

May 1, 2016



# Soboba Indian Reporter

Soboba Indian Reporter: Ernie C. Salgado Jr., Publisher/Editor

## TRIBAL CHAIRMAN NOMINATION

### MAY 14, 2016

Nomination for Soboba Tribal Chairman will be held on May 14, 2016.

According to our sources Rosemary Morillo will again be seeking election. It also appears Scott Cozart will also be a most likely candidates. Both have opposed each other in the past with Cozart successfully defeating her.

Cozart has served on the Tribal Council and as Tribal Chairman. Although he has earned a bachelor's degree (BA) in business he is currently employed with the Tribal Public Works Department as a heavy equipment operator.

Morillo has said that she has earned a GED but has yet to provide any evidence as such. She has served as the Soboba Tribal Chairwoman since 2012 having served two consecutive terms.

Since the overwhelming tribal voter turnout for the April 2, 2016 elections we hope the interest in the tribal leadership has not diminished. Almost 300 tribal members voting at the April 2, 2016 with about 75 absentee ballots cast. Although the Absentee voting was up from the previous two elections it is still about 12% of the 600 or so tribal members that have been provided the opportunity to have their voices heard.

## ROSE DELIA SOZA WAR SOLDIER

### A TRIBUTE TO CALIFORNIA TRIBAL HISTORY

*Ernie C. Salgado Jr.*

In November 2013 Rose Delia Soza War Soldier was granted her PhD in Philosophy from Arizona State University. Her dissertation was entitled "to take positive and effective action" Rupert Costo and the California based American Indian Historical Society.

The following abstract from her dissertation best defines her topic. "...In 1964 Rupert Costo, Cahuilla, his wife Jeannette Henry-Costo, Eastern Cherokee, and thirteen Indians from diverse tribes, largely from California, founded the American Indian Historical Society (AIHS). Costo served as president of the organization until its dissolution in 1986. The San Francisco based group sought to improve education, communication, and cultural development among Indians."

The dissertation is 395 pages and in my most

humble opinion one of the best academic accounting of the most defining times of the American Indians fight for tribal rights and self-Governance. She also includes historical legislation such as the "Indian Reorganization Act" or "Wheeler-Howard Act" or "Indian New Deal" as it is referred. She did an excellent presentation of the tribal opposition to the legislation and the somewhat dubious actions of the Government to insure the support of the tribes.

What is the most impressive component of her dissertation is how she incorporated the impact of national issues to the California tribes. Another principal contribution is that she maintained a professional objectivity throughout her presentation.

Again, I would recommend that everyone interested in our tribal history read this historical presentation. I would also recommend two additional measures: 1) A Soboba Tribal educational review committee be established to evaluate the dissertation for future use in the academic curriculum within our own educational system and hopefully expanded it to include the public school system. 2) to sponsor the publication of this outstanding academic study.

Rose is the daughter of the Soboba tribal member the late William Sosa War Soldier and the granddaughter of William and Inez Soza. Her great-grandparents were Rose Silvas and Pete Soza.

You can get a copy of the dissertation online at <http://repository.asu.edu/items/21023>

## INDIAN REORGANIZATION ACT OF 1934 (IRA)

### Background of the IRA

At the time the Act passed, it was United States policy to eliminate Indian reservations, dividing the communal territory and allotting 160-acre plots to individual heads of households, to be owned in severalty. Before allotment, reservation territory was not owned in the usual European-American sense, but was reserved for the benefit of entire Indian tribes. The communal benefits were apportioned to tribe members according to tribal law and custom. Generally, Indians held the land in a communal fashion. Non-Indians were not allowed to own land on reservations, a fact which limited the value of the land to the Indians. (It reduced the market for it).

The process of allotment started with the General Allotment Act of 1887. By 1934, two-thirds of Indian land had converted to traditional private ownership (i.e. it was owned in fee simple). Most of that had been sold by Indian allottees, often because they had no means to pay local taxes on the lands, for which they were newly responsible. The IRA provided a mechanism for the recovery of land that had

been sold—including land that had been sold to tribal Indians. They would lose individual property under the law.

