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Poles Reduce Home Owners To Beggary

Foreclosures Affect 400 as Many Sell Houses for Sustenance

(Jewish Telegraphic Agency)

WARSAW, Feb. 7. — Approximately 400 Jewish buildings here have passed into the hands of banks affiliated with the Ministry of Finance, it was reported today by the local press.

Hundreds of houses in Warsaw and in other cities of Poland are being offered for sale by Jews for small sums, but there are few buyers, Warsaw newspapers report. The owners of the houses have been reduced to poverty by the heavy taxation which hit Jews the hardest. In addition to being unable to meet the unjustified taxes, Jewish landlords also are unable to collect rent from their Jewish tenants, most of whom have been reduced to beggary.

Offer Peasants Furniture

The tragic picture of middle-class Jews offering their household goods for sale to Polish peasants in exchange for bread or flour is pictured in the Moment, Yiddish daily. Emphasizing the destruction of Jewish economic life, this paper tells how their last pieces of furniture are being offered by Jews for a price barely sufficient to buy several pounds of bread.

"In the provincial cities," the paper relates, "especially in the province of Wohlin, tables, chairs and other pieces of furniture are being sold at auction for paltry

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Mosley Aid Denies Blackshirts' Bias

(Jewish Telegraphic Agency)

LONDON, Feb. 8. — A denial that Sir Oswald Mosley's British Union of Fascists was anti-Semitic was made by A. K. Chesterton, official of the organization, in a letter to the Western Evening Herald.

"Stupid little bits of paper with unflattering references to the Jews do not emanate from our organization," he wrote, "but from a small and very rabid bunch of anti-Semites.

"Our propaganda methods remain the same as they have ever been—the persuasion of the electorate."

Goering Allows Jews to Occupy Positions in Opera of Reich

(Jewish Telegraphic Agency)

BERLIN, Feb. 8. — General Hermann Wilhelm Goering, as rabid anti-Semite as the Nazi movement has produced, must be going soft. At any rate, the racial theories cherished by German Fascism don't mean very much to the burly assistant of Reichsfuehrer Hitler when they happen to clash with his ambition to make the Reich's theatre and opera as good as any in Europe.

This was made apparent today

Pelley Hunts \$1,500 for Fine; Renews Bitter Attack on Jews

(Special to the J.D.B.)

ASHEVILLE, N. C., Feb. 8. — William Dudley Pelley, leader of the anti-Semitic Silver Shirts, who was convicted last month of violating the North Carolina "blue sky" laws, will not retreat "a single inch" in his feud with Jewry, he made it plain here today.

Pelley, who is temporarily at liberty on bail, pending sentence February 18, faces imprisonment for as long as five years under the statutes, but according to one of the local newspapers Judge Wilson Warlick has indicated he will suspend infliction of a prison term upon payment of a fine,

the amount of which was not divulged.

In a mimeographed statement headed "Special Bulletin on 'The Battle of Asheville'" which ran to five pages, single-spaced, the Silver Shirt chieftain gave his version of the recent trial and voiced frequent attacks upon the Jews.

"At the present time I am concentrating all my time and energies on the heart-rending task of accumulating the \$1,000 to \$1,500 that must be paid the clerk of Buncombe County on February 18," Pelley confessed in this circular.

"All activities of every nature are subservient to this, since it

(Continued on Page Twelve)

Asserts Trials Face Hungary's Jewish Youth

Economic Chaos Affects Their Opportunities, Says Hatvany

(Jewish Telegraphic Agency)

BUDAPEST, Feb. 8. — The economic position of Hungarian Jewish youth is extremely tragic, Baron Berthold Hatvany, vice-president of the Hungarian Pro-Palestine League, asserted at a meeting of Hungarian Zionists.

Declaring that although Hungarian legislation was free of anti-Semitism and the government friendly to the Jews, the Baron said that economic conditions created by the war had drastically cut down opportunities.

"The breakdown of the middle class and the dismemberment of Hungary are directly responsible for the drastic cut in opportunity

(Continued on Page Twelve)

Dowager Queen Backs Belgium's JNF Drive

(Jewish Telegraphic Agency)

ANTWERP, Feb. 8. — Dowager Queen Elizabeth today accepted patronage over the Belgian Jewish National Fund campaign for a forest in Palestine to be named after the late King Albert.

The king was known as a friend of the Jews. He had visited Palestine several times and was enthusiastic in his praise of Jewish achievements there.

New Pro-Nazi Youth Group Formed in Lodz

Berlin Chieftain Heads Movement to Ostracize All 'Non-Aryans'

(Jewish Telegraphic Agency)

LODZ, Poland, Feb. 8. — A new anti-Semitic organization, patterned after the Nazis and calling itself the Young German party, has made its appearance here. The group, which is headed by Dr. M. Ginzler, a recent arrival from Berlin, has made great strides among the large German population of the city.

Members of the party wear white shirts and black ties. Only Christians are eligible to membership and pledge themselves to have "nothing to do with Jews, who have nothing in common with the Germanic race."

The Young Germans publish their own paper, in German, and circulate Hitlerite literature, including the notorious "Protocols," among the Lodz Germans.

Nazis to Preach Race at College

Frankfort Liberals Lose Fight Against Chair of Racial Science

(Jewish Telegraphic Agency)

BERLIN, Feb. 8. — The long drawn-out battle of liberal professors at the University of Frankfort-am-Main to prevent establishment of a chair of racial science at the university was lost today when the government announced that such a chair would be established within the coming semester.

The University of Frankfort-am-Main, which is one of the historic universities of Germany, was established and practically maintained by money from Jews. A large number of professors were systematically dismissed by the Nazis during the last two years, but the university still remained pro-Jewish, in view of its liberal traditions.

Jewish Student Tars To Cruise the 7 Seas

(Jewish Telegraphic Agency)

ROME, Feb. 8. — Students of the new Jewish mercantile marine training school at Civita Vecchi will undertake an adventurous two-month cruise through the Mediterranean, Aegean and Adriatic Seas and the Indian Ocean, Captain M. Fusco, director of the school, announced today.

The Jewish marine cadets will man a sailing ship for their cruise, during which they will call at Palestinian ports, it was stated.

Student Group Asks Estonian Minority Quota

Aimed at German Group, Numerus Clausus Will Also Affect Jews

(Jewish Telegraphic Agency)

TALLIN, Estonia, Feb. 8. — Nazi intrigue in the Baltic States, particularly in Estonia, where there is a strong German minority, led to the adoption today of a memorandum by the Parliament of Estonian Students asking the institution of a numerus clausus for minority students in the university here.

The memorandum will be submitted to the Ministry of Education. Though the demand for a numerus clausus is aimed primarily against the German minority, it will also affect the Jews.

Some time ago authorities discovered that a number of Nazis had been elected members of the Estonian School Council and that they were working hand in hand with an illegal organization known

(Continued on Page Twelve)

JNF Tree-Plantings Number 1,473,000

(Jewish Telegraphic Agency)

JERUSALEM, Feb. 8. — Since its inception thirty years ago, the Jewish National Fund has planted 1,473,000 trees in Palestine, officials of the fund disclosed today.

During the Jewish year 5694, which ended in September, 1934, the fund planted 130,862 trees as compared with 118,360 in the previous year. Trees were planted primarily in land which is not suitable for agriculture, fun officials said.

Famous Amsterdam Library Of Judaica to Be Put on Block

(Jewish Telegraphic Agency)

AMSTERDAM, Feb. 8. — The famous Porges Library, one of the most noted collections of Judaica in the world, will not be put up for auction here by the Hemeryck firm, it was announced today.

The library was the possession of Rabbi Professor Nathan Porges of Leipzig, who died there in 1924, at the age of seventy-six. From 1913 on, Professor Porges held the chair of Oriental languages at

Greeks Firm In Opposing Separate Vote

Premier Denies Reports Jewish Electoral College Will Be Restored

(Jewish Telegraphic Agency)

ATHENS, Feb. 8. — The Greek government stands firmly on the principle of equality for the Jews and will never consent to a restoration of the separate electoral college for Jews, Premier Panayoti Tsaldaris declared today in an interview with Dr. Bessentchi, president of the Greek Zionist Federation.

The Greek Premier denied emphatically, as was reported in the press, that he had assented to the restoration of a separate electoral college in a bargain with the anti-Semitic Venizelist party, in order to insure the re-election of President Alexander Zaimis.

Guarantees Not Affected

Whatever concessions were made, Premier Tsaldaris asserted, were in the interests of peace and did not affect basic constitutional guarantees.

Greek Jewry has always opposed the herding of Jews into a political Ghetto, while the anti-Semitic Venizelist party has insisted that Jews have no business voting with other Greeks. They were particularly incensed because Jewish votes for the government helped keep the Venizelists out of power.

Jewish circles were shocked when the restoration of the separate electoral college was announced

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Palestine Praised By Hindu Laborite

(Jewish Telegraphic Agency)

BOMBAY, Feb. 8. — In a speech delivered at the Indian Economic Conference here, B. Shiva Rao, Hindu labor leader and delegate to the Indian Round Table Conference in London, paid tribute to Jewish accomplishments in Palestine.

The Hindu labor leader, who recently returned from Palestine, declared that "it would pay India to copy the methods employed by the Jewish settlers in Palestine."

