

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

ADDITIONAL GRANT PROPOSALS

THE FOLLOWING FORMS ARE IN ADDITION TO THE CONSERVATION CLUB APPLICATION

PROPOSAL # 02			
NAME OF PROPOSED EVENT/ACTIVI	TY OR MODULE:		
DATE(S) OF PROPOSED EVENT/ACT	VITY:		
LOCATION OF EVENT/ACTIVITY:			
If annual EVENT/ACTIVITY, list num	ber of year's event has occurred:		
	of the following grants from the Divisi quatic Education Passp	ion for this event/activity?	
	onsored with any other organization ease list name(s) of co-sponsors)	?	
Is this a hunter/trapper educatio	n course? TYES NO		
_	ase check all that apply) Actual trapping Using archery equipment	☐ Actual hunting	
Will EVENT/ACTIVITY focus on: (Page 1) Youth Women	☐ Disabled individuals	☐ Minorities	
How many participants do you e	xpect?		
How many club members will we	ork/assist with this event/activity?		

PROPOSAL# 02

GRANT PROPOSAL

(continued)

Please list the media outlets utilized to a	dvertise your EVENT/ACTIVITY	?
☐ Newspaper / Newsletter		
Email / List serve		
☐ Social media (Facebook, Twitter, e	etc.)	
☐ Website		
Radio		
Posting flyers		
Television		
☐ Invitation / Word of mouth		
Other, explain:		
YOU WILL BE REQUIRED TO	PROVIDE PROOF OF ALL	ADVERTISING WITH THE FINAL REPORT
What is the cost per participant utilizing (This cost is calculated by dividing the funds		on of Wildlife? is proposal, by the number of participants expected.)
□ \$1 to \$5	□ \$6 to \$10	☐ \$11 to \$15
■ \$16 to \$20	\$20+	
What percentage of DOLLARS will be prin comparison to the proposal amount?	rovided by the club and/or c	o-sponsor for this event/activity
0 %-24%	25%-49%	
50%-74%	75%-100%	
Will EVENT/ACTIVITY recruit new anglers? ☐ YES ☐ NO (please explain)		
Will EVENT/ACTIVITY recruit new hunters ar YES NO (please explain)	nd/or shooters?	

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.



Ohio Department of Natural Resources **DIVISION OF WILDLIFE**

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

PRUPUSAL #	<u> </u>				

DIVISION OF WILDLIFE

Ohio Department of Natural Resources **DIVISION OF WILDLIFE**

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # 02

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSAL #03			
NAME OF PROPOSED EVENT/ACT	IVITY OR MODULE:		
DATE(S) OF PROPOSED EVENT/A	CTIVITY:		
LOCATION OF EVENT/ACTIVITY: _			
If annual EVENT/ACTIVITY, list nu	mber of year's event has occurred:		
	y of the following grants from the Divis Aquatic Education Passp	ion for this event/activity?	
	sponsored with any other organization please list name(s) of co-sponsors)	?	
Is this a hunter/trapper educa	tion course?		
Will EVENT/ACTIVITY include: (P Shooting Firearms Actual Fishing	☐ Actual trapping	☐ Actual hunting	
Will EVENT/ACTIVITY focus on: Youth Women	(Please check all that apply) Disabled individuals Other (please explain)	☐ Minorities	
How many participants do you	u expect?		
How many club members will	work/assist with this event/activity?		

PROPOSAL # ____03

GRANT PROPOSAL

(continued)

Please list the media outlets utilized to a	dvertise your EVENT/ACTIVITY?	
Newspaper / Newsletter		
Email / List serve		
☐ Social media (Facebook, Twitter,	etc.)	
☐ Website		
Radio		
Posting flyers		
Television		
☐ Invitation / Word of mouth		
·		TISING WITH THE FINAL REPORT**
What is the cost per participant utilizing (This cost is calculated by dividing the funds		
■ \$1 to \$5	☐ \$6 to \$10	☐ \$11 to \$15
□ \$16 to \$20	\$20+	
What percentage of DOLLARS will be p in comparison to the proposal amount?	rovided by the club and/or co-sponso	or for this event/activity
0 %-24%	25%-49%	
50%-74%	75%-100%	
Will EVENT/ACTIVITY recruit new anglers? ☐ YES ☐ NO (please explain)		
Will EVENT/ACTIVITY recruit new hunters ar ☐ YES ☐ NO	nd/or shooters?	

