Radical Orthodoxy: A Select Bibliography

Compiled by James K.A. Smith with Shannon Schutt Nason With significant contributions by Kristen Deede Johnson Maintained by James K.A. Smith and Jerry Stutzman © 2002-, James K.A. Smith

Last updated: August 2007

Works include both 'proponents' and critics.

Reviews for the RO series will appear in brackets after the listing.

For other reviews of listed books, see below under "Articles and Reviews."

To suggest additions or corrections, please email Jerry Stutzman at jstutzm4@calvinseminary.edu.

New Additions

- Brachtendorf, Johannes. "Orthodoxy without Augustine: A Response to Michael Hanby's *Augustine and Modernity*." *Ars Disputandi* 7 (2007): http://www.arsdisputandi.org/.
- Hanby, Michael. "Reconsiderations: The Central Arguments of *Augustine and Modernity*," and "Response to Brachtendorf and Wisee." *Ars Disputandi* 7 (2007): http://www.arsdisputandi.org/.
- Lloyd, Vincent. "On the Use of Gillian Rose." Heythrop Journal 48.5 (2007), pp. 697-706.
- Malysz, Piotr J. "Exchange and Ecstasy: Luther's Eucharistic Theology in Light of Radical Orthodoxy's Critique of Gift and Sacrifice." *Scottish Journal of Theology* 60.3 (2007), pp. 294-308.
- Wisse, Maarten. "Was Augustine a Barthian: Radical Orthodoxy's Reading of *De Trinitate.*" *Ars Disputandi* 7 (2007): http://www.arsdisputandi.org/.

New Book Series

Interventions: Eerdmans Publishing, edited by Conor Cunningham and Peter Candler. For a more complete introduction go to http://www.theologyphilosophycentre.co.uk/Interventions/.

Bell, Daniel M., Jr. Justice. Grand Rapids: Eerdmans, (Forthcoming).

Blanchette, Oliva. Being. Grand Rapids: Eerdmans, (Forthcoming).

Candler, Peter M., Jr. Thomism: A Very Critical Introduction. Grand Rapids: Eerdmans, (Forthcoming).

Cunningham, Conor. Badiou: A Very Critical Introduction. Grand Rapids: Eerdmans, (Forthcoming).

----. Evolution. Grand Rapids: Eerdmans, (Forthcoming).

Healy, Nicholas M. Hauerwas: A Very Critical Introduction. Grand Rapids: Eerdmans, (Forthcoming).

Jones, John D. Poverty. Grand Rapids: Eerdmans, (Forthcoming).

Jordan, Mark D. Power. Grand Rapids: Eerdmans, (Forthcoming).

McGrath, Sean. Heidegger: A Very Critical Introduction. Grand Rapids: Eerdmans, (Forthcoming).

Pound, Marcus. i ek:: A Very Critical Introduction. Grand Rapids: Eerdmans, (Forthcoming).

Simpson, Chris. Caputo: A Very Critical Introduction. Grand Rapids: Eerdmans, (Forthcoming).

Taliaferro, Charles. Naturalism. Grand Rapids: Eerdmans, (Forthcoming 2007).

Veritas: SCM Press. For a more complete introduction go to http://www.theologyphilosophycentre.co.uk/Veritas/.

Belief and Metaphysics. Edited by Peter M. Chandler, Jr. and Conor Cunningham. London: SCM Press, (Forthcoming). This will include essays from Daniel M. Bell, John Betz, Oliva Blanchette, David Burrell, Conor Cunningham, William Desmond, Louis Dupré, Vittorio Hösle, Eric Austin Lee, E. J. Lowe, Sean McGrath, John Milbank, Marcus Pound, Michael C. Rea, Patrick Riches, Philipp W. Rosemann, Neill Turnbull, Paul Tyson, Rudi te Velde, and James Williams.

Transcendence and Phenomenology. Edited by Peter M. Chandler, Jr. and Conor Cunningham. London: SCM Press, (Forthcoming October 2007). This will include essays from Jeff Bloechl, Mauro Carbone, Javier Carreño, Simon Critchley, Conor Cunningham, Nicholas Davey, Karly Hefry, Michel Henry, Richard Kearney, Nathan Kerr, Jean-Yves Lacoste, Ian Leask, Jean Leclercq, Cyril McDonnell, John Milbank, Timothy Mooney, Felix O'Murchadha, Michael Purcell, Philipp W. Roseman, and Joeri Schrijvers.

Baker, Deane-Peter. Tayloring Reformed Epistemology: Charles Taylor, Alvin Plantinga and the de jure Challenge to Christian Belief. London: SCM Press, (Forthcoming).

Milbank, John. *Proposing Theology*. London: SCM Press, (Forthcoming).

Pound, Marcus. Theology, Psychoanalysis and Trauma. London: SCM Press, (Forthcoming).

Multimedia (New Section)

Carrön, Julián, Peter E. Hodgson, and John Milbank. "The Risk of Education: Presentation of the English Edition of *The Book* by Luigi Giussani." London: May 24, 2007: http://www.avvenimenti.org/240507_GB/educ240507.html.

- Milbank, John. "Roundtable on Christian Socialism." Beyond Belief: BBC 4, June 25, 2007: http://theologyphilosophycentre.co.uk/docs/mp3/bbc4_beyondbelief_ChristianSocialism.mp3.
- Milbank, John and Catherine Pickstock. "On Radical Orthodoxy." Best of Ideas: CBC Radio One, May 30, 2007.
- Smith, James K. A. Interview about Christianity and Postmodernity. *Mars Hill* 82, part 2: http://www.marshillaudio.org/resources/volume_contents.asp?volumeID=82.

Books

Radical Orthodoxy Series (Routledge)

- Bell, Daniel M., Jr. Liberation Theology After the End of History: The Refusal to Cease Suffering. London: Routledge, 2001. [Burn, Geoffery. Expository Times 114.1 (2002); Chapman, Mark D. The Journal of Theological Studies 54.2 (2003).]
- Cunningham, Conor. Genealogy of Nihilism. London: Routledge, 2002. [Reviews in Religion and Theology 10.3 (2003); Betz, John. Modern Theology 21.4 (2005); Brassier, Ray. Radical Philosophy 118 (2003); Hart, Kevin. American Catholic Philosophical Quarterly 77.4 (2003); Khazaee, Malek K. Essays in Philosophy 6.1 (2005); McPherson, Ian. "Nihilism on a Rollercoaster." Journal for Cultural and Religious Theory 5.3 (2004).]
- English, Adam C. The Possibility of Christian Philosophy: Maurice Blondel at the Intersection of Theology and Philosophy. London: Routledge, 2006.
- Hanby, Michael. Augustine and Modernity. London: Routledge, 2003. [Bonner, Gerald. Expository Times 115.6 (2004); Gudmarsdottir, Sigridur. Augustinian Studies 35.2 (2004); Hollon, Bryan. Perspectives in Religious Studies 31.4 (2004); Meconi, David Vincent. International Philosophical Quarterly 44.4 (2004); Ream, Todd C. "Locating and Relocating the Willful Self." Journal for Cultural and Religious Theory 5.2 (2004)]
- Long, D. Stephen. *Divine Economy: Theology and the Market*. London: Routledge, 2000. [Atherton, John. *Theology* 104.820 (2001); Finn, Daniel Rush. *Christian Century* (March 2002); Meeks, M. Douglas. *JAAR* 70.4 (2002); Oslington, Paul. *Markets and Morality* 4.1 (2001); Rieger, Joerg. *Religious Studies Review* 28.3 (2002); Rothchild, Jonathan. *Journal of Religion* 82.4 (2002).]
- Milbank, John. Being Reconciled: Ontology and Pardon. London: Routledge, 2003. [Dackson, Wendy. Journal of Church and State. 47.1 (2005); Oliver, Simon. TLS 5250 (2003); Perry, Tim. Didaskalia 16.1 (2004).]
- Milbank, John, Catherine Pickstock, and Graham Ward, ed. Radical Orthodoxy: A New Theology.

 London: Routledge, 1999: [Baker, Deane. Journal of Theology for Southern Africa 109 (2001); Bullock, Jeffrey L. Theology Today 57.3 (2000); Cloutier, David. Pro Ecclesia 9.4 (2000); Cunningham, David S. Christian Century 116 (1999); Farrow, Douglas. Neue Zeitschrift für Systematishee Theologie und Religionsphilosophie 42.3 (2000); Hedley, Douglas. Journal of Theological Studies 51.1 (2000); Helm, Paul. Scottish Bulletin of Evangelical Theology 19.1 (2001); Highfield, Ron. Restoration Quarterly 42.3 (2000); Hyman, Gavin. New Blackfriars 80 (1999); Jasper, David. Literature and Theology 13 (1999); Jones, Gareth. Times Literary Supplement 5009 (1999); O'Grady, Paul. Religious Studies 36.2 (2000); Reader. John. Expository Times 111.1 (1999); Reno, Russell R. Modern Theology 15 (1999);

- Roberts, Vaughan S. Modern Believing 40 (1999); Schaeffer, J.H.F. Radix 29.1 (2003); Schnekloth, C. Word & World 21.3 (2001); Spaulding, Henry W. Wesleyan Theological Journal 35.2 (2000).]
- "Introduction: Suspending the Material: the Turn of Radical Orthodoxy." Milbank, Pickstock, and Ward
- "Knowledge: The Theological Critique of Philosophy in Hamann and Jacobi." John Milbank
- "Revelation: The False Legacy of Suárez." John Montag, SJ
- "Language: Wittgenstein After Theology." Conor Cunningham
- "Nihilism: Heidegger and the Grounds of Redemption." Laurence Paul Hemming
- "Desire: Augustine Beyond Western Subjectivity." Michael Hanby
- "Friendship: St. Anselm, theoria and the Convolution of Sense." David Moss
- "Erotics: God's Sex." Gerard Loughlin
- "Bodies: The Displaced Body of Jesus Christ." Graham Ward
- "The City: Beyond Secular Parodies." William T. Cavanaugh
- "Aesthetics: The Theological Sublime." Frederick Christian Bauerschmidt
- "Perception: From Modern Painting to the Vision of Christ." Phillip Blond
- "Music: Soul, City and Cosmos After Augustine." Catherine Pickstock
- Milbank, John and Catherine Pickstock. *Truth in Aquinas*. London: Routledge, 2001. [Burrell, David B. "Recent Scholarship on Aquinas." *Modern Theology* 18.1 (2002); Helmer, Christine. *International Journal of Systematic Theology* 5.1 (2003); Jordan, Mark D. *The Journal of Religion* 83.2 (2003); Kenny, Anthony. *Times Literary Supplement* 5140 (2001); Marshall, Bruce D. *Thomist* 66.3 (2002); Nichols, Aidan. *Theology* 104.820 (2001); Pabst, Adrian. *Revue Thomiste* 101 (2001); Webb, Stephen. *Reviews in Religion and Theology* 8 (2001); Weinandy, Thomas. *Expository Times* 113.3 (2001).]
- Milbank, John and Simon Oliver, ed. *The Radical Orthodoxy Reader*. London: Routledge, (forthcoming, 2008).
- Miner, Robert C. Truth in the Making: Knowledge and Creation in Modern Philosophy and Theology. London: Routledge, 2003. [Kaplan, Grant. The Thomist. 69.1 (2005); Meynell, Hugo. Heythrop Journal 47.3 (2006).]
- Oliver, Simon. *Philosophy, God and Motion*. London: Routledge, 2005. [Doolan, Gregory T. *International Philosophical Quarterly* 46.3 (2006); Hart, David Bentley. *Times Literary Supplement* 5373 (2006).]
- Rowland, Tracy. Culture and the Thomist Tradition: After Vatican II. London: Routledge, 2003. [Ollivant, Douglas A. "Thomism Unwhigged." First Things. (May 2004); Shanley, Brian J. Thomist 68.1 (2004); Wawrykow, Joseph. Modern Theology 22.1 (2006); see also special issue of Nova et Vetera 3.1 (2005).]
- Smith, James K.A. Speech and Theology: The Language and Logic of Incarnation. London and New York: Routledge, 2002. [Reviews in Religion and Theology 10.3 (2003); Insole, Christopher J. Religious Studies 41.2 (2005); Patterson, Sue. International Journal of Systematic Theology 6.2 (2004); Westphal, Merold. Modern Theology 20.2 (2004); Wood, William D. Sophia 42.2 (2003).]
- Ward, Graham. Cities of God. London: Routledge, 2000. [Baron, Craig A. Horizons 30.1 (2003); Bullimore, M. J. New Blackfriars 82.959 (2001); Carr, Stephen. Theology 104.821 (2001); Cavanaugh, William T. Modern Theology 18.2 (2002); Chapman, Mark D. Expository Times 112.12 (2001); Gorringe, Timothy J. Scottish Journal of Theology 55.2 (2002); Gros, Fernando A., Evangelical Review of Theology 27.1 (2003); Jasper, David. Literature and Theology 16.3 (2002); Renwart, L. Nouvelle Revue Theologique 125.4 (2003); Young, William W. Journal of Religion 82.3 (2002)]