"Jewish genius in Palestine," he stated, "had overcome the formidable obstacles of poor soil and lack of water and had converted a barren land into an orchard."

Group of 100 Will Help in Hadassah Drive

Campaign for \$300,000 Palestine Hospital to Wind Up in April

A Committee of 100 to direct a campaign for \$300,000 for the erection of the first medical center in Palestine, and a committee of academic sponsors for the project to include university heads from all parts of the country, are being organized by Hadassah and the American Jewish Physicians' Committee, it was announced Friday by Mrs. Moses P. Epstein, national vice-president of Hadassah.

Mrs. Felix M. Warburg is honorary chairman of the committee and Mrs. Epstein and Mrs. Samuel C. Lamport are co-chairmen. Among the New York members of the committee are Mrs. David de Sola Pool, Mrs. Ida I. Kaplan, wife of Dr. Kaplan, head of the cancer division of the New York Department of Hospitals; Mrs. Rive K. Weinstein, through whose efforts an ambulance was recently purchased and sent to Palestine; Mrs. A. Liebovitz, Mrs. Nathan Perlman, Mrs. Eugene Blumenthal of New Rochelle, sister of Dr. J. L. Magnes, Chancellor of the Hebrew University; Magistrate Anna M. Kross, Mrs. A. Slomka, Mrs. L. Taub and Mrs. Sol Rosenbloom of New York and Pittsburgh. Dr. Nathan Ratnoff, director of Beth Israel Hospital and president of the American Jewish Physicians' Committee, is organizing the academic committee of sponsors.

Connected With University

The Rothschild-Hadassah-University Hospital will be built on Mount Scopus, Jerusalem, near the Hebrew University, and will serve as a graduate school of medicine connected with the university. Mrs. Epstein said the medical complex will contain three units: a model hospital of 300 beds; the medical school with complete laboratories for research and a special division for cancer study, and a nurses' training school and residence. A number of noted exiled German professors will head some of the hospital and teaching departments.

The campaign will be culminated in April to mark the tenth anniversary of the founding of the Hebrew University, which occurs April 1, Mrs. Epstein announced. The 300 chapters of Hadassah in as many cities are organizing local committees for campaign purposes to raise the chapter's pledges of from \$5,000 to \$25,000. The bulk of the individual contributions sought will range from \$100 to \$1,000, Mrs. Epstein said.

"The success of the campaign will mean enlarging the Hebrew University by establishing its medical department," Mrs. Epstein declared. "This will be the first Jewish medical school in history, and while at present it will be only a graduate school, for which the need at present is most urgent, eventually it is hoped to establish an undergraduate medical college as well.

Anniversary Gift

"No way to celebrate the tenth anniversary of the institution is more appropriate than a gift toward expanding the curriculum and adding to the prestige and influence of the first university of the Jewish people. Ten years ago Mount Scopus was a barren hill; today on its summit are grouped the structures of the Hebrew University around a beautiful campus, symbolizing the intellectual re-

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Alabama House Addressed by Good-Will Trio

Governor Receives Touring Team, Lauds Interfaith Movement

(Special to the J.D.B.)

MONTGOMERY, Ala., Feb. 8.—The Alabama State Senate and House of Representatives, in joint session, were addressed today by the good-will team of the National Conference of Jews and Christians which has been touring the South.

Rabbi Morris S. Lazaron of Baltimore is the Jewish member of the team, on which the Protestant representative is Dr. Everett R. Clinchy of New York, director of the National Conference, and the Catholic spokesman Father T. Lawrason Riggs, chaplain of the Catholic Club at Yale University.

It was believed the first time in history that any State Legislature had arranged such a program. The action was taken after a resolution by Representative Hodges of Fayette County which provided for the extension of the invitation to the trio to appear at the Capitol. The resolution was passed unanimously.

After the team delivered the addresses Governor Bibb Graves received the three members and expressed cordial support of the good-will movement.

"I wish you Godspeed," the Governor said.

Clinchy Will Address Women's Council Parley

Dr. Everett R. Clinchy of New York, director of the National Conference of Jews and Christians, will conduct a seminar on racial relations at the Triennial Convention of the National Council of Jewish Women in New Orleans on March 13, it was announced here Friday by Mrs. Arthur Brin, president of the council.

Rabbi Louis Binstock of Temple Sinai in New Orleans and the Rev. Edward S. Murphy, professor of philosophy at Xavier University, will also take part in the seminar.

Problems of common concern to Protestants, Catholics and Jews and the promotion of good-will in American communal life will be discussed in an effort to arrive at a mutual understanding of the causes of difficulty in racial relations, Mrs. Brin declared.

Wider Observance of Brotherhood Day Seen

More than six hundred communities in every State in the Union are expected to join in the observance of Brotherhood Day on Sunday, February 24, the National Conference of Jews and Christians announced Friday. The day will be observed under its auspices.

Civic mass meetings, programs in women's and service clubs, fraternal organizations, churches and synagogues will endeavor to bring the message of closer understanding and cooperation among the various faiths to a much wider audience than was reached last year.

In addition, a number of national broadcasts will be made from New York in which speakers of the Protestant, Catholic and Jewish faiths will participate.

val of the Jewish people on its historic soil.

"Now Hadassah, for nearly twenty-five years a leader in modern medical practice in Palestine, will become affiliated with the Hebrew University in advancing the medical sciences in the Near East by establishing a medical center for research and teaching as well as by aling."

Local Nazis Sought N. J. Incorporation

Move After N. Y.'s Refusal of Charter Revealed Here at 'Friends' Trial

When Supreme Court Justice Joseph J. McGoldrick several weeks ago refused the Friends of New Germany a charter, incorporation papers were immediately filed in Passaic, N. J., it was disclosed Friday by Walter D. Van Sickle, attorney for the "Friends."

Van Sickle made the statement during cross-examination by Andrew S. Fraser, attorney for Anton Haegel, who is a defendant in an injunction suit instituted by the national leaders of the "Friends."

Yesterday's testimony brought to a close the first week of the trial in which Henry Woisin, national treasurer of the "Friends," has sought to restrain Haegel from continuing publication of the Deutscher Beobachter, Nazi weekly, and from retaining control of the "Friends'" offices at 22 East Eighty-sixth street.

Norman to Address Sons of Zion Camp

Edward Norman, director of the Palestine Economic Corporation, will be the principal speaker Sunday evening at a meeting of Camp One, Order Sons of Zion, at the Luxor Hotel, 121 West Forty-sixth street, it was announced Friday.

Mr. Norman will discuss present day economic conditions in Palestine and the work of his organization. Max Bluestone, president of the group, will preside.

Bulletin Calendar Of Events

SATURDAY, FEBRUARY 9

League for Political Education, Town Hall, 123 West Forty-third street; "Current Books and Plays," William Lyon Phelps; 11 a. m.

The Social Art Center, Studio 620, 119 West Fifty-seventh street; Jane Manner Players in a dramatic recital and dancing; 8 p. m.

Young American Institute, 118 West Fifty-seventh street; "Wanted a Theatre for the Masses," Samuel Friedman; 8:30 p. m.

Lectures

League for Political Education, Town Hall, 123 West Forty-third street; "Current Books and Plays," William Lyon Phelps; 11 a. m.

The Talk of the Town Club, 119 West Fifty-seventh street; "Being A Friend," Dr. Elias Margolis; 8 p. m.

Young American Institute, 118 West Fifty-seventh street; "Wanted a Theatre for the Masses," Samuel Friedman; 8:30 p. m.

Entertainment

The Social Art Center, Studio 620, 119 West Fifty-seventh street; Jane Manner Players in a dramatic recital and dancing; 8:30 p. m.

Mid-season prom of Junior League of the Park Avenue Synagogue, 50 East Eighty-seventh street; 8:30 p. m.

SUNDAY, FEBRUARY 10

Lectures

Free Synagogue, Carnegie Hall, Fifty-seventh street and Seventh avenue; "Hitlerism as a World Menace," Prince Hubertus Lowenstein; 10:45 a. m.

Congregation Rodeph Shalom, 7 West Eighty-third street; "Changing Russia," Maurice Hindus; 10:30 a. m.

Modern Youth League, Hotel Cameron, 41 West Eighty-sixth street; "Whither Are We Drifting," Louis Waldman; 8:30 p. m.

Spanish-Portuguese Synagogue, Central Park west and Seventieth street; "Prayer Book Sixteen Centuries Ago," Rabbi David de Sola Pool; 11 a. m.

Nathan Straus Lodge No. 107, I. O. B. E. Broadway Central Hotel, 673 Broadway; "The Covenant Between Age and Youth," Rabbi Dr. Sigmund J. Rome; 8:15 p. m.

Entertainment

Young Israel of the Bronx, 1042 Stebbins avenue; Palestine night and entertainment, refreshments and movies; 7:45 p. m.

Temple Torah Chaim, Tenth avenue and Forty-fourth street, Brooklyn; Mizrahi Youth of Linden Heights, refreshments and dancing; 8 p. m.

Receptions

Paramount Mansion, St. Nicholas avenue and 183rd street; reception in honor of Miss Shulamith Soloveitchik by the Berriah College League of the School of Jewish Women; speakers, Dr. Trude Weiss Rosmarin, Rabbi Henry A. Schorr and H. Quittman; 8:30 p. m.

