# **2016 MUNICIPAL DATA SHEET**

### (Must accompany 2016 Budget)

MINICIPALITY: Township of South Brunswick COUNTY: Middlesey

|                                 |                     | Governing Body Me | mbers        |
|---------------------------------|---------------------|-------------------|--------------|
| Frank Gambatese                 | 12/31/18            |                   |              |
| Mayor's Name                    | Term Expires        | Name              | Term Expires |
|                                 |                     | Chris Killmurray  | 12/31/18     |
|                                 |                     | Charles Carley    | 12/31/16     |
| Municipal Officials             |                     | Joseph Camarota   | 12/31/16     |
|                                 | 12/11/01            | Josephine Hochman | 12/31/16     |
| Barbara Nyiatrai                | Date of Orig. Appt. |                   |              |
| Municipal Clerk                 | 1166                |                   |              |
|                                 | Cert No.            |                   |              |
| Kathy Gilliland                 | 1437                |                   |              |
| Tax Collector                   | Cert No.            |                   |              |
| Joseph P.Monzo                  | O-057               |                   |              |
| Chief Financial Officer         | Cert No.            |                   |              |
| Dave Gannon (WISS and Company)  | 520                 |                   |              |
| Registered Municipal Accountant | Lic No.             |                   |              |
| Donald Sears                    |                     |                   |              |
| Municipal Attorney              | -                   |                   |              |

540 Ridge Rd Monmouth Junction, NJ 00852 Fax #: 732-274-8864

**Director, Division of Local Government Services Department of Community Affairs** 

> P.O. Box 803 Trenton NJ 08625

|        | Divis  | ion ( | se O | <u>nly</u> |  |
|--------|--------|-------|------|------------|--|
| Munic  | ode: _ |       |      |            |  |
| Public | Heari  | ng Da | ate: |            |  |

# 2016 MUNICIPAL BUDGET

| M   |                        | (   | . 1              | MUNICI             |  |   |   | 5 11 51 124 2040  |
|---|------------------------|---|------------------|--------------------|--|---|---|---|
| Municipal Budget of the Townsh  | <u>1p</u>              | of South Brunswi  | ICK              |                    | , County of                              | Middlesex   |   | for the Fiscal Year 2016.   |
| It is hereby certified that   | t the Budget and C     | apital budget annexe  | ed hereto and    | hereby made a      | part                                     |   |   |   |
| hereof is a true copy of the Budget   | and Capital Budge      | t approved by resolu  | tion of the Go   | overning Body of   | n the                                    |   | 5.40 D: 1   | Clerk   |
| 8th day of Marc   | h                      | , 2016  |                  |                    |  |   | 540 Ridg  | Address   |
| and that public advertisement will be   |                        | ,   | nc of NIC 1      | 10.0.1 6 and       |  |   | Monmou  | th Junction, NJ08882  |
| N.J.A.C. 5:30-4.4(d).   | e made in accorda      | lice with the provision                                       | 115 UI IN.J.S. 4 | 10A.4-0 and        |  |   | Widilliou   | Address   |
|   | by me, this 8th        |   | day of           | March              |  | , 2016  | 732-329-  |   |
|   |                        |   | <del>-</del>     |                    |  |   |   | Phone Number  |
| It is hereby certified that the approve is an exact copy of the original on file wit are correct, all statements contained her equals the total of appropriations.  Certified by me, this 8th | h the Clerk of the Go  | verning Body, that all a<br>ne total of anticipated re        | additions        | , 2016             | is an exact<br>are correct<br>equals the | copy of the original on , all statements contain    | file with the Cl<br>ned herein are<br>and the budge | et annexed hereto and hereby made a part<br>lerk of the Governing Body, that all additions<br>in proof, the total of anticipated revenues<br>t is in full compliance with the |
|   |                        |   |                  |                    | Certified by                             | me, this 8th  |   | day of March  |
|   | 3.                     | 54 Eisenhower Par   | kway             |                    |  |   |   |   |
| Registered Municipal Account  | ntant                  |   | Address          |                    |  |   |   |   |
| Livingston, NJ 07039  | 9                      | 73-994-9400   |                  |                    |  | Chie  | f Financial Offi                                    | cer   |
| Address   |                        | Pho   | one Number       |                    |  |   |   |   |
|   |                        |   |                  | DO NOT U           | SE THESE SP                              | ACES  |   |   |
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|   |                        |   |                  |                    |  |   |   |   |
| CERTIFICATION OF  | ADOPTED BUD            | GET   | Do Not A         | dvertise This Cert | fication Form                            |   | CERTIFIC  | CATION OF <u>APPROVED</u> BUDGET  |
| It is hereby certified that the amount to be with the approved Budget previously cellsuch approval have been made. The add  | tified by me and any o | hanges required as a c  | een compared     |                    | It is hereby o                           | certified that the Appro<br>approval is given pursu |   | de part hereof complies with the requirements A:4-79.   |
|   | STATE<br>Depart        | OF NEW JERSEY ment of Community Affa r of the Division of Loc | airs             | Services           |  |   |   | STATE OF NEW JERSEY  Department of Community Affairs  Director of the Division of Local Government Services   |
| Dated:  | , 2016 By:             |   |                  |                    | Dated                                    | :   | , 2016  | Ву:   |

# MUNICIPAL BUDGET NOTICE

|   | Township                 | of South Bru            | ınswick , Cou              | nty of Middlesex                 | for the Fiscal Year 2016 |
|---|--------------------------|-------------------------|----------------------------|----------------------------------|--------------------------|
| Be it resolved, that the follo  | wing statements of rever | nues and appropriations | shall constitute the Munic | cipal Budget for the year 2015.  |                          |
| Be It Further Resolved, that  | said Budget be publishe  | d in the Home New       | s Trubune                  |                                  |                          |
| In the issue of Marc  | h 11th, <b>201</b> 0     | 6.                      |                            |                                  |                          |
| The Governing Body of the   | Township                 | of South Brunswic       | ck , does hereb            | y approve the following as the B | udget for the year 2015. |
| RECORDED \ (Insert last name)   | OTE Ayes                 |                         | Nays <b>{</b>              | Abstain<br>Abser                 |                          |
|   |                          |                         |                            |                                  |                          |
| Notice is hereby given that the B   |                          |                         |                            | of the                           | Township                 |
| Notice is hereby given that the B  South Brunswick  N Hearing on the Budget and Tax | , County of              | Middlesex               | , on April 12th            |                                  | Township                 |

# EXPLANATORY STATEMENT SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |  |                        |      | YEAR 2015     |
|--|--|------------------------|------|---------------|
| General Appropriations For: (Reference to item and sheet number should be or   | mitted in advertised budget)                 |                        |      | xxxxxxxxxx    |
| 1. Appropriations within "CAPS" -  |  |                        |      | XX.XXXXXXX    |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S. 40A:4-45.2)}   |  |                        |      | 40,731,048.29 |
| 2. Appropriations excluded from "CAPS"   |  |                        |      | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S. 40A:4-45.3 as amend  | ded)}  |                        |      | 10,203,574.49 |
| (b) Local School District Purposes in Municipal Budget (Item K, Sheet 2  | 29)  |                        |      | 0.00          |
| Total General Appropriations excluded from "CAPS" (Item O, Sh  | neet 29)                                     |                        |      | 10,203,574.49 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) - Based on Estimated   | 99.0% Percent of Tax Collections             |                        |      | 1,796,476.07  |
| 4. Total General Appropriations (Item 9, Sheet 29)   | Building Aid Allowance for Schools-State Aid | 2016 - \$<br>2015 - \$ | 0.00 | 52,731,098.85 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 11)  |                        |      | 19,640,016.99 |
| 6. Difference: Amounts to be Raised by Taxes for Support of Municipal Budget   | (as follows)                                 |                        |      | xxxxxxxxx     |
| (a) Local Tax for Municipal Purposes Including Reserve for Unco  | ollected Taxes (Item 6(a), Sheet 11)         |                        |      | 30,197,630.86 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)  |  |                        |      | 0.00          |
| (c) Minimum Library Tax  |  |                        |      | 2,893,451.00  |
|  |  |                        |      |               |
|  |  |                        |      |               |

### **EXPLANATORY STATEMENT - (Continued)**

#### **SUMMARY OF 2015 APPROPRIATIONS EXPENDED AND CANCELED**

|   | General Budget | Nater and Sewer Utility | <u>Second</u><br>Utility | <u>Third</u><br>Utility | <u>Fourth</u><br><b>Utility</b> |
|---|----------------|-------------------------|--------------------------|-------------------------|---------------------------------|
| Budget Appropriations - Adopted Budget                    | 50,018,775.43  | 25,353,700.00           | 0.00                     | 0.00                    | 0.00                            |
| Budget Appropriations Added by N.J.S. 40A:4-87            | 359,676.07     | 0.00                    | 0.00                     | 0.00                    | 0.00                            |
| Emergency Appropriations                                  | 375,000.00     | 0.00                    | 0.00                     | 0.00                    | 0.00                            |
| Total Appropriations                                      | 50,753,451.50  | 25,353,700.00           | 0.00                     | 0.00                    | 0.00                            |
| Expenditures:   |                |                         |                          |                         |                                 |
| Paid or Charged (Including Reserve for Uncollected Taxes) | 50,263,336.18  | 24,962,201.32           | 0.00                     | 0.00                    | 0.00                            |
| Reserved  | 490,090.40     | 362,070.30              | 0.00                     | 0.00                    | 0.00                            |
| Unexpended Balances Cancelled                             | 24.92          | 29,428.38               | 0.00                     | 0.00                    | 0.00                            |
| Total Expenditures and Unexpended                         |                |                         |                          |                         |                                 |
| Balances Cancelled  | 50,753,451.50  | 25,353,700.00           | 0.00                     | 0.00                    | 0.00                            |
| Overexpenditures *  | 0.00           | 0.00                    | 0.00                     | 0.00                    | 0.00                            |

<sup>\*</sup> See Budget appropriation Items so marked to the right of column "Expended 2015 Reserved."

#### **Explanation of Appropriations for "Other Expenses"**

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages"

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.,

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc.;

Printing and advertising, utility services, Insurance and many other items essential to the services rendered by municipal government.

Township Of South Brunswick [Code 1221], Middlesex County - 2016 Budget

| <b>EXPLANATORY STATEMENT - (Continued)</b> |
|--|
| BUDGET MESSAGE                             |

| CALCULATION OF THE 2016 SPENDING CAP |                 |   |          |               |               |
|--------------------------------------|-----------------|---|----------|---------------|---------------|
|                                      |                 | 2016 Levy Cap Calculation                                       |          |               |               |
|                                      |                 | Prior Year Amount to be Raised by Taxation for Municipa         | Purpos   | es            | \$29,328,665  |
| 2015 Budget ( adopted)               | 50,018,775.00   |   |          |               |               |
|                                      |                 | Less: Prior Year Deferred Charges: Emergencia                   |          |               |               |
| <u>Less Outside Cap:</u>             |                 | Net Prior Year Tax Levy for Municipal Purpose Tax for Ca        | ıp Calcu | lation        |               |
|                                      |                 | Plus: 2% Cap increase   |          |               | \$586,573     |
| Other                                | 2,958,745.00    | Adjusted Tax Levy Prior to Exclusions                           |          |               |               |
| Interlocal                           | 476,000.00      | Exclusions:   |          |               |               |
| Public Private                       | 59,279.00       | Pension Increase  | \$       | 50,789.00     |               |
| CIF                                  | 100,000.00      | LOSAP Increase  | \$       | 10,104.00     |               |
| Debt                                 | 6,010,810.00    | Health Insurance  | \$       | 244,286.00    |               |
| Deferred Charges                     | 835,000.00      | Debt Service  |          |               |               |
| Reserve for Uncollect Taxes          | 1,435,389.00    | Less Cancelled or Unexpended Exclusions                         | \$       | (25.00)       | \$ 305,154.00 |
|                                      |                 | Adjusted Tax Levy After Exclusions                              |          |               | \$30,220,392  |
| Total Outside Cap Appropriations     | (11,875,223.00) | Additions:  |          |               |               |
|                                      |                 | Increase in Valuations  | \$       | 36,374,800.00 |               |
| Cap Base for 2016                    | 38,143,552.00   | Prior Year's Local Municipal Purpose Tax Rate                   | per:\$   | 0.81          |               |
|                                      |                 | New Ratable Adjustment to Levy                                  |          |               | \$ 294,272.13 |
| 0.00 % COLA permitted by DLGS        |                 |   |          |               |               |
| 3.5% ( by COLA Ordinance)            | 1,335,024.32    |   |          |               |               |
| 2014 Bank                            | 560,865.10      |   |          |               |               |
| 2015 Bank                            | 867,788.05      | Maximum Allowable Amount to be Raised by Taxation               |          |               | \$30,514,664  |
| Group Insurance Exclusion            | 115,715.00      | Amount to be Raised by Taxation for Municipal Purposes (introdu | ced)     |               | \$ 30,197,631 |
| Maximum In Cap Appropriations-2016   | 41,022,944.47   |   |          |               |               |
| Proposed InCap Appropriations        | 40,731,048.00   |   |          |               |               |

NOTE: Sheet 3b [/Sheet3b(1)]

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

Township Of South Brunswick [Code 1221], Middlesex County - 2016 Budget

- 1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. 2010 "CAP" LEVY CAP WORKBOOK SUMMARY
- 3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the

# **CURRENT FUND - ANTICIPATED REVENUES**

| GENERAL REVENUES   |         | Antici       | Realized in  |              |
|--|---------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA    | 2016         | 2015         | Cash in 2015 |
| 1. Surplus Anticipated   | 08-101  | 3,000,000.00 | 3,090,000.00 | 3,090,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |              |              |              |
| Total Surplus Anticipated  | 08-100  | 3,000,000.00 | 3,090,000.00 | 3,090,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxx   |
| Licenses:  | xxxxxxx | xx.xxxxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  |
| Alcoholic Beverages  | 08-103  | 55,000.00    | 55,000.00    | 55,885.00    |
| Other  | 08-104  | 40,000.00    | 34,000.00    | 44,750.00    |
| Fees and Permits   | 08-105  | 651,000.00   | 666,000.00   | 663,422.53   |
| Fines and Costs:   | xxxxxxx | xx.xxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  |
| Municipal Court  | 08-110  | 690,000.00   | 685,000.00   | 699,456.47   |
| Other  | 08-109  |              |              |              |
| Interest and Costs on Taxes  | 08-112  | 485,000.00   | 429,000.00   | 493,483.13   |
| Interest and Costs on Assessments  | 08-115  |              |              |              |
| Parking Meters   | 08-111  |              |              |              |
| Interest on Investments and Deposits   | 08-113  | 25,000.00    | 25,000.00    | 27,397.11    |
| Anticipated Utility Operating Surplus  | 08-114  |              |              |              |
| Cable TV Franchise Fee   | 08-118  | 500,000.00   | 490,000.00   | 503,864.02   |
|  |         |              |              |              |
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| GENERAL REVENUES   |        | Anticipated  |              | Realized in  |
|--|--------|--------------|--------------|--------------|
|  | FCOA   | 2016         | 2015         | Cash in 2015 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (Continued):               |        |              |              |              |
|  |        |              |              |              |
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|  |        |              |              |              |
| Total Section A: Local Revenue - Includes Total of "Group 3." items from Sheet 4 | 08-001 | 2,446,000.00 | 2,384,000.00 | 2,488,258.26 |

| GENERAL REVENUES   |        | Anticipated  |              | Realized in  |
|--|--------|--------------|--------------|--------------|
|  | FCOA   | 2016         | 2015         | Cash in 2015 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 4,882,235.00 | 4,882,235.00 | 4,882,235.00 |
| Supplemental Energy Receipts Tax   | 09-203 | 281,706.00   | 281,706.00   | 281,706.00   |
| Watershed Moratorium Offset Aid  | 09-212 | 987.00       | 987.00       | 987.00       |
|  | 09-205 |              |              |              |
|  |        |              |              |              |
| Garden State Trust Fund  |        | 26,751.00    | 26,751.00    | 26,751.00    |
|  |        |              |              |              |
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|  |        |              |              |              |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 5,191,679.00 | 5,191,679.00 | 5,191,679.00 |

