

that s/he hurried cáyhqatuk

Cáyhgatumsh! Côci kutômun:

Hurry! We must go.

cáyhs, NA old person, elder, old man *elders* **cáyhsak**, *on the elder* **cáysuk**

Qá cáyhsah wikuk nipawak wutômohkunahutut wuci ahkik:

And the elders of his house stood to raise him up from the earth. ^{2Sam12:17}

 ${\bf cik\acute{a}htu}$ -, $\forall \mathbb{I}$ it burns, as a fire or a

torch

it burns **cikáhtuw**,

they burn cikáhtush,

that it burns cikáhtuk.

whenever it burns cikáhtuks

Yoht mus cikátuw paci wayôk: The

fire will burn until sundown.

cikásá-, VTA he burns him

I burn him nucikásá,

s/he burns him cikásáw,

you and I burn him kucikásámun,

Let's burn him cikásátuk,

Burn him! sg cikásásh,

Burn him! pl cikásáq,

that he burns him cikását

Cits towuw yohtuk qá cikásáw

wahak: The bird flew into the fire and burned himself.

cikásum-, VTI he burns it

I burn it nucikásum,

he burns it cikásum,

you and I burn it kucikásumumun,

Burn it! sg cikásumsh,

Burn it! pl cikásumoq,

that he burns it cikásumuk

Cikásum shwi uyani wutqunash

witupôhtak wiyohtuk: He burns

three kinds of wood in the sacred fire.

cikásuwôk, NI a burning (active)

burnings cikásuwôkansh

at the burning cikásuwôkanuk

Sayakat áhqit k'hpáy cikásuwôk: It

is difficult to stop a forest burning.

cikáswutuwôk, NI a burn, being

burned (passive)

burnings cikásuwutuwôkansh

at the burning cikásuwutuwôkanuk

Kutáhqunômun nis inak

môwáwikamug

cikásuwutuwôkanuk: We seized two

men at the church burning.

cikham-, VTA he sweeps him

I sweep him nucikham,

s/he sweeps him cikham,

you and I sweep him kucikhamôwun,

Sweep him! sg cikham,

Sweep him! pl cikhamôhq,

Let's help him! cikhamôtuk

that s/he sweeps him cikhamôt

Cikham aniks qaci wicuw: She

sweeps the chipmunks out of the
house.

cikham-, VTI he sweeps it

I sweep it nucikham,
s/he sweeps it cikham,
you and I sweep it kucikhamumun,
sweep it! sg cikhamsh,
sweep it! pl cikhamoq,
that they sweep it cikhamhutut
Cikham puqi yohtuk: He swept the
ashes into the fire.

cikhamuwôk, NI broom
brooms cikhamuwôkansh
on the broom cikhamuwôkanuk
Mokiks winay mawi ônqshôt
cikhamuwôkansh New Londonuk:

An old Mohegan woman went to sell brooms in New London.

long time
it is late cikiyuw,
when it is late cikiyuk,
whenever it is late cikiyuks
Cikiyuw, pakatôtám nákayôt: After
a while, she decided that she would
leave him.

cikivu-, VII it is late, after a while, a

cimá-, VAI he paddles or rows (a boat)

I paddle nucimaw, s/he paddles cimaw, you and I paddle kucimanun, Paddle! sg cimsh, Paddle! pl cimaq, that he paddles cimat Nit tôtaw nuqut wumushoyash, qá

Nit tôtáw nuqut wumushoyash, qá cimáw i kitakamuko: Then he got one of his canoes, and paddled to the mainland.

cimak, PART when (in questions only)
Cimak mus kupiyô?: When you will come?

cipay, NA spirit, ghost (sometimes also used as 'devil') spirits cipayak, in the spirt cipayuk Mut nuwikináwô skok cipay: I don't like to see the snake spirit. FF

cipsawôk, NI astonishment
in the astonishment cipsawôkanuk
Wuwi, Manto! Kotunihtawush
nucipsawôk Kik: Oh, God! Increase
my astonishment in Thee.

cipsayi, ADV in astonishment, in amazement, amazedly

Kunam wikuk cipsayi. Siwôpáyuw! : He looked at his house in astonishment. It was blue!

cipshá-, VAI he is confused, amazed I am confused nucipshá, s/he is confused cipshá, you and I are confused

kucipshámun,

be confused! sg cipshásh, be confused pl cipsháq, Let's be confused! cipshátuk that s/he is confused cipshát Qá tiyanuk yôksqáhs ômkiw, qá pumsháw. Qá cipshák mushi cipsháwôk: And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment. Mk.5:42

cipsôtam-, VTI he fears or is amazed by (it)

I fear it nucipsôtam, s/he fears it cipsôtam, you and I fear it kucipsôtamumun, Fear it! sg cipsôtamsh, Fear it! pl cipsôtamoq, that they fear it cipsôtamhutut Tani cipsôtam wuci mutáwi cáwhkish, qá wutayôtamuwôkansh wutamôtamôw: Tani was astonished for many minutes, and his thoughts troubled him.

cipusq, NI a single or detached rock or crag crags cipusqash on the crag cipusquk Sômi wáh kutakatamumun

cipusquk, wôpantoh: Because we Wômôs kucôcitám: Love your might crash on the rocks, we wished neighbor. for sunrise. Acts 27:29 **côhtam**-, VTI he wants it (alternate ciqunapu-, VAI he is quiet, sits still spelling: **ahcôhtam**-) I am quiet nuciqunap, I want it nucôhtam, s/he is quiet ciqunapuw, s/he wants it côhtam, you and I are quiet kuciqunapumun, you and I want it kucôhtamumun, Be quiet! sg ciqunapsh, want it! sg côhtamsh, Be quiet! pl ciqunapuq, want it! pl côhtamoq, let's be quiet! ciqunaputuk that they want it **áhcôhtamhutut** that s/he is quiet ciqunaput Kôkcik manotá nucôhtam: I want Mutu, mut mus kunáwugun yotay, the big basket. Nuks, wipi cigunapsh, skôt **nucôhtamumun**: Yes, we (exclusive) kumuskawuq!: No, he won't see us want it; **Kucôhtam pôhputô?:** Do here, but be quiet or he will find you! you want to play?; Kucôhtamumô námáq?: Do you (plural) want to see ciskicohuwôk, NI towel - 'handit? Pitkôs côhtam águnuk: She wants wiping tool' to wear a dress. Kôkci Manto towels ciskicohuwôkansh, nanáwshipsuwin, mutu pish on the towels ciskicohuwôkanuk nucôhtam: The Lord is my shepherd, Yo ciskicohuwôk, kohpskak I shall not want. nunshumsh: Here is a towel, dry your cokát, NI sugar hair. sugars cokátash citawiyu-, VII it is stiff in the sugar cokátuk it is stiff citawiyuw, Kucoktun wucshá cuwkôyisuw wuci they are stiff citawiyush, mitakpu mihtug, gá that it is stiff citawiyuk, musáhciyuwôk: Our sugar comes that they are stiff citawiyuks from the sap of the maple tree, and Nit kátunum papaspi wicukansh, gá tiyanuk sáhcitawiyuw nuw great exertion. -côq, NA DEP soul, spirit of a living **qunôhtuq:** Then she drew it through her fingers, and immediately it person (alternate spelling: became stiff like a spear. -cuhcôq) cits, NA bird my soul nucôq, birds citsak on the birds citsuk our souls kucôqunônak, Siwôpisuw yo cits. Siwôpisuwak yok in someone's soul mucôquk, citsak: This bird is blue. These birds his/her soul wucôgah, are blue. Nuwikináwô citsak: I love Nápuk, wucôgah putuki Manto: to see the birds. FF When he dies, his soul returns to God. FF ciwi, ADV nearly, almost Ciwi pôhsqá, kaci numic nutináy -côy, NI DEP nose sômi yôtumôn: Nearly noon, I my nose nucôy, already ate my dinner because I was unknown people's noses mucôyash, hungry. FF on your nose kucôyuk, his/her nose wucôy, côci, PART must, have to indefinite possessor mucôy Côci kusam kácuc wôk: You must Kuski kucôy kucusumwuq: Wash feed her hay also. near your nose. -côcitám, NA DEP neighbor cuh, INTERJ ho! look! my neighbors nucôcitám 'Cuh! Ish ni iyo,' iwá Cáhnamit: on your neighbor kucôcitamuk

'Look! Do that now.' said Cáhnamit. 'cuk, NI field, farm (alternative spelling: **ahcuhk**) farms cukánsh, in the field cukánuk my farm nucuk his farm wucuk yours and my farm nucukánun their farm wucukánuw their farms wucukánuwôwash Sôtay yo kisk, nupito yoht cukánuk: Sunday today. I put fire in the pasture.^{FF}

c'wáyu-, VII it is warm (of weather) (alternate spelling: cuhwáyu-) it is warm c'wáyuw, when it is warm cáhwáhk, when they are warm cáhwáhks Kisusq c'wáyuw, ciwi tupkuw: The sun is warm, it's nearly night. FF

cunávu-, VAI he is crazy I am crazy nucunáy, s/he is crazy cunávuw. you and I are crazy kucunáyumun, be crazy! sg cunáyush, be crazy! pl cunáyuq, that s/he is crazy cánáyut Nucunáy!: I am crazy! Cunáyuw áyôhtak mus tánikutiyáw sáp: He is

tomorrow. cupavuwôk, NI tribe tribes cupayuwôkansh, in the tribe cupayuwôkanuk Ivo cupavuwôk ayihkôsikamukanuk kutapumun: Here we are at the Tribal Office.

crazy thinking he can plant the house

cupávu-, VII it is (a) part it is a part cupáyuw, they are a part cupáyush, when it is a part cápák, when they are a part cápáhks Mukunumsh nupáwut cápák kik Egypt, nisôsk tashi katumuw ni

musikik: Take up the fifth part of the land of Egypt in the seven plenteous years. Gen.41:34

cupisakatôk. NI milk curd curds cupisakatôkansh in the curds cupisakatôkanuk Qá mak kackáy cupisakatôk wici nákum, kotaváw mihtug: And taking a piece of curd with him, he began to climb a tree.

cupuwicuw, NI room (of a house)

'house part' rooms cupuwicuwash, in the room cupuwicuwuk **Kaciyásh nucupuwicuw!** : Get out of my room!

cupwutam-, VTI he kisses it I kiss it nucupwutam, s/he kisss it cupwutam, you and I want it kucupwutamumun, kiss it! sg cupwutamsh, kiss it! pl cupwutamoq, that they kiss it cupwutamhutut Cupwutam munish nahunshásh: He kissed the money goodbye.

cupwutonap-, VTA he kisses him I kiss him nucupwutonapô, s/he kisses him cupwutonap, you and I kiss him kucupwutonapômun, Let's kiss him! cupwutonaputuk Kiss him! sg cupwutonap, Kiss him! pl cupwutonapohq, that he kisses him cápwutonap Cupwutonap niswi wanonawash: He kissed you on both cheeks.

cupwutonapawôk, NI a kiss kisses cupwutonapawôkansh in the kiss cupwutonapawôkanuk Kucupwutonapawôkansh wikáyuw: Your kisses are sweet.

cuwkôyipsuw, NI sap of a tree saps cuwkôvisuwash in the sap cuwkôyisuwuk Kucoktun wucshá cuwkôyisuw wuci mitakpu mihtuq, qá musáhciyuwôk: Our sugar comes from the sap of the maple tree, and great exertion.

Η hashap, NI net nets hashapash in the nets hashapuk
Hashapsh yumwhatôwash wici
piyamaqak: The nets were filled with
fish.

háhanu-, VAI he laughs

I laugh nuháhan,
s/he laughs háhanuw,
you and I laugh kuháhanumun,
laugh! sg háhanush,
laugh! pl háhanuq,
that s/he laughs háhanut
Nikôni wihco, ôtay háhanut
mushôtowi: First he smiled, then he
laughed loudly.

háhanuwôk, NI laughter in the laughter háhanuwôkanuk

Wicuw yumwáy wuci papususwôk tá háhanuwôk: The house was full of fun and laughter.

hákáts, NI outer bark of a tree bark of different trees hákátsash on the bark hákátsuk Hákáts iyaki apqáwôk wuci qaci wiqám: The outer bark becomes a cover for the outside of the wigwam.

hitkus, NI stem of a branch

stems hitkusash

on the stem hitkusuk

Piwi wunipaq áhta hitkusuk: A

small leaf was on the stem.

-hkas, NA DEP nail, hoof, claw my nail n'hkas, my nails n'hkasak, on my nails n'hkasuk, his/her claw kasah, someone's hoof m'hkas M'hkas sihsiwan: Hoof rattle.

-hkôt, NI DEP leg

my leg n'kôt, my legs n'kôtash, on my leg n'kôtuk, your leg, k'kôt, his/her leg kôt, someone's leg m'kôt Ushpunumsh k'kôt!: Lift up your leg. Ponamsh k'kôtash nupiyuk: Put your legs in the water.

-hkunôk, NA DEP head unknown heads m'kunôkansh, in my head n'kunôkanuk, my head n'kunôk, his/her head kunôk, someone's head m'kunôk Waskici n'kunôkanuk áhtá wisq: The bowl is on top of my head. Ki áhtá kunôkanuk: Dirt is on your head.

-hkutuq, NA DEP knee

my knee n'kutuq,

my knees n'kutuqash,

on my knee n'kutuquk,

my knee n'kutuq,

his/her knee kutuq,

someone's knee m'kutuq

Wáskihutuwôk n'kutuquk

nutôhqamam: The wound on my
knee hurts.

-hpicák, NI DEP rib

my rib n'picák,

my ribs n'picákansh,

on my ribs n'picákanuk,

his/her rib picák,

someone's rib m'picák

Iwômuw: Sqá piyô wuci inah picák:

It is said: woman came from man's

rib.

-hpiq, NA DEP shoulder (alternative spelling: -hpiqan)
my shoulder n'piq,
my shoulders n'piqanak,
on my shoulder n'piqanuk,
his/her shoulder piqanah,
someone's shoulder m'piq
Áhqi paskahsháhsansh! K'piq mus
kumihkunush: Don't fall! I will hold
your shoulder.

-hpôyák, NI DEP chest, breast (not a woman's breasts)

people's chests m'pôyákansh,

on a breast m'pôyákanuk,

my chest n'pôyák,

his/her chest pôyák,

indefinite possessor m'pôyák

Wámi nuwutakis, n'pôyák côci

nukucusuto?: I am all wet, should I wash my chest?

-hpsqan, NI DEP back (of body) people's backs m'psqansh, on someone's back m'psqanuk, my back n'psqan, his/her back psqan, someone's back m'psqan
Nutôhqamam n'psqan: My back
hurts. M'psqansh skitôpak
páhkshiyush: The backs of the people
are broken.

-hputin, NI DEP arm
my arm n'putin,
my arms n'putinash,
on my arm n'putinuk,
his/her arm putin,
someone's arm m'putin
Inkáwi n'putin: My right arm.
Miyacu k'putin: Your left arm.

-hshum, NA DEP daughter-in-law my daughter-in-law n'hshum, my daughter-in-laws n'hshumak, on my daughter-in-law n'hshumuk, his/her daughter-in-law w'hshumuh, our daughter-in-law k'hshumun W'hshumuwôwah ni: I am their daughter-in-law.

-htawaq, NI DEP ear

my ear n'tawaq,

my ears n'tawaqash,

in my ear n'tawaquk,

his/her ear w'tawaq,

someone's ear m'tawaq

Ki kucusutawush k'tawaqash: You

wash your ears.

husihs, NA horse (English loan)
horses husihsak,
on the horse husihsuk
husihs nutáhsamô mutáwi kácuc: I
feed the horse lots of hay.

I

i, PREP to

Wiqômun i náhtôwi pôhput!:

Welcome to the next player!

i-, VAI he does (so)

I do so nuti, s/he does so i,
you and I do so kutimun,
do so! sg ish, do so! pl iq,
let's do so! ituk, that s/he does it it
Manto wáhtôw wámi cáqansh, tápi i
wámi cáqansh: God knows all things,
can do all things.

-ic, NI DEP hand
 my hand nic, my hands nicish,

in my hand nicik, his/her hand wic, someone's hand mic
Mic popowutáhuk: Hand drum.
Ponsh kic aqu niqák, qá
wômôyásuwi tá wimquti uyihiyôn:
Put your hand under my thigh, and treat me kindly and truly.

Gen.47:29

-icuk, NI DEP finger 'hand-bone'

my finger nicuk,

my fingers nicukansh,

on my finger nicukanuk,

his/her finger wicuk,

someone's finger micuk

Nicukansh nukucusuto: I am

washing my fingers.

-ihsums, NA DEP younger sibling (brother or sister)

my younger sibling nihsums,

my younger siblings nihsumsak,

on my younger sibling nihsumsuk,

his/her younger sibling wihsumsah

Yo nimat, John; yo nihsums Ben;

yok numihsihsak Donna tá Norma;

qá yo nihsums Martha: This is my
older brother, John; this is my younger
brother, Ben; these are my older
sisters, Donna and Norma; and this is

my younger sister, Martha.

ihtôqat, NI story
stories ihtôqatash,
in the story ihtôqatuk
Nunicôn, kucuwôhtam ihtôqat
ôcimohkôyôn?: My child, would you like me to tell you a story?

-ik, NI DEP home, house, lodge (see also: wicuw, cáhqin, kamuq, wiqám)

my home nik, my homes nikash, in my home nikuk, his/her house wik, our (yours and my) home kikun, someone's home mik

Qá cáyhsah wikuk nipawak wutômohkunahutut wuci ahkik:

And the elders of his house stood to raise him up from the earth. ^{2Sam12:17}

Nuwikôtamumun yo natawahuwôk, wipi côci nupásawômun páhpohs i nikuk: We have enjoyed this visit, but we have to take our baby home.

-imat, NA DEP man's brother (in each case the possessor is a man) my brother nimat, my brothers nimatak, on my brother nimatuk, his brother wimatah, don't know whose brother mimat Yo nimat, John; yo nihsums Ben; yok numihsihsak Donna tá Norma; qá yo nihsums Martha: This is my older brother, John; this is my younger brother, Ben; these are my older sisters, Donna and Norma; and this is my younger sister, Martha.

in, NA man

men inak, on the man inuk Kunawáw sqá inah: The woman is

looking at the man.

in'páwôk, NI tobacco literally:
 'regular/Indian smoking stuff'
 (alternative spelling: inahpáwôk)
 tobaccos inpáwôkansh,
 in the tobacco inpáwôkanuk

Inpówôk pátowyski. Pring tobacco

Inpáwôk pátawush!: Bring tobacco! inkáwi, ADV to the right, on the right inkáwi nic – my right hand

Inkáwi k'putin: Your right arm.

inôk, NI handle 'what one holds with'

(alternate: uyunôk)
handles inôkansh,
on the handles inôkanuk

Inôk sôyôqat: The handle is cold.

inskitôp, NA Indian, human 'regular person'

persons inskitôpák, in the person inskitôpák

Mutu cunáyuw; ayuw inskitôp: He is not crazy; he is a regular person.

-iput, NI DEP tooth

my tooth niput, my teeth niputash, on my tooth niputuk, his/her tooth wiput, someone's tooth miput

Kucusutawush kiputash: Clean your teeth!

-iqá, NI DEP the thigh my thigh niqá my thighs niqák on my thigh niqák his/her tooth wiqá Ponsh kic aqu niqák, qá wômôyásuwi tá wimquti uyihiyôn: Put your hand under my thigh, and treat me kindly and truly. Gen.47:29

-ishát, NI DEP a big belly
 our big bellies kishátunônash
 in my belly nishátuk
 His skinny arms and legs didn't
 match his big belly.

-isk, NA DEP elbow
 my elbows niskak
 on my elbow niskuk
 Kusáhqunum niswi kiskak: You
 broke both of your elbows.

-isqanákát, FINAL a unit of measurement the length of the hand to the elbow [a cubit] preceded by a number Wuci wihqsh pasuq wuyupaw yin wihqshuk ôkutak, páyaqisqanákát: From the uttermost part of the one wing to the uttermost part of the other were ten-cubits.

isu-, VAI he is so, is thus (alternate: uvusu-)

I am thus nutis, s/he is thus isuw, you and I are thus kutisumun, be thus! sg isush, be thus! pl isuq, let's be thus! isutuk that he is so isut
Isuw áwipát: He is so calm.

isuwáyu-, Vil it is colored it is colored isuwáyuw, they are colored isuwáyush,

that it is colored isuwák, that they are colored isuwáks

Wupitkôsonuk ayôpshay ôkhuk wuci isuwák môsôpish, tá ayáhsak:

Her garment was buckskin, decorated with colored beads, and shells.

-itôp, NA DEP friend my friend nitôp, my friends nitôpák, on my friend nitôpák, his/her friend witôpah, our friend (yours and mine) kitôpun Kicawutô wámi yo ásqam kitôpánônak piyôhutut: let's get this all cleaned up before our friends arrive. Ayuw áyuwi qunáyuw, nitôp:

It's been too long, my friend. on someone's tongue mivanuk, -itôps, NA DEP sibling of opposite sex my tongue niyan, his/her tongue wiyan, (man's sister or woman's brother) our (yours and mine) tongues my opposite sex sibling **nitôps**, kiyanunônash my opposite sex siblings nitôpsak, Kisqutuyôn, tápatáw niyan: When I on my opposite sex sibling nitôpsuk, am angry, he cools my tongue. his/her opposite sex sibling witôpsah iyá-, VAI he becomes Sqá ahuyáw witôpsah witôp: The I become nutivá, woman calls her brother her friend. s/he becomes iyá, -ituksq, NA DEP woman's sister you and I become kutiyámun, (possessor must be a woman) Become! sg iyásh, my sister **nituksq**, Become! pl iyáq, my sisters nituksqak, Let's become! iyátuk on my sister nituksquk, that s/he becomes iyát her sister wituksqah, Qá ki pish inat cipsawôk... yáyôwi your and my sister kituksqun wámi wutaymôyinash utuyuw Niyok witukusqáh nákum, tá yo Káwtántowit pish sáhkôpanáwôg: wáhsukah: She is my wife's sister And thou shalt become an and this is her husband. astonishment... among all nations iwá-, VAI he says, says so where the Lord shall lead thee. Deut. 28.37 I say so **nutiwá**, he says so **iwá**, ivát-, ∨∥ it becomes you and I say so kutiwámun, it becomes ivá. Say so! sg iwásh, Say so! pl iwáq, they become **iyásh** that he says so iwát when it becomes iyáhk 'Kiyaw' nutiwá, mut 'ki', kiyaw whenever it becomes iyáhks niswi uyuwamow: I said you [all], Qá pish kunáwômun utáh iyák not 'you', that means both of you! Iyo wutuyuqômuwôkansh: And we shall kiyaw iwáq: Now you say it. see what will become of his iwômu-, VII it says (so), means, dreams. Gen. 38:20 signifies -iyo, FINAL becomes it signifies iwômuw, Mutu pish wôk nupi tômakaniyo they signify iwômush pakowaton wámi wiyawhs: The that it signifies iwômuk, waters shall no more become a that they signify iwômuks flood to destroy all flesh. Gen. 9:15 Iwômuw: Sqá piyô wuci inah picák: It is said: woman came from man's iváni, ADV all sorts of, of every kind Iyakish iyáni citsak: There are iyaki-, VII it is, it exists (not used with many kinds of birds. a location) iyo, ADV now alternate: yo it exists iyaki, they exist iyakish, Ivo aguwak kukucohkônunônak: that it exists iyakik, Our dolls are dressed now. Nik that they exist iyakiks **natawahamutô iyo**: Let's go visit my Wutôtunum shayak, qá náwáw house now. iyakak cánaw kucohkônah: He -ivok, NA DEP wife pulled down the robes and saw that it my wife nivok, was only a doll. my wives niyokanak, -iyan, NI DEP tongue on my wife niyokanuk,

his wife wiyokanah,

your and my wives kivokanunônak

someone's tongue miyan,

some people's tongues miyansh,

their wives wivokanuwôwah **kaciyá-,** VAI he goes or comes out of Wiyokah wáhkasah sipsun I go out of nukaciyáw, wisôsháw: His wife's mother laid s/he goes out of kaciyáw, sick of a fever. Mt.8:14 you and I go out of kukaciyáwámun, -iyum, NA DEP sister-in-law Go out! sg kaciyásh, Go out! pl kaciyáq, (originally, 'cross-sibling-in-law') Let's get out! kaciyátuk my sister-in-law niyum, that he goes out of kaciyát my sister-in-laws niyumak, Kaciyásh nucupuwicuw: Get out of on my sister-in-law niyumuk, my room! his/her sister-in-law wiyumah kackáy, NI a piece, a portion, or your and my sister-in-law kiyumunônash fragment of Niyum yo tá wáhsukah: This is my pieces kackáyash, sister-in-law and her husband. on the piece kackák -iyuqi, NI DEP the armpit Qá mak kackáy cupisakatôk wici my armpits niyuqish nákum, kotayáw mihtuq: And taking in my armpits niyuqik a piece of curd with him, he began to Ponsh iyo yosh... aqu kiyuqi: Put climb a tree. now these...under thine armpits. Jer. 38:12 kahôk, NA goose -iywi, NI DEP navel, bellybutton geese kahôkak, our navels kiywinônash, on the goose kahôkuk in my navel kivwik Kahôkak towuwak sôwanayo: The Puqi yumwáyi niywi: Ashes filled geese are flying south. my navel. kakiwá-, VAI he is drunk I am drunk **nukakiwá.** s/he is drunk kakiwá, you and I are drunk kukakiwámun, k'hpáy, NI forest, woods (alternative Get drunk! sg kakiwásh, spelling: **kuhpáy**) Get drunk! pl kakiwáq, forests k'hpáyash, that he is drunk kákiwát in the forest k'hpák Katawi kukakiwá: You are going to K'hpayuk acá muks: The wolf hunts get drunk. in the forest. **-kamuq**, FINAL an artificial enclosure, **kaci**, ADV already (indicates a building not used for a dwelling; completion) also denoting parts or types of Ciwi pôhsqá, kaci numic nutináy buildings. **sômi yôtumôn:** It is nearly noon, already I ate my dinner because I was buildings -kamuqsh, hungry . FF at the buildings -kamuquk **kacihto-.** VTI he finishes it Awáyáhsak wacônucik apuwôk wuci waskicikamuq qunôkan: The I finish it nukacihto, animals were kept in a place with a s/he finishes it **kacihtôw**, tall roof. Qásháwihtamog taspowôk, you and I finish it kukacihtomun asqitiyáwoq asqitiyikamuquk, Finish it! sg kacihtawush, mitsuq qá wutatamoq: Prepare the Finish it! pl kacihtawoq, table, watch in the watchtower, eat, when he finishes it kácihtôk and drink Is.21:5 Upihsháw, tápi yo kukacihto?: Blossom, can you finish this? Tápáks katawi, INIT he is going to, intends to, kukacihtomun: Whenever it is about to

Cáqan katawimicuw áhsup?: What's

enough, we are done.

the raccoon going to eat?

katukôm-, VAI he is sleepy

I am sleepy nukatukôm,

s/he is sleepy katukôm,

you and I are sleepy
kukatukômumun,
they are sleepy katukômak
Be sleepy! sg katukômsh,
Be sleepy! pl katukômoq,
that he is sleepy kátukôk
Nukatukôm, nukawi: I am sleepy, I
am going to sleep.

FF

katumu-, VII it is a year it is a year katumuw, they are years katumush, katumsh, that there is a year kátumuk, that there are years kátumuks Áhkihcámuk. Iyo kucshun katumuw: Planting time. The year begins now.

katumuw, NI a year
years katumuwash,
in the year katumuwuk
Nuqut Mohiks katumuw: One
Mohegan year. Ôkowi kutapumôpa
mutáwiyush katumuwash, wipi iyo
kuputukimô qá yotay kutapumô:
You all lived away for many years,
but now you have come back and you
live here.

katunum-, VTI he takes off clothing

I undress nukatunum,

s/he undresses katunum,

you and I undress kukatunumumun,

they undress katunumak

Undress! sg katunumsh,

Undress! pl katunumoq,

Let's undress! Katunumutuk

that they undress kátunuk

Katunumsh kuwáwôpaks qá

nutôc'tiyáw: Take off your shirt and I

will mend it.

kawi-, VAI he sleeps, is asleep
I am asleep nukawi,
s/he is asleep kawi,
you and I are asleep kukawimun,
Go to sleep! sg kawish,
Go to sleep! pl kawiq,
Let's sleep! kawituk
when he is asleep káwit

Tápkuks kawiw: At nighttime he sleeps. **Côci nukawi! Kawish!:** I need to sleep! Go to sleep! **Nukatukôm, nukawi**: I am sleepy, I go to sleep.

FF

Kawtántowit, NA the Creator, the spiritual force of the universe in Káwtántowit Káwtántowituk Káwtántowit kukis'huwáwuqun; Manto kutatohumuqun:
Káwtántowit made us; Manto owns us. T Qá Kawtántowit pish na nitay anunumáwuquw nanukshayi mutáh, tá sáwiks muskisuqash: but the Lord shall give thee there a trembling heart, and failing of eyes... Deut.28:65

kawus, NI a thorn, a briar

thorns kawusash

on the thorns kawusuk

Kawusash áhta yosh
kihcáwôkanuk: Thorns are on those
plants.

kayoy-, VTA he speaks to him

I speak to him nukayoyô,

s/he speaks to him kayoyáw,
you and I speak to him
kukayoyômun,
they speak to him! kayoyak
Go speak to him! sg kayos,
Go speak to him! pl kayoyohq,
Let's speak to him! kayoyutuk
that he speaks to him káyoyôt
Nukayoyô in: I am talking to the man.
Kayoyáw muks wiyonah: The wolf
is talking to the moon. Kayos sqá:
(singular you) Talk to the woman.
Kayoyohq sqá: (plural you) Talk to
the woman. Káyoyôt wutqun:

kayoyuwôk, NI word, language words kayoyuwôkansh, in the language kayoyuwôkanuk Kayoyuwôk mihkunum kitiyayôk wuci wutaymôyin: Language holds the life force of a nation.

Talking stick.

kácitpiyawat, NI trunk of a tree tree trunks kácitpiyawatash on the tree trunk kácitpiyawatuk Shwi skitôpak mihkunumhutut

wicuwôwash mutu tápiqunupáhtôwak kácitpiyawat: Three people holding hands could not encompass the tree trunk.

káhsh, NA cow cows káhshunak, on the cow káhshunuk

Káhsh kusamô: You feed the cow. **Cits káhshuk:** The bird is on the cow.

káhtkôwi, NI a summit or high place, the top of a hill summits káhtkôwish, on the summit káhtkôwik Wuci káhtkôwik, Wôks tápinam kiht'han: From the summit, Uncas could see the ocean.

káhtôpskáwuk, NI the top of a rock, the summit of a cliff or crag summits káhtôpskáwukansh on the summit

káhtôpskáwukanuk Ámáwunamôwôwah i káhtôpskáwuk, qá skukanumôwôwah wuci káhtôpskáwuk: They took them to the top of the rock, and cast them down from the top of the rock. Chr25:12

which is heaped high, by placing one above another heaps káhtôquwukansh in the pile káhtôquwukanuk Tamakan nipawash ôyatuh káhtôquwuk: The floods stood upright as a heap. Ex 15:8

káhtôquwuk, NI a pile, a heap, that

kátsh, NI the beginning of what continues to be beginnings **kátshash**, in the beginning **kátshuk**

Wuski kátshuk Manto ayum kisuk tá áhki: In the new beginning God created the heaven and the earth. Gen1:1

Yo uspunawán quni-yôwat, kátshuk pômkoki: This all happened a very long time ago, back in the beginning of the world.

kátunum-, VTI he pulls one thing out of another

I pull it out nukátunum, s/he pulls it out kátunum, you and I pull it out kukátunumun, Pull it out! sg kátunumsh
Pull it out! pl kátunumoq,
Let's pull it out! kátunumutuk
that he pulls it out kátunuk
Kipi, spunum wic i kunôk qá wuci
káhtkôwi kunôk kátunum quniwohpsk: Quickly, she lifted her hand
to her head and from the top of her
head pulled out a long hair.

'ki, NI land, earth, dirt, ground
(alternative spelling: ahki)
lands 'kish, in the ground 'kik
my land nuki,
his/her land wuki
your and my land kukiyun
'Ki áhtá k'kunôkanuk: Dirt is on
your head; Kik áhtá piyôkut: The
blanket is on the ground. Mutu numic
wiyawhs nusáhki ahki: I will eat no
flesh while the world standeth.

Kon cáci katawi. Tápi nunáwô 'ki
yôpowi: Snow half gone. I can see
the ground early this morning.

FF

ki, PRON you (singular)plural kiyaw on you kiyôkKi tôn kutay?: How are you? (Ki used for emphasis.)

kicá-, VAI he recovers, feels better I feel better nukicá, s/he recovers kicá, you and I recover kukicámun, Feel better! sg kicásh, Feel better! pl kicáq, Let's feel better! kicátuk that he feels better kicát
Yo kisk nukicá: Today I feel better.

'kihcá-, VAI do planting, plant something (alternate spelling: ahkihcá-)

I plant nukihcá, s/he plants kihcá, you and I plant kukihcámun, Plant! sg kihcásh, Plant! pl kihcáq, Let's plant! 'kihcátuk that he plants ôhkihcát
Kihcátuk yosh masqusitash tayhkihcáwôkanuk: Let's plant these beans in the garden. Inak kihcák

inpáwôk: The men plant the tobacco.

'kihcáwôk, NI planting, plant(s);
(alternate spelling: ahkihcáwôk)
plantings kihcáwôkansh,
in the planting kihcáwôkanuk
Kihcáwôk Wiyon: planting moon
kihcapun-, VTA he torments him,
makes him suffer
I torment him nukihcapunô,
s/he torments him kihcapunáw,
you and I torment him
kukihcapunômun,
they torment him kihcapunak
let's torment him! kihcapunôtuk,

they torment him kihcapunak
let's torment him! kihcapunôtuk,
torment him! sg kihcapun,
torment him! pl kihcapunohq,
that he torments him kihcapunôt
Kihcapunáw yôtum in naspi
wiyawhs: He tormented the hungry
man with the meat.

kihcu-, VII it is chief, principal, superior it is chief kihcuw, they are chief kihcush, that it is chief kihcuk, that they are chief kihcuks

T'kikam kihcuw wuci nunupák:

The spring is principal for fresh water.

kiht-, Prenoun chief, principal, greatest

...qut nuqut kucohkôn wustôw kihtmáhshák ôk ôkutakansh: but one doll was made larger than the rest.

kihtam-, VTI listen to it (alternative spelling: kuhkitam-)
I listen to it nukihtam,
s/he listens to it kihtam,
you and I listen to it kukihtamumun,
Let's listen to it kihtamutuk
Listen to it! sg kihtamsh,
Listen to it! pl kihtamoq,
that he listens to it kihtak
Piyôsh, kihtamsh yo ihtôqat: Come
here, listen to this story.

kihtahan, NI ocean, sea
oceans kihtahansh,
in the ocean kihtahanuk
Qá ôpitak, ôqi ôqanumwihiyô
kihtahan máyuk: And afterward he

did more grievously afflict her by the way of the sea. Is. 9:1

kihtahanupáq, NI seawater in the seawater kihtahanupáquk Áhqi wutatamsh kiht'hanupáq: Don't drink the seawater!

kihtaw-, VTA he listens to him I listen to him nukihtawô, s/he listens to him kihtawáw, you and I listen to him kukihtawômun,

Let's listen to him! kihtawutuk Listen to him! sg kihtaw, Listen to him! pl kihtôhq,

that he listens to him kihtwôt **Pôhshi mutôm kihtawáwak Manto:**Some never listen to God. FF

-kihtiqáynic, NI DEP the thumb my thumbs nukihtiqáynicish on my thumb nukihtiqáynicik Aquw yôpko wukihtiqáynicik: He wore a band on his thumb.

-kihtiqáysit, NI DEP the big toe my big toes nukihtiqáysitásh on my big toe nukihtiqáysiták Nahahtôwi nusituk áyuwi qunáyuw ôk nukihtiqáysit: My second toe is longer than my big toe.

kikátohká-, VAI he goes on talking, talks much, babbles

I talk alot nukikátohká,
s/he talks alot kikátohká,
you and I talk alot kukikátohkámun,
Babble! sg kikátohksh,
Babble! pl kikátohkáq,
that he goes on talking kikátohkát
Kikátohká naquti: She babbles
continually.

kikimôqá-, VAI he whispers

I whisper nukikimôqá,

s/he whispers kikimôqá,

you and I whisper kukikimôqámun,

Whisper! sg kikimôqásh,

Whisper! pl kikimôqáq,

that he whispers kikimôqát

Kikimôqásh! Páhpohs kawi:

Whisper! The baby is asleep.

kikum, NI an arrow

arrows kikumash on the arrow kikumuk Qáskik áhta kikumuk: Venum was on the arrow.

kinakinik, NI window windows kinakinikansh, in the window kinakinikanuk Wáhkasah Susiya sáhoqáyuw kinakinikanuk qá mushôtowáw: Sisera's mother looked out the window and shouted. Judg.5:28

kinuki, PREP among

Yok pupunashumak pish máwháwôwak kinuki wámi pupunashumak nik ahkik: These are the beasts which you shall eat among all the beasts that are on the earth. Lev.11.2

kinum-, VII he carries it (in the hand)

I carry it nukinum,

s/he carries it kinum,

you and I carry it kukinumumun,

Carry it! sg kinumsh,

Carry it! pl kinumoq,

Let's carry it! kinumutuk

that he carries it kinuk

Qi wacuwuk wici nahakánônak mus

Qi wacuwuk wici nahakánônak mus kukinum wámi ni?: Will you carry all of that up the hill with us? Piyôq qá kinumoq yosh áskotash: You (all) come and carry these pumpkins!

kinumáw-, VTA he carries him *I carry him* **nukinumáw**, *s/he carries him* **kinumáw**, *you and I carry him*

kukinumáwômun,

Let's carry him kinumátuk Carry him! sg kinumásh, Carry him! pl kinumáq, that he carries him kinumák

Nusuwi kinumáw kôkci noy'hc: He carries the huge deer alone.

kipi, ADV quickly, fast, hastily, in a hurry

Apiq kipi qihshô: The flea jumps quickly.

kipshô-, VAI he goes fast, quickly *I go fast* **nukipshô**, *s/he goes fast* **kipshá**,

you and I go fast kukipshômun,
Go fast! sg kipshôsh,
Go fast! pl kipshôq,
Let's go fast! kipshôtuk
that he goes fast kipshôt
Wôk nipás paspushá, qá nipas
wayô, qá kipshô i ayuwôk áhta
páspishôt: The sun also rises, and the
sun goes down and hastens to his
place where he arose. Eccl. 1:5

kiptiyuwôk, NI an overthrow overthrows kipitiyuwôkansh, in the overthrow kipitiyuwôkanuk Qá sowunáw Lotuh wuci yuwi kiptiyuwôk: And he sent Lot out of the midst of the overthrow. Gen.19:29

kipunum-, VTI he harvests it

I harvest it nukipunum,

s/he harvests it kipunum,

you and I harvest it

kukipunumumun,

let's harvest it kipunumutuk

Harvest it! sg kipunumsh,

Harvest it! pl kipunumoq,

that he harvests it kipunuk

Mus kukipunumumun askot qáyi

wuci nipuk: We will harvest the

squash at the end of summer.

kipunumuwôk, NI harvest harvests kipunumuwôkansh, at the harvest kipunumuwôkanuk Kipunumuwôk Wiyon: Harvest Moon.

kishtutu-, VAI he washes self, bathes I bathe nukishtut, s/he bathes kishtutuw, you and I bathes kukishtutumun, Bathe! sg kishtutush, Bathe! pl kishtutuq, that he bathes kishtutut

Qáyi wuci kusutá kisk cáquk, côci nukishtut nahak: At the end of a hot day in the swamp, I must bathe myself.

kisi-, PREVERB after, finished,completedWikáyuwôk wuci kisiwuyôkpuwôk:A sweet for after dinner.

kisk, NI day [traditional spellings: vôwatuk wuci kitakamuko: Long ago there lived a man upon an island gisk, kisuq] far from the mainland. Sqá wut'hki days kiskash, on the day kiskuk **kitakamukok:** The woman lived on Wikun kisk: Good day. Yo kisk wikun: Today is good. FF the mainland. kitasot, NA king **kisautu-.** VAI he is angry kings kitasotak I am angry **nukisqut**, on the king kitasotuk s/he is angry kisqutuw, Qá kitasot qipinum wuskisuq qá you and I are angry kukisqutumun, wuyônumôwuqak: And the king let's be angry! **kisqututuk** turned his face and blessed them. 1K.8:14 Be angry! sg kisqutush, kitasotam-, VAI he is king Be angry! pl kisqutuq. I am king nukitasotam, that he is angry kisqutut Numusqôhtam pátupahshatoyak s/he is king kitasotam, yôpi áskotash: I am angry we have you and I are king kukitasotamun, dropped the pumpkins again! Be king! sg kitasotamsh, kisukat-, VII it is day, a day (iyo Be king! pl kitasotamq, **kisukahk:** today) Let's be king! kitasotamutuk, it is day kisukat, that he is king kitasotamak, they are days kisukatash that they are king kitasotamhutut whenever it is day kisukáhk, Ki kitasotamák, páhgáhunáw that they are days kisukáhks kahak: If you are king, save Iyo kisukahk, nimskamwak yourself.Lk.23:37 yohkhik Mohiksinak: Today, kitiyayôk, NA life; the life principle Mohegans get cornmeal. or vital force, 'the soul' kisuq, NI sky, heaven lives kitivavôkanak, in the sky **kisuauk** in the soul kitivavôkanuk **Kisug siwôpáyush**: The sky is blue. Sun kisk nit waskitôp Yo, ayaksak pon kisukuk: Here, put ôganumwihiyô kitiyayôkah?: Is it a the stars in the sky. day when a man torments his Kukátantamowôk ivaki it soul?^{Is.58:5} pômkokik uyáyuw ôkowi kisuquk: kiyamô, NA spoon Thy will be done on earth as it is in spoons kiyamôk, heaven. in the spoon kiyamôk kisusq, NA sun Numic sápahik naspi kiyamô: I eat in the sun kisusquk soup with a spoon. Kisusq wikuw, pátôhtá wimonák: kiyaw, PRON you (plural) The sun is good, rising clear. FF you (sing) ki on you kiyôk **kisutá-**, VII it is cooked, prepared for Iyo kiyaw iwáq: Now you all say it. eating kiyawun, PRON we, us (inclusive) it is cooked kisutáw Wici wámi kiyawun inkôtôk: A they are cooked kisutásh picture of all of us. that it is cooked kisuták 'kiyo, ADV earthward, toward the whenever it is cooked kisutáks ground (alternate spelling: **ahkiyo**) Wuyôkpuwôk ciwi kisutáw: Musqayan kiyo tuksuni ki: The Supper is nearly cooked. hawk falls toward the ground. kitakamuko, NI mainland

on the mainland kitakamukok

Quni-yôwat in pumôtam munhanuk

koci, ADV it begins, has its origin or

source (marks the beginning of the

action) Nit wuci koci skitôpak wihkumwak uwisuwôk Kawtántowit: ...then began men to call upon the name of the Lord. Gen. 4:26 kohkokihs, NA little owl little owls kohkokihsak. in the owl kohkokihsuk Kohkokihsak ayuwak wacuk: The little owls were in their nest. **'kohq,** NA kettle, cooking pot (Alternative spelling: kohqihs, ahkohqihs) pots kohqak, in the kettle kohquk Yo kohg mihkunum mutáwi sôp ôk yo kohqihs: This pot holds more corn soup than this small pot. 'kohqihs, NI small kettle, cooking pot (Alternative spelling: kohq, ahkohqihs) little pots kohqihsak, in the little pots kohqihsuk Kohqihs numwáy sôp: The small kettle is full of corn soup. kôkciwiwis, NA great owl great owls kôkciwiwisak, on the great owl kôkciwiwisuk Kôkciwiwis acá musqaniksak: The great owl hunted the squirrels. it " kokotayam, NA owl owls kokotayamak on the owl kokotayamuk Kokotayam pásawáw nupuwôk: The owl brings death. kon, NA snow (on the ground) (see: socpo-) snows konak, in the snow konuk Kon. Socpow: Snow. It is snowing! kopayáhs, NA frog frogs kopayáhsak, on the frog kopayáhsuk Kopayáhs apuw nupsapáquk: The frog is in the pond. Kihtamsh sisikocik kopayáhsak: Listen to the peeping frogs. **kotum**-. VTA he teaches him I teach him nukotumô.

he teaches him kotumáw,

you and I teach him kukotumômun,

Teach him! sg kotum, Teach him! pl kotumohq, Let's teach him! kotumutuk that he teaches him kotumôt Nis Awáhsohsak kotumáw wunámônah unohumáwôkansh: Two Bears teaches his son songs. kotumcá-, VAI he teaches I teach nukotumcá, he teaches kotumcá. you and I teach kukotumcámun, Teach! sg kotumcásh, Teach! pl kotumcáq, Let's teach! kotumcátuk that he teaches kotumcát Kotumcá t'hkamuquk: He teaches at the beach. kotunihto-, VTI he adds to it, increases it I increase it **nukotunihto**, s/he increases it kotunihtôw. you and I increase it kukotunihtomun. Let's increase it! kotunihtotuk Add to it! sg kotunihtawush, Add to it! pl kotunihtawoq, that he adds to it kotunihtôk 'Kotunihtawush' uyuwamow yo kunasuwôk: This mark means "add kow, NA pine, fir pines kowák, in the pines kowák **Kow mutawi qunôkan:** The fir tree is very tall. I hide it nukôcto, he hides it kôctôw, you and I hide it kukôctomun,

kôcto-, VII he hides it

I hide it nukôcto,
he hides it kôctôw,
you and I hide it kukôctomun,
Hide it! sg kôctawush,
Hide it! pl kôctawoq,
that he hides it kôctôk
Iyo, cáqan uyutáháwôk
nukôctomun yo kisuq?: Now, which
emotion will we hide today?
kôcuci, ADV a little bit, only a little
Nuwacônô cánaw kôcuci muni: I

Nuwacônô cánaw kôcuci muni: I have only a little money. FF kôkci-, INIT big, huge, great [traditional spellings: gunche,

gunci, as in Gunche Mundo] **Kôkcimanotá nucôhtam**: I want the big basket.

kôkicá-, VAI he is well, healthy I am well nukôkicá,

s/he is well kôkicá,

you and I are well kukôkicámun,

Be well! sg kôkicásh,

Be well! pl kôkicáq,

Let's be well! kôkicátuk

that he is well kôkicák

Aquy, nitôp. Nukôkicá. Ki tôn

kutaya?: Greetings, my friend. I am

well! How are you? Kôkicásh, nitôp!

