## A

acá-, VAI he hunts, goes on a hunt I hunt nutacá, he hunts acá, you and I hunt kutacámun, Hunt! sg acásh, Hunt! pl acáq, let's hunt! acátuk, that he is hunting ácát
Yôpi acáq noy'hcák: Let's hunt deer again.
acáwôk, Nl a hunt, hunting
hunts acáwôkansh,
on a hunt acáwôkanuk
Mus kunáwômun naspi Acáwôk
Wiyon: We will see by the Hunting Moon.
acokayihs, NA blackbird
blackbirds acokayihsak,
on the blackbird acokayihsuk
Acokayihs towush táhkák, sákák tupkuwuk: Blackbird fly into the cold, dark night!
-ahak, NI DEP body, self (used as the
Mohegan reflexive pronoun) unknown person's body mahak,
unknown people's bodies mahakák, my body, myself nahak, his body, himself wahakáh, your and my bodies kahakánônash, your bodies kahakáwôwak, their bodies wahakáwôwah
Niwuci iyo áhqi niyuwantamoq, asu
áhqi musqôhtamoq kahakáwôwak:
Now therefore be not grieved, nor angry with yourselves. ${ }^{\text {Gen.45:5 }}$ Qut
mutu tapinumomunok, kuwuyohtiyôk ôpôcumosh i kahakák: but if it be not worthy, let your peace return to you. Matt.10:13
Tápi nutayunamaw nahak: I can help myself.
ahuy-, VTA he calls him (something), names him
I call him something nutahuyô, he calls him something ahuyáw, you and I call him something
kutahuyômun,
that he calls him something áhuyôt

Tôn kutahuyô ôkutakanuk?: What else can you call him?
akacu-, VAI he is ashamed
I am ashamed nutakac, he is ashamed akacuw, you and I are ashamed kutakacumun, Be ashamed! sg akacush, Be ashamed! pl akacuq, that he is ashamed ákacut ...niwuci niyuwantam wuci Davidah, niwuci ohshah ákacut: for he grieved for David, because his father had done him shame. ${ }^{1 \text { Sam. } 20: 34}$
akasq, NA woodchuck, groundhog woodchucks akasqak, on the woodchuck akasquk Akasq nám wutôkát: The groundhog saw his shadow.
akisu-, VAl he counts, does counting; also, play rushes, straw game I count nutakis, he counts akisuw, you and I count kutakisumun, Count! sg akisush, Count! pl akisuq, that he counts ákisut
Nutakis, kiyaw ôkhumoq kuski suquwôwash: I will count, you cover your eyes; Akisutuk!: Let's count!
akitusu-, VAl he reads I read nutakitus, he reads akitusuw, you and I read kutakitusumun, Read! sg akitusush, Read! pl akitusuq, that he reads ákitusut Awán tápi akitusuw, ôtay mus wáhtôw cáqan ayuwát Manto iwát: Anyone can read, then he will know everything is as God says. ${ }^{\text {FF }}$
akowôk, NI coat, jacket coats akowôkansh, in the coat akowôkanuk Yo wutakowôk: This is her coat. Cáhak kutakowôk? : Where is your coat?
akôhsihsu-, VAl they are few in number, not many (of people or animals)
we (excl) are few nutakôhsihsumun,
we (incl) are few kutakôhsihsumun, you ( $p l$ ) are few kutakôhsihsumuw, they are few akôhsihsuwak, that you ( pl ) are few ákôhsihsuyáq, that they are few ákôhsihs'hutut Wikuw skitôp akôhsihsuwak: A good man is few in number. ${ }^{\text {FF }}$
akômuk, PREP across, across water, on the other side
Nuqáy akômuk qá náwáw mucimi: She looked across the water and she saw forever.
aniks, NA chipmunk chipmunks aniksak, on the chipmunk aniksuk Aniksak w'hpsqanuwôwash mômôyisuwak: Chipmunks' backs are striped.
aniyá-, VAl he exceeds, is beyond,
superior to
I exceed nutaniyá, s/he exceeds aniyá, you and I exceed kutaniyámun,
Go beyond! sg aniyásh, Go beyond! pl aniyáq, let's go beyond! aniyátuk that he exeeds ániyát
Mô quni-yôwat in uyôhtum wáhtôk aniyá páwáwtawôkash ôk
Cáhnamit: Once [long ago] there was a man who thought he was superior in his tricks than Cáhnamit.
aniyuham-, VTA he has an advantage
over (him), gains on (him)
I gain on him nutaniyuham, he gains on him aniyuham,
you and I gain on him
kutaniyuhamun,
Gain on him!'sg aniyuham
Gain on him! pl aniyuhamohq
Let's gain on him aniyuhamutuk that he gains on him ániyuhamôt
Mutáwi sayakati cimáw aniya ôk ásqam, qá paswôsi aniyuhamôt yôpi: He paddled harder than ever, and soon began to gain on her again.
-anonaw, DEP NI cheek my cheek nanonaw, your cheeks kanonawash,
on my cheek nanonawuk
his/her cheek wanonaw, unknown person's cheek manonaw
Pohpohqutihs ayuw pátuqák, môpamuqák wakak qá wompák wanonawash: The bobwhite has a round, brown body and white cheeks.
anôhcum, Nl acorn
acorns anôhcumunsh,
in the acorn anôhcumuk
Anôhcumunsh micuwak
mushaniqak: Squirrels eat acorns.
anu-, VAl he is sneezing
I sneeze nutan, s/he sneezes anuw, you and I sneeze kutanumun,
Sneeze! sg anush,
Sneeze! pl anuq,
Let's sneeze! anutuk,
that he sneezes ánut
Kusutá wiyon, uy nutanuw: It is the moon of the hot suns, so I am sneezing.
anuwôk, Nl a sneeze, a sneezing
sneezes anuwókansh
in the sneeze anuwôkanuk
Wutanuwôkansh wutukáyush qá
miykisuw: His sneezes were wet and powerful.
apiq, NA flea
fleas apiqak, on the flea apiquk
Apiq kipi qihshô: The flea jumps quickly.
apon, NA oyster oysters aponak, in the oyster aponuk
Tôn kumohô aponak: How do you eat oysters? Nuponam sát nutaponuk kisutacik: I eat salt on my cooked oysters.
aposu-, VAl he cooks, bakes
I cook nutapos, s/he cooks aposuw, you and I cook kutaposumun, Cook! ${ }^{d}$ sg aposush, Cook! pl aposuq, let's cook! aposutuk, that he cooks áposut Naspi yoht mô aposuwak sôp Mohiksinak: Mohegans used to cook
cornmeal mush on a fire. Kôkci nikômo kuwacônômun qá mámusi ayôp kutaposumun: We will have a great feast and cook a whole buck.
apqáhs, NA a mouse mice apqáhsak, on the mouse apqáhsuk Wôks uyáw áhsupanah, "Apqáhsah mohwáwak wôksak!": Fox said to raccoon, "Foxes eat mice!"
apqá-, VTl he puts over (it) as a covering
I cover it nutapqá, s/he covers it apqá, you and I cover it kutapqámun, Cover it! sg apqásh,
Cover it! pl apqáq,
Let's cover it! apqátuk, that he uses it ápqát
Apqá susupôkamuqash mihtuqash: He covered the walls on the inside with wood.
apqáwôk, NI a covering (something that would protect a person from the elements) coverings apqáwôkansh on the covering apqáwôkanuk Hákáts iyaki apqáwôk wuci qaci wiqám: The outer bark becomes a cover for the outside of the wigwam.
apqôs, NI a tent, the covering of a
tent, a covert tents apqôsash
in the tent apqôsuk
Qá pish iyaki apqôs wuci mushuyôn tá wuci sokuyôn: And there shall be... a covert from storm and from rain.
apqôsu-, VII it covers, he puts on that which covers
it covers apqôsuw,
they are covered apqôsush that it is covered ápqôsák, that they are covered ápqôsáks
Apqôsuw wik naspi cikup: He covers the house with cedar.
apsun-, VAl he lies upon it

I lie upon it nutapsun, he lies upon it apsun,
you and I lie upon it kutapsunun
Lie on it! (sing) apsunsh,
Lie on it! apsunoq,
Let's lie on it! apsunutuk
that he lies on it ápsuk,
that they lie on it ápsukik
Paswôsi nám cáqan apsun apunuk, qá kôkci wutqun mák, ô i
kucohkônah: Soon he saw that something was lying in bed, and taking a big stick, he went over to it.
apu-, VAl he is located, sits, stays, is
at a place
I am located nutap, he is located apuw, you and I sit kutapumun,
Stay! sg apsh, Stay! pl apuq, Let's sit aputuk
that he sits áput
Awán tápi akitusuw, ôtay mus
wáhtôw cáqan apuwát Manto iwát:
Anyone can read, then he will know
everything is as God says. ${ }^{\text {FF }}$
apun, Nl bed
beds apunásh, in the bed apunák
Qá upáhsonáquwôwash áhtásh wáwápi nishnah apunák: And above every bed are shelves.
Wutapunáwôwuk wutapuwôwuk:
They are in their beds.
aqi, PREP like, similar to
Aqi cáqan yo máhsunuman?: What is this like when you touch it?
aqu, PREP under
Aqu piyôkut áhtá taspowôk: The table is under the blanket. Ponsh kic aqu niqák, qá wômôyásuwi tá wimquti uyihiyôn: Put your hand under my thigh, and treat me kindly and truly. ${ }^{\text {Gen. } 47: 29}$
$\mathbf{a q u}$, VAl he is clothed, dressed, gets dressed, wears (something)
I am dressed nutaq, slhe is dressed aquw, you and I kutaqumun, Get dressed! sg aqush, Get dressed! pl aquq, that he is dressed áqut

Pitkôs côhtam áqunuk: She wants to wear a dress. Mukacuks aquw wáci kon: The boy is dressed for snow. aquniwôqat-, VII it resembles, looks like
it looks like aquniwôqat, have it look like aquniwôqatash, it looks like áquniwôqáhk, they look like áquniwôqáhks
Wacuw aquniwôqat nokunáhs: The mountain resembles my grandfather.
aqunum-, VTI he puts it on (of
clothes), wears it
$I$ wear it nutaqunum, he wears it aqunum, you and I wear it kutaqunumumun, Wear it! sg aqunumsh, Wear it! pl aqunumoq, that he wears it áqunuk
Cáqan átwun côci aqunum?: Which pants should he wear? Pitkôs côhtam áqunuk: She wants to wear a dress.
Yo, aqunumsh ni.: Here, put it on.
aquy, PHRASE hello, greetings
[traditional spelling: aquai, aquay]
Aquy! Tôn kutay: Hello! How are you?
aquyá, NI peace; refrain from fighting
in the peace aquyák
Aquyá wáhsumun, as ayitiyuwôk
páhkinum: Peace is light, whereas
war is darkness
as, ADV while ${ }^{1}$, still $^{2}$, before ${ }^{3}$
Iyo Cáhnamit wikôtam áput yôwaput wuci wikun wuci qániqôpáks, as nush wiyokanah mutu wáhtôk cáqan i, asu totay áyôt: Now Cáhnamit liked staying away from home for a long time, during which his wife did not know what he did, or where he went.
askasqáyu-, VII it is green it is green askasqáyuw, they are green askasqáyush, that which is green áskasqák, that which are green áskasqáks Askasqáyuw yo pôhpaskôk: This ball is green. Askasqáyush yosh pôhpaskôkansh: These balls are
green. Sokuyôn wustow wámi cáqansh áskasqáks: Rain makes everything green.
askasqisu-, VAl he is green I am green nutaskasqis, s/he is green askasqisuw, you and I are green kutaskasqisumun, that he is green áskasqisut, that they are green áskasqis'hutut Askasqisuw yo cits: This bird is green. Askasqisuwak yok citsak: These birds are green. Shwi áskasqisácik citsak misum: Give me three green birds.
askiqutam, NA snail snails askiqutamak, on the snails askiqutamuk Askiqutamah mohwáwak qiqikumak: Ducks eat snails.
asokikámá-, VAl he deceives him, cheats him
I cheat him nutasokikámô, he deceives him asokikámáw, you and I cheat him kutasokikámômun, Deceive him! sing asokikámáw, Deceive him! pl asokikámáwohq, Let's cheat him asokikámáwutuk, that he cheats him ásokikámôt Nunuqusunáq, ahqi kutáhash asokikámác: take heed, that your heart be not deceived... Deut. $1: 116$
asoku-, VAI he is foolish, stupid I am foolish nutasok, s/he is foolish sg asokuw, you and I are foolish kutasokumun, Be stupid! sg asoksh, Be stupid! pl asokuq, Let's be stupid asokutuk, that he is stupid ásokut Natôks asokuw sqáwhs: My cousin is a foolish young woman.
aspumi, ADV still, yet
Aspumi kuwuskinumun iyo: We are still young now.
asqitiyá-, VAl he remains I remain nutasqitiyá, s/he remains asqitiyá,
you and I remain kutasqitiyámun, Remain! sg asqitiyásh,
Remain! pl asqitiyáq,
let's remain! asqitiyátuk
that he remains ásqitiyát
Shwi wimatah nupuwak, wipi Ayaqs asqitiyá: Three brothers died, only Ayaqs remains.
asqitiyám-, VTA he leaves him behind I leave him behind nutasqitiyámô, s/he leaves him behind asqitiyámáw, you and I leave him behind

## kutasqitiyámômun,

leave him behind! sg asqitiyám, leave him behind! pl asqitiyámohq, Let's leave him behind!
asqitiyámutuk
that s/he leaves him behind
ásqitiyámôt
Nuqaqi uy kipi, ôkutakanak
asqitiyámak: I run so fast, that I leave the others behind.
asqitiyi-, $\operatorname{IN}$ of watching
Qásháwihtamoq taspowôk, asqitiyáwoq asqitiyikamuquk, mitsuq qá wutatamoq: Prepare the table, watch in the watchtower, eat, and drink. ${ }^{\text {Is.21:5 }}$
asqitiyá-, VAl he keeps watch, he watches
I watch nutasqitiyá, s/he watches asqitiyá, you and I watch kutasqitiyámun,
Watch! sg asqitiyásh,
Watch! pl asqitiyáq, let's watch! asqitiyátuk that he watches ásqitiyát
Qá piyôt, kusi, Iyá apuw apuwôk kishki máyuk, asqitiyáw: And when he came, lo, Eli sat upon a seat by the wayside watching. ${ }^{1 \text { Sam.4.:13 }}$
asqitiyawôk, Nl a watch, watching watches asqitiyawôkansh on the watch asqitiyawôkanuk ...qá nakum wuski kucshun asquitiyawôk... and they had but newly begun the watch. ${ }^{\text {Judg.7:19 }}$
asqshôk, NI the remainder, what is left
in the remainder asqshôkanuk Wôcak mô micuwak; mamsh asqshôk: Everyone ate; you take what is left.
asqshôt, NA he who remains they who remain asqshôtak on he who remains asqshôtuk Asqshôt mihkunum môsk: He who remains holds the fort.
asu, CONJ or, either (mut asu: nor, neither)
Sápahik mut asu kusaputá asu sôyôqat: The soup was neither hot nor cold. Mucáq ayômi kisuquk asu áhkik wipi Manto tápáyat: Nothing in the heavens or in the earth but God suffices. Niwuci iyo áhqi niyuwantamoq, asu áhqi musqôhtamoq kahakáwôwak: Now therefore be not grieved, nor angry with yourselves. Gen.45:5
asquhum-, VTI he waits and watches for it
I wait for it nutasquhum, s/he waits for it asquhum, you and I wait for it kuasquhumumun, they wait for it asquhumak Wait for it! sg asquhumsh, Wait for it! pl asquhumoq, Let's wait for it! asquhumutuk that they wait for it ásquhuk Monáyak... asquhumwak wákawunuk nupi: Many people wait for the moving of the water. ${ }^{\text {Jn5:3 }}$ -atan, NI DEP buttocks, rump our rumps natanunônash in his buttocks watanuk Kikum takamáw watanuk: The arrow hit him in his buttocks.
átamôkan, NA dragonfly
dragonflies átamôkanak on the dragonfly átamôkanuk Átamôkan towuw ciqunapi akômuk nupsapáq: The dragonfly flew quietly across the pond.
-atôks, NA DEP cousin (natôks: my cousin)
my cousins natôksak,
on my cousin natôksuk
your cousin katôks,
his/her cousin watôksah,
your and my cousin katôksun
Katôksuwôwak nákumôw: They are your (plural) cousins.
-atôq, NA DEP brother-in-law (natôq:
my brother-in-law)
my brothers-in-law natôqak,
in my brother-in-law natôquk
your brother-in-law katôq, his/her brother-in-law watôqah, your and my brother-in-law katôqun Numihsihs na, tá natôq: This is my sister and brother-in-law.
awan- $\mathrm{V} \|$ it is foggy, there is fog it is foggy awan, that it is foggy áwak, whenever it is foggy áwaks
Mutu awan: It is not foggy.
awasu- VAI he warms himself, warms up
I warm up nutawas, s/he warms up awasuw, you and I warm up kutawasumun, Warm yourself! sg awasush, Warm yourself! pl awasuq,
Let's warm ourselves! awasutuk, that he warms up áwasut Piyôq! Awasuq naspi yoht: Come!
Warm yourselves by the fire.
awáhcá-, VTI he uses it, uses
something
I use it nutawáhcá,
s/he uses it awáhcá,
you and I use it kutawáhcámun,
Use it! sg awáhcásh,
Use it! pl awáhcáq,
Let's use it! awáhcátuk,
that he uses it áwáhcát
Awáhkômsh takôk tumusum
wutqunsh: Use the hatchet to cut the branches.
awáhsh, NA hawk
hawks awáhshák,
on the hawk awáhshák
Awáhsh qipi papômi tahqunáwôk:
The hawk is circling her prey.
awáhsohs, NA bear
bears awáhsohsak,
on the bear awáhsohsuk
Kunamsh awáhsohsak: Look out for the bears!
awán, $\operatorname{PRON}$ who (in questions), someone, anyone, whosoever everyone awának
Awán nákum?: Who is she? Manto wikuw, sômi ni mut nuwacônô awán cánaw Manto: God is good, because I do not have anyone only God. ${ }^{\text {FF }}$
awáyáhs, NA animal
animals awáyáhsak,
on the animals awáyáhsuk
Awáyáhsak yok: These are animals.
ayakunum-, VTI he paints it
I paint it nutayakunum,
s/he paints it ayakunum,
you and I paint it
kutayakunumumun,
Paint it! sg ayakunumsh,
Paint it! pl ayakunumoq,
Let's paint it! ayakunumutuk
that he paints it áyakunuk
Nutayakunumun nik: I paint my house. Nákum ayakunum manotá:
She is painting a basket.
ayaqs, NA star (alternative spelling:
ayaquhs)
stars ayaqsak, in the star ayaqsuk
Nitay yôpôwi ayaqs: There is an
early morning star.
ayáhs, NA seashell, shell
shells ayáhsak, on the shell ayáhsuk
Yo ayáhs cáhsun: This shell is hard.
ayátci, ADV as often as, as many as
Kutayiyaw wunámônuw
cipiyuwkamuq nisuk ayátci ôk
kiyaw: Ye make him twofold more
the child of hell, than
yourselves. ${ }^{\text {Mt.23:15 }}$
ayhkôsikamuq, NI office, 'work-
building'
offices ayhkôsikamuqash,
in the office ayhkôsikamuquk
Iyo Cupanuwôk Ayhkôsikamuquk
kutapumun: Now we are at the Tribal Office.
ayhkôsu-, VAl he works

I work nutayhkôs,
s/he works ayhkôsuw,
you and I work kutayhkôsumun,
Work! sg ayhkôsush,
Work! pl ayhkôsuq,
Let's work! ayhkôsutuk,
that s/he works sg áyhkôsut
...tipi mucimi ayhkôsuw: ...the devil
is always working. ${ }^{\mathrm{FF}}$
ayhkôsuwôk, NI work, job
works ayhkôsuwôkansh, on the job ayhkôsuwôkanuk Qá pish nutôqátiyô i skitôp niyani nutuyihiyá wutayhkôsuwôkansh: I will render to the man according to his works. Prov.24:29
ayi-, INIT better, more, it exceeds, surpasses
Piwiyôn, ôk nutayimihkinôqusuw:
When I was little, I was stronger than
it seems. Pôqus ayimushqisuw ônk
wic: The moth was bigger than his hand.
ayikanawôk, Nl a contest, a
competition
contests ayikanawôkansh,
in a contest ayikanawôkanuk
... uy pakatôtámuk mihkunumak
ayikanawôk: so it was decided to hold a contest.
ayitiyá-, VAI he makes war, fights
I fight nutayitiyá,
s/he fights ayitiyá, you and I
fight kutayitiyámun,
Fight! sg ayitiyásh,
Fight! pl ayitiyáq,
that he fights áyitiyát
...qá ayitiyáw mikônák: and contend with him in battle. ${ }^{\text {Deut.2:24 }}$
Kutayitiyámô, qá kumikôtiyámô, qut mutu kutáhtawumô, niwuci mata kuwihqitumamô: ye fight and war, yet ye have not, because ye ask not. ${ }^{\text {Jas. } 4: 2}$
ayitiyawin, NA a soldier, one who battles
soldiers ayitiyawinak on the soldier ayitiyawinuk
Ayitiyawin wikut isuw in wuci
qutuyônumuwôk: A good soldier is a man of honor.
ayitiyawôtowuwôk, Nl an alarm of war alarms of war ayitiyawôtowuwôkansh in the alarm of war ayitiyawôtowuwôkanuk Popowutáhuk, sáhqutáháyuk uy, ômohkun ayitiyawôtowuwôk: The drum, when sounded thus, raises the alarm of war.
ayitiyuwôk, NI war, a battle wars ayitiyuwôkansh in the war ayitiyuwôkanuk
Ayitiyuwôk ayitiyáw miyacuk: A battle waged on the left side.
ayiyaw-, VTA he makes him I make him nutayiyawô, s/he makes him ayiyawáw, you and I make him kutayiyawômun, Make him! sg ayiyaw, Make him! pl ayiyawôhq, Let's make him! ayiyawutuk that s/he makes him áyiyawôt Kutayiyaw wunámônuw cipiyuwkamuq nisuk ayátci ôk kiyaw: Ye make him twofold more the child of hell, than yourselves. ${ }^{\text {Mt.23:15 }}$
ayiyukôná-, VTA he goes against him, makes war on him
I goes against him nutayiyukôná, s/he goes against him ayiyukônáw, you and I goes against him
kutayiyukônámun,
Let's make war on him!
ayiyukônátuk
Make war on him! sg ayiyukônásh, Make war on him! pl ayiyukônáq, that he goes against him áyiyukônát Fidelia uyôhtum Tipi áyiyukônát Mantok: Fidelia thinks that the Devil makes war on God.
ayiyukôni, ADV against, in opposition
Mutôm spunum wic ayiyukôni nákum: He never lifted his hand against her.
ayon, NI an arrowhead
arrowheads ayonash on the arrowhead ayonuk
Muskam shwi ayonash Shantokanuk: He found three arrowheads at Shantok.
-ayômanic, NI DEP palm (inside of the hand)
palms nayômanicish
in the palm nayômanicik
Manto wuw kumihkunumuq
wayômanicik: May God hold you in his palm.
ayômi, PREP inside (of), in
Ayômi nicishuk áhtásh wômansh:
The eggs are in my hands.
ayôp, NA buck, male deer
bucks ayôpák, in the buck ayôpuk
Ayôp wihkum quniqah: The buck
called the doe.
ayôpshay, NA buckskin
buckskins ayôpshayák,
on the buckskin ayôpshayuk
Wupitkôsonuk ayôpshay ôkhuk wuci isuwák môsôpish, tá ayáhsak:
Her garment was buckskin, covered with colored beads, and shells.
ayôtam, $\vee \mathrm{Al}$ he thinks, purposes, wills
I think nutayôtam,
s/he thinks ayôtam,
you and I think kut ayôtamumun,
Think! sg ayôtamsh,
Think! pl ayôtamuq,
that s/he thinks áyôtamut
Nutayôtam, niwuci, nutay: I think, therefore, I am. Kôkci kucohkônah takamáw aqu shayuk, áyôhtak wuw áyut wiyokanah: He struck the large doll that was under the robes, thinking that it might be his wife.
ayu-, VAl he is, exists (not used with location)
I am nutay, s/he is ayuw, you and I are kutayumun, $B e!s g$ ayush, $B e!$ pl ayuq, that $s$ /he is áyut
Tôn kutay? : How are you? Kôkci Manto iwa 'Nutay Áyuyôn.': The Great Spirit said, 'I am that I am.'

Manto ayuw wámi pômkokik: God exists in all the world. ${ }^{\text {FF }}$
ayuwôk, Nl a place
places ayuwôkansh
in the place ayuwôkanuk
Wôk nipás paspushá, qá nipas
wayô, qá kipshô i ayuwôk áhta
páspishôt: The sun also rises, and the
sun goes down and hastens to his place where he arose. ${ }^{\text {Eccl. 1:5 }}$
ayum-, VTI he makes it
I make it nutayum,
s/he makes it ayum,
you and I make it kutayumumun,
Make it! sg ayumsh,
Make it! pl ayumoq,
that he makes it áyuk
Wuski kátshuk Manto ayum kisuk
tá áhki: In the new beginning God
created the heaven and the earth. ${ }^{\text {Gen } 1: 1}$
ayum, NA a dog
dogs ayumak
on the dog ayumuk
Ayum náyuwáyuw nátáwôput wuci
micuwôk: The dog wanders about looking for food.
ayumawáw-, VTA he makes someone
do something
I make him nutayumawáwô, s/he makes him ayumawáw, you and I make him
kutayumawáwôwun,
Make him! sg ayumawáw,
Make him! pl ayumawôhq,
Let's make him! ayumawáwutuk that s/he makes him ayumawáwôt Ôk ayumawáwak wimatowuh
mushi nuwikôtamowôk: And they
caused great joy unto all the brethren. ${ }^{\text {Acts15:3 }}$
ayumihs, NA little dog, puppy puppies ayumihsak, on the puppy ayumihsuk
Awáhsohs Mátáhkát pásawuqak nis ayumihsak nikuk: Dancing Bear brought two puppies to my home.
áyunáw-, VTA he has power over somebody
I have power over him nutáyunáwô,
s/he has power over him áyunáw, you and I have power over him áyunáwômun,
have power over him! sg áyunáw,
have power over him! pl áyunôhq,
Let's have power over him!
áyunáwutuk
that s/he has power over him
áyunáwôt
Qá mihkisuwôk ayunumáw wutáyunôk áwáhkuwôkansh, tá kayoyuwôkansh tá wutaymôyinash: and power was given him over all kindreds, and tongues, and nations. Rev. 13:7
áyunum-, VTI he has power over something
I have power over it nutáyunum, s/he has power over it áyunumum, you and I have power over it kutáyunumumun, have power over it! sg áyunumsh, have power over it! pl áyunumoq,
Let's have power over it
áyunumutuk,
that s/he has power over it áyunumak
Qá ôkutak Angel sáham wuci Altaruk náh áyunumak yoht: And another angel came out from the altar, which had power over fire. ${ }^{\text {Rev. 14:18 }}$

## Á

áhci, ADV exceedingly
Wáh wáhtiyáwô ahci máhsuk wiyáwituwôk kutiyamôtiyônutuwôk uk wômôyásuwôk i kahakánônak:
He might show the exceeding riches of his grace in his kindness towards us. ${ }^{\text {Eph } 2: 7}$
áhciyu-, VAI he is diligent, makes effort, exerts himself
I am diligent nutáhciy, s/he is diligent áhciyuw, you and $I$ are diligent kutáhciyumun that he is diligent áhciyut, that they are diligent áhciyuhutut Kucoktun wucshá mitakpu mihtuq, qá musáhciyuwôk: Our sugar comes from the maple tree, and great exertion.
-áhkas, NA DEP mother [similar to earth and father]
our mothers káhkasunônak
on my mother náhkasuk
my mother náhkas
your mother káhkas
his/her mother wáhkas
our mother náhkasun
their mother wáhkasuw
Qutuyánum kohsh tá káhkas: Honor your father and your mother. ${ }^{\text {Ex.20:12 }}$ Sáhkinumhutut wucôquwôwah áhkasah pocináwuk: ...when their souls were poured out into their mothers' bosom. ${ }^{\text {Lam. 2:12 }}$
áhpihs, NA apple (loan from English 'apples')
apples áhpihsak,
in the apple áhpihsuk
Mitsutuk wutáhumunsh, pôcumunsh, ta ahpihs: Let's eat strawberries, cranberries, and an apple.
-áhqan, NI DEP heel of the foot
my heels náhqansh
on my heel náhqanuk
Qá wic táhqunum Isô wáhqan:
And his hand seized Esau's heel. ${ }^{\text {Gen. 25:26 }}$
áhqi, PART (prohibitive particle) don't!, stop it! (used to make negative imperatives)
Áhqi mámôciq: Don't move!. Tôh kutuspunawán, Haka? Áhqi cipsôtamsh: What ails you, Hagar?
Fear not! ${ }^{\text {Gen.21:17 }}$
áhqi-, VAl he stops (something), quits
I stop nutáhqi, s/he stops áhqi, you and I stop kutáhqimum, Stop! sg áhqish, Stop! pl áhqiq, that he stops áhqit
Niwuci iyo áhqi niyuwantamoq, asu áhqi musqôhtamoq kahakáwôwak:
Now therefore be not grieved, nor angry with yourselves. ${ }^{\text {Gen.45:5 }}$
áhqôhtam-, VTI he forgives it I forgive it nutáhqôhtam, he forgives it áhqôhtam, you and I forgive it
kutáhqôhtamumun,
Forgive it! sg áhqôhtamsh,
Forgive it! pl áhqôhtamoq,
Let's forgive it! áhqôhtamutuk, that s/he forgives it áhqôhtak
Áhqôhtamsh
numatôpáwôkunônash: Forgive our sins...
áhqôhtamaw-, VTA he forgives him I forgive him nutáhqôhtamawô, s/he forgives him áhqôhtamawáw, you and I forgive him
kutáhqôhtamawômun, forgive him! sg áhqôhtamaw, forgive him! pl áhqôhtamôhq, Let's forgive him! áhqôhtamawutuk that s/he forgives him áhqôhtamawôt Áhqôhtamawum, kuwihqitumôsh: Forgive me, please!
áhsam-, VTA he feeds him, gives him food, provides for him I feed him nutáhsamô, s/he feeds him áhsamáw, you and I feed him kutáhsamômun, feed him! sg áhsam, feed him! pl áhsamohq, Let's feed him! áhsamutuk that s/he feeds him áhsamôt
Nusamô awáyásak: I am feeding the animals; Cáqan kusamôwunônak?: What do we feed them? Mus
kutáhsamôwôwak: You (plural) will feed them; Pohpohs tá náhtiyá
kutáhsam?: Did you feed the cat and dog?; Nákum áhsamáw náhtiyáh:
She feeds the dog; Áhsamum!: Feed me!; Áhsamunán!: Feed us!;
Áhsam!: Feed him!
áhsit, N I river
rivers áhsitash, at the river áhsituk
Tumôhq apuw áhsituk: The beaver is in the river.
-áhsuk, NA DEP husband
my husbands náhsukak,
on my husband náhsukuk, my husband náhsuk, her husband wáhsukah, yours and my husbands
káhsukunônak, their husbands wáhsukuwôwah

Náhsuk tá kohshuw nákum: He is my husband and your father. Niyok witukusqáh nákum, tá wáhsukah:
She is my wife's sister and her husband.
áhsup, NA raccoon
raccoons áhsupanak, on the raccoon áhsupanuk Yo ihtôqat papômi áhsup: this is a story about a raccoon. Cáqan micuwak áhsupanak?: What do raccoons eat?
áhtá-, $\mathrm{V} \|$ it is located, it is at a place it is located áhtá,
they are located áhtásh that it is located áhták that they are located áhtáks
Aqu piyôkut áhtá taspowôk: The table is under the blanket; Wômansh áhtásh piyôkutuk: The eggs are on the blanket.
-áhtámik, NA DEP first born our first borns káhtámikanunônak on my first born náhtámikanuk his/her first born wáhtámik Náhtámik ayuw sqáhsihs My first born is a girl.
áhtôwi, NUM second
Sôcum nikuw ohshah áhtôwi námôn: The chief was born his father's second son.
ákowi, $A D V$ in vain, for no reason, futilely
Ákowi numukunum wunipaqash: I gather the leaves in vain.
ákup, NI a little cove or creek coves akupsh in the cove ákupuk ...qá wacônum nis mushoyash kuski ákupuk: ...and in a cove nearby he kept two canoes.
ámáwunam-, VTI he takes it away
I take it away nutámáwunam, s/he takes it away ámáwunam, you and I take it away
kutámáwunamumun, take it away! sg ámáwunamsh, take it away! pl ámáwunamoq, Let's take it away ámáwunamutuk, that s/he takes it away ámáwunak ‘Ámáwunamsh' uyuwamow yo
kunasuwôk: This mark means to
'take it away'
ánakshwá, NI top of the tree the tops of trees ánakshwásh in the top of the tree ánakshwák
Ponam wuwac ánakshwák: She put her nest in the top of the tree.
ápasum, NA an opossum opposums ápasumak on the opposum ápasumuk Ápasum wuniconah nayiyumuk: The opposum carried her babies on her back.
áqátum-, VTI he decorated it, garnished it I decorated it nutáqátum, s/he decorated it áqátum, you and I decorated it kutáqátumun, Decorate it! sg áqátumsh, Decorate it! plural áqátumoq Let's decorate it! áqátumutuk that he decorates it áqátuk, that they decorate it áqátumhutut Wupitkôsonuk ayôpshay. Áqátum wuci isuwák môsôpish, tá ayáhsak.
Her garment was buckskin. She decorated it with colored beads, and shells.
áskôn, NA horn, antler
antlers áskônak
on the antler áskônuk
Áskot áhta ayôp wutáskon: The squash was on the buck's his antler.
áskot, Nl squash, pumpkin pumpkins áskotash,
on the squash áskotuk
Awán kutayunumôq áskotash mákunuman?: Who will help you pick squash (pl)? Woy, mucáq áskot putukunik yo wáyôksuk!: Oh, no pumpkin bread this evening
ásqam, PART before, not yet
Muskamsh nakum ásqam môci: Find him before he goes away!
átwun, Nl trousers, pants (original meaning: 'breechcloth, apron')
trousers átwunsh,
in the pants átwunuk
Mut yosh átwunsh! Yo átwunsh: Not
those pairs of pants! This pair of pants.
áwáhkuwôk, Nl kindred, community
kindreds áwáhuwôkansh in the kindred áwáhuwôkanuk
Qá mihkisuwôk ayunumáw wutáyunôk áwáhkuwôkansh, tá kayoyuwôkansh tá
wutaymôyinash: and power was given him over all kindreds, and tongues, and nations. ${ }^{\text {Rev.13:7 }}$
áwipôqat-, $\mathrm{V} \|$ it is calm weather that it is calm weather áwipôqahk whenever it is calm weather áwipôqahks Áwipôqahks sipo mosáyuw qá wikun: Whenever it is calm weather the river is smooth and beautiful.
áwipun, Nl a calm of peace calms of peace áwipunash in the calm of peace áwipunuk Áwipun apqôsuw ki: A calm of peace covered the land.
áwipun-, VII the wind ceases, there is calm
the winds cease áwipunsh
that the wind stops áwipuk,
that the winds stop áwipuks
Áwipuks, mushoyash mus mutu mômôcush: When the winds stop, the boats will not move.
áwipuni, ADV calmly Áwipuni pumshaw i wus: Calmly he walked to the edge.
áwipu-, VAl he is calm I am calm nutáwip, s/he is calm áwipuw, you and I are calm kutáwipumun that he is calm áwiput, that they are calm áwipuhutut
Cánaw skitôpak yotay
kutáwipumun: We are the only people calm here.
áyaqáhtuk, PREP in front of something
Nipawsh áyaqáhtuk sqôt! : Stand in front of the door!
áyaqapi, PREP in front of someone in front of me áyaqapih,
in front of s/he áyaqapi,
in front of you sg áyaqapiyan,
in front of us áyaqapih,
in front of you pl áyaqapiyak,
in front of them áyaqaphutut
Ni pish sôpwiyusuwôk uk áyaqapi
Káwtántowit kumanto: ...that shall be righteousness unto thee before the Lord thy God. ${ }^{\text {Deut.24:13 }}$
áyiks, NA ant
ants áyiksak, on the ant áyiksuk
Áhsup natawaháw áyikhsah:
Raccoon visits ant; Cáqan micuwak áyiksak?: What do ants eat?
áypônihtu-, VTI he makes it calm I calm it nutáypôniht, s/he calms it áypônihtuw, you and I calm it kutáypônihtumun Calm it! sg áypônihtush, Calm it! pl áypônihtuq, that he calms it áypônihtut Cánaw Manto áypônihtuw mushuyôn: Only God calms the storm.
áyunamaw-, VTA he helps him
I help him nutayunamawô, s/he helps him ayunamawáw, you and I help him
kutayunamawôwun,
help him! sg ayunamaw, help him! pl ayunamôhq, Let's help him! ayunamawutuk that s/he helps him áyunamawôt Manto wikuw, numiyuq numihkikuwôk wáci tápi nutômki qá nutáyunamô nahak: God is good, he gives me my strength so that I can get up and help myself. ${ }^{\text {FF }}$ Qá ayunamawáw Sáyámanah wôtamowôk qá owohtamowôk mohci, qá mushi kushitáh: And He gave Solomon wisdom and understanding exceedingly much, and largeness of heart. ${ }^{1 \text { King4:29 }}$
áyuwi, ADV more ('more' in the sense of modifying qualities, not in quantities or activities - for the latter, see ôkutak) Uwisuwôkanuk Manto, áyuwi páhkisut, áyuwi páhkisut: In the

Name of God, the most pure, the most pure.

C
cáhak, PART where (in questions) used in questions, but not relative clauses (for the latter see /totay/) Yosh canaw páyaq napni nuqut. Cáhak áhtá páyaq napni nisut?: There are only 11 here. Where is the twelfth?
cáhci, ADV half, partly
Cáhci iwák mut wimonáyuw uy iwák: Half of what they say is not true as they say it. ${ }^{\text {FF }}$
cáhqin, NI partially subterranean house with a sod roof, a sod house sod houses cáhqinsh, in the sod house cáhqinuk
Yoht áhta wutak cáhqinuk: A fire is located at the back of the sod house.
cáhsháyuwôk, Nl family
families cáhsháyuwôkansh,
in a family cáhsháyuwôkanuk
Nucáhsháyuwôk nákumôw: They
are my family; Inkôtôk wici wámi kucáhsháyuwôkanun wustawutuk: Let's build a picture of our entire family; Qutôsk nunicônak apuwak yo cáhsháyuwôkanuk: These are the six children in this family.
cáhshi, PART how much, how many (inanimate)
how many cáhshinsh
Kunámumô cáhshinsh wácônumak yotay?: Do you see how much we have here?
cáhsun-, VII it is hard, solid, rigid
they are hard cáhsunsh that it is hard cáhsuk, that they are good cáhsuks
Wutqun mutáwi cáhsun: The stick is very rigid.
cáhsuw, PART how much, how many (animate) plural cáhsuwak
Cáhsuwak musqalyanák apuwak mihtuquk: How many red-tailed hawks are in this tree?
cánaw, ADV only, but, unless
Skitôp mutu wáhtôw cánaw kôcuci
uy wáhôt Manto: A person does not
know but a little unless knowing
God. ${ }^{\mathrm{FF}}$
cápiká, Nl root
roots cápikásh
on the root cápikák
Nis ayonash táhqunum cápikák:
Two arrowheads were caught in the roots.
cáq, Nl swamp, marsh
swamps cáqash, in the swamp cáquk
Côhtam mushoy ô papaspi cáq:
They want a boat to go through the swamp.
cáqan, PRON what, something, thing
things cáqansh
Cáqan kusamôwunônak?: What do
we feed them?; Wámi cáqansh
wômôhtam, wámi skitôpáh
wômôyáw: He loves everything, he
loves all people.
cáwhki, N a minute, a point, a
moment
moments cáwhkish
in a minute cáwhkik
Nuwawôtamun yo cawhkuk: I
testify at this moment...
cáyá-, VTA he seeks him
I seek him nucáyá,
s/he seeks him cáyáw, you and I seek him kucáyômun,
Let's seek him cáyátuk
Seek him! sg cáyásh,
Seek him! pl cáyôhq,
that he seek him cáyôt
Cáyásh qá pish kumuskaw: Seek
and ye shall find. ${ }^{\text {Matt.7:7 }}$
cáyhqatum-, VAI he is in a hurry
$I$ am in a hurry nucáyhqatum,
s/he is in a hurry cáyhqatum,
you and I are in a hurry
kucáyhqatumumun,
Hurry up! sg cáyhqatumsh,
hurry up! pl cáyhqatumoq,
let's hurry! cáyhqatumtuk,
that s/he hurried cáyhquatuk
Cáyhqatumsh! Côci kutômun:

Hurry! We must go.
cáyhs, NA old person, elder, old man elders cáyhsak, on the elder cáysuk Qá cáyhsah wikuk nipawak wutômohkunahutut wuci ahkik: And the elders of his house stood to raise him up from the earth. ${ }^{2 S a m 12: 17}$
cikáhtu-, VII it burns, as a fire or a torch it burns cikáhtuw, they burn cikáhtush, that it burns cikáhtuk, whenever it burns cikáhtuks
Yoht mus cikátuw paci wayôk: The fire will burn until sundown.
cikásá-, VTA he burns him
I burn him nucikásá, s/he burns him cikásáw, you and I burn him kucikásámun, Let's burn him cikásátuk, Burn him! sg cikásásh, Burn him! pl cikásáq, that he burns him cikását
Cits towuw yohtuk qá cikásáw wahak: The bird flew into the fire and burned himself.
cikásum-, VTI he burns it I burn it nucikásum, he burns it cikásum, you and I burn it kucikásumumun,
Burn it! sg cikásumsh,
Burn it! pl cikásumoq,
that he burns it cikásumuk
Cikásum shwi uyani wutqunash
witupôhtak wiyohtuk: He burns
three kinds of wood in the sacred fire.
cikásuwôk, Nl a burning (active)
burnings cikásuwôkansh at the burning cikásuwôkanuk Sayakat áhqit k'hpáy cikásuwôk: It is difficult to stop a forest burning.
cikáswutuwôk, Nl a burn, being
burned (passive)
burnings cikásuwutuwôkansh at the burning cikásuwutuwôkanuk Kutáhqunômun nis inak môwáwikamuq
cikásuwutuwôkanuk: We seized two men at the church burning.
cikham-, VTA he sweeps him
I sweep him nucikham, s/he sweeps him cikham, you and I sweep him kucikhamôwun, Sweep him! sg cikham, Sweep him! pl cikhamôhq, Let's help him! cikhamôtuk that s/he sweeps him cikhamôt
Cikham aniks qaci wicuw: She sweeps the chipmunks out of the house.
cikham-, VTI he sweeps it
I sweep it nucikham,
s/he sweeps it cikham,
you and I sweep it kucikhamumun,
sweep it! sg cikhamsh,
sweep it! pl cikhamoq,
that they sweep it cikhamhutut
Cikham puqi yohtuk: He swept the ashes into the fire.
cikhamuwôk, NI broom
brooms cikhamuwôkansh on the broom cikhamuwôkanuk
Mokiks winay mawi ônqshôt cikhamuwôkansh New Londonuk: An old Mohegan woman went to sell brooms in New London.
cikiyu-, VII it is late, after a while, a long time it is late cikiyuw, when it is late cikiyuk, whenever it is late cikiyuks
Cikiyuw, pakatôtám nákayôt: After a while, she decided that she would leave him.
cimá-, VAI he paddles or rows (a boat)
I paddle nucimaw, s/he paddles cimaw, you and I paddle kucimanun, Paddle! sg cimsh,
Paddle! pl cimaq,
that he paddles cimat
Nit tôtáw nuqut wumushoyash, qá cimáw i kitakamuko: Then he got one of his canoes, and paddled to the mainland.
cimak, PART when (in questions only) Cimak mus kupiyô? : When you will come?
cipay, NA spirit, ghost (sometimes also used as 'devil') spirits cipayak, in the spirt cipayuk Mut nuwikináwô skok cipay: I don't like to see the snake spirit.
cipsawôk, NI astonishment in the astonishment cipsawôkanuk
Wuwi, Manto! Kotunihtawush nucipsawôk Kik: Oh, God! Increase my astonishment in Thee.
cipsayi, ADV in astonishment, in amazement, amazedly
Kunam wikuk cipsayi.
Siwôpáyuw! : He looked at his
house in astonishment. It was blue!
cipshá-, VAl he is confused, amazed
I am confused nucipshá, s/he is confused cipshá,
you and I are confused
kucipshámun,
be confused! sg cipshásh,
be confused pl cipsháq,
Let's be confused! cipshátuk
that s/he is confused cipshát
Qá tiyanuk yôksqáhs ômkiw, qá
pumsháw. Qá cipshák mushi
cipsháwôk: And straightway the damsel arose, and walked; for she was of the age of twelve years. And they
were astonished with a great
astonishment. ${ }^{\text {Mk.5:42 }}$
cipsôtam-, VTI he fears or is amazed
by (it)
I fear it nucipsôtam,
s/he fears it cipsôtam,
you and I fear it kucipsôtamumun,
Fear it! sg cipsôtamsh,
Fear it! pl cipsôtamoq,
that they fear it cipsôtamhutut
Tani cipsôtam wuci mutáwi cáwhkish, qá wutayôtamuwôkansh wutamôtamôw: Tani was astonished for many minutes, and his thoughts troubled him.
cipusq, Nl a single or detached rock
or crag
crags cipusqash
on the crag cipusquk
Sômi wáh kutakatamumun
cipusquk, wôpantoh: Because we might crash on the rocks, we wished for sunrise. ${ }^{\text {Acts } 27: 29}$
ciqunapu-, VAl he is quiet, sits still
I am quiet nuciqunap,
s/he is quiet ciqunapuw,
you and I are quiet kuciqunapumun,
Be quiet! sg ciqunapsh,
Be quiet! pl ciqunapuq,
let's be quiet! ciqunaputuk that s/he is quiet ciqunaput
Mutu, mut mus kunáwuqun yotay, wipi ciqunapsh, skôt
kumuskawuq!: No, he won't see us here, but be quiet or he will find you!
ciskicohuwôk, Ni towel - 'hand-
wiping tool'
towels ciskicohuwôkansh, on the towels ciskicohuwôkanuk Yo ciskicohuwôk, kohpskak nunshumsh: Here is a towel, dry your hair.
citawiyu-, VII it is stiff
it is stiff citawiyuw,
they are stiff citawiyush,
that it is stiff citawiyuk,
that they are stiff citawiyuks
Nit kátunum papaspi wicukansh, qá
tiyanuk sáhcitawiyuw nuw qunôhtuq: Then she drew it through her fingers, and immediately it became stiff like a spear.
cits, NA bird
birds citsak on the birds citsuk
Siwôpisuw yo cits. Siwôpisuwak yok citsak: This bird is blue. These birds are blue. Nuwikináwô citsak: I love to see the birds. ${ }^{\text {FF }}$
ciwi, ADV nearly, almost
Ciwi pôhsqá, kaci numic nutináy
sômi yôtumôn: Nearly noon, I
already ate my dinner because I was hungry. ${ }^{\text {F }}$
côci, PART must, have to
Côci kusam kácuc wôk: You must
feed her hay also.
-côcitám, NA DEP neighbor
my neighbors nucôcitám
on your neighbor kucôcitamuk

Wômôs kucôcitám: Love your neighbor.
côhtam-, VTI he wants it (alternate spelling: ahcôhtam-)
I want it nucôhtam,
s/he wants it côhtam,
you and I want it kucôhtamumun,
want it! sg côhtamsh,
want it! pl côhtamoq,
that they want it áhcôhtamhutut
Kôkcik manotá nucôhtam: I want the big basket. Nuks, nucôhtamumun: Yes, we (exclusive) want it; Kucôhtam pôhputô?: Do you want to play?; Kucôhtamumô námáq?: Do you (plural) want to see
it? Pitkôs côhtam áqunuk: She wants
to wear a dress. Kôkci Manto
nanáwshipsuwin, mutu pish
nucôhtam: The Lord is my shepherd,
I shall not want.
cokát, Nl sugar
sugars cokátash
in the sugar cokátuk
Kucoktun wucshá cuwkôyisuw wuci mitakpu mihtuq, qá
musáhciyuwôk: Our sugar comes from the sap of the maple tree, and great exertion.
-côq, NA DEP soul, spirit of a living
person (alternate spelling:
-cuhcôq)
my soul nucôq,
our souls kucôqunônak,
in someone's soul mucôquk,
his/her soul wucôqah,
Nápuk, wucôqah putuki Manto:
When he dies, his soul returns to God. ${ }^{\mathrm{FF}}$
-côy, NI DEP nose
my nose nucôy,
unknown people's noses mucôyash,
on your nose kucôyuk,
his/her nose wucôy,
indefinite possessor mucôy
Kuski kucôy kucusumwuq: Wash
near your nose.
cuh, INTERJ ho! look!
'Cuh! Ish ni iyo,' iwá Cáhnamit:
‘Look! Do that now.' said Cáhnamit.
'cuk, Nl field, farm (alternative spelling: ahcuhk)
farms cukánsh, in the field cukánuk my farm nucuk his farm wucuk
yours and my farm nucukánun
their farm wucukánuw
their farms wucukánuwôwash
Sôtay yo kisk, nupito yoht cukánuk:
Sunday today. I put fire in the pasture. ${ }^{\text {FF }}$
c'wáyu-, VII it is warm (of weather)
(alternate spelling: cuhwáyu-)
it is warm c'wáyuw,
when it is warm cáhwáhk, when they are warm cáhwáhks
Kisusq c'wáyuw, ciwi tupkuw: The sun is warm, it's nearly night. ${ }^{\text {FF }}$
cunáyu-, VAl he is crazy
I am crazy nucunáy, s/he is crazy cunáyuw, you and I are crazy kucunáyumun, be crazy! sg cunáyush, be crazy! pl cunáyuq, that s/he is crazy cánáyut
Nucunáy!: I am crazy! Cunáyuw áyôhtak mus tánikutiyáw sáp: He is crazy thinking he can plant the house tomorrow.
cupayuwôk, NI tribe
tribes cupayuwôkansh, in the tribe cupayuwôkanuk Iyo cupayuwôk ayihkôsikamukanuk kutapumun: Here we are at the Tribal Office.
cupáyu-, VII it is (a) part
it is a part cupáyuw, they are a part cupáyush, when it is a part cápák, when they are a part cápáhks
Mukunumsh nupáwut cápák kik Egypt, nisôsk tashi katumuw ni musikik: Take up the fifth part of the land of Egypt in the seven plenteous years.
cupisakatôk, N milk curd curds cupisakatôkansh in the curds cupisakatôkanuk Qá mak kackáy cupisakatôk wici
nákum, kotayáw mihtuq: And taking a piece of curd with him, he began to climb a tree.
cupuwicuw, Nl room (of a house)
'house part'
rooms cupuwicuwash,
in the room cupuwicuwuk
Kaciyásh nucupuwicuw! : Get out of my room!
cupwutam-, VTI he kisses it I kiss it nucupwutam, s/he kisss it cupwutam, you and I want it
kucupwutamumun,
kiss it! sg cupwutamsh, kiss it! pl cupwutamoq, that they kiss it cupwutamhutut Cupwutam munish nahunshásh: He kissed the money goodbye.
cupwutonap-, VTA he kisses him I kiss him nucupwutonapô, s/he kisses him cupwutonap, you and I kiss him
kucupwutonapômun,
Let's kiss him! cupwutonaputuk
Kiss him! sg cupwutonap,
Kiss him! pl cupwutonapohq, that he kisses him cápwutonap Cupwutonap niswi wanonawash: He kissed you on both cheeks.
cupwutonapawôk, Nl a kiss kisses cupwutonapawôkansh in the kiss cupwutonapawôkanuk Kucupwutonapawôkansh wikáyuw: Your kisses are sweet.
cuwkôyipsuw, NI sap of a tree
saps cuwkôyisuwash
in the sap cuwkôyisuwuk
Kucoktun wucshá cuwkôyisuw wuci mitakpu mihtuq, qá
musáhciyuwôk: Our sugar comes from the sap of the maple tree, and great exertion.