| GENERAL REVENUES  |        | Antici       | pated        | Realized in  |
|---|--------|--------------|--------------|--------------|
|   | FCOA   | 2016         | 2015         | Cash in 2015 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S. 40A:4-36 and N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxxx   | xxxxxxxxxxx  | xxxxxxxxxxx  |
| Uniform Construction Code Fees  | 08-160 | 2,500,000.00 | 2,334,000.00 | 3,443,682.00 |
|   |        |              |              |              |
|   |        |              |              |              |
| Special Item of General Revenue Anticipated with Prior Written  |        |              |              |              |
| Consent of Director of Local Government Services:   | xxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  |
| Additional Dedicated Uniform Construction Code Fees offset with Appropriations (N.J.S. 40A:4-45.3h and N.J.S.A. 5:23-4.17):                         | xxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx |
| Uniform Construction Code Fees  | 08-160 |              |              |              |
| Matrix Development Application  |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | 2,500,000.00 | 2,334,000.00 | 3,443,682.00 |

| GENERAL REVENUES  |        | Anticip     | Realized in |              |
|---|--------|-------------|-------------|--------------|
|   | FCOA   | 2016        | 2015        | Cash in 2015 |
| Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated with<br>Prior Written Consent of the Director of Local Government Services - |        |             |             |              |
| Shared Service Agreements Offset With Appropriations:   | XXXXXX | XXXXXXXXXXX | XXXXXXXXXX  | XXXXXXXXX.   |
| Fire District # 1   | 11-330 | 115,000.00  | 130,000.00  | 118,531.9    |
| Fire District # 2   | 11-265 | 190,000.00  | 187,000.00  | 193,974.     |
| Fire District # 3   | 11-265 | 75,000.00   | 68,000.00   | 79,410.      |
| MDC- Milltown   | 11-140 | 16,000.00   | 9,000.00    | 16,450.      |
| MDC- Cranbury   | 11-140 | 21,000.00   | 21,000.00   | 21,000       |
| MDC- Monroe   | 11-140 | 36,000.00   | 43,000.00   | 36,000       |
| MDC- Middlesex County College   | 11-140 | 13,000.00   | 13,000.00   | 13,800       |
| MDC- Helmetta   | 11-140 | 4,000.00    | 5,000.00    | 4,010        |
|   | 11-140 |             |             |              |
| Cranbury Twp- Dispatch  | 11-140 | 120,000.00  |             |              |
|   | 11-140 |             |             |              |
|   | 11-140 |             |             |              |
|   | 11-265 |             |             |              |
|   |        |             |             |              |
|   |        |             |             |              |
| tal Section D: Interlocal Municipal Service Agreements Offset With Appropriations   | 11-001 | 590,000.00  | 476,000.00  | 483,177      |

| GENERAL REVENUES  |                 | Anticipated   |              | Realized in  |  |
|---|-----------------|---------------|--------------|--------------|--|
|   | FCOA            | 2016          | 2015         | Cash in 2015 |  |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenue Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | <b>********</b> |               |              |              |  |
| Revenue Offset with Appropriations (N.J.S.A. 40A:4-45.3ff):   | XXXXXX          | XXXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX  |  |
|   | 12-704          |               |              |              |  |
|   |                 |               |              |              |  |
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|   |                 |               |              |              |  |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written Consent   | xxxxxx          | xxxxxxxxxxx   | xxxxxxxxxxx  | xxxxxxxxxxx  |  |
| of Director of Local Government Services - Additional Revenues [Sheet Not Used  | 08-003          | 0.00          | 0.00         | 0.00         |  |

| GENERAL REVENUES   |        | Antici        | Realized in  |              |
|--|--------|---------------|--------------|--------------|
|  | FCOA   | 2016          | 2015         | Cash in 2015 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and |        |               |              |              |
| Private Revenues Offset with Appropriations:   | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXX.XX | XXXXXXXXX.XX |
| Ebola Monitoring   |        |               | 6,200.00     | 6,200.00     |
| Over the Limit Under Arrest  | 10-701 |               |              |              |
| Drive Sober or Get Pulled Over   | 10-745 |               |              |              |
|  | 10-770 |               |              |              |
|  | 10-702 |               |              |              |
|  | 10-703 |               |              |              |
| Recycling Tonnage  | 10-704 |               | 179,776.00   | 179,776.00   |
| Middlesex County Recycling Grant   | 10-705 |               |              |              |
|  | 10-706 |               |              |              |
|  | 10-707 |               |              |              |
| ROID   |        |               | 14,871.67    | 14,871.67    |
| Senior Transportation  |        |               | 4,875.00     | 4,875.00     |
| Click it ir Ticket   |        |               | 3,500.00     | 3,500.00     |
| COPS on Shops  |        |               | 2,800.00     | 2,800.00     |
| Distracted Driver  |        |               |              |              |
|  |        |               | 5,000.00     | 5,000.00     |
|  |        |               |              |              |
|  |        |               |              |              |

| GENERAL REVENUES  |        | Anticip     | pated        | Realized in         |  |
|---|--------|-------------|--------------|---------------------|--|
|   | FCOA   | 2016        | 2015         | <b>Cash in 2015</b> |  |
| B. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations (continued): | xxxxxx | xxxxxxxxxxx | xxxxxxxxx.xx | xxxxxxxxxxx         |  |
| NJ TTF  |        |             |              |                     |  |
| NJ TTf Freedom Trail  |        |             |              |                     |  |
| Youth Development   |        |             |              |                     |  |
| Clean Communities   |        |             | 88,397.02    | 88,397.02           |  |
| Culteral Heritage   |        |             | 1,800.00     | 1,800.00            |  |
| EMAA  |        |             | 10,000.00    | 10,000.00           |  |
| DDEF  |        |             | 23,362.08    | 23,362.08           |  |
| Federal Bullet Prof Vest Program  |        |             | 1,835.50     | 1,835.50            |  |
| Body Armor  |        |             | 7,067.14     | 7,067.14            |  |
| Safe Corridors  |        |             | 12,991.66    | 12,991.66           |  |
| UNAPPROPRIATED GRANTS   |        |             |              |                     |  |
| County Recycling  | 10-705 | 24,307.99   | 48,614.00    | 48,614.00           |  |
| Senior Transportation   |        | 3,250.00    | 6,500.00     | 6,500.00            |  |
| Body Armor  |        |             | 1,815.00     | 1,815.00            |  |
| H1N1  |        | 480.00      |              |                     |  |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written   | xxxxxx | xxxxxxxxxxx | xxxxxxxxx    | xxxxxxxxxx          |  |
| Consent of Director of Local Government Services - Public and Private Revenues  | 10-001 | 28,037.99   | 419,405.07   | 419,405.07          |  |

| GENERAL REVENUES  |        | Antici       | pated        | Realized in  |  |
|---|--------|--------------|--------------|--------------|--|
|   | FCOA   | 2016         | 2015         | Cash in 2015 |  |
| B. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special |        |              |              |              |  |
| Items:  | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |  |
| Utility Operating Surplus of Prior Year   | 08-116 |              |              |              |  |
| Uniform Fire Safety Act   | 08-106 | 265,000.00   | 268,000.00   | 267,973.44   |  |
|   |        |              |              |              |  |
|   | 08-210 |              |              |              |  |
|   | 08-132 |              |              |              |  |
| Sale of Recycling Materials   | 08-133 | 2,000.00     | 8,500.00     | 2,447.64     |  |
| Site Leasing Antennae   | 08-134 | 270,000.00   | 315,000.00   | 270,655.86   |  |
| Payments in Lieu of Taxes - South Brunswick Comm. Dev. Corp.  | 08-210 | 35,000.00    | 36,000.00    | 35,281.51    |  |
| Contribution from Library Board of Trustees   | 08-749 | 100,000.00   | 100,000.00   | 100,000.00   |  |
| In Lieu of Tax - CIL Woods/ VOA   | 08-751 | 14,300.00    | 17,500.00    | 14,845.13    |  |
| In Lieu of Tax - Oakwoods   | 08-752 | 42,000.00    | 42,000.00    | 43,165.34    |  |
|   | 08-206 |              |              |              |  |
|   |        |              |              |              |  |
| Utility Payments for SW Chargebacks   |        | 1,000,000.00 | 1,000,000.00 | 1,000,000.00 |  |
| Hotel/Motel Tax   |        | 800,000.00   | 937,000.00   | 802,074.46   |  |
| Reserve for Quasi Duty  |        | 106,000.00   | 106,000.00   | 106,000.00   |  |
|   |        |              |              |              |  |
|   |        |              |              |              |  |

| A 2016             | 2015                                      | Cash in 2015 |
|--------------------|---|--------------|
| x xxxxxxxxx        |   |              |
| XX XXXXXXXXXXXXXXX |   |              |
|                    | XXXXXXXXXXXX                              | XXXXXXXXX.XX |
|                    |   |              |
|                    |   |              |
|                    |   |              |
|                    |   |              |
|                    |   |              |
|                    |   |              |
| 55,000,00          | 90,000,00                                 | 58,394.96    |
| · ·                |   | 36,394.90    |
| 1,500,000.00       |   |              |
|                    |   |              |
| 140,000.00         | 140,000.00                                | 196,647.00   |
|                    |   |              |
|                    |   |              |
|                    |   |              |
|                    |   |              |
|                    |   |              |
|                    |   |              |
|                    |   |              |
| xxxxxxxxxxx        | XXXXXXXXX                                 | xxxxxxxxxx   |
|                    | 1   | 2,897,485.34 |
|                    | 1,500,000.00  140,000.00  xx xxxxxxxxxxxx |              |

|                             | GENERAL REVENUES  |        | Antici        | pated         | Realized in   |
|-----------------------------|---|--------|---------------|---------------|---------------|
|                             |   | FCOA   | 2016          | 2015          | Cash in 2015  |
| SUMMARY                     | OF REVENUES   | xxxxxx | xxxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx    |
| 1. Surplus Anticipated      | (Sheet 4, #1)   | 08-101 | 3,000,000.00  | 3,090,000.00  | 3,090,000.00  |
| 2. Surplus Anticipated with | th Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | 0.00          | 0.00          | 0.00          |
| 3. Miscellaneous Revenue    | es:   | xxxxxx | xxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxx     |
| Total Section A: I          | Local Revenues  | 08-001 | 2,446,000.00  | 2,384,000.00  | 2,488,258.26  |
| Total Section B: S          | State Aid Without Offsetting Appropriations   | 09-001 | 5,191,679.00  | 5,191,679.00  | 5,191,679.00  |
| Total Section C: I          | Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 2,500,000.00  | 2,334,000.00  | 3,443,682.00  |
| Total Section D:            | Special Items of General Revenue Anticipated with Prior Written Consent of<br>Director of Local Government Service-Shared Services Agreements                             | 11-001 | 590,000.00    | 476,000.00    | 483,177.56    |
| Total Section E:            | Special Items of General Revenue Anticipated with Prior Written Consent of<br>Director of Local Government Services - Additional Revenues Offset with Appropriations      | 08-003 | 0.00          | 0.00          | 0.00          |
| Total Section F:            | Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations | 10-001 | 28,037.99     | 419,405.07    | 419,405.07    |
| T-1-1 O1: O.                | Special Items of General Revenue Anticipated with Prior Written Consent of<br>Director of Local Government Services - Other Special Items                                 | 08-004 | 4,329,300.00  | 3,060,000.00  | 2,897,485.34  |
| Total Miscellaneous         | Revenues  | 13-099 | 15,085,016.99 | 13,865,084.07 | 14,923,687.23 |
| 4. Receipts from Delinque   | ent Taxes   | 15-499 | 1,555,000.00  | 1,461,000.00  | 1,332,834.36  |
| 5. Subtotal General Rever   | nues (Items 1,2,3 and 4)  | 13-199 | 19,640,016.99 | 18,416,084.07 | 19,346,521.59 |
| 6. Amount to be Raised b    | y Taxes for Support of Municipal Budget:  | xxxxxx |               |               |               |
| a) Local Tax for Munic      | ipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | 30,197,630.86 | 29,328,664.67 | xxxxxxxxx     |
| b) Addition to Local Di     | strict School Tax   | 07-191 | 0.00          |               | xxxxxxxxx     |
| c) Minimum Library Ta       | x   | 07-192 | 2,893,451.00  | 2,633,702.76  | 2,633,702.76  |
| Total Amount to b           | e Raised by Taxes for Support of Municipal Budget   | 07-199 | 33,091,081.86 | 31,962,367.43 | 32,855,706.91 |
| 7. Total General Reven      | ues   | 13-299 | 52,731,098.85 | 50,378,451.50 | 52,202,228.50 |

| GENERAL APPROPRIATIONS                 |                 |            | Approj     | Expended 2015                             |   |                    |          |
|--|-----------------|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS"         | FCOA            | for 2016   | for 2015   | for 2015 By<br>Emergency<br>Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT                     |                 |            |            |   |   |                    |          |
| Mayor and Council/Bd of Chosen Freeh   | o <b>20-110</b> |            |            |   |   |                    |          |
| Salaries and Wages                     | 20-110-1        | 44,852.00  | 44,145.60  |   | 44,145.60                                   | 43,971.99          | 173.6    |
| Other Expenses                         | 20-110-2        | 18,515.00  | 18,515.00  |   | 19,615.00                                   | 15,614.07          | 4,000.9  |
| General Administration ( Managers Offi | 20-100          |            |            |   |   |                    |          |
| Salaries and Wages                     | 20-100-1        | 351,969.70 | 338,607.43 |   | 339,217.43                                  | 339,214.42         | 3.0      |
| Other Expenses                         | 20-100-2        | 32,050.00  | 29,050.00  |   | 42,150.00                                   | 40,805.23          | 1,344.7  |
| Municipal Clerk                        | 20-120          |            |            |   |   |                    |          |
| Salaries and Wages                     | 20-120-1        | 269,778.00 | 250,815.54 |   | 257,815.54                                  | 257,383.53         | 432.0    |
| Other Expenses                         | 20-120-2        | 29,890.00  | 32,874.00  |   | 27,874.00                                   | 25,668.95          | 2,205.0  |
| Elections                              | 20-120          |            |            |   |   |                    |          |
| Salaries and Wages                     | 20-120-1        | 4,000.00   | 4,000.00   |   | 3,000.00                                    | 2,544.01           | 455.9    |
| Other Expenses                         | 20-120-2        | 14,100.00  | 13,000.00  |   | 16,400.00                                   | 16,308.00          | 92.0     |
| Cable TV Advisory Commission           | 20-100          |            |            |   |   |                    |          |
| Salaries and Wages                     | 20-100-1        | 4,000.00   | 4,000.00   |   | 4,000.00                                    | 3,190.32           | 809.6    |
| Other Expenses                         | 20-100-2        | 700.00     | 700.00     |   | 1,100.00                                    | 875.00             | 225.0    |
|  |                 |            |            |   |   |                    |          |

