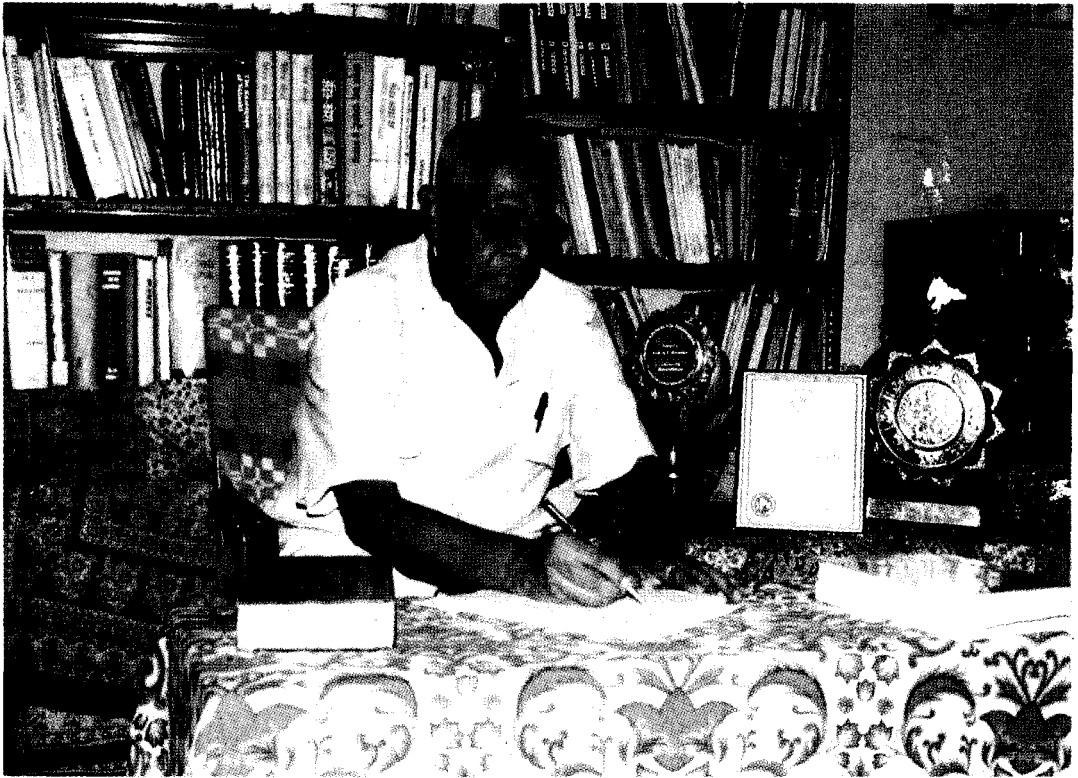


**BIBLIOGRAPHY OF THE WRITINGS OF  
PROF. K.V. SARMA  
ON  
INDIAN CULTURE, SCIENCE AND LITERATURE**



**PROF. K.V. SARMA**

SREE SARADA EDUCATION SOCIETY RESEARCH SERIES No. 2

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OF PROF. K.V. SARMA  
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INDIAN CULTURE, SCIENCE AND LITERATURE**

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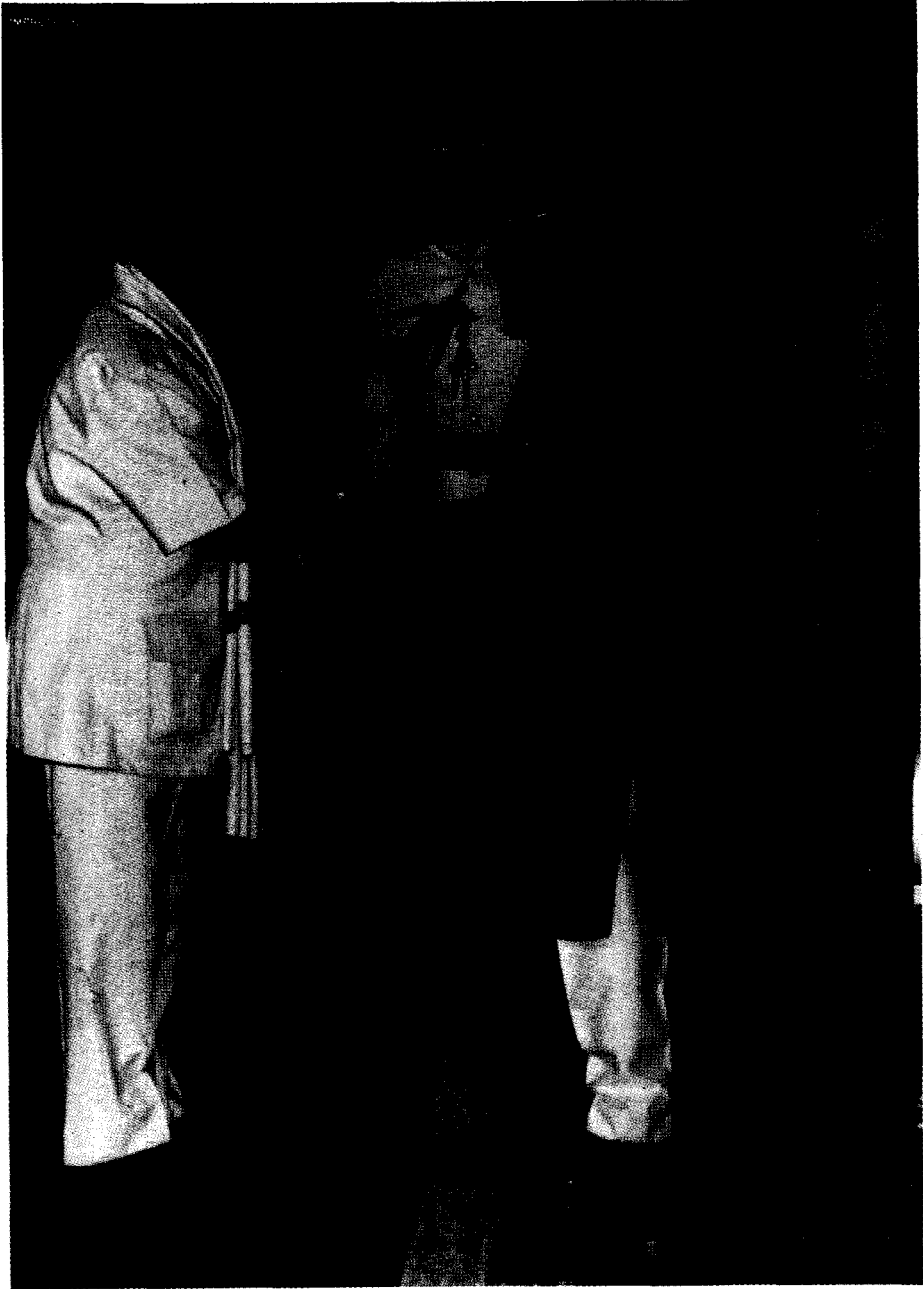
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**Dr. K.V. SARMA RECEIVING THE CERTIFICATE OF HONOUR  
FOR SANSKRIT**

**From the President of India, Rashtrapati Bhavan,  
New Delhi on 28th March 1992.**



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## PROFESSOR DR. K.V. SARMA: AN ACADEMIC PROFILE

Prof. S.G. Kantawala  
Former Director, Oriental Institute,  
Shri-Ram, Kantareshwar Mahadeo Pole,  
Baroda 390 001.

