

HARUKO NAWATA WARD

Columbia Theological Seminary
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CURRENT POSITION

Associate Professor of Church History, Columbia Theological Seminary, Decatur, GA

EDUCATION

Ph.D. **Princeton Theological Seminary**, 2001, History Department (Reformation Studies), cum laude

Th.M. **Princeton Theological Seminary**, 1993, Women's Studies

M.Div. **Southeastern Baptist Theological Seminary**, 1983

M.A. **Graduate School of Arts and Sciences, New York University**, 1980, Drama Department

B.F.A. **Tokyo University of Fine Arts and Music**, 1976, School of Music (Musicology)

TEACHING APPOINTMENTS

Associate Professor of Church History, Columbia Theological Seminary, 2008-present

Assistant Professor of Church History, Columbia Theological Seminary, 2002-2008

Teaching Fellow, occasional lecturer, Princeton Theological Seminary, 1996-2001

RESEARCH GRANTS AND AWARDS

Center of Theological Inquiry, Princeton, NJ

William Scheide Fellow and Resident Membership, 2011-12

(Project title, “Christian Theology of Martyrdom and Women Martyrs in Early Modern Japan”)

Association of Theological Schools

Faculty Fellowship, Lilly Theological Research Grant, 2011-12

Columbia Theological Seminary

Faculty Development Grant, 2006, 2009, 2013, 2014

**University of Geneva, Institute of Reformation History,
Scholarship, 2001**

**The Sixteenth Century Studies Conference,
Carl S. Meyer Prize, 2000**

**Princeton Theological Seminary
Research Travel Grant** for archival research in Rome and Lisbon, 1999

**Princeton Theological Seminary
Princeton Doctoral Fellowship, 1995-1999**

SCHOLARLY PUBLICATIONS

Current projects:

Book manuscript in progress:

Christian Theology of Martyrdom and Women Martyrs in Early Modern Japan

Articles and book chapters in progress:

”Women Apostles in Early Modern Japan, 1549-1650.” In *Devout Laywomen in the Early Modern World*, ed. Alison Weber. Ashgate Publishing. Forthcoming.

“Trent and the Tales of All These Saints Travelling East”, for “The Council of Trent: Reform and Controversy in Europe and Beyond (1545-1700),” Université Catholique de Louvain, a conference volume by Vandenhoeck & Ruprecht, Göttingen. Forthcoming.

“Missiology and Relations with Non-Christians – Japan and India” (provisional title), in *The Cambridge History of Reformation Theology*, ed. Kenneth G. Appold and Nelson H. Minnich, Cambridge University Press. Submitted.

Entries, “Japan,” “Catechists, Women and Jesuits in Japan,” “Fróis, Luís, SJ,” and “Miki, Paul, SJ and Companions” for *Cambridge Encyclopedia of the Jesuits*, General editor, Thomas Worcester. Forthcoming.

“Crumb-Gathering Wisdom Calls Out for Pacific Asian North American Asian Women Historians,” for *Wisdom Leadership: Models of Ministry of Pacific, Asian and North American Asian Women*, ed. Jungha Lee and Su Yon Park. Submitted.

Monograph

Women Religious Leaders of Japan’s Christian Century: 1549-1650. Series Women and Gender in the Early Modern World. Aldershot, England; Burlington, VT: Ashgate Publishing, 2009.

[Articles on, book reviews of, references to, and prize nomination for this book include: *Ecumenical News International*, 24 April 2009; Merry Wisner-Hanks, “Gender and the Reformation,” *Archive for Reformation History*, vol. 100 (2009); Nomination for Gordon Book Prize, Renaissance Society of America, 2009; *Sixteenth Century Journal*, XL/4 (2009); *International Bulletin of Missionary Research*, vol. 33, No 4 (October 2009); *Asia Journal of Theology*, vol.24.1 (2010); *Japanese Journal of Religious Studies* 37/2 (2010); Review essay in Japanese, Kinukawa Hisako, “Joseitachi no manazashi,” *Fukuin to seisho* (March 2010); *Renaissance Quarterly*, 63.3 (Fall 2010); *Journal of Japanese Studies*, 36:2 (2010); *Church History*, 79:4 (December 2010); *Catholic Historical Review*, vol. 97, no 1 (January 2011); *American Historical Review*, February 2011; Françoise Aubin, “Le catholicisme au Japon: note critique” *Revue D'histoire Ecclésiastique* 107, no. 1 (January 2012). Often cited as a pioneering work in many recent publications.]

