

THE SENATE  
THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2017

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair  
Senator Clarence K. Nishihara, Vice Chair

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Gil Riviere, Vice Chair

NOTICE OF HEARING

DATE: Friday, February 10, 2017  
TIME: 1:15 p.m.  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

A G E N D A

**SB 301**

[Status &  
Testimony](#)

RELATING TO RECYCLING.

Mandates the recommendations made by the office of the auditor to the department of health regarding advance disposal fee glass containers and glass recycling. Requires the department of health to report on its implementation of the recommendations to the legislature.

CPH/AEN, WAM

**SB 1180**

[Status &  
Testimony](#)

RELATING TO CESSPOOLS.

Amends the cesspool upgrade, conversion, or connection income tax credit to: (1) make the tax credit assignable; (2) make the tax credit refundable; (3) disallow the tax credit for taxpayers whose federal adjusted gross income exceeds certain amounts; (4) expand the criteria for cesspools that qualify for the tax credit; and (5) extend the sunset date to 12/31/2022. Requires that all cesspools in the State be upgraded or converted to septic or aerobic treatment unit systems or connected to sewer systems. Establishes a grant program to assist with cesspool upgrade or conversion costs. Appropriates funds for the grant program. Requires DOH to develop guidelines for the mandatory disclosure of cesspools on real property.

CPH/AEN, WAM

**SB 1181**

[Status &  
Testimony](#)

RELATING TO CESSPOOLS.

Requires DOH to develop guidelines for the mandatory disclosure of cesspools on real property.

CPH/AEN

**SB 1261**

[Status &  
Testimony](#)

RELATING TO CESSPOOLS.

Allows the tax credit for cesspool upgrade, conversion, or connection for taxpayers who upgrade a qualified cesspool to a wastewater system that includes a composting toilet.

CPH/AEN, WAM

**Decision Making to follow, if time permits.**



Click [here](#) to submit testimony to the Senate Committee on Commerce, Consumer Protection, and Health.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6070.

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Senator Mike Gabbard  
Chair

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Senator Rosalyn H. Baker  
Chair