|             |  | Appro      | Expende   | d 2015  |  |   |
|-------------|--|------------|---|---|--|---|
| FCOA        | for 2016   | for 2015   | for 2015 By<br>Emergency<br>Appropriation   | Total for 2015<br>As Modified By<br>All Transfers   | Paid or<br>Charged   | Reserved  |
| 00.420      |  |            |   |   |  |   |
| <del></del> | 462.010.00   | 450 412 20 |   | 442.012.20  | 442.742.02   | 170.2   |
| <del></del> |  | ,          |   | · ·   |  | 170.3   |
| 20-130-2    | 11,100.00  | 8,750.00   |   | 10,250.00   | 9,902.49   | 347.5   |
| 20-130      |  |            |   |   |  |   |
| 20-130-1    | 116,237.00   | 112,927.00 |   | 113,627.00  | 113,600.03   | 26.9  |
| 20-130-2    | 79,000.00  | 79,000.00  |   | 79,000.00   | 78,141.22  | 858.7   |
| 20-140      |  |            |   |   |  |   |
| 20-140-1    | 317,644.00   | 362,216.00 |   | 332,216.00  | 332,030.37   | 185.6   |
| 20-140-2    | 127,000.00   | 127,000.00 |   | 122,000.00  | 107,561.35   | 14,438.6  |
| 20-145      |  |            |   |   |  |   |
| 20-145-1    | 200,417.00   | 254,644.00 |   | 235,944.00  | 235,862.60   | 81.4  |
| 20-145-2    | 9,700.00   | 7,200.00   |   | 8,700.00  | 8,531.10   | 168.9   |
| 20-145-2    |  |            |   |   |  |   |
| 20-135      |  |            |   |   |  |   |
| 20-135-2    | 15,000.00  | 13,000.00  |   | 13,000.00   | 13,000.00  | 0.0   |
| 20-150      |  |            |   |   |  |   |
| 20-150-1    | 238,165.00   | 229,076.00 |   | 202,076.00  | 201,314.89   | 761.1   |
| 20-150-2    | 189,470.00   | 189,470.00 |   | 164,470.00  | 148,192.56   | 16,277.4  |
|             | 20-130<br>20-130-1<br>20-130-2<br>20-130-1<br>20-130-2<br>20-130-2<br>20-140-1<br>20-140-1<br>20-145-2<br>20-145-1<br>20-145-2<br>20-145-2<br>20-135<br>20-135-2<br>20-150-1 | 20-130     | FCOA         for 2016         for 2015           20-130         20-130-1         463,019.00         458,413.38           20-130-2         11,100.00         8,750.00           20-130-1         116,237.00         112,927.00           20-130-2         79,000.00         79,000.00           20-140         317,644.00         362,216.00           20-140-2         127,000.00         127,000.00           20-145-1         200,417.00         254,644.00           20-145-2         9,700.00         7,200.00           20-145-2         20-135-2         15,000.00         13,000.00           20-150-1         238,165.00         229,076.00 | FCOA         for 2016         for 2015         Emergency Appropriation           20-130         20-130-1         463,019.00         458,413.38           20-130-2         11,100.00         8,750.00           20-130         116,237.00         112,927.00           20-130-2         79,000.00         79,000.00           20-140         20-140-1         317,644.00         362,216.00           20-140-2         127,000.00         127,000.00           20-145-1         200,417.00         254,644.00           20-145-2         9,700.00         7,200.00           20-145-2         20-135         20-135-2           20-150-1         238,165.00         229,076.00 | FCOA         for 2016         for 2015         Emergency Appropriation         Total for 2015 As Modified By All Transfers           20-130         20-130-1         463,019.00         458,413.38         443,913.38           20-130-2         11,100.00         8,750.00         10,250.00           20-130         20-130-1         116,237.00         112,927.00         113,627.00           20-130-2         79,000.00         79,000.00         79,000.00           20-140         317,644.00         362,216.00         332,216.00           20-140-2         127,000.00         127,000.00         122,000.00           20-145-1         200,417.00         254,644.00         235,944.00           20-145-2         9,700.00         7,200.00         8,700.00           20-135-2         15,000.00         13,000.00         13,000.00           20-150-1         238,165.00         229,076.00         202,076.00 | FCOA         for 2016         for 2015         Emergency Appropriation         Total for 2015         Paid or Charged           20-130         20-130-1         463,019.00         458,413.38         443,913.38         443,743.03           20-130-2         11,100.00         8,750.00         10,250.00         9,902.49           20-130-1         116,237.00         112,927.00         113,627.00         113,600.03           20-130-2         79,000.00         79,000.00         79,000.00         78,141.22           20-140-1         317,644.00         362,216.00         332,216.00         332,030.37           20-140-2         127,000.00         127,000.00         122,000.00         107,561.35           20-145-1         200,417.00         254,644.00         235,944.00         235,862.60           20-145-2         9,700.00         7,200.00         8,700.00         8,531.10           20-145-2         20-135         15,000.00         13,000.00         13,000.00         13,000.00           20-150-1         238,165.00         229,076.00         202,076.00         201,314.89 |

| GENERAL APPROPRIATIONS                    |          |            | Approp     | Expended 2015                             |   |                    |           |
|---|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (cont'd) | FCOA     | for 2016   | for 2015   | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |          |            |            |   |   |                    |           |
| Engineering Services                      | 20-165   |            |            |   |   |                    |           |
| Other Expenses                            | 20-165-2 | 5,000.00   | 5,000.00   |   | 0.00  | 0.00               |           |
| Law                                       | 20-155   |            |            |   |   |                    |           |
| Salaries and Wages                        | 20-155-1 | 95,123.90  | 110,025.77 |   | 110,025.77  | 109,154.65         | 871.12    |
| Other Expenses                            | 20-155-2 | 57,500.00  | 78,500.00  |   | 53,500.00   | 53,489.93          | 10.07     |
|   |          |            |            |   |   |                    |           |
| MUNICIPAL LAND USE LAW                    |          |            |            |   |   |                    |           |
| Zoning Board of Adjustment                | 21-185   |            |            |   |   |                    |           |
| Salaries and Wages                        | 21-185-1 | 13,500.00  | 13,500.00  |   | 13,500.00   | 13,283.32          | 216.68    |
| Other Expenses                            | 21-185-2 | 3,000.00   | 3,000.00   |   | 6,500.00  | 6,432.72           | 67.28     |
| Community Development ( Planning)         | 21-180   |            |            |   |   |                    |           |
| Salaries and Wages                        | 21-180-1 | 451,288.00 | 364,387.82 |   | 361,387.82  | 361,387.28         | 0.54      |
| Other Expenses                            | 21-180-2 | 42,000.00  | 42,000.00  |   | 42,000.00   | 27,151.17          | 14,848.83 |
|   |          |            |            |   |   |                    |           |

| GENERAL APPROPRIATIONS                    |          |            | Appro      | Expende                                   | d 2015  |                    |          |
|---|----------|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (cont'd) | FCOA     | for 2016   | for 2015   | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |          |            |            |   |   |                    |          |
| Industrial Commission                     | 20-170   |            |            |   |   |                    |          |
| Salaries and Wages                        | 20-170-1 | 1,000.00   | 1,000.00   |   | 1,540.00  | 1,537.08           | 2.9      |
| Other Expenses                            | 20-170-2 | 3,000.00   | 3,000.00   |   | 3,000.00  | 2,560.00           | 440.0    |
| Environmental Commission                  | 21-180   |            |            |   |   |                    |          |
| Salaries and Wages                        | 21-180-1 | 1,225.00   | 1,225.00   |   | 1,225.00  | 853.04             | 371.9    |
| Other Expenses                            | 21-180-2 | 500.00     | 500.00     |   | 500.00  | 215.00             | 285.0    |
| Transportation Advisory Committee         | 21-180   |            |            |   |   |                    |          |
| Salaries and Wages                        | 21-180-1 | 300.00     | 300.00     |   | 300.00  |                    | 300.0    |
| Other Expenses                            | 21-180-2 | 1,000.00   | 1,000.00   |   | 1,000.00  |                    | 1,000.0  |
| PUBLIC WORKS                              |          |            |            |   |   |                    |          |
| Building and Grounds                      | 26-310   |            |            |   |   |                    |          |
| Salaries and Wages                        | 26-310-1 | 165,742.00 | 162,463.00 |   | 162,463.00  | 161,261.74         | 1,201.2  |
| Other Expenses                            | 26-310-2 | 152,384.00 | 152,384.00 |   | 149,784.00  | 138,030.78         | 11,753.2 |
| Maintenance of Parks                      | 28-375   |            |            |   |   |                    |          |
| Salaries and Wages                        | 28-375-1 | 828,104.00 | 818,011.00 |   | 818,011.00  | 811,122.69         | 6,888.3  |
| Other Expenses                            | 28-375-2 | 63,700.00  | 63,700.00  |   | 63,700.00   | 62,598.28          | 1,101.7  |

| CENERAL ARRESPONDIATIONS                        |   | A mara       | Expended 2015 |          |   |   |                    |          |
|---|---|--------------|---------------|----------|---|---|--------------------|----------|
| GENERAL APPROPRIATIONS                          | Appropriated                              |              |               |          | Expended 2015                             |   |                    |          |
| (A) Operations - within "CAPS" - (cont'd)       | (A) Operations - within "CAPS" - (cont'd) | FCOA         | for 2016      | for 2015 | for 2015 By<br>Emergency<br>Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |
|   |   |              |               |          |   |   |                    |          |
| Shade Tree Commission                           | 26-313                                    |              |               |          |   |   |                    |          |
| Salaries and Wages                              | 26-313-1                                  | 700.00       | 700.00        |          | 700.00                                    | 335.50                                      | 364.50             |          |
| Other Expenses                                  | 26-313-2                                  | 2,000.00     | 750.00        |          | 750.00                                    | 750.00                                      | 0.00               |          |
| Streets and Road Maintenance                    | 26-290                                    |              |               |          |   |   |                    |          |
| Salaries and Wages                              | 26-290-1                                  | 1,771,302.00 | 1,649,541.28  |          | 1,697,041.28                              | 1,696,922.24                                | 119.04             |          |
| Other Expenses                                  | 26-290-2                                  | 145,365.00   | 132,150.00    |          | 132,150.00                                | 124,558.74                                  | 7,591.26           |          |
| Snow Removal                                    | 26-290                                    |              |               |          |   |   |                    |          |
| Salaries and Wages                              | 26-290-1                                  | 233,000.00   | 525,000.00    |          | 575,000.00                                | 575,000.00                                  | 0.00               |          |
| Other Expenses                                  | 26-290-2                                  |              |               |          |   |   |                    |          |
| Vehicle Maintenance (Including Police Vehicles) | 26-315                                    |              |               |          |   |   |                    |          |
| Salaries and Wages                              | 26-315-1                                  | 543,099.00   | 510,238.00    |          | 504,200.00                                | 501,364.07                                  | 2,835.93           |          |
| Other Expenses                                  | 26-315-2                                  | 171,825.00   | 166,825.00    |          | 167,825.00                                | 162,372.43                                  | 5,452.57           |          |
| Recycling                                       | 26-305                                    |              |               |          |   |   |                    |          |
| Salaries and Wages                              | 26-305-1                                  | 194,965.00   | 81,774.00     |          | 109,774.00                                | 106,013.20                                  | 3,760.80           |          |
| Other Expenses                                  | 26-305-2                                  | 7,200.00     | 7,200.00      |          | 7,200.00                                  | 7,187.84                                    | 12.16              |          |
| Transit   |   |              |               |          |   |   |                    |          |
| Other Public Works Functions                    | 26-300                                    |              |               |          |   |   |                    |          |
| Salaries and Wages                              | 26-300-1                                  | 363,700.00   | 311,474.00    |          | 360,074.00                                | 360,030.88                                  | 43.12              |          |
| Other Expenses                                  | 26-300-2                                  | 5,150.00     | 5,400.00      |          | 3,400.00                                  | 2,933.90                                    | 466.10             |          |

| GENERAL APPROPRIATIONS                                  |          |                 | Appro        | priated                                   |   | Expended 2015                     |                 |
|---|----------|-----------------|--------------|---|---|-----------------------------------|-----------------|
| (A) Operations - within "CAPS" - (cont'd)               | FCOA     | for 2016        | for 2015     | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged                | Reserved        |
| PUBLIC SAFETY   |          |                 |              |   |   |                                   |                 |
| Aid to Volunteer Ambulance Companies                    | 25-260   |                 |              |   |   |                                   |                 |
| Contractual (NJ 40:5-2)                                 | 25-260-2 | 105,000.00      | 105,000.00   |   | 105,000.00  | 105,000.00                        | 0.              |
| Other Expenses  | 25-260-2 | 30,000.00       | 30,000.00    |   | 30,000.00   | 30,000.00                         | 0.              |
| EMS Commission  | 25-262   | 20,000.00       | 20,000.00    |   | 20,000.00   | 20,000.00                         | <u> </u>        |
| Other Expenses  | 25-262-2 |                 |              |   |   |                                   |                 |
| Fire Department (incl. Fire Prevention/Uniform Fire Coo | 25-265   |                 |              |   |   |                                   |                 |
| Salaries and Wages                                      | 25-265-1 | 313,451.14      | 255,167.14   |   | 255,768.14  | 255,768.14                        | 0.              |
| Other Expenses  | 25-265-2 | 7,350.00        | 7,350.00     |   | 7,350.00  | 6,649.82                          | 700.            |
| Other Fire District Payments                            | 42-265-2 | 13,122.00       | 13,122.00    |   | 13,122.00   | 13,122.00                         | 0.              |
| Police Department                                       | 25-240   |                 |              |   |   |                                   |                 |
| Salaries and Wages                                      | 25-240-1 | 9,265,090.00    | 9,206,000.00 |   | 8,905,750.00                                      | 8,903,338.42                      | 2,411           |
| Other Expenses  | 25-240-2 | 296,421.00      | 238,632.00   |   | 238,632.00  | 209,830.10                        | 28,801.         |
| Crossing Guards   | 25-240   |                 |              |   |   |                                   |                 |
| Salaries and Wages                                      | 25-240-1 | 145,000.00      | 145,000.00   |   | 145,000.00  | 135,408.41                        | 9,591           |
| Other Expenses  | 25-240-2 | 2,374.00        | 1,834.00     |   | 1,834.00  |                                   | 1,834.          |
| Police Dispatch/911                                     | 25-250   |                 |              |   |   |                                   |                 |
| Salaries and Wages                                      | 25-250-1 | 865,000.00      | 790,000.00   |   | 837,100.00  | 837,095.93                        | 4.              |
| Other Expenses  | 25-250-2 | 14,833.00       | 15,341.00    |   | 15,341.00   | 9,164.71                          | 6,176           |
|   |          | [ Extra Sheet ] | Sheet 15b    | Township O                                | South Brunswick [Cod                              | <u> </u><br>de 1221], Middlesex C | ounty - 2016 Bu |

| SENERAL APPROPRIATIONS                    |          |            | oriated    |   | Expended 2015                                     |                    |          |
|---|----------|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (cont'd) | FCOA     | for 2016   | for 2015   | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |          |            |            |   |   |                    |          |
| Office of Emergency Management            | 25-252   |            |            |   |   |                    |          |
| Salaries and Wages                        | 25-252-1 | 16,500.00  | 16,500.00  |   | 16,500.00   | 12,119.25          | 4,380.   |
| Other Expenses                            | 25-252-2 | 2,500.00   | 2,500.00   |   | 2,500.00  | 1,274.52           | 1,225.4  |
| Municipal Prosecutor's Office             | 25-275   |            |            |   |   |                    |          |
| Salaries and Wages                        | 25-275-1 | 42,500.00  | 42,500.00  |   | 42,500.00   | 42,500.00          | 0.0      |
| IEALTH, RECREATION AND WELFARE            |          |            |            |   |   |                    |          |
| Contributions to Social Service Agencies  | 27-360   |            |            |   |   |                    |          |
| Other Expenses                            | 27-360-2 | 33,300.00  | 33,300.00  |   | 33,300.00   |                    | 33,300.  |
| Public Health Services (Board of Health)  | 27-330   |            |            |   |   |                    |          |
| Salaries and Wages                        | 27-330-1 | 296,464.00 | 310,358.50 |   | 310,358.50  | 310,073.45         | 285.     |
| Other Expenses                            | 27-330-2 | 76,480.00  | 63,980.00  |   | 63,980.00   | 58,260.95          | 5,719.   |
| Animal Control Services                   | 27-340   |            |            |   |   |                    |          |
| Salaries and Wages                        | 27-340-1 | 90,612.06  | 89,840.00  |   | 89,840.00   | 89,361.43          | 478.     |
| Other Expenses                            | 27-340-2 | 21,675.00  | 21,675.00  |   | 21,675.00   | 17,040.50          | 4,634.   |
|   |          |            |            |   |   |                    |          |