Hotel McAlpin, Thirty-fourth street and Sixth avenue; Deborah Jewish Tubercular Society in honor of work of Mrs. Dora Shapiro; 1:30 p. m.

NEWS IN BRIEF
reported by the
Jewish Telegraphic Agency

Canton, Ohio

The Jewish Welfare Fund has closed its first campaign here with a total of \$14,000 pledged, \$4,000 above the quota, it was announced by Sidney Erlanger, general chairman of the drive.

Cincinnati

Robert E. Segal, of the Cincinnati Post, will become assistant publisher and editor of the Scoto Gazette at Chillicothe, Ohio, on March 1.

Milwaukee

A movement for adult Jewish education will be launched here by leading organizations at a conference February 17 at Beth El school, at which Dr. Leo Honor, director of the College of Jewish Studies and of the Board of Jewish Education of Chicago, will speak.

Joseph G. Daneman has been re-elected for the fifth time president of the Jewish Center. Other officers include: Mrs. Simon Kander, Eugene H. Mahler, Edward H. Meldman and Richard R. Loebel. George M. Peizer also was re-elected executive director.

Oakland, Calif.

A Junior East Bay Fellowship, composed of young people of the Protestant, Catholic and Jewish

faiths, will be organized at a dinner meeting on February 21. A committee of three, including Rachel A. Hirschberg, vice-president of the National Council of Jewish Juniors, a student at St. Mary's College, and a member of the First Christian Church, are taking the initiative.

Savannah, Ga.

A local district of the Zionist Organization of America was organized at a meeting at the Jewish Educational Alliance here. Rabbi Jerome Labovitz heads the group and other officers include Norman Robbins, Meyer Tenenbaum and Sam Portman.

Abram Samuel Isaacs, American rabbi, held professorships of Hebrew and German language and literature at New York University from 1886 to 1895.

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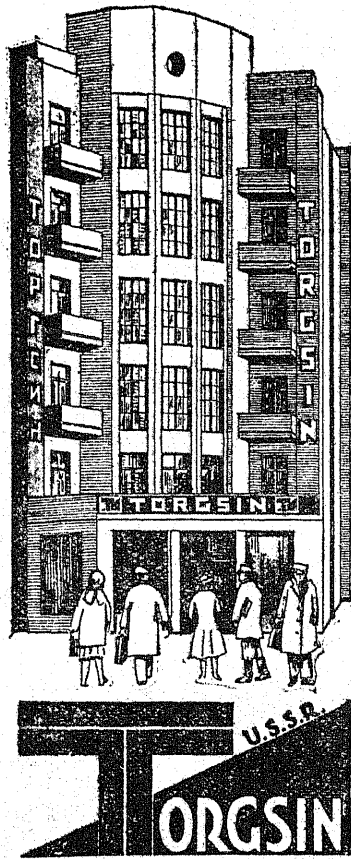
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The Lesson

By ABBA HILLEL SILVER

THERE are a few lessons which thoughtful men might well learn from the recent plebiscite in the Saar—lessons which men emotionally involved in the issues which were projected in that arena find it difficult to learn.

The results of the Saar plebiscite were a bitter pill to swallow for all the liberal and anti-Fascist forces of the world which had hoped for a sufficiently large vote in favor of the status quo that could have been interpreted as a repudiation of Hitlerism. The ten-to-one vote in favor of the return of the Saar to the Fatherland was a staggering blow to these hopes.

The vote of the Saarlanders is but another demonstration that the prime emotional complex of the Western world today is nationalism and that whenever the issue of nationalism is involved all other considerations are definitely subordinated.

In the elections in the Saar held in 1932, before the advent of Hitler, the Nazis, together with the German Nationalists, received no more than 47,000 votes. The Center polled 157,000 votes and the two Socialist parties, 127,000.

Two years later, with the consequence of two years of Nazi terrorism before their very eyes, with the full story of the ruthless dictatorship in the Fatherland disclosed to them—the suppression of all liberties, the destruction of the labor unions, the attack upon the Church, and all the other malodorous facts which have made Hitler's Germany a hissing and a by-word in the civilized world—the two Socialist parties in the Saar, together with the Catholic opposition and all other opponents of the Hitler regime could poll no more than 47,000 votes! . . .

AN EVEN more revealing fact is that on January 6, seven days before the plebiscite, some 90,000 Saarlanders entitled to vote, in Saarbruecken and its environs, marched in a public demonstration in favor of retaining the status quo. These prospective voters publicly demonstrated their opposition to Hitler's Germany and their determination to keep the Saar from returning to Germany as long as Hitler remained in power. They were not afraid to make public avowal of their preferences. Nevertheless, seven days later, in the secrecy of the voting booth, just a little over half of that number in the whole Saar territory voted for the status quo! . . .

What is the answer? Nationalism has become in the Western world, as someone has put it, man's other religion. In fact it is supplanting man's traditional religions which, in spite of their theologic partisanship, stressed certain universal concepts touching human brotherhood and the ultimate unity of all mankind.

THE Saar folks voted for a regime which had proved itself hostile to the Catholic Church—and the Saarlenders are predominantly Catholic. They voted for annexation to a country wherein economic conditions were definitely worse than in their own with the prospect of their own economic status becoming adversely affected by such annexation. They willingly sacrificed their liberties to a dictatorship which they knew would reduce them to helpless groundlings. All in the name of nationalism! All for the sake of the Fatherland! They welcomed the executioner of their freedom because he came to them garbed in the dress-suit of patriotism.

It is clear that whenever and wherever the issue is formulated as one between economic, religious or personal interests on the one hand, and national patriotism on the other, the latter will always win out, especially among peoples smarting under a sense of national humiliation, caused by defeat in war.



A. R. SILVER

THE nineteenth and early twentieth centuries built up the dogma of nationalism to a point where it has become a sacrosanct fetish and a menace to the highest interests of humanity. Super-nationalism is definitely provincializing the individual. Instead of lifting him to an outlook of world-citizenship it is sharply restricting him intellectually and emotionally to his own little corner in a shattered and fragmented world. Modern nationalism is definitely ghettoizing the individual. Mankind has come to the edge of a wilderness. . . .

What is the solution? An internationalism based on proletarian class-consciousness is simply not making any headway in the modern world. The Second Internationale broke down in the World War. The Third Internationale finds itself confined within the borders of the Soviet Union. The doctrine of the class-struggle must by its very nature appeal only to a part of each nation, not to the nation as a whole. But the whole is always greater than any of its parts. . . .

THERE seems to be no recourse or refuge from the ravages of modern super-nationalism and no hope for the future except in the patient efforts of whatever liberal forces are still left in the world, secular and religious, which still have the courage to preach the higher loyalty to humanity as a whole and who are not afraid to confront the atavistic heresies of our day with the immemorial dogma of international brotherhood and human solidarity.

Danzig Community Stresses Aid Need

(Jewish Telegraphic Agency) DANZIG, Feb. 8.—The necessity of aiding the hard-pressed Jews of Danzig was stressed today by the Danziger Echo, Jewish newspaper, in commenting on the forthcoming Anglo-Jewish drive for the poverty-stricken Jews of Poland.

Expressing the hope that central Jewish agencies would take steps to aid the Jews of Danzig, the paper pointed out that the community, which is small in numbers and is faced with a vigorous anti-Semitic movement, is compelled to take care of its own indigents and receives no aid from the Free City. Forty Jewish families are being assisted by the Jewish winter relief group in Danzig, the Echo stated.

Congregation to Feature Films of Zion at Meeting

A showing of Palestinian films will feature the monthly meeting of Congregation Mount Sinai, Wednesday evening at the synagogue, 305 State street, Brooklyn, it was announced Friday.

Avukah to Hear Jabotinsky at CCNY Branch

Revisionist Leader Will Address Students on March 2

Vladimir Jabotinsky, Revisionist leader now visiting this country, will address American Jewish students at the auditorium of the downtown branch of City College, Lexington avenue and Twenty-third street, on Saturday evening, March 2, under the auspices of the Manhattan chapter of Avukah, it was announced Friday by Isadore Solkoff, cultural chairman of the Manhattan district.

Mr. and Mrs. Jacob De Haas and Rabbi and Mrs. Louis I. Newman will be hosts Sunday afternoon to the members of the Jacobinsky inter-university reception committee at the home of Miss Judith Grabelsky, 251 West Ninety-second street.

The committee has been organized to welcome Jabotinsky on behalf of Jewish student youth in this country at the coming City College meeting. The body comprises more than sixty students and graduates.

The appearance of the Revisionist leader under the auspices of Avukah is part of a program of lectures which has been arranged by the organization. Spokesmen for the various Zionist factions will expound their views.

Avukah, the American Student Zionist Federation, devotes itself to cultural work among Jewish college and university students. Julius Fischbach, New York University alumnus, is president of the Manhattan chapter.

Berlin Rotarians Uphold Reich Jews

Not One Asked to Resign Since Hitler's Advent, Leader Tells Tel Aviv

(Jewish Telegraphic Agency) TEL AVIV, Feb. 8.—Nineteen per cent. of the members of the Rotary in Berlin are Jews and not a single Jew who was in the organization before the advent of Nazism in Germany has been asked to resign, Clare Martin of Cairo, honorary Rotary commissioner of the Eastern Mediterranean region, declared in an address here.

