

CURRICULUM VITAE



DR. TSYPYLMA DARIEVA

Department for Caucasus Studies
Friedrich Schiller University of Jena
Jenergasse 8, (Accouchierhaus)
07743 Jena, Room 203
Email: ts.darieva@uni-jena.de
Email: tsypylma25@gmail.com
Tel: 03641/944878

Research interests:

Anthropology of migration, transnational diaspora, homecoming, collective memory, public places, post-socialist urbanism, cosmopolitan sociability, sacred places, South Caucasus, Europe, Central Asia

Education:

July 2002

PhD in European Ethnology, received at Humboldt University Berlin, (Germany)

Sept.1997-2001 Doctoral student at the Graduate College „Comparing Societies in Anthropological, Historical and Sociological Perspectives“, Free University Berlin and Humboldt University, Germany

March 1993-July 1996

Magister studies at Free University Berlin (Germany), Department for Social Anthropology (major), Department for Turcology and Department for Religious Studies

CV Dr. Tsypylma Darieva

July 1989

Diploma from Leningrad State University (St. Petersburg, Russia), Department for Oriental Studies, Turkish Studies

Positions hold and work experiences:

April 2013

Coordinator of VW research project “Transformation of Sacred Spaces” and lecturer at The Department for Caucasian Studies, Friedrich-Schiller University of Jena, Germany

April 2010-March 2013

Associate professor of anthropology at Graduate School of Humanities and Social Sciences and International Area Studies, University of Tsukuba, Japan

July 2008-March 2010

Project coordinator, researcher and lecturer at Humboldt Collaborative Research Center (SFB 640), Department for European Ethnology, Humboldt University Berlin, Germany

August 2004-June 2008

Post doc research fellow at Humboldt Collaborative Research Center (SFB 640), lecturer at the Institute for European Ethnology, Humboldt University Berlin

March 2003-July 2004

Post doc research fellow at the Max Planck Institute for Social Anthropology, Halle (Saale), Department for Integration and Conflict

March 2002-Feb 2003, Field worker in the project “Transmission of Grievance”, Department for Anthropology, London School of Economics and Political Sciences, UK

June 1995-April 1996, Researcher within the project “Ethnic Communities in Big Cities: Berlin/Potsdam and St. Petersburg”, Ost-Europa-Institut, Freie Universität Berlin

Publications:

Books and Co-edited Volumes:

- 2011 *Urban Spaces after Socialism. Ethnographies of Public Places in Eurasian Cities.* Frankfurt: Campus Verlag, co-editors Wolfgang Kaschuba and Melanie Krebs, September 2011
- 2011 *Cosmopolitan Sociability. Locating Transnational Religious and Diasporic Networks.* London: Routledge, with Nina Glick Schiller and Sandra Gruner-Domic
- 2011 *Cosmopolitan Sociability. Locating Transnational Religious and Diasporic Networks in Ethnic and Racial Studies*, special issue co-edited with Nina Glick Schiller and Sandra Gruner-Domic, vol. 34.3, March
- 2010 *Rethinking the South Caucasus* as special issue in *Laboratorium. Russian Review of Social Studies.* St. Petersburg, Vol. 1 with Viktor Voronkov
- 2007 *Representations on the Margins of Europe. Politics and Identities in the Baltic and South Caucasian States.* Frankfurt/Main: Campus, co-editor Wolfgang Kaschuba
- 2007 Erinnerung an Gewalt (Memory of Violence) as special issue in *Berliner Debatte Initial*, Vols 3-4, Berlin: Verlag Soziokultur, co-editor Ingrid Oswald
- 2004 *Russkij Berlin. Migrants and Media in Berlin and London*, Münster: LIT Verlag

Journal Articles (selected):

Forthcoming:

- 2013 Homeland tourism, Long-distance Nationalism and Production of a New Diasporic Identity (Armenian case), *Journal of Intercultural Research Center*, Kobe University Press