Book chapters

- “Images of the Incarnation in the Jesuit Japan Mission’s Kirishitanban Story of Virgin Martyr St. Catherine of Alexandria.” In *Image and Incarnation: The Early Modern Doctrine of the Pictorial Image*, ed. Walter S. Melion and Lee Palmer Wandel. Leiden; Boston, Brill Publishing, 2015.
- “The Christian ‘Nuns’ of Early Modern Japan.” In *Critical Readings in Christianity in Japan*, ed. Mark R. Mullins, 4 vols. Leiden: Brill Publishing, 2015. Reprint. This essay was originally published in *Portuguese Studies Review* 13, no. 1-2 (2005).
- “Naitō Julia and Women Catechists in the Jesuit Mission in Japan and the Philippines.” In *Putting Names with Faces: Women’s Impact in Mission History*, ed. Christine Lienemann-Perrin, Atola Longkumer, Afrie Songco Joye. Nashville: Abingdon, 2012.
- “Women in the Eyes of a Jesuit between the East Indies, New Spain and Early Modern Europe.” In *Western Visions of the Far East in a Transpacific Age (1522—1671)*, ed. Christina H. Lee. Series Transculturalisms 1400-1700. Farnham, England and Burlington, VT: Ashgate, 2012.
- “Martyrdom and Religious Violence.” In *T & T Clark Companion to Reformation Theology*, ed. David M. Whitford. London; New York: T & T Clark, 2012.
- “Good News to Women? The Jesuits, their Pastoral Advice and Women’s Reception of Christianity in the Portuguese East Indies; Goa and Japan.” In *Jesuits in India: History and Culture*, ed. Délio de Mendonça. Goa, India: Xavier Centre of Historical Research, 2007.
- “Jesuits, Too: Jesuits, Women Catechists and Jezebels in Christian-Century Japan.” In *The Jesuits II: Cultures, Sciences, and the Arts, 1540-1773*, ed. John W. O’Malley et al. Toronto: University of Toronto Press, 2006.
- “The Taste of a Nickel Coke: Stories of the Japanese American Women of the Internment.” In *Asian Americans and Christian Ministry*, ed. Inn Sook Lee and Timothy D. Son. Seoul, Korea: Voice

Publishing, 1999.

Journal articles:

- “Japan and Europe: The Christian Century, 1549–1600.” *Oxford Bibliographies* (Online) in Renaissance and Reformation, ed. Margaret King. New York: Oxford University Press, 2014.
- “Women and Kirishitanban Literature: Translation, Gender and Theology in Early Modern Japan.” *Early Modern Women: an Interdisciplinary Journal*, v.7 (2012), 271-81.
- “Kirishitan Women Martyrs Resist: A Movement in the 16th and 17th Centuries,” *The Commons*, v. 3 (2011-2012): 31-4.
- “Women Martyrs in Passion and Paradise,” *Journal of World Christianity* 3, no. 1 (2010): 47-66. Issue on Women and Christianity in East Asia.
- “Jesuit Encounters with Confucianism in Early Modern Japan,” *The Sixteenth Century Journal* 40, no. 4 (winter 2009): 1045-67.
- “The ‘Christian Nuns’ of Early Modern Japan,” *Portuguese Studies Review* 13, no. 1-2 (2005): 411-48. Special Issue on Women in the Lusophone World in the Middle Ages and the Early Modern Period. Reprinted in *Critical Readings in Christianity in Japan*, ed. Mark R. Mullins,. Leiden: Brill Publishing, 2015.
- “Women and the Confraternity of Misericórdia in the Early Modern Portuguese Seaborne Empire: Goa, Salvador da Bahia, Nagasaki.” *Neue Zeitschrift für Missionswissenschaft* 58, no. 4 (2002): 241-60.