Speaking at a luncheon meeting of the Jaffa-Tel Aviv Rotary Club, Martin quoted a recent statement by Jan Christiaan Smuts, South African statesman, to the effect that, in spite of hostility among nations, there was more genuine good feeling among peoples today than ever before. Rotary, said Martin, is one of the important instruments for the promotion of this spirit.

Anti-Nazis List Course Of Lectures on Fascism

The Anti-Nazi Federation of New York, 168 West Twenty-third street, Friday announced a forthcoming lecture course on the meaning of fascism under the supervision of Dr. Harry Slochower of Brooklyn College, who will deliver the first lecture himself next Friday.

Dr. Slochower's topic will be "Monopoly Capitalism." Subsequent lectures, spaced one week apart, will consider fascism in Italy and Germany and conclude with a discussion of anti-democratic trends and Nazi propaganda in the United States.

We never make demands upon our readers. But—patronizing our advertisers does help us considerably.

Deportation of Teachers Stirs Jews in Iraq

Palestine Schoolmasters Summarily Expelled Without Reason

(Jewish Telegraphic Agency) BAGHDAD.—An order of deportation issued by the government against two Palestinian Jewish schoolmasters has created considerable commotion here.

Dr. Kalai, principal of the Shamash School, and his brother, a teacher of Hebrew at the school, were summoned to police headquarters and told to leave Iraq forthwith. No previous warning had been given them. Dr. Kalai has been in this country more than two years.

Both men were handcuffed and are alleged to have been beaten when they refused to sign a statement. They were not allowed to return home to get their clothing and luggage. But for the intervention of some of their friends, they would have left Iraq practically destitute.

The police offer no reason for the deportations, but the local Arab press claims they were the result of the discovery that the two Jews are "Zionist Bolsheviks."

Dispatch Errs in Expulsion Story

(Jewish Telegraphic Agency) JERUSALEM.—An erroneous dispatch concerning the expulsion from Iraq of two Palestinian Jewish schoolmasters was brought in from Baghdad by the Bureau de la Presse Orientale. The B. P. O. account said:

"The government has expelled two foreigners, one of whom is the principal of a Jewish school in Iraq and the other a teacher in the same school, for having taken in subversive activity and conducting Zionist propaganda."

"Both men came from Warsaw to Baghdad five years ago." In the first place, the two Jews did not come from Warsaw, but from Palestine. In the second, they took up residence in Iraq two years ago, not five.

N. Y. U. Alumni to Fete Survivor of 1884 Class

Louis Steckler, the only living member of the class of 1884 of the New York University Law School, will be honored on the fiftieth anniversary of his graduation by the Alumni Association of the school at a dinner Saturday evening at the Hotel Biltmore.

Grover M. Moskowitz of the class of 1906 will be installed as a vice-president of the organization. Judge Otto Rosalsky will be one of the speakers.

Zionist Art Collection Transferred to Palestine

(Jewish Telegraphic Agency) WARSAW, Feb. 8.—The important art collection of the late Dr. Samuel Goldflam, active Zionist and a member of the Jewish Agency, was shipped to Palestine today to become part of the Bezalel Museum in Jerusalem.

Warsaw Sanitarium Has 10th Anniversary

(Jewish Telegraphic Agency) WARSAW.—The Medem Sanitarium, celebrating its tenth anniversary, disclosed that it has treated more than 6,000 children during its decade of existence. The majority of those coming for treatments have been from the poorest sections of the Jewish population.

The administrative committee is issuing a commemorative volume for the occasion and is arranging for an exhibition to acquaint the public with its work.

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Houses for Sale

Hundreds of Jewish buildings in Warsaw are offered for public sale and nobody wants to buy them. Four hundred of them have been sold at auction for insignificant sums.

This is the latest news to come from Poland. This news shows how much more serious the plight of the Polish Jews becomes with every day. How even Jews who were well-to-do have been reduced to misery.

The houses which were sold at auction as a result of the heavy taxation from which Polish Jewry suffers, have all passed into the hands of banks which are in direct contact with the Ministry of Finance. It is these banks that are now acquiring Jewish property and are liquidating Jewish wealth accumulated in the course of generations.

But not only houses are being sold by Jews for paltry sums. The Jewish press in Warsaw daily tells tragic stories of how Jews are offering their tables and chairs, their beds and pillows, on the market for just a few pennies; for hardly enough to buy a loaf of bread.

What is being done to help these unfortunates?

An Example

The case in Estonia, where the students association has submitted to the Minister of Education a memorandum asking for a numerus clausus against national minorities, is an example of how Jews in the Baltic countries might suffer from Nazi ambitions to regain Baltic territories.

Estonia is one of the Baltic states where there is definitely no anti-Semitism. There is, however, a fear in that country—as in the other Baltic nations—that German students may serve as an instrument in the hands of the Berlin Nazi government to strengthen the propaganda that Estonia is a part of Germany.

The restriction of admission of minority students into the university is, therefore, a measure aimed against the German minority only. But since the demand for restriction is generalized, the Jewish student will indirectly also be the victim.

A WEEK'S EVENTS IN REVIEW

By BORIS SMOLAR

For a long time little has been heard of anti-Semitic attempts in Rumania. It was understood that after the assassination of the Premier Ion Duca, King Carol definitely outlawed all anti-Semitic organizations.

An effort to defy King Carol's edict was made this week by Vaida-Voevod, former Minister of Interior, who has ambitions to play a role in the Rumanian Cabinet. Himself a leading member of the National Peasant Party of Rumania, he has suggested that the party include anti-Semitic paragraphs in its program.

Supported Banned Youth Organization

Vaida-Voevod has been known as a supporter of the anti-Semitic youth organizations which are now prohibited. He financed them when he was holding the post of Minister of Interior, and laid great hopes on their eventual coming to power.

With the Iron Guard and other anti-Semitic organizations outlawed by King Carol, Dr. Vaida-Voevod saw a good chance to win the political support of the anti-Semitic Rumanian youth for the National Peasant Party. He based his hopes on the theory that the anti-Semitic youth organizations, resentful at having been suppressed, would lend their moral and political support to any organization or to any legally existing party which incorporated anti-Semitism as an official part of its platform.

The efforts of Vaida-Voevod met, however, with great op-



KING CAROL

Playboy monarch of Rumania whose courage has carried him through many acute personal and political crises. He is extremely cultured and intelligent. Crown Prince Michael is his chief passion, with Magda Lupescu, red-haired Jewess running a close second.

position on the part of Julius Maniu, the guiding spirit of the National Peasant Party. M. Maniu has a reputation as a fair-minded person, one who has not been poisoned by anti-Semitic feelings. His experiences with Jews have made him realize that undeniable benefits accrue to a country when its Jewish population is treated with fairness.

It was due to M. Maniu that

Vaida-Voevod's efforts to convert the influential National Peasant Party into an anti-Semitic party failed. Not only did M. Maniu oppose Vaida-Voevod's proposal, but he went out of his way to state at last week's convention of the National Peasant Party that the anti-Semitic students would be better advised to pay more attention to their studies than to spend their time stirring prejudice against the Jews.

Anti-Semites Flout King's Orders

Despite King Carol's definite wish that no anti-Semitic organizations function in the country and despite the present policy of the government not to encourage any anti-Semitic activities, anti-Jewish discriminations, carried out in a silent way upon the order of Premier Tarescu, were reported this week from Rumania. The Premier ordered that all government officials submit to the Ministry of Interior information about their ancestors, to the fourth generation back. This order is taken as an indication that non-Jewish officials will be dismissed.

Simultaneously with Tarescu's orders, the Ministry of Trade and Industry has warned Jewish manufacturers to replace a number of their Jewish workers with Rumanians if they wish to obtain the required government permits for sending money out of the country in payment for imported raw materials.

Following the lead of the other ministers, Dr. Angelescu, the Rumanian Minister of Education, has suggested that the

pharmaceutical faculties of the universities of Jassy and Klausenberg be closed because the majority of students in these faculties are Jews.

All these measures are only a part of the silent discriminations now practiced against Jews in Rumania, where open anti-Semitism is being replaced by a brand which is diplomatic and which recalls the type of anti-Semitism prevalent in Austria and in Poland.

Dubious of Value Of Ludwig Promise

In Austria the announcement was made by Dr. Ludwig, an important government spokesman, that the Minister of Interior is now revising all recent laws in order to modify the clauses in those laws which are interpreted as anti-Semitic. Dr. Ludwig, himself a very liberal-minded person, voiced assurance that the Austrian government does not intend to follow the anti-Semitic road of the German Nazis.

This statement by the Austrian official would have been considered of great importance if similar promises had not previously been made—but not kept—by other high Austrian officials, including Premier Schuschnigg. It is still remembered how, two days after Schuschnigg promised Jewish leaders in Geneva that no discriminations would be practiced against Jews, a law was enacted in Austria segregating Jewish children into ghetto schools.

South Africa Treats Nazis Harshly

Unlike Austria, Rumania or any other East European country, South Africa this week took definite steps to suppress the anti-Semitic movement there. Six years' imprisonment was imposed by the court in Johannesburg upon Harry Victor Inch, the Nazi Grey Shirt leader, for forging "protocols" which were spread as authentic documents showing that the Jews control the world.