- 2013 Reconfiguring a Public Place. Baku Promenade between Europe and Asia, In: Go, Koshino (ed.) *Orient on Orient: Images of Asia in Eurasian Countries*, Comparative Studies on Regional Powers Series, No 13, Sapporo: Hokkaido University Press, pp. 117-132
- 2013 A View from the East? Central Eurasian Studies in Japan, in: *NewsNet, Newsletter of the Association for Slavic, East European and Eurasian Studies* with Tomohiko Uyama and Timur Dadabaev, March 2013, V. 53, n. 2, pp. 10-12
- 2012 Poetics and Politics of Urban Landscapes. The Blue Mosque in Yerevan, in: Tadashi Nakamura (ed.) *Imagining Landscapes. Views from Japan and Armenia*, Comparative Studies on Regional Powers Series, No 12, Sapporo: Hokkaido University, pp. 107-127
- 2012 Placing a Mosque in Yerevan: Invisible place, Multiple Names, in: *Berliner Blätter, Ethnographische und ethnologische Beiträge*, special issue 59 “Die postsowjetische Stadt. Urbane Aushandlungsprozesse im Suedkaukasus”, pp. 54-73
- 2011 Purifying the Public Place? Baku Promenade as a Promenade of Urban Histories, in: *Neprikosnovennyi Zapas (Sacrosanct Reserve)*, no, 6 (80), pp. 119-138* (in Russian)
- 2011 Come to Move Mountains! Diaspora and Development in a Transnational Age, in: *Caucasian Analytical Digest, The Armenian Diaspora Today. Anthropological Perspectives*, No 29, September 2011, pp. 2-6
- 2011 Homecomings. New Patterns of Diasporic Mobility in Eurasia, in *Antropologicheskiiy Forum*, Vol. 14, Summer, pp. 230-251, in Russian
- 2011 Defining Cosmopolitan Sociability. Locating Transnational Religious and Diasporic Networks, in *Ethnic and Racial Studies*, with Nina Glick-Schiller and Sandra Gruner-Domic, Vol. 34, 3, pp. 399-418

- 2011 Rethinking Homecoming. Diasporic Cosmopolitanism in Post-socialist Armenia in: *Ethnic and Racial Studies*, Vol. 34, 3, pp. 490-508
- 2010 Introduction. Rethinking South Caucasus, in *Laboratorium. Russian Review of Social Studies*, with Viktor Voronkov, Vol. 1, March 2010, pp. 3-17
- 2008 'The Road to the Golgotha'. Representing Loss in Postsocialist Armenia, in: *Focaal, European Journal for Anthropology*, Volume 52, pp. 92-108
- 2008 Ot molchaniya k glasnosti. Rekonfiguraciya pamyati ob armyanskoi utrate v post-socialisticheskoi Armenii (From Silence to Glasnost: Reconfiguring Memory of Armenian Loss after Socialism) *Ethnograficheskoe Obozrenie* (Ethnographic Review), Volume 3, Summer, Moscow, pp. 32-54, in Russian
- 2008 *Das Armenische Trauma. Zur Transformation von Erinnerungspraktiken im post-sozialistischen Jerewan*, WP in OAW Arbeitspapiere zur Sozialanthropologie. Vol. 2, Andre Gingrich und Luca Helmut (eds.) Wien
- 2007 Von Lokalen zum Globalen. Zur Transformation armenischer Erinnerungspraktiken. In: *Berliner Debatte Initial*, Volume 3, Special Section Erinnerung an Gewalt, pp. 10-23
- 2007 'How powerful are Russians in Berlin? Post-Soviet Russian Immigrants in Germany', in *Sociological Papers*. Vol. 12, Bar-Ilan University Press, Israel, pp. 35-46
- 2006 Bringing the Soil back to the Homeland. Reconfigurations of Representation of Loss in Armenia, in: *Comparativ. Leipziger Beiträge zur Universalgeschichte und vergleichenden Gesellschaftsforschung*. Heft 3, Transfer lokalisiert: Konzepte, Akteure, Kontexte, pp. 87-101
- 2005 Pathways of Migrant Incorporation in Germany', in *Transit*, Vol. 1, Issue 1, Migration, Culture and the Nation State with Schiller Glick Nina, Schlee Günther, Nieswand, Boris pp. 1-17, article 50911

Book Chapters:

- 2012 Between Long-Distance Nationalism and ‘Rooted’ Cosmopolitanism? Armenian-American Engagement with their Homeland, in: Ulrike Zieme (ed.) *East European Diaspora, Migration and Cosmopolitanism*, London: Routledge, pp. 25-40
- 2012 Krisengesellschaften? in Thomas Mergel (ed.) *“Krisen verstehen. Historische und kulturwissenschaftliche Annaerungen*, Frankfurt: Campus (Eigene und fremde Welten, Bd. 21), pp. 79-83
- 2011 Sights and Signs of Post-socialist Urbanism. An Introduction, in: Ts. Darieva, W. Kaschuba and M. Krebs (eds) *Urban Spaces after Socialism. Ethnographies of Public Places in Eurasian Cities*, Frankfurt: Campus Verlag, pp. 3-21
- 2011 A Remarkable Gift in a Post-colonial City. The Past and Present of the Baku Promenade, in: Ts. Darieva, W. Kaschuba and M. Krebs (eds) *Urban Spaces after Socialism. Ethnographies of Public Places in Eurasian Cities*, Frankfurt: Campus Verlag, pp. 136-161
- 2009 Die russischsprachige Medienlandschaft in Deutschland. Eine neue Kontaktzone und kulturelles Kapital, in Herbert Quandt-Stiftung (ed.) *Migration und Medien. Standortbestimmungen aus Wissenschaft, Politik und Journalismus*. Frankfurt am Main: Societäts-Verlag, pp. 84-102
- 2008 *Chelovek-Amfibia*. The Image of Russian Migrants in Germany, in: Slavic Eurasian Studies Volume 17, Tetsuo Mochidzuki (ed.) *Beyond the Empire. Images of Russia in the Eurasian Cultural Context*. Hokkaido University, Sapporo, in Russian, pp. 297-319
- 2007a Migrationsforschung in der Ethnologie, in: Brigitte Schmidt-Lauber (ed.) *Ethnizität und Migration. Einführung in Wissenschaft und Arbeitsfelder*, Berlin: Reimer-Verlag, pp. 69-94
- 2007b From Silenced to Voiced. Changing Politics of Memory of Loss in Armenia, in: *Representations on the Margins of Europe. Politics and*

- Identities in the Baltic and South Caucasian States*, Frankfurt/Main:
Campus Verlag, pp. 65-88
- 2006 ‚Russlanddeutsche, Nationalstaat und Familie in transnationalerZeit, in:
Sabine Ipsen-Peitzmeier, Markus Kaiser (eds) *Zuhausefremd.
RusslanddeutschezwischenRussland und Deutschland*, Bielefeld: Transcript
Verlag, pp. 132-150
- 2005 Recruiting for the Nation. Transnational Migrants in Germany and
Kazakhstan, in: Kasten, Erich (ed.) *Rebuilding Identities: Pathways to Reform
post-Soviet Siberia*. Berlin: Dietrich Reimer Verlag, pp. 153-172
- 2003 Von anderenDeutschen und anderenJuden. Zurkulturellen Integration
russischsprachigerZuwanderer in Berlin, in:Warneken, Bernd / Hauschild,
Thomas (eds) *Inspecting Germany. Internationale Deutschland-Ethnographie
der Gegenwart*, Münster, pp. 405-420
- 2001 Das fremdeEigene. ZurIntegrationserfahrung post-sowjetischerZuwanderer in
Berlin, in Rammert, Werner a.o. (eds) *KollektiveIdentitäten und
kulturelleInnovationen. Ethnologische, soziologische und
historischeStudien*.Leipzig: LeipzigerUniversitätsverlag, pp. 136-142
- 2000 Managing Identity. Some Insights into Russian Language Media
in Berlin’, in *Ethnicity and Economy*. Centre for Independent Social Studies,
St. Petersburg, pp. 96-103
- 1998 Kasachen, Kirgisen und Usbeken in Berlin. Zuwandereraus den
nicht-europäischenSowjetrepubliken‘, in Oswald, Ingrid / Voronkov, Viktor.
(eds) *Post-sowjetischeEthnizitäten.EthnischeGemeinden in St. Petersburg
und Berlin/Potsdam*. Berlin, pp. 240-260
- 1997 “‘Ich heiratete nicht nur den Mann, sondern auch das
Land’. Heiratsmigrantinnen aus der ehemaligenSowjetunion in Berlin”, in
Häußermann, Hartmut (ed.) *Zuwanderung und Stadtentwicklung, Leviathan*,
Sonderband 17/1997 with Stephan Beetz, Opladen /Wiesbaden, pp. 386-405

Book Reviews:

2013 Антропология социальных перемен: сборник статей / Отв. ред. Э.-Б. Гучинова и Г. Комарова. М.: Российская политическая энциклопедия (РОССПЭН), in *Ethnographic Review*, No 1, pp. 209-211

2012 Six-Hohebalken, Maria & Tomic, Jelena (eds.) (2009) *Anthropologie der Migration. Theoretische Grundlagen und interdisziplinäre Aspekte*, Wien: Facultas Verlags- und Buchhandels AG, in *Nordic Journal of Migration Studies*, Vol 2 (4), pp. 6-8