| A) Operations - within "CAPS" - (cont'd)      | FCOA            |              |              | ć 004ED                                   |   |                    |          |
|---|-----------------|--------------|--------------|---|---|--------------------|----------|
|   |                 | for 2016     | for 2015     | for 2015 By<br>Emergency<br>Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved |
|   |                 |              |              |   |   |                    |          |
| Recreation Services and Programs              | 28-370          |              |              |   |   |                    |          |
| Salaries and Wages                            | 28-370-1        | 547,369.00   | 526,603.74   |   | 516,603.74                                  | 513,209.63         | 3,394.   |
| Other Expenses                                | 28-370-2        | 85,500.00    | 85,280.00    |   | 85,280.00                                   | 82,366.22          | 2,913.   |
| Senior Services                               | 28-370          |              |              |   |   |                    |          |
| Salaries and Wages                            | 28-370-1        | 445,417.00   | 426,338.88   |   | 435,970.88                                  | 434,470.88         | 1,500.   |
| Other Expenses                                | 28-370-2        | 54,590.00    | 54,590.00    |   | 54,590.00                                   | 52,474.83          | 2,115.   |
| Administration of Public Assistance           | 27-345          |              |              |   |   |                    |          |
| Salaries and Wages                            | 27-345-1        | 94,087.00    | 83,000.00    |   | 87,800.00                                   | 87,730.88          | 69.      |
| Other Expenses                                | 27-345-2        | 1,250.00     | 1,250.00     |   | 1,250.00                                    | 328.60             | 921.     |
| Celebration of Public Events                  | 28-370          |              |              |   |   |                    |          |
| Other Expenses                                | 28-370-2        | 12,000.00    | 12,000.00    |   | 12,000.00                                   | 10,800.00          | 1,200.   |
| Solid Waste Collection                        | 26-305          |              |              |   |   |                    |          |
| Other Expenses                                | 26-305-2        | 1,917,311.00 | 1,798,490.00 |   | 1,798,490.00                                | 1,798,490.00       | 0.       |
| Landfill/Solid Waste Disposal Costs           | 32-465          |              |              |   |   |                    |          |
| Other Expenses                                | 32-465-2        | 925,000.00   | 955,000.00   |   | 955,000.00                                  | 955,000.00         | 0.       |
| Community Services Act (Condominium Community | C <b>26-325</b> |              |              |   |   |                    |          |
| Other Expenses                                | 26-325-2        | 131,000.00   | 121,000.00   |   | 125,500.00                                  | 125,132.56         | 367.     |

| SENERAL APPROPRIATIONS                    |          |              | Approj       | priated                                   |   | Expende            | ed 2015  |
|---|----------|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (cont'd) | FCOA     | for 2016     | for 2015     | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |          |              |              |   |   |                    |          |
| Municipal Court                           | 43-490   |              |              |   |   |                    |          |
| Salaries and Wages                        | 43-490-1 | 464,143.00   | 442,277.00   |   | 412,277.00  | 412,141.43         | 135.5    |
| Other Expenses                            | 43-490-2 | 20,950.00    | 20,700.00    |   | 20,700.00   | 14,734.95          | 5,965.0  |
| Public Defender (P.L. 1997, c.256)        | 43-495   |              |              |   |   |                    |          |
| Other Expenses                            | 43-495-1 | 33,000.00    | 33,000.00    |   | 33,000.00   | 33,000.00          | 0.0      |
| Employee Group Insurance                  | 23-220   |              |              |   |   |                    |          |
| Other Expenses                            | 23-220-2 | 7,386,385.00 | 6,059,108.00 |   | 6,244,108.00                                      | 6,243,542.98       | 565.0    |
| Liability Insurance                       | 23-210   |              |              |   |   |                    |          |
| Other Expenses                            | 23-210-2 | 484,250.00   | 407,346.00   |   | 407,346.00  | 405,093.06         | 2,252.9  |
| Unemployment Insurance                    | 23-225   |              |              |   |   |                    |          |
| Other Expenses                            | 23-225-2 | 10,000.00    | 500.00       |   | 15,500.00   | 15,500.00          | 0.0      |
| Workers Compensation Insurance            | 23-215   |              |              |   |   |                    |          |
| Other Expenses                            | 23-215-2 | 152,000.00   | 130,000.00   |   | 195,000.00  | 195,000.00         | 0.0      |
| Waiver of Health benefits                 | 23-220   |              |              |   |   |                    |          |
| Other Expenses                            | 23-220-2 | 100,000.00   | 86,500.00    |   | 100,500.00  | 100,001.88         | 498.     |
|   |          |              |              |   |   |                    |          |

| 8. GENERAL APPROPRIATIONS  |          |              | Appro        | priated                                   |   | Expende            | ed 2015    |
|--|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)                     | FCOA     | for 2016     | for 2015     | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code-                                       | xxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
| Appropriations Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx   | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx                               | xxxxxxxxxxxx                                      | xxxxxxxxxx         | xxxxxxxxxx |
| State Uniform Constuction Code                                   |          |              |              |   |   |                    |            |
| Construction Official  | 22-195   |              |              |   |   |                    |            |
| Salaries and Wages   | 22-195-1 | 1,064,618.00 | 1,005,018.38 |   | 978,518.38  | 978,112.12         | 406.26     |
| Other Expenses   | 22-195-2 | 12,000.00    | 12,000.00    |   | 12,000.00   | 11,785.99          | 214.01     |
|  |          |              |              |   |   |                    |            |
| Rent Leveling Board  | 22-195   |              |              |   |   |                    |            |
| Salaries and Wages   | 22-195-2 | 0.00         |              |   |   |                    |            |
|  |          |              |              |   |   |                    |            |
|  |          |              |              |   |   |                    |            |
|  |          |              |              |   |   |                    |            |
|  |          |              |              |   |   |                    |            |
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|  |          |              |              |   |   |                    |            |

| . GENERAL APPROPRIATIONS   |                  |               | Appro         | priated                                   |   | Expend             | ed 2015    |
|--|------------------|---------------|---------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)                       | FCOA             | for 2016      | for 2015      | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:  | xxxxxx           | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
| Salary Adjustments   |                  |               |               |   |   |                    |            |
| Salaries and Wages   | 30-415-1         | 174,500.00    |               |   |   |                    |            |
| Accumulated Leave Compensation                                     | 30-415           |               |               |   |   |                    |            |
| Salaries and Wages   | 30-415-1         |               |               | 375,000.00                                | 375,000.00  | 375,000.00         | 0.00       |
| Electricity  | 31-430-2         | 625,000.00    | 625,000.00    |   | 625,000.00  | 621,829.74         | 3,170.26   |
| Street Lighting  | 31-435-2         | 525,000.00    | 525,000.00    |   | 525,000.00  | 503,344.50         | 21,655.50  |
| Telephone  | 31-440-2         | 125,000.00    | 125,000.00    |   | 130,100.00  | 130,052.69         | 47.31      |
| Water  | 31-445-2         | 27,400.00     | 25,400.00     |   | 31,150.00   | 31,134.72          | 15.28      |
| Sewerage Disposal  | 31-445-2         | 10,000.00     | 10,000.00     |   | 10,000.00   | 9,779.69           | 220.31     |
| Natural Gas  | 31-446-2         | 2,250.00      | 2,250.00      |   | 2,250.00  | 1,561.66           | 688.34     |
| Fuel Oil   | 31-447-2         | 135,000.00    | 135,000.00    |   | 135,000.00  | 80,010.71          | 54,989.29  |
| Gasoline   | 31-460-2         | 241,000.00    | 241,000.00    |   | 161,000.00  | 148,709.90         | 12,290.10  |
| Fire Hydrant   | 25-265-2         | 38,000.00     | 38,000.00     |   | 38,000.00   | 30,563.13          | 7,436.87   |
|  |                  | 25 240 251 22 | 22.162.204.46 | 277.000.00                                | 22 406 540 46                                     | 22.1.60.012.02     | 225 (25 1) |
| Total Operations {Item 8(A)} within "CAPS"                         | 34-199           | 35,340,971.80 | 33,163,204.46 | 375,000.00                                | 33,486,549.46                                     | 33,160,912.02      | 325,637.44 |
| B. Contingent  Total Operations Including Contingent within "CAPS" | 35-470<br>34-201 | 35,340,971.80 | 33,163,204.46 | 375,000.00                                | 33,486,549.46                                     | 33,160,912.02      | 325,637.44 |
| Detail:  |                  |               |               |   |   |                    |            |
| Salaries & Wages   | 34-201-1         | 20,497,881.80 | 19,947,088.46 | 375,000.00                                | 20,100,183.46                                     | 20,057,450.85      | 42,732.61  |
| Other Expenses (Including Contingent)                              | 34-201-2         | 14,843,090.00 | 13,216,116.00 | 0.00                                      | 13,386,366.00                                     | 13,103,461.17      | 282,904.83 |

| 8. GENERAL APPROPRIATIONS                       |        |            | Appro      | priated       |                | Expend     | ed 2015    |
|---|--------|------------|------------|---------------|----------------|------------|------------|
|   |        |            |            | for 2015 By   | Total for 2015 |            |            |
|   | FCOA   | for 2016   | for 2015   | Emergency     | As Modified By | Paid or    | Reserved   |
|   |        |            |            | Appropriation | All Transfers  | Charged    |            |
| (E) Deferred Charges and Statutory Expenditures | -      |            |            |               |                |            |            |
| Municipal within "CAPS"                         | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| (1) DEFERRED CHARGES                            | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations                        | 46-870 |            |            | xxxxxxxxx     |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxx     |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxx     |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxx     |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxx     |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxx     |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxx     |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxx     |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxx     |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxx     |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxx     |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxx     |                |            | xxxxxxxxxx |
|   |        |            |            | xx.xxxxxxxx   |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxx     |                |            | xxxxxxxxxx |
|   |        |            |            | xxxxxxxxx     |                |            | xxxxxxxxxx |

| . GENERAL APPROPRIATIONS  |        | _             | Appro         | priated                                   | _   | Expende            | ed 2015       |
|---|--------|---------------|---------------|---|---|--------------------|---------------|
|   | FCOA   | for 2016      | for 2015      | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" (continued) | xxxxxx | xxxxxxxxxx    | xxxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx     |
| (2) STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxxxxx |
| Contribution to: Public Employees' Retirement System                                  | 36-471 | 1,382,350.00  | 1,347,290.00  |   | 1,354,490.00                                      | 1,354,471.75       | 18.2          |
| Social Security System (O.A.S.I.)   | 36-472 | 1,700,000.00  | 1,620,000.00  |   | 1,650,000.00                                      | 1,636,166.25       | 13,833.7      |
| Consolidated Police and Firemen's Pension Fund  | 36-474 |               |               |   |   |                    |               |
| Police and Firemen's Retirement System of N.J.  | 36-475 | 2,006,000.00  | 1,967,003.00  |   | 1,967,053.00                                      | 1,967,035.10       | 17.9          |
| Unemployment Insurance  | 23-225 |               |               |   |   |                    |               |
| Defined Contribution Retirement Program   | 36-477 | 13,000.00     | 12,000.00     |   | 12,405.00   | 12,403.86          | 1.1           |
|   | 36-475 |               |               |   |   |                    |               |
| Overexpenditure of Grants   | 36-478 | 18,750.00     | 33,605.06     |   | 33,605.06   | 33,605.06          | 0.0           |
| Overexpenditure of Appr Reserves  | 36-478 | 629.14        |               |   |   |                    |               |
| Deferred Charges to Future Tax Unfunded   | 36-478 | 269,347.35    |               |   |   |                    |               |
|   |        |               |               |   |   |                    |               |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS"           | 34-209 | 5,390,076.49  | 4,979,898.06  | 0.00                                      | 5,017,553.06                                      | 5,003,682.02       | 13,871.0      |
| (G) Cash Deficit of Preceeding Year   | 46-855 |               |               |   |   |                    |               |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS"               | 34-299 | 40,731,048.29 | 38,143,102.52 | 375,000.00                                | 38,504,102.52                                     | 38,164,594.04      | 339,508.4     |

| . GENERAL APPROPRIATIONS                            |          |              |              | Appropriated                              |   | Expende            | d 2015     |
|---|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"               | FCOA     | for 2016     | for 2015     | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Employee Group Insurance                            |          |              |              |   |   |                    |            |
| Other Expenses                                      | 23-220-2 | 115,715.00   | 185,042.00   |   | 185,042.00  | 185,042.00         | 0.00       |
| Free Public Library                                 | 29-390   |              |              |   |   |                    |            |
| Salaries and Wages                                  | 29-390-1 | 1,772,000.00 | 1,639,970.00 |   | 1,639,970.00                                      | 1,603,270.90       | 36,699.10  |
| Other Expenses                                      | 29-390-2 | 1,121,451.00 | 1,093,733.00 |   | 1,093,733.00                                      | 980,030.18         | 113,702.82 |
|   |          |              |              |   |   |                    |            |
| Affordable Housing Agency                           | 21-190   |              |              |   |   |                    |            |
| Salaries and Wages                                  | 21-190-1 |              |              |   |   |                    |            |
| Other Expenses                                      | 21-190-2 |              |              |   |   |                    |            |
| LOSAP   | 36-471   |              |              |   |   |                    |            |
| Other Expenses                                      | 36-471-2 | 65,000.00    | 40,000.00    |   | 54,000.00   | 53,820.00          | 180.00     |
| "Declared State of Emergency costs for Snow Removal | 26-290   |              |              |   |   |                    |            |
| Other Expenses                                      | 26-290-2 | 167,000.00   |              |   |   |                    |            |
|   |          |              |              |   |   |                    |            |
|   |          |              |              |   |   |                    |            |

| 8. GENERAL APPROPRIATIONS                     |        |              |              | Appropriated                              |   | Expende            | ed 2015    |
|---|--------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2016     | for 2015     | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    | _          |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
| -   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 3,241,166.00 | 2,958,745.00 | 0.00                                      | 2,972,745.00                                      | 2,822,163.08       | 150,581.92 |

| 8. GENERAL APPROPRIATIONS                      |        |           |            | Appropriated             |                                  | Expended 2015 |            |  |
|--|--------|-----------|------------|--------------------------|----------------------------------|---------------|------------|--|
| (A) Operations - Excluded from "CAPS"          | FCOA   | for 2016  | for 2015   | for 2015 By<br>Emergency | Total for 2015<br>As Modified By | Paid or       | Reserved   |  |
|  |        |           |            | Appropriation            | All Transfers                    | Charged       |            |  |
| Uniform Construction Code                      |        |           |            |                          |                                  |               |            |  |
| Appropriations Offset by Increased             | XXXXXX | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXX                | XXXXXXXXXX                       | XXXXXXXXX     | XXXXXXXXXX |  |
| Fee Revenues (N.J.A.C. 5:23-4.17)              | XXXXXX | XXXXXXXXX | XXXXXXXXX  | XXXXXXXXX                | XXXXXXXXX                        | XXXXXXXXX     | XXXXXXXXXX |  |
|  |        |           |            |                          |                                  |               |            |  |
|  |        |           |            |                          |                                  |               |            |  |
|  |        |           |            |                          |                                  |               |            |  |
|  | 1      |           |            |                          |                                  |               |            |  |
|  |        |           |            |                          |                                  |               |            |  |
|  |        |           |            |                          |                                  |               |            |  |
|  |        |           |            |                          |                                  |               |            |  |
|  |        |           |            |                          |                                  |               |            |  |
|  |        |           |            |                          |                                  |               |            |  |
| -  | 1      |           |            |                          |                                  |               |            |  |
|  |        |           |            |                          |                                  |               |            |  |
|  |        |           |            |                          |                                  |               |            |  |
|  |        |           |            |                          |                                  |               |            |  |
|  |        |           |            |                          |                                  |               |            |  |
|  |        |           |            |                          |                                  |               |            |  |
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|  |        |           |            |                          |                                  |               |            |  |
|  |        |           |            |                          |                                  |               |            |  |
|  |        |           |            |                          |                                  |               |            |  |
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|  | 1      |           |            |                          |                                  |               |            |  |
|  | 1      |           |            |                          |                                  |               |            |  |
|  |        |           |            |                          |                                  |               |            |  |
|  |        |           |            |                          |                                  |               |            |  |
| Total Uniform Construction Code Appropriations | 22-999 | 0.00      | 0.00       | 0.00                     | 0.00                             | 0.00          | 0.00       |  |