H
hashap, N net
nets hashapash
in the nets hashapuk
Hashapsh yumwhatôwash wici
piyamaqak: The nets were filled with fish.
háhanu-, VAI he laughs
I laugh nuháhan, s/he laughs háhanuw, you and I laugh kuháhanumun, laugh! sg háhanush, laugh! pl háhanuq, that s/he laughs háhanut
Nikôni wihco, ôtay háhanut mushôtowi: First he smiled, then he laughed loudly.
háhanuwôk, NI laughter
in the laughter háhanuwôkanuk Wicuw yumwáy wuci papususwôk tá háhanuwôk: The house was full of fun and laughter.
hákáts, NI outer bark of a tree bark of different trees hákátsash on the bark hákátsuk
Hákáts iyaki apqáwôk wuci qaci wiqám: The outer bark becomes a cover for the outside of the wigwam.
hitkus, NI stem of a branch
stems hitkusash
on the stem hitkusuk
Piwi wunipaq áhta hitkusuk: A small leaf was on the stem.
-hkas, NA DEP nail, hoof, claw my nail n'hkas, my nails n'hkasak, on my nails n'hkasuk, his/her claw kasah, someone's hoof m'hkas
M'hkas sihsiwan: Hoof rattle.
-hkôt, NI DEP leg
my leg n'kôt, my legs n'kôtash, on my leg n'kôtuk, your leg, k'kôt, his/her leg kôt, someone's leg m'kôt Ushpunumsh k'kôt!: Lift up your leg. Ponamsh k'kôtash nupiyuk: Put your legs in the water.
-hkunôk, NA DEP head unknown heads m'kunôkansh, in my head n'kunôkanuk, my head n'kunôk,
his/her head kunôk, someone's head m'kunôk
Waskici n'kunôkanuk áhtá wisq:
The bowl is on top of my head. Ki
áhtá kunôkanuk: Dirt is on your head.
-hkutuq, NA DEP knee
my knee n'kutuq, my knees n'kutuqash, on my knee n'kutuquk, $m y$ knee n'kutuq, his/her knee kutuq, someone's knee m'kutuq Wáskihutuwôk n'kutuquk nutôhqamam: The wound on my knee hurts.
-hpicák, NI DEP rib
my rib n'picák, my ribs n'picákansh, on my ribs n'picákanuk, his/her rib picák, someone's rib m'picák
Iwômuw: Sqá piyô wuci inah picák:
It is said: woman came from man's rib.
-hpiq, NA DEP shoulder (alternative spelling: -hpiqan)
my shoulder n'piq, my shoulders n'piqanak, on my shoulder n'piqanuk, his/her shoulder piqanah, someone's shoulder m'piq Áhqi paskahsháhsansh! K'piq mus kumihkunush: Don't fall! I will hold your shoulder.
-hpôyák, NI DEP chest, breast (not a woman's breasts)
people's chests m'pôyákansh, on a breast m'pôyákanuk, my chest n'pôyák, his/her chest pôyák, indefinite possessor m'pôyák Wámi nuwutakis, n'pôyák côci nukucusuto?: I am all wet, should I wash my chest?
-hpsqan, NI DEP back (of body)
people's backs m'psqansh, on someone's back m'psqanuk, my back n'psqan, his/her back psqan,
someone's back m'psqan
Nutôhqamam n'psqan: My back
hurts. M'psqansh skitôpak
páhkshiyush: The backs of the people are broken.
-hputin, NI DEP arm my arm n'putin, my arms n'putinash, on my arm n'putinuk, his/her arm putin, someone's arm m'putin Inkáwi n'putin: My right arm. Miyacu k'putin: Your left arm.
-hshum, NA DEP daughter-in-law my daughter-in-law n'hshum, my daughter-in-laws n'hshumak, on my daughter-in-law n'hshumuk, his/her daughter-in-law w'hshumah, our daughter-in-law k'hshumun W'hshumuwôwah ni: I am their daughter-in-law.
-htawaq, NI DEP ear
my ear n'tawaq,
my ears n'tawaqash, in my ear n'tawaquk, his/her ear w'tawaq, someone's ear m'tawaq
Ki kucusutawush k'tawaqash: You wash your ears.
husihs, NA horse (English loan)
horses husihsak, on the horse husihsuk husihs nutáhsamô mutáwi kácuc: I feed the horse lots of hay.

## I

i, PREP to
Wiqômun i náhtôwi pôhput!:
Welcome to the next player!
$\mathbf{i}-, \mathrm{VAl}$ he does (so)
I do so nuti, s/he does so $\mathbf{i}$, you and I do so kutimun, do so! sg ish, do so! pl iq, let's do so! ituk, that s/he does it it
Manto wáhtôw wámi cáqansh, tápi i wámi cáqansh: God knows all things, can do all things. ${ }^{\mathrm{FF}}$
-ic, NI DEP hand my hand nic, my hands nicish,
in my hand nicik, his/her hand wic, someone's hand mic
Mic popowutáhuk: Hand drum. Ponsh kic aqu niqák, qá wômôyásuwi tá wimquti uyihiyôn:
Put your hand under my thigh, and treat me kindly and truly. ${ }^{\text {Gen.47:29 }}$
-icuk, NI DEP finger 'hand-bone'
my finger nicuk,
my fingers nicukansh,
on my finger nicukanuk, his/her finger wicuk, someone's finger micuk
Nicukansh nukucusuto: I am washing my fingers.
-ihsums, NA DEP younger sibling (brother or sister)
my younger sibling nihsums, my younger siblings nihsumsak, on my younger sibling nihsumsuk, his/her younger sibling wihsumsah Yo nimat, John; yo nihsums Ben; yok numihsihsak Donna tá Norma; qá yo nihsums Martha: This is my older brother, John; this is my younger brother, Ben; these are my older sisters, Donna and Norma; and this is my younger sister, Martha.
ihtôqat, NI story stories ihtôqatash, in the story ihtôqatuk Nunicôn, kucuwôhtam ihtôqat ôcimohkôyôn?: My child, would you like me to tell you a story?
-ik, NI DEP home, house, lodge (see also: wicuw, cáhqin, kamuq, wiqám)
my home nik, my homes nikash, in my home nikuk, his/her house wik, our (yours and my) home kikun, someone's home mik
Qá cáyhsah wikuk nipawak wutômohkunahutut wuci ahkik: And the elders of his house stood to raise him up from the earth. ${ }^{2 \text { Sam12:17 }}$ Nuwikôtamumun yo natawahuwôk, wipi côci nupásawômun páhpohs i nikuk: We have enjoyed this visit, but we have to take our baby home.
-imat, NA DEP man's brother (in each case the possessor is a man)
my brother nimat,
my brothers nimatak,
on my brother nimatuk,
his brother wimatah,
don't know whose brother mimat
Yo nimat, John; yo nihsums Ben; yok numihsihsak Donna tá Norma; qá yo nihsums Martha: This is my older brother, John; this is my younger brother, Ben; these are my older sisters, Donna and Norma; and this is my younger sister, Martha.
in, NA man
men inak, on the man inuk
Kunawáw sqá inah: The woman is looking at the man.
in'páwôk, N tobacco literally:
'regular/Indian smoking stuff'
(alternative spelling: inahpáwôk)
tobaccos inpáwôkansh,
in the tobacco inpáwôkanuk
Inpáwôk pátawush!: Bring tobacco!
inkáwi, $A D V$ to the right, on the right
inkáwi nic - my right hand
Inkáwi k'putin: Your right arm.
inôk, NI handle 'what one holds with'
(alternate: uyunôk)
handles inôkansh,
on the handles inôkanuk
Inôk sôyôqat: The handle is cold.
inskitôp, NA Indian, human 'regular
person'
persons inskitôpák,
in the person inskitôpák
Mutu cunáyuw; ayuw inskitôp: He is not crazy; he is a regular person.
-iput, NI DEP tooth my tooth niput, my teeth niputash, on my tooth niputuk, his/her tooth wiput, someone's tooth miput
Kucusutawush kiputash: Clean your teeth!
-iqá, NI DEP the thigh
my thigh niqá my thighs niqák
on my thigh niqák
his/her tooth wiqá

Ponsh kic aqu niqák, qá wômôyásuwi tá wimquti uyihiyôn: Put your hand under my thigh, and treat me kindly and truly. Gen.47:29
-ishát, NI DEP a big belly
our big bellies kishátunônash in my belly nishátuk His skinny arms and legs didn't match his big belly.
-isk, NA DEP elbow
my elbows niskak
on my elbow niskuk
Kusáhqunum niswi kiskak: You
broke both of your elbows.
-isqanákát, FINAL a unit of measurement the length of the hand to the elbow [a cubit]
preceded by a number
Wuci wihqsh pasuq wuyupaw yin wihqshuk ôkutak, páyaqisqanákát:
From the uttermost part of the one wing to the uttermost part of the other were ten-cubits. ${ }^{\text {K. } 6: 24}$
isu-, VAl he is so, is thus (alternate:
uyusu-)
I am thus nutis, s/he is thus isuw, you and I are thus kutisumun,
be thus! sg isush, be thus! pl isuq, let's be thus! isutuk that he is so isut
Isuw áwipát: He is so calm.
isuwáyu-, Vil it is colored
it is colored isuwáyuw, they are colored isuwáyush, that it is colored isuwák, that they are colored isuwáks Wupitkôsonuk ayôpshay ôkhuk wuci isuwák môsôpish, tá ayáhsak: Her garment was buckskin, decorated with colored beads, and shells.
-itôp, NA DEP friend
my friend nitôp, my friends nitôpák,
on my friend nitôpák,
his/her friend witôpah,
our friend (yours and mine) kitôpun
Kicawutô wámi yo ásqam
kitôpánônak piyôhutut: let's get this all cleaned up before our friends arrive. Ayuw áyuwi qunáyuw, nitôp:

It's been too long, my friend.
-itôps, NA DEP sibling of opposite sex
(man's sister or woman's brother)
my opposite sex sibling nitôps, my opposite sex siblings nitôpsak, on my opposite sex sibling nitôpsuk, his/her opposite sex sibling witôpsah
Sqá ahuyáw witôpsah witôp: The woman calls her brother her friend.
-ituksq, NA DEP woman's sister
(possessor must be a woman)
my sister nituksq,
my sisters nituksqak,
on my sister nituksquk,
her sister wituksqah,
your and my sister kituksqun
Niyok witukusqáh nákum, tá yo
wáhsukah: She is my wife's sister and this is her husband.
iwá-, VAl he says, says so
I say so nutiwá, he says so iwá, you and I say so kutiwámun,
Say so! sg iwásh, Say so! pl iwáq, that he says so iwát
'Kiyaw' nutiwá, mut 'ki', kiyaw niswi uyuwamow: I said you [all], not 'you', that means both of you! Iyo kiyaw iwáq: Now you say it.
iwômu-, VII it says (so), means, signifies it signifies iwômuw, they signify iwômush that it signifies iwômuk, that they signify iwômuks
Iwômuw: Sqá piyô wuci inah picák:
It is said: woman came from man's rib.
iyaki-, VII it is, it exists (not used with a location)
it exists iyaki, they exist iyakish, that it exists iyakik,
that they exist iyakiks
Wutôtunum shayak, qá náwáw iyakak cánaw kucohkônah: He pulled down the robes and saw that it was only a doll.
-iyan, NI DEP tongue
someone's tongue miyan,
some people's tongues miyansh,
on someone's tongue miyanuk,
my tongue niyan,
his/her tongue wiyan,
our (yours and mine) tongues
kiyanunônash
Kisqutuyôn, tápatáw niyan: When I am angry, he cools my tongue.
iyá-, VAl he becomes
I become nutiyá, s/he becomes iyá, you and I become kutiyámun, Become! sg iyásh, Become! pl iyáq, Let's become! iyátuk that $s$ /he becomes iyát
Qá ki pish inat cipsawôk... yáyôwi wámi wutaymôyinash utuyuw Káwtántowit pish sáhkôpanáwôq:
And thou shalt become an astonishment... among all nations where the Lord shall lead thee. ${ }^{\text {Deut.28.37 }}$
iyát-, VII it becomes
it becomes iyá,
they become iyásh
when it becomes iyáhk
whenever it becomes iyáhks
Qá pish kunáwômun utáh iyák
wutuyuqômuwôkansh: And we shall
see what will become of his dreams. ${ }^{\text {Gen.38:20 }}$
-iyo, FINAL becomes
Mutu pish wôk nupi tômakaniyo
pakowaton wámi wiyawhs: The
waters shall no more become a flood to destroy all flesh. ${ }^{\text {Gen.9:15 }}$
iyáni, ADV all sorts of, of every kind Iyakish iyáni citsak: There are many kinds of birds.
iyo, ADV now alternate: yo
Iyo aquwak kukucohkônunônak:
Our dolls are dressed now. Nik
natawahamutô iyo: Let's go visit my house now.
-iyok, NA DEP wife
my wife niyok,
$m y$ wives niyokanak,
on my wife niyokanuk,
his wife wiyokanah,
your and my wives kiyokanunônak
their wives wiyokanuwôwah
Wiyokah wáhkasah sipsun wisôsháw: His wife's mother laid sick of a fever. ${ }^{\text {Mt.8:14 }}$
-iyum, NA DEP sister-in-law
(originally, 'cross-sibling-in-law')
my sister-in-law niyum,
my sister-in-laws niyumak, on my sister-in-law niyumuk,
his/her sister-in-law wiyumah
your and my sister-in-law
kiyumunônash
Niyum yo tá wáhsukah: This is my sister-in-law and her husband.
-iyuqi, NI DEP the armpit
my armpits niyuqish
in my armpits niyuqik
Ponsh iyo yosh... aqu kiyuqi: Put
now these...under thine armpits. Jer.38:12
-iywi, NI DEP navel, bellybutton
our navels kiywinônash,
in my navel kiywik
Puqi yumwáyi niywi: Ashes filled my navel.

K
k'hpáy, NI forest, woods (alternative spelling: kuhpáy)
forests k'hpáyash,
in the forest k'hpák
K'hpayuk acá muks: The wolf hunts in the forest.
kaci, ADV already (indicates completion)
Ciwi pôhsqá, kaci numic nutináy sômi yôtumôn: It is nearly noon, already I ate my dinner because I was hungry. ${ }^{\text {FF }}$
kacihto-, VTI he finishes it
I finish it nukacihto, s/he finishes it kacihtôw, you and I finish it kukacihtomun
Finish it! sg kacihtawush,
Finish it! pl kacihtawoq, when he finishes it kácihtôk
Upihsháw, tápi yo kukacihto?: Blossom, can you finish this? Tápáks
kukacihtomun: Whenever it is enough, we are done.
kaciyá-, VAl he goes or comes out of I go out of nukaciyáw, s/he goes out of kaciyáw, you and I go out of kukaciyáwámun, Go out! sg kaciyásh, Go out! pl kaciyáq, Let's get out! kaciyátuk that he goes out of kaciyát Kaciyásh nucupuwicuw: Get out of my room!
kackáy, Nl a piece, a portion, or fragment of pieces kackáyash, on the piece kackák
Qá mak kackáy cupisakatôk wici nákum, kotayáw mihtuq: And taking a piece of curd with him, he began to climb a tree.
kahôk, NA goose
geese kahôkak,
on the goose kahôkuk
Kahôkak towuwak sôwanayo: The geese are flying south.
kakiwá-, VAl he is drunk
I am drunk nukakiwá, s/he is drunk kakiwá, you and I are drunk kukakiwámun, Get drunk! sg kakiwásh, Get drunk! pl kakiwáq, that he is drunk kákiwát
Katawi kukakiwá: You are going to get drunk.
-kamuq, FINAL an artificial enclosure, a building not used for a dwelling; also denoting parts or types of buildings.
buildings -kamuqsh, at the buildings -kamuquk Awáyáhsak wacônucik apuwôk wuci waskicikamuq qunôkan: The animals were kept in a place with a tall roof. Qásháwihtamoq taspowôk, asqitiyáwoq asqitiyikamuquk, mitsuq qá wutatamoq: Prepare the table, watch in the watchtower, eat, and drink. ${ }^{\text {Is.21:5 }}$
katawi, INIT he is going to, intends to, about to
Cáqan katawimicuw áhsup?: What’s
the raccoon going to eat?
katukôm-, VAl he is sleepy
I am sleepy nukatukôm, s/he is sleepy katukôm,
you and I are sleepy
kukatukômumun,
they are sleepy katukômak
Be sleepy! sg katukômsh,
Be sleepy! pl katukômoq,
that he is sleepy kátukôk
Nukatukôm, nukawi: I am sleepy, I
am going to sleep. ${ }^{\text {FF }}$
katumu-, VII it is a year
it is a year katumuw,
they are years katumush, katumsh, that there is a year kátumuk, that there are years kátumuks
Áhkihcámuk. Iyo kucshun katumuw: Planting time. The year begins now.
katumuw, Nl a year
years katumuwash, in the year katumuwuk
Nuqut Mohiks katumuw: One Mohegan year. Ôkowi kutapumôpa mutáwiyush katumuwash, wipi iyo kuputukimô qá yotay kutapumô: You all lived away for many years, but now you have come back and you live here.
katunum-, VTI he takes off clothing
I undress nukatunum, s/he undresses katunum, you and I undress kukatunumumun, they undress katunumak Undress! sg katunumsh, Undress! pl katunumoq, Let's undress! Katunumutuk that they undress kátunuk
Katunumsh kuwáwôpaks qá nutôc'tiyáw: Take off your shirt and I will mend it.
kawi-, VAI he sleeps, is asleep
I am asleep nukawi, s/he is asleep kawi,
you and I are asleep kukawimun,
Go to sleep! sg kawish,
Go to sleep! pl kawiq,
Let's sleep! kawituk
when he is asleep káwit

Tápkuks kawiw: At nighttime he sleeps. Côci nukawi! Kawish!: I need to sleep! Go to sleep!
Nukatukôm, nukawi: I am sleepy, I go to sleep. ${ }^{\text {. }}{ }^{\text {F }}$
Kawtántowit, NA the Creator, the spiritual force of the universe in Káwtántowit Káwtántowituk Káwtántowit kukis'huwáwuqun; Manto kutatohumuqun:
Káwtántowit made us; Manto owns us. ${ }^{\text {GT }}$ Qá Kawtántowit pish na nitay anunumáwuquw nanukshayi mutáh, tá sáwiks muskisuqash: but the Lord shall give thee there a trembling heart, and failing of eyes... ${ }^{\text {Deut.28:65 }}$
kawus, Nl a thorn, a briar thorns kawusash on the thorns kawusuk Kawusash áhta yosh kihcáwôkanuk: Thorns are on those plants.
kayoy-, VTA he speaks to him I speak to him nukayoyô, s/he speaks to him kayoyáw, you and I speak to him kukayoyômun,
they speak to him kayoyak Go speak to him! sg kayos, Go speak to him! pl kayoyohq, Let's speak to him! kayoyutuk that he speaks to him káyoyôt Nukayoyô in: I am talking to the man. Kayoyáw muks wiyonah: The wolf is talking to the moon. Kayos sqá: (singular you) Talk to the woman. Kayoyohq sqá: (plural you) Talk to the woman. Káyoyôt wutqun: Talking stick.
kayoyuwôk, NI word, language words kayoyuwôkansh, in the language kayoyuwôkanuk Kayoyuwôk mihkunum kitiyayôk wuci wutaymôyin: Language holds the life force of a nation.
kácitpiyawat, N I trunk of a tree tree trunks kácitpiyawatash on the tree trunk kácitpiyawatuk Shwi skitôpak mihkunumhutut
wicuwôwash mutu tápiqunupáhtôwak kácitpiyawat: Three
people holding hands could not encompass the tree trunk.
káhsh, NA cow cows káhshunak, on the cow káhshunuk
Káhsh kusamô: You feed the cow.
Cits káhshuk: The bird is on the cow.
káhtkôwi, Nl a summit or high place, the top of a hill summits káhtkôwish, on the summit káhtkôwik Wuci káhtkôwik, Wôks tápinam kiht'han: From the summit, Uncas could see the ocean.
káhtôpskáwuk, N the top of a rock, the summit of a cliff or crag summits káhtôpskáwukansh on the summit káhtôpskáwukanuk Ámáwunamôwôwah i
káhtôpskáwuk, qá
skukanumôwôwah wuci
káhtôpskáwuk: They took them to the top of the rock, and cast them down from the top of the rock. ${ }^{\text {Chr25:12 }}$
káhtôquwuk, NI a pile, a heap, that which is heaped high, by placing one above another
heaps káhtôquwukansh in the pile káhtôquwukanuk Tamakan nipawash ôyatuh káhtôquwuk: The floods stood upright as a heap. Ex 15:8
kátsh, NI the beginning of what continues to be
beginnings kátshash,
in the beginning kátshuk
Wuski kátshuk Manto ayum kisuk tá áhki: In the new beginning God created the heaven and the earth. Gen:1 Yo uspunawán quni-yôwat, kátshuk pômkoki: This all happened a very long time ago, back in the beginning of the world.
kátunum-, VTI he pulls one thing out of another

I pull it out nukátunum, s/he pulls it out kátunum, you and I pull it out kukátunumun, Pull it out! sg kátunumsh Pull it out! pl kátunumoq, Let's pull it out! kátunumutuk that he pulls it out kátunuk Kipi, spunum wic i kunôk qá wuci káhtkôwi kunôk kátunum quniwohpsk: Quickly, she lifted her hand to her head and from the top of her head pulled out a long hair.
'ki, NI land, earth, dirt, ground (alternative spelling: ahki)
lands $\mathbf{k i s h}$, in the ground $\mathbf{k i k}$ my land nuki,
his/her land wuki
your and my land kukiyun
'Ki áhtá k'kunôkanuk: Dirt is on your head; Kik áhtá piyôkut: The blanket is on the ground. Mutu numic wiyawhs nusáhki ahki: I will eat no flesh while the world standeth. ${ }^{1 \text { Cor.8:13 }}$
Kon cáci katawi. Tápi nunáwô 'ki
yôpowi: Snow half gone. I can see
the ground early this morning. ${ }^{\mathrm{FF}}$
ki, PRON you (singular)
plural kiyaw on you kiyôk
Ki tôn kutay?: How are you? (Ki used for emphasis.)
kicá-, VAl he recovers, feels better I feel better nukicá, s/he recovers kicá, you and I recover kukicámun, Feel better! sg kicásh, Feel better! pl kicáq, Let's feel better! kicátuk that he feels better kicát
Yo kisk nukicá: Today I feel better.
'kihcá- , VAI do planting, plant
something (alternate spelling:
ahkihcá-)
I plant nukihcá, s/he plants kihcá, you and I plant kukihcámun, Plant! sg kihcásh, Plant! pl kihcáq, Let's plant! 'kihcátuk that he plants ôhkihcát Kihcátuk yosh masqusitash tayhkihcáwôkanuk: Let's plant these beans in the garden. Inak kihcák
inpáwôk: The men plant the tobacco.
'kihcáwôk, NI planting, plant(s);
(alternate spelling: ahkihcáwôk)
plantings kihcáwôkansh,
in the planting kihcáwôkanuk
Kihcáwôk Wiyon: planting moon
kihcapun-, VTA he torments him,
makes him suffer
I torment him nukihcapunô, s/he torments him kihcapunáw, you and I torment him
kukihcapunômun,
they torment him kihcapunak let's torment him! kihcapunôtuk, torment him! sg kihcapun, torment him! pl kihcapunohq, that he torments him kihcapunôt
Kihcapunáw yôtum in naspi wiyawhs: He tormented the hungry man with the meat.
kihcu-, VII it is chief, principal, superior
it is chief kihcuw,
they are chief kihcush,
that it is chief kihcuk,
that they are chief kihcuks
T'kikam kihcuw wuci nunupák:
The spring is principal for fresh water.
kiht-, Prenoun chief, principal, greatest
...qut nuqut kucohkôn wustôw kihtmáhshák ôk ôkutakansh: but one doll was made larger than the rest.
kihtam-, VTI listen to it (alternative
spelling: kuhkitam-)
I listen to it nukihtam, s/he listens to it kihtam, you and I listen to it kukihtamumun,
Let's listen to it kihtamutuk
Listen to it! sg kihtamsh,
Listen to it! pl kihtamoq,
that he listens to it kihtak
Piyôsh, kihtamsh yo ihtôqat: Come here, listen to this story.
kihtahan, N ocean, sea
oceans kihtahansh, in the ocean kihtahanuk Qá ôpitak, ôqi ôqanumwihiyô
kihtahan máyuk: And afterward he
did more grievously afflict her by the way of the sea.Is. ${ }^{\text {s. }} 1$
kihtahanupáq, NI seawater in the seawater kihtahanupáquk Áhqi wutatamsh kiht'hanupáq: Don't drink the seawater!
kihtaw-, VTA he listens to him I listen to him nukihtawô, s/he listens to him kihtawáw, you and I listen to him kukihtawômun, Let's listen to him! kihtawutuk Listen to him! sg kihtaw, Listen to him! pl kihtôhq, that he listens to him kihtwôt Pôhshi mutôm kihtawáwak Manto: Some never listen to God. ${ }^{\text {FF }}$
-kihtiqáynic, NI DEP the thumb my thumbs nukihtiqáynicish on my thumb nukihtiqáynicik Aquw yôpko wukihtiqáynicik: He wore a band on his thumb.
-kihtiqáysit, NI DEP the big toe my big toes nukihtiqáysitásh on my big toe nukihtiqáysiták Nahahtôwi nusituk áyuwi qunáyuw ôk nukihtiqáysit: My second toe is longer than my big toe.
kikátohká-, VAI he goes on talking, talks much, babbles
I talk alot nukikátohká, s/he talks alot kikátohká, you and I talk alot kukikátohkámun, Babble! sg kikátohksh, Babble! pl kikátohkáq, that he goes on talking kikátohkát Kikátohká naquti: She babbles continually.
kikimôqá-, VAl he whispers
I whisper nukikimôqá, s/he whispers kikimôqá, you and I whisper kukikimôqámun, Whisper! sg kikimôqásh, Whisper! pl kikimôqáq, that he whispers kikimôqát
Kikimôqásh! Páhpohs kawi:
Whisper! The baby is asleep.
kikum, Nl an arrow
arrows kikumash
on the arrow kikumuk
Qáskik áhta kikumuk: Venum was on the arrow.
kinakinik, NI window windows kinakinikansh, in the window kinakinikanuk Wáhkasah Susiya sáhoqáyuw kinakinikanuk qá mushôtowáw:
Sisera's mother looked out the window and shouted. ${ }^{\text {Judg.5:28 }}$
kinuki, PREP among
Yok pupunashumak pish máwháwôwak kinuki wámi pupunashumak nik ahkik: These are the beasts which you shall eat among all the beasts that are on the earth.
kinum-, VTI he carries it (in the hand)
I carry it nukinum,
s/he carries it kinum,
you and I carry it kukinumumun,
Carry it! sg kinumsh,
Carry it! pl kinumoq,
Let's carry it! kinumutuk that he carries it kinuk
Qi wacuwuk wici nahakánônak mus
kukinum wámi ni?: Will you carry
all of that up the hill with us? Piyôq
qá kinumoq yosh áskotash: You (all)
come and carry these pumpkins!
kinumáw-, VTA he carries him
I carry him nukinumáw, s/he carries him kinumáw, you and I carry him kukinumáwômun, Let's carry him kinumátuk Carry him! sg kinumásh, Carry him! pl kinumáq, that he carries him kinumák
Nusuwi kinumáw kôkci noy'hc: He carries the huge deer alone.
kipi, ADV quickly, fast, hastily, in a hurry
Apiq kipi qihshô: The flea jumps quickly.
kipshô-, VAl he goes fast, quickly I go fast nukipshô, s/he goes fast kipshá,
you and I go fast kukipshômun,
Go fast! sg kipshôsh,
Go fast! pl kipshôq,
Let's go fast! kipshôtuk
that he goes fast kipshôt
Wôk nipás paspushá, qá nipas wayô, qá kipshô i ayuwôk áhta páspishôt: The sun also rises, and the sun goes down and hastens to his place where he arose. ${ }^{\text {Eccl.1:5 }}$
kiptiyuwôk, NI an overthrow overthrows kipitiyuwôkansh, in the overthrow kipitiyuwôkanuk Qá sowunáw Lotuh wuci yuwi kiptiyuwôk: And he sent Lot out of the midst of the overthrow. Gen.19:29
kipunum-, VTI he harvests it I harvest it nukipunum, s/he harvests it kipunum, you and I harvest it kukipunumumun, let's harvest it kipunumutuk Harvest it! sg kipunumsh, Harvest it! pl kipunumoq, that he harvests it kipunuk Mus kukipunumumun askot qáyi wuci nipuk: We will harvest the squash at the end of summer.
kipunumuwôk, NI harvest harvests kipunumuwôkansh, at the harvest kipunumuwôkanuk Kipunumuwôk Wiyon: Harvest Moon.
kishtutu-, VAl he washes self, bathes
I bathe nukishtut, s/he bathes kishtutuw, you and I bathes kukishtutumun, Bathe! sg kishtutush, Bathe! pl kishtutuq, that he bathes kishtutut Qáyi wuci kusutá kisk cáquk, côci nukishtut nahak: At the end of a hot day in the swamp, I must bathe myself.
kisi-, PREVERB after, finished, completed
Wikáyuwôk wuci kisiwuyôkpuwôk: A sweet for after dinner.
kisk, NI day [traditional spellings: gisk, kisuq]
days kiskash, on the day kiskuk Wikun kisk: Good day. Yo kisk wikun: Today is good. ${ }^{\text {FF }}$
kisqutu-, VAI he is angry
I am angry nukisqut, s/he is angry kisqutuw, you and I are angry kukisqutumun, let's be angry! kisqututuk Be angry! sg kisqutush, Be angry! pl kisqutuq, that he is angry kisqutut Numusqôhtam pátupahshatoyak yôpi áskotash: I am angry we have dropped the pumpkins again!
kisukat-, VII it is day, a day (iyo
kisukahk: today)
it is day kisukat, they are days kisukatash whenever it is day kisukáhk, that they are days kisukáhks Iyo kisukahk, nimskamwak yohkhik Mohiksinak: Today, Mohegans get cornmeal.
kisuq, NI sky, heaven
in the sky kisuquk
Kisuq siwôpáyush: The sky is blue.
Yo, ayaksak pon kisukuk: Here, put the stars in the sky.
Kukátantamowôk iyaki it pômkokik uyáyuw ôkowi kisuquk: Thy will be done on earth as it is in heaven.
kisusq, NA sun
in the sun kisusquk
Kisusq wikuw, pátôhtá wimonák:
The sun is good, rising clear. ${ }^{\text {FF }}$
kisutá-, VII it is cooked, prepared for eating
it is cooked kisutáw
they are cooked kisutásh
that it is cooked kisuták
whenever it is cooked kisutáks
Wuyôkpuwôk ciwi kisutáw:
Supper is nearly cooked.
kitakamuko, NI mainland on the mainland kitakamukok Quni-yôwat in pumôtam munhanuk
yôwatuk wuci kitakamuko: Long ago there lived a man upon an island far from the mainland. Sqá wut'hki kitakamukok: The woman lived on the mainland.
kitasot, NA king
kings kitasotak
on the king kitasotuk
Qá kitasot qipinum wuskisuq qá wuyônumôwuqak: And the king turned his face and blessed them. ${ }^{1 \mathrm{~K} .: 14}$
kitasotam-, VAl he is king I am king nukitasotam, s/he is king kitasotam, you and I are king kukitasotamun, Be king! sg kitasotamsh, Be king! pl kitasotamq, Let's be king! kitasotamutuk, that he is king kitasotamak, that they are king kitasotamhutut Ki kitasotamák, páhqáhunáw kahak: If you are king, save yourself. Lk.23:37
kitiyayôk, NA life; the life principle or vital force, 'the soul' lives kitiyayôkanak, in the soul kitiyayôkanuk Sun kisk nit waskitôp ôqanumwihiyô kitiyayôkah?: Is it a day when a man torments his soul? ${ }^{\text {Ir } 588: 5}$
kiyamô, NA spoon spoons kiyamôk, in the spoon kiyamôk
Numic sápahik naspi kiyamô: I eat soup with a spoon.
kiyaw, PRON you (plural) you (sing) ki on you kiyôk Iyo kiyaw iwáq: Now you all say it.
kiyawun, PRON we, us (inclusive) Wici wámi kiyawun inkôtôk: A picture of all of us.
'kiyo, ADV earthward, toward the ground (alternate spelling: ahkiyo) Musqayan kiyo tuksuni ki: The hawk falls toward the ground.
koci, ADV it begins, has its origin or source (marks the beginning of the
action)
Nit wuci koci skitôpak wihkumwak uwisuwôk Kawtántowit: ...then began men to call upon the name of the Lord. ${ }^{\text {Gen. } 4: 26}$
kohkokihs, NA little owl little owls kohkokihsak, in the owl kohkokihsuk
Kohkokihsak ayuwak wacuk: The little owls were in their nest.
'kohq, NA kettle, cooking pot (Alternative spelling: kohqihs, ahkohqihs)
pots kohqak, in the kettle kohquk Yo kohq mihkunum mutáwi sôp ôk yo kohqihs: This pot holds more corn soup than this small pot.
'kohqihs, Nl small kettle, cooking pot (Alternative spelling: kohq, ahkohqihs)
little pots kohqihsak, in the little pots kohqihsuk
Kohqihs numwáy sôp: The small kettle is full of corn soup.
kôkciwiwis, NA great owl great owls kôkciwiwisak, on the great owl kôkciwiwisuk
Kôkciwiwis acá musqaniksak:
The great owl hunted the squirrels.
kokotayam, NA owl
owls kokotayamak on the owl kokotayamuk
Kokotayam pásawáw nupuwôk:
The owl brings death.
kon, NA snow (on the ground) (see:
socpo-)
snows konak, in the snow konuk
Kon. Socpow: Snow. It is snowing!
kopayáhs, NA frog
frogs kopayáhsak,
on the frog kopayáhsuk
Kopayáhs apuw nupsapáquk: The
frog is in the pond. Kihtamsh
sisikocik kopayáhsak: Listen to the peeping frogs.
kotum-, VTA he teaches him I teach him nukotumô, he teaches him kotumáw, you and I teach him kukotumômun,

Teach him! sg kotum,
Teach him! pl kotumohq,
Let's teach him! kotumutuk
that he teaches him kotumôt
Nis Awáhsohsak kotumáw wunámônah unohumáwôkansh:
Two Bears teaches his son songs.
kotumcá-, VAl he teaches
I teach nukotumcá, he teaches kotumcá, you and I teach kukotumcámun, Teach! sg kotumcásh, Teach! pl kotumcáq, Let's teach! kotumcátuk that he teaches kotumcát Kotumcá t'hkamuquk: He teaches at the beach.
kotunihto-, VTI he adds to it, increases it
I increase it nukotunihto, s/he increases it kotunihtôw, you and I increase it
kukotunihtomun,
Let's increase it! kotunihtotuk
Add to it! sg kotunihtawush,
Add to it! pl kotunihtawoq,
that he adds to it kotunihtôk
'Kotunihtawush' uyuwamow yo
kunasuwôk: This mark means "add it."
kow, NA pine, fir
pines kowák, in the pines kowák
Kow mutawi qunôkan: The fir tree is very tall.
kôcto-, VTI he hides it
I hide it nukôcto, he hides it kôctôw, you and I hide it kukôctomun,
Hide it! sg kôctawush,
Hide it! pl kôctawoq,
that he hides it kôctôk
Iyo, cáqan uyutáháwôk nukôctomun yo kisuq?: Now, which emotion will we hide today?
kôcuci, ADV a little bit, only a little Nuwacônô cánaw kôcuci muni: I have only a little money. ${ }^{\text {FF }}$
kôkci-, INIT big, huge, great [traditional spellings: gunche,
gunci, as in Gunche Mundo]
Kôkcimanotá nucôhtam: I want the big basket.
kôkicá-, VAl he is well, healthy
I am well nukôkicá, s/he is well kôkicá, you and I are well kukôkicámun,
Be well! sg kôkicásh,
Be well! pl kôkicáq,
Let's be well! kôkicátuk
that he is well kôkicák
Aquy, nitôp. Nukôkicá. Ki tôn kutaya?: Greetings, my friend. I am well! How are you? Kôkicásh, nitôp! Be well, my friend!
kôkôc, NA crow
crows kôkôcak, on the crow kôkôcuk
Kôkôc sukisuw: The crow is black.
kôkôpus, NA butterfly
butterflies kôkôpusak
on the butterfly kôkôpusuk
Cáhsuw kôkôpusak ayuw cukánuk:
How many butterflies are in the field?
kôkuton-, VAI he is thirsty
I am thirsty nukôkuton,
s/he is thirsty kôkuton,
you and I are thirsty
kukôkutonmun,
Let's be thirsty! kôkutonutuk,
that he is thirsty kôkutok
Misum nupi! Nukôkuton: Give me water! I am thirsty.
kôkuw, Nl sock, stocking, legging
socks kôkuwansh,
on the socks kôkuwanuk
Yotay nukôkuwansh: Here are my socks.
kôpako, Nl leaves
leaves kôpakok
in the leaves kôpakok
Awáhsohs putaqi kôpakok wuci mihtuq: The bear was hidden in the leaves of the tree.
kôq, NA porcupine
porcupines kôqak, on the porcupine $\mathbf{k} \mathbf{o ̂ q u k}$
Kôq ayuw mihtuquk: The porcupine is in the tree. Cáqan ayuw kôquk? : What is on the porcupine?
kôskáyu-, VII it is rough (alternate: kôshkáyu-)
it is rough kôskáyuw, they are rough kôskáyush that it is rough kôskák, that they are rough kôskáks Yo sun kôskáyuw: This stone is rough.
kôta, ADV at the same time, in the same place; in close association Kôta kitokátuk: Let's talk together.
kucohkôn, NA a doll, a statue dolls kucohkônak, on the doll kucohkônuk
...qut nuqut kucohkôn wustôw kihtmáhshák ôk ôkutakansh: ...but one doll was made larger than the rest. Ciqunapi, kucshunsh sáhwustow kucohkônak: Quietly, she set about making some dolls. Náwôwak kucohkônah qá ô yaqi pásuq: He saw the dolls and went towards one.
kucshun-, VII it begins, starts
it begins kucshun, they begin kucshunsh that it begins kácshuk, that they begin kácshuks
Áhkihcámuk. Iyo kucshun
katumuw: Planting time. The year begins now.
kucumôksu-, VAl he is pitiful, poor, wretched, miserable (alternate spelling: kucumôkusu-) I am poor nukucumôks, s/he is poor kucumôksuw, you and I are poor kukucumôksumun, Be miserable! sg kucumôksush, Be miserable! pl kucumôksuq, Let's be miserable! kucumôksutuk that he is pitiful kácumôksut Katawi nunáwô kucumôksut mukacuks pôkasuw: I am going to see the pitiful boy who is lame.
kucusum-, VTA he washes him
I wash him nukucusumô, s/he washes him kucusumáw, you and I wash him

## kukucusutomun,

Wash him! sg kucusum, Wash him! pl kucusumohq,
Let's wash him! kucusumutuk
that he washes him kácusumôt
Páhsut tápi kukucusumômô
kahakáwôwak: Later you can wash your bodies.
kucusuto-, VTI he washes it, cleans it (as body part)
I clean it nukucusuto, s/he cleans it kucusutôw, you and I clean it
kukucumôkusumun, Wash it! sg kucusutawush, Wash it! pl kucusutawoq, that he washes it kácucutôk Kiciwôwash kucusutawoq: Wash your ( pl ) hands!
kumotu-, VAI he steals
I steal nukumot, s/he steals kumotuw, you and I steal kukumotumun, Steal! sg kumotush, Steal! pl kumotuq, that he steals kámotut
...kaci tápi kámotuyak: ...that they could steal. ${ }^{\text {FF }}$
Kumotuwin mutu piyo, qut kámotut tá náhshôt, tá pákowatiyát: The thief doesn't come, but to steal and kill and destroy. ${ }^{\text {John10:10 }}$
kunam-, VTI he looks at it
I look at it nukunam,
s/he looks at it kunam,
you and I look at it kukunamumun,
Let's look at it! kunamutuk,
Look at it! sg kunamsh,
Look at it! pl kunamoq,
that he looks at it kának
Piyôsh tá kunamsh w'sintamawôk inkôtôkansh: Come and look at the wedding pictures. Kunicôn mus numihkunô, wáci tápi kunamáq áyuwi kuski: I will hold your baby so you can look more closely.
kunamáchk, NA otter
otters kunamáchkak, on the otter kunamáchkuk
Kunamáchk páhkshatuw
poqáhah wuyakusuk: The otter breaks clams on his belly.
kunasuwôk, NI a letter, sign, mark
letters kunasuwôkansh, in the letter kunasuwôkanuk
'Kotunihtawush' uyuwamow yo kunasuwôk: This mark means "add it." Mômansh nunatiniham ôkowi kisuq wuci kunasuwôkansh: Sometimes I search beyond the sky for signs.
kunaw-, VTA he looks at him I look at him nukunawô, s/he looks at him kunawáw, you and I look at him kukunawômun,
Let's look at him kunawutuk, Look at him! sg kunaw, Look at him! pl kunôhq, that he looks at him kánawôt Kunaw kôkôc pôhput konuk: Look at the crow playing in the snow!
kuniyáw, VTA he beholds someone I meet him nukuniyáwô, s/he meets him kuniyáw, you and I meet him kukuniyáwômun, Let's meet him kuniyáwutuk, Meet him! sg kuniyáw, Meet him! pl kuniyáhq, that he meets him kániyáwôt
Kuniyásh yo wuci wuyituwôk tá ôqinihuwawôk Manto: Behold therefore the goodness and severity of God. ${ }^{\text {Rom. 11:22 }}$
kupat, NI ice
ices kupatunsh, on the ice kupatunuk Niqi! Kupat wasapáyuw nupsapáquk: Dangerous! The ice is thin on the pond.
kupáyu-, VII it is closed, shut it is closed kupáyuw, they are closed kupáyush that it is shut kápák, whenever it is shut kápáks
Nutáh kupáyuw, ni yáyuw: My heart is closed, it is so. ${ }^{\mathrm{FF}}$
kup'ham-, VTI he closes it, shuts it
I shut it nukup'ham, s/he shut it kup'ham,
you and I shut it kukup'hamumun,
Shut it! sg kup'hamsh,
Shut it! pl kup'hamôq,
Let's shut it! kup'hamutuk
that he shuts it káp'hak
Sokuyôks nukup'ham
kinakinikansh: Whenever it is
raining I close the windows.
kupqat-, VII it is cloudy, overcast
it is cloudy kupqat,
they are cloudy kápqáhk, when it is cloudy kápqáhks
Mutáwi kupqat: It is very cloudy.
Kupqat wámi kisk tá sokuyôn nupáw kiskash: It was cloudy all day and it has rained for five days. ${ }^{\text {FF }}$
kusaputá-, VII it is hot, heated (of substances or food, not weather)
it is hot kusaputá,
they are hot kusaputásh
that it is hot kásaputák,
when they are hot kásaputáks
Yo nupi kusaputáw: This water is hot.
kusawasikamuq, NI casino 'gambling building'
casinos kusawasikamuqash,
in the casino kusawasikamuquk
Yotay kusawasikamuq: Here is the Casino!
kusawasu-, VAl he gambles, plays at a betting game
I gamble nukusawas, s/he gambles kusawasuw, you and I gamble kukusawasumun,
Let's gamble! kusawasutuk
Gamble! sg kusawasush,
Gamble! pl kusawasuq,
that he gambles kásawasut
Kusawasuw wucáqin ôkowi: He gambled his house away.
kusawôk, NI skirt
skirts kusawôkansh,
on the skirt kusawôkanuk
Pitkôs asu kusawôk côhtam
áqunuk? : Does she want to wear a dress or a skirt? Môsôpish nuponam kusawôkanuk: I am putting beads on the skirt.
kusáhkôy, NI a summit, point of rock
or earth, a crag, "high hill"
summits kusáhkôyash on the summit kusáhkôyuk
Kusáhkôy spowôk wuci
wôpsuqak: The summit is a refuge for the eagles.
kusápusu-, VAI he is hot, feels hot (used as in a human experiencing heat)
I feel hot nukusápus, s/he feels hot kusápusuw, you and I feel hot kukusápusumun, Let's get hot! kusápusutuk Get hot! sg kusápusush, Get hot! pl kusápusuq, that he feels hot kásápusut
Ciwi pôhsqá, kisusq kusápusuw: It is nearly noon, the sun is hot. ${ }^{\text {FF }}$
kusápusuwôk, NI inflammation, heat rising from the inflammation in the heat kusápusuwôkanuk Tiyaq yo kusápusuwôk yo mushák musqôhtamowôk: What meaneth the heat of this great anger? ${ }^{\text {Deut.29:24 }}$
kusi, INTERJ lo, behold!
Uyuqôm, qá kusi, táhkotáwôk nipatiyá ahkik: He dreamed, and behold, a ladder set up on the earth. ${ }^{\text {Gen.29:12 }}$
kuski, PREP near, by, next to (alternate: kushki)
Kuski nahak mátapsh: Sit near me.
kusucuwan-, VII it flows in a rapid
stream or current, it continues
flowing
it flows kusucuwan, they flow kusucuwanash that it flows kusucuwak, that they flow kusucuwaks Wacuwash pish sáhkátôk tômakanash, qá wámi Cotá siposh kusucuwan nupi: The hills will flood with milk, and all the rivers of Judah will flow with water. Joel3:18
kusutá-, VII it is hot (of weather) it is hot kusutá, that it is hot kásuták, whenever it is hot kásutáks

Wutatamsh nupi! Kásutá yo kisk:
Drink water! It is hot today.
kutomá-, VAI he sings
I sing nukutomá,
s/he sings kutomá,
you and I sing kukutomán,
Sing! sg kutomásh,
Sing! pl kutomáq,
that he sings kátomát
Micuwak yosh Manto miyáw, ôtay
kutomák: They eat these things God gives them, then they sing. ${ }^{\text {FF }}$

## M

maci-, PRENOUN bad, evil, wicked Mut iwák macicáqan: They do not say bad things. ${ }^{\text {FF }}$
macish, ADV at last
Yo wôk wáhtawush, mawmacish kiskash nunuqi qôpáyuwôkansh pish piyômush: This know also, that in the last days perilous times shall come. ${ }^{2 \text { Tim. } 3.1}$
macisu-, VAl he is an evil doer, is actively bad
I am an evil doer numacis, $s / h e$ is an evil doer macisuw, you and I are evil doers

## kumacisumun

Be an evil doer! sg macisush,
Be an evil doer! pl macisuq, that he is an evil doer macisut
Nuqusônosh ayumak, nuqusônosh mácisaq, nuqusônosh kiniyan:
Beware of dogs, beware of evil
workers, beware of a sharp tongue. Phil. $3: 2$
macitu-, VII it is evil, wicked it is evil macituw, that it is evil mácituk, whenever it is evil mácituks
Tipi macituw; côhtam wámi skitôpak mácituk. Iwak, wôk: Devil is evil; he wants all people to be bad. They are, too! ${ }^{\text {FF }}$
macush, ADV last (in order)
Macush suqi wicuw: He entered the house last.
makáyu-, VII it is big, great it is big makáyuw, that it is big mákák, whenever it is big mákáks
Wánuksak piyôwak mákák wôpáks citsuk: White men came on a great white bird.
makowôk, Nl a gift, offering
offerings makowôkansh in the gift makowôkanuk Makowôk páhkinuw kôpatam: A gift blinds the wise. ${ }^{\text {Gen.33:12 }}$
mam-, VTI he takes it I take it numam, s/he takes it mam, you and I take it kumamumun, Take it! sg mamsh, Take it! pl mamoq, that he takes it mák Mam wômansh qá ônqshôsh kákumôw: Take the eggs and sell them.
mam-, VTA he takes him I take him numamô, s/he takes him mamáw, you and I take him kumamumun, Take him! sg mam, Take him! pl mamohq, that he takes him mámôt Yo, yok mam: Here, take them.
mamitawási-, VAl he pushes out into a lake or open water
I push out into a lake numamitawási, s/he pushes out into a lake mamitawási, you and I push out into open water kumamitawásimun, Push out on the lake! sg mamitawásish, Push out on the lake! pl mamitawásiq, that he pushes out on the lake mamitawásit Wôpak, posiyuw mushoyak qá mamitawási: When it is dawn, he gets in his canoe and pushes out on the lake. Qaci wumushoy, pôsutnasun takôkansh, nit, mámitawásik nupik, qihshô mushoyuk yôpi: He jumped off his canoe, dragged it over the mortars, then, pushing it back into the water, he jumped into the canoe again.
mamôyap, NA a spider
spiders mamôyapak, on a spider mamôyapuk Mamôyap wuci másqák kunasuwôk tápi kuwisuq: The spider with the red mark can harm you.
mamôyapi, ADV of or about a spider Mamôyapi tôtáw qi mihtuq: He climbed up the tree like a spider.
mamôyapi hashap, NI spider web spider webs mamôyapi hashapsh, in a spider web mamôyapi hashapuk Mamôyapi táhqunuqak nis ocáwáhsak mamôyapi hashapuk: The spider caught two flies in the spider web.
manátawpana, Nl an embroidered mat which women make to line the wigwam embroidered mats manátawpanash on the mat manátawpanuk Ayumaw wahakah ôqhôkash aqi manátawpana; wumôyak yohkáyuk tá pishawák: She makes herself coverings like tapestry; her clothing is soft and purple. ${ }^{\text {Prov. } 31: 22}$
manotá, NI basket
baskets manotásh,
in the basket manoták
Kuwihqitumôsh, manotá nimskamsh: Please get the basket. Ayômi manoták ponamsh pawanatôk: put the fan in the basket.
Manto, NA God [traditional spellings:
Mundu, Mundo; as in Mundu
Wigo, Gunche Mundu]
in God Mantok
Káwtántowit kukis'huwáwuqun;
Manto kutatohumuqun:
Káwtántowit made us; Manto owns us. ${ }^{\text {GT }}$ Manto wikuw: God is good. ${ }^{\text {FF }}$ Manto kôkci, mutáwi wikuw: God is very great, he is exceedingly good. ${ }^{\mathrm{FF}}$
manto, NA god, spirit spirits mantok, in the spirit mantok Micuwôk tapinôqusuw wuci mantok: Food fit for the gods.
masqusit, Nl bean
beans masqusitash,
in the beans masqusituk
Mus kumukunumumun
wiwáhcumunsh, masqusitash, tá áskotash: We will pick some corn, beans and squash. Nuqut masqusit: One bean.
masqusitôp, NA coffee 'bean liquid' coffees masqusitôpák in the coffee masqusitôpuk Masqusitôp nunimskam: I will get some coffee.
matantam-, VAl he is unwilling $I$ am unwilling numatantam, s/he is willing matantam, you and I are unwilling
kumatantumun,
Be unwilling! sg matantamsh, Be unwilling! pl matantamq, Let's be unwilling! matantamutuk, that he is unwilling mátantamak, that they are unwilling mátantamhutut Nikôni yôksqáhs matantam: At first the young woman was unwilling.
matantam-, VTI he begrudges (it), he holds a grudge against (it) I begrudge it numátantam, s/he begrudges it matantam, you and I begrudge it kumatantamunán, Begrudge it! sg matantamsh Begrudge it! pl matantamq, that he begrudges it mátantamak Matantam munik wimátah He begrudged the money his brother had earned.
matapu-, VAl he sits down, is seated I sit down numatap, s/he sits down matapuw, you and I sit down kumatapumun, Let's sit down! mataputuk Sit down! sg matapsh, Sit down! pl matapiq, that he sits down mátaput Sáhowunám Jesusah, qá matapuw: He brought Jesus forth [removed him from the room] and sat down. ${ }^{\text {Jn. } 19: 15}$ Kuski nahak mátapsh:

Sit by me. Mátapiq wuci nahakánônak: Sit with us, you all!
matôpáwôk, Ni evil deed,
transgression
evil deeds matôpáwôkansh,
in evil deeds matôpáwôkanuk
Qá áhqôhtamawunán
numatôpáwôkunônash, nánuk uy
áhqôhtamak kihcapunuqiyakuk:
And forgive us our evil doings
likewise as we forgive those who would cause us harm.
matôpi, NI pack basket, tumpline (basket with cord held over forehead for carrying)
pack baskets matôpish,
in the pack basket matôpik
Ôtay nuponam numatôpi, qá nusumuksun: Then I put down my pack-basket, and I lied down. ${ }^{\text {FF }}$
matwá-, VAI he is an enemy
I am an enemy matwá,
s/he is an enemy matwá,
you and I are enemies matwámun,
Be an enemy! sg matwásh,
Be an enemy! pl matwáq, that he is an enemy mátwát ...qá nák qiyunak kisuquk naspi okatuq, qá wumatáwah môniyáwak:...and they ascended up to heaven in a cloud; and their enemies beheld them. ${ }^{\text {Rev.11.12 }}$ Qut paswu numusinunak ômkik uy matwáw: But lately my people have risen up as an enemy. Mic. $2: 8$
mawi, PREV 'go and'
Kupahkacihtomun;
mawipumôsuwituk: We are finished; let's go swimming!
mawmachish, ADV the very last
Yo wôk wáhtawush, mawmacish kiskash nunuqi qôpáyuwôkansh pish piyômush: This know also, that in the last days perilous times shall come. ${ }^{\text {2Tim. } 3.1}$
mawôk, Nl a cry, a weeping
cries mawôkansh
in the cry mawôkanuk
Nákumôw pish wápiná pakowônuwôk wuci mawôk: They
shall raise up a cry of destruction. ${ }^{\text {I. } 15: 5}$ mayom, NA wheat, wild rice ('wild rice' the older meaning) wheats mayomunsh, in the wheat mayomunuk Aposush mayom wuci wiyawhs: Cook the wild rice with meat. mayuni, ADV slowly, softly, gently Kihcásh [wuyohtiyôk], munôqáhtiyásh, qá mayuni mihkunumsh kuski kutah: Plant it [peace], fertilize it, and hold it gently near your heart. ${ }^{\text {SO }}$
máhci-, INIT after, in time; it passes away, is gone [he has done it]
Wutatam máhcimitsuw: She drinks after she eats.
máhcumo-, VII it is wasted, barren, deserted
it is barren máhcumo,
they are barren máhcumosh, when it is barren máhcumok, whenever it is barren máhcumoks Qá Egypt áhki pish tuwushun qá máhcumo: And the land of Egypt shall be desolate and waste. ${ }^{\text {Ezek.29:9 }}$
máhcumowi, ADV of waste, of barrenness
Mushôtowohq wikôtamuwôk, muyáyi kutomôhq, kiyaw máhcumowi ayuwôkash uk Jerusalem: Break forth into joy, sing together, ye waste places of Jerusalem! ${ }^{\text {II. } 52: 9}$
máhcumowôk, Nl waste, desolation wastes máhcumowôkansh in the waste máhcumowôkanuk Qá wámi kihtotánash pish mucimáhti máhcumowôkansh: And all the cities shall be perpetual wastes. ${ }^{\text {Jer.49:13 }}$
máhcumwihto-, VTI he wastes it, makes it waste
I waste it numáhcumwihto, $s / h e$ wastes it máhcumwihtôw, you and I waste it kumáhcumwihtomun, Waste it! sg máhcumwihtawush,

Waste it! pl máhcumwihtawoq, Let's waste it! máhcumwihtátuk when $s$ /he wastes it máhcumwihtôk
Qá máhcumwihtawunáw wutahki: and they made his land waste. ${ }^{\text {Jer.2:15 }}$
máhcumwihtuwôk, Nl wasting, a
making of waste
makings of waste
máhshumwihtuwôkansh
in a wasting
máhshumwihtuwôkanuk
Wusituwôwash qaqish mácituk, máhchumwihtuwôk tá
pakowônuwôk máyuk: Their feet run
to evil, wasting and destruction are in their paths. Is.59:7
máhcuná-, VAI he is sick, ill
I am sick numáhcuná, s/he is sick máhcuná, you and I are sick kumáhcunámun, Let's be sick! máhcunátuk Get sick! sg máhcunásh, Get sick! pl máhcunáq, that he is sick máhcunát Qá pásowawaw wámi máhcunáhutut skitôpak ôkapuniyá naspi piyowi inuniyáwôkansh tá ôqamámowôkansh: They brought unto him all sick people that were taken with divers diseases and torments. ${ }^{\text {Mt.4:24 }}$
máhkus, NI shoe, moccasin moccasins máhkusunsh, in the moccasin máhkusunuk his moccasin umáhkus, Winu piwáhcupash umáhkusunsh! : Her shoes are so little. Pitawush kusit máhkusunuk: Put your foot in the shoe!
máhshaqát, NI time of famine
times of famine máhshaqátash
in time of famine máhshaqátuk
Qá musikin mutu pish wáhtoyôn kik niwuci máhshaqát noswutwáwôk niwuci pish ôqiniyôqát: And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous. ${ }^{\text {Gen.41:31 }}$
máhtshiyo-, VTI he wastes it, he spends something
I waste it numáhtshiyo, $s / h e$ wastes it máhtshiyôw, you and I waste it kumáhtshiyomun,
Let's waste it! máhtshiyotuk
Waste it! sg máhtshiyawush, Waste it! pl máhtshiyoq, when he wastes it máhtshiyôk Qá máhtshiyôk wámi, nit wápák máhshák máhshaqát ni ki: And when he had spent all, there arose a mighty famine in that land. ${ }^{\text {Lk. } 15: 14}$
máhtshi, ADV failed, spent
Áhqi ayhkôsuwitamok máhtshi micuwôk: Labor not for the food which perishes. ${ }^{\text {Jn.6:27 }}$
máhtshiyá-, VII it passes away, fails, perishes, comes to an end' (as the grass or a flower) it fails máhtshiyáw they fail máhtshiyásh when it comes to an end máhtshiyák whenever it perishes máhtshiyaks
Ônatu nupi máhtshiyá wuci kihtahanuk: As the waters fail from the sea. ${ }^{\text {Job. 14:11 }}$
mámôn, NA DEP eyebrow my eyebrows numámônak on my eyebrow numámônuk his/her eyebrows umámônak
Pish mosum wámi wohpskak kunôkanuk tá umámônak: You shall shave all the hair on your head and your eyebrows. ${ }^{\text {Lev.14:19 }}$
máqamtunayo, ADV west; westward Occum máqamtunayo pumsháw i Ônayta: Occum traveled westward to Oneida.
máskiht, N grass
grasses máskihtash
in the grass máskihtuk
máwhá-, VTA he eats what is alive
$I$ eat what is alive numáwhá, s/he eats what is alive nimskawáw, you and I eat what is alive kumáwháwômun, Eat what is alive! sg máwháw, Eat what is alive! pl máwháwohq,
that he eats what is alive máwháwôt
Yok pupunashumak pish máwháwôwak, kinuki wámi pupunashumak nik ahkik: These are the beasts which you shall eat among all the beasts that are on the earth. ${ }^{\text {Lev.11.2 }}$
máy, NI road, path, way
roads máy, in the road máyuk
Qá ôpitak, ôqi ôqanumwihiyô
kihtahan máyuk: And afterward he did more grievously afflict her by the way of the sea. ${ }^{\text {Is. } 9: 1}$
micáhs, NA glove, mitten
gloves micáhsak,
in the glove micáhsuk
Pápoks kutaqunumunán
ôhshoyhqônsh tá micáhsak:
Whenever it is winter we wear hats and mittens.
micu-, VTI he eats it
I eat it numic, s/he eats it micuw, you and I eat it kumicumun,
Eat it! sg micush, Eat it! pl micuq, that he eats it micuk
Cáqan katawi-micuw áhsup?:
What's the raccoon going to eat?
Áhsup uyáw áyiqsah, "Cáqan micuwak áyiqsak?": Raccoon says to Ant, "What do ants eat?" Kumic sôp yo yôpôwik?: Did you eat cornmeal mush this morning? Mutu, mut numicun: No, I did not eat any. Iyo micutuk sôp: Let's eat some cornmeal mush now. Tahniyuk miyak putukunikanihs, mus umicun: If I give her a cookie, she will eat it. Micuwak yosh Manto miyáw, ôtay kutomák: They eat these things God gives them, then they sing. ${ }^{\mathrm{FF}}$
micumikamuq, NI a barn, a food
house
barns micumikamuqash
in the barn micumikamuquk
Kuwacônumumun kôkci
micumikamuq: We have a great barn. Awáyáhsak micumikamuquk:
The animals are in the barn.
micumwôk, NI vegetable
vegetables micumuwôkansh, on the vegetable micumwôkanuk
Pitawush micumuwôkansh
kohqihs!: Put the vegetables in the pot!
micuwôk, Nl food
foods micuwôkansh, in the food micuwôkanuk
Áhqi ayhkôsuwitamok máhtshi micuwôk: Labor not for the food which perishes. ${ }^{\text {Jn.6:27 }}$ Yo ihtôqat papômi áhsup, ôkutakanak awáyáhsak, tá umicuwôkanuw: This is a story about a raccoon, the other animals, and their food.
mihkaki, NA youth
youths mihkakik,
on the youth mihkakik
Cupanuwôk mihkakik môwáwiwak mitsuhutut: The tribal youth gathered to eat.
mihkawihs, NA a youngster little ones mihawihsak, in the little ones mihawihsuk Yumwáháw mihawihsak wuci qusháwôk: He filled the youngsters with fear.
mihkáyu-, VII it is strong it is strong mihkáyuw, they are strong mihkáyush that it is strong mihkák, whenever it is strong mihkáks Wutun mihkáyuw yo tápkuk: The wind is strong tonight. ${ }^{\mathrm{FF}}$
mihki, ADV strongly Mihki nuwuyôptamun papômi cáhsháyuwôk: I strongly believe in the family.
mihkiku-, VAI he is strong I am strong numihkik, s/he is strong mihkikuw, you and I are strong kumihkikumun, Let's be strong! mihkikutuk
Be strong! sg mihkikush, Be strong! pl mihkikuq, that he is strong mihkikut Manto mihkikuw ta wámi wáhtôw: God is strong and all-knowing. ${ }^{\text {FF }}$ Manto wikuw, numiyuq numihkikuwôk wáci tápi nutômki
qá nutáyunamô nahak: God is good, he gives me my strength so that I can get up and help myself. ${ }^{\text {FF }}$
mihkun-, VTA he holds him I hold him numihkunô, s/he holds him mihkunáw, you and I hold him kumihkunômun, let's hold him! mihkunutuk
Hold him! sg mihkun, Hold him! pl mihkunohq, that he holds him mihkunôt
Kunicôn mus numihkunô, wáci tápi kumamáq áyuwi kuski: I will hold your baby so you can look more closely. Yo, wunicônah mihkun: Here, hold her baby.
mihkunum-, VTI he holds it
I hold it numihkunum, s/he holds it mihkunum, you and I hold it kumihkunumumun, Let's hold it! mihkunumutuk Hold it! sg mihkunumsh, Hold it! pl mihkunumoq, that he holds it mihkunumak
Kikátohkáwôk mihkunum kitiyayôk wuci wutaymôyin: Language holds the life force of a nation. Numihkunum siwôpák pôhpaskôk: I am holding the blue ball. Cáqan kumihkunum nitay?: What are you holding there? Yo, mihkunumsh yo: Here, hold this. Wôcak, piyôkut mihkunumoq: Everybody, hold the blanket.
mihqônumaw-, VTA he remembers him
I remember him numihqônumawô, s/he remembers him mihqônumaw, you and I remember him kumihqônumawôwun, Remember him! sg ayunamaw, Remember him! pl mihqônumôhq, Let's remember him!
mihqônumawutuk
that s/he remembers him
mihqônumawôt
Manto mihqônumaw Abraham qá sowunáw Lotah wuci yáyôwi kiptiyôwôkanuk: God remembered Abraham, and sent Lot out of the
midst of the overthrow. ${ }^{\text {Gen. } 19: 29}$
mihqônumuwôk, NI memory
memories mihqônumuwôkansh
in the memory mihqônumuwôkanuk
Wumihqônumôwôk pish máhtshiyá
wuci ahki: His remembrance shall perish from the earth. ${ }^{\text {Job } 18: 17}$
mihqôtam-, VTI he remembers it
I remember it numihqôtam,
he remembers it mihqôtam,
you and I remember it
kumihqôtamumun,
Remember it! sg mihqôtamsh,
Remember it! pl mihqôtamoq,
Let's remember it! mihqôtamutuk, that s/he remembers it mihqôtak
Numihqôtam nu numacisiyôkash yo
kiskuk: I do remember my faults this day. ${ }^{\text {Gen. } 41: 9}$
mihqôtamowôk, NI remembrance, a memorial
remembrances mihqôtamowôkansh on the memorial
mihqôtamowôkanuk
Mutu mihqôtamowôk wuci
pamu cáqansh: There is no
remembrance for things past. ${ }^{\text {Ecll. 1:11 }}$
mihtuq, NI tree
trees mihtuqash,
in the tree mihtuquk
Mushaniq apuw mihtuquk: The squirrel is in the tree.
mikásu-, VAl he strives, contends
I strive numikás,
s/he strives mikásuw,
you and I strive kumikásumun,
Strive! sg mikásush,
Strive! pl mikásuq,
that he strive mikásuk
Awán mus numikásuq?: Who
will contend with me? ${ }^{\text {Is.50:8 }}$
mikiskutu-, VAl he is lazy
I am lazy numikiskut, s/he is lazy mikiskutuw, you and I are lazy kumikiskutumun, Let's be lazy! mikiskututuk
Be lazy! sg mikiskutush, Be lazy! pl mikiskutuq, that he is lazy mikiskutut

Mikiskutut pasuq nukayáw: The lazy one is left behind.
mikôná-, VTA he contends with him, strives against him
I contend with him numikôná, s/he contends with him mikônáw, you and I contend with him

## kumikônámun,

Let's contend with him mikônátuk contend with him! sg mikônásh, contend with him! pl mikônohq, that he contends with him mikônát
...qá ayitiyáw mikônohq: and
contend with him in battle. ${ }^{\text {Deut } 2: 24}$
mikôtiyá-, VAl he makes war, contends, fights
I make war numikôtiyá, s/he make wars mikôtiyá, you and I make war kumikôtiyámun, Make war! sg mikôtiyásh, Make war! pl mikôtiyáq, that he makes war mikôtiyát
Kutayitiyámô, qá kumikôtiyámô, qut mutu kutáhtawumô, niwuci mata kuwihqitumamô: ye fight and war, yet ye have not, because ye ask not. ${ }^{\text {Jas.4:2 }}$
mikucut, NI feces, dung, shit, manure in the feces mikucutuk
Kuwacônum mikucut kumáhkus:
You have dung on your shoe.
Kutôtanihkun náhtiyá mikucutuk:
You stepped in dog feces.
minkiyi, ADV harder, firmer
Qino minkiyi squnum uy wásqak wus wuci sun squswáw wic paci musqihiyôkani: Soon he squeezed so hard that the sharp edges of the stone cut his hand until it bled.
miqun, NA feather
feathers miqunak,
on the feather miqunuk
Yo miqun piwsihsuw: This feather is small.
mitsu-, VAl he eats, dines
I dine numits, s/he dines mitsuw, you and I dine kumitsumun, Dine! sg mitsush, Dine! pl mitsuq, that he dines mitsut

Kisukahks numits: Whenever it is daytime I eat. Kuwihqitumôsh, mátapsh qá mitsush: Please, sit and eat!. Mitsutuk: Let's eat!
mitsuwôk, NI meal meals mitsuwôkansh, in the meal mitsuwôkanuk Winu wikun mitsuwôk: Very good meal!
miy-, VTA he gives it to him I give it to him numiyô, s/he gives it to him miyáw, you and I give it to him kumiyômun, Let's give it to him! miyutuk Give it to him! sg mis, Give it to him! pl miyohq, that he gives it to him miyôt
Tahniyuk miyak putukunikanihs, mus umicun: If I give her a cookie, she will eat it. Wôpák pôhpaskôk misum: Give me the white ball.
miyac, N left, left side (to the left of left side)
on my left niyacuk, my left numiyac, his/her left umiyac, their left umiyacanuwôw Páhqasunan wuci sipakimo áyaqapih niyawun, tá wutak niyawun, wáwápi n'hkunôkunônak, nutunukun, numiyacun, aqu nusitunônashun: Protect us from what lies in front of us, and behind us, above our heads, to our left, to our right, below our feet...
miyaco, ADV left, leftward Piyôsh káhtkôwi qá miyaco qipi: Go to the top of the hill and turn left.
miyatam, VTI he vomits it up
I vomit it up numiyatam, s/he vomit it up miyatam, you and I vomit it up
kumiyatamumun, Vomit it up! sg miyatamsh, Vomit it up! pl miyatamôq, that he vomits it up miyatak Miyatamsh! Ni maciwiyawhs: Vomit it up! That is bad meat.
miyatamowôk, NI vomit, a bout of vomiting vomiting bouts miyatamowôkansh,
in the vomit miyatamowôkanuk
Wutqun miyatamowôkanuk: A stick was in the vomit.
miyunôk, NI woman's breast milk
in the milk miyunôkanuk
Nonôtam wuci wáhkasah áhsamôt
miyunôk: He sucks the breast for his mothers sustaining milk.
moh-, VTA he eats him (something animate)
I eat him numohô,
s/he eats him moháw, you and I eat him kumohômun,
Eat him! sg moh,
Eat him! pl mohohq,
Let's eat him! mohutuk
that he eats him mohôt
Qiqikum uyáw áhsupanah, "Askiqutamah mohwáwak qiqikumak!": Duck says to raccoon, "Ducks eat snails."
mohci, ADV certainly, sure, definitely
Kiyawun mohci nik: That is definitely us!
mohiks, NA Mohegan, Mohegan
Indian (Fidelia Fielding's 20th
century word. Fielding's form
moheeksnug is simply mohiks with
inak 'men' used after it)
Mohegans mohiksak,
Mohegan men mohiksinak, on Mohegans mohiksuk
Áhsup natawaháw Mohiksah:
Raccoon visits a Mohegan, Nuqut
Mohiks katumuw: One Mohegan year. Yohkhik mô wustôwak Mohiksinak: Mohegans used to make cornmeal.
monáyak, NA they are many persons
in the many people monáyakanuk
Monáyak... asquhumwak
wákawunuk nupi: Many people wait for the moving of the water. ${ }^{\mathrm{Jn} 5: 3}$
mos, NA moose
mooses mosak, on the moose mosuk
Mos kôkci-awáyáhs: The moose is a huge animal.
mosáyu-, VII it is smooth
it is smooth mosáyuw, they are
smooth mosáyuwash
that is is smooth mosák, whenever it is smooth mosáks
Yo sun mosáyuw: This stone is smooth.
moski-, VAl he arises, comes into existence, emerges, appears I arise numoski, s/he comes into existence moski, you and I emerge kumoskimun,
Appear! sg moskish, Appear! pl moskiq,
Let's arise! moskituk when he emerges moskit
Moski wuci awan aqi cipay: He emerged from the fog like a ghost. moskimo-, VII it arises, comes forth
it arises sáhkimo, they arise sáhkimosh, when it arises sáhkimok, whenever it arises sáhkimoks
Nit moskimo kikitokawôk yáyôwi
kinuki nákumôw: Then there arose a reasoning among them. ${ }^{\text {Lk.9:46 }}$
mosum-, VTA he shaves off or removes his hair or beard I shave my head numosum, s/he shaves her head mosum, you and I shave our heads numosum,
Shave his head! sg mosum,
Shave his head! pl mosumôhq,
Let's Shave his head!! mosumôtuk that s/he shaves his head mosumôt
Pish mosum wámi wohpskak kunôkanuk tá umámônak: You shall shave all the hair on your head and your eyebrows. ${ }^{\text {Lev. 14:19 }}$
moyahikaniw, NA Mohegan,
Mohegan Indian (older term, attested in the colonial sources)
Mohegans moyahikaniwak, on the Mohegan moyahikaniwuk, Moyahikaniwak, numtâwimun: Mohegans, we are many.
$\mathbf{m} \hat{\mathbf{o}}$, PART past tense particle, used to, was and is no more
Naspi yoht mô aposuwak sôp Mohiksinak: Mohegans used to cook cornmeal mush on a fire.
môcanatam-, VTI he wonders at it
$I$ wonder at it numôcanatam, s/he wonders at it môcanatam, you and I wonder at it
kumôcanatamumun,
Let's wonder at it! môcanatamutuk, Wonder it! sg môcanatamsh, Wonder at it! pl môcanatamoq, that he wonders at it môcanatak
Qá wámi nik notáwôcik môcanatamuwak owáhtamowôkanowuk tá yôpohamuwôkanowash: And all that heard him were astonished at his understanding and answers. ${ }^{\text {Lk.2:47 }}$
môcanatamowôk, Nl amazement, wonder
amazements môcanatamowôkansh
in the amazement
môcanatamowôkanuk
Qá yumwahak môcanatamowôk tá qihqinanatamowôk: And they were filled with wonder and amazement. Acts3:10
môcanatamwahuwôk, NI a wonder, a marvel, something that causes amazement wonders môcanatamwahuwôkansh in the wonder
môcanatamwahuwôkanuk
Qá kunasuwôk asu
môcanatamwahuwôk yuw: And the
sign or the wonder come to pass. ${ }^{\text {Deut. } 13: 2}$
môci-, VAl he goes away, heads off
I go away numôci,
s/he goes away môci, you and I go
away kumôcimun, Go away!
sg môcish, Go away! pl môciq, that he goes away môcit
Môcish! Kuwus'humô kisqutut: Go
away! You make me angry.
môhshupsq, Nl a flint stone
flint stones môhshupsqash
on the flint stone môhshupsquk
Pátawush môhshupsq potawát:
Bring the flint stone to start the fire.
mômansh, ADV sometimes
Mômansh nunatiniham ôkowi kisuq wuci kunasuwôk: Sometimes I
search beyond the sky for a sign.
mômôci-, VAl he moves, stirs
I move numômôci,
s/he moves mômôci,
you and I move kumômôcimun,
Move! sg mômôcish,
Move! pl mômôciq,
that he moves mômôcit
Áhqi mámôciq: Don't move!
môpamuqáyu-, VII it is brown
it is brown môpamuqáyuw, they are brown môpamuqáyush that it is brown môpamuqák, that they are brown môpamuqáks Môpamuqáyuw yo pôhpaskôk: This ball is brown. Môpamuqáyush yosh pôhpaskôkansh: These balls are brown.
môpamuqisu-, VAl he is brown
I am brown numôpamuqis, someone is brown môpamuqisuw, you and I are brown
kumôpamuqisumun, that he is brown môpamuqisut Môpamuqusuw yo cits: This bird is brown. Môpamuqusuwak yok citsak: These birds are brown. Môpamuqusut cits misum: Give me the brown bird!
môsk, Nl a fort, a stronghold
forts môskansh
in the fort môskanuk
Na kiskuk wôk mus kupiyôquw wuci Assyria, tá môski mushotánash, tá wuci môsk nuh i sipo, tá kihtahan i kihtahan, tá wuci wacuw i wacuw: In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain. Micah $7: 12$
môsôpi, Nl bead, wampum shell
beads môsôpish, in beads môsôpik
Môsôpish nuponam kusawôkanuk: I
am putting beads on the skirt
môwáwi-, VAl they gather
themselves, assemble, congregate, attend church meeting we gather (excl) numôwáwimun,
we gather (incl) kumôwáwimun they gather môwáwiwak, Gather! pl môwáwiq that they gather môwáwicik
Qá ôkatuq nukámun môwáwikamuq...And a cloud covered the tent of the congregation. ${ }^{\text {Ex.24:15-16 }}$
môwáwikamuq, Nl a gathering place, a church
churches môwáwikamuqash
in the church môwáwikamuquk
Piyôsh i môwiwikamuq
nôwáyuwan! : Come to church!
môyák, Nl cloth, garment, clothing, clothes
garments môyákansh, on the clothes môyákanuk Yo kucohkônak umôyákuwôwash. Nuqut môyák, nis môyákash: Here are the dolls' clothes. One garment, two garments.
môyhsh, NA hen, female bird
hens môyhshak,
on the hen môyhshuk
Mukunumsh wômansh wuci môyhshak: Gather eggs from the hens.
môyhsháks, NA chicken chickens môyhsháksak, on the chicken môyhsháksuk
Môyusháksak nukatawi-samô: I am going to feed the chickens.
môyikow, NA medicine man, shaman
shamans môyikowak,
in the shaman môyikowuk
Numawi-pásawô Shaman: I'll go and get the shaman.
môyiyam-, VTI he looks intently at it, observes it
I look at it numôyiyam,
s/he looks at it môyiyam,
you and I look at it
kumôyiyamumun,
Let's look at it! môyiyamutuk
Look at it! sg môyiyamsh,
Look at it! pl ymôyiyamoq,
that he looks at it it môyiyak
Môyiyam ahkik, qá nanukshan:
musunum wacuwash, qá nish pukutiyush: He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke. ${ }^{\text {PS.104:32 }}$
môyiyaw-, VTA he looks intently at, beholds him
I look at him numôyiyawô, s/he look at him môyiyaw, you and I look at him
kumôyiyawômun,
Let's look at him! môyiyawutuk Look at him! sg môyiyaw,
Look at him! pl môyiyôhq, that he looks at him môyiyawôt ...qá nák qiyunak kisuquk naspi okatuq, qá umatáwah môniyáwak:...and they ascended up to heaven in a cloud; and their enemies beheld them. ${ }^{\text {Rev.11.12 }}$
môyôhks, NA ash tree
ash trees môyôhksak,
in the ash tree môyôhksuk
Pôpayikansh wucshá môyôhks: The basket splints come from the ash tree.
-msihs, NA DEP older sister my older sister numsihs, my older sisters numsihsak, on my older sister numsihsuk, his/her older sister umsihsah, our (yours \& my) older sister
kumsihsun
Yok numihsihsak Donna tá Norma; qá yo nihsums Martha: These are my older sisters Donna and Norma; and this is my younger sister Martha.
mucáq, PART nothing, none, not any, gone
Mucáq kon: The snow is gone;
Wuw'i! mucáq áskot putukunik yo wáyôksuk: Oh! no pumpkin bread this evening.
mucimáhtiyá-, VII it is forever, it endures forever
it is forever mucimáhtiyá,
they are forever mucimáhtiyásh that it is forever mácimáhtiyák that they are forever mácimáhtiyks
Pasuq pômituwôk pumshák qá
ôkutak pômituwôk piyômuw: qut áhki mucimáhtiyáw: One generation passeth away, and another generation cometh: but the earth abideth forever. ${ }^{\text {Eccl. 1:4 }}$
mucimi, ADV always, forever
Sômi kumantonuk, kumihkikwôk, mutáwi wikun, mucimi ta mucimi: Because yours is heaven, yours is strength, very good, forever and forever. ${ }^{\text {FF }}$
mukacuks, NA boy (alternate
spelling: muhkacuks)
boys mukacuksak,
on the boys mukacuksuk
...Sarah wô nosáw mukacuksak:
that Sarah should have given children suck? ${ }^{\text {Gen.21:7 }}$
mukihs, NA small child
small children mukihsak
on the small child mukihsuk
Ômkish, qá mamun mukihs tá
áhkasah...:Arise and take the young
child and his mother... Matt.2:13
muks, NA wolf
wolves muksak, on the wolf muksuk
his wolf muksah
Muks Wiyon: Wolf Moon.
Kayoyáw muks wiyonah: The wolf is talking to the moon. K'payuk putukish muks: Return the wolf to the forest. Tápkuks putawáw muksah tá qáqiqihshôtáh: When it is night he hears the wolves and the crickets.
mukunum-, VTI he picks it, gathers it (as of fruit, or other inanimate objects)
I pick it numukunum, s/he picks it mukunum, you and I pick it kumukunumumun, Let's pick it! mukunumutuk Pick it! sg mukunumsh, Pick it! pl mukunumoq, that he picks it mákunut Mus kumukunumumun wiwáhcumunsh, masqusitsh, tá áskotash: We will pick some corn, beans and squash. Masqusitsh numáhci-mukunum: $I$ am done
picking beans.
mumuqunum-, VTI he rubs it I rub it numumuqunum, s/he rubs it mumuqunum, you and I rub it
kumumuqunumumun,
Rub it! sg mumuqunumsh,
Rub it! pl mumuqunumoq, that he rubs it mámuqunuk Mumuqunumsh sát wiyawhsuk ásqam nânshuk: Rub the salt on the meat before drying it.
munhan, NI island islands munhansh, on the island munhanuk Kiht'hanuk áhtá munhan: The island is located in the ocean. Munhanuk tá otán môsuqituw naspi tayôsq: The island and town are joined by the bridge.
muni, NI money (English loan; usually used in plural) money munish, on the money munik Nuwacônô cánaw kôcuci muni: I have only a little money. ${ }^{\mathrm{FF}}$
mupo-, VII it snows, is snowy it is snowy mupow,
they are snowy muposh
that it is snowy mápok,
whenever it is snowy mápoks
Sun mupow: Does it snow? ${ }^{\text {C.76/209 }}$
mupowi, ADV snowy
Kipô qá n'hsháw quyano pasáhthik mupowi kiskuk: He went down and slew a lion in a pit on a snowy day. ${ }^{1 \text { Chr. } 11: 22}$
muqs, NA awl
awls muqsak, on the awl muqsuk
Tápi kosto puqish shayuk naspi muqs: You can make holes in the hide with an awl.
mus, PART future marker, 'will'
Kunicôn mus numihkunô: I will hold your baby. Mus kunáwush: See you later. Côci kiyaw wikuq wôk, ôtay mus nápuyan kutap mantuwuk, ni iwá Manto: You must be good too, then when you die you will rest in heaven, that says God. ${ }^{\text {FF }}$
mushaki-, VAl he is great, mighty, big
(alternate spelling: muhshaki-)
I am mighty numshaki, s/he is mighty mushaki, you and I are mighty kumshakimun, that he is mighty máhshakit, that they are mighty máhshakihutut
Yo miqun mushakiyuw: This feather is big; Wuták nitay wusômi kumushakimô kiyaw nis: You two are too big behind there.
mushaniq, NA squirrel squirrels mushaniqak, on the squirrel mushaniquk, his squirrel mushaniqah Áhsup natawaháw mushaniqah. "Aquy, mushaniq": Raccoon visits squirell. "Hello, Squirrel". Áhsup uyáw mushaniqah, "Cáqan micuwak mushaniqak?": Raccoon says to squirrel, "What do squirrels eat?"
mushapqáhs, NA rat rats mushapqáhsak, on the rats mushapqáhsuk Mutáwiwak mushapqáhsak apuw mushoy: Many rats are on the boat.
musháyu-, VII it is big, large
(alternate spelling: muhsháyu-)
it is big musháyuw,
they are big musháyush
that it is big máhshák,
that they are big máhsháks
Piyôq i máshák wiqam nikômo:
Come to the big wigwam feast!
mushoy, NI boat, canoe
boats mushoyash,
on the boat mushoyak
Côhtam mushoy ok papaspi cáq:
They want a boat to go through the swamp.
mushôc, NA lobster
lobsters mushôcák,
on the lobster mushôcák
Nikôni in mohôt mushôc mutáwi yôtum: The first man that ate lobster was very hungry.
mushôtowawôk, Nl a shout, a loud noise
shouts mushôtiwawôkansh in the noise mushôtiwawôkanuk Qá Philistinsak notamáhutut watáwatôqusuwôk wuci mushôtowawôk: And when the Philistines heard the noise of the shout... ${ }^{\text {ISam. 4:6 }}$
mushôtowá-, VAl he shouts, cries out in a loud voice I shout numushôtowá, s/he shouts wumushôtowá, you and I shout kumushôtowámun, Shout! sg mushôtowásh, Shout! pl mushôtowáq, Let's shout! mushôtotuk that he shouts máshôtowát Wáhkasah Susiya sáhoqáyuw kinakinikanuk qá mushôtowáw: Sisera's mother looked out the window and shouted. ${ }^{\text {Judg.5:28 }}$
mushôtowi, ADV loudly
Kôkci kucohkôn nit onon aniya ôk mushôtowi ôkutakanakah: The large doll then screamed more loudly than the others.
mushqisu-, VAl he is big, large, great I am great numushqis, s/he is great mushqisuw,
you and I are great kumushaqumun, that he is great máshqát, that they are great máshqis'hutut Pôqus ayimushqisuw ônk wic: The moth was bigger than his hand.
mushuyôn-, VII there is a great rain, a lot of rain, a downpour
that there is a great rain máshuyôhk, whenever there is a great rain máshuyôhks
Kupqat; mushuyôn iyo kisk: It is cloudy; there is a great rain today. ${ }^{\text {FF }}$
musikin, $\mathrm{V} l \mathrm{I}$ it is plenteous, abundant it is abundant musikin, they are abundant musikinsh when it is abundant musikik, whenever it is abundant musikiks Mukunumsh nupáwut cápák kik Egypt, nisôsk tashi katumuw ni musikik: Take up the fifth part of the land of Egypt in the seven
plenteous years. Gen. 41:34
musinun, NA a man; a captive or tributary
people musinunak
on the captive musinunuk
Qut paswu numusinunak ômkik uy
matwáw: But lately my people have
risen up as an enemy. Mic.2:8
muskam-, VTI he finds it
$I$ find it numskam,
s/he finds it muskam, you and I
find it kumskamumun,
Find it! sg muskamsh,
Find it! pl muskamoq,
that he finds it máskak
Ôkutak inkôtôk numuskam: I found
another picture. Mut numskam
cáqan: I cannot find anything. ${ }^{\text {FF }}$
muskaw-, VTA he finds him
I find him numskawô,
s/he finds him muskawáw, you and I find him kumskawômun, Let's find him! muskawutuk Find him! muskaw,
Find him! muskôhq, that he finds him máskawôt
Putaqiq, qá kumskôyumô: You all hide and I will find you. Wikuw skitôp akôhsihsuwak. Nátskawôt, mut tápi kumskawô: A good man is not many. Looking, you cannot find him. ${ }^{\text {FF }}$
muskowôtam-, VAl he rejoices, exults, is very glad; he is boastful
I rejoice nucáyhqatum, s/he rejoices cáyhqatum, you and I rejoice
kucáyhqatumumun,
Rejoice! sg cáyhqatumsh, Rejoice! pl cáyhqatumoq, let's rejoice! cáyhqatumtuk, that s/he rejoices cáyhqatuk

## Numuskowôtamumun

nikuwôkanuk wunámônah: We
rejoiced at the birth of his son. ${ }^{\text {C.50 }}$
musqaniks, NA red squirrel squirrels musqaniksak, on the squirrel musqaniksuk Musqaniks qihshô káhtôqák wahakayash: The red squirrel jumped
on the heap of nut hulls.
musqayan, NA red-tailed hawk 'red bird tail'
hawks musqayanák,
on the hawk musqayanák
Cáhsuwak musqalyanák apuwak mihtuquk: How many red-tailed hawks are in this tree?
musqáyu-, VII it is red [traditional spelling: squayoh]
it is red musqáyuw, they are red musqáyush that it is red másqák, that they are red másqáks Musqáyuw yo pôhpaskôk. Musqáyush yosh pôhpaskôkansh: This ball is red. These balls are red. Másqák pôpayik misum: Give me the red splint. Nis másqáks pôhpaskôkansh misum: Give me two red balls.
musqi, NI blood
in someone's blood musqik, my blood numsqi his blood umsqi in my blood numsqik
Numsqi siyáhshá qunupki: My blood was scattered disastrously everywhere.
musqihiyôkani, VAI he is bloody I am bloody numusqihiyôkani, s/he is bloody musqihiyôkani, you and I are bloody kumusqihiyôkanimun, that
he is bloody másqihiyôkanit
Get bloody! sg musqihiyôkanish, Let's get bloody musqihiyôkanutuk Awáhsohs musqihiyôjani: The bear was bloody.
musqisu-, VAl he is red
I am red numusqis,
s/he is red musqisuw,
you and $I$ are red kumusqisumun, they are red musqisuwak, that it is redmásqisut, that they are red másqis'hutut Musqisuw yo cits. Musqisuwak yok citsak: This bird is red. These birds are red. Másqisut cits misum: Give me the red bird. Shwi másqisucik citsak misum: Give me three red birds.
musqôhtam-, VAl he is angry
I am angry numsqôhtam, s/he is angry musqôhtam, you and I kumsqôhtamumun, Let's be angry! musqôhtamutuk Be angry! sg musqôhtamsh, Be angry! pl musqôhtamoq, that he is angry másqôhtak
Niwuci iyo áhqi niyuwantamoq, asu áhqi musqôhtamoq kahakáwôwak: Now therefore be not grieved, nor angry with yourselves. ${ }^{\text {Gen.45:5 }}$ Niwuci Manto yo wunotamunáyup, qá musqôhtamup: Therefore God heard this, and was wroth. ${ }^{\text {Ps.78.21 }}$
musqôhtamowôk, Nl anger (active)
in anger musqôhtamowôkanuk Nutômohkun nuputuqunic musqôhtamowôkanuk: I raised my fist in anger.
musqôhtamnutuwôk, N anger
(passive)
in anger musqôhtamnutuwôkanuk
Musqôhtamnutuwôk ciqunapi
nukayáw mukôniwôk: Anger quietly
left the assembly.
musunum-, VTI he touches it
I touch it numusunum,
s/he touches it musunum, you and I touch it kumusunumumun, Let's touch it! musunumutuk
Touch it! sg musunumsh,
Touch it! pl musunumoq,
that he touches it másunuk
Aqi cáqan yo máhsunuman?: What is this like when you touch it?
mutapasqáhs, NA a bat
bats mutapasqáhsak
on the bats mutapasqáhsuk
Mutapasqáhs aquniwôqat apqáhs
towuw, wipi mutu apqáhs: A bat
looks like a mouse that flies, but it's
not a mouse.
mutáhká-, VAI he dances
I dance numutáhká,
s/he dances mutáhká, you and $I$
dance kumutáhkámun,
Dance! sg mutáhkásh,
Dance! pl mutáhkáq,
that he dances mátáhkát

Mutáhká paci pisupát: He dances
until he sweats.
mutáhkáwôk, NI a dance
dances mutáhkáwôkansh in the dance mutáhkáwôkanuk Wámi skitôpak wácushák wiqômun mutáhkáwôk: All the people join the welcome dance.
mutáwi, PART very, really, exceedingly, much Mutáwi wikun: Very good! Sokuyôn! Mutáwi nuwutakis: It is raining! I am very wet. Mutáwi kon, socpo iyo: Much snow, it is snowing now. ${ }^{\text {FF }}$
mutáwi-, VAl they are many, much, plentiful (animate things, people, and animals)
we are many numutáwimun, they are many mutáwiwak, that they are many mátáwihutut Yo skitôpak mutáwiwak: These people are many. ${ }^{\text {FF }}$
mutáwiyu-, VII they are many, much, abundant (inanimate things)
they are many mutáwiyuw, that they are many mátáwiyuk, when they are many mátáwiyuks Ôkowuk kutapumôpa mutáwiyush katumuwash, wipi iyo kuputukimô qá yotay kutapumô: You all lived away for many years, but now you have come back and you live here.
mutôm, ADV never
Manto mut tápi ayunamawáw awán mutôm kihtwôt: God cannot help anyone who never listens. ${ }^{\text {FF }}$
mutu, PART no, not (alternate: mut)
Yôwatuk kutapumô, mutu
kutapumô kuski nahakánônak: You are far away, you are not close to us.
mutumák, NA a fool
fools mutumákak, on a fool mutumákuk
Wusuháwak mutumakanuk: He was making them into fools.
mutunôk, NUM thousand
Nupáw mutunôk skitôpak mô piyôk
i mutáhkáwôk: Five thousand people
used to come to the dance.
muyáyi, ADV together
Mushôtowohq wikôtamuwôk, muyáyi kutomôhq, kiyaw máhcumowi ayuwôkash uk Jerusalem: Break forth into joy, sing together, ye waste places of Jerusalem! ${ }^{\text {Is. } 52: 9}$
muyôtam-, VTI he smells it, senses its smell (involuntarily)
I smell it numuyôtam,
$s$ /he smells it muyôtam, you and I
smell it kumuyôtamumun,
that he smells it máyôtak, that they
smell it máyôtamhutut
Numuyôtam upihsháwansh: I am smelling the flowers. Muyôtam sqá yoht: The woman is smelling the fire.
muyôw-, VTA he smells him, senses
his smell (involuntarily)
I smell him numuyôwô,
s/he smells him muyôwáw, you and I smell him kumuyôwômun, that he smells him máyôwôt, that he smells them máyôwáhutut
Muyôwáw muks citsah: The wolf smells the bird.

N
na, DEM that, those (animate)
those nik, obviative nih
Nitay, ni na: There, that's me.
Kiyawun nik: That's us. Náy, niyawun nik.
Nuw'sintamawôkanun ni: Yeah, that's us. That's our wedding.
nahunshásh, PART goodbye, farewell
(alternate spelling: nahunuhshásh)
speaking to one nahunshásh,
speaking to more than
one nahunsháq
Môcituk! Nahunshásh, Nohsh: Let's
go! Goodbye, Father.
nakuskaw-, VTA he meets him
I meet him nunakuskawô, s/he meets him nakuskawáw, you and I meet him
kunakuskawômun,

Let's meet him nakuskawutuk, Meet him! sg nakuskaw, Meet him! pl nakuskôhq, that he meets him nákuskawôt Nuwikôtam nákuskawuyôn, Nis Náhtiyák tá Wikco Sqá. Mus kunáwuyumô: I enjoyed meeting you, Bruce and Kelly. See you all later.
namihaw-, VTA he finds him, discovers him, makes him visible $I$ find him nunamihawô, s/he finds him namiháw, you and I find him kunamihawômun, Let's find him namihawutuk, Find him! sg namihaw, Find him! pl namihôhq, that he fiinds him námihawôt Qá náh yôpoham, kunamihawush: And he answered, I have found you. ${ }^{1 \mathrm{~K} .21: 20}$
namihto-, VTI he finds it, discovers it $I$ find it nunamihto, s/he finds it yumwáhtôw, you and I find it kunamihtomun, Let's find it! namihtotuk Fnd it! sg namihtush, Find it! pl namihtoq, that he finds it námihtôk
Qá wutunumah Isaak wôtiyok oyôkowayuk, qá nitay wunamihtok táhkikam wutahamôk: And Isaac's servants digged in the valley, and found there a well of springing water. ${ }^{\text {Gen.26:19 }}$
nanô, ADV (it increases) more and more, increasingly
Nishnuw iwák tápi nanô micuw ôk ôkutak: Each said that he could eat more than the other.
nanukshayi-, VAI he is trembling, trembles
I tremble nunanukshayi, s/he trembles nanukshayi, you and I tremble kunanukshayimum,
Tremble! sg nanukshayish, Tremble! pl nanukshayiq,
that he trembles nanukshayit
Qá Kawtántowit pish na nitay anunumáwuquw nanukshayi mutáh, tá sáwiks muskisuqash: but the Lord shall give thee there a trembling heart, and failing of eyes... Deut.28:65
nanumayo, ADV north, northward Nanumayo ôq: Go North!
naquti, ADV continually, all the time, always
Ohshah naquti ayuw nitay wuci nákum, oc nupuwôkanuk: Her father was always there for her, even in death.
naqutiwowôk, NI perseverance,
continuance
continuances naquitiwowôkansh
in the perseverance
naquitiwowôkanuk
... naqutiwowôk tá wihqitumuwôk wuci wámi wuyitupônaták: watching thereunto with all perseverance and supplication for all saints... Eph.6:18
naqutiyáhtiyu-, VII it continues to be, it is continual
it continues naqutiyáhtiyuw, they continue naqutiyáhtiyush, that it continues naqutiyáhtiyuk, that they continue naqutiyáhtiyuks
Qut iyo kutasitumiwôk mutu pish naqutiyáhtiyáw: But now thy
kingdom shall not continue... ${ }^{\text {Sam.13:14 }}$
naspi, PREP by, with (as an
instrument) (alternate: nashpi)
Mumuqun kahak naspi
kucusumowôk: Scrub yourself with soap.
natawah-, VTA he visits him
I visit him nunatawahô, s/he visits him natawaháw, you and I visit him kunatawahômun,
Let's visit him! natawahutuk
Visit him! sg natawah,
Visit him! pl natawahohq, that he visits him nátawahôt
Nahunshásh! Táput ni kunatawahi: Goodbye! Thanks for visiting me.
natáwôpamá-, VTA he looks for or at him
I look for him nunatáwôpamá, s/he looks for him natáwôpamáw, you and I look for him
kunatáwôpamáwômun, Let's look
for him! natáwôpamáwôtuk, Look
for him! sg natáwôpamáw, Look for
him! pl natáwôpamáwohq, that he
looks for him nátáwôpamáwôt
Piyôt i wicuw, natáwôpamáw wiyokanah, wipi mutu muskawáw:
When he got to the house, he looked for his wife, but did not find her.
natáwôpu-, VTI he looks for or at (it)
I look for it nunatáwôp, s/he looks for it natáwôpuw, you and I
look for it kunatáwôpumun, Let's look for it! natáwôputuk, Look for it! sg natáwôpush, Look for it! pl natáwôpuq, that he looks for it nátáwôput Nit ô wikuk qá natáwôpuw papômi: Then he went in and looked around. natiniham-, V TI he seeks it

I seek it nu natiniham, he seeks it natiniham, you and I seek it kunatinihamumun, Seek it! sg natinihamsh, Seek it! pl natinihamoq, that he seeks it nátinihak Noci natiniham utuyuw táhqunumuwôk: From thence she seeketh the prey. ${ }^{\text {Job } 39: 29}$
natinitiyá-, VAI he seeks, conducts a search
I seek nunatinitiyá, s/he seeks natinitiyáw, you and I seek kunatinitiyáwômun, Seek! sg nimskawáw, Seek! pl natinitiyáwohq, that he seeks nátinitiyáwôt Natinitiyáwak shwiquna, qut mutu muskawak: they sought three days, but found him not. ${ }^{2 \text { K.2:17 }}$
natinitiyawôk, Nl a search searches natinitiyawôkansh in the search natinitiyawôkanuk Qá nutuyamáp, qá natinitiyawôk
ayumun: I commanded, and a search hath been made. ${ }^{\text {Ezra4:19 }}$
natiniyáw-, VTA he seeks him
I seek him nunatiniyáwô, s/he seeks him natiniyáw, you and I seek him natiniyáwômun, Let's seek him! natiniyáwutuk, Seek him! sg natiniyáw,
Seek him! pl natiniyôhq, that he seeks him nátiniyôt
Qá nusáhki natiniyáw Kawtántowit, Manto wáyônumôt: And as long as he sought the Lord, God made him to prosper ${ }^{2 \mathrm{Chr}} 26: 5$
natotum-, VTA he asks him, questions

## him

I ask him nunatotumô,
s/he asks him natotumáw, you and I ask him kunatotumômun,
Let's ask him! natotumutuk,
Ask him! sg natotum,
Ask him! pl natotumohq,
that he asks him nátotumôt
Natotum. Páhki wáhtôw, páhki mut: Ask him. Maybe he knows, maybe not. ${ }^{\text {FF }}$
natskam-, VTI he looks for it I look for it nunatskam, s/he looks for
it natskam, you and I look for it kunatskamumun, Let's look for it! natskamutuk, Look for it! sg natskam, Look for it! pl natskamoq, that he looks for it nátskak
Natskam yôpko aponuk: Look for the jewel in the oyster.
natskaw-, VTA he looks for him, chases him
I look for him nunatskawô, s/he looks for it natskawáw, you and I look for it kunatskawômun, Let's look for him! natskawutuk, Look for him! sg natskaw, Look for him! pl natskôhq, that he looks for him nátskawôt Nátskawôt, mut tápi kumskam: Looking for him, you cannot find him. ${ }^{\text {FF }}$
nayawi, ADV, INIT freely, free
Tápi piyô qá nayawi ô: He can come
and go freely. Nayawimôci papaspi
k'páy: He freely moved through the forest.
nayawiyu-, VAI he is free I am free nunayawiy, s/he is free nayawiyuw, you and I are free kunayawiyumun that he is free náyawiyut, that they are free náyawiyuhutut Nunayawiy mámacushiyuwi: I'm free at last.
náh, PRONOUN who (but not in questions)
Niwuci Manto, náh iwanup wiqay wáhsumát wuci páhkinum: For God, who commanded the light to shine out of darkness... ${ }^{\text {2Cor.4:6 }}$
náham, NA turkey
turkeys náhamák,
on the turkey náhamák
Náham pawanatôk áhtá wáwápi piyôkut: The turkey fan is above the blanket.
náhtiyá, NA dog (alternate: ayum) dogs náhtiyák, on the dog náhtiyák obviative náhtiyáh
Pohpohs tá náhtiyá kusamô?: Did you feed the cat and the dog?
Páwihsa, nusamô pohpohs qá samáw náhtiyá: Okay, I will feed the cat and he will feed the dog.
náhtôwi, ADV second, next, for a second time Nuqut. Nis. Nikôni kackáy, náhtôwi kackáy: One. Two. First piece, second piece.
nákum, PRO he, she, him, her
Nákum numihsihs: She is my older sister. Nákum wáh ôqatantam: He may recompense it. ${ }^{\text {Job34:33 }}$
nákumôw, PRO they, them
Awánik nákumôw?: Who are they?
nám-, VAl he sees
I see nunám,
s/he sees nám,
you and I see kunámumun,
See! sg námsh,
See! pl námuq,
that s/he sees námut

Qá woshunumuk shwut seali, nunotá shwut pinashim yowán, "Piyôsh qá námsh."
And when he had opened the third seal, I heard the third beast say, Come and see. ${ }^{\text {Rev. } 6.5}$
nám-, VTI he sees it
I see it nunám,
she sees it nám,
you and I see it kunámumun
See it! sg námsh,
See it! pl námoq,
that she sees it nák
Nunám pátupahshatoyôn áskotash:
I see that I have dropped the
pumpkins; Kucuwôhtamumô námáq?: Would you all like to see it?; Náy, mus wunáwôh, wusit tápi kunámumun!: Yes, he will see him, we can see his foot!
-námôn, NA DEP son
my sons nunámônak,
on my son nunámônuk
my son nunámôn,
his son wunámônah, our son (yours
and mine) kunámônun
Yo sqáhsihs nutônihs wôk, qá yo mukacuks nunámôn wôk: This girl is my daughter and this boy is also my son. Ayunamawáw Davidah, kihtasotah, wôtamwi wunámônah: He gave David, the king, a wise son. ${ }^{\text {2Chr.2:12 }}$
nátiyôh, $A D V$ since
Kawtántowit kuwuyômáq nátiyôh piyôyôn: the Lord hath blessed thee since my coming. ${ }^{\text {Gen.30:30 }}$
náyáwihtiyi, ADV - safely Náyáwihtiyi piyôsh: Go safely!
-nánu, NA DEP grandmother my grandmothers nunánuk, on my grandmother nunánuk, my grandmother nunánu, his grandmother wunánah, our grandmother (yours and mine) kunánun Nunánu yo sqá, qá nokunáhs na in: My grandmother is this woman, and my grandfather is that man.
nánuk, PART likewise, in the same way, as also

Nánuk, munámôn tatupiyiyo mohsh: In the same way, the son is like the father.
náw-, VTA he sees him I see him nunáwô, s/he sees him náwáw, you and I see him kunáwômun, See him! sg náw, See him! pl náwohq, Let's see him! náwôtuk, that he sees him náwôt Mus kunáwush: See you later.
Wikun, mut mus kunáwuqun: Good, he will not see us. Inkôtôkansh wiyôqahkish nish, nuwikôtam náwak kucahshiyuwôkanuw: Those are nice pictures, I enjoyed seeing your family.
náy, PART yes, yeah (a more casual variant of nuks)
Náy, mátapsh taspowôkanuk: Yes, sit at the table.
náyuwáyu-, VAl he wanders around, strays
I stray nunáyuwáy, s/he strays náyuwáyuw, you and I stray kunáyuwáyumun Stray! sg náyuwáyush, Stray! pl náyuwáyuq, that he strays náyuwáyut Yo wihco náhtiyá náyuwáyuw: This handsome dog strays.
ni, PRO I, me (pronounced the same as ni: that; normally used for emphasis)
Ni nukôkicá: $I$ am well.
$\mathbf{n i}$, DEM that, those (inanimate)
(pronounced the same as ni: I, me)
those nish
Ni misum: Give me that; Wámi nish misum: Give me all of those.
nicá-, VAI she gives birth, is
delivered, is in labor
I give birth nunicá, she gives birth acá, you and I give birth kunicámun, Give birth! sg nicásh, Give birth! pl nicáq, let's give birth! nicátuk, that she is giving birth nicát