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.

(please explain)



Ohio Department of Natural Resources **DIVISION OF WILDLIFE**

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

PRUPUSAL #	00			

OHIO SHANDAL RECORDER DIVISION OF WILDLIFE

Ohio Department of Natural Resources **DIVISION OF WILDLIFE**

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # ____03

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSAL #	
NAME OF PROPOSED EVENT/ACTIVITY OR MODULE:	
DATE(S) OF PROPOSED EVENT/ACTIVITY:	
LOCATION OF EVENT/ACTIVITY:	
If annual EVENT/ACTIVITY, list number of year's event has oc	curred:
Do you receive funds from any of the following grants from Step Outside Aquatic Education	the Division for this event/activity? Passport to Fishing
Is the EVENT/ACTIVITY being co-sponsored with any other or YES NO (If yes, please list name(s) of co-sponsored	
Is this a hunter/trapper education course?	NO
Will EVENT/ACTIVITY include: (Please check all that apply) Shooting Firearms Actual trapping Using archery equip	Actual hunting
Will EVENT/ACTIVITY focus on: (Please check all that apply) Youth Disabled individuals Women Other (please explain	s
How many participants do you expect?	
How many club members will work/assist with this event/a	ctivity?

PROPOSAL# 04

GRANT PROPOSAL

(continued)

Please list the media outlets utilized to a	dvertise your EVENT/ACTIVITY?	
☐ Newspaper / Newsletter		
Email / List serve		
☐ Social media (Facebook, Twitter, e	etc.)	
☐ Website		
Radio		
Posting flyers		
Television		
☐ Invitation / Word of mouth		
Other, explain:		
**YOU WILL BE REQUIRED TO What is the cost per participant utilizing	PROVIDE PROOF OF ALL ADVERT	
(This cost is calculated by dividing the funds		
■ \$1 to \$5	☐ \$6 to \$10	☐ \$11 to \$15
■ \$16 to \$20	\$20+	
What percentage of DOLLARS will be prin comparison to the proposal amount?	rovided by the club and/or co-sponsor	for this event/activity
0 %-24%	25%-49%	
50%-74%	75%-100%	
Will EVENT/ACTIVITY recruit new anglers? YES NO (please explain)		
Will EVENT/ACTIVITY recruit new hunters ar ☐ YES ☐ NO	nd/or shooters?	

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.

(please explain)



Ohio Department of Natural Resources **DIVISION OF WILDLIFE**

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

PRUPUSAL#	<u> </u>			

OHIO SHANDAL RECORDER DIVISION OF WILDLIFE

Ohio Department of Natural Resources **DIVISION OF WILDLIFE**

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # ____04

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSAL #			
NAME OF PROPOSED EVENT/ACT	IVITY OR MODULE:		
DATE(S) OF PROPOSED EVENT/AG	CTIVITY:		
LOCATION OF EVENT/ACTIVITY: _			
If annual EVENT/ACTIVITY, list nu	mber of year's event has occurred:		
	y of the following grants from the Divisi Aquatic Education Passp	on for this event/activity?	
	sponsored with any other organization please list name(s) of co-sponsors)	?	
Is this a hunter/trapper education	ion course?		
Will EVENT/ACTIVITY include: (P ☐ Shooting Firearms ☐ Actual Fishing	Actual trapping	☐ Actual hunting	
Will EVENT/ACTIVITY focus on: Youth Women	Please check all that apply) Disabled individuals Other (please explain)	☐ Minorities	
How many participants do you	expect?		
How many club members will	work/assist with this event/activity?		

GRANT PROPOSAL

(continued)

Please list the media outlets utilized to a	dvertise your EVENT/ACTIVITY?	
Newspaper / Newsletter		
Email / List serve		
☐ Social media (Facebook, Twitter,	etc.)	
☐ Website		
Radio		
Posting flyers		
Television		
☐ Invitation / Word of mouth		
·		TISING WITH THE FINAL REPORT**
What is the cost per participant utilizing (This cost is calculated by dividing the funds		
■ \$1 to \$5	☐ \$6 to \$10	☐ \$11 to \$15
□ \$16 to \$20	\$20+	
What percentage of DOLLARS will be p in comparison to the proposal amount?	rovided by the club and/or co-sponso	or for this event/activity
0 %-24%	25%-49%	
50%-74%	75%-100%	
Will EVENT/ACTIVITY recruit new anglers? ☐ YES ☐ NO (please explain)		
Will EVENT/ACTIVITY recruit new hunters ar ☐ YES ☐ NO	nd/or shooters?	