John Collier was appointed Commissioner of the Indian Bureau (it is now called the Bureau of Indian Affairs, BIA) in April 1933 by President Franklin Delano Roosevelt. He had the full support of his boss, Secretary of the Interior Harold L. Ickes, who was also an expert on Indian issues. The federal government held land in trust for many tribes. Numerous claims cases had been presented to Congress because of failures in the government's management of such lands. There were particular grievances and claims due to the government's failure to provide for sustainable forestry. The Indian Claims Act included a requirement that the Interior Department manage Indian forest resources "on the principle of sustained-yield management." Representative Edgar Howard of Nebraska, co-sponsor of the Act and Chairman of the House Committee on Indian Affairs, explained that the purpose of the provision was "to assure a proper and permanent management of the Indian Forest" under mod-

ern sustained-yield methods so as to "assure that the Indian forests will be permanently productive and will yield continuous revenues to the tribes.

### Implementation and results

The act slowed the practice of allotting communal tribal lands to individual tribal members. It did not restore to Indians land that had already been patented to individuals, but much land at the time was still unallotted or was allotted to an individual but still held in trust for that individual by the U.S. government. Because the Act did not disturb existing private ownership of Indian reservation lands, it left reservations as a checkerboard of tribal or individual trust and fee land, which remains the case today.

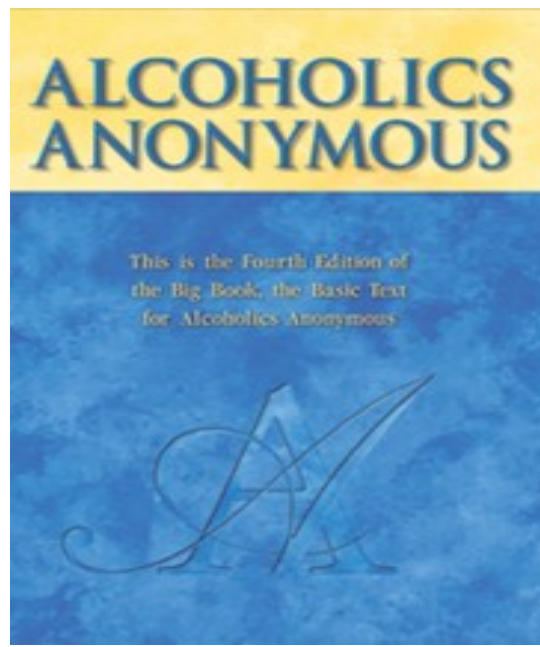
However, the Act also allowed the U.S. to purchase some of the fee land and restore it to tribal trust status. Due to the Act and other actions of federal courts and the government, more than two million acres of land were returned to various tribes in the first 20 years after passage.

**CHARLIE TWO DOGGS CORNER**



In the April issue of the Soboba Indian Reporter we introduced Charlie Two Doggs, the new “Imagery” correspondent on Substance Abuse and Domestic Violence. An overview of his “Imagery” dysfunctional family was also provided. As stated he will be providing current information on Alcoholic Anonymous (AA) and Narcotics Anonymous (NA) meetings and other related activities.

Also as stated before he is a recovering alcoholic and meth addict and his insight will be helpful in providing information on Substance Abuse and Domestic Violence. One of the biggest problem is that alcohol is a Government approve over the counter dangerous drug that can be purchased almost anywhere. As the “Gate Way Drug” it provides the foundation for substance abuse and domestic violence.



**YOU CAN GET IT ON LINE OR AT AN ANY AA MEETING THE LOCAL AA MEETINGS ARE LISTED ON THE INTERNET**

**First lets start with some basic information and myths.** Let’s begin with the myths that American Indians are more prone to become alcoholics. The medical facts show that alcohol addition has nothing to do with race, gender, economic status or age period. Alcoholism it is an individual disease that is of a world wide epidemic proposition.

Alcohol abuse is a very serious disease that many people struggle to deal with every day. A good majority of people enjoy a glass of wine or a beer after a long day of work, but the difficulty lies in knowing when your drinking has become a problem. Casual drinking can quickly turn into a serious issue for many people with addiction problems.

If you’re asking yourself whether you have (or someone you know has) an alcohol problem, take a look at the signs and symptoms below. If these symptoms sound familiar, you may want to consider seeking professional help. Alcohol abuse can have serious long-term effects on you and the people around you. The sooner you get help, the better it will be for you and your loved ones.

**Here are 10 Signs of Alcohol Abuse: When Drinking Becomes a Problem!**

**1. Temporary Memory Loss and Blackouts**

If you consume so much alcohol that you continually black out or can’t remember pieces of your night, it could indicate a drinking problem, especially if it happens on a regular basis. The inability to recall things that happen when you’re drinking is a result of grossly excessive blood-alcohol levels, which actually inhibit your brain from functioning normally. While this is still problematic if it only happens on occasion, it can be the sign of serious long-term problems if it occurs on an ongoing basis.