Let me, at the very outset, convey my thanks to the Editors of this volume for inviting me to write a brief academic note on Professor Dr. K.V. Sarma, whom I know since long from our meetings at the various sessions of the All-India Oriental Conference and national and international seminars.

The 81<sup>st</sup> birthday of Prof. Dr. K. Venkateswara Sarma falls on 22<sup>nd</sup> December, 1999, as he was born on 22<sup>nd</sup> December, 1919, in Chengannoor (Dist. Kollam, Kerala State) in a family of traditional Vedic and Sanskrit pandits. He had his early education in his home-town Attingal. His father Shri S. Krishna Aiyar was an Inspector of Schools. This family background had the seeds of love and interest for Sanskrit and Indian Culture and administrative skill sown in him to bear brilliant fruits in the years to come.

He took his early college education in Trivandrum (now Thiruvananthapuram), the capital of Kerala, and obtained his B.Sc. degree with Physics and Chemistry in 1940 from the Maharaja's College of Science. For his post-graduate studies his family tradition of Sanskritic studies predominated and he joined the Maharaja's College of Arts for M.A. in Sanskrit and obtained the M.A. degree in the First Class with a First Rank from the Kerala University in 1942. In 1978 he obtained the D.Litt. degree from the Panjab University on his valuable thesis: *Contributions to the study of the Kerala School of Astronomy and Mathematics*. It is significant to note that Dr. Sarma's teachers Dr. K. Goda Varma and Prof. V.A. Ramasvami Sastri may be mentioned here. During the course of his studies it became apparent to him that much of the critical writing of European scholars were in German and French and this prompted him to study German and French leading to his obtainment of the Diploma in French

with Distinction in 1953 and the Diploma in German in 1954 from the University of Madras, Madras (now Chennai). He has a small family consisting of his wife and two children, one son and one daughter. His son A.V.K. Murthy is Deputy General Manager, Bharat Heavy Electricals Ltd., New Delhi, and his daughter T.S. Girija is a happy housewife.

After his postgraduation he joined the Kerala University Oriental Research Institute and Manuscripts Library in 1944 in the capacity of the Supervising Pandit of the Manuscripts Section. This position afforded to him a fertile field for acquiring practical knowledge, training and glimpses into the problems of manuscripts, reading and editing, as well as good initiation into Textual Criticism. Indeed, the seeds of his future specialisation in Manuscriptology and Textual Criticism were sown here. His scientific training turned out very fruitful and helpful. With six Assistant Pandits he prepared an analytical catalogue of 50,000 Sanskrit manuscripts of this Library.

In 1951 he joined the Department of Sanskrit, University of Madras, where he worked for about 12 years in the project of the *New Catalogus Catalogorum of Sanskrit Works and Authors* which was being directed by the internationally renowned scholar, Dr. V. Raghavan. For about twenty years thereafter he was with the Vishveshvaranand Research Institute, Hoshiarpur (Panjab), working in different capacities. Thus, in 1962 at the invitation of Acharya Dr. Vishva Bandhu, Founder-Director of the renowned Vishveshvaranand Vedic Research Institute (1921) he took charge of the General Indological Research and Library Departments as Curator. In 1963, when the Institute started its own research periodical, the *Vishveshvaranand Indological Journal*, he assumed the additional charge of its executive Assistant Editor. Later on he became its Editor. The succeeding years were his years of rise and promotion. In 1965 he was appointed as Lecturer in Sanskrit Research, on the integration of the V.V.R.I. (1965-72) with the Panjab University, when it was renamed as 'Vishveshvaranand Vishva Bandhu Institute of Sanskrit and Indological Studies'. He was, later, promoted successively to Readership in Sanskrit Research (1972), Acting Directorship (1975) and Director-Professorship (1978), respectively. On 1<sup>st</sup> January, 1980 he retired after full 35 years of service in academic research institutions and Universities. Later, a Felicitation Volume entitled *Bhāratī-bhānam* (Light of Indology), ed. by S. Bhaskaran Nair, Hoshiarpur, 1980, was presented to him at a special function presided over by the Vice-Chancellor of the Panjab University, at his 61<sup>st</sup> birthday. The Volume, interestingly enough, carried 61 research papers on Indology.

During the said period of institutional service, apart from performing his administrative and allied duties efficiently, Prof. Sarma had been pursuing assiduously his academic and research work, including studies on the manuscripts of ancient texts, inscribed on palmleaf and paper, their critical edition and translation and also research guidance. More than 50 of his books were published during this period, the more important among them being *A History of the Kerala School of Hindu Astronomy and Astrology*, the *Grahacāranibandhanam* of Haridatta and the *Dr̥ggaṇitam* of Parameśvara, being the basic texts of Kerala astronomical computations, texts which were thitherto considered lost, and four volumes of *Index to Papers submitted to the All-India Oriental Conference*, being an analytical recording of nearly 30,000 research papers presented before 31 sessions of the Conference held during 1919 to 1982. He discovered and edited critically the available text of *Saṅkarṣa-kāṇḍa-sūtras* which forms the four chapters, XIII to XVI, of *Mīmāṃsā-darśana* of twenty chapters, the other two of its sections being the *Dvādaśalakṣaṇī*, Chs. I-XII, forming the *Pūrva-Mīmāṃsā*, and the *Brahmasūtra* formed by Chs. XVII-XX.

During his tenure at the Vishveshvaranand Institute, Prof. Sarma could also fulfil one of the cherished desires of Acharya Dr. Vishva Bandhu, the Founder of the Institute, being the installation of a 13 feet statue of the Vedic sage Viśvāmitra, seer of the sacred *Gāyatrī-mantra* (*R̥gveda* 3.62.10), who, as is known from Vedic sources, resided in the region of Hoshiarpur.

Following his formal retirement from the Panjab University, Prof. Sarma was at Varanasi for an year (1980) as Academic Advisor to the wellknown Indological publishers, M/s. Motilal Banarsidass, engendering scholarly contacts for the firm, when he was invited back to Hoshiarpur as Honorary Professor of Research in the Vishveshvaranand Vedic Research Institute. In 1983, at the behest of the Adyar Library and Research Centre, Madras, he took over as Honorary Professor of Sanskrit at this Centre, which assignment continues to date.

The greatest achievement of Prof. Sarma is the establishment by him of the Sree Sarada Education Society Research Centre towards fostering studies in Sanskrit, Ancient Sciences of India and Indian Culture. Holding a library of over 10,000 volumes of books and bound volumes of periodicals, including a large number of reference books, the Centre has identified several research projects on Indianistic subjects which it is pursuing with a complement of qualified scholars. The Centre functions also as a disseminator of information and training ground for research.