| B. GENERAL APPROPRIATIONS             |          |            |            | Appropriated                              |   | Expende            | ed 2015   |
|---------------------------------------|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA     | for 2016   | for 2015   | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | xxxxxx   | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Fire Services                         | 42-265   |            |            |   |   |                    |           |
| Salaries and Wages                    | 42-265-1 | 385,000.00 | 385,000.00 |   | 385,000.00  | 385,000.00         | 0.00      |
| Other Expenses                        | 42-265-2 |            |            |   |   |                    |           |
| Data Processing                       | 42-140   |            |            |   |   |                    |           |
| Salaries and Wages                    | 42-140-1 | 91,000.00  | 91,000.00  |   | 91,000.00   | 91,000.00          | 0.00      |
|                                       |          |            |            |   |   |                    |           |
|                                       |          |            |            |   |   |                    |           |
|                                       |          |            |            |   |   |                    |           |
|                                       |          |            |            |   |   |                    |           |
|                                       |          |            |            |   |   |                    |           |
|                                       |          |            |            |   |   |                    |           |
|                                       |          |            |            |   |   |                    |           |
| Total Shared Service Agreements       | 42-999   | 476,000.00 | 476,000.00 | 0.00                                      | 476,000.00  | 476,000.00         | 0.00      |

| B. GENERAL APPROPRIATIONS                 |        |           |           | Appropriated             |                | Expended 2015 |            |
|---|--------|-----------|-----------|--------------------------|----------------|---------------|------------|
|   |        |           |           |                          | Total for 2015 |               |            |
| (A) Operations - Excluded from "CAPS"     | FCOA   | for 2016  | for 2015  | for 2015 By<br>Emergency | As Modified By | Paid or       | Reserved   |
| (A) Operations - Excluded from CAFS       | 1004   | 101 2010  | 101 2013  |                          | _              |               | Reserved   |
|   |        |           |           | Appropriation            | All Transfers  | Charged       |            |
| Additional Appropriations Offset by       |        |           |           |                          |                |               |            |
| Revenues (N.J.S. 40A:4-45.3h)             | xxxxxx | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX                | XXXXXXXXX      | XXXXXXXXXX    | XXXXXXXXXX |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
|   |        |           |           |                          |                |               |            |
| Total Additional Appropriations Offset by |        |           |           |                          |                |               |            |
| Revenues (N.J.S. 40A:4-45.3h)             | 34-303 | 0.00      | 0.00      | 0.00                     | 0.00           | 0.00          | 0.00       |

| (A) Operations - Excluded from "CAPS"          | FCOA     | Appropriated |            |   |   | Expended 2015      |           |
|--|----------|--------------|------------|---|---|--------------------|-----------|
|  |          | for 2016     | for 2015   | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues | xxxxx    | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| DDEF GRANT                                     |          |              |            |   |   |                    |           |
| Salaries and Wages                             | 26-240-1 |              | 23,362.08  |   | 23,362.08   | 23,362.08          | 0.0       |
| County Recycling                               |          |              |            |   |   |                    |           |
| Other Expenses                                 |          |              |            |   |   |                    |           |
| CLICK IT OR TICKET                             |          |              |            |   |   |                    |           |
| Other Expenses                                 | 26-240-1 |              |            |   |   |                    |           |
| ROID   |          |              |            |   |   |                    |           |
| Other Expenses                                 | 28-370-2 |              | 14,871.67  |   | 14,871.67   | 14,871.67          | 0.0       |
| Senior Transportation                          |          |              |            |   |   |                    |           |
| Other Expenses                                 | 28-370-2 |              | 4,875.00   |   | 4,875.00  | 4,875.00           | 0.0       |
| Distracted Driver                              |          |              |            |   |   |                    |           |
| Other Expenses                                 | 26-240-1 |              | 5,000.00   |   | 5,000.00  | 5,000.00           | 0.0       |
| Recycling Tonnage                              |          |              |            |   |   |                    |           |
| Other Expenses                                 | 26-305-2 |              | 179,776.00 |   | 179,776.00  | 179,776.00         | 0.0       |
|  |          |              |            |   |   |                    |           |

[Extra Sheet]

| . GENERAL APPROPRIATIONS                               |          |           |            | Appropriated                              |   | Expended 2015      |           |  |
|--|----------|-----------|------------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS"                  | FCOA     | for 2016  | for 2015   | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Public and Private Programs Offset by Revenues (contin | xxxxxx   | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
| Seat Belt  |          |           |            |   |   |                    |           |  |
| Other Expenses   | 25-240-2 |           | 3,500.00   |   | 3,500.00  | 3,500.00           | 0.00      |  |
| Body Armor   |          |           |            |   |   |                    |           |  |
| Other Expenses   | 25-240-2 |           | 7,067.14   |   | 7,067.14  | 7,067.14           | 0.0       |  |
|  |          |           |            |   |   |                    |           |  |
| Vest Replacement                                       |          |           |            |   |   |                    |           |  |
| Other Expenses   | 25-240-2 |           | 1,835.50   |   | 1,835.50  | 1,835.50           | 0.0       |  |
| Ebola Monitoring                                       |          |           |            |   |   |                    |           |  |
| Salaries and Wages                                     | 27-330-1 |           | 6,200.00   |   | 6,200.00  | 6,200.00           | 0.0       |  |
| Culteral Heritage                                      |          |           |            |   |   |                    |           |  |
| Other Expenses   | 28-370-2 |           | 1,800.00   |   | 1,800.00  | 1,800.00           | 0.0       |  |
| Cops In Shops  |          |           |            |   |   |                    |           |  |
| Salaries and Wages                                     | 25-240-1 |           | 2,800.00   |   | 2,800.00  | 2,800.00           | 0.0       |  |
|  |          |           |            |   |   |                    |           |  |
|  |          |           |            |   |   |                    |           |  |

[Extra Sheet]

|  |          | OUTITE IT I OIL | ID AFFINOFINIA | [LXII a Sheet]                            |   |                    |           |
|--|----------|-----------------|----------------|---|---|--------------------|-----------|
| . GENERAL APPROPRIATIONS                               |          |                 |                | Appropriated                              |   | Expended 2015      |           |
| A) Operations - Excluded from "CAPS"                   | FCOA     | for 2016        | for 2015       | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (contin | xxxxxx   | xxxxxxxxx       | xxxxxxxxx      | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| EMAA   |          |                 |                |   |   |                    |           |
| Other Expenses   | 26-240-2 |                 | 10,000.00      |   | 10,000.00   | 10,000.00          | 0.00      |
|  |          |                 |                |   |   |                    |           |
|  |          |                 |                |   |   |                    |           |
| Unappropriated Grants                                  |          |                 |                |   |   |                    |           |
| County Recycling                                       | 26-305-2 | 24,307.99       | 48,614.00      |   | 48,614.00   | 48,614.00          | 0.0       |
| Senior Transportation                                  | 28-370-2 | 3,250.00        | 6,500.00       |   | 6,500.00  | 6,500.00           | 0.0       |
| Body Armor   | 25-240-2 |                 | 1,815.00       |   | 1,815.00  | 1,815.00           | 0.0       |
| H1N1   | 27-330-2 | 480.00          |                |   |   |                    |           |
| Clean Communities                                      |          |                 |                |   |   |                    |           |
| Other Expenses   | 26-290-2 |                 | 88,397.02      |   | 88,397.02   | 88,397.02          | 0.0       |
| Safe Corrridors  |          |                 |                |   |   |                    |           |
| Other Expenses   | 26-240-2 |                 | 12,991.66      |   | 12,991.66   | 12,991.66          | 0.00      |
|  |          |                 |                |   |   |                    |           |
|  |          |                 |                |   |   |                    |           |

| 3. GENERAL APPROPRIATIONS                                  |          |              |              | Appropriated                              |   | Expende            | ed 2015    |
|--|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (continued)          | FCOA     | for 2016     | for 2015     | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (continued) | xxxxxx   | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
|  |          |              |              |   |   |                    |            |
|  |          |              |              |   |   |                    |            |
|  |          |              |              |   |   |                    |            |
|  |          |              |              |   |   |                    |            |
|  |          |              |              |   |   |                    |            |
|  |          |              |              |   |   |                    |            |
|  |          |              |              |   |   |                    |            |
|  |          |              |              |   |   |                    |            |
| Total Public and Private Programs Offset by Revenue        | 40-999   | 28,037.99    | 419,405.07   | 0.00                                      | 419,405.07  | 419,405.07         | 0.00       |
| Total Operations - Excluded from "CAPS"                    | 34-305   | 3,745,203.99 | 3,854,150.07 | 0.00                                      | 3,868,150.07                                      | 3,717,568.15       | 150,581.92 |
| Detail: Salaries & Wages                                   | 34-305-1 | 2,248,000.00 | 2,148,332.08 | 0.00                                      | 2,148,332.08                                      | 2,111,632.98       | 36,699.10  |
| Other Expenses   | 34-305-2 | 1,497,203.99 | 1,705,817.99 | 0.00                                      | 1,719,817.99                                      | 1,605,935.17       | 113,882.82 |

| 8. GENERAL APPROPRIATIONS                       |        |            |            | Appropriated                              |   | Expende            | ed 2015  |
|---|--------|------------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2016   | for 2015   | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |            |            |   |   |                    |          |
| Capital Improvement Fund                        | 44-901 | 100,000.00 | 100,000.00 | xxxxxxxxx                                 | 100,000.00  | 100,000.00         | 0.00     |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |

| B. GENERAL APPROPRIATIONS                         |        |            |            | Appropriated                              |   | Expended 2015      |          |  |
|---|--------|------------|------------|---|---|--------------------|----------|--|
| (C) Capital Improvements - Excluded from "CAPS"   | FCOA   | for 2016   | for 2015   | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|   |        |            |            |   |   |                    |          |  |
|   |        |            |            |   |   |                    |          |  |
| Public and Private Programs Offset by Revenues:   | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxx |  |
| New Jersey DOT Trust Fund Authority Act           | 41-865 |            |            |   |   |                    |          |  |
|   |        |            |            |   |   |                    |          |  |
|   |        |            |            |   |   |                    |          |  |
|   |        |            |            |   |   |                    |          |  |
|   |        |            |            |   |   |                    |          |  |
|   |        |            |            |   |   |                    |          |  |
|   |        |            |            |   |   |                    |          |  |
|   |        |            |            |   |   |                    |          |  |
|   |        |            |            |   |   |                    |          |  |
|   |        |            |            |   |   |                    |          |  |
|   |        |            |            |   |   |                    |          |  |
| Total Capital Improvements - Excluded from "CAPS" | 44-999 | 100,000.00 | 100,000.00 | 0.00                                      | 100,000.00  | 100,000.00         | 0.0      |  |

| . GENERAL APPROPRIATIONS                            |        |              |              | Appropriated                              |   | Expende            | ed 2015    |
|---|--------|--------------|--------------|---|---|--------------------|------------|
| (D) Municipal Debt Service - Excluded from "CAPS"   | FCOA   | for 2016     | for 2015     | for 2015 By<br>Emergency<br>Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| Payment of Bond Principal                           | 45-920 | 4,423,500.50 | 4,440,714.00 |   | 4,440,714.00                                | 4,440,714.00       | xxxxxxxxx  |
| Payment of Bond Antic. Notes and Capital Notes      | 45-925 |              |              |   |   |                    | xxxxxxxxxx |
| Interest on Bonds                                   | 45-930 | 1,052,375.00 | 1,273,750.00 |   | 1,273,750.00                                | 1,273,750.00       | xxxxxxxxxx |
| Interest on Notes                                   | 45-935 | 9,015.00     | 8,970.00     |   | 8,970.00                                    | 8,945.08           | xxxxxxxxxx |
| Green Trust Loan Program:                           | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx                                  | XXXXXXXXXX         | xxxxxxxxxx |
| Loan Repayments for Principal and Interest          | 45-940 |              |              |   |   |                    | xxxxxxxxx  |
|   |        |              |              |   |   |                    | xxxxxxxxx  |
|   |        |              |              |   |   |                    | xxxxxxxxx  |
|   |        |              |              |   |   |                    | xxxxxxxxx  |
|   |        |              |              |   |   |                    | xxxxxxxxx  |
|   |        |              |              |   |   |                    | xxxxxxxxx  |
|   |        |              |              |   |   |                    | XXXXXXXXX  |
|   |        |              |              |   |   |                    | xxxxxxxxx  |
|   |        |              |              |   |   |                    | xxxxxxxxx  |
|   |        |              |              |   |   |                    | xxxxxxxxx  |
|   |        |              |              |   |   |                    | xxxxxxxxx  |
|   |        |              |              |   |   |                    | xxxxxxxxx  |
|   |        |              |              |   |   |                    | xxxxxxxxx  |
|   | 45-941 |              |              |   |   |                    | xxxxxxxxx  |
|   | 45-941 |              |              |   |   |                    | xxxxxxxxx  |
| Capital Lease Obligations Approved After 7/1/2007   |        |              |              |   |   |                    | xxxxxxxxxx |
| Principal   | 45-941 | 425,980.00   | 269,811.07   |   | 269,811.07                                  | 269,811.07         | xxxxxxxxxx |
| Interest  | 45-941 | 17,500.00    | 17,564.89    |   | 17,564.89                                   | 17,564.89          | XXXXXXXXXX |
| Total Municipal Debt Service - Excluded from "CAPS" | 45-999 | 5,928,370.50 | 6,010,809.96 | 0.00                                      | 6,010,809.96                                | 6,010,785.04       | XXXXXXXXXX |

| . GENERAL APPROPRIATIONS  |        |               |               | Expended 2015                             |   |                    |           |
|---|--------|---------------|---------------|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                                     | FCOA   | for 2016      | for 2015      | for 2015 By<br>Emergency<br>Appropriation | Total for 2015 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxxx                                  | xxxxxxxxxx         | XXXXXXXXX |
| Emergency Authorizations  | 46-870 |               |               | xxxxxxxxxx                                |   |                    | xxxxxxxxx |
| Special Emergency Authorizations-<br>5 Years (N.J.S. 40A:4-55)                              | 46-875 | 430,000.00    | 835,000.00    | xxxxxxxxxx                                | 835,000.00                                  | 835,000.00         | xxxxxxxxx |
| Special Emergency Authorizations-<br>3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13)              | 46-871 |               |               | xxxxxxxxxx                                |   |                    | XXXXXXXXX |
| Defered Charges to Future Taxation Unfunded   | 46-872 |               |               | xxxxxxxxxx                                |   |                    | xxxxxxxxx |
|   |        |               |               | xxxxxxxxxx                                |   |                    | xxxxxxxxx |
|   |        |               |               | xxxxxxxxx                                 |   |                    | XXXXXXXXX |
|   |        |               |               | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|   |        |               |               | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|   |        |               |               | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|   |        |               |               | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|   |        |               |               | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|   |        |               |               | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|   |        |               |               | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
| Total Deferred Charges - Municipal - Excluded from "CAPS"                                   | 46-999 | 430,000.00    | 835,000.00    | xxxxxxxxx                                 | 835,000.00                                  | 835,000.00         | xxxxxxxx  |
| (F) Judgements (N.J.S. 40A:4-45.3cc)  | 37-480 |               |               |   |   |                    | xxxxxxxxx |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 |               |               | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
|   |        |               |               | XXXXXXXXXX                                |   |                    | xxxxxxxx  |
| (G) With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceeding Year           | 46-885 |               |               | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|   |        |               |               | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from "CAPS"              | 34-309 | 10,203,574.49 | 10,799,960.03 | 0.00                                      | 10,813,960.03                               | 10,663,353.19      | 150,581.9 |