Nicát, sáhowutám wic: When she was in labor, he thrust out his hand. ${ }^{\text {Gen38:28 }}$
nicám-, VTA she gives birth to a child I give birth to him nunicám, she gives birth to him nicám, you and I give birth to them kunicámôwuyônak, Give birth to him! sg nicám, Give birth to him! pl nicámôhq, Let's give birth to him! nicámôtuk that she give birth to him nicámôt Ôqamámowi pish kunichám: In sorrow thou shalt bring forth children. ${ }^{\text {Gen.3:16 }}$
-nicôn, NA DEP (one's) child, offspring
my children nunicônak, on my child nunicônuk, my child nunicôn, his child wunicônah, our child (yours and mine) kunicônun Nunicôn nákum wôk: He is my child also. Nunicônak, wustawutuk yo, ásqam piyôhutut kitôpánônak: My children, let's make these before our friends arrive. Wunicônuwôwah ni: I am their child.
nihsh, NA eel
eels nihshôwak,
in the eel nihshôwuk
Utocáyáyo nihshôwak
pumôsuwiwak pusuki kusucuwan:
It is the season the eels swin against
the current.
nihto-, VTI he learns it
I learn it nunihto,
s/he learns it nihtôw,
you and I learn it kunihtomun
Learn it! sg nihtosh, Learn it!
pl nihtoq, that he learns nihtôk
Nihtôw nukôni-máy: He learns the old ways.
nihtokamuq, NI school 'learning house' schools nihtokamuqash, in the school nihtokamuquk Kisukahks nutô i nihtokamuk:
Whenever it is daytime I go to school.
nihtowôk, NI lesson, teaching
lessons nihtowôkansh
in the lessons nihtowôkanuk
Manto anunumáqah wáhtowôk tá
nihtowôk wami nihtush: God gave
them knowledge and skill in all learning. ${ }^{\text {D }}$
nikôni, ADV first, ahead, before
Pituwômowôk ô nikôni pakowônuwôk: Pride goes before destruction. ${ }^{\text {Prov. } 16: 18}$
niku-, VAl he is born
I am born nunik, s/he is born nikuw, you and I are born kunikumun
Be born! sg nikush, Be born!
pl nikuq, that he is born nikut
Wiyon musqisuw ni qôpak nikut:
The moon was red at the time when he was born.
nikun-, VII it grows
it grows nikun, they grow nikunash that it grows nikuk, that they grow nikuks
Nukihcá wiwáhcum, qá nikun: I
plant the corn, and it grows.
nimskam-, VTI he gets it, fetchs it
I fetch it nunimskam,
$s$ /he fetches it nimskam,
you and I fetch it kunimskamumun
Fetch it! sg nimskamsh,
Fetch it! pl nimskamoq,
that he fetches it nimskak
Mut tápi nimskam: He cannot go get it. ${ }^{\text {FF }}$
nimskawá-, VTA he goes to get him, fetches him
I fetch him nunimskawá, s/he fetches him nimskawáw, you and I fetch him
kunimskawáwômun,
Fetch him! sg nimskawáw, Fetch him! pl nimskawáwohq, that he fetches him nimskawáwôt Qihshô wumushoyuk qá nimskawáw: He leaped into his canoe and went to get her.
ninuqáyu-, $\mathrm{V} \|$ it is dangerous it is dangerous ninuqáyuw, they are dangerous ninuqáyush
when it is dangerous ninuqák, whenever it is dangerous ninuqáks ...qá iyo ninuqák pômáhám: and when the sailing was now dangerous... Acts 27:9
nipato-, V TI he stands it up
I stand it up nunipato, s/he stands it up pátôw, you and I stand it up kunipatomun stand it up! sg nipatawush, stand it up! pl nipatawoq, that he stands it up nipatôk Wicuw catcapinumhutut mutu pish niptámuw: A house divided shall not stand. ${ }^{\text {Mt. 12:25 }}$
nipawu-, VAI he stands, stands up I stand up nunipaw, s/he stands up nipawuw, you and I stand up kunipawumun Stand up! sg nipawsh, Stand up! pl nipawuq, that he stands up nipawut Yotay nipawsh: Stand here. Áyhqapi nahak nipawiq: Stand in front of me, you [all].
nipámu-, VII it stands upright it stands upright nipámuw, they stand upright nipámush that it stands upright nipámák, whenever it stands upright wimonáks
Qá, kusi, nushiwusash ômohkum qá
ôk nipámo: and, lo, my sheaf arose, and also stood upright. ${ }^{\text {Gen.37.7 }}$
nipôwi, ADV at night, during the night
Piyô aqi sukáyuw nipôwi: He comes like black at night.
nipun-, VII it is summer
it is summer nipun,
that it is summer nipuk, whenever it is summer nipuks
Nipun: It is summer! Nipun wuci
papususwôk: Summer is for fun!
nipun-, NI the summer summers nipunsh in the summer nipunuk
Qá kusi, manotá nipun tayikinôk: And, behold, a basket of summer fruit. ${ }^{\text {Amos8:1 }}$
nis, NUM two
Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun: One, two, three, four, five, six, seven, eight, nine.
nishnuw, PRON each one, every one Ásqam nákatuk, ponam kôcuci nánták mikucut papômi nishnuw kucohkôn: Before she left, she put a little dried dung about each doll.
nisôsk, NUM seven
Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun: One, two, three, four, five, six, seven, eight, nine.
nisôsk-cahshuncák, NUM seventy
'seven - how-many-tens'
Shwôsk katumuwuk mus nutay: In eight years I will be seventy.
nisôskuqunakat, VII it is seven days, a week, it is Sunday it is seven days nisôskuqunakat, that it is seven days
nisôskuqunakáhk, whenever it is seven days
nisôskuqunakáhks
Pish kuôqáwimun
nisôskuqunakahks: We shall gather together in a week.
nisôskut, NUM seventh
Tap'huwin nisôskut piyô: The
Comforter was the seventh to come.
nisuncák, NUM twenty
Káwit nisuncák cáwhkish, uyutáha mihkikut: When he sleeps for twenty minutes, he feels strong.
nisuqunakat, VII it is two days, second day, Tuesday it is two days nisuqunakat, that it is two days nisuqunakáhk whenever it is Tuesday nisuqunakáhks Pish kunawôsh nisuqunakat: I shall see you on the second day.
nisu-, VII it is a pair
it is a pair nisuw
they are a pair nisush that it is a pair nisuk whenever they are a pair nisuks
nisuwak, NA a pair (animate)
inanimate pair nisunash,
in the pair nisuwakanuk
Nihshak pumôsuwi nisuwakanuk:
The eels swim in pairs.
niswi, PRON both
'Kiyaw' nutiwá, mut 'ki', kiyaw niswi uyuwamow: I said you [all], not 'you', that means both of you!
nit, ADV then, at that time ...qá nit náwáw wikcot yôksqáhsah pámshát t'hkamuquk: ...and then he saw that it was a beautiful young woman walking along the beach.
nitay, PART there, that place
Wuták nitay wusômi kumushakimô
kiyaw nis: You two are too big behind there.
nitskihaw-, VTA he makes him well, heals him, cures him
I heal him nunitskihawô, s/he heals him nitskihaw, you and I heal him
kunitskihawômun,
Heal him! sg nitskihaw,
Heal him! pl nitskihohq,
Let's heal him! nitskihawutuk that s/he heals him nitskihawôt Pôskihtuwin, nitskihaw nahak:
Physician, heal thyself. ${ }^{\text {Lk.4:23 }}$
niwuci, CONJ therefore, because of that, 'that-from'
Niwuci Manto yo wunotamunáyup, qá musqôhtamup: Therefore God heard this, and was wroth. Ps. 78.21
niyani, ADV according to, like this, of this kind
Qá pish nutôqátiyô i skitôp
niyani nutuyihiyá
wutayhkôsuwôkansh: I will
render to the man according to his works. Prov.24:29
niyawun, PRO we, us (exclusive)
Wipi niyawun?: How about us?
niyuwôtam-, VAl he grieves, is sorrowful
I grieve nuniyuwantam, s/he grieves niyuwantam,
you and I grieve
kuniyuwantamumun,
Grieve! sg niyuwantamsh,
Grieve! pl niyuwantamoq,
Let us grieve! niyuwantamutuk, that s/he grieves niyuwantak
Niwuci iyo áhqi niyuwantamoq, asu
áhqi musqôhtamoq kahakáwôwak:
Now therefore be not grieved, nor angry with yourselves. ${ }^{\text {Gen.45:5 }}$
niyuwôtam-, VTI he grieves for it, is sorrowful over it I grieve for it nuniyuwôtam, he grieves for it niyuwôtam, you and I grieve for it kuniyuwôtamumun, Grieve for it! sg niyuwôtamsh, Grieve for it! pl niyuwôtamoq, Let's grieve for it! niyuwôtamutuk, that s/he grieves for it niyuwôtak ...niwuci niyuwantam wuci Davidah, niwuci ohshah ákacut: for he grieved for David, because his father had done him shame. ${ }^{\text {Sam.20:34 }}$
niyuwôtamuwôk, NI grief, sorrow sorrows niyuwôtamuwôkansh in grief niyuwôtamuwôkanuk ...qut niyuwôtamuwôk mutáhuk páhkshuw yáhshá: but by sorrow of the heart the spirit is broken. ${ }^{\text {Prov. 15:13 }}$
noci, ADV from that time, therefrom, henceforth
Noci wutâpináw qunupki ô: From that time she was able to see him everywhere he went.
nocumwi, ADV weakly ... ônatu nushkuyôk nocumwi wunipaquk: as the small rain upon the tender herb. Deut.32:2
nocumwisu-, VAI he is weak I am weak nunocumwis, s/he is weak nocumwisuw, you and I are weak
kunocumwisumun,
be weak! sg nocumwisush, be weak! pl nocumwisuq, that s/he is weak nocumwisut Tuwac kutôpôcuyak wôk nocumwisuw: How turn ye again weak ${ }^{\text {Gal.4:9 }}$
nohkshô-, VAl he throws himself down, broken down
I throw myself down nunohkshô, s/he throws himself down nohkshô, you and I throw ourselves down kunohkshômun,
Throw yourself down! nohkshôw, Throw yourselves down! nohkshôwohq,
Let's throw ourselves down
nohkshôwutuk
that he throws himself down nohkshôt Qá qusuqaniyutôk nohkshô: And the stone wall was broken. Prov.24:31
nokimu-, VII it was let down, lowered
it is lowered nokimuw,
they are lowered nokimush,
when it is lowered nokimuk, whenever they are lowered
nokimuks
Nokimut wuci wiqayash wohshuwôwah, wici asu mutu wutôkátak qushkiyôk áhtá: It comes down from the Father of Lights, with no turning shadows. ${ }^{\text {Jam. 1:17 }}$
nokiyôtamun-, VTI he descends to it, or upon it
I lower to it nunokiyôtamun, s/he lowers to it nokiyôtamun, you and I lower to it

## kucôhtamunumun,

Lower to it! sg nokiyôtamunsh, Lower to it! pl nokiyôtamunoq, Let's lower to it nokiyôtamunutuk that they lower to it
nokiyôtamnuhutut
Niwuci Manto nokiyôtamun yohtuk: ...because the Lord descended upon it in fire. Ex. 19:18
nokuná-, VAl he descends, goes down
I descend nunokuná, s/he descends nokuná,
you and I descend kunokunámun,
Descend! sg nokunásh,
Descend! pl nokunáq,
Let's descend! nokunátuk
that s/he descends nokunát
Qá Manto nokuná naspi ôkatuq:

And God descended with a cloud. ${ }^{\text {Gen.34:5 }}$
nokunum-, VTi he lowers it with his hand
I lower it nunokunum, s/he lowers it nokunum, you and I lower it kunokunumumun, Lower it! sg nokunumsh, Lower it! pl nokunumoq, Let's lower it! nokunumutuk that they lower it nokunumhutut Qá nokunum upothôsh wicik, qá tatamihiyá: And she let down her pitcher upon her hand, and gave him drink. Gen.24:18
-nonôk, NA DEP mother my mother nunonôk in my mother nunonôkanuk, his mother wunonôkanah, some folks' mothers munonôkanak, our mother (yours and mine)
kunonôkanun
Nunonôk yo: This is my mother. Nuks, nunámôn ki, kunonôk ni:
Yes, you are my son, I am your mother.
nonôtam-, VAl he sucks, imbibes I suck nunonôtam, s/he sucks nonôtam, you and I suck kunonôtamumun, Let's suck! nonôtamutuk, Suck! sg nonôtamsh, Suck! pl nonôtamoq, that he sucks nonôtak páhpohs nonôtam: a child sucks ${ }^{\mathrm{C} 211}$
nôtam-, VTI he sucks it, (a breast)
I determine it nunonôtam, $s / h e$ determines it nonôtam, you and I determine it kunonôtamun, Let's determine it! nonôtamutuk, Determine it! sg nonôtamsh, Determine it! pl nonôtamoq, that he determines it nonôtak Ná pish nonôtam wutôqáskutuwôkawôwash aspak; wiyan viper pish n'hsháw: He shall suck the poison of asps; the viper's tongue shall slay him. ${ }^{\text {Job20:16 }}$
nosá-, VTA she suckles him I suckle him nunosá,
s/he suckles him nosáw,
you and I suckle him kunosáwômun,
Suckle him! sg nosáw,
Suckle him! pl nosohq,
that he suckles him nosôt
...Sarah wô nosáw mukacuksak:
that Sarah should have given children suck? ${ }^{\text {Gen.21:7 }}$
nosqatam-, VTI he licks it
I lick it nunosqatam,
s/he licks it nosqatam,
you and I lick it kunosqatamumun
Lick it! sg nosqatamsh,
Lick it! pl nosqatamoq,
that he licks it nosqatak
Noy'he nosqatam sát: The deer licks the salt.
notamowôk, NI a hearing hearings notamowôkansh in a hearing notamowôkanuk
...qut mutu watáwatôqusuwôk, asu notamowôk: ...but there was neither voice, nor hearing... ${ }^{2 \text { Kings } 4: 31}$
notam-, VAI he hears
I hear nunotam,
s/he hears notam,
you and I hear notamumun,
Hear! sg notamsh,
Hear! pl notamuq,
that s/he hears notamut
Niwuci Manto yo wunotamunáyup, qá musqôhtamup: Therefore God heard this, and was wroth. Ps. 78.21
notá-, VTA he hears him
I hear him nunotá,
s/he hears him notáw,
you and I hear him kunotáwômun,
Let's hear him! notáwutuk,
Hear him! sg notáw,
Hear him! pl notôhq,
that he hear him notáwôt
Qá woshunumuk shwut seali, nunotá shwut pinashim yowán, "Piyôsh qá námsh."
And when he had opened the third seal, I heard the third beast say, Come and see. ${ }^{\text {Rev. } 6.5}$
notáhshá, ADV insufficient, not enough

Ni notáhshá: That is not enough.
nowôhtam-, VAI he is sad
I am sad nunowôhtam, s/he is sad nowôhtam, you and I are sad kunowôhtamumun, Let's be sad! nowôhtamutuk, Be sad! sg nowôhtamsh, Be sad! pl nowôhtamoq, that he is sadnowôhtak Nowôhtam Ayaks: Ayaks is sad.
noy'hc, NA deer
deer noy'hcák, on the deer noy'hcák Awáyáhsak yok. Noy'hc, toyupáhs, skôks, wôpsuq, tá muks: These are animals. Deer, turtle, skunk, eagle, and wolf.
nôhtuy-, VTA he shows it to him (ystem)
I show it to him nunôhtuyô,
s/he shows it to him nôhtuyáw, you and I show it to him kunôhtuyômun, Show it to him! sg nôhtus, Show it to him! pl nôhtuyohq, that he shows it to him nôhtuyôt
Qá wusqik wuci
nusintamawôkanun nupáto, wáci nôhtuyuyak inkôtôkansh: And I brought our wedding book to show you the pictures. Nuks, táput ni nôhtusiyak kutinkôtôkanuwôwash : Yes, thank you for showing your family pictures to us.
-ntôyuks, NA DEP older brother
my older brothers nuntôyuksak on my older brother nuntôyuksuk, my older brother nuntôyuks, his older brother wuntôyuksah, our older brother (yours and mine) kuntôyuksun
Yo nuntôyuks, John; yo nihsums
Ben: This is my older brother, John; this is my younger brother Ben.
nuhsh-, VTA he kills him
I kill him nunshô, s/he kills
him n'hsháw, you and I
kill him kunshômun,
Kill him! sg n'hsh,
Kill him! pl n'hshohq,
that he kills him náhshôt

Maci skitôpak n'hsháwak yotay
pômkoki: Bad people killed him here on earth. ${ }^{\mathrm{FF}}$ Kumotuwin mutu piyo, qut kámotut tá náhshôt, tá pákowatiyát: The thief doesn't come, but to steal and kill and destroy. John10:10
nukatum-, VTI he leaves it, abandons it
I leave it nunukatum, s/he leaves him nukatum, you and I leave him kunukatumumun, Let's leave him! nukatumutuk, Leave it! sg nukatumsh, Leave it! pl nukatumoq, that he leaves it nákatuk
Sáqak wuninôkanah wik nukatum macinánitiwôk: Whenever he enters his mother's house he abandons cursing.
nukay-, VTA he leaves him, abandons him
I leave him nunukayô, s/he leaves him nukayáw, you and I leave him kunukayômun,
Let's leave him! nukayutuk, Leave him! sg nukas, Leave him! pl nukayohq, that he leaves him nákayôt Qôpak kásuk kutakamuq, nukas tiyanuk qá mutu putukish: When your husband strikes you, leave immediately and don't return.
nukámun-, VTI he covers it over, envelops it, overwhelms it
I covers it nu nukámun, s/he covers it pôsutnasun, you and I cover it
kunukámunumun,
Cover it! sg nukámunsh,
Cover it! pl nukámunoq,
that he covers it nukámunuk
Qá ôkatuq nukámun
môwáwikamuq...
And a cloud covered the tent of the congregation. ${ }^{\text {Ex.24:15-16 }}$
nukôni, INIT old (only of objects, not people)
Nukônicáhqin áhtá waskici
wacuwuk: The old house is located upon the hill.
nuks, PART yes, even (slightly more
formal variant of náy)
Nuks, nunámôn ki, kunonôk ni:
Yes, you are my son, I am your mother.
nukumat-, VII it is easy it is easy nukumat, they are easy nukumatash, that it is easy nákumáhk, that they are easy nákumáhks Nukumat iwát 'mutu': It is easy to say to him 'no'.
nukumi, ADV easily
Nukumi qaqi papaspi k'pay: He runs through the forest easily.
nuniqi, ADV dangerous, perilous
Yo wôk wáhtawush, mawmacish
kiskash nuniqi qôpáyuwôkansh pish
piyômush: This know also, that in the last days perilous times shall come. ${ }^{\text {2Tim.3:1 }}$
nunshum-, VTI he dries it $I d r y$ it nununshum, s/he dries it nunshum, you and I dry it kununshumumun,
Dry it! sg nunshumsh,
Dry it! pl nunshumoq,
that he dries it nánshuk
Yo ciskicohuw, Piwsihsut Kôkci In, kohpskak nunshumsh: Here is a towel, Little Big Man, dry your hair. Iyo wucshásh qá nunshum kahak wôk: Now get out and dry yourself, too.
nuntáyu-, VII it is dry
it is dry nuntáyuw,
they are dry nuntáyush
that it is dry nánták,
that they are dry nántáks
Yo yák nuntáyuw: This sand is dry.
nupáw, NUM five
Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun: One, two, three, four, five, six, seven, eight, nine. Misum nupaw: Give me five!Kupqat wámi kisk tá sokuyôn nupáw kiskash: It was cloudy all day and it has rained for five days. ${ }^{\text {FF }}$
nupáw-cahshuncák, NUM fifty 'five -how-many-tens'
Nupáw-cahshuncák cáhci pásuq: Fifty is half of one hundred.
nupáwuqunakat, $\mathrm{V} I I$ it is five days, the fifth day, Friday it is five days nupáwuqunakat, that it is five days nápáwuqunakáhk, whenever it is Friday
nápáwuqunakáhks
Mus nunakuskawô
nupáwuqunakat: I will meet him on Friday.
nupáwut, NUM fifth
Niskiniwôqat nupáwut?: Is the fifth one dirty?
nupi, NI water
waters nupish, in the water nupik
Yo nupi kusapitáw: This water is hot. Nupish musupskuk: The waters were at the ankles. ${ }^{\text {Ezek.47:3 }}$
nupsapáq, NI lake, pond lakes nupsapáqash, in the lake nupsapáquk Toyupáhs apuw nupsawáquk: The turtle is in the pond.
nupu-, VAl he dies, is dead I die nunup, s/he dies nupuw, you and I die kunupumun, Die! sg nupush, Die! pl nupuq, that he dies nápuk Côci kiyaw wikuw wôk, ôtay mus nápuyan kutap mantuwuk, ni iwá Manto: You ought to be good also, then when you die you live in heaven, this says God. ${ }^{\text {FF }}$
nuqáyu-, VAI he looks, directs the eye
I look nunuqáy,
s/he looks nuqáyuw,
you and I look kunuqáyumun,
Look! sg nuqásh,
Look! pl nuqáq,
that he looks náqák
T'wuci kunuqáwak yaqi kiskuq?
Why do you look towards
heaven? ${ }^{\text {Acts } 1: 11}$
nuqôhtuk, $A D V$ in peril, in danger

Nuputukunikun nuniqôhtuk pumôtamuwôkansh...We eat our bread in peril of our lives... ${ }^{\text {Lam.5:9 }}$
nuqusuná-, VAl he is careful, acts cautiously, takes heed I am careful nunuqusuná, s/he is careful nuqusunáw, you and I are careful kunuqusunámun,
Be careful! sg nuqusunásh, Be careful! pl nuqusunáq, that he is careful náqusunát Nunuqusunáq, ahqi kutáhash asokikámác: take heed, that your heart be not deceived... Deut. 11:16
nuqusôno-, VTI he takes heed of something, is aware I am aware of it nunuqusôno, s/he is aware of it nuqusônôw, you and I are aware of it kunuqusônomun Beware it! sg nuqusônosh, Beware it! pl nuqusônoq, when he is aware of it nuqusônôk Nuqusônosh ayumak, nuqusônosh mácisaq nuqusônosh kiniyan:
Beware of dogs, beware of evil workers, beware of a sharp tongue. ${ }^{\text {Phil. } 3: 2}$
nuqut, NUM one (accent falls on 2nd syllable)
Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun: One, two, three, four, five, six, seven, eight, nine.
nuqutcipay, Nl the portion or share of one person, a share, a part portions nuqutcipayash in the portion nuqutcipayuk ...Qá pish áhtawut áhtuwôk nuqucipay:...and shall have part of the inheritance... Prov.17.2
nuqutukiyun, NA an only child, son
or daughter
my only child nunuqutukiyun our only children
kunuqutukiyununônak, on my only child nunuqutukiyunuk
...sômi ayuw nunuqutukiyun: for he is mine only child. ${ }^{\text {Lk. } 9.38}$
nuqutuqunakat-, $\mathrm{V} \| \mathrm{it}$ is one day, first day, Monday
it is one day nuqutuqunakat, that it is one day náqutuqunakáhk Whenever it is Monday náqutuqunakáhks
nusáhki, ADV all the while, so long as
Mutu numic wiyawhs nusáhki ahki: I will eat no flesh while the world standeth. ${ }^{1 \text { Cor. } 8: 13}$
nush, PRON which (not in a question) ...as nush wiyokanah mutu wáhtôk cáqan i , asu totay áyôt: during which his wife did not know what he did, or where he went.
nushá-, VAl he goes to be alone, withdraws
I go to be alone noshá, he goes to be alone nushá, you and I go to be alone kunushámun, go to be alone! sg nushásh, go to be alone! pl nusháq, that he go to be alone nushát Nushá wuci yáw kiskash: He went to be alone for four days.
nusiqôn-, VAl he remains alone
I remain alone nunusiqôni, s/he
remains alone nusiqôni,
you and I remain alone
kunusiqônumun,
remain alone! sg nusiqônush, remain alone! pl nusiqônuq, that he remains alone násiqônuk Nukatum wumicuwôk, násiqônuk wuci yáw kiskash: He left his food behind, when he remained alone.
nuskinôqat-, $\mathrm{V} \|$ it is dirty, unclean it is dirty nuskinôqat, they are dirty nuskinôqatash, that it is dirty náskinôqáhk, that it is dirty náskinôqáhks Wipi nuskinôqat yo punitôk: But this knife is dirty; Nicish niskiniwôqatash: My hands are dirty.
nuskinôqusu-, VAl he is dirty
I am dirty nunskinôqus, s/he is dirty nuskinôqusuw, you and I are dirty kunskinôqusumô,

Let's get dirty! nuskinôqusutuk, Get dirty! nuskinôqusush, Get dirty! pl nuskinôqusuq, that he is dirty náskinôqusut Nuskinôqusuwak sômi pôhpuwak pusakuk: They are dirty because they played in the mud.
-nuso, NA DEP testicle
my testicles nunusowak in his testicles wunusok
Nutakamuq nunusok: He struck me in my testicles.
nusu-, VAl he is alone
I am alone nunus, s/he is alone nusuw, you and I are alone kunusumun, Be alone! sg nusush, Be alone! pl nusuq, that he is alone násuk Wáhsukah ákayôt, winu nusuw:
When her husband left her, she was extremely alone.
nusuwi, ADV alone, lonely Muks nusuwi pámshát, onon wiyonuk: The wolf who walks alone, is howling at the moon. Nusuwi nukatumsh náhtiya! Sakipo: Leave the dog alone! He bites.

## 0

ocáwáhs, NA fly (the insect) flies ocáwáhsak, on the fly ocáwáhsuk
Môcish, ocáwáhs! Kunskinôqus: Go
away, fly! You are dirty.
-ocituwôk, NA DEP parent
my ancestors nocituwôkak
on my ancestors nocituwôkuk
Qá ocituwôkah pásahutut uk
piyusihs: And the parents brought in the child. ${ }^{\text {Lk. } 2: 27}$
-ohkumihs, NA DEP aunt
my aunts nohkumihsak
on my aunt nohkumihsuk,
my aunt nohkumihs
his aunt ohkumihsah,
our aunt (yours and mine)
kohkumihsun
Nohkumihs nákum, nusihs nákum:
She is my aunt, he is my uncle.

Kusihsuw tá kohkumihsuw wunicônuwôwah nik skitôpák:
Those people are your uncle and aunt's children.
ohq, NA worm, maggot
maggots ohqák,
on the maggot ohqák
Qut Manto qásháwihiyáw ohqah wôpak náhtôwi kisk: But God prepared a worm when the morning rose the next day. ${ }^{\text {Jon.4:7 }}$
-ohs, NA DEP grandchild
grandkids nohsak
on the grandchild nohsuk,
my grandchild nohs
his grandchild ohsah,
our grandchildren kohsun
Nuks, ohsuwôwah ki: Yes, you are their grandchild.
-ohsh, NA DEP father
on my father nohshuk,
my father nohsh,
his father ohshah,
our father (yours and mine) kohshun
Qutuyánum kohsh tá káhkas: Honor
your father and your mother. ${ }^{\text {Ex.20:12 }}$
Niwuci niyuwantam wuci Davidah, niwuci ohshah ákacut: for he was grieved for David, because his father had done him shame. ${ }^{\text {1Sam.20:34 }}$
-okuns, NA DEP grandfather
my grandfathers nokunsak on my grandfather nokunsuk, my
grandfather nokuns, his
grandfather okunsáh,
our grandfather (yours and mine) kokunsun
Nunánu yo sqá, qá nokuns na in:
This woman is my grandmother and this man is my grandfather.
-ohpsk, NA DEP hair (of the head) singular indicates a single strand of hair
my hair (one strand) nohpsk, my hair
(the whole head) nohpskak,
in my hair nohpskuk,
his/her hair wohpskak,
someone's hair mohpskak
Yo ciskicohuw, kohpskak
nunshumsh: Here is a towel, dry your
hair.
onon-, VAI he screams, yells, howls like a wild animal
I scream nutonon,
s/he screams onon,
you and I scream kutononun,
Let's scream! ononutuk
Scream! ononsh, Scream! pl ononoq,
that he screams onot
Kôkci kucohkôn nit onon aniya ôk mushôtowi ôkutakanakah: The large doll then screamed louder than the others. Qipit kánawôt nuqut kucohkônah, pásuq wuták nákum ayôtam ononak: Every time he turned to look at one doll, the one that was behind him would scream.
onôptá-, $\vee$ AI he consents I consent nutonôptá, s/he consents onôptáw, you and I consent kutonôptáwômun, Let's consent! onôptáwutuk Consent! onôptáw, Consent! pl onôptáwohq, that he consents onôptáwôt Nikôni yôksqáhs matantam, qut Cáhnamit sinitamaw, qá macish onôptáw: At first the young woman was unwilling, but Cáhnamit wooed her, and at last she consented.
otán, N town
towns otánásh on the town otánák
Kucôhtam i otán ôyan?: Do you want to go to town? Ôtuk i otán: Let's go to town.
owáhtamowôk, NI understanding, knowledge
in the understanding
owáhtamowôkanuk
Qá wámi nik notáwôcik môcanatamuwak owáhtamowôkanowuk tá yôpohamuwôkanowash: And all that heard him were astonished at his understanding and answers. ${ }^{\text {L.2:47 }}$
owi, INTERJ of sorrow
Owi! Nupuw: Owi! He is dead.
oyôkoway, NI valley valleys oyôkowayush
in the valley oyôkowayuk
Qá wutunumah Isaak wôtiyok oyôkowayuk, qá nitay wunamihtok táhkikam wutahamôk: And Isaac's servants digged in the valley, and found there a well of springing water. ${ }^{\text {Gen.26:19 }}$
ô
$\hat{\mathbf{0}}^{-}$, VAl he goes (to a place)
I go nutô, s/he goes $\mathbf{0}$, you and I go kutômun, Go! sg ôsh, Go! pl ôq, Let's go! ôtuk, that he goes $\mathbf{o k}$
Pituwômowôk ô nikôni pakowônuwôk: Pride goes before destruction. ${ }^{\text {Prov. } 16: 18}$
ôcimohkaw-, VTA he tells something to someone, tells someone news or a story
I tell a story to someone
nutôcimohkawô,
s/he gives someone the news
ôcimohkawáw,
you and I tell something to someone
kutôcimohkawômun,
Tell a story to him! sg ôcimohkaw,
Give the news to him! pl
ôcimohkôhq,
Let's tell a story to him!
ôcimohkawutuk,
that he tells a story to him
ôcimohkawôt
Nunicôn, ihtôqat ôcimohkôyôn? :
My child, would you like me to tell you a story? Nuks, ôcimohkawum ihtôqat!: Yes, tell me a story!
ôcimu-, VAl he tells news,
information, a story
I tell a story nutôcim, s/he tells a
story ôcimuw, you and I tell a
story kutôcimumun, Let's tell a
story! ôcimutuk, Tell a
story! sg ôcimush, Tell a
story! pl ôcimuq,
that he tells a story ôcimut
Miyawin mucimi ôcimuw: Miyawin always tells stories.
ôc'tiyá-, VTI he mends it

I mend it nutôc'tiyáw, she mends it ôc'tiyáw, you and I mend it kutôc'tiyáwumun, Let's mend it! ôc'tiyátuk, Mend it! sg ôc'tiyásh, Mend it! pl ôc'tiyáq, that he mends it ôc'tiyák
Katunumsh kuwáwôpaks qá nutôc'tiyáw: Take off your shirt, and I will mend it.
ôhkupi, NI rum, alcohol, liquor liquors ôhkupish, in the rum ôhkupik Ôhkupi mus wusuh kakiwá: The rum will make you drunk.
ôhqamamu-, VAl he is in pain, hurts (To say that a part of your body hurts, use the AI with the possessed body part agreeing in person.)
I am in pain nutôhqamam, s/he is in pain ôhqamamuw,
you and I are in pain
kutôhqamamumun, that he is in pain ôhqamamut Nutáh nutôhqamam: my heart aches. ${ }^{\text {FF }}$
ôhshoyhqôn, NI hat, head covering hats ôhshoyhqônsh on the hat ôhshoyhqônuk Aqunumsh ôhshoyhqôn! T'káyuw: Put on a hat! It is cold.
$\hat{\mathbf{o} k}, \mathrm{CONJ}$ than
Mutáwi sayakati cimáw aniya ôk ásqam, qá paswôsi aniyuhamôt yôpi: He paddled harder than ever, and soon began to catch up again.
ôkát, NA shadow
shadows ôkátak,
in the shadows ôkatuk
Nokimut wuci wiqayash
wohshuwôwah, wici asu mutu wutôkátak qushkiyôk áhtá: [It]
comes down from the Father of
Lights, with no turning shadows. ${ }^{\text {Jam. } 1: 17}$
ôkatuq, NA cloud
clouds ôkatuqak,
in the clouds ôkatuquk
Qá ôkatuq nukámun
môwáwikamuq...And a cloud
covered the tent of the
congregation. ${ }^{\text {Ex.24:15-16 }}$
ôkhum-, VTI he covers it, conceals it I cover it nutôkhum,
s/he covers it ôkhum,
you and I cover it kutôkhumumun,
Cover it! sg ôkhumsh,
Cover it! pl ôkhumoq,
that he covers it ôkhuk
Páwihsa, nutakis, kiyaw ôkhumoq
kuskisuquwôwash: Okay, I will count, you cover your eyes.
ôkosu-, VAl he prays
I pray nutôkos, s/he prays ôkosuw, you and I pray kutôkosumun, Pray! sg ôkosush, Pray! pl ôkosuq, that he prays ôkosut
Ôkosush qá pisupásh pisupôkanuk:
Pray and sweat at the lodge.
Ôkosutuk: Let us pray!
ôkowi, ADV away, beyond, further on
Ôkowi kutapumôpa mutáwiyush
katumuwash, wipi iyo kuputukimô
qá yotay kutapumô: Y'all lived away
for many years, but now you have come back and you live here!
ôkowu-, VII - it is shady
it is shady ôkowuw,
they are shady ôkowush
that it is shady ôkowak, whenever it is shady ôkowaks
Ókowuw aqu mihtuq: It is shady under the tree.
ôkum, NA snowshoe
snowshoes ôkumak, on the snowshoes ôkumuk
Aqunumsh ôkumak ásqam kupumshá konuk: Put on the snowshoes before you walk in the snow.
ôkumam-, VAl he walks with snowshoes, uses snowshoes I use snowshoes nutôkumam, s/he uses snowshoes ôkumam, you and I use snowshoes

## kutôkumamumun,

Use snowshoes! sg ôkumamsh, Use snowshoes! pl ôkumamoq, that he uses snowshoes ôkumak Ôkumamuk wiyon: snow wading month. Socpoks ôkumham:

Whenever it is snowing, he goes snowshoeing.
ôkutak, ADV other, another ('more'
in the sense of quantities; see 'áyuwi' for qualities)
others ôkutakansh (inanimate), others ôkutakanak (animate) Ôkutak wiwáhcum misum: Give me another ear of corn; Ôkutakansh wustawutuk: Let's make some more. Nunáwô ôkutak kisusq: I see another sun. ${ }^{\text {FF }}$
ôkutakanuk, ADV otherwise, elsewhere 'at another' Tôn ôkutakanuk kut'huyô?: What else can you call him?
ômki-, VAl he gets up, as out of bed $I$ get up nutômki, s/he gets up ômkiw, you and I get up kutômkimun, Get up! sg ômkish, Get up! pl ômkiq, that he gets up ômkit Ômkiq! Tôn kukawimô?: Get up! How did you sleep? Ômkish, qá mamun mukihs tá áhkasah...:Arise and take the young child and his mother... ${ }^{\text {Matt.2:13 }}$ Nutômki, numic, sômi nuwacônôn mihkikuwôk wuci Manto: I get up, I eat, because I have strength from God. ${ }^{\text {FF }}$
ômohká-, VTA he raises him up
I raise him up nutômohká, s/he raises him up ômohkáw, you and I raise him up
kutômohkáwômun,
Raise him up! sg ômohkáw, Raise him up! pl ômohkáwohq, that he raises him up ômohkáwôt Qá cáyhsah wikuk nipawak wutômohkunahutut wuci ahkik: And the elders of his house stood to raise him up from the earth. ${ }^{2 S a m 12: 17}$
ômohkum- VII it rises, arises
it rises ômohkum,
they rise ômohkumsh
that it rises ômohkak,
that they rise ômohkaks
Qá, kusi, nushiwusash ômohkum,
qá ôk : ...and, lo, my sheaf arose, and also stood upright ${ }^{\text {Gen.37.7 }}$
ômohkun-, he raises it up
I raise it up nutômohkun,
s/he raises it up ômohkun,
you and I raise it up
kutômohkunumun,
Raise it up! sg ômohkunsh,
Raise it up! pl ômohkunoq,
that he raises it up ômohkuk
Pakowatáwak yo Temple, qá
shwiqunakáhk nutômohkamash:
Destroy this temple, and in three days
I will raise it up. John2:19
-ônak FINAL cloth
Qá pish sipakinum wôpônak áyaqaphutut otán cáyhsak: And they shall spread the cloth before the elders of the city. ${ }^{\text {Deut.22:17 }}$
ônatu ADV as, like
...ônatu tômakan mushi nupish
tômákák:...as a flood of mighty waters overflowing. ${ }^{\text {Isa.28:2 }}$
ônqshô-, VAl he sells, trades
I sell nutônqshô,
s/he trades ônqshô,
you and I sell kutônqshômun,
Trade! sg ônqshôsh,
Trade pl ônqshôq,
that he sells ônqshôt
Wômansh tápi nutônqshô, nuwacônô cánaw kôcuci muni, ôtay mut nunupayon wuci yôtumôk: Eggs I can sell, I have only a little money so then I don't die of hunger. ${ }^{\text {FF }}$
ôp-, INIT back, against, up against
Yok ponáw ôpsusupôkamuq papômi cupuwicuw, wámi nuw'i kánamáhutut: These she put against the walls around the room, all facing the center.
ôpamqay-, VTA he turns himself around, he turned back I turn myself around nutôpamqayô, $s$ /he turns herself around ôpamqayáw, you and I turn him around kutôpamqayômun,
they turn themselves around
ôpamqayak
Turn yourself around! sg ôpamqas,
Turn yourselves around! $p l$
ôpamqayohq,
Let's turn ourselves around!
ôpamqayutuk,
that he turns himself around
ôpamqayôt
Páhqáhunáwash kupumôtamuwôk;
áhqi ôpamqayush: Escape for your life; look not behind thee! ${ }^{\text {Gen. } 19: 17}$
ôpitak, ADV afterward, after that
Qá ôpitak, ôqi wutôqanumwihiyô kihtahan máyuk: And afterward he did more grievously afflict her by the way of the sea. ${ }^{\text {Is. } 9: 1}$
ôpôcu-, VAI he returns again, he goes
back [with locative indirect object]
I return nutôpôc,
he goes back ôpôcuw,
you and I return kutôpôcumun,
Return! sg ôpôcush,
Return! pl ôpôcuq,
that he returns ôpôcut
Tuwac kutôpôcuyak wôk nocumwisuw: How turn ye again weak? ${ }^{\text {Gal.4.9 }}$
ôpôcum-, VII it returns, it goes back
[with locative indirect object] it returns ôpôcum,
they return ôpôcumosh when it returns ôpôcumak, whenever it returns ôpôcaks
Qut mutu tapinumomun, kuwuyohtiyôk ôpôcumosh i kahakák: but if it be not worthy, let your peace return to you. ${ }^{\text {Matt.10:13 }}$
-ôpsk, FINAL a stone or rock -rocks -ôpskansh, on the $\qquad$ -rocks -ôpskanuk Nákumôw pish táhkotayák kusôpskanuk: They shall climb upon the (high) rocks. ${ }^{\text {Jer.4:29 }}$
ôqamámowôk, NI physical pain,
sorrow, torment
sorrows ôqamámowôkansh
in the sorrow ôqamámowôkanuk

Qá pásowawaw wámi
máhcunáhutut skitôpak ôkapuniyá naspi piyowi inuniyáwôkansh tá ôqamámowôkansh: They brought unto him all sick people that were taken with divers diseases and torments. Mt4:24
ôqamámowi, ADV full of sorrow, in sorrow
Ôqamámowi pish kunichám: In sorrow thou shalt bring forth children. ${ }^{\text {Gen.3:316 }}$
ôqanumwihiyô-, VAl he causes affliction, he torments
I torment nutôqanumwihiyô, s/he torments ôqanumwihiyô, you and I torment
kuôqanumwihiyômun,
Torment! sg ôqanumwihiyôsh, Torment! pl ôqanumwihiyôq, Let's cause agony! ôqanumwihiyôtuk that he torments ôqanumwihiyôt
Sun kisk nit waskitôp ôqanumwihiyô kitiyayôkah?: Is it a day when a man torments his soul? ${ }^{\text {Ir.58:5 }}$
ôqatantam-, VTI he rewards it, gives recompense
$I$ reward it nukunam, s/he rewards it kunam, you and I reward it kukunamumun, Let's reward it! kunamutuk, Reward it! sg kunamsh, Reward it! pl kunamoq, that he rewards it kának Nákum wáh ôqatantam: He may recompense it. ${ }^{\text {Job34:33 }}$
ôqatôk, Nl a recompense, wages, or reward rewards ôqatôkansh in the reward ôqatôkanuk Niwuci tônociwôwak pish wutôqatôk: For vanity shall be his recompense. ${ }^{\text {Job15:31 }}$
ôqánumwun-, VAl he is grieved or afflicted, in affliction; he is suffering
I am grieved nutôqánumwun,
s/he is grieved ôqánumwun,
you and I are grieved
kutôqánumwunmun,
Grieve! sg ôqánumwunsh
Grieve! pl ôqánumwunoq
Let's be grieved! ôqánumwunutuk, that he is grieved ôqánumwut
Qá ôqánumwut wihqitumaw
Manto: And when he was in affliction he entreated God. ${ }^{\text {2Chr.33:12 }}$
ôqátiyá-, VTA he pays him, hires him I pay him nutôqátiyá, s/he pays him ôqátiyá, you and I pay him kuôqqátiyáwômun, Let's pay him! ôqátiyáwutuk Pay him! sg ôqátiyásh, Pay him! pl ôqátiyáq, that he pays him ôqátiyát
Qá pish nutôqátiyô i skitôp
niyani nutuyihiyá
wutayhkôsuwôkansh: I will render to the man according to his works. Prov. $24: 29$
ôqhasuwôk, N that which makes a cover or covers covers ôqhasuwôkansh on the cover $\hat{\mathbf{o} q} \mathbf{h a s u w o ̂ k a n u k}$ Qá pish kutayum wiyôkansh tá ôqhasuwôkansh naspi wikuk gold: And you shall make dishes and covers with pure gold. ${ }^{\text {Ex.25:29 }}$
ôqhik, NI cover for a dish dish covers ôqhikash on the dish cover ôqhikuk Taspowôkanuk pish sipakinumak onônak qá wuponamunáw wiyôkansh, tá kiyamôk, tá wisqash, tá ôqhikash nishnuw apqôsuwash: Upon the table they shall spread a blue cloth, and thereon the dishes, and the spoons, and the bowls and covers to cover each one. ${ }^{\text {Num.4:7 }}$
$\hat{\mathbf{o} q} \mathbf{h o ̂ k}, \mathrm{Nl}$ a covering, a screen or curtain
coverings ôqhôkash in the coverings ôqhôkuk
Ayumaw wahakah ôqhôkash aqi manátawpana; wumôyak yohkáyuk tá pishawák: She makes herself
coverings like tapestry; her clothing is soft and purple.
ôqi, ADV sorely, severely, grievously Qá ôpitak, ôqi wutôqanumwihiyô kihtahan máyuk: And afterward he did more grievously afflict her by the way of the sea. ${ }^{\text {Is } .9: 1}$
ôqinihuwawôk, NI severity
severities ôqinihuwawôkansh
in severity ôqinihuwawôkanuk
Kuniyásh yo wuci wuyituwôk tá ôqinihuwawôk Manto: Behold therefore the goodness and severity of God. ${ }^{\text {Rom.11:22 }}$
ôqiniyôqát, $\mathrm{V} \|$ it is severe it is severe ôqiniyôqát, they are severe ôqiniyôqásh that it is severe ôqiniyôqáhk, whenever it is severe ôqiniyôqáhks Qá musikin mutu pish wáhtoyôn kik niwuci máhshaqát noswutwáwôk niwuci pish ôqiniyôqát: And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous. Gen.41:31
ôtanihkun-, VAl he steps
I step nutôtanihkun,
s/he steps ôtanihkun,
you and I step kutôtanihkunun,
Step! sg ôtanihkunsh,
Step! pl ôtanihkunoq,
that he steps ôtanihkunak
Ôtanihkunak wuci wumushoy, yôksqáhsah iwá: 'Pish kuwicôsh': When he stepped from his canoe, the young woman said: 'I will come with you.'
ôtay, ADV then
Wámi ôtay mutáwi
kuwuskinumunônupa: We were all very young then!
ôtômuk, N womb, matrix
wombs ôtômuk
in the womb ôtômukuk
Nik woshunumun nishnuw ôtômuk kinuki wuniconak Israel, wáskitôp tá pupunashum: noh nutáyhi: Whatsoever openeth the
womb among the children of
Israel, both of man and of beast: it is mine. ${ }^{\text {Ex. 13:2 }}$
ôtshohkôk, NI myth, legend myths ôtshohkôkansh, in the myth ôtshohkôkanuk Qaci pumshá ôtshohkôk: He walked out of a legend.
-ôtup, FINAL head sipôtup: river head
ôyatuh, CONJ as though
Sqáwihs áyaqapih kôkciwin ôyatuh wunusuw: The girl stands before the great man as though she has testicles. Tamakan nipawash ôyatuh káhtôquwuk: The floods stood upright as a heap. ${ }^{\text {Ex.15:8 }}$

P
paci, ADV until
Mutu putuki paci yôpôwi: He won't return until morning.
pakatôtám-, VAl he determines, resolves, purposes, decides I decide nupakatôtám, s/he decides pakatôtám, you and I decide kupakatôtámun, Decide! sg pakatôtámsh, Decide! pl pakatôtámoq, that he decides pákatôtámak Cikiyuw, pakatôtám nákayôt: After a while, she decided that she would leave him.
pakatôtám-, VTI he determines it, resolves, purposes, decides I determine it nupakatôtám, s/he determines it pakatôtám, you and I determine it kupakatôtámun, Let's determine it! pakatôtámutuk, Determine it! sg pakatôtámsh, Determine it! pl pakatôtámoq, that he determines it pákatôták
Nishnuw iwák tápi micuw nanô ôk ôkutak, uy pakatôtámuk mihkunumak ayikanawôk: Each said that he could eat more than the other, so it was decided to hold a contest.
pakáyu-, VII it is thick (Alternative
spelling: kuhpakáyuw)
it is thick sg pakáyuw, they are thick pakáyush, that it is thick pákák, whenever it is thick pákáks
Wutqun aqi pakáyuw wukihtiqáynic: The stick was as thick as his thumb.
pakcumus, NI white oak white oaks pakcumusush in the white oaks pakcumusuk Tôn wisacumus tá pakcumus nuw?
: How are red oak and white oak alike?
pakitam-, VTI he throws it away, gives it up, quits it
I give it up nupakitam, s/he gives
it up pakitam, you and I give
it up kupakitamumun,
Let's give it up! pakitamutuk, Give it up! sg pakitamsh, Give it up! pl pakitamoq, that he gives it up pákitak Côci nutakamô wáci pakitam piyámáq: I ought to hit him so that he would give up the fish. ${ }^{\text {FF }}$
pakowato-, VTI he destroys it
$I$ destroy it nupakowato, s/he destroys it pakowatow, you and I destroy it kupakowatomun Destroy it! sg pakowatush,
Destroy it! pl pakowatoq, that he destroys it pákowatok
Yo in pish pakowatow ayuwôk: This man shall destroy this place. Act.6:14
pakowatiyá-, VAl he destroys I destroy nupakowatiyáw, s/he destroys pakowatiyáw, you and I destroy kupakowatiyánun, Destroy! sg pakowatiyásh, Destroy! pl pakowatiyáq, that he destroys pákowatiyát
Kumotuwin mutu piyo, qut kámotut tá náhshôt, tá pákowatiyát: The thief doesn't come, but to steal and kill and destroy. John10:10
pakowaw-, VTA he destroys him
I destroy him nupakowaw,
s/he destroys him pakowaw, you and I destroy him
kupakowawômun,
Let's destroy him! pakowawutuk Destroy him! sg pakowaw, Destroy him! pl pakowahq, that he destroys him pákowat Qá pish nupakowawucôn, ni tá nik: and I shall be destroyed, I and my house.Gen.34:30
pakowônuwôk, NI destruction
acts of destruction
pakowônuwôkansh
in the destruction
pakowônuwôkanuk
Wusituwôwash qaqish mácituk, máhchumwihtuwôk tá pakowônuwôk máyuk: Their feet run to evil, wasting and destruction are in their paths. ${ }^{\text {Is.59:7 }}$ Pituwômowôk $\hat{\mathbf{o}}$ nikôni pakowônuwôk: Pride goes before destruction. ${ }^{\text {Prov. } 16: 18}$
pamôpakun-, VAI he creeps or crawls, like an animal I crawl nupamôpakun, s/he crawls pamôpakun, you and I crawl kupamôpakun, Crawl! sg pamôpakunsh, Crawl! pl pamôpakunoq, that he crawks pámôpakunak ...nit tôtáw apunák qá sáhkinum munáks totay kôkci kucohkôn sipsuk: ...and then crawled into bed and poured forth her bowels where the large doll lay.
panôpaw-, VTA he gives a gift to him I give a gift to him nupanôpawô, s/he gives a gift to him panôpaw, you and I give a gift to him kupanôpawômun, Let's give a gift to him! panôpawutuk Give a gift to him! sg panôpaw, Give a gift to him! pl panôpôhq, that he gives a gift to him panôpôt Qá niwuci papanôpaw, qá wani kupanôpôt: And because of that you gave gifts to him, and no gifts were given to you. ${ }^{\text {Ezek. } 16: 34}$
papaspi, PREP through
Wáhsutá papaspi ôkatuquk: He
shines through the cloud. ${ }^{\text {Job22:13 }}$
papaspushá-, VAl he passes through (as through a place or a country) I pass through nupapaspushá, s/he passes through papaspushá, you and I pass through
kupapaspushámun,
Pass through! sg papaspushásh, Pass through! pl papaspusháq, that he dances pápaspushát
Apná qá wutinah pumshák wôpani...qá papaspushák wámi
Pután: Abner and his men walked all
night... and passed through all of Bithron. ${ }^{2 \text { Sam.2:29 }}$
'papon, NI chair (Alternative spelling: ahpapon)
chairs paponsh, in the chair paponuk
Yo ôkutak papon: This is another chair; Nis paponsh áhtásh nikunônuk: There are two chairs in our house; Nuwikôtam mátapuyôn
kupaponuk: I like sitting in your chair.
papômi, PREP about, around, concerning
Yo ihtôqat papômi áhsup, ôkutakanak awáyáhsak, tá umicuwôkanuw: This is a story about a raccoon, the other animals, and their food.
papusus-, VII it is fun
it is fun papusus,
they are fun papusush
that it is fun sg pápusáhk, whenever it is fun pl pápusáhks
Yo papusus: This is fun.
papususwôk, NI fun, mirth
lots of fun papususwôkansh in fun papususwôkanuk
Wicuw yumwáy wuci papususwôk tá háhanuwôk: The house was full of fun and laughter.
pasksháhsan-, VAI he falls down
I fall down nupasksháhsan,
s/he falls down pasksháhsan,
you and I fall down
kupasksháhsanumun,
Fall down! sg pasotsháw,