Book reviews:

- Review essay of *The Unintended Reformation: How a Religious Revolution Secularized Society* by Brad S. Gregory (Cambridge, MA: Belknap Press, 2012)”; in *Interpretation* 69:1 (January 2015): 97-100.
- Review of *Ancestors, Virgins, & Friars: Christianity as a Local Religion in Late Imperial China* by Eugenio Menegon (Cambridge, Mass.: Harvard University Asia Center for the Harvard-Yenching Institute: Harvard University Press, 2009); in *Sixteenth Century Journal*, v.43, no.1 (Spring 2012): 237-39.
- Review of *Christianity and Cultures: Japan & China in Comparison, 1543-1644*, ed. M. Antoni J. Üçerler, S.J. Rome: Insitutum Historicum Societatis Iesu, 2009; in *Monumenta Nipponica*, v. 66, no.2 (2012): 344-49.
- Review of *Reformed Theology and Visual Culture: the Protestant Imagination from Calvin to Edwards* by William A. Dyrness (Cambridge University Press, 2004); in *Scottish Journal Of Theology* 62,

no. 1 (2009): 112-15.

ACADEMIC PRESENTATIONS

International conferences:

- “Characteristics of Japanese Martyrdom and the Changes in their Hagiographic Representations”: response paper for the panel Transformation in Practices and Discourses on Japanese Martyrs in Europe, Japan and Mexico. The 21st World Congress of the International Association for the History of Religions (IAHR). Erfurt University, Erfurt, Germany, 24 August 2015
- “In Search of Women Martyrs’ Voices in the Early Modern Jesuit Mission Literature of Japan,” for the conference: Can the Native Christian Speak?: Discerning the Voices of Indigenous Christian sin Missionary and Colonial Archives, organized by Arun W. Jones. Emory University, Decatur, Georgia., 28 May 2014 (by invitation)
- “Trent and the Tales of All These Saints Travelling East.” International Conference: The Council of Trent: Reform and Controversy in Europe and Beyond (1545-1700). Katholieke Universiteit, Leuven, Belgium, 4 December 2013
- "Images of the Incarnation in the Jesuit Japan Mission's Kirishitanban Story of Virgin Martyr St Catherine of Alexandria." for Image and Incarnation; The Early Modern Doctrine of the Pictorial Image, Colloquium III: The Visual Poetics of Incarnation in Theology and Literature, organized by Walter S. Melion and Lee Palmer Wandel. Emory University, Decatur, Georgia, 22 November 2013 (by invitation)
- “From Accommodation to Companionship: Jesuit Interactions with Women Converts from Zen in the Japan Mission (1549-1614),” for the International Symposium Reception of the Religious Other in Intercultural Exchange (16th-18th Centuries). Käte Hamburger Kolleg, Ruhr University, Bochum, Germany, 11 March, 2011 (by Invitation)
- “Calvin’s Sermons and Women’s Education,” for the session Calvin and the Education of Laity, The International Conference Calvin and His Influence, 1509-2009. University of Geneva, Switzerland, May 2009
- “Good News to Women?: The Jesuits, their Pastoral Advice, and Women's Reception of Christianity in the Portuguese East Indies; Goa and Japan.” International Seminar: In Honor of St. Francis Xavier: Jesuit History, Culture, and Identity, The Xavier Centre of Historical Research, Goa, India, December 2006 (by invitation)
- “The Jesuits, Jesuit-Women and Jezebels in 16th and 17th-century Japan.” The Jesuit International Conference, The Jesuits II. Boston College, Boston, MA, June 2002 (by invitation)