A consideration of the quantum of research work and publications of Prof. Sarma during the last 20 years, since his formal retirement in 1980, tends to show that relief from organisational and administrative officialdom, though bereft of its attendant fringe benefits, has not dampened his spirits or stemmed his academic enthusiasm. Indeed, being divested from official responsibilities only afforded greater freedom of work to him and was a fillip to wholesome work. The cooperation of institutions where he had worked formerly had always been forthcoming and the bonhomie he had cultivated with a number of scholars stood in his good stead in his literary and research pursuits. This period had been highly productive in the academic life of Prof. Sarma and witnessed the completion of more than 35 books. The major ones among these might be mentioned here: *Indian Astronomy: A Source Book* (1984), *Observational Astronomy in Ancient and Mediaeval India* (1990), *Pañcasiddhāntikā of Varāhamihira* (1993), *Vedāṅga Jyotiṣa* (1985), *Descriptive Catalogue of Manuscripts in Astronomy, Astrology and other Sciences in the Adyar Library, Sadratnamālā of Śaṅkaravarman*, critically edited, *Research in Sanskrit* (1993), *Manuscripts Collection of the Deśamaṅgalam Vāriyam* (1993), *Manuscripts Repositories in India : An Analytical Survey*, *Science Texts in the Manuscripts Repositories of Kerala and Tamil Nadu* (1997), *Bṛhatsamhitā of Varāhamihira with the Commentary of Bhāskara Yogi* (Critically edited), *Brahmāṇḍa Mahāpurāṇa*, Rev. edn. (1983), *Varāha Mahāpurāṇa*, Rev. edn., (1984), *Word and Letter Numerals in Sanskrit* (1999) and *Science Manuscripts in Sanskrit: Methods for their Study and Critical Edition*, a Project of the Indian National Science Academy. An important work in which he is at the moment engaged is the preparation of *Sanskrit Texts produced in Tamil Nadu: A Documented Survey: (From Ancient Times to Modern Days)*. A few other projects remain to be completed.

Among the Encyclopaedias which have articles got written by Prof. Sarma are the *Encyclopaedia Britannica* (4 articles), *Encyclopedia of Hinduism and Indic Religions*, (South Carolina, U.S., 140 articles), *Encyclopaedia of the - History of Science, Technology and Medicine in Non-Western Cultures*, (Dordrecht/Boston/London, 38 articles) and *Bhāratīya Śāstra-Maṅjūṣā*, (Trivandrum, 40 articles).

By now Prof. Sarma has served the cause of Sanskrit and Indology for over 55 years and has put forward a prolific literary output of over 100 books and over 400 articles in various branches of Indiantistic studies, but his areas of specialisation are Indian Astronomy, Mathematics, Manuscriptology and Textual Criticism.

Prof. Sarma has been the recipient of several honours and awards and amongst them a mention may be made of 'President's *Certificate of Honour*' (Government of India, 1992), '*Maharani Sethu Parvathi Bai Prize*' (for Sanskrit Research, 1972) on his work '*A History of the Kerala School of Hindu Astronomy*', '*Vidyabhushanam*' (Kerala Sanskrit Academy, 1992), '*2000 Millennium Medal of Honour*' (American Biographical Institute, 1999), '*Āryabhaṭīya 1500 Year Award*, (1999), Appreciation Award as an 'Internationally recognised Scholar and Researcher in Sanskrit Indology, Manuscriptology and Ancient Sciences', (Sree Sarada Education Society) and *Paṭṭattānam (Bhaṭṭasthānam)* from the Zamorin of Calicut ( Kozhikode). His name is included in several biographical directories of India and the abroad. He was also the President of the 'Technical Sciences and Fine Arts Section' of the Golden Jubilee Session of the All-India Oriental Conference held at Pune in 1978. He is associated with several renowned and learned bodies like All-India Oriental Conference, Encyclopaedia of Hinduism Project of the India Heritage Research Foundation etc. He has been a member of several committees and has visited various countries including France, Germany, Italy, U.S., Canada, Japan, U.K., Austria, Norway, Finland, Switzerland, Holland, Belgium and Philippines on academic work.

Prof. Sarma carries his scholarship lightly with his courteous nature and affable manners. He is soft-spoken but firm. He is hale and hearty, ever active, advanced in age but young in spirit with enthusiastic nature. He is always ready to help friends and colleagues with a smiling face.

Before I close let me wish Prof. Sarma a happy birthday and happy returns of the year on his 81<sup>st</sup> birthday and a long, healthy, active and fruitful life in the years to come.



## PROFESSOR K.V. SARMA AS I KNOW HIM

P. Janardana Aiyar  
Vice-Chairman,  
Sree Sarada Education Society,  
40/339, II Puthen Street,  
Thiruvananthapuram 695 009.

It was the first week of July, 1936, almost 65 years back. The Maharaja's College of Science (now called University College, Thiruvananthapuram) had just reopened after the mid-summer vacation. Students for the new academic year in the Intermediate (now called Pre-Degree), B.Sc. and B.A. (Hons.) were gradually assembling for admission in the College. It was then that I came into contact with Sri. K. Venkateswara Sarma who had come to the College for getting admission in the Intermediate class after having finished his school education in the English High School, Attingal, in the Trivandrum District of the erstwhile State of Travancore. I too had come for admission in the same class having passed out of the English High School at Kayamukulam in the Quilon District of the State. Both of us had opted for the Group I in the Intermediate class which taught as special subject Physics, Chemistry and Mathematics. English was a common subject but, as optional language subject, both of us had chosen Sanskrit.

During his college life Sri Sarma was living with a few friends in a rented house at a place called Pazhavangadi in the Fort Area of the city. My house was in the Second Puthen Street, hardly a kilometre away. Sri Sarma used to come to my house almost on all days after 7 P.M. when we studied our lessons together. And, my parents and brothers treated Sri Sarma as a member of our own family. Two years passed by swiftly when both of us completed our Intermediate course and joined the B.Sc. in the same college, being the very first batch for the course in the newly started Travancore University. As subjects of study for the B.Sc., while Sri Sarma opted for Physics as the Main and Chemistry as Subsidiary, I had chosen Chemistry as Main and Physics as Subsidiary.

Both of us continued to have Sanskrit as the Second language of study. We still continued to have combined studies in my house. On account of our close association our class fellows and friends considered as inseparables. We had still another common friend in Sri S. Venkatasubramania Iyer and we three were called the 'Trio' by our friends. In the final B.Sc. Examination in 1940 both Sri Sarma and Venkatasubramania Iyer were bracketted for the First rank while I held the First Rank in Sanskrit. After the B.Sc. course both Sri Sarma and Venkatasubramania Iyer opted for the M.A. course of Sanskrit at the Instance of Dr. K. Goda Varma, the then Head of the Department of Sanskrit in the Maharaja's College of Arts, while I joined the course of M.Sc. in Chemistry at the invitation of Dr. K.L. Moudgill, the then Professor of Chemistry and later Director of Research in the Travancore University. Both Sri Sarma and Sri Venkatasubramania Iyer passed the M.A. examination in the First class and what is interesting was that both of them were bracketted in the First Rank.