Be well, my friend!

kôkôc, NA crow

crows kôkôcak, on the crow kôkôcuk **Kôkôc sukisuw:** The crow is black.

kôkôpus, NA butterfly

butterflies kôkôpusak

on the butterfly kôkôpusuk

Cáhsuw kôkôpusak ayuw cukánuk:

How many butterflies are in the field?

kôkuton-, VAI he is thirsty

I am thirsty nukôkuton.

s/he is thirsty kôkuton,

you and I are thirsty

kukôkutonmun,

Let's be thirsty! kôkutonutuk,

that he is thirsty kôkutok

Misum nupi! Nukôkuton: Give me

water! I am thirsty.

kôkuw, NI sock, stocking, legging

socks kôkuwansh.

on the socks kôkuwanuk

Yotay nukôkuwansh: Here are my

kôpako, NI leaves

leaves kôpakok

in the leaves kôpakok

Awáhsohs putaqi kôpakok wuci

mihtuq: The bear was hidden in

the leaves of the tree.

kôq, NA porcupine

porcupines kôqak,

on the porcupine kôquk

Kôq ayuw mihtuquk: The porcupine

is in the tree. Cáqan ayuw kôquk?:

What is on the porcupine?

kôskáyu-, VII it is rough (alternate:

kôshkáyu-)

it is rough kôskáyuw,

they are rough kôskáyush

that it is rough kôskák,

that they are rough kôskáks

Yo sun kôskáyuw: This stone is

rough.

kôta, ADV at the same time, in the same place; in close association

Kôta kitokátuk: Let's talk

together.

kucohkôn, NA a doll, a statue

dolls kucohkônak.

on the doll kucohkônuk

... gut nugut kucohkôn wustôw kihtmáhshák ôk ôkutakansh: ...but one

doll was made larger than the rest.

Cigunapi, kucshunsh sáhwustow

kucohkônak: Quietly, she set about

making some dolls. Náwôwak

kucohkônah qá ô yaqi pásuq: He saw the dolls and went towards one.

kucshun-, VII it begins, starts

it begins kucshun,

they begin kucshunsh

that it begins kácshuk,

that they begin kácshuks

Áhkihcámuk. Iyo kucshun

katumuw: Planting time. The year

begins now.

kucumôksu-, VAI he is pitiful, poor,

wretched, miserable (alternate

spelling: kucumôkusu-)

I am poor nukucumôks,

s/he is poor kucumôksuw,

you and I are poor

kukucumôksumun,

Be miserable! sg kucumôksush,

Be miserable! pl kucumôksuq,

Let's be miserable! kucumôksutuk

that he is pitiful kácumôksut

Katawi nunáwô kucumôksut

mukacuks pôkasuw: I am going to

see the pitiful boy who is lame.

kucusum-, VTA he washes him

I wash him nukucusumô,

s/he washes him kucusumáw.

you and I wash him

kukucusutomun, pogáhah wuvakusuk: The otter Wash him! sg kucusum, breaks clams on his belly. Wash him! pl kucusumohq, kunasuwôk, NI a letter, sign, mark Let's wash him! kucusumutuk letters kunasuwôkansh, that he washes him kácusumôt in the letter kunasuwôkanuk Páhsut tápi kukucusumômô 'Kotunihtawush' uyuwamow yo kahakáwôwak: Later you can wash kunasuwôk: This mark means "add your bodies. it." Mômansh nunatiniham ôkowi **kucusuto-**, VTI he washes it, cleans it kisuq wuci kunasuwôkansh: (as body part) Sometimes I search beyond the sky for signs. I clean it nukucusuto, **kunaw-**, VTA he looks at him s/he cleans it kucusutôw, you and I clean it I look at him nukunawô, kukucumôkusumun, s/he looks at him kunawáw. Wash it! sg kucusutawush, you and I look at him Wash it! pl kucusutawoq, kukunawômun. that he washes it kácucutôk Let's look at him kunawutuk, Kiciwôwash kucusutawoq: Wash Look at him! sg kunaw, your (pl) hands! Look at him! pl kunôhq, **kumotu-**, VAI he steals that he looks at him kánawôt I steal nukumot, Kunaw kôkôc pôhput konuk: Look s/he steals kumotuw, at the crow playing in the snow! you and I steal kukumotumun, kuniyáw, VTA he beholds someone Steal! sg kumotush, I meet him nukuniyáwô, Steal! pl kumotuq, s/he meets him kuniyáw, that he steals **kámotut** you and I meet him kukuniyáwômun, ...kaci tápi kámotuyak: ...that they Let's meet him kuniyáwutuk, could steal. FF Meet him! sg kuniyáw, Kumotuwin mutu piyo, qut Meet him! pl kuniyáhq, kámotut tá náhshôt, tá that he meets him kániyáwôt pákowativát: The thief doesn't come, Kuniyásh vo wuci wuyituwôk tá but to steal and kill and destroy. John 10:10 ôginihuwawôk Manto: Behold **kunam-**, VTI he looks at it therefore the goodness and severity of God. Rom.11:22 I look at it nukunam, s/he looks at it kunam. kupat, NI ice you and I look at it kukunamumun, ices kupatunsh, Let's look at it! kunamutuk, on the ice kupatunuk Look at it! sg kunamsh, Niqi! Kupat wasapáyuw Look at it! pl kunamog. **nupsapáquk:** Dangerous! The ice is that he looks at it kának thin on the pond. Pivôsh tá kunamsh w'sintamawôk kupáyu-, VII it is closed, shut inkôtôkansh: Come and look at the it is closed kupáyuw, wedding pictures. Kunicôn mus they are closed kupáyush numihkunô, wáci tápi kunamáq that it is shut kápák, áyuwi kuski: I will hold your baby so whenever it is shut kápáks you can look more closely. Nutáh kupáyuw, ni yáyuw: My heart kunamáchk, NA otter is closed, it is so. FF otters kunamáchkak. kup'ham-, VTI he closes it, shuts it on the otter kunamáchkuk I shut it nukup'ham,

Kunamáchk páhkshatuw

s/he shut it kup'ham,

you and I shut it kukup'hamumun, Shut it! sg kup'hamsh, Shut it! pl kup'hamôq, Let's shut it! kup'hamutuk that he shuts it káp'hak Sokuyôks nukup'ham kinakinikansh: Whenever it is raining I close the windows.

kupqat-, VII it is cloudy, overcast it is cloudy kupqat, they are cloudy kápqáhk, when it is cloudy kápqáhks
Mutáwi kupqat: It is very cloudy.
Kupqat wámi kisk tá sokuyôn
nupáw kiskash: It was cloudy all day

kusaputá-, VII it is hot, heated (of substances or food, not weather) it is hot kusaputá, they are hot kusaputásh that it is hot kásaputák, when they are hot kásaputáks
Yo nupi kusaputáw: This water is hot

and it has rained for five days. FF

kusawasikamuq, NI casino 'gambling building'casinos kusawasikamuqash,in the casino kusawasikamuqukYotay kusawasikamuq: Here is the Casino!

kusawasu-, VAI he gambles, plays at a betting game

I gamble nukusawas,

s/he gambles kusawasuw,

you and I gamble kukusawasumun,

Let's gamble! kusawasutuk

Gamble! sg kusawasush,

Gamble! pl kusawasuq,

that he gambles kásawasut

Kusawasuw wucáqin ôkowi: He gambled his house away.

kusawôk. NI skirt

skirts kusawôkansh,
on the skirt kusawôkanuk
Pitkôs asu kusawôk côhtam
áqunuk?: Does she want to wear a
dress or a skirt? Môsôpish nuponam
kusawôkanuk: I am putting beads on
the skirt.

kusáhkôy, NI a summit, point of rock

or earth, a crag, "high hill"
summits kusáhkôyash
on the summit kusáhkôyuk
Kusáhkôy spowôk wuci
wôpsuqak: The summit is a refuge
for the eagles.

kusápusu-, VAI he is hot, feels hot (used as in a human experiencing heat)

I feel hot nukusápus, s/he feels hot kusápusuw, you and I feel hot kukusápusumun, Let's get hot! kusápusutuk Get hot! sg kusápusush, Get hot! pl kusápusuq, that he feels hot kásápusut Ciwi pôhsqá, kisusq kusápusuw: It is nearly noon, the sun is hot. FF

kusápusuwôk, NI inflammation, heat rising from the inflammation in the heat kusápusuwôkanuk
Tiyaq yo kusápusuwôk yo mushák musqôhtamowôk: What meaneth the heat of this great anger? Deut.29:24

kusi, INTERJ lo, behold!

Uyuqôm, qá kusi, táhkotáwôk
nipatiyá ahkik: He dreamed, and
behold, a ladder set up on the
earth. Gen.29:12

kuski, PREP near, by, next to
(alternate: kushki)
Kuski nahak mátapsh: Sit near me.

kusucuwan-, VII it flows in a rapid stream or current, it continues flowing

it flows kusucuwan,
they flow kusucuwanash
that it flows kusucuwak,
that they flow kusucuwaks
Wacuwash pish sáhkátôk
tômakanash, qá wámi Cotá siposh
kusucuwan nupi: The hills will flood
with milk, and all the rivers of Judah
will flow with water. Joel3:18

kusutá-, VII it is hot (of weather)
it is hot kusutá,
that it is hot kásuták,
whenever it is hot kásutáks

Wutatamsh nupi! Kásutá yo kisk:

Drink water! It is hot today.

kutomá-, VAI he sings

I sing nukutomá,

s/he sings kutomá,

you and I sing kukutomán,

Sing! sg kutomásh.

Sing! pl kutomáq,

that he sings kátomát

Micuwak yosh Manto miyáw, ôtay kutomák: They eat these things God

gives them, then they sing. FF

\mathbf{M}

maci-, PRENOUN bad, evil, wicked Mut iwák *macic*ágan: They do not

say bad things. FF

macish, ADV at last

Yo wôk wáhtawush, mawmacish kiskash nunuqi qôpáyuwôkansh pish piyômush: This know also, that in the last days perilous times shall come. ^{2Tim.3.1}

macisu-, VAI he is an evil doer, is

actively bad

I am an evil doer numacis, s/he is an evil doer macisuw,

you and I are evil doers

kumacisumun

Be an evil doer! sg macisush, Be an evil doer! pl macisuq, that he is an evil doer macisut

Nuqusônosh ayumak, nuqusônosh mácisaq, nuqusônosh kiniyan:

Beware of dogs, beware of evil workers, beware of a sharp tongue. Phil.3:2

macitu-, VII it is evil, wicked

it is evil macituw,

that it is evil mácituk,

whenever it is evil mácituks

Tipi macituw; côhtam wámi skitôpak mácituk. Iwak, wôk:

Devil is evil; he wants all people to be bad. They are, too! FFF

macush, ADV last (in order)

Macush suqi wicuw: He entered the

house last.

makáyu-, ∨∥ it is big, great

it is big makáyuw,

that it is big mákák,

whenever it is big mákáks

Wánuksak piyôwak mákák wôpáks

citsuk: White men came on a great

white bird.

makowôk, NI a gift, offering

offerings makowôkansh

in the gift makowôkanuk

Makowôk páhkinuw kôpatam: A

gift blinds the wise. Gen. 33:12

mam-, VTI he takes it

I take it numam, s/he takes it mam,

you and I take it kumamumun,

Take it! sg mamsh,

Take it! pl mamoq,

that he takes it mák

Mam wômansh qá ônqshôsh

kákumôw: Take the eggs and sell

them.

mam-, VTA he takes him

I take him numamô,

s/he takes him mamáw.

you and I take him kumamumun,

Take him! sg mam,

Take him! pl mamohq,

that he takes him mámôt

Yo, yok mam: Here, take them.

mamitawási-, VAI he pushes out into

a lake or open water

I push out into a lake numamitawási,

s/he pushes out into a lake

mamitawási, you and I push out into

open water kumamitawásimun,

Push out on the lake! sg

mamitawásish,

Push out on the lake! pl

mamitawásiq, that he pushes out on

the lake mamitawásit

Wôpak, posiyuw mushoyak gá

mamitawási: When it is dawn, he

gets in his canoe and pushes out on

the lake. Qaci wumushoy,

pôsutnasun takôkansh, nit,

mámitawásik nupik, gihshô

mushoyuk yôpi: He jumped off his

canoe, dragged it over the mortars, then, pushing it back into the water, he

jumped into the canoe again.

mamôyap, NA a spider
spiders mamôyapak,
on a spider mamôyapuk
Mamôyap wuci másqák
kunasuwôk tápi kuwisuq: The
spider with the red mark can harm
you.

mamôyapi, ADV of or about a spider Mamôyapi tôtáw qi mihtuq: He climbed up the tree like a spider.

mamôyapi hashap, NI spider web spider webs mamôyapi hashapsh, in a spider web mamôyapi hashapuk Mamôyapi táhqunuqak nis ocáwáhsak mamôyapi hashapuk:

The spider caught two flies in the spider web.

manátawpana, NI an embroidered mat which women make to line the wigwam embroidered mats manátawpanash on the mat manátawpanuk

Ayumaw wahakah ôqhôkash aqi manátawpana; wumôyak yohkáyuk tá pishawák: She makes herself coverings like tapestry; her clothing is soft and purple. Prov.31:22

manotá, NI basket

baskets manotásh, in the basket manoták Kuwihgitumôsh, manotá

nimskamsh: Please get the basket.

Ayômi manoták ponamsh

pawanatôk: put the fan in the basket.

Manto, NA God [traditional spellings: Mundu, Mundo; as in Mundu Wigo, Gunche Mundu] in God Mantok

Káwtántowit kukis'huwáwuqun; Manto kutatohumuqun:

Káwtántowit made us; Manto owns us. That wikuw: God is good. Fr Manto kôkci, mutáwi wikuw: God is very great, he is exceedingly good. Fr

manto, NA god, spirit

spirits mantok, in the spirit mantok Micuwôk tapinôqusuw wuci mantok: Food fit for the gods. masqusit, NI bean

beans masqusitash,
in the beans masqusituk
Mus kumukunumumun
wiwáhcumunsh, masqusitash, tá
áskotash: We will pick some corn,
beans and squash. Nuqut masqusit:
One bean.

masqusitôp, NA coffee 'bean liquid'
coffees masqusitôpák
in the coffee masqusitôpuk
Masqusitôp nunimskam: I will get
some coffee.

matantam-, VAI he is unwilling *I am unwilling* numatantam, *s/he is willing* matantam, *you and I are unwilling*

kumatantumun,

Be unwilling! sg matantamsh, Be unwilling! pl matantamq, Let's be unwilling! matantamutuk, that he is unwilling matantamak, that they are unwilling

mátantamhutut

Nikôni yôksqáhs matantam: At first the young woman was unwilling.

matantam-, VTI he begrudges (it), he holds a grudge against (it)

I begrudge it numátantam,

s/he begrudges it matantam,

you and I begrudge it

kumatantamunán,

Begrudge it! sg matantamsh
Begrudge it! pl matantamq,
that he begrudges it mátantamak
Matantam munik wimátah He
begrudged the money his brother had
earned.

matapu-, VAI he sits down, is seated I sit down numatap, s/he sits down matapuw, you and I sit down kumatapumun, Let's sit down! mataputuk Sit down! sg matapsh, Sit down! pl matapiq, that he sits down mátaput Sáhowunám Jesusah, qá matapuw: He brought Jesus forth [removed him from the room] and sat down. Jn. 19:15 Kuski nahak mátapsh:

Sit by me. **Mátapiq wuci** nahakánônak: Sit with us, you all! matôpáwôk, NI evil deed,

transgression
evil deeds matôpáwôkansh,
in evil deeds matôpáwôkanuk
Qá áhqôhtamawunán
numatôpáwôkunônash, nánuk uy
áhqôhtamak kihcapunuqiyakuk:
And forgive us our evil doings
likewise as we forgive those who

would cause us harm. **matôpi**, NI pack basket, tumpline
(basket with cord held over forehead for carrying)

pack baskets matôpish, in the pack basket matôpik

Ôtay nuponam numatôpi, qá nusumuksun: Then I put down my pack-basket, and I lied down. FF

matwá-, VAI he is an enemy

I am an enemy matwá,

s/he is an enemy matwá,

you and I are enemies matwámun,

Be an enemy! sg matwásh,

Be an enemy! pl matwáq,

that he is an enemy mátwát

...qá nák qiyunak kisuquk naspi
okatuq, qá wumatáwah

môniyáwak:...and they ascended up
to heaven in a cloud; and their
enemies beheld them.

Rev.11.12 Qut
paswu numusinunak ômkik uy
matwáw: But lately my people have

matwáw: But lately my people have risen up as an enemy. Mic.2:8

mawi, PREV 'go and' Kupahkacihtomun;

mawipumôsuwituk: We are finished; let's go swimming!

mawmachish, ADV the very last Yo wôk wáhtawush, mawmacish kiskash nunuqi qôpáyuwôkansh pish piyômush: This know also, that in the last days perilous times shall come. ^{2Tim.3.1}

mawôk, NI a cry, a weeping

cries mawôkansh

in the cry mawôkanuk

Nákumôw pish wápiná

pakowônuwôk wuci mawôk: They

shall raise up a cry of destruction. Is.15:5

mayom, NA wheat, wild rice ('wild rice' the older meaning)

wheats mayomunsh,
in the wheat mayomunuk

Aposush mayom wuci wiyawhs:
Cook the wild rice with meat.

mayuni, ADV slowly, softly, gently Kihcásh [wuyohtiyôk], munôqáhtiyásh, qá mayuni mihkunumsh kuski kutah: Plant it [peace], fertilize it, and hold it gently near your heart. SO

máhci-, INIT after, in time; it passes away, is gone [he has done it]
Wutatam máhcimitsuw: She drinks after she eats.

máhcumo-, VII it is wasted, barren, deserted it is barren máhcumo, they are barren máhcumosh, when it is barren máhcumok, whenever it is barren máhcumoks Qá Egypt áhki pish tuwushun qá máhcumo: And the land of Egypt

shall be desolate and waste. Ezek.25 **máhcumowi**, ADV of waste, of barrenness

Mushôtowohq wikôtamuwôk, muyáyi kutomôhq, kiyaw máhcumowi ayuwôkash uk Jerusalem: Break forth into joy, sing together, ye waste places of Jerusalem! Is.52:9

máhcumowôk, NI waste, desolation wastes máhcumowôkansh in the waste máhcumowôkanuk Qá wámi kihtotánash pish mucimáhti máhcumowôkansh:

And all the cities shall be perpetual wastes. Jer.49:13

máhcumwihto-, VTI he wastes it, makes it waste

I waste it numáhcumwihto,
s/he wastes it máhcumwihtôw,
you and I waste it
kumáhcumwihtomun,
Waste it! sg máhcumwihtawush,

Waste it! pl máhcumwihtawog. Let's waste it! máhcumwihtátuk when s/he wastes it máhcumwihtôk

Oá máhcumwihtawunáw wutahki: and they made his land waste. Jer.2:15

máhcumwihtuwôk, NI wasting, a

making of waste makings of waste

máhshumwihtuwôkansh

in a wasting

máhshumwihtuwôkanuk Wusituwôwash qaqish mácituk, máhchumwihtuwôk tá pakowônuwôk mávuk: Their feet run to evil, wasting and destruction are in their paths. Is.59:7

máhcuná-, VAI he is sick, ill I am sick numáhcuná, s/he is sick máhcuná, vou and I are sick kumáhcunámun. Let's be sick! máhcunátuk Get sick! sg máhcunásh, Get sick! pl máhcunáq, that he is sick máhcunát Oá pásowawaw wámi máhcunáhutut skitôpak ôkapunivá naspi piyowi inuniyáwôkansh tá ôqamámowôkansh: They brought unto him all sick people that were

máhkus, NI shoe, moccasin moccasins máhkusunsh, in the moccasin máhkusunuk his moccasin umáhkus, Winu piwáhcupash umáhkusunsh! : Her shoes are so little. Pitawush kusit máhkusunuk: Put your foot in the shoe!

taken with divers diseases and

torments.Mt.4:24

máhshagát, NI time of famine times of famine máhshagátash in time of famine máhshagátuk Qá musikin mutu pish wáhtoyôn kik niwuci máhshagát noswutwáwôk niwuci pish **ôqiniyôqát:** And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous. Gen.41:31

máhtshivo-, VTI he wastes it, he spends something I waste it numáhtshivo. s/he wastes it máhtshiyôw, you and I waste it kumáhtshiyomun, Let's waste it! máhtshiyotuk Waste it! sg máhtshiyawush, Waste it! pl máhtshiyoq, when he wastes it máhtshiyôk Oá máhtshivôk wámi, nit wápák máhshák máhshagát ni ki: And when he had spent all, there arose a mighty famine in that land. Lk. 15:14

máhtshi, ADV failed, spent Áhqi ayhkôsuwitamok máhtshi micuwôk: Labor not for the food which perishes. Jn.6:27

máhtshiyá-, VII it passes away, fails, perishes, comes to an end' (as the grass or a flower) it fails máhtshiyáw they fail máhtshiyásh when it comes to an end máhtshiyák whenever it perishes máhtshivaks Ônatu nupi máhtshiyá wuci kihtahanuk: As the waters fail from the sea. Job. 14:11

mámôn, NA DEP eyebrow my eyebrows numámônak on my eyebrow numámônuk his/her eyebrows umámônak Pish mosum wámi wohpskak kunôkanuk tá umámônak: You shall shave all the hair on your head and your eyebrows. Lev. 14:19

mágamtunavo, ADV west; westward Occum mágamtunayo pumsháw i **Ônayta:** Occum traveled westward to Oneida.

máskiht, NI grass grasses máskihtash in the grass máskihtuk

máwhá-, VTA he eats what is alive I eat what is alive numáwhá, s/he eats what is alive nimskawáw, you and I eat what is alive

kumáwháwômun,

Eat what is alive! sg máwháw, Eat what is alive! pl máwháwohq, that he eats what is alive máwháwôt
Yok pupunashumak pish
máwháwôwak, kinuki wámi
pupunashumak nik ahkik: These are
the beasts which you shall eat among
all the beasts that are on the
earth. Lev.11.2

máy, NI road, path, way
roads máy, in the road máyuk
Qá ôpitak, ôqi ôqanumwihiyô
kihtahan máyuk: And afterward he
did more grievously afflict her by the
way of the sea. Is.9:1

micáhs, NA glove, mitten gloves micáhsak, in the glove micáhsuk
Pápoks kutaqunumunán
ôhshoyhqônsh tá micáhsak:
Whenever it is winter we wear hats and mittens.

micu-, VTI he eats it

I eat it numic, s/he eats it micuw, you and I eat it kumicumun, Eat it! sg micush, Eat it! pl micuq, that he eats it micuk

Cágan katawi-micuw áhsup?: What's the raccoon going to eat? Áhsup uyáw áyiqsah, "Cágan micuwak áyiqsak?": Raccoon says to Ant, "What do ants eat?" Kumic sôp yo yôpôwik?: Did you eat cornmeal mush this morning? Mutu, mut numicun: No, I did not eat any. Iyo micutuk sôp: Let's eat some cornmeal mush now. Tahniyuk miyak putukunikanihs, mus umicun: If I give her a cookie, she will eat it. Micuwak vosh Manto miyáw, ôtay kutomák: They eat these things God gives them, then they sing. FF

micumikamuq, NI a barn, a food

house

barns micumikamuqash
in the barn micumikamuquk
Kuwacônumumun kôkci
micumikamuq: We have a great
barn. Awáyáhsak micumikamuquk:
The animals are in the barn.
micumwôk, NI vegetable

vegetables micumuwôkansh, on the vegetable micumwôkanuk Pitawush micumuwôkansh kohqihs!: Put the vegetables in the pot!

micuwôk, NI food
foods micuwôkansh,
in the food micuwôkanuk
Áhqi ayhkôsuwitamok máhtshi
micuwôk: Labor not for the food
which perishes. Jn.6:27 Yo ihtôqat
papômi áhsup, ôkutakanak
awáyáhsak, tá umicuwôkanuw: This
is a story about a raccoon, the other
animals, and their food.

mihkaki, NA youth youths mihkakik, on the youth mihkakik
Cupanuwôk mihkakik môwáwiwak mitsuhutut: The tribal youth gathered to eat.

mihkawihs, NA a youngster little ones mihawihsak, in the little ones mihawihsuk
Yumwáháw mihawihsak wuci
qusháwôk: He filled the youngsters with fear.

mihkáyu-, VII it is strong
it is strong mihkáyuw,
they are strong mihkáyush
that it is strong mihkák,
whenever it is strong mihkáks
Wutun mihkáyuw yo tápkuk: The
wind is strong tonight.

mihki, ADV strongly Mihki nuwuyôptamun papômi

cáhsháyuwôk: I strongly believe in the family.

mihkiku-, VAI he is strong
I am strong numihkik,
s/he is strong mihkikuw,
you and I are strong kumihkikumun,
Let's be strong! mihkikutuk
Be strong! sg mihkikush,
Be strong! pl mihkikuq,
that he is strong mihkikut
Manto mihkikuw ta wámi wáhtôw:
God is strong and all-knowing. FF
Manto wikuw, numiyuq
numihkikuwôk wáci tápi nutômki

gá nutávunamô nahak: God is good, he gives me my strength so that I can get up and help myself. FF mihkun-. VTA he holds him I hold him numihkunô. s/he holds him mihkunáw. you and I hold him kumihkunômun. let's hold him! mihkunutuk Hold him! sg mihkun, Hold him! pl mihkunohq, that he holds him mihkunôt Kunicôn mus numihkunô, wáci tápi kumamáq áyuwi kuski: I will hold your baby so you can look more closely. Yo, wunicônah mihkun: Here, hold her baby. **mihkunum**-. VTI he holds it I hold it **numihkunum**. s/he holds it mihkunum, vou and I hold it kumihkunumumun. Let's hold it! mihkunumutuk Hold it! sg mihkunumsh, Hold it! pl mihkunumog. that he holds it mihkunumak Kikátohkáwôk mihkunum kitiyayôk wuci wutaymôyin: Language holds the life force of a nation. Numihkunum siwôpák pôhpaskôk: I am holding the blue ball. Cáqan kumihkunum nitay?: What are you holding there? Yo, mihkunumsh yo: Here, hold this. Wôcak, piyôkut mihkunumog: Everybody, hold the blanket. mihqônumaw-, VTA he remembers I remember him numihqônumawô, s/he remembers him mihgônumaw, you and I remember him kumihqônumawôwun, Remember him! sg ayunamaw, Remember him! pl mihqônumôhq, Let's remember him! mihqônumawutuk that s/he remembers him mihqônumawôt

midst of the overthrow. Gen. 19:29 mihqônumuwôk, NI memory memories mihqônumuwôkansh in the memory **mihqônumuwôkanuk** Wumihqônumôwôk pish máhtshiyá wuci ahki: His remembrance shall perish from the earth. Job 18:17 mihqôtam-, VTI he remembers it I remember it numihqôtam, he remembers it mihqôtam, you and I remember it kumihqôtamumun, Remember it! sg mihqôtamsh, Remember it! pl mihgôtamog. Let's remember it! mihqôtamutuk, that s/he remembers it mihqôtak Numihqôtam nu numacisiyôkash yo kiskuk: I do remember my faults this dav. Gen. 41:9 mihqôtamowôk, NI remembrance, a memorial remembrances mihqôtamowôkansh on the memorial mihqôtamowôkanuk Mutu mihqôtamowôk wuci pamu cágansh: There is no remembrance for things past. Eccl.1:11 mihtuq, NI tree trees mihtugash, in the tree mihtuquk Mushaniq apuw mihtuquk: The squirrel is in the tree. mikásu-, VAI he strives, contends I strive numikás, s/he strives mikásuw. vou and I strive kumikásumun. Strive! sg mikásush, Strive! pl mikásug, that he strive **mikásuk** Awán mus numikásuq?: Who will contend with me? Is. 50:8 mikiskutu-, VAI he is lazy I am lazy **numikiskut**, s/he is lazy **mikiskutuw**,

Mikiskutut pasuq nukayáw: The lazy one is left behind.

mikôná-, VTA he contends with him, strives against him

I contend with him numikôná, s/he contends with him mikônáw, you and I contend with him

kumikônámun.

Let's contend with him mikônátuk contend with him! sg mikônásh, contend with him! pl mikônohq, that he contends with him mikônát ...qá ayitiyáw mikônohq: and contend with him in battle. Deut.2:24

mikôtiyá-, VAI he makes war,

contends, fights

I make war numikôtiyá,
s/he make wars mikôtiyá,
you and I make war kumikôtiyámun,
Make war! sg mikôtiyásh,
Make war! pl mikôtiyáq,
that he makes war mikôtiyát
Kutayitiyámô, qá kumikôtiyámô,
qut mutu kutáhtawumô, niwuci
mata kuwihqitumamô: ye fight and
war, yet ye have not, because ye ask
not Jas.4:2

mikucut, NI feces, dung, shit, manure in the feces **mikucutuk**

Kuwacônum mikucut kumáhkus: You have dung on your shoe.

Kutôtanihkun náhtiyá mikucutuk: You stepped in dog feces.

minkiyi, ADV harder, firmer

Qino minkiyi squnum uy wásqak wus wuci sun squswáw wic paci musqihiyôkani: Soon he squeezed so hard that the sharp edges of the stone cut his hand until it bled.

migun, NA feather

feathers miqunak, on the feather miqunuk Vo migun piwsihsuw: This fe

Yo miqun piwsihsuw: This feather is small.

mitsu-, VAI he eats, dines

I dine numits, s/he dines mitsuw,
you and I dine kumitsumun,
Dine! sg mitsush, Dine! pl mitsuq,
that he dines mitsut

Kisukahks numits: Whenever it is daytime I eat. Kuwihqitumôsh, mátapsh qá mitsush: Please, sit and eat!. Mitsutuk: Let's eat!

mitsuwôk, NI meal meals mitsuwôkansh, in the meal mitsuwôkanuk Winu wikun mitsuwôk: Very good meal!

miy-, VTA he gives it to him

I give it to him numiyô,

s/he gives it to him miyáw,

you and I give it to him kumiyômun,

Let's give it to him! miyutuk

Give it to him! sg mis,

Give it to him! pl miyohq, that he

gives it to him miyôt

Tahniyuk miyak putukunikanihs,

mus umicun: If I give her a cookie,

she will eat it. Wôpák pôhpaskôk

misum: Give me the white ball.

miyac, NI left, left side (to the left of left side)
on my left niyacuk, my left numiyac,
his/her left umiyac,
their left umiyacanuwôw
Páhqasunan wuci sipakimo
áyaqapih niyawun, tá wutak
niyawun, wáwápi n'hkunôkunônak,
nutunukun, numiyacun, aqu
nusitunônashun: Protect us from
what lies in front of us, and behind us,
above our heads, to our left, to our

miyaco, ADV left, leftward
Piyôsh káhtkôwi qá miyaco qipi: Go
to the top of the hill and turn left.

miyatam, VTI he vomits it up *I vomit it up* **numiyatam**, *s/he vomit it up* **miyatam**, *you and I vomit it up*

right, below our feet...

kumiyatamumun, Vomit it up! sg miyatamsh, Vomit it up! pl miyatamôq, that he vomits it up miyatak

Miyatamsh! Ni maciwiyawhs: Vomit it up! That is bad meat.

miyatamowôk, NI vomit, a bout of vomiting vomiting bouts miyatamowôkansh,

in the vomit miyatamowôkanuk Wutqun miyatamowôkanuk: A stick was in the vomit.

miyunôk, NI woman's breast milk in the milk miyunôkanuk
Nonôtam wuci wáhkasah áhsamôt miyunôk: He sucks the breast for his mothers sustaining milk.

moh-, VTA he eats him (something animate)

I eat him numohô,
s/he eats him moháw,
you and I eat him kumohômun,
Eat him! sg moh,
Eat him! pl mohohq,
Let's eat him! mohutuk
that he eats him mohôt
Qiqikum uyáw áhsupanah,
"Askiqutamah mohwáwak
qiqikumak!": Duck says to raccoon,
"Ducks eat snails."

mohci, ADV certainly, sure, definitely **Kiyawun mohci nik**: That is definitely us!

mohiks, NA Mohegan, Mohegan
Indian (Fidelia Fielding's 20th
century word. Fielding's form
moheeksnug is simply mohiks with
inak 'men' used after it)
Mohegans mohiksak,
Mohegan men mohiksinak,
on Mohegans mohiksuk
Áhsup natawaháw Mohiksah:
Raccoon visits a Mohegan, Nuqut
Mohiks katumuw: One Mohegan
year. Yohkhik mô wustôwak
Mohiksinak: Mohegans used to make
cornmeal.

monáyak, NA they are many persons in the many people monáyakanuk
Monáyak... asquhumwak
wákawunuk nupi: Many people wait
for the moving of the water. Ins.:3

mos, NA moosemooses mosak, on the moose mosukMos kôkci-awáyáhs: The moose is a huge animal.

mosáyu-, VII it is smooth *it is smooth* **mosáyuw**, *they are*

smooth mosáyuwash that is is smooth mosák, whenever it is smooth mosáks Yo sun mosáyuw: This stone is

moski-, VAI he arises, comes into existence, emerges, appears I arise numoski, s/he comes into existence moski, you and I emerge kumoskimun, Appear! sg moskish, Appear! pl moskiq, Let's arise! moskituk when he emerges moskit Moski wuci awan aqi cipay: He emerged from the fog like a ghost.

moskimo-, VII it arises, comes forth it arises sáhkimo, they arise sáhkimosh, when it arises sáhkimok, whenever it arises sáhkimoks
Nit moskimo kikitokawôk yáyôwi kinuki nákumôw: Then there arose a reasoning among them. Lk.9:46

mosum-, VTA he shaves off or removes his hair or beard I shave my head numosum, s/he shaves her head mosum, you and I shave our heads numosum, Shave his head! sg mosum, Shave his head! pl mosumôhq, Let's Shave his head!! mosumôtuk that s/he shaves his head mosumôt Pish mosum wámi wohpskak kunôkanuk tá umámônak: You shall shave all the hair on your head and your eyebrows. Lev.14:19

moyahikaniw, NA Mohegan,
Mohegan Indian (older term, attested in the colonial sources)
Mohegans moyahikaniwak,
on the Mohegan moyahikaniwuk,
Moyahikaniwak, numtâwimun:
Mohegans, we are many.
mô, PART past tense particle, used to,
was and is no more

was and is no more

Naspi yoht mô aposuwak sôp

Mohiksinak: Mohegans used to cook
cornmeal mush on a fire.

môcanatam-, VTI he wonders at it I wonder at it numôcanatam, s/he wonders at it môcanatam, you and I wonder at it kumôcanatamumun. Let's wonder at it! môcanatamutuk, Wonder it! sg môcanatamsh. Wonder at it! pl môcanatamog, that he wonders at it môcanatak Qá wámi nik notáwôcik môcanatamuwak owáhtamowôkanowuk tá yôpohamuwôkanowash: And all that heard him were astonished at his understanding and answers. Lk.2:47 môcanatamowôk, NI amazement, wonder amazements môcanatamowôkansh in the amazement môcanatamowôkanuk Oá vumwahak môcanatamowôk tá qihqinanatamowôk: And they were filled with wonder and

amazement. Acts3:10

môcanatamwahuwôk, NI a wonder, a marvel, something that causes amazement

wonders môcanatamwahuwôkansh in the wonder

môcanatamwahuwôkanuk Qá kunasuwôk asu môcanatamwahuwôk yuw: And the sign or the wonder come to pass. Deut.13:2

môci-, VAI he goes away, heads off I go away numôci, s/he goes away môci, you and I go away kumôcimun, Go away! sg môcish, Go away! pl môciq, that he goes away môcit

Môcish! Kuwus'humô kisqutut: Go away! You make me angry.

môhshupsq, NI a flint stone flint stones môhshupsqash on the flint stone môhshupsquk Pátawush môhshupsq potawát: Bring the flint stone to start the fire.

mômansh, ADV sometimes

Mômansh nunatiniham ôkowi kisuq wuci kunasuwôk: Sometimes I

search beyond the sky for a sign.

mômôci-, VAI he moves, stirs

I move numômôci,
s/he moves mômôci,
you and I move kumômôcimun,
Move! sg mômôcish,
Move! pl mômôciq,
that he moves mômôcit
Áhqi mámôciq: Don't move!
môpamuqáyu-, VII it is brown
it is brown môpamuqáyuw,
they are brown môpamugáyush

it is brown môpamuqáyuw,
they are brown môpamuqáyush
that it is brown môpamuqák,
that they are brown môpamuqáks
Môpamuqáyuw yo pôhpaskôk: This
ball is brown. Môpamuqáyush yosh
pôhpaskôkansh: These balls are
brown.

môpamuqisu-, VAI he is brown

I am brown numôpamuqis,

someone is brown môpamuqisuw,

you and I are brown

kumôpamuqisumun,

that he is brown môpamuqisut

Môpamuqusuw yo cits: This bird is

brown. Môpamuqusuwak yok

citsak: These birds are brown.

Môpamuqusut cits misum: Give me

the brown bird!

môsk, NI a fort, a stronghold forts môskansh in the fort môskanuk
Na kiskuk wôk mus kupiyôquw wuci Assyria, tá môski mushotánash, tá wuci môsk nuh i sipo, tá kihtahan i kihtahan, tá wuci wacuw i wacuw: In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain. Micah 7:12

môsôpi, NI bead, wampum shell beads môsôpish, in beads môsôpish
Môsôpish nuponam kusawôkanuk: I am putting beads on the skirt
môwáwi-, VAI they gather themselves, assemble, congregate,

attend church meeting we gather (excl) numôwáwimun,

we gather (incl) kumôwáwimun they gather môwáwiwak, Gather! pl môwáwiq that they gather môwáwicik Qá ôkatuq nukámun môwáwikamuq...And a cloud covered the tent of the congregation. Ex.24:15-16

môwáwikamuq, № a gathering place, a church

churches môwáwikamuqash in the church môwáwikamuquk

Piyôsh i môwiwikamuq

nôwáyuwan! : Come to church!

môyák, № cloth, garment, clothing, clothes

garments môyákansh, on the clothes môyákanuk

Yo kucohkônak umôyákuwôwash. Nuqut môyák, nis môyákash: Here are the dolls' clothes. One garment, two garments.

môyhsh, NA hen, female bird hens môyhshak, on the hen môyhshuk Mukunumsh wômansh wuci môyhshak: Gather eggs from the hens.

môyhsháks, NA chicken chickens môyhsháksak, on the chicken môyhsháksuk Môyusháksak nukatawi-samô: I am going to feed the chickens.

môyikow, NA medicine man, shaman shamans môyikowak,
in the shaman môyikowuk
Numawi-pásawô Shaman: I'll go and get the shaman.

môyiyam-, VTI he looks intently at it, observes it

I look at it numôyiyam, s/he looks at it môyiyam, you and I look at it

kumôyiyamumun,

Let's look at it! môyiyamutuk
Look at it! sg môyiyamsh,
Look at it! pl ymôyiyamoq,
that he looks at it it môyiyak
Môyiyam ahkik, qá nanukshan:

musunum wacuwash, qá nish pukutiyush: He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke. PS.104:32

môyiyaw-, VTA he looks intently at, beholds him

I look at him numôyiyawô, s/he look at him môyiyaw, you and I look at him

kumôyiyawômun,

Let's look at him! môyiyawutuk
Look at him! sg môyiyaw,
Look at him! pl môyiyôhq,
that he looks at him môyiyawôt
...qá nák qiyunak kisuquk naspi
okatuq, qá umatáwah
môniyáwak:...and they ascended up
to heaven in a cloud; and their
enemies beheld them.
Rev.11.12

môyôhks, NA ash tree ash trees môyôhksak, in the ash tree môyôhksuk Pôpayikansh wucshá môyôhks: The basket splints come from the ash tree.

-msihs, NA DEP older sister my older sister numsihs, my older sisters numsihsak, on my older sister numsihsuk, his/her older sister umsihsah, our (yours & my) older sister

kumsihsun

Yok numihsihsak Donna tá Norma; qá yo nihsums Martha: These are my older sisters Donna and Norma; and this is my younger sister Martha.

mucáq, PART nothing, none, not any, gone

Mucáq kon: The snow is gone; Wuw'i! mucáq áskot putukunik yo wáyôksuk: Oh! no pumpkin bread this evening.

mucimáhtiyá-, VII it is forever, it endures forever it is forever mucimáhtiyá, they are forever mucimáhtiyásh that it is forever mácimáhtiyák

Pasuq pômituwôk pumshák qá

that they are forever mácimáhtiyks

ôkutak pômituwôk piyômuw: qut áhki mucimáhtiyáw: One generation passeth away, and another generation cometh: but the earth abideth forever. Eccl.1:4

mucimi, ADV always, forever Sômi kumantonuk, kumihkikwôk, mutáwi wikun, mucimi ta mucimi:

Because yours is heaven, yours is strength, very good, forever and forever. FF

mukacuks, NA boy (alternate spelling: muhkacuks) boys mukacuksak, on the boys mukacuksuk
...Sarah wô nosáw mukacuksak: that Sarah should have given children suck? Gen.21:7

mukihs, NA small child small children mukihsak on the small child mukihsuk Ômkish, qá mamun mukihs tá áhkasah...:Arise and take the young child and his mother...

muks. NA wolf

his wolf muksah
Muks Wiyon: Wolf Moon.
Kayoyáw muks wiyonah: The wolf
is talking to the moon. K'payuk
putukish muks: Return the wolf to
the forest. Tápkuks putawáw
muksah tá qáqiqihshôtáh: When it is
night he hears the wolves and the
crickets.

wolves muksak, on the wolf muksuk

mukunum-, VTI he picks it, gathers it
 (as of fruit, or other inanimate
 objects)

I pick it numukunum,
s/he picks it mukunum,
you and I pick it kumukunumumun,
Let's pick it! mukunumutuk
Pick it! sg mukunumsh,
Pick it! pl mukunumoq,
that he picks it mákunut
Mus kumukunumumun
wiwáhcumunsh, masqusitsh, tá
áskotash: We will pick some corn,
beans and squash. Masqusitsh
numáhci-mukunum: I am done

picking beans.

mumuqunum-, VTI he rubs it

I rub it numumuqunum,

s/he rubs it mumuqunum,

you and I rub it

kumumuqunumumun,

Rub it! sg mumuqunumsh,

Rub it! pl mumuqunumoq,

that he rubs it mámuqunuk

Mumuqunumsh sát wiyawhsuk
ásqam nânshuk: Rub the salt on the
meat before drying it.

munhan, NI island
islands munhansh,
on the island munhanuk
Kiht'hanuk áhtá munhan: The

island is located in the ocean.