These forged documents defaming the Jewish race will now cost Mr. Inch not only his liberty but also his prestige as a Nazi leader. His organization may be dissolved by the South African authorities and the sentence of the court may serve as a precedent in the case of another forgery of anti-Jewish "protocols," trial of which is to be resumed at the end of this month in Berne.

New Outbreak In Algiers

The good news from South Africa was marred this week by the sad news from Algiers that new anti-Jewish outbreaks have taken place there. These outbreaks were not as monstrous as those of last July, when Jews were slaughtered, but they nevertheless led to looting Jewish shops in Setif and to a sharp clash between the police and native Algerian soldiers who attempted to prevent the police from dispersing the enraged mobs.

News about anti-Jewish pogrom propaganda has also reached New York from Manchukuo, the Japanese buffer state. Japanese officials are charged by Jewish leaders with employing White Russian Czarist elements in Manchukuo and encouraging their anti-Jewish activities. The anti-Jewish propaganda in Manchukuo has reached a degree which is considered very dangerous to the Jewish population there, especially in Harbin.

(Continued on Page Five)

What Bulletin Readers Say

Histadruth Class War

To the Editor, Jewish Daily Bulletin: Rabbi Israel's resolution countersigned by 240 rabbis, has served at least one useful purpose. It is bringing one of the important problems in Jewish life to the fore and the problem is being discussed with some frankness.

The preparation and the publication of the resolution was a purely party political act. Rabbi Israel and his immediate friends wanted to organize a counterblast to Jabotinsky and they dragged in the Bible, the prophets and social justice. Whether that was fair to a great number of men who knew nothing about inter-Zionist party struggles, is a question that Rabbi Israel and his friends must decide between themselves.

"Social justice" is a slogan of the Liberals whereas the policy of the Histadruth which is definitely a socialistic organization, part of the international Socialist organization, bound and obedient to its rules and regulations, is a program for proletarian predominance.

Accentuated by Communists

I am not arguing against the merits of this but there is a distinction and a difference as sharp and as clear as the differences between the Shulchan Aruch and the decisions of the Central Conference of the American rabbis.

The class war preached by the Histadruth in line with its socialistic affiliations and accentuated by the Communist faction in the organization, implies the destruction of the middle-class and the abolition of all rabbis. You rightly, Mr. Editor, ask whether the middle-class in the United States ought to subscribe to this and pay for it.

Socialism is definitely atheistic—no religious Socialist group has

managed to survive anywhere. It has been characteristic of the aggressive atheistic tendencies that just as forty years ago so-called "Jewish Socialists" in London and New York demonstrated their atheism by holding Yom Kippur balls, so one of the registered complaints presented at the Prague Zionist Congress was the Mizrachi protest against the convening of conferences in Palestine on the days most sacred to Orthodox and even Reformed Jews.

No Disciplinary Training

There were, if I remember correctly, five points in the Mizrachi protest. Not one of them, as I recall them, had to do with Church and State, a phrase which in this respect I do not even pretend to understand, but had to do with kashruth in public kitchens, public observations of the Sabbath, and the kind of respect the normal man pays anywhere to the religious habits of his neighbors.

As to the teachings in the schools, I have asked friends in Palestine to collect all the text books and send them here in order to obtain an opportunity for objective observation on the subject.

Mr. Disengoff, whose authority and experience in Palestine no one will care to dispute, who wrote eloquently on the subject recently in Haaretz, says that the schools of the general labor federation "do not give to their graduates any kind of training in religious, moral or social discipline." He penned a very unusual sentence, "many of our youth show marks of the lack of any restraining power, of any social training—as if their sole idea were licentiousness, impudence and the lack of discipline."

I asked a friend who came from Palestine about the time that Mr. Disengoff's article reached New

York, to explain what "licentiousness" meant. His reply was "just that."

Revolt Against 'Machine'

This, like a great many other things, may be an over-statement, but it indicates that the struggle in Palestine is not a wage-issue nor a question as to whether there ought to be one big union or two or three. There is in Palestine and Poland a revolt against a political machine which functions largely by reason of the fact that it controls the finances of the World Zionist Organization and has succeeded in inducing the middle-class to give for the Gewerkschaften campaign.

I am thankful that Rabbi Israel came out in the open. His resolution forces a real discussion. For years the community has submitted to the propaganda of the paid publicity mongers who have skillfully helped to extract from the public large sums for purposes other than those in which normal Zionists or pro-Zionists are interested. So that, instead of the demoralizing slogan "The campaign justifies the cause," there will now be some reason for justifying the campaign.

JACOB DE HAAS.

Feb. 7, 1935, New York.

Wants Apology

To the Editor, Jewish Daily Bulletin: Don't you really think an apology to Rabbi Israel would have been more in order than a long argument regarding that editorial about the Histadruth?

Why not admit a mistake? The 243 rabbis surely have a knowledge of the situation in Palestine as much as the writer of that particular editorial.

EMIL CROCKIN.

Feb. 7, 1935, Baltimore.

BLACK on WHITE

By EUGENE LYONS

An amazing story of how a young American stumbled across the "Jewish problem" on a college campus is told by Vincent Sheean in his autobiography, "Personal History," just published by Doubleday-Doran. It is a book crammed full of excitement, both physical and intellectual, but for a Jewish reader the initial chapter with its recital of the "grand tragic-comic episodes" remains the high point.

At the ripe old age of thirty-four this Sheean—newspaper correspondent, adventurer and man of letters—has crowded more action and more thinking into his life than less favored and less energetic men twice that age. Emerging from the shell of an American provincial childhood, he first struck Chicago, then New York, and soon thereafter all the capitals and many of the exotic by-ways of the world entire.

Everywhere he carried a naive provincialism which was subjected to shock after shock, until it reduced him (or raised him, if you prefer) to a sort of idealistic cynicism. It is the first of these shocks, on the campus of the University of Chicago, which interests us here.

Innocently he allowed himself, as a freshman, to be "pledged" by a Greek letter fraternity. He liked the frat house and the frat "brothers." He stood in worshipful awe of one of these brothers, the editor of the college literary magazine, whom he considered a god-like creature, a prince of the world.

On the very day of the scheduled initiation, a girl friend took him for a long walk and broke the awful news to him. The fraternity, he learned, was a Jewish fraternity, and should he join it, he would share the discriminations and the ostracisms of the Jews!

"You can't possibly belong to it and make anything out of your college life," she informed him. "No girl will go out with you—no nice girl that is. And you're barred from everything that makes college life what it is. Of course, I know you're not Jewish, but everybody doesn't realize that, and I think it's a terrible shame."

Thus Sheean was initiated not into a fraternity but into the most towering social fact in a great university—a towering social fact, as any man or woman who has tasted an American campus knows, in every American university.

"Incredible though it seemed afterwards," Sheean writes, "I had never known a Jew in my life and had no idea that there were so many of them growing there under my eyes. I had only the romantic and provincial notions about Jews: thought of them as bearded old gentlemen with magic powers and vast stores of gold. Except for Rebecca in 'Ivanhoe' I had never made the acquaintance of a young Jew even in literature. I suppose I must have thought they had sprung full grown into the Middle Ages and thence vanished into the oblivion of Eastern Europe."

And there he was, not merely among them, but under the same roof with them, about to become "brother" of theirs. Never before had life seemed to him so complex, so awful, so shivery.

"The shock would have been the same if they had all turned out to be Swedenborgians, or Spaniards, or vegetarians, or believers in the transmigration of souls. It made them a special caste, a marked and universal species, to which I could not possibly belong."

Most distressing of all was the circumstance that the godlike creature whom he adored, that editor on whom he had an intellectual crush, even he was one of the Jews.

Of course, little Sheean sneaked out of the fraternity house, with another Gentile who had blundered into it. They broke the pledge—a big step on the campus—and after a period of waiting were invited into respectable Gentile fraternities.

But the memory of that humili-

ation burned deep into his soul. After seventeen years its marks are still fresh, though he has by this time outlived "the notion that the Jews are a sinister race, gifted in the black arts or banded together in sorcery." He has learned the extraordinary fact that "when they are treated like anybody else they do not greatly differ from anybody else."

Before attaining that mature wisdom, however, he became privy to the nature of the ostracism that operate in democratic colleges:

"The Jews, it seemed, could not possibly go to the 'nice' parties in college. They could not be elected to any fraternity except the two they had themselves organized; they could not dance with whom they pleased or go out with the girls they wanted to go out with; they could not even walk across the quadrangle with a 'nice' girl if she could possibly escape. . . . Hitler himself could not have invented a more savage and degrading system of anti-Semitism than that worked out by those little monsters, the undergraduates."

That system applied not only to Jews but to those Gentiles who dared associate with Jews. They were considered contaminated. The particular fraternity into which he had been so innocently inducted and from which he made such a hasty get-away was one that had been formed to "reconcile" Jews and non-Jews. But "it had only succeeded in getting itself labelled as wholly Jewish."

The story of the boys' ignominious retreat from the Jewish frat house would be humorous were it not so moving as a symbol of the reality. They were like scared youngsters escaping from a leper colony or a cholera-infected area.

As a "case study" of the Jewish problem in the American colleges Sheean's account is significant. There is little reason to believe that any real change has taken place since his day. Jewish boys and girls in all American colleges are still considered Jews first and Americans second.