When, after completing our college education, the three commenced their professional career, it was a strange coincidence that all the three joined the service of the Travancore University itself, Sri Sarma and Venkatasubramania Iyer in the Oriental Research Institute and Manuscripts Library, while I entered service in the Department of Applied Chemistry in the Research Department. In his assignment as Supervising Pandit with six assistants under line Sarma could acquire ample experience in the handling, deciphering and study of ancient Indian manuscripts and also expertise in the discipline of Manuscriptology which stood him in good stead during his future professional life involving studies and research in Indology.

In July 1943 Sri Sarma married Smt. L. Sarada, daughter of Sri L. Narayana Iyer, Retd. Headmaster of the Chalai English High School and who came of a highly disciplined and cultured family. Smt. Sarada is a loving and affectionate lady of religious temperament who manages Sri Sarma's family. The couple have two children, the elder, a son, Sri A.V.K. Murthy, who works in New Delhi as the Deputy General Manager of Bharat Heavy Electricals Ltd., and the second, a daughter Smt. T.S. Girija, housewife, whose husband, Dr. K.S. Ayyar, recently retired as a Senior Scientist in the Forest Research Institute, Dehra Dun.

In 1951, at the instance of Prof. V. Raghavan, Head of the Dept. of Sanskrit, University of Madras, Sri Sarma left the service of the Travancore University and joined the New Catalogus Catalogorum Section of the Sanskrit Dept. of the Madras University. In order to equip himself better for his work Sri Sarma studied French and German and earned University Diplomas in those two



languages of the West in which substantial work on Indology has been done by Sanskrit scholars of France and Germany. In 1962 at the invitation of Acharya Vishva Bandhu, Founder-Director of the renowned Vishveshvaranand Vedic Research Institute, Hoshiarpur, in Panjab, Sri Sarma joined that institution as Curator of the Library and Research Departments. When, in 1965, the Institute was integrated with the Panjab University, Sri Sarma was appointed Lecturer, then Reader (1972), then Asst. Director (1975) and finally as Director-Professor of the Institute (1978). In the meanwhile he also earned the highly deserved degree of D. Litt. in Sanskrit of the Panjab University. Even after formal retirement in 1980, Dr. Sarma was requested to continue as Honorary Professor and in 1983 he left Hoshiarpur to take up the position of Honorary Professor of - Sanskrit Research in the renowned Adyar Library and Research Centre, a position which he still holds.

In 1980, when Dr. Sarma visited Thiruvananthapuram, seven of us, friends, met one evening and one of the subjects discussed related to the need of providing financial support to brilliant students who could not pursue higher studies on account of the lack of funds. We decided to start an organisation for the purpose, by name *Sree Sarada Education Society* bearing the appellation of *Śāradā*, being the Goddess of Learning Sarasvati worshipped at the Sree Sankaracharya Mutt at Sringeri. The Society was duly registered under the T-C Literary, Scientific and Charitable Societies Act, 1955, with Prof. Sarma as Chairman and I as Vice-Chairman. As at present, the Society has about 280 members, of whom more than 100 are professors or principals of Colleges, top Executives, Engineers and the like. During the last 20 years the Society has helped over 220 students, 44 of whom are now Engineers, 4 medical Doctors, over 100 teaching in universities and academic bodies and others holding covetable positions in life, in India and abroad. *Merit Awards* and *Certificates* have been given to nearly 200 University rank holders and an equal number to prominent citizens for *Professional Excellence*, *Distinguished Social Service* and on similar consideration. It needs to be added that this Society was, ultimately, the brain-child of Prof. Sarma.

In 1997 Prof. Sarma established a Research Centre towards prosecuting studies and research relating to Indian culture, science and literature. With Prof. Sarma as the Director and assisted by a Research Committee of 12 members, the Centre is active in several spheres of study and research. A collection of more than 6000 books donated by Prof. Sarma formed the nucleus of the Centre's growing Library. The Centre has also established contacts with other institutions like the Indian National Science Academy and the Indira Gandhi

National Centre for the Arts, New Delhi, and CESMEO: International Centre for Advanced Asian Studies, Turin (Italy), for collaborative work. The Centre's library holds a number of reference volumes, forming a potential source of information on all Indological disciplines sought after by local and outside scholars. It might be added that Prof. Sarma has authored more than 100 books, big and small, including original writings, editions from ancient manuscripts, translations, studies and reference literature. His writings on Indian Astronomy, Manuscriptology and general literature have made his name known far and wide, with the result that biographies on him have appeared in several directories of scholars, including the *World Directory of Historians in Mathematics* (Toronto, 1972), *Who is Who of Sanskrit Scholars in India* 1992 (New Delhi 1994), *Dictionary of International Biography* (Cambridge, 1999), *Five Hundred Leaders of Influence* (American Biographical Institute, 1998), *Encyclopedia of Malayalam Literature: Kerala Sahitya Sarvasvam* (Trichur, 1987) and *Who is Who of Malayalam Writers: Kerala Sahihityakara Directory* (Trichur, 1976). Earlier Prof. Sarma had been included in the directory of *Outstanding People of the 20<sup>th</sup> Century* (International Biographical Centre, Cambridge, 1998) and also selected as *International Man of the Year 1997*. He is also the recipient of the *2000 Millennium Medal of Honor* awarded by the American - Biographical Institute (1999) and the *Lifetime Achievement Award* of the United Writers' Association (Madras, 1998). Perhaps the most prestigious award bestowed on Prof. Sarma is the *Certificate of Honour for Sanskrit* by the President of India (1992). It might be added that this the highest award for scholarship in Sanskrit which a citizen on India can get from the Government of the country.

It was my pleasant privilege, a few months back, to attend the three-day National Seminar, well-arranged and well-attended on the 'Scientific Contributions of the renowned Indian astronomer Āryabhaṭa (b.A.D. 476), called *Aryabhateeyam 1999*, organised by the Swadeshi Science Movement in Tiruvananthapuram. Most of the speakers referred to the work on Āryabhaṭa done by Prof. K.V. Sarma and quoted extensively from his books. A set of 35 books of K.V. Sarma had been displayed on the occasion which attracted the attention of all the participants of the Seminar. Eminent scientists including Dr. G. Madhavan Nair, Director, VSSC, Dr. V. Rajasekharan Pillai, Vice-Chancellor of the Mahatma Gandhi University, Kottayam, Dr. K.L. Vasu, Dr. C.S.P. Iyer, Dr. V.B. Panikkar and others who visited the Exhibition spoke in high appreciation of the work done by Prof. Sarma. At the Valedictory function of the Seminar the *Swadeshi Aryabhateeya Puraskaram* was awarded to Prof. Sarma,

and in his absence I had the privilege to receive the award, on his behalf. That was one of the happiest moments in my life.