Munhanuk tá otán môsuqituw naspi
tayôsq: The island and town are
joined by the bridge.

muni, NI money (English loan; usually used in plural) money munish, on the money munik Nuwacônô cánaw kôcuci muni: I have only a little money. FF

mupo-, VII it snows, is snowy
it is snowy mupow,
they are snowy muposh
that it is snowy mápok,
whenever it is snowy mápoks
Sun mupow: Does it snow?^{C.76/209}

mupowi, ADV snowy

Kipô qá n'hsháw quyano pasáhthik mupowi kiskuk: He went down and slew a lion in a pit on a snowy day. ^{1Chr.11:22}

muqs, NA awl

awls muqsak, on the awl muqsuk
Tápi kosto puqish shayuk naspi
muqs: You can make holes in the hide
with an awl.

mus, PART future marker, 'will'
Kunicôn mus numihkunô: I will
hold your baby. Mus kunáwush: See
you later. Côci kiyaw wikuq wôk,
ôtay mus nápuyan kutap
mantuwuk, ni iwá Manto: You must
be good too, then when you die you
will rest in heaven, that says God. FF

mushaki-, VAI he is great, mighty, big
(alternate spelling: muhshaki-)
I am mighty numshaki,
s/he is mighty mushaki,
you and I are mighty kumshakimun,
that he is mighty máhshakit,
that they are mighty máhshakihutut
Yo miqun mushakiyuw: This feather
is big; Wuták nitay wusômi
kumushakimô kiyaw nis: You two
are too big behind there.

mushaniq, NA squirrel
squirrels mushaniqak,
on the squirrel mushaniquk,
his squirrel mushaniqah
Áhsup natawaháw mushaniqah.
"Aquy, mushaniq": Raccoon visits
squirell. "Hello, Squirrel". Áhsup
uyáw mushaniqah, "Cáqan
micuwak mushaniqak?": Raccoon
says to squirrel, "What do squirrels
eat?"

mushapqáhs, NA rat
rats mushapqáhsak,
on the rats mushapqáhsuk
Mutáwiwak mushapqáhsak apuw
mushoy: Many rats are on the boat.
musháyu-, VII it is big, large

(alternate spelling: muhsháyu-) it is big musháyuw, they are big musháyush that it is big máhshák, that they are big máhsháks
Piyôq i máshák wiqam nikômo:
Come to the big wigwam feast!

mushoy, NI boat, canoe boats mushoyash, on the boat mushoyak

Côhtam mushoy ok papaspi cáq: They want a boat to go through the swamp.

mushôc, NA lobster
lobsters mushôcák,
on the lobster mushôcák
Nikôni in mohôt mushôc mutáwi
yôtum: The first man that ate lobster
was very hungry.

mushôtowawôk, NI a shout, a loud noise

shouts mushôtiwawôkansh in the noise mushôtiwawôkanuk Qá Philistinsak notamáhutut watáwatôqusuwôk wuci mushôtowawôk: And when the Philistines heard the noise of the shout... ISam.4:6

mushôtowá-, VAI he shouts, cries out in a loud voice

I shout numushôtowá,
s/he shouts wumushôtowá,
you and I shout kumushôtowámun,
Shout! sg mushôtowásh,
Shout! pl mushôtowáq,
Let's shout! mushôtotuk
that he shouts máshôtowát
Wáhkasah Susiya sáhoqáyuw
kinakinikanuk qá mushôtowáw:
Sisera's mother looked out the
window and shouted. Judg. 5:28

mushôtowi, ADV loudly
Kôkci kucohkôn nit onon aniya ôk
mushôtowi ôkutakanakah: The large
doll then screamed more loudly than
the others.

mushqisu-, VAI he is big, large, great I am great numushqis, s/he is great mushqisuw, you and I are great kumushaqumun, that he is great máshqát, that they are great máshqis'hutut Pôqus ayimushqisuw ônk wic: The moth was bigger than his hand.

mushuyôn-, VII there is a great rain, a lot of rain, a downpour that there is a great rain máshuyôhk, whenever there is a great rain máshuyôhks

Kupqat; mushuyôn iyo kisk: It is cloudy; there is a great rain today. FF **musikin**, ∨ II it is plenteous, abundant

it is abundant musikin,
they are abundant musikinsh
when it is abundant musikik,
whenever it is abundant musikiks
Mukunumsh nupáwut cápák kik
Egypt, nisôsk tashi katumuw ni
musikik: Take up the fifth part of
the land of Egypt in the seven

plenteous years. Gen. 41:34 on the heap of nut hulls. musqayan, NA red-tailed hawk 'red musinun, NA a man; a captive or bird tail' tributary hawks musqayanák, people musinunak on the captive musinunuk on the hawk musqayanák Cáhsuwak musqalyanák apuwak Out paswu numusinunak ômkik uv mihtuquk: How many red-tailed matwáw: But lately my people have risen up as an enemy. Mic.2:8 hawks are in this tree? muskam-, VTI he finds it musqávu-, VII it is red [traditional spelling: squayoh] I find it numskam, it is red musqáyuw, s/he finds it **muskam**, you and I find it kumskamumun, they are red musqáyush Find it! sg muskamsh, that it is red másqák, Find it! pl muskamoq, that they are red másqáks that he finds it máskak Musgáyuw vo pôhpaskôk. Ôkutak inkôtôk numuskam: I found Musqáyush yosh pôhpaskôkansh: another picture. Mut numskam This ball is red. These balls are red. cáqan: I cannot find anything. FF Másgák pôpayik misum: Give me the red splint. Nis másgáks muskaw-, VTA he finds him pôhpaskôkansh misum: Give me two I find him numskawô, red balls. s/he finds him muskawáw. you and I find him kumskawômun, musqi, NI blood Let's find him! muskawutuk in someone's blood musqik, Find him! muskaw. my blood **numsqi** his blood **umsqi** Find him! muskôha. in my blood numsqik that he finds him máskawôt Numsqi siyáhshá qunupki: My Putaqiq, qá kumskôyumô: You all blood was scattered disastrously hide and I will find you. Wikuw everywhere. skitôp akôhsihsuwak. Nátskawôt, musqihiyôkani, VAI he is bloody mut tápi kumskawô: A good man is I am bloody **numusqihiyôkani**, s/he is not many. Looking, you cannot find bloody musqihiyôkani, you and I are him. FF bloody kumusqihiyôkanimun, that muskowôtam-, VAI he rejoices, he is bloody másgihiyôkanit exults, is very glad; he is boastful Get bloody! sg musqihiyôkanish, I rejoice nucáyhqatum, Let's get bloody musqihiyôkanutuk s/he rejoices cáyhqatum, Awáhsohs musqihiyôjani: The bear you and I rejoice was bloody. kucáyhgatumumun, musqisu-, VAI he is red Rejoice! sg cáyhqatumsh, I am red numusqis, Rejoice! pl cáyhqatumoq, s/he is red musqisuw, let's rejoice! cáyhqatumtuk, you and I are red kumusqisumun, that s/he rejoices cáyhqatuk they are red musqisuwak, Numuskowôtamumun that it is red másqisut, nikuwôkanuk wunámônah: We that they are red másqis'hutut rejoiced at the birth of his son. C.50 Musqisuw yo cits. Musqisuwak yok musganiks, NA red squirrel citsak: This bird is red. These birds squirrels musqaniksak, are red. Másqisut cits misum: Give me the red bird. Shwi másqisucik on the squirrel musqaniksuk citsak misum: Give me three red Musqaniks qihshô káhtôqák wahakayash: The red squirrel jumped

musqôhtam-, VAI he is angry

I am angry numsqôhtam,

s/he is angry musqôhtam,

you and I kumsqôhtamumun,

Let's be angry! musqôhtamutuk

Be angry! sg musqôhtamsh,

Be angry! pl musqôhtamoq,

that he is angry másqôhtak

Niwuci iyo áhqi niyuwantamoq, asu
áhqi musqôhtamoq kahakáwôwak:

Now therefore be not grieved, nor
angry with yourselves. Gen. 45:5 Niwuci

Manto yo wunotamunáyup, qá

musqôhtamup: Therefore God heard
this, and was wroth.

musqôhtamowôk, NI anger (active) in anger musqôhtamowôkanuk
Nutômohkun nuputuqunic
musqôhtamowôkanuk: I raised my
fist in anger.

musqôhtamnutuwôk, NI anger (passive)

in anger musqôhtamnutuwôkanuk Musqôhtamnutuwôk ciqunapi nukayáw mukôniwôk: Anger quietly left the assembly.

musunum-, VTI he touches it

I touch it numusunum,

s/he touches it musunum,

you and I touch it kumusunumumun,

Let's touch it! musunumutuk

Touch it! sg musunumsh,

Touch it! pl musunumoq,

that he touches it másunuk

Aqi cáqan yo máhsunuman?: What
is this like when you touch it?

mutapasqáhs, NA a bat bats mutapasqáhsak on the bats mutapasqáhsuk Mutapasqáhs aquniwôqat apqáhs towuw, wipi mutu apqáhs: A bat looks like a mouse that flies, but it's not a mouse.

mutáhká-, VAI he dances
I dance numutáhká,
s/he dances mutáhká, you and I
dance kumutáhkámun,
Dance! sg mutáhkásh,
Dance! pl mutáhkáq,
that he dances mátáhkát

Mutáhká paci pisupát: He dances until he sweats.

mutáhkáwôk, NI a dance
dances mutáhkáwôkansh
in the dance mutáhkáwôkanuk
Wámi skitôpak wácushák wiqômun
mutáhkáwôk: All the people join the
welcome dance.

mutáwi, PART very, really, exceedingly, much
Mutáwi wikun: Very good!
Sokuyôn! Mutáwi nuwutakis: It is raining! I am very wet. Mutáwi kon, socpo iyo: Much snow, it is snowing now. FF

mutáwi-, VAI they are many, much, plentiful (animate things, people, and animals)

we are many numutáwimun, they are many mutáwiwak, that they are many mátáwihutut
Yo skitôpak mutáwiwak: These people are many. FF

mutáwiyu-, VII they are many, much, abundant (inanimate things)
they are many mutáwiyuw, that
they are many mátáwiyuk,
when they are many mátáwiyuks
Ôkowuk kutapumôpa mutáwiyush
katumuwash, wipi iyo kuputukimô
gá votay kutapumô: You all lived

qá yotay kutapumô: You all lived away for many years, but now you have come back and you live here.
mutôm, ADV never

Manto mut tápi ayunamawáw awán mutôm kihtwôt: God cannot help anyone who never listens. FF

mutu, PART no, not (alternate: mut)Yôwatuk kutapumô, mutukutapumô kuski nahakánônak: You are far away, you are not close to us.

mutumák, NA a fool fools mutumákak, on a fool mutumákuk
Wusuháwak mutumakanuk: He was making them into fools.

mutunôk, NUM thousandNupáw mutunôk skitôpak mô piyôki mutáhkáwôk: Five thousand people

used to come to the dance. Let's meet him nakuskawutuk, Meet him! sg nakuskaw, muyáyi, ADV together Meet him! pl nakuskôhq, Mushôtowohq wikôtamuwôk, that he meets him nákuskawôt muyáyi kutomôhq, kiyaw Nuwikôtam nákuskawuvôn. Nis máhcumowi avuwôkash uk Náhtiyák tá Wikco Sqá. Mus **Jerusalem**: Break forth into joy, kunáwuyumô: I enjoyed meeting sing together, ye waste places of you, Bruce and Kelly. See you all Jerusalem! Is.52:9 later. muyôtam-, VTI he smells it, senses its namihaw-, VTA he finds him, smell (involuntarily) discovers him, makes him visible I smell it numuyôtam, I find him nunamihawô, s/he smells it muyôtam, you and I s/he finds him namiháw, smell it kumuyôtamumun, you and I find him kunamihawômun, that he smells it máyôtak, that they Let's find him namihawutuk, smell it mávôtamhutut Find him! sg namihaw, Numuyôtam upihsháwansh: I am Find him! pl namihôhq, smelling the flowers. Muyôtam sqá that he fiinds him námihawôt **yoht**: The woman is smelling the fire. Oá náh vôpoham, kunamihawush: **muyôw-**, VTA he smells him, senses And he answered, I have found his smell (involuntarily) you. 1K.21:20 I smell him numuyôwô, **namihto-**, VTI he finds it, discovers it s/he smells him **muyôwáw**, you and I I find it nunamihto, smell him kumuyôwômun, that he s/he finds it yumwáhtôw, smells him máyôwôt, that he smells you and I find it kunamihtomun, them máyôwáhutut Let's find it! namihtotuk Muyôwáw muks citsah: The wolf Fnd it! sg namihtush, smells the bird. Find it! pl namihtoq, that he finds it námihtôk Oá wutunumah Isaak wôtivok N oyôkowayuk, qá nitay wunamihtok **na**, DEM that, those (animate) táhkikam wutahamôk: And those **nik**. obviative **nih** Nitay, ni na: There, that's me. Isaac's servants digged in the Kiyawun nik: That's us. Náy, valley, and found there a well of springing water. Gen. 26:19 niyawun nik. Nuw'sintamawôkanun ni: Yeah, nanô, ADV (it increases) more and that's us. That's our wedding. more, increasingly **nahunshásh**, PART goodbye, farewell Nishnuw iwák tápi nanô micuw ôk (alternate spelling: nahunuhshásh) ôkutak: Each said that he could eat speaking to one nahunshásh, more than the other. speaking to more than nanukshayi-, VAI he is trembling, one nahunsháq trembles Môcituk! Nahunshásh, Nohsh: Let's I tremble nunanukshayi, go! Goodbye, Father. s/he trembles nanukshayi, **nakuskaw**-. VTA he meets him you and I tremble I meet him nunakuskawô, kunanukshayimum, s/he meets him nakuskawáw, Tremble! sg nanukshayish, vou and I meet him Tremble! pl nanukshayiq, kunakuskawômun.

that he trembles nanukshayit
Qá Kawtántowit pish na nitay
anunumáwuquw nanukshayi
mutáh, tá sáwiks muskisuqash: but
the Lord shall give thee there a
trembling heart, and failing of
eyes...
Deut.28:65

nanumayo, ADV north, northward **Nanumayo ôq**: Go North!

naquti, ADV continually, all the time, always

Ohshah naquti ayuw nitay wuci nákum, oc nupuwôkanuk: Her father was always there for her, even in death.

naqutiwowôk, NI perseverance,

continuance

continuances naquitiwowôkansh in the perseverance

naquitiwowôkanuk

... naqutiwowôk tá wihqitumuwôk wuci wámi wuyitupônaták:

watching thereunto with all perseverance and supplication for all saints... Eph.6:18

naqutiyáhtiyu-, ∨∥ it continues to be, it is continual

it continues naqutiyáhtiyuw, they continue naqutiyáhtiyush, that it continues naqutiyáhtiyuk, that they continue naqutiyáhtiyuks Qut iyo kutasitumiwôk mutu pish naqutiyáhtiyáw: But now thy kingdom shall not continue... ^{1Sam.13:14}

naspi, PREP by, with (as an

instrument) (alternate: nashpi)

Mumuqun kahak naspi

kucusumowôk: Scrub yourself with soap.

natawah-, VTA he visits him

I visit him nunatawahô, s/he visits him natawaháw, you and I visit him kunatawahômun, Let's visit him! natawahutuk Visit him! sg natawah, Visit him! pl natawahohq, that he visits him nátawahôt Nahunshásh! Táput ni kunatawahi:

Goodbye! Thanks for visiting me.

natáwôpamá-, VTA he looks for or at him

I look for him nunatáwôpamá, s/he looks for him natáwôpamáw, you and I look for him

kunatáwôpamáwômun, Let's look for him! natáwôpamáwôtuk, Look for him! sg natáwôpamáw, Look for him! pl natáwôpamáwohq, that he looks for him nátáwôpamáwôt Piyôt i wicuw, natáwôpamáw wiyokanah, wipi mutu muskawáw:

When he got to the house, he looked for his wife, but did not find her.

natáwôpu-, VTI he looks for or at (it)

I look for it nunatáwôp, s/he looks for it natáwôpuw, you and I look for it kunatáwôpumun,

Let's look for it! natáwôputuk,

Look for it! sg natáwôpush,

Look for it! pl natáwôpuq,

that he looks for it nátáwôput

Nit ô wikuk qá natáwôpuw papômi:

Then he went in and looked around.

natiniham-, VTI he seeks it

I seek it nu natiniham, he seeks it natiniham.

you and I seek it kunatinihamumun,

Seek it! sg natinihamsh, Seek it! pl natinihamoq,

that he seeks it nátinihak

Noci natiniham utuyuw táhqunumuwôk: From thence she seeketh the prey. Job 39:29

natinitiyá-, VAI he seeks, conducts a search

I seek nunatinitiyá, s/he seeks natinitiyáw, you and I seek kunatinitiyáwômun, Seek! sg nimskawáw, Seek! pl natinitiyáwohq, that he seeks nátinitiyáwôt Natinitiyáwak shwiquna, qut mutu muskawak: they sought three days, but found him not.^{2K.2:17}

natinitiyawôk, NI a search searches natinitiyawôkansh in the search natinitiyawôkanuk Qá nutuyamáp, qá natinitiyawôk **ayumun**: I commanded, and a search hath been made. Ezra4:19

natiniyáw-, VTA he seeks him

I seek him nunatiniyáwô, s/he seeks him natiniyáw, you and I seek him natiniyáwômun, Let's seek him! natiniyáwutuk, Seek him! sg natiniyáw, Seek him! pl natiniyôhq, that he seeks him nátiniyôt

Qá nusáhki natiniyáw Kawtántowit, Manto wáyônumôt: And as long as he sought the Lord, God made him to prosper ^{2Chr.26:5}

natotum-, VTA he asks him, questions him

I ask him nunatotumô, s/he asks him natotumáw, you and I ask him kunatotumômun, Let's ask him! natotumutuk, Ask him! sg natotum, Ask him! pl natotumohq, that he asks him nátotumôt Natotum. Páhki wáhtôw, páhki mut: Ask him. Maybe he knows, maybe not. FF

natskam-, VII he looks for it

I look for it nunatskam, s/he looks for it natskam, you and I look
for it kunatskamumun,
Let's look for it! natskamutuk,
Look for it! sg natskam,
Look for it! pl natskamoq,
that he looks for it nátskak
Natskam yôpko aponuk: Look for the jewel in the oyster.

natskaw-, VTA he looks for him, chases him

I look for him nunatskawô, s/he looks for it natskawáw, you and I look for it kunatskawômun,
Let's look for him! natskawutuk,
Look for him! sg natskaw,
Look for him! pl natskôhq,
that he looks for him nátskawôt
Nátskawôt, mut tápi kumskam:
Looking for him, you cannot find him. FF

nayawi, ADV, INIT freely, free
Tápi piyô qá nayawi ô: He can come

and go freely. *Nayawi*môci papaspi k'páy: He freely moved through the forest.

nayawiyu-, VAI he is free

I am free nunayawiy,
s/he is free nayawiyuw, you and
I are free kunayawiyumun
that he is free náyawiyut, that
they are free náyawiyuhutut
Nunayawiy mámacushiyuwi: I'm
free at last.

náh, PRONOUN who (but not in questions)

Niwuci Manto, náh iwanup wiqay wáhsumát wuci páhkinum: For God, who commanded the light to shine out of darkness...^{2Cor.4:6}

náham, NA turkey turkeys náhamák, on the turkey náhamák Náham pawanatôk áhtá wáwápi piyôkut: The turkey fan is above the blanket.

náhtiyá, NA dog (alternate: ayum)
dogs náhtiyák, on the dog náhtiyák
obviative náhtiyáh
Pohpohs tá náhtiyá kusamô?: Did
you feed the cat and the dog?
Páwihsa, nusamô pohpohs qá
samáw náhtiyá: Okay, I will feed the
cat and he will feed the dog.

náhtôwi, ADV second, next, for a second time

Nuqut. Nis. Nikôni kackáy, náhtôwi kackáy: One. Two. First piece, second piece.

nákum, PRO he, she, him, her
 Nákum numihsihs: She is my older sister. Nákum wáh ôqatantam: He may recompense it. Job34:33

nákumôw, PRO they, them
Awánik nákumôw?: Who are they?

nám-, VAI he sees

I see nunám, s/he sees nám, you and I see kunámumun, See! sg námsh, See! pl námuq, that s/he sees námut

Oá woshunumuk shwut seali, nunotá shwut pinashim yowán, "Piyôsh qá námsh."

And when he had opened the third seal, I heard the third beast say, Come and see. Rev. 6.5

nám-, VTI he sees it

I see it nunám. s/he sees it nám,

you and I see it kunámumun

See it! sg námsh,

See it! pl námoq,

that she sees it nák

Nunám pátupahshatovôn áskotash:

I see that I have dropped the pumpkins; Kucuwôhtamumô námág?: Would you all like to see it?; Náy, mus wunáwôh, wusit tápi kunámumun!: Yes, he will see him, we can see his foot!

-námôn, NA DEP son

my sons nunámônak, on my son nunámônuk my son nunámôn, his son wunámônah, our son (yours

and mine) kunámônun

Yo sqáhsihs nutônihs wôk, qá yo mukacuks nunámôn wôk: This girl is my daughter and this boy is also my son. Avunamawáw Davidah,

kihtasotah, wôtamwi wunámônah:

He gave David, the king, a wise son. 2Chr.2:12

nátivôh, ADV since

Kawtántowit kuwuyômág nátiyôh pivôvôn: the Lord hath blessed thee since my coming. Gen.30:30

náváwihtivi, ADV – safely

Náyáwihtiyi piyôsh: Go safely!

-nánu, NA DEP grandmother my grandmothers nunánuk, on my grandmother nunánuk, my grandmother nunánu, his grandmother wunánah, our grandmother (yours and mine) kunánun

Nunánu yo sqá, qá nokunáhs na in: My grandmother is this woman, and

my grandfather is that man.

nánuk, PART likewise, in the same way, as also

Nánuk, munámôn tatupivivo **mohsh:** In the same way, the son is like the father.

náw-. VTA he sees him

I see him **nunáwô**, s/he sees him náwáw, you and I see

him kunáwômun, See him! sg náw,

See him! pl náwohq,

Let's see him! náwôtuk,

that he sees him náwôt

Mus kunáwush: See you later.

Wikun, mut mus kunáwugun:

Good, he will not see us.

Inkôtôkansh wivôgahkish nish, nuwikôtam náwak

kucahshiyuwôkanuw: Those are nice pictures, I enjoyed seeing your family.

náy, PART yes, yeah (a more casual variant of **nuks**)

Náy, mátapsh taspowôkanuk: Yes, sit at the table.

návuwávu-, VAI he wanders around, strays

I stray nunáyuwáy, s/he strays náyuwáyuw, you and I stray kunáyuwáyumun Stray! sg náyuwáyush, Stray! pl náyuwáyuq, that he strays náyuwáyut

Yo wihco náhtivá návuwávuw: This handsome dog strays.

ni, PRO I, me (pronounced the same as **ni**: that; normally used for emphasis)

Ni nukôkicá: I am well.

ni. DEM that, those (inanimate) (pronounced the same as **ni**: I, me) those nish

Ni misum: Give me that: Wámi nish misum: Give me all of those.

nicá-, VAI she gives birth, is delivered, is in labor I give birth nunicá, she gives birth acá, you and I give birth kunicámun, Give birth! sg nicásh, Give birth! pl nicáq, let's give birth! nicátuk, that she is giving birth nicát

Nicát, sáhowutám wic: When she was in labor, he thrust out his hand. ^{Gen38:28}

nicám-, VTA she gives birth to a child I give birth to him nunicám, she gives birth to him nicám, you and I give birth to them

kunicámôwuyônak,

Give birth to him! sg nicám, Give birth to him! pl nicámôhq, Let's give birth to him! nicámôtuk that she give birth to him nicámôt Ôqamámowi pish kunichám: In

Sorrow thou shalt bring forth children. Gen.3:16

-nicôn, NA DEP (one's) child, offspring my children nunicônak, on my child nunicônuk, my child nunicôn, his child wunicônah, our child (yours and mine) kunicônun Nunicôn nákum wôk: He is my child also. Nunicônak, wustawutuk yo, ásqam piyôhutut kitôpánônak: My children, let's make these before our friends arrive. Wunicônuwôwah ni: I am their child.

nihsh, NA eel

the current.

eels nihshôwak, in the eel nihshôwuk Utocáyáyo nihshôwak pumôsuwiwak pusuki kusucuwan: It is the season the eels swin against

nihto-, VTI he learns it

I learn it nunihto,
s/he learns it nihtôw,
you and I learn it kunihtomun
Learn it! sg nihtosh, Learn it!
pl nihtoq, that he learns nihtôk
Nihtôw nukôni-máy: He learns the
old ways.

nihtokamuq, NI school 'learning house'

schools nihtokamuqash,
in the school nihtokamuquk

Kisukahks nutô i nihtokamuk:
Whenever it is daytime I go to school.

nihtowôk, NI lesson, teaching lessons nihtowôkansh in the lessons nihtowôkanuk
Manto anunumáqah wáhtowôk tá nihtowôk wami nihtush: God gave them knowledge and skill in all learning. Dan.1:17

nikôni, ADV first, ahead, beforePituwômowôk ô nikônipakowônuwôk: Pride goes before destruction. Prov.16:18

niku-, VAI he is born

I am born nunik, s/he is born nikuw,
you and I are born kunikumun
Be born! sg nikush, Be born!
pl nikuq, that he is born nikut
Wiyon musqisuw ni qôpak nikut:
The moon was red at the time when he was born.

nikun-, VII it grows
it grows nikun, they grow nikunash
that it grows nikuk,
that they grow nikuks
Nukihcá wiwáhcum, qá nikun: I
plant the corn, and it grows.

nimskam-, VTI he gets it, fetchs it

I fetch it nunimskam,

s/he fetches it nimskam,

you and I fetch it kunimskamumun

Fetch it! sg nimskamsh,

Fetch it! pl nimskamoq,

that he fetches it nimskak

Mut tápi nimskam: He cannot go get

it FFF

nimskawá-, VTA he goes to get him, fetches him

I fetch him nunimskawá,

s/he fetches him nimskawáw,

you and I fetch him

kunimskawáwômun,

Fetch him! sg nimskawáw,

Fetch him! pl nimskawáwohq,

that he fetches him nimskawáwôt

Qihshô wumushoyuk qá

nimskawáw: He leaped into his canoe
and went to get her.

ninuqáyu-, VII it is dangerous it is dangerous ninuqáyuw, they are dangerous ninuqáyush

when it is dangerous ninuqák, whenever it is dangerous ninuqáks ...qá iyo ninuqák pômáhám: and when the sailing was now dangerous... Acts 27:9

nipato-, VTI he stands it up

I stand it up nunipato, s/he stands it up pátôw, you and I stand it up kunipatomun stand it up! sg nipatawush, stand it up! pl nipatawoq, that he stands it up nipatôk Wicuw catcapinumhutut mutu pish niptámuw: A house divided shall not stand. Mt.12:25

nipawu-, VAI he stands, stands up I stand up nunipaw, s/he stands up nipawuw, you and I stand up kunipawumun Stand up! sg nipawsh, Stand up! pl nipawuq, that he stands up nipawut Yotay nipawsh: Stand here.
Áyhqapi nahak nipawiq: Stand in front of me, you [all].

it stands upright nipámuw, they stand upright nipámush that it stands upright nipámák, whenever it stands upright wimonáks Qá, kusi, nushiwusash ômohkum qá ôk nipámo: and, lo, my sheaf arose, and also stood upright.

nipôwi, ADV at night, during the night

nipámu-, VII it stands upright

Piyô aqi sukáyuw nipôwi: He comes like black at night.

nipun-, VII it is summer

it is summer nipun,

that it is summer nipuk,

whenever it is summer nipuks

Nipun: It is summer! Nipun wuci

papususwôk: Summer is for fun!

nipun-, NI the summer summers **nipunsh** in the summer **nipunuk**

Qá kusi, manotá nipun tayikinôk:

And, behold, a basket of summer fruit. Amos 8:1

nis, NUM two

Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun: One, two, three, four, five, six, seven, eight, nine.

nishnuw, PRON each one, every one Ásqam nákatuk, ponam kôcuci nánták mikucut papômi nishnuw kucohkôn: Before she left, she put a little dried dung about each doll.

nisôsk, NUM seven

Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun: One, two, three, four, five, six, seven, eight, nine.

nisôsk-cahshuncák, NUM seventy 'seven - how-many-tens' Shwôsk katumuwuk mus nutay: In eight years I will be seventy.

nisôskuqunakat, VII it is seven days, a week, it is Sunday it is seven days nisôskuqunakat, that it is seven days nisôskuqunakáhk, whenever it is seven days nisôskuqunakáhks
Pish kuôqáwimun
nisôskuqunakahks: We shall gather together in a week.

nisôskut, NUM seventh **Tap'huwin nisôskut piyô:** The

Comforter was the seventh to come.

nisuncák, NUM twenty **Káwit nisuncák cáwhkish, uyutáha mihkikut:** When he sleeps for twenty minutes, he feels strong.

nisuqunakat, VII it is two days, second day, Tuesday it is two days nisuqunakat, that it is two days nisuqunakáhk whenever it is Tuesday nisuqunakáhks

see you on the second day. **nisu-**, VII it is a pair *it is a pair* **nisuw** *they are a pair* **nisush**

Pish kunawôsh nisuqunakat: I shall

that it is a pair **nisuk** whenever they are a pair **nisuks** nisuwak, NA a pair (animate)
inanimate pair nisunash,
in the pair nisuwakanuk
Nihshak pumôsuwi nisuwakanuk:
The eels swim in pairs.
niswi, PRON both
'Kiyaw' nutiwá, mut 'ki', kiyaw

'Kiyaw' nutiwá, mut 'ki', kiyaw niswi uyuwamow: I said you [all], not 'you', that means both of you!

nit, ADV then, at that time ...qá nit náwáw wikcot yôksqáhsah pámshát t'hkamuquk: ...and then he saw that it was a beautiful young woman walking along the beach.

nitay, PART there, that placeWuták nitay wusômi kumushakimôkiyaw nis: You two are too bigbehind there.

nitskihaw-, VTA he makes him well, heals him, cures him *I heal him* **nunitskihawô**, *s/he heals him* **nitskihaw**.

you and I heal him kunitskihawômun,

Heal him! sg nitskihaw, Heal him! pl nitskihohq, Let's heal him! nitskihawutuk that s/he heals him nitskihawôt

Pôskihtuwin, nitskihaw nahak: Physician, heal thyself. Lk.4:23

niwuci, CONJ therefore, because of that, 'that-from'

Niwuci Manto yo wunotamunáyup, qá musqôhtamup: Therefore God heard this, and was wroth. Ps.78.21

niyani, ADV according to, like this, of this kind

Qá pish nutôqátiyô i skitôp niyani nutuyihiyá wutayhkôsuwôkansh: I will

render to the man according to his works. Prov.24:29

niyawun, PRO we, us (exclusive)Wipi niyawun?: How about us?niyuwôtam-, VAI he grieves, is sorrowful

I grieve nuniyuwantam, s/he grieves niyuwantam,

you and I grieve
kuniyuwantamumun,
Grieve! sg niyuwantamsh,
Grieve! pl niyuwantamoq,
Let us grieve! niyuwantamutuk,
that s/he grieves niyuwantak
Niwuci iyo áhqi niyuwantamoq, asu
áhqi musqôhtamoq kahakáwôwak:
Now therefore be not grieved, nor
angry with yourselves. Gen. 45:5

niyuwôtam-, ∨∏ he grieves for it, is sorrowful over it I grieve for it nuniyuwôtam, he grieves for it niyuwôtam, you and I grieve for it kuniyuwôtamumun,

Grieve for it! sg niyuwôtamsh, Grieve for it! pl niyuwôtamoq, Let's grieve for it! niyuwôtamutuk, that s/he grieves for it niyuwôtak ...niwuci niyuwantam wuci Davidah, niwuci ohshah ákacut: for he grieved for David, because his father had done him shame. 18am.20:34

niyuwôtamuwôk, NI grief, sorrow sorrows niyuwôtamuwôkansh in grief niyuwôtamuwôkanuk ...qut niyuwôtamuwôk mutáhuk páhkshuw yáhshá: but by sorrow of the heart the spirit is broken. Prov.15:13

noci, ADV from that time, therefrom, henceforth

Noci wutâpináw qunupki ô: From that time she was able to see him everywhere he went.

nocumwi, ADV weakly
... ônatu nushkuyôk nocumwi
wunipaquk: as the small rain upon
the tender herb. Deut.32:2

nocumwisu-, VAI he is weak *I am weak* **nunocumwis**, *s/he is weak* **nocumwisuw**, *you and I are weak*

kunocumwisumun, be weak! sg nocumwisush, be weak! pl nocumwisuq, that s/he is weak nocumwisut Tuwac kutôpôcuyak wôk

nocumwisuw: How turn ye again weak?^{Gal.4:9}

nohkshô-, VAI he throws himself down, broken down I throw myself down nunohkshô, s/he throws himself down nohkshô. you and I throw ourselves down kunohkshômun, Throw yourself down! nohkshôw, Throw yourselves down! nohkshôwohg, Let's throw ourselves down nohkshôwutuk that he throws himself down nohkshôt Oá gusuganivutôk nohkshô: And the stone wall was broken. Prov.24:31 nokimu-, VII it was let down, lowered it is lowered nokimuw. they are lowered nokimush, when it is lowered nokimuk, whenever they are lowered

nokimuks

Nokimut wuci wiqayash wohshuwôwah, wici asu mutu wutôkátak qushkiyôk áhtá: It comes down from the Father of Lights, with no turning shadows. Jam. 1:17

nokiyôtamun-, VTI he descends to it, or upon it

I lower to it nunokiyôtamun, s/he lowers to it nokiyôtamun, you and I lower to it

kucôhtamunumun,

Lower to it! sg nokiyôtamunsh, Lower to it! pl nokiyôtamunog, Let's lower to it nokiyôtamunutuk that they lower to it

nokiyôtamnuhutut Niwuci Manto nokivôtamun yohtuk: ...because the Lord descended upon it in fire. Ex. 19:18

nokuná-, VAI he descends, goes down

I descend nunokuná, s/he descends **nokuná**. you and I descend kunokunámun, Descend! sg nokunásh, Descend! pl nokunáq, Let's descend! nokunátuk that s/he descends nokunát Qá Manto nokuná naspi ôkatuq:

And God descended with a cloud Gen.34:5

nokunum-, VTi he lowers it with his hand

I lower it nunokunum. s/he lowers it nokunum, you and I lower it kunokunumumun, Lower it! sg nokunumsh, Lower it! pl nokunumoq, Let's lower it! nokunumutuk that they lower it **nokunumhutut** Qá nokunum upothôsh wicik, qá tatamihivá: And she let down her pitcher upon her hand, and gave him drink. Gen. 24:18

-nonôk, NA DEP mother my mother nunonôk in my mother nunonôkanuk, his mother wunonôkanah, some folks' mothers munonôkanak, our mother (yours and mine) kunonôkanun

Nunonôk yo: This is my mother. Nuks, nunámôn ki, kunonôk ni: Yes, you are my son, I am your mother.

nonôtam-, VAI he sucks, imbibes I suck nunonôtam, s/he sucks nonôtam. you and I suck kunonôtamumun, Let's suck! nonôtamutuk, Suck! sg nonôtamsh, Suck! pl nonôtamog, that he sucks nonôtak páhpohs nonôtam: a child sucks^{C.211}

nôtam-, VTI he sucks it, (a breast) I determine it nunonôtam, s/he determines it nonôtam. you and I determine it kunonôtamun, Let's determine it! nonôtamutuk, Determine it! sg nonôtamsh, Determine it! pl nonôtamoq, that he determines it nonôtak

Ná pish nonôtam wutôgáskutuwôkawôwash aspak; wiyan viper pish n'hsháw: He shall suck the poison of asps; the viper's tongue shall slay him. Job20:16

nosá-, VTA she suckles him I suckle him nunosá,

s/he suckles him nosáw, you and I suckle him kunosáwômun, Suckle him! sg nosáw, Suckle him! pl nosohq, that he suckles him nosôt ...Sarah wô nosáw mukacuksak: that Sarah should have given children suck? Gen.21:7

nosqatam-, VII he licks it

I lick it nunosqatam,

s/he licks it nosqatam,

you and I lick it kunosqatamumun

Lick it! sg nosqatamsh,

Lick it! pl nosqatamoq,

that he licks it nosqatak

Noy'hc nosqatam sát: The deer licks
the salt.

notamowôk, NI a hearing
hearings notamowôkansh
in a hearing notamowôkanuk
...qut mutu watáwatôqusuwôk, asu
notamowôk: ...but there was neither
voice, nor hearing... ^{2Kings} 4:31

notam-, VAI he hears

I hear nunotam, s/he hears notam, you and I hear notamumun, Hear! sg notamsh, Hear! pl notamuq, that s/he hears notamut Niwuci Manto yo wunotamunáyup, gá musaôhtamun: Therefore God

qá musqôhtamup: Therefore God heard this, and was wroth. Ps. 78.21

notá-. VTA he hears him

I hear him nunotá,
s/he hears him notáw,
you and I hear him kunotáwômun,
Let's hear him! notáwutuk,
Hear him! sg notáw,
Hear him! pl notôhq,
that he hear him notáwôt
Qá woshunumuk shwut seali,
nunotá shwut pinashim yowán,
"Piyôsh qá námsh."
And when he had opened the third

And when he had opened the third seal, I heard the third beast say, Come and see. Rev. 6.5

notáhshá, ADV insufficient, not enough

Ni notáhshá: That is not enough. nowôhtam-, VAI he is sad I am sad nunowôhtam, s/he is sad nowôhtam, you and I are sad kunowôhtamumun, Let's be sad! nowôhtamutuk, Be sad! sg nowôhtamsh, Be sad! pl nowôhtamoq, that he is sad nowôhtak Nowôhtam Ayaks: Ayaks is sad.

noy'hc, NA deer

deer noy'hcák, on the deer noy'hcák Awáyáhsak yok. Noy'hc, toyupáhs, skôks, wôpsuq, tá muks: These are animals. Deer, turtle, skunk, eagle, and wolf.

nôhtuy-, VTA he shows it to him (y-stem)

I show it to him nunôhtuyô, s/he shows it to him nôhtuyáw, you and I show it to him

kunôhtuvômun,

Show it to him! sg nôhtus, Show it to him! pl nôhtuyohq, that he shows it to him nôhtuyôt

Qá wusqik wuci nusintamawôkanun nupáto, wáci nôhtuyuyak inkôtôkansh: And I brought our wedding book to show you the pictures. Nuks, táput ni nôhtusiyak kutinkôtôkanuwôwash: Yes, thank you for showing your family pictures to us.

-ntôyuks, NA DEP older brother my older brothers nuntôyuksak on my older brother nuntôyuksuk, my older brother nuntôyuks, his older brother wuntôyuksah, our older brother (yours and mine)

kuntôyuksun

Yo nuntôyuks, John; yo nihsums Ben: This is my older brother, John; this is my younger brother Ben.

nuhsh-, VTA he kills him I kill him nunshô, s/he kills him n'hsháw, you and I kill him kunshômun, Kill him! sg n'hsh, Kill him! pl n'hshohq, that he kills him náhshôt

Maci skitôpak n'hsháwak votav **pômkoki:** Bad people killed him here on earth. FF Kumotuwin mutu piyo, qut kámotut tá náhshôt, tá pákowativát: The thief doesn't come, but to steal and kill and destroy. John 10:10 **nukatum-**, VII he leaves it, abandons I leave it nunukatum, s/he leaves him nukatum. you and I leave him kunukatumumun, Let's leave him! nukatumutuk, Leave it! sg nukatumsh, Leave it! pl nukatumoq, that he leaves it nákatuk Ságak wuninôkanah wik nukatum macinánitiwôk: Whenever he enters his mother's house he abandons cursing. **nukay-**, VTA he leaves him, abandons I leave him nunukavô, s/he leaves him nukayáw, you and I leave him kunukayômun, Let's leave him! nukayutuk, Leave him! sg nukas, Leave him! pl nukayohq, that he leaves him nákayôt Qôpak kásuk kutakamug, nukas tiyanuk qá mutu putukish: When your husband strikes you, leave immediately and don't return. nukámun-, VTI he covers it over, envelops it, overwhelms it I covers it nu nukámun. s/he covers it pôsutnasun, you and I cover it kunukámunumun. Cover it! sg nukámunsh, Cover it! pl nukámunog. that he covers it nukámunuk

Qá ôkatug nukámun

congregation. Ex. 24:15-16

And a cloud covered the tent of the

nukôni, INIT old (only of objects, not

Nukônicáhqin áhtá waskici

môwáwikamug...

people)

wacuwuk: The old house is located upon the hill. nuks, PART yes, even (slightly more formal variant of **náv**) Nuks, nunámôn ki, kunonôk ni: Yes, you are my son, I am your mother. **nukumat**-, VII it is easy it is easy nukumat, they are easy nukumatash, that it is easy nákumáhk, that they are easy nákumáhks Nukumat iwát 'mutu': It is easy to say to him 'no'. nukumi, ADV easily Nukumi qaqi papaspi k'pay: He runs through the forest easily. **nuniqi**, ADV dangerous, perilous Yo wôk wáhtawush, mawmacish kiskash nuniqi qôpáyuwôkansh pish pivômush: This know also, that in the last days perilous times shall come. 2Tim.3:1 nunshum-, VTI he dries it I dry it nununshum. s/he dries it nunshum, *you and I dry it* kununshumumun. Dry it! sg nunshumsh, Dry it! pl nunshumoq, that he dries it nánshuk Yo ciskicohuw, Piwsihsut Kôkci In. kohpskak nunshumsh: Here is a towel, Little Big Man, dry your hair. Iyo wucshásh qá nunshum kahak wôk: Now get out and dry yourself, too. **nuntáyu-**, VII it is dry it is dry nuntávuw, they are dry nuntáyush that it is dry nánták, that they are dry nántáks Yo yák nuntáyuw: This sand is dry. nupáw, NUM five Nuqut, nis, shwi, yáw, nupáw, gutôsk, nisôsk, shwôsk, pásukokun: One, two, three, four, five, six, seven, eight, nine. Misum nupaw: Give me

five!Kupqat wámi kisk tá sokuyôn

and it has rained for five days. FF

nupáw kiskash: It was cloudy all day

nupáw-cahshuncák, NUM fifty 'five -Nuputukunikun nunigôhtuk pumôtamuwôkansh...We eat our how-many-tens' bread in peril of our lives... Lam.5:9 Nupáw-cahshuncák cáhci pásug: Fifty is half of one hundred. **nuqusuná-**, VAI he is careful, acts nupáwuqunakat, VII it is five days, cautiously, takes heed the fifth day, Friday I am careful nunuqusuná, it is five days nupáwuqunakat, s/he is careful **nugusunáw**, that it is five days nápáwugunakáhk, you and I are careful whenever it is Friday kunugusunámun, nápáwugunakáhks Be careful! sg nuqusunásh, Mus nunakuskawô Be careful! pl nuqusunáq, nupáwugunakat: I will meet him on that he is careful náqusunát Friday. Nunuqusunáq, ahqi kutáhash nupáwut, NUM fifth asokikámác: take heed, that your Niskiniwôgat nupáwut?: Is the fifth heart be not deceived... Deut.11:16 one dirty? **nuqusôno-**, VTI he takes heed of **nupi**. NI water something, is aware waters nupish, in the water nupik I am aware of it nunuqusôno, Yo nupi kusapitáw: This water is s/he is aware of it nugusônôw. hot. **Nupish musupskuk:** The waters you and I are aware of it were at the ankles. Ezek. 47:3 kunugusônomun nupsapáq, NI lake, pond Beware it! sg nuqusônosh, lakes nupsapágash, Beware it! pl nuqusônoq, in the lake nupsapáguk when he is aware of it nuqusônôk Toyupáhs apuw nupsawáquk: The Nugusônosh ayumak, nugusônosh turtle is in the pond. mácisag nugusônosh kiniyan: **nupu-**, VAI he dies, is dead Beware of dogs, beware of evil I die nunup, s/he dies nupuw, workers, beware of a sharp you and I die kunupumun, tongue. Phil.3:2 Die! sg nupush, Die! pl nupuq, **nuqut**, NUM one (accent falls on 2nd that he dies nápuk syllable) Côci kiyaw wikuw wôk, ôtay mus Nuqut, nis, shwi, yáw, nupáw, nápuyan kutap mantuwuk, ni iwá gutôsk, nisôsk, shwôsk, pásukokun: Manto: You ought to be good also, One, two, three, four, five, six, seven, then when you die you live in heaven, eight, nine. this says God. FF **nuqutcipay**, NI the portion or share of nuqáyu-, VAI he looks, directs the eye one person, a share, a part I look nunuqáy, portions nugutcipayash s/he looks nuqáyuw, in the portion nuqutcipayuk you and I look kunuqáyumun, ...Qá pish áhtawut áhtuwôk Look! sg nuqásh, nuqucipay:...and shall have part of Look! pl nugág, the inheritance... $^{\text{Prov.}17.2}$ that he looks **náqák nuqutukiyun**, NA an only child, son T'wuci kunuqáwak yaqi kiskuq? or daughter Why do you look towards my only child nunuqutukiyun heaven? Acts 1:11 that he dies nápuk our only children **nugôhtuk**, ADV in peril, in danger

kunugutukivununônak.

on my only child **nunuqutukiyunuk**

 \dots sômi ayuw nunuqutukiyun: for he is mine only child. $^{Lk,9.38}$ Let's get dirty! nuskinôgusutuk, Get dirty! nuskinôgusush, Get dirty! pl nuskinôqusuq, nuqutuqunakat-, VII it is one day, that he is dirty náskinôqusut first day, Monday Nuskinôgusuwak sômi pôhpuwak it is one day nuqutuqunakat, **pusakuk:** They are dirty because they that it is one day náqutuqunakáhk played in the mud. Whenever it is Monday -nuso, NA DEP testicle náqutugunakáhks my testicles nunusowak **nusáhki**, ADV all the while, so long in his testicles wunusok **Nutakamuq nunusok**: He struck me Mutu numic wiyawhs nusáhki ahki: in my testicles. I will eat no flesh while the world standeth. 1Cor.8:13 **nusu-**, VAI he is alone I am alone nunus, **nush**, PRON which (not in a question) s/he is alone **nusuw**, ...as nush wiyokanah mutu wáhtôk you and I are alone kunusumun, cágan i, asu totay áyôt: during which Be alone! sg nusush, his wife did not know what he did, or Be alone! pl nusuq, where he went. that he is alone násuk nushá-, VAI he goes to be alone, Wáhsukah ákayôt, winu nusuw: withdraws When her husband left her, she was I go to be alone **noshá**, he goes to be extremely alone. alone nushá, you and I go to be alone nusuwi, ADV alone, lonely kunushámun, go to be alone! sg Muks nusuwi pámshát, onon nushásh, go to be alone! pl nusháq, wiyonuk: The wolf who walks alone, that he go to be alone nushát is howling at the moon. Nushá wuci yáw kiskash: He went to Nusuwi nukatumsh náhtiya! Sakipo: be alone for four days. Leave the dog alone! He bites. nusigôn-, VAI he remains alone I remain alone **nunusigôni**, s/he 0 remains alone nusiqôni, you and I remain alone ocáwáhs. NA fly (the insect) kunusiqônumun, flies ocáwáhsak, remain alone! sg nusiqônush, on the fly ocáwáhsuk remain alone! pl nusiqônuq, Môcish, ocáwáhs! Kunskinôgus: Go that he remains alone násigônuk away, fly! You are dirty. Nukatum wumicuwôk, násigônuk -ocituwôk, NA DEP parent wuci yáw kiskash: He left his food my ancestors nocituwôkak behind, when he remained alone. on my ancestors nocituwôkuk nuskinôqat-, VII it is dirty, unclean Qá ocituwôkah pásahutut uk it is dirty nuskinôqat, pivusihs: And the parents brought in the child. Lk.2:27 they are dirty nuskinôgatash, that it is dirty náskinôqáhk, -ohkumihs, NA DEP aunt that it is dirty náskinôqáhks my aunts nohkumihsak Wipi nuskinôgat yo punitôk: But on my aunt nohkumihsuk, this knife is dirty; Nicish my aunt nohkumihs niskiniwôqatash: My hands are dirty. his aunt ohkumihsah. nuskinôgusu-, VAI he is dirty our aunt (yours and mine) I am dirty nunskinôgus, kohkumihsun

Nohkumihs nákum, nusihs nákum:

She is my aunt, he is my uncle.

s/he is dirty nuskinôqusuw,

you and I are dirty kunskinôqusumô,

Kusihsuw tá kohkumihsuw wunicônuwôwah nik skitôpák:

Those people are your uncle and aunt's children.

ohq, NA worm, maggot maggots **ohqák**,

on the maggot **ohqák**

Qut Manto qásháwihiyáw ohqah wôpak náhtôwi kisk: But God prepared a worm when the morning rose the next day. Jon.4:7

-ohs, NA DEP grandchild grandkids nohsak on the grandchild nohsuk, my grandchild nohs his grandchild ohsah, our grandchildren kohsun

Nuks, ohsuwôwah ki: Yes, you are their grandchild.