Fall down! pl pasotsháwohq, that he falls down pásksháhsak Cáqan kutam i pasksháhsak mihtuq? : What do you say to the fallen tree?
pasosukáw-, VTA he approaches him I approach him nupasosukáwô, s/he approachs him pasosukáw, you and I approach him kupasosukáwôwun,
Approach him! sg pasosukáw, Approach him! pl pasosukôhq, Let's approach him! pasosukawutuk that s/he approachs him mihqônumawôt Pasosukáwiq
kuwihqitumawômunoq. Qá wupasosukáwôwôh: Come near to me, I beseech you. And they came near. Gen. 45:4
pasotapu-, VAI he remains near I remain near nupasotap, s/he remain near pasotapuw, you and I remain near
kupasotapumun,
Let's remain near! ppasotaputuk Remain near! sg pasotapush, Remain near! pl pasotapuq, that he remains near pishawisut, that they remain near pásotapsut Wuyohtiyôk, wuyohtiyôk náh yôwaput, qá náh pasotaput: Peace, peace to him that is far off, and to him that is near. ${ }^{\text {Is.57:19 }}$
pasotshá-, VAl he goes or comes near, approaches
I approach nupasotshá, $\mathbf{P}$ s/he approaches pasotsháw, you and I approach
kupasotsháwômun, Approach! sg pasksháhsansh, Approach! pl pasksháhsanoq, that he approaches pásotsháwôt Paswôsi, pasotsháw qá kipi ciwi i nákum, qá ayôtam táhqunáw: He soon began to approach her, and quickly he was almost up to her, and would have caught her.
paspushá-, VII it breaks through, it
bursts forth, blossoms it breaks through paspushá, they break through paspushásh when it breaks through páspushák, whenever it breaks through páspusháks
Wôk nipás paspushá, qá nipas wayô, qá kipshô i ayuwôk áhta páspishôt: The sun also rises, and the sun goes down and hastens to his place where he arose. ${ }^{\text {Eccl. } 1: 5}$
pasqatam, NI gooseberry gooseberries pasqatamunash in the goosberries pasqatamuk Wustawum cáqan wiksapákáhk wuci pasqatam! : Make me something sweet from the gooseberry!
pasuqi-, VAl he gets up, arise
(alternate; ômki-, get up; arise)
I get up nupasuqi,
s/he gets up pasuqi,
you and I get up kupasuqimun
Get up! sg pasuqish,
Get up! pl pasuqiq,
that he gets up pásuqit
Wôcak, pasuqiq: Everyone, get up.
paswáhto-, $\mathrm{V} \| \mathrm{it}$ is near
it is near paswáhto,
they are near paswáhtosh
that it is near paswáhtohk, whenever it is near paswáhtohks
Kuwáhto siqan paswáhto: You know the spring is near. ${ }^{\text {Mat.24.32 }}$
paswôsi, ADV soon
Qá ôk paswôsi Pá yowá Pánupasah:
And then soon Paul said to
Barnabas... Act. 15:36
paswu, ADV lately
Qut paswu numusinunak ômkik uy matwáw: But lately my people have risen up as an enemy. Mic.2:8
patáhqáham-, $\mathrm{V} \|$ it thunders, there is thunder
it thunders patáhqáham, that it thunders pátáhqáhak whenever it thunders pátáhqqáhaks
Patáhqaham Wiyon: Thunder Moon. Ciwi tupkuw, patáhqáham: It is nearly night, there is thunder. ${ }^{\text {FF }}$
patáhqáham, NA thunder at the thunder patáhqáhamuk
Patáhqáham piyô sokuyôn: Thunder comes when it rains.
patupáshun-, VII it drips, there is
dripping
it drips patupáshun, that it drips pátupáshuk, whenever it drips pátupáshuks
Nupi patupáshun wuci cupisakatôk, qá patupshatôw kik: Water dripped from the curds, and fell down on the ground.
patupshato-, VTI he drops it, lets it fall
I drop it nupatupshato, s/he drops it patupshatôw, you and I drops it
kupatupshatomun,
Let's drop it! patupshatotuk, Drop it! sg patupshatawush, Drop it! pl patupshatawoq, that he drops it pátupshatôt Áskotash nupatupahshato: I dropped the pumpkins. Qá Esá qaqi nakuskawah, qá wôkumah, qá pasotsháh wusitupukanuk: And Esau ran to meet him, and embraced him, and fell on his neck. Gen.33:4
páh-, VTA he waits for him I wait for him nupáhô, s/he waits for him páháw, you and I wait for him kupáhômun,
Let's wait for him! páhutuk
Wait for him! sg páh,
Wait for him! pl páhohq, that he waits for him páhôt
Páháw kuski kôkci mihtuq: He
waits for him by the great tree.
Páhum kuski mushoy! : Wait for me by the boat!
páhkáyu-, VII it is clean it is clean páhkáyuw, they are clean páhkáyush that it is clean sg pákák, whenever it is clean pl pákáks
Nicish páhkayush: My hands are clean.
páhki, ADV maybe, perhaps
Mutu, páhki mutu mus: No, maybe
he won't. Putukunik mus páhki micuwak: Maybe bread will they eat. ${ }^{\text {FF }}$
páhkinum, N darkness
in the darkness páhkinumuk
Niwuci Manto, náh iwanup wiqay wáhsumát wuci páhkinum: For God, who commanded the light to shine out of darkness... ${ }^{\text {2Cor } 4: 6}$
páhkisu-, VAl he is clean I am clean nupáhkis, s/he is clean páhkisuw, you and I are clean kupáhkisumun, Let's be clean! páhkisutuk, Be clean! sg páhkisush, Be clean! pl páhkisuq, that he is clean pákisut Uwisuwôkanuk Manto, áyuwi páhkisut, áyuwi páhkisut: In the Name of God, the most pure, the most pure.
páhkito-, VTI he cleans it I clean it nupáhkito, s/he cleans it páhkitôw, you and I clean it kupáhkitomun Clean it! sg páhkitawush, Clean it! pl páhkitawoq, that he cleans it páhkitôk
Nupáhkito nik asikiskôkush: I clean my home daily.
páhkshu-, VTI he breaks it with violence
I break it nupáhksh, s/he breaks it páhkshuw, you and I break it kupáhkshumun, Break it! sg páhkshush, Break it! pl páhkshuq, that he breaks it páhkshuk ...qut niyuwôtamuwôk mutáhuk páhkshuw yáhshá: but by sorrow of the heart the spirit is broken. Prov.15:13
páhpohs, NA child, baby
babies páhpohsak
on the babies páhpohsuk
Nuwikôtamumun yo natawahuwôk, wipi côci nupásawômun páhpohs i nikun: We have enjoyed this visit, but we must take our baby home.
páhqáham-, VAl he gets clear, escapes

I escape nupáhqáham, s/he escapes páhqáham, you and I escape kupáhqáhamumun, they escape páhqáhamak Escape! sg páhqáhamsh, Escape! pl páhqáhamoq, that he escapes páhqáhak Páhqáhunáwash kupumôtamuwôk; áhqi ôpamqayush: Escape for your life; look not behind thee! ${ }^{\text {Gen. 19:17 }}$
páhqáhunáw-, VTA he makes him get clear, delivers him, helps him escape
I help him escape nupáhqáhunáwô, s/he help him escape páhqáhunáw, you and I help him escape
kupáhqáhunáwômun
Let's help him escape! páhqáhunáwutuk,
Help him escape! sg páhqáhunáw,
Help him escape! pl
páhqáhunáwohq,
that help him escape páhqáhunáwôt
Ki kitasotamák, páhqáhunáw
kahak: If you are king, save yourself. ${ }^{\text {L }}$
páhsut, ADV later, later on, in a while Páhsut tápi kukucusumômô kahakáwôwak: Later you can wash your bodies.
páhto-, VTI he waits for it I wait for it nupáhto, s/he waits for it páhtôw, you and I waits for it kupáhtomun, Let's wait for it! páhtotuk, Wait for it! sg páhtawush, Wait for it! pl páhtawoq, that he waits for it páhtôk Mayunusuwi páhto wuci siqan: He patiently waits for spring.
pámituwôk, Nl a generation generations pámituwôkansh in the generation pámituwôkanuk Pásuqu pámituwôk pumshák, qá ôkatuk pámituwôk piyômuw: qut áhki mucimáhtiyáw: One generation passeth away, and another generation cometh: but the earth abideth forever. ${ }^{\text {Eccl.1:4 }}$ Wikuwôwash pish mucimi áhtash, qá
wutayuwôkuwôwash wámi pámituwôkansh: Their houses shall continue forever, and their dwelling places to all generations. ${ }^{\text {Ps.48:11 }}$
pásaw-, VTA he brings him
I bring him nupásawô, s/he brings him pásawáw, you and I bring him kupásawômun, Let's bring him! pásawutuk Bring him! sg pásaw, Bring him! pl pásôhq, that he brings him pásawôt
Naspi umihkisuwôk pásawáw sáwôshun: With his power he brought in the south wind. ${ }^{\text {Ps. } 78: 26}$ Qá pásowawaw wámi máhcunáhutut skitôpak ôkapuniyá naspi piyowi inuniyáwôkansh tá ôqamámowôkansh: They brought unto him all sick people that were taken with divers diseases and torments. ${ }^{\text {Mt. } 4.24}$
páskhik, Ni gun
guns páskhikansh
in the gun páskhikanuk
Ponamsh pum páskhikanuk: Put oil on the gun.
páskôsq, NI board, floor board boards pásukôsqash on the boards pásukôsquk Yo páskôsq áyin: This floor board is rotten.
pásukokun, NUM nine
Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun, páyaq: One, two, three, four, five, six, seven, eight, nine, ten.
pásukokun-cahshuncák, NUM ninety
Wohsh pumôtam pásukokun-
cahshuncák katumuwash: His father has lived ninety years.
pásukokunut, NUM ninth
Náy, pásukokunut punitôk niskiniwôqat: Yes, the ninth knife is dirty.
pásuq, NUM hundred (used after the numbers 1 through 9 to form multiples of a hundred; also an alternate term for 'one')

Wánuks apuw yotay yaw-pásuq katumuwash: The white man has been here four hundred years.
paswápu-, VAl he is at hand, nearby, close
I am at hand nupaswáp, s/he is at hand paswápuw, you and I are close kupaswápumun, Let's be at hand! paswáputuk Be at hand! sg paswápsh, Be at hand! pl paswápuq, that he is at hand paswáput Manto paswápuw: The Lord is at hand. ${ }^{\text {Phil. } 4: 5}$
pátaw-, VTA he brings it to him
I bring it to him nupátawô, $s / h e ~ b r i n g s ~ i t ~ t o ~ h i m ~ p a ́ t a w a ́ w, ~$ you and I kupátawômun, Let's bring it to him! pátawutuk Bring it to him! sg pátaw, Bring it to him! pl pátôhq, that he brings it to him pátawôt Manotásh pátawoq: (You plural) bring the basket to me.
páto-, VTI he brings it I bring it nupáto, s/he brings it pátôw, you and I bring it kupátomun Bring it! sg pátawush, Bring it! pl pátawoq, that he brings it pátôk
Qá wusqik wuci
nuw'sintamawôkanun nupáto, wáci nôhtuyuyak inkôtôkansh: And I brought our wedding book to show you the pictures. Pupiq pátawush: bring the flute.
pátôhtá-, VII it is sunrise, the sun rises it is sunrise pátôhtá, that it is sunrise pátôhták, whenever it is sunrise pátôhtáks
Wiqáhsun! Ômkish! Pátôhtá: Good morning! Get up! It is sunrise. Pátôhtá wimuw. T'kayuw yo yôpôwi: Sun is rising bright. It is cold this morning. ${ }^{\text {FF }}$
pátunáhshô-, VAI he is made to fly I am made to fly nupátunáhshô, s/he is made to fly pátunáhshô, you and I are made to fly
kupátunáhshôwômun,
Let's be made to fly!
pátunáhshôwutuk
Fly! pátunáhshôw,
Fly! pl pátunáhshôwohq,
that he is made to fly pátunáhshôwôt
Moshup potá, qá mukacuks
pátunáhshô wicawuk: Mooshup blew
heavily, and the boy was made to fly into the mountains.
páwantôk, Nl fan (alternate spelling:
páwanuhtôk)
fans páwantôkansh
on the fan páwantôkanuk
Náham pawanatôk áhtá wáwápi piyôkut: The turkey fan is above the blanket.
páwáwtawôk, NI magic skill
magic skills páwáwtawôkansh
in the magic páwáwtawôkanuk
Mô quni-yôwat in uyôhtum wáhtôk aniyá páwáwtawôkash ôk
Cáhnamit: Once [long ago] there was a man who thought he knew more tricks than Cáhnamit.
páyaq, NUM ten
Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun, páyaq, páyaq napni nuqut, páyaq napni nis, páyaq napni shwi: One, two, three, four, five, six, seven, eight, nine, ten, eleven, twelve, thirteen.
Páyaq yotay ponamsh: Put ten here.
páyaq napni nis, NUM twelve Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun, páyaq, páyaq napni nuqut, páyaq napni nis, páyaq napni shwi: One, two, three, four, five, six, seven, eight, nine, ten, eleven, twelve, thirteen.
páyaq napni nuqut, NUM eleven
Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun, páyaq, páyaq napni nuqut, páyaq napni nis, páyaq napni shwi: One, two, three, four, five, six, seven, eight, nine, ten, eleven, twelve, thirteen.
páyaq napni shwi, NUM thirteen Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun,
páyaq, páyaq napni nuqut, páyaq napni nis, páyaq napni shwi: One, two, three, four, five, six, seven, eight, nine, ten, eleven, twelve, thirteen.
páyaqut, NUM tenth
Páyaqut wunámôn ayuw iyo qunôkan áywi: His tenth son is now the tallest.
pinowanutuwôk, NI mutual strife, contention
contention pinowanutuwôkansh, in the strife pinowanutuwôkanuk Cáhnamit tá ôkutak inah wacônumak pinowanutuwôk: Cáhnamit and another man had a dispute.
piksihs, NI pig
pigs piksihsak on the pig piksihsuk Cáqan kusamômun piksihs? Wámi cáqansh: What do you feed the pig? Everything!
pimunt, Nl string, thread (alternate spelling: pimunuht) strings pimuntônsh, on the string pimuntônuk Pimunt nucôhtam: I want some thread.
pipinacucôhqôk, Nu mirror mirrors pipinacucôhqôkansh, in the mirror pipinacucôhqôkanuk Pumshátuk Wicuwuk wuci Pipinacucôhqôkansh: Let's go into the House of Mirrors!
pish, AUX VERB shall, will [a word signifying the future] Nákumôw pish táhkotayák kusôpskanuk: They shall climb upon the (high) rocks. ${ }^{\text {Jer. } 4: 29}$
pishawáyu-, VII it is purple, violet it is purple pishawáyuw, they are purple pishawáyush, that is purple pishawák, when it is purple pishawáyáks
Pôhshi tápqák, kisusq pishawáyuw wáyôk: On some nights, the sky is purple when it is sunset.
pishawisu-, VAl he is purple, violet I am purple nupishawis, s/he is purple pishawisuw, you and I are
purple kupishawisumun,
that he is purple pishawisut, that they are purple pishawisut
Poqáh ayáhsak ayuwak pishawisuw tá wôpisuw: The quohag shells are purple and white. Ayumaw wahakah ôqhôkash aqi manátawpana; wumôyak yohkáyuk tá pishawák: She makes herself coverings like tapestry; her clothing is soft and purple. ${ }^{\text {Prov. } 31: 22}$
pisihs, NA little one little ones pisihsak in the little ones pisihsuk Pômi pômsháwôk mámusik, pisihs ciqunapuw: During the whole trip the little was quiet.
pisupá-, VAl he goes to sweat in a sweatlodge
I go to sweat nupisupá, s/he goes to sweat pisupá,
you and I go to sweat kupisupámun,
Let's go to sweat! pisupátuk
Go sweat! sg pisupásh,
Go sweat! pl pisupáq, that he goes to sweat pisupát
Ôkosush qá pisupásh pisupôkanuk:
Pray and sweat at the lodge.
pisupôk, NI sweatlodge
lodges pisupôkansh
at the lodge pisupôkanuk
Piyôsh pisupôk: Come to the sweatlodge! Ôkosush qá pisupásh
pisupôkanuk: Pray and sweat at the sweatlodge.
pitan, Nl a quiver
quivers pitansh
in the quiver pitanuk
Payaq kikumsh áhtásh pitanuk:
There are ten arrows in the quiver.
pitkôs, NI woman's dress
dresses pitkôsonsh
on the dress pitkôsonuk
Pitkôs asu kusawôk côhtam
áqunuk?: Does she want to wear a
dress or a skirt? Nupitkôs, upitkôs:
My dress, her dress.
pito-, VTI he puts it in
I put it in nupito,
s/he puts it in pitôw,
you and I put it in kupitomun
Put it in! sg pitawush,
Put it in! pl pitawoq,
that he puts it in pitôk
Pitawush wômansh pitôkanuk: Put the eggs in the bag!
pitôk, NI - purse, pouch
purses pitôkansh,
in the purse pitôkanuk
Quniyôkát mus kuwustawôq wikun pitôk: Long Shadow will make for you a beautiful pouch.
pituwanum-, VAI he is proud
I am proud nupituwanum, s/he is proud pituwanum, we are proud kupituwanumumun, Be proud! sg pituwanumsh, Be proud! pl pituwanumoq, Let's be proud! pituwanumtuk, that s/he is proud pituwanatuk
Pituwanumwi mutáh ni macisuwôk: A proud heart is a sin. ${ }^{\text {Prov.21:4 }}$
pituwunumowi, ADV proudly Qá pituwunumowi pumôtamuwôk, mutu wuci Wutohsh, qut wuci mutáhkik: And the pride of life, is not of the Father, but is of the world. ${ }^{1 \mathrm{Jn} .2: 16}$
pituwômowôk, Nl pride
in pride pituwômowôkanuk
Pituwômowôk ô nikôni pakowônuwôk: Pride goes before destruction. ${ }^{\text {Prov.16:18 }}$
piwáhcu-, VII it is little, small it is small piwáhcuw, they are small piwáhcush that it is small piwáhcuk, whenever it is small piwáhcuks
Yo manotá piwáhcuk mamsh qá naspi masqusitsh numwahtawush: Take this small basket and fill it with beans.
piwi-, VAl he is little
I am little nupiwi, s/he is little piwi, you and I are little kupiwiwômun,
Be little! sg piwish, Be little! pl piwiq, that he is little piwit

Piwiyôn, ôk nutayimihkinôqusuw:
When I was little, I am stronger than it seems.
piwi-, VII it is little
it is little piwi,
they are little piwish,
that it is little piwik,
whenever it is little piwiks
Munish piwiks, katumuw sayakat: Whenever money is little, the year is hard.
piwicuw, NI a little house, cottage cottages piwicuwash
at the cottage piwicuwuk
Wut'hiwak piwicuwuk wusuk wuci otán: They live in a little house at the edge of town.
piwsihsu-, VAl he is small
I am small nupiwsihs, s/he is small piwsihsuw, you and I are small kupiwsihsumun, Let's be small! piwsihsutuk Be small! sg piwsihsush, Be small! pl piwsihsuq, that he is small piwsihsut
Yo miqun piwsihsuw: This feather is small.
piyawôtam-, VTI he attains
something, he comes to something
I attain it nupiyawôtam,
s/he attains it piyawôtam,
you and I attain it
kupiyawôtamumun,
Let's attain it! piyawôtamutuk
Attain it! sg piyawôtamsh,
Attain it! pl piyawôtamoq,
that he attains it piyawôtaqak
Utáh kaci piyawôtamak, pumshátuk nôn qutuhikanuk: To what we have already attained, let us walk by the same rule. ${ }^{\text {Phil.3:16 }}$
piyámáq, NA fish
fishes piyámáqak
on the fish piyámáquk
Côci nutakamô wáci pakitam
piyámáq: I ought to hit him so that he
would give up the fish. ${ }^{\text {FF }}$
piyámáqcá-, VAl he goes fishing, fish
(verb) 'gather fish'

I go fishing nupiyámáqcá, s/he goes fishing piyámáqcá, you and I go fishing
kupiyámáqcámun,
Let's go fishing! piyámáqcatuk, Go fishing! sg piyámáqcásh,
Go fishing! pl piyámáqcáq,
that he goes fishing piyámáqcát
Piyámáqcátuk: Let's go fishing!
piyowi, ADV strange, different,
uncommon; foreign
Qá pásowawaw wámi
máhcunáhutut skitôpak ôkapuniyá
naspi piyowi inuniyáwôkansh tá
ôqamámowôkansh: They brought
unto him all sick people that were taken with divers diseases and torments. ${ }^{\text {Mt. } 4: 24}$
piyô-, VAl he comes
I come nupiyô, s/he comes piyô,
you and I come kupiyômun,
Come! sg piyôsh, Come! pl piyôq,
Let's come! piyôtuk,
that he comes piyôt
Yôpi nupiyômun: We will come again; Yotay piyôq, kiyaw: Come here, you all. Náhsuk, nutuyôhtum kitôpánônak piyôhutut: Husband, I think that our friends have come. Qá piyôt, kusi, Iyá apuw apuwôk kishki máyuk, asqitiyáw: And when he came, lo, Eli sat upon a seat by the wayside watching. ${ }^{\text {ISam.4.13 }}$
piyôkut, NI blanket (English loan) blankets piyôkutash in the blanket piyôkutuk Wôcak, piyôkut mihkunumoq:
Everybody, hold the blanket.
Kutapumun waskici piyôkutuk: We are on top of the blanket.
piyômu-, VII it comes it comes piyômuw, they come piyômush that he comes piyômuk, whenever he comes piyômuks Yo wôk wáhtawush, mawmacish kiskash nunuqi qôpáyuwôkansh pish piyômush: This know also, that in the last days perilous times shall come. ${ }^{2 T i m .3 .1}$
piyusihs, NA an infant, a child
infants piyusihsak
on the child piysihsuk
Qá ocituwôkah pásahutut uk
piyusihs: And the parents brought in the child. ${ }^{\text {Lk. } 2: 27}$
pocináw, N the bosom, the breast breasts pocináwash at the breast pocináwuk
Sáhkinumhutut wucôquwôwah áhkasah pocináwuk: ...when their souls were poured out into their mothers' bosom. ${ }^{\text {Lam. 2:12 }}$
pohpohqutihs, NA quail, bobwhite quails pohpohqutihsak on the quails pohpohqutihsuk Pohpohqutihs ayuw pátuqák, môpamuqák wakak qá wompák wanonawash: The bobwhite has a round, brown body and white cheeks.
pohpohs, NA cat (English loan)
cats pohpohsak
on the cats pohpohsuk
Pohpohs tá náhtiyá kusamô?: Did you feed the cat and the dog?
Páwihsa, nusamô pohpohs qá samáw náhtiyah: Okay, I will feed the cat and he will feed the dog.
pon-, VTA he puts him, places him I place him nuponô, he places him ponáw, you and I place him kuponômun Put him! sg ponsh,
Put him! pl ponohq, that he puts him ponôt
K'payuk ponsh muks: Put the wolf in the forest. Jesus Christ mus pon
Tipi yohtuk: Jesus Christ will put the Devil in the fire. ${ }^{\text {FF }}$
ponam-, VTI he puts it
I put it nuponam,
S/he puts it ponam,
you and I put it kuponamumun
Put it! sg ponamsh,
Put it! pl ponamoq,
that he puts it ponak
Ponam wáskicipuskquk; mutu sáhkinum kik: She put it upon the top of a rock; she poured it not upon the
ground. ${ }^{\text {Ezek.24:7 }}$
popowutáhuk, NA drum
drums popowutáhukanak on the drum popowutáhukanuk Popowutáhuk pásaw: Bring the drum.
poqáh, NA quahoq, round clam clams poqáhak, on the clams poqáhuk Wôks wustow wôpum wuci poqáh ayáhsak: Fox makes wampum from quahoq shells.
posikunáwôk, NI a burial buryings posikunáwôkansh at the burying posikunáwôkanuk
Shwi posikunáwôkansh uspunawánsh tátupi kiskuk: Three burials happened on the same day.
posikunáw-, VTA he buries him, inters (him)
I bury him nuposikunáwô, s/he buries him posikunáw, you and I bury him kuposikunáwômun, bury him! sg posikunáw, bury him! pl posikunôhq, Let's bury him! posikunáwutuk, that s/he buries him posikunáwôt Kuposikunáwunônak niswi kocituwôkunônak nis taqôquk: We buried both parents in two autumns.
potá-, VAl he blows, breathes heavily I blow nupotá, he blows potá, you and I blow kupotámun Blow! sg potásh, Blow! pl potáq, that he breathes heavily potát Potá sápahikanuk tápatôk: He blows on the soup to cool it.
potawá-, VAI he makes a fire I make a fire nupotawá, s/he makes a fire potawá, you and I make a fire kupotawámun, Let's make a fire potawátuk Make a fire! sg potawásh, Make a fire! pl potawáq, that he makes a fire potawát Pápoks kupotawámun: Whenever it is winter we make a fire.
pothôsh, Nl a pitcher, a vessel for carrying water
pitchers pothôshansh
in the pitcher pothôshuk
Qá nokunum upothôsh wicik, qá
tatamihiyá: And she let down her
pitcher upon her hand, and gave him drink. ${ }^{\text {Gen.24:18 }}$
potôp, NA whale whales potôpak, in the whale potôpak
Potôp mutu qutam inah: The whale didn't swallow the man.
pôcum, NI cranberry cranberries pôcumunsh, on the cranberry pôcumunuk Apwôsh pohpohqutihs wuci pôcumunsh tá mayomush: Roast the quail with cranberries and wild rice.
pôhp-, VTA he plays with him
I play with him nupôhpô, s/he plays with him pôhpáw, you and I play with him
kupôhpômun,
Let's play with him! pôhputuk
Play with him! sg pôhp,
Play with him! pl pôhpohq, that he plays with him pôhpôt
Kunicônunônak nihtok pôhpômuk wuci nushnuw: Our children learn when playing with each other.
pôhpaskôk, NI ball
balls pôhpaskôkansh,
on the ball pôhpaskôkanuk
Wôpáyuw yo pôhpaskôk.
Wôpáyush yosh pôhpaskôkansh:
This ball is white. These balls are white.
pôhpu-, VAl he plays
I play nupôhp, s/he plays pôhpuw, you and I plays kupôhpumun Play! sg pôhpush, Play! pl pôhpuq, that he plays pôhput
Wiqamun i na mus pôhput iyo:
Welcome to the one who will play now. Nuqáhshap pôhpuyôn: I am ready to play; Kucôhtam pôhpuyan?: Do you want to play?
Nuks, pôhputuk!: Yes, let's play!
pôhshi, PART some, part (of), half
Pôhshi mutôm kihtawáwak
Manto : Some never listen to

God. ${ }^{\text {FF }}$
pôhsqá-, VII it is noon, midday it is noon pôhsqá, that it is noon pôhsqák, whenever it is noon pôhsqáks Ciwi pôhsqá, pahkaci numic nutináy sômi yôtumôn: It is nearly noon, already I ate my dinner because I was hungry. ${ }^{\text {FF }}$
pôhsqáhpu-, VAI he eats lunch I eat lunch nupôhsqáhp, s/he eats lunch pôhsqáhpuw, you and I eats lunch
kupôhsqáhpumun,
Eat lunch! sg pôhsqáhpwush,
Eat lunch! pl pôhsqáhpuq,
that he eats lunch pôhsqáhpwut
Wikun pôsqáhpuwôk: Good lunch!
Páwihsa, pôsqáhpwutuk: Okay, let's have lunch.
pôkasu-, VAl he is crippled, disabled
I'm crippled nupôkas, s/he is crippled pôkasuw, you and I are disabled kupôkasumun, that he is disabled pôkasut Katawi nunáwô kucumôkusuw mukacuks pôkasuw: I am going to see the pitiful boy who is lame. ${ }^{\mathrm{FF}}$
pômáhám-, VAl he goes by water, sails
I go by water nupômáhám, s/he goes by water pômáhám,
you and I go by water
kupômáhámumun,
Go by water! sg pômáhámsh, Go by water! pl pômáhámoq, that he goes by water pômáhámak ...qá iyo ninuqák pômáhám: and when the sailing was now dangerous... Acts 27:9
pômi, ADV during
Cáhak kutay pômi tupkuw? : Where were you during the night?
pômitu-, VAl he continues to be
I continue to be nupômit, s/he continues to be pômituw, you and I continue to be kupômitumun, Let's continue to be! pômitutuk,

Continue to be! sg pômitush,
Continue to be! pl pômituq,
that he continues to be pômitut
Pasuq pômituwôk pumshák qá
ôkutak pômituwôk piyômuw: qut
áhki mucimáhtiyáw: One generation passeth away, and another generation
cometh: but the earth abideth
forever. ${ }^{\text {Eccl. 1:4 }}$
pômkoki, NI world
worlds pômkokansh
in the world pômkokik
Manto apuw wámi pômkokik: God
lives in all the world. ${ }^{\text {FF }}$
pônaskihtawin, NA a physician, doctor
doctors pônaskihtawinak
on the doctor pônaskihtawinuk
Pônaskihtawin, nitskish kahak:
Physician, heal thyself. ${ }^{\text {Lk.4:23 }}$
pônaskihtuwásuwin, NA a dispenser
of medicine, a pharmacist
pharmacists pônaskihtuwásuwinak
on the pharmacist
pônaskihtuwásuwinuk
Suna mutu pônaskihtuwásuwin?: Is
there no dispenser of medicine $?^{\text {Jer.8:22 }}$
pôpayik, NI basket splint
splints pôpayikansh,
at the splint pôpayikanuk
Mucáq másqák pôpayik yotay:
There is no red splint here; Iyo, nis
ôkutakansh másqákish pôpayikansh
misum: Now, give me two more red splints.
pôpsk, NI a rock
rocks pôpskash
on the rock pôpskuk
Qá pôpsqash sáhkimohutut pum
siposh: And the rocks poured out
rivers of oil. ${ }^{\text {Job.29:6 }}$
pôqus, NA moth
moths pôqusak
on the moth pôqusuk
Pôqus ayimushqisuw ônk wic: The moth was bigger than his hand.
pôsutnasun-, VTI he drags it over
I drag it over nupôsutnasun,
s/he drags it over pôsutnasun,
you and I drag it over
kupôsutnasunumun,
Drag it over! sg pôsutnasunsh,
Drag it over! pl pôsutnasunoq,
that he drags it over pôsutnasuk
Wipi qaci wumushoy qá pôsutnasun takôkansh: But he jumped off his canoe and dragged it over the mortars.
pucuwanumu-, VAl he is proud $I$ am proud nupucuwanum, s/he is proud pucuwanumuw, you and I are proud
kupcuwanumumun, Be proud! sg pucuwanumush, Be proud! pl pucuwanumuq, that he is proud pácuwanumut
Ki kupucuwanum: You are proud.
Kupcuwanumumun wuci kunicônunônak: We are proud of our children.
pukut, NI smoke in the smoke pukuták Nik yumwáy pukut: My house is filled with smoke.
pukutiyá-, VII there is smoke it smokes pukutiyá,
they smoke pukutiyásh
when it smokes pákutiyák, whenever it smokes pákutiyáks
Môyiyam ahkik, qá nánukshak: musunum wacuwash, qá nish pákutiyáks: He looks on the earth, and it trembles: he touchs the hills, and they smoke. ${ }^{\text {PS. 104:32 }}$
pum, NI grease, oil, butter in the grease pumik
Áhqi cikohtuw pum: Don't burn the oil.
pumiyotôk, N fence, (outdoor) wall fences pumiyotôkansh, on fences pumiyotôkanuk Nukôni-pumiyotôk wustow wuci sunsh: The old wall was made of stones.
pumôputiyôk, Ni toothache toothaches pumôputiyôkansh, in the toothache pumôputiyôkanuk Pumôputiyôk áyuwi nutôhqamam mutu áyhkôsuyôn: The toothache was so painful that I could not work.
pumôsuwi-, VAl he swims
I swim nupumôsuwi,
s/he swims pumôsuwi,
you and I swim kupumôsuwimun,
Let's swim! pumôsuwituk
Swim! sg pumôsuwish,
Swim! pl pumôsuwiq,
that he swims pámôsuwit
Nipuks pumôsuwiwak: Whenever it is summer they go swimming.
K'thanuk mawi-pumôsuwituk:
Let's go swimming at the ocean.
pumôtam-, VAl he lives, is alive (not
in the sense of 'dwell')
I am alive nupumôtam,
s/he lives pumôtam,
you and I are alive
kupumôtamumun,
Let's live! pumôtamutuk
Live! sg pumôtamsh,
Live! pl pumôtamoq,
that he is alive pámôtak
Qá pish nuhsháw nuqut psuksihsah, ki wisquk wápisi pámôtak nupik:
And he must kill one small bird, in an earthen vessel above running (living) water. ${ }^{\text {Lev. } 14: 5}$
Jesus nupuw wáci mus pumôtamak:
Jesus died that we might live. ${ }^{\text {FF }}$
pumôtamuwôk, NI life
lives pumôtamuwôkansh,
in life pumôtamuwôkanuk
Pumôtamuwôk yumwáy wuci
sayakatomsh: Life is full of mysteries.
pumshá-, VAl he walks, walks along
I walk nupumshá,
s/he walks pumsháw,
you and I walk kupumshámun,
walk! sg pumshásh,
walk! pl pumsháq,
that he walks pámshát
Noah sôpwiyusiwin...qá Noah wici pumshamun Manto: Noah was a just
man...and Noah walked with God. Gen.6:9
pun, NA potato (alternate spelling:
ahpun)
potatoes punák, on potatoes punuk
Wámi cáqansh wikuwak punák tá
wiwáhcumunsh: All things are good (like) potatoes and corn. ${ }^{\mathrm{FF}}$
punipakat-, VII leaves fall
leaves fall punipakatash that leaves fall sg pánipakáhk, whenever leaves fall pánipakáhks
Punipakat Wiyon: Falling Leaves Moon
punitôk, NI knife
knives punitôkansh, on the knife punitôkanuk Wipi niskiniwôqat yo punitôk: But this knife is dirty! Iyo punitôkansh misum: Now give me the knives.
punshá-, VII it falls
it falls punsháw, they fall punshásh that it falls sg pánshák, whenever it falls pánsháks Wisq pánshák, mus páhquy: If the bowl falls, it will break.
pupiq, Nl flute, musical instrument flutes pupiqansh, on the flute pupiqanuk
Pupiq pátawush: Bring a flute. Wámi pupiqansh pátawoq: Bring all the flutes, you all.
pupamshá-, VAl he travels, continually walks I travel nupupamshá, s/he travels pupamsháw, you and I travel kupupamshámun, travel! sg pupamshásh, travel! pl pupamsháq, that he travels pápamshát Wahak papumshá kátwuyisi: He went about doing good... ${ }^{\text {Acts } 10: 38}$
pupiqá-, VAl he plays music, plays a
flute
I play music nupupiqá, s/he plays music pupiqá, you and I play music kupupiqámun, Let's play music! pupiqátuk Play music! sg pupiqásh, Play music! pl pupiqáq, that he plays music pápiqát Nuputam Mátáhkát Ôkát wuci nik, pápiqát: I hear Dancing Shadow from my home, when he plays the flute.
pupiqáwôk, NI music
music pupiqáwôkansh, on the music pupiqáwôkanuk
Kuqáhshapumun. Pupiqátuk: We are ready. Let's play music!
pupon-, VII it is winter
that it is winter pápok, whenever it is winter pápoks
Pápoks kutaqunumunán ôhshoyhqônsh tá micáhsak:
Whenever it is winter we wear hats and mittens.
pupon, Nl winter winters puponsh in the winter puponuk Puponsh nitay mutáwi t'káyuw:
The winters there are very cold.
pupunashum, NA a beast
beasts pupunashumak on the beast pupunashumuk Qá woshunumuk shwut seali, nunotá shwut pinashim yowán, "Piyôsh qá námsh." And when he had opened the third seal, I heard the third beast say, "Come and see." Rev.6. 5
pupunshás, NA a fowl, bird
fowls pupunshásak
on the fowls pupunshásuk
Qá i wámi pupunshásak
mamáhcikisuk... wáh numiyuqak
wuci micuwôk nishnuw askasqáyuw
máskiht: And to all fowls of the
air...I have given for meat every
green herb. Gen. $1: 30$
pupusi, Nl dust
in the dust pupusik
Wuci kupupusayuw, qá pish
kuqushkum i pupusiyuk: For dust
thou art, and unto dust shalt thou return. ${ }^{\text {Gen.3:19 }}$
puqi, NI dust, ashes
in the dust puqiyuk
Mucaq asqshôk wik wipi puqi:
Nothing remained of his home, but ashes.
putam-, VTI he hears it
I hear it nuputam,
s/he hears it putam,
you and I hear it kuputamumun,
Hear it! sg putamsh,
Hear it! pl putamoq,
that he hears it pátak
Nuputam Mátáhkát Ôkát wuci nik, pápiqát: I hear Dancing Shadow from my home, when he plays the flute.
putaqi-, VAl he hides, is hidden
I hide nuputaqi, s/he hides putaqi, you and I hide kuputaqimun,
Hide! sg putaqish,
Hide! pl putaqiq,
that he hides pátaqit
Quniq putaqi k'pák: The doe was
hidden in the woods.
putaw-, VTA he hears him
I hear him nuputawô,
s/he hears him putawáw,
you and I hears him kuputawômun,
Let's hear him! putawutuk
Hear him! sg putaw,
Hear him! pl putôhq,
that he hears him pátawôt
Wucinah wihkumiyan, kuputôsh:
When you call me, I hear you.
Wucinah wihkumuyôn, kuputawi:
When I call you, you hear me.
Wucinah wihkumiyak,
kuputôyumun: When you call us, we hear you. Wucinah wihkumiyáq, kuputôyumô: When you (all) call me, I hear you. Wucinah wihkumuyak, kuputawumun: When we call you, you hear us. Tápkuks putawáw muksah tá qáqiqihshôtáh: Whenever it is night, he hears the wolves and crickets.
putákham-, VTI he covers it over, hides it by covering I cover it up nuputákham, s/he covers it up putákham, you and I cover it up kuputákhamumun, Cover it up! sg putákhamsh, Cover it up! pl putákhamoq, that he cover it up putákhak Kôkci-pásuq ponáw apunuk, qá putákham wuci shayak: The large one she put in bed, and covered it up with robes.
putuki-, VAl he returns, goes back I return nuputuki,
s/he returns putuki,
you and I return kuputukimun,
Return! sg putukish,
Return! pl putukiq,
that he returns pátukit
Ôkowuk kutapumôpa mutáwiyush katumuwash, wipi iyo kuputukimô qá yotay kutapumô: You all lived away for many years, but now you have come back and you live here.
Kiyawun wámi wucshák Manto, qá yaqi nákum mus kuputukimun: We all come from God, and to him will we return.
putuqáyu-, VII it is round it is round putuqáyuw, they are round putuqáyush, that is round pátuqák, when it is round pátuqáks
Nupsapáq putuqáyuw kisimushuyôn: The pond was round after the great rain.
putuqunic, NI fist
fists putuqunicash,
in the fist putuqunicuk
Nutômohkun nuputuqunic musqôhtamowôkanuk: I raised my fist in anger.

## Q

qaci, ADV outside (of), outdoors (alternate spelling: pahqaci) Manotá qaci áhtá pawanatôk: The fan is out of the basket.
qaci-, VAl he goes outside, goes out, gets off of, exits (alternate spelling: pahqaci)
I am outside nuqaci, s/he is outside qaci, you and I are outside kuqacimun Go outside! sg qacish, Go outside! pl qaciq, that he is outside qácit
Páwihsa, kumuskawi, nuqaci: Okay, you found me, I'm coming out; Qaciq wuci nitay: Come out of there!
qaqi-, VAl he runs
I run nuqaqi, s/he runs qaqi,
you and I run kuqaqimun, Let's run!
qaqituk, Run! sg qaqish, Run! pl
qaqiq, that he runs qáqit
Wikun! Wi kuqaqimô: Good! You all run well. Qaqiq qi wacuwuk: Run up the hill.
qá, CONJ and (primarily used for conjoining verb phrases) see also tá
Iyo wucshásh qá nunshum kahak wôk: Now get out and dry yourself, too.Tápi nutômki qá nutáyunamô nahak: I can get up and help myself. ${ }^{\text {FF }}$
qáhshapu-, VAI he is ready
I am ready nuqáhshap,
s/he is ready qáhshapuw, you and I are ready
kuqáhshapumun, Let's get ready! qáhshaputuk Get ready! sg qáhshapush, Get ready! pl qáhshapuq, that he is ready qáhshaput Nuqáhshap pôhpuyôn: I am ready to play. Kuqáhshapumun. Pupiqátuk: We are ready. Let's play music. Qáhshapuwak môcihutut: They are ready to go.
qámá-, VTA he bites him I bite him nuqámá, s/he bites him qámá, you and I bite him kuqámáwômun, Let's bite him! qámáwutuk Bite him! sg qámásh, Bite him! pl qámáq, that he bites him qámát Mut tápiqáma awán sômi wacônáw piyámáq wutonuk: He cannot bite anyone because he has a fish in his mouth. ${ }^{[F F]}$
qáqiqihshôt, NA grasshopper, cricket 'one who repeatedly jumps' crickets qáqiqihshôták, on the crickets qáqiqihshôták Tápkuks putawáw muksah tá qáqiqihshôtáh: Whenever it is night he hears the wolves and crickets.
qásháwihiyá- VTA he makes him ready, prepares him I prepare him nuqásháwihiyá, s/he prepares him qásháwihiyáw,
you and I prepare him
kuqásháwihiyômun,
Let's prepare him qásháwihiyátuk
Prepare him! sg qásháwihiyásh,
Prepare him! pl qásháwihiyôhq,
that he prepares him qásháwihiyôt
Qut Manto qásháwihiyáw ohqah wôpak náhtôwi kisk: But God prepared a worm when the morning rose the next day. ${ }^{\text {Jon. } 4: 7}$
qásháwihtam-, VTI he makes it ready, prepares it
I prepare it nuqásháwihtam, s/he prepares it qásháwihtam, you and I prepare it
kuqásháwihtamumun, Let's Prepare it! qásháwihtamutuk, Prepare it! sg qásháwihtamsh, Prepare it! pl qásháwihtamoq, that he prepares it qásháwihtamak Qásháwihtamoq taspowôk, asqitiyáwoq asqitiyikamuquk, mitsuq qá wutatamoq: Prepare the table, watch in the watchtower, eat, and drink. ${ }^{\text {Is.21:5 }}$
qásháhtiyá-, VII it is made ready, prepared, or provided it is prepared qásháhtiyáw they are prepared qásháhtiyásh that it is prepared qásháhtiyák whenever it is prepared qásháhtiyáks
W'sintamuwôk qásháhtiyá: The wedding is ready. ${ }^{\text {Mt.22:8 }}$
qátqá-, VII it is afternoon (alternative
spelling: qátqahqá)
it is afternoon qátqá,
that it is afternoon qátqák, whenever it is afternoon qátqáks
Nuks, qátqáw. Pôhputuk: Yes, it’s afternoon. Let's play! Wikun qátqáw: Good afternoon
qi, ADV up, upward (alternate spelling: kuhkuhqi)
Qi qaqiq: Run up.
qiyu-, VAl he goes up, ascends (alternate spellings: kuhkuhqiyu-)
$I$ ascend nuqiyuw, s/he ascends qiyuw,
you and I ascend kuqiyumun,
Ascend! sg qiyush,
Ascend! pl qiyoq,
that he ascends qiyut
I kahak nuqiyumun: We are coming up to you. Qiyutuk mihtuq! : Let's go up the tree!
qihshô-, VAl he jumps
I jump nuqihshô, s/he jumps qihshô, you and I jump kuqihshômun,
Jump! sg qihshôsh,
Jump! pl qihshôq,
that he jumps qihshôt
Apiq kipi qihshô: The flea jumps quickly.
qihtam-, VTI he is afraid of it, fears it I am afraid nuqihtam, s/he is afraid qihtam, you and I are afraid kuqihtamumun,
Be afraid! sg qihtamsh,
be afraid pl qihtamoq,
that he is afraid qihtak
Wámi cáqansh qihtam: He is afraid of everything. Manto wikuw, mut cáqan nuqihtam nipôwi: God is good, nothing I fear at night. ${ }^{\text {FF }}$
qiksomu-, VAl he whistles, hisses I whistle nuqiksom s/he whistles qiksomuw you and I whistle kuqiksomumun Whistle! sg qiksomush Whistle! pl qiksomuq Let's whistle! qiksomutuk that he whistles qiksomut Mutu tápi kutomá, wipi tápi qiksomuw: He cannot sing, but he can whistle.
qiksomuwin, NA a whistler whistlers qiksomuwinak on the whistler qiksomuwinuk Qiksomuwin ayuw piwi cits wuci pôyak másqák: The whistler was a small bird with a red chest.
qiksomuwôk, Nl a whistle whistles qiksomuwôkansh on the whistle qiksomuwôkanuk Wustow qiksomuwôk wácshák skan wuci wôpsuq kôt: He made the whistle that comes from the bone of an eagle's leg.
qináwusu-, VAl he needs, is wanting, is lacking
I need nuqináwusuw, s/he needs qináwusuw, you and I need kuqináwusumun, Want! sg qináwusush, Want! pl qináwusoq, that he wants qináwusut
In qináwusuw maskanitáháwôk:
The man was lacking courage.
qinhsunôk, NI a pestle pestles qinhsunôkansh, on the pestle qinhsunôkanuk Mushoyak áhtá taqôk tá qinhsunôk tá wômansh: In the canoe were the mortar, the pestle and the eggs.
Patupshatôw nupik qá mutáwiyush qinhsunôkansh: It fell into the water and became many pestles.
qinô, ADV as soon as; scarcely
Qinô pátupshatôt wômansh nupik, yosh wômansh mutáwiyush: As soon as the eggs she dropped the eggs in the water, these eggs became many.
qintôwáw-, VTA he attacks, comes upon suddenly and physically I attack him nuqintôwáwô, s/he attacks him qintôwáw, you and I attack him kuqintôwáwômun, Let's attack him! qintôwutuk, Attack him! sg qintôw,
Attack him! pl qintôhq,
that he attacks him qintôwôt Qá qintôwáwak waskitôp, ôk
Látuh: And they pressed sore upon the man, even Lot. Gen19.9
qipi-, VAl he turns, rotates; changes his course
I turn nuqipi,
s/he turns $\mathbf{q i p i}$,
you and I turn kuqipimun,
Turn! sg qipish,
Turn! pl qipiq,
Let's turn! qipôtuk,
that he turns qipit
Qá ô qipi Galilee: And he went all about Galilee. ${ }^{\text {Mt.4:23 }}$
qipi, PREP round about; all around
Qá kawik qipi wikuk: They slept
round about the house. ${ }^{\text {Chr.9:27 }}$
qipinum-, VTI he turns it around I turn it nuqipinum, s/he turns it qipinum, you and I turn it kuqipinumumun, Turn it! sg qipinumsh, Turn it! pl qipinumoq, that they turn it qipinumhutut Qá kitasot qipinum wuskisuq qá wuyônumôwuqak: And the king turned his face and blessed them. ${ }^{1 K}$.8:14
qipiwôk, Nl a turning, a conversion conversions qipiwôkansh in the conversion qipiwôkanuk Papaspushák Phinus tá Samayiya wututatum qipiwôkansh wuci Gintuys: They passed through Phenice and Samaria declaring the conversions of the Gentiles. ${ }^{\text {Acts } 15: 3}$
qiqikum, NA duck ducks qiqikumak, on the duck qiqikumuk Áhsup natawaháw qiqikumah: Raccoon visits duck. Qiqikum uyáw áhsupanah, "Askiqutamah mohwáwak qiqikumak!": Duck says to raccoon, "Ducks eat snails!"
qôpak, ADV when (with adverbs of time)
Qôpak nikuw, siqan: When he was born, it was spring.
qôpáyu-, VII it is time, be a time (alternative spelling: ahqôpáyu-) it is time qôpáyuw, that it is time qôpák, whenever it is time qôpáks Qôpáyuw nuqut wiyon: It has been one moon. Kisi qôpáyuw: Time is up
qôpáyuwôk, N lime (alternative spelling: ahqôpáyuwôk) times qôpáyuwôkansh, in time qôpbyuwôkanuk Yo wôk wáhtawush, mawmacish kiskash nunuqi qôpáyuwôkansh pish piyômush: This know also, that in the last days perilous times shall come. ${ }^{2 \text { Tim. } 3.1}$
qôsqunusowá-, VAl he has broken testicles