The close association and fast friendship between me and Prof. Sarma for the last nearly 65 years now has been sustained and, if I might say so, our mutual understanding and appreciation have been growing all these years. For this reason, if not for any other, I feel that I am most qualified to introduce the present *Felicitation Volume* before the world of scholars, on the occasion of Prof. Sarma completing 80 years, the bulk of which has been devoted to sustained and continuous academic work. I pray to the Almighty God to spare for him many more years of life with sound health to continue his scholarly work for the benefit of India.



श्रीः

श्रीमान् के. वी. शर्ममहाशयः

२  
अतिमधुरं विद्वत्कोकिलादिनानाशकुन्तसमाश्रये, इक्षुशाल्यादि-  
नानासस्यनिरन्तरकेदारखण्डावृते, जलसमृद्धनदनदीपरिप्लावित-  
भूमिभागे, व्याकरणपूर्वोत्तरमीमांसा-साहित्य-गणित-ज्योति-  
शशास्त्र-सङ्गीत-नाट्यादिशास्त्रेषु अत्यन्ताभ्याससमासादित-  
चातुरीविस्मापितप्रदेशान्तरपण्डितमण्डलीसमावृते च केरलदेशे  
पूर्वपुण्यपरीपाकायितनिजजनिः श्रीमान् के. वी. शर्मा-महोदयः  
सर्वसौभाग्यायतनं समजनि। भाग्यादद्य सोऽयं समालम्बित  
'शताभिषेकमहोत्सवं' वैदिकेन लौकिकेन च पथा समाघोषयन्  
विजयते। महनीयानां सुहृदामाशंसाफलं वेदोक्तं दीर्घमायुरारोग्यं  
धर्मपत्नी-पुत्र-पौत्रादिभिस्साकमनुभवन् वर्धतामभिवर्धताम् इत्याशास्महे।

श्रीकृष्णात् प्रथिताभिधानविभवाद् विद्यालयाधीक्षकात्  
प्राचीनैस्सुकृतैरवाप्तजनुषं 'श्रीवेङ्कटेशं' बुधाः।  
दीपादीप इव प्रवर्तितममुं विद्वद्वरेण्यं जगुः  
शाणोत्तेजनदीप्तधारधिषणं शास्त्रार्थचर्चापटुम् ॥ १ ॥

‘ग्रामेऽत्तिङ्गलनाम्नि’ केरलगते सम्प्राप्तशिक्षाक्रमः  
 गैर्वाण्यां गणिते खगोलविषये चात्यन्तरूढोद्यमः ।  
 ‘पञ्चाबीय’कलालयाञ्च कलिते ‘डीलिट्’पदाभ्यर्हणे  
 शर्माऽसौ धृतवेङ्कटेश्वरपदो बाभाति विद्याधरः ॥ २ ॥

कोशागारगतान् सहस्रगणितान् न्यस्ताक्षरान् हस्ततः  
 ग्रन्थांस्तालमयानधीत्य कलिताकारादिकान् रक्षितुम् ।  
 आदौ सोऽयमधादनन्यसदृशीं श्रद्धां मुदा केरले-  
 ष्वद्धा मद्रपुरे च ‘पचंनद’पूःकार्यालये व्यापृतः ॥ ३ ॥

‘डाक्टर राघव’-विश्वबन्धु’ सदृशा हस्तावलम्बोत्सुकाः  
 प्राचार्याः स्म सदाऽनुकूलवचसो यस्मै स्पृहां कुर्वते ।  
 चर्चास्वाद्यपरम्परामपि हितं नव्यं च मार्गं शनैः  
 यत्साह्यादधिविद्यसंसदि यताः प्रोत्सेहिरे ते चिरात् ॥ ४ ॥

अपि च —

यदाऽसावासीत् पञ्चाबविश्वविद्यालयीय-विश्वेश्वरानन्द-विश्वबन्धु-संस्कृत-  
 भारतीविमर्शकेन्द्रनिर्देशकः, तदा अद्य यावद् पञ्चपञ्चाशदब्दाभ्यन्तरे  
 रात्रिन्दिवं अभियुक्तेन मनसा न केवलं कार्यालयाध्यक्ष्यं यथावन्निर्वर्त-  
 यामास, प्रत्युत सम्माननीयरीत्या स्वाभाविकीं हस्तलिखितताल-पत्रकोश-  
 गवेषणचातुरीम्, नव्येषु गणितखगोलादिशास्त्रेष्वपि विमर्शनधोरणीं  
 च विस्तारयामास । यत्फलत्वेन शताधिक-पुस्तकानि सम्पादि-  
 तानि, प्रसाधितानि, मुद्रापितानि च । तेष्वन्यतमं केरलीयज्योतिःशास्त्र-  
 चरितं प्रामुख्यमर्हति । हरिदत्तपरमेश्वरयोर्ग्रहचारनिबन्धनदृग्गणितयोः,  
 तथा मीमांसाशास्त्रेऽतिप्रशस्तसङ्कर्षकाण्डसूत्रस्य च सम्पादनम्,

प्राच्यविद्यासम्मेलनाय त्रिंशत्सहस्रं विमर्शपत्राणि चतुर्षु भागेषु  
अकारादिक्रमेण पट्टिकायां समुच्चित्य सम्पादनं च यदसौ प्राचार्यः  
प्रातनोत् तद्विस्मयनीयमितिवृत्तम् ।

किंचायं विद्वद्वरेण्यः विश्वेश्वरानन्दविमर्शकेन्द्रे आचार्य-  
विश्वबन्धोर्मनीषितमनुसृत्य आर्षविज्ञानशेवधेरतिनिगूढगायत्रीमन्त्रद्रष्टुः  
विशिष्य 'होशियार्पुर' - मण्डलान्तर्वासीति प्रख्यातस्य विश्वामित्रस्य  
महर्षेः अत्युदारां प्रतिमां निर्माय प्रतिष्ठापयामासेति यदयं हेमः  
परमामोदः ।

सोऽयम्—

अद्योद्योगनिवृत्त एव, महतः कार्यादनावृत्ततां  
स्वीयां, प्राभवमुच्चकोटिकमपि प्रद्योतयन्नुद्यतः ।  
कंचिन्मद्रपुरे कलासुनिलयं प्रातिष्ठिपद् विश्रुतं  
के वी शर्मबुधो 'गवेषणपट्ट'स्सर्वप्रियंभावुकः ॥ ५ ॥

विद्वद्रत्नमुदाहरन् कतिपये विद्याविनोदं परे  
प्राहुः केऽपि कलागवेषणपट्टं शास्त्रज्ञमन्ये विदुः ।  
ज्योतिःशास्त्रविशारदं च गणिताचार्यं च केऽप्युचिरे  
के वी शर्ममहाशयं विवृणुमो मूर्तं महापौरुषम् ॥ ६ ॥

केचिद्गौरवमार्जयन् शतपथैर्यत्नैर्महार्घैः परे  
व्याजैर्गौरवपान्नातां कतिपयैरानिन्धिरे तत्क्षणात् ।  
कांश्चित् किंशुकवत् कदाचिदनिदंभावान् प्रयत्नं विना  
के वी शर्मसमानुपैति यदि सा सम्मानना मान्यताम् ॥ ७ ॥