**2. Drinking to Cheer Up**

If you rely on alcohol to boost your mood, this signifies an unhealthy dependence. A glass of champagne to toast a special occasion or a beer while you’re watching a sporting event is completely normal and acceptable, but using alcohol as a means to make you feel better when you’re not happy is a common warning sign of substance abuse.

**3. You’ve Tried to Quit Drinking But Can’t**

Many of us have tried to quit, or at least cut back, on drinking at some point. If you’ve tried reducing the amount that you drink multiple times, or if you’ve tried to quit altogether and can’t seem to kick the habit, it may be an indication that you have a drinking problem. Once you become addicted, it’s difficult to control the amount of alcohol you take in every day.

If you’ve tried to stop but simply can’t find it in you to quit having one or more drinks per day, it may be time for you to seek assistance from a professional.

**4. You Drink to be “Normal” or “Fit In”**

Do you feel like you need to drink alcohol to fit in, particularly when you’re meeting new people for the first time? If you don’t feel comfortable in social settings unless you have a drink in your hand, it can be an early warning sign of a potential problem. Worse, it could lead to an increase in your drinking over time; after all, nobody can avoid social situations for very long.

You shouldn’t need alcohol to feel a sense of normalcy. If you do, it can indicate that you are relying on alcohol as a mask for avoiding deeper issues. Therapy and treatment will go a long way towards helping you identify those issues and deal

with them in healthier ways. You’ll need to make some lifestyle changes, but ultimately, you will reach a better, happier place after seeking help.

**5. Flushed Skin/Broken Capillaries on the Face**

One of the physical signs of chronic alcoholism is flushed skin and broken capillaries on the face. This symptom can present in a variety of ways, ranging from rosy cheeks to visible blood vessels that spread across your face like a spider web. These symptoms occur because of the constant presence of alcohol in your bloodstream, which can damage the skin as well as smaller blood vessels that carry blood to localized regions of your body.

**6. Trembling Hands**

Trembling hands are one of the most common symptoms of alcohol abuse. If you’re experiencing shakiness in your hands after a day or night of drinking, it’s because the nerves in your body have been damaged due to excess alcohol intake. This will normally occur in people who regularly consume excessive amounts of alcohol, and it’s a serious symptom that warrants professional attention and possibly rehabilitative therapy.

You may also experience trembling hands if you drink a lot, but suddenly stop drinking. This is a symptom of a condition known as “delirium tremens,” colloquially called “rum fits.” In short, if you have a physical dependence on alcohol, your body will shake if you don’t drink it. You’re most likely to notice this shaking in your hands, and it will inhibit your ability to carry out tasks requiring fine motor skills. For example, you may struggle to use a wrench or write something down with a pen.

**7. Problems with Family Members as a Result of Drinking**

If you’re having recurrent arguments with friends and family members in regards to your drinking habits, this may be a clear indication that your habits are more serious than you think. If you can’t give up alcohol when friends and family members express their concern, you may be addicted. Once you’re addicted, it’s very difficult to break the habit. The sooner you address your issues, the sooner you can heal your body and the relationships you’ve broken because of drinking.

Experts stress that problems in your close personal relationships is a clear indication that your drinking has reached problematic levels. It’s normal to resist urges to get help, but if they persist as you keep drinking, you should expect that things are only going to get worse. Seek help before that happens; friends, family and relationships are among the best things in life, and you don’t want to risk losing yours to a drinking problem..

**8. Drinking in Secret or Lying About Your Alcohol Intake**

If you feel the need to drink in secret or lie to family and friends about how much alcohol you consume, it’s safe to say there’s something wrong. You wouldn’t be lying about it if you thought it was normal, and if you’re doing this, it’s probably because you know deep down that you have a problem but aren’t yet willing to seek help. If you can’t talk truthfully about your alcohol issues, you should seek professional assistance to help you face your substance abuse problem.

Denial can be a very powerful thing, and it is a common element of the addiction syndrome. You might tell yourself that you’re hiding your drinking because you don’t want family and friends to worry about something that’s really no big deal, but if it weren’t a big deal, you wouldn’t have to hide it in the first place. Be honest with yourself. Your long-term health could depend on it.

**9. Anxiety, Insomnia, Nausea When You Stop Drinking**

Sure, many of us experience anxiety, insomnia, and nausea after a night of drinking—these symptoms are normal parts of a hangover. However, if you experience these symptoms for days after you’ve tried to stop drinking, it’s could be because you are physically addicted to alcohol. It is your body’s way of telling you that you are going through alcohol withdrawal. Many people in this phase of recovery also experience lingering depression and loss of interest in activities they once enjoyed.