My testicles are broken nuqôsqunus, his testicles are broken
qôsqunusowá,
yours and my testicles are broken
kuqôsqunusowáun,
Break his testicles! qôsqunusowásh,
Break their testicles!
qôsqunusowáq,
that his testicles are broken
qôsqunusowát
Tuksuni kik; qôsqunusowá. He fell
on the ground; his testicles were broken.
qôyowasq, NI bottle, gourd, jar bottles qôyowasqash, in the bottle $\mathbf{q} \hat{\mathbf{o y o w a s q u k}}$ Qôyowasqash sihsiwansh pátawoq:
You all bring the gourd rattles.
quci-, VAl he tries, attempts
I am trying nuquci, s/he tries quci, you and I try kuqucimun, Try! sg qucish, Try! pl quciq, that he tries qácit
Sokuyôks nuquci mutu wátukisuyôn: Whenever it is raining I try not to get wet. Páwihsa, iyo kiyaw quciq: Okay, now you try it
qucimôtam-, VTI he smells it
(deliberately), sniffs it
I sniff it nuqucimôtam, s/he smells it qucimôtam, you and I smell it kuqucimôtamun, Let's smell it! qucimôtamutuk Sniff it! sg qucimôtamsh, Sniff it! pl qucimôtamq, that he sniffs it qácimôtak Qucimôtamsh upihsháwansh: Smell the flowers!
qucimôy-, VTA he smells him (deliberately), sniff him (y-stem)
I smell him nuqucimôyô, s/he smells him qucimôyáw, you and I smell him
kuqucimôyômun,
Let's smell him! qucimôyutuk
Smell him! sg qucimôs,
Smell him! pl qucimôyohq, that he smells him qácimôyôt
Qucimôyáw muks citsah: The wolf
smells the bird.
quctam-, VTI he tastes it (deliberately), tries the taste of it I taste it nuquctam,
s/he tastes it quctam, you and I taste it kuquctamun, Taste it! sg
quctamsh, Taste it! pl quctamq, that
he tastes it $\mathbf{q}$ áctak
Sápahik wikun. Quctamsh! : The soup is good. Taste it!
qunáyu-, $\mathrm{V} \|$ it is long it is long qunáyuw, they are long qunáyush that it is long qánák, whenever it is long qánáks
Cáqan qunayuw?: Which thing is long? Yosh maskihcuwash
qunayush: The grass is long.
quni-, INIT long
Yo uqunipaponuw. Qunipapon: This is their long chair (couch). Long chair (couch). Quniyôwat: Long, long ago...
quniq, NA doe, female deer does quniqák, on the doe quniqák Quniq wushay yohkáyuw: The doe's hide is soft.
quniqôpáyu-, VII it is a long time it is a long time quniqôpáyuw, there have been long times quniqôpáyush, that it is a long time qániqôpáyuk, whenever it is a long time qániqôpáyuks
...kisi ni apuwak muyáyi wuci qániqôpák: ...after that they lived together for a long time.
qunôhqusu-, VAl he is tall, high I am tall nuqunôhqus, s/he is tall qunôhqusuw, you and I are tall kuqunôhqusumun, Let's be tall! qunôhqusutuk that he is tall qánôhqusut, that they are tall qánôhqus'hutut Inak nucáhsháyuwôkanuk qunôhqusuwak: The men in my family are tall.
qunôhqusuwôk, NI height heights qunôhqusuwôkansh, at heights qunôhqusuwôkanuk Wuqunôhqusuwôk mutu kôkci: His
height isn't great.
qunôhtuq, NI spear
spears qunôhtuqash,
on the spear qunôhtuquk
Piyámáqcásh naspi qunôhtuq! : Fish with the spear!
qunupáhto-, VTI it encompasses, surrounds, turns itself around or upside-down
I surround it nuqunupáhto, s/he surrounds it qunupáhtôw, you and I surround it
kuqunupáhtomun
Surround it! sg qunupáhtawush,
Surround it! pl qunupáhtawoq, when he surrounds it qánupáhtôk
Waskitôpak qunupáhtôwak cuk:
The warriors surround the farm.
qunupki, ADV everywhere
Qut iyo iwá wami musin qunupki ayuskoyôtamak: but now [he]
commanded all people everywhere to repent. ${ }^{\text {Acts 17:30 }}$
qunôkan-, VII it is tall, high
it is tall qunôkan,
they are tall qunôkansh
that it is tall qánôkak,
that they are tall qánôkaks
Yo mihtuq áywi qunôkan k'hpáy:
This tree is the tallest in the forest.
qushá-, VTA he is afraid of him, fears
him
I am afraid of him nuqshô,
s/he is afraid of him qusháw,
you and I are afraid of him
kuqshômun,
Let's be afraid of him qushátuk
Be afraid of him! sg qush,
Be afraid of him! pl qushohq,
that he is afraid of him qáshôt
Wámi skitôpáh qusháw: He is afraid of everybody. Nuks, wôcak nuqshô:
Yes, I am afraid of everyone. Na wáskitôp sôpwisuw qá qáshôt
Mantoh: That man was upright and feared God. ${ }^{\text {Jobl: }} 1$
Manto wikuw. Nukawi; mut cáqan piyô mô nuqshôwak: God is good. I slept; nothing came that I fear. ${ }^{\text {FF }}$
qusháwôk, N I fear
fears qusháwôkansh, in fear qusháwôkanuk
Qusháwôk tá wômôyuwôk mutu
áhtash nuqut mutáh: Fear and love cannot stay in one heart.
quskacá-, VAl he crosses, passes over $I$ cross nuquskacá, s/he crosses quskacá, you and I cross kuquskacámun, Pass over! sg quskacásh, Pass Over! pl quskacáq, that he passes over qáskacát
Iyo kuquskacámun tayôsqônuk:
Now we are crossing the bridge.
quski, ADV backward, in return
(alternative spelling: qushki)
Kiyaw, quski piyôq yotay! Quski
piyôq: You (all) come back here!
Come back!
quskiyôk, N a return, a turning back returns quskiyôkansh
in a return quskiyôkanuk
Nokimut wuci wiqayash wohshuwôwah, wici asu mutu wutôkátak qushkiyôk áhtá: [It] comes down from the Father of Lights, with no turning shadows. ${ }^{\text {Jam. } 1: 17}$
qusqacu-, VAl he is cold I am cold nuqusqac, s/he is cold qusqacuw, you and I are cold $\mathbf{k u q}(\mathbf{u})$ sqacumun, Let's get cold! qusqacutuk
Get cold! sg qusqacush, Get cold! pl qusqacuq, that he is cold qásqacut Pápoks kuqasqacumun: Whenever it is winter we are cold.
qusuq, Ni rock
rocks qusuqush on the rock qusuquk Yo qusuq kôskáyuw: This rock is rough.
qusuqan-, VII it is heavy it is heavy qusuqan, they are heavy qusuqansh that it is heavy qásuqak, whenever it is heavy qásuqaks
Qusuq wusômi qusuqan áspunuk:
The rock was too heavy to lift.
qusuqan-, VAl he is heavy
I am heavy nuqusuqan, s/he is heavy qusuqan, you and I are heavy
kuqusuqanumun,
Let's get heavy! qusuqanutuk
Be heavy! sg qusuqansh, Get heavy! pl qusuqanoq, that he is heavy qásuqak
Piyamaq wusômi qusuqan wátôtunuman nupi: The fish was too heavy to pull out of the water.
qusuqaniyutôk, NI a stone wall stone walls qusuqaniyutôkansh on the stone wall qusuqaniyutôkanuk Qá qusuqaniyutôk nohkshô: And the stone wall was broken.Prov. ${ }^{24: 31}$
qut, CONJ but (indicates less sharp contrast than wipi)
Nutuy kotumcáwin, qut mutu wikôtam: I told the teacher, but he didn't like it.
qutam-, VTI he swallows it
I swallow it nuqutam,
s/he swallows it qutam,
you and I swallow it kuqutamumun,
Let's swallow it! qutamutuk
Swallow it! sg qutamsh, Swallow it!
pl qutamoq, that he swallows it qátak Côci qutam masktin kôkicák: He must swallow the medicine to be well.
qutáh-, VTA he weighs him, measures him
I weigh him nuqutáhô, he weighs him qutáháw, you and I weigh him kuqutáhômun, Let's weigh him! qutáhutuk
Weigh him! sg qutáh, Weigh him! pl qutáhohq, that he weighs him qátáhôt
Qutáháw wiyawhsash wámi kisk: He weighs meat every day.
qutáham-, VTI he weighs it, measures it

I weigh it nuqutáham, s/he weighs it qutáham, you and I weigh it kuqutáhamumun, Let's weigh it! qutáhamutuk

Weigh it! sg qutáhamsh,
Weigh it! pl qutáhamoq,
that he weighs it qátáhak
Qutáhamsh mituq nák
wuqunôhqusuwôk: Measure the tree to see its height.
qutáshá-, VAI he sinks disastrously, is drowned
I drown nuqutáshá, s/he drowns qutásháw, you and I drown kuqutáshámun, Let's drown! qutáshátuk, Drown! sg qutáshásh, Drown! pl qutásháq, that he sinks disastrously qátáshát Takamáw wuskatuquk, qá tuksuni paci mushoy qá qutásháw; nupuw: It hit him in the forehead, and he fell out of the canoe and sank; he was dead.
-qutôk, NI DEP throat 'what one swallows with'
someone's throat muqutôk, throats muqutôkansh, in the throat muqutôkanuk, my throat nuqutôk, your throat, kuqutôk, his/her throat uqutôk, someone's throat muqutôk
Piyamaq wuskan t'qunum uqutôkanuk: The fish bone caught in his throat.
qutôsk, NUM six
Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun: One, two, three, four, five, six, seven, eight, nine.
qutôsk-cahshuncák, NUM sixty 'six-how-many-tens'
Nutay qutôsk-cahshuncák katumwahkam nis puponsh asqam: I was sixty-years two winters ago.
qutôskuqunakat-, VII it is six days, the sixth day, Saturday
that it is six days qátôskuqunakáhk, whenever it is Saturday
qutôskuqunakáhks
Pumsháw pomi qutôskuqunakat:
He traveled until Saturday.
qutôskut, ADV sixth
Qutôskut ayuw wuci páyaq
wunicôniyôk: He was the sixth of ten children.
qutuhikan, NI a rule (literally:
measured between the lines)
rules qutuhikansh
in the rule qutuhikanuk
Utáh kaci piyawôtamak, pumshátuk
nôn qutuhikanuk: To what we have
already attained, let us walk by the same rule. ${ }^{\text {Phil.3:16 }}$
qutuyôtam-, VTI he honors it, shows
respect to it
I honor it nuqutuyôtam,
he honors it qutuyôtam,
you and I honor it
kuqutuyôtamumun,
Honor it! sg qutuyôtamsh,
Honor it! pl qutuyôtamoq,
Let's honor it qutuyôtamutuk
that he honors it qátuyôtak
Qutuyôtam wuci cupayuwôk: He shows respect for the tribe.
qutuyánumáw-, VTA he honors, shows respect to him
I respect him nuqutuyánumáwô, s/he respects him qutuyánumáw, you and I respect him
kuqutuyánumáwômun,
Let's respect him
qutuyánumáwutuk,
Respect him! sg qutuyánumáw, Respect him! pl qutuyánumôhq, that he respects him qátuyánumáwôt Qutuyánum kohsh tá káhkas: Honor your father and your mother. ${ }^{\text {Ex. } 20: 12}$

S
sakatuwô, NI flower, blossom of a
tree
flowers sakatuwôsh
on the flower sakatuwôk
Yo skatuwô wucshá mihtuq, mutu
ki: This flower comes from a tree, not the earth.
sakôyi, NI tree in blossom
trees in blossom sakôyish
in the blossoming trees sakôyik Máhciwôpusákáyuw wuci pupon, pômkoki isuwáyuw wici sakôyish: After the gray of winter, the world is colored with trees in blossom.
sakipo-, VAl he bites
I bite nusakipo, s/he bites sakipo, you and I bite kusakipomun, Bite! sg sakiposh, Bite! pl sakipoq, that he bites sakipot
Nusuwi nukatumsh náhtiya! Sakipo: Leave the dog alone! He bites.
sakipotam-, VTI he bites it
I bite it nukatunum, s/he bites it katunum, you and I bite it kukatunumumun, they bite katunumak Bite it! sg katunumsh, Bite it! pl katunumoq, Let's bite it! katunumutuk, that they bite it kátunuk Nikôni in tá nikôni sqá niswi wusakipotamunáw áhpihs: First man and first woman both bit the apple.
sakipowáw-, VTA he bites him I bite him nusakipowáwô, s/he bites him sakipowáw, you and I bite him kusakipowáwômun, Let's bite him! sakipowutuk Bite him! sg sakipow, Bite him! pl sakipôhq, that he bites him sakipowôt
Sakipowáw shay wástôk yohkáks:
She bites the hide to make it soft.
saksáhon, Nl earring
earrings saksáhonsh
on the earring saksáhonuk
Saksáhonsh wustomuk ayáhsuk:
Her earrings were made of shell.
samakun-, VTI he stretches forth, holds out his hand or something in his hand
I stretch out my hand nusamakun, s/he holds out her/his hand samakun, you and I stretch forth
kusamakunumun,
Let's stretch forth! samakunutuk, Qôpak kotayát káhtkôwi wuci mihtuq, samakun wic qá squnum:

When he had climbed to the top of the tree, he stretched out his hand and squeezed.
samakun-, VII it is stretched forth, held out in a hand or something in a hand
the hand is outstretched samakun, hands are outstretched samakunsh, when it is outstretched sámakuk, whenever it is outstretched sámakuks
Sámakuks micish, munish côhtamôwak: Whenever the hands are outstretched, they want money.
sawáyu-, VII it is empty
it is empty sawáyuw,
they are empty sawáyush
that it is empty sáwák,
whenever it is empty sáwáks
Kohqihs sawáyuw: The pot is empty.
sayakat-, VII it is difficult, hard it is difficult sayakat,
they are difficult sayakatash that it is difficult sáyakáhk, whenever it is difficult sáyakáhks
Awan. Sayakat nák: It is foggy. It is difficult to see.
sáh-, INIT forth from, out from, movement from the place where or in which the action of the verb begins. Ciqunapi, kucshunsh sáhwustow kucohkônak: Quietly, she set about making some dolls. Yôpi sáhpasotsháw, qá ciwi táhqunáw: Again he began to gain and almost caught her.
sáham-, VAl he goes forth, departs
I depart nusáham,
s/he departs sáham,
you and I depart kusáhamumun,
Depart! sg sáhamsh,
Depart! pl sáhamoq,
that he departs sáhamôk
Kusi áhkihtiyawin sáham áhkitiyát:
Behold, the sower went forth to sow. ${ }^{\text {M.13:3 }}$
sáhamowôk, NI a departure, a going forth
departures sáhamowôkansh at the departure sáhamowôkanuk

Wiyôqutum sáhamowôk
wunicônah: He spoke of the
departure of the children. ${ }^{\text {Heb. 11:22 }}$
sáhkátôk, N milk of animals
in the milk sáhkátôk
Wacuwash pish sáhkátôk
tômakanash, qá wámi Cotá siposh
kusucuwan nupi: The hills will flood
with milk, and all the rivers of Judah
will flow with water. ${ }^{\text {Joel3: }} 18$
sáhkimo-, VII it is poured out it is poured out sáhkimo, they are poured out sáhkimosh, when it is poured out sáhkimok, whenever it is poured out sáhkimoks
Nusqun sáhkimun ahkik; wuci pakowônuwôk wutônihsah numusinunak: My liver is poured upon the earth, for the destruction of the daughter of my people. ${ }^{\text {Lam. } 2: 11}$
sáhkinum-, VAI he pours out (liquid), pours forth
I pour it out nusáhkinum, s/he pours it out sáhkinum,
you and I pour it out
kusáhkinumumun,
Let's pour it out! sáhkinumutuk, Pour it out! sg sáhkinumsh, Pour it out! pl sáhkinumoq, that he pours it out sáhkinut Yonáhquam aqu akuwôk wuci yôcánumuwôk kuski uqutôk, waci sáhkinum micuwôk pitôkanuk: He sewed it under his coat with the opening near his throat, so that he could pour food into it.
Sáhkinumhutut wucôquwôwah áhkasah pocináwuk: ...when their souls were poured out into their mothers' bosom. ${ }^{\text {Lam. 2:12 }}$
sáhoqáyu-, VAl he looks out (as from a window or door)
I look out nusáhoqáy, s/he looks out sáhoqáyuw, you and I look out kusáhoqáyumun, Let's look outside! sáhoqáyutuk, Look ouside! sg sáhoqáyush, Look outside! pl ssáhoqáyuq, that he looks out sáhoqáyut Wáhkasah Susiya sáhoqáyuw
kinakinikanuk qá mushôtowáw:
Sisera's mother looked out the window and shouted. ${ }^{\text {Judg. } 5: 28}$
sáhowunám-, VTA he puts, brings, or thrusts him out
I thrust him out nusáhowunámô, s/he thrusts him out sáhowunámáw, you and I thrust him out kusáhowunámômun, Thrust him out! sg sáhowunám, Thrust him out! pl sáhowunámohq, Let's thrust him out! sáhowunátuk that he thrusts him out sáhowunák
Sáhowunám Jesusah, qá matapuw: He brought Jesus forth [removed him from the room] and sat down. ${ }^{\text {Jn. 19:15 }}$
sáhowutám-, VTI he brings or puts it out
I put it out nusáhowutám, he put it out sáhowutám, you and I put it out kusáhowutámumun, put it out! sg sáhowutámsh, put it out! pl sáhowutámoq, that he put it out sáhowuták Nicát, sáhowutám wic: When she was in labor, he thrust out his hand. ${ }^{\text {Gen38:28 }}$
sáhqôpo, NA a coward cowards sáqôpok on the coward sáqôpok He is called a coward when he refuses a fight: Usuwisuw sáhqôpo sikiniyak mikôtiyáwôk.
sáhqôpowôk, NI cowardice
in the cowardice sáhqôpowôkanuk Sôqhuwát wici sáhqôpowôk sqá onot: He was overcome by cowardice when the woman screamed.
sáhqu-, VII it is in small pieces, dust or powder it is dust sáhquw, they are dust sáhqush, that it is dust sáhquk, whenever it is dust sáhquks Nukôni kohqihs sáhquw: The old small pot broke into small pieces.
sáhqun-, VII it is dusty
it is dusty sáhqun,
they are dusty sáhqunsh that it is dusty sáhqunak, whenever it is dusty sáhqunaks
Nunowôhtam wusqikansh sqáqunsh: I am sad that the books are dusty.
sáhqunum-, VTI he breaks it in pieces, pulls it to pieces I break it in small pieces nusáhqunum, s/he breaks it in small sáhqunum, you and I break it kusáhqunumumun, they break it up small sáhqunumak, Break it small! sg sáhqunumsh, Break it small! pl sáhqunumoq, Let's break it small! sáhqunumutuk, that they break it up small sáhqunuk Sáhqunumutuk kohq! Let's break the pot into little pieces.
sáhqusum-, VTI he cuts it into small pieces
I cut it in small pieces nusáhqusum, s/he cuts it small sáhqusum, you and I cut it small kusáhqusumumun, they cut it into small pieces sáhqusumak, Cut it small! sg sáhqusumsh, Cut it small! pl sáhqusumoq, Let's cut it small! sáhqusumutuk, that they cut it small sáhqusuk Micumuwôkansh wusáhqusumunash: He cut the vegetables into small pieces.
sáhquswáw-, VTA he cuts him into small pieces
I cut him into small pieces nusáhquswô, s/he cuts him into small pieces sáhquswáw, you and I cut him into small pieces kusáhquswômun,
Let's cut him into small
pieces! sáhquswutuk,
Cut him into small
pieces! sg sáhquswáw, Cut him into small pieces! pl sáhquswôhq, that he cuts him into pieces sáhquswôt Sáhquswutuk qiqiqum wuci sápahik! Let's cut the duck into small pieces for the soup.
sáhqutáham-, VTI he pounds it,
breaks or beats it into small pieces,
I pound it nusáhqutáham,
s/he pounds it sáhqutáham, you and
I pound it kusáhqutáhamumun, they
pound it sáhqutáhamak, Pound it! sg
sáhqutáhamsh, Pound it! pl
sáhqutáhamoq, Let's pound it!
sáhqutáhamutuk, that they
pound it sáhqutáhak
Awáhcásh taqôk tá qinhsunôk sáhqutáhuk wiwáhcumunsh yohkik: Use the mortar and pestle to pound the corn into yokeag.
sáhqutáháyu-, VII it is pounded it is pounded sáhqutáháyuw, they are pounded sáhqutáháyush, when it is pounded sáhqutáháyuk, when they pounded sáhqutáháyuks Nunonôk, yohkik sáhqutáháyuw: Mother, the yokeag is pounded.
sáhqutihá-, VAI he is faint-hearted, cowardly
I am cowardly nusáhqutihá,
s/he is cowardly sáhqutihá, you and I are cowardly kusáhqutihámun,
Be cowardly! sg sáhqutihásh, Be cowardly! pl sáhqutiháq, that he is cowardly sáhqutihát
Awán wapisit tá sáhqutihát:
Who is fearful and fainthearted? ${ }^{\text {Deut.20:8 }}$
sákáhtôkanôpsk, NI flint rock, flint flint rocks sákáhtôkanôpskansh in the flint sákáhtôkanôpskanuk
Na mô mutu nupi, náh sáhowutát nupi wuci sákáhtôkanôpskanuk:
There was no water, who was it that brought the water out of the flinty rock? ${ }^{\text {Deut. } 8: 15}$
sáp, $A D V$ tomorrow
Sáp kunáwush: See you tomorrow. Sáp kunáwuyumun: We will see you tomorrow. Manto wáhtôw wámi cáqansh qá tápi i wámi cáqansh iyo kisk tá sáp: God knows all things and can do all things today and tomorrow. ${ }^{\text {FF }}$
sápahik, NI soup
soups sápahikansh,
in the soup sápahikanuk
Nuwikôtam piyámáq sápahik: I love fish soup.
sát, NI salt (borrowed from English
'salt')
salts sátásh
in the salt sátuk
Mutu wanôhtamsh sát! : Don't
forget the salt!
sáwim-, VAl he is weary, his strength
fails
I am weary nusáwim,
s/he is weary sáwim,
you and $I$ are weary kusáwimumun,
Be weary! sg sáwimsh,
Be weary! pl sáwimoq,
Let's be weary! sáwimutuk, that he is weary sáwimak, when they are weary sáwihutut Qá Kawtántowit pish na nitay anunumáwuquw nanukshayi mutáh, tá sáwiks muskisuqash: but the Lord shall give thee there a trembling heart, and failing of eyes... Deut.28:65
sáwôshun, NI the wind that blows from the south
in the wind sáwôshunuk
Naspi umihkisuwôk pásawáw sáwôshun: With his power he brought in the south wind. Ps.78:26
shay, NA hide, skin (alternate
spelling: ahshay)
hides shayak, on the hide shayuk
my hide nushay,
his/her hide wushayah
Quniq wushay yohkáyuw: The doe's hide is soft.
sháyum-, VTA he hates him
I hate him nusháyumô, s/he hates him sháyumáw, you and I hate him kusháyumômun, Hate him! sg sháyum,
Hate him! pl sháyumohq, that he hates him sháyumôt
Ki kusháyumô: You are hateful.
shôhtam-, VTI he hates it

I hate it nushôhtam,
s/he hates it shôhtam,
you and I hate it kushôhtamumun,
Hate it!'sg shôhtamsh,
Hate it! pl shôhtamoq,
that he hates it shôhtak
Shôhtam nukayôw: He hates it when he is abandoned.
shupiham-, VTI he shovels it (borrowed from English 'shovel')
I shovel it nushupiham,
s/he shovels it shupiham,
you and I shovel it
kushupihamumun,
Let's shovel it! shupihamutuk, Shovel it! sg shupihamsh, Shovel it! pl shupihamoq, that he shovels it shápihak
Socpoks shupiham máy: Whenever it snows he shovels the path. Wámi kon; côci awán shupihamak: All snow; everyone must shovel. ${ }^{\text {FF }}$
shwi, NUM three
Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun: One, two, three, four, five, six, seven, eight, nine.
shwiqunakat-, VII it is three days, the third day, Wednesday
that it is three days shwiqunakáhk, whenever it is Wednesday
shwiqunakáhks
Pakowatáwak yo Temple, qá shwiqunakáhk nutômohkamash:
Destroy this temple, and in three days I will raise it up. ${ }^{\text {John2:19 }}$
shwôsk, NUM eight
Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun: One, two, three, four, five, six, seven, eight, nine.
shwôsk-cahshuncák, NUM eighty
'eight - how-many-tens'
Shwôsk-cahshuncák katumutuk mihkikuw: At eighty years he is strong.
shwôskut, ADV eighth
Kutayuw shwôskut náwôt
môyikow: You are eighth to see the doctor.
shwut, ADV third
Yo, shwut micush kackáy: Here, you eat the third piece.
-sihs, NA DEP uncle (probably originally 'maternal uncle') My uncles nusihsak, on my uncle nusihsuk, his/her uncle wusihsah, yours and my uncles kusihsunak, their uncles wusihsuwôwah Nohkumihs nákum, nusihs nákum:
She is my aunt, he is my uncle.
Kusihsuw tá kohkumihsuw wunicônuwôwah nik skitôpák:
Those people are your uncle and aunt's children.
sihsiq, NA rattlesnake
rattlesnakes sihsiqák,
in the rattlesnake sihsiqák
Sihsiq awasuw wahakáh sunuk: The rattlesnake warmed himself on the rock.
sikiniyam-, VTI he refuses, rejects, hates it
I hate it nusikiniyam,
s/he hates it sikiniyam,
you and I hate it kusikiniyamumun,
Let's hate it! sikiniyamutuk
Hate it! sg sikiniyamsh,
Hate it! pl sikiniyamoq,
that he hates it sikiniyaqak
Qá wámi wunámônah tá wámi wutônihsah nipawuwak wutapihtiyáwôwôh; qut sikiniyam tapihtiyáwut: And all his sons and all his daughters arose to comfort him; but he refused to be comforted. Gen.37:35
sikiniyáw-, VTA he refuses, rejects, hates him
I hate him nusikiniyáwô, s/he hates him sikiniyáw, you and I hate him kusikiniyáwômun,
hate him! sg sikiniyáw,
hate him! pl sikiniyáôhq,
Let's hate him! sikiniyáwutuk, that s/he hates him sikiniyáwôt
Qá Esá sikiniyáw Cayápah niwuci wuyônumôwôk: And Esau hated Jacob because of the blessing. ${ }^{\text {Gen.27:41 }}$
sikiniyáwuwôk, NI hatred, hatred felt
in the hatred sikiniyáwuwôkanuk Niwuci sikiniyáwuwôk wici nush sikiniyát áyuwi ôk wômôyáwôk wici nush wômôyôp: So that the hatred wherewith he hated her was greater than the love wherewith he had loved her. ${ }^{2 S a m .13: 15}$
sikiniyáyutuwôk, NI enmity, mutual hatred
in the hatred sikiniyáyutuwôkanuk Sikiniyáyutuwôk wáhkawunum pinowanutuwôk, qut wômôyáwôk putákhamsh wámi macisuwôkanash: Hatred stirs up strife; but love covers all sins. Prov. $10: 12$
sinitam-, VAl he goes a-wooing, seeking a woman's love
I go a-wooing nusinitam, s/he goes a-wooing sinitam, you and I go a-wooing
kusinitamumun,
Let's go a-wooing sinitamutuk, Go a-wooing! sg sinitac,
Go $a$-wooing! $p l$ sinitahutuc,
that he goes a-wooing sinitat
...qut Cáhnamit sinitamaw, qá
macish onôptáw: but Cáhnamit wooed her, and at last she consented.
sipáhtuwi, ADV continuing, enduring, continually
Wiyáwituwôkash tá qutuyôtuwôk nuwicinayiyutam, nuks sipáhtuwi
wiyáwituwôk ôk sôpwiyusiwôk:
Riches and honour are with me; yea, enduring riches and righteousness. ${ }^{\text {Prov.8:18 }}$
sipo, NI river
rivers siposh, in the river sipok
Nunáwá skok totáy sipok; wacôn piyámáq wutonuk: I saw a snake near the river; he had a fish in his mouth. ${ }^{\mathrm{FF}}$
sipowihs, NI brook, stream
brooks sipowihsash,
in the brooks sipowihsuk
Sipowihs wácushá sipo: A stream joins the river.
sipsun-, VAI he extends himself, lies
down (as on his bed)
I lie down nusipsun,
s/he lies down sipsun,
you and I lie down sipsunumun,
Let's lie down! sipsunutuk,
Lie down! sg sipsunsh,
Lie down! pl sipsunoq, that he lies down sipsut
Wiyokah wáhkasah sipsun
wisôsháw: His wife's mother laid sick of a fever. ${ }^{\text {Mt.8:14 }}$
siqan-, VII it is spring
that it is spring siqak,
whenever it is spring siqaks
Siqan, iyo kucshun katumuw:
Spring, the year begins now. Siqan
wiyhuk qôpáyuwôk wuci
katumuw: Spring is the best time of the year.
siqan, $\mathrm{N} I$ the spring
springs siqansh
in the spring siqanuk
Kuwáhto siqan paswáhto: You know
the spring is nigh. ${ }^{\text {Mat.24:32 }}$
-sit, NI DEP foot
My foot nusit, my feet nusitash, on my foot nusituk, his/her foot wusit, someone's foot musit
Yo nusit: Here is my foot. Kusit wutôtunumsh: Pull back your foot. Wusit tápi kunámumun: We can see his foot.
-situk, NI DEP toe
my toe nusituk,
my toes nusitukansh,
on my toes nusitukanuk,
his/her toe wusituk,
someone's toe musituk
Wusitukansh côci kucusutôw: He needs to wash his toes.
-situpuk, NI DEP a neck
their necks wusitupukuwôwash
on my neck nusitupukanuk
Qá Esá qaqi nakuskawah, qá wôkumah, qá pasotsháh
wusitupukanuk: And Esau ran to meet him, and embraced him, and fell on his neck. ${ }^{\text {Gen.33:4 }}$
siwôhtum-, VAI he is sorry, sorrowful

I am sorry nusiwôhtum,
s/he is sorry siwôhtum,
you and I are sorry
kusiwôhtumumun,
Let's be sorry! siwôhtumutuk
Be sorry! sg siwôhtumsh,
Be sorry! pl siwôhtumoq, that he is sorry siwôhtuk
Piyômuw! Nusiwôhtum. Yo: It is coming! I am sorry. Here.
Nuwikimohô piyámáq, qut mut tápi nutqunô. Nusiwôhtum wuci ni: I
like to eat fish, but I cannot catch one.
I am sorry for that. ${ }^{\text {FF }}$
siwôpáyu-, VII it is blue it is blue siwôpáyuw, they are blue siwôpáyush that it is blue siwôpák, that they are blue siwôpáks
Siwôpáyuw yo pôhpaskôk. Siwôpáyush yosh pôhpaskôkansh: This ball is blue. These balls are blue. Pôhpaskôk siwôpák mutu putuqáyuw: The blue ball is not round.
siwôpisu-, VAl he is blue
I am blue nusiwôpis, he is blue siwôpisuw, you and I are blue kusiwôpisumun, they are blue siwôpisuwak, that he is blue siwôpisut, that they are blue siwôpis'hutut Siwôpisuw yo cits. Siwôpisuwak yok citsak: This bird is blue. These birds are blue. Yo cits siwôput qusuqan: This blue bird is heavy.
-siyohs, NI DEP father-in-law my father-in-laws nusiyohsak, on my father-in-law nusiyohsuk, my father-in-law nusiyohs, his/her father-in-law wusiyohs, yours and my fathers-in-law

## kusiyohsunak,

 their fathers-in-law wusiyohsuwôwah Nusiyohs yo in tá nusuqs yo sqá:This man is my father-in-law and this woman is my mother-in-law
-skan, NI DEP bone
my bone nuskan,
my bones nuskansh,
in my bones nuskanuk, his/her bone wuskan,
someone's bone muskan
Piyamaq wuskan t'qunum uqutôkanuk: The fish bone caught in his throat.
-skanôtup, NI DEP a skull, bone head their skulls wuskanôtupuwôwash in his skull wuskanôtupuk Kikum wuskanôtupuk mutu áhqi wuci káyoyôt: An arrow in his skull didn't stop him from speaking.
-skatuq, NI DEP forehead My forehead nuskatuq, on my forehead nuskatuquk, his/her forehead wuskatuq, someone's forehead muskatuq Kucusutawush kuskatuq: Wash your forehead!
skisho, ADV quick, quickly
Mus skisho kutayunumôsh mákunuman: I will help you pick quickly.
-skisuq, NI DEP eye, face my face nuskisuq, my eye nuskisuq, my eyes nuskisuqash, in my eye nuskisuquk, his/her eye wuskisuq, someone's eye muskisuq Páwihsa, nutakis, kiyaw ôkhumoq kuskisuquwôwash: Okay, I will count, you ( $p l$. .) cover your eyes; Qá kitasot qipinum wuskisuq qá wuyônumôwuqak: And the king turned his face and blessed them. ${ }^{\text {1K.8:14 }}$ Qá Kawtántowit pish na nitay anunumáwuquw nanukshayi mutáh, tá sáwiks muskisuqash: but the Lord shall give thee there a trembling heart, and failing of eyes... Deut.28:65
skitôp, NA person
people skitôpák, [traditional spelling: skeedumbak, skeetompak] on a person skitôpák
Wámi skitôpák: All the people.
Awán yo skitôp: Who is this person?
Qá pásowawaw wámi máhcunáhutut skitôpak ôkapuniyá
naspi piyowi inuniyáwôkansh tá ôqamámowôkansh: They brought unto him all sick people that were taken with divers diseases and torments. ${ }^{\text {Mt. } 4: 24}$
Nik skitôpák cáhci tápi iwák mutáwi, iwák mut wimonáyuw uy iwák: Those people who can say much, half of what they say is not true as they say it. ${ }^{\text {FF }}$
skok, NA snake
snakes skokak, on the snake skokuk
Wiyôko nunáwô sipok skok.
Mihkunáw piyámáq wutonuk:
Yesterday I saw a snake in the river. He held a fish in his mouth. ${ }^{\text {FF }}$
skôks, NA skunk
skunks skôksak, on the skunk skôksuk
Awáyáhsak yok. Noy'hc, toyupáhs, skôks, wôpsuq, tá muks: These are animals. Deer, turtle, skunk, eagle, and wolf.
skôt, PART lest, otherwise (alternative spelling: shkôt)
Pátawush pohshi sôhtásh, skôt pátawush wutáhumsh: Bring some blueberries, otherwise bring strawberries.
socpo-, VII it is snowing, it snows it is snowing socpo, that it is snowing socpok, whenever it snows socpoks Kon! Socpo; Snow! It is snowing! Socpoks ôkumham: Whenever it is snowing he goes snowshoeing.
Mutáwi kon, socpo iyo: Much snow, it is snowing now. ${ }^{\text {FF }}$
sokuyôn-, $\mathrm{V} \|$ it rains, there is rain it is raining sokuyôn, that it is raining sokuyôk, whenever it is raining sokuyôks Sokuyôn! Mutáwi nuwutakis: It is raining! I am very wet! Máhcisokuyôk, uqanaqôn: After it rains, a rainbow. Sokuyôks nukupham kinakinikansh: Whenever it rains I close the windows. Kupqat wámi kisk, qá sokuyôn nupáw kiskash: It was cloudy all day, and it has rained for five days. ${ }^{\text {FF }}$
sokuyôn, Ni rain
rains sokuyônsh, in the rain sokuyôk
Sokuyôn qusuqan: The rain is heavy.
sokuyôqat-, VII it is rainy
it is rainy sôkuyôqat, they are rainy sôkuyôqatash that it is rainy sôkuyôqáhk, whenever it is rainy sôkuyôqáhks
Kupqat, sokuyônqat, mawi wiyôn: It is cloudy, it's been rainy, full moon. ${ }^{\text {FF }}$
sowiná-, VAl he plunges (into whatever), he dives in
I plunge in nusowiná, s/he plunges in sowiná, you and I plunge in kusowinámun, Let's plunge in sowinátuk, Plunge in! sg sowinásh, Plunge in! pl sowináq, that he plunges in sowinát Sowiná kiht'hanuk: He plunged into the ocean.
sowunáw-, VTA he sent him, took him I sent him nusowunáwô, s/he took him sowunáw, You and I took him kusowunáwômun, Let's send him! sowunáwutuk, Send him! sg sowunáw, Send him! pl sowunoq, that he sends him sowunôt qá sowunáwak Cuwsup Iciptuk: ... and they took Joseph into Egypt. ${ }^{\text {Gen.27:28 }}$
sôcum, NA chief, sachem sachems sôcumôk, in the sachem sôcumôk Wôkumohq sôcum áhtáwôkanuk witupôhtak: Salute the chief in the place that is sacred.
sôhká-, VAl he wins, triumphs
I win nusôhká, s/he wins sôhká, you and I win kusôhkámun, Win! sg sôhkásh, Win! pl sôhkáq, Let's win! sôhkátuk, that he wins sôhkát Kusôhká somi nipuwan: You triumph when you stand up.
sôhsumuwôk, NI glory
in the glory sôhsumuwôkanuk

Qá kihtotán mutu qináwhiko kisusq
asu mut wiyon wáhsumák, sôhsumuwôk Manto wáhsumun: And the city did not need the sun or the moon to light it, the glory of God gave forth light. ${ }^{\text {Rev.21:23 }}$
sôhsuni-, VAl he is tired, weary
I am tired nusôhsuni,
s/he is tired sôhsuni,
you and I are tired kusôhsunimun,
Be tired! sg sôhsunish,
Be tired! pl sôhsuniq,
that he is tired sôhsunit
Nocshá Palmertown wiyôko, winu nusôhsuni macush wuyôksuw: I
went to Palmertown yesterday, I was extremely tired last evening. ${ }^{\text {FF }}$
sôht, NI blueberry
blueberries sôhtásh, in the blueberries sôhták
Pátawush pohshi sôhtásh, skôt
pátawush wutáhumsh: Bring some
blueberries, otherwise bring strawberries.
sômi, CONJ because, because of
Manto wikuw sômi wáhtôw wámi cáqansh: God is good because he knows all things. ${ }^{\text {FF }}$
sôp, NI cornmeal mush, corn soup in the corn soup sôpônuk
Naspi yoht mô aposuwak sôp Mohiksinak: Mohegans used to cook cornmeal mush on a fire. Numic nusôp: I eat my cornmeal mush.
sôpáyu-, VII it is straight, right,
proper
it is right sôpáyuw,
they are right sôpáyush
that it is right sôpák,
that they are right sôpáks
Yo wutqun sôpayuw: This stick is straight.
sôpwisu-, VAl he is straight, upright
I am upright nusôpwis,
s/he is upright sôpwisuw, you and I are upright
kusôpwisumun, Be upright! sg sôpwisush, Be upright! pl sôpwisuq,
that he is upright sôpwisut
Na wáskitôp sôpwisuw qá qáshôt
Mantoh: That man was upright and feared God. ${ }^{\text {Jobl:1 }}$
sôpwiyusiwôk, Nl uprightness (in doing), justice, righteousness Ni pish sôpwiyusuwôk uk áyaqapi
Káwtántowit kumanto: ...that shall be righteousness unto thee before the Lord thy God. ${ }^{\text {Deut.24:13 }}$
sôpwiyusiwin, NA a just man, one
who acts with justice or righteousness
Noah sôpwiyusiwin...qá Noah wici pumshamun Manto: Noah was a just man...and Noah walked with God. Gen.6:9
sôpwi, ADV uprightly, straight ...náh sôpwiyusi pumshát, qá sôpwi
áyôt... : he who walks righteously, and speaks uprightly... ${ }^{\text {Isa.33:15 }}$
sôqhuwá-, VAI he overcomes, prevails, has the mastery I prevail nusôqhuwá, s/he prevails sôqhuwá, you and I prevail kusôqhuwámun, Prevail! sg sôqhuwásh, Prevail! pl sôqhuwáq, that he prevails sôqhuwát Nusôqhuwá Mohiks uyôtowáwôk: I have mastered the Mohegan language.
sôwanayo, ADV south, southward Kahôkak sôwanayo towuwak: The geese are flying south.
sôyôqat-, VII it is cold (of substances) it is cold sôyôqat, they are cold sôyôqatash that it is cold sôyôqáhk, whenever it is cold sôyôqáhks Yo nupi sôyôqát: This water is cold. Sôyôqat áwan mut wáconôt áwan: It is too cold for anyone not having someone. ${ }^{\text {FF }}$
spushá-, VAl he ascends, goes up into the air
I go up in the air spushá, s/he go up in the air spushá, you and I go up in the air spushámun,
go up in the air! sg spushásh, go up in the air! pl spusháq, that he go up in the air spáshát
Máhshák wutun táhqunáw, qá spushá: A great wind caught him, and he flew up into the air.
sqá, NA woman women sqá(wa)k, on the woman $\mathbf{s q a}(\mathbf{w u}) \mathbf{k}$
Awán yo sqá?: Who is this woman?
Kunawáw in sqáh: The man is looking at the woman. Sqák kihtaw: Listen to the women.
sqáhsihs, NA girl
girls sqáhsihsak, on the girl sqáhsihsuk
Nihsums yo sqáhsihs wôk: This girl is also my younger sibling.
sqáwhs, NA young woman young women sqáwhsak, on the young woman sqáwhsuk Natôks asokuw sqáwhs: My cousin is a foolish young woman.
sqôt, NI door, doorway, gate
doors sqôtásh, at the door sqôták
Sqôt ni. Suqituk: That is the door.
Let's go inside.
sqôtam-, VTI he spits it, expels water
I spit nusqôtam,
s/he spits sqôtam,
you and I spit kusqôtamun,
that he spits sqôtamôt,
Mus kihcapunuqak sqôtamôcik: He
will torment those who spit at him.
-squn, NI DEP the liver
their livers wusqunuwôwash
on my liver nusqunuk
his liver wusqun
Nusqun sáhkimun ahkik; wuci pakowônuwôk wutônihsah numusinunak: My liver is poured upon the earth, for the destruction of the daughter of my people. ${ }^{\text {Lam. 2:11 }}$
squnum-, VTI he squeezes it
I squeeze it nusqunum, $s$ she squeezes it wusqunum, you and I squeeze it kusqunumumun, Squeeze it! sg squnumsh, Squeeze it! pl squnumoq, Let's
squeeze it! squnumutuk, that he squeezes it squnuk Iyo Cáhnamit iwá: ‘Tápi squnum nupi kaciyák sun?' : Now Cáhnamit said: ‘Can you squeeze water out of a stone?' Qôpak kotayát káhtkôwi wuci mihtuq, samakun wic qá squnum: When he got [had climbed] to the top of the tree, he stretched out his hand and squeezed.
squswá-, VTA he cuts him into pieces I cut him to pieces nusquswá, $s$ /he cuts him to pieces squswá, you and I cut him to pieces kusquswámun, Let's cut him to pieces squswátuk, Cut him to pieces! sg squswásh, Cut him to pieces! pl squswáq, that he cuts him to pieces sqáswát Qino squnum uy minkiyi wásqak wus wuci sun squswáw wic paci musqihiyôkani: Soon he squeezed so hard that the sharp edges of the stone cut his hand until it bled.
-sucipuk, NI DEP neck
my neck nusucipuk, people's necks musucipukansh, on my neck nusucipukanuk, his/her neck wusucipuk, someone's neck musucipuk
Ki kucusutawush kusucipuk wôk: Wash your neck too.
sukáyu-, VII it is black it is black sukáyuw, they are black sukáyush that it is black sákák, that they are black sákáks Sukáyuw yo pôhpaskôk. Sukáyush yosh pôhpaskôkansh: This ball is black. These balls are black. Sákák pôhpaskôk misum: Give me the black ball.
sukitam-, VTI he urinates on
something
I urinate on it nusukitam, s/he urinates on it wusukitam, you and I urinate on it kusukitamun, Urinate on it! sg sukitamsh, Urinate on it! pl sukitamoq, Let's urinate on it! sukitamutuk, that he urinates on it sukitak

Yo wunicôn cupiyut wuci wunonôkanah, wusukitam páskôsq: When this child is separated from her mother she urinates on the floor.
sukutam-, VAl he urinates
I urinate nusukutam, s/he urinates sukutam, you and I urinate kusukutamumun, Let's urinate! sukutamutuk, Urinate! sg sukutamsh, Urinate! pl sukutamoq, that he urinates sákutak
Wutatamsh nupi, wáci kusukutam: Drink water so that you will urinate.
sukuwin, NA he who urinates urinaters sukuwinak, on the urinater sukuwinuk Muskaw skitôp sukuwin yotay: Find the person who urinates here!
sukisu-, VAI he is black
I am black nusukis, s/he is black sukisuw, you and I are black kusukisumun, that he is black sákisut, that they are black sákisut
Sukisuw yo cits. Sukisuwak yok citsak: This bird is black. These birds are black. Sákisut cits misum: Give me the black bird.
-suks, NA DEP mother-in-law my mothers-in-law nusuksak, on my mother-in-law nusuksuk, my mother-in-law nusuks, his/her mother-in-law wusuksah, yours and my mothers-in-law kusuksunak, their mothers-in-law wusuksuwôwah Nusiyohs yo in tá nusuks yo sqá: This man is my father-in-law and this woman is my mother-in-law
suksuw, NA clam, long clam clams suksuwak, in clams suksuwuk Tataskáwôtuk poqáhak! : Let's tread for clams!
sun, NI stone
stones sunsh, on the stone sunuk
Aqi cáqan yo sun máhsunuman:
What is the stone like when you touch it? Sunsh kusaputásh kôkci yohtuk:
The stones are heated in a great fire.

Sôhkinum nupi kásaputáks sunuk: He pours water on the stones. Ni sun totay kôsuqôm piyôk mut apuw nitay: That stone, where the witches came, no [longer] rests there. ${ }^{\mathrm{FF}}$
sun, ADV adverb of asking, signifying 'is it?'
Sun kucoy?: Is that your nose?
sunamutu, ADV adverb of asking, meaning 'is it not?'
Sunamutu cits wuwac? Is it not a bird's nest?
-supsk, DEP NI the ankle
my ankles nusupskash
on my ankle nusupskuk
Nupish musupskuk: The waters were at the ankles. ${ }^{\text {Ezek.47:3 }}$
-supuskônic, NI DEP the wrist
my wrists nusupuskônicish
on my wrist nusupuskônicik
Susiqunumsh wusupuskônic wuci witimôqat: Anoint her wrist with perfume.
suqatash, NI succotash whole boiled corn; a traditional dish made with cooked corn and beans.
in the succotash suqatashuk Pitawush ôkutakansh masqusitsh suqatashuk: Put more beans into the succotash!
suqi-, $V$ Al he enters, comes in I enter nusuqi, s/he enters suqi, you and I enter kusuqimun, Enter! sg suqish, Enter! pl suqiq, that he enters sáqit
Áh, nákumôw na, kitôpánônak yotay. Suqiq! : Oh, it's them, our friends are here! Come in! Nuks, sqôt ni. Suqituk: Yes, that's the door. Let's go in; Náhsuk, nutuyôhtum kitôpánônak piyôhutut. Suqihutuc: Husband, I think our friends are here. Let them come in. Ki Tipi tápi mut kusuqi kisuquk: You, Devil, you cannot enter heaven. ${ }^{\mathbf{F F}}$
suqi, Nl a powder
powders suqish in the powder suqik
Ponam suqi páhpohs watanuk: She
put powder on the baby's buttocks.
-susiton, NI DEP a lip
my lips nususitonash
on my lips nususitonuk
Nucupwutonapuq nususitonuk: He kissed me on my lips.
susiqiwôk, NI ointment
ointments susiqiwôkansh
in the ointment susiqiwôkanuk
Susiqiwôk tá witimôqat
wikôtamunáw mutáh: Ointment and
perfume rejoice the heart. ${ }^{\text {Prov.27:9 }}$
susiquná-, VTA he puts ointment on him
I anoint him nususiquná, s/he anoints him susiqunáw, you and I anoint him
kususiqunámun,
Let's anoint him susiqunátuk
Anoint him! sg susiqun,
Anoint him! pl susiqunohq, that he anoints him susiqunôt
Qá Cásup ayoná tunumah pônaskihtuwásuwinah susiqunáw ohshah: And Joseph commanded his servants the physicians to embalm his father. ${ }^{\text {Gen.50:2 }}$
susiqunum-, VTI he applies ointment

## to it

I annoint it nususiqunum,
s/he annoints it susiqunum,
you and I annoint it

## kususiqunumumun,

annoint it! sg susiqunumsh, annoint it! pl susiqunumoq,
Let's anoint it susiqunumutuk that he annoints it susiqunak
...asu wásapi tukunikash
susiqunumuk pum: ...or unleavened
wafers anointed with oil. ${ }^{\text {Lev.2:4 }}$
-susukáshk, NI DEP a shin bone
my shins nususukáshkansh
on my shin nususukáshkanuk
Nuwaskihitun miyac nususukáshk: I
hurt my left shin.
susupáwo-, VII it is on one side of, on the border of
it is on the side of susupáwo, they are on the edge of susupáwosh,
when it is on the side of susupáwok, whenever it is on the edge of

## susupáwoks

Qá susupáwo winushiyaw numayo:
And the border compasseth it on the north side. Josh. 19:14
susupáwôk, NI the side of, a border borders suspáwôkansh on the border suspáwôkanuk Qá susupáwôk i sáhwushá yaqi kihtahanuk qá wihqshiyáw sipok: And their border went up toward the sea and reached to the river. ${ }^{\text {Josh.19:11 }}$
susupôkamuq, NI wall (of a house) walls susupôkamuqash, on the walls susupôkamuquk
Yo susupôkamukansh: Here are the walls; Nuqut susupôkamuk, ôkutak susupôkamuk: One wall, another wall.
swukanum-, VTI he throws it
(Alternate spelling: suhkuhkanum)
I throw it nuswukanum,
s/he throws it skukanum,
you and I throw it
kuswukanumumun,
Throw it! sg swukanumsh,
Throw it! pl swukanumoq,
that he throws it swáhkanuk
Nutáhqi inak swáhkanumhutut
takôkansh: I stopped the men that
were throwing axes.
swuncák, NUM thirty
Nutay swuncák katumwahkam nunámôn nikut: I was thirty when my son was born.

T
t'hkamuk, NI beach, shore
beaches t'hkamukansh, on the beach t'hkamukanuk
Sqá apuw t'hkamukanuk: The woman is on the shore.
t'káyu-, VII $^{\prime}$ it is cold, as in the
weather
it is cold t'káyuw
they are cold t'kásh
that it is cold t'káhk
whenever it is cold t'káhks

T'káyuw yo yôpôwi, ni yayuw: It is cold this early morning, that is so. ${ }^{\text {FF }}$
$\mathbf{t}^{\mathbf{\prime}} \mathbf{w u c i}$, PART why (in questions)
T'wuci kutôpôcuyak wôk nocumwisuw: Why turn ye again weak? ${ }^{\text {Gal.4.9 }}$
takam-, VTA he hits him, strikes him, beats him
I hit him nutakamô, s/he hits him takamáw, you and I hit him kutakamômun, Hit him! sg takam, Hit him! pl takamohq, that he hits him tákamôt
Takamtuk popowutáhuk! : Let's beat the drum! Côci nutakamô wáci pakitam piyámáq: I ought to hit him so that he would give up the fish. ${ }^{\text {FF }}$
takatam-, VTI he hits it, strikes it,
beats it
I hit it nutakatam,
s/he hits it takatam,
you and I hit it kutakatamumun,
Hit it! sg takatamsh,
Hit it! pl takatamoq,
that he hits it tákatak
Tatakatam pôyák: He pounds his chest.
takôk, N axe, hatchet axes takôkansh, on the axe takôkanuk Nutáhqi inak swáhkanumhutut takôkansh: I stopped the men that were throwing axes.
-takôq, NI DEP backbone, spine My spine nutatakôq, on my spine nutatakôquk, his/her back wutatakôq,
our backs but not yours
nutakôqunônash
someone's back mutatakôq
Wutakôq wôkáyuw: His spine is crooked.
tam-, VTI he says to it, calls it
I say to it nutam, s/he says to it $\mathbf{t a m}$, you and I say to it kutamumun, Call it! sg tamsh, Call it! pl tamoq, that he says to it támak Cáqan kutam i pasksháhsak mihtuq? : What do you say to the
fallen tree?
tanishunimuk, Nl stove, oven stoves tanishunimukansh, in the oven tanishunimukanuk
Yo nutanishunimuk.: This is my stove
tapiniyáwá-, VTA he accepts him, is satisfied with him
I accept him nutapiniyáwáw, s/he accepts him tapiniyáwáw, you and I accept him kutapiniyáwáwômun, Let's accept him! tapiniyáwáwôtuk, Accept him! sg natáwôpamáw, Accept him! pl tapiniyáwáwohq, that he accepts him tápiniyáwáwôt
Tapiniyawáh Manto, qá tapiniyawá
waskitôpak: he is acceptable to God, and approved of men. ${ }^{\text {Rom. 14:18 }}$
tapinumámun-, VII it is worthy it is worthy tapinumamun, they are worthy tapinumamunsh, when it is worthy tapinumamuk, whenever it is worthy tapinumamuks
Qut mutu tapinumomun, kuwuyohtiyôk ôpôcumosh i kahakák: but if it be not worthy, let your peace return to you. ${ }^{\text {Matt. 10:13 }}$
taqôk, Nl mortar for pounding corn mortars taqôkansh, in the mortar taqôkanuk Squtáham wiwáhcum taqôkuk naspi qinhsunôk: She pounds the corn in the mortar with the pestle
taqôq, Nl autumn, fall
autumns taqôqash
in the fall taqôquk
Taqôq: First Frost/Falling Leaves.
T'káyuw yo taqôq: It is cold this fall.
taqôqu-, VII it is autumn, fall
it is fall taqôquw, that it is fall táqôquk, whenever it is fall táqôquks
Ciwi taqôquw: It is almost fall.
tasotamuwôk, Ni territory territories tasotamuwôkansh in the territory tasotamuwôkanuk Niwuci wámi wáwôtamak uk
nutasotamuwôkanuk mutu tápinum wáhtiyáwahiqô ni uyôhtumuwôk: All the wise men of my kingdom are not able to make known unto me the interpretation. ${ }^{\text {Dan. } 4: 18}$
taspowôk, NI table
tables taspowôkansh,
on the table taspowôkanuk
Aqu piyôkut áhtá taspowôk: The table is under the blanket.
Taspowôkanuk pish sipakinumak onônak qá wuponamunáw wiyôkansh, tá kiyamôk, tá wisqash, tá ôqhikash nishnuw apqôsuwash:
Upon the table they shall spread a blue cloth, and thereon the dishes, and the spoons, and the bowls and covers to cover each one. ${ }^{\text {Num.4:7 }}$
tastukan, NI shelf
shelves tastukansh
on the shelf tastukanuk
Nuponam wusqikansh tastukanuk: I put the books on the shelf.
tatakámô, NA porpoise
porpoises tatakámôk
on the porpoise tatakámôk
Mukacuks pásawáw i t'hkamuk psqanuk tatakámô: The boy was brought to the shore on the back of the porpoise.
tatamihiyá-, VTA he causes him to
drink, gives him drink
I let him drink nutatamihiyá, s/he let him drink tatamihiyáw, you and I let him drink
kutatamihiyáwômun,
Let him drink! sg tatamihiyáw,
Let him drink! pl tatamihiyohq, that he let him drink tatamihiyôt
Qá nokunum upothôsh wicik, qá tatamihiyá: And she let down her pitcher upon her hand, and gave him drink. Gen.24:18
tatamwáwic, NI cup cups tatamwáwicash in the cups tatamwáwicuk
Misum wuyacásq tatamwáwic: Give me the birch cup.
tatô, PART 'I don't know'

Tatô. Cáqan micuwak áhsupanak? : I don't know. What do raccoons eat?
tawomawák, Nl a street streets tawomawákansh in the street tawomawákanuk Mutu pish putamukhtiyá watáwatôqusuwôk tawomawákanuk: He shall not cause his voice to be heard in the street. ${ }^{\text {Is.40:6 }}$
tayaci, ADV suddenly, unexpectedly
Qá Manto tayaci uyáw Másusah tá Áyunah tá Muyumah, "Sáhamwak!": And God said to Moses, "Come out!"Num. 12:4
tayák, NA crane
cranes tayákôk, on the crane tayákôk
Tayák wacônum quni-w'htôtash:
The crane has long legs.
tayhkihcáwôk, NI garden gardens tayhkihcáwôkansh, in the garden tayhkihcáwôkanuk Nipuks ayihkôsuwak tayahkihcáwôkanuk: Whenever it is summertime, they work in the garden.
tayikinôk, Nl fruit
fruits tayikinôkansh
on the fruit tayikinôkanuk
Qá kusi, manotá nipun tayikinôk:
And, behold, a basket of summer fruit. ${ }^{\text {Amos8:1 }}$
tayôsq, NI bridge
bridges tayôsqônsh, on the bridge tayôsqônuk Munhanuk tá otán môsuqituw naspi tayôsq: The island and town are joined by the bridge.
tá, CONJ and (conjoining a series of things.)