जयतु जयतु के वी शर्मनाम्ना सवंशः  
जयतु जयतु के वी शर्मवृत्तं सभेयम् ।  
जयतु जयतु विद्याकेन्द्रमेतत्प्रकृतं  
जयतु जयतु भाषा सांस्कृती या स्वदेशे ॥ ८ ॥

॥ शुभं भूयात् ॥

प्राचार्यः शे. श्रीनिवासशर्मा  
अण्णामलैनगरम् ।



# BIBLIOGRAPHY OF THE WRITINGS OF PROF. K. V. SARMA

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- ALB:* *Adyar Library Bulletin,* Adyar, Madras.
- Bhār. Śāstra.:* *Bhāratīya Śāstra Mañjūṣā* (Malayalam), ed. M.S. Sridharan. Trivandrum: Bharatiya Sastra Manjusha Publications. 3 vols., 1987.
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- IJHS :* *Indian Journal of History of Science.* New Delhi: Indian National Science Academy.
- JOR :* *Journal of Oriental Research.* Madras: The Kuppuswami Sastri Research Institute.
- MW :* *Mathrubhumi Weekly* (Malayalam), Kozhikode (Kerala).
- VIJ :* *Vishveshvaranand Indological Journal.* Hoshiarpur: V.V.B. Institute of Sanskrit and Indological Studies, Panjab University.
- Vis. Sam.:* *Vishva Samskrtam* (Skt.). Hoshiarpur: V.V. Research Institute, Sadhu Ashram.
- VJ:* *Vishva Jyoti* (Hindi). Hoshiarpur: V.V. Research Institute, Sadhu Ashram.
- VVBISIS:* Vishveshvaranand Institute of Sanskrit and Indological Studies, Hoshiarpur.



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303. Ūrmilā, (Mithilā princess, queen of Lakṣmaṇa brother of Lord Rāma). *Ency. Hindu.*
304. Bali-cakravarti, (Asura king who gifted the worlds to God Viṣṇu in His Vāmana incarnation). *Ency. Hindu.*
305. Bṛhannalā, (Eunuch disguise of Arjuna at the court of King Virāṭa). *Ency. Hindu.*
306. Bhūdevī, (Goddess Earth). *Ency. Hindu.*
307. Bhīma, (Second of the Pāṇḍava brothers). *Ency. Hindu.*
308. Bhandarkar, R.G. (Founder-Director of the Bhandarkar Oriental Research Institute of Poona). *Ency. Hindu.*
309. Bhāradvāja, (The royal preceptor of King Janaka). *Ency. Hindu.*
310. Bhasmāsura, (Demon given a boon by Śiva, but who tried to apply it against Śiva himself). *Ency. Hindu.*
311. Bhṛgu, (Sage who cursed Lord Viṣṇu). *Ency. Hindu.*
312. Candraśekharasāmanta, (Astronomer of Orissa, 19-20 century A.D.). *Ency. Hindu.*
313. Cyavana, (A pious sage blinded by his would-be wife). *Ency. Hindu.*
314. Dadhīca, (Sage whose backbone was used to shape the Vajrāyudha of god Indra). *Ency. Hindu.*
315. Damayantī, (Princess of Vidarbha, Queen of Nala). *Ency. Hindu.*
316. Devahūtī, (Daughter of Manu and Śatarūpā). *Ency. Hindu.*
317. Devakī, (Mother of Lord Kṛṣṇa). *Ency. Hindu.*
318. Devāpi, (Brother of King Śantanu of Hastinapura). *Ency. Hindu.*
319. Devayānī, (Queen of King Yayāti). *Ency. Hindu.*
320. Dharmavyādha, (Pious hunter of Mithilā). *Ency. Hindu.*
321. Dhruva, (Prince devotee of God Viṣṇu who turned to be the pole star). *Ency. Hindu.*
322. Dilīpa, (a King of the solar race). *Ency. Hindu.*
323. Droṇācārya, (Teacher in arms of the Pāṇḍavas and Kauravas). *Ency. Hindu.*
324. Duśśalā, (Kuru princess, sister of Duryodhana). *Ency. Hindu.*

325. Ekalavya, (Foremost archer, pupil of Droṇācārya). *Ency. Hindu.*
326. Gādhī, (Sage, Ancestor of sage Viśvāmītra). *Ency. Hindu.*
327. Gāndhārī, (Queen of the Kuru emperor Dhṛtarāṣṭra). *Ency. Hindu.*
328. Hiḍimbā, (Demoness, consort of Bhīma). *Ency. Hindu.*
329. Hiranyakaśipu, (Demon, Father of the Viṣṇu-devotee Prahlāda). *Ency. Hindu.*
330. Jāmbavān, (King of bears, aided Rāma in the Laṅkā war). *Ency. Hindu.*
331. Jarāsandha, (King of Magadha and friend of Duryodhana). *Ency. Hindu.*
332. Jaya Vijaya, (Door-keepers of God Viṣṇu who were born as demons for three generations). *Ency. Hindu.*
333. Jayadratha, (Sindhu king, brother-in-law of Duryodhana). *Ency. Hindu.*
334. Kīcaka. (Brother-in-law of the Virāṭa king who tried to defile Draupadī). *Ency. Hindu.*
335. Kaiṭabha, (Demon killed by Lord Viṣṇu). *Ency. Hindu.*
336. Kākāsura, (Demon under curse who attacked Sītā in the forest). *Ency. Hindu.*
337. Kamalākara, (Astronomer of Varanasi, 1658 A.D.). *Ency. Hindu.*
338. Kārkoṭaka, (Serpent caught in forest fire who was saved by King Nala). *Ency. Hindu.*
339. Kaṁsā, (King of Mathurā, uncle of Lord Kṛṣṇa). *Ency. Hindu.*
340. Kauśika. *Ency. Hindu.*
341. Kṛtyā, (Evil spirit). *Ency. Hindu.*
342. Kuntī, (Senior queen of King Pāṇḍu). *Ency. Hindu.*
343. Lakṣmīdhara Bhaṭṭa, (Smṛti writer of Mithila, 12th cent. A.D.). *Ency. Hindu.*
344. Lallācārya, (Astronomer, 8-9 cent A.D.). *Ency. Hindu.*
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347. Munīśvara, (Astronomer of Varanasi, 1603 A.D.). *Ency. Hindu.*
348. Nakula, (The fourth of the Pāṇḍava brothers, expert in the equestrian science). *Ency. Hindu.*
349. Nala, (King of Niṣadha). *Ency. Hindu.*