Vienna Mayor Lauds Welfare Aid

VIENNA.—Congratulating the Jewish Community upon the opening of a new wing in the Jewish Welfare Home of Vienna, Dr. Schmitz, Lord Mayor of this city, declared that there should be no religious consolation.

The new wing of the Jewish Home was conducted according to Jewish principles and hoped that the community would remain true to these ideals.

"It is particularly in time of need, in the hours of affliction," he said, "that people most need religious consolation."

The new wing of the Jewish Welfare Home of Vienna will accommodate seventy more children.



Annual Meeting Of Y.W.H.A. Held

Mrs. Warburg's Home Scene of Thirty-Second Yearly Gathering Here

The thirty-second annual meeting of the Young Women's Hebrew Association was held at the home of Mrs. Felix M. Warburg, president, in conjunction with a luncheon Thursday afternoon.

Other officers of the association are:

Mrs. Israel Unterberg, president emeritus; Mrs. Irving Lehman, Mrs. Simon Liebovitz, Mrs. H. Pereira Mendes, honorary vice-presidents; Mrs. Jerome J. Hanauer, Mrs. Samuel I. Hyman, vice-presidents; Mrs. Isaac Liberman, treasurer; Mrs. Benjamin Marshall, secretary; Mrs. Richard J. Bernhard, Mrs. Morris Golde, Mrs. Adolph Guggenheim, Mrs. Henry S. Hendricks, Mrs. Moses Hyamson, Mrs. Alfred Kornfeld, Mrs. Isaac Kubic, Mrs. Carl Lang, Mrs. Bernard Naumburg, Mrs. Louis A. Cresman, Mrs. Carl H. Pforzheimer, Mrs. William F. Rosenblum, Mrs. Arthur J. Rosenthal, Mrs. S. L. Rothafel, Mrs. I. C. Rubin, Mrs. Abraham A. Silberberg, Mrs. Albert Stern, Mrs. Ray F. Schwartz, executive director.

Youth League Arranges Pre-Convention Rally

The Young Folks League of Temple Petach Tikvah will play host to the affiliate of the Brooklyn Council of the Young People's League of the United Synagogue of America at a pre-convention rally Wednesday evening.

The convention, which will be of national scope, will be held in Philadelphia February 21 to 24.

TEN YEARS AGO

in
The Jewish Daily Bulletin

February 10, 1923

HAIFA.—The Hebrew Technicum in this city was formally opened in the presence of Sir Alfred Mond, M. M. Ussishkin, Meir Dizengof and others.

WASHINGTON.—A drastic Alien Deportation Bill was passed by the House despite objects of Congressmen Sabath, Perlman and Dickstein that the bill did not offer sufficient safeguards against abuse.

Five Years Ago

NEW YORK.—Felix M. Warburg announced that a national conference would be held in Washington to organize the Allied Jewish Campaign to raise \$6,000,000 for the Joint Distribution Committee and the Jewish Agency.

MOSCOW.—The ORT decided to withdraw from colonization work in the Minsk and Mohilev region because of the merging of Jewish with non-Jewish collectives.

One Year Ago

VIENNA.—The headquarters of the Jewish Students' Association was bombed.

NEW YORK.—Nahum Sokolow, president of the World Zionist Organization, cabled his objections to a World Jewish Congress as American Zionist Executive members prepared to meet to formulate their stand on the question.

Mark Harris, English surveyor and soldier, was killed in action in Bechuanaland, April 6, 1897.

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Events in Review

(Continued from Page Four)

A delegation of the American Jewish Congress visited the Japanese Ambassador Yoshi Saito in Washington, urging him to investigate the charges against the Japanese administration in Manchukuo and to recommend to his government that the Jewish population in Harbin be protected from possible provocations. The American Consul-General in Manchukuo, as well as the British Minister there, have also been visited by Jewish delegations from Shanghai asking protection for the Harbin Jews.

The Japanese policy in Manchukuo has long been anti-Jewish. Anxious to control commercial life there, the Japanese officials in Manchukuo are doing their utmost to force the Jewish firms in Harbin to liquidate. As a result of this policy, many Jews are selling out their businesses and moving into Japan.

Merchants in State Of Constant Terror

The purchasers of the Jewish firms are usually Japanese merchants. Those of the Jewish storekeepers who are not anxious to liquidate or to transfer their firm into Japanese hands are under constant terror and their lives and property are not entirely safe.

Whether the American Consul-General in Manchukuo will be in a position to do anything for the Jews in Harbin is difficult to say, but the American government, through President Roosevelt, has dealt a heavy blow to Germany by announcing that any barter agreement between the United States and Germany would be illegal because it would violate American anti-dumping laws.

Boycott Placed On Legal Basis

This announcement by President Roosevelt puts the boycott of German goods in America on a legal basis. It makes clear that the monetary manipulations of the German government through the so-called registered marks permit the Reich to flood the American market with cheap goods and thus to undermine American products.

The interpretation given by

President Roosevelt has provoked great dissatisfaction in Berlin. It may, however, be followed by other countries which are interested in preventing Germany from becoming a military power in Europe.

In Palestine another three-day storm occurred this week, taking upwards of twenty-four lives and causing damages estimated at \$750,000. All of the dead are believed to be Arabs.

The disputes in the Jerusalem municipality were finally settled when the municipal council constituted itself for normal work, dividing its activities into eight departments, five of which will be dominated by Arabs. The financial department, one of the most important, is presided over by Daniel Auster, the Jewish vice-mayor.

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THE WOMAN OF IT—

SOCIETY NOTES, FEATURES,
ORGANIZATIONS, RECIPES

ORGANIZATION NEWS

Mrs. Adina Grodzins, a well known European Zionist leader, is at present in this country to engage the interest of American women for the Tel Hai Fund. Tel Hai is a small colony in Galilee, where Captain Joseph Trumpeldor fell fighting for his people. The Tel Hai Fund is destined to further the two ideals for which Captain Trumpeldor lived and died: colonization and effective defense of the colonized land. Mrs. Grodzins came together with Mr. Jabotinsky to this country. It is her second visit to America.

A bridge party and tea under the auspices of the Women's Auxiliary of Congregation Emanu-El was held this week at the Plaza for the benefit of the charitable activities of the auxiliary, which include a workroom for unemployed women.

Mrs. Edward B. Schulkind headed the group in charge of arrangements. Serving with her were Miss Venie Sinsheimer, Mrs. Simon Frankel, Mrs. Sidney H. Herman, Mrs. Milton M. Goldsmith, Miss Elizabeth Baum, Mrs. Samuel D. Levy, Mrs. Lester Oppenheimer, Mrs. Leopold Plaut, Mrs. Victor Polstein, Mrs. Isaac S. Sanger, Mrs. Arthur Seligman, Mrs. Lawrence Ruckeyser and Miss Eleanor Sinsheimer.

The Ladies Auxiliary of the Yeshiva of Flatbush is sponsoring an afternoon Bridge and Tea at the Brighton Laundry, February 13, at 1:30 p. m. A pleasant afternoon is in store for all who attend.

The cast for the musical revue "Highlights of 1935," to be staged February 17 at Temple Israel, Jamaica, has just been announced by Charles Oppenheimer, chairman of the event. The feminine leads will be played by Meses David Mendoza, Samuel Weintraub, Victor Rinder, Harold Greenbaum, Mortimer Isaacs, Samuel Broad and Morell Cohn and the Misses Pauline Rosenwasser, Charlotte Fatove and Joan Kates Roth.

The chairman of the Brooklyn Hadassah membership campaign committee, Mrs. J. H. Kessler, reports that the 22 Hadassah groups of Brooklyn are enrolling a great number of new members. It is expected that thousands of new members will join the organization before the close of the campaign on March 5. Mrs. K. Taub, president of the Brooklyn group, has issued an appeal to Brooklyn's women in a special pamphlet that is written around the slogan: Join the Hadassah and see Palestine grow.

The auxiliary of the Hillside-Hollis Hebrew Center plans a card party for February 11 at the Center under the chairmanship of Mrs. Louis Rabinowitz.

Another party is going to be held on March 11. Mrs. Dora Kirstein and Mrs. Blanche Maller will be co-chairmen of the event and they will be assisted by Meses Louis Rabinowitz, Rose Rosenthal, Joseph Share, Henrietta Schonberger and Minnie Strauch.

Arrangements for the annual donor supper-dance on March 3 at the Jamaica Jewish Center were made at a meeting of the board of directors of the Jamaica chapter of Hadassah last Tuesday. Mrs. Minna Canner, chairman, announced that the 35 members of the board will assist her in making the event a success. Mrs.

Mordecai Konowitz will be in charge of the program.

Mrs. Thyra Samter Winslow of Kew Gardens, author and scenario writer, addressed the Kew Forest Welfare League last Tuesday at the home of Mrs. David Cohen, Continental avenue, Forest Hills. Mrs. Winslow, who has just returned from Hollywood, spoke on "Impressions of Hollywood" and depicted very interestingly the life behind the scenes of the moving picture colony.

The fourth annual dinner dance of the League will be held on February 16 at the Casino de Paree. Mrs. J. Y. Wilkins and Mrs. David Salisch are in charge.

The Ladies Auxiliary of the Congregation Sons of Israel will hold a bunco party on February 19. Mrs. Joseph Baumfeld, chairman, will be assisted by Mrs. Ernest Stoloff and Mrs. Bergenthal.