Radical Orthodoxy

- Bauerschmidt, Frederick Christian. Holy Teaching: Introducing the Summa Theologiae of St. Thomas Aquinas. Grand Rapids: Brazos, 2005.
- Blond, Philip, ed. Post-Secular Philosophy. London: Routledge, 1998.
- Cavanaugh, William. Theopolitical Imagination: Christian Practices of Space and Time. Edinburgh: T&T Clark, 2003.
- ----. Torture and Eucharist: Theology, Politics, and the Body of Christ. Oxford: Blackwell, 1998.
- Long, D. Stephen. *The Goodness of God: Theology, Church and the Social Order*. Grand Rapids: Brazos Press, 2001. [Reed, Esther D. *International Journal of Systematic Theology* 6.2 (2004).]
- Loughlin, Gerard. *Telling God's Story: Bible, Church, and Narrative Theology*. Cambridge: Cambridge University Press, 1996.
- Milbank, John. Le Milieu suspendu: Henri de Lubac et le débat sur le surnaturel, trans. Olivier-Thomas Venard. Cerf: Ad Solem, 2006.
- ----. The Religious Dimensions in the Thought of Giambattista Vico, 1668-1744. Part 1. The Early Metaphysics. Lewiston: E. Mellen Press, 1991.
- ----. The Religious Dimensions in the Thought of Giambattista Vico, 1668-1744. Part 2. Language, Law and History. Lewiston: E. Mellen Press, 1992.
- ----. The Suspended Middle: Henri de Lubac and the Debate concerning the Supernatural. Grand Rapids: Eerdmans, 2005.
- -----. Theology and Social Theory: Beyond Secular Reason. Oxford: Blackwell, 1990. [Adam, A.K.M. Anglican Theological Review 74 (1992); Devine, Philip E. New Oxford Review 61 (Ap. 1994); Galindo, Angel. Salmanticensis 47.3 (2000); Hütter, Reinhard. Currents in Theology and Mission 20 (1993); Kennedy, Terrence. Gregorianum 76.4 (1995); Lovin Robin W. Journal of Religion 74.1 (1994); Lyon, David. Crux 28.3 (1992); Markham, Ian. First Things 19 (Ja. 1992); Nielsen, Donald A. Sociological Analysis 53 (1992); Preston, Ronald H. Theology 94 (S-O 1991); Schwager, Raymund. Zeitschrift für Katholische Theologie 115.2 (1993); Smith, Gary Scott. Fides et Historia 27 (1995); Surin, Kenneth. Journal of Theological Studies 44 (1993).]
- ----. Theology and Social Theory: Beyond Secular Reason, 2 ed. Oxford: Blackwell, 2006.
- -----. The Word Made Strange: Theology, Language, Culture. Oxford: Blackwell, 1997. [Jones, Gareth. Journal of Theological Studies 52.1 (2001); Kerr, Fergus. New Blackfriars 79 (Jl-Ag, 1998); Leithart, Peter J. Westminster Theological Journal 60.1 (1998); Loughlin, Gerard. Theology 101 (1998); Raposa, Michael L. Thomist 62.4 (1998); Reno, R. R. Pro Ecclesia 8 (1999); Shanks, Andrew. Modern Believing 39 (1998); Stackhouse, Max L. Journal of Religion 78.4 (1998).]
- Milbank, John, Creston Davis, and Slavoj i ek, eds. *Theology and the Political: The New Debate*. Durham: Duke University Press, 2005.

- Milbank, John, Graham Ward, and Edith Wyschogrod. *Theological Perspectives on God and Beauty*. Harrisburg, PA.: Trinity Press International, 2003.
- Pickstock, Catherine. After Writing: On The Liturgical Consummation of Philosophy. Oxford: Blackwell, 1998. [Anon. Neue Zeitschrift für Systematische Theologie und Religionsphilosphie. 40.3 (1998); Avis, Paul. Theology 101 (N-D 1998); Del Colle, Ralph. Journal of the American Academy of Religion 70.2 (2002); Desmond, William. Modern Theology 15 (1999); Duffy, Regis. Theological Studies 60.1 (1999); Erb, Peter C. Conrad Grebel Review 17.3 (1999); Fagerberg, David. Theology Today 55 (1999); Griffiths, Paul J. Journal of Religion 79.1 (1999); Kerr, Fergus. New Blackfriars 79 (Jl-Ag 1998); Leithart, Peter J. Westminster Theological Journal 61.2 (1999); Long, D. Stephen. Anglican Theological Review 82.2 (2000); Nichols, Aidan. Communio XXVI.2 (1999); Placher, William C. Christian Century 115 (N 18-25, 1998); Spinks, Bryan D. Scottish Journal of Theology 51.4 (1998); Stevenson, Kenneth. Journal of Theological Studies 50.1 (1999); Trotter, Jack E. Christianity and Literature 47 (1998); Vahanian, Gabriel. Revue d'Historie et de Philosophie Religieuses 80.4 (2000); Williams, David. Religion and Literature 31.2 (1999); Wilson, Michael P. Epworth Review 26.4 (1999).]
- ----. Ascending Numbers. Oxford: Westview Press, [forthcoming?]
- ----. A Short Guide to Plato. [Forthcoming, Oxford: Oxford University Press]
- ----. Theory, Religion, and Idiom in Platonic Philosophy. Oxford: Oxford University Press, [forthcoming].
- Smith, James K. A. *The Fall of Interpretation: Philosophical Foundations for a Creational Hermeneutic.* Downers Grove, IL.: Intervarsity Press, 2000.
- ----. Jacques Derrida: Live Theory. London/New York: Continuum, 2005.
- -----. Who's Afraid of Postmodernism?: Taking Derrida, Lyotard, and Foucault to Church. Grand Rapids: Baker Academic, 2006.
- Ward, Graham. Barth, Derrida, and the Language of Theology. Cambridge: Cambridge University Press, 1995.
- ----, ed. Blackwell Companion to Postmodern Theology. Oxford: Blackwell, 2004.
- ----. Christ and Culture. Oxford: Blackwell, 2005.
- -----. Cultural Transformation and Religious Practice. Cambridge: Cambridge University Press, 2005.
- ----, ed. The de Certeau Reader. Oxford: Blackwell, 2000.
- ----, ed. The Postmodern God: A Theological Reader. Oxford: Blackwell, 1997.
- ----. Theology and Contemporary Critical Theory: Creating Transcendent Worship Today. New York: St. Martin's Press, 1996 [2nd. Ed, 2001].
- ----. True Religion. Oxford: Blackwell, 2003. [Derks, Marco. Radix 32.1 (2006); Martin, David. TLS 5210 (2003).]

Ward, Graham and Michael Hoelzl. Religion and Political Thought. London: Continuum, 2006. [Includes and essay from Milbank, "Liberality versus Liberalism."]

Extensive Responses to Radical Orthodoxy

- Clayton, Crockett. A Theology of the Sublime. London: Routledge, 2001.
- Clayton, Crockett, ed. Secular Theology: American Radical Theological Thought. London: Routledge, 2001. [Phillip Blond's Post-Secular Philosophy "provided the model and inspiration for this project, which is intended in part as a counter-instance and counter-argument," p. 1.]
- Grau, Marion, and Rosemary Radford Ruether, eds. *Interpreting the Postmodern: Responses to Radical Orthododoxy*. London: T&T Clark, 2006.
- Hankey, Wayne J. and Douglas Hedley, eds. *Deconstructing Radical Orthodoxy: Postmodern Theology, Rhetoric and Truth.* Aldershot: Ashgate Publishing, 2005.
- Hemming, Laurence Paul, ed. Radical Orthodoxy? A Catholic Enquiry. Aldershot: Ashgate Publishing, 2000.
- Hyman, Gavin. The Predicament of Postmodern Theology: Radical Orthodoxy or Nihilist Textualism?

 Louisville, KY: Westminster John Knox Press, 2001. [Newlands, G. M. The Journal of Theological Studies 54.2 (2003); Smith, James K.A. New Blackfriars]
- Smith, James K. A. Introducing Radical Orthodoxy: Toward a Post-Secular Worldview. Grand Rapids: Baker Academic, 2004. [Kenneson, Philip D. Stone-Campbell Journal 9.2 (2006), http://www.stone-campbelljournal.com/current/bookreviews/breviews.htm; Webb. S. H. Choice: Current Reviews for Academic Libraries 42.10 (2005); Woodiwiss, Ashley. "What's so Radical about Orthodoxy?" Christianity Today (May 23, 2005) http://www.christianitytoday.com/ct/2005/121/22.0.html.]
- Smith, James K. A. and James H. Olthuis, eds. *Creation, Covenant, and Participation: Radical Orthodoxy and the Reformed Tradition.* Grand Rapids: Baker Academic, 2005. [Huttinga, W. and L.C. Runhaar, "Nieuwsgierigheid en argwaan. (Curiosity and Suspision)." *Theologisch Debat* 3.4 (2006), pp. 62-63.]

<u>Limited Responses to Radical Orthodoxy</u>

- Hart, David B. The Beauty of the Infinite: The Aesthetics of Christian Truth. Grand Rapids: William B. Eerdmans Publishing Co., 2003. {Engages both positively and critically with Milbank's *Theology and Social Theory.*}
- Hauerwas, Stanley. Wilderness Wanderings: Probing Twentieth-century Theology and Philosophy. Boulder, CO.: Westview Press, 1997. [Discussion of Milbank's Theology and Social Theory]
- Insole, Christopher J. *The Politics of Human Frailty: A Theological Defense of Political Liberalism.* SCM/Notre Dame Press. Forthcoming.
- Jones, Gregory. Embodying Forgiveness: A Theological Analysis. Grand Rapids: William B. Eerdmans Publishing Co., 1995. [Both makes use of and critiques Theology and Social Theory]

- Jordan, Mark. Rewritten Theology: Aquinas After His Readers. Oxford: Blackwell, 2006. [Criticizes the RO reading of Aquinas]
- McGrath, Alister E. *A Scientific Theology*. Vol. 2, *Reality*. Grand Rapids: William B. Eerdmans Publishing, 2002. [An assessment of Milbank's critique of secular reason]
- Reno, R. R. In the Ruins of the Church: Sustaining Faith in an Age of Diminished Christianity. Grand Rapids: Brazos, 2002.
- Rose, Gillian. *Judaism and Modernity: Philosophical Essays*. Oxford: Blackwell, 1993; *The Broken Middle: Out of Our Ancient Society*. Oxford: Blackwell, 1992. [Similar analysis's of Milbank on the idea of the city]
- Saarinen, Risto. God and the Gift: An Ecumenical Theology of Giving. Collegeville, MN: Liturgical Press, 2005. [Interaction with Milbank's views on the gift]
- Stout, Jeffery. *Democracy and Tradition*. Princeton: Princeton University Press, 2004. [Is critical of Milbank on democracy and secularism.]
- Stuart, Elizabeth. Gay and Lesbian Theologies: Repetitions with Critical Difference. Aldershot: Ashgate, 2003. [There is a brief discussion of RO, in particular Ward, and Queer theology, pp. 99-100]
- Toole, David. Waiting in Godot in Sarajevo: Theological Reflections on Nihilism, Tragedy, and Apocalypse. Boulder, CO.: Westview Press, 1998. [Extensive review of Theology and Social Theory, as well as a continual engagement with Milbank throughout the text.]
- Turner, Denys. Faith, Reason and the Existence of God. Cambridge: Cambridge University Press, 2004. [Turner is critical of Milbank's interpretation of Thomas (most significantly in chapter 10 "Analogy and Inference").]
- Webber, Robert E. *The Younger Evangelicals*. Grand Rapids: Baker, 2002. [Webber identifies RO as one of the modern movements through which Christians are returning to traditional source (pp. 72-75).]

Special Journal Issues on Radical Orthodoxy

Conrad Grebel Review 23.2 (2005): [On Radical Orthodoxy and Anabaptism]

Berry, Malinda. "Milbank, Theology, and Stories of the Marginalized."

Holland, Scott. "Public Theology and Democracy."

Huebner, Christ. "What Should Mennonites and Milbank Learn from Each Other?"

Kroeker, P. "Educative Violence or Suffering Love? Radical Orthodoxy and Radical Reformation."

Milbank, John. "Radical Orthodoxy and the Radical Reformation: What is Radical About Radical Orthodoxy."

Schlabach, Gerald. "Is Milbank Niehbuhrian in Spite of Himself?"

Modern Theology 15.4 (1999): [On Milbank]

- Bauerschmidt, Frederick Christian. "The Word Made Speculative? John Milbank's Christological Poetics."
- Hankey, Wayne J. "Theoria versus Poesis: Neoplatonism and the Trinitarian Difference in Aquinas, John Milbank, Jean-Luc Marion and John Zizioulas."
- Lash, Nicholas. "Where Does Holy Teaching Leave Philosophy? Questions on Milbank's Aquinas."

Milbank, John. "Intensities."