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352. Śūrpaṅakhā, (Sister of demon Rāvaṇa). *Ency. Hindu.*
353. Śibi, (A magnanimous monarch). *Ency. Hindu.*
354. Śikhaṇḍi, (Eunuch offspring of King Drupada). *Ency. Hindu.*
355. Śiśupāla, (King of Cedi, inimical to Lord Kṛṣṇa). *Ency. Hindu.*
356. Śukrācārya, (Preceptor and advisor of the demons). *Ency. Hindu.*
357. Pāṇḍu, (Father of the five Pāṇḍava brothers). *Ency. Hindu.*
358. Pāṇḍavas, (The heroes of the Mahābhārata). *Ency. Hindu.*
359. Parīkṣit, (Pāṇḍava descendent for whom sage Śuka narrated the Bhāgavatapurāṇa). *Ency. Hindu.*
360. Parameśvara, (Reputed Kerala astronomer, 1360-1460 A.D.). *Ency. Hindu.*
361. Rāvaṇa, (Demon, counter-hero of Rāmāyaṇa). *Ency. Hindu.*
362. Reṇukārādhyā, (Vīraśaiva saint of Karṇāṭaka). *Ency. Hindu.*
363. R̥tuparṇa, (King of Ayodhyā, expert in dice). *Ency. Hindu.*
364. Rukmiṇī, (Queen of Lord Kṛṣṇa). *Ency. Hindu.*
365. R̥ṣyaśṛṅga, (Saintly sage who brought rain to the Aṅga country). *Ency. Hindu.*
366. Sañjīvanī, (Medicinal mountain in the Himalayas brought by Hanumān to Laṅkā). *Ency. Hindu.*
367. Sañjaya, (Minister of King Dhṛtarāṣṭra who narrated to his master the great Kurukṣetra War). *Ency. Hindu.*
368. Sahadeva, (Youngest of the Pāṇḍava brothers). *Ency. Hindu.*
369. Śakuni, (The schemer uncle of Duryodhana). *Ency. Hindu.*
370. Saṅkarṣana. *Ency. Hindu.*
371. Sātyaki, (Devoted friend of Lord Kṛṣṇa and Arjuna). *Ency. Hindu.*
372. Satyavān. (Sālva prince wrested from death by his Queen Sāvitrī). *Ency. Hindu.*
373. Satyavatī, (Queen of King Śantanu and mother of sage Vyāsa). *Ency. Hindu.*
374. Sāvitrī, (Chaste queen of King Satyavān). *Ency. Hindu.*

375. Subhadrā, (Kṛṣṇa's sister married to Pāṇḍava Arjuna). *Ency. Hindu.*
376. Triśaṅku, (King of Ayodhyā who gained a new heaven). *Ency. Hindu.*
377. Uddhava, (Lord Kṛṣṇa's minister at Dvārakā). *Ency. Hindu.*
378. Ugrasena, (Father of Kaṃsa, uncle of Lord Kṛṣṇa). *Ency. Hindu.*
379. Urvaśī, (Heavenly nymph). *Ency. Hindu.*
380. Vibhīṣaṇa, (Sainly brother of demon Rāvaṇa). *Ency. Hindu.*
381. Vidura, (Statesman brother of King Dhṛtarāṣṭra). *Ency. Hindu.*
382. Virāṭa, (King of the Matsya country). *Ency. Hindu.*
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533. *Indological papers*, Vol. I, by Ganesh Tryambak Deshpande. *VIJ* 9, pp. 438-40.
534. *Pratibhānam : A collection of research papers*, Pub. by N.P. Unni. *VIJ* 10, pp. 175-76.
535. *CASS studies*, by R.N. Dandekar and S.D. Joshi. *VIJ* 15, p. 327.

536. *India and Indology*, by W. Norman Brown. *VIJ* 17, p. 291-92.
537. *Religion, Art and Culture*, by S. Venkitasubramonia Iyer. *VIJ* 17, pp. 335-36.
538. *Proceedings of the Seminar on Prakrit Studies*, 1978, ed. K. R. Chandra. *VIJ* 17, p. 384.
539. *Siddha Bhāratī*, ed. Visva Bandhu. *JOR*, 19, pp. 90-91
540. *Ulloor Commemoration Volume*. *JOR* 19, pp. 91-92.
541. *The Ritual art of Teyyam and Bhūtārādhana*, by Sita Krishna Nambiar. *ALB* 60, p. 313-14.
542. *Surabhi : Sreekrishna Sarma Felicitation Volume*. *ALB* 47, pp. 206-7.
543. *Baldeva Upadhyays Felicitation Volume*, ed. G.C. Tripathi. *ALB* 47, pp. 231-33.
544. *Birth Centenary Commemoration Volume of Sri Jagadguru Mahā-svāmikal of Śrī Kāmakoṭi Pīṭham*, ed. P.V. Sivarama Dikshitar. *ALB* 59, pp. 342-43.
545. *Catalogue des manuscrits chinois de Touensouang. Fonds Pelliot Chinois de la Bibliotheca Nationale*, Vol. IV. *ALB* 56, pp. 218-19.
546. *Questions on the subjects requiring investigation in the social conditions of the people of India*, by Rev. John Long. *VIJ* 5, pp. 251-55.
547. *A guide to field study*, ed. Sankar Sen Gupta. *VIJ* 5, pp. 251-55.
548. *Saṅkramaṇam* (Sanskrit), by Krishna Shastri. Samskrita Bharati, New Delhi, 1999. *ALB*.
549. *Computing Science in India*, by T.R.N. Rao, Subhash Kal. Center for Advanced Computer Studies, University of Louisiana, U.S., 1998.
- 550 - 600. Literary Reviews published in newspapers, including *The Hindu* and *Indian Express*, Madras, the documentation whereof could not be traced.

#### **D. ASSOCIATION WITH ACADEMIC AND CULTURAL BODIES**

1. Chairman, Advisory Committee for the Implementation of the Govt. of India's Schemes for Sanskrit in Tamilnadu, Chennai, (1998 ff.).
2. Chairman, Adarsh Sanskrit Shodh Samsthan (Model Sanskrit Research Institute of the Govt. of India), Chennai, (1989-92).
3. Chairman, Sree Sarada Education Society, Trivandrum, (1980 ff.).
4. Chairman, Model Sanskrit College (Adarsh Sanskrit Pathashala) of the Govt. of India, Haridwar, (1978-80).
5. President, Technical Sciences and Fine Arts Section of the 29th All-India Oriental Conference, Poona, (1978).
6. Member, Faculty of Oriental Learning, University of Jammu, (1977-80).
7. Member, Ph.D. (Sanskrit) Committee, Gauhati University, (1976).
8. Member, Syllabus Committee, S. V. University, Tirupati (1978).
9. Member, National Commission for the Compilation of the History of Sciences in India, Government of India, (1979-82).
10. Member, Advisory Committee on History of Sciences (Ancient period), Indian National Science Academy, New Delhi, (1978-81).
11. Member, General Council of the Rashtriya Sanskrit Samsthan, Ministry of Education, New Delhi, (1978-81).
12. Member, Expert Committee for the Award for Sanskrit Books, Govt. of Haryana, Chandigarh, (1977).
13. Member, Executive Committee of the V. V. Research Institute, Hoshiarpur, (1978-82).
14. Member, Expert Committee for the National Sanskrit Survey, Govt. of India, New Delhi, (1978).
15. Member, Board of Studies in Sanskrit, Panjab University, Chandigarh, (1975-76), (1978-80).
16. Member, Research Degree Committee for Sanskrit, Panjab University, Chandigarh, (1975-76), (1978-80).
17. Member, Academic Council, Panjab University, Chandigarh, (1975-76).