The National Council of Jewish Women, Richmond Hill section, will sponsor a Monte Carlo night on February 16 at the Beth Israel Community Center under the leadership of Mrs. Henrietta Feinberg and Mrs. Tillie Levy. The Jewish Contemporary Affairs unit of this group does especially effective work. Mrs. Florence Einstein is chairman of the religious activities.

The Sisterhood of Temple Israel, Jamaica, will celebrate Parents' Day on March 5 at the Temple. Presidents of local Jewish organizations will be invited to speak and important religious and educational problems will be discussed.

The Young Folks' League of the Jewish Center of Williamsbridge will hold its first social meeting of the year on Sunday, February 10, at 8:30 p. m. in the Center, 2910 Barnes avenue, the Bronx.

There will be dancing and refreshments will be served. Guests will be cordially welcomed.

Mrs. S. Ely Liebow gave a bridge and Dutch supper Wednesday night at her home, 158 Wegman parkway, Jersey City, on behalf of the Congregation Emanu-El of that city. Twenty tables of players participated. Proceeds of the evening will go to the congregation, of which Mr. Liebow is president.

SOCIETY NOTES

Miss Elizabeth N. Baum, daughter of Mr. and Mrs. Edgar Alan Baum of 1010 Fifth avenue, was married to Rabbi Nathan A. Perilman, son of Rev. and Mrs. Jacob Perilman of Wheeling, Va., Friday at noon in the Beth-El Chapel of Temple Emanu-El. The Rev. Dr. Samuel H. Goldenson performed the ceremony in the presence of a large gathering of relatives and friends.

The bride was escorted by her father, who gave her in marriage. She wore a gown of duchess lace and a tulle veil with a coronet of silver leaves. Her corsage was of gardenias, orchids and lilies of the valley. Mrs. Alan Wieseman, sister of the bride, served as matron of honor.

The ceremony was followed by a luncheon at Sherry's which only members of the family and close friends attended.

Rabbi Perilman, who has been associated with Congregation Emanu-El for the past three years,

Hadassah Opens Up New World To Its Aides, Mrs. Shulman Holds

Attitude Explains Quick Rise to Eminence of Group's Secretary

When Mrs. Herman Shulman, the national secretary of Hadassah, was but a young girl, a student at Hunter College, the World War—the war which was to make the world safe for democracy—enlisted the enthusiasm of her youthful heart. The girl, loyal to every shining ideal, interrupted her studies to undertake a rigorous course in nursing. To serve humanity seemed to her more important than to study the humanities, and as so many other young and eager spirits she hoped that out of the turmoil of the war a world would arise reborn and dedicated to true social justice.

Mrs. Shulman as well as all her fellow enthusiasts suffered a rude awakening in the years of peaceless peace that followed the great upheaval, but her belief in the ultimate triumph of the democratic ideal has never been abandoned, and now she feels that it well may be that in Palestine this ideal will come to true fruition.

Gives Best in Her

A splendid worker for the great cause of Hadassah, Mrs. Shulman is—as she herself puts it—"desperately eager" to give to it the best she can. And how fine her best is may be judged by the fact that, though she became a member of the organization only about seven years ago, she has already served outstandingly on the board of Hadassah and at the last convention was elected national secretary. But, despite all the energy and time she devotes to her Hadassah work, she herself feels that in this voluntary service for health and child welfare in Palestine, the Hadassah women receive as much as they give.

What Hadassah Does

"You always speak about what we are doing for Hadassah," she says, "but ask once what Hadassah is doing for us, how it enriches our life, broadens our outlook, opens up doors to new interests and endows us with new intellectual and spiritual possessions.

"Just as an example: I have a colleague who is in charge of the Hadassah publications. In order to fit herself thoroughly for this particular work she has become an expert in everything relating to paper, print, lay-out, binding, etc.,



MRS. HERMAN SHULMAN

and if she were today to take charge of some publishing or printing business she would come to it with sound technical knowledge.

Learned Dietetics

"Another woman who worked at the menus for the school luncheons we provide for the Palestinian children felt that to do her job thoroughly she ought to know more about food values, calories, and vitamins and consequently took a course in dietetics.

"Through the work for the Mount Scopus Hospital we have become deeply cognizant of and interested in questions of architecture of which we otherwise would never have had an inkling. The wonderful medical research work that is already started in Palestine and which will make it in the near future a world center of scientific progress has made many of us familiar with the vast field of modern science and has brought near to us the newest achievements in medicine and surgery.

"Granted, we give to Hadassah our loyalty, our enthusiasm, our willing service, but Hadassah repays us a thousand-fold. Not only in the knowledge that we help in the upbuilding of the Homeland and provide for the refugees of all countries and especially of Germany an educational health service of tremendous value, but also in the actual enrichment and growth of our own personality. A growth that in turn enables us to do more and better work than ever before."

Thus Mrs. Shulman, who is fortunate in having a husband who is sympathetically interested in the work she is doing and proud of the success she has achieved. Her two young children, too, are intensely Hadassah-conscious and always on the lookout for anything that can be done for the children in Palestine. Born an Austrian—and who does not know of the charm of Austrian women—Mrs. Shulman is a true American in her practical efficiency and a true Jewess in her devotion to a high ideal.

dance in the main ballroom of the hotel followed the ceremony. After a wedding trip to Bermuda Mr. Klee and his bride will reside at 1140 Fifth avenue.

Mr. and Mrs. Joseph Goldsmith of Bernardsville, N. J., have announced the marriage of their daughter, Miss Erma Goldsmith, to Daniel L. Strauss, son of the late Mr. and Mrs. Moses Strauss of Newark.

The bride is a graduate of Swarthmore College and attended Yale University Graduate School. Mr. Strauss is a graduate of the New York University Law School

BREVITIES

Jewels have been, since ancient times, the delight of lovely women. Precious stones of all colors, pearls and diamonds have always been allied to feminine beauty, and romance and ruby and sapphire are not only alliteratively but also emotionally linked. But a generation or two ago women were more or less indiscriminate in wearing their jewels.

Of course, the really gorgeous pieces, if they possessed them at all, they left for special occasions, but otherwise grandmother put on her diamond-drop-earrings or her string of pearls early in the morning, if she did not in addition pin on one of those big cameo brooches which one sees now and then in the stores dealing with antique jewelry, and which fill one with a fascination not a little akin to horror.

Modern woman has different tastes. She loves jewels as her sisters of yore, but they have to be displayed at the proper time and in the appropriate setting. She knows that it is incongruous to wear diamonds with a sweater, or a string of pearls with a sport suit. Yet even while donning her tailor the modern woman does not like to forego entirely the ornament of jewelry, and having exquisite taste and artistic perception, she chooses simple yet beautiful pieces of hand-wrought silver to adorn her costume. Hand-wrought silver, fashioned by European and American craftsmen is always effective and always appropriate.

It has great decorative value, though it is unassuming enough to be worn from dawn to dusk. In addition—and that will appeal to the instinct of the collector which slumbers in every heart—it is a splendid investment. Because all these little bar pins, brooches, rings and what not are the original creations of individual artists and have, therefore, an intrinsic value to which Time can only add.

For the Jewish woman it must be an especial satisfaction to wear these pretty pieces for her remote ancestresses in Palestine and even farther back in Biblical times wore similar ornaments. Hand hammered silver was a favorite adornment of the Patrician Jewess; bracelets, anklets, rings, chains, and various little ornaments worn on her girdle were made out of hand hammered silver, and when the Queen of Sheba appeared before Solomon, or when Esther stood in the Court of Ahasuerus waiting to catch the eye of the King, they must have worn some hand-wrought silver among their sumptuous ornaments.

and was an ensign in the United States Naval Reserve in the World War. He is a member of the New Jersey bar.

Miss Jennie Jelin, daughter of Mr. and Mrs. Michael Jelin of 51 River road, New Brunswick, N. J., and Edward I. Furman, vice-president of the Macaulay Company, book publishers of this city, were married Tuesday night at the Jewish Center, 131 West Eighty-sixth street. Rabbi Leo Jung officiated.

Following the ceremony a reception and dance were held in the ballroom of the Center.

The bride is a niece of Abraham Jelin, former member of the Highway Commission of New Jersey. She was graduated from the University of Pennsylvania with the degree of bachelor of science, and from Columbia University with the master of arts degree. Mr. and Mrs. Furman will sail soon for an extended trip through Europe.

STAGE

CRITICAL MOMENTS

By GEORGE JOEL

SCREEN

The New Plays

Four new plays timidly pushed their respective ways into a crowded Broadway this past week and three of them, I am sure, will tarry there but a short while. "On to Fortune" (Fulton), "Loose Moments" (Vanderbilt), "It's You I Want" (Cort), and "Field of Ermine" (Mansfield), are this week's entries. The last named I have not seen at this writing.

On to Fortune

This play, by Lawrence Langner and Armina Marshall, is a burlesque on the banking business, a likely theme, but the authors fall into the error of trying to be too funny and their vehicle contains enough situations for at least three plays. In consequence, "On to Fortune" collapses under its own weight.

A cast which can point to such players as Roy Atwell, Ilka Chase and Glenn Anders, is certain to perform with skill, but alas, the material given to these actors by the authors is not worth their talents.