2009, Vladimir Davydov, Nikolai Karbainov, Veronika Simonova, Veronika Tselishcheva (eds.) *Aginskaya Street. Fire Dance and Aluminum Arrows. Claiming Cultural Landscapes*, in: *Laboratorium. Russian Review of Social Research*, Vol. 1, pp. 285-287

2009, Bruce Grant & LaleYalcin-Heckmann (eds.) *Caucasus Paradigms: Anthropologies, Histories and the Making of a World Area*. Münster: LIT Verlag, in: *Anthropological Quarterly*, Summer, Vol. 82, No 3, pp. 843-848

2006, Susanne Schwalgin, 'Wir werden niemals vergessen!' Trauma, Erinnerung und Identität in der armenischen Diaspora Griechenlands, in *H-Soz-Kult*, Rezensionen von 06.11.2006

2005, Hornstein, Caroline, *Grenzgänger. Probleme interkultureller Verständigung*, in *Zeitschrift für Ethnologie*, Vol. 130/ 2, pp. 348-350

2004, Necati Polat, *Boundary Issues in Central Asia*, in: *Europe-Asia Studies*, Vol. 56, no 2, pp. 328-329

Work in progress:

Book:

Roots and Routes of Diasporic Global Engagement: Changing Concepts and Practices of Homecomings among Armenians

Articles:

- Locating a Transnational Sacred Place: The Blue Mosque in Post-socialist Yerevan, for *Social Anthropology*, special issue "Space, Place and Religious Ritual in Context of Migration"

- Placing Russian Orthodox Church in Baku: Post-socialist Religious Question and Cosmopolitan Sociability in Azerbaijan

CV Dr. Tsypylma Darieva

-Is There any Postcolonial City in the Postsocialist Central Eurasia? Soviet Orientalism and 'Cultured' Places, for *Slavic Review*

Conferences and talks:

Conferences and Round Tables organized

26.03.2013, DAAD Round Table 'Research Trends and Methods in Central Eurasian Studies', University of Tsukuba, Japan

23.03.2013, DAAD Tsukuba-Tübingen International Workshop 'Transforming Social Orders: History, Memory and Everyday Life in Central Eurasia', University of Tsukuba, International Area Studies, Japan

29.08.2012, Round Table "Comparing Regional Studies in Central Asia", University of Tsukuba

24.02.2010, Workshop 'Urban Spaces after Socialism: Ethnographies of Public Places', Collaborative Research Center (SFB 640) at Humboldt University Berlin, Institut für Europäische Ethnologie

22.-23.09. 2009, Urban Spaces-Caucasian Places: Transformations in Capital Cities, co-organizers Wolfgang Kaschuba, Ketevan Khutsishvili, Madlen Pilz, in Tbilisi (Georgia), Jevakheshvili State University

28.04.2008, Representing Transnationalism beyond the Ethnic Lens, Collaborative Research Center Humboldt University Berlin, co-organized with Sandra Gruner-Domic

Panels organized

26-29.09. 2008, Homecomings in Transnational Age, panel, co-organized with Riina Isotalo at the 10th Biennale of European Association of Social Anthropologists, Ljubljana, Slovenia

14-18.11, 2007, Memory and Silence in (Post)socialist Societies at the AAASS (American Association of Advanced Slavic Studies), New Orleans, USA

24-27.08, 2002, Stuck in between? Native Anthropologists in a globalizing world co-organized with Daniella Sacca and Sandra Gruner-Domic at the 7th EASA Biennale, in Copenhagen, Denmark

Recent Conference Papers and Invited Talks

‘Transnational Sacred Places. Notions of Hybridity in the Urban Context’ at Department for Caucasian Studies, Friedrich-Schiller University of Jena, 04.04.2014

‘Long-distance nationalism, Homeland Tourism and Production of a New Diasporic Identity (Armenian case)’ at the Department for Social Anthropology, University of Oslo, 06.03.2013

‘Locating Transnational Sacred Place: The Blue Mosque in Post-socialist Yerevan’, panel ‘Space, Place and Religious Ritual in Context of Migration’; EASA 2012 “Uncertainty and disquiet” in Paris Nanterre, 10-13.07. 2012

‘Between Long-Distance Nationalism and ‘Rooted’ Cosmopolitanism? Armenian-American Engagement with their Homeland’ at international workshop ‘Homeland Tourism, State Narratives, and the Production of Diasporic Identities’, University of Toronto, Canada 21.04.2012