Institutions of Higher Education

- “Witnesses of the Incarnate Christ in Persecution and Oppression: From the Reformations Period of the Church,” for Sawako Fujisawa’s graduate seminar Introduction to Ecumenical Theology. Doshisha University, Kyoto, Japan, 3 July 2015 (by invitation) (in Japanese)
- “Naitō Julia (ca. 1566–28 March 1627) and the Miyaco no bicuni; once a Jōdo nun, now a Jesuit catechist.” Public lecture, series, organized by Lori Meeks. University of Southern California, Dornsife College of Letters, Arts, Sciences Shinso Ito Center of Japanese Religions and Culture, Los Angeles, CA, 7 April 2015 (by invitation)
- “Trent and All These Saints Travelling East,” Dean’s Lunch, Columbia Theological Seminary, Decatur, Georgia, 4 February 2014
- “Kirishitan Women Martyrs Resist: a movement in the 16th and 17th Centuries,” for Day Conference on Violence and Peace in the History of Japanese Christianity, Center of Theological Inquiry, Princeton, New Jersey, 9 May 2012 (by invitation)
- “Scope of Research: Theology of Martyrdom and Women Martyrs in Kirishitanban, Jesuit Letters, and Historical Memories: Part 2,” for Colloquium, Center of Theological Inquiry, Princeton, NJ, 10 April 2012
- “Histories Matter? And What About Reformations?: Apologia Theologica, Vocationalis, et Spiritualis,” for Princeton in the Church’s Service: A Conference Celebrating the History and Heritage of Princeton Theological Seminary. Princeton Theological Seminary, Princeton, NJ, 21 March 2012 (by invitation)
- “Christian Theology of Martyrdom and Women Martyrs in Early Modern Japan: Sources, Research Method, and Perspectives for Theological Education,” for 2012 Conference, Lilly Theological Research Grants, Association of Theological Schools, Pittsburgh, 25 February 2012
- “An Introduction to the World of Kirishitanban Literature: Translation, Gender and Theology,” for History Department Colloquium, Princeton Theological Seminary, 6 February 2012 (by invitation)
- “Scope of Research: Theology of Martyrdom and Women Martyrs in Kirishitanban, Jesuit Letters, and Historical Memories: Part 1,” for Colloquium, Center of Theological Inquiry, 1 Nov. 2011
- “Good News from the Southern Barbarians?: Encounters of late medieval Japanese Buddhists and Christianity,” for Arun W. Jones’s course Special Topics in Evangelism: The Church in Asia, Candler School of Theology, Emory University, 4 November 2010 (by invitation)
- “Jesuit Missions in the East Indies: Nagasaki,” for Jonathan Strom’s graduate seminar Reformation Theology and Historiography, Candler School of Theology, Emory University, 16 March 2010

(by invitation)

“New Directions in Reformation Studies: Reformations, Catholic Mission, and Women Religious Leaders in the Portuguese East Indies.” History Department Colloquium, Princeton Theological Seminary, 8 February 2010 (by invitation)

“Catarina of Farão: Reform and Justice in Goa, 1556-1656.” History Department Lecture, Princeton Theological Seminary, 4 February 2010 (by invitation)

“Catarina of Farão and the Age of Reformations: Rome, Ethiopia, and Golden Goa.” The Dean’s Lunch, Columbia Theological Seminary, Decatur, GA, October 2007

“Women Catechists in Christian Century Japan,” for the graduate seminars of Thomas Hastings, Tokyo Union Theological Seminary, June, 2007 and 2006 (by invitation) (in Japanese)

Professional societies:

“A Jesuit Catechism for Women’s Salvation?: *Myōtei mondō* Re-Examined,” for the panel Theologies of Race, Colonialism, and Christian Expansion I. Sixteenth Century Society and Conference, Vancouver, Canada, 23 October 2015

“Adaptation of the Ignatian Spiritual Exercises for the Jesuit Japan Mission in the Text of *Spiritual xugvio* (Nagasaki 1607),” for the panel Theology in the Reformation I, organized by Kenneth G. Appold, Sixteenth Century Society and Conference, New Orleans, 18 Oct. 2014

“Translation of *Fides* in the Jesuit mission in Japan,” for the session “Jesuit Missions II,” Sixteenth Century Society and Conference, San Jose, Puerto Rico, 25 October 2013

“Silenced but not Silent Voices of Women Martyrs of Early Modern Japan,” for the joint session of History of Christianity/World Christianity, “Can The Native Christian Speak? Discerning the Voices of Indigenous Christians in Missionary and Colonial Archives,” annual meeting of the American Academy of Religion, Chicago, IL, 17 November 2012

“Women Martyrs of the Jesuit Japan Mission,” for the session, “The Jesuits and Gender I,” organized by Robert A. Maryks and Journal of Jesuit Interdisciplinary Studies, the Sixteenth Century Society and Conference, Cincinnati, OH, 25 October 2012

“Women Helping Women?: Catholic Conversions of Hindu, Muslim, and Ethiopian Christian Women in the Jesuit Missions in Portuguese Goa,” for the panel Religious Women Crossing Oceans of Boundaries Reaching “Other” Women in Pre-Modern Europe, Africa and Asia. Also served as panel organizer. Berkshire Conference of Women Historians, University of Massachusetts at Amherst, 9-12 June 2011

“Early Modern History and Christian Women Crossing Boundaries,” for the panel Disciplinary