| B. GENERAL APPROPRIATIONS   |        |               |               | Appropriated                              |   | Expende            | ed 2015     |  |  |  |  |  |
|---|--------|---------------|---------------|---|---|--------------------|-------------|--|--|--|--|--|
|   | FCOA   | for 2016      | for 2015      | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |  |  |  |  |  |
| For Local District School Purposes -  |        |               |               |   |   |                    |             |  |  |  |  |  |
| Excluded from "CAPS"  | xxxxxx | xxxxxxxxxx    | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx   |  |  |  |  |  |
| (I) Type 1 District School Debt Service   | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxxx  |  |  |  |  |  |
| Payment of Bond Principal   | 48-920 |               |               |   |   |                    | xxxxxxxxx   |  |  |  |  |  |
| Payment of Bond Anticipation Notes  | 48-925 |               |               |   |   |                    | xxxxxxxxx   |  |  |  |  |  |
| Interest on Bonds   | 48-930 |               |               |   |   |                    | xxxxxxxxx   |  |  |  |  |  |
| Interest on Notes   | 48-935 |               |               |   |   |                    | xxxxxxxxx   |  |  |  |  |  |
|   |        |               |               |   |   |                    | xxxxxxxxx   |  |  |  |  |  |
|   |        |               |               |   |   |                    | xxxxxxxxx   |  |  |  |  |  |
| Total of Type 1 District School Debt Service  |        |               |               |   |   |                    |             |  |  |  |  |  |
| - Excluded from "CAPS"  | 48-999 | 0.00          | 0.00          | 0.00                                      | 0.00  | 0.00               | xxxxxxxxx   |  |  |  |  |  |
| (J) Deferred Charges and Statutory Expenditures -   |        |               |               |   |   |                    |             |  |  |  |  |  |
| Local School - Excluded from "CAPS"   | XXXXXX | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx   |  |  |  |  |  |
| Emergency Authorizations - Schools  | 29-406 |               |               | xxxxxxxxx                                 |   |                    | xxxxxxxxx   |  |  |  |  |  |
| Capital Project for Land, Building or Equipment N.J.S. 18A:22-20  | 29-407 |               |               |   |   |                    | xxxxxxxx.xx |  |  |  |  |  |
| Total of Deferred Charges and Statutory Expenditures-Local School - Excluded from "CAPS"                        | 29-409 | 0.00          | 0.00          | 0.00                                      | 0.00  | 0.00               | xxxxxxxxxxx |  |  |  |  |  |
| (K) Total Municipal Appropriations for Local District School Purposes {Item (I) and (J)} - Excluded from "CAPS" | 29-410 | 0.00          | 0.00          | 0.00                                      | 0.00  | 0.00               | xxxxxxxx.xx |  |  |  |  |  |
| (O) Total General Appropriations - Excluded from "CAPS"   | 34-399 | 10,203,574.49 | 10,799,960.03 | 0.00                                      | 10,813,960.03                                     | 10,663,353.19      | 150,581.92  |  |  |  |  |  |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}   | 34-400 | 50,934,622.78 | 48,943,062.55 | 375,000.00                                | 49,318,062.55                                     | 48,827,947.23      | 490,090.40  |  |  |  |  |  |
| (M) Reserve for Uncollected Taxes   | 50-899 | 1,796,476.07  | 1,435,388.95  | xxxxxxxxx                                 | 1,435,388.95                                      | 1,435,388.95       | xxxxxxxxx   |  |  |  |  |  |
| 9. Total General Appropriations   | 34-499 | 52,731,098.85 | 50,378,451.50 | 375,000.00                                | 50,753,451.50                                     | 50,263,336.18      | 490,090.40  |  |  |  |  |  |

| 3. GENERAL APPROPRIATIONS                   |        |               |               | Appropriated                              |   | Expende            | ed 2015    |
|---|--------|---------------|---------------|---|---|--------------------|------------|
| Summary of Appropriations                   | FCOA   | for 2016      | for 2015      | for 2015 By<br>Emergency<br>Appropriation | Total for 2015<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for      |        |               |               |   |   |                    |            |
| Municipal Purposes within "CAPS"            | 34-299 | 40,731,048.29 | 38,143,102.52 | 375,000.00                                | 38,504,102.52                                     | 38,164,594.04      | 339,508.48 |
|   | XXXXXX |               |               | XXXXXXXX.XX                               |   |                    | XXXXXXXXX  |
| (A) Operations - Excluded from "CAPS"       | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx  |
| Other Operations                            | 34-300 | 3,241,166.00  | 2,958,745.00  | 0.00                                      | 2,972,745.00                                      | 2,822,163.08       | 150,581.92 |
| Uniform Construction Code                   | 22-999 | 0.00          | 0.00          | 0.00                                      | 0.00  | 0.00               | 0.00       |
| Shared Service Agreements                   | 42-999 | 476,000.00    | 476,000.00    | 0.00                                      | 476,000.00  | 476,000.00         | 0.00       |
| Additional Appropriations Offset by Revs.   | 34-303 | 0.00          | 0.00          | 0.00                                      | 0.00  | 0.00               | 0.00       |
| Public & Private Progs Offset by Revs.      | 40-999 | 28,037.99     | 419,405.07    | 0.00                                      | 419,405.07  | 419,405.07         | 0.00       |
| Total Operations - Excluded from "CAPS"     | 34-305 | 3,745,203.99  | 3,854,150.07  | 0.00                                      | 3,868,150.07                                      | 3,717,568.15       | 150,581.92 |
| (C) Capital Improvements                    | 44-999 | 100,000.00    | 100,000.00    | 0.00                                      | 100,000.00  | 100,000.00         | 0.00       |
| (D) Municipal Debt Service                  | 45-999 | 5,928,370.50  | 6,010,809.96  | 0.00                                      | 6,010,809.96                                      | 6,010,785.04       | xxxxxxxx   |
| (E) Total Deferred Charges (Sheets 28 only) | 46-999 | 430,000.00    | 835,000.00    | xxxxxxxx                                  | 835,000.00  | 835,000.00         | xxxxxxxxxx |
| (F) Judgements                              | 37-480 | 0.00          | 0.00          | 0.00                                      | 0.00  | 0.00               | 0.00       |
| (G) Cash Deficit                            | 46-885 | 0.00          | 0.00          | xxxxxxxx                                  | 0.00  | 0.00               | xxxxxxxx   |
| (K) Local District School Purposes          | 29-410 | 0.00          | 0.00          | 0.00                                      | 0.00  | 0.00               | xxxxxxxx   |
| (N) Transferred to Board of Education       | 29-405 | 0.00          | 0.00          | xxxxxxxxx                                 | 0.00  | 0.00               | xxxxxxxx   |
| (M) Reserve for Uncollected Taxes           | 50-899 | 1,796,476.07  | 1,435,388.95  | xxxxxxxx                                  | 1,435,388.95                                      | 1,435,388.95       | xxxxxxxx   |
| Total General Appropriations                | 34-499 | 52,731,098.85 | 50,378,451.50 | 375,000.00                                | 50,753,451.50                                     | 50,263,336.18      | 490,090.40 |

## **DEDICATED WATER AND SEWER UTILITY BUDGET**

| 10. DEDICATED REVENUES FROM WATER AND SEWER UTILITY  | FCOA   | Antici        | pated         | Realized in         |
|--|--------|---------------|---------------|---------------------|
|  |        | 2016          | 2015          | <b>Cash in 2015</b> |
| Operating Surplus Anticipated  | 08-501 | 1,500,000.00  | 145,000.00    | 145,000.00          |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                | 08-502 |               |               |                     |
| Total Operating Surplus Anticipated  | 08-500 | 1,500,000.00  | 145,000.00    | 145,000.00          |
| Rents  | 08-503 | 24,000,000.00 | 24,178,300.00 | 24,592,012.46       |
| Fire Hydrant Service   | 08-504 |               |               |                     |
| Miscellaneous  | 08-505 |               |               |                     |
| Miscellaneous  | 55-506 | 0.00          | 73,000.00     | 147,081.72          |
| Connection Fees  |        | 1,350,000.00  | 910,200.00    | 2,654,250.25        |
| Interest   |        | 0.00          | 6,800.00      | 3,057.12            |
|  |        |               |               |                     |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services | xxxxxx | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxxx         |
| Ferminich Dumping Charges  | 55-509 | 0.00          | 10,400.00     | 10,400.00           |
| Interlocal with Cranbury Twp   | 55-510 | 0.00          | 30,000.00     | 30,000.00           |
| Reserve for Debt Service   |        | 168,394.00    |               |                     |
|  |        |               |               |                     |
| Deficit (General Budget)   | 08-549 |               |               |                     |
| Total Water And Sewer Utility Revenues   | 08-599 | 27,018,394.00 | 25,353,700.00 | 27,581,801.55       |

\*<u>Note:</u> Use Pages 31, 32 and 33 for Water Utility only.

All other utilities use sheets 34, 35 and 36.

**DEDICATED WATER AND SEWER UTILITY BUDGET - (Continued)** 

|  |        |               | Approp        |   | Expended 2015                                     |                    |             |
|--|--------|---------------|---------------|---|---|--------------------|-------------|
| APPROPRIATIONS FOR WATER AND SEWER UTILITY           | FCOA   | for 2016      | for 2015      | for 2015 by<br>Emergency<br>Appropriation | Total for 2015 as<br>Modified By All<br>Transfers | Paid or<br>Charged | Reserved    |
| Operating:   | xxxxxx | xx.xxxxxxxx   | xx.xxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx  |
| Salaries & Wages                                     | 55-501 | 3,798,294.00  | 3,616,928.83  |   | 3,615,428.83                                      | 3,585,029.71       | 30,399.12   |
| Other Expenses                                       | 55-502 | 16,285,100.00 | 15,993,700.00 |   | 15,993,700.00                                     | 15,664,281.21      | 329,418.79  |
| Prior Years Bills                                    |        |               |               |   |   |                    |             |
| Stony Brook Sewerage Authority                       |        | 0.00          | 144,255.73    |   | 144,255.73  | 144,255.73         | 0.00        |
| Middlesex County Utilities Authority                 |        | 0.00          | 72,625.44     |   | 72,625.44   | 71,873.05          | 752.39      |
| Capital Improvements:                                | xxxxxx | xxxxxxxxxx    | xxxxxxxxxx    | XXXXXXXXXX                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx  |
| Down Payment on Improvements                         | 55-510 |               |               |   |   |                    |             |
| Capital Improvement Fund                             | 55-511 |               |               |   |   |                    |             |
| Capital Outlay                                       | 55-512 |               |               |   |   |                    |             |
|  |        |               |               |   |   |                    |             |
| Debt Service:  | xxxxxx | XXXXXXXXXXXXX | xxxxxxxxxx    | XXXXXXXXXX                                | xxxxxxxxxxx                                       | xxxxxxxxxx         | xxxxxxxxxx  |
| Payment of Bond Principal                            | 55-520 | 3,370,000.00  | 3,660,000.00  |   | 3,660,000.00                                      | 3,660,000.00       | xxxxxxxxxx  |
| Payment of Bond Anticipation Notes and Capital Notes | 55-521 |               |               |   |   |                    | xxxxxxxxxx  |
| Interest on Bonds                                    | 55-522 | 1,100,000.00  | 1,250,000.00  |   | 1,250,000.00                                      | 1,220,574.12       | xxxxxxxxxxx |
| Interest on Notes                                    | 55-523 | 305,000.00    | 16,190.00     |   | 16,190.00   | 16,187.50          | xxxxxxxxxxx |
|  |        |               |               |   |   |                    | xxxxxxxxxx  |
|  |        |               |               |   |   |                    | xxxxxxxxxxx |

\* Note: Use sheet 32 for Water Utility only.

## **DEDICATED WATER AND SEWER UTILITY BUDGET - (Continued)**

NOTE: Use sheet 33 for Water Utility only.

|  |        |               | Approj        | oriated       |                               | Expende       | ed 2015     |
|--|--------|---------------|---------------|---------------|-------------------------------|---------------|-------------|
| 11. APPROPRIATIONS FOR WATER AND SEWER UTILITY | FCCA   | 5 0040        | f 0045        | for 2015 by   | Total for 2015 as             | Paid or       |             |
|  | FCOA   | for 2016      | for 2015      | Emergency     | Modified By All All Transfers | Charged       | Reserved    |
|  |        |               |               | Appropriation | All Transfers                 |               |             |
| Deferred Charges and Statutory Expenditures:   | XXXXXX | XXXXXXXXXXX   | XXXXXXXXXXX   | XXXXXXXXX.XX  | XXXXXXXXXXXXX                 | XXXXXXXXX     | XXXXXXXXXXX |
| DEFERRED CHARGES:                              | xxxxxx | xxxxxxxxxx    | xxxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx                    | xxxxxxxxxx    | xxxxxxxxxx  |
| Emergency Authorizations                       | 55-530 |               |               | xxxxxxxxxx    |                               |               | xxxxxxxxxx  |
|  |        |               |               | xxxxxxxxxx    |                               |               | XX.XXXXXXX  |
| Overexpenditure                                |        |               |               | xxxxxxxxxxx   |                               |               | XX.XXXXXXX  |
|  |        |               |               | xxxxxxxxx     |                               |               | xx.xxxxxxx  |
|  |        |               |               | xxxxxxxxxx    |                               |               | xxxxxxxxxx  |
|  |        |               |               | xxxxxxxxxx    |                               |               | xxxxxxxxxx  |
|  |        |               |               | xxxxxxxxxx    |                               |               | xxxxxxxxxx  |
| STATUTORY EXPENDITURES:                        | xxxxx  | xxxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx                    | xxxxxxxxxx    | xxxxxxxxxx  |
| Contribution To:                               |        |               |               |               |                               |               |             |
| Public Employees' Retirement System            | 55-540 | 450,000.00    | 400,000.00    |               | 400,000.00                    | 400,000.00    | 0.00        |
| Social Security System (O.A.S.I.)              | 55-541 | 210,000.00    | 200,000.00    |               | 201,500.00                    | 200,000.00    | 1,500.00    |
| Unemployment Compensation Insurance            |        |               |               |               |                               |               |             |
| (N.J.S.A. 43:21-3 et. seq.)                    | 55-542 |               |               |               |                               |               |             |
|  |        |               |               |               |                               |               |             |
|  |        |               |               |               |                               |               |             |
|  |        |               |               |               |                               |               |             |
|  |        |               |               |               |                               |               |             |
|  |        |               |               |               |                               |               |             |
| Judgements                                     | 55-531 |               |               |               |                               |               |             |
| Deficit in Operations in Prior Years           | 55-532 |               |               | xxxxxxxxxx    |                               |               | xxxxxxxxxx  |
| Surplus (General Budget)                       | 55-545 | 1,500,000.00  |               | xxxxxxxxxx    |                               |               | xxxxxxxxxx  |
| TOTAL WATER AND SEWER UTILITY APPROPRIATIONS   | 55-599 | 27,018,394.00 | 25,353,700.00 | 0.00          | 25,353,700.00                 | 24,962,201.32 | 362,070.30  |

## **NOT APPLICABLE**

## DEDICATED SECOND UTILITY BUDGET

| 10. DEDICATED REVENUES FROM  | FCOA   | Anticipated  |             | Realized in  |
|--|--------|--------------|-------------|--------------|
| SECOND UTILITY   |        | 2016         | 2015        | Cash in 2015 |
| Operating Surplus Anticipated  | 08-501 |              |             |              |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                | 08-502 |              |             |              |
| Total Operating Surplus Anticipated  | 08-500 | 0.00         | 0.00        | 0.00         |
|  |        |              |             |              |
|  |        |              |             |              |
|  |        |              |             |              |
|  |        |              |             |              |
|  |        |              |             |              |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services | xxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |        |              |             |              |
|  |        |              |             |              |
|  |        |              |             |              |
| Deficit (Conseal Budget)   | 00.540 |              |             |              |
| Deficit (General Budget)   | 08-549 |              |             |              |
| Total Second Utility Revenues  | 08-599 | 0.00         | 0.00        | 0.00         |

Use a separate set of sheets for each separate Utility.