-ohsh, NA DEP father on my father nohshuk, my father nohsh, his father ohshah, our father (yours and m

our father (yours and mine) kohshun Qutuyánum kohsh tá káhkas: Honor your father and your mother. Ex.20:12

Niwuci niyuwantam wuci Davidah, niwuci ohshah ákacut: for he was grieved for David, because his father had done him shame. ^{1Sam.20:34}

-okuns, NA DEP grandfather my grandfathers nokunsak on my grandfather nokunsuk, my grandfather nokuns, his grandfather okunsáh, our grandfather (yours and mine) kokunsun

Nunánu yo sqá, qá nokuns na in: This woman is my grandmother and this man is my grandfather.

-ohpsk, NA DEP hair (of the head) – singular indicates a single strand of hair

my hair (one strand) **nohpsk**, my hair (the whole head) **nohpskak**,

in my hair nohpskuk, his/her hair wohpskak, someone's hair mohpskak Yo ciskicohuw, kohpskak

nunshumsh: Here is a towel, dry your

hair.

onon-, VAI he screams, yells, howls
 like a wild animal
 I scream nutonon,
 s/he screams onon,

you and I scream kutononun, Let's scream! ononutuk

Scream! ononsh, Scream! pl ononoq, that he screams onot

Kôkci kucohkôn nit onon aniya ôk mushôtowi ôkutakanakah: The large doll then screamed louder than the others. Qipit kánawôt nuqut kucohkônah, pásuq wuták nákum ayôtam ononak: Every time he turned to look at one doll, the one that was behind him would scream.

onôptá-, VAI he consents

I consent nutonôptá,
s/he consents onôptáw,
you and I consent kutonôptáwômun,
Let's consent! onôptáwutuk
Consent! onôptáwohq,
that he consents onôptáwôt
Nikôni yôksqáhs matantam, qut
Cáhnamit sinitamaw, qá macish
onôptáw: At first the young woman
was unwilling, but Cáhnamit wooed
her, and at last she consented.

otán. NI town

towns otánásh on the town otánák Kucôhtam i otán ôyan?: Do you want to go to town? Ôtuk i otán: Let's go to town.

owáhtamowôk, NI understanding,

knowledge
in the understanding
owáhtamowôkanuk
Qá wámi nik notáwôcik
môcanatamuwak
owáhtamowôkanowuk tá
yôpohamuwôkanowash: And all that
heard him were astonished at his
understanding and answers.

Lichted Lof sorrow

owi, INTERJ of sorrow

Owi! Nupuw: Owi! He is dead.

oyôkoway, NI valley *valleys* **oyôkowayush**

in the valley oyôkowayuk
Qá wutunumah Isaak wôtiyok
oyôkowayuk, qá nitay wunamihtok
táhkikam wutahamôk: And
Isaac's servants digged in the
valley, and found there a well of
springing water.
Gen.26:19

Ô

ô-, VAI he goes (to a place)

I go nutô, s/he goes ô,

you and I go kutômun, Go! sg ôsh,
Go! pl ôq, Let's go! ôtuk,
that he goes ôk
Pituwômowôk ô nikôni
pakowônuwôk: Pride goes before

destruction. Prov.16:18

ôcimohkaw-, VTA he tells something to someone, tells someone news or a story

I tell a story to someone

nutôcimohkawô,

s/he gives someone the news

ôcimohkawáw,

you and I tell something to someone

kutôcimohkawômun,

Tell a story to him! sg ôcimohkaw, Give the news to him! pl

ôcimohkôhq,

Let's tell a story to him!

ôcimohkawutuk,

that he tells a story to him

ôcimohkawôt

Nunicôn, ihtôqat ôcimohkôyôn?: My child, would you like me to tell you a story? Nuks, ôcimohkawum ihtôqat!: Yes, tell me a story!

ôcimu-, VAI he tells news,

information, a story

I tell a story nutôcim, s/he tells a story ôcimuw, you and I tell a story kutôcimumun, Let's tell a story! ôcimutuk, Tell a story! sg ôcimush, Tell a story! pl ôcimuq, that he tells a story ôcimut

Miyawin mucimi ôcimuw: Miyawin

always tells stories.

ôc'tiyá-, VII he mends it

I mend it nutôc'tiyáw,
she mends it ôc'tiyáw,
you and I mend it kutôc'tiyáwumun,
Let's mend it! ôc'tiyátuk,
Mend it! sg ôc'tiyásh, Mend it!
pl ôc'tiyáq, that he mends it ôc'tiyák
Katunumsh kuwáwôpaks qá
nutôc'tiyáw: Take off your shirt, and
I will mend it.

ôhkupi, NI rum, alcohol, liquor liquors ôhkupish, in the rum ôhkupik Ôhkupi mus wusuh kakiwá: The rum will make you drunk.

ôhqamamu-, VAI he is in pain, hurts (To say that a part of your body hurts, use the AI with the possessed body part agreeing in person.)

I am in pain **nutôhqamam**, s/he is in pain **ôhqamamuw**,

you and I are in pain

kutôhqamamumun,

that he is in pain ôhqamamut Nutáh nutôhqamam: my heart aches.^{FF}

ôhshoyhqôn, NI hat, head covering hats ôhshoyhqônsh on the hat ôhshoyhqônuk

Aqunumsh ôhshoyhqôn! T'káyuw:
Put on a hat! It is cold.

ôk. CONJ than

Mutáwi sayakati cimáw aniya ôk ásqam, qá paswôsi aniyuhamôt yôpi: He paddled harder than ever, and soon began to catch up again.

ôkát, NA shadow

shadows ôkátak, in the shadows ôkatuk Nokimut wuci wigayash

wohshuwôwah, wici asu mutu wutôkátak qushkiyôk áhtá: [It] comes down from the Father of Lights, with no turning shadows. Jam.1:17

ôkatuq, NA cloud

clouds ôkatuqak, in the clouds ôkatuquk Qá ôkatuq nukámun môwáwikamuq...And a cloud covered the tent of the congregation. Ex.24:15-16

ôkhum-, VTI he covers it, conceals it I cover it nutôkhum, s/he covers it ôkhum, you and I cover it kutôkhumumun, Cover it! sg ôkhumsh, Cover it! pl ôkhumoq, that he covers it ôkhuk

Páwihsa, nutakis, kiyaw ôkhumoq kuskisuquwôwash: Okay, I will count, you cover your eyes.

ôkosu-, VAI he prays

I pray nutôkos, s/he prays ôkosuw, you and I pray kutôkosumun, Pray! sg ôkosush, Pray! pl ôkosuq, that he prays ôkosut

Ôkosush qá pisupásh pisupôkanuk: Pray and sweat at the lodge.

Ôkosutuk: Let us pray!

ôkowi, ADV away, beyond, further on Ôkowi kutapumôpa mutáwiyush katumuwash, wipi iyo kuputukimô qá yotay kutapumô: Y'all lived away for many years, but now you have come back and you live here!

ôkowu-, VII — it is shady
it is shady ôkowuw,
they are shady ôkowush
that it is shady ôkowak,
whenever it is shady ôkowaks
Ókowuw aqu mihtuq: It is shady
under the tree.

ôkum, NA snowshoe
snowshoes ôkumak,
on the snowshoes ôkumuk
Aqunumsh ôkumak ásqam
kupumshá konuk: Put on the
snowshoes before you walk in the

ôkumam-, VAI he walks with snowshoes, uses snowshoes I use snowshoes nutôkumam, s/he uses snowshoes ôkumam, you and I use snowshoes kutôkumamumun, Use snowshoes! sg ôkumamsh, Use snowshoes! pl ôkumamoq, that he uses snowshoes ôkumak Ôkumamuk wiyon: snow wading

month. Socpoks ôkumham:

Whenever it is snowing, he goes snowshoeing.

ôkutak, ADV other, another ('more' in the sense of quantities; see 'áyuwi' for qualities) others ôkutakansh (inanimate), others ôkutakanak (animate) Ôkutak wiwáhcum misum: Give me another ear of corn; Ôkutakansh wustawutuk: Let's make some more. Nunáwô ôkutak kisusq: I see another sun. FF

ôkutakanuk, ADV otherwise, elsewhere 'at another' Tôn ôkutakanuk kut'huyô?: What else can you call him?

ômki-, VAI he gets up, as out of bed I get up nutômki, s/he gets up ômkiw, you and I get up kutômkimun, Get up! sg ômkish, Get up! pl ômkiq, that he gets up ômkit Ômkiq! Tôn kukawimô?: Get up! How did you sleep? Ômkish, qá mamun mukihs tá áhkasah...:Arise and take the young child and his mother... Matt.2:13 Nutômki, numic, sômi nuwacônôn mihkikuwôk wuci Manto: I get up, I eat, because I have strength from God. FF

ômohká-, VTA he raises him up

I raise him up nutômohká,
s/he raises him up ômohkáw,
you and I raise him up
kutômohkáwômun,
Raise him up! sg ômohkáw,
Raise him up! pl ômohkáwohq,
that he raises him up ômohkáwôt
Qá cáyhsah wikuk nipawak
wutômohkunahutut wuci ahkik:
And the elders of his house stood to
raise him up from the earth.

2Sam12:17

ômohkum- VII it rises, arises
it rises ômohkum,
they rise ômohkumsh
that it rises ômohkak,
that they rise ômohkaks
Qá, kusi, nushiwusash ômohkum,

 $\bf q\acute{a}$ $\bf \acute{o}k$: ...and, lo, my sheaf arose, and also stood upright $^{\rm Gen.37.7}$

ômohkun-, he raises it up

I raise it up nutômohkun,

s/he raises it up ômohkun,

you and I raise it up

kutômohkunumun.

Raise it up! sg ômohkunsh,

Raise it up! pl ômohkunoq,

that he raises it up ômohkuk

Pakowatáwak yo Temple, qá shwiqunakáhk nutômohkamash:

Destroy this temple, and in three days I will raise it up. John2:19

-ônak FINAL cloth

Qá pish sipakinum wôpônak áyaqaphutut otán cáyhsak: And they shall spread the cloth before the

elders of the city. Deut.22:17

ônatu ADV as, like

...ônatu tômakan mushi nupish tômákák:...as a flood of mighty

waters overflowing. Isa.28:2

ônqshô-, VAI he sells, trades

I sell nutôngshô,

s/he trades ônqshô,

you and I sell kutônqshômun,

Trade! sg ôngshôsh,

Trade pl ônqshôq,

that he sells onqshot

Wômansh tápi nutônqshô, nuwacônô cánaw kôcuci muni, ôtay mut nunupayon wuci yôtumôk:

Eggs I can sell, I have only a little money so then I don't die of hunger. FF

ôp-, INIT back, against, up against

Yok ponáw ôpsusupôkamuq papômi cupuwicuw, wámi nuw'i

kánamáhutut: These she put against the walls around the room, all facing the center.

ôpamqay-, VTA he turns himself around, he turned back

I turn myself around nutôpamqayô, s/he turns herself around

ôpamgayáw,

you and I turn him around

kutôpamgayômun,

they turn themselves around

ôpamqayak

Turn yourself around! sg ôpamqas,

Turn yourselves around! pl

ôpamqayohq,

Let's turn ourselves around!

ôpamqayutuk,

that he turns himself around

ôpamqayôt

Páhqáhunáwash kupumôtamuwôk;

áhqi ôpamqayush: Escape for your

life; look not behind thee! Gen. 19:17

ôpitak, ADV afterward, after that

Qá ôpitak, ôqi wutôqanumwihiyô

kihtahan máyuk: And afterward he did more grievously afflict her by the

way of the sea. Is.9:1

ôpôcu-, VAI he returns again, he goes

back [with locative indirect object]

I return nutôpôc,

he goes back **ôpôcuw**,

you and I return kutôpôcumun,

Return! sg ôpôcush,

Return! pl ôpôcuq.

that he returns ôpôcut

Tuwac kutôpôcuyak wôk

nocumwisuw: How turn ye again

weak? Gal.4:9

ôpôcum-, ∀II it returns, it goes back

[with locative indirect object]

it returns ôpôcum,

they return ôpôcumosh

when it returns ôpôcumak.

whenever it returns ôpôcaks

Qut mutu tapinumomun,

kuwuyohtiyôk ôpôcumosh i

kahakák: but if it be not worthy, let

your peace return to you. Matt. 10:13

-ôpsk, FINAL a stone or rock

-rocks -ôpskansh,

on the ____ -rocks -ôpskanuk

Nákumôw pish táhkotayák

kusôpskanuk: They shall climb upon

the (high) rocks. Jer. 4:29

ôgamámowôk, NI physical pain,

sorrow, torment

sorrows ôqamámowôkansh

in the sorrow ôqamámowôkanuk

Oá pásowawaw wámi máhcunáhutut skitôpak ôkapuniyá naspi piyowi inuniyáwôkansh tá ôgamámowôkansh: They brought unto him all sick people that were taken with divers diseases and torments. Mt.4:24

ôqamámowi, ADV full of sorrow, in sorrow

Ôgamámowi pish kunichám: In sorrow thou shalt bring forth children. Gen. 3:16

ôganumwihivô-, VAI he causes affliction, he torments

I torment nutôganumwihiyô, s/he torments ôqanumwihiyô, vou and I torment

kuôganumwihiyômun, Torment! sg ôqanumwihiyôsh, Torment! pl ôqanumwihiyôq,

Let's cause agony!

ôganumwihiyôtuk that he torments ôqanumwihiyôt Sun kisk nit waskitôp ôqanumwihiyô kitiyayôkah?: Is it a day when a man torments his soul?^{Is.58:5}

ôqatantam-, VTI he rewards it, gives recompense

I reward it nukunam, s/he rewards it kunam, you and I reward it kukunamumun, Let's reward it! kunamutuk, Reward it! sg kunamsh, Reward it! pl kunamoq, that he rewards it **kának Nákum wáh ôqatantam:** He may recompense it. Job34:33

ôqatôk, NI a recompense, wages, or reward

rewards ôgatôkansh in the reward **ôgatôkanuk** Niwuci tônociwôwak pish wutôgatôk: For vanity shall be his recompense. Job 15:31

ôgánumwun-, VAI he is grieved or afflicted, in affliction; he is suffering

I am grieved nutôgánumwun,

s/he is grieved **ôgánumwun**, you and I are grieved kutôgánumwunmun, Grieve! sg ôgánumwunsh Grieve! pl ôgánumwunog Let's be grieved! ôqánumwunutuk, that he is grieved ôqánumwut Qá ôgánumwut wihqitumaw Manto: And when he was in affliction he entreated God. 2Chr.33::12

ôgátiyá-, VTA he pays him, hires him I pay him nutôqátiyá, s/he pays him **ôgátivá**, you and I pay him kuôqátiyáwômun, Let's pay him! ôgátiyáwutuk Pay him! sg ôqátiyásh, Pay him! pl ôgátiyág, that he pays him ôqátiyát Qá pish nutôgátiyô i skitôp nivani nutuvihiyá wutayhkôsuwôkansh: I will render to the man according to his works. Prov.24:29

ôghasuwôk, NI that which makes a cover or covers covers ôghasuwôkansh on the cover ôghasuwôkanuk Qá pish kutayum wiyôkansh tá ôghasuwôkansh naspi wikuk gold: And you shall make dishes and covers with pure gold. Ex.25:29

ôqhik, NI cover for a dish dish covers ôghikash on the dish cover **ôghikuk** Taspowôkanuk pish sipakinumak onônak qá wuponamunáw wiyôkansh, tá kiyamôk, tá wisqash, tá ôghikash nishnuw apgôsuwash: Upon the table they shall spread a blue cloth, and thereon the dishes, and the spoons, and the bowls and covers to cover each one. Num.4:7

ôqhôk, NI a covering, a screen or curtain coverings ôqhôkash in the coverings ôqhôkuk Ayumaw wahakah ôghôkash agi manátawpana; wumôyak yohkáyuk tá pishawák: She makes herself

coverings like tapestry; her clothing is soft and purple. $^{\text{Prov.}31:22}$

ôqi, ADV sorely, severely, grievously Qá ôpitak, ôqi wutôqanumwihiyô kihtahan máyuk: And afterward he did more grievously afflict her by the way of the sea.^{Is.9:1}

ôqinihuwawôk, NI severity
severities ôqinihuwawôkansh
in severity ôqinihuwawôkanuk
Kuniyásh yo wuci wuyituwôk tá
ôqinihuwawôk Manto: Behold
therefore the goodness and severity
of God. Rom.11:22

ôqiniyôqát, ∨∥ it is severe *it is severe* **ôqiniyôqát**,

they are severe ôqiniyôqásh
that it is severe ôqiniyôqáhk,
whenever it is severe ôqiniyôqáhks
Qá musikin mutu pish wáhtoyôn
kik niwuci máhshaqát
noswutwáwôk niwuci pish
ôqiniyôqát: And the plenty shall not
be known in the land by reason of tha

be known in the land by reason of that famine following; for it shall be very grievous. Gen.41:31

ôtanihkun-, VAI he steps

I step nutôtanihkun,
s/he steps ôtanihkun,
you and I step kutôtanihkunun,
Step! sg ôtanihkunsh,
Step! pl ôtanihkunoq,
that he steps ôtanihkunak
Ôtanihkunak wuci wumushoy,
yôksqáhsah iwá: 'Pish kuwicôsh':
When he stepped from his canoe, the
young woman said: 'I will come with
you.'

ôtay, ADV then

Wámi ôtay mutáwi kuwuskinumunônupa: We were all very young then!

ôtômuk, NI womb, matrix

wombs ôtômuk

in the womb ôtômukuk

Nik woshunumun nishnuw ôtômuk kinuki wuniconak Israel, wáskitôp tá pupunashum: noh nutáyhi: Whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine. Ex.13:2

ôtshohkôk, № myth, legend

myths ôtshohkôkansh,

in the myth ôtshohkôkanuk

Qaci pumshá ôtshohkôk: He walked

out of a legend.
-ôtup, FINAL head

sipôtup: river head
ôyatuh, CONJ as though

Sqáwihs áyaqapih kôkciwin ôyatuh wunusuw: The girl stands before the great man as though she has testicles.

Tamakan nipawash ôyatuh káhtôquwuk: The floods stood upright as a heap. Ex.15:8

P

paci, ADV until

Mutu putuki paci yôpôwi: He won't return until morning.

pakatôtám-, VAI he determines, resolves, purposes, decides I decide nupakatôtám, s/he decides pakatôtám, you and I decide kupakatôtámun, Decide! sg pakatôtámsh, Decide! pl pakatôtámoq, that he decides pákatôtámak Cikiyuw, pakatôtám nákayôt: After a while, she decided that she would leave him.

pakatôtám-, VII he determines it, resolves, purposes, decides I determine it nupakatôtám, s/he determines it pakatôtám, you and I determine it kupakatôtámun, Let's determine it! pakatôtámutuk, Determine it! sg pakatôtámsh, Determine it! pl pakatôtámoq, that he determines it pákatôták
Nishnuw iwák tápi micuw nanô ôk ôkutak, uy pakatôtámuk
mihkunumak ayikanawôk: Each said that he could eat more than the other, so it was decided to hold a contest.

s/he destroys him pakowaw, pakáyu-, VII it is thick (Alternative you and I destroy him spelling: kuhpakáyuw) kupakowawômun, it is thick sg pakáyuw, Let's destroy him! pakowawutuk they are thick pakáyush, Destroy him! sg pakowaw, that it is thick pákák, Destroy him! pl pakowahq, whenever it is thick pákáks that he destroys him pákowat Wutqun aqi pakáyuw Oá pish nupakowawucôn, ni tá nik: wukihtiqáynic: The stick was as and I shall be destroyed, I and my thick as his thumb. house.Gen.34:30 **pakcumus.** NI white oak pakowônuwôk, NI destruction white oaks pakcumusush acts of destruction in the white oaks pakcumusuk pakowônuwôkansh Tôn wisacumus tá pakcumus nuw? in the destruction : How are red oak and white oak pakowônuwôkanuk alike? Wusituwôwash qaqish mácituk, pakitam-, VTI he throws it away, máhchumwihtuwôk tá gives it up, quits it pakowônuwôk máyuk: Their feet run I give it up nupakitam, s/he gives to evil, wasting and destruction are in it up pakitam, you and I give their paths. Is.59:7 **Pituwômowôk ô** it up kupakitamumun, nikôni pakowônuwôk: Pride goes Let's give it up! pakitamutuk, before destruction. Prov. 16:18 Give it up! sg pakitamsh, pamôpakun-, VAI he creeps or Give it up! pl pakitamoq, crawls, like an animal that he gives it up pákitak I crawl nupamôpakun, Côci nutakamô wáci pakitam s/he crawls pamôpakun, piyámáq: I ought to hit him so that he you and I crawl kupamôpakun, would give up the fish. FF Crawl! sg pamôpakunsh, pakowato-, VTI he destroys it Crawl! pl pamôpakunoq, I destroy it nupakowato, that he crawks pámôpakunak s/he destroys it pakowatow. ...nit tôtáw apunák gá sáhkinum you and I destroy it kupakowatomun munáks totay kôkci kucohkôn Destroy it! sg pakowatush, **sipsuk:** ...and then crawled into bed Destroy it! pl pakowatog, and poured forth her bowels where the that he destroys it pákowatok large doll lay. Yo in pish pakowatow ayuwôk: This man shall destroy this place. Act. 6:14 panôpaw-, VTA he gives a gift to him I give a gift to him nupanôpawô, pakowatiyá-, VAI he destroys s/he gives a gift to him panôpaw. I destroy nupakowatiyáw, you and I give a gift to him s/he destroys pakowativáw. kupanôpawômun, you and I destroy kupakowativánun, Let's give a gift to him! panôpawutuk Destroy! sg pakowatiyásh, Give a gift to him! sg panôpaw, Destroy! pl pakowatiyáq, Give a gift to him! pl panôpôhq, that he destroys pákowatiyát that he gives a gift to him panôpôt Kumotuwin mutu piyo, qut Qá niwuci papanôpaw, gá wani kámotut tá náhshôt, tá **kupanôpôt:** And because of that you pákowatiyát: The thief doesn't come. gave gifts to him, and no gifts were but to steal and kill and destroy. John 10:10 given to you. Ezek. 16:34 pakowaw-, VTA he destroys him papaspi, PREP through I destroy him nupakowaw,

Wáhsutá papaspi ôkatuguk: He

shines through the cloud. Job22:13

papaspushá-, VAI he passes through
 (as through a place or a country)

I pass through nupapaspushá,
 s/he passes through papaspushá,
 you and I pass through
 kupapaspushámun,

Pass through! sg papaspushásh,
Pass through! pl papaspusháq,
that he dances pápaspushát
Apná qá wutinah pumshák
wôpani...qá papaspushák wámi
Pután: Abner and his men walked all
night...and passed through all of
Bithron. 2Sam.2:29

'papon, NI chair (Alternative spelling: **ahpapon**)

chairs paponsh, in the chair paponuk Yo ôkutak papon: This is another chair; Nis paponsh áhtásh nikunônuk: There are two chairs in our house; Nuwikôtam mátapuyôn kupaponuk: I like sitting in your chair.

papômi, PREP about, around, concerning

Yo ihtôqat papômi áhsup, ôkutakanak awáyáhsak, tá umicuwôkanuw: This is a story about a raccoon, the other animals, and their food.

papusus-, VII it is fun it is fun papusus, they are fun papusush that it is fun sg pápusáhk, whenever it is fun pl pápusáhks Yo papusus: This is fun.

papususwôk, NI fun, mirth lots of fun papususwôkansh in fun papususwôkanuk

Wicuw yumwáy wuci papususwôk tá háhanuwôk: The house was full of fun and laughter.

pasksháhsan-, VAI he falls down I fall down nupasksháhsan, s/he falls down pasksháhsan, you and I fall down kupasksháhsanumun, Fall down! sg pasotsháw,

Fall down! pl pasotsháwohq, that he falls down pásksháhsak Cáqan kutam i pasksháhsak mihtuq?: What do you say to the fallen tree?

pasosukáw-, VTA he approaches him I approach him nupasosukáwô, s/he approachs him pasosukáw, you and I approach him kupasosukáwôwun, Approach him! sg pasosukáw, Approach him! pl pasosukôhq,

Approach him! pl pasosukôhq, Let's approach him! pasosukawutuk that s/he approachs him mihqônumawôt Pasosukáwiq kuwihqitumawômunoq. Qá

wupasosukáwôwôh: Come near to me, I beseech you. And they came near. Gen. 45:4

pasotapu-, VAI he remains near *I remain near* **nupasotap**, *s/he remain near* **pasotapuw**, *you and I remain near*

kupasotapumun,

Let's remain near! ppasotaputuk Remain near! sg pasotapush, Remain near! pl pasotapuq, that he remains near pishawisut, that they remain near pásotapsut Wuyohtiyôk, wuyohtiyôk náh yôwaput, qá náh pasotaput: Peace, peace to him that is far off, and to him that is near. Is.57:19

pasotshá-, VAI he goes or comes near, approaches

I approach **nupasotshá**, **P** s/he approaches **pasotsháw**, you and I approach

kupasotsháwômun, Approach! sg pasksháhsansh,

Approach! pl pasksháhsanoq, that he approaches pásotsháwôt Paswôsi, pasotsháw qá kipi ciwi i nákum, qá ayôtam táhqunáw: He soon began to approach her, and quickly he was almost up to her, and

paspushá-, VII it breaks through, it

would have caught her.

patáhgáham, NA thunder bursts forth, blossoms it breaks through paspushá. at the thunder patáhgáhamuk they break through paspushásh Patáhqáham piyô sokuyôn: Thunder when it breaks through páspushák, comes when it rains. whenever it breaks through patupáshun-, VII it drips, there is páspusháks dripping Wôk nipás paspushá, gá nipas it drips patupáshun, wayô, gá kipshô i ayuwôk áhta that it drips pátupáshuk, páspishôt: The sun also rises, and the whenever it drips pátupáshuks sun goes down and hastens to his Nupi patupáshun wuci cupisakatôk, place where he arose. Eccl. 1:5 qá patupshatôw kik: Water dripped pasqatam, NI gooseberry from the curds, and fell down on the gooseberries pasqatamunash ground. in the goosberries pasqatamuk patupshato-, VTI he drops it, lets it Wustawum cágan wiksapákáhk fall wuci pasqatam! : Make me I drop it nupatupshato, something sweet from the gooseberry! s/he drops it patupshatôw, pasuqi-, VAI he gets up, arise you and I drops it (alternate; **ômki**-, get up; arise) kupatupshatomun, I get up nupasuqi, Let's drop it! patupshatotuk, s/he gets up pasuqi, Drop it! sg patupshatawush, you and I get up kupasuqimun Drop it! pl patupshatawoq, Get up! sg pasuqish, that he drops it pátupshatôt Get up! pl pasuqiq, Áskotash nupatupahshato: I that he gets up pásuqit dropped the pumpkins. Qá Esá gagi **Wôcak, pasuqiq:** Everyone, get up. nakuskawah, gá wôkumah, gá paswáhto-, VII it is near pasotsháh wusitupukanuk: And Esau ran to meet him, and embraced it is near paswáhto, him, and fell on his neck. Gen. 33:4 they are near paswáhtosh that it is near paswáhtohk, **páh-**, VTA he waits for him whenever it is near paswáhtohks I wait for him nupáhô, Kuwáhto siqan paswáhto: You know s/he waits for him páháw, the spring is near. Mat. 24:32 you and I wait for him kupáhômun, paswôsi, ADV soon Let's wait for him! páhutuk Qá ôk paswôsi Pá yowá Pánupasah: Wait for him! sg páh, And then soon Paul said to Wait for him! pl páhohq, Barnabas...^{Act.15:36} that he waits for him **páhôt** Páháw kuski kôkci mihtuq: He paswu, ADV lately waits for him by the great tree. Out paswu numusinunak ômkik uv Páhum kuski mushov! : Wait for me **matwáw:** But lately my people have risen up as an enemy. Mic.2:8 by the boat! páhkáyu-, ∨∥ it is clean patáhgáham-, VII it thunders, there is it is clean páhkávuw. thunder they are clean **páhkávush** it thunders patáhqáham, that it is clean sg pákák, that it thunders pátáhgáhak whenever it is clean pl pákáks whenever it thunders pátáhqáhaks Nicish páhkayush: My hands are Patáhgaham Wiyon: Thunder Moon. clean. Ciwi tupkuw, patáhqáham: It is **páhki**, ADV maybe, perhaps nearly night, there is thunder. FF Mutu, páhki mutu mus: No, maybe

he won't. **Putukunik mus páhki** I escape nupáhgáham, micuwak: Maybe bread will they s/he escapes páhqáham, eat.FF you and I escape kupáhqáhamumun, they escape páhgáhamak **páhkinum**, NI darkness Escape! sg páhgáhamsh, in the darkness páhkinumuk Niwuci Manto, náh iwanup wiqay Escape! pl páhqáhamoq, that he escapes páhqáhak wáhsumát wuci páhkinum: For God, Páhqáhunáwash kupumôtamuwôk; who commanded the light to shine out of darkness...^{2Cor.4:6} áhqi ôpamqayush: Escape for your life; look not behind thee! Gen. 19:17 páhkisu-, VAI he is clean páhqáhunáw-, VTA he makes him get I am clean **nupáhkis**, clear, delivers him, helps him s/he is clean páhkisuw, you and I are clean kupáhkisumun, escape Let's be clean! páhkisutuk, I help him escape nupáhqáhunáwô, Be clean! sg páhkisush, s/he help him escape páhqáhunáw, Be clean! pl páhkisuq, you and I help him escape that he is clean pákisut kupáhgáhunáwômun Uwisuwôkanuk Manto, áyuwi Let's help him escape! páhkisut, áyuwi páhkisut: In the páhgáhunáwutuk, Name of God, the most pure, the most Help him escape! sg páhqáhunáw, pure. Help him escape! pl páhkito-, VII he cleans it páhgáhunáwohg, I clean it nupáhkito, that help him escape páhqáhunáwôt s/he cleans it páhkitôw, Ki kitasotamák, páhqáhunáw you and I clean it kupáhkitomun kahak: If you are king, save yourself.Lk.23:37 Clean it! sg páhkitawush, Clean it! pl páhkitawoq, páhsut, ADV later, later on, in a while that he cleans it **páhkitôk** Páhsut tápi kukucusumômô Nupáhkito nik asikiskôkush: I clean kahakáwôwak: Later you can wash my home daily. your bodies. páhkshu-, VII he breaks it with **páhto-**, VTI he waits for it violence I wait for it nupáhto, I break it nupáhksh, s/he waits for it páhtôw, s/he breaks it páhkshuw. you and I waits for it kupáhtomun, you and I break it kupáhkshumun, Let's wait for it! páhtotuk, Break it! sg páhkshush, Wait for it! sg páhtawush, Break it! pl páhkshuq, Wait for it! pl páhtawoq, that he breaks it páhkshuk that he waits for it páhtôk ...qut niyuwôtamuwôk mutáhuk Mayunusuwi páhto wuci sigan: He páhkshuw yáhshá: but by sorrow of patiently waits for spring. the heart the spirit is broken. Prov.15:13 pámituwôk, NI a generation páhpohs, NA child, baby generations pámituwôkansh babies páhpohsak in the generation pámituwôkanuk on the babies páhpohsuk Pásug pámituwôk pumshák, gá Nuwikôtamumun yo natawahuwôk, ôkatuk pámituwôk piyômuw: qut wipi côci nupásawômun páhpohs i áhki mucimáhtiyáw: One generation **nikun:** We have enjoyed this visit, but passeth away, and another generation cometh: but the earth abideth we must take our baby home. forever. Eccl. 1:4 Wikuwôwash pish páhqáham-, VAI he gets clear, mucimi áhtash, gá escapes

wutayuwôkuwôwash wámi pámituwôkansh: Their houses shall continue forever, and their dwelling places to all generations. Ps. 48:11

pásaw-, VTA he brings him

I bring him nupásawô,

s/he brings him pásawáw,

you and I bring him kupásawômun,

Let's bring him! pásawutuk

Bring him! sg pásaw,

Bring him! pl pásôhq,

that he brings him pásawôt

Naspi umihkisuwôk pásawáw

sáwôshun: With his power he

brought in the south wind. Ps.78:26 Qá pásowawaw wámi máhcunáhutut skitôpak ôkapuniyá naspi piyowi inuniyáwôkansh tá ôqamámowôkansh: They brought unto him all sick people that were taken with divers diseases and torments. Mt.4:24

páskhik, NI gun

guns **páskhikansh** in the gun **páskhikanuk**

Ponamsh pum páskhikanuk: Put oil on the gun.

páskôsq, NI board, floor board boards pásukôsqash on the boards pásukôsquk
Yo páskôsq áyin: This floor board is rotten.

pásukokun, NUM nine

Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun, páyaq: One, two, three, four, five, six, seven, eight, nine, ten.

pásukokun-cahshuncák, NUM ninety Wohsh pumôtam pásukokuncahshuncák katumuwash: His father has lived ninety years.

pásukokunut, NUM ninth
Náy, pásukokunut punitôk
niskiniwôqat: Yes, the ninth knife is dirty.

pásuq, NUM hundred (used after the numbers 1 through 9 to form multiples of a hundred; also an alternate term for 'one') Wánuks apuw yotay yaw-pásuq katumuwash: The white man has been here four hundred years.

paswápu-, VAI he is at hand, nearby, close

I am at hand nupaswáp, s/he is at hand paswápuw, you and I are close kupaswápumun, Let's be at hand! paswáputuk Be at hand! sg paswápsh, Be at hand! pl paswápuq, that he is at hand paswáput Manto paswápuw: The Lord is at hand. Phil.4:5

pátaw-, VTA he brings it to him

I bring it to him nupátawô,

s/he brings it to him pátawáw,

you and I kupátawômun,

Let's bring it to him! pátawutuk

Bring it to him! sg pátaw,

Bring it to him! pl pátôhq,

that he brings it to him pátawôt

Manotásh pátawoq: (You plural)

bring the basket to me.

páto-, VII he brings it

I bring it nupáto,

s/he brings it pátôw,

you and I bring it kupátomun

Bring it! sg pátawush,

Bring it! pl pátawoq,

that he brings it pátôk

Qá wusqik wuci

nuw'sintamawôkanun nupáto, wáci
nôhtuyuyak inkôtôkansh: And I

brought our wedding book to show
you the pictures. Pupiq pátawush:
bring the flute.

pátôhtá-, VII it is sunrise, the sun rises it is sunrise pátôhtá, that it is sunrise pátôhták, whenever it is sunrise pátôhtáks
Wiqáhsun! Ômkish! Pátôhtá: Good morning! Get up! It is sunrise.
Pátôhtá wimuw. T'kayuw yo yôpôwi: Sun is rising bright. It is cold this morning.

pátunáhshô-, VAI he is made to fly *I am made to fly* **nupátunáhshô**, *s/he is made to fly* **pátunáhshô**, *you and I are made to fly*

kupátunáhshôwômun,

Let's be made to fly!

pátunáhshôwutuk

Fly! pátunáhshôw,

Fly! pl pátunáhshôwohq,

that he is made to fly pátunáhshôwôt

Moshup potá, qá mukacuks

pátunáhshô wicawuk: Mooshup blew heavily, and the boy was made to fly into the mountains.

páwantôk, NI fan (alternate spelling: páwanuhtôk)

fans páwantôkansh

on the fan páwantôkanuk

Náham pawanatôk áhtá wáwápi

piyôkut: The turkey fan is above the blanket.

páwáwtawôk, NI magic skill magic skills páwáwtawôkansh in the magic páwáwtawôkanuk Mô quni-yôwat in uyôhtum wáhtôk aniyá páwáwtawôkash ôk

Cáhnamit: Once [long ago] there was a man who thought he knew more tricks than Cáhnamit.

páyaq, NUM ten

Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun, páyaq, páyaq napni nuqut, páyaq napni nis, páyaq napni shwi: One, two, three, four, five, six, seven, eight, nine, ten, eleven, twelve, thirteen.

Páyaq yotay ponamsh: Put ten here.

páyaq napni nis, NUM twelve Nuqut, nis, shwi, yáw, nupáw,

qutôsk, nisôsk, shwôsk, pásukokun, páyaq, páyaq napni nuqut, páyaq napni nis, páyaq napni shwi: One, two, three, four, five, six, seven, eight, nine, ten, eleven, twelve, thirteen.

páyaq napni nuqut, NUM eleven Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun, páyaq, páyaq napni nuqut, páyaq napni nis, páyaq napni shwi: One, two, three, four, five, six, seven, eight, nine, ten, eleven, twelve, thirteen.

páyaq napni shwi, NUM thirteen Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun, páyaq, páyaq napni nuqut, páyaq napni nis, páyaq napni shwi: One, two, three, four, five, six, seven, eight, nine, ten, eleven, twelve, thirteen.

páyaqut, NUM tenth

Páyaqut wunámôn ayuw iyo qunôkan áywi: His tenth son is now the tallest.

pinowanutuwôk, NI mutual strife, contention

contention pinowanutuwôkansh, in the strife pinowanutuwôkanuk Cáhnamit tá ôkutak inah

wacônumak pinowanutuwôk:

Cáhnamit and another man had a dispute.

piksihs, NI pig

pigs piksihsak on the pig piksihsuk Cáqan kusamômun piksihs? Wámi cáqansh: What do you feed the pig? Everything!

pimunt, NI string, thread (alternate
 spelling: pimunuht)
 strings pimuntônsh,
 on the string pimuntônuk
 Pimunt nucôhtam: I want some
 thread.

pipinacucôhqôk, NI mirror
mirrors pipinacucôhqôkansh,
in the mirror pipinacucôhqôkanuk
Pumshátuk Wicuwuk wuci
Pipinacucôhqôkansh: Let's go into
the House of Mirrors!

pish, AUX VERB shall, will [a word signifying the future]
Nákumôw pish táhkotayák kusôpskanuk: They shall climb upon the (high) rocks. Jer.4:29

pishawáyu-, VII it is purple, violet it is purple pishawáyuw, they are purple pishawáyush, that is purple pishawák, when it is purple pishawáyáks

Pôhshi tápqák, kisusq pishawáyuw wáyôk: On some nights, the sky is purple when it is sunset.

pishawisu-, VAI he is purple, violet *I am purple* **nupishawis**, *s/he is purple* **pishawisuw**, *you and I are*

purple kupishawisumun, you and I put it in kupitomun that he is purple **pishawisut**, that they Put it in! sg pitawush, are purple pishawisut Put it in! pl pitawoq, Pogáh ayáhsak ayuwak pishawisuw that he puts it in **pitôk** tá wôpisuw: The quohag shells are Pitawush wômansh pitôkanuk: Put purple and white. Ayumaw wahakah the eggs in the bag! ôqhôkash aqi manátawpana; pitôk, NI - purse, pouch wumôyak yohkáyuk tá pishawák: purses pitôkansh, She makes herself coverings like in the purse pitôkanuk tapestry; her clothing is soft and Quniyôkát mus kuwustawôg wikun purple. Prov.31:22 pitôk: Long Shadow will make for pisihs, NA little one you a beautiful pouch. little ones pisihsak pituwanum-, VAI he is proud in the little ones pisihsuk I am proud nupituwanum, Pômi pômsháwôk mámusik, pisihs s/he is proud pituwanum, ciqunapuw: During the whole trip the we are proud kupituwanumumun, little was quiet. Be proud! sg pituwanumsh, pisupá-, VAI he goes to sweat in a Be proud! pl pituwanumoq, Let's be proud! pituwanumtuk, sweatlodge that s/he is proud pituwanatuk I go to sweat nupisupá, s/he goes to sweat pisupá, Pituwanumwi mutáh ni you and I go to sweat kupisupámun, **macisuwôk:** A proud heart is a sin. Prov.21:4 Let's go to sweat! pisupátuk Go sweat! sg pisupásh, pituwunumowi, ADV proudly Go sweat! pl pisupáq, Qá pituwunumowi pumôtamuwôk, that he goes to sweat pisupát mutu wuci Wutohsh, qut wuci Ökosush gá pisupásh pisupôkanuk: **mutáhkik:** And the pride of life, is Pray and sweat at the lodge. not of the Father, but is of the world. 1Jn.2:16 pisupôk, NI sweatlodge lodges pisupôkansh pituwômowôk, NI pride at the lodge pisupôkanuk in pride pituwômowôkanuk Pivôsh pisupôk: Come to the Pituwômowôk ô nikôni sweatlodge! Ôkosush qá pisupásh pakowônuwôk: Pride goes before pisupôkanuk: Pray and sweat at the destruction. Prov.16:18 sweatlodge. piwáhcu-, ∨∥ it is little, small pitan, NI a quiver it is small piwáhcuw, quivers pitansh they are small piwáhcush in the quiver pitanuk that it is small piwáhcuk, Payag kikumsh áhtásh pitanuk: whenever it is small piwáhcuks There are ten arrows in the quiver. Yo manotá piwáhcuk mamsh gá pitkôs, NI woman's dress naspi masqusitsh numwahtawush: dresses pitkôsonsh Take this small basket and fill it with on the dress pitkôsonuk beans. Pitkôs asu kusawôk côhtam piwi-, VAI he is little **águnuk?:** Does she want to wear a I am little **nupiwi**, s/he is little **piwi**, dress or a skirt? Nupitkôs, upitkôs: you and I are little kupiwiwômun, My dress, her dress. Be little! sg piwish, pito-, VTI he puts it in Be little! pl piwiq, I put it in nupito,

s/he puts it in pitôw,

that he is little **piwit**

Piwiyôn, ôk nutayimihkinôgusuw: When I was little, I am stronger than it seems. **piwi-**, ∨∥ it is little it is little piwi, they are little piwish, that it is little piwik, whenever it is little **piwiks** Munish piwiks, katumuw sayakat: Whenever money is little, the year is piwicuw, NI a little house, cottage cottages piwicuwash at the cottage piwicuwuk Wut'hiwak piwicuwuk wusuk wuci otán: They live in a little house at the edge of town. piwsihsu-, VAI he is small I am small nupiwsihs, s/he is small piwsihsuw, Let's be small! piwsihsutuk

I am small nupiwsihs,
s/he is small piwsihsuw,
you and I are small kupiwsihsumun,
Let's be small! piwsihsutuk
Be small! sg piwsihsush,
Be small! pl piwsihsuq,
that he is small piwsihsut
Yo miqun piwsihsuw: This feather is
small.

piyawôtam-, VTI he attains
something, he comes to something
I attain it nupiyawôtam,
s/he attains it piyawôtam,
you and I attain it
kupiyawôtamumun,
Let's attain it! piyawôtamutuk
Attain it! sg piyawôtamsh,
Attain it! pl piyawôtamoq,
that he attains it piyawôtaqak

Utáh kaci piyawôtamak, pumshátuk nôn qutuhikanuk: To what we have already attained, let us walk by the same rule. Phil.3:16

piyámáq, NA fish
fishes piyámáqak
on the fish piyámáquk
Côci nutakamô wáci pakitam
piyámáq: I ought to hit him so that he
would give up the fish. FF
piyámáqcá-, VAI he goes fishing, fish