Modern Theology 21.4 (2005): ["John Duns Scotus and Modern Theology" – focuses on the Radical Orthodox interpretation of Scotus]

Boulnois, Olivier. "Reading Duns Scotus: From History to Philosophy."

Hughes, Kevin L. "The Ratio Dei and the Ambiguities of History."

Ingham, Mary Beth. "Re-Situating Scotist Thought."

Levering, Matthew. "Participation and Exegesis: Response to Catherine Pickstock."

Perrier, Emmanuel. "Duns Scotus Facing Reality: Between Absolute Contingency and Unquestionable Consistency."

Pickstock, Catherine. "Duns Scotus: His Historical and Contemporary Significance." Williams, Thomas. "The Doctrine of Univocity is True and Salutary."

Philosophy and Theology 16.1 (2004): [Symposium on Radical Orthodoxy]

Burrell, David B. "Radical Orthodoxy: An Appreciation."

Godzieba, Anthony J. "The Fear of Time and the Joy of Contingency."

Montag, John. "Radical Orthodoxy and Christian Philosophy."

Rossi, Philip. "The Metaphysics of the Sublime: Old Wine, New Wineskins?"

Articles and Essays

- Aagaard, Anna Marie. "Radical Orthodoxy: En Praesentation." Dansk Teologisk Tidsskrift 65.3 (2002), pp. 196-217.
- Albertson, David. "On 'The Gift' in Tanner's Theology: A Patristic Parable." *Modern Theology* 21.1 (2005), pp. 107-18.
- Allen, Charles W. "An Ontology for Practical Wisdom: Process Philosophy Meets Radical Orthodoxy." *Encounter* 67.1 (2006), pp. 27-46.
- -----. "Radical Orthodoxy in the Parish or Postmodern Critical Augustinianism for Dummies." *Encounter* 64.3 (2003), pp. 219-229.
- Allen, R. Michael. "Putting Suspenders on the World: Radical Orthodoxy as a Post-Secular Theological Proposal or What Can Evangelicals Learn from Postmodern Christian Platonists?" *Themelios* 31.2 (2006), pp. 40-53.
- Allen, Wendy. "Is a 'Via Media' Possible? John Henry Newman in 'Conversation' with John Milbank and 'Radical Orthodoxy'." *Lowain Studies* 27.4 (2002), pp. 376-388.

- Althaus-Reid, Marcella Maria. "'A Saint and a Church for Twenty Dollars': Sending Radical Orthodoxy to Ayacucho." In *Interpreting the Postmodern: Responses to Radical Orthodoxy*, eds. Rosemary Radford Ruether and Marion Grau. London: T & T Clark, 2006, pp. 107-118.
- Andonegui, Javier. "Escoto en el punto de mira." Antonianum 76.3 (2001), pp. 145-191.
- Baker, Anthony D. "Theology and the Crisis of Darwinism." *Modern Theology* 18.2 (2002), pp. 183-215.
- ----. "Violence and the Trinity: A Wesleyan Reading of Milbank's Augustinianism." Wesleyan Theological Journal 36.1 (2001), pp. 113-33.
- Baker, Anthony, and Rocco Gangle. "Ecclesia: The Art of the Virtual." In *Theology and the Political:* The New Debate, eds. John Milbank, Creston Davis, and Slavoj i ek. Durham: Duke University Press, 2005, pp.267-280.
- Balcomb, Anthony O. "Is God in South Africa or Are We Still Clearing our Throats?" *Journal of Theology for Southern Africa* 111 (2001), pp. 57-65.
- Barrett, Alastair. "'Find a Space': Theodramatic Hermeneutics in Church and World." *Modern Believing* 43.4 (2002), pp. 32-9.
- Bates, J. Barrington. "Sinful Asyndeton? Problematic Syntax in Contemporary Liturgical Texts." *Theology Today* 58.3 (2001), pp. 399-411.
- Batnizky, Leora. "Love and Law: John Milbank and Hermann Cohen on the Ethical Possibilities of Secular Society." In *Secular Theology: American Radical Theological Thought*, edited by Clayton Crockett. London: Routledge, 2001, pp. 73-91.
- Bauerschmidt, Frederick C. "Aesthetics: The Theological Sublime." In *Radical Orthodoxy: A New Theology*, ed. John Milbank, Catherine Pickstock and Graham Ward. London: Routledge, 1999, pp. 201-219.
- ----. "Being Baptized: Bodies and Abortion." In *Blackwell Companion to Christian Ethics*, ed. Stanley Hauerwas and Samuel Wells. Oxford: Blackwell, 2006, pp. 250-62.
- ----. "The Politics of Disenchantment." New Blackfriars 82 (July 2001).
- ----. "Shouting in the Land of the Hard of Hearing: On Being a Hillbilly Thomist." *Modern Theology* 20.1 (2004), 163-83.
- ----. "The Word Made Speculative? John Milbank's Christiological Poetics." *Modern Theology* 15 (1999), pp. 417-432.
- Bell, Daniel. "The Insurrectional Reserve: Latin American Literationists, Eschatology, and the Catholic Moment." *Communio* 27.4 (2000), pp. 643-75.

- ----. "Just War Engaged: Review Essay of Walzer and O'Donovan." Modern Theology 22.2 (2006), pp. 295-306. ----. "Men of Stone and Children of Struggle': Latin American Liberationists at the End of History." Modern Theology 14.1 (1998), 113-41. ----. "Only Jesus Saves: Toward a Theopolitical Ontology of Judgement." In Theology and the Political: The New Debate, eds. John Milbank, Slavoj Zizek, and Creston Davis. Durham: Duke University Press, 2005, pp. 200-29. ----. "The Politics of Fear and the Gospel of Life." Journal for Cultural and Religious Theory 8.2 (2007): http://www.jcrt.org/archives/08.2/. ----. "Sacrifice and Suffering: Beyond Justice, Human Rights, and Capitalism." Modern Theology 18.3 (2002), pp. 333-59. ----. "What Gift is Given?: A Response to Volf." Modern Theology 19.2 (2003), pp. 271-280. Berry, Malinda. "Milbank, Theology, and Stories of the Marginalized." Conrad Grebel Review 23.2 (2005), pp. 25-32. Billings, J. Todd. "John Milbank's Theology of the 'Gift' and Calvin's Theology of Grace: A Critical Comparison." *Modern Theology* 21.1 (2005), pp. 87-105. Blond, Phillip. "Perception: From Modern Painting to the Vision of Christ." In Radical Orthodoxy: A New Theology, ed. John Milbank, Catherine Pickstock and Graham Ward. London: Routledge, 1999, pp. 220-242. ----. "The Politics of the Eye: Toward a Theological Materialism." In Theology and the Political: The New Debate, eds. John Milbank, Slavoj Zizek, and Creston Davis. Durham: Duke University Press, 2005, pp. 439-461. ----. "Prolegomena to an Ethics of the Eye." Studies in Christian Ethics, 16.1 (2003), pp. 44-60. ----. "Review Essay: The Absolute and the Arbitrary." Modern Theology 18.2 (April 2002), pp. 277-85. ----. "The Primacy of Theology and the Question of Perception." In Religion, Modernity and Postmodernity, ed. Paul Heelas and David Martin. Oxford: Blackwell Publishers, 1998.
- Boer, Roland. "Deutero-Isaiah: Historical Materialism and Biblical Theology." *Biblical Interpretation* 6.2 (1998), pp. 181-204.

Blough, Neal. "The Church as Sign or Sacrament: Trinitarian Ecclesiology, Pilgram Marpeck, Vatican II and John Milbank." *Mennonite Quarterly Review* 78.1 (2004), pp. 29-52.

----. "Theology and Perception." Modern Theology 14.4 (October 1998), 523-34.

- Boersma, Hans. "Being Reconciled: Atonement as the Ecclesio-Christological Practice of Forgiveness in John Milbank." In *Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation*, eds. James K. A. Smith and James H. Olthuis. Grand Rapids: Baker, 2005, pp. 183-203.
- Boeve, Lieven. "(Post)Modern Theology on Trial? Towards a Radical Theological Hermeneutics of Christian Particularity." *Louvain Studies* 28.3 (2003), pp. 240-54.
- Boulnois, Olivier. "Reading Duns Scotus: From History to Philosophy." *Modern Theology* 21.4 (2005), pp. 603-608.
- Bowlin, John R. "Augustine on Justifying Coercion." *Annual of the Society of Christian Ethics* 17 (1997), pp. 49-70.
- -----. "Introduction: Parts, Wholes, and Opposites: John Milbank as *Geisteshistoriker*." *Journal of Religious Ethics* 32.2 (2004), pp. 257-269.
- Brachtendorf, Johannes. "Orthodoxy without Augustine: A Response to Michael Hanby's *Augustine and Modernity*." *Ars Disputandi* 7 (2007): http://www.arsdisputandi.org/.
- Brekke, Oystein. "Skapingstanken hos Radical Orthodoxy og K. E. Logstrup." *Norsk Teologisk Tidsskrift* 106.1 (2005), pp. 21-55.
- Breyfogle, Todd. "Is There Room for Political Philosophy in Postmodern Critical Augustinianism?" In *Deconstructing Radical Orthodoxy: Postmodern Theology, Rhetoric and Truth*, eds. Wayne J. Hankey and Douglas Hedley. Aldershot: Ashgate, 2005, pp. 31-47.
- Brown, Frank Burch. "Radical Orthodoxy and the Religion of Others." *Encounter* 63.1-2 (2002), pp. 45-53. http://www.cts.edu/FacHomePages/Encounter/63-1Brown.pdf
- Bullimore, Matthew and John Hughes. "Notes and Commentary What is Radical Orthodoxy?" *Telos* 123 (2002).
- Bullock, Jeffrey L. "A Conversation With Robert Wuthnow and John Milbank." *Theology Today* 57.2 (2000), pp. 239-252.
- Burrell, David B. "A Critique of Culture Showing How Faith and Reason Interact." *Nova et Vetera* 3.1 (2005), pp. 146-53.
- ----. "An Introduction to Theology and Social Theory." Modern Theology 8.4 (1992), pp. 319-329.
- ----. "Radical Orthodoxy: An Appreciation." Philosophy and Theology 16.1 (2004), pp. 73-76.
- ----. "Radical Orthodoxy in a North American Context." In Radical Orthodoxy? a Catholic Enquiry, ed. Laurence Paul Hemming. Aldershot: Ashgate (2000), pp. 20-30.

- Burrus, Virginia. "Radical Orthodoxy and the Heresiological Habit: Engaging Graham Ward's Christology." In *Interpreting the Postmodern: Responses to Radical Orthodoxy*, eds. Rosemary Radford Ruether and Marion Grau. London: T & T Clark, 2006, pp. 36-53.
- Caputo, John D. "What Do I Love When I Love My God? Deconstruction and Radical Orthodoxy." *Questioning God.* ed. John D. Caputo. Bloomington: Indiana University Press, 2001. pp. 291-317.
- Cavanaugh, William T. "Balthasar, Globalization, aand the Problem of the One and the Many." *Communio* 28.2 (2001), pp. 324-47.
- ----. "The City: Beyond Secular Parodies." In Radical Orthodoxy: A New Theology, ed. John Milbank, Catherine Pickstock and Graham Ward. London: Routledge, 1999, pp. 182-200.
- ----. "Coercion in Augustine and Disney." New Blackfriars 80 (June 1999).
- -----. "Discerning: Politics and Reconciliation." ." In *Blackwell Companion to Christian Ethics*, ed. Stanley Hauerwas and Samuel Wells. Oxford: Blackwell, 2006, pp. 196-208.
- ----. "A Fire Strong Enough to Consume the House': The Wars of Religion and the Rise of the State." Modern Theology 11 (1995), pp. 397-420.
- ----. "Is Public Theology Really Public? Some Problems with Civil Society." *Annual Society of Christian Ethics* 21 (2001), pp. 105-123.
- ----. "A Joint Declaration?: Justification as Theosis in Aquinas and Luther." *Heythrop Journal* 41.3 (2000), pp. 265-280.
- ----. "Killing for the Telephone Company: Why the Nation-State is not the Keeper of the Common Good." *Modern Theology* 20.2 (2004), pp. 243-74.
- ----. "Killing in the Name of God." New Blackfriars 85.999 (2004), pp. 510-526.
- ----. "Liturgy as Politics." *Christian Century* 122.25 (2005), pp. 28-32.
- ----. "Taking Exception: When Torture Becomes Thinkable." *Christian Century* 122.2 (2006), pp. 9-10.
- ----. "The World in a Wafer: A Geography of the Eucharist as Resistance to Globalization." *Modern Theology* 15.2 (1999), pp. 181-196.
- Cessario, Romanus. "Cardinal Cajetan and His Critics." Nova et Vetera 3.1 (2005) pp. 109-18.
- Chaplin, Adrienne Dengerink. "The Invisible and the Sublime: From Participation to Reconciliation." In *Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation*, eds. James K. A. Smith and James H. Olthuis. Grand Rapids: Baker, 2005, pp. 89-106.