## NOT APPLICABLE

## **DEDICATED SECOND UTILITY BUDGET - (Continued)**

\* Note: Use sheet 32 for Water Utility only.

|  |        |             | Approp     |   | Expended 2015                                     |                    |             |
|--|--------|-------------|------------|---|---|--------------------|-------------|
| . APPROPRIATIONS FOR SECOND UTILITY                  | FCOA   | for 2016    | for 2015   | for 2015 by<br>Emergency<br>Appropriation | Total for 2015 as<br>Modified By All<br>Transfers | Paid or<br>Charged | Reserved    |
| Operating:   | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx  |
| Salaries & Wages                                     | 55-501 |             |            |   |   |                    |             |
| Other Expenses                                       | 55-502 |             |            |   |   |                    |             |
|  |        |             |            |   |   |                    |             |
|  |        |             |            |   |   |                    |             |
| Capital Improvements:                                | xxxxxx | xxxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx                                | xxxxxxxxxxx                                       | XXXXXXXXXX         | xxxxxxxxxx  |
| Down Payment on Improvements                         | 55-510 |             |            |   |   |                    |             |
| Capital Improvement Fund                             | 55-511 |             |            |   |   |                    |             |
| Capital Outlay                                       | 55-512 |             |            |   |   |                    |             |
|  |        |             |            |   |   |                    |             |
| Debt Service:  | xxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxxx                                       | xxxxxxxxxx         | xxxxxxxxxxx |
| Payment of Bond Principal                            | 55-520 |             |            |   |   |                    | xxxxxxxxxx  |
| Payment of Bond Anticipation Notes and Capital Notes | 55-521 |             |            |   |   |                    | xxxxxxxxxxx |
| Interest on Bonds                                    | 55-522 |             |            |   |   |                    | xxxxxxxxxx  |
| Interest on Notes                                    | 55-523 |             |            |   |   |                    | xxxxxxxxxx  |
|  |        |             |            |   |   |                    | xxxxxxxxxx  |
|  |        |             |            |   |   |                    | xxxxxxxxxx  |

## **NOT APPLICABLE**

## **DEDICATED SECOND UTILITY BUDGET - (Continued)**

|  |        |              | Appro       | priated       |                   | Expended 2015 |             |
|--|--------|--------------|-------------|---------------|-------------------|---------------|-------------|
| 11. APPROPRIATIONS FOR                       |        |              |             | for 2015 by   | Total for 2015 as | Paid or       | _           |
| SECOND UTILITY                               | FCOA   | for 2016     | for 2015    | Emergency     | Modified By All   | Charged       | Reserved    |
|  |        |              |             | Appropriation | All Transfers     |               |             |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxxx   | XXXXXXXXXX  | XXXXXXXXXXX   | xxxxxxxxxxx       | xxxxxxxxxx    | xxxxxxxxxxx |
| DEFERRED CHARGES:                            | xxxxxx | xxxxxxxxxxx  | xxxxxxxxxx  | xxxxxxxxxxx   | xxxxxxxxxx        | xxxxxxxxxx    | xxxxxxxxxx  |
| Emergency Authorizations                     | 55-530 |              |             | xxxxxxxxxx    |                   |               | xxxxxxxxxx  |
|  |        |              |             | xxxxxxxxxx    |                   |               | XXXXXXXXXXX |
|  |        |              |             | XXXXXXXXXX    |                   |               | XXXXXXXXXXX |
|  |        |              |             | xxxxxxxxxx    |                   |               | xxxxxxxxxx  |
|  |        |              |             | xxxxxxxxxx    |                   |               | xxxxxxxxxx  |
|  |        |              |             | xxxxxxxxx     |                   |               | xxxxxxxxxx  |
|  |        |              |             | xxxxxxxxx     |                   |               | xxxxxxxxxx  |
| STATUTORY EXPENDITURES:                      | xxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx   | xxxxxxxxxxx       | xxxxxxxxxxx   | xxxxxxxxxx  |
| Contribution To:                             |        |              |             |               |                   |               |             |
| Public Employees' Retirement System          | 55-540 |              |             |               |                   |               |             |
| Social Security System (O.A.S.I.)            | 55-541 |              |             |               |                   |               |             |
| Unemployment Compensation Insurance          |        |              |             |               |                   |               |             |
| (N.J.S.A. 43:21-3 et. seq.)                  | 55-542 |              |             |               |                   |               |             |
|  |        |              |             |               |                   |               |             |
|  |        |              |             |               |                   |               |             |
|  |        |              |             |               |                   |               |             |
|  |        |              |             |               |                   |               |             |
| Judgements                                   | 55-531 |              |             |               |                   |               |             |
| Deficit in Operations in Prior Years         | 55-532 |              |             | xxxxxxxxx     |                   |               | xxxxxxxxxx  |
| Surplus (General Budget)                     | 55-545 |              |             | xxxxxxxxxx    |                   |               | xxxxxxxxxx  |
| TOTAL SECOND UTILITY APPROPRIATIONS          | 55-599 | 0.00         | 0.00        | 0.00          | 0.00              | 0.00          | 0.00        |

## **DEDICATED ASSESSMENT BUDGET**

|  |        | Anticip      | ated | Realized in     |  |
|--|--------|--------------|------|-----------------|--|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2016         | 2015 | Cash in 2015    |  |
| Assessment Cash                        | 51-101 |              |      |                 |  |
| Deficit (General Budget)               | 51-885 |              |      |                 |  |
| Total Assessment Revenues              | 51-899 | 0.00         | 0.00 | 0.00            |  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | Appropriated |      | Expended 2015   |  |
|  |        | 2016         | 2015 | Paid or Charged |  |
| Payment of Bond Principal              | 51-920 |              |      |                 |  |
| Payment of Bond Anticipation Notes     | 51-925 |              |      |                 |  |
| Total Assessment Appropriations        | 51-999 | 0.00         | 0.00 | 0.00            |  |

## DEDICATED WATER AND SEWER UTILITY ASSESSMENT BUDGET

|   |        | Antici    | pated  | Realized in     |
|---|--------|-----------|--------|-----------------|
| 14. DEDICATED REVENUES FROM                             | FCOA   | 2016      | 2015   | Cash in 2015    |
| Assessment Cash   | 52-101 |           |        |                 |
|   |        |           |        |                 |
| Deficit Water And Sewer Utility Budget                  | 52-885 |           |        |                 |
| Total Water And Sewer Utility Assessment Revenues       | 52-899 | 0.00      | 0.00   | 0.00            |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT                  |        | Approp    | riated | Expended 2015   |
|   |        | 2016 2015 |        | Paid or Charged |
| Payment of Bond Principal                               | 52-920 |           |        |                 |
| Payment of Bond Anticipation Notes                      | 52-925 |           |        |                 |
| Total Water And Sewer Utility Assessment Appropriations | 52-999 | 0.00      | 0.00   | 0.00            |

#### DEDICATED ASSESSMENT BUDGET SECOND UTILITY

#### **NOT APPLICABLE**

|  |           | Anticipa | ted  | Realized in     |
|--|-----------|----------|------|-----------------|
| 14. DEDICATED REVENUES FROM              | FCOA 2016 |          | 2015 | Cash in 2015    |
| Assessment Cash                          | 53-101    |          |      |                 |
| Deficit ( Second Utility Budget)         | 53-885    |          |      |                 |
| Total Second Utility Assessment Revenues | 53-899    | 0.00     | 0.00 | 0.00            |
|  |           | Appropri | ated | Expended 2015   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT   | FCOA      | 2016     | 2015 | Paid or Charged |
| Payment of Bond Principal                | 53-920    |          |      |                 |
| Payment of Bond Anticipation Notes       | 53-925    |          |      |                 |
| Total Second Utility                     |           |          |      |                 |
| Assessment Appropriations                | 53-999    | 0.00     | 0.00 | 0.00            |

Dedication by Rider - (N.J.S. 40A:4-39) "The dedicated revenues anticipated during the year 2016 from Animal Control, State or Federal Aid for Maintenance of Libraries, Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police

Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income;

Developers Escrow, Disposal of Forfeited Property, Traffic Studies, Housing and Community Development Act, Developers Fees Housing Trust, Recreational and Historical Improvements

Uniform Construction Code Fees, Elevator Fees, Bicentennial, Open Space, Recreation and Farmland and Historic Preservation, Snow Removal, NJ Route 92 Defense Fund,

South Brunswick Arts Trust, Womens Task Force Donations, Susbstance Abuse Task Force, Accumulated Absence, Hurricane Katrina Relief, Uniform Fire Safety Act, Human Intervention

Charitable Trust, Flemers Property Donation, Employee Memorial Fund, Sanitary Landfill Closure, Parkimng Adj, Public Defenfer, Workers Comp, Office on Aging Donations

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

**NOT APPLICABLE** 

#### **APPENDIX TO BUDGET STATEMENTS**

## COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2015**

| ASSETS  |          |               |
|---|----------|---------------|
| Cash and Investments  | 1110100  | 7,029,452.04  |
| Due from State of N.J. (c. 20, P.L. 1971)                     | 1111000  | 0.00          |
| Federal and State Grants Receivable                           | 1110200  | 36,916.79     |
| Receivables with Offsetting Reserves:                         | xxxxxx   | XXXXXXXXX     |
| Taxes Receivable  | 1110300  | 1,714,299.53  |
| Tax Title Liens Receivable                                    | 1110400  | 540,441.30    |
| Property Acquired by Tax Title Lien Liquidation               | 1110500  | 771,640.00    |
| Other Receivables   | 1110600  | 1,004.42      |
| Deferred Charges Required to be in 2016 Budget                | 1110700  | 430,629.14    |
| Deferred Charges Required to be in Budgets Subsequent to 2016 | 1110800  | 865,000.00    |
| Total Assets  | 1110900  | 11,389,383.22 |
| LIABILITIES, RESERVES AN                                      | D SURPLU | JS            |
| *Cash Liabilities   | 2110100  | 5,211,772.96  |
| Reserves for Receivables                                      | 2110200  | 3,027,385.25  |
| Surplus   | 2110300  | 3,150,225.01  |
| Total Liabilities, Reserves and Surplus                       |          | 11,389,383.22 |

| School Tax Levy Unpaid     | 2220100 | 0.00 |
|----------------------------|---------|------|
| Less: School Tax Deferred  | 2220200 | 0.00 |
| *Balance Included in Above |         |      |
| "Cash Liabilities"         | 2220300 | 0.00 |

|  |         | VEAD 2045      | VEAD 0044      |
|--|---------|----------------|----------------|
|  |         | YEAR 2015      | YEAR 2014      |
| Surplus Balance, January 1st                     | 2310100 | 3,662,160.35   | 1,851,546.76   |
| CURRENT REVENUE ON A CASH BASIS                  |         |                |                |
| Current Taxes                                    |         |                |                |
| *(Percentage collected: 2015 99.0 %, 2014 0.0 %) | 2310200 | 172,365,520.85 | 169,970,807.89 |
| Delinquent Taxes                                 | 2310300 | 1,332,834.36   | 1,715,037.89   |
| Other Revenues and Additions to Income           | 2310400 | 15,890,527.77  | 17,192,572.46  |
| Total Funds                                      | 2310500 | 193,251,043.33 | 190,729,965.00 |
| EXPENDITURES AND TAX REQUIREMENTS:               |         |                |                |
| Municipal Appropriations                         | 2310600 | 49,318,037.63  | 48,619,901.03  |
| School Taxes (Including Local and Regional)      | 2310700 | 105,563,611.00 | 103,833,490.50 |
| County Taxes (Including Added Tax Amounts)       | 2310800 | 31,905,945.92  | 31,607,601.08  |
| Special District Taxes                           | 2310900 | 3,475,645.97   | 3,377,721.42   |
| Other Expenditures and Deductions from Income    | 2311000 | 212,577.80     | 129,090.62     |
| Total Expenditures and Tax Requirements          | 2311100 | 190,475,818.32 | 187,567,804.65 |
| Less: Expenditures to be Raised by Future Taxes  | 2311200 | 375,000.00     | 500,000.00     |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 190,100,818.32 | 187,067,804.65 |
| Surplus Balance - December 31st                  | 2311400 | 3,150,225.01   | 3,662,160.35   |

<sup>\*</sup> Nearest even percent may be used

#### **Proposed Use of Current Fund Surplus in 2016 Budget**

| Surplus Balance December 31, 2015          | 2311500 | 3,150,225.01 |
|--|---------|--------------|
| Current Surplus Anticipated in 2016 Budget | 2311600 | 3,000,000.00 |
| Surplus Balance Remaining                  | 2311700 | 150,225.01   |

#### 2016

#### **CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM**

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET              | - A plan for all capital expenditures for the current fiscal year.   |
|-----------------------------|--|
|                             | If no Capital Budget is included, check the reason why:  |
|                             | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund Capital Line Items and Down Payments on Improvements.             |
|                             | No bond ordinances are planned this year.  |
| CAPITAL IMPROVEMENT PROGRAM | <ul> <li>- A multi-year list of planned capital projects, including the current year.</li> <li>Check appropriate box for number of years covered, including current year:</li> </ul> |
|                             | 3 years. (Population under 10,000)   |
|                             | 6 years. (Over 10,000 and all county governments)  |
|                             | years. (Exceeding minimum time period)   |
|                             | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.               |

# CAPITAL BUDGET (Current Year Action) 2016

Local Unit: Township of South Brunswick

|                                       |         |               | 4        | PLANN          |             | _       | CURRENT YEAR  |              | 6             |
|---------------------------------------|---------|---------------|----------|----------------|-------------|---------|---------------|--------------|---------------|
| 1                                     | 2       | 3             | AMOUNTS  | 5a             | 5b          | 5c      | 5d            | 5e           | то ве         |
| PROJECT TITLE                         | PROJECT | ESTIMATED     | RESERVED | 2016 Budget    | Capital Im- | Capital | Grants in Aid | Debt         | FUNDED IN     |
|                                       | NUMBER  | TOTAL         | IN PRIOR | Appropriations | provement   | Surplus | and Other     | Authorized   | FUTURE        |
|                                       |         | COST          | YEARS    |                | Fund        |         | Funds         |              | YEARS         |
|                                       |         |               |          |                |             |         |               |              | 0.00          |
|                                       |         |               |          |                |             |         |               |              | 0.00          |
|                                       |         |               |          |                |             |         |               |              | 0.00          |
| Imorovements to Recreation Facilities | 1       | 1,000,000.00  |          |                | 11,750.00   |         |               | 223,250.00   | 765,000.00    |
| Purchase of Public Works Equipment    | 2       | 2,000,000.00  |          |                | 20,000.00   |         |               | 380,000.00   | 1,600,000.00  |
| Improvements to Utility System        | 3       | 25,000,000.00 |          |                |             |         |               | 5,000,000.00 | 20,000,000.00 |
| Road Improvements                     | 4       | 10,000,000.00 |          |                | 60,000.00   |         |               | 1,140,000.00 | 8,800,000.00  |
| Building Improvements                 | 5       | 500,000.00    |          |                | 2,500.00    |         |               | 47,500.00    | 450,000.00    |
| Information Technology Improvements   | 6       | 1,000,000.00  |          |                | 5,750.00    |         |               | 109,250.00   | 885,000.00    |
|                                       |         |               |          |                |             |         |               |              | 0.00          |
|                                       |         |               |          |                |             |         |               |              | 0.00          |
|                                       |         |               |          |                |             |         |               |              | 0.00          |
|                                       |         |               |          |                |             |         |               |              | 0.00          |
|                                       |         |               |          |                |             |         |               |              | 0.00          |
|                                       |         |               |          |                |             |         |               |              | 0.00          |
|                                       |         |               |          |                |             |         |               |              | 0.00          |
|                                       |         |               |          |                |             |         |               |              | 0.00          |
|                                       |         |               |          |                |             |         |               |              | 0.00          |
|                                       |         |               |          |                |             |         |               |              | 0.00          |
| TOTALS - ALL PROJECTS                 | 33-199  | 39,500,000.00 | 0.00     | 0.00           | 100,000.00  | 0.00    | 0.00          | 6,900,000.00 | 32,500,000.00 |