Yo inkôtôk wici nohkumihs tá nusihs: Here is a picture of my aunt and uncle. Numic potin tá sôhtásh: I eat pudding and blueberries ${ }^{\mathrm{FF}}$
-táh, NI DEP heart
my heart nutáh, some people's hearts mutáhash, in my heart nutáhuk, his/her heart wutáh, someone's heart mutáh

Yo mutah mutu nutah...wipi kutah:
This heart is not my heart...but your heart. ${ }^{\text {Uncas }}$ Nutáh kupáyuw, ni yáyuw: My heart is closed, it is so. ${ }^{\mathrm{FF}}$ Qá Kawtántowit pish na nitay anunumáwuquw nanukshayi mutáh, tá sáwiks muskisuqash: but the Lord shall give thee there a trembling heart, and failing of eyes... Deut.28:65
táhkikam, Nl a spring, a fountain fountains táhkikamsh in the fountain táhkikamuk
Nám kuski táhkikam táwáhkik: He saw her near a fountain in the wilderness. ${ }^{\text {Gen. } 16: 7}$
táhkotayá-, VTI he climbs, scales something
I climb it nutáhkotayáw, s/he climbs it táhkotayáw, you and I climb it
kutáhkotayáwumun, Let's climb it! táhkotayátuk, Climb it! sg táhkotayásh, Climb it! pl táhkotayáq, that he climbs it táhkotayák
Nákumôw pish táhkotayák
kusôpskanuk: They shall climb upon the high rocks. ${ }^{\text {Jer.4:29 }}$
táhkosun-, VAI he climbs
I climb nutáhkosun, s/he climbs táhkosun, you and I climb kutáhkosunun, Let's scream! táhkosunutuk Climb! táhkosunsh, Climb! pl táhkosunoq, that he climbs táhkosunak
Qaqi, táhkosun, qá qihshô: He runs, climbs and jumps.
táhkotáwôk, N ladder ladders táhkotáwôkansh on the ladder táhkotáwôkanuk Uyuqôm, qá kusi, táhkotáwôk nipatiyá ahkik: He dreamed, and behold, a ladder set up on the earth. Gen.29:12
táhqun-, VTA he catches him, seizes him
I catch him nutáhqunô,
s/he catches him táhqunáw, you and I catch him kutáhqunômun,
Let's catch him! táhqunutuk Catch him! sg táhqun, Catch him! pl táhqunohq, that he catches him táhqunôt
Kutáhqunush: I caught you!
táhqunum-, VTI he catches it, seizes it
$I$ catch it nutáhqunum,
s/he catches it táhqunum,
you and I catch it
kutáhqunumumun,
Let's catch it! táhqunumutuk
Catch it! sg táhqunumsh,
Catch it! pl táhqunumoq,
that he catches it táhqunuk
Qá wic táhqunum Isô wáhqan:
And his hand seized Esau's heel. ${ }^{\text {Gen.25:26 }}$
tápatam-, VTA he thanks him, táput
ni: thank you [traditional spelling:
tawbut ni, tabut ni, dabutni]
I thank him nutápatamô, s/he thanks him tápatamáw, you and I thank him
kutápatamômun,
Let's thank him! tápatamutuk
Thank him! sg tápatam,
Thank him! pl tápatamohq,
that he thanks him tápatamôt
Kutápatamômun Manto wámi kisk:
We thank God every day. Sômi wámi
cáqansh iwák "Táput ni, Manto!":
Because all things say, "thank you, God!" ${ }^{\text {FF }}$
tápáyu-, VII it is enough, sufficient it is enough tápáyuw, they are enough tápáyush that it is enough tápák, whenever it is enough tápáks
Tápáks kupahkacihtomun:
Whenever it is enough, we're done.
tápi, PART enough, can, able
Mutáwi wikun. Tápi. Táput ni: Very
good. That's enough. Thank you.
Nuks, kutápimun: Yes, we can.
tápqá, NI night
nights tápqásh in the night tápqák
Yo tápqá páhkinay kupáhkuw:

Tonight the darkness is thick.
táqás, NA a twin
twins táqásak,
on the twin táqásuk
Táqás qináwusuw wimatah: The twin needs his brother.
-táqásqá, NA DEP twin sister your twin sisters kutáqásqák on your twin sister kutáqásqák Nutáqásqák mutáwi wikco: My twin sister is very pretty.
tátupi, ADV the same, alike, equally, in the same way
Táqásak tátupi iwak cáqansh: The twins say things in the same way.
tátupiyu-, VII it is equal to, same as
it is equal to tátupiyuw, they are equal to tátupiyush, that it is equal to tátupiyuk, when they are equal tátupiyuks
'Tátupiyuw' uyuwamow yo
kunasuwôk: This mark means it is'equal'.
táwáhki, NI the wilderness, wild land wildernesses táwáhkish in the wilderness táwáhkik
Nám kuski táhkikam táwáhkik: He saw her near a fountain in the wilderness. Gen. 16:7
táyôhqáyu-, VII it is short it is short táyôhqáyuw, they are short táyôhqáyush, that it is short táyôhqák, when they are short táyôhqáks
Yosh maskihcuwash tayahqayush:
This grass is short.
táyôhqusu-, VAl he is short
I am short nutáyôhqus, s/he is short táyôhqusuw, you and I are short
kutáyôhqusumun,
Let's be short! táyôhqusutuk, Get short! sg táyôhqusush, Be short! pl táyôhqusuq, that he is short táyôhqusut
Táyôhqusuw wipi mihkikut: He is short but strong.
tiyanuk, ADV presently, immediately, quickly

Pasuq ôpsusupôkamuquk wuták nákum tiyanuk sahonoyôn:
Immediately the one against the wall behind him began to scream.
tiyaq, Nl something, a tangible object
things tiyaqash
on the thing tiyaquk
Náh wuyihtiyáwun nishnuw tiyaq:
He has made everything beautiful. ${ }^{\text {Ecl.13:11 }}$
tiyaqas, Nl thing or matter that is not tangible
things tiyaqasansh
in the thing tiyaqasanuk
Qá wuski tiyaqasanash
nuwáhtowututamum: And new
things do I declare. ${ }^{\text {Is.42:9 }}$
tiyaqi, ADV any
Cáhshi munish kuwacôn? Tiyaqi? :
How much money do you have?
Any?
tiyôp, NA a bow
bows tiyôpash
in the bow tiyôpuk
Acá naspi tiyôp tá pitan yumway
kikumsh: He hunts with a bow and a quiver full of arrows.
tohki-, VAl he is awake, he wakes up
I wake up nutohki,
s/he awakens tohki,
you and I awaken kutohkimun,
Wake up! sg tohkish,
Wake up! pl tohkiq,
that he wakes up tohkit
Kisukahks nutohki: Whenever it is
daytime, I am awake.
tohkun-, VTA he wakes him up
I wake him up nutohkunô, s/he wakes him up tohkunáw, you and I wake him up
kutohkunômun,
Wake him up! tohkunutuk, Wake him up! sg tohkun,
Wake him up! pl tohkunohq,
that he wakes him up tohkunôt
Mutu nupuw; Tohkun! : He's not
dead; wake him up!
-ton, NI DEP mouth
someone's mouth muton,
people's mouths mutonsh, in my mouth nutonuk, my mouth nuton, his/her mouth wuton, your and my mouths

## kuyonuwôwash,

 someone's mouth muton Wiyôko nunáwô sipok skok. Mihkunáw piyámáq wutonuk: Yesterday I saw a snake in the river. He held a fish in his mouth. ${ }^{\text {FF }}$-tonus, NA DEP a kidney my kidneys nutonusak on my kidney nutonusuk
Qá pish kunimunum wámi pum apqôsuwak wuyakus...tá nis wutonusak, qá cikásumsh: And you shall take all the fat that covers the innards...and the two kidneys, and burn it. ${ }^{\text {Exo. 29:13 }}$
totay, PART where (in relative clauses, not questions)
Mut nuwahto totay putaqiyôn: I don't know where to hide.
towu-, VAI he flies, moves through
the air
I fly nutow,
s/he flies towuw,
you and I fly kutowumun,
Let's fly! towutuk,
Fly! sg towush,
Fly! pl towuq,
that he flies towut
Towuw papaspi kisuq aqi cits: He
flies through the sky like a bird.
toyupáhs, NA turtle
turtles toyupáhsak,
on the turtle toyupáhsuk
Awáyáhsak yok. Noy'hc, toyupáhs, skôks, wôpsuq, tá muks: These are animals. Deer, turtle, skunk, eagle, and wolf.
tôkam-, VTA he stabs him
I stab him nutôkamô, s/he stabs him tôkamáw, you and I stab him kutôkamômun, Let's stab him! tôkamutuk, Stab him! sg tôkamsh, Stab him! pl tôkamoq,
that he stabs him tôkamôt

Wôcak uyôhtumak Cáhnamit wimuqut tôkamôt wahak, qut Cáhnamit háhanuwôt wámi:
Everybody thought that he really stabbed himself, but Cáhnamit laughed at them all.
tômakan-, VII it is overflowing, there is a flood it is flooded tômakan, they are flooded tômakansh when it is flooded tômakak, whenever it is flooded tômakaks Wacuwash pish sáhkátôk tômakanash, qá wámi Cotá siposh kusucuwan nupi: The hills will flood with milk, and all the rivers of Judah will flow with water. ${ }^{\text {Joel3:18 }}$
tômakan, Nl a flood
floods tômakanash
in the flood tômakanuk
...ônatu tômakan mushi nupish tômákák:...as a flood of mighty waters overflowing. ${ }^{\text {Is..28:2 }}$
tômwihto-, VTI he saves it, preserves it

I save it nutômwihto, s/he saves it tômwihtôw, you and I save it kutômwihtomun,
Let's save it! tômwihtotuk
Save it! sg tômwihtawush,
Save it! pl tômwihtawoq, that he saves it tômwihtôk
Tômwihtôw wicuw wuci yoht: He saved the house from the fire.
tôn, PART how (in questions; not used to translate 'how much' or 'how many')
Tôn kutaya? : How are you? Tôn
kukawimô? : How did you sleep?
-tônihs, NA DEP daughter
my daughter nutônihs,
my daughters nutônihsak,
on my daughter nutônihsuk,
his/her daughter wutônihsah,
our daughters, but not yours
nutônihsunônak
Nusqun sáhkimun ahkik; wuci pakowônuwôk wutônihsah numusinunak: My liver is poured
upon the earth, for the destruction of the daughter of my people. ${ }^{\text {Lam.2:11 }}$
tôpkan, NI DEP chin, jaw
my chin nutôpkan,
chins of unknown people
mutôpkansh,
on my chin nutôpkanuk, his/her chin wutôpkan,
someone's chin mutôpkan
Kucusutawush kuskatuq,
kuskisuqash, kucôy, kanonawash, tá
kutôpihk: Wash your forehead, eyes,
your nose, your cheeks, and your chin!
tôpôk, NI sled, toboggan
sleds tôpôkansh, on the sled tôpôkanuk
Matapsh tôpôkanuk kaqak.
Nit...wikáhtiya! : Sit down on the toboggan at the top of a hill. Then...O Brave!
tôtá-, VTA he climbs into something
I climbed into it nutôtá,
s/he climbed into it tôtáw,
you and I climbed into it
kutôtáwámun,
Let's climb into it tôtátuk,
Climb into it! sg tôtásh,
Climb into it! pl tôtáq,
that he climbs into it tôtát
Nit tôtáw nuqut wumushoyash, qá cimáw i kitakamuko: Then he climbed into one of his canoes, and paddled to the mainland.
tukow, NA a wave (on water)
waves tukowak,
on the wave tukowuk
Kôkci tukow takatam t'hkamuq: A great wave hit the shore.
tuksáhs, NA rabbit
rabbit tuksáhsak,
on the rabbit tuksáhsuk
Côci kusamô tuksáhs: You need to feed the rabbit.
tuksuni-, VAI he falls
I fall nutuksuni, s/he falls tuksuni, you and I fall kutuksunimun,
Fall! sg tuksunish, Fall! pl tuksuniq, that he falls táksunit
Mutu tuksunish tayôsq! : Don't fall
off the bridge!
tukucôpi, NI belt
belts tukucôpish,
on the belt tukucôpik
Cuh! Mucáq tukucôpi: Hey! No belt!
tukunik, Nl bread (alternate spelling:
putukunik)
breads tukunikansh, on the bread tukunikanuk
Nuputukunikun nuniqôhtuk pumôtamuwôkansh...We eat our bread in peril of our lives... Lam.5:9
Páhki tukunik mus micuwak: Maybe bread will they eat. ${ }^{\mathrm{FF}}$
tukunikanihs, Nl cookie
cookies tukunikanihsash in the cookie tukunikanihsuk Nuwikôtam tukunikanihsash micuwôn: I enjoy eating cookies.
tumôhq, NA beaver
beaver tumôhqák,
on the beaver tumôhqák
Áhsup uyáw tumôhqáh, "Cáqan
micuwak tumôhqák?": Raccoon
says to Beaver, "What do beavers
eat?"
tumusum-, VTI he cuts it
I cut it nutumusum,
s/he cuts it tumusum,
you and I cut it kutumusumumun,
Cut it! sg tumusumsh,
Cut it! pl tumusumoq,
that he cuts it támusuk
Ray tumusum wutqunsh yotay yo
kisk: Ray cut wood here today. ${ }^{\text {F }}$
tuniyumká-, VTA he serves him
I serve him nutuniyumká, s/he serves him tuniyumkáw, you and I serve him
kutuniyumkámun,
Let's serve him tuniyumkátuk, Serve him! sg tuniyumkásh, Serve him! pl tuniyumkáq, that he serves him tuniyumkát
Ayunamaw niyokanak tá nunicônak, wuci nak kutuniyumkáuyap: Give me my
wives and my children, for whom I
have served thee. Gen.30:26
tuniyumkáwôk, Nl a service, a
serving, (his) service rendered to
services tuniyumkáwôkansh
in the service tuniyumkáwôkanuk
Qá ponamquwôwah
wucatcapinumuwôkanuk
tuniyumkáwôkanuk wuci Manto:
And they set them in their divisions for the service of God. ${ }^{\text {Era6: } 18}$
tunum, NA a servant
servants tunumak on the servant tunumuk
Qá wutunumah Isák wôtiyok oyôkowayuk, qá nitay wunamihtok táhkikam wutahamôk: And Isaac's servants digged in the valley, and found there a well of springing water. ${ }^{\text {Gen.26:19 }}$
tunumkôsu-, VAl he is or was in service
I serve nutunumkôs, s/he serves tunumkôsuw, you and I serve kutunumkôsumun,
Serve! sg tunumkôsh,
Serve! pl tunumkôsuq,
let's Serve! tunumkôsutuk
that s/he serves tunumkôsut
Qá Cákup tunumkôsuw nisôsk
katumuwash wuci Yaciyah: And
Jacob served seven years for Rachel. ${ }^{\text {Gen. } 29: 20}$
tunumkôsuwôk, N I a service done, the doing of service services tunumkôsuwôkansh in the service tunumkôsuwôkanuk Papiyôn kitasot tunumkôsuhiyá musitunumkôsuwôk wukiyáwamiyôk ayiyukôni Tiyus: The Babylon king caused his army to serve a great service against Tyrus. ${ }^{\text {Ezek.29:18 }}$
tunumun, VAl he serves, he is a servant
servants tunumunak
on the servant tunumunuk
Qá waskitôp makos wutônihsah wuci mutamwusus-tunumun: And if
a man sells his daughter for a maidservant... ${ }^{\text {Ex. } 21: 7}$
tunumuniyôk, NA the servants collectively
in the servants tunumuniyôk Tunumuniyôk, náswitáwáq nik sôcumak: Servants, be obedient to your masters. Eph.6:5
-tunuk, NI DEP right, right side my right nutunuk, at my right side nutunkanuk, the right side of someone mutunuk, his/her rightside wutunuk, our right side, but not yours
nutunukun
Miyacu. Mutunuk: The Left. The Right. Matapuw i nutunuk: He sat to my right.
-tup, NI DEP brain
our brains kutupunônash in my brain nutupuk
Yo mutup sawáyuw: This brain is empty.
tupku-, VII it is night (yo tápqá: tonight)
it is night tupkuw, that it is night tápkuk, whenever it is night tápkuks Wikun tupkuw: Good night.
Tápkuks kawiw: When it is night, he is asleep. Ciwi tupkuw. Yo tápkuk kisukat cáyhqatum mô: It is almost night. Tonight the day hurried away. ${ }^{\text {FF }}$
tutatum-, VAl he declares, commands, speaks authoritatively I declare nututatum, s/he declares tutatum, you and I declare kututatumumun, they declare tutatumak
Declare! sg tutatumsh, Declare! pl tutatumoq, that he declares tátatuk Papaspushák Pinus tá Samayiya wututatum qipiwôkansh wuci Kintuys: They passed through Phenice and Samaria declaring the conversions of the Gentiles. Acts $5: 3$ tuwushun-, VII it is desolate, lies in waste
it is desolate tuwushun they are desolate tuwushunsh that it is desolate táwushuk, that they are desolate táwushuks Qá Egypt áhki pish tuwushun qá máhcumo: And the land of Egypt shall be desolate and waste. ${ }^{\text {Ezek. } 29: 9}$
$\mathbf{U}$
ukôsu-, VII it is virile, fertile, pertaining to the organs of generation
it is virile ukôsuw, they are verile ukôsush that it is fertile ukôsuk, that they are fertile ukôsuks
Yok wômanish ukôsush: Those eggs are fertile.
-ukôsuwôk, NI DEP genitalia (both male and female)
our genitalia kutukôsuwôkansh, on his genitalia wutukôsuwôkanuk
Ôhqamamuw wutukôsuwôkanuk:
He has a pain in his genitalia.
unáhtiyá-, VTA he throws it to or into
him
I throw it to him nutunáhtiyá, s/he throws it to him unáhtiyá, you and I throw it to him kutunáhtiyámun, Let's throw it to him unáhtiyátuk, Throw it to him! sg unáhtiyásh, Throw it to him, pl unáhtiyáq, that he throws it to him ánáhtiyát
Piyôt muhtáwi kuski, mihkunum wohpskak-qunôhtuq wicuk, qá unáhtiyáw nákum: When he got quite near, she held the hair-spear in her hand, and hurled it at him.
unáhtiyo-, VTI he throws it to or into it
I throw it into it nutunáhtiyo, s/he throws it into it unáhtiyow, Let's throw it into it! unáhtiyotuk, Throw it into it! sg unáhtiyosh, Throw it into it! pl unáhtiyoq, that he throws it into it ánáhtiyok Qut pamôpakun ôpmushoy, qá áspunuk takôk, unáhtiyow nupik:

But she crept to the stern of her canoe, and lifting up the mortar, threw it into the water.
upihsháw, Nl flower
flowers upihsháwônsh, on the flower upihsháwônuk Upihsháw namsh! : Look at the flower! Qucimôtamsh upihsháwansh: Smell the flowers!
upucacup, NA a gull gulls upucacupak in the gull upacacupuk Upucacup onon qá patupshatôw mikucut inuk: The gull screamed and dropped his feces on the men.
uqanaqôn, NA rainbow rainbows uqanaqônak, in the rainbow uqanoqônuk Máhci-sokuyôk, uqanaqôn: After the rain, a rainbow.
usin-, VAI he does, performs, accomplishes, executes I perform nutusin, s/he performs usin, you and I perform kutusinun, Perform! sg usinsh, Perform! pl usinoq, that he performs ásinak
Yo wôk náh usit pish wiyôqutôsuw, wuci mihqôtamowôk nákum: This also she has done shall be spoken of for a memorial of her. ${ }^{\text {Mk. 14:9 }}$
usiwôk, Nl a deed, an
accomplishment
deeds usiwôkansh
in the deed usiwôkanuk
Qá Cásup wutuná nákumôw, Tôn usiwôk yo usiyak?: And Joseph said, What deed is this that you have done? ${ }^{\text {Gen.44:15 }}$
usiyawin, NA a doer, one who does doers usiyawinak on the doer usiyawinuk Usiyawin ayhkôsuwôk pish wuyônumut wutusiwôkanuk: A doer of the work shall be blessed in his deed. ${ }^{\text {Jam. 1:25 }}$
uskawusu-, VAl he is jealous I am jealous nutuskawus,
s/he is jealous (u)skawusuw, you and I are jealous
kutuskawusumun,
Let's be jealous! uskawusutuk
Be jealous! sg (u)skawusush,
Be jealous! pl (u)skawusuq,
that he is jealous áskawusut
Nákum uskawusuw, nákum
cunáyuw: He is jealous, he is crazy.
uspunawán-, VAI he happens on it by chance; ${ }^{2}$ he is ailing
I happen on it nutuspunawáni, s/he happens on it uspunawáni, you and I happen on it

## kuuspunawánumun,

Happen on it! sg uspunawánush,
Happen on it! pl uspunawánuq that he happens on it áspunawánuk
Tôh kutuspunawán, Haka? Áhqi cipsôtamsh: What ails you, Hagar?
Fear not! ${ }^{\text {Gen.21:17 }}$
uspunawán-, VII it happens it happens uspunawán, they happen uspunawánsh when it happens uspunawák, whenever it happens uspunawáks Yo uspunawán quni-yôwat, kátshuk pômkoki: This all happened a very long time ago, back in the beginning of the world.
uspunum-, VTI he lifts it
$I$ lift it nutuspunum, s/he lifts it spunum, you and I lift it kutuspunumumun, Lift it! sg spunumsh, Lift it! pl spunumoq, that he lifts it áspunuk
Uspunumoq piyôkut, wôcak: Lift the blanket, everybody. Uspunumsh
$\mathbf{k}$ 'kôt: Lift your leg.
usuwáyu-, VII it is called, named it is called usuwáyuw, they are named usuwáyush that he is named usuwák, when it is called usuwáks Nunámônak wuci k'hpáy mutôm tamakôhsowináw ni wánuks usuwák nakum wáhta: The sons of the woods never plunge in the flood that the white man called his own. ${ }^{\text {EF }}$
usuwisu-, VAl he is named, called I am called nutusuwis, s/he is named usuwisuw, you and I are called kutusuwisumun, Let's call! usuwisutuk Call! sg usuwisush, Call! pl usuwisuq, that he is named ásuwisut
Tôn kutusuwis: How are you called? (What is your name?);
utáh, ADV to what, wherein, whether
Utáh kaci piyawôtamak, pumshátuk nôn qutuhikanuk: To what we have already attained, let us walk by the same rule. Phil.3:16
utuyuw, ADV where
Qá ki pish inat cipsawôk... yáyôwi wámi wutaymôyinash utuyuw Káwtántowit pish sáhkôpanáwôq: And thou shalt become an astonishment... among all nations where the Lord shall lead thee. Deut.28.37
$\mathbf{u y}$, PART as, in such a way, thus, how, so (yo uy: this way)
Kuti cáqansh yo uy: You do things this way.
uy-, VTA say to him, tell him (y-stem)
I say to him nutuyô,
s/he says to him uyáw,
you and I tell him kutuyômun,
Tell him! sg us,
Tell him! pl uyohq,
Let's tell him! uyutuk
that he tells him áyôt
Us totay piyô: Tell him where to go.
uyasun-, VTA he leads him there,
leads him to a certain place
I lead him there nutuyasunô,
s/he leads him there uyasunáw,
you and I lead him there
kutuyasunômun,
Let's lead him there! uyasunutuk,
Lead him there! sg uyasun,
Lead him there! pl uyasunohq, that he leads him there áyasunôt
Mus kutuyasuquw mátqamtunayo
kiht'han: He will lead you to the western ocean.
uyáyu-, VII it is so, is thus, is that way
it is so ( $\mathbf{u}$ )yáyuw,
they are so (u)yáyush, that it is so áyák, whenever it is so áyáks
Ni yáyuw: It is so. (Often said at the end of a prayer as 'Amen'.)
uyihiyá-, VTA he conducts himself toward or with respect to him, he acts toward or deals with him I deal with him nutuyihiyá, s/he deals with him uyihiyáw, you and I deal with him

## kutuyihiyáwômun,

Deal with him! sg uyihiyáw, Deal with him! pl uyihiyáwohq, that he deals with him áyihiyáwôt Qá pish nutôqátiyô i skitôp niyani nutuyihiyá wutayhkôsuwôkansh: I
will render to the man according to his works. ${ }^{\text {Prov. } 24: 29}$ Ponsh kic aqu niqák, qá wômôyásuwi tá wimuquti uyihiyôn: Put your hand under my thigh, and treat me kindly and truly. Gen.47:29
uyôhtum-, VAl he thinks, thinks so I think nutuyôhtum, s/he thinks uyôhtum, you and I think kutuyôhtumun, Think! sg yôhtamsh, Think! pl yôhtamoq, that he thinks áyôhtak
Náh uyôhtumwak nuskitôpak wanáytamhiyáhutut nuwisuwôk: They think they cause my people to forget my name. ${ }^{\text {Jer.23:27 }}$
Wánuksak yôhtumak wáhtôwak wámi: White men think they know all. ${ }^{\text {FF }}$
uyôtowá-, VAl he speaks the Indian language, speaks such a language, has such a voice
I speak the language nutuyôtowá, s/he speaks the language uyôtowá, you and I speak the Indian language kutuyôtowámun,
Speak the Indian language! sg yôtowásh,
Speak the Indian language! pl yôtowáq, that he speaks the Indian
language áyôtowát
Áyôtowáyôn, nutuyutáhá noskin:
When I speak the Indian language, I
feel new.
uyôtowáwôk, Ni language languages uyôtowáwôkansh, in the language uyôtowáwôkanuk
Kuyôtowáwôkun sayakat: Our language is difficult.
uyuqôm-, VAl he dreams I dream nutuyuqôm, s/he dreams uyuqôm, you and I dream kutuyuqômumun,
Dream! sg uyuqômsh,
Dream! pl uyuqômoq,
that he dreams áyuqôk
Uyuqôm, qá kusi, táhkotáwôk nipatiyá ahkik: He dreamed, and behold, a ladder set up on the earth. ${ }^{\text {Gen.29:12 }}$
uyuqômuwôk, NI dream
dreams uyuqômuwôkansh, in the dream uyuqômuwôkanuk Qá pish kunáwômun utáh iyák wutuyuqômuwôkansh: And we shall see what will become of his dreams. ${ }^{\text {Gen.38:20 }}$
uyutáhá-, VAI he feels so, feels a certain way (emotionally) 'one's heart is so, is thus'
I feel so nutuyutáhá,
s/he feels so uyutáhá,
you and I feel so kutuyutáhámun,
Feel a certain way! sg uyutáhásh, Feel a certain way! uyutáháq, Let's feel a certain way! uyutáhatuk that he feels a certain way áyutáhát Áyôtowáyôn, nutuyutáhá noskin: When I speak the Indian language, I feel new.
uyutáháwôk, Nl emotion, feeling emotions uyutáháwôkansh, in the emotions uyutáháwôkanuk Cáqan uyutáháwôk nukôctomun yo kisuq?: Which emotion will we hide today?

## W

w'sintamuwôk, NI marriage, wedding
marriages w'sintamuwôkansh, in a wedding w'sintamuwôkanuk
Náy, niyawun nik.
Nuw'sintamawôkanun ni: Yes, that is us. That's our wedding.
w'squni-, VAl he coughs
I cough nohsquni,
s/he coughs w'squni,
you and $I$ cough kohsqunimunacuw
Let's cough! w'squnituk,
Cough! sg w'squnish,
Cough! pl wucsháq,
that I cough wáhsquniyôn,
that he coughs wáhsqunit
Wáhsqunit, wámawán mus
máhcunáwak: Whenever he coughs,
everyone will be sick.
wac, Nl a (bird's) nest
nests wacash
in the nest wacuk
Kohkokihsak ayuwak wacuk: The little owls were in their nest.
wacôn-, VTA he has him
I have him nuwacônô,
s/he has him wacônáw,
you and I have him kuwacônômun,
Let's have him! wacônutuk,
Have him! sg wacôn,
Have him! pl wacônohq,
that he has him wáconôt
Mus wacônáw uy n'hshum: I will
have her for my daughter-in-law. Mut
nuwacônô awán, cánaw Manto: I
have no one, only God. ${ }^{\text {FF }}$
wacônum-, VTI he has it, keeps it
I keep it nuwacônum,
s/he keeps it wacônum,
you and I keep it kuwacônumumun,
Let's keep it! Wacônumutuk,
Keep it! sg wacônumsh,
Keep it! pl wacônumoq,
that he keeps it wácônuk
Nutaposuwôk-cupukamukanuk, nuwacônum ahutanishunimuk wôk:
In my kitchen, I have a stove also. Wiqam mut mô kuwacônum, totay ápuhutut kukucohkônak: Didn't you have a [Indian] house where your dolls lived? Nuwacônumumun yoht wáci napukak: We keep a fire for the
dead. Kunámumô cahshinsh
wácônumak yotay? : Do you see how much we have here? Cumôkusu inskitôp mut wacônum munish:
Poor Indian he has no money. ${ }^{\text {FF }}$
wacuw, Nl hill, mountain
hills wacuwash, on the hill wacuwuk
Páwihsa, qi wacuwuk wici nahakánônak mus kukinum wámi ni? : Okay, will you carry all of that up the hill with us? Môyiyam ahkik, qá nánukshak: musunum wacuwash, qá nish pákutiyáks: He looks on the earth, and it trembles: he touchs the hills, and they smoke. Ps. 104:32
wahakay, Nl nut shell, hull, husk, fish scale
hulls wahakayash,
in the nut shell wahakayuk
Wahakay minkiyuw: The hull is
hard.
wanáytam-, VTI he forgot it
I forgot it nuwanáytam,
s/he forgot it wanáytam,
you and I forgot it
kuwanáytamumun-,
Let's forget it! wanáytamutuk, Forget it! sg wanáytamsh, Forget it! pl wanáytamoq, that he forgot it wanáytak Niwuci Manto mutu payisuw, wanáytak kutayhkôsuwôkansh: For God is not so unrighteous to forget your work. Heb.6:10
wanáytamhiyá-, VTA+Obj he causes
him to forget it
I cause him to forget it nuwanáytamhiyá,
s/he causes him to forget it
wanáytamhiyáw,
you and I cause him to forget it $\mathbf{~ k u}$
wanáytamhiyáwômun,
Cause him to forget it! sg
wanáytamhiyáw,
Cause him to forget it! pl
wanáytamhiyáwohq,
that he causes him to forget it
wanáytamhiyáwôt

Náh uyôhtumwak nuskitôpak wanáytamhiyáhutut nuwisuwôk:
They think they cause my people to forget my name. ${ }^{\text {Jer.23:27 }}$
wani, ADV without, destitute of Ô nihtokamuq wani muni: He went to school without money.
wapunak, NA air
in the air wapunakuk
Qá i wámi pupunshásak mamáhcikisuk... wáh numiyuqak wuci micuwôk nishnuw askasqáyuw máskiht And to all fowls of the air...I have given for meat every green herb. Gen. 1:30
wasapáyu-, VII it is thin, slender it is thin wasapáyuw, they are thin wasapáyush that it is thin wásapák, that they are thin wásapáks Wásqak punitôk wasapáyuw: The sharp knife is slender.
waskici, PREP on the surface of, over, above, upon
Waskici piyôkut nutap: I am on top of the blanket.
waskicikamuq, NI roof 'house top' roofs waskicikamuqash, on the roof waskicikamuquk Yo waskicikamuq: Here is the roof.
waskitôp, NA a man, soldier, warrior warriors waskitôpak
on a warrior waskitôpuk
Sun kisk nit waskitôp ôqanumwihiyô kitiyayôkah?: Is it a day when a man torments his soul? ${ }^{\text {Is. } 58: 5}$
watáwatôqusuwôk, Nl a voice voices watáwatôqusuwôkansh in the voice watáwatôqusuwôkanuk
Mutu pish putamukhtiyá watáwatôqusuwôk tawomawákanuk: He shall not cause his voice to be heard in the street. ${ }^{\text {Is.40:6 }}$
watunum-, VTI he receives it, obtains it

I receive it nuwatunum, s/he receives it watunum, you and I receive it
kuwatunumumun,
Let's receive it! watunumutuk
Obtain it! sg watunumsh,
Obtain it! pl watunumoq,
that he obtains it wátunuk
Manto kutayunamawuq qá mus
kuwatunum mihkikuwôk wuci
Manto: God helps you and you will get strength from God. ${ }^{\text {FF }}$
wayô-, VII it is sunset, sundown
it is sunset wayôw,
that it is sunset wáyôk,
whenever it is sunset wáyôks
Wayôw! Wiyôqat wayôwôk! : The sun is setting! A beautiful sunset!
wáci-, PREVERB in order that, so that, so as to, for the purpose of Côci kutayunumawumô micuwôk mákunumôn, wáciwuyôkpwuyak: You (all) should help me pick food, so that we can have supper.
wácushá-, VTA he joins, fastens, couples, unites one person with another I join two of them together nuwácushá,
s/he joins them together wácusháw, you and I join them together
kuwácushômun,
Join them together! sg wácusháw, Join them together! pl wácushohq, that he joins them together wácushôt
wácusho-, VTI he fastens, joins, couples, unites one thing with another
I join it nuwácusho, s/he joins it wácushôw, you and I join it kuwácushomun Join it! sg wácushush, Join it! pl wácushoq when he joins it wácushôk
Nit nutayumumun pumiyotôk, qá wámi pumiyotôk wácusho pôhshi: Then we built the wall and all the wall was joined together unto the half. ${ }^{\text {Neh.4:6 }}$
wácushôk, NI a joint, a coupling
joints wácushôkansh
precious things wácushôkansh
in a coupling wácushôkanuk
Qá ni ôk pish kuwusto uk wihqsh wus wuci ôkutak ôqhôk, wácushôkanuk, áhk áhtôwi: ...and likewise you shall make in the outermost edge of another curtain, in the coupling of the second. ${ }^{\text {Exo.26.4 }}$
wáh, PREVERB may or can; combined with a verb it shows possibility Nákum wáh ôqatantam: He may recompense it. Job34:33
wáh-, VTA he knows him I know him nuwáhô, s/he knows him wáháw, you and I know him kuwáhômun, Know him! sg wáh, Know him! pl wáhohq, that he knows him wáhôt
Nákumôw nuwáhô, yotay apuwak: I
know them, they are right here!
wáhsumowôk, NI emitted light, a shining forth
emitted lights wáhsumowôkansh in the light wáhsumowôkanuk
Wáhsumowôk piyômuw wuci
kinikanik ayômi sákák tupkuwuk:
A light is coming from the window into the dark night.
wáhsumun-, VII it shines, gives forth bright light it shines wáhsumun, they shine wáhsumunsh, that it shines wáhsumuk, whenever it shines wáhsumuks Qá kihtotán mutu qináwhiko kisusq asu mut wiyon wáhsumák, sôhsumuwôk Manto wáhsumun: And the city did not need the sun or the moon to light it, the glory of God gave forth light. ${ }^{\text {Rev.21:23 }}$
wáhsumá-, VII it shines upon it it shines on it wáhsumá, they shine on it wáhsumásh, that it shines on it wáhsumák, whenever it shines on it wáhsumáks Niwuci Manto, náh iwanup wiqay wáhsumát wuci páhkinum: For God, who commanded the light to shine out of darkness... ${ }^{2 \text { Cor.4:6 }}$
wáhto-, VTI he knows it I know it nuwáhto, s/he knows it wáhtôw, you and I know it kuwáhtomun, Know it! sg wáhtawush, Know it! pl wáhtawoq, that he knows it wáhtôk Yo wôk wáhtawush, mawmacish kiskash nunuqi qôpáyuwôkansh pish piyômush: This know also, that in the last days perilous times shall come. ${ }^{2 \text { Tim.3. } 1}$ Manto wiko sômi wáhtôw wámi cáqansh: God is good because he knows all things. ${ }^{\text {FF }}$
wákawunum-, VTI he stirs it
I stir it nuwákawunum, s/he stirs it wákawunum, you and I stir it
kuwákawunumumun,
Stir it! sg wákawunumsh,
Stir it! pl wákawunumoq,
that he stirs it wákawunuk
Monáyak... asquhumwak
wákawunuk nupi: Many people... wait for the moving of the water. ${ }^{\mathrm{Jn} 5: 3}$
wámi, PART all, every
Qá pásowawaw wámi máhcunáhutut skitôpak ôkapuniyá naspi piyowi inuniyáwôkansh tá ôqamámowôkansh: They brought unto him all sick people that were taken with divers diseases and torments. Mt.4:24
Wámi cáqansh iwák Manto wustôw yush: All things say God made them. ${ }^{\text {FF }}$
wánuks, NA white person, white man white people wánuksak, on the white person wánuksuk Wánuksak yôhtumak wáhtôwak wámi: White men think they know all. ${ }^{\mathrm{FF}}$
wápáyu-, VII it is windy, there is a wind
it is windy wápáyuw, that it is windy wápák, whenever it is windy wápáks
T'kayuw yo tupkuw; wápáyuw wámi yo kisk: Cold tonight; windy all today. ${ }^{\mathrm{FF}}$
wápimá-, $\mathrm{V} I \mathrm{it}$ it arises, goes upward it arises wápimo,
they arise wápimosh,
when it arises wápimok,
whenever it arises wápimoks
Nákumôw pish wápino
pakowônuwôk wuci mawôk: They
shall raise up a cry of destruction. ${ }^{\text {I. }} 15: 5$
wápino-, VAl he arises, goes upward
I arise nuwápino,
s/he arises wápino,
you and I arise kuwápinomun,
Arise! sg wápinosh,
Arise! pl wápinoq,
that he arises wápinot
Iyo wôk wápino wuski kihtasot
Egypt: Now there arose a new
king over Egypt. ${ }^{\text {Ex. } 1: 8}$
wápisi, PREP above (animate?)
Qá pish nuhsháw nuqut psuksihsah, ki wisquk wápisi pámôtak nupik:
And he must kill one small bird, in an earthen vessel above running (living) water. ${ }^{\text {Lev. } 14: 5}$
wáskicipuskq, N the top of a rock, a cliff
the summit wáskicipuskqash at the summit wáskicipuskquk
Ponam wáskicipuskquk; mutu sáhkinum kik: She put it upon the top of a rock; she poured it not upon the ground. ${ }^{\text {Ezek. } 24: 7}$
wátsum-, VTI he roasts it
I roast it nuwátsum,
s/he roasts it wátsum,
you and I roast it kuwátsumumun,
Roast it! sg wátsumsh,
Roast it! pl wátsumoq,
that he roasts it wátsuk
Wátsumtuk kôkci áskot: Let's roast the great pumpkin.
wáwápi, PREP above, high up,
upward
Wáwápi mihkunumoq : Hold it up.
wáwôpaks, NI shirt
shirts wáwôpaksash,
on the shirt wáwôpaksuk
Katunumsh kuwáwôpaks, qá
nutôc'tiyáw: Take off your shirt, and

I will mend it.
wáwôtam-, VAl he is careful,
cunning, wise
I am careful nuwáwôtam,
s/he is careful wáwôtam,
you and I kuwáwôtamumun, Let's be careful! wáwôtamutuk,
Be careful! sg wáwôtamsh,
Be careful! pl wáwôtamoq,
that he is careful wáwôtak
Natotumsh sôcum; wáwôtam: Ask the chief; he is wise.
wáwôtam, NA wise man
wise men wáwôtamak
on the wise men wáwôtamuk
Niwuci wámi wáwôtamak uk nutasotamuwôkanuk mutu tápinum wáhtiyáwahiqô ni uyôhtumuwôk:
All the wise men of my kingdom are not able to make known unto me the interpretation. ${ }^{\text {Dan.4.18 }}$
wi, ADV well, good
Wikun! Wi kuqaqimô: Good! You all run well.
wicáw-, VTA he goes with him, accompanies him
I go with him nuwicáwô, s/he goes
with him wicáwáw, You and I go with
him kuwicawômun, Let's go with
him! wicáwutuk,
Go with him! sg wicáw,
Go with him! pl wicáwoq,
that he goes with him wicáwôt
Côci nuwicáwôwak? : Should I go
with him? Táput ni wicáwiyáq:
Thanks for coming with me. Cimi côhtam wámi skitôpak wicáwak Tipi yaqi yohtuk: Always he wants all men to go with the Devil to the fires. ${ }^{\text {FF }}$
wici, PREP with, along with ('with' in the sense of accompaniment or 'along with', not as for an instrument)
Noah sôpwiyusiwin...qá Noah wici pumshamun Manto: Noah was a just man... and Noah walked with God. ${ }^{\text {Gen.6: }}{ }^{6}$
wicuw, NI a house, a dwelling-place
houses wicômash,
at the house wicômuk
Wicuw mut mô kuwacônum, totay
ápuhutut kukucohkônak? : Didn't
you have a house where your dolls lived?
wihco-, VAl he smiles
I smile nuwihco, s/he smiles wihco, you and I smile kumihcomun,
Smile! sg wihcosh, Smile! pl wihcoq, that he smiles wihcot
Wihcot, niyanusuw kisusq: When she smiles, it is like the sun.
wihkum-, VTA he calls him, summons him
I call him nuwihkumô,
s/he calls him wihkumáw, you and I call him kuwihkumômun, Let's call him! Wihkumutuk, Call him! sg wihkum,
Call him! pl wihkumohq,
that he calls him wihkumôt
Wucinah wihkumiyan, kuputôsh:
When you call me, I hear you;
Wucinah wihkumuyôn, kuputawi:
When I call you, you hear me;
Wucinah wihkumiyak, kuputôyumun: When you call us, we hear you; Wucinah wihkumiyáq,
kuputôyumô: When you (all) call me, I hear you; Wucinah wihkumuyak, kuputawumun: When we call you, you hear us.
wihpqat-, VII it tastes good, is good to
eat
it tastes good wihpqat,
they taste good wihpqatash
that they taste good wihpqáhk, that they taste good wihpqáhks
Páhki ni wihpqat, wipi mutu mus numicun yo kisuq: That sounds good to eat, but I won't eat any today.
wihqi, PREP as far as
...qá wuci táwiyu wihqi sipok: and from the desert to the river... Ex.23:31
wihqitumaw-, VTA he asks him for it, asks it of him (kuwihqitumôsh: 'please')
I ask him for it nuwihqitumawô,
s/he asks him for it wihqitumawáw, you and I ask him for it
kuwihqitumawômun,
Ask him for it! sg wihqitumaw, Ask him for it! pl wihqitumawôhq, that he asks him for it wihqitumawôt Qá ôqánumwut wihqitumaw
Manto: And when he was in affliction he entreated God. ${ }^{\text {2Chr.33.:12 }}$
Pasosukáwiq
kuwihqitumawômunoq. Qá
wupasosukáwôwôh: Come near to me, I beseech you. And they came near. Gen.45:4
wihqsh, NI the end, the utmost limit the limits wihqshash
on the limit wihqshuk
Wuci wihqsh pasuq wuyupaw yin wihqshuk ôkutak, páyaqisqanákát:
From the uttermost part of the one wing to the uttermost part of the other were ten-cubits. ${ }^{1 \mathrm{~K} .6: 24}$
wihqshiyá-, VII it reaches to, ends at it reaches to wihqshiyát, they reach to wihqshiyásh when it reaches to wihqshiyáhk, whenever it reaches to wihqshiyáhks Qá susupáwôk i sáhwushá yaqi
kihtahanuk qá wihqshiyáw sipuk: And their border went up toward the sea and reached to the river. ${ }^{\text {Josh.19:11 }}$
wihshákan, NI body hair (of a
person), hair of an animal singular indicates a single strand of hair hairs wihshákansh,
in the hairs wihshákanuk
my hair nuwihshákansh,
his hair uwihshákansh
Áhqi musunumsh wihshákan
kunôkanuk: Don't touch a hair on his head!
wikáyuwôk, Nl a sweet, something
sweet
sweets wikáyuwôkansh,
in the sweets wikáyuwôkanuk
Wikáyuwôk wuci kisi wuyôkpuwôk: a sweet for after dinner Nuwikimic wikáyuwôkansh: I like to eat sweets.
wikco-, VAl he is good-looking,
handsome, pretty
I am handsome nuwikco, s/he is handsome wikco, you and I are handsome
kuwikcomun,
Let's be pretty! wikcotuk,
Be pretty! sg wikcosh
Be pretty! pl wikcoq
that he is handsome wikcot
Wámi wikcupanik: They were all so
handsome. Aspumi kuwikcumun:
We are still good looking. Mut
nuwikináwô skok cipay. Piyámáq
wikco: I do not like to see the snake spirit. The fish is handsome. ${ }^{\text {F }}$
wikimicu-, VTI he likes to eat it
I like to eat it nuwikimic, s/he likes to eat it wikimicuw, you and I like to eat it kuwikimicumun,
Like to eatit! sg wikimicush, Like to eat it! wikimicuq, that he likes to eat it wikimicuk
Nuwikimic wikáyuwôkansh: I like to eat sweets.
wikimoh-, VTA he likes to eat him
(contains the preverb wiki- 'likes to')
I like to eat him nuwikimohô,
s/he likes to eat him wikimoháw, you and I like to eat him kuwikimohômun,
Let's enjoy eating him wikimohutuk, Like to eat him! sg wikimosh Like to eat him! pl wikimoq, that he likes to eat him wikimohôt Nuwikimohô piyámáq, qut mut tápi nutqunô. Nusiwôhtum wuci ni: I like to eat fish, but I cannot catch one. I am sorry for that. ${ }^{\text {F }}$
wikôci, ADV often, commonly
Mô wikôci uwustawun nunánu: My grandmother used to make it often.
wikôtam-, VTI he likes it, enjoys it
I like it nuwikôtam,
s/he likes it wikôtam,
you and I like it kuwikôtamumun,
Like it! sg wikôtamsh,
Like it! pl wikôtamôq,
that he likes it wikôtak
Nuwikôtamumun nátawahuqiyak:

We enjoy it when they visit. Sômi wátukák, mut nuwikôtam: Because it is wet, I do not like it. ${ }^{\text {FF }}$
wikôtamuwôk, NI pleasure, enjoyment, happiness, rejoicing pleasures wikôtamuwôkansh, in the enjoyment wikôtamuwôkanuk Mushôtowohq wikôtamuwôk, muyáyi kutomôhq, kiyaw máhcumowi ayuwôkash uk Jerusalem: Break forth into joy, sing together, ye waste places of Jerusalem! ${ }^{\text {Is. } 52: 9}$
wiksapákat-, VII it is sweet it is sweet wiksapákat, they are sweet wiksapákatash that it is sweet wiksapákáhk, that they are sweet wiksapákáhks Wiksapákat Wiyon: Maple Sugar Moon. Sôhtásh wiksapákatash: The blueberries are sweet.
wiku-, VAl he is good, good-looking, pretty [traditional spelling: wigo] I am good nuwik, s/he is good wikuw, you and I are good kuwikumun, Be good! sg wikush, Be good! pl wikuq, that he is good wikut Manto wikuw: God is good. ${ }^{\text {FF }}$
wikun-, VII it is good, beautiful [traditional spelling: wigun] it is good wikun, they are good wikunsh that it is good wikuk, that they are good wikuks
Yo apuwôk wikun: Here is a good place. Yotay ponamsh. Wikun, tápi: Put it here. Good, enough. Manto wikuw: God is good. ${ }^{\text {FF }}$
wimonáyu-, VII it is true, correct it is true wimonáyuw, they are true wimonáyush that it is true wimonák, whenever it is true wimonáks Ni wimonáyuw, Awáhsh, mutáwi wikun: That is correct, Hawk, very good! Skitôpak tápi iwák mutáwi, cáhci iwák mut wimonáyuw uy iwák: People can say much, half of
what they say is not true as they say $i t .{ }^{\mathrm{FF}}$
wimôqat-, VII it smells good it smells good wimôqat, they smell good wimôqatash that it smells good wimôqahk, that they smell good wimôqahks Pátôk upihsháwônsh, nik wimôqat: Whenever he brings flowers, my house smells good.
wimuquti, ADV really, truly, verily Cánaw ôkutak inah micuw, sômi Cáhnamit wimuqut pitôw sápahik pitôkanuk: It was only the other man who ate, because Cáhnamit was really stuffing the soup into the bag. Ponsh kic aqu niqák, qá wômôyásuwi tá wimuquti uyihiyôn: Put your hand under my thigh, and treat me kindly and truly. ${ }^{\text {Gen.47:29 }}$
winay, NA old woman, female elder old women winayak, on the old women winayuk
Kaci tupkuw. Mawi nunáwô máhcuná winay: Already night. I went to see the sick old woman. ${ }^{\text {FF }}$
winom, NI grape
graps winomunash,
on the grapes winomuk
Másqákish winomash wacônumwak wiyhuk sipáwôk: The red grapes give the best juice.
winu, PART very, extremely
Winu nuwuskinupa ôtay: I was very young then.
winuwáhs, NA wild onion onions winuwáhsak, in the onion winuwáhsuk
Squsumsh winuwáhs! : Cut the onion into small pieces!
wipi, CONJ only, but, rather, instead (indicates sharper contrast than qut)
Qunimunhanuk nitay apupanik ôtay, wipi iyo apuwak yotay
Mohiksuk: They lived there on Long Island then, but now they live here in Mohegan.
wipumá-, VTI he eats it with him, he
shares a meal with him
I eat it with him nuwipumá, s/he eats it with him wipumá, you and I eat it with him
kuwipumámun,
Eat it with him! sg wipumásh,
Eat it with him! pl wipumáq,
Let's eat it! wipumátuk,
that he eat it with him wipumát
Niwuci yok wáh nuwipumuqak
pôhshqá: For they can eat with me
at noon. Gen.43:16
wiqanôtik, NI lamp, candle
lamps wiqanôtikansh,
in the lamp wiqanôtikanuk
Qá yo wiqanôtik: And here is a lamp.
Yo nuwiqanôtikanun: Here is our
lamp; Ni kuwiqanôtikanuw: That's
your (plural) lamp.
Kuwiqanôtikanuwôwash: Our lamps.
wiqay, N light
lights wiqayash
in the light wiqayuk
Nokimut wuci wiqayash
wohshuwôwah, wici asu mutu
wutôkátak qushkiyôk áhtá: [It]
comes down from the Father of
Lights, with no turning shadows. Jam. 1:17
wiqáhsh, NA swan
swans wiqáhshák,
on the swan wiqáhshák
Máhshakit, wôpisut cits usuwisuw
wiqáhsh: The big, white bird is called a swan.
wiqáhsun, PART good morning!
[traditional spelling: weegwasun]
Wiqáhsun! Ômkish! Pátôhtáw:
Good Morning. Get up now! It's sunrise.
wiqám, NI wigwam, a round dwelling made of bent saplings tied at the crotches with braided seagrass, covered on the outside with bark, mats, skins or leafed branches, covered on the inside with mats or skins, some embroidered or otherwise decorated. wigwams wiqámash,
in the wigwam wiqámuk
Wuc'hkapiyuk ôkhum wiqam:
Birch bark covered the wigwam.
wiqáshum, NI moonlight
in the moonlight wiqáhsumuk
Mutáhkutuk wiqáhsumuk!: Let's dance in the moonlight!
wiqômun, PART welcome, greetings
[traditional spelling: wigwomun]
Wiqômun! Kucôhtam pôhpuyan? :
Greetings, do you want to play?
wis-, VTA he hurts him, injures him, harms him
I hurt him nuwisô, s/he hurt him wisáw, you and I hurt him kuwisômun,
Hurt him! sg wis,
Hurt him! pl wisohq,
that he hurt him wisôt
Manto wikuw sômi mut cáqan
piyômuw wáci nuwisuq: God is good
because nothing comes for the
purpose of hurting me. ${ }^{\mathrm{FF}}$
wisacumus, NI red oak
red oaks wisacumusish,
in the red oak wisacumusik
Wisacumus punsháw
wikunuwôwuk: A red oak fell on their house.
wisay-, VTA he scares him, frightens
him (y-stem)
I scare him nuwisayô,
s/he scares him wisayáw,
you and I scare him kuwisayômun,
Let's scare him! wisayutuk
Scare him! sg wisas,
Scare him! pl wisayohq,
that he scares him wisayôt
Mutu awán mus wisayáw: No one (not anybody) will frighten him.
wiski, ADV ${ }^{1}$ newly, new; ${ }^{2}$ young, ${ }^{3}$ in the beginning
Wiski kátshuk Manto ayum kisuk
tá áhki: In the beginning God created
the heaven and the earth. Gen. 1:1
wisôshá-, VAI he is sick of a fever
I am sick of a fever nuwisôshá, s/he is sick of a fever wisôshá,
you and I are sick of a fever
kuwisôshámun,
Let's be sick of a fever wisôshátuk,
Be feverish! sg wisôshásh,
Be feverish! pl wisôsháq,
that he is sick of a fever wisôshát
Wiyokah wáhkasah sipsun
wisôsháw: His wife's mother laid sick of a fever. ${ }^{\text {Mt.8:14 }}$
wisq, NI bowl (alternative spelling: wishq)
bowls wisqash, in bowls wisquk
Taspowôkanuk pish sipakinumak onônak qá wuponamunáw wiyôkansh, tá kiyamôk, tá wisqash, tá ôqhikash nishnuw apqôsuwash: Upon the table they shall spread a blue cloth, and thereon the dishes, and the spoons, and the bowls and covers to cover each one. Num.4:7
wisôsu-, VAl he is afraid, frightened, scared
I am afraid nuwisôs, s/he is afraid wisáw, you and I are afraid kuwisômun, Be afraid! sg wisôsush, Be afraid! pl wisôsuq, that he is afraid wisôsut
Kuqushush! Ki kuqushush! Nuks, nuwisôs: I am afraid of you. I am afraid of you! Yes, I am afraid!
wisôwáyu-, VII it is yellow it is yellow wisôwáyuw, they are yellow wisôwáyush that it is yellow sg wisôwák, that they are yellow wisôwáks Wisôwáyuw yo pôhpaskôk. Wisôwáyush yosh pôhpaskôkansh:
This ball is yellow. These balls are yellow. Swukanumsh pôhpaskôk
wisôwák: Throw the yellow ball!
wisôwisu-, VAI he is yellow
I am yellow nuwisôwis, s/he is yellow wisôwisuw, you and I are yellow
kuwisôwisumun,
that he is yellow wisôwisut, that they are yellow wisôwisut Wisôwisuw yo cits. Wisôwisuwak
yok citsak: This bird is yellow. These birds are yellow. Námsh citsuk wisôwisut: Look at the yellow bird!
wisuwôk, N I name
name wisuwôkansh,
in a name wisuwôkanuk
my name nuwisuwôk,
his name uwisuwôk
Aquy, *** nuwisuwôk: Hello, *** is my name. Uwisuwôkanuk Manto, áyuwi páhkisut, áyuwi páhkisut: In the name of God, the most pure, the most pure. Náh uyôhtumwak
nuskitôpak wanáytamhiyáhutut nuwisuwôk: They think they cause
my people to forget my name. ${ }^{\text {Jer.23:27 }}$
witkám-, VTA he dances with someone
I dance with him nuwitkámô, s/he dances with him witkámáw, you and I dance with him
kuwitkámômun, Let's dance with him! witkámutuk, Dance with him! sg witkám, Dance with him! pl witkámohq, that he dances with him witkámôt Witkám wici niyawun: Dance with us!
witupôhtam-, VII it is holy, sacred, blessed
it is holy witupôhtam,
they are holy witupôhtamsh that it is holy witupôhtak, that they are holy witupôhtaks Wôkumohq sôcum áhtáwôkanuk witupôhtak: Salute the chief in the place that is sacred.
wiwaqutum-, VTI he talks about it I talk about it nuwiwaqutum, s/he talks about it wiwaqutum, you and I talk about it
kuwiwaqutumumun,
Talk about it! sg wiwaqutumsh, Talk about it! pl wiwaqutumoq, that he talks about it wiwaqutuk Iyo 'ayômi' tá 'pahqaci' wiwaqutumutuk: Now let's talk about "in" and "out".
wiwáhcum, Ni corn, Indian corn (usually used in plural)
corn wiwáhcumunsh, \}
in the corn wiwáhcumunuk
Yosh wiwáhcumunsh, yo áskot, yosh masqusitsh: Here is corn, here is a squash, here are some beans.
Wámi cáqansh wikuwak, punák tá
wiwáhcumunsh: All things are good, potatoes and corn. ${ }^{\text {FF }}$
wiwis, NA screech owl
screech owls wiwisak
in the owls wiwisuk
Cáhsháyuwôk wuci wiwisak wut'hkak micumikamuquk: A family of screech owls lives in our barn.
wiyawhs, N meat
meats wiyawhsash, on the meat wiyawhsuk
Mutu numic wiyawhs nusáhki ahki:
I will eat no flesh while the world standeth. ${ }^{1 \text { Cor.8:13 }}$
wiyáwituwôk, Nl riches, wealth
lots of riches wiyáwituwôkansh in the wealth wiyáwituwôkanuk
Wiyáwituwôkash tá
qutuyôtuwôk nuwicinayiyutam, nuks sipáhtuwi wiyáwituwôk ôk sôpwiyusiwôk: Riches and honour are with me; yea, enduring riches and righteousness. ${ }^{\text {Prov.8:18 }}$
wiyôqutum-, VTI speak of, reason, consult together [these talks are reciprocal and collective] I speak of it nuwiyôqutum, s/he speak of it wiyôqutum, you and I speak of it
kuwiyôqutumumun, Speak of it! sg wiyôqutumsh, Speak of it! pl wiyôqutumoq, Let's speak of it! wiyôqutumutuk that he speaks of it wiyôqutuk
Wiyôqutum sáhamowôk wunicônah: He spoke of the departure of the children. ${ }^{\text {Heb. 11:22 }}$
wiyôqutôsu-, VAl he is spoken of I am nuwiyôqutôs, s/he is spoken of wiyôqutôsuw, you and I are spoken of kuwiyôqutôsumun,

Be spoken of! sg wiyôqutôsush, Be spoken of! pl wiyôqutôsuq, that s/he is spoken of wiyôqutôsut Yo wôk náh usit pish wiyôqutôsuw, wuci mihqôtamowôk nákum: This also she has done shall be spoken of for a memorial of her. ${ }^{\text {Mk. 14:9 }}$
wiyayu-, VAl he is happy
I am happy nuwiyay,
s/he is happy wiyayuw,
you and I are happy kuwiyayumun,
Let's be happy! wiyayutuk
Be happy! sg wiyayush,
Be happy! pl wiyayuq,
that he is happy wiyayut
Yo kisk wiyayuw: Today he is happy. Pásawum nohsak! Nuwus'huqak wiyayuyôn: Bring my grandchildren! They make me happy.
Nuwus'huwôwak wiyayuhutut: I make them happy. Námsh ni! Wiyayuwak: Look at that! They are happy. ${ }^{\text {FF }}$
wiyámo-, VAl he is healthy, well
I am well nuwiyámo,
s/he is well wiyámo,
you and I are well kuwiyámomun,
Be healthy! sg wiyámosh,
Be healthy! pl wiyámoq,
that he is well wiyámot
Manto wikuw, miyáw wámi wáci wiyámowôk wáci wiyámot, niwuci wikuw: God is good, he gives all toward health for the purpose of being well, so that one can be good. ${ }^{\text {FF }}$
wiyi, ADV happily
Wiyi sáhqutáham wiwahcumunush:
She happily pounded the corn.
wiyon, NA moon, month
moons wiyonak, in a month wiyonuk
Wiyon kunamsh: Look at the moon.
Yo tupkuw wiyon wikuw: Tonight the moon is clear. ${ }^{\text {FF }}$
wiyôk, Nl dish, plate
dishes wiyôkansh
in the dishes wiyôkanuk
Taspowôkanuk pish sipakinumak onônak qá wuponamunáw wiyôkansh, tá kiyamôk, tá wisqash, tá ôqhikash nishnuw apqôsuwash:

Upon the table they shall spread a blue cloth, and thereon the dishes, and the spoons, and the bowls and covers to cover each one. ${ }^{\text {Num.4:7 }}$
wiyôko, ADV yesterday
Kupqat, mucáq kon kisusq pátôhtá wiyôko: Cloudy day, snow gone at sun rising yesterday. ${ }^{\text {FF }}$
wiyôqat-, VII it looks like good weather, it is a nice day it is a nice day wiyôqat, they are nice days wiyôqatash that the day is nice wiyôqáhk, whenever it is a nice day wiyôqáhks Wiyôqat, kisusq pátôhtá: Good weather, sun is rising. ${ }^{\text {FF }}$
woshunumun-, VTI he opens it I open it nuwoshunumun, $s$ he opens it woshunumun, you and I open it kuwoshunumunumun, Open it! sg woshunumunsh, Open it! pl woshunumunoq, that he opens it woshunumunuk Qá woshunumuk shwut seali, nunotá shwut pinashim yowán, "Piyôsh qá námsh": And when he had opened the third seal, I heard the third beast say, Come and see. ${ }^{\text {Rev.6. } 5}$
woyi-, VAl he is happy, secure I am happy noyi, s/he is happy woyi, you and I are happy koyimun,
Be happy! sg woyish,
Be happy! pl woyiq,
that he is happy woyit
Koyi: You are happy. ${ }^{\text {Deut.33:29 }}$
wôcak, PRON everybody
Wôcak ôkutak, yokcáwi môciq:
Everybody else, go over there!
wôk, PART also, too
Nukôkicá wôk: I am well too. Wutayunamaw wámi cáqansh, skitôpak, wôk: He helps all things, people too. ${ }^{\text {FF }}$
wôkáyu-, VII it is crooked it is crooked wôkáyuw, they are crooked wôkáyush that it is crooked wôkák,
that they are crooked wôkáks
Yo wutqun wôkayuw: This stick is crooked.
wôks, NA fox
foxes wôksak, on the fox wôksuk
Áhsup uyáw wôksuk, "Cáqan micuwak wôksak?": Raccoon says to fox, "What do foxes eat?" Nunáwô
wôks yo yôpôwi ta haun natskawáw
wôksuh: I saw a fox early this
morning and a hound chasing the fox. ${ }^{\text {FF }}$
wôkum-, VTA he greets him, salutes
him, embraces him
I greet him nuwôkumá,
s/he greets him owôkumá, you and I
greet him kuwôkumômun, Let's
greet him! wôkumutuk, Greet him!
sg wôkum, Greet him! pl wôkumohq, that he greets him wôkumôt
Wôkumohq sôcum áhtáwôkanuk witupôhtak: Salute the chief in the place that is sacred.
wôm, NI egg
eggs wômansh,
on the eggs wômanuk
Kátunamsh wômansh: Take the eggs out. Wômansh tápi nutônqshô, nuwacônô cánaw kôcuci muni, ôtay mut nunupayon wuci yôtumôk:
Eggs I can sell, I have only a little money, so then I don't die of hunger. ${ }^{\text {FF }}$
wômiyo, ADV downward Mutu wômiyo. Qi qaqituk: Not downward. Let's run upward.
wômôhtam-, VTI he loves it
I love it nuwômôhtam,
s/he loves it wômôhtam,
you and I loves it
kuwômôhtamumun,
Let's love it! wômôhtamutuk, Love it! sg wômôhtamsh, Love it! pl wômôhtamoq, that she loves it wômôhtak
Wámi cáqansh wômôhtam, wámi skitôpáh wômôyáw: He loves everything, he loves everybody. Manto wustôw wáci Tipi qá maci wômôhtamak: God made it for the
purpose of the Devil and those who love evil. ${ }^{\text {FF }}$
wômôsun-, VAl he is kind
I am kind nuwômôsun,
s/he is kind wômôsun,
you and I are kind wômôsunumun,
Be kind! sg wômôsunsh,
Be kind! pl wômôsunuq,
that he is kind wômôsunut
Wômôsunumun wámi
cupáyuwôkanuk wuci
pumôtamuwôkansh: We are kind in
all parts of our lives.
wômôsunuwôk, Ni kindness
kindnesses wômôsunuwôkansh
in kindness wômôsunuwôkanuk
Pumôtam wômôsunuwôkanuk: She lives in kindness.
wômôy-, VTA he loves him
I love you kuwômôyush
you love me kuwômôsi
I love him nuwômôyô,
s/he loves him wômôyáw,
you and I love him kuwômôyômun,
Let's love him! wômôyutuk
Love him sg wômôs,
Love him! pl wômôyohq, that he loves him wômôyôt
Kuwômôyush wôk: I love you too.
Wámi cáqansh wômôhtam, wámi
skitôpáh wômôyáw: He loves
everything, he loves everybody.
Nuks, wámi skitôpák nuwômôyô:
Yes, I love every person (everybody).
Niwuci skitôpak côci wômôyáw
Manto: That is why people must love God. ${ }^{\text {FF }}$
wômôyásu-, VAl he is loving
I am loving nuwômôyás, s/he is
loving wômôyásuw, you and I are
loving kuwômôyásumun,
Be loving! sg wômôyásush, Be
loving! pl wômôyásuq, that he is
loving wômôyásut
Wômôyásush wici kuniconak: Be
loving with your children.
wômôyásuwi, ADV of love, lovingly
Ponsh kic aqu niqák, qá
wômôyásuwi tá wimuquti uyihiyôn:
Put your hand under my thigh, and
treat me kindly and truly. ${ }^{\text {Gen. } 47: 29}$
wômôyáw-, VTA she loves him, is
kind to him
I love him nuwômôyáwô,
s/he loves him wômôyáw,
you and I love him
kuwômôyáwômun,
love him! sg wômôyáw,
love him! pl wômôyohq,
Let's love him! wômôyáwutuk that s/he loves him wômôyáwôt
Wáhtôw wômôyáwôt, sômi
wômôyáw: He knows that she loves
him, because she is kind to him.
wômôyáwôk, NI love (abstract)
in love wômôyáwôkanuk
Sikiniyáyutuwôk wáhkawunum pinowanutuwôk, qut wômôyáwôk
putákhamsh wámi
macisuwôkanash: Hatred stirs up
strife; but love covers all sins. ${ }^{\text {Prov.10:12 }}$
wômôyihtáwi, ADV kindly
Wômôyihtáwi kayoy i awán
nákuskawôt: He speaks kindly to anyone that he meets.
wômôyutan-, VAl they love each
other
we love each other
nuwôyôyutanumun,
he loves her wôyôyutan,
Love each other! wôyôyutanoq,
Let's love each other!
wôyôyutanutuk that they love each
other wôyôyutak
Mus wômôyutan mucimi: They will
love each other forever.
wômôyutaniwin, NA lover
lovers wômôyutaniwinak
in the lovers wômôyutaniwinuk
Wômôyutaniwinak wikôci piyôwak
yotay kikátohkahutut: Lovers often come here to talk.
wômôyutuwôk, Ni love (noun)
'loving each other'
loves wômôyutuwôkansh,
in love wômôyutuwôkanuk
Nuks, wômôyutuwôkanuk ni! : Yes, I am in love.
wômsu-, VAl he goes down, descends

I descend nuwôms,
s/he descends wômsuw,
you and I descend kuwômsumun,
Go down! sg wômsush,
Go down! pl wômsuq,
that he goes down wômsut
Páwihsa, i kahak nuwômsumun:
Okay, we are coming down to you.
wômôsunuwôk, Nl love (in exercise,
or directed to an object), kindness
(manifested)
kindnesses wômôsunuwôkansh in the kindness wômôsunuwôkanuk
Wáh wáhtiyáwô ahci máhsuk wiyáwituwôk kutiyamôtiyônutuwôk
uk wômôyásuwôk i kahakánônak:
He might show the exceeding riches
of his grace in his kindness towards
us. ${ }^{\text {Eph.2:7 }}$
wôpan-, VII it is sunrise, dawn
it is sunrise wôpan,
that it is sunrise wôpak,
whenever it is sunrise wôpaks
Wôpan qá tohki: It is dawn and he awakes.
wôpanayo, ADV east, eastward
Wôpanayo ôq: Go east.
wôpani, ADV all night
Apná qá wutinah pumshák wôpani...qá papaspushák wámi
Pután: Abner and his men walked all night... and passed through wall of Bithron. ${ }^{\text {2Sam.2:29 }}$
wôpas, NA an elk
elks wôpasak
on the elk wôpasuk
Wôpasak pumsháwak papaspi yo
oyôkoway: The elk travel through this valley.
wôpáyu-, VII it is white [traditional
spelling: wombi]
it is white wôpáyuw,
they are white wôpáyush, that it is white wôpák,
that they are white wôpáks
Wôpáyuw yo pôhpaskôk.
Wôpáyush yosh pôhpaskôkansh:
This ball is white. These balls are white. Wôpák pôhpaskôk misum:

Give me the white ball. Nis wôpáks pôhpaskôkansh misum: Give me two white balls.
wôpisu-, VAl he is white
he is white nuwôpis, s/he is white wôpisuw, you and I are white kuwôpisumun, that he is white wôpisut, that they are white wôpisut
Yo cits wôpisuw. Yok citsak wôpisuwak: This bird is white. These birds are white. Numihkunô wôpisut cits: I am holding the white bird. Shwi wôpis'hutut citsak misum: Give me three white birds.
wôpsuq, NA eagle, bald eagle (probably originally the word for
the bald eagle, not the golden eagle)
eagles wôpsuqák, on the eagle wôpsuqák
Awáyáhsak yok. Noy'hc, toyupáhs, skôks, wôpsuq, tá muks: These are animals. Deer, turtle, skunk, eagle, and wolf.
wôpum, NI chestnut 'white nut' chestnuts wôpumunsh, in the chestnut wôpumunuk Wátsumsh wôpumunsh waskici yoht! : Roast the chestnuts over the fire!
wôpumus, NI chestnut tree chestnut trees wôpumusash, in the chestnut tree wôpumusuk
Wôpumus yumwáy wôpum: The chestnut tree is full of chestnuts.
wôpusákáyu-, VII it is gray
it is gray wôpusákáyuw, they are
gray wôpusákáyush
that it is gray wôpusákáyuk, whenever it is gray wôpusákáyuks
Kisuq wôpusákáyuw ni kisk: The sky was gray that day.
wôpusákisu-, VAl he is gray
I am gray nuwôpusákis,
s/he is gray wôpusákisuw,
you and I are gray
kuwôpusákisumun, that he is gray wôpusákisuk
that they are gray wôpusákisut
Misum nis wôpusákisuk citsak: Give me two gray birds.
wôqutuwôk, Nl an embrace, a hug, a gesture of greeting hugs wôqutuwôkansh, in the embrace wôqutuwôkanuk Iwash 'Aquy' qá mis wôqutuwôk! : Say: 'Hello' and give him a hug!
wôtamowôk, Nl wisdom wisdoms wôtamowôkansh in the wisdom wôtamowôkanuk Qá ayunamawáw Sáyámanah wôtamowôk qá owohtamowôk mohci, qá mushi kushitáh: And He gave Solomon wisdom and understanding exceedingly much, and largeness of heart. ${ }^{1 \text { King4:29 }}$
wôtam-, VAl he is wise
I am wise nuwôtam, s/he is wise wôtam, you and I are wise kuwôtamumun, Be wise! sg wôtamásh, Be wise! pl wôtamáq, that he is wise wôtamát Nit sáhamwak wáh námwak áhta ayak, qá namihuw wáskitôpah apu situk qá wôtam: Then they went out to see what was done, and found the man sitting at his feet and in his right mind. ${ }^{\text {Luk. } 8: 35}$
wôtamwushá-, VAl he becomes wise I become wise nuwôtamwushá, s/he becomes wise wôtamwushá, you and I become wise kuwôtamwushámun, Become wise! sg wôtamwushásh, Become wise pl wôtamwusháq, Let's become wise! wôtamwushátuk that $s$ /he becomes wise wôtamwushát Qá Peter wôtamwusháw, yowán, "Iyo páhku nuwáhto": And when Peter was come to himself, he said, "Now I know clearly."Act.12:11
wôtamwi, ADV wisely
Ayunamawáw Davidah, kihtasotah, wôtamwi wunámônah: He gave David, the king, a wise son. ${ }^{2 \text { Chr } 2: 12}$
wôwistam-, VTI he obeys it I obey it nuwôwistam,
s/he obeys it wôwistam,
you and I obey it kuwôwistamumun,
Let's obey it! wôwistamutuk,
Obey it! sg wôwistamsh,
Obey it! pl wôwistamoq,
that he obeys it wôwistak
Mohci, wámi kuwôwistamumun
Manto uwikôtamuwôk: Verily, we
will all obey the will of God.
wôwôsôpshá-, VII there is lightning,
lightning flashes
there is lightning wôwôsôpshá,
that there is lightning wôwôsôpshák,
whenever there is lightning
wôwôsôpsháks
Muskamsh putáqhôk
wôwôsôpshák: Find cover when there is lightning!
wucamq, NI bottom [e.g. the bottom
of the sea]
at the bottom wucamquk
Cáhnamit pasksháhsan nupik qá qutásháw wucamquk wuci
kihtahan: Cáhnamit fell into the water and drowned at the bottom of the ocean.
wuci, PREP from, of, for
Cits kátunaw wuci wisq: Remove the bird from the bowl. Mut tápi nuwacônum cáqan cánaw wuci
Manto: I cannot have anything only from God. ${ }^{\text {FF }}$
wucina, PART since, 'from that'
Mut nunáwô awán wucina Sôtáy Rosse Skeezucks piyô yotay: I have not seen anyone since the Sunday Rosse Skeezucks came here. ${ }^{\text {FF }}$
wucshá-, VII it goes from, comes from
(a place)
it goes from (a place) wucshá, they go from (a place) wucshásh that it goes from (a place) wácshák, that they go from (a place) wácsháks
Micuwôk wucshá ki: Food comes from the land.
wucshá-, VAl he goes from, comes
from (a place)
I come from (a place) nocshá, s/he comes from (a place) wucshá,
you and I come from (a place)

## kocshámun,

Come from (a place)! sg wucshásh, Come from (a place)! pl wucsháq, that he comes from (a place) wácshát
Kiyawun wámi wucshák Manto, qá yaqi nákum mus kuputukimun: We all come from God, and to him will we return.
wunáhcukamuq, Nl chimney,
smokehole
chimneys wunáhcukamuqash, in a chimney wunáhcukamuquk Wunáhcukamuq áhtá kikuk? : Is there a chimney on your house? Yo nuwunáhcukamuq: Here is my chimney.
wunipaq, NI leaf
leaves wunipaqash,
in the leaves wunipaquk
Numukunum ákowi wunipaqash: I
gather the leaves in vain.
wus, Nl edge, rim, hem edges wusásh, on the edge wusák Wus wuci wukusawôk nuskinôqat: The hem of her skirt is dirty.
Páhquyuwôk áhtá wusák wuci tatamwáwic: A break is on the rim of the cup.
wusámi, ADV too, extremely, very greatly
Cáhnamit uwisuwôk, wusámi wikimicuwin, wusámipowin: His name was Cáhnamit, he loves to eat too much, the glutton.
wusápi, ADV thinly
...asu wásapi tukunikash susiqunumuk pum: or wafers anointed with oil. ${ }^{\text {Lev.2:4 }}$
wusámipowin, NA a glutton gluttons wusámipowinak, on the glutton wusámipowinuk Qut Cáhnamit, wusámipowin, háhanuw qá iwá: 'Piyôsh! Mutu áhqish! Mutu nuyumwáhô aspumi.' : But Cáhnamit, the glutton, laughed and said: ‘Come on! Don't stop! I am not full yet.'
wuskanim, NI seed, seed corn
seeds wuskanimunsh, on the seed wuskanimunuk
Niwuci wimuqut, mutu ônatiyo angelsuk, qut ônatiyo waskanim Abraham: For verily he took not on him [the nature of] angels, but he took on him the seed of Abraham. ${ }^{\text {Heb.2:16 }}$
wuskáyu-, VII it is new
it is new wuskáyuw, they are new wuskáyush that it is new wáskák, whenever they are new wáskáks Yosh môyakansh wuskáyuw: These clothes are new. Wáskáks môyákansh, wikunsh: Whenever clothes are new, they look good.
wuskin, NA youth, young man young men wuskinak, on the youth wuskinuk
Shwi wuskinak piyô wuci wuyôkpuwôk sáp: Three young men are coming for dinner tomorrow.
wuskini, ADV of youth, youthfully Cáyhsak wuskini mutáhkák môwáwiwôkanuk: The elders danced youthfully at the gathering.
wuskinowôk, NA youth, the season of youth
seasons of youth wuskinowôkansh, in his youth wuskinowôkanuk Kisqutuw wuskinowôkanuk, wipi iyo wutáh ciqunaput: He was angry in his youth, but now his heart is quiet.
wuskinu-, VAI he is young, new I am young nuwuskin, noskin, s/he is young wuskinuw, you and I are young kuwuskinumun, koskinumun, that he is young wáskinut
Ôkatuq Áyasunôt nitay. Mutáwi
wuskinuw! Canaw páhpohs: There
is Leading Cloud. She was very young. She was just a child! Winu nuwuskin ôtay: I was very young.
wuskhwôsu-, VAI he writes
$I$ write noskhwôs,
s/he writes wuskhwôsuw, you and I write koskhwôsumun, Let's write wuskhwôsutuk

Write! sg wuskhwôsush,
Write! pl wuskhwôsuq,
that I write wáskhwôsuyôn,
that he writes wáskhwôsut
Wuskhwôsuw papômi awipuk, wipi mutu wuyohtiyôk áhtá wutáhuk: He writes about the calm of peace, but no peace is in his heart.
wuskhwôsuwôk, NI pencil, pen 'what you write with'
pens wuskhwôsuwôkansh, on the pen wuskhwôsuwôkanuk Koskhwôs wuci wuskhwôsuwôk, wipi mutu tôkamat: A pencil is for writing, but not for stabbing him.
wuski-, INIT new
Iyo wôk wápino wuskikihtasot
Egypt: Now there arose a new king
over Egypt. ${ }^{\text {Ex. 1:8 }}$
wuskinu-, VAl he is young, new
I am young nuwuskin, noskin, s/he is young wuskinuw, you and I young kuwuskinumun, koskinumun, that he is young wáskinut Ôkatuq Áyasunôt nitay. Mutáwi wuskinuw! Canaw páhpohs: There is Leading Cloud. She was very young. She was just a child! Winu nuwuskin ôtay: I was very young.
wusômi, PART too much, too many, too (not too in the sense of also) Wuták nitay wusômi kumushakimô kiyaw nis! Áyuwi piwsihsuq: You two are too big behind there! Make yourselves smaller.
wusqan-, VII it is sharp
it is sharp wusqan,
they are sharp wusqansh that it is sharp wásqak, that they are sharp wásqaks Wásapak punitôk wusqan: The slender knife is sharp. Wásqaks punitôk, côci wutowôtamsh: Whenever the knife is sharp, you must be careful.
wusqat, NI walnut tree walnut trees wusqatash, in the walnut tree wusqatuk Wusqatômunak apqôsuw ki aqu
wusqat: Walnuts covered the ground under the walnut tree.
wusqatôm, NA walnut
walnut wusqatômunak, in the walnut wusqatômunuk
Wusqatômunak apqôsuw ki aqu wusqat: Walnuts covered the ground under the walnut tree.
wusqhun, NA a dove doves wusqhunak on the dove wusqhunuk Wusqhunak pátunáhshowak w'sintamuwôkanuk: The doves were made to fly at the wedding.
wusqik, NI book, letter, writing books wusqikansh, in the book wusqikanuk
Qá wusqik wuci
nuw'sintamawôkanun nupáto, wáci nôhtuyuyak inkôtôkansh: And I brought our wedding book to show you the pictures. Kunamsh, mukacuks uwusqikansh nitay:
Look, there are the boy's books. Côci
awân ayuw nánuk, iwá Manto wusqikanuk Manto: Everyone must be likewise, says God in God's book. ${ }^{\text {FF }}$
wustaw-, VTA he makes it for him I make it for him nuwustawô, nostawô, s/he makes it for him wustawáw, you and I make it for him
kuwustawômun, kostawômun, Let's make it for him! wustawutuk, Make it for him! sg wustaw, Make it for him! pl wustawohq, that he makes it for him wástawôt Yohkhik mô wástawak Mohiksinak: Mohegans used to make cornmeal. Mus katawi wustawáwak yoht, wáci wustawáwak micuwak: They will be going to make a fire so that they can make something to eat. ${ }^{\text {FF }}$
wusto-, VTI he makes it
I make it nuwusto, nosto, s/he makes it wustow, you and I make it kuwustomun, kostomun, Make it! sg wustawush,

Make it! pl wustawoq,
that I make it wástoyôn
that he makes it wástôk
Yo yôpôwik nuwusto nusôp: This morning I made my cornmeal mush; Nunánu mô wustôw sôp: My grandmother used to make cornmeal mush. Wámi cáqansh iwák Manto wustôw yush: All things say God made them. ${ }^{\text {FF }}$
wusuh-, VTA he makes him I make him nuwusuhô, s/he makes him wusuháw, you and I make him kuwusuhômun, Let's make him! wusuhutuk, Make him! sg wusuh, Make him! pl wusuhohq, that he makes him wásuhak Mut tápi nuwusuhô nahak: I cannot make myself. ${ }^{\text {FF }}$
wut'hki-, VAl he dwells, lives at 'have as one's land'
I live at nuwut'hki, not'hki, s/he lives at wut'hki, you and I live at kuwut'hkimun, kot'hkimun,
Live (there)! sg wut'hkish, Live (there)! pl wut'hkiq, that he lives at wát'hkit
Wut'hkish wuyohtiyôkanuk: Live in peace. ${ }^{\text {So }}$
wut'hkiwôk, Nl address, residence addresses wut'hkiwôkansh, at the address wut'hkiwôkanuk Cáqan kuwut'hkiwôk: What is your address?
wutamôk, NA tobacco pipe pipes wutamôkanak, in the pipe wutamôkanuk Wutamôkanak pásaw: Bring the pipe!
wutamôtam-, VTI he is troubled about it, he cares about it
I care about it nuwutamôtamô, s/he cares about it wutamôtam, you and I care about it kuwutamôtamômun, Let's care about it! wutamôtamutuk, Care about it! sg wutamôtam, Care about it! pl wutamôtamohq,
that he cares about it wutamôtamôt
Nit kihtasot musi wutamôtam: Then
the king was greatly troubled. Dan.5:9
wutatam-, VAl he drinks
I drink nuwutatam, notatam, s/he drinks wutatam, you and I drink kuwutatamumun, kotatamumun,
Let's drink! wutuatamutuk
Drink! sg wutatamsh,
Drink! pl wutatamoq,
that he drinks wátatak
Wutatamôhutuc wuci ôpusk
tatamwáwic: Let him drink from the medicine cup. Áhqi wutatamsh
kiht'hanupáq: Don't drink the seawater!
wutáhim, NI strawberry 'heart-berry' strawberries wutáhimunsh, on the strawberry wutáhimunuk Wutáhim Wiyon: Strawberry Moon; Yo inkôtôk wutáhimunuk nuwikôtam: I like this strawberry picture.
wuták, PREP behind, in the back of Iyo, wuták nahak nipawiq: Now, stand behind me.
wutaymôyin, NI a nation nations wutaymôyinash, in the nation wutaymôyinuk
Kikátohkáwôk mihkunum
kitiyayôk wuci wutaymôyin:
Language holds the life force of a nation.
wutqun, NI branch, stick, piece of wood
branches wutqunsh,
on the branches wutqunuk
Wutqun mutáwi cáhsun: The stick is very rigid. Ray tumusum wutqunsh yotay yo kisk: Ray cut wood here today. ${ }^{\mathrm{FF}}$
wutôtunum-, VTI he withdraws it, pulls it back, draws it out, away $I$ withdraw it nuwutôtunum, notôtunum,
s/he withdraws it wutôtunum, you and I withdraw it kuwutôtunumumun, kotôtunumumun,

Let's withdraw it! wutôtunumutuk, Withdraw it! sg wutôtunumsh, Withdraw it! pl wutôtunumoq, that he withdraws it wátôtunuman Kusit wutôtunumsh, mus kunáwuq! : Pull your foot back, he will see you.
wutukáyu-, VII it is wet
It is wet wutukáyuw,
they are wet wutukáyush that it is wet wátukák, that they are wet wátukáks Yo yák wutakáyuw: The sand is wet. Sômi wátukák, mut nuwikôtam: Because it is wet, I do not like it. ${ }^{\text {FF }}$
wutukisu-, VA he is wet, gets wet I am wet nuwutakis, notakis, s/he is wet wutakisuw, you and I are wet kuwutakisumun, kotakisumun,
Get wet! sg wutakisush,
Get wet! pl wutakisuq,
Let's get wet! wutukisutuk that he is wet wátakisut Sokuyôn! Mutáwi nuwutukis: Rain! I am very wet. Sokuyôks nuquci mutu wátukisuyôn: Whenever it is raining, I try not to get wet. Côci kuwutakisumô, ásqam kácusumáq kahakáwôwak: You must get yourselves wet before you clean yourselves.
wutun, NI a wind winds wutunsh, in the wind wutunuk Mucáq wutun: No wind. Wutun mihkáyuw yo tápkuk: The wind is strong tonight.
wuw-, INIT may or can; combined with a verb it shows possibility Nuks, kuwuwicawômun Yes, we can go with him.
wuw'i, INTERJ of sorrow, of supplication, of wishing (Oh! that it were!)
Watáwatôqusuwôk yowáp, "Mushôtowash!" Qá yowán, "Cáqan wuw'i mushôtowayôn?": The voice said, "Cry!" And he said, "What shall I cry?" Is.40:6
wuyacásq, NI tree bark tree barks wuyacásqash,
in tree bark wuyacasquk
Apqáw wiqám wuci wuyacásq: He covers the wigwam with tree bark.
wuyam, Nl face paint, body paint, vermilion paints wuyamash, in the paint wuyamunuk Aquw nis mômôyisuwôkansh wuci wuyam nusnuw wanonawuk: He wears two stripes of face paint on each cheek.
wuyihtiyáwun-, $V T I$ he beautifies it, to render beautiful or pleasing I beautify it nuwuyihtiyáwun, s/he beautifies it wuyihtiyáwun, you and I beautify it
kuwuyihtiyáwunumun, Beautify it! sg wuyihtiyáwunsh, Beautify it! pl wuyihtiyáwunoq, that he beautifies it wuyihtiyáwuk Náh wuyihtiyáwun nishnuw tiyaq:
He has made every thing beautiful. ${ }^{\text {Eccl.3:11 }}$
wuyinihiyán-, VTA he does good for another
I do good for him nuwuyinihiyánô, s/he does good for him wuyinihiyánáw, you and I do good for him
kuwuyinihiyánômun,
they do good for him wuyinihiyának
let's do good for him!
wuyinihiyánôtuk,
Do good for him! sg wuyinihiyán,
Do good for him! pl wuyinihiyánohq,
that he does good for him
wuyinihiyánôt
Wuyinihiyánôtuk wámi: Let us do good to all men. ${ }^{\text {Gal.6:10 }}$
wuyisi, VAl he does good, he does well
I go away numôci, s/he goes away môci, you and I go away kumôcimun,
Go away! sg môcish,
Go away! pl môciq,
that he goes away môcit

Wahak papumshá kátwuyisi: He went about doing good... Acts $10: 38$
wuyituwôk, NI beauty, excellence, goodness
beauties wuyituwôkansh in the goodness wuyituwôkanuk Kuniyásh yo wuci wuyituwôk tá ôqinihuwawôk Manto: Behold therefore the goodness and severity of God. ${ }^{\text {Rom. 11:22 }}$
wuyohtiyôk, NI peace; good and calm time
calm times wuyohtiyôkansh in the peace wuyohtiyôkanuk Qut mutu tapinumomun, kuwuyohtiyôk ôpôcumosh i kahakák: but if it be not worthy, let your peace return to you. ${ }^{\text {Matt.10:13 }}$
Wuyohtiyôk, wuyohtiyôk náh yôwaput, qá náh pasotaput: Peace, peace to him that is far off, and to him that is near. ${ }^{\text {Is.57:19 }}$
wuyôkpuwôk, NI supper 'evening eating'
suppers wuyôkpuwôkansh,
at supper wuyôkpuwôkanuk
Wuyôkpuwôk ciwi kisutáw:
Supper is nearly cooked.
wuyôksu-, VII it is evening
it is evening wuyôksuw,
that it is evening wáyôksuk, whenever it is evening wáyôksuks
Wikun wuyôksuw: Good evening.
wuyôkpuwu-, VAl he eats supper (evening-eat)
I eat supper nuwuyôkup, noyôkup, s/he eats supper wuyôkpuw, you and I eat supper
kuwuyôkpumun, koyôkpumun, Eat supper! sg wuyôkpwush, Eat supper! pl wuyôkpuq,
Let's eat supper! wuyôkpuwutuk, that he eats supper wáyôkpwut Côci kutayunumawumô micuwôk mákunumôn, wáci-wuyôkpwuyak: You (all) should help me pick food, so that we can eat supper.
wuyôptá-, VAI he believes
I believe nuwuyôptá, noyôptá,
s/he believes wuyôptá, you and I believe kuwuyôptámun, koyôptámun,
Believe! sg wuyôptásh,
Believe! pl wuyôptáq,
that he believes wáyôptát
Koyôptámun tátupi Kôkcimantok, wipi usuwisuw wámi
uwisuwôkansh: You and I believe in the same Great Spirit, but he is called many names.
wuyômwá-, VAl he speaks the truth, is correct
I speak the truth nuwuyômwá, noyômwá,
s/he speaks the truth wuyômwá, you and I speak the truth
kuwuyômwámun, koyômwámun,
Be correct! sg wuyômwásh,
Be correct! pl wuyômwáq,
that he is correct wáyômwát
Wuyômwá mucimi: He always speaks the truth.
wuyônum-, VTA he confers blessings
upon (him)
I bless him nuwuyônum, s/he confers
blessings upon him wuyônumôw, you and I confer blessings upon him
kuwuyônumômun,
Let's bless him! wuyônumutuk, Bless him! sg wuyônumsh, Bless him! pl wuyônumôq, that he confers blessings upon him wáyônumôt
Qá kitasot qipinum wuskisuq qá wuyônumôwuqak: And the king turned his face and blessed them. ${ }^{\text {1K.8:14 }}$ Qá Esá sikiniyáw Cayápah niwuci wuyônumôwôk: And Esau hated Jacob because of the blessing. ${ }^{\text {Gen.27:41 }}$

## Y

-yakus, NI DEP stomach, belly, guts
someone's belly muyakus, people's bellies muyakusash, in someone's belly muyakusik, my belly nuyakus, his/her belly wuyakus,
Qá pish kunimunum wámi pum apqôsuwak wuyakus...tá nis
wutonusak, qá cikásumsh: And you shall take all the fat that covers the innards... and the two kidneys, and burn it. ${ }^{\text {Exo. } 29: 13}$
yaqi, PREP towards, to
Kiyawun wámi wucshák Manto, qá yaqi nákum mus kuputukimun: We all come from God, and to him will we return.
yáhshá-, VAl he breathes I breathe nuyáhshá, s/he breathes yáhshá, you and I breathe kuyáhshá, Breathe! sg yáhshásh, Breathe! pl yáhsháq, that he breathes yáhshát ...qut niyuwôtamuwôk mutáhuk páhkshuw yáhshá: but by sorrow of the heart the spirit is broken. ${ }^{\text {Prov. } 15: 13}$
yáhsháwôk, NI breath, spirit spirits yáhsháwôkansh, in the spirit yáhsháwôkanuk Manto wikuw, numiyuq nuyáhsháwôk: God is good, he gives me my breath. ${ }^{\text {FF }}$
yák, NI sand in the sand yákôk
Yo yák wutakáyuw: The sand is wet. Nuyôpko punsháw yákôk: My bracelet fell in the sand.
yáw, NUM four
Nuqut, nis, shwi, yáw, nupáw, qutôsk, nisôsk, shwôsk, pásukokun: One, two, three, four, five, six, seven, eight, nine.
yáwuncák, NUM forty 'four - how-many-tens’
Yáwuncák katumuwash mutu ciwi nupuw: Forty years is not nearly dead.
yáwuqunakat-, VII it is 4th day, four days, Thursday it is Tuesday yáwuqunakat, that it is Tuesday yáwuqunakáhk, whenever it is Tuesday
yáwuqunakáhks
Nakuskawum kamuquk wuci nukôni cáqansh yáwuqunakáhk: Meet me at the building of old things
(the museum) when it is Thursday. yáwut, NUM fourth

Yáwut nihtowôk áywi sayakat: The fourth lesson was the hardest.
yáyaci, ADV always, usually
Qá, kusi, kuwicawuyumô yáyaci:
And, lo, I am with you always. ${ }^{\text {Matt.28:20 }}$
yáyôwi, PREP among, in the middle of Muskawut yáyôwi muksak: He was found among the wolves.
yo, DEM this, these (inanimate)
these yosh
Nunicônak, wustawutuk yo, ásqam piyôhutut kitôpánônak: My children, let's make this before our friends arrive; Yosh manotásh mus kumiyuyumô: I will give you (all) these baskets; Yosh wiwáhcumunsh, yo áskot, yosh masqusitsh: Here is (these) corn, here is this squash, here are (these) beans.
yo, DEM this, these (animate) these yok, obviative yoh
Wámi nunicônak yok: These are all my children. Musqisuw yo cits.
Musqisuwak yok citsak: This bird is red. These birds are red. Yok skitôpak mutáwiwak: These people are many. ${ }^{\mathrm{FF}}$ Yo yôpôwi kisusq tápi nunáwô: This morning I can see the sun. ${ }^{\text {FF }}$
yohkáyu-, VII it is soft it is soft yohkáyuw, they are soft yohkáyush that it is soft yohkák, that they are soft yohkáks Quniq wushay yohkáyuw: The doe's hide is soft.
yohkik, NI pounded parched corn meal (uncooked) [traditional spelling: yokeag] in the yokeag yohkhikanuk
Mamsh yohkhik wici kupômsháwôkuk: Take yohkhik along on your journey.
yohkhikancá-, VAI he makes corn meal, grinds corn meal I make corn meal nuyohkhikancá, s/he makes corn meal yohkhikancá,
you and I make corn meal
kuyohkhikancámun,
Make corn meal! sg yohkhikancásh, Make corn meal! pl yohkhikancáq, that I make corn meal
yohkhikancáyôn, that he makes corn
meal yohkhikancát
Mohiksinak mô wustôwak yohkhik:
Mohegans used to make cornmeal.
yoht, Nl fire
fires yohtásh, in the fire yohták
Yoht nukihtam: I am listening to the fire. Sunsh kusaputásh kôkci yohták: Stones are heated in a great fire. Mus katawi wustawáwak yoht, wáci wustawáwak micuwak: They will be going to make a fire, so that they make something to eat. ${ }^{\text {FF }}$
yokcôwi, ADV yonder, over there (implies a further distance away than nitay: there)
Kutomát Qáqiqihshôt, yokcáwi nipawsh: Singing Cricket, stand over there.
yonáhqam-, VTI he sews it
I sew it nuyonáhqam, s/he sews it yonáhqam, you and I sew it kuyonáhqamumun, Let's sew it! yonáhqamutuk Sew it! sg yonáhqamsh, Sew it! pl yonáhqamoq, that he sews it yonáhqak Kusawôk nuyonáhqam: I am sewing a skirt; Kuyonáhqam kusawôk? :
Are you sewing a skirt?
yonáhqôsu-, VAl he sews
I sew nuyonáhqôs, s/he sews yonáhqôsuw, you and I sew kuyonáhqôsumun, Sew! sg yonáhqôsush, Sew! pl yonáhqôsuq, that he sews yonáhqôsut Yonáhqôsuw wikôci: He sews often. Wômôhtam yonáhqôsut: She loves to sew. Yonáhqôsush kumôyákansh kahak! : Sew your clothes yourself!
yotay, PART here
Yotay piyôsh! Pásawôhutuc. Yotay ponohq: Come here! Let them bring it. Put it here. Mut nunáwô awán
wucina Sôtáy Rosse Skeezucks piyô
yotay: I have not seen anyone since the Sunday Rosse Skeezucks came here. ${ }^{\text {FI }}$
yowá-, VAl he says
I say nuyowá,
he says yowá,
you and I say kuyowámun,
Say! sg yowásh,
Say! pl yowáq,
that he says yowát
Qá woshunumuk shwut seali, nunotá shwut pinashim yowán, "Piyôsh qá námsh."
And when he had opened the third seal, I heard the third beast say, Come and see. ${ }^{\text {Rev. } 6.5}$
yôcánum-, VTI he opens it I open it nuyôcánum,
s/he opens it yôcánum, you and I open it kuyôcánumumun, Let's open it yôcánumutuk
Open it! sg yôcánumsh, Open it! pl yôcánumoq, that he opens it yôcánuk
Nuyôcánum nuskisuqash; nunám wámi cáqan yotay: I open my eyes; I can see all things here. ${ }^{\text {FF }}$
yôkan-, VII it is light in weight, not heavy
it is light yôkan,
they are light yôkansh that it is light yôkak, whenever it is light yôkaks
Wusqik yôkan, wipi
kikátohkáwôkansh qusuqansh: The book was light, but the words were heavy.
yôkôp, NA young man, older boy
young men yôkôpák,
on the young men yôkôpák
Yôkôp pôhpuw wi: The young man played well.
yôksqáhs, NA young woman, older girl
young women yôksqáhsak, on the young women yôksqáhsuk
Kunam wuci quniqôpáks qá nit náwáw wikcot yôksqáhsah pámshát t'hkamuquk: He looked for some
time and then saw that it was a beautiful young woman walking along the beach.
yôpi, ADV again
Yôpi nupiyômun: We will come again. Kaci yôpi tupkuw: Already night again. ${ }^{\text {FF }}$
yôpko, NI bracelet, band bracelets yôpkowunsh, on the bracelet yôpkowunuk Aquw yôpko inkáwi putinuk: She wore the bracelet on her right arm.
yôpoham-, VAl he answers, replies
I reply nuyôpoham, s/he replies pakatôtám, you and I reply kuyôpohamumun, Answer! sg yôpohamsh, Answer! pl yôpohamoq, that he replies yôpohamak
Nit Cáp yôpoham qá iwá: Then Job answered and said. Job16:1
yôpohamá-, VTA he answers him I answer him nuyôpohamá, s/he answers him yôpohamáw, you and I answer him kuyôpohamámun,
Let's answer him yôpohamátuk Answer him! sg yôpoham, Answer him! pl yôpohamohq, that he answers him yôpohamôt Qá Joseph yôpohamá Pharaohah iwát, "Mutu nik.": And Joseph answered Pharaoh saying, "It is not in me."Gen.41.16
yôpohamuwôk, Nl an answer, reply answers yôpohamuwôkansh at the answer yôpohamuwôkanuk Qá wámi nik notáwôcik môcanatamuwak owohtamowôkanowuk tá yôpohamuwôkanowash: And all that heard him were astonished at his understanding and answers. ${ }^{\text {Lk.2:47 }}$ yôpôwi, ADV in the morning T'káyuw yo yôpôwi, ni yayuw: It is cold this early morning, that is so. ${ }^{\text {FF }}$
yôpôwihpwu-, VAl he eats breakfast 'morning-eat'
I eat breakfast nuyôpôwihp,
s/he eats breakfast yôpôwihpuw, you and I eat breakfast
kuyôpôwihpumun,
Eat breakfast! sg yôpôwihpwush,
Eat breakfast! pl yôpôwihpuq,
that he eats breakfast yôpôwihpwut
Yôpôwihpwutuk! : Let's eat
breakfast!
yôtum-, VAl he is hungry
I am hungry nuyôtum,
s/he is hungry yôtum,
you and I are hungry kuyôtumumun, that he is hungry yôtuk
Yôtumwak qiqikumak. Samôtô: The ducks are hungry. Feed them. Yo, qiqikumihs yôtuk: Here, hungry duckling. Ciwi pôhsqá, pahkaci numic nutinay, sômi yôtumôn:
Nearly noon, already I ate my lunch, because I was hungry. ${ }^{\text {FF }}$
yôwapu-, VAl he is far away, far off
I am far off nuyôwap,
s/he is far away yôwapuw,
you and I are far away
kuyôwapumun,
that he is far away yôwaput
Wuyohtiyôk, wuyohtiyôk náh yôwaput, qá náh pasotaput: Peace,
peace to him that is far off, and to him that is near. ${ }^{\text {Is.57:19 }}$
yôwat, ADV a long time ago, since
long ago
Ihtôqat kucshun, "Quni-yôwat...":
The story began, "Long, long ago..."
yôwatuk, ADV far, far away, distant
Yôwatuk kutapumô, mutu
kutapumô kuski nahakánônak: You
are far away, you are not near to us
yumwáh-, VTA he fills him
I fill him nuyumwáhô,
s/he fills him yumwáháw,
you and I fill him kuyumwáhômun,
Let's fill him! yumwáhutuk,
Fill him! sg yumwáh,
Fill him! pl yumwáhohq,
that he fills him yumwahôt
Qá yumwahak môcanatamowôk tá
qihqinanatamowôk: And they were filled with wonder and
amazement. ${ }^{\text {Acts3:10 }}$
yumwáhto-, VTI he fills it
I fill it nuyumwáhto, s/he fills it yumwáhtôw,
you and I fill it kuyumwáhtomun,
Let's fill it! yumwáhtotuk
Fill it! sg yumwáhtawush,
Fill it! pl yumwáhtawoq,
that he fills it yámwáhtôk
Yo manotá piwáhcuk mamsh qá naspi masqusitsh yumwáhtawush: Take this small basket and fill it with beans.
yupaw, NI wing
wings yupawash
on the wings yupawuk
Wutáh ayuw yupawash: Her heart has wings.
yupáqu-, VAl he cries
I cry nuyupáq,
s/he is cries yupáquw,
you and I are cry kuyupáqumun,
let's cry! yupáqutuk
Cry! sg yupáqush, Cry! pl yupáquq,
that he is cries yupáqut
Yupáquw sômi ayunamawôw wuci
kisqutuk sipo: He cries because he was helped from the angry river.
-yuqáhs, NA DEP niece, nephew my niece nuyuqáhs,
my nephews nuyuqáhsak, on my niece nuyuqáhsuk, his niece/nephew wuyuqáhsah, Wuyuqáhsuwôwah ki: You are their niece/nephew. Nuwacônô shwôsk nuyuqáhsak: I have eight nephews.
yuw'i, PREP in the middle, the midst Nit ô wikuk qá, yuwi cupuwicuwuk, natáwôpuw papômi: Then he went in and, in the middle of the room, he looked around. Qá sowunáw Lotuh wuci yuwi kiptiyuwôk: And he sent Lot out of the midst of the overthrow. Gen. 19:29
${ }_{\text {GT }}{ }^{\text {FF }}$ means Fidelia Fielding $\quad{ }^{\text {EF }}$ means Eliphalet Fielding
${ }^{\text {GT }}$ means Gladys Tantaquidgeon
${ }^{\text {sU }}$ means Sachem Uncas

