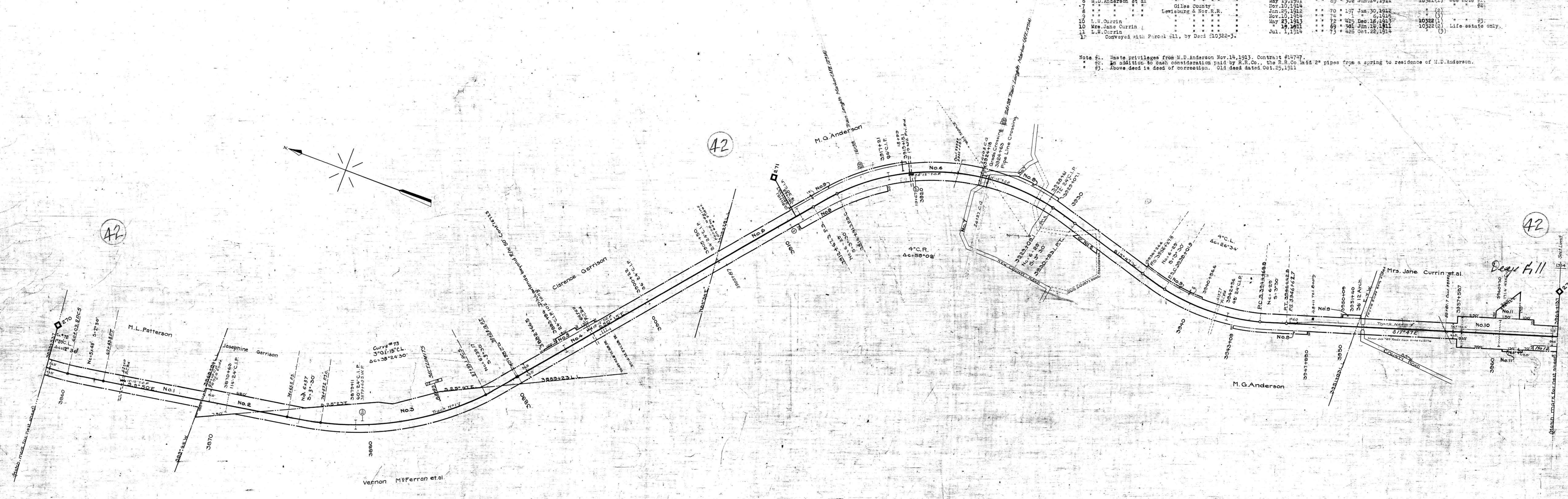


AFE No. Date Comp. Date of Change
 5689 8-27-21 Fence West 3931.0 to 3941.38 Along R.M.
 5689 12-20-29 Inst. of Train Length Markers - V.C. 16.
 5689 10-16-24 Const. of fence both sides Sta. 3905+87 to 3990+38
 5688 11-23-27 Const. of fence Sta. 3905+87 to 3964+13.7 LEFT SIDE
 29945 7-6-42 Ret. Trk. #60

| No. | Grantor | Grantee | Instrument | Date | D.B. | Record | Recon. | Cont. No. | Remarks |
|-----|--|-----------------------|------------|---------------|------|---------|---------------|-----------|-------------------|
| 1 | M.L. Patterson | Lewisburg & Nor. R.R. | Deed | May 24, 1911 | 69 | P. 238 | Ann. 14, 1911 | 10315 (1) | |
| 2 | Josephine Garrison | " | " | " 19, " | " | " 317 " | " " | 10318 | |
| 3 | Vernon McFerrin et al | " | " | " 7, " | " | " 223 " | " " | 10319 | |
| 4 | C.A. Garrison | " | " | Jun. 7, 1914 | " | " 307 " | " " | 10320 (1) | |
| 5 | " | " | " | " 10, 1914 | " | " 276 " | Aug. 13, 1914 | 10321 (2) | |
| 6 | M.D. Anderson et al | " | " | May 19, 1911 | " | " 302 " | Jun. 14, 1911 | 10321 (1) | See note #1 |
| 7 | " | Giles County | " | Nov. 10, 1914 | " | " " | " " | " (2) | #2 |
| 8 | " | Lewisburg & Nor. R.R. | " | Jan. 25, 1912 | " | " " | " " | " (3) | |
| 9 | " | " | " | Nov. 10, 1914 | " | " " | " " | " (3) | |
| 10 | L.W. Currin | " | " | May 23, 1913 | " | " 425 " | Dec. 18, 1913 | 10322 (1) | " #3 |
| 11 | Mrs. Jane Currin | " | " | 19, 1911 | " | " 301 " | Jun. 24, 1911 | 10322 (2) | Life estate only. |
| 12 | L.W. Currin | " | " | Jul. 1, 1914 | " | " 425 " | Oct. 22, 1914 | 10322 (3) | |
| 13 | Conveyed with Parcel 511, by Deed 10322-3. | | | | | | | | |

Note #1. Waste privileges from M.D. Anderson Nov. 14, 1913. Contract #14747.
 #2. In addition to cash consideration paid by R.R. Co., the R.R. Co. laid 2" pipes from a spring to residence of M.D. Anderson.
 #3. Above deed is deed of correction. Old deed dated Oct. 25, 1911



FENCE CONST. SUB. JUNE 30, 1917.
 FROM STA. 3890+38 TO STA. 3905+87 ON BOTH SIDES A.F.E. 5689
 3951+60 " 3964+13.7 LEFT SIDE A.F.E. 5688
 3951+67 " 3964+13.7 RIGHT " A.F.E. 5688

L.F. 2791 Cont. 38582 9-6-10 Lincoln County Electric Mch. Corp. Power line King of Sta. 3950+81.7
 " 2791 " 38583 9-6-10 " " " " " 3922+48.7

Note: Track 1 bid 6.5' west of original location.

Sheet No. 38 of 42 of Lewisburg Division from survey station 3850+58.7
 to survey station 3964+13.7

Valuation Engineer

028-10

RIGHT OF WAY AND TRACK MAP
 LOUISVILLE AND NASHVILLE R. R. CO.
 LEWISBURG DIVISION
 STATION 3858+53.7 TO STATION 3964+13.7
 SCALE: 1 INCH = 200 FT. JUNE 30 1917.
 OFFICE OF CHIEF ENGINEER
 LOUISVILLE, KY.