Approaches to the Issues of Immigration, Borders and Boundaries. The 26th Annual Conference of the Pacific Asian North American Asian Women in Theology and Ministry, Atlanta, GA, 25 March 2011

“Beyond Torture to Paradise: Women Martyrs’ Claim of Spiritual Authority at the Closing of Japan’s Christian Century (1624-1650),” for History of Christianity Session, “Christians and torture, from Golgotha to Abu Ghraib – victims, voyeurs, and perpetrators,” Annual Meeting of the American Academy of Religion, Atlanta, GA, 1 Nov. 2010

“‘Many Particular and Notable Things’ in the Christian Conversion of Muslim Women in Jesuit Missions in Portuguese Goa,” for Session: “From Goa to Geneva: What is Wonder-Full/Miraculous,” The Sixteenth Century Society and Conference, Montreal, Canada, 16 October 2010

“Challenges in Writing and Publishing *Women Religious Leaders in Japan’s Christian Century*.” For the panel celebrating 10th anniversary of the Ashgate series *Women and Gender in Early Modern World*. Conference Attending to Early Modern Women – Conflict, Concord. University of Maryland, Baltimore, 7 Nov. 2009 (by invitation)

“What Women Heard in Calvin’s Sermons on Galatians.” For the session Insights into Diverse Reformation era Churches, Catholic and Protestant, organizer and chair, Jeannine E. Olson. The Sixteenth Century Society and Conference, Geneva, Switzerland, May 2009

“Women Martyrs in Passion and Paradise.” For the panel Women and Christianity in Asia, sponsored by the Korean Religions Group and World Christianity Group. Annual Meeting of the American Academy of Religion, Chicago, IL, November 2008

“Catarina of Farão, Portugal, India, and Ethiopia: Women, Mission and Justice in Goa.” For the panel Catholic Preaching and Practicing in the New Worlds, organized by Elsie Ann McKee, sponsored by the Princeton Theological Seminary Reformation Studies. The Sixteenth Century Society and Conference, St. Louis, MO, October 2008

“Ōtomo-Nata Jezebel, Queen of Bungo vs. the Jesuits, the Elijah.” For the roundtable session Biblical Women as Political Tropes in History. Fourteenth Berkshire Conference on the History of Women: Continuities and Changes, Minneapolis, MN, June 2008

“The Jesuit Encounter with Confucian Religion in Japan.” The Winter Meeting of the American Society of Church History, Atlanta, GA, January 2007

“The Dilemma of War and Peace in Christian-Century Japan.” The Winter Meeting of the American Society of Church History, Seattle, WA, January 2005

“Kirishitan Women on the Boundaries between Buddhism and Christianity.” The Sixteenth Century

Society and Conference, Toronto, Canada, October 2004

“Catholic Education of Women in Sixteenth Century Japan.” Annual Meeting of the AAR, Atlanta, GA, November 2003

“Martyrdom and Women in the Christian-Century Japan.” The Sixteenth Century Studies Conference,, Pittsburgh, PA, October 2003

“Women and the Confraternity of Misericórdia in the Early Modern Portuguese Empire.” The Annual Meeting of the AAR, November 2001

“Nuns in Sixteenth-Century Japan.” The Sixteenth Century Studies Conference, November 2000

“Hosokawa Tama Gracia and the Jesuits.” The Sixteenth Century Studies Conference, October 1999

ECCLESIASTICAL PUBLICATIONS and PRESENTATIONS

Educational Curriculum

“Christianity through the Ages,” a new online church history course for PATHWAYS (long distance learning theological educational program for licensing ministers of the Southeast Conference, United Church of Christ, at the request of Sarah Kim, Executive Director of Theological Education and Dean), spring 2013

Lectionary

Contributing writer, Matthew 12:33-37; 38-42; 43-45 (Historical Theological Perspective). In *Feasting on the Gospels*, eds. Elizabeth Johnson and Cynthia Jarvis, Westminster John Knox Press, Forthcoming. Submitted.

Contributing writer, Proper 16, 17, and 18. In *Feasting on the Word: Preaching the Revised Common Lectionary*, Year B, v. 3 and v. 4, general eds., David L. Bartlett and Barbara Brown Taylor. Westminster John Knox Press, 2009.