(verb) 'gather fish'

I go fishing **nupiyámáqcá**, s/he goes fishing **piyámáqcá**, you and I go fishing

kupiyámáqcámun,

Let's go fishing! piyámáqcatuk, Go fishing! sg piyámáqcásh, Go fishing! pl piyámáqcáq, that he goes fishing piyámáqcát Piyámáqcátuk: Let's go fishing!

piyowi, ADV strange, different, uncommon; foreign

Qá pásowawaw wámi máhcunáhutut skitôpak ôkapuniyá naspi piyowi inuniyáwôkansh tá ôqamámowôkansh: They brought unto him all sick people that were taken with divers diseases and torments. Mt.4:24

piyô-, VAI he comes

I come nupiyô, s/he comes piyô, you and I come kupiyômun, Come! sg piyôsh, Come! pl piyôq, Let's come! piyôtuk, that he comes piyôt
Yôpi nupiyômun: We will come again; Yotay piyôq, kiyaw: Come here, you all. Náhsuk, nutuyôhtu

again; Yotay piyôq, kiyaw: Come here, you all. Náhsuk, nutuyôhtum kitôpánônak piyôhutut: Husband, I think that our friends have come. Qá piyôt, kusi, Iyá apuw apuwôk kishki máyuk, asqitiyáw: And when he came, lo, Eli sat upon a seat by the wayside watching. 1Sam.4:13

piyôkut, NI blanket (English loan)
blankets piyôkutash
in the blanket piyôkutuk
Wôcak, piyôkut mihkunumoq:
Everybody, hold the blanket.
Kutapumun waskici piyôkutuk: We
are on top of the blanket.

piyômu-, VII it comes

it comes piyômuw,

they come piyômush

that he comes piyômuk,

whenever he comes piyômuks

Yo wôk wáhtawush, mawmacish

kiskash nunuqi qôpáyuwôkansh

pish piyômush: This know also, that
in the last days perilous times shall

come. 2Tim.3.1

ground. Ezek.24:7 **pivusihs.** NA an infant, a child popowutáhuk, NA drum infants piyusihsak on the child piysihsuk drums popowutáhukanak Qá ocituwôkah pásahutut uk on the drum **popowutáhukanuk** piyusihs: And the parents brought in Popowutáhuk pásaw: Bring the the child. Lk.2:27 pocináw, NI the bosom, the breast pogáh, NA quahog, round clam breasts pocináwash clams pogáhak, at the breast pocináwuk on the clams poqáhuk Sáhkinumhutut wucôguwôwah Wôks wustow wôpum wuci pogáh ayáhsak: Fox makes wampum from áhkasah pocináwuk: ...when quahoq shells. their souls were poured out into their mothers' bosom. Lam.2:12 posikunáwôk, NI a burial buryings posikunáwôkansh pohpohqutihs, NA quail, bobwhite at the burying posikunáwôkanuk quails pohpohqutihsak Shwi posikunáwôkansh on the quails pohpohqutihsuk uspunawánsh tátupi kiskuk: Three Pohpohqutihs ayuw pátuqák, burials happened on the same day. môpamuqák wakak qá wompák posikunáw-, VTA he buries him, wanonawash: The bobwhite has a inters (him) round, brown body and white cheeks. I bury him nuposikunáwô, pohpohs, NA cat (English loan) s/he buries him **posikunáw**, you and I cats pohpohsak bury him kuposikunáwômun, on the cats pohpohsuk bury him! sg posikunáw, Pohpohs tá náhtiyá kusamô?: Did bury him! pl posikunôhq, you feed the cat and the dog? Let's bury him! posikunáwutuk, Páwihsa, nusamô pohpohs gá that s/he buries him posikunáwôt samáw náhtiyah: Okay, I will feed Kuposikunáwunônak niswi the cat and he will feed the dog. k**ocituwôkunônak nis tagôquk:** We pon-, VTA he puts him, places him buried both parents in two autumns. I place him **nuponô**, **potá-,** VAI he blows, breathes heavily he places him ponáw, I blow nupotá, he blows potá, you and I place him kuponômun you and I blow kupotámun Put him! sg ponsh, Blow! sg potásh, Blow! pl potág, Put him! pl ponohq, that he breathes heavily potát that he puts him **ponôt** Potá sápahikanuk tápatôk: He K'payuk ponsh muks: Put the wolf blows on the soup to cool it. in the forest. Jesus Christ mus pon potawá-, VAI he makes a fire Tipi yohtuk: Jesus Christ will put the I make a fire nupotawá, Devil in the fire. FF s/he makes a fire potawá, ponam-, VTI he puts it you and I make a fire kupotawámun, I put it nuponam, Let's make a fire potawátuk S/he puts it ponam, Make a fire! sg potawásh, you and I put it kuponamumun Make a fire! pl potawáq, Put it! sg ponamsh, that he makes a fire potawát Put it! pl ponamog, **Pápoks kupotawámun:** Whenever it that he puts it ponak is winter we make a fire. Ponam wáskicipuskquk; mutu pothôsh, NI a pitcher, a vessel for sáhkinum kik: She put it upon the top carrying water of a rock; she poured it not upon the

God. FF pitchers pothôshansh in the pitcher pothôshuk pôhsqá-, VII it is noon, midday Qá nokunum upothôsh wicik, qá it is noon pôhsqá, tatamihiyá: And she let down her that it is noon pôhsqák, pitcher upon her hand, and gave him whenever it is noon pôhsqáks drink Gen.24:18 Ciwi pôhsqá, pahkaci numic potôp, NA whale nutináy sômi yôtumôn: It is nearly whales potôpak, noon, already I ate my dinner because I was hungry. FF in the whale potôpak Potôp mutu qutam inah: The whale pôhsqáhpu-, VAI he eats lunch didn't swallow the man. I eat lunch nupôhsqáhp, pôcum, NI cranberry s/he eats lunch pôhsgáhpuw. cranberries pôcumunsh, you and I eats lunch on the cranberry pôcumunuk kupôhsqáhpumun, Apwôsh pohpohqutihs wuci Eat lunch! sg pôhsqáhpwush, pôcumunsh tá mayomush: Roast the Eat lunch! pl pôhsgáhpug, quail with cranberries and wild rice. that he eats lunch pôhsqáhpwut **pôhp-**, VTA he plays with him Wikun pôsqáhpuwôk: Good lunch! I play with him nupôhpô, **Páwihsa, pôsqáhpwutuk**: Okay, let's s/he plays with him pôhpáw, have lunch. you and I play with him pôkasu-, VAI he is crippled, disabled kupôhpômun, I'm crippled nupôkas, Let's play with him! pôhputuk s/he is crippled pôkasuw, Play with him! sg pôhp, you and I are disabled Play with him! pl pôhpohq, kupôkasumun, that he plays with him **pôhpôt** that he is disabled pôkasut Kunicônunônak nihtok pôhpômuk Katawi nunáwô kucumôkusuw wuci nushnuw: Our children learn mukacuks pôkasuw: I am going to when playing with each other. see the pitiful boy who is lame. FF pôhpaskôk, NI ball pômáhám-, VAI he goes by water, balls pôhpaskôkansh, sails on the ball pôhpaskôkanuk I go by water nupômáhám, Wôpávuw vo pôhpaskôk. s/he goes by water pômáhám, Wôpáyush yosh pôhpaskôkansh: you and I go by water This ball is white. These balls are kupômáhámumun, white. Go by water! sg pômáhámsh, **pôhpu-**, VAI he plays Go by water! pl pômáhámoq, I play **nupôhp**, s/he plays **pôhpuw**, that he goes by water pômáhámak you and I plays kupôhpumun ...qá iyo ninuqák pômáhám: and Play! sg pôhpush, Play! pl pôhpuq, when the sailing was now dangerous... Acts 27:9 that he plays pôhput Wigamun i na mus pôhput iyo: pômi, ADV during Welcome to the one who will play Cáhak kutay pômi tupkuw? : Where now. **Nugáhshap pôhpuyôn:** I am were you during the night? ready to play; **Kucôhtam pômitu-**, VAI he continues to be pôhpuyan?: Do you want to play? I continue to be **nupômit**, Nuks, pôhputuk!: Yes, let's play! s/he continues to be **pômituw**, **pôhshi**, PART some, part (of), half you and I continue to be Pôhshi mutôm kihtawáwak kupômitumun, **Manto:** Some never listen to Let's continue to be! pômitutuk,

Continue to be! sg pômitush,
Continue to be! pl pômituq,
that he continues to be pômitut
Pasuq pômituwôk pumshák qá
ôkutak pômituwôk piyômuw: qut
áhki mucimáhtiyáw: One generation
passeth away, and another generation
cometh: but the earth abideth
forever. Eccl. 1:4

pômkoki, NI world
 worlds pômkokansh
 in the world pômkokik
 Manto apuw wámi pômkokik: God lives in all the world.

pônaskihtawin, NA a physician,

doctor

doctors pônaskihtawinak on the doctor pônaskihtawinuk Pônaskihtawin, nitskish kahak: Physician, heal thyself. Lk.4:23

pônaskihtuwásuwin, NA a dispenser of medicine, a pharmacist pharmacists pônaskihtuwásuwinak on the pharmacist

pônaskihtuwásuwinuk Suna mutu pônaskihtuwásuwin?: Is there no dispenser of medicine?^{Jer.8:22}

pôpayik, NI basket splint
splints pôpayikansh,
at the splint pôpayikanuk
Mucáq másqák pôpayik yotay:
There is no red splint here; Iyo, nis
ôkutakansh másqákish pôpayikansh
misum: Now, give me two more red
splints.

pôpsk, № a rock rocks pôpskash on the rock pôpskuk

Qá pôpsqash sáhkimohutut pum siposh: And the rocks poured out rivers of oil. Job.29:6

pôqus, NA moth
moths pôqusak
on the moth pôqusuk
Pôqus ayimushqisuw ônk wic: The moth was bigger than his hand.

pôsutnasun-, VTI he drags it over *I drag it over* **nupôsutnasun**, *s/he drags it over* **pôsutnasun**,

you and I drag it over
kupôsutnasunumun,
Drag it over! sg pôsutnasunsh,
Drag it over! pl pôsutnasunoq,
that he drags it over pôsutnasuk
Wipi qaci wumushoy qá pôsutnasun
takôkansh: But he jumped off his
canoe and dragged it over the mortars.

pucuwanumu-, VAI he is proud *I am proud* **nupucuwanum**, *s/he is proud* **pucuwanumuw**, *you and I are proud*

kupcuwanumumun,
Be proud! sg pucuwanumush,
Be proud! pl pucuwanumuq,
that he is proud pácuwanumut
Ki kupucuwanum: You are proud.

Kupcuwanumum wuci

kunicônunônak: We are proud of our children.

pukut, NI smokein the smoke pukutákNik yumwáy pukut: My house is filled with smoke.

pukutiyá-, VII there is smoke
it smokes pukutiyá,
they smoke pukutiyásh
when it smokes pákutiyák,
whenever it smokes pákutiyáks
Môyiyam ahkik, qá nánukshak:
musunum wacuwash, qá nish
pákutiyáks: He looks on the earth,
and it trembles: he touchs the hills,
and they smoke. PS.104:32

pum, NI grease, oil, butterin the grease pumikÁhqi cikohtuw pum: Don't burn the

pumiyotôk, NI fence, (outdoor) wall fences pumiyotôkansh, on fences pumiyotôkanuk
Nukôni-pumiyotôk wustow wuci sunsh: The old wall was made of stones.

pumôputiyôk, NI toothache toothaches pumôputiyôkansh, in the toothache pumôputiyôkanuk Pumôputiyôk áyuwi nutôhqamam mutu áyhkôsuyôn: The toothache was so painful that I could not work.

wiwáhcumunsh: All things are good **pumôsuwi-**, VAI he swims (like) potatoes and corn. FF I swim nupumôsuwi, punipakat-, VII leaves fall s/he swims pumôsuwi, you and I swim kupumôsuwimun, leaves fall punipakatash Let's swim! pumôsuwituk that leaves fall sg pánipakáhk, Swim! sg pumôsuwish, whenever leaves fall pánipakáhks **Punipakat Wiyon:** Falling Leaves Swim! pl pumôsuwiq, that he swims pámôsuwit Moon Nipuks pumôsuwiwak: Whenever it punitôk, NI knife is summer they go swimming. knives punitôkansh, K'thanuk mawi-pumôsuwituk: on the knife punitôkanuk Let's go swimming at the ocean. Wipi niskiniwôqat yo punitôk: But **pumôtam-**, VAI he lives, is alive (not this knife is dirty! Iyo punitôkansh in the sense of 'dwell') **misum:** Now give me the knives. I am alive **nupumôtam**, punshá-, VII it falls s/he lives pumôtam. it falls punsháw, they fall punshásh you and I are alive that it falls sg pánshák, whenever it falls pánsháks kupumôtamumun, Let's live! pumôtamutuk Wisq pánshák, mus páhquy: If the Live! sg pumôtamsh, bowl falls, it will break. Live! pl pumôtamoq, **pupiq**, NI flute, musical instrument that he is alive pámôtak flutes pupigansh, Qá pish nuhsháw nugut psuksihsah, on the flute pupiqanuk ki wisquk wápisi pámôtak nupik: Pupiq pátawush: Bring a flute. And he must kill one small bird, in an Wámi pupiqansh pátawoq: Bring all earthen vessel above running (living) the flutes, you all. water Lev. 14:5 pupamshá-, VAI he travels, Jesus nupuw wáci mus pumôtamak: continually walks Jesus died that we might live. FF I travel nupupamshá, pumôtamuwôk, NI life s/he travels pupamsháw, lives pumôtamuwôkansh, you and I travel kupupamshámun, in life pumôtamuwôkanuk travel! sg pupamshásh, Pumôtamuwôk vumwáv wuci travel! pl pupamshág, sayakatomsh: Life is full of that he travels pápamshát mysteries. Wahak papumshá kátwuyisi: He went about doing good... Acts 10:38 pumshá-, VAI he walks, walks along I walk nupumshá, pupiqá-, VAI he plays music, plays a s/he walks pumsháw, flute you and I walk kupumshámun, I play music **nupupiqá**, walk! sg pumshásh, s/he plays music pupiqá, walk! pl pumsháq, you and I play music kupupiqámun, that he walks pámshát Let's play music! pupiqátuk Noah sôpwiyusiwin...qá Noah wici Play music! sg pupiqásh, pumshamun Manto: Noah was a just Play music! pl pupiqáq, man...and Noah walked with that he plays music pápigát God. Gen. 6:9 Nuputam Mátáhkát Ôkát wuci nik, **pun,** NA potato (alternate spelling: pápiqát: I hear Dancing Shadow from ahpun) my home, when he plays the flute. potatoes punák, on potatoes punuk pupiqáwôk, NI music

Wámi cágansh wikuwak punák tá

music pupigáwôkansh, that he hears it **pátak** on the music pupiqáwôkanuk Nuputam Mátáhkát Ôkát wuci nik, pápiqát: I hear Dancing Shadow from Kuqáhshapumun. Pupiqátuk: We are ready. Let's play music! my home, when he plays the flute. pupon-, VII it is winter putagi-, VAI he hides, is hidden I hide nuputaqi, s/he hides putaqi, that it is winter pápok, you and I hide kuputagimun, whenever it is winter pápoks Hide! sg putaqish, Pápoks kutaqunumunán Hide! pl putaqiq, ôhshovhgônsh tá micáhsak: that he hides pátaqit Whenever it is winter we wear hats Quniq putaqi k'pák: The doe was and mittens. hidden in the woods. pupon, NI winter winters puponsh **putaw-**, VTA he hears him in the winter puponuk I hear him nuputawô. Puponsh nitay mutáwi t'káyuw: s/he hears him putawáw, you and I hears him kuputawômun, The winters there are very cold. pupunashum, NA a beast Let's hear him! putawutuk beasts pupunashumak Hear him! sg putaw, Hear him! pl putôhq, on the beast pupunashumuk that he hears him pátawôt Oá woshunumuk shwut seali, Wucinah wihkumiyan, kuputôsh: nunotá shwut pinashim yowán, When you call me, I hear you. "Piyôsh qá námsh." And when he had opened the third seal, I heard the Wucinah wihkumuyôn, kuputawi: third beast say, "Come and see." Rev.6.5 When I call you, you hear me. Wucinah wihkumiyak, pupunshás, NA a fowl, bird kuputôyumun: When you call us, we fowls pupunshásak hear you. Wucinah wihkumiyáq, on the fowls pupunshásuk **kuputôyumô:** When you (all) call me, Qá i wámi pupunshásak I hear you. Wucinah wihkumuyak, mamáhcikisuk... wáh numiyugak kuputawumun: When we call you, wuci micuwôk nishnuw askasqáyuw you hear us. **Tápkuks putawáw** máskiht: And to all fowls of the muksah tá gágigihshôtáh: air...I have given for meat every green herb. Gen. 1:30 Whenever it is night, he hears the wolves and crickets. pupusi, NI dust putákham-, VTI he covers it over, in the dust pupusik hides it by covering Wuci kupupusayuw, qá pish I cover it up nuputákham, kuqushkum i pupusiyuk: For dust s/he covers it up putákham, thou art, and unto dust shalt thou return. Gen. 3:19 you and I cover it up kuputákhamumun, puqi, NI dust, ashes Cover it up! sg putákhamsh, in the dust puqiyuk Cover it up! pl putákhamog, Mucaq asqshôk wik wipi puqi: that he cover it up putákhak Nothing remained of his home, but Kôkci-pásuq ponáw apunuk, qá ashes. putákham wuci shayak: The large putam-, VTI he hears it one she put in bed, and covered it up I hear it **nuputam**, with robes. s/he hears it putam, putuki-, VAI he returns, goes back you and I hear it kuputamumun, I return **nuputuki**, Hear it! sg putamsh,

Hear it! pl putamoq,

s/he returns putuki,

you and I return kuputukimun, gagig, that he runs gágit Return! sg putukish, Wikun! Wi kuqaqimô: Good! You Return! pl putukiq, all run well. Qaqiq qi wacuwuk: Run that he returns pátukit up the hill. Ôkowuk kutapumôpa mutáwiyush **qá**, CONJ and (primarily used for katumuwash, wipi iyo kuputukimô conjoining verb phrases) see also qá yotay kutapumô: You all lived away for many years, but now you Iyo wucshásh qá nunshum kahak have come back and you live here. wôk: Now get out and dry yourself, Kiyawun wámi wucshák Manto, qá too. Tápi nutômki qá nutáyunamô yagi nákum mus kuputukimun: We nahak: I can get up and help all come from God, and to him will myself.FF we return. qáhshapu-, VAI he is ready putuqáyu-, VII it is round I am ready nugáhshap, it is round putuqáyuw, s/he is ready qáhshapuw, they are round putuqáyush, you and I are ready that is round pátugák, kuqáhshapumun, when it is round pátugáks Let's get ready! qáhshaputuk Nupsapáq putuqáyuw kisi-Get ready! sg qáhshapush, mushuyôn: The pond was round after Get ready! pl qáhshapuq, the great rain. that he is ready qáhshaput putuqunic, NI fist Nugáhshap pôhpuvôn: I am ready to fists putuqunicash, play. Kuqáhshapumun. Pupiqátuk: in the fist putuqunicuk We are ready. Let's play music. Nutômohkun nuputuqunic **Qáhshapuwak môcihutut:** They are musqôhtamowôkanuk: I raised my ready to go. fist in anger. qámá-, VTA he bites him I bite him nugámá, 0 s/he bites him **qámá**, qaci, ADV outside (of), outdoors you and I bite him kugámáwômun, (alternate spelling: pahqaci) Let's bite him! qámáwutuk Bite him! sg qámásh, Manotá gaci áhtá pawanatôk: The Bite him! pl qámáq, fan is out of the basket. that he bites him gámát **qaci-**, VAI he goes outside, goes out, Mut tápi*gáma* awán sômi wacônáw gets off of, exits (alternate piyámáq wutonuk: He cannot bite spelling: pahqaci) anyone because he has a fish in his I am outside **nuqaci**, mouth [FF] s/he is outside qaci, **qáqiqihshôt**, NA grasshopper, cricket you and I are outside kuqacimun 'one who repeatedly jumps' Go outside! sg qacish, crickets qáqiqihshôták, Go outside! pl qaciq, that he is on the crickets qáqiqihshôták outside gácit Tápkuks putawáw muksah tá Páwihsa, kumuskawi, nuqaci: Okay, gágigihshôtáh: Whenever it is night you found me, I'm coming out; Qaciq he hears the wolves and crickets. wuci nitay: Come out of there! qásháwihiyá- VTA he makes him qaqi-, VAI he runs ready, prepares him I run nuqaqi, s/he runs qaqi, you and I run kuqaqimun, Let's run! I prepare him nuqásháwihiyá,

s/he prepares him qásháwihiyáw,

qaqituk, Run! sg qaqish, Run! pl

you and I prepare him kuqásháwihiyômun,

Let's prepare him qásháwihiyátuk Prepare him! sg qásháwihiyásh, Prepare him! pl qásháwihiyôhq, that he prepares him qásháwihiyôt Qut Manto qásháwihiyáw ohqah wôpak náhtôwi kisk: But God prepared a worm when the morning rose the next day. Jon.4:7

qásháwihtam-, VTI he makes it ready, prepares it

I prepare it **nuqásháwihtam**, s/he prepares it **qásháwihtam**, you and I prepare it

kuqásháwihtamumun, Let's Prepare it! qásháwihtamutuk, Prepare it! sg qásháwihtamsh, Prepare it! pl qásháwihtamoq, that he prepares it qásháwihtamak Qásháwihtamoq taspowôk, asqitiyáwoq asqitiyikamuquk, mitsuq qá wutatamoq: Prepare the table, watch in the watchtower, eat, and drink. Is.21:5

- qásháhtiyá-, VII it is made ready, prepared, or provided it is prepared qásháhtiyáw they are prepared qásháhtiyásh that it is prepared qásháhtiyák whenever it is prepared qásháhtiyáks W'sintamuwôk qásháhtiyá: The wedding is ready. Mt.22:8
- qátqá-, VII it is afternoon (alternative spelling: qátqahqá) it is afternoon qátqá, that it is afternoon qátqák, whenever it is afternoon qátqáks
 Nuks, qátqáw. Pôhputuk: Yes, it's afternoon. Let's play! Wikun qátqáw: Good afternoon
- qi, ADV up, upward (alternate spelling: kuhkuhqi)Qi qaqiq: Run up.
- qiyu-, VAI he goes up, ascends (alternate spellings: kuhkuhqiyu-) I ascend nuqiyuw, s/he ascends qiyuw,

you and I ascend kuqiyumun,
Ascend! sg qiyush,
Ascend! pl qiyoq,
that he ascends qiyut
I kahak nuqiyumun: We are coming
up to you. Qiyutuk mihtuq!: Let's
go up the tree!

qihshô-, VAI he jumps
I jump nuqihshô, s/he jumps qihshô,
you and I jump kuqihshômun,
Jump! sg qihshôsh,
Jump! pl qihshôq,
that he jumps qihshôt
Apiq kipi qihshô: The flea jumps
quickly.

qihtam-, VTI he is afraid of it, fears it I am afraid nuqihtam, s/he is afraid qihtam, you and I are afraid kuqihtamumun, Be afraid! sg qihtamsh, be afraid pl qihtamoq, that he is afraid qihtak

Wámi cáqansh qihtam: He is afraid of everything. Manto wikuw, mut cáqan nuqihtam nipôwi: God is good, nothing I fear at night. FF

- qiksomu-, VAI he whistles, hisses

 I whistle nuqiksom

 s/he whistles qiksomuw

 you and I whistle kuqiksomumun

 Whistle! sg qiksomush

 Whistle! pl qiksomuq

 Let's whistle! qiksomutuk

 that he whistles qiksomut

 Mutu tápi kutomá, wipi tápi
 qiksomuw: He cannot sing, but he
 can whistle.
- qiksomuwin, NA a whistler whistlers qiksomuwinak on the whistler qiksomuwinuk Qiksomuwin ayuw piwi cits wuci pôyak másqák: The whistler was a small bird with a red chest.
- **qiksomuwôk**, NI a whistle whistles **qiksomuwôkansh** on the whistle **qiksomuwôkanuk** Wustow qiksomuwôk wácshák skan wuci wôpsuq kôt: He made the whistle that comes from the bone of an eagle's leg.

round about the house. Chr.9:27 **gináwusu-**, VAI he needs, is wanting, **gipinum-**, VTI he turns it around is lacking I turn it nuqipinum, I need nuqináwusuw, s/he turns it **qipinum**, s/he needs qináwusuw, you and I need kuqináwusumun, you and I turn it kuqipinumumun, Turn it! sg qipinumsh, Want! sg qináwusush, Turn it! pl qipinumoq, Want! pl qináwusoq, that they turn it **qipinumhutut** that he wants qináwusut Qá kitasot qipinum wuskisuq qá In qináwusuw maskanitáháwôk: wuyônumôwuqak: And the king The man was lacking courage. turned his face and blessed them. 1K.8:14 **qinhsunôk**, NI a pestle qipiwôk, NI a turning, a conversion pestles ginhsunôkansh, conversions gipiwôkansh on the pestle qinhsunôkanuk in the conversion qipiwôkanuk Mushoyak áhtá tagôk tá ginhsunôk Papaspushák Phinus tá Samayiya tá wômansh: In the canoe were the wututatum qipiwôkansh wuci mortar, the pestle and the eggs. **Gintuys**: They passed through Patupshatôw nupik gá mutáwiyush qinhsunôkansh: It fell into the water Phenice and Samaria declaring the conversions of the Gentiles. Acts 15:3 and became many pestles. qiqikum, NA duck **qinô**, ADV as soon as; scarcely ducks qiqikumak, Qinô pátupshatôt wômansh nupik, on the duck qiqikumuk yosh wômansh mutáwiyush: As soon Áhsup natawaháw qiqikumah: as the eggs she dropped the eggs in Raccoon visits duck. Qiqikum uyáw the water, these eggs became many. áhsupanah, "Askigutamah **gintôwáw-**, VTA he attacks, comes mohwáwak gigikumak!": Duck says upon suddenly and physically to raccoon, "Ducks eat snails!" I attack him nuqintôwáwô, **gôpak**, ADV when (with adverbs of s/he attacks him **qintôwáw**, you and I time) attack him kuqintôwáwômun, Qôpak nikuw, siqan: When he was Let's attack him! qintôwutuk, born, it was spring. Attack him! sg qintôw, **qôpáyu-**, ∨∥ it is time, be a time Attack him! pl qintôhq, (alternative spelling: ahqôpáyu-) that he attacks him qintôwôt Qá qintôwáwak waskitôp, ôk it is time qôpávuw, **Látuh:** And they pressed sore upon that it is time qôpák, the man, even Lot. Gen19.9 whenever it is time qôpáks qipi-, VAI he turns, rotates; changes Qôpáyuw nugut wiyon: It has been his course one moon. Kisi qôpáyuw: Time is up **gôpávuwôk**, NI time (alternative I turn nugipi, s/he turns qipi, spelling: ahqôpáyuwôk) you and I turn kuqipimun, times qôpáyuwôkansh, Turn! sg qipish, in time qôpbyuwôkanuk Turn! pl qipiq, Yo wôk wáhtawush, mawmacish Let's turn! qipôtuk, kiskash nunuqi qôpáyuwôkansh that he turns qipit pish piyômush: This know also, that Qá ô gipi Galilee: And he went all in the last days perilous times shall about Galilee. Mt.4:23 come.2Tim.3.1 qipi, PREP round about; all around **gôsqunusowá-**, VAI he has broken Qá kawik qipi wikuk: They slept testicles

My testicles are broken nugôsqunus. smells the bird. his testicles are broken **quctam-**, VTI he tastes it qôsqunusowá, (deliberately), tries the taste of it yours and my testicles are broken I taste it nuquctam, kuqôsqunusowáun, s/he tastes it quctam, you and I taste it kuquctamun, Taste it! sg Break his testicles! qôsqunusowásh, quctamsh, Taste it! pl quctamq, that Break their testicles! he tastes it qáctak gôsgunusowág. Sápahik wikun. Quctamsh!: The that his testicles are broken soup is good. Taste it! qôsqunusowát qunávu-, VII it is long Tuksuni kik; qôsqunusowá. He fell it is long qunávuw. on the ground; his testicles were they are long qunáyush broken. that it is long qánák, whenever it is **gôyowasg**, NI bottle, gourd, jar long qánáks bottles qôyowasqash, Cágan qunayuw?: Which thing is in the bottle qôyowasquk long? Yosh maskihcuwash Qôyowasqash sihsiwansh pátawoq: qunayush: The grass is long. You all bring the gourd rattles. quni-, INIT long quci-, VAI he tries, attempts Yo uqunipaponuw. Qunipapon: This I am trying **nuquci**, s/he tries **quci**, is their long chair (couch). Long chair you and I try kuqucimun, (couch). Quniyôwat: Long, long Try! sg qucish, Try! pl quciq, ago... that he tries qácit quniq, NA doe, female deer Sokuyôks nuguci mutu does quniqák, on the doe quniqák wátukisuyôn: Whenever it is raining I Quniq wushay yohkáyuw: The doe's try not to get wet. Páwihsa, iyo hide is soft. kiyaw quciq: Okay, now you try it quniqôpáyu-, VII it is a long time qucimôtam-, VTI he smells it it is a long time quniqôpáyuw, there (deliberately), sniffs it have been long times quniqôpáyush, I sniff it nuqueimôtam, that it is a long time qániqôpáyuk, s/he smells it qucimôtam, whenever it is a long time you and I smell it kuqucimôtamun, gánigôpáyuks Let's smell it! qucimôtamutuk ...kisi ni apuwak muyáyi wuci Sniff it! sg qucimôtamsh, qániqôpák: ...after that they lived Sniff it! pl qucimôtamq, together for a long time. that he sniffs it qácimôtak **qunôhqusu-**, VAI he is tall, high Qucimôtamsh upihsháwansh: Smell I am tall nuqunôhqus, the flowers! s/he is tall qunôhqusuw, qucimôy-, VTA he smells him you and I are tall kuqunôhqusumun, (deliberately), sniff him (y-stem) Let's be tall! qunôhqusutuk I smell him nuqucimôyô, that he is tall qánôhqusut, s/he smells him qucimôyáw, that they are tall qánôhqus'hutut you and I smell him Inak nucáhsháyuwôkanuk kuqucimôyômun, qunôhqusuwak: The men in my Let's smell him! qucimôyutuk family are tall. Smell him! sg qucimôs, qunôhqusuwôk, NI height Smell him! pl qucimôyohq, that he heights qunôhqusuwôkansh, smells him qácimôyôt at heights qunôhqusuwôkanuk Qucimôyáw muks citsah: The wolf

Wuqunôhqusuwôk mutu kôkci: His

height isn't great. **gusháwôk**, NI fear qunôhtuq, NI spear fears qusháwôkansh, spears qunôhtuqash, in fear qusháwôkanuk on the spear qunôhtuquk Qusháwôk tá wômôyuwôk mutu Piyámáqcásh naspi qunôhtuq! : Fish áhtash nugut mutáh: Fear and love with the spear! cannot stay in one heart. qunupáhto-, VTI it encompasses, **quskacá-**, VAI he crosses, passes over surrounds, turns itself around or I cross nuguskacá, s/he crosses quskacá, upside-down you and I cross kuguskacámun, I surround it nuqunupáhto, Pass over! sg quskacásh, s/he surrounds it qunupáhtôw, Pass Over! pl quskacáq, you and I surround it that he passes over qáskacát kugunupáhtomun Iyo kuquskacámun tayôsqônuk: Surround it! sg qunupáhtawush, Now we are crossing the bridge. Surround it! pl qunupáhtawoq, quski, ADV backward, in return when he surrounds it qánupáhtôk Waskitôpak qunupáhtôwak cuk: (alternative spelling: qushki) Kiyaw, quski piyôq yotay! Quski The warriors surround the farm. piyôq: You (all) come back here! qunupki, ADV everywhere Come back! Qut iyo iwá wami musin qunupki avuskovôtamak: but now [he] **quskiyôk**, NI a return, a turning back commanded all people everywhere to returns quskiyôkansh repent. Acts 17:30 in a return quskiyôkanuk Nokimut wuci wiqayash **qunôkan-**, ∨∥ it is tall, high wohshuwôwah, wici asu mutu it is tall qunôkan, they are tall qunôkansh wutôkátak qushkiyôk áhtá: [It] comes down from the Father of that it is tall qánôkak, Lights, with no turning shadows. Jam.1:17 that they are tall qánôkaks Yo mihtuq áywi qunôkan k'hpáy: qusqacu-, VAI he is cold This tree is the tallest in the forest. I am cold nuqusqac, qushá-, VTA he is afraid of him, fears s/he is cold qusqacuw, you and I are cold kuq(u)sqacumun, him Let's get cold! qusqacutuk I am afraid of him nuqshô, Get cold! sg qusqacush, s/he is afraid of him qusháw, Get cold! pl qusqacuq, you and I are afraid of him that he is cold qásqacut kuqshômun, Pápoks kugasgacumun: Whenever it Let's be afraid of him qushátuk is winter we are cold. Be afraid of him! sg qush, qusuq, NI rock Be afraid of him! pl qushohq, rocks qusuqush on the rock qusuquk that he is afraid of him qáshôt Yo qusuq kôskáyuw: This rock is Wámi skitôpáh qusháw: He is afraid rough. of everybody. Nuks, wôcak nugshô: Yes, I am afraid of everyone. Na **qusuqan-**, VII it is heavy wáskitôp sôpwisuw qá qáshôt it is heavy qusuqan, Mantoh: That man was upright and they are heavy qusuqansh feared God. Job1:1 that it is heavy qásuqak, Manto wikuw. Nukawi; mut cáqan whenever it is heavy qásuqaks piyô mô nuqshôwak: God is good. I Qusuq wusômi qusuqan áspunuk:

The rock was too heavy to lift.

slept; nothing came that I fear. FF

Weigh it! sg qutáhamsh, **qusuqan**-, VAI he is heavy Weigh it! pl qutáhamoq, I am heavy **nuqusuqan**, that he weighs it qátáhak s/he is heavy qusuqan, **Qutáhamsh mitug nák** you and I are heavy wuqunôhqusuwôk: Measure the tree kuqusuqanumun, Let's get heavy! qusuqanutuk to see its height. **gutáshá-**, VAI he sinks disastrously, is Be heavy! sg qusuqansh, Get heavy! pl qusuqanoq, drowned that he is heavy qásuqak I drown nugutáshá, Piyamaq wusômi qusuqan s/he drowns qutásháw, wátôtunuman nupi: The fish was too you and I drown kuqutáshámun, heavy to pull out of the water. Let's drown! qutáshátuk, qusuqanivutôk, NI a stone wall Drown! sg qutáshásh, stone walls qusuqanivutôkansh Drown! pl qutásháq, on the stone wall that he sinks disastrously **qátáshát** qusuqaniyutôkanuk Takamáw wuskatuguk, gá tuksuni Qá qusuqaniyutôk nohkshô: And the paci mushov gá gutásháw; nupuw: stone wall was broken. Prov. 24:31 It hit him in the forehead, and he fell aut. CONJ but (indicates less sharp out of the canoe and sank; he was dead. contrast than **wipi**) **-qutôk**, NI DEP throat 'what one Nutuy kotumcáwin, gut mutu swallows with' wikôtam: I told the teacher, but he didn't like it. someone's throat mugutôk, throats muqutôkansh, **gutam-**, VTI he swallows it in the throat muqutôkanuk, I swallow it **nugutam**, my throat nugutôk, s/he swallows it qutam, you and I swallow it kuqutamumun, your throat, kuqutôk, his/her throat ugutôk, Let's swallow it! qutamutuk someone's throat muqutôk Swallow it! sg qutamsh, Swallow it! Piyamaq wuskan t'qunum pl qutamoq, that he swallows it qátak uqutôkanuk: The fish bone caught in Côci qutam masktin kôkicák: He must swallow the medicine to be well. his throat. qutôsk, NUM six qutáh-, VTA he weighs him, measures Nugut, nis, shwi, yáw, nupáw, him qutôsk, nisôsk, shwôsk, pásukokun: I weigh him nuqutáhô, One, two, three, four, five, six, seven, he weighs him qutáháw, eight, nine. you and I weigh him kuqutáhômun, qutôsk-cahshuncák, NUM sixty 'six-Let's weigh him! qutáhutuk how-many-tens' Weigh him! sg qutáh, Weigh him! pl qutáhohq, Nutay gutôsk-cahshuncák that he weighs him qátáhôt katumwahkam nis puponsh asqam: Qutáháw wiyawhsash wámi kisk: I was sixty-years two winters ago. He weighs meat every day. qutôskuqunakat-, VII it is six days, **qutáham-**, VTI he weighs it, measures the sixth day, Saturday that it is six days **qátôskuqunakáhk**, I weigh it nugutáham, whenever it is Saturday s/he weighs it qutáham, qutôskuqunakáhks you and I weigh it kuqutáhamumun, Pumsháw pomi gutôskugunakat: Let's weigh it! qutáhamutuk He traveled until Saturday.

qutôskut, ADV sixth
Qutôskut ayuw wuci páyaq
wunicôniyôk: He was the sixth of ten
children.
qutuhikan, NI a rule (literally:
measured between the lines)
rules qutuhikansh
in the rule qutuhikanuk
Utáh kaci piyawôtamak, pumshátuk

in the rule qutuhikanuk Utáh kaci piyawôtamak, pumshátuk nôn qutuhikanuk: To what we have already attained, let us walk by the same rule. Phil.3:16

qutuyôtam-, VTI he honors it, shows respect to it

I honor it **nuqutuyôtam**, he honors it **qutuyôtam**, you and I honor it

kuqutuyôtamumun, Honor it! sg qutuyôtamsh, Honor it! pl qutuyôtamoq, Let's honor it qutuyôtamutuk that he honors it qátuyôtak

Qutuyôtam wuci cupayuwôk: He shows respect for the tribe.

qutuyánumáw-, VTA he honors, shows respect to him *I respect him* **nuqutuyánumáwô,** *s/he respects him* **qutuyánumáw**, you and *I respect him*

kuqutuyánumáwômun,

Let's respect him qutuyánumáwutuk,

Respect him! sg qutuyánumáw, Respect him! pl qutuyánumôhq, that he respects him qátuyánumáwôt Qutuyánum kohsh tá káhkas: Honor your father and your mother. Ex.20:12

S

sakatuwô, NI flower, blossom of a tree

flowers sakatuwôsh on the flower sakatuwôk

Yo skatuwô wucshá mihtuq, mutu

ki: This flower comes from a tree, not the earth.

sakôyi, NI tree in blossom *trees in blossom* **sakôyish**

in the blossoming trees sakôyik Máhciwôpusákáyuw wuci pupon, pômkoki isuwáyuw wici sakôyish: After the gray of winter, the world is colored with trees in blossom.

sakipo-, VAI he bites

I bite nusakipo, s/he bites sakipo, you and I bite kusakipomun, Bite! sg sakiposh, Bite! pl sakipoq, that he bites sakipot
Nusuwi nukatumsh náhtiya! Sakipo:
Leave the dog alone! He bites.

sakipotam-, VTI he bites it

I bite it nukatunum, s/he bites it katunum, you and I bite it kukatunumumun, they bite katunumak
Bite it! sg katunumsh,
Bite it! pl katunumoq,
Let's bite it! katunumutuk,
that they bite it kátunuk

Nikôni in tá nikôni sqá niswi wusakipotamunáw áhpihs: First man and first woman both bit the apple.

sakipowáw-, VTA he bites him

I bite him nusakipowáwô,

s/he bites him sakipowáw, you and I
bite him kusakipowáwômun,

Let's bite him! sakipowutuk Bite him!

sg sakipow, Bite him! pl sakipôhq,
that he bites him sakipowôt

Sakipowáw shay wástôk yohkáks:
She bites the hide to make it soft.

saksáhon, NI earring
earrings saksáhonsh
on the earring saksáhonuk
Saksáhonsh wustomuk ayáhsuk:
Her earrings were made of shell.

samakun-, VTI he stretches forth, holds out his hand or something in his hand

I stretch out my hand nusamakun, s/he holds out her/his hand samakun, you and I stretch forth

kusamakunumun,

Let's stretch forth! samakunutuk, Qôpak kotayát káhtkôwi wuci mihtuq, samakun wic qá squnum: When he had climbed to the top of the tree, he stretched out his hand and squeezed.

samakun-, VII it is stretched forth, held out in a hand or something in a hand

the hand is outstretched samakun, hands are outstretched samakunsh, when it is outstretched sámakuk, whenever it is outstretched sámakuks Sámakuks micish, munish côhtamôwak: Whenever the hands

are outstretched, they want money.

sawáyu-, VII it is empty

it is empty sawáyuw, they are empty sawáyush that it is empty sáwák, whenever it is empty sáwáks

Kohqihs sawayuw: The pot is empty.

sayakat-, VII it is difficult, hard it is difficult sayakat, they are difficult sayakatash that it is difficult sáyakáhk, whenever it is difficult sáyakáhks Awan. Sayakat nák: It is foggy. It is difficult to see.

sáh-, INIT forth from, out from, movement from the place where or in which the action of the verb begins.
Ciqunapi, kucshunsh sáhwustow kucohkônak: Quietly, she set about making some dolls. Yôpi sáhpasotsháw, qá ciwi táhqunáw: Again he began to gain and almost caught her.

sáham-, VAI he goes forth, departs

I depart nusáham,
s/he departs sáham,
you and I depart kusáhamumun,
Depart! sg sáhamsh,
Depart! pl sáhamoq,
that he departs sáhamôk
Kusi áhkihtiyawin sáham áhkitiyát:
Behold, the sower went forth to

sáhamowôk, NI a departure, a going forth departures sáhamowôkansh

at the departure sáhamowôkanuk

sow. Mt.13:3

Wiyôqutum sáhamowôk
wunicônah: He spoke of the
departure of the children. Heb.11:22

sáhkátôk, NI milk of animals in the milk sáhkátôk Wacuwash pish sáhkátôk tômakanash, qá wámi Cotá siposh kusucuwan nupi: The hills will flood with milk, and all the rivers of Judah will flow with water. Joel3:18

sáhkimo-, VII it is poured out it is poured out sáhkimo, they are poured out sáhkimosh, when it is poured out sáhkimok, whenever it is poured out sáhkimoks Nusqun sáhkimun ahkik; wuci pakowônuwôk wutônihsah numusinunak: My liver is poured upon the earth, for the destruction of the daughter of my people. Lam.2:11

sáhkinum-, VAI he pours out (liquid), pours forth

I pour it out **nusáhkinum**, s/he pours it out **sáhkinum**, you and I pour it out

kusáhkinumumun,

Let's pour it out! sáhkinumutuk,
Pour it out! sg sáhkinumsh,
Pour it out! pl sáhkinumoq,
that he pours it out sáhkinut
Yonáhqam aqu akuwôk wuci
yôcánumuwôk kuski uqutôk, waci
sáhkinum micuwôk pitôkanuk: He
sewed it under his coat with the
opening near his throat, so that he
could pour food into it.
Sáhkinumhutut wucôquwôwah

Sáhkinumhutut wucôquwôwah áhkasah pocináwuk: ...when their souls were poured out into their mothers' bosom. Lam.2:12

sáhoqáyu-, VAI he looks out (as from a window or door)

I look out nusáhoqáy,

s/he looks out sáhoqáyuw,

you and I look out kusáhoqáyumun,

Let's look outside! sáhoqáyutuk,

Look outside! sg sáhoqáyush,

Look outside! pl ssáhoqáyuq,

that he looks out sáhoqáyut

Wáhkasah Susiya sáhoqáyuw

kinakinikanuk qá mushôtowáw:

Sisera's mother looked out the window and shouted. Judg. 5:28

sáhowunám-, VTA he puts, brings, or thrusts him out

I thrust him out nusáhowunámô, s/he thrusts him out sáhowunámáw, you and I thrust him out

kusáhowunámômun,

Thrust him out! sg sáhowunám, Thrust him out! pl sáhowunámohq, Let's thrust him out! sáhowunátuk that he thrusts him out sáhowunák

Sáhowunám Jesusah, qá matapuw: He brought Jesus forth [removed him from the room] and sat down. Jn.19:15

sáhowutám-, VTI he brings or puts it

I put it out nusáhowutám, he put it out sáhowutám, you and I put it out

kusáhowutámumun,

put it out! sg sáhowutámsh, put it out! pl sáhowutámoq, that he put it out sáhowuták Nicát, sáhowutám wic: When she was in labor, he thrust out his hand. Gen38:28

sáhqôpo, NA a coward

cowards sáqôpok on the coward sáqôpok

He is called a coward when he refuses a fight: **Usuwisuw**

sáhqôpo sikiniyak mikôtiyáwôk.

sáhqôpowôk, NI cowardice

in the cowardice sáhqôpowôkanuk Sôqhuwát wici sáhqôpowôk sqá onot: He was overcome by cowardice when the woman screamed.

sáhqu-, ∨∥ it is in small pieces, dust or powder

it is dust sáhquw, they are dust sáhqush, that it is dust sáhquk, whenever it is dust sáhquks Nukôni kohqihs sáhquw: The old small pot broke into small pieces.

sáhgun-, VII it is dusty

it is dusty sáhqun, they are dusty sáhqunsh that it is dusty sáhqunak, whenever it is dusty sáhqunaks Nunowôhtam wusqikansh sqáqunsh: I am sad that the books are dusty.

sáhqunum-, VTI he breaks it in pieces, pulls it to pieces I break it in small pieces nusáhqunum, s/he breaks it in small sáhqunum, you and I break it kusáhqunumumun, they break it up small sáhqunumak, Break it small! sg sáhqunumsh, Break it small! pl sáhqunumoq, Let's break it small! sáhqunumutuk, that they break it up small sáhqunuk Sáhqunumutuk kohq! Let's break the

sáhqusum-, VTI he cuts it into small pieces

I cut it in small pieces nusáhqusum, s/he cuts it small sáhqusum, you and I cut it small kusáhqusumumun, they cut it into small pieces sáhqusumak, Cut it small! sg sáhqusumsh, Cut it small! pl sáhqusumoq, Let's cut it small! sáhqusumutuk, that they cut it small sáhqusuk

Micumuwôkansh

pot into little pieces.

wusáhqusumunash: He cut the vegetables into small pieces.

sáhquswáw-, VTA he cuts him into

small pieces

I cut him into small pieces nusáhquswô, s/he cuts him into small pieces sáhquswáw, you and I cut him into small pieces kusáhquswômun, Let's cut him into small pieces! sáhquswutuk, Cut him into small

cut him into small pieces! sg sáhquswáw, Cut him into small pieces! pl sáhquswôhq, that he cuts him into piec

that he cuts him into pieces sáhquswôt

Sáhquswutuk qiqiqum wuci sápahik! Let's cut the duck into small pieces for the soup.

sáhqutáham-, VTI he pounds it, breaks or beats it into small pieces, I pound it nusáhoutáham. s/he pounds it sáhqutáham, you and I pound it kusáhgutáhamumun, they pound it sáhqutáhamak, Pound it! sg sáhqutáhamsh, Pound it! pl sáhgutáhamog, Let's pound it! sáhqutáhamutuk, that they pound it sáhgutáhak Awáhcásh tagôk tá ginhsunôk sáhqutáhuk wiwáhcumunsh yohkik:

Use the mortar and pestle to pound the corn into yokeag.

sáhqutáháyu-, VII it is pounded it is pounded sáhoutáhávuw. they are pounded sáhqutáháyush, when it is pounded sáhqutáháyuk, when they pounded sáhqutáháyuks Nunonôk, yohkik sáhqutáháyuw: Mother, the yokeag is pounded.

sáhgutihá-, VAI he is faint-hearted, cowardly

I am cowardly **nusáhqutihá**, s/he is cowardly **sáhoutihá**. you and I are cowardly

kusáhqutihámun,

Be cowardly! sg sáhqutihásh, Be cowardly! pl sáhqutiháq, that he is cowardly sáhqutihát

Awán wapisit tá sáhgutihát:

Who is fearful and fainthearted? Deut. 20:8

sákáhtôkanôpsk, NI flint rock, flint flint rocks sákáhtôkanôpskansh in the flint sákáhtôkanôpskanuk Na mô mutu nupi, náh sáhowutát nupi wuci sákáhtôkanôpskanuk: There was no water, who was it that brought the water out of the flinty rock? Deut.8:15

sáp, ADV tomorrow

Sáp kunáwush: See you tomorrow. **Sáp kunáwuyumun:** We will see you tomorrow. Manto wáhtôw wámi cágansh gá tápi i wámi cágansh iyo kisk tá sáp: God knows all things and can do all things today and tomorrow.FF

sápahik, NI soup soups sápahikansh, in the soup sápahikanuk Nuwikôtam piyámáq sápahik: I love fish soup.

sát, NI salt (borrowed from English 'salt')

salts sátásh in the salt sátuk

Mutu wanôhtamsh sát! : Don't forget the salt!

sáwim-, VAI he is weary, his strength fails

I am weary **nusáwim**, s/he is weary **sáwim**, you and I are weary kusáwimumun, Be weary! sg sáwimsh, Be weary! pl sáwimog, Let's be weary! sáwimutuk, that he is weary sáwimak, when they are weary sáwihutut Qá Kawtántowit pish na nitay anunumáwuguw nanukshayi mutáh, tá sáwiks muskisugash: but the Lord shall give thee there a trembling heart, and failing of eyes...Deut.28:65

sáwôshun, NI the wind that blows from the south in the wind sáwôshunuk Naspi umihkisuwôk pásawáw sáwôshun: With his power he brought in the south wind. Ps.78:26

shay, NA hide, skin (alternate spelling: ahshay) hides shayak, on the hide shayuk my hide nushay, his/her hide wushayah Quniq wushay yohkáyuw: The doe's hide is soft.

shávum-, VTA he hates him I hate him nusháyumô, s/he hates him sháyumáw, you and I hate him kushávumômun, Hate him! sg sháyum, Hate him! pl sháyumohq, that he hates him sháyumôt Ki kusháyumô: You are hateful.

shôhtam-, VTI he hates it

I hate it nushôhtam, s/he hates it shôhtam, you and I hate it kushôhtamumun, Hate it!sg shôhtamsh, Hate it! pl shôhtamoq, that he hates it shôhtak Shôhtam nukayôw: He hates it when he is abandoned.

shupiham-, VTI he shovels it (borrowed from English 'shovel') *I shovel it* **nushupiham**, *s/he shovels it* **shupiham**, *you and I shovel it*

kushupihamumun,

Let's shovel it! shupihamutuk, Shovel it! sg shupihamsh, Shovel it! pl shupihamoq, that he shovels it shápihak Socpoks shupiham máy: Whenever it snows he shovels the path. Wámi kon; côci awán shupihamak: All snow; everyone must shovel. FF

shwi, NUM three

Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun: One, two, three, four, five, six, seven, eight, nine.

shwiqunakat-, VII it is three days, the third day, Wednesday that it is three days shwiqunakáhk, whenever it is Wednesday shwiqunakáhks
Pakowatáwak yo Temple, qá shwiqunakáhk nutômohkamash:
Destroy this temple, and in three days I will raise it up. John2:19

shwôsk, NUM eight

Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun: One, two, three, four, five, six, seven, eight, nine.

shwôsk-cahshuncák, NUM eighty 'eight - how-many-tens'
Shwôsk-cahshuncák katumutuk mihkikuw: At eighty years he is strong.

shwôskut, ADV eighth Kutayuw shwôskut náwôt môyikow: You are eighth to see the doctor. **shwut**, ADV third

Yo, shwut micush kackáy: Here, you eat the third piece.