- Chaplin, Jonathan. "Suspended Communities or Covenanted Communities?: Reformed Reflections on the Social Thought of Radical Orthodoxy." In Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation, eds. James K. A. Smith and James H. Olthuis. Grand Rapids: Baker, 2005, pp. 151-182.
- Chapp, Larry S. "The Retrieval of *Gaudium et Spes*: A Comparison of Rowland and Balthasar." *Nova et Vetera* 3.1 (2005), pp. 119-45.
- Clack, Beverley. "Radical Orthodoxy and Feminist Philosophy of Religion." In *Interpreting the Postmodern: Responses to Radical Orthodoxy*, eds. Rosemary Radford Ruether and Marion Grau. London: T & T Clark, 2006, pp. 215-229.
- Coles, Romand. "Storied Others and Possibilities of Caritas: Milbank and Neo-Nietzschean Ethics." Modern Theology 8.4 (October 1992), pp. 331-51.
- ----. "Thinking the Impossible: Derrida and the Divine." *Literature and Theology* 14.3 (2000), pp. 313-34.
- Collins, Guy. "Defending Derrida: A Response to Milbank and Pickstock." *The Scottish Journal of Theology* 54.3 (2001), pp. 344-365.
- Craig, David M. "Naves and Nukes: John Ruskin as 'Augustinian' Social Theorist?" *Journal of Religious Ethics* 32.2 (2004), pp. 325-356.
- Cross, Richard. "Duns Scotus and Suárez at the Origins of Modernity." In *Deconstructing Radical Orthodoxy: Postmodern Theology, Rhetoric and Truth*, eds. Wayne J. Hankey and Douglas Hedley. Aldershot: Ashgate, 2005, pp. 65-80.
- ----. "Where Angels Fear to Tread': Duns Scotus and Radical Orthodoxy." *Antonianum* 76. (2001), pp. 7-41.
- Cunningham, Conor. "The Difference of Theology and Some Philosophies of Nothing." *Modern Theology* 17.3 (July 2001), pp. 289-312.
- -----. "End of Death." In Yearbook of the Irish Philosophical Society, ed. James McGuirk. Maynooth: National University of Ireland, 2005, pp. 19-42.
- -----. "Jacques Lacan, Philosophy's Difference and Creation From No-One." *American Catholic Philosophical Quarterly* 78.3 (2004), pp. 245-279.
- -----. "Language: Wittgenstein After Theology." In Radical Orthodoxy: A New Theology, ed. John Milbank, Catherine Pickstock and Graham Ward. London: Routledge, 1999, pp. 64-90.
- -----. "Nothing is Something Must Be: Lacan and Creation from No One." In *Theology and the Political: The New Debate*, eds. John Milbank, Slavoj Zizek, and Creston Davis. Durham: Duke University Press, 2005, pp. 72-101.

- Cunningham, David S. "The New Orthodoxy?" *The Christian Century* (November 1999), pp. 1127-1129.
- Daniels, John. "Not the Whole Story: Another Response to John Milbank's Theology and Social Theory." New Blackfriars 82 (April 2001).
- -----. "Not the Whole Story: Another Response to John Milbank's Theology and Social Theory Part II." New Blackfriars 82 (May 2001).
- Davies, Oliver. "Revelation and the Politics of Culture: A Critical Assessment of the Theology of John Milbank." In *Radical Orthodoxy? a Catholic Enquiry*, ed. Laurence Paul Hemming. Aldershot: Ashgate, 2000, pp. 112-125.
- Desmond, William. "Review of After Writing." Modern Theology 15.1 (1999), pp. 99-101.
- D'Costa, Gavin. "Seeking after Theological Vision." Reviews in Religion and Theology 6.4 (1999), pp. 354-60.
- Derks, Marco. "Een opmerkelijke verschijning: de genderinstabiliteit van het lichaam van Christus volgens Graham Ward" *Theologisch debat* 3.4 (2006), pp. 55-61. [Title in English: A remarkable appearance: the genderinstability of the body of Christ according to Graham Ward.]
- ----. "Vrede met verschil en verlangen: Graham Ward over de mens als beeld van God." *Radix* 32.3 (2006), pp. 145-166. [Title in English: Peace with Difference and Desire: Graham Ward on Human Beings Created in the Image of God]
- Dewan, Lawrence. "On Milbank and Pickstock's *Truth in Aquinas*." Nova et Vetera 1.1 (2003), pp. 199-212.
- Diamond, Eli. "Catherine Pickstock, Plato and the Unity of Divinity and Humanity: Liturgical or Philosophical?" In *Deconstructing Radical Orthodoxy: Postmodern Theology, Rhetoric and Truth*, eds. Wayne J. Hankey and Douglas Hedley. Aldershot: Ashgate, 2005, pp. 1-16.
- Dixon, Thomas. "Theology, Anti-Theology and Atheology: From Christian Passions to Secular Emotions." *Modern Theology* 15.3 (1999), pp. 297-330.
- Doak, Mary. "A Pragmatism Without Plurality? John Milbank's 'Pragmatic' New Christendom." Contemporary Pragmatism 1.2 (December 2004).
- Doerkson, Paul G. "For and Against Milbank: A Critical Discussion of John Milbank's Construal of Ontological Peace." *Conrad Grebel Review* 18.1 (2000), pp. 48-59.
- Douglas, Mary. "The Eucharist: Its Continuity with the Bread Sacrifice of Leviticus." Modern Theology 15.2 (1999), pp. 209-224.
- Dodaro, Robert. "Augustine's Secular City." In *Augustine and His Critics*, ed. Robert Dodaro and George Lawless. London: Routledge, 2001, pp. 231-59.

- ----. "Loose Canons: Augustine and Derrida on Their Selves." In *God, the Gift, and Postmodernism*, ed. John D. Caputo and Michael J. Scanlon. Bloomington: Indiana University Press, 1999, pp. 79-111.
- ----. "The Secret Justice of God and the Gift of Humility." Augustinian Studies 34.1 (2003).
- Dooley, Mark. "The Catastrophe of Memory: Derrida, Milbank and the (Im) possibility of Forgiveness." *Questioning God.* ed. John D. Caputo. Bloomington: Indiana University Press, 2001. pp. 129-149.
- Eagleton, Terry. "A Response." Literature and Theology 19.2 (2005), pp. 132-138.
- Farmer, Tamsin Jones. "Revealing the Invisible: Gregory of Nyssa on the Gift of Revelation." Modern Theology 21.1 (2005), pp. 67-85. [Discusses Milbank and Marion on "Gift".]
- Farrow, Douglas. "Between the Rock and a Hard Place: In Support of (something like) a Reformed View of the Eucharist." *International Journal of Systematic Theology* 3.2 (2001), pp. 167-86.
- ----. "In Support of a Reformed View of Ascension and Eucharist." In Reformed Theology: Identity and Ecumenicity. Grand Rapids: Eerdmans, 2003, pp. 351-71.
- Finn, Daniel Rush. "Catholic Social Thought and Contemporary Economic Thinking." Paper, Commonweal Spring 2002 Colloquim, New York, NY, April 19-21, 2002.

 http://www.catholicsinpublicsquare.org/papers/spring2002commonweal/finnpaper/finnpaper.htm
- Flanagan, Kieran. "A Sociological Critique of Milbank." In *Theology and Sociology: A Reader*, edited by Robin Gill, 2nd ed. New York, Cassell, 1996, pp. 451-60.
- Ford, David F. "British Theology: Movements and Churches." *Christian Century* 117.3 (April 2000), pp. 467-473.
- ----. "Radical Orthodoxy and the Future of British Theology." *The Scottish Journal of Theology* 54.3 (2001), pp. 385-404.
- ----. "A Response to Catherine Pickstock." The Scottish Journal of Theology 54.3 (2001), pp. 423-425.
- ----. "Theological Wisdom, British Style." The Christian Century 117.11 (2000), pp. 388-391.
- Gardner, Lucy. "Listening at the Threshold: Christology and the 'Suspension of the Material." In Radical Orthodoxy? a Catholic Enquiry, ed. Laurence Paul Hemming. Aldershot: Ashgate (2000), pp. 126-146.
- Gardener, Lucy and David Moss. "Something Like Time; Something Like the Sexes An Essay in Reception." In *Balthasar at the End of Modernity*, ed. Lucy Gardner, David Moss, Ben Quash and Graham Ward. Edinburgh: T & T Clark, 1999, pp. 69-137.

- Geroux, Robert J. "A New Theology? Radical Orthodoxy, Modernity, and Tragedy." *The European Legacy* 9.1 (2004), pp. 97-101.
- Godzieba, Anthony J. "Fear and Loathing in Modernity: The Voyages of Captain John Milbank." *Philosophy and Theology* 9.3-4 (1996), pp. 419-433.
- ----. "The Fear of Time and the Joys of Contingency." *Philosophy and Theology* 16.1 (2004), pp. 77-88.
- -----. "Prolegomena to a Catholic Theology of God between Heidegger and Postmodernity." Heythrop Journal 40.3 (1999), pp. 319-39.
- Goodchild, Philip. "Deleuze and Philosophy of Religion." Published online at The Centre of Theology and Philosophy at the University of Nottingham.

 http://www.nottingham.ac.uk/cotp/papers.php
- Goodson, Jacob Lynn. "Theology after Epistemology: Milbank between Rorty and Taylor on Truth." *Contemporary Pragmatism* 1.2 (December 2004).
- Grau, Marion. "We must Give Ourselves to Voyaging': Regifting the Theological Present." In In *Interpreting the Postmodern: Responses to Radical Orthodoxy*, eds. Rosemary Radford Ruether and Marion Grau. London: T & T Clark, 2006, pp. 141-160.
- Grey, Mary. "'My Yearning Is for Justice': Moving Beyond Praxis in Feminist Theology." In *Interpreting the Postmodern: Responses to Radical Orthodoxy*, eds. Rosemary Radford Ruether and Marion Grau. London: T & T Clark, 2006, pp. 175-194.
- Gunton, Colin. "Editoral: Orthodoxy." International Journal of Systematic Theology 1.2 (July 1999), pp. 113-8.
- Guretzki, David. "Barth, Derrida and Différance: Is There a Difference?" *Didaskalia* 13.2 (2002), pp. 51-71.
- Hanby, Michael. "Augustine and Descartes: An Overlooked Chapter in the Story of Modern Origins." *Modern Theology* 19.4 (2003), pp. 455-82.
- ----. "Desire: Augustine Beyond Western Subjectivity." In Radical Orthodoxy: A New Theology, ed. John Milbank, Catherine Pickstock and Graham Ward. London: Routledge, 1999, pp. 109-126.
- ----. "Reclaiming Creation in a Darwinian World." Theology Today 62 (2006), pp. 476-83.
- ----. "Reconsiderations: The Central Arguments of *Augustine and Modernity*," and "Response to Brachtendorf and Wisee." *Ars Disputandi* 7 (2007): http://www.arsdisputandi.org/. See responses by Johannes Brachtendorf and Maarten Wisse.
- ----. "War on Ash Wednesday: A Brief Christological Reflection." New Blackfriars 84.986 (2003), pp. 168-178.

- Hankey, Wayne. "Between and Beyond Augustine and Descartes: More Than a Source of the Self." Augustinian Studies 32.1 (2001), pp. 65-88. ----. "Philosophical Religion and the Neoplatonic Turn to the Subject." In Deconstructing Radical Orthodoxy: Postmodern Theology, Rhetoric and Truth, eds. Wayne J. Hankey and Douglas Hedley. Aldershot: Ashgate, 2005, pp. 17-30. ----. "Poets Tell Many a Lie': Radical Orthodoxy's Poetic Histories." Forthcoming Canadian Evangelical Review. ----. "The Postmodern Retrieval of Neoplatonism in Jean-Luc Marion and John Milbank and the Origins of Western Subjectivity in Augustine and Eriugena." Hermathena 165 (Winter, 1998), pp 7-90. ----. "Radical Orthodoxy's Poiesis: Ideological Historiography and Anti-Modern Polemic." American Catholic Philosophical Quarterly 80.1 (2006), pp. 1-21. ----. "ReChristianizing Augustine Postmodern Style: Readings by Jacques Derrida, Robert Dodaro, Jean-Luc Marion, Rowan Williams, Lewis Ayres and John Milbank." Animus 2.2 (1997). ----. "Self-knowledge and God as Other in Augustine: Problems for a Postmodern Retrieval." Bochumer Philosophisches Jahrbuch fur Antike und Mittalter 4 (1999), pp. 83-127. ----. "Theoria Versus Poesis: Neoplatonism and Trinitarian Difference in Aquinas, John Milbank, Jean-Luc Marion, and John Zizioulas." Modern Theology 15.4 (1999), pp. 387-415. ----. "Why Philosophy Abides for Aquinas." Heythorp Journal 42.3 (2001), pp. 329-348. Hanvey, James. "Conclusion: Continuing the Conversation." In Radical Orthodoxy? – a Catholic Enquiry, ed. Laurence Paul Hemming. Aldershot: Ashgate (2000), pp. 149-171. Hart, Kevin. "Mystery Today, Orthodoxy Today." T&T Clark. Forthcoming. ----. "Response to Graham Ward." In Sacramental Presence in a Postmodern Context, eds. Lieven Boeve and Lamber Leijssen. Peeters Publishing, 2001, pp. 205-11. Hauerwas, Stanley. "Explaining Christian Nonviolence: Notes for a conversation with John Milbank." In Must Christianity Be Violent? Reflections on History, Practice, and Theology, eds. Kenneth R. Chase and Alan Jacobs. Grand Rapids: Brazos Press, 2003, pp. 172-82. ----. "On Being 'Placed' by John Milbank: A Response." In Christ, Ethics and Tragedy, edited by
- Hawkins, Alex. "Beyond Narrative Theology: John Milbank and Gerhard Loughlin as the Non-Identical Repetition of Hans Frei." *Koinonia* 10 (1998), pp. 61-87.

