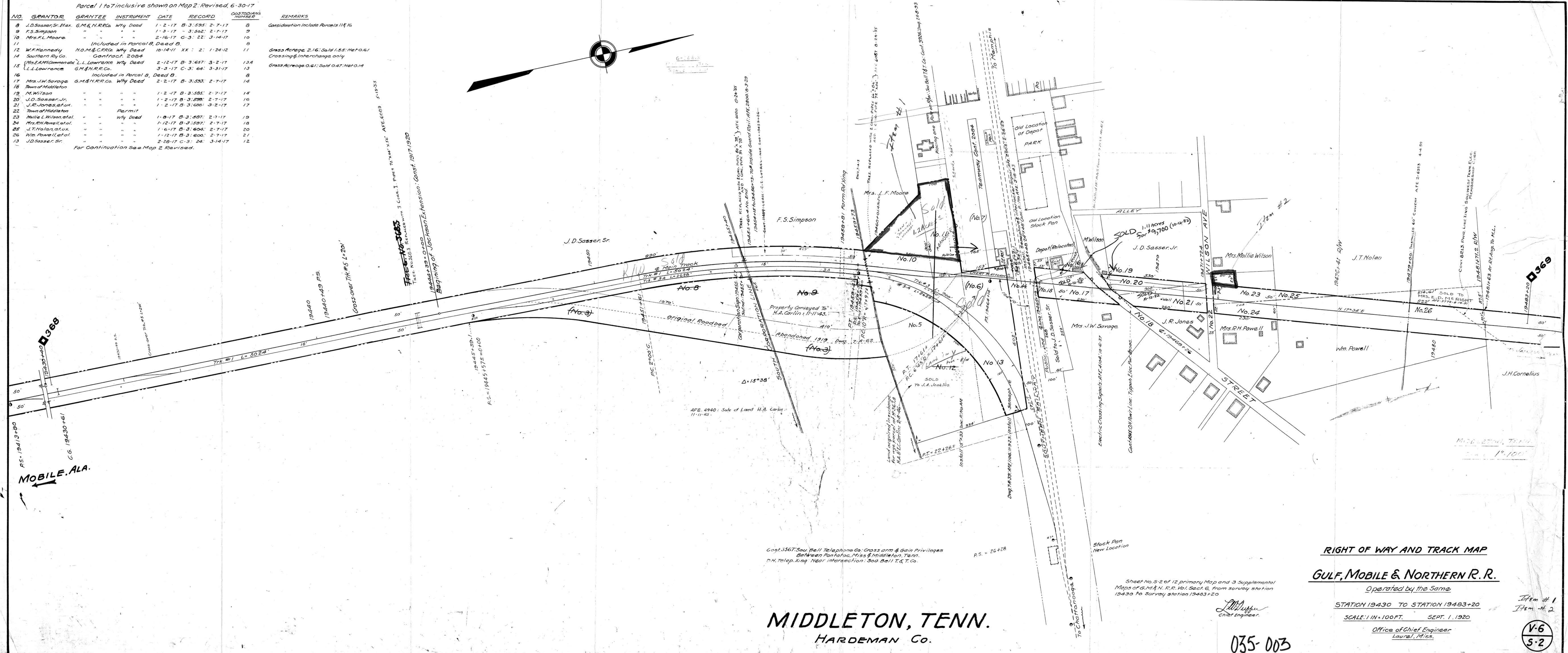


Parcel 1 to 7 inclusive shown on Map 2. Revised, 6-30-17

NO.	GRANTOR	GRANTEE	INSTRUMENT	DATE	RECORD	CUSTOMER'S NUMBER	REMARKS
8	J.D. Sasser, Sr. et al.	G.M. & N.R.R. Co.	Why Deed	1-2-17	B-3:595	2-7-17	8
9	F.S. Simpson	"	"	1-3-17	C-3:502	2-7-17	9
10	Mrs. F.L. Moore	"	"	2-16-17	G-3:22	3-14-17	10
11	"	"	"	"	"	"	8
12	W.F. Kennedy	N.O.M. & C.R.R. Co.	Why Deed	10-14-11	XX:2	1-24-12	11
14	Southern Ry. Co.	"	Contract, 2004	"	"	"	"
15	Max E. Amstrong et al.	L.L. Lawrence	Why Deed	2-12-17	B-3:657	3-2-17	13A
16	L.L. Lawrence	G.M. & N.R.R. Co.	"	3-3-17	C-3:64	3-31-17	13
17	Mrs. J.W. Savage	G.M. & N.R.R. Co.	Why Deed	2-2-17	B-3:593	2-7-17	14
18	Town of Middleton	"	"	"	"	"	8
19	M. Wilson	"	"	1-2-17	B-3:585	2-7-17	15
20	J.D. Sasser, Jr.	"	"	1-2-17	B-3:599	2-7-17	16
21	J.R. Jones, et al.	"	"	1-2-17	B-3:600	3-2-17	17
22	Town of Middleton	"	Permit	"	"	"	"
23	Mollie L. Wilson et al.	"	Why Deed	1-8-17	B-3:597	2-7-17	19
24	Mrs. R.H. Powell et al.	"	"	1-12-17	B-3:597	2-7-17	18
25	J.T. Nolan et al.	"	"	1-6-17	B-3:604	2-7-17	20
26	Wm. Powell et al.	"	"	1-12-17	B-3:600	2-7-17	21
13	J.D. Sasser, Sr.	"	"	2-28-17	C-3:24	3-14-17	12

For Continuation See Map 2 Revised.



MIDDLETON, TENN.
HARDEMAN Co.

RIGHT OF WAY AND TRACK MAP

GULF, MOBILE & NORTHERN R.R.

Operated by the Same

STATION 19430 TO STATION 19483+20

SCALE: 1 IN = 100 FT. SEPT. 1, 1920

Office of Chief Engineer
Laura L. Miss.

035-003

V-6
S-2