-sihs, NA DEP uncle (probably originally 'maternal uncle')

My uncles nusihsak,
on my uncle nusihsuk,
his/her uncle wusihsah,
yours and my uncles kusihsunak,
their uncles wusihsuwôwah
Nohkumihs nákum, nusihs nákum:
She is my aunt, he is my uncle.
Kusihsuw tá kohkumihsuw
wunicônuwôwah nik skitôpák:
Those people are your uncle and aunt's children.

sihsiq, NA rattlesnake
rattlesnakes sihsiqák,
in the rattlesnake sihsiqák
Sihsiq awasuw wahakáh sunuk: The
rattlesnake warmed himself on the
rock.

sikiniyam-, VTI he refuses, rejects, hates it

I hate it nusikiniyam,

s/he hates it sikiniyam,

you and I hate it kusikiniyamumun,
Let's hate it! sikiniyamutuk
Hate it! sg sikiniyamsh,
Hate it! pl sikiniyamoq,
that he hates it sikiniyaqak
Qá wámi wunámônah tá wámi
wutônihsah nipawuwak
wutapihtiyáwôwôh; qut sikiniyam
tanihtiyáwut: And all his sons and all

wutapihtiyawowoh; qut sikiniyam tapihtiyawut: And all his sons and all his daughters arose to comfort him; but he refused to be comforted. Gen. 37:35 sikiniyaw-, VTA he refuses, rejects,

hates him

I hate him nusikiniyáwô,

s/he hates him sikiniyáw, you and I
hate him kusikiniyáwômun,
hate him! sg sikiniyáw,
hate him! pl sikiniyáôhq,
Let's hate him! sikiniyáwutuk,
that s/he hates him sikiniyáwôt

Qá Esá sikiniyáw Cayápah niwuci

wuyônumôwôk: And Esau hated Jacob because of the blessing. Gen.27:41

sikiniyáwuwôk, NI hatred, hatred felt in the hatred sikiniyáwuwôkanuk
Niwuci sikiniyáwuwôk wici nush
sikiniyát áyuwi ôk wômôyáwôk wici
nush wômôyôp: So that the hatred
wherewith he hated her was greater
than the love wherewith he had loved
her. ^{2Sam.13:15}

sikiniyáyutuwôk, NI enmity, mutual hatred

in the hatred sikiniyáyutuwôkanuk Sikiniyáyutuwôk wáhkawunum pinowanutuwôk, qut wômôyáwôk putákhamsh wámi

macisuwôkanash: Hatred stirs up strife; but love covers all sins. Prov.10:12

sinitam-, VAI he goes a-wooing, seeking a woman's love *I go a-wooing* **nusinitam**, *s/he goes a-wooing* **sinitam**, *you and I go a-wooing*

kusinitamumun,

Let's go a-wooing sinitamutuk,
Go a-wooing! sg sinitac,
Go a-wooing! pl sinitahutuc,
that he goes a-wooing sinitat
...qut Cáhnamit sinitamaw, qá
macish onôptáw: but Cáhnamit
wooed her, and at last she consented.

sipáhtuwi, ADV continuing, enduring, continually

Wiyáwituwôkash tá qutuyôtuwôk nuwicinayiyutam, nuks sipáhtuwi wiyáwituwôk ôk sôpwiyusiwôk:

Riches and honour are with me; yea, enduring riches and righteousness. Prov.8:18

sipo, NI river

rivers siposh, in the river sipok Nunáwá skok totáy sipok; wacôn piyámáq wutonuk: I saw a snake near the river; he had a fish in his mouth. FF

sipowihs, NI brook, stream
brooks sipowihsash,
in the brooks sipowihsuk
Sipowihs wácushá sipo: A stream
joins the river.

sipsun-, VAI he extends himself, lies

down (as on his bed)

I lie down nusipsun,

s/he lies down sipsun,

you and I lie down sipsunumun,

Let's lie down! sipsunutuk,

Lie down! sg sipsunsh,

Lie down! pl sipsunoq,

that he lies down sipsut

Wiyokah wáhkasah sipsun

wisôsháw: His wife's mother laid
sick of a fever.

Mt.8:14

siqan-, VII it is spring
that it is spring siqak,
whenever it is spring siqaks
Siqan, iyo kucshun katumuw:
Spring, the year begins now. Siqan
wiyhuk qôpáyuwôk wuci
katumuw: Spring is the best time of
the year.

siqan, NI the spring
springs siqansh
in the spring siqanuk

Kuwáhto siqan paswáhto: You know the spring is nigh. Mat.24:32

-sit, NI DEP foot

My foot nusit, my feet nusitash, on my foot nusituk, his/her foot wusit, someone's foot musit

Yo nusit: Here is my foot. Kusit wutôtunumsh: Pull back your foot. Wusit tápi kunámumun: We can see his foot.

-situk, NI DEP toe my toe nusituk,

my toes nusitukansh, on my toes nusitukanuk, his/her toe wusituk, someone's toe musituk

Wusitukansh côci kucusutôw: He needs to wash his toes.

-situpuk, NI DEP a neck their necks wusitupukuwôwash on my neck nusitupukanuk Qá Esá qaqi nakuskawah, qá wôkumah, qá pasotsháh wusitupukanuk: And Esau ran to meet him, and embraced him, and fell

on his neck. Gen. 33:4 siwôhtum-, VAI he is sorry, sorrowful

I am sorry nusiwôhtum, in my bones nuskanuk, s/he is sorry siwôhtum, his/her bone wuskan. you and I are sorry someone's bone muskan kusiwôhtumumun, Piyamaq wuskan t'qunum Let's be sorry! siwôhtumutuk uqutôkanuk: The fish bone caught in Be sorry! sg siwôhtumsh, his throat. Be sorry! pl siwôhtumog. -skanôtup, NI DEP a skull, bone head their skulls wuskanôtupuwôwash that he is sorry siwôhtuk Piyômuw! Nusiwôhtum. Yo: It is in his skull wuskanôtupuk coming! I am sorry. Here. Kikum wuskanôtupuk mutu áhqi Nuwikimohô piyámáq, qut mut tápi wuci káyoyôt: An arrow in his skull nutqunô. Nusiwôhtum wuci ni: I didn't stop him from speaking. like to eat fish, but I cannot catch one. -skatuq, NI DEP forehead I am sorry for that. FF My forehead nuskatug. siwôpáyu-, ∨∥ it is blue on my forehead nuskatuquk, it is blue siwôpávuw. his/her forehead wuskatuq, they are blue siwôpáyush someone's forehead muskatuq that it is blue siwôpák, Kucusutawush kuskatuq: Wash that they are blue siwôpáks your forehead! Siwôpáyuw yo pôhpaskôk. **skisho**, ADV quick, quickly Siwôpáyush yosh pôhpaskôkansh: Mus skisho kutavunumôsh This ball is blue. These balls are blue. mákunuman: I will help you pick Pôhpaskôk siwôpák mutu quickly. putugávuw: The blue ball is not -skisuq, NI DEP eye, face round. my face **nuskisuq**, **siwôpisu-**, VAI he is blue my eye **nuskisuq**, I am blue nusiwôpis, my eyes nuskisuqash, he is blue siwôpisuw, in my eye nuskisuguk, you and I are blue kusiwôpisumun, his/her eye wuskisuq, they are blue siwôpisuwak, someone's eye muskisuq that he is blue siwôpisut, Páwihsa, nutakis, kiyaw ôkhumog that they are blue siwôpis'hutut kuskisuguwôwash: Okay, I will Siwôpisuw yo cits. Siwôpisuwak yok count, you (pl.) cover your eyes; **Qá** citsak: This bird is blue. These birds kitasot qipinum wuskisuq qá are blue. Yo cits siwôput qusuqan: wuyônumôwuqak: And the king turned his face and blessed them. 1K.8:14 This blue bird is heavy. -sivohs, NI DEP father-in-law Qá Kawtántowit pish na nitay my father-in-laws nusivohsak, anunumáwuguw nanukshavi mutáh, tá sáwiks muskisugash: but on my father-in-law nusivohsuk, my father-in-law nusiyohs, the Lord shall give thee there a his/her father-in-law wusiyohs, trembling heart, and failing of eves...Deut.28:65 yours and my fathers-in-law kusiyohsunak, skitôp, NA person their fathers-in-law wusiyohsuwôwah people skitôpák, [traditional spelling: Nusiyohs yo in tá nusugs yo sgá: skeedumbak, skeetompak] This man is my father-in-law and this on a person skitôpák woman is my mother-in-law Wámi skitôpák: All the people. -skan. NI DEP bone **Awán yo skitôp:** Who is this person? my bone nuskan, Qá pásowawaw wámi

máhcunáhutut skitôpak ôkapuniyá

my bones nuskansh,

naspi pivowi inuniváwôkansh tá ôqamámowôkansh: They brought unto him all sick people that were taken with divers diseases and torments. Mt.4:24

Nik skitôpák cáhci tápi iwák mutáwi, iwák mut wimonáyuw uy iwák: Those people who can say much, half of what they say is not true as they say it. FF

skok. NA snake

snakes skokak, on the snake skokuk Wiyôko nunáwô sipok skok. Mihkunáw piyámáq wutonuk: Yesterday I saw a snake in the river. He held a fish in his mouth. FF

skôks. NA skunk

and wolf.

skunks skôksak. on the skunk skôksuk Awáyáhsak yok. Nov'hc, toyupáhs, skôks, wôpsuq, tá muks: These are animals. Deer, turtle, skunk, eagle,

skôt, PART lest, otherwise (alternative spelling: **shkôt**)

Pátawush pohshi sôhtásh, skôt pátawush wutáhumsh: Bring some blueberries, otherwise bring strawberries.

socpo-, VII it is snowing, it snows it is snowing **socpo**, that it is snowing socpok, whenever it snows socpoks Kon! Socpo; Snow! It is snowing! **Socpoks ôkumham:** Whenever it is snowing he goes snowshoeing. Mutáwi kon, socpo iyo: Much snow, it is snowing now. FF

sokuyôn-, VII it rains, there is rain it is raining sokuyôn, that it is raining sokuvôk, whenever it is raining sokuyôks Sokuyôn! Mutáwi nuwutakis: It is raining! I am very wet! Máhcisokuyôk, uganagôn: After it rains, a rainbow. Sokuyôks nukupham kinakinikansh: Whenever it rains I close the windows. **Kupgat wámi** kisk, gá sokuyôn nupáw kiskash: It was cloudy all day, and it has rained for five days. FF

sokuvôn, NI rain rains sokuyônsh, in the rain sokuyôk **Sokuyôn qusuqan:** The rain is heavy.

sokuvôgat-, VII it is rainy

it is rainy sôkuyôgat, they are rainy sôkuyôqatash that it is rainy sôkuyôqáhk, whenever it is rainy sôkuyôqáhks Kupqat, sokuyônqat, mawi wiyôn: It is cloudy, it's been rainy, full moon.FF

sowiná-, VAI he plunges (into whatever), he dives in I plunge in nusowiná, s/he plunges in sowiná, you and I plunge in kusowinámun, Let's plunge in sowinátuk, Plunge in! sg sowinásh, Plunge in! pl sowináq, that he plunges in sowinát Sowiná kiht'hanuk: He plunged into

sowunáw-, VTA he sent him, took him I sent him nusowunáwô, s/he took him **sowunáw**. You and I took him kusowunáwômun, Let's send him! sowunáwutuk, Send him! sg sowunáw, Send him! pl sowunoq, that he sends him sowunôt

qá sowunáwak Cuwsup Iciptuk: ...and they took Joseph into Egypt. Gen.27:28

the ocean.

sôcum, NA chief, sachem sachems sôcumôk, in the sachem sôcumôk Wôkumohq sôcum áhtáwôkanuk witupôhtak: Salute the chief in the place that is sacred.

sôhká-, VAI he wins, triumphs I win nusôhká, s/he wins sôhká, you and I win kusôhkámun, Win! sg sôhkásh, Win! pl sôhkáq, Let's win! sôhkátuk. that he wins sôhkát Kusôhká somi nipuwan: You triumph when you stand up. sôhsumuwôk, NI glory

in the glory sôhsumuwôkanuk

Qá kihtotán mutu qináwhiko kisusq asu mut wiyon wáhsumák, sôhsumuwôk Manto wáhsumun:

And the city did not need the sun or the moon to light it, the glory of God gave forth light. Rev.21:23

sôhsuni-, VAI he is tired, weary

I am tired nusôhsuni,

s/he is tired sôhsuni,

you and I are tired kusôhsunimun,

Be tired! sg sôhsunish,

Be tired! pl sôhsuniq,

that he is tired sôhsunit

Nocshá Palmertown wiyôko, winu nusôhsuni macush wuyôksuw: I

went to Palmertown yesterday, I was extremely tired last evening. FF

sôht, NI blueberry

blueberries sôhtásh,

in the blueberries sôhták

Pátawush pohshi sôhtásh, skôt pátawush wutáhumsh: Bring some

blueberries, otherwise bring strawberries.

sômi, CONJ because, because of

Manto wikuw sômi wáhtôw wámi

cáqansh: God is good because he knows all things. FF

sôp, NI cornmeal mush, corn soup in the corn soup **sôpônuk**

Naspi yoht mô aposuwak sôp

Mohiksinak: Mohegans used to cook cornmeal mush on a fire. Numic

nusôp: I eat my cornmeal mush.

sôpáyu-, ∨∥ it is straight, right,

proper

it is right sôpáyuw,

they are right sôpáyush

that it is right sôpák,

that they are right sôpáks

Yo wutqun sopayuw: This stick is

straight.

sôpwisu-, VAI he is straight, upright

I am upright nusôpwis,

s/he is upright sôpwisuw,

you and I are upright

kusôpwisumun,

Be upright! sg sôpwisush,

Be upright! pl sôpwisuq,

that he is upright sôpwisut

Na wáskitôp sôpwisuw gá gáshôt

Mantoh: That man was upright and feared God. Job1:1

sôpwiyusiwôk, NI uprightness (in doing), justice, righteousness

Ni pish sôpwiyusuwôk uk áyaqapi

Káwtántowit kumanto: ...that shall

be righteousness unto thee before the Lord thy God. $^{\text{Deut},24:13}$

sôpwiyusiwin, NA a just man, one

who acts with justice or

righteousness

Noah sôpwiyusiwin...qá Noah wici

pumshamun Manto: Noah was a just man...and Noah walked with

God. Gen.6:9

sôpwi, ADV uprightly, straight

...náh sôpwiyusi pumshát, qá sôpwi ávôt...: he who walks righteously.

and speaks uprightly... Isa.33:15

sôqhuwá-, VAI he overcomes,

prevails, has the mastery

I prevail nusôghuwá,

s/he prevails sôghuwá,

you and I prevail kusôqhuwámun,

Prevail! sg sôqhuwásh,

Prevail! pl sôghuwág,

that he prevails sôghuwát

Nusôqhuwá Mohiks uyôtowáwôk: I

have mastered the Mohegan language.

sôwanayo, ADV south, southward

Kahôkak sôwanayo towuwak: The

geese are flying south.

sôyôqat-, VII it is cold (of substances)

it is cold sôyôqat,

they are cold sôvôgatash

that it is cold sôyôgáhk,

whenever it is cold sôyôqáhks

Yo nupi sôyôgát: This water is cold.

Sôyôqat áwan mut wáconôt áwan: It

is too cold for anyone not having

someone. FF

spushá-, VAI he ascends, goes up into

the air

I go up in the air spushá, s/he go up in the air spushá,

you and I go up in the air

spushámun,

go up in the air! sg spushásh, go up in the air! pl spusháq, that he go up in the air spáshát Máhshák wutun táhqunáw, qá spushá: A great wind caught him, and he flew up into the air.

sqá, NA woman

women sqá(wa)k,

on the woman sqá(wu)k

Awán yo sqá?: Who is this woman? Kunawáw in sqáh: The man is looking at the woman. Sqák kihtaw: Listen to the women.

sqáhsihs, NA girl

girls sqáhsihsak,

on the girl sqáhsihsuk

Nihsums yo sqáhsihs wôk: This girl is also my younger sibling.

sqáwhs, NA young woman young women sqáwhsak, on the young woman sqáwhsuk Natôks asokuw sqáwhs: My cousin is a foolish young woman.

sqôt, NI door, doorway, gate doors sqôtásh, at the door sqôtákSqôt ni. Suqituk: That is the door. Let's go inside.

sqôtam-, VTI he spits it, expels water
I spit nusqôtam,
s/he spits sqôtam,
you and I spit kusqôtamun,
that he spits sqôtamôt,
Mus kihcapunuqak sqôtamôcik: He
will torment those who spit at him.

-squn, NI DEP the liver

their livers wusqunuwôwash
on my liver nusqunuk
his liver wusqun
Nusqun sáhkimun ahkik; wuci
pakowônuwôk wutônihsah
numusinunak: My liver is poured
upon the earth, for the destruction of
the daughter of my people. Lam. 2:11

squnum-, VTI he squeezes it

I squeeze it nusqunum,

s/he squeezes it wusqunum,

you and I squeeze it kusqunumumun,

Squeeze it! sg squnumsh,

Squeeze it! pl squnumoq, Let's

squeeze it! squnumutuk, that he squeezes it squnuk

Iyo Cáhnamit iwá: 'Tápi squnum nupi kaciyák sun?': Now Cáhnamit said: 'Can you squeeze water out of a stone?' Qôpak kotayát káhtkôwi wuci mihtuq, samakun wic qá squnum: When he got [had climbed] to the top of the tree, he stretched out his hand and squeezed.

squswá-, VTA he cuts him into pieces I cut him to pieces nusquswá, s/he cuts him to pieces squswá, you and I cut him to pieces kusquswámun, Let's cut him to pieces squswátuk, Cut him to pieces! sg squswásh, Cut him to pieces! pl squswáq, that he cuts him to pieces sqáswát Qino squnum uy minkiyi wásqak wus wuci sun squswáw wic paci musqihiyôkani: Soon he squeezed so hard that the sharp edges of the stone cut his hand until it bled.

-sucipuk, NI DEP neck
my neck nusucipuk,
people's necks musucipukansh,
on my neck nusucipukanuk,
his/her neck wusucipuk,
someone's neck musucipuk
Ki kucusutawush kusucipuk wôk:

Wash your neck too.

sukáyu-, VII it is black
it is black sukáyuw,
they are black sukáyush
that it is black sákák,
that they are black sákáks
Sukáyuw yo pôhpaskôk. Sukáyush
yosh pôhpaskôkansh: This ball is
black. These balls are black. Sákák
pôhpaskôk misum: Give me the

sukitam-, VTI he urinates on something

black ball.

I urinate on it nusukitam, s/he urinates on it wusukitam, you and I urinate on it kusukitamun, Urinate on it! sg sukitamsh, Urinate on it! pl sukitamoq, Let's urinate on it! sukitamutuk, that he urinates on it sukitak Yo wunicôn cupiyut wuci wunonôkanah, wusukitam páskôsq: When this child is separated from her mother she urinates on the floor.

sukutam-, VAI he urinates

I urinate nusukutam, s/he urinates sukutam, you and I urinate kusukutamumun, Let's urinate! sukutamutuk, Urinate! sg sukutamsh, Urinate! pl sukutamoq, that he urinates sákutak Wutatamsh nupi, wáci kusukutam:

Drink water so that you will urinate.

sukuwin, NA he who urinates *urinaters* **sukuwinak,**

on the urinater sukuwinuk

Muskaw skitôp sukuwin yotay: Find the person who urinates here!

sukisu-, VAI he is black

I am black nusukis, s/he is black sukisuw, you and I are black kusukisumun, that he is black sákisut, that they are black sákisut Sukisuw yo cits. Sukisuwak yok citsak: This bird is black. These birds are black. Sákisut cits misum: Give me the black bird.

-suks, NA DEP mother-in-law my mothers-in-law nusuksak, on my mother-in-law nusuksuk, my mother-in-law nusuks, his/her mother-in-law wusuksah, yours and my mothers-in-law kusuksunak.

their mothers-in-law wusuksuwôwah Nusiyohs yo in tá nusuks yo sqá: This man is my father-in-law and this woman is my mother-in-law

suksuw, NA clam, long clam clams suksuwak, in clams suksuwuk Tataskáwôtuk poqáhak!: Let's tread for clams!

sun. NI stone

stones sunsh, on the stone sunuk
Aqi cáqan yo sun máhsunuman:
What is the stone like when you touch
it? Sunsh kusaputásh kôkci yohtuk:
The stones are heated in a great fire.

Sôhkinum nupi kásaputáks sunuk: He pours water on the stones. Ni sun totay kôsuqôm piyôk mut apuw nitay: That stone, where the witches came, no [longer] rests there. FF

sun, ADV adverb of asking, signifying 'is it?'

Sun kucoy?: Is that your nose?
sunamutu, ADV adverb of asking, meaning 'is it not?'
Sunamutu cits wuwac? Is it not a bird's nest?

-supsk, DEP NI the ankle my ankles nusupskash on my ankle nusupskuk Nupish musupskuk: The waters were at the ankles. Ezek.47:3

-supuskônic, NI DEP the wrist
 my wrists nusupuskônicish
 on my wrist nusupuskônicik
 Susiqunumsh wusupuskônic wuci
 witimôqat: Anoint her wrist with
 perfume.

suqatash, NI succotash whole boiled corn; a traditional dish made with cooked corn and beans.
in the succotash suqatashuk
Pitawush ôkutakansh masqusitsh suqatashuk: Put more beans into the succotash!

suqi-, VAI he enters, comes in

I enter nusuqi, s/he enters suqi, you and I enter kusuqimun,
Enter! sg suqish, Enter! pl suqiq, that he enters sáqit
Áh, nákumôw na, kitôpánônak yotay. Suqiq!: Oh, it's them, our friends are here! Come in! Nuks, sqôt ni. Suqituk: Yes, that's the door.
Let's go in; Náhsuk, nutuyôhtum kitôpánônak piyôhutut. Suqihutuc: Husband, I think our friends are here.
Let them come in. Ki Tipi tápi mut kusuqi kisuquk: You, Devil, you cannot enter heaven.

suqi, NI a powder powders suqish in the powder suqik Ponam suqi páhpohs watanuk: She

-susiton, NI DEP a lip whenever it is on the edge of my lips nususitonash susupáwoks on my lips nususitonuk Qá susupáwo winushiyaw numayo: And the border compasseth it on the north side. Josh. 19:14 Nucupwutonapuq nususitonuk: He kissed me on my lips. susigiwôk, NI ointment susupáwôk, NI the side of, a border ointments susigiwôkansh borders suspáwôkansh in the ointment susiqiwôkanuk on the border suspáwôkanuk Susigiwôk tá witimôgat Qá susupáwôk i sáhwushá yaqi wikôtamunáw mutáh: Ointment and kihtahanuk qá wihqshiyáw sipok: perfume rejoice the heart. Prov. 27:9 And their border went up toward the sea and reached to the river. Josh. 19:11 susiguná-, VTA he puts ointment on **susupôkamuq**, NI wall (of a house) him walls susupôkamuqash, I anoint him nususiquná, s/he anoints him susiqunáw, on the walls susupôkamuquk you and I anoint him Yo susupôkamukansh: Here are the kususigunámun, walls; Nugut susupôkamuk, ôkutak Let's anoint him susigunátuk susupôkamuk: One wall, another Anoint him! sg susiqun, wall. Anoint him! pl susiqunohq, **swukanum-**, VTI he throws it that he anoints him susigunôt (Alternate spelling: **suhkuhkanum**) Oá Cásup avoná tunumah I throw it nuswukanum, pônaskihtuwásuwinah susiqunáw s/he throws it skukanum, **ohshah:** And Joseph commanded his you and I throw it servants the physicians to embalm his kuswukanumumun. father. Gen. 50:2 Throw it! sg swukanumsh, susigunum-, VTI he applies ointment Throw it! pl swukanumoq, to it that he throws it swáhkanuk I annoint it nususiqunum, Nutáhoi inak swáhkanumhutut s/he annoints it susigunum, takôkansh: I stopped the men that you and I annoint it were throwing axes. kususiqunumumun, swuncák, NUM thirty annoint it! sg susigunumsh, Nutav swuncák katumwahkam annoint it! pl susiqunumoq, nunámôn nikut: I was thirty when Let's anoint it susigunumutuk my son was born. that he annoints it susigunak ...asu wásapi tukunikash T susiqunumuk pum: ...or unleavened t'hkamuk. NI beach, shore wafers anointed with oil. Lev. 2:4 that he hits it tákatak beaches t'hkamukansh, -susukáshk, NI DEP a shin bone on the beach t'hkamukanuk my shins nususukáshkansh Sqá apuw t'hkamukanuk: The on my shin nususukáshkanuk woman is on the shore. Nuwaskihitun miyac nususukáshk: I t'káyu-, VII it is cold, as in the hurt my left shin. weather susupáwo-, VII it is on one side of, on it is cold t'kávuw the border of

when it is on the side of susupáwok,

put powder on the baby's buttocks.

it is on the side of susupáwo,

they are on the edge of susupáwosh,

they are cold t'kásh

that it is cold t'káhk

whenever it is cold t'káhks

T'káyuw yo yôpôwi, ni yayuw: It is cold this early morning, that is so. FF

t'wuci, PART why (in questions)

I hit him nutakamô.

T'wuci kutôpôcuyak wôk nocumwisuw: Why turn ye again weak? Gal.4:9

takam-, VTA he hits him, strikes him, beats him

s/he hits him takamáw, you and I hit him kutakamômun, Hit him! sg takam, Hit him! pl takamohq, that he hits him tákamôt Takamtuk popowutáhuk!: Let's beat the drum! Côci nutakamô wáci pakitam piyámáq: I ought to hit him so that he would give up the fish. FF

takatam-, VTI he hits it, strikes it,

beats it

I hit it nutakatam, s/he hits it takatam, you and I hit it kutakatamumun, Hit it! sg takatamsh, Hit it! pl takatamoq, that he hits it tákatak Tatakatam pôyák: He pounds his chest.

takôk, NI axe, hatchet

axes takôkansh,

on the axe takôkanuk

Nutáhqi inak swáhkanumhutut

takôkansh: I stopped the men that
were throwing axes.

-takôq, NI DEP backbone, spine
My spine nutatakôq,
on my spine nutatakôquk,
his/her back wutatakôq,
our backs but not yours
nutakôqunônash
someone's back mutatakôq
Wutakôq wôkáyuw: His spine is
crooked.

tam-, VTI he says to it, calls it

I say to it nutam, s/he says to it tam,
you and I say to it kutamumun,
Call it! sg tamsh, Call it! pl tamoq,
that he says to it támak
Cáqan kutam i pasksháhsak
mihtuq?: What do you say to the

fallen tree?

tanishunimuk, NI stove, oven stoves tanishunimukansh, in the oven tanishunimukanuk
Yo nutanishunimuk.: This is my stove

tapiniyáwá-, VTA he accepts him, is satisfied with him I accept him nutapiniyáwáw, s/he accepts him tapiniyáwáw, you and I accept him kutapiniyáwáwômun, Let's accept him! tapiniyáwáwôtuk,

Accept him! tapiniyawawotuk,
Accept him! sg natáwôpamáw,
Accept him! pl tapiniyáwáwohq,
that he accepts him tápiniyáwáwôt
Tapiniyawáh Manto, qá tapiniyawá
waskitôpak: he is acceptable to God,
and approved of men. Rom. 14:18

tapinumámun-, VII it is worthy it is worthy tapinumamun, they are worthy tapinumamunsh, when it is worthy tapinumamuk, whenever it is worthy tapinumamuks

Qut mutu tapinumomun, kuwuyohtiyôk ôpôcumosh i kahakák: but if it be not worthy, let your peace return to you. Matt. 10:13

taqôk, NI mortar for pounding corn mortars taqôkansh, in the mortar taqôkanuk
Squtáham wiwáhcum taqôkuk naspi qinhsunôk: She pounds the corn in the mortar with the pestle

taqôq, NI autumn, fall
autumns taqôqash
in the fall taqôquk
Taqôq: First Frost/Falling Leaves.
T'káyuw yo taqôq: It is cold this fall.

taqôqu-, VII it is autumn, fall it is fall taqôquw, that it is fall táqôquk, whenever it is fall táqôquks
Ciwi taqôquw: It is almost fall.

tasotamuwôk, NI territory territories tasotamuwôkansh in the territory tasotamuwôkanuk Niwuci wámi wáwôtamak uk

nutasotamuwôkanuk mutu tápinum wáhtiyáwahiqô ni uyôhtumuwôk:

All the wise men of my kingdom are not able to make known unto me the interpretation. Dan.4:18

taspowôk, NI table

tables taspowôkansh, on the table taspowôkanuk

Aqu piyôkut áhtá taspowôk: The table is under the blanket.

Taspowôkanuk pish sipakinumak onônak qá wuponamunáw wiyôkansh, tá kiyamôk, tá wisqash, tá ôqhikash nishnuw apqôsuwash:

Upon the table they shall spread a blue cloth, and thereon the dishes, and the spoons, and the bowls and covers to cover each one. Num.4:7

tastukan, NI shelf

shelves tastukansh on the shelf tastukanuk

Nuponam wusqikansh tastukanuk:

I put the books on the shelf.

tatakámô, NA porpoise

porpoises tatakámôk on the porpoise tatakámôk

Mukacuks pásawáw i t'hkamuk psqanuk tatakámô: The boy was brought to the shore on the back of the porpoise.

tatamihiyá-, VTA he causes him to drink, gives him drink

I let him drink **nutatamihiyá**, s/he let him drink **tatamihiyáw**, you and I let him drink

kutatamihiyáwômun,

Let him drink! sg tatamihiyáw, Let him drink! pl tatamihiyohq, that he let him drink tatamihiyôt Oá nokunum upothôsh wicik, gá

tatamihiyá: And she let down her pitcher upon her hand, and gave him drink. Gen.24:18

tatamwáwic, NI cup

cups tatamwáwicash in the cups tatamwáwicuk Misum wuyacásq tatamwáwic: Give me the birch cup.

tatô. PART 'I don't know'

Tatô. Cáqan micuwak áhsupanak?:

I don't know. What do raccoons eat?

tawomawák. NI a street

streets tawomawákansh

in the street tawomawákanuk

Mutu pish putamukhtiyá watáwatôgusuwôk

tawomawákanuk: He shall not cause his voice to be heard in the street. Is. 40:6

tayaci, ADV suddenly, unexpectedly

Qá Manto tayaci uyáw Másusah tá Áyunah tá Muyumah,

"Sáhamwak!": And God said to Moses, "Come out!" Num.12:4

tayák, NA crane

cranes **tayákôk**,

on the crane tayákôk

Tayák wacônum quni-w'htôtash:

The crane has long legs.

tayhkihcáwôk, NI garden

gardens tayhkihcáwôkansh, in the garden tayhkihcáwôkanuk

Nipuks ayihkôsuwak

tayahkihcáwôkanuk: Whenever it is summertime, they work in the garden.

tayikinôk, NI fruit

fruits tayikinôkansh on the fruit tayikinôkanuk

Qá kusi, manotá nipun tayikinôk:

And, behold, a basket of summer fruit. Amos8:1

tayôsq, NI bridge

bridges tayôsqônsh,

on the bridge tayôsqônuk

Munhanuk tá otán môsuqituw naspi

tayôsq: The island and town are joined by the bridge.

tá, CONJ and (conjoining a series of things.)

Yo inkôtôk wici nohkumihs tá nusihs: Here is a picture of my aunt and uncle. **Numic potin tá sôhtásh:** I eat pudding and blueberries ^{FF}

-táh, NI DEP heart

my heart nutáh, some people's hearts mutáhash, in my heart nutáhuk, his/her heart wutáh, someone's heart mutáh

Yo mutah mutu nutah...wipi kutah: This heart is not my heart...but your heart. Uncas Nutáh kupáyuw, ni yáyuw: My heart is closed, it is so. FF Qá Kawtántowit pish na nitay anunumáwuquw nanukshayi mutáh, tá sáwiks muskisuqash: but the Lord shall give thee there a trembling heart, and failing of eves... Deut.28:65

táhkikam, NI a spring, a fountain fountains táhkikamsh in the fountain táhkikamuk
Nám kuski táhkikam táwáhkik: He saw her near a fountain in the wilderness. Gen. 16:7

táhkotayá-, VTI he climbs, scales something

I climb it **nutáhkotayáw**, s/he climbs it **táhkotayáw**, you and I climb it

kutáhkotayáwumun, Let's climb it! táhkotayátuk, Climb it! sg táhkotayásh, Climb it! pl táhkotayáq, that he climbs it táhkotayák Nákumôw pish táhkotayák

kusôpskanuk: They shall climb upon the high rocks. Jer.4:29

táhkosun-, VAI he climbs

I climb nutáhkosun,

s/he climbs táhkosun,

you and I climb kutáhkosunun,

Let's scream! táhkosunutuk

Climb! táhkosunsh,

Climb! pl táhkosunoq,

that he climbs táhkosunak

Qaqi, táhkosun, qá qihshô: He
runs, climbs and jumps.

táhkotáwôk, NI ladder ladders táhkotáwôkansh on the ladder táhkotáwôkanuk Uyuqôm, qá kusi, táhkotáwôk nipatiyá ahkik: He dreamed, and behold, a ladder set up on the earth. Gen.29:12

táhqun-, VTA he catches him, seizes him *I catch him* **nutáhqunô**,

s/he catches him táhqunáw, you and I catch him kutáhqunômun, Let's catch him! táhqunutuk Catch him! sg táhqun, Catch him! pl táhqunohq, that he catches him táhqunôt Kutáhqunush: I caught you!

táhqunum-, VII he catches it, seizes it I catch it nutáhqunum, s/he catches it táhqunum, you and I catch it kutáhqunumumun, Let's catch it! táhqunumutuk Catch it! sg táhqunumsh, Catch it! pl táhqunumoq, that he catches it táhqunuk Qá wic táhqunum Isô wáhqan:

And his hand seized Esau's heel. Gen. 25:26

tápatam-, VTA he thanks him, táput

ni: thank you [traditional spelling: tawbut ni, tabut ni, dabutni]

I thank him nutápatamô,

s/he thanks him tápatamáw,

you and I thank him

kutápatamômun,

Let's thank him! tápatamutuk

Thank him! sg tápatam,

Thank him! pl tápatamohq,

that he thanks him tápatamôt

Kutápatamômun Manto wámi kisk:

We thank God every day. Sômi wámi

cáqansh iwák "Táput ni, Manto!":

Because all things say, "thank you,

tápáyu-, VII it is enough, sufficient it is enough tápáyuw, they are enough tápáyush that it is enough tápák, whenever it is enough tápáks

Tápáks kupahkacihtomun:

Whenever it is enough, we're done.

tápi PARI enough can able

God!" FF

tápi, PART enough, can, able Mutáwi wikun. Tápi. Táput ni: Very good. That's enough. Thank you. Nuks, kutápimun: Yes, we can. tápqá, NI night nights tápqásh in the night tápqák

Yo tápgá páhkinay kupáhkuw:

Tonight the darkness is thick. Pasug ôpsusupôkamuguk wuták nákum tiyanuk sahonoyôn: tágás, NA a twin Immediately the one against the wall twins tágásak, behind him began to scream. on the twin táqásuk Tágás gináwusuw wimatah: The tivaq, NI something, a tangible object twin needs his brother. things tiyaqash -táqásqá, NA DEP twin sister on the thing tiyaquk your twin sisters kutágásgák Náh wuyihtiyáwun nishnuw tiyaq: on your twin sister kutáqásqák He has made everything beautiful. Eccl.3:11 Nutágásgák mutáwi wikco: My twin sister is very pretty. tiyaqas, NI thing or matter that is not tátupi, ADV the same, alike, equally, tangible in the same way things tiyaqasansh Tágásak tátupi iwak cágansh: The in the thing tiyaqasanuk twins say things in the same way. Qá wuski tiyaqasanash nuwáhtowututamum: And new tátupiyu-, VII it is equal to, same as things do I declare. Is. 42:9 it is equal to tátupiyuw, tiyaqi, ADV any they are equal to tátupiyush, that it is equal to tátupiyuk, Cáhshi munish kuwacôn? Tiyaqi?: when they are equal tátupiyuks How much money do you have? 'Tátupiyuw' uyuwamow yo Any? **kunasuwôk:** This mark means it tiyôp, NA a bow is'equal'. bows tiyôpash táwáhki, NI the wilderness, wild land in the bow tiyôpuk wildernesses táwáhkish Acá naspi tiyôp tá pitan yumway kikumsh: He hunts with a bow and a in the wilderness táwáhkik Nám kuski táhkikam táwáhkik: He saw quiver full of arrows. her near a fountain in the tohki-, VAI he is awake, he wakes up wilderness. Gen. 16:7 I wake up nutohki, táyôhqáyu-, VII it is short s/he awakens tohki, it is short táyôhqáyuw, you and I awaken kutohkimun, they are short táyôhqáyush, Wake up! sg tohkish, that it is short távôhgák, Wake up! pl tohkiq, when they are short táyôhqáks that he wakes up tohkit Kisukahks nutohki: Whenever it is Yosh maskihcuwash tayahqayush: This grass is short. daytime, I am awake. táyôhqusu-, VAI he is short tohkun-, VTA he wakes him up I am short nutáyôhqus, I wake him up nutohkunô, s/he is short táyôhqusuw, s/he wakes him up tohkunáw, you and I are short you and I wake him up kutáyôhqusumun, kutohkunômun, Let's be short! táyôhqusutuk, Wake him up! tohkunutuk, Get short! sg táyôhqusush, Wake him up! sg tohkun, Be short! pl táyôhqusuq, Wake him up! pl tohkunohq, that he is short táyôhqusut that he wakes him up tohkunôt **Táyôhqusuw wipi mihkikut:** He is Mutu nupuw; Tohkun! : He's not short but strong. dead; wake him up! tiyanuk, ADV presently, immediately, -ton, NI DEP mouth someone's mouth muton,

quickly

people's mouths mutonsh, in my mouth nutonuk, my mouth nuton, his/her mouth wuton, your and my mouths

kuyonuwôwash,

someone's mouth muton

Wiyôko nunáwô sipok skok. Mihkunáw piyámáq wutonuk:

Yesterday I saw a snake in the river. He held a fish in his mouth. FF

-tonus, NA DEP a kidney my kidneys nutonusak on my kidney nutonusuk Qá pish kunimunum wámi pum apqôsuwak wuyakus...tá nis wutonusak, qá cikásumsh: And you shall take all the fat that covers the innards...and the two kidneys, and burn it. Exo.29:13

totay, PART where (in relative clauses, not questions)

Mut nuwahto totay putaqiyôn: I don't know where to hide.

towu-, VAI he flies, moves through the air

I fly **nutow**,

s/he flies towuw,

you and I fly kutowumun,

Let's fly! towutuk,

Fly! sg towush,

Fly! pl towuq,

that he flies towut

Towuw papaspi kisuq aqi cits: He flies through the sky like a bird.

toyupáhs, NA turtle

and wolf.

turtles toyupáhsak, on the turtle toyupáhsuk Awáyáhsak yok. Noy'hc, toyupáhs, skôks, wôpsuq, tá muks: These are animals. Deer, turtle, skunk, eagle,

tôkam-, VTA he stabs him

I stab him nutôkamô,

s/he stabs him tôkamáw,

you and I stab him kutôkamômun,

Let's stab him! tôkamutuk,

Stab him! sg tôkamsh,

Stab him! pl tôkamoq,

that he stabs him tôkamôt

Wôcak uyôhtumak Cáhnamit wimuqut tôkamôt wahak, qut Cáhnamit háhanuwôt wámi:

Everybody thought that he really stabbed himself, but Cáhnamit laughed at them all.

tômakan-, VII it is overflowing, there is a flood

it is flooded **tômakan**, they are flooded **tômakansh** when it is flooded **tômakak**, whenever it is flooded **tômakaks**

Wacuwash pish sáhkátôk tômakanash, qá wámi Cotá siposh kusucuwan nupi: The hills will flood with milk, and all the rivers of Judah will flow with water. Joel3:18

tômakan, NI a flood floods tômakanash in the flood tômakanuk ...ônatu tômakan mushi nupish tômákák:...as a flood of mighty waters overflowing. Isa.28:2

tômwihto-, VTI he saves it, preserves

I save it nutômwihto, s/he saves it tômwihtôw, you and I save it kutômwihtomun, Let's save it! tômwihtotuk Save it! sg tômwihtawush, Save it! pl tômwihtawoq, that he saves it tômwihtôk

Tômwihtôw wicuw wuci yoht: He saved the house from the fire.

tôn, PART how (in questions; not used to translate 'how much' or 'how many')

Tôn kutaya?: How are you? **Tôn kukawimô?:** How did you sleep?