The good news is that these symptoms will subside once you’ve eliminated alcohol from your system for an extended period of time, and your body has readjusted to a healthier state. The flip side of the coin is that most people with physical dependencies on alcohol require professional help to reach this state. It is very difficult to kick a problematic drinking habit without experienced guidance and an extensive support system.

**10. Drinking in the Morning**

If you’ve started drinking first thing in the morning, you almost certainly have a problem with alcohol. There’s no reason to be drinking in the morning, unless your body is so addicted that you feel as though you can’t start your day without a drink. Chances are you have to drive somewhere that day as well, which means that you’re willing to get behind the wheel after consuming alcohol. If you’re drinking in the morning, you need to seek help as soon as possible to address your issues before your problem ends up putting your life and the lives of others in danger.

However, be wary of falling into a cycle of excusing your behavior because you’re able to confine your drinking to other, more appropriate times of day. If you are drinking excessively day in and day out, or several times per week, your behavior is reaching problematic levels and you should get help before things spin out of control.

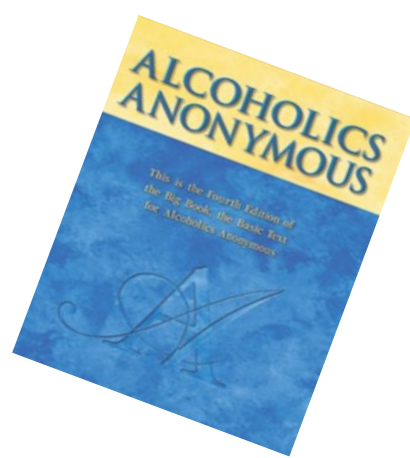
**WHAT IS AA?** Alcoholics Anonymous is an international fellowship of men and women who have had a drinking problem. It is nonprofessional, self-supporting, multiracial, apolitical, and available almost everywhere. There are no age or education requirements. Membership is open to anyone who wants to do something about his or her drinking problem. **Below are two meeting location.**

**Hemet Arrid Club**  
**2567 S. San Jacinto Ave. (CA-79)**  
**E. Menlo Ave.**  
**Every Day 7am to 7:30pm**

**Mother Hens & Chicks Group**  
**Unity Church Hall**  
**140 N. Buena Vista St. Tuesday St.**  
**John Pl. Hemet © 5:30pm**  
**Closed, Women Only**

**“Alcohol is the most dangerous drug in the world”**

*Ernie C. Salgado Jr.*



# My View—Your View

Ernie Salgado Jr.

The heart warming article below was written and submitted by Charles "Chuck" Briones a Soboba Tribsl member. Chuck is married to Lucille Miranda also a Soboba Tribal member. His parents were Bernice "Mojado" Soboba Tribal member and Mickie Briones who was from San Bernardino. His maternal grandparents were Elisabeth "Arrietta" and Anthony Mojado. Both were Soboba Tribal members.

## \*TO THE SOBOBA PEOPLE\*

TO ALL THE MEMBERS OF THE SOBOBA TRIBE, YOUNG AND OLD: WHILE IN MY PRESENT SETTING I'VE HAD A PREPONDERANCE OF TIME TO REFLECT ON PRESENT, AND PAST ACTIONS, WHICH HAS CAUSED PAINFUL CONFUSION AND SEVERE HARDSHIP FOR OUR PEOPLE LIVING ON THE SOBOBA RESERVATION AND OFF. THERE ARE NO WORDS THAT I COULD FIND TO DESCRIBE HOW HURT, AND REGRETFUL I AM FOR MY CONTRIBUTIONS TO THE PAST, AND PRESENT SITUATION THAT IS BEFALLING OUR PEOPLE TODAY. IT IS UP TO EACH PERSON TO REALIZE THAT WE'VE ALL MADE MISTAKES, AND IN ORDER TO CONCLUDE THIS DESTRUCTIVE FEUD THAT HAS BEEN GOING ON ALL THESE YEARS WE MUST LEARN TO FORGIVE THE MISTAKES MADE IN THE PAST AND THINK OF THE FUTURE FOR THE YOUNGER GENERATION. IF THERE IS TO BE A FUTURE FOR OUR YOUNG INDIAN CHILDREN ON THE SOBOBA INDIAN RESERVATION THEN IT WILL BE THE RESPONSIBILITY OF EVERY SOBOBA ELDER TO PARTICIPATE IN TEACHING OUR LITTLE ONES THE RIGHT WAYS OF OUR TRUE CULTURE, AND IN ORDER TO TEACH THE YOUNG WE THE ELDERS MUST SET AN EXAMPLE WORTHY OF OUR PEOPLE.