‘Placing a Mosque in Yerevan: Invisible place, multiple names?’ invited paper at Slavic Research Center, March 4th 2012 Sapporo, Hokkaido University, Japan

Come to move mountains! Transforming an Ancestral Homeland in Armenia, Biennale of German Association of Anthropologist (DGV) Wa(h)re "Kultur"? Workshop 40, ‘Migrants as Agents of Cultural Transformation? Migration and Practices of Diversity between East and West’, Vienna, Department for Social and Cultural Anthropology, 15-16.09.2011

Rethinking Homecomings? Diasporic Arrivals in Post-socialist Armenia at Biennale of ESCAS (European Association of Central Asian Studies), Cambridge, 20-22.09.2011

Urban Pluralism in Postsocialist Capital Cities? Discussant paper at international workshop ‘Capital Cities in Transformation: Spaces, Actors and Transfers’, Humboldt University Berlin, 8-9.09.2011, invited

Sights and Signs of Postsocialist Urbanism. Post-Soviet Eurasian City as a Post-Colonial City? Slavic Research Center, Hokkaido University, Sapporo, 22.07.2011, invited

Rethinking Homecoming. New Cosmopolitanism and Paradigmatic Diasporas, at Osaka University, Global COE Program, 13.12.2010, invited

Diasporic Homecoming beyond the Ethnic Lens? Creative Cosmopolitanism in post-Soviet Armenia, in 'Diaspora and Cosmopolitanism in Central and Eastern Europe. From Theory to Practice, at University College London, SSEES, 18-19.09.2010, invited

Making a Place? The Spirit of the Baku Promenade between Europe and Asia, in 'Orient on Orient: Images of Asia in Eurasian Countries', 7-9.07.2010, Slavic Research Center, Hokkaido University, Sapporo, Japan, invited

Krisengesellschaften? Discussant at the panel of the international conference 'Krisen verstehen', 02.12.2009, Humboldt University Berlin, Collaborative Research Center, Grimm-Centrum

Think Tank Discussion at the workshop 'The Next Generation? New Social Anthropology of Migration Studies in Germany' at Max-Planck Institute for Multi-Cultural and Multi-Religious Societies in Goettingen, Germany, 30.11-01.12.2009, invited

Post-Soviet Homecomings. Some Insights in German, Kazakh and Armenian Diasporas in Motion. Conference „National Identities in Eurasia II. Migrancy and Diaspora“, 10-12.07.2009, New College, University of Oxford, UK, invited

Transnational Berlin. Russian Speakers after the Fall of Berlin Wall in, 'National Identities in Eurasia II. Identities and Traditions', 22-24.03.2009, New College, University of Oxford, UK, invited

Die russischsprachige Medienlandschaft. Eine neue Kontaktzone und kulturelles Kapital, in 'Migration und Medien. Standortbestimmungen aus Wissenschaft, Politik und Journalismus', Herbert Quandt-Stiftung, in Frankfurt am Main, 04.11.2008, invited

Instead of Loss. Reshaping Remembrance of Violent Past in Armenia paper at the international workshop "Landscapes of Violence: Memory and Sacred Space" at the Max-Planck Institute for Social Anthropology, Halle (Saale), 07.07.2008

CV Dr. Tsypylma Darieva

The Power of Silence: Forgetting Armenian Loss during the Soviet Rule at panel “Memory and Silence in (Post)socialist Societies” at AAASS Conference (American Association of Advanced Slavic Studies), November 14-18, 2007, New Orleans

Grants, awards and externally funded research projects:

November 2012-March 2015 Three years grant for development of DAAD
Tsukuba-Tuebingen Partnership for Education and Research in Central Eurasia (Germany-Japan)

July 2010-March 2011 JSPS (Japan Society for the Promotion of Science) 2 years Grant,
principle investigator, Title of the research project: "Revival of Religion? Transnational Sacred
Places in South Caucasian Cities"

2008-2012, German Research Foundation (DFG) four years project as a part of the Humboldt
Collaborative Research Center 640 "Changing Representations of Social Orders", research
project "Politics of Identities in South Caucasus: Urban space in a postsocialist society"

Aug 2004-June 2008, German Research Foundation (DFG) four year project "Identitätspolitik
und nationale Repräsentation: Armenien auf dem Weg nach Europa?" as a part of the Humboldt
Collaborative Research Center 640 "Changing Representations of Social Orders"

Mar 2003-July 2004, Post-doc research scholarship at the Max-Planck Institute for Social
Anthropology in Halle (Saale), Germany