-tônihs, NA DEP daughter my daughter nutônihs, my daughters nutônihsak, on my daughter nutônihsuk, his/her daughter wutônihsah, our daughters, but not yours

nutônihsunônak

Nusqun sáhkimun ahkik; wuci pakowônuwôk wutônihsah numusinunak: My liver is poured

upon the earth, for the destruction of off the bridge! the daughter of my people. Lam.2:11 tukucôpi, NI belt tôpkan, NI DEP chin, jaw belts tukucôpish, my chin nutôpkan, on the belt tukucôpik Cuh! Mucáq tukucôpi: Hey! No chins of unknown people mutôpkansh, on my chin nutôpkanuk, **tukunik**, NI bread (alternate spelling: his/her chin wutôpkan, putukunik) someone's chin mutôpkan breads tukunikansh. Kucusutawush kuskatuq, on the bread tukunikanuk kuskisugash, kucôy, kanonawash, tá Nuputukunikun nuniqôhtuk kutôpihk: Wash your forehead, eyes, pumôtamuwôkansh...We eat our your nose, your cheeks, and your bread in peril of our lives... Lam.5:9 chin! Páhki tukunik mus micuwak: tôpôk, NI sled, toboggan Maybe bread will they eat. FF sleds tôpôkansh, tukunikanihs. NI cookie on the sled tôpôkanuk cookies tukunikanihsash Matapsh tôpôkanuk kaqak. in the cookie tukunikanihsuk Nit...wikáhtiya!: Sit down on the Nuwikôtam tukunikanihsash toboggan at the top of a hill. Then...O micuwôn: I enjoy eating cookies. Brave! tumôhq, NA beaver tôtá-, VTA he climbs into something beaver tumôhqák, I climbed into it **nutôtá**. on the beaver tumôhqák s/he climbed into it **tôtáw**. Áhsup uváw tumôhgáh, "Cágan vou and I climbed into it micuwak tumôhqák?": Raccoon kutôtáwámun. says to Beaver, "What do beavers Let's climb into it **tôtátuk**, eat?" Climb into it! sg tôtásh, tumusum-, VTI he cuts it Climb into it! pl tôtáq, I cut it nutumusum. that he climbs into it **tôtát** s/he cuts it tumusum. Nit tôtáw nugut wumushovash, gá you and I cut it kutumusumumun, cimáw i kitakamuko: Then he Cut it! sg tumusumsh, climbed into one of his canoes, and Cut it! pl tumusumoq, paddled to the mainland. that he cuts it támusuk **tukow**, NA a wave (on water) Ray tumusum wutqunsh yotay yo waves tukowak. **kisk:** Ray cut wood here today. FI on the wave tukowuk tuniyumká-, VTA he serves him Kôkci tukow takatam t'hkamug: A I serve him nutuniyumká, great wave hit the shore. tuksáhs, NA rabbit s/he serves him tuniyumkáw, you and I serve him rabbit tuksáhsak, on the rabbit tuksáhsuk kutuniyumkámun, Côci kusamô tuksáhs: You need to Let's serve him tuniyumkátuk, feed the rabbit. Serve him! sg tuniyumkásh, tuksuni-, VAI he falls Serve him! pl tuniyumkáq, I fall **nutuksuni**, s/he falls **tuksuni**, that he serves him tuniyumkát you and I fall kutuksunimun, Ayunamaw niyokanak tá Fall! sg tuksunish, Fall! pl tuksuniq, nunicônak, wuci nak that he falls táksunit **kutuniyumkáuyap:** Give me my

Mutu tuksunish tayôsq! : Don't fall

wives and my children, for whom I have served thee. Gen. 30:26

tuniyumkáwôk, NI a service, a serving, (his) service rendered to services tuniyumkáwôkansh in the service tuniyumkáwôkanuk Qá ponamquwôwah wucatcapinumuwôkanuk tuniyumkáwôkanuk wuci Manto: And they set them in their divisions for the service of God. Ezra6:18

tunum, NA a servant *servants* **tunumak**

on the servant tunumuk

Qá wutunumah Isák wôtiyok
oyôkowayuk, qá nitay wunamihtok
táhkikam wutahamôk: And Isaac's
servants digged in the valley, and
found there a well of springing
water.

Gen.26:19

tunumkôsu-, VAI he is or was in service

I serve nutunumkôs, s/he serves tunumkôsuw, you and I serve kutunumkôsumun, Serve! sg tunumkôsh, Serve! pl tunumkôsuq, let's Serve! tunumkôsutuk that s/he serves tunumkôsut Qá Cákup tunumkôsuw nisôsk katumuwash wuci Yaciyah: And Jacob served seven years for

Rachel. Gen. 29:20

tunumkôsuwôk, NI a service done, the doing of service services tunumkôsuwôkansh in the service tunumkôsuwôkanuk Papiyôn kitasot tunumkôsuhiyá musitunumkôsuwôk wukiyáwamiyôk ayiyukôni Tiyus:

The Babylon king caused his army to serve a great service against Tyrus. Ezek. 29:18

tunumun, VAI he serves, he is a servant servants tunumunak on the servant tunumunuk

Qá waskitôp makos wutônihsah wuci mutamwusus-tunumun: And if

a man sells his daughter for a maid-servant... $^{\text{Ex.21:7}}$

tunumuniyôk, NA the servants collectively in the servants tunumuniyôk
Tunumuniyôk, náswitáwáq nik
sôcumak: Servants, be obedient to your masters.

Eph.6:5

-tunuk, NI DEP right, right side

my right nutunuk,

at my right side nutunkanuk,

the right side of someone mutunuk,

his/her rightside wutunuk,

our right side, but not yours

nutunukun

Miyacu. Mutunuk: The Left. The

Right. Matapuw i nutunuk: He sat to

my right.

-tup, NI DEP brain
 our brains kutupunônash
 in my brain nutupuk
 Yo mutup sawáyuw: This brain is
 empty.

tupku-, ∨∥ it is night (**yo tápqá**: tonight)

it is night tupkuw, that it is night tápkuk, whenever it is night tápkuks Wikun tupkuw: Good night.

Tápkuks kawiw: When it is night, he is asleep. Ciwi tupkuw. Yo tápkuk kisukat cáyhqatum mô: It is almost night. Tonight the day hurried away. FF

tutatum-, VAI he declares,
commands, speaks authoritatively
I declare nututatum,
s/he declares tutatum,
you and I declare kututatumumun,
they declare tutatumak
Declare! sg tutatumsh,
Declare! pl tutatumoq,
that he declares tátatuk
Papaspushák Pinus tá Samayiya
wututatum qipiwôkansh wuci
Kintuys: They passed through
Phenice and Samaria declaring the
conversions of the Gentiles.
Acts 15:3

tuwushun-, VII it is desolate, lies in waste

it is desolate tuwushun they are desolate tuwushunsh that it is desolate táwushuk, that they are desolate táwushuks Qá Egypt áhki pish tuwushun qá máhcumo: And the land of Egypt shall be desolate and waste. Ezek.29:9

U

ukôsu-, ∨∥ it is virile, fertile, pertaining to the organs of generation it is virile **ukôsuw**, they are verile

ukôsush that it is fertile ukôsuk, that they are fertile ukôsuks

Yok wômanish ukôsush: Those eggs are fertile.

-ukôsuwôk, NI DEP genitalia (both male and female)

our genitalia kutukôsuwôkansh, on his genitalia wutukôsuwôkanuk

Ôhqamamuw wutukôsuwôkanuk: He has a pain in his genitalia.

unáhtiyá-, VTA he throws it to or into him

I throw it to him nutunáhtiyá, s/he throws it to him unáhtiyá, you and I throw it to him

kutunáhtiyámun,

Let's throw it to him unáhtiyátuk, Throw it to him! sg unáhtiyásh, Throw it to him, pl unáhtiyáq, that he throws it to him ánáhtiyát Piyôt muhtáwi kuski, mihkunum wohpskak-qunôhtuq wicuk, qá unáhtiyáw nákum: When he got quite near, she held the hair-spear in her hand, and hurled it at him.

unáhtiyo-, VTI he throws it to or into it

I throw it into it nutunáhtiyo, s/he throws it into it unáhtiyow, Let's throw it into it! unáhtiyotuk, Throw it into it! sg unáhtiyosh, Throw it into it! pl unáhtiyoq, that he throws it into it ánáhtiyok Qut pamôpakun ôpmushoy, qá áspunuk takôk, unáhtiyow nupik: But she crept to the stern of her canoe, and lifting up the mortar, threw it into the water.

upihsháw, NI flower

flowers upihsháwônsh, on the flower upihsháwônuk Upihsháw namsh!: Look at the flower! Qucimôtamsh

upihsháwansh: Smell the flowers!

upucacup, NA a gull
gulls upucacupak
in the gull upacacupa

in the gull upacacupuk

Upucacup onon qá patupshatôw mikucut inuk: The gull screamed and dropped his feces on the men.

uqanaqôn, NA rainbowrainbows uqanaqônak,in the rainbow uqanoqônukMáhci-sokuyôk, uqanaqôn: After the rain, a rainbow.

usin-, VAI he does, performs, accomplishes, executes I perform nutusin, s/he performs usin, you and I perform kutusinun, Perform! sg usinsh, Perform! pl usinoq, that he performs ásinak

Yo wôk náh usit pish wiyôqutôsuw, wuci mihqôtamowôk nákum: This also she has done shall be spoken of for a memorial of her. Mk.14:9

usiwôk, NI a deed, an accomplishment deeds usiwôkansh in the deed usiwôkanuk
Qá Cásup wutuná nákumôw, Tôn usiwôk yo usiyak?: And Joseph said, What deed is this that you have done? Gen.44:15

usiyawin, NA a doer, one who does doers usiyawinak on the doer usiyawinuk
Usiyawin ayhkôsuwôk pish
wuyônumut wutusiwôkanuk: A doer of the work shall be blessed in his deed. Jam.1:25

uskawusu-, VAI he is jealous *I am jealous* **nutuskawus**,

s/he is jealous (u)skawusuw, you and I are jealous

kutuskawusumun,

Let's be jealous! uskawusutuk Be jealous! sg (u)skawusush, Be jealous! pl (u)skawusuq, that he is jealous áskawusut Nákum uskawusuw, nákum

cunáyuw: He is jealous, he is crazy.

uspunawán-, VAI he happens on it by chance; ²he is ailing

I happen on it **nutuspunawáni**, s/he happens on it **uspunawáni**, you and I happen on it

kuuspunawánumun,

Happen on it! sg uspunawánush, Happen on it! pl uspunawánuq, that he happens on it áspunawánuk Tôh kutuspunawán, Haka? Áhqi cipsôtamsh: What ails you, Hagar? Fear not! Gen.21:17

uspunawán-, VII it happens

it happens **uspunawán**, they happen **uspunawánsh** when it happens **uspunawák**, whenever it happens **uspunawáks**

Yo uspunawán quni-yôwat, kátshuk pômkoki: This all happened a very long time ago, back in the beginning of the world.

uspunum-, VTI he lifts it

I lift it nutuspunum, s/he lifts it spunum, you and I lift it kutuspunumumun, Lift it! sg spunumsh, Lift it! pl spunumoq, that he lifts it áspunuk Uspunumog pivôkut, wôcak: Lift it

Uspunumoq piyôkut, wôcak: Lift the blanket, everybody. **Uspunumsh k'kôt:** Lift your leg.

usuwáyu-, VII it is called, named

it is called usuwáyuw, they are named usuwáyush that he is named usuwák, when it is called usuwáks

Nunámônak wuci k'hpáy mutôm tamakôhsowináw ni wánuks usuwák nakum wáhta: The sons of the woods never plunge in the flood that the white man called his own. EF

usuwisu-, VAI he is named, called

I am called nutusuwis,
s/he is named usuwisuw,
you and I are called kutusuwisumun,
Let's call! usuwisutuk
Call! sg usuwisush,
Call! pl usuwisuq,
that he is named ásuwisut

Tôn kutusuwis: How are you called? (What is your name?);

utáh, ADV to what, wherein, whether Utáh kaci piyawôtamak, pumshátuk nôn qutuhikanuk: To what we have already attained, let us walk by the same rule. Phil.3:16

utuyuw, ADV where

Qá ki pish inat cipsawôk... yáyôwi wámi wutaymôyinash utuyuw Káwtántowit pish sáhkôpanáwôq: And thou shalt become an

astonishment... among all nations where the Lord shall lead thee. Deut. 28.37

uy, PART as, in such a way, thus, how, so (yo uy: this way)Kuti cáqansh yo uy: You do things this way.

uy-, VTA say to him, tell him (y-stem)

I say to him nutuyô,

s/he says to him uyáw,

you and I tell him kutuyômun,

Tell him! sg us,

Tell him! pl uyohq,

Let's tell him! uyutuk

that he tells him áyôt

Us totay piyô: Tell him where to go. uvasun-, VTA he leads him there,

leads him to a certain place I lead him there **nutuyasunô**, s/he leads him there **uyasunáw**, you and I lead him there

kutuyasunômun,

Let's lead him there! uyasunutuk, Lead him there! sg uyasun, Lead him there! pl uyasunohq, that he leads him there áyasunôt Mus kutuyasuquw mátqamtunayo kiht'han: He will lead you to the western ocean.

uyáyu-, VII it is so, is thus, is that way

it is so (u)yáyuw, they are so (u)yáyush, that it is so áyák, whenever it is so áyáks Ni váyuw: It is so (Often s

Ni yáyuw: It is so. (Often said at the end of a prayer as 'Amen'.)

uyihiyá-, VTA he conducts himself toward or with respect to him, he acts toward or deals with him I deal with him nutuyihiyá, s/he deals with him uyihiyáw, you and I deal with him

kutuyihiyáwômun,

Deal with him! sg uyihiyáw,
Deal with him! pl uyihiyáwohq,
that he deals with him áyihiyáwôt
Qá pish nutôqátiyô i skitôp niyani
nutuyihiyá wutayhkôsuwôkansh: I
will render to the man according to his
works. Prov. 24:29 Ponsh kic aqu niqák,
qá wômôyásuwi tá wimuquti
uyihiyôn: Put your hand under my
thigh, and treat me kindly and
truly. Gen. 47:29

uyôhtum-, VAI he thinks, thinks so
I think nutuyôhtum,
s/he thinks uyôhtum,
you and I think kutuyôhtumun,
Think! sg yôhtamsh,
Think! pl yôhtamoq,
that he thinks áyôhtak
Náh uyôhtumwak nuskitôpak
wanáytamhiyáhutut nuwisuwôk:

They think they cause my people to forget my name. Jer.23:27

Wánuksak yôhtumak wáhtôwak wámi: White men think they know all. FF

uyôtowá-, VAI he speaks the Indian language, speaks such a language, has such a voice

I speak the language **nutuyôtowá**, s/he speaks the language **uyôtowá**, you and I speak the Indian language **kutuyôtowámun**,

Speak the Indian language! sg yôtowásh,

Speak the Indian language! pl yôtowáq, that he speaks the Indian

language áyôtowát Áyôtowáyôn, nutuyutáhá noskin: When I speak the Indian language, I feel new.

uyôtowáwôk, NI language languages uyôtowáwôkansh, in the language uyôtowáwôkanuk Kuyôtowáwôkun sayakat: Our language is difficult.

uyuqôm-, VAI he dreams

I dream nutuyuqôm,

s/he dreams uyuqôm,

you and I dream kutuyuqômumun,

Dream! sg uyuqômsh,

Dream! pl uyuqômoq,

that he dreams áyuqôk

Uyuqôm, qá kusi, táhkotáwôk

nipatiyá ahkik: He dreamed, and
behold, a ladder set up on the
earth. Gen.29:12

uyuqômuwôk, NI dream
dreams uyuqômuwôkansh,
in the dream uyuqômuwôkanuk
Qá pish kunáwômun utáh iyák
wutuyuqômuwôkansh: And we shall
see what will become of his
dreams. Gen.38:20

uyutáhá-, VAI he feels so, feels a certain way (emotionally) 'one's heart is so, is thus' I feel so nutuyutáhá, s/he feels so uyutáhá, you and I feel so kutuyutáhámun, Feel a certain way! sg uyutáhásh, Feel a certain way! uyutáháq, Let's feel a certain way! uyutáhát hat he feels a certain way áyutáhát Áyôtowáyôn, nutuyutáhá noskin: When I speak the Indian language, I feel new.

uyutáháwôk, NI emotion, feeling emotions uyutáháwôkansh, in the emotions uyutáháwôkanuk Cáqan uyutáháwôk nukôctomun yo kisuq?: Which emotion will we hide today?

W w'sintamuwôk, NI marriage, wedding

marriages w'sintamuwôkansh, in a wedding w'sintamuwôkanuk Náy, niyawun nik. Nuw'sintamawôkanun ni: Yes, that is us. That's our wedding.

w'squni-, VAI he coughs

I cough nohsquni. s/he coughs w'squni, you and I cough kohsqunimunacuw Let's cough! w'squnituk, Cough! sg w'squnish, Cough! pl wucsháq, that I cough wáhsquniyôn, that he coughs wáhsqunit Wáhsqunit, wámawán mus máhcunáwak: Whenever he coughs,

wac, NI a (bird's) nest

everyone will be sick.

nests wacash

in the nest wacuk

Kohkokihsak ayuwak wacuk: The little owls were in their nest.

wacôn-. VIA he has him

I have him nuwacônô. s/he has him wacônáw.

you and I have him kuwacônômun,

Let's have him! wacônutuk,

Have him! sg wacôn,

Have him! pl wacônohq,

that he has him wáconôt

Mus wacônáw uy n'hshum: I will have her for my daughter-in-law. Mut nuwacônô awán, cánaw Manto: I have no one, only God. FF

wacônum-, VTI he has it, keeps it

I keep it nuwacônum, s/he keeps it wacônum, you and I keep it kuwacônumumun. Let's keep it! Wacônumutuk, Keep it! sg wacônumsh, Keep it! pl wacônumoq, that he keeps it wácônuk

Nutaposuwôk-cupukamukanuk, nuwacônum ahutanishunimuk wôk:

In my kitchen, I have a stove also.

Wigam mut mô kuwacônum, totay ápuhutut kukucohkônak: Didn't you have a [Indian] house where your dolls lived? Nuwacônumumun yoht wáci napukak: We keep a fire for the

dead. Kunámumô cahshinsh wácônumak yotay? : Do you see how much we have here? Cumôkusu inskitôp mut wacônum munish: Poor Indian he has no money. FF

wacuw, NI hill, mountain

hills wacuwash. on the hill wacuwuk Páwihsa, qi wacuwuk wici nahakánônak mus kukinum wámi ni?: Okay, will you carry all of that up the hill with us? Môvivam ahkik, gá nánukshak: musunum wacuwash, qá nish pákutiyáks: He looks on the earth, and it trembles: he touchs the hills, and they smoke. PS.104:32

wahakay, NI nut shell, hull, husk, fish scale hulls wahakavash, in the nut shell wahakavuk Wahakay minkiyuw: The hull is

hard. wanáytam-, VTI he forgot it I forgot it nuwanáytam,

s/he forgot it wanáytam,

you and I forgot it

kuwanáytamumun-,

Let's forget it! wanáytamutuk, Forget it! sg wanáytamsh, Forget it! pl wanáytamoq, that he forgot it wanáytak Niwuci Manto mutu pavisuw, wanáytak kutayhkôsuwôkansh: For God is not so unrighteous to forget your work. Heb.6:10

wanáytamhiyá-, VTA+Obj he causes

him to forget it

I cause him to forget it

nuwanáytamhiyá,

s/he causes him to forget it

wanáytamhiyáw,

you and I cause him to forget it ku

wanáytamhiyáwômun,

Cause him to forget it! sg

wanávtamhiváw.

Cause him to forget it! pl

wanáytamhiyáwoha.

that he causes him to forget it

wanáytamhiyáwôt

Náh uyôhtumwak nuskitôpak wanáytamhiyáhutut nuwisuwôk:

They think they cause my people to forget my name. Jer.23:27

wani, ADV without, destitute ofÔ nihtokamuq wani muni: He went to school without money.

wapunak, NA air

in the air wapunakuk Qá i wámi pupunshásak mamáhcikisuk... wáh numiyuqak wuci micuwôk nishnuw askasqáyuw máskiht And to all fowls of the air...I have given for meat every green herb. Gen.1:30

wasapáyu-, VII it is thin, slender it is thin wasapáyuw, they are thin wasapáyush that it is thin wásapák, that they are thin wásapáks Wásqak punitôk wasapáyuw: The sharp knife is slender.

waskici, PREP on the surface of, over, above, uponWaskici piyôkut nutap: I am on top

Waskici piyôkut nutap: I am on top of the blanket.

waskicikamuq, NI roof 'house top' roofs waskicikamuqash, on the roof waskicikamuquk

Yo waskicikamuq: Here is the roof.

waskitôp, NA a man, soldier, warrior warriors waskitôpak on a warrior waskitôpuk
Sun kisk nit waskitôp
ôqanumwihiyô kitiyayôkah?: Is it a day when a man torments his soul? ls.58:5

watáwatôqusuwôk, NI a voice voices watáwatôqusuwôkansh in the voice watáwatôqusuwôkanuk Mutu pish putamukhtiyá watáwatôqusuwôk tawomawákanuk: He shall not cause

his voice to be heard in the street. watunum-, VTI he receives it, obtains

I receive it **nuwatunum**, s/he receives it **watunum**, you and I receive it

it

kuwatunumumun,

Let's receive it! watunumutuk
Obtain it! sg watunumsh,
Obtain it! pl watunumoq,
that he obtains it watunuk
Manto kutayunamawuq qa mus
kuwatunum mihkikuwôk wuci
Manto: God helps you and you will
get strength from God. FF

wayô-, VII it is sunset, sundown it is sunset wayôw, that it is sunset wáyôk, whenever it is sunset wáyôks Wayôw! Wiyôqat wayôwôk!: The sun is setting! A beautiful sunset!

wáci-, PREVERB in order that, so that, so as to, for the purpose of Côci kutayunumawumô micuwôk mákunumôn, wáciwuyôkpwuyak:
You (all) should help me pick food, so that we can have supper.

wácushá-, VTA he joins, fastens, couples, unites one person with another

I join two of them together **nuwácushá**,

s/he joins them together **wácusháw**, you and I join them together

kuwácushômun,

Join them together! sg wácusháw, Join them together! pl wácushohq, that he joins them together wácushôt

wácusho-, VTI he fastens, joins, couples, unites one thing with another

I join it nuwácusho, s/he joins it wácushôw, you and I join it kuwácushomun Join it! sg wácushush, Join it! pl wácushoq when he joins it wácushôk

Nit nutayumumun pumiyotôk, qá wámi pumiyotôk wácusho pôhshi:

Then we built the wall and all the wall was joined together unto the half. Neh.4:6

wácushôk, NI a joint, a coupling *joints* wácushôkansh *precious things* wácushôkansh

in a coupling wácushôkanuk Qá ni ôk pish kuwusto uk wihqsh wus wuci ôkutak ôqhôk, wácushôkanuk, áhk áhtôwi: ...and likewise you shall make in the outermost edge of another curtain, in the coupling of the second. Exo.26.4

wáh, PREVERB may or can; combined with a verb it shows possibility Nákum wáh ôqatantam: He may recompense it. Job34:33

wáh-, VTA he knows him

I know him nuwáhô,

s/he knows him wáháw,

you and I know him kuwáhômun,

Know him! sg wáh,

Know him! pl wáhohq,

that he knows him wáhôt

Nákumôw nuwáhô, yotay apuwak: I

know them, they are right here!

wáhsumowôk, NI emitted light, a shining forth emitted lights wáhsumowôkansh in the light wáhsumowôkanuk Wáhsumowôk piyômuw wuci kinikanik ayômi sákák tupkuwuk:

A light is coming from the window into the dark night.

wáhsumun-, VII it shines, gives forth bright light it shines wáhsumun,

they shine wáhsumunsh, that it shines wáhsumuk, whenever it shines wáhsumuks

Qá kihtotán mutu qináwhiko kisusq asu mut wiyon wáhsumák, sôhsumuwôk Manto wáhsumun:

And the city did not need the sun or the moon to light it, the glory of God gave forth light. Rev.21:23

wáhsumá-, VII it shines upon it it shines on it wáhsumá, they shine on it wáhsumásh, that it shines on it wáhsumák, whenever it shines on it wáhsumáks Niwuci Manto, náh iwanup wiqay wáhsumát wuci páhkinum: For God, who commanded the light to shine out of darkness...^{2Cor.4:6}

wáhto-, VTI he knows it

I know it nuwáhto,

s/he knows it wáhtôw,

you and I know it kuwáhtomun,

Know it! sg wáhtawush,

Know it! pl wáhtawoq,

that he knows it wáhtôk

Yo wôk wáhtawush, mawmacish

kiskash nunuqi qôpáyuwôkansh

pish piyômush: This know also, that
in the last days perilous times shall

come. That wiko sômi

wáhtôw wámi cáqansh: God is good
because he knows all things.

wákawunum-, VTI he stirs it I stir it nuwákawunum, s/he stirs it wákawunum, you and I stir it kuwákawunumumun,

Stir it! sg wákawunumsh,
Stir it! pl wákawunumoq,
that he stirs it wákawunuk
Monáyak... asquhumwak
wákawunuk nupi: Many people...
wait for the moving of the water. Jn5:3

wámi, PART all, every
Qá pásowawaw wámi
máhcunáhutut skitôpak ôkapuniyá
naspi piyowi inuniyáwôkansh tá
ôqamámowôkansh: They brought
unto him all sick people that were
taken with divers diseases and
torments. Mt.4:24

Wámi cáqansh iwák Manto wustôw yush: All things say God made them. FF

wánuks, NA white person, white man white people wánuksak, on the white person wánuksuk Wánuksak yôhtumak wáhtôwak wámi: White men think they know all. FF

wápáyu-, VII it is windy, there is a wind it is windy wápáyuw, that it is windy wápák, whenever it is windy wápáks
T'kayuw yo tupkuw; wápáyuw wámi yo kisk: Cold tonight; windy all today.

I will mend it. wápimá-, VII it arises, goes upward wáwôtam-, VAI he is careful, it arises wápimo. they arise wápimosh, cunning, wise when it arises wápimok, I am careful nuwáwôtam, whenever it arises wápimoks s/he is careful wáwôtam, Nákumôw pish wápino you and I kuwáwôtamumun, Let's be pakowônuwôk wuci mawôk: They careful! wáwôtamutuk, shall raise up a cry of destruction. Is.15:5 Be careful! sg wáwôtamsh, wápino-, VAI he arises, goes upward Be careful! pl wáwôtamoq, I arise nuwápino. that he is careful wáwôtak Natotumsh sôcum: wáwôtam: Ask s/he arises **wápino**, the chief: he is wise. you and I arise kuwápinomun, wáwôtam, NA wise man Arise! sg wápinosh, wise men wáwôtamak Arise! pl **wápinoq**, on the wise men wáwôtamuk that he arises wápinot Niwuci wámi wáwôtamak uk Iyo wôk wápino wuski kihtasot nutasotamuwôkanuk mutu tápinum **Egypt:** Now there arose a new wáhtiyáwahiqô ni uyôhtumuwôk: king over Egypt. Ex.1:8 All the wise men of my kingdom are wápisi, PREP above (animate?) not able to make known unto me the interpretation. Dan.4:18 Oá pish nuhsháw nugut psuksihsah, ki wisquk wápisi pámôtak nupik: wi, ADV well, good And he must kill one small bird, in an Wikun! Wi kuqaqimô: Good! You earthen vessel above running (living) all run well. water. Lev. 14:5 wicáw-, VTA he goes with him, wáskicipuskq, NI the top of a rock, a accompanies him cliff I go with him **nuwicáwô**, s/he goes the summit wáskicipuskqash with him wicáwáw, You and I go with at the summit wáskicipuskquk him kuwicawômun, Let's go with Ponam wáskicipuskquk; mutu him! wicáwutuk, sáhkinum kik: She put it upon the Go with him! sg wicáw, top of a rock; she poured it not upon Go with him! pl wicáwoq, the ground. Ezek. 24:7 that he goes with him wicáwôt wátsum-, VTI he roasts it Côci nuwicáwôwak? : Should I go I roast it nuwátsum. with him? Táput ni wicáwiyáq: s/he roasts it wátsum. Thanks for coming with me. Cimi you and I roast it kuwátsumumun, côhtam wámi skitôpak wicáwak Roast it! sg wátsumsh, **Tipi yaqi yohtuk:** Always he wants Roast it! pl wátsumoq, all men to go with the Devil to the that he roasts it wátsuk fires. FF Wátsumtuk kôkci áskot: Let's roast wici, PREP with, along with ('with' in the great pumpkin. the sense of accompaniment or wáwápi, PREP above, high up, 'along with', not as for an upward instrument) **Wáwápi mihkunumoq** : Hold it up. Noah sôpwiyusiwin...qá Noah wici wáwôpaks, NI shirt pumshamun Manto: Noah was a just shirts wáwôpaksash, man...and Noah walked with God. Gen.6:9 on the shirt wáwôpaksuk

wicuw, NI a house, a dwelling-place

Katunumsh kuwáwôpaks, gá

nutôc'tiyáw: Take off your shirt, and

houses wicômash, at the house wicômuk Wicuw mut mô kuwacônum, totay ápuhutut kukucohkônak?: Didn't you have a house where your dolls lived?

wihco-, VAI he smiles

I smile **nuwihco**, s/he smiles **wihco**, you and I smile kumihcomun, Smile! sg wihcosh, Smile! pl wihcoq, that he smiles wihcot

Wihcot, nivanusuw kisusq: When she smiles, it is like the sun.

wihkum-. VTA he calls him. summons him

I call him nuwihkumô. s/he calls him wihkumáw, you and I call him kuwihkumômun, Let's call him! Wihkumutuk, Call him! sg wihkum, Call him! pl wihkumohq. that he calls him wihkumôt Wucinah wihkumiyan, kuputôsh: When you call me, I hear you; Wucinah wihkumuyôn, kuputawi: When I call you, you hear me; Wucinah wihkumiyak,

kuputôyumun: When you call us, we hear you; Wucinah wihkumiyáq, **kuputôyumô:** When you (all) call me, I hear you; Wucinah wihkumuyak, kuputawumun: When we call you, you hear us.

wihpqat-, VII it tastes good, is good to eat

it tastes good wihpqat, they taste good wihpqatash that they taste good wihpqáhk, that they taste good wihpqáhks Páhki ni wihpqat, wipi mutu mus numicun yo kisuq: That sounds good to eat, but I won't eat any today.

wihqi, PREP as far as

...qá wuci táwiyu wihqi sipok: and from the desert to the river... Ex.23:31

wihqitumaw-, VTA he asks him for it, asks it of him (**kuwihqitumôsh**: 'please')

I ask him for it nuwihqitumawô,

s/he asks him for it wihgitumawáw. you and I ask him for it

kuwihqitumawômun,

Ask him for it! sg wihqitumaw, Ask him for it! pl wihqitumawôhq, that he asks him for it wihqitumawôt

Oá ôgánumwut wihgitumaw

Manto: And when he was in affliction he entreated God. 2Chr.33::12

Pasosukáwig kuwihqitumawômunoq. Qá wupasosukáwôwôh: Come near to

me, I beseech you. And they came near. Gen. 45:4

wihqsh, NI the end, the utmost limit the limits wihqshash on the limit wihgshuk Wuci wihqsh pasuq wuyupaw yin wihqshuk ôkutak, páyaqisqanákát: From the uttermost part of the one wing to the uttermost part of the other were ten-cubits.1K.6:24

wihqshiyá-, VII it reaches to, ends at it reaches to wingshiyát, they reach to wihqshiyásh when it reaches to wihqshiyáhk, whenever it reaches to wihqshiyáhks Qá susupáwôk i sáhwushá yaqi kihtahanuk qá wihqshiyáw sipuk: And their border went up toward the sea and reached to the river. Josh. 19:11

wihshákan, NI body hair (of a person), hair of an animal singular indicates a single strand of hair hairs wihshákansh. in the hairs wihshákanuk my hair nuwihshákansh, his hair uwihshákansh Áhqi musunumsh wihshákan kunôkanuk: Don't touch a hair on his head!

wikáyuwôk, NI a sweet, something

sweets wikáyuwôkansh, in the sweets wikáyuwôkanuk Wikáyuwôk wuci kisi wuyôkpuwôk: a sweet for after dinner Nuwikimic wikáyuwôkansh: I like to eat sweets. wikco-, VAI he is good-looking,

handsome, pretty I am handsome **nuwikco**, s/he is handsome wikco, you and I are handsome kuwikcomun, Let's be pretty! wikcotuk, Be pretty! sg wikcosh Be pretty! pl wikcog that he is handsome wikcot Wámi wikcupanik: They were all so handsome. Aspumi kuwikcumun: We are *still* good looking. **Mut** nuwikináwô skok cipay. Piyámáq wikco: I do not like to see the snake spirit. The fish is handsome. FF wikimicu-, VTI he likes to eat it I like to eat it **nuwikimic**, s/he likes to eat it wikimicuw, you and I like to eat it kuwikimicumun, Like to eatit! sg wikimicush, Like to eat it! wikimicuq, that he likes to eat it wikimicuk Nuwikimic wikávuwôkansh: I like to eat sweets. I like to eat him nuwikimohô, s/he likes to eat him wikimoháw. you and I like to eat him kuwikimohômun.

wikimoh-, VTA he likes to eat him (contains the preverb wiki- 'likes

Let's enjoy eating him wikimohutuk, Like to eat him! sg wikimosh Like to eat him! pl wikimoq, that he likes to eat him wikimohôt Nuwikimohô piyámáq, qut mut tápi nutqunô. Nusiwôhtum wuci ni: I like to eat fish, but I cannot catch one. I am sorry for that. FF

wikôci, ADV often, commonly Mô wikôci uwustawun nunánu: My grandmother used to make it often.

wikôtam-, VII he likes it, enjoys it I like it nuwikôtam. s/he likes it wikôtam, you and I like it kuwikôtamumun, Like it! sg wikôtamsh, Like it! pl wikôtamôq, that he likes it wikôtak Nuwikôtamumun nátawahuqiyak: We enjoy it when they visit. **Sômi** wátukák, mut nuwikôtam: Because it is wet, I do not like it. FF

wikôtamuwôk, NI pleasure, enjoyment, happiness, rejoicing pleasures wikôtamuwôkansh, in the enjoyment wikôtamuwôkanuk Mushôtowohq wikôtamuwôk, muyáyi kutomôhq, kiyaw máhcumowi avuwôkash uk Jerusalem: Break forth into joy, sing together, ye waste places of Jerusalem! Is.52:9

wiksapákat-, VII it is sweet it is sweet wiksapákat, they are sweet wiksapákatash that it is sweet wiksapákáhk, that they are sweet wiksapákáhks Wiksapákat Wiyon: Maple Sugar Moon. Sôhtásh wiksapákatash: The blueberries are sweet.

wiku-, VAI he is good, good-looking, pretty [traditional spelling: wigo] I am good nuwik, s/he is good wikuw, you and I are good kuwikumun, Be good! sg wikush, Be good! pl wikuq, that he is good wikut Manto wikuw: God is good. FF

wikun-, VII it is good, beautiful [traditional spelling: wigun] it is good wikun, they are good wikunsh that it is good wikuk, that they are good wikuks Yo apuwôk wikun: Here is a good place. Yotay ponamsh. Wikun, tápi: Put it here. Good, enough. Manto wikuw: God is good. FF

wimonáyu-, VII it is true, correct it is true wimonáyuw, they are true wimonávush that it is true wimonák. whenever it is true wimonáks Ni wimonáyuw, Awáhsh, mutáwi wikun: That is correct, Hawk, very good! Skitôpak tápi iwák mutáwi, cáhci iwák mut wimonáyuw uy iwák: People can say much, half of

what they say is not true as they say it $^{\text{FF}}$

wimôqat-, VII it smells good it smells good wimôqat, they smell good wimôqatash that it smells good wimôqahk, that they smell good wimôqahks Pátôk upihsháwônsh, nik wimôqat: Whenever he brings flowers, my

Whenever he brings flowers, my house smells good.

wimuquti, ADV really, truly, verily Cánaw ôkutak inah micuw, sômi Cáhnamit wimuqut pitôw sápahik pitôkanuk: It was only the other man who ate, because Cáhnamit was really stuffing the soup into the bag. Ponsh kic aqu niqák, qá wômôyásuwi tá wimuquti uyihiyôn: Put your hand under my thigh, and treat me kindly and truly. Gen.47:29

winay, NA old woman, female elder old women winayak, on the old women winayuk
Kaci tupkuw. Mawi nunáwô
máhcuná winay: Already night. I
went to see the sick old woman. FF

winom, NI grape graps **winomunash**,

on the grapes winomuk

Másqákish winomash wacônumwak wiyhuk sipáwôk: The red grapes give the best juice.

winu, PART very, extremely
Winu nuwuskinupa ôtay: I was very
young then.

winuwáhs, NA wild onion onions winuwáhsak, in the onion winuwáhsuk
Squsumsh winuwáhs!: Cut the onion into small pieces!

wipi, CONJ only, but, rather, instead (indicates sharper contrast than qut)

Qunimunhanuk nitay apupanik ôtay, wipi iyo apuwak yotay
Mohiksuk: They lived there on Long Island then, but now they live here in Mohegan.

wipumá-, VTI he eats it with him, he

shares a meal with him

I eat it with him nuwipumá,

s/he eats it with him wipumá,

you and I eat it with him

kuwipumámun,

Eat it with him! sg wipumásh,

Eat it with him! pl wipumáq,

Let's eat it! wipumátuk,

that he eat it with him wipumát

Niwuci yok wáh nuwipumuqak

pôhshqá: For they can eat with me

at noon. Gen. 43:16

wiqanôtik, NI lamp, candle lamps wiqanôtikansh, in the lamp wiqanôtikanuk
Qá yo wiqanôtik: And here is a lamp.
Yo nuwiqanôtikanun: Here is our lamp; Ni kuwiqanôtikanuw: That's your (plural) lamp.
Kuwiqanôtikanuwôwash: Our lamps.

wiqay, NI light
lights wiqayash
in the light wiqayuk
Nokimut wuci wiqayash
wohshuwôwah, wici asu mutu
wutôkátak qushkiyôk áhtá: [It]
comes down from the Father of
Lights, with no turning shadows. Jam. 1:17

wiqáhsh, NA swan swans wiqáhshák, on the swan wiqáhshák Máhshakit, wôpisut cits usuwisuw wiqáhsh: The big, white bird is called a swan.

wiqáhsun, PART good morning! [traditional spelling: weegwasun] Wiqáhsun! Ômkish! Pátôhtáw: Good Morning. Get up now! It's sunrise.

wiqám, NI wigwam, a round dwelling made of bent saplings tied at the crotches with braided seagrass, covered on the outside with bark, mats, skins or leafed branches, covered on the inside with mats or skins, some embroidered or otherwise decorated.

wigwams wiqámash,

in the wigwam **wiqámuk Wuc'hkapiyuk ôkhum wiqam:** Birch bark covered the wigwam.

wiqáshum, NI moonlight in the moonlight wiqáhsumuk
Mutáhkutuk wiqáhsumuk!: Let's dance in the moonlight!

wiqômun, PART welcome, greetings [traditional spelling: wigwomun] Wiqômun! Kucôhtam pôhpuyan?: Greetings, do you want to play?

wis-, VTA he hurts him, injures him, harms him

I hurt him nuwisô, s/he hurt him wisáw, you and I hurt him kuwisômun, Hurt him! sg wis, Hurt him! pl wisohq, that he hurt him wisôt

Manto wikuw sômi mut cáqan piyômuw wáci nuwisuq: God is good because nothing comes for the purpose of hurting me. FF

wisacumus, NI red oak

red oaks wisacumusish,

in the red oak wisacumusik

Wisacumus punsháw

wikunuwôwuk: A red oak fell on
their house.

wisay-, VTA he scares him, frightens him (y-stem) I scare him nuwisayô, s/he scares him wisayáw, you and I scare him kuwisayômun,

Let's scare him! wisayutuk Scare him! sg wisas, Scare him! pl wisayohq,

that he scares him wisayôt

Mutu awán mus wisayáw: No one (not anybody) will frighten him.

wiski, ADV ¹newly, new; ²young, ³in the beginning

Wiski kátshuk Manto ayum kisuk tá áhki: In the beginning God created the heaven and the earth. Gen. 1:1

wisôshá-, VAI he is sick of a fever I am sick of a fever nuwisôshá, s/he is sick of a fever wisôshá, you and I are sick of a fever kuwisôshámun,

Let's be sick of a fever wisôshátuk, Be feverish! sg wisôshásh, Be feverish! pl wisôsháq, that he is sick of a fever wisôshát Wiyokah wáhkasah sipsun wisôsháw: His wife's mother laid sick of a fever. Mt.8:14

wisq, NI bowl (alternative spelling: wishq)

bowls wisqash, in bowls wisquk
Taspowôkanuk pish sipakinumak
onônak qá wuponamunáw
wiyôkansh, tá kiyamôk, tá wisqash,
tá ôqhikash nishnuw apqôsuwash:
Upon the table they shall spread a
blue cloth, and thereon the dishes, and
the spoons, and the bowls and covers
to cover each one. Num.4:7

wisôsu-, VAI he is afraid, frightened, scared

I am afraid nuwisôs, s/he is afraid wisáw, you and I are afraid kuwisômun, Be afraid! sg wisôsush, Be afraid! pl wisôsuq, that he is afraid wisôsut Kuqushush! Ki kuqushush! Nuks, nuwisôs: I am afraid of you. I am afraid of you! Yes, I am afraid!

wisôwáyu-, VII it is yellow
it is yellow wisôwáyuw,
they are yellow wisôwáyush
that it is yellow sg wisôwák,
that they are yellow wisôwáks
Wisôwáyuw yo pôhpaskôk.
Wisôwáyush yosh pôhpaskôkansh:
This ball is yellow. These balls are
yellow. Swukanumsh pôhpaskôk
wisôwák: Throw the yellow ball!

wisôwisu-, VAI he is yellow
I am yellow nuwisôwis,
s/he is yellow wisôwisuw,
you and I are yellow
kuwisôwisumun,
that he is yellow wisôwisut,
that they are yellow wisôwisut
Wisôwisuw yo cits. Wisôwisuwak

yok citsak: This bird is yellow. These birds are yellow. Námsh citsuk wisôwisut: Look at the yellow bird!

wisuwôk, NI name

name wisuwôkansh, in a name wisuwôkanuk my name nuwisuwôk, his name uwisuwôk

Aquy, *** nuwisuwôk: Hello, *** is my name. Uwisuwôkanuk Manto, áyuwi páhkisut, áyuwi páhkisut: In the name of God, the most pure, the most pure. Náh uyôhtumwak nuskitôpak wanáytamhiyáhutut nuwisuwôk: They think they cause my people to forget my name. Jer.23:27

witkám-, VTA he dances with

someone

I dance with him **nuwitkámô**, s/he dances with him **witkámáw**, you and I dance with him

kuwitkámômun, Let's dance with him! witkámutuk,

Dance with him! sg witkám, Dance with him! pl witkámohq, that he dances with him witkámôt

Witkám wici niyawun: Dance with us!

witupôhtam-, ∨∥ it is holy, sacred, blessed

it is holy witupôhtam, they are holy witupôhtamsh that it is holy witupôhtak, that they are holy witupôhtaks

Wôkumohq sôcum áhtáwôkanuk witupôhtak: Salute the chief in the place that is sacred.

wiwaqutum-, VTI he talks about it *I talk about it* nuwiwaqutum, *s/he talks about it* wiwaqutum, *you and I talk about it*

kuwiwaqutumumun,

Talk about it! sg wiwaqutumsh, Talk about it! pl wiwaqutumoq, that he talks about it wiwaqutuk Iyo 'ayômi' tá 'pahqaci' wiwaqutumutuk: Now let's talk about "in" and "out".

wiwáhcum, NI corn, Indian corn (usually used in plural)

corn wiwáhcumunsh, \\
in the corn wiwáhcumunuk

Yosh wiwáhcumunsh, yo áskot,
yosh masqusitsh: Here is corn, here
is a squash, here are some beans.