WE THE SOBOBA PEOPLE SURVIVED THE OPEN ATTEMPT OF THE WHITE MAN TO EXTERMINATE US, AND HAVE TODAY REKINDLED THE FIRE OF LIFE, WHICH HAS SUSTAINED US THREW FOUR CENTURIES OF PROSECUTION AND WARMED OUR FAITH TO THIS PRESENT DAY. WITH ALL PRAISE TO GRANDFATHER! BUT WE THE SOBOBA PEOPLE ARE STILL WEAK FROM THE AFTERMATH AND NUMBER VERY FEW; YET WE CONTINUE TO DESTROY OURSELVES BY DESTROYING OUR BROTHERS AND SISTERS! WHY DO WE HATE EACH OTHER SO MUCH? CAN'T WE SEE THAT THE SAME FIRE OF LIFE THAT HAS JUST BEEN REKINDLED, AND IS SMALL IS BEING SLOWLY SMOTHERED, BY DRUGS AND ALCOHOL, AND KILLING? WE THE SOBOBA PEOPLE ARE AN ENDANGERED SPECIES ON THE VERGE OF EXTINCTION, FROM SELF INFLICTED SUICIDE! WE HAVE DEVELOPED THE WHITE MAN WAYS OF SELFISHNESS WITH RIDICULE ON OUR TONGUE FOR OUR BROTHERS AND SISTERS. WE SIT IN JUDGMENT WITH ENVY AND HATE IN OUR HEART FOR OUR OWN KIND WHILE THE WHITE MAN SITS BACK WAITING FOR US TO COMPLETE HIS TASK THAT HE BEGUN.

GRANDFATHER HAS GIVING US THE POWER AND WISDOM TO FORGIVE, AND TO LEARN FROM OUR MISTAKES SO THAT WE CAN RECAPTURE THE TRUE VALUES, AND THE TRADITIONAL INDIAN WAYS OF OUR PEOPLE. I OFTEN SIT AND THINK OF ALL MY PEOPLE ON THE SOBOBA RESERVATION, AND I COME TO THE PAINFUL REALIZATION IN RESPECT TO HOW FEW WE THE SOBOBA PEOPLE REALLY ARE, AND MY HEART IS SAD TO THINK IF WE DO NOT STOP THE SELF DESTRUCTION ON OUR RESERVATION OF OUR PEOPLE THAT ONEDAY THE SOBOBA PEOPLE WILL CEASE TO EXIST IN THIS WORLD! MANY HAVE THE RIGHT TO BE SKEPTICAL AND APPREHENSIVE TOWARDS ME, AND I AM TO BLAME FOR THAT, BUT THE WORDS THAT I'M WRITING TO MY PEOPLE IN THIS LETTER COMES FROM THE DEPTHS OF MY HEART, AND MY MOST SINCERE PRAYER IS THAT THE GREAT SPIRIT WILL TOUCH THE EARTH WITH KIND, AND GENTLE HANDS, AND ENLIGHTEN MY PEOPLE WITH HIS POWER AND WISDOM SO THAT WE MAY WALK THE RED ROAD IN PEACE ON THE SOBOBA INDIAN RESERVATION.

OH GRANDFATHER HEAR ME! OPEN THE EARS AND THE EYES OF MY PEOPLE SO THEY MAY HEAR AND SEE BEFORE DARKNESS FALLS UPON US ALL. LET MY PEOPLE LIVE AGAIN SPIRITUALLY IN HARMONY AND BALANCE, AND " ALL MY RELATIONS " ON MOTHER EARTH!!!!

"TRIBAL MEMBER"  
CHUCK BRIONES SR

### Rosemary Morillo Refuses to Step Down ROSEMARY MORILLO REJECTS REQUEST TO STEP DOWN

Tribal Chairwoman, Rosemary Morillo was asked by members of the Tribal Council to step down and in spite of her overwhelmingly defeat in her bid for re-election as Tribal Chairwoman in the April 2, 2016 tribal election she refuses to step down. Her refusal to relinquish her position as Tribal Chairwoman is based on a "technicality". (The technicality is that Bobby couldn't be installed) The Tribal Constitution supports her position. The Soboba constitution reads, "All officers elected to the Tribal Council shall serve a term of two (2) years beginning on April 1, or until their successors are duly elected and installed".