Kenneth Surin. Cambridge: Cambridge University Press, 1989, pp. 197-201.

- Hedley, Douglas. "Radical Orthodoxy and Apocalyptic Difference: Cambridge Platonism, and Milbank's Romantic Christian Cabbala." In *Deconstructing Radical Orthodoxy: Postmodern Theology, Rhetoric and Truth*, eds. Wayne J. Hankey and Douglas Hedley. Aldershot: Ashgate, 2005, pp. 99-115.
- -----. "Should Divinity Overcome Metaphysics? Reflections on John Milbank's "Theology Beyond Secular Reason' and 'Confessions of a Cambridge Platonist." *The Journal of Religion* 80 (2000), pp. 271-298.
- Heilke, Thomas. "On Being Ethical without Moral Sadism: Two Readings of Augustine and the Beginnings of the Anabaptist Revolution." *Political Theory* 24.3 (1996), pp. 493-517.
- Hettema, T.L. "Delen in Gods wijsheid: John Milbank en de Radical Orthodoxy als nieuwe orintatie in de theologie." *Theologisch Debat* 3.4 (2006), pp. 4-12. [Title in English: Sharing Gods wisdom: John Milbank and Radical Orthodoxy as a new orientation in theology.]
- Hemming, Laurence Paul. "After Heidegger: Transubstantiation." *Heythrop Journal* 41.2 (2000), pp. 170-86.
- ----. "Analogia non Entis se Entitatis: The Ontological Consequences of the Doctrine of Analogy." International Journal of Systematic Theology 6.2 (2004), 118-29.
- ----. "Heidegger's God." Thomist 62.3 (1998), pp. 373-418.
- ----. "More Than Just a Ticklish Subject: History, Postmodernity and God." *Heythrop Journal* 42.2 (2001), pp. 192-204.
- -----. "Nihilism: Heidegger and the Grounds of Redemption." In *Radical Orthodoxy: A New Theology*, ed. John Milbank, Catherine Pickstock and Graham Ward. London: Routledge, 1999, pp. 91-108.
- -----. "Introduction: Radical Orthodoxy's Appeal to Catholic Scholarship." In Radical Orthodoxy? a Catholic Enquiry, ed. Laurence Paul Hemming. Aldershot: Ashgate (2000), pp. 3-19.
- -----. "Quod Impossible Est! Aquinas and Radical Orthodoxy." In Radical Orthodoxy? a Catholic Enquiry, ed. Laurence Paul Hemming. Aldershot: Ashgate (2000), pp. 76-93.
- ----. "Speaking Out of Turn: Martin Heidegger and 'die Kehre." *International Journal of Philosophical Studies* 6.3 (1998), pp. 393-423.
- ----. "Transubstantiating Our Selves." Heythrop Journal 44.4 (2003), pp. 418-39.
- ----. "What Catholic Theologians Have to Learn from Radical Orthodoxy: What Radical Orthodoxy Has to Learn from Catholic Theology." *Lowain Studies* 28 (2003), pp. 232-239.
- ----. "Who is Heidegger's Zarathustra?" Literature and Theology 12 (1998), pp. 268-293.

- Herbert, David. "Christian Ethics, Community and Modernity." *Modern Believing* 39.3 (1998), pp. 44-52.
- -----. "Getting by in Babylon: MacIntyre, Milbank and a Christian Response to Religious Diversity in the Public Arena." *Studies in Christian Doctrine* 10.1 (1997), pp. 61-81.
- Herdt, Jennifer A. "The Endless Construction of Charity: On Milbank's Critique of Political Economy." *Journal of Religious Ethics* 32.2 (2004), pp. 301-324.
- Hewitt-Horsman, Simon. "The Kingdom of Milbank: A Critique." *Theology* 106.832 (2003), pp. 259-266.
- Heubner, Chris K. "Can a Gift be Commanded? Theological Ethics Without Theory, by Way of Barth, Milbank, and Yoder." *Scottish Journal of Theology* 53.4 (2000), pp. 472-489.
- Hoffmeyer, John F. "Charitable Interpretation." In *Interpreting the Postmodern: Responses to Radical Orthodoxy*, eds. Rosemary Radford Ruether and Marion Grau. London: T & T Clark, 2006, pp. 3-17.
- Holcomb, Justin S. "Being Bound to God: Participation and Covenant Revisited." In Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation, eds. James K. A. Smith and James H. Olthuis. Grand Rapids: Baker, 2005, pp. 243-262.
- Holland, Scott. "Public Theology and Democracy." Conrad Grebel Review 23.2 (2005), pp. 58-67.
- Hollerich, Michael J. "John Milbank, Augustine, and the 'secular". Augustinian Studies 30.2 (1999).
- Horton, Michael S. "Participation and Covenant." In Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation, eds. James K. A. Smith and James H. Olthuis. Grand Rapids: Baker, 2005, pp. 107-132.
- Huculak, Benedykt. "De Mature Augustiniano Opere Joannis Duns Scoti." *Antonianum* 76.3 (2001), pp. 429-78.
- Huebner, Chris. "What Should Mennonites and Milbank Learn from Each Other?" *Conrad Grebel Review* 23.2 (2005), pp. 9-18.
- Hughes, Kevin L. "The 'Fourfold Sense': De Lubac, Blondel and Contemporary Theology." Heythorp Journal XLII (2001), pp. 451-462.
- ----. "The Ratio Dei and the Ambiguities of History." Modern Theology 21.4 (2005), pp. 645-661.
- Hutter, Reinhard. "The Church's Peace Beyond the 'Secular': A Postmodern Augustinian's Deconstruction of Secular Modernity and Postmodernity." *Pro Ecclesia* 2 (Winter 1993), pp 106-16.

- Hyman, Gavin. "John Milbank and Nihilism: A Metaphysical (Mis) Reading?" *Literature and Theology* 14.4 (2000), pp.430-443.
- ----. "Radical Orthodoxy, Ethics and Ambivalence." *Journal for Cultural and Religious Theory* 3.2 (2002). http://www.jcrt.org/archives/03.2/index.html?page=hyman.shtml
- Ingham, Mary Beth. "Re-Situating Scotist Thought." Modern Theology 21.4 (2005), pp. 609-618.
- Insole, Christopher J. "Against Radical Orthodoxy: The Dangers of Overcoming Political Liberalism." *Modern Theology* 20.2 (2004), pp. 213-41.
- Irwin, Jones. "Deconstructing God: Defending Derrida against Radical Orthodoxy." In *Explorations in Contemporary Continental Philosophy of Religion*, eds Deane-Peter Baker and Patrick Maxwell. New York: Rodopi, 2003.
- Irwin, Kevin W. "Critiquing Recent Liturgical Critics." Worship 74.1 (2000), pp. 2-19.
- Isherwood, Lisa. "Embodying and Emboldening Our Desires." In *Interpreting the Postmodern:*Responses to Radical Orthodoxy, eds. Rosemary Radford Ruether and Marion Grau. London: T & T Clark, 2006, pp. 161-174.
- Izuzquiza, Daniel. "Can a Gift Be Wrapped? John Milbank and Supernatural Sociology." *Heythrop Journal* 47.3 (2006), pp. 387-404.
- Janz, Paul D. "Radical Orthodoxy and the New Culture of Obscurantism." *Modern Theology* 20.3 (2004), pp. 363-405.
- Joas, Hans. "Social Theory and the Sacred: A Response to John Milbank." *Ethical Perspectives* 7.4 (2001), pp. 233-43.
- Jobbling, J'annine. "On the Liberal Consummation of Theology: A Dialogue with Catherine Pickstock." *Theological Liberalism.* London: SPCK, 2000. pp. 15-30.
- Jones, Irwin. "Deconstructing God: Defending Derrida against Radical Orthodoxy." In Explorations in Contemporary Continental Philosophy of Religion, eds. Deane-Peter Baker and Patrick Maxwell. New York: Rodopi, 2003.
- -----. "Reinvoking Nietzsche's Religious Instinct: How to Avoid a New Theistic Satisfaction." In *Yearbook of the Irish Philosophical Society*, ed. James McGuirk. Maynooth: National University of Ireland, 2005, pp. 118-133.
- Kaye, Bruce N. "Social Context and Theological Practice: Radical Orthodoxy and Richard Hooker." Sewanee Theological Review 45.2 (2002), pp. 385-98.
- Keenan, Dennis King. "The Sacrifice of the Eucharist." Heythrop Journal 44.2 (2003), pp. 182-204.

- Keller, Catherine. "Is That All?: Gift and Reciprocity in Milbank's Being Reconciled." In Interpreting the Postmodern: Responses to Radical Orthodoxy, eds. Rosemary Radford Ruether and Marion Grau. London: T & T Clark, 2006, pp. 18-35.
- Kerr, Fergus. "A Catholic Response to the Programme of Radical Orthodoxy." In *Radical Orthodoxy? a Catholic Enquiry*, ed. Laurence Paul Hemming. Aldershot: Ashgate (2000), pp. 46-59.
- ----. "Rescuing Girard's Argument?" Modern Theology 8.4 (1992), pp. 385-99.
- ----. "Reviews: Word Made Strange; The Liturgical Consummation of Philosophy; Post-Secular Philosophy." New Blackfriars 79 (July-August 1998), pp. 352-58.
- ----. "Transubstantiation After Wittgenstien." Modern Theology 15.2 (1999), pp. 115-130.
- Kerr, Nathan R. "Corpus Verum: On the Ecclesial Recovery of Real Presence in John Calvin's Doctrine of the Eucharist." In Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation, eds. James K. A. Smith and James H. Olthuis. Grand Rapids: Baker, 2005, pp. 229-242.
- Kevern, Peter. "My Beloved is Mine and I am His: non-commensurable-giving as a metaphor for the divine-human relationship." New Blackfriars 83 (December 2002).
- Kilby, Karen. "Aquinas, the Trinity, and the Limits of Understanding." Published online at The Centre of Theology and Philosophy at the University of Nottingham.

 http://www.nottingham.ac.uk/cotp/papers.php
- Klaushofer, Alexandra. "Faith Beyond Nihilism: The Retrieval of Theism in Milbank and Taylor." Heythrop Journal 40.2 (1999), pp. 135-49.
- Kroeker, P. "Educative Violence or Suffering Love? Radical Orthodoxy and Radical Reformation." Conrad Grebel Review 23.2 (2005), pp. 19-24.
- Lakeland, Paul. "Mysticism and Politics: The Work of John Milbank." *Philosophy and Theology* 13.4 (1996), pp. 455-459.
- Lamb, Matthew L. "Nature is Normative for Culture." Nova et Vetera 3.1 (2005), pp. 153-62.
- Large, Will. "Inverted Kantianism and Interiority: a Critical Comment on Milbank's Theology." In Explorations in Contemporary Continental Philosophy of Religion, eds Deane-Peter Baker and Patrick Maxwell. New York: Rodopi, 2003.
- Lash, Nicholas. "Not Exactly Politics or Power?" Modern Theology 8.4 (1992), pp. 353-64.
- ----. "Where Does Holy Teaching Leave Philosophy? Questions on Milbank's Aquinas." *Modern Theology* 15.4 (1999), pp. 433-445.
- Leithart, Peter J. "Can Radicals Be Orthodox?" *The Weekly Standard* (November 15, 1999), pp. 36-9.