1997-2001, three years PhD grant by German Heinrich Boell Foundation (Heinrich-Boell
Stiftung)

Current and Recent Research projects

VW three years international research project "*Transformations of Sacred Spaces, Pilgrimages
and Conceptions of Hybridity in the Post-Soviet Caucasus*" (2013-2016, leader Professor Kevin
Tuite)

The Caucasus landscape, like those of Europe, Central Asia is dotted with sites and spaces
regarded as "sacred" in some sense. Numerous studies have been devoted to the description of the
shrines and sacred sites of the Caucasus, as well as the religious systems, rituals and festivals with
which they are associated. The focus of the present research project, however, is the role played
by sacred sites in the construction and maintenance of social networks, and their function as social
nodes, where connections are negotiated, forged, enacted and reinforced; but also contested,
ruptured and erased.

The researchers propose to undertake a multi-sited and multi-disciplinary investigation of the social functions of sacred sites - churches, shrines, saints' graves, trees, springs and other types - in the contemporary North and South Caucasus, as well as collect accounts relating to earlier periods. Among the topics of investigations will be sacred sites as venues of interethnic contact, integration into the community, affirmation of local, national and transnational identities. Special attention will be paid to the diversity of narratives about the history and function of sacred sites, and their associations with other ethnic and religious communities in rural and urban contexts. The research methodology will be principally ethnographic, but will also draw upon philology, sociocultural anthropology, art history, sociology and history.

JSPS (Japan Society for the Promotion of Science) 1 principle investigator and two local co-investigators in Yerevan and Baku. *“Revival of Religion? Transnational Sacred Places in South Caucasian Cities”* (2010-2012)

The aim of this project was to explore the revival of religious places in South Caucasian cities as it manifested in transnational mosques, synagogues and minority shrines. It is focused on the investigation of materiality and sociality of urban sacred place in the context of “return” of religious symbols and praying houses in the post-Soviet urban context. The question is how old and new religious symbols are transmitted into public sphere in dynamically developing Azerbaijani and Armenian capital cities - Yerevan and Baku?

Teaching:

University of Tsukuba, Japan / Department for International Area Studies and Department for Comparative Cultures (since April 2010-now)

MA Graduate courses (2 credits courses):

Cultural Anthropology, Urban Anthropology, Global Sociology (Migration and Diaspora Studies), Politics and Identities in Central Eurasia (Postsocialism and Everyday Life in Eurasia), Cultural Diversity and Cosmopolitanism

Undergraduate courses:

International Migration, Introduction to Diaspora Studies, English Debate Course (Japanese popular culture)

Humboldt University Berlin/ Institut für Europäische Ethnologie (2005-2009)

Magister and MA courses:

Ethnologische Herangehensweisen in der Migrationsforschung/ Anthropological Approaches in the Studies of Migration; Neue Migration in urbanen Räumen/ New Migration and Urban Space; Das Erbe des Sozialismus. Ideologie und Alltagspraktiken in Eurasien/ The Legacy of Socialism: Ideology and Everyday Life in Eurasia

For undergraduate and graduate:

Diaspora, Migration und Religion/ Diaspora. Migration and Religion; Erinnern und Vergessen. Zur Anthropologie des kollektiven Gedächtnisses/ Remembering and Forgetting: Toward to Anthropology of Collective Memory

2008-2010

Faculty Member of the Regional Seminar for Excellence in Teaching (ReSET) “Building Anthropology in Eurasia” (Harvard University and AUCA (American University of Central Asia)

2010-2013

Faculty Member of the ReSET “Soviet in Everyday” (Harvard University) and Research Center “Aigine”, Bishkek, Kyrgyzstan

Summer school for young scholars

July 2008,	Towards Anthropology of Migration
Aug 2008	Urban Anthropology
Aug 2008	Making Area Studies in the Caucasus
July 2012	Ethnographic Methods and Fieldwork in the City

Feb.-July 2011

Member of the Advisory Committee, CARTI (Central Asia and Caucasus Research and Training Initiative) Open Society Institute / International Higher Education Support Program

Spring school for young scholars

March 2011, Istanbul	Why Do the Research? Planning the Research Project and Narrowing Down the Research Question
----------------------	--

Membership:

European Association of Social Anthropologists

Deutsche Gesellschaft für Völkerkunde

Association for Slavic, East European, and Eurasian Studies USA

European Network for Migration Studies/Netzwerk Migration in Europa

SOYUZ Association of Cultural Studies in Postsocialist Countries