18. Member, Joint Research Board, Panjab University, Chandigarh, (1975-76).
19. Member, Language Faculty, Panjab University, Chandigarh, (1975-76).
20. Convener, Translation Sub-Committee, Indian Standards Institution, New Delhi, (1975).
21. Life Member, V. V. Research Institute Society, Hoshiarpur, (1962 ff.).
22. Life Member, Kuppuswami Sastri Research Institute, Madras, (1954 ff.).
23. Life Member, Bhandarkar Oriental Research Institute, (1991 ff.).
24. Life Member, Sanskrit Education Society, Madras, (1979 ff.).
25. Life Member, International Theosophical Society, (1983 ff.).
26. Member, Board of Studies in Sanskrit, M. G. University, Kottayam, (1989-91).
27. Academic Advisor, Ms. Motilal Banarsidass, Indological Publishers, Delhi, (1978 ff.).
28. Chairman, Committee for the Transliteration of Indian Languages, Indian Standards Institute, New Delhi, (1980).
29. Fellow, United Writers' Association, Madras, (1998).
30. Hon. Member, CESMEO, International Institute for Advanced Asian Studies, Turin (Italy), (1995 ff.).
31. Chairman, Nagarjuna Buddhist Foundation, Gorakhpur (Bihar), 1987 ff.).
32. Member (External), Executive Committee, All India Sanskrit Parishad, Lucknow, (1980 ff.).
33. Member, Editorial Committee, Adyar Library and Research Centre, Madras, (1983 ff.).
34. Member, Research Board of Advisors, American Biographical Institute (U.S.A.), (1999 ff.).

**E. MENTION IN BIOGRAPHICAL DIRECTORIES**

1. World Directory of Historians of Mathematics, *Historia Mathematica*, Toronto (Canada), 1972.
2. Sāhityakāra Directory (Who is Who of Writers in Malayalam), Kerala Sahitya Academy, Trichur, 1976.
3. Who's Who of Indian Writers, Sahitya Akademi, New Delhi, 1983, Rev. edn. 1998.
4. Biography of Indian Historians of Science, Compiled by the Indian National Science Academy, New Delhi, 1985.
5. Malayāla Sāhitya Sarvasvam, (Literary Encyclopaedia of Malayalam), By Chengarappalli Narayanan Potti, Kerala Sahitya Academy, Trichur, 1987.
6. Who's Who of Sanskrit Scholars in India, 1991, Sahitya Akademi, Indian Council of Philosophical Research et al. New Delhi, 1994.
7. Dictionary of International Biography, International Biographical Centre, Cambridge (England), 1997.
8. Asia/Pacific Who is Who, Rifacimento International, Delhi, 1997.
9. International Directory of Distinguished Leadership, American Biographical Institute, U.S., 1998.
10. International Who' Who of Intellectuals, International Biographical Centre, Cambridge (England), 1998.

**F. AWARDS AND HONOURS**

1. Maharani Setu Parvati Bai Prize for Research in Sanskrit, University of Kerala (1976).
2. Mahamahopadhyaya, Maithili Vidyapeeth, Darbhanga (1977).
3. Merit Award of the Sree Sarada Education Society (1991).
4. Certificate of Honour for Sanskrit, Awarded by the President of India, New Delhi (1992).
5. Vidyabhushanam, Kerala Sanskrit Academy, Trichur, (1993).
6. Jyotiṣaviśārada, Kerala Jyotisha Vishva Vidyalaya, Palghat (1994).
7. International Man of the Year 1997, International Biographical Centre, Cambridge (England) (1997).
8. Life Time Achievement Award, United Writers' Association, Madras (1998).
9. Outstanding People of the 20th Century: For contribution to Education, Sanskrit and Manuscriptology, International Biographical Centre, Cambridge (England), (1998).
10. Appreciation Award for Professional Excellence, Sree Sarada Education Society, Trivandrum, (1998).
11. Diploma of Honour for Achievement in the fields of Sanskrit, Indology and Manuscriptology, International Biographical Centre, Cambridge (England), (1998).
12. Swadeshi Aryabhateeya Puraskāram, Swadeshi Science Movement, Kerala, Trivandrum (1999).
13. 2000 Millennium Medal of Honour, American Biographical Institute, (U.S.), (1998).
14. Best Citizens of India Award, International Publishing House, Delhi (1999).
15. *Paṭṭattānam (Bhaṭṭasthānam)* for Sanskrit Scholarship, from the Zamorin, of Calicut, Kerala. (1993).
16. Citation in Sanskrit, Committee for *Tantrasaṅgraha 500*, University of Madras, Chennai (2000).
17. *Samskr̥ta-Samśodha-Mahodadhi Award*, Surabhārati Vidyālaya Golden Jubilee Committee, Chennai (2000).

## G. ACADEMIC BIO-DATA

### **K.V. Sarma,**

M. A. (Skt.), B.Sc., Dip. in French, Dip. in German, Hindi Pravesh, D.Litt.

Born at Chengannoor in Kerala, on 22-12-1919.

Education: Govt. High School, Attingal (1928-36),  
The Maharaja's College of Science, Trivandrum (1936-40),  
The Maharaja's College of Arts, Trivandrum (1940-42).

Research Scholar, Kerala University, Trivandrum (1942-43).

Supervisor, Manuscripts Cataloguing Section, Oriental Research Institute and  
Manuscripts Library, Kerala University, Trivandrum (1943-51).

Research Assistant, Catalogue Catalogorum Section, Department of Sanskrit,  
University of Madras (1951-57).

Lecturer, Department of Sanskrit, University of Madras (1957-62).

Curator, Research and Library Departments, Vishveshvaranand Vedic Research  
Institute, Hoshiarpur (1962-65).

Lecturer-cum-Asst. Editor, Vishveshvaranand Institute of Sanskrit and Indo-  
logical Studies, Panjab University, Hoshiarpur, (1965-72).

Reader in Sanskrit, Vishveshvaranand Institute of Sanskrit and Indological  
Studies, Panjab University, Hoshiarpur, (1972-75).

Acting Director, Vishveshvaranand Institute of Sanskrit and Indological Studies,  
Panjab University, Hoshiarpur, (1975-77).

Director-Professor, Vishveshvaranand Institute of Sanskrit and Indological  
Studies, Panjab University, Hoshiarpur, (1977-80).

Hon. Professor, Vishveshvaranand Vedic Research Institute, (1980-83).

Hon. Professor of Sanskrit (Research), Adyar Library and Research Centre,  
Adyar, Madras, (1983 ff.).

Director, Sree Sarada Education Society Research Centre, Adyar, Madras,  
(1997 ff.).