----. "Making and Mis-Making: Poiesis in Exodus 25-40." International Journal of Systematic Theology 2.3 (2000), pp. 307-18. ----. "Review of After Writing." Westminster Theological Journal 61.2 (1999), pp. 303-7. ----. "Review of The Word Made Strange." Westminster Theological Journal 60.1 (1998), pp. 175-8. Levering, Matthew. "Participation and Exegesis: Response to Catherine Pickstock." Modern Theology 21.4 (2005), pp. 587-601. Lloyd, Vincent. "On the Use of Gillian Rose." Heythrop Journal 48.5 (2007), pp. 697-706. Long, D. Stephen. "Bernard Dempsey's Theological Economics: Usury, Profit, and Human Fulfillment." Theological Studies 57 (1996), pp. 690-706. ----. "Called to Take Up Arms? The Service of the Other." Word and World 15 (1995), PP. 483-----. "Charity and Justice: Christian Economy and the Just Ordering of the Commandments." Communio 25 (1998), pp. 14-28. ----. "Fetishizing Feuerbach's God: Contextual Theology as the End of Modernity." Pro Ecclesia 12.4 (2003), pp. 447-472. ----. "A Global Market – A Catholic Church: The New Political (Ir)Realism." *Theology Today* 52 (1995), pp. 356-365. ----. "Making Theology Moral." Scottish Journal of Theology 52.3 (1999), pp. 306-327. ----. "Pledging Allegiance." Regeneration-Q 1 (1995), p. 32. ----. "Radical Orthodoxy." In The Cambridge Companion to Postmodern Theology, ed. Kevin Vanhoozer. Cambridge: Cambridge University Press, (September, 2003). ----. "Radical Orthodoxy and Methodism." Quarterly Review 23.2 (2003). ----. "Remembering: Offering Our Gifts." In Blackwell Companion to Christian Ethics, ed. Stanley Hauerwas and Samuel Wells. Oxford: Blackwell, 2006, pp. 332-345. ----. "What I Learned from James Cone and Black Theology." In Living Stones in the Household of God, ed. Linda E. Thomas. Minneapolis: Fortress Press, 2004, pp. 59-70, 216-17. -----. "What Makes Theology 'Political'? 'Come Let us Reason Together." Psychology and Theology 5.4 (2004), pp. 393-409.

- Loughlin, Gerard. "The Body in the Text: Realism and Non-realism, Revelation and Writing-experience." In *New Directions in Philosophical Theology: Essays in Honour of Don Cupitt*, ed. Gavin Hyman. Aldershot: Ashgate, 2004: pp. 147-160.
- -----. "Christianity at the End of the Story or the Return of the Master-Narrative." *Modern Theology* 8.4 (1992), pp. 365-84.
- -----. "Erotics: God's Sex." In Radical Orthodoxy: A New Theology, ed. John Milbank, Catherine Pickstock and Graham Ward. London: Routledge, 1999, pp. 143-62.
- -----. "Living in Christ: Story, Resurrection, and Salvation." *Resurrection Considered*. Oxford: One World, 1996. pp. 118-134.
- -----. "Postmodern Scripture." In *Christian Theologies of Scripture: A Comparative Introduction*, ed. Justin S. Holcomb. New York: New York University Press, 2006.
- ----. "To Live and Die Upon a Dogma': Newman and Post/Modern Faith." New Blackfriars 84.986 (2003), pp. 179-98.
- ----. "Transubstantiation: Eucharist as Pure Gift." Christ. London: SPCK, 1996, pp. 123-141.
- Macquarrie, John. "Postmodernism in Philosophy of Religion and Theology." *International Journal for Philosophy of Religion* 50.1-3 (2001), pp. 9-27.
- Malcolm, Lois. "Recovering Theology's Voice: Radical, Orthodox." *The Christian Century* 117.29 (October 2000), pp. 1074-9.
- Malysz, Piotr J. "Exchange and Ecstasy: Luther's Eucharistic Theology in Light of Radical Orthodoxy's Critique of Gift and Sacrifice." *Scottish Journal of Theology* 60.3 (2007), pp. 294-308.
- Mangina, Joseph L. "Mediating Theologies: Karl Barth between Radical and Neo-Orthodoxy." *Scottish Journal of Theology* 56.4 (2003), pp. 427-33.
- Marenbon, John. "Aquinas, Radical Orthodoxy and the Importance of Truth." In *Deconstructing Radical Orthodoxy: Postmodern Theology, Rhetoric and Truth*, eds. Wayne J. Hankey and Douglas Hedley. Aldershot: Ashgate, 2005, pp. 49-64.
- Martin, David. The Stripping of Words: Conflict Over the Eucharist in the Episcopal Church." Modern Theology 15.2 (1999), pp. 247-261.
- Mattes, Mark C. "A Lutheran Assessment of Radical Orthodoxy." *Lutheran Quarterly* 15.3 (2001), pp. 354-67. http://www.lutheranquarterly.com/Articles/2001/3-Autumn/lq153_07.354_367.pdf
- McCabe, Herbert O.P. "The Eucharist as Language." Modern Theology 15.2 (1999), pp. 131-141.

- McPherson, Ian. "Nihilism on a Rollercoaster?" *Journal for Cultural and Religious Theory* 5.3 (2004), pp. 22-30. www.jcrt.org/archives/05.3/mcpherson.pdf
- Michalson, Gordon E. Jr. "Re-Reading the Post-Kantian Tradition with Milbank." *Journal of Religious Ethics* 32.2 (2004), pp. 357-383.
- Milbank, John. "Against the Resignations of the Age: Social Space and Time in Socialism, Catholic Social Thought." In *Things Old and New: Catholic Social Teaching Revisited*, edited by Francis P. McHugh and Samuel M. Natale. Lanham: University Press of American, 1993, pp. 1-39. [Revised version included in *The Word Made Strange* as "On Complex Space", pp. 268-92.
- -----. "Alternative Protestantism: Radical Orthodoxy and the Reformed Tradition." In Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation, eds. James K. A. Smith and James H. Olthuis. Grand Rapids: Baker, 2005, pp. 25-41.
- -----. "The Anglican Communion's Argument over Homosexuality." Religion and Ethics Newsweekly (707, October 17, 2003).

 http://www.pbs.org/wnet/religionandethics/week707/commentary.html
- -----. "Between Purgation and Illumination: A Critique of the Theology of Right." *Christ, Ethics and Tragedy.* ed. Kenneth Surin. Cambridge: Cambridge University Press, 1989, pp. 161-196.
- ----. "The Body of Love Possessed: Christianity and Late Capitalism in Britain." *Modern Theology* 3 (1986), pp. 35-65.
- -----. "Can a Gift be Given? Prolegomena to a Future Trinitarian Metaphysics." *Rethinking Metaphysics.* ed. L. Gregory Jones and Stephen E. Fowl. Cambridge: Blackwell, 1995, pp. 119-61.
- ----. "Can Morality be Christian?" *Studies in Christian Ethics* 8.1 (1995). [Revised version included in *Word Made Strange*, pp. 219-232.]
- ----. "Christ the Exception." New Blackfriars 82 (November 2001); Center of Theological Inquiry. http://www.ctinquiry.org/publications/milbank.htm
- ----. "Divine Logos and Human Communication: A Recuperation of Coleridge." Neue Zeitschrift für Systematische Theologia und Religionsphilosophie 29.1 (1987), pp. 56-74.
- ----. "Enclaves, or Where is the Church?" New Blackfriars 73.861 (June 1992), pp. 341-52.
- -----. "The End of Dialogue." In *Christian Uniqueness Reconsidered: The Myth of a Pluralistic Theology of Religions*, edited by Gavin D'Costa. Maryknoll, N.Y.: Orbis Books, 1990, pp. 174-91.
- -----. "The End of Enlightenment: Post-modern or Post-secular?" In *The Debate on Modernity*, edited by Claude Geffrè and Jean Pierre Jossua. London: SCM Press, 1992, pp. 39-48.
- ----. "An Essay Against Secular Order." Journal of Religious Ethics 15 (1987), pp. 199-224.



----. "The Last of the Last: Theology, Authority, and Democracy." Telos 123 (Spring 2002), pp. 5-34. ----. "Liberality versus Liberalism." Published online at The Centre of Theology and Philosophy at the University of Nottingham. http://www.nottingham.ac.uk/cotp/papers.php ----. "Materialism and Transcendence." In Theology and the Political: The New Debate, eds. John Milbank, Slavoj Zizek, and Creston Davis. Durham: Duke University Press, 2005, pp. 393-426. -----. "Man as Creative and Historical Being in the Theology of Nicholas of Cusa." Downside Review 97 (October 1979), pp. 245-57. ----. "The Name of Jesus: Incarnation, Atonement, Ecclesiology." *Modern Theology* 7 (1991), pp. 311-333. ----. "Only Theology Overcomes Metaphysics." New Blackfriars 76.895 (1995), pp. 325-42. [Revised version included in *The Word Made Strange*, pp 36-52.] ----. "Out of the Greenhouse." New Blackfriars. 74.867 (1993), pp. 4-14. [Revised version included in The Word Made Strange, pp. 257-67.] ----. "Postmodern Critical Augustinianism: A Short Summa in Forty -Two Responses to Unasked Questions." Modern Theology (1991), 225-237. ----. "Postmodernité." In Dictionnare Critique de Théologie, ed. J. Y. Lacoste. Paris, 1998, pp. 916-7. ----. "Problematizing the Secular: The Post-Postmodern Agenda." Shadow of Spirit. ed. Philippa Berry. New York: Routledge, 1992. ----. "The Programme of Radical Orthodoxy." In Radical Orthodoxy?: A Catholic Enquiry, edited by Laurence Paul Hemming. Aldershot: Ashgate, 2000, pp. 33-45. ----- "Radical Orthodoxy: Participation, Political and Metaphysical." In Liberal Democracy and Religion (Forthcoming). ----. "Radical Orthodoxy and the Radical Reformation: What is Radical About Radical Orthodoxy?" Conrad Grebel Review 23.2 (2005), pp. 41-54. ----. "Retraditionalizing the Study of Religion: The Conflict of the Faculties: Theology and the Economy of the Sciences." In Future of the Study of Religion, ed. Slavica Jakelic and L. Pearson. Leiden: Brill, 2004, pp. 279-94. See response by Paul Morris. ----. "Sacred Triads: Augustine and the Indo-European Soul." Modern Theology 13.4 (1997), pp. 451-474. ----. "The Second Difference: For a Trinitarianism Without Reserve." *Modern Theology* 2 (1986), pp. 213-234.



- -----. "William Warburton: An Eighteenth Century Bishop Fallen Among the Post-Structuralists." New Blackfriars 64.757 (July/August 1983), pp. 315-24; 64.759 (September 1983), pp. 374-83. [Revised version included in the *The Word Made Strange*, pp. 123-44.
- Milbank, John and Simon Oliver. "Radical Orthodoxy." In *God's Advocates: Christian Thinkers in Conversation*, ed. Rupert Shortt. Grand Rapids: Eerdmans, 2005, pp. 103-125.
- Milbank, John and Stanley Hauerwas. "Christian Peace: A Conversation Between Stanley Hauerwas and John Milbank." In *Must Christianity Be Violent? Reflections on History, Practice, and Theology*, eds. Kenneth R. Chase and Alan Jacobs. Grand Rapids: Brazos Press, 2003, pp. 207-223.
- Milbank, John and Paul Morris, eds. "The Sacred Word: Religious Theories of Language." *Literature and Theology* 3 (1989), pp. 138-250.
- Minney, Penelope. "Dostoevsky's Dialogic Imagination and the British School of Radical Orthodoxy." *The Dostoevsky Journal* 2 (2001).
- Montag, John. "Radical Orthodoxy and Christian Philosophy." *Philosophy and Theology* 16.1 (2004), pp. 89-100.
- -----. "Revelation: The False Legacy of Suárez." In Radical Orthodoxy: A New Theology, ed. John Milbank, Catherine Pickstock and Graham Ward. London: Routledge, 1999, pp. 38-63.
- Morris, Paul. "Theology or Religious Studies? The Future of Religious Studies: A Response to John Milbank." In *Future of the Study of Religion*, ed. Slavica Jakelic and L. Pearson. Leiden: Brill, 2004, pp. 295-300.
- Moss, David. "Difference—the Immaculate Concept? The Laws of Sexual Difference in the Theology of Hans Urs von Balthasar. *Modern Theology* 14 (1998), pp. 377-401.
- ----. "Friendship." An Introduction to Christian Spirituality. London: SPCK, 1999. pp. 31-46.
- -----. "Friendship: St. Anselm, *theoria* and the Convolution of the State." In *Radical Orthodoxy: A New Theology*, ed. John Milbank, Catherine Pickstock and Graham Ward. London: Routledge, 1999, pp. 127-42.
- Murphy, Debra Dean. "Power, Politics, and Difference: A Feminist Response to John Milbank." *Modern Theology* 10.2 (1994), pp. 131-142.
- Murphy, Francesca Aran. "The Perils of a Push-a-Button Weltanschauung." *Nova et Vetera* 3.1 (2005), pp. 162-79.
- Murray, David. "Baptizing Postmodernism." Crisis (February 2000), pp. 42-44.
- Newey, Edmund. "The Form of Reason: Participation in the Work of Richard Hooker, Benjamin Whichcote, Ralph Cudworth and Jeremy Taylor." *Modern Theology* 18.1 (2002), pp. 1-26.