Wámi cáqansh wikuwak, punák tá
wiwáhcumunsh: All things are good,
potatoes and corn.

FF

wiwis, NA screech owl
screech owls wiwisak
in the owls wiwisuk
Cáhsháyuwôk wuci wiwisak
wut'hkak micumikamuquk: A
family of screech owls lives in our
barn.

wiyawhs, NI meat

meats wiyawhsash, on the meat wiyawhsuk Mutu numic wiyawhs nusáhki ahki: I will eat no flesh while the world standeth. ^{1Cor.8:13}

wiyáwituwôk, NI riches, wealth lots of riches wiyáwituwôkansh in the wealth wiyáwituwôkanuk Wiyáwituwôkash tá qutuyôtuwôk nuwicinayiyutam, nuks sipáhtuwi wiyáwituwôk ôk sôpwiyusiwôk: Riches and honour are with me; yea, enduring riches and righteousness. Prov. 8:18

wiyôqutum-, VTI speak of, reason, consult together [these talks are reciprocal and collective]

I speak of it nuwiyôqutum, s/he speak of it wiyôqutum, you and I speak of it

kuwiyôqutumumun,
Speak of it! sg wiyôqutumsh,
Speak of it! pl wiyôqutumoq,
Let's speak of it! wiyôqutumutuk
that he speaks of it wiyôqutuk
Wiyôqutum sáhamowôk
wunicônah: He spoke of the
departure of the children. Heb.11:22

wiyôqutôsu-, VAI he is spoken of I am nuwiyôqutôs, s/he is spoken of wiyôqutôsuw, you and I are spoken of kuwiyôqutôsumun, Be spoken of! sg wiyôqutôsush, Be spoken of! pl wiyôqutôsuq, that s/he is spoken of wiyôqutôsut Yo wôk náh usit pish wiyôqutôsuw, wuci mihqôtamowôk nákum: This also she has done shall be spoken of for a memorial of her. Mk.14:9

wiyayu-, VAI he is happy

I am happy nuwiyay, s/he is happy wiyayuw, you and I are happy kuwiyayumun, Let's be happy! wiyayutuk Be happy! sg wiyayush, Be happy! pl wiyayuq, that he is happy wiyayut Yo kisk wiyayuw: Today he is happy.

Pásawum nohsak! Nuwus'huqak wiyayuyôn: Bring my grandchildren! They make me happy.

Nuwus'huwôwak wiyayuhutut: I make them happy. Námsh ni! Wiyayuwak: Look at that! They are happy. FF

wiyámo-, VAI he is healthy, well I am well nuwiyámo, s/he is well wiyámo, you and I are well kuwiyámomun, Be healthy! sg wiyámosh, Be healthy! pl wiyámoq, that he is well wiyámot

Manto wikuw, miyáw wámi wáci wiyámowôk wáci wiyámot, niwuci wikuw: God is good, he gives all toward health for the purpose of being well, so that one can be good.

wiyi, ADV happily

Wiyi sáhqutáham wiwahcumunush: She happily pounded the corn.

wiyon, NA moon, month moons wiyonak, in a month wiyonuk Wiyon kunamsh: Look at the moon. Yo tupkuw wiyon wikuw: Tonight the moon is clear. FF

wiyôk, NI dish, plate
dishes wiyôkansh
in the dishes wiyôkanuk
Taspowôkanuk pish sipakinumak
onônak qá wuponamunáw
wiyôkansh, tá kiyamôk, tá wisqash,
tá ôqhikash nishnuw apqôsuwash:

Upon the table they shall spread a blue cloth, and thereon the dishes, and the spoons, and the bowls and covers to cover each one. Num.4:7

wiyôko, ADV yesterday
 Kupqat, mucáq kon kisusq pátôhtá
 wiyôko: Cloudy day, snow gone at sun rising yesterday.

wiyôqat-, VII it looks like good weather, it is a nice day it is a nice day wiyôqat, they are nice days wiyôqatash that the day is nice wiyôqáhk, whenever it is a nice day wiyôqáhks Wiyôqat, kisusq pátôhtá: Good weather, sun is rising. FF

woshunumun, VTI he opens it

I open it nuwoshunumun,

s/he opens it woshunumun,

you and I open it

kuwoshunumunumun,

Open it! sg woshunumunsh,

Open it! pl woshunumunoq,

that he opens it woshunumunuk

Qá woshunumuk shwut seali,

nunotá shwut pinashim yowán,

"Piyôsh qá námsh": And when he
had opened the third seal, I heard the
third beast say, Come and see. Rev. 6.5

woyi-, VAI he is happy, secure I am happy noyi, s/he is happy woyi, you and I are happy koyimun, Be happy! sg woyish, Be happy! pl woyiq, that he is happy woyit Koyi: You are happy. Deut.33:29

wôcak, PRON everybody
Wôcak ôkutak, yokcáwi môciq:
Everybody else, go over there!

wôk, PART also, too
Nukôkicá wôk: I am well too.
Wutayunamaw wámi cáqansh,
skitôpak, wôk: He helps all things,
people too.

wôkáyu-, VII it is crooked it is crooked wôkáyuw, they are crooked wôkáyush that it is crooked wôkák, that they are crooked wôkáks Yo wutqun wôkayuw: This stick is crooked.

wôks. NA fox

foxes wôksak, on the fox wôksuk Áhsup uyáw wôksuk, "Cáqan micuwak wôksak?": Raccoon savs to fox, "What do foxes eat?" Nunáwô wôks yo yôpôwi ta haun natskawáw wôksuh: I saw a fox early this morning and a hound chasing the fox.FF

wôkum-, VTA he greets him, salutes him, embraces him I greet him nuwôkumá, s/he greets him owôkumá, you and I greet him kuwôkumômun, Let's greet him! wôkumutuk, Greet him! sg wôkum, Greet him! pl wôkumohq, that he greets him wôkumôt Wôkumohq sôcum áhtáwôkanuk witupôhtak: Salute the chief in the place that is sacred.

wôm, NI egg

eggs wômansh,

on the eggs wômanuk

Kátunamsh wômansh: Take the eggs out. Wômansh tápi nutôngshô, nuwacônô cánaw kôcuci muni, ôtay mut nunupayon wuci yôtumôk:

Eggs I can sell, I have only a little money, so then I don't die of hunger.FF

wômiyo, ADV downward

Mutu wômiyo. Oi gagituk: Not downward. Let's run upward.

wômôhtam-, VTI he loves it

I love it nuwômôhtam, s/he loves it wômôhtam, you and I loves it

kuwômôhtamumun.

Let's love it! wômôhtamutuk, Love it! sg wômôhtamsh, Love it! pl wômôhtamog. that she loves it wômôhtak Wámi cágansh wômôhtam, wámi skitôpáh wômôyáw: He loves everything, he loves everybody.

Manto wustôw wáci Tipi qá maci wômôhtamak: God made it for the

purpose of the Devil and those who love evil.FF

wômôsun-, VAI he is kind

I am kind nuwômôsun, s/he is kind **wômôsun**, you and I are kind wômôsunumun, Be kind! sg wômôsunsh. Be kind! pl wômôsunuq, that he is kind wômôsunut Wômôsunumun wámi cupávuwôkanuk wuci pumôtamuwôkansh: We are kind in all parts of our lives.

wômôsunuwôk, NI kindness kindnesses wômôsunuwôkansh in kindness wômôsunuwôkanuk

Pumôtam wômôsunuwôkanuk: She lives in kindness.

wômôy-, VTA he loves him

I love you kuwômôyush you love me kuwômôsi I love him nuwômôyô, s/he loves him wômôyáw, you and I love him kuwômôyômun, Let's love him! wômôyutuk Love him sg wômôs, Love him! pl wômôyohq, that he loves him wômôyôt **Kuwômôyush wôk:** I love you too. Wámi cáqansh wômôhtam, wámi skitôpáh wômôyáw: He loves everything, he loves everybody. Nuks, wámi skitôpák nuwômôyô: Yes, I love every person (everybody). Niwuci skitôpak côci wômôyáw Manto: That is why people must love God.FF

wômôyásu-, VAI he is loving I am loving nuwômôyás, s/he is loving wômôyásuw, you and I are loving kuwômôyásumun, Be loving! sg wômôyásush, Be loving! pl wômôyásuq, that he is loving wômôyásut Wômôyásush wici kuniconak: Be loving with your children.

wômôyásuwi, ADV of love, lovingly Ponsh kic agu nigák, gá wômôyásuwi tá wimuquti uyihiyôn: Put your hand under my thigh, and

treat me kindly and truly. Gen. 47:29 wômôyáw-, VTA she loves him, is kind to him I love him nuwômôyáwô, s/he loves him wômôyáw, you and I love him kuwômôváwômun, love him! sg wômôyáw, love him! pl wômôyohq, Let's love him! wômôyáwutuk that s/he loves him wômôyáwôt Wáhtôw wômôyáwôt, sômi **wômôyáw:** He knows that she loves him, because she is kind to him. wômôyáwôk, NI love (abstract) in love wômôyáwôkanuk Sikiniyáyutuwôk wáhkawunum pinowanutuwôk, qut wômôyáwôk putákhamsh wámi macisuwôkanash: Hatred stirs up strife; but love covers all sins. Prov.10:12 wômôyihtáwi, ADV kindly Wômôyihtáwi kayoy i awán nákuskawôt: He speaks kindly to anyone that he meets. wômôyutan-, VAI they love each other we love each other nuwôyôyutanumun, he loves her wôyôyutan, Love each other! wôyôyutanoq, Let's love each other! wôyôyutanutuk that they love each other wôyôyutak Mus wômôyutan mucimi: They will love each other forever. **wômôyutaniwin**, NA lover lovers wômôyutaniwinak in the lovers wômôyutaniwinuk Wômôyutaniwinak wikôci piyôwak yotay kikátohkahutut: Lovers often come here to talk. **wômôyutuwôk**, NI love (noun) 'loving each other' loves wômôyutuwôkansh, in love wômôyutuwôkanuk Nuks, wômôyutuwôkanuk ni! : Yes, I am in love.

wômsu-, VAI he goes down, descends

I descend nuwôms, s/he descends wômsuw, you and I descend kuwômsumun, Go down! sg wômsush, Go down! pl wômsuq, that he goes down wômsut Páwihsa, i kahak nuwômsumun: Okay, we are coming down to you. wômôsunuwôk, NI love (in exercise, or directed to an object), kindness

or directed to an object), kindness (manifested) kindnesses wômôsunuwôkansh in the kindness wômôsunuwôkanuk Wáh wáhtiyáwô ahci máhsuk wiyáwituwôk kutiyamôtiyônutuwôk uk wômôyásuwôk i kahakánônak: He might show the exceeding riches of his grace in his kindness towards us. Eph.2:7

wôpan-, VII it is sunrise, dawn it is sunrise wôpan, that it is sunrise wôpak, whenever it is sunrise wôpaks
Wôpan qá tohki: It is dawn and he awakes.

wôpanayo, ADV east, eastward
Wôpanayo ôq: Go east.
wôpani, ADV all night
Apná qá wutinah pumshák
wôpani...qá papaspushák wámi
Pután: Abner and his men walked all
night...and passed through wall of
Bithron. 2Sam.2:29

wôpas, NA an elk
elks wôpasak
on the elk wôpasuk
Wôpasak pumsháwak papaspi yo
oyôkoway: The elk travel through this
valley.

wôpáyu-, VII it is white [traditional spelling: wombi] it is white wôpáyuw, they are white wôpáyush, that it is white wôpák, that they are white wôpáks Wôpáyuw yo pôhpaskôk. Wôpáyush yosh pôhpaskôkansh: This ball is white. These balls are white. Wôpák pôhpaskôk misum:

Give me the white ball. **Nis wôpáks pôhpaskôkansh misum:** Give me two white balls.

wôpisu-, VAI he is white
he is white nuwôpis,
s/he is white wôpisuw,
you and I are white kuwôpisumun,
that he is white wôpisut,
that they are white wôpisut
Yo cits wôpisuw. Yok citsak
wôpisuwak: This bird is white.
These birds are white. Numihkunô
wôpisut cits: I am holding the white
bird. Shwi wôpis'hutut citsak
misum: Give me three white birds.
wôpsuq, NA eagle, bald eagle

(probably originally the word for the bald eagle, not the golden eagle)
eagles wôpsuqák,
on the eagle wôpsuqák
Awáyáhsak yok. Noy'hc, toyupáhs, skôks, wôpsuq, tá muks: These are animals. Deer, turtle, skunk, eagle, and wolf.

wôpum, NI chestnut 'white nut' chestnuts wôpumunsh, in the chestnut wôpumunuk Wátsumsh wôpumunsh waskici yoht!: Roast the chestnuts over the fire!

wôpumus, NI chestnut tree chestnut trees wôpumusash, in the chestnut tree wôpumusuk Wôpumus yumwáy wôpum: The chestnut tree is full of chestnuts.

wôpusákáyu-, VII it is gray it is gray wôpusákáyuw, they are gray wôpusákáyush that it is gray wôpusákáyuk, whenever it is gray wôpusákáyuks Kisuq wôpusákáyuw ni kisk: The sky was gray that day.

wôpusákisu-, VAI he is gray

I am gray nuwôpusákis,

s/he is gray wôpusákisuw,

you and I are gray

kuwôpusákisumun, that he is gray

wôpusákisuk

that they are gray wôpusákisut Misum nis wôpusákisuk citsak: Give me two gray birds.

wôqutuwôk, NI an embrace, a hug, a gesture of greeting hugs wôqutuwôkansh, in the embrace wôqutuwôkanuk Iwash 'Aquy' qá mis wôqutuwôk! : Say: 'Hello' and give him a hug!

wôtamowôk, NI wisdom
wisdoms wôtamowôkansh
in the wisdom wôtamowôkanuk
Qá ayunamawáw Sáyámanah
wôtamowôk qá owohtamowôk
mohci, qá mushi kushitáh: And He
gave Solomon wisdom and
understanding exceedingly much, and
largeness of heart. 1King4:29

wôtam-, VAI he is wise

I am wise nuwôtam,

s/he is wise wôtam,

you and I are wise kuwôtamumun,

Be wise! sg wôtamásh,

Be wise! pl wôtamáq,

that he is wise wôtamát

Nit sáhamwak wáh námwak áhta

ayak, qá namihuw wáskitôpah apu

situk qá wôtam: Then they went out

to see what was done, and found the

man sitting at his feet and in his right

mind. Luk.8:35

I become wise nuwôtamwushá, s/he becomes wise wôtamwushá, you and I become wise kuwôtamwushámun,
Become wise! sg wôtamwushásh,
Become wise pl wôtamwusháq,
Let's become wise! wôtamwushátuk
that s/he becomes wise wôtamwushát
Qá Peter wôtamwusháw, yowán,
"Iyo páhku nuwáhto": And when
Peter was come to himself, he said,
"Now I know clearly." Act. 12:11

wôtamwushá-, VAI he becomes wise

wôtamwi, ADV wisely
Ayunamawáw Davidah, kihtasotah,
wôtamwi wunámônah: He gave
David, the king, a wise son. 2Chr.2:12
wôwistam-, VTI he obeys it
I obey it nuwôwistam,

s/he obeys it wôwistam, you and I obey it kuwôwistamumun, Let's obey it! wôwistamutuk, Obey it! sg wôwistamsh, Obey it! pl wôwistamoq, that he obeys it wôwistak Mohci, wámi kuwôwistamumun Manto uwikôtamuwôk: Verily, we will all obey the will of God.

wôwôsôpshá-, VII there is lightning, lightning flashes there is lightning wôwôsôpshá, that there is lightning wôwôsôpshák, whenever there is lightning wôwôsôpsháks
Muskamsh putáqhôk
wôwôsôpshák: Find cover when there is lightning!

wucamq, NI bottom [e.g. the bottom of the sea] at the bottom wucamquk
Cáhnamit pasksháhsan nupik qá qutásháw wucamquk wuci kihtahan: Cáhnamit fell into the water and drowned at the bottom of the ocean.

wuci, PREP from, of, for
Cits kátunaw wuci wisq: Remove
the bird from the bowl. Mut tápi
nuwacônum cáqan cánaw wuci
Manto: I cannot have anything only
from God. FF

wucina, PART since, 'from that'
Mut nunáwô awán wucina Sôtáy
Rosse Skeezucks piyô yotay: I have
not seen anyone since the Sunday
Rosse Skeezucks came here. FF

wucshá-, VII it goes from, comes from (a place)

it goes from (a place) wucshá, they go from (a place) wucshásh that it goes from (a place) wácshák, that they go from (a place) wácsháks Micuwôk wucshá ki: Food comes from the land.

wucshá-, VAI he goes from, comes from (a place)I come from (a place) nocshá,s/he comes from (a place) wucshá,

you and I come from (a place) kocshámun,

Come from (a place)! sg wucshásh, Come from (a place)! pl wucsháq, that he comes from (a place) wácshát Kiyawun wámi wucshák Manto, qá yaqi nákum mus kuputukimun: We all come from God, and to him will we return.

wunáhcukamuq, NI chimney, smokehole chimneys wunáhcukamuqash, in a chimney wunáhcukamuquk Wunáhcukamuq áhtá kikuk?: Is there a chimney on your house? Yo nuwunáhcukamuq: Here is my chimney.

wunipaq, NI leaf
leaves wunipaqash,
in the leaves wunipaquk
Numukunum ákowi wunipaqash: I
gather the leaves in vain.

wus, NI edge, rim, hem
edges wusásh, on the edge wusák
Wus wuci wukusawôk nuskinôqat:
The hem of her skirt is dirty.
Páhquyuwôk áhtá wusák wuci
tatamwáwic: A break is on the rim of
the cup

wusámi, ADV too, extremely, very greatly
Cáhnamit uwisuwôk, wusámi

wikimicuwin, wusámipowin: His name was Cáhnamit, he loves to eat too much, the glutton.

wusápi, ADV thinly
...asu wásapi tukunikash
susiqunumuk pum: or wafers
anointed with oil. Lev. 2:4

wusámipowin, NA a glutton gluttons wusámipowinak, on the glutton wusámipowinuk
Qut Cáhnamit, wusámipowin, háhanuw qá iwá: 'Piyôsh! Mutu áhqish! Mutu nuyumwáhô aspumi.'
: But Cáhnamit, the glutton, laughed and said: 'Come on! Don't stop! I am not full yet.'

wuskanim, NI seed, seed corn

seeds wuskanimunsh,
on the seed wuskanimunuk
Niwuci wimuqut, mutu ônatiyo
angelsuk, qut ônatiyo waskanim
Abraham: For verily he took not on
him [the nature of] angels, but he took
on him the seed of Abraham.
Heb.2:16

wuskáyu-, VII it is new
it is new wuskáyuw,
they are new wuskáyush
that it is new wáskák,
whenever they are new wáskáks
Yosh môyakansh wuskáyuw: These

clothes are new. **Wáskáks môyákansh, wikunsh:** Whenever clothes are new, they look good.

wuskin, NA youth, young man young men wuskinak, on the youth wuskinuk
Shwi wuskinak piyô wuci
wuyôkpuwôk sáp: Three young men are coming for dinner tomorrow.

wuskini, ADV of youth, youthfully Cáyhsak wuskini mutáhkák môwáwiwôkanuk: The elders danced youthfully at the gathering.

wuskinowôk, NA youth, the season of youth seasons of youth wuskinowôkansh, in his youth wuskinowôkanuk

Kisqutuw wuskinowôkanuk, wipi iyo wutáh ciqunaput: He was angry in his youth, but now his heart is quiet.

wuskinu-, VAI he is young, new
I am young nuwuskin, noskin,
s/he is young wuskinuw,
you and I are young kuwuskinumun,
koskinumun,

that he is young waskinut Ôkatuq Ayasunôt nitay. Mutawi wuskinuw! Canaw pahpohs: There is Leading Cloud. She was very young. She was just a child! Winu nuwuskin ôtay: I was very young.

wuskhwôsu-, VAI he writes

I write noskhwôs, s/he writes wuskhwôsuw, you and I write koskhwôsumun, Let's write wuskhwôsutuk Write! sg wuskhwôsush,
Write! pl wuskhwôsuq,
that I write wáskhwôsuyôn,
that he writes wáskhwôsut
Wuskhwôsuw papômi awipuk, wipi
mutu wuyohtiyôk áhtá wutáhuk: He
writes about the calm of peace, but no
peace is in his heart.

wuskhwôsuwôk, NI pencil, pen 'what you write with'

pens wuskhwôsuwôkansh,

on the pen wuskhwôsuwôkanuk

Koskhwôs wuci wuskhwôsuwôk,

wipi mutu tôkamat: A pencil is for writing, but not for stabbing him.

wuski-, INIT new

Iyo wôk wápino *wuski*kihtasot **Egypt:** Now there arose a new king over Egypt. Ex.1:8

wuskinu-, VAI he is young, new
I am young nuwuskin, noskin,
s/he is young wuskinuw,
you and I young kuwuskinumun,
koskinumun,
that he is young waskinut

Ôkatuq Áyasunôt nitay. Mutáwi wuskinuw! Canaw páhpohs: There is Leading Cloud. She was very young. She was just a child! Winu nuwuskin ôtay: I was very young.

wusômi, PART too much, too many, too (not too in the sense of also)
Wuták nitay wusômi kumushakimô kiyaw nis! Ayuwi piwsihsuq: You two are too big behind there! Make yourselves smaller.

wusqan-, ∨∥ it is sharp
it is sharp wusqan,
they are sharp wusqansh
that it is sharp wásqak,
that they are sharp wásqaks
Wásapak punitôk wusqan: The
slender knife is sharp. Wásqaks
punitôk, côci wutowôtamsh:
Whenever the knife is sharp, you must
be careful.

wusqat, NI walnut tree walnut trees wusqatash, in the walnut tree wusqatuk Wusqatômunak apqôsuw ki aqu wusqat: Walnuts covered the ground under the walnut tree.

wusqatôm, NA walnut

walnut wusqatômunak, in the walnut wusqatômunuk Wusqatômunak apgôsuw ki agu wusqat: Walnuts covered the ground under the walnut tree.

wusghun, NA a dove

doves wusqhunak on the dove wusqhunuk

Wusqhunak pátunáhshowak w'sintamuwôkanuk: The doves were made to fly at the wedding.

wusqik, NI book, letter, writing books wusqikansh,

in the book wusqikanuk

Oá wusqik wuci nuw'sintamawôkanun nupáto, wáci nôhtuyuyak inkôtôkansh: And I brought our wedding book to show you the pictures. Kunamsh, mukacuks uwusqikansh nitay: Look, there are the boy's books. Côci awân ayuw nánuk, iwá Manto wusqikanuk Manto: Everyone must be likewise, says God in God's book. FF

wustaw-, VTA he makes it for him I make it for him nuwustawô, nostawô,

s/he makes it for him wustawáw, you and I make it for him

kuwustawômun, kostawômun, Let's make it for him! wustawutuk, Make it for him! sg wustaw, *Make it for him! pl* wustawohq,

that he makes it for him wástawôt Yohkhik mô wástawak Mohiksinak: Mohegans used to make cornmeal. Mus katawi wustawáwak yoht, wáci wustawáwak micuwak: They will be going to make a fire so that they can make something to eat. FF

wusto-, VTI he makes it I make it **nuwusto**, **nosto**, s/he makes it wustow, you and I make it kuwustomun, kostomun.

Make it! sg wustawush,

Make it! pl wustawog. that I make it wástoyôn that he makes it wástôk

Yo yôpôwik nuwusto nusôp: This morning I made my cornmeal mush; Nunánu mô wustôw sôp: My grandmother used to make cornmeal mush. Wámi cágansh iwák Manto wustôw yush: All things say God made them. FF

wusuh-. VTA he makes him I make him nuwusuhô, s/he makes him wusuháw, you and I make him kuwusuhômun, Let's make him! wusuhutuk, Make him! sg wusuh, *Make him! pl* wusuhohq. that he makes him wásuhak Mut tápi nuwusuhô nahak: I cannot make myself. FF

wut'hki-, VAI he dwells, lives at 'have as one's land' I live at nuwut'hki, not'hki, s/he lives at wut'hki, you and I live at kuwut'hkimun, kot'hkimun,

Live (there)! sg wut'hkish, Live (there)! pl wut'hkiq, that he lives at wát'hkit Wut'hkish wuyohtiyôkanuk: Live in peace. SO

wut'hkiwôk. NI address, residence addresses wut'hkiwôkansh. at the address wut'hkiwôkanuk Cágan kuwut'hkiwôk: What is your address?

wutamôk, NA tobacco pipe pipes wutamôkanak, in the pipe wutamôkanuk Wutamôkanak pásaw: Bring the pipe!

wutamôtam-, VTI he is troubled about it, he cares about it I care about it nuwutamôtamô, s/he cares about it wutamôtam, you and I care about it kuwutamôtamômun.

Let's care about it! wutamôtamutuk, Care about it! sg wutamôtam, Care about it! pl wutamôtamohq,

that he cares about it wutamôtamôt Nit kihtasot musi wutamôtam: Then the king was greatly troubled. Dan.5:9

wutatam-, VAI he drinks

I drink nuwutatam, notatam, s/he drinks wutatam, you and I drink kuwutatamumun, kotatamumun,

Let's drink! wutuatamutuk Drink! sg wutatamsh, Drink! pl wutatamoq, that he drinks wátatak

Wutatamôhutuc wuci ôpusk tatamwáwic: Let him drink from the medicine cup. Áhqi wutatamsh kiht'hanupáq: Don't drink the seawater!

wutáhim, NI strawberry 'heart-berry' strawberries wutáhimunsh, on the strawberry wutáhimunuk Wutáhim Wiyon: Strawberry Moon; Yo inkôtôk wutáhimunuk nuwikôtam: I like this strawberry picture

wuták, PREP behind, in the back of Iyo, wuták nahak nipawiq: Now, stand behind me.

wutaymôyin, NI a nation
nations wutaymôyinash,
in the nation wutaymôyinuk
Kikátohkáwôk mihkunum
kitiyayôk wuci wutaymôyin:
Language holds the life force of a
nation.

wutqun, NI branch, stick, piece of wood branches wutqunsh,

on the branches wutqunuk

Wutqun mutáwi cáhsun: The stick is very rigid. Ray tumusum wutqunsh yotay yo kisk: Ray cut wood here today. FF

wutôtunum-, VTI he withdraws it, pulls it back, draws it out, away *I withdraw it* nuwutôtunum, notôtunum,

s/he withdraws it wutôtunum, you and I withdraw it

kuwutôtunumumun, kotôtunumumun. Let's withdraw it! wutôtunumutuk, Withdraw it! sg wutôtunumsh, Withdraw it! pl wutôtunumoq, that he withdraws it wátôtunuman

Kusit wutôtunumsh, mus kunáwuq!

: Pull your foot back, he will see you.

wutukáyu-, VII it is wet

It is wet wutukáyuw,
they are wet wutukáyush
that it is wet wátukák,
that they are wet wátukáks
Yo yák wutakáyuw: The sand is
wet. Sômi wátukák, mut
nuwikôtam: Because it is wet, I do
not like it.

wutukisu-, VAI he is wet, gets wet I am wet nuwutakis, notakis, s/he is wet wutakisuw, you and I are wet kuwutakisumun, kotakisumun.

Get wet! sg wutakisush,
Get wet! pl wutakisuq,
Let's get wet! wutukisutuk
that he is wet wátakisut
Sokuyôn! Mutáwi nuwutukis: Rain!
I am very wet. Sokuyôks nuquci
mutu wátukisuyôn: Whenever it is
raining, I try not to get wet. Côci
kuwutakisumô, ásqam kácusumáq
kahakáwôwak: You must get
yourselves wet before you clean
yourselves.

wutun, NI a wind
winds wutunsh, in the wind wutunuk
Mucáq wutun: No wind. Wutun
mihkáyuw yo tápkuk: The wind is
strong tonight.

wuw-, INIT may or can; combined with a verb it shows possibility Nuks, kuwuwicawômun Yes, we can go with him.

wuw'i, INTERJ of sorrow, of supplication, of wishing (Oh! that it were!)

Watáwatôqusuwôk yowáp,
"Mushôtowash!" Qá yowán,
"Cáqan wuw'i mushôtowayôn?":
The voice said, "Cry!" And he said,
"What shall I cry?" Is. 40:6

wuyacásq, NI tree bark

tree barks wuyacásqash,
in tree bark wuyacasquk

Apqáw wiqám wuci wuyacásq: He
covers the wigwam with tree bark.

wuyam NI face paint, body paint

wuyam, NI face paint, body paint, vermilion paints wuyamash, in the paint wuyamunuk
Aquw nis mômôyisuwôkansh wuci wuyam nusnuw wanonawuk: He wears two stripes of face paint on each

wuyihtiyáwun-, VTI he beautifies it, to render beautiful or pleasing I beautify it nuwuyihtiyáwun, s/he beautifies it wuyihtiyáwun, you and I beautify it kuwuyihtiyáwunumun, Beautify it! sg wuyihtiyáwunsh, Beautify it! pl wuyihtiyáwunoq, that he beautifies it wuyihtiyáwuk

Náh wuyihtiyáwun nishnuw tiyaq: He has made every thing beautiful. Eccl.3:11

wuyinihiyán-, VTA he does good for another

I do good for him nuwuyinihiyánô, s/he does good for him

wuyinihiyánáw,

cheek.

you and I do good for him

kuwuyinihiyánômun,

they do good for him wuyinihiyának let's do good for him!

wuyinihiyánôtuk,

Do good for him! sg wuyinihiyán, Do good for him! pl wuyinihiyánohq, that he does good for him

wuvinihivánôt

Wuyinihiyánôtuk wámi: Let us do good to all men. ^{Gal.6:10}

wuyisi, VAI he does good, he does well

I go away numôci, s/he goes away môci, you and I go away kumôcimun, Go away! sg môcish, Go away! pl môciq, that he goes away môcit **Wahak papumshá kátwuyisi:** He went about doing good... Acts 10:38

wuyituwôk, NI beauty, excellence, goodness

beauties wuyituwôkansh in the goodness wuyituwôkanuk Kuniyásh yo wuci wuyituwôk tá ôqinihuwawôk Manto: Behold therefore the goodness and severity of God. Rom.11:22

wuyohtiyôk, NI peace; good and calm time

calm times wuyohtiyôkansh in the peace wuyohtiyôkanuk
Qut mutu tapinumomun,
kuwuyohtiyôk ôpôcumosh i
kahakák: but if it be not worthy, let your peace return to you. Matt. 10:13
Wuyohtiyôk, wuyohtiyôk náh
yôwaput, qá náh pasotaput: Peace, peace to him that is far off, and to him that is near. Is. 57:19

wuyôkpuwôk, NI supper 'evening eating'

suppers wuyôkpuwôkansh, at supper wuyôkpuwôkanuk Wuyôkpuwôk ciwi kisutáw: Supper is nearly cooked.

wuyôksu-, VII it is evening it is evening wuyôksuw, that it is evening wáyôksuk, whenever it is evening wáyôksuks Wikun wuyôksuw: Good evening.

wuyôkpuwu-, VAI he eats supper (evening-eat)

I eat supper **nuwuyôkup**, **noyôkup**, s/he eats supper **wuyôkpuw**, you and I eat supper

kuwuyôkpumun, koyôkpumun,
Eat supper! sg wuyôkpwush,
Eat supper! pl wuyôkpuq,
Let's eat supper! wuyôkpuwutuk,
that he eats supper wáyôkpwut
Côci kutayunumawumô micuwôk
mákunumôn, wáci-wuyôkpwuyak:
You (all) should help me pick food, so

wuyôptá-, VAI he believes *I believe* nuwuyôptá, noyôptá,

that we can eat supper.

s/he believes wuvôptá, wutonusak, gá cikásumsh: And you you and I believe kuwuyôptámun, shall take all the fat that covers the koyôptámun, innards...and the two kidneys, and burn it. Exo. 29:13 Believe! sg wuyôptásh, Believe! pl wuyôptáq, vaqi, PREP towards, to that he believes wáyôptát Kiyawun wámi wucshák Manto, qá Koyôptámun tátupi Kôkcimantok, yagi nákum mus kuputukimun: We wipi usuwisuw wámi all come from God, and to him will uwisuwôkansh: You and I believe in we return. the same Great Spirit, but he is called **váhshá**-, VAI he breathes many names. I breathe nuyáhshá, wuyômwá-, VAI he speaks the truth, s/he breathes yáhshá, is correct you and I breathe kuyáhshá, I speak the truth nuwuyômwá, Breathe! sg yáhshásh, noyômwá, Breathe! pl yáhsháq, s/he speaks the truth wuvômwá, that he breathes yáhshát you and I speak the truth ...qut niyuwôtamuwôk mutáhuk kuwuyômwámun, koyômwámun, páhkshuw yáhshá: but by sorrow of the heart the spirit is broken. Prov. 15:13 Be correct! sg wuyômwásh, Be correct! pl wuyômwáq, váhsháwôk, NI breath, spirit that he is correct wáyômwát spirits yáhsháwôkansh, Wuyômwá mucimi: He always in the spirit **yáhsháwôkanuk** speaks the truth. Manto wikuw, numiyuq wuyônum-, VTA he confers blessings nuyáhsháwôk: God is good, he gives me my breath. $^{\mathrm{FF}}$ upon (him) I bless him **nuwuyônum**, s/he confers vák, NI sand blessings upon him wuyônumôw, in the sand yákôk you and I confer blessings upon him Yo yák wutakáyuw: The sand is kuwuyônumômun, wet. Nuyôpko punsháw yákôk: My Let's bless him! wuyônumutuk, bracelet fell in the sand. Bless him! sg wuyônumsh, váw, NUM four Bless him! pl wuyônumôq, Nuqut, nis, shwi, yáw, nupáw, that he confers blessings upon him qutôsk, nisôsk, shwôsk, pásukokun: wáyônumôt One, two, three, four, five, six, seven, Qá kitasot qipinum wuskisuq qá eight, nine. wuyônumôwuqak: And the king váwuncák, NUM forty 'four - howturned his face and blessed them. 1K.8:14 many-tens' Oá Esá sikiniváw Cavápah niwuci Yáwuncák katumuwash mutu ciwi wuyônumôwôk: And Esau hated **nupuw:** Forty years is not nearly Jacob because of the blessing. Gen. 27:41 dead. yáwuqunakat-, VII it is 4th day, four Y days, Thursday -yakus, NI DEP stomach, belly, guts it is Tuesday yáwuqunakat,

someone's belly muyakus, people's bellies muyakusash,

in someone's belly muyakusik, my belly nuyakus, his/her belly wuyakus,

Qá pish kunimunum wámi pum apqôsuwak wuyakus...tá nis

that it is Tuesday yáwugunakáhk,

nukôni cágansh yáwugunakáhk:

Meet me at the building of old things

Nakuskawum kamuquk wuci

whenever it is Tuesday

yáwugunakáhks

(the museum) when it is Thursday. **váwut**, NUM fourth

Yáwut nihtowôk áywi sayakat: The fourth lesson was the hardest.

yáyaci, ADV always, usually

Qá, kusi, kuwicawuyumô yáyaci: And, lo, I am with you always. Matt. 28:20

yáyôwi, PREP among, in the middle of Muskawut yáyôwi muksak: He was found among the wolves.

yo, DEM this, these (inanimate) *these* **vosh**

Nunicônak, wustawutuk yo, ásqam piyôhutut kitôpánônak: My children, let's make this before our friends arrive; Yosh manotásh mus kumiyuyumô: I will give you (all) these baskets; Yosh wiwáhcumunsh, yo áskot, yosh masqusitsh: Here is (these) corn, here is this squash, here are (these) beans.

yo, DEM this, these (animate)
these yok, obviative yoh
Wámi nunicônak yok: These are all
my children. Musqisuw yo cits.
Musqisuwak yok citsak: This bird is
red. These birds are red. Yok
skitôpak mutáwiwak: These people
are many. FF Yo yôpôwi kisusq tápi
nunáwô: This morning I can see the
sun. FF

yohkáyu-, VII it is soft it is soft yohkáyuw, they are soft yohkáyush that it is soft yohkák,

that they are soft yohkáks

Quniq wushay yohkáyuw: The doe's hide is soft.

yohkik, NI pounded parched corn meal (uncooked) [traditional spelling: yokeag]

in the yokeag yohkhikanuk

Mamsh yohkhik wici kupômsháwôkuk: Take yohkhik

along on your journey.

yohkhikancá-, VAI he makes corn meal, grinds corn meal I make corn meal nuyohkhikancá, s/he makes corn meal yohkhikancá, you and I make corn meal kuyohkhikancámun,
Make corn meal! sg yohkhikancásh,
Make corn meal! pl yohkhikancáq,
that I make corn meal
yohkhikancáyôn, that he makes corn
meal yohkhikancát
Mohiksinak mô wustôwak yohkhik:
Mohegans used to make cornmeal.

yoht, NI fire

fires yohtásh, in the fire yohták
Yoht nukihtam: I am listening to the
fire. Sunsh kusaputásh kôkci
yohták: Stones are heated in a great
fire. Mus katawi wustawáwak yoht,
wáci wustawáwak micuwak: They
will be going to make a fire, so that
they make something to eat.
FF

yokcôwi, ADV yonder, over there (implies a further distance away than nitay: there)
Kutomát Qáqiqihshôt, yokcáwi nipawsh: Singing Cricket, stand over there.

yonáhqam-, VII he sews it

I sew it nuyonáhqam,

s/he sews it yonáhqam,

you and I sew it kuyonáhqamumun,

Let's sew it! yonáhqamutuk

Sew it! sg yonáhqamsh,

Sew it! pl yonáhqamoq,

that he sews it yonáhqak

Kusawôk nuyonáhqam: I am sewing
a skirt; Kuyonáhqam kusawôk?:

Are you sewing a skirt?

yonáhqôsu-, VAI he sews
I sew nuyonáhqôs,
s/he sews yonáhqôsuw,
you and I sew kuyonáhqôsumun,
Sew! sg yonáhqôsush,
Sew! pl yonáhqôsuq,
that he sews yonáhqôsut
Yonáhqôsuw wikôci: He sews often.
Wômôhtam yonáhqôsut: She loves
to sew. Yonáhqôsush kumôyákansh
kahak!: Sew your clothes yourself!

yotay, PART here
Yotay piyôsh! Pásawôhutuc. Yotay
ponohq: Come here! Let them bring
it. Put it here. Mut nunáwô awán

wucina Sôtáy Rosse Skeezucks piyô yotay: I have not seen anyone since the Sunday Rosse Skeezucks came here. FF

yowá-, VAI he says

I say **nuyowá**, he says **yowá**,

you and I say kuyowámun,

Say! sg yowásh,

Say! pl yowáq,

that he says yowát

Qá woshunumuk shwut seali, nunotá shwut pinashim yowán, "Piyôsh qá námsh."

And when he had opened the third seal, I heard the third beast say, Come and see. Rev. 6.5

yôcánum-, VTI he opens it

I open it nuyôcánum,

s/he opens it yôcánum,

you and I open it kuyôcánumumun,

Let's open it yôcánumutuk

Open it! sg yôcánumsh,

Open it! pl yôcánumoq,

that he opens it yôcánuk

Nuyôcánum nuskisuqash; nunám wámi cáqan yotay: I open my eyes; I can see all things here. FF

yôkan-, ∨∥ it is light in weight, not

heavy

it is light yôkan,

they are light yôkansh

that it is light yôkak,

whenever it is light yôkaks

Wusqik yôkan, wipi

kikátohkáwôkansh qusuqansh: The book was light, but the words were heavy.

yôkôp, NA young man, older boy young men yôkôpák, on the young men yôkôpák

Yôkôp pôhpuw wi: The young man played well.

yôksqáhs, NA young woman, older oirl

young women yôksqáhsak, on the young women yôksqáhsuk Kunam wuci quniqôpáks qá nit náwáw wikcot yôksqáhsah pámshát t'hkamuquk: He looked for some time and then saw that it was a beautiful young woman walking along the beach.

yôpi, ADV again

Yôpi nupiyômun: We will come again. **Kaci yôpi tupkuw:** Already night again. FF

yôpko, NI bracelet, band bracelets yôpkowunsh, on the bracelet yôpkowunuk Aquw yôpko inkáwi putinuk: She wore the bracelet on her right arm.

yôpoham-, VAI he answers, replies

I reply **nuyôpoham**,

s/he replies pakatôtám,

you and I reply kuyôpohamumun,

Answer! sg **vôpohamsh**,

Answer! pl yôpohamoq,

that he replies yôpohamak

Nit Cáp yôpoham qá iwá: Then Job

answered and said. Job16:1

yôpohamá-, VTA he answers him *I answer him* **nuyôpohamá**, *s/he answers him* **vôpohamáw**.

you and I answer him

kuyôpohamámun,

Let's answer him yôpohamátuk
Answer him! sg yôpoham,
Answer him! pl yôpohamohq,
that he answers him yôpohamôt
Qá Joseph yôpohamá Pharaohah
iwát, "Mutu nik.": And Joseph
answered Pharaoh saying, "It is not in
me." Gen. 41.16

yôpohamuwôk, NI an answer, reply answers yôpohamuwôkansh at the answer yôpohamuwôkanuk Qá wámi nik notáwôcik môcanatamuwak owohtamowôkanowuk tá yôpohamuwôkanowash: And all that heard him were astonished at his understanding and answers. Lk.2:47

yôpôwi, ADV in the morning

T'káyuw yo yôpôwi, ni yayuw: It is cold this early morning, that is so. FF

yôpôwihpwu-, VAI he eats breakfast 'morning-eat'

I eat breakfast nuyôpôwihp,

you and I eat breakfast kuyôpôwihpumun, Eat breakfast! sg yôpôwihpwush, Eat breakfast! pl yôpôwihpuq, that he eats breakfast yôpôwihpwut Yôpôwihpwutuk! : Let's eat breakfast! **yôtum-**, VAI he is hungry I am hungry nuyôtum, s/he is hungry **yôtum**, you and I are hungry kuyôtumumun, that he is hungry yôtuk Yôtumwak qiqikumak. Samôtô: The ducks are hungry. Feed them. Yo, qiqikumihs yôtuk: Here, hungry duckling. Ciwi pôhsqá, pahkaci numic nutinay, sômi yôtumôn: Nearly noon, already I ate my lunch, because I was hungry. FF yôwapu-, VAI he is far away, far off I am far off **nuyôwap**, s/he is far away **vôwapuw**. you and I are far away kuyôwapumun, that he is far away yôwaput Wuyohtiyôk, wuyohtiyôk náh yôwaput, qá náh pasotaput: Peace, peace to him that is far off, and to him that is near. Is.57:19 yôwat, ADV a long time ago, since long ago Ihtôqat kucshun, "Quni-yôwat...": The story began, "Long, long ago..." **yôwatuk**, ADV far, far away, distant Yôwatuk kutapumô, mutu kutapumô kuski nahakánônak: You are far away, you are not near to us yumwáh-, VTA he fills him I fill him nuvumwáhô, s/he fills him yumwáháw, you and I fill him kuyumwáhômun, Let's fill him! yumwahutuk, Fill him! sg yumwáh, Fill him! pl yumwáhohq, that he fills him yumwahôt Qá yumwahak môcanatamowôk tá qihqinanatamowôk: And they were

filled with wonder and

s/he eats breakfast vôpôwihpuw,

 $amazement.^{Acts 3:10}\\$ **yumwáhto-**, VTI he fills it I fill it nuyumwáhto, s/he fills it vumwáhtôw, you and I fill it kuyumwáhtomun, Let's fill it! yumwáhtotuk Fill it! sg yumwáhtawush, Fill it! pl yumwáhtawog, that he fills it yámwáhtôk Yo manotá piwáhcuk mamsh gá naspi masqusitsh yumwahtawush: Take this small basket and fill it with beans. yupaw, NI wing wings yupawash on the wings yupawuk Wutáh ayuw yupawash: Her heart has wings. vupáqu-, VAI he cries I cry nuyupáq, s/he is cries yupáquw, you and I are cry kuyupáqumun, let's cry! yupáqutuk Cry! sg yupáqush, Cry! pl yupáquq, that he is cries yupáqut Yupáquw sômi ayunamawôw wuci **kisqutuk sipo:** He cries because he was helped from the angry river. -vugáhs, NA DEP niece, nephew my niece nuyuqáhs, my nephews nuyuqáhsak, on my niece nuvugáhsuk, his niece/nephew wuyuqáhsah, Wuyuqáhsuwôwah ki: You are their niece/nephew. Nuwacônô shwôsk nuyuqáhsak: I have eight nephews. yuw'i, PREP in the middle, the midst Nit ô wikuk qá, yuwi cupuwicuwuk, **natáwôpuw papômi**: Then he went in and, in the middle of the room, he looked around. Qá sowunáw Lotuh wuci yuwi kiptiyuwôk: And he sent Lot out of the midst of the

overthrow. Gen. 19:29

EF means Eliphalet Fielding SO means Samson Occom

FF means Fidelia Fielding
GT means Gladys Tantaquidgeon
SU means Sachem Uncas