St Francis and the Wolf of Gubbio

A contribution from "a frequent visitor to Northam and an occasional reader of Grapevine". All offerings from 'up-country' are received with interest. I wonder how far our readership extends...?-Ed.

Visitors to St. Margaret's often admire this little statuary group prominently displayed near the West door of the church. But what are the mediaeval Italian Saint and the repentant predator from the sunny hills of Umbria doing on the cooler climate of North Devon? Various theories about its origin were considered, including shipwreck from Hart- land point, but the truth lies closer to home.

The statue is cast from an original *created* by a member of the Community of St Mary the Virgin based at St Mary's Convent, Wantage,

Oxfordshire. Sister Maribel was a graduate of the *Slade School* of Art in 1907, and was *Professed as a* Sister of the Community in 1917.

Trained as a portrait painter, she became interested in sculpture and produced many fine pieces, both in stone and wood, including an

acclaimed Stations of the Cross. However, the St. Francis group proved to be one of her most popular works and in 1927 St. Peter's Church, Plymouth, where members of the Community worked, acquired a copy of it. From then on statues were ordered not only from UK sources but from religious establishments worldwide. No doubt it was in this way that St. Margaret's obtained its copy.

St Maribel *progressed* in the Community and was Reverend Mother *from* 1940 to 1953. She died in 1970 and her original St. Francis group, now *somewhat* weatherbeaten, *stands* in the Convent *garden*, much *respected*.

Although St. Francis never visited Britain, wolves were *certainly present* in Devon at the start of the *last* Millennium. So *common were they* that King John, when Earl of Morton, designated them "beasts of venery" and *gave inhabitants of* the *county the* right to hunt them - *probably to protect* the deer.

In mountainous parts of Italy, wolves still survive, although in very small numbers, and are now protected by law and cherished by Lupo Italiano, the national wolf conservation society. And in Gubbio, the delightful Umbrian hill- town where the encounter took place, there stands in the Piazza 40 Martiri a modern statue depicting the legendary meeting. From time to time special events are arranged

to commemorate it including, a few years ago, a- festival for domestic wolf-breeders and their animals, which attracted a lot of attention from the national media.

One would like to think that St. *Francis* would have approved.

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