

PH0672947

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

**DATA SHEET**

FOR NPS USE ONLY

RECEIVED DEC 19 1977

DATE ENTERED MAR 31 1978

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY -- NOMINATION FORM**

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS  
TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

**1 NAME**

HISTORIC

**\*\***  
The Shoup Building

AND/OR COMMON

**LOCATION**

STREET & NUMBER

Center and Main Streets

— NOT FOR PUBLICATION

CITY, TOWN

Salmon

— VICINITY OF

CONGRESSIONAL DISTRICT  
Second

STATE

Idaho

CODE  
16

COUNTY  
Lemhi

CODE  
059

**CLASSIFICATION**

CATEGORY	OWNERSHIP	STATUS	PRESENT USE
<input type="checkbox"/> DISTRICT	<input type="checkbox"/> PUBLIC	<input checked="" type="checkbox"/> OCCUPIED	<input type="checkbox"/> AGRICULTURE
<input checked="" type="checkbox"/> BUILDING(S)	<input checked="" type="checkbox"/> PRIVATE	<input type="checkbox"/> UNOCCUPIED	<input checked="" type="checkbox"/> COMMERCIAL
<input type="checkbox"/> STRUCTURE	<input type="checkbox"/> BOTH	<input type="checkbox"/> WORK IN PROGRESS	<input type="checkbox"/> EDUCATIONAL
<input type="checkbox"/> SITE	<b>PUBLIC ACQUISITION</b>	<b>ACCESSIBLE</b>	<input type="checkbox"/> ENTERTAINMENT
<input type="checkbox"/> OBJECT	<input type="checkbox"/> IN PROCESS	<input checked="" type="checkbox"/> YES: RESTRICTED	<input type="checkbox"/> GOVERNMENT
	<input type="checkbox"/> BEING CONSIDERED	<input type="checkbox"/> YES: UNRESTRICTED	<input type="checkbox"/> INDUSTRIAL
		<input type="checkbox"/> NO	<input type="checkbox"/> MILITARY
			<input type="checkbox"/> MUSEUM
			<input type="checkbox"/> PARK
			<input type="checkbox"/> PRIVATE RESIDENCE
			<input type="checkbox"/> RELIGIOUS
			<input type="checkbox"/> SCIENTIFIC
			<input type="checkbox"/> TRANSPORTATION
			<input type="checkbox"/> OTHER:

**OWNER OF PROPERTY**

NAME

Tom and Maude Benedict

STREET & NUMBER

Box 7

CITY, TOWN

Salmon

— VICINITY OF

STATE  
Idaho

**LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE,  
REGISTRY OF DEEDS, ETC.

Lemhi County Courthouse

STREET & NUMBER

CITY, TOWN

Salmon

STATE  
Idaho

**6 REPRESENTATION IN EXISTING SURVEYS**

TITLE

Idaho State Historic Sites Inventory

DATE

1972

— FEDERAL  STATE — COUNTY — LOCAL

DEPOSITORY FOR  
SURVEY RECORDS

Idaho State Historical Society

CITY, TOWN

Boise

STATE  
Idaho

# 7 DESCRIPTION

## CONDITION

EXCELLENT  
 GOOD  
 FAIR

DETERIORATED  
 RUINS  
 UNEXPOSED

## CHECK ONE

UNALTERED  
 ALTERED

## CHECK ONE

ORIGINAL SITE  
 MOVED      DATE \_\_\_\_\_

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### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Shoup building is a three-story commercial structure constructed of local brick. The facade's upper story windows have cut stone segmental arches and sills. The building terminates with a brick cornice with a red and white brick band below it. The stone plaque reads "Shoup 1886" and contains a masonic symbol.

The side windows have brick segmental arches. A brick two-story warehouse was added to the rear in 1887. Twenty years later the two-and-a-half story addition was constructed. This continues the red and white brick banding motif, but has a more elaborate brick cornice.

The building's exterior remains unaltered except for the remodeled facade on the first story and the loss of the upper story's iron shutters, whose hinges still remain in the walls.

# 8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHÉOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input type="checkbox"/> RELIGION
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE
<input type="checkbox"/> 1600-1699	<input checked="" type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER
<input checked="" type="checkbox"/> 1800-1899	<input checked="" type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION
<input type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)
		<input type="checkbox"/> INVENTION		

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SPECIFIC DATES      1886-1887, 1907      BUILDER/ARCHITECT      Mr. McCune, Allan Merritt

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## STATEMENT OF SIGNIFICANCE

The Shoup building is the most pretentious store building of Idaho's territorial period. The Idaho Recorder considered the building to be "a monster establishment" which had "no equal in Idaho." The Challis Messenger was more specific and claimed "It is far and above in height and magnificence than those structures which have preceded it; and argues a new era in building and business prosperity." The building, which housed the Masonic Hall on the third floor and the county courts on the second, remains an important Salmon landmark.

The building's owner, George Shoup, came to Salmon in 1866, three months after the town's founding, and opened the Pioneer Mercantile Store. He at first operated from a tent and later erected a log cabin store, which this brick eventually supplanted.

During the 1870's Shoup served in both houses of the territorial legislature and went on to be appointed the territory's last governor in 1889. He was then elected Idaho's first state governor, and from this position he advanced to the United States Senate.

# 9 MAJOR BIBLIOGRAPHICAL REFERENCES

Idaho Recorder, November 13, 1886, p. 1, c. 1; June 11, 1887, p. 1, c.1;  
 July 30, 1887, p. 1, c. 1; January 10, 1907, p. 1, c. 3-5.  
 Lemhi Herald, April 23, 1908, p. 4, c. 2.

# 10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY less than one acre.

UTM REFERENCES

A 12 27,27,1,0 5,010,612,5,0  
 ZONE EASTING NORTHING  
 C               

B                 
 ZONE EASTING NORTHING  
 D               

VERBAL BOUNDARY DESCRIPTION

This property includes the Shoup block and the land it stands on at Center and Main Streets.

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE	CODE	COUNTY	CODE

# 11 FORM PREPARED BY

NAME / TITLE

Don Hibbard, Architectural Historian

ORGANIZATION

Idaho State Historical Society

DATE

12 Dec 77

STREET & NUMBER

610 North Julia Davis Drive

TELEPHONE

384-2120

CITY OR TOWN

Boise

STATE

Idaho

# 12 STATE HISTORIC PRESERVATION OFFICER CERTIFICATION

THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:

NATIONAL     

STATE X

LOCAL     

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

STATE HISTORIC PRESERVATION OFFICER SIGNATURE

*Mende Wells*

TITLE

State Historic Preservation Officer

DATE

12 Dec 77

FOR NPS USE ONLY

I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER

ATTEST:

*Walter Cole*

DATE

3 31 78

KEEPER OF THE NATIONAL REGISTER

DATE

3-15-78



HOME OFFICE FURNITURE  
APPLIANCES. FLOOR COVERING  
RECORDS. TAPES. MUSIC

*Furniture* **MART**

LUGGAGE. FURNITURE FRAMES. GIFT ITEMS. WALL PAPER. GUITARS

Furniture  
**MART**

PROPERTY OF THE NATIONAL REGISTER

Lemhi, County.

191

Shoup Block  
Center and Main Streets  
Salmon, Idaho

Photographer - J. M. Neil  
1976  
Idaho State Historical Society

Front and side view from the southeast

76-160.2056

DEC 19 1977

MAR 31 1978