My story:

An Aboriginal Neuroscientist and Senator

Lillian Eva [Quan] Dyck, PhD, DLitt
Senator

UofA, Edmonton April 2017

My family of origin

We lived in many small towns in Saskatchewan and Alberta, where my dad ran a Chinese café.

Growing up WAITRESSING and doing other jobs: the Regal café, Killam, Alberta

Mom's Tombstone in Killam, Alberta

Mom's message to Winston and me:

Pretend you're just Chinese.

Don't go back to the reserve.

Dad's Tombstone in Swift Current

Grade 12 Graduation, S.C.C.I., 1963

Clever & bright is Lillian Quan In Biochemistry, she'll never go wrong

My chemistry teacher



Mr. J. A. Dyer, B.A., B.Ed. Vice-Principal

Convocation, 1966, B.A., Chemistry

Why I majored in Biochem

- *Biology was my favorite subject BUT I didn't like the way it was taught, so I went into biochemistry instead.
- ❖ The 1st year Biology class:
 - ❖ It was impossible to figure out what was important
 - The profs were disrespectful
 - ❖ The labs were awful
 - The class was huge

Neurochemistry

Studying the chemistry of the brain

 Late 1960's Hippie era - 'tripping out' on drugs (LSD, marijuana)

❖ What makes our brain work? Or not work?

Convocation, 1981, PhD, Biol Psychiatry, U of S

As the daughter of an IRS survivor, I inherited the shame of being an Indian. (this shame is reinforced by mainstream racism)

Until 1981, I pretended that I was only Chinese.

I was ashamed to admit that I was an Indian!

The beginning: 36 yr old Dr. Dyck came out as an Indian

Struggles

Being told that "I've got it made" as a woman and a VM and later as an Aboriginal!

When the opposite was my experience!

Outright sexism

The message from my dream:

Napekaso kasispowata

Who I am is fine



Dressing up as a Chinese princess at the Summer Palace, Beijing, China

Good things began to happen! NAAF award 1999



YWCA Woman of Distinction, Science & Technology Award, 2003



How did my Aboriginal ID affect my work as a scientist?

❖ Mostly it did not — at the time, it could not because of the culture of science. Most of my work was on neurochemical transmission, antidepressants and antipsychotics.

 However, I did publish a couple of papers to debunk the popular myth that Indians are more susceptible to the effects of alcohol.

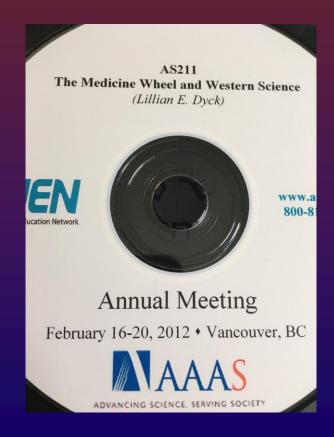
I did think about how my Aboriginal ID couild have affected my science

In 1996, my paper, An Analysis of Western, Feminist and Aboriginal science using the Medicine Wheel of the Plains Indians, was published.

The Medicine Wheel and Western Science







Now is an opportune time for Indigenous scientists

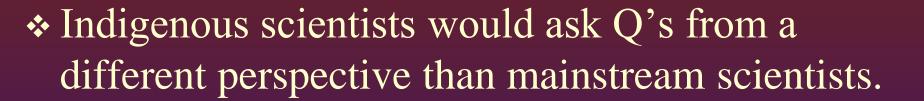
❖ After the TRC report, mainstream universities are seeing the value of Indigenous knowledge.

* Imagine the possibilites! Traditional medicines, environmental protection,

The Value addedness of Indigenous scientists

❖ Indigenous scientists would ask Q's from a different perspective than mainstream scientists.

❖ This enriches scientific inquiry – asking Q's and seeking the A's is the fundamental aspect of the scientific method.



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Recent example: oil spill into the N. Saskatchewan river

- An Aboriginal engineer-company might not build a pipeline near a river or might have built the pipeline differently
 - ❖ More reinforced near water
 - More warning systems
 - Quicker response procedures
 - ❖ More attention to clean-up, containment

The phone call from from Prime Minister Paul Martin.

Being sworn in as a Senator, April 2005

Speaker Hays, me, Clerk Belisle

Being honored with an Eagle Feather, U of S, June 2005

WOW!! My new office in Ottawa

My top two priorities as a senator

Missing and murdered Aboriginal women & girls

❖ Post-secondary Aboriginal Education equity

Speaking at an INM protest, Jan 2013

My bill S-215: amending the CC to strengthen sentencing when the victim of violence is an Aboriginal female

The creator has given each of us unique gifts.

Like being good at science or being good at sports.

What are your special gifts?

Honor them