However, it was made clear by the majority of our tribal members who voted in the last election that they do not have confidence in her leadership.

The election committee has announced May 14, 2016 for a tribal meeting for the nominations for the election for Tribal Chairman. It is my understanding that the election will be held in in June 2016. You can rest assure Mrs. Morillo hasn't gotten the message and will be a candidate.

On a personal level I like Rosemary after all we are related: her mother, Mary and my father were first cousins. My grandmother, Lucy Silvas Bentiste and her grandmother, Rose Silvas Soza were sisters. However, I in cannot good faith support her singlemindedness, lack of management skills and unfairness.

### SHIRLEY LOUISE (FITE) SILVAS October 18, 1948 – April 19, 2016



Shirley Silvas, was born in Hemet, California on October 18, 1948. On April 19, 2016 at age 67 she enter eternal life at her home on the Soboba Indian reservation with her family at her bedside. She lived her entire life in the San Jacinto Valley. She attended school in San Jacinto and for over 50 years her and her late husband, Leandro "Tato" Silvas lived on the Soboba Indian reservation.

She was active in the community having severed as charter member of Ahmium Education, Inc. serving on the board of directors from 1974 to 1988 and from 1988 to 2007 as the administrative assistant. She served as the director of the "Money Room" for several casino manager during the Bingo Casino era from 1980 to 1090. In 2007 she accepted a position with the Campo Tribe as the Tribal Education Coordinator. In 2008 she was forced to retire due to health issues. In 2012 after a short retirement she returned to work as a database developer, trainer and consultant with WE Data Systems based in El Cajon. She was a major Elvis Presley fan.

Shirley was preceded into eternal life by her parents, Tom "Dubbie" and Eleanor Fite, her husband, Leandro "Tado" Silvas, and brother, Tommy Fite.

She is survived by sisters, Pam Rollman and Tina Placencia, Sons, Daniel (Kassie) Silvas, Coeur d'Alene, Idaho. Darryl (Lynn) Silvas, Hemet CA and Leandro Jr. "Andy" (Naomi) Silvas Hemet CA. 14 grandchildren and 6 great-grandchildren.

Services were held at Miller-Jones Funeral Home in Hemet CA on Thursday April 28, 2016 at 10am. Grave side services were held at the Soboba Cemetery follow the 10am services. A traditional lunch was provided at the Soboba Sports Complex after the grave side services.



# Soboba Indian Reporter

## SOBOBA INDIAN REPORTER SUPPORTERS

We will be publishing the names of all the Soboba Indian Reporters Supporter in the next (June 2016) issue. Don't wait get your information into us ASAP. Thank you for you support

*Ernie C. Salgado Jr.*

**Your Own Land  
Your Dream Home  
Family Security**

**PECHAVA VILLAGE**  
SOBOBA INDIAN RESERVATION



Going fast, we have only 15 of the original 20 ranch size home sites left for you to build your family dream home on the Soboba Indian Reservation. This opportunity has never been offered before on the reservation. This offer allows you to own your own land, built your own custom home and provide for your families security. We have can have it financed all in one easy application. Remember, **YOU SNOOZE YOU LOOSE!!** Financing is available from the Soboba Credit Department or the HUD 184 Home loan program.

Our staff of professional home experts will help you with all the paper work! All home will be custom built and meet the Soboba Tribal Building Codes. The All Mission Indian Housing Authority will provide the oversight for all phases of the construction. Pre-qualifying sessions will be scheduled for you t your conveyance. This is the finest opportunity ever offered for Soboba tribal members to build a custom home on the reservation.

With your families security in mind the entire Pechava Village complex will be enclosed by a 6 foot brick fence. The back yard area of every home will be enclosed with a six foot brick fence for additional privacy. A coded security gate will provide at the entrance to the Village that will only allow residence and their approved visitors access to the Pechava Village. Streets will be paved, curbed and night light-ed.

In following the Tribal Traditions, Customs and Values as well as the current Tribal Land Assignment and Leasing Policies and Procedures each property/lot site will be Assigned and Leased to meet the federal requirements to the individual tribal member upon the approval of the loan documents by the Soboba Tribal Council. Rosemary Morillo Rejects Step Down Request  
Rosemary Morillo Rejects Step Down Request

Call or e mail us today for a certified copy of the Pechava Village lot/plot plan. Ranch sizes home sites are from .40 Acre to .87 Acre

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### Soboba Indian Reporter

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