#### 5 YEAR CAPITAL PROGRAM 2016 - 2020

## **Anticipated Project Schedule and Funding Requirements**

Local Unit Township of South Brunswick

|                                       |                        |                                 |                             | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR |              |              |              |              |              |
|---------------------------------------|------------------------|---------------------------------|-----------------------------|--|--------------|--------------|--------------|--------------|--------------|
| 1 PROJECT TITLE                       | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4 ESTIMATED COMPLETION TIME | 5a<br>2016                             | 5b<br>2017   | 5c<br>2018   | 5d<br>2019   | 5e<br>2020   | 5f<br>2021   |
|                                       |                        |                                 |                             |  |              |              |              |              | 0.00         |
|                                       |                        |                                 |                             |  |              |              |              |              | 0.00         |
|                                       |                        |                                 |                             |  |              |              |              |              | 0.00         |
| Imorovements to Recreation Facilities | 1                      | 1,000,000.00                    | 2019                        | 250,000.00                             | 250,000.00   | 250,000.00   | 250,000.00   |              | 0.00         |
| Purchase of Public Works Equipment    | 2                      | 2,000,000.00                    | 2019                        | 600,000.00                             | 600,000.00   | 600,000.00   | 200,000.00   |              | 0.00         |
| Improvements to Utility System        | 3                      | 25,000,000.00                   | 2020                        | 5,000,000.00                           | 5,000,000.00 | 5,000,000.00 | 5,000,000.00 | 5,000,000.00 | 0.00         |
| Road Improvements                     | 4                      | 10,000,000.00                   | 2021                        | 2,000,000.00                           | 1,000,000.00 | 1,000,000.00 | 2,000,000.00 | 1,000,000.00 | 3,000,000.00 |
| Building Improvements                 | 5                      | 500,000.00                      | 2018                        | 500,000.00                             |              |              |              |              | 0.00         |
| Information Technology Improvements   | 6                      | 1,000,000.00                    | 2018                        | 115,000.00                             | 400,000.00   | 400,000.00   | 85,000.00    |              | 0.00         |
|                                       |                        |                                 |                             |  |              |              |              |              | 0.00         |
|                                       |                        |                                 |                             |  |              |              |              |              | 0.00         |
|                                       |                        |                                 |                             |  |              |              |              |              | 0.00         |
|                                       |                        |                                 |                             |  |              |              |              |              | 0.00         |
|                                       |                        |                                 |                             |  |              |              |              |              | 0.00         |
|                                       |                        |                                 |                             |  |              |              |              |              | 0.00         |
|                                       |                        |                                 |                             |  |              |              |              |              | 0.00         |
|                                       |                        |                                 |                             |  |              |              |              |              | 0.00         |
|                                       |                        |                                 |                             |  |              |              |              |              | 0.00         |
|                                       |                        |                                 |                             |  |              |              |              |              | 0.00         |
| TOTALS - ALL PROJECTS                 | 33-299                 | 39,500,000.00                   |                             | 8,465,000.00                           | 7,250,000.00 | 7,250,000.00 | 7,535,000.00 | 6,000,000.00 | 3,000,000.00 |

# 5 YEAR CAPITAL PROGRAM 2016 - 2020 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit: Township of South Brunswick

|                                       |               | BUDGET APPROPRIATIONS |              |              | 5       | 6           | BONDS AND NOTES |             |            |        |  |
|---------------------------------------|---------------|-----------------------|--------------|--------------|---------|-------------|-----------------|-------------|------------|--------|--|
| 1                                     | 2             | 3a                    | 3b           | 4<br>Capital | Capital | Grants-In-  | 7a              | 7b          | 7c         | 7d     |  |
| Project Title                         | Estimated     | Current Year          | Future Years | Improve-     | Surplus | Aid and     |                 | Self        |            |        |  |
|                                       | Total Cost    | 2016                  |              | ment Fund    |         | Other Funds | General         | Liquidating | Assessment | School |  |
|                                       |               |                       |              |              |         |             |                 |             |            |        |  |
|                                       |               |                       |              |              |         |             |                 |             |            |        |  |
|                                       |               |                       |              |              |         |             |                 |             |            |        |  |
|                                       |               |                       |              |              |         |             |                 |             |            |        |  |
| Imorovements to Recreation Facilities | 1,000,000.00  |                       |              |              |         |             |                 |             |            |        |  |
| Purchase of Public Works Equipment    | 2,000,000.00  |                       |              |              |         |             |                 |             |            |        |  |
| Improvements to Utility System        | 25,000,000.00 |                       |              |              |         |             |                 |             |            |        |  |
| Road Improvements                     | 10,000,000.00 |                       |              |              |         |             |                 |             |            |        |  |
| Building Improvements                 | 500,000.00    |                       |              |              |         |             |                 |             |            |        |  |
| Information Technology Improvements   | 1,000,000.00  |                       |              |              |         |             |                 |             |            |        |  |
|                                       |               |                       |              |              |         |             |                 |             |            |        |  |
|                                       |               |                       |              |              |         |             |                 |             |            |        |  |
|                                       |               |                       |              |              |         |             |                 |             |            |        |  |
|                                       |               |                       |              |              |         |             |                 |             |            |        |  |
|                                       |               |                       |              |              |         |             |                 |             |            |        |  |
|                                       |               |                       |              |              |         |             |                 |             |            |        |  |
|                                       |               |                       |              |              |         |             |                 |             |            |        |  |
|                                       |               |                       |              |              |         |             |                 |             |            |        |  |
|                                       |               |                       |              |              |         |             |                 |             |            |        |  |
|                                       |               |                       |              |              |         |             |                 |             |            |        |  |
| TOTALS - ALL PROJECTS 33-399          | 39,500,000.00 | 0.00                  | 0.00         | 0.00         | 0.00    | 0.00        | 0.00            | 0.00        | 0.00       | 0.00   |  |

## **SECTION 2 - UPON ADOPTION FOR YEAR 2016**

(Only to be included in the Budget as Finally Adopted)

## **RESOLUTION**

| Ве  | it Resolved by the  | Township Council  | of the                                    | Township    | )       |                   | _        |    |               |  |
|---|---------------------|---|---|-------------|---------|-------------------|----------|----|---------------|--|
| of  | South Brunswick     | , County of Middlesex   | that the budget hereinbef                 |             |         | •                 |          |    |               |  |
| shall   | constitute an appro | priation for the purposes stated of the   | e sums therein set forth as appropriation | ons, and au | ıthoriz | ation of the amou | ınt of:  |    |               |  |
| (a) \$  | 30,197,630.86       | (Item 2 below) for municipal purpo  | oses, and                                 |             |         |                   |          |    |               |  |
| (b) \$  | 0.00                | (Item 3 below) for school purposes in Type I School Districts only (N.J.S. 18A:9-2) to be raised by taxation and, |   |             |         |                   |          |    |               |  |
| (c) \$  | 0.00                | (Item 4 below) to be added to the   | certificate of amount to be raised        | by taxation | n for I | ocal school pur   | poses in |    |               |  |
|   |                     |   | ly (N.J.S. 18A:9-3) and certification t   |             | nty Bo  | oard of Taxation  | of       |    |               |  |
|   |                     |   | general revenues and appropriations.      |             |         |                   |          |    |               |  |
| (d) \$  | 1,456,525.00        | (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy                             |   |             |         |                   |          |    |               |  |
| (e)\$   | 2,893,451.00        | (Item 5 below) Minimum Library Lev  | у   |             |         |                   |          |    |               |  |
|   |                     |   |   |             |         |                   |          |    |               |  |
|   |                     | _   |   |             | Α       | bstained          |          |    |               |  |
|   | RECORDED VOTE       |   |   |             |         | 1                 |          |    |               |  |
|   | (Insert last name)  | Ayes  | Nays                                      |             |         | •                 |          |    |               |  |
|   |                     | <b>*</b>  | 1   |             |         | (                 |          |    |               |  |
|   |                     |   |   |             |         | Absent            |          |    |               |  |
|   |                     |   |   |             |         | l                 |          |    |               |  |
| 1. G  | eneral Revenues     | SUMMARY OF  | F REVENUES                                |             |         |                   |          |    |               |  |
|   | Surplus Anticipated | ĺ   |   |             |         |                   | 08-100   | \$ | 3,000,000.00  |  |
|   | Miscellaneous Rev   | enues Anticipated   |   |             |         |                   | 13-099   | \$ | 15,085,016.99 |  |
|   | Receipts from Delir | quent Taxes   |   |             |         |                   | 15-499   | \$ | 1,555,000.00  |  |
| 2. A  | MOUNT TO BE RAIS    | ED BY TAXATION FOR MUNICIPAL PI   | URPOSES (Item 6(a), Sheet 11)             |             |         |                   | 07-190   | \$ | 30,197,630.86 |  |
| 3. A  | MOUNT TO BE RAIS    | ED BY TAXATION FOR <u>SCHOOLS IN</u>  | TYPE I SCHOOL DISTRICTS ONLY:             |             |         |                   |          |    |               |  |
| Item 6, Sheet 42 07-195 \$ 0.00   |                     |   |   |             |         |                   |          |    |               |  |
| Item 6(b), sheet 11 (N.J.S. 40A:4-14) 07-191 \$ 0.00                              |                     |   |   |             |         |                   |          |    |               |  |
| Total Amount to be Raised by Taxation for Schools in Type I School Districts Only |                     |   |   |             |         |                   |          |    | 0.00          |  |
| 4. To   | Be Added TO THE     | CERTIFICATE FOR AMOUNT TO BE R  | RAISED BY TAXATION FOR SCHOOLS            | IN TYPE II  | scно    | OL DISTRICTS O    | NLY:     |    | _             |  |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14)   |                     |   |   |             |         |                   |          | \$ | 0.00          |  |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY                           |                     |   |   |             |         |                   | 07-192   |    | 2,893,451.00  |  |
|   | Total Revenues      |   |   |             |         |                   | 13-299   | \$ | 52,731,098.85 |  |

## **SUMMARY OF APPROPRIATIONS**

| GENERAL APPROPRIATIONS  | XXXXXXXX | ╂       | XXXXXXXXX.  |
|---|----------|---------|-------------|
| Within "CAPS"   | xxxxxxx  | _       | xxxxxxxxx.  |
| (a&b) Operations Including Contingent   | 34-201   | \$      | 35,340,971. |
| (e) Deferred Charges and Statutory Expenditures - Municipal   | 34-209   | \$      | 5,390,076   |
| (g) Cash Deficit  | 46-885   | \$      | 0           |
| Excluded from "CAPS"  | xxxxxxxx |         | xxxxxxxxx   |
| (a) Operations - Total Operations Excluded from "CAPS"  | 34-305   | \$      | 3,745,203   |
| (c) Capital Improvements  | 44-999   | \$      | 100,000     |
| (d) Municipal Debt Service  | 45-999   | \$      | 5,928,370   |
| (e) Deferred Charges - Municipal  | 46-999   | \$      | 430,000     |
| (f) Judgements  | 37-480   | \$      | (           |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 & 17.3)   | 29-405   | \$      | (           |
| (g) Cash Deficit  | 46-885   | \$      | (           |
| (k) For Local District School Purposes  | 29-410   | \$      | (           |
| (m) Reserve for Uncollected Taxes (Include Other Reserves if Any)   | 50-899   | \$      | 1,796,476   |
| SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)  | 07-195   | \$      | (           |
| Total Appropriations  | 34-499   | \$      | 52,731,098  |
|   |          |         | , ,         |
| is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the  | 15th     | _ day o | f           |
| anuary, 2016 . It is further certified that each item of revenue and appropriation is set forth in the same amount a speared in the 2016 approved budget and all amendments thereto, if any, which have been previously approved by the Director of | -        |         |             |

# Local Unit: TOWNSHIP OF SOUTH BRUNSWICK [CODE 1221], MIDDLESEX COUNTY MUNICIPAL OPEN SPACE, RECREATIONAL, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|   |           |               |                        |                                  | D HISTORIC PRESERVATI                                   |              | Appropriated |              | Expended 2015 |          |  |
|---|-----------|---------------|------------------------|----------------------------------|---|--------------|--------------|--------------|---------------|----------|--|
| DEDICATED REVENUES                                | FCOA      | Antic         | ipated                 | Realized in                      | APPROPRIATIONS  | FCOA         |              |              | Paid or       |          |  |
| FROM TRUST FUND                                   |           | 2016          | 2015                   | Cash in 2015                     |   |              | for 2016     | for 2015     | Charged       | Reserved |  |
| Amount To Be Raised<br>By Taxation                | 54-190    | 1,456,525.00  | 1,449,585.97           | 1,449,585.97                     | Development of Lands for Recreation and Conservation:   |              | xxxxxxxx     | xxxxxxx.xx   | xxxxxxxxx     | xxxxxxxx |  |
|   |           |               |                        |                                  | Salaries & Wages  | 54-385-1     |              |              |               |          |  |
| Interest Income                                   | 54-113    | 10,000.00     | 25,000.00              | 10,827.63                        | Other Expenses  | 54-385-2     |              |              |               |          |  |
|   |           |               |                        |                                  | Maintenance of Lands for Recreation and Conservation:   |              | xxxxxxxx     | xxxxxxxx     | xxxxxxxxx     | xxxxxxxx |  |
| Reserve Funds:                                    |           | 706,673.00    | 618,333.53             | 531,734.42                       | Salaries & Wages  | 54-375-1     |              |              |               |          |  |
|   |           |               |                        |                                  | Other Expenses  | 54-375-2     | 100,000.00   | 100,000.00   | 96,724.26     | 3,275.74 |  |
|   |           |               |                        |                                  | Historic Preservation:                                  |              | xxxxxxxxx    | xxxxxxxx     | xxxxxxxx      | xxxxxxxx |  |
|   |           |               |                        |                                  | Salaries & Wages  | 54-176-1     |              |              |               |          |  |
| Dog Park  |           | 8,000.00      | 8,000.00               | 8,495.00                         | Other Expenses  | 54-176-2     |              |              |               |          |  |
|   |           |               |                        |                                  |   |              |              |              |               |          |  |
|   |           |               |                        |                                  | Acquisition of Lands for Recreation and Conservation    | 54-915-2     |              |              |               |          |  |
| Total Trust Fund Revenues                         | 54-299    | 2,181,198.00  | 2,100,919.50           | 2,000,643.02                     | Acquisition of Farmland                                 | 54-916-2     |              |              |               |          |  |
|   | Summ      | ary of Progra | m                      |                                  | Down Payments on Improvements                           | 54-906-2     |              | xxxxxxx      |               |          |  |
| Year Referendum Passed                            | / Impleme | ented         |                        | MM/DD/YY                         | Debt Service:   |              | xxxxxxxx     | xxxxxxxx     | xxxxxxxx      | xxxxxxxx |  |
| Rate Assessed:                                    |           |               | \$                     | 0.0000                           | Payment of Bond Principal                               | 54-920-2     | 1,651,500.00 | 1,454,286.00 | 1,454,286.00  | xxxxxxxx |  |
| Total Tax Collected to                            | date      |               | \$                     | 0.00                             | Payment of Bond Anticipation<br>Notes and Capital Notes | 54-925-2     | 429,698.00   | 449,633.50   | 449,632.76    | xxxxxxxx |  |
| Total Expended to date: \$ 0.00                   |           |               | 0.00                   | Interest on Bonds                | 54-930-2  |              |              |              | xxxxxxxx      |          |  |
| Total Acreage Preserved to date 0.000             |           |               | Interest on Notes      | 54-935-2                         |   |              |              | xxxxxxxx     |               |          |  |
| Recreation land preserved in 2015: (Acres)  0.000 |           |               | Reserve for Future Use | 54-950-2                         |   | 96,996.00    |              | 96,996.00    |               |          |  |
| Farmland preserved in 2015:                       |           |               | (Acres) (Acres)        | Total Trust Fund Appropriations: | 54-499  | 2,181,198.00 | 2,100,915.50 | 2,000,643.02 | 100,271.74    |          |  |

Sheet 43 Local Unit:

Township Of South Brunswick [Code 1221], Middlesex County - 2016 Budget

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit:                     | * fill in name of unit *  | Year Ending:     | December 31, 2015                       |
|---------------------------------------|---|------------------|---|
| · · · · · · · · · · · · · · · · · · · | list of all change orders which caused the originally awarded contract price to be 1 et.seq. Please identify each change order by name of the project.                | exceeded by more | than 20 percent. For regulatory details |
| 1.                                    |   |                  |   |
|                                       |   |                  |   |
| 2.                                    |   |                  |   |
|                                       |   |                  |   |
| 3.                                    |   |                  |   |
|                                       |   |                  |   |
| 4.                                    |   |                  |   |
|                                       |   |                  |   |
|                                       |   |                  |   |
| newspaper notice required by N.       | d above, submit with introduced budget a copy of the governing body resolution a <u>J.A.C.</u> 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.) | _                |   |
| If you have not had a chang           | pe order exceeding the 20 percent threshold for the year indicated above, please of   | check here       | and certify below.                      |
|                                       | 3/8/2016<br>Date  |                  | Clerk of the Governing Body             |