The plot concerns a family of bankers in a small town. The inevitable black sheep of the family is present and he removes a million dollars from the vaults and hides the money in a piano. Most of the play tells of the family's attempt to keep both their own reputation and the bank's in good repute. The humor of this comedy is based on these attempts.

Loose Moments

Courtney Savage and Bertram Hobbs wrote "Loose Moments" for the "barnyard circuit." Last Summer it was produced at Ogunquit, Maine, for the edification of the vacationers. At that time it was greeted with warm smiles, but now it has been brought to Broadway and the indolent setting is gone. On Broadway, "Loose Moments" is just another comedy. Its setting is a Southern mansion where tourists are put up for the night. The proprietor is a sweet young thing. The play is given movement by bringing together in this one-night stand an assorted group of characters. The usual complications, bedroom and otherwise, ensue, and finally the natural conclusions are reached. It is a slow-moving, often faltering attempt to inject pulsation into a very ancient theme.

It's You I Want

If this were a burlesque on bedroom farces to end all bedroom farces, I could recommend it to you without reservation, but it is nothing more than an adaptation of Maurice Braddell's English comedy for American consumption, and not a very good adaptation because the original is pretty thin by itself.

It is the story of a London Don Juan whom all husbands fear. At the moment he is trying to extricate himself from an affair with the wife of his best friend. The best friend, not to be left alone, has been cutting up with the wife of another gentleman in their set. To make things even more complicated, a cousin of the Don Juan is in love with still another lady, who in turn is infatuated with Don Juan. What happens—the three couples find themselves in the same house. The ladies each have a separate bedroom while the gentlemen put up in any lying-down spaces they can find. Only the Don Juan knows the true state of things and he tries to keep the ball rolling so that it won't hit him. You can imagine the rest—everybody is in everybody else's room. All of which should be pretty funny, but there is too much sameness about the situations. It is as though six people



'SCARLET PIMPERNEL' PRINCIPALS

Leslie Howard and Merle Oberon in a scene from the picture adapted from Baroness Orczy's book, now playing at the Radio City Music Hall.

were telling the same joke at the same time.

How Right Are Critics?

Twice yearly Variety prints what it calls the "Dramatic Critics' Box Score." The theatrical paper clips the reviews written by a daily critic and charts them as to its conclusions. The final reckoning is based on the success or failure of each play "caught." If the critic said a play was good and it runs for more than eight weeks, he is marked "right." If he says a play is poor and it fails to last that long, he also earns a "right" point. If a critic is non-committal, he loses in the final percentage. Variety is interested only in the commercial aspect of the show business. If a critic writes glowing accounts of a great play that fails to please the public, Variety makes no exception in its scoring methods, and he is marked wrong.

At the present time John Mason Brown leads the daily critics. Out of sixty-seven plays he was right fifty-eight times, wrong eight times and offered no opinion once. Gilbert Gabriel is second and he is followed by Anderson, Atkinson, Mantle, Hammond, Sobel, Lockridge and Garland. Variety itself, leads all of them with seventy-eight rights and five wrongs.

This system is interesting because it demonstrates how powerful an influence dramatic critics exert on playgoers. It is rare for a play to survive even a light barrage of unfavorable criticism. This in turn means that the condition of the American stage is placed squarely up to these same critics. If they lose their heads over cheap, tawdry productions, then that sort of thing becomes the order of the day. If, on the other hand, they praise the worthwhile and more serious plays, the entire theatre benefits.

The Cinema

Leslie Howard, who may be seen on the stage in the "Petrified Forest," will be visible to audiences at the Music Hall this week. His picture, "The Scarlet Pimpernel," from the novel by Baroness Orczy, is the main attraction. Merle Oberon is the female lead. . . . At the Paramount, Claudette Colbert is the star of "The Gilded Lily." . . . "David Copperfield" remains at the Capitol and "Clive of India" stays over at the Rivoli. . . . "Chapayev" will start its fifth week at the Cameo.



To Wield Baton

Efrem Zimbalist, noted violinist, who will appear in new role as a conductor at Mecca Temple next Sunday.

Zimbalist Debut As a Conductor Set for Feb. 24

To Direct 'Eugen Oegin' at the Mecca Auditorium

Although Efrem Zimbalist is a familiar figure on the concert platforms of the world, he will make his debut as conductor of an orchestra when he mounts the podium of Mecca Auditorium on Sunday evening, February 24, to direct Tschaiakowsky's opera, "Eugen Oegin." However, it will not be the first time that the noted violinist has exchanged his bow for a baton.

When Zimbalist was twelve years old and first violinist in a Russian opera orchestra, he conducted the orchestra, he recalled here. For three years prior to that he had been studying opera scores and knew many of them by heart.

Naively he informed the other members of the orchestra how well he knew the scores and was laughed at. A bet with a fellow member of the orchestra and with the permission of the conductor, young Zimbalist mounted the stand, tapped for attention, and for half an hour rehearsed the orchestra. After that he was frequently called upon to wield the baton.

After many years of violin playing, Zimbalist accepted the offer to conduct a series of Russian operas. He will conduct the orchestra for "Le Coq d'Or," "Pique Dame" and "Boris Gudonoff."

Orphans' Aid Buys Out House for Stage Play

The entire house for the second performance of "Bitter Oleander" at the Lyceum Theatre, on Tuesday evening, has been purchased by the Orphan Aid Auxiliary of the Pride of Judea Children's Home of Brooklyn, it was announced Friday. Miss Helen Wachstetter is chairman of the theatre party committee.

Miss Wysor's Debut

Elizabeth Wysor, a pupil of Paul Bender and Margaret Matzenauer, will make her New York debut at Town Hall March 1. She has been heard before in Munich, Boston, Pittsburgh and Cincinnati.

Society to Sing Bach Cantatas

Anniversary of Composer's Birth to Be Observed by Choristers Here

The 250th anniversary of the birth of Johann Sebastian Bach will be celebrated by the Jewish Choral Society, which will present two cantatas by Bach at programs on two successive Sunday mornings, February 10 and 17.

On February 10, Cantata 28, "O Praise the Lord," will be sung. On the following Sunday, "Thou Guide of Israel," Cantata 104, will be sung. The chorus will be assisted by the soloists of the Free Synagogue choir.

The Jewish Choral Society, which is under the direction of A. W. Binder, choirmaster of the Free Synagogue, has eighty voices.

Bach is regarded as one of the great composers of all times and also as the master par excellence of religious music.

Fund will be presented by Arturo Toscanini at Carnegie Hall Wednesday evening.

Alfredo Salmaggi, director of the Chicago Opera Company, announces a series of Sunday matinee Wagner performances, commencing with "Lohengrin" February 24.

Grete Steckgold has been engaged by the Minneapolis symphony orchestra as soloist at a pair of concerts February 22 and 24.

Metropolitan Opera
at 8:30
SUNDAY 50c-50c SPECIAL CONCERT
MUELLER, HALSTED, MOORE, ALTHOUSE, JAGEL.
Mon. 8:15—"Manon"
Tues. Mat. 1—(spec.) "Parsifal"
Wed. 8—"In the Pasha's Garden."
"Cavalleria Rusticana," "Pagliacci."
Thurs. 8—"Lohengrin."
Fri. Mat. 1—"Walkure"; Eve. 8:30 "Traviata."
Sat. 2—"Simon Boccanegra"; Eve. 8:30—"Lucia."

The Theatre Guild presents
S. N. BEHRMAN'S Comedy
RAIN From HEAVEN
with JANE GOWL and JOHN HALLIDAY
GOLDEN THEA. 45th St. W. of E'way
Eves. 8:30. Mats. Thurs. and Sat., 2:30

The Theatre Guild presents
(in association with Charles B. Cochran) for a limited engagement
ELISABETH BERGNER in
ESCAPE ME NEVER
By MARGARET KENNEDY
SHUBERT THEA., 44th St. W. of E'way
Eves. 8:30. Mats. Thurs. & Sat., 2:30

ON THE SCREEN
"JACK AHOY"
with JACK HULBERT
Gala New Stage Show
with Gypsy Nina
ROXY 7th Avenue
50th Street
Any Day to 2 P.M. 25c
to 7 P.M. 35c
Any Seat

Music Notes

The Chicago Opera Company will give "Aida" Sunday night in the popular-priced series at the Hippodrome, with Catharina Jarboro in the title role, Pasquale Ferrara as Radamos and Foster Miller as the king.

Feodor Chaliapin, renowned Russian basso, and Alexander Smallens, dynamic Philadelphia conductor, will take part in the General Motors symphony concert Sunday night. The concert, to be broadcast over an NBC network, will be Chaliapin's first radio appearance in this country this season.

With Werner Janssen conducting, the Philharmonic-Symphony orchestra will give an all-Russian program Sunday afternoon, comprising numbers by Rimsky-Korsakoff, Miaskovsky and Borodin.

Andres Segovia will play the guitar in a Town Hall recital next Saturday evening. He has been touring Europe and South America.

Anatol Rapoport, pianist, will broadcast over a Columbia network Tuesday, playing Liszt's concerto in E flat major. Rapoport, who was born in the Ukraine, is only twenty-three.

Robert Rudie, violinist, will be the soloist with the New York Civic Orchestra Sunday evening in