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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Bridgeport

MAY 23 1946

STATE OF Connecticut

EDMUND R. PURVES

DATE May 22, 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

Comm. Dept.

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Asheim and Wilkins
(b) FORMER FIRM, if any Leonard Asheim - Oliver Wilkins
2. BUSINESS ADDRESS 211 State Street
3. YEAR ESTABLISHED 1898

Table with 2 columns: Name of Principal, Name of Principal. Row 1: Oliver Wilkins, George F. Bradstreet, Jr.

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth Feb. 7, 1894, January 28, 1918
(b) Education Yale, 1921 B.F.A., Bridgeport Engineering Institute 1940

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
E.B. Caldwell, Jr. 1920-22 Drftmn Fletcher Thompson 1936-1942
Mauran, Russell, Crowell 1922-24 Chance Vought Aircraft
Klingensmith, Rice, Wilkins 24-27 1942-1945
Partner
Eugene John Stern 27-30 Chief
Drftmn
Fletcher Thompson 1935-36 Drftmn

- (d) Commenced St. Louis 1924-Specialized Practice on Gov. Spec. 1930-35 1945

- (e) Number of Years a Principal Twenty years total One

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(f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

Conn. 908 - 1940

(g) **Professional Societies and Offices Held**  
Conn. Soc. of Architects  
Amer. Institute of Architects

Conn. Soc. of Civil Engineers

(h) **Service in World Wars I and II.** (Append data if desired.)  
15th Engineers, W.W.1

(i) **Civic Activities**  
Bd. Trumbull, Conn. Building Comm.  
Chairman Board of Assessors  
Selectman

5. **CONSULTANTS USUALLY EMPLOYED:**  
(If a member of your staff, so state)

John Shallenberger

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Clifford Reuther  
Business Address 211 State St., Bridgeport 3, Conn.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Clifford Reuther  
Business Address 211 State St., Bridgeport 3, Conn.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual John Shallenberger  
Business Address 886 Main St., Bridgeport 3, Conn.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Clifford Reuther  
Business Address 211 State St., Bridgeport 3, Conn.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Jos. G. Bozogan  
Business Address 33 Booth St., Stratford, Conn.

**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)

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**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$700,000	7,500,000	\$750,000
Work Completed 1941-1946	275,000	4,000,000	400,000
Current Work under construction or working drawings authorized	225,000	2,000,000	2,000,000

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Trinity Church	\$225,000	Bridgeport, Ct.	Trinity Parish
Boys' Club	286,386	" "	City of Bpt.
Fire Houses	263,900	Milford, Ct.	Town of Milford

**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
Hillside Home	\$750,000	Bridgeport, Ct.	City of Bpt.
Klein Memorial	550,000	" "	" "
Branch Libraries	350,000	" "	" "

**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
Public Schools	\$1,302,583	Bridgeport, Ct.	City of Bpt.
Yellow Mill Housing	\$4,500,000	" "	Bpt. Housing Authority
Casco Products	\$1,090,000	" "	Casco Products

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

None

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

11.(a) /We wish to be  } included in the **Architects' Roster**  
do not wish to be

(b) /We would like to be  } considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Asheim and Wilkins

Signed by all Principals: .....