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.

(please explain)



Ohio Department of Natural Resources **DIVISION OF WILDLIFE**

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

PROPOSAL #	Ub			

OHIO SHANDAL RECORDER DIVISION OF WILDLIFE

Ohio Department of Natural Resources **DIVISION OF WILDLIFE**

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # ____05

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSAL #			
NAME OF PROPOSED EVENT/ACT	IVITY OR MODULE:		
DATE(S) OF PROPOSED EVENT/AG	CTIVITY:		
LOCATION OF EVENT/ACTIVITY: _			
If annual EVENT/ACTIVITY, list nu	mber of year's event has occurred:		
	y of the following grants from the Divis Aquatic Education Passp	ion for this event/activity? port to Fishing	
	sponsored with any other organization please list name(s) of co-sponsors)	?	
Is this a hunter/trapper educa	tion course?		
Will EVENT/ACTIVITY include: (P Shooting Firearms Actual Fishing	☐ Actual trapping	☐ Actual hunting	
Will EVENT/ACTIVITY focus on: Youth Women	(Please check all that apply) Disabled individuals Other (please explain)	☐ Minorities	
How many participants do you	u expect?		
How many club members will	work/assist with this event/activity?		

GRANT PROPOSAL

(continued)

Please list the media outlets utilized to a	dvertise your EVENT/ACTIVITY?	
Newspaper / Newsletter		
Email / List serve		
☐ Social media (Facebook, Twitter,	etc.)	
☐ Website		
Radio		
Posting flyers		
Television		
☐ Invitation / Word of mouth		
·		TISING WITH THE FINAL REPORT**
What is the cost per participant utilizing (This cost is calculated by dividing the funds		
■ \$1 to \$5	☐ \$6 to \$10	☐ \$11 to \$15
□ \$16 to \$20	\$20+	
What percentage of DOLLARS will be p in comparison to the proposal amount?	rovided by the club and/or co-sponso	or for this event/activity
0 %-24%	25%-49%	
50%-74%	75%-100%	
Will EVENT/ACTIVITY recruit new anglers? ☐ YES ☐ NO (please explain)		
Will EVENT/ACTIVITY recruit new hunters ar ☐ YES ☐ NO	nd/or shooters?	

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.

(please explain)



WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

OHIO SHANDAL RECORDER DIVISION OF WILDLIFE

Ohio Department of Natural Resources **DIVISION OF WILDLIFE**

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # ___06

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSAL#			
NAME OF PROPOSED EVENT/AC	TIVITY OR MODULE:		
DATE(S) OF PROPOSED EVENT/A	CTIVITY:		
LOCATION OF EVENT/ACTIVITY:			
If annual EVENT/ACTIVITY, list n	umber of year's event has occurred:		
	ny of the following grants from the Divis Aquatic Education Pass	ion for this event/activity? cort to Fishing	
	-sponsored with any other organization please list name(s) of co-sponsors)	?	
Is this a hunter/trapper educa	ation course? YES NO		
Will EVENT/ACTIVITY include: (Fig. 2) Shooting Firearms Actual Fishing		☐ Actual hunting	
Will EVENT/ACTIVITY focus on: Youth Women	☐ Disabled individuals	☐ Minorities	
How many participants do yo	u expect?		
How many club members wil	I work/assist with this event/activity?		

PROPOSAL # 07

GRANT PROPOSAL

(continued)

Please list the media outlets utilized to a	advertise your EVENT/ACTIVITY ?	
☐ Newspaper / Newsletter		
Email / List serve		
☐ Social media (Facebook, Twitter,	etc.)	
☐ Website		
Radio		
Posting flyers		
Other, explain:		
YOU WILL BE REQUIRED TO	PROVIDE PROOF OF ALL ADVERTIS	ING WITH THE FINAL REPORT
	funds provided by the Division of Wildlife provided by the Division for this proposal, by	
□ \$1 to \$5	☐ \$6 to \$10	☐ \$11 to \$15
■ \$16 to \$20	\$20+	
What percentage of DOLLARS will be p in comparison to the proposal amount?	rovided by the club and/or co-sponsor fo	or this event/activity
0 %-24%	25%-49%	
50%-74%	75%-100%	
Will EVENT/ACTIVITY recruit new anglers? ☐ YES ☐ NO (please explain)		
Will EVENT/ACTIVITY recruit new hunters as ☐ YES ☐ NO	nd/or shooters?	