- Nichols, Aidan. "Hymns Ancient and Postmodern: Catherine Pickstock's *After Writing*." *Communio: International Catholic Review* 26 (1999), pp. 429-445.
- Northcott, Michael S. "The Market, the Multitude and Metaphysics: Ronald Preston's Middle Way and the Theological Critique of Economic Reason." *Studies in Christian Ethics* 17.2 (2004), pp. 104-17. [Discusses Long's and Milbank's critiques of ecnomics]
- O'Grady, Paul. "Anti-Foundationalism and Radical Orthodoxy." New Blackfriars 81 (April 2000).
- ----. "Review of Radical Orthodoxy: A New Theology." Religious Studies 36 (2000), pp. 227-231.
- Oliver, Simon. "The Eucharist before Nature and Culture." *Modern Theology* 15.3 (1999), pp. 331-353.
- ----. "Motion According to Aquinas and Newton." Modern Theology 17.2 (2001), pp. 163-199.
- ----. "The Sweet Delight of Virtue and Grace in Aquinas's Ethics." *International Journal of Systematic Theology* 7.1 (2005), 52-71.
- Olthuis, James H. "Afterword A Radical Ontology of Love: Thinking 'with' Radical Orthodoxy." In Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation, eds. James K. A. Smith and James H. Olthuis. Grand Rapids: Baker, 2005, pp. 277-293.
- Ormerod, Neil. "It is Easy to See': The Footnotes of John Milbank." *Philosophy and Theology* 11.2 (1999), pp. 257-64.
- ----. "System, History, and a Theology of Ministry." Theological Studies 61.3 (2000), pp. 432-46.
- Oviedo, Lluis. "Il Dibattito Contemporaneo su Scoto e la Sua Eredità." *Antonianum* 76.1 (2001), pp. 3-196.
- ----. "La teologia de J Milbank y la 'Radical Orthodoxy." Antonianum 74.3 (1999), pp. 545-53.
- Pabst, Adrian. "De la Chretine a la Modernite ? Lecture-critique des Theses de Radical Orthodoxy sur la Rupture Scotiste et Ockamienne et le Renouveau de la Theologie de Saint Thomas d'Aquin." Revue des sciences Philosophiques et Theologiques 86 (Oct. Dec. 2002).
- Pattison, George. "After Transubstantiation: Blessing, Memory, Solidarity and Hope." In *Deconstructing Radical Orthodoxy: Postmodern Theology, Rhetoric and Truth*, eds. Wayne J. Hankey and Douglas Hedley. Aldershot: Ashgate, 2005, pp. 149-160.
- ----. "Defending the City." Cultural Values 4.3 (2000), pp. 338-51.
- Peddle, David. "Theology, Social Theory and Dialectic: A Consideration of Milbank's Hegel." In *Deconstructing Radical Orthodoxy: Postmodern Theology, Rhetoric and Truth*, eds. Wayne J. Hankey and Douglas Hedley. Aldershot: Ashgate, 2005, pp. 117-132.

- Perrier, Emmanuel. "Duns Scotus Facing Reality: Between Absolute Contingency and Unquestionable Consistency." Modern Theology 21.4 (2005), pp. 619-643. Pickstock, Catherine. "Ascending Numbers: Augustine's De Musica and the Western Tradition." Christian Origins. London: Routledge, 1998. pp. 185-215. ----. "Duns Scotus: His Historical and Contemporary Significance." Modern Theology 21.4 (2005), pp. 543-574. [see responses by Olivier Boulnois, Kevin L. Hughes, Mary Beth Ingham, Matthew Levering, Emmanuel Perrier, and Thomas Williams] ----. "Eros and Emergence." Telos 127 (2004), pp. 97-118. ----. "Imitating God: The Truth of Things According to Aquinas." New Blackfriars 81 (July 2000). ----. "Liturgy and Language: The Sacred Polis." Liturgy in Dialogue. London: SPCK, 1993. pp. 115-137. ----. "Liturgy and Modernity." Telos 113 (1998), pp. 19-41. ----. "Liturgy, Art, and Politics." *Modern Theology* 16.2 (2000), pp. 159-180. ----. "Justice and Prudence: Principles of Order in the Platonic City." Heythrop Journal 42.3 (2001), pp. 269-282. ----. "Modernity and Scholasticism: A Critique of Recent Invocations of Univocity." Antonianum 78.1 (2003), pp. 3-47. ----. "Music: Soul, City and Cosmos After Augustine." In Radical Orthodoxy: A New Theology, ed. John Milbank, Catherine Pickstock and Graham Ward. London: Routledge, 1999, pp. 243-77. ----. "Necrophilia: The Middle of Modernity: A Study of Death, Signs, and the Eucharist." Modern Theology 12 (1996), pp. 405-433. ----. "Plato's Deconstruction of Derrida." Telos 107 (1996), pp. 9-43. ----. "Postmodern Scholasticism: Critique of Postmodern Univocity." Telos 126 (2003), pp. 3-25.
- "The Problem of Reported Speech: Friendship and Philosophy in Plato's Lysis and Symposium." New Blackfriars 82 (November 2001).
 "Radical Orthodoxy and the Mediations of Time." In Radical Orthodoxy? a Catholic Enquiry,

----. "Postmodern Theology?" Telos 110 (1998), pp. 167-180.

- ed. Laurence Paul Hemming. Aldershot: Ashgate (2000), pp. 63-75.
- ----. "Reply to David Ford and Guy Collins." *The Scottish Journal of Theology* 54.3 (2001), pp. 405-422.

- ----. "Rethinking the Self." Telos 112 (1998), pp. 161- 178.
- ----. "A Sermon for Saint Cecilia." Theology 100 (1996), pp. 411-418.
- -----. "The Soul in Plato." In Explorations in Contemporary Continental Philosophy of Religion, eds. Deane-Peter Baker and Patrick Maxwell. New York: Rodopi, 2003.
- -----. "Theology and Post-Modernity: An Exploration of the Origins of a New Allegiance." In *New Directions in Philosophical Theology*, ed. Gavin Hyman. Aldershot: Ashgate, 2004: pp. 67-84.
- ----. "Thomas Aquinas and the Quest for the Eucharist." Modern Theology 15.2 (1999), pp. 159-181.
- -----. "The Univocalist Mode of Production." In *Theology and the Political: The New Debate*, eds. John Milbank, Slavoj Zizek, and Creston Davis. Durham: Duke University Press, 2005, pp. 281-325.
- -----. "What Shines Between: The *Metaxu* of Light." In *Between System and Poetics: William Desmond And Philosophy After Dialectic*, ed. Thomas A. F. Kelly. Aldershot: Ashgate, 2006, pp. 107-124.
- Preston, Ronald. "Christian Socialism Becalmed." Theology 91 (January 1988), pp. 24-32.
- Raphael, Melissa. "Standing at a Demythologized Sinai?: Reading Jewish Feminist Theology through the Critical Lens of Radical Orthodoxy." In *Interpreting the Postmodern: Responses to Radical Orthodoxy*, eds. Rosemary Radford Ruether and Marion Grau. London: T & T Clark, 2006, pp. 197-214.
- Raschke, Carl A. "A-Dieu to Jacques Derrida: Descartes' Ghost, or the Holy Spirit in Secular Theology." In Secular Theology: American Radical Theological Thought, edited by Clayton Crockett. London: Routledge, 2001, pp. 37-50.
- Rashkover, Randi. "The Semiotics of Embodiment: Radical Orthodoxy and Jewish-Christian Relations," *Journal of Cultural and Religious Theory* 3.3 (2002): http://www.jcrt.org/archives/03.3/rashkover.shtml.
- Rasmussen, Barry G. "Radical Orthodoxy, Luther, and the Challenge of Western Secularization." *Dialog: A Journal of Theology* 41.2 (2002), pp. 135-48.
- Rayment-Pickard, Hugh. "Derrida and Nihilism." In *Deconstructing Radical Orthodoxy: Postmodern Theology, Rhetoric and Truth*, eds. Wayne J. Hankey and Douglas Hedley. Aldershot: Ashgate, 2005, pp. 161-175.
- Reno, R.R. "The Radical Orthodoxy Project." First Things 100 (February 2000), pp. 37-44.
- Richardson, Graeme. "Integrity and Realism: Assessing John Milbank's Theology." New Blackfriars 84.988 (2003), pp. 268-80.

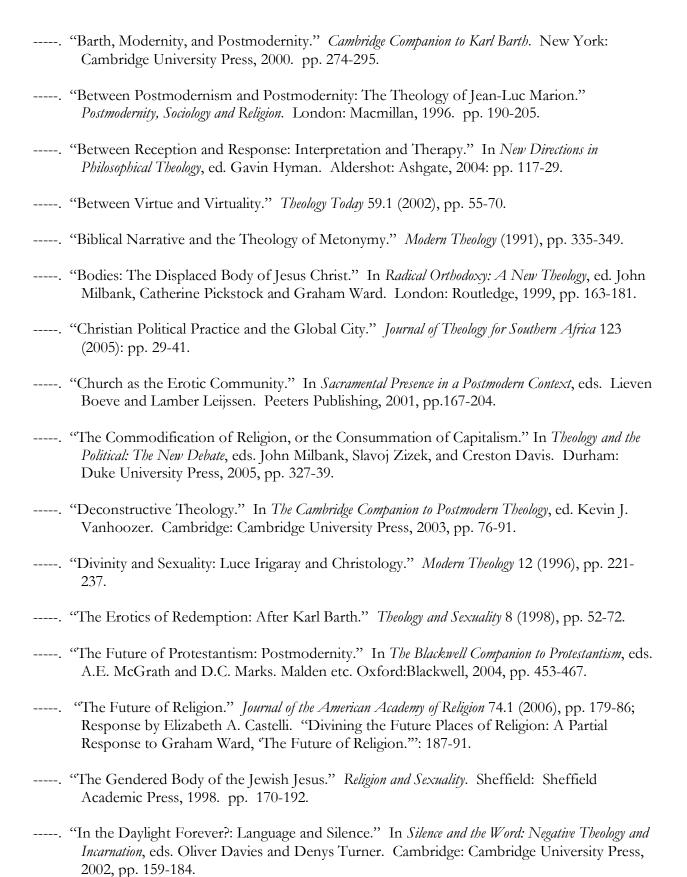
- Rieger, Joerg. "That's Not Fair': Upside-Down Justice in the Midst of Empire." In *Interpreting the Postmodern: Responses to Radical Orthodoxy*, eds. Rosemary Radford Ruether and Marion Grau. London: T & T Clark, 2006, pp. 91-106.
- Rivera, Mayra Rivera. "Radical Transcendence?: Divine and Human Otherness in Radical Orthodoxy and Liberation Theology." In *Interpreting the Postmodern: Responses to Radical Orthodoxy*, eds. Rosemary Radford Ruether and Marion Grau. London: T & T Clark, 2006, pp. 119-138.
- Roberts, Richard. "Transcendental Sociology? A Critique of John Milbank's *Theology and Social Theory: Beyond Secular Reason.*" Scottish Journal of Theology 46.4 (1993), pp. 527-535.
- Robertson, Neil G. "Milbank and Modern Secularity." In *Deconstructing Radical Orthodoxy: Postmodern Theology, Rhetoric and Truth*, eds. Wayne J. Hankey and Douglas Hedley. Aldershot: Ashgate, 2005, pp. 81-97.
- Rossi, Philip. "The Metaphysics of the Sublime: Old Wine, New Wineskins?" *Philosophy and Theology* 16.1 (2004), pp. 101-111.
- Rowland, Tracey. "The Authority of 'Experts' and the Ethos of Modern Institutions." *Communio: International Catholic Review* 28.4 (2001), pp. 745-70.
- ----. "Response to Burrell, Cessario, Chapp, Lamb, and Murphy." Nova et Vetera 3.1 (2005), pp. 179-99.
- Rubin, Miri. "Whose Eucharist? Eucharistic Identity as Historical Subject." *Modern Theology* 15.2 (1999), pp. 209-224.
- Ruether, Rosemary Radford. "The Postmodern as Premodern: The Theology of D. Stephen Long." In *Interpreting the Postmodern: Responses to Radical Orthodoxy*, eds. Rosemary Radford Ruether and Marion Grau. London: T & T Clark, 2006, pp. 76-90.
- Sanders, Theresa. "The Gift of Prayer." In Secular Theology: American Radical Theological Thought, edited by Clayton Crockett. London: Routledge, 2001, pp. 130-40.
- Schlabach, Gerald. "Is Milbank Niebuhrian in Spite of Himself?" *Conrad Grebel Review* 23.2 (2005), pp. 33-40.
- Scott, Peter. "'Global Capitalism' vs. 'End of Socialism': Crux Theologica? Engaging Liberation Theology and Theological Postliberalism." *Psychology and Theology* 4 (2001), pp. 36-54.
- Shakespeare, Steven. "Better Well Hanged Than Ill Wed? Kierkegaard and Radical Orthodoxy." In *Deconstructing Radical Orthodoxy: Postmodern Theology, Rhetoric and Truth*, eds. Wayne J. Hankey and Douglas Hedley. Aldershot: Ashgate, 2005, pp. 133-148.
- ----. "The New Romantics: A Critique of Radical Orthodoxy." *Theology* 103.813 (2000), pp. 163-177.

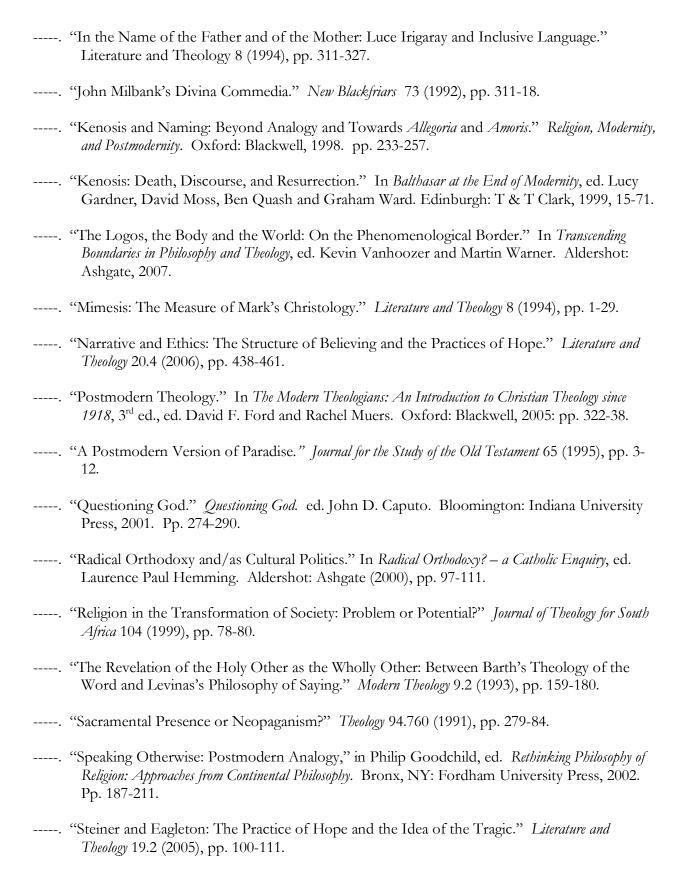
- Sharlet, Jeff. "Theologians Seek to Reclaim the World with God and Postmodernism." *The Chronicle of Higher Education* (June 23, 2000), pp. A20-A22.
- Skerrett, K. Roberts. "Desire and Anathema: Mimetic Rivalry in Defense of Plenitude." *Journal of the American Academy of Religion* 71.4 (2003), pp. 793-809.
- Smit, Laura. "The Depth behind Things': Toward a Calvinist Sacramental Theology." In Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation, eds. James K. A. Smith and James H. Olthuis. Grand Rapids: Baker, 2005, pp. 205-227.
- Smith, James K. A.. "Between Predication and Silence: Augustine on How (Not) to Speak of God." Heythrop Journal 41.1 (2000), pp. 66-86.
- ----- "The Church as Social Theory: A Reformed Engagement with Radical Orthodoxy," in Daniel Treier and Mark Husbands, eds., *A Community of the Word* (Downers Grove, IL: Intervarsity Press, 2005), pp. 219-35.
- ----. "Confessions of an Existentialist: Reading Augustine After Heidegger." New Blackfriars 82 (2001), pp. 123-139.
- -----. "Determined Hope: A Phenomenology of Christian Expectation." In *The Future of Hope:*Christian Tradition amid Modernity and Postmodernity, ed. Miroslav Volf and William Katerberg.

 Grand Rapids: Eerdmans, 2004, pp. 200-227.
- ----. "Determined Violence: Derrida's Structural Religion." *Journal of Religion* 78 (1998), pp. 197-212.
- ----. "How to Avoid Not Speaking: Attestations." *Knowing Other-Wise*. ed. James Olthuis. New York: Fordham University Press, 1997. pp. 217-234.
- -----. "How (Not) to Tell a Secret: Interiority and the Strategy of 'Confession." *American Catholic Philosophical Quarterly* 74.1 (2000), pp. 135-151.
- ----- "Is Deconstruction an Augustinian Science?: Augustine, Derrida, and Caputo on the Commitments of Philosophy," in James H. Olthuis, ed., Religion With/out Religion: The Prayers and Tears of John D. Caputo (London: Routledge, 2001), pp. 50-61.
- -----. "Liberating Religion from Theology: Marion and Heidegger on the Possibility of a Phenomenology of Religion." *International Journal for Philosophy of Religion* 46.1 (1999), pp. 17-33.
- ----. "A Little Story About Metanarratives: Lyotard, Religion, and Postmodernism Revisited." Faith and Philosophy 18 (2001), pp. 261-276.
- ----. "Limited Inc/arnation: Revisiting the Searle/Derrida Debate in Christian Context." In *Hermeneutics at the Crossroads*, eds. Kevin J. Vanhoozer, James K. A. Smith, and Bruce Ellis Benson. Bloomington: Indiana University Press, 2006, pp. 112-132.

- ----. "On (True) Religion: Contesting Postmodern Augustines," in Encounters with Augustine, eds. Elizabeth Hoppe and Mark Zlomislic (Albany, NY: SUNY Press, forthcoming). ----. "A Principle of Incarnation in Derrida's (Theologische?) Jugendschriften." Modern Theology 18 (2002): 217-230. ----. "Re-Kanting Postmodernism?: Derrida's Religion within the Limits of Reason Alone." Faith and Philosophy 17.4 (2000), pp. 558-571. ----. "Respect and Donation: A Critique of Marion's Critique of Husserl." American Catholic Philosophical Quarterly 71.4 (1997), pp. 523-538. ----. "Review of Gavin Hyman, The Predicament of Postmodern Theology: Radical Orthodoxy or Nihilist Textualism?" New Blackfriars (2002): forthcoming. ----. "Review of Jacques Derrida's Acts of Religion." Modern Theology 20.2 (2004), pp. 318-20. ----. "Secularity, Religion, and the Politics of Ambiguity." Journal for Cultural and Religious Theory 6.3 (2005), http://www.jcrt.org/archives/06.3/smith.pdf. ----. "Staging the Incarnation: Revisioning Augustine's Critique of Theater." Literature and Theology 15 (2001), pp. 129-139. ----. "The Time of Language: The Fall to Interpretation in Early Augustine." American Catholic Philosophical Quarterly 72 (1998), pp. 185-199. ----. "What Hath Cambridge To Do With Azusa Street? Radical Orthodoxy and Pentecostal Theology in Conversation." Pneuma: The Journal of the Society for Pentecostal Studies 25.1 (2003), pp. 97-114. ----. "Will the Real Plato Please Stand Up?" In Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation, eds. James K. A. Smith and James H. Olthuis. Grand Rapids: Baker, 2005, pp. 61-72.
- Spjuth, Roland. "Gudstro Bortom Modern Metafysik en Jamforelse Mellan Jean-Luc Marions och John Milbanks Postmoderna Teologier." *Svensk Teologisk Kvartalskrift* 72.4 (1996), pp. 158-67.
- -----. "Redemption Without Actuality: A Critical Interrelation Between Eberhard Jungle's and John Milbank's Ontological Endeavours." *Modern Theology* 14.4 (1998), pp. 505-522.
- Squier, Timothy. "Participation, Communion, and Desire: Recovering the Language of Intimacy in the Sacrament of the Eucharist." *Liturgy* 20.4 (2005), pp. 67-73. [
- Stevenson, Kenneth. "Review of After Writing." Journal of Theological Studies, 50.1 (1999), pp. 452-455.

- Stone, Brad Elliot. "Making Religious Practices Intelligible: A Prophetic Pragmatic Interpretation of Radical Orthodoxy." *Contemporary Pragmatism* 1.2 (2004), pp. 137-153.
- Sweetman, Robert. "Univocity, Analogy, and the Mystery of Being according to John Duns Scotus." In Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation, eds. James K. A. Smith and James H. Olthuis. Grand Rapids: Baker, 2005, pp. 73-87.
- Taylor, Simon J. "Keep Taking the Medicine: Radical Orthodoxy and the Future of Theology (review)." *Modern Believing* 41.4 (2000), pp 34-40.
- Thompson, Ross. "Immanence Unknown: Graham Ward and the Neo-Pagans." *Theology* 95.763 (1992), pp. 18-26.
- -----. "Postmodernism and the Trinity": How to be Postmodern and Post-Barthian too." New Blackfriars 83 (April 2002).
- Tolson, Jay. "Academia Gets Religion Again." U.S. News & World Report 129.8 (August 28, 2000), p. 52.
- Turner, Denys. "The Darkness of God and the Light of Christ: Negative Theology and Eucharistic Presence." *Modern Theology* 15.2 (1999), pp. 143-158.
- Vahanian, Gabriel. "Theology and the Secular." In Secular Theology: American Radical Theological Thought, edited by Clayton Crockett. London: Routledge, 2001, pp. 11-25.
- Vandervelde, George. "This is My Body." In Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation, eds. James K. A. Smith and James H. Olthuis. Grand Rapids: Baker, 2005, pp. 263-276.
- Venard, Olivier-Thomas, O.P. "Radical Orthodoxy: Une Première Impression." Revue Thomiste 101 (2001), pp. 409-444.
- Volf, Miroslav. "Liberation Theology After the End of History: An Exchange." Modern Theology 19.2 (2003), pp. 261-269.
- ----. "Against a Pretentious Church: A Rejoinder to Bell's Response." *Modern Theology* 19.2 (2003), pp. 281-285.
- Vuola, Elina. "Radical Eurocentrism: The Crisis and Death of Latin American Liberation Theology and Recipes for Its Improvement." In *Interpreting the Postmodern: Responses to Radical Orthodoxy*, eds. Rosemary Radford Ruether and Marion Grau. London: T & T Clark, 2006, pp. 57-75.
- Ward, Graham. "Allegoria: Reading as Spiritual Exercise." Revelation and Story. Aldershot: Ashgate, 2000. pp. 99-125.
- -----. "Barth, Hegel, and the Possibility for Christian Apologetics." In *Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation*, eds. James K. A. Smith and James H. Olthuis. Grand Rapids: Baker, 2005, pp. 43-58.





- ----. "Suffering and Incarnation." In Blackwell Companion to Postmodern Theology, ed. Graham Ward. Oxford: Blackwell Publishers, 2001, pp. 192-208. ----. "Theology and Cultural Sadomasochism." Svensk Teologisk Kvartalskrift 78.1 (2002), pp. 2-10. ----. "Theology and Postmodernism." Theology 100 (1997), pp. 435-440. ----. "Theology and the Crisis of Representation." Literature and Theology at Century's End. Atlanta: Scholars Press, 1995. pp. 131-158. ----. "Theological Materialism." God and Reality. London: Mowbray, 1997. pp. 144-159. ----. "To be a Reader: Bunyan's Struggle with the Language of Scripture in Grace Abounding to the Chief of Sinners." 4.1 (1990), pp. 29-49. ----. "Tradition and Traditions: Scripture, Christian Praxes, and Politics." In Christian Theologies of Scripture: A Comparative Introduction, ed. Justin S. Holcomb. New York: New York University Press, 2006. ----. "Tragedy as Subclause: George Steiner's Dialogue with Donald MacKinnon." Heythrop Journal 34.3 (1993), pp. 274-287. ----. "Transcendence and Representation." Transcendence: Philosophy, Literature, and Theology Approach the Beyond. Edited by Regina Schwartz. London: Routledge, 2004. ----. "Transcoroporeality: The Ontological Scandal." Bulletin of the John Rylands University Library of Manchester 80 (1998), pp. 235-252. ----. "Why is Derrida Important for Theology?" Theology 95 (1992), pp. 263-270. ----. "Why is the City So Important for Christian Theology?" Cross Currents 52.4 (2003), pp. 462-73. ----. "Words of life: Hosting Postmodern plenitude (and the work of Helene Cixous)." The Way 36
- Webb, Stephen H. "Stateside: A North American Perspective on Radical Orthodoxy." Reviews in Religion and Theology 8.3 (2001), pp. 319-25.
- Wells, Samuel. "Stanley Hauerwas' Theological Ethics in Eschatological Perspective." *Scottish Journal of Theology* 53.4 (2000), pp. 431-48.
- Wetzel, James. "Splendid Vices and Secular Virtues: Variations on Milbank's Augustine." *Journal of Religious Ethics* 32.2 (2004), pp. 271-300.
- Winner, Lauren F. "A Return to Theology." Re:Generation 7.2.

(July 1996), pp. 225-235.

- Wisse, P.M. "God is in de hemel en wij zijn op aarde: radicaler dan Radical Orthodoxy." *Theologisch Debat* 3.4 (2006), pp. 13-21. [Title in English: God is in Heaven and we are on the earth: more radical than Radical Orthodoxy.]
- Wisse, Maarten. "Was Augustine a Barthian: Radical Orthodoxy's Reading of *De Trinitate.*" *Ars Disputandi* 7 (2007): http://www.arsdisputandi.org/.
- Woodiwiss, Ashley. "What's so Radical about Orthodoxy?: Introducing *Introducing Radical Orthodoxy* and the Project to 'Re-narrate' Reality without the Word Secular." *Christianity Today* (May 23, 2005): http://www.christianitytoday.com/ct/2005/121/22.0.html.
- Zuidervaart, Lambert. "Good Cities or Cities of the Good?: Radical Augustinians, Societal Structures, and Normative Critique." In Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation, eds. James K. A. Smith and James H. Olthuis. Grand Rapids: Baker, 2005, pp. 135-149.