Selected lectures, presentations, workshops and sermons for higher education and church

Panelist: Bible, Empire, and Reception History Conference, Columbia Theological Seminary, 19 November 2015

Panelist: Women of Color in Ministry Conference, Atlanta, GA, 17 October 2015

Roundtable panelist: “Transformative Journeys with PANAAWTM: 30 Years and Beyond” for Pacific Asian North American Asian Women in Theology and Ministry annual conference, Garret-Evangelical Theological School, Evanston, IL, 12 March 2015

“Gender fluidity in Women Mystics’ Reading of the Creation Accounts and Jesus as Mother” for the forum: “Women in Ministry, faculty perspectives from different discipline,” sponsored by Student Association for Women in Ministry, Columbia Theological Seminary, 19 November 2014

Respondent for the panel “Building Solidarity by Sharing Pains and Struggles,” the 29th Conference of the Pacific Asian North American Asian Women in Theology and Ministry, Garrett-Evangelical Theological Seminary, 22 March 2014

“To be a professor of church history and an Asian-American woman in the context of Columbia Theological Seminary,” for Asian Student Association, Columbia Theological Seminary, 8 September 2013

“Listening to the Women Reformers,” workshop for the Leadership Event of Northeast Georgia Presbytery, First Presbyterian Church, Athens, GA, 24 August 2013

“Women of Memories, Visions and Reforms,” keynote lecture for the triennial National Asian Presbyterian Women Gathering, Houston, TX, 27 April 2013

“Communion of the Crumbs (Mark 7:24-30),” a sermon for the opening worship of the triennial National Asian Presbyterian Women Gathering, Houston, TX, 26 April 2013

“Approaches to Reformation Studies,” for Asian Association, Princeton Theological Seminary, Princeton, NJ, 2 April 2012

“Taste of the Reformations: a history lesson,” Taste of Seminary, Common Ground, McCormack Theological Seminary, Chicago, 13 July 2011

“Early Modern History and Christian Women Crossing Boundaries,” for the panel “Disciplinary Approaches to the Issues of Immigration, Borders, and Boundaries,” The 26th Annual PANAAWTM Conference, Simpsonwood Conference Center, Norcross, 26 March, 2011

“Calvin as a Preacher,” Colloquium workshop celebration of Calvin, Center for Continuing Education, Columbia Theological Seminary, April 2009

“Two Enemy Sisters: Marie Dentièrre and Jeanne de Jussie,” for *Spirit Flames*, celebration of women’s ordination as ministers of the Word and Sacrament, elders and deacons in the Presbyterian Church (U.S.A.), First Presbyterian Church, Atlanta, GA, 10 March 2006

Writing and teaching through liturgy:

“Morning Prayer: Voices of Medieval Women for Today’s Church,” in collaboration with the Doctor of Ministry students in “Eucharist of Crumbs: Women and Vocation in Medieval Church” seminar, Chapel, Columbia Theological Seminary, 7 May 2015

- “Chapel services with Communion, commemorating Japanese American Internment experiences, based on the texts by former internees,” with Rodger Y. Nishioka, Columbia Theological Seminary, 20 February 2015
- “Reformation Day Chapel with Communion: Women Martyrs’ Voices in the Reformations period,” Chapel Columbia Theological Seminary, 31 Oct. 2014
- “Chapel service with Communion, commemorating Japanese American Internment experiences, based on the texts by former internees,” with Rodger Y. Nishioka, Columbia Theological Seminary, 21 February 2014
- “Imagine: the Greater Glory of God,” Chapel service with Communion, in collaboration with the Doctor of Ministry students in “The Early Jesuits,” Columbia Theological Seminary, 17 January 2014
- “Reformation Day Chapel with Communion: Women Martyrs’ Voices in the Reformations period,” Chapel Columbia Theological Seminary, 31 Oct. 2013
- “Ash Wednesday Service with Commemoration of Japanese American Internment experiences, based on the texts by former internees,” with Rodger Y. Nishioka and Marcia Y. Riggs, Columbia Theological Seminary, 13 February 2013
- “Morning Prayer: Voices of Medieval Women for Today’s Church,” in collaboration with the Doctor of Ministry students in “Eucharist of Crumbs: Women and Vocation in Medieval Church” seminar, Chapel, Columbia Theological Seminary, 17 January 2013
- “Morning Prayer: Voices of Women Martyrs in the Reformations,” based on the primary sources, 2012 Conference, Lilly Theological Research Grants, Association of Theological Schools, Pittsburgh, 25 February 2012
- “Morning Prayer after All Saints Day: Voices of Women Martyrs of Japan,” Center of Theological Inquiry, 2 November 2011
- “Litany for Grieving Mothers and Orphans in the Asian Natural Disasters,” Oakhurst Presbyterian Church, 8 May 2011
- “Chapel services, commemorating Japanese American Internment experiences, based on the texts by former internees,” with Dr. Rodger Y. Nishioka, Columbia Theological Seminary, 4 February 2011
- “Ash Wednesday Service with Commemoration of Japanese American Internment experiences, based on the texts by former internees,” with Rodger Y. Nishioka, Columbia Theological Seminary, 17 February 2010

“Prayers before Smyth Lectures,” based on the texts by women reformers, Columbia Theological Seminary, 13, 14, 15 October 2009

“Chapel services, commemorating Japanese American Internment experiences, based on the texts by former internees,” with Rodger Y. Nishioka, Columbia Theological Seminary, 26 and 27 February 2009

“Chapel service, celebrating medieval women’s texts,” in collaboration with the students in “Eucharist of Crumbs: women and vocation in medieval church” class, Columbia Theological Seminary, 11 February 2008

“Chapel service, representing texts from the Reformation period,” in collaboration with the students in Doctor of Ministry Seminar, “Gospel and Culture in the Reformation World,” Columbia Theological Seminary, 11 January 2008

“Invocation,” for Marcia Y. Riggs’ Inauguration as the J. Erskine Love Professor of Christian Ethics, Columbia Theological Seminary, 11 April 2006

“There is no longer (Galatians 3:23-29),” a meditation for the chapel service and accompanying lecture for the lunch-time forum on remembrance of the Japanese American Internment During WWII, Princeton Theological Seminary, 17 February 2005

ARCHIVAL RESEARCH EXPERIENCE

Archivum Romanum Societatis Iesu, Rome
Vatican Archives, Rome
Biblioteca Nacional, Lisbon
Arquivo Histórico Ultramarino, Lisbon
Biblioteca da Ajuda, Lisbon
Sophia University Kirishitan Bunko, Tokyo
Tokyo National Museum of Arts, Tokyo:
Twenty-Six Martyrs Museum, Nagasaki
Xavier Centre for Historical Research, Goa
Archives D’État de Genève, Geneva

MEMBERSHIP IN SCHOLARLY ASSOCIATIONS

The Center of Theological Inquiry
Sixteenth Century Society and Conference
Association for the Study of Kirishitan Culture
Pacific, Asian, and North American Asian Women in Theology and Ministry (Advisory Board member, 2014-present)
American Academy of Religion
American Society of Church History

DENOMINATIONAL STANDING: Presbyterian Church (USA), ordained minister of the Word and Sacrament/Teaching Elder. Membership in Northeast Georgia Presbytery.

SERVICE SINCE 2002:

Columbia Theological Seminary Faculty Committees

Faculty Evaluation Committee 2010-13
Chair, Historical-Doctrinal Area 2009-11
Executive Committee of the Faculty 2003-5, 2009-11
Quality Enhancement Planning 2012-13
World Christianity Search 2009-10
American Religious Historian Search 2007-8, 2013-4;
Theology Search Committee, 2002-4
Basic Degrees 2006-13
Advanced Degrees 2005-6, 2013-14 (chair), 2015-
Contextual Education 2005-6, 2007-8
Community Life Discrimination and Inclusiveness 2002-5 (chair 2004-2005), 2006-7, 2012-13,
2014-15
Sexual Misconduct Response Team 2015-
Library and Archives Committee 2002-4 (chair 2003-4)
Library and Bookstore Committee 2007-8, 2013-14
Worship and Convocation 2014-15

Presbyterian Church (U.S.A.)

Columbia Theological Seminary Liaison for Tri-Presbytery Community and Mufti-Cultural Partnership, 2010-11
Commissioned guest participation for three ordination services for the Greater Atlanta Presbytery 2008
Presbyterian Church (U.S.A.), Consultation on Racism in Theological Education, 2004

Teaching and Mentoring

Faculty advisor, Pacific Asian North American Women in Theology and Ministry, 2014-
Lunch time gathering for the ATL area Asian Women in Theology and Ministry at CTS 2014-
History teacher, Taste of Seminary for Prospective Students, Common Ground, McCormack Theological Seminary, July 2011
Local steering committee for PANAAWTM annual conference at Columbia Theological Seminary & Simpsonwood Conference Center, March 2011

Consultation, peer review, endorsement

Anonymous reviewer for journal *Church History*

Anonymous reviewer for *Journal of Jesuit Studies*
Endorsement of *To All Nations from All Nations: A History of the Christian Missionary Movement* by Carlos F. Cardoza-Orlandi and Justo L. González for Abingdon Press 2013,
Endorsement of *The Westminster Dictionary of Theologians*, ed. Justo González for Westminster John Knox Press 2007
Endorsement of *The Division of Christendom: Christianity in Sixteenth Century* by Hans J. Hillerbrand for Westminster John Knox Press 2007
Consultation for revision for Merry Wiesner-Hanks, *Women and Gender in Early Modern World*, for Routledge. 2008
Consultation for Merry E. Wiesner-Hanks, *Religious Transformations in the Early Modern World: A Brief History with Documents, the Bedford Series in History and Culture* for Bedford/St.Martin's 2009
Consultation meeting, Teaching the History of Global Christianity, History of World Christian Movement Project, 2003

Continuing Training Received in Theological Education

Boundaries Training, Greater Atlanta Presbytery, 30 July 2015
The Teaching Professor Conference, Atlanta, GA, 29-31 May, 2015
Conference workshops, Lilly Theological Research Grants, Association of Theological Schools, Pittsburgh, February, 2012
“Making Whiteness Visible,” workshop led by Shakti Butler, Columbia Theological Seminary, 2009
“Bringing Peace into Classrooms,” workshop led by Marcia Y. Riggs, Columbia Theological Seminary, 2003-4
American Theological Association for Racial Ethnic Minority Women Faculty, 2003
American Theological Association Seminar for Newly Appointed Faculty Members, 2002

Local Congregation:

Oakhurst Presbyterian Church
Occasional leadership in worship and communion services, 2005-present
“Litany for Grieving Mothers and Orphans in the Asian Natural Disasters,” 8 May 2011
Advent Meditations 2010
“Some Ideas about Saints and the Reformations,” All Saints Day gathering, 23 Oct 2009
Asian/Asian North American Sunday service, commemorating Japanese American Internment experiences, based on the texts by former internees, May 2009
“Hats of John Calvin,” for Friendship Maker Sunday School Class, March 2009
Supervisory committee for seminary interns, 2008, 2010

COURSES TAUGHT AT COLUMBIA THEOLOGICAL SEMINARY 2002-2015

HD120 Church History
HD602 Christianity in Asia in Early Modern World
HD 621 Origen of Alexandria and the Pre-Nicene Church
HD623 (Was it the) “Age of Discoveries, Expansions and Reformations of Western

Christendom”(?)

- HD623b Gospel and Culture in Reformations World (1450 - 1690 C.E.)
- HD624 Eucharist of Crumbs: Women and Vocation in Medieval Church (500 - 1450 C.E.)
- HD625 Luther
- HD626 Calvin the Exegete and Preacher
- HD627 The Early Jesuits
- HD628 Women in the Reformations (1400 - 1700 C.E.)
- HD723 Eucharist of Crumbs: Women and Vocation in Medieval Church (Doctoral seminar)

[team teaching]

- ATA401d Introduction to Christian Spirituality (Doctoral seminar)
- HD540/541 History and Presence: Movements of Christianities across Time and Space
- I110 Baptism and Evangelical Calling
- I111 Eucharist and the Church's Mission
- I141 Intersections
- I121 Alternative Context (Atlanta, Merida-Mexico, Jamaica)
- I341 Integrations
- I621 Women's Search for Health and Wholeness

[independent study in church history]

- I600 Reformation of Charity
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- I600 Theology in the Hymns in the Reformed Tradition: From Reformation to the Twentieth Century
- I600 Moravian Missions and Afro-Caribbean Women in the Early Modern Atlantic World
- I600 Calvin's teachings on diaconate and its adaptations in the Reformed cities
- I600 Women Reformers and their Vocation as Theological Writers
- I600 Christian Identity in the Church and Society in Martin Luther's 1520 Treatises
- I600 Christian conversion and leadership of Chinese Women during the early modern period: some cases