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.

(please explain)



Ohio Department of Natural Resources **DIVISION OF WILDLIFE**

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

PROPOSAL #	U/			

OHIO WILDLIFE OHIO OH

Ohio Department of Natural Resources **DIVISION OF WILDLIFE**

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # 07

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSAL#			
NAME OF PROPOSED EVENT/ACTIV	/ITY OR MODULE:		
DATE(S) OF PROPOSED EVENT/AC	ΓΙVITY:		
LOCATION OF EVENT/ACTIVITY:			
If annual EVENT/ACTIVITY, list nun	nber of year's event has occurred:		
	of the following grants from the Division	on for this event/activity? ort to Fishing	
	ponsored with any other organization? lease list name(s) of co-sponsors)		
Is this a hunter/trapper education	on course? YES NO		
Will EVENT/ACTIVITY include: (Please Shooting Firearms Actual Fishing		☐ Actual hunting	
Will EVENT/ACTIVITY focus on: (F Youth Women	Please check all that apply) Disabled individuals Other (please explain)	☐ Minorities	
How many participants do you	expect?		
How many club members will v	vork/assist with this event/activity?		

GRANT PROPOSAL

(continued)

Please list the media outlets utilized to a	dvertise your EVENT/ACTIVITY	?
☐ Newspaper / Newsletter		
Email / List serve		
☐ Social media (Facebook, Twitter, e	etc.)	
☐ Website		
Radio		
Posting flyers		
Television		
☐ Invitation / Word of mouth		
Other, explain:		
YOU WILL BE REQUIRED TO	PROVIDE PROOF OF ALL	ADVERTISING WITH THE FINAL REPORT
What is the cost per participant utilizing (This cost is calculated by dividing the funds		on of Wildlife? is proposal, by the number of participants expected.)
□ \$1 to \$5	□ \$6 to \$10	☐ \$11 to \$15
■ \$16 to \$20	\$20+	
What percentage of DOLLARS will be prin comparison to the proposal amount?	rovided by the club and/or c	o-sponsor for this event/activity
0 %-24%	25%-49%	
50%-74%	75%-100%	
Will EVENT/ACTIVITY recruit new anglers? ☐ YES ☐ NO (please explain)		
Will EVENT/ACTIVITY recruit new hunters ar YES NO (please explain)	nd/or shooters?	

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.



WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

OHIO SHANDAL RECORDER DIVISION OF WILDLIFE

Ohio Department of Natural Resources **DIVISION OF WILDLIFE**

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # ____08

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSAL#			
NAME OF PROPOSED EVENT/ACTIV	/ITY OR MODULE:		
DATE(S) OF PROPOSED EVENT/AC	ΓΙVITY:		
LOCATION OF EVENT/ACTIVITY:			
If annual EVENT/ACTIVITY, list nun	nber of year's event has occurred:		
	of the following grants from the Division	on for this event/activity?	
	ponsored with any other organization? lease list name(s) of co-sponsors)		
Is this a hunter/trapper education	on course? YES NO		
Will EVENT/ACTIVITY include: (Please Shooting Firearms Actual Fishing		☐ Actual hunting	
Will EVENT/ACTIVITY focus on: (F Youth Women	Please check all that apply) Disabled individuals Other (please explain)	☐ Minorities	
How many participants do you	expect?		
How many club members will v	vork/assist with this event/activity?		

PROPOSAL # ____09

GRANT PROPOSAL

(continued)

Please list the media outlets utilized to a	dvertise your EVENT/ACTIVITY ?	
☐ Newspaper / Newsletter		
Email / List serve		
☐ Social media (Facebook, Twitter,	etc.)	
☐ Website		
_		
Other, explain:		
	PROVIDE PROOF OF ALL ADVERTIS	
	funds provided by the Division of Wildlife provided by the Division for this proposal, by	
■ \$1 to \$5	☐ \$6 to \$10	☐ \$11 to \$15
■ \$16 to \$20	\$20+	
What percentage of DOLLARS will be p in comparison to the proposal amount?	rovided by the club and/or co-sponsor fo	r this event/activity
0 %-24%	25%-49%	
50%-74%	75%-100%	
Will EVENT/ACTIVITY recruit new anglers? ☐ YES ☐ NO (please explain)		
Will EVENT/ACTIVITY recruit new hunters as YES □ NO	nd/or shooters?	

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.

(please explain)



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Ohio Department of Natural Resources **DIVISION OF WILDLIFE**

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

PRUPUSAL # _	00			

OHIO SHANDAL RECORDER DIVISION OF WILDLIFE

Ohio Department of Natural Resources **DIVISION OF WILDLIFE**

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # ___09

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$



WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSAL# 10			
NAME OF PROPOSED EVENT/ACTIV	/ITY OR MODULE:		
DATE(S) OF PROPOSED EVENT/ACT	TIVITY:		
LOCATION OF EVENT/ACTIVITY:			
If annual EVENT/ACTIVITY, list nun	nber of year's event has occurred:		
	of the following grants from the Division quatic Education Passp	on for this event/activity? ort to Fishing	
	ponsored with any other organization? lease list name(s) of co-sponsors)		
Is this a hunter/trapper education	on course? YES NO		
Will EVENT/ACTIVITY include: (Please Shooting Firearms Actual Fishing		Actual hunting	
Will EVENT/ACTIVITY focus on: (F Youth Women	Please check all that apply) Disabled individuals Other (please explain)	☐ Minorities	
How many participants do you	expect?		
How many club members will w	ork/assist with this event/activity?		

PROPOSAL# 10

GRANT PROPOSAL

(continued)

Please list the media outlets utilized to a	dvertise your EVENT/A	CTIVITY ?
☐ Newspaper / Newsletter		
Email / List serve		
☐ Social media (Facebook, Twitter,	etc.)	
☐ Website		
Radio		
☐ Television		
Other, explain:		
YOU WILL BE REQUIRED TO	PROVIDE PROOF C	OF ALL ADVERTISING WITH THE FINAL REPORT
What is the cost per participant utilizing (This cost is calculated by dividing the funds		e Division of Wildlife? on for this proposal, by the number of participants expected.)
□ \$1 to \$5	☐ \$6 to \$10	☐ \$11 to \$15
■ \$16 to \$20	\$20+	
What percentage of DOLLARS will be p in comparison to the proposal amount?	rovided by the club a	nd/or co-sponsor for this event/activity
0 %-24%	25%-49%	
50%-74%	75%-100%	
Will EVENT/ACTIVITY recruit new anglers? ☐ YES ☐ NO (please explain)		
Will EVENT/ACTIVITY recruit new hunters ar YES NO (please explain)	nd/or shooters?	

PROPOSALS WILL BE ORGANIZED BY SCORE AND AWARDED UNTIL FUNDING IS EXHAUSTED FOR THE GRANT CYCLE.



WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

EXPLANATION FOR REQUESTED FUNDS

(Please print or type)

PROPOSAL #	IU			

OHIO WILDLIFE

Ohio Department of Natural Resources **DIVISION OF WILDLIFE**

WILDLIFE CONSERVATION CLUB COMPETITIVE PARTNERSHIP GRANT

PROPOSED BUDGET FOR THIS EVENT/ACTIVITY

(Please print or type)

PROPOSAL # 10

	ITEM/CATEGORY	GRANT MONIES	CLUB MONIES	SPONSOR MONIES
1		\$	\$	\$
2		\$	\$	\$
3		\$	\$	\$
4		\$	\$	\$
5		\$	\$	\$
6		\$	\$	\$
7		\$	\$	\$
8		\$	\$	\$
9		\$	\$	\$
10		\$	\$	\$
11		\$	\$	\$
12		\$	\$	\$
13		\$	\$	\$
14		\$	\$	\$
15		\$	\$	\$
16		\$	\$	\$
17		\$	\$	\$
18		\$	\$	\$
19		\$	\$	\$
20		\$	\$	\$
	TOTALS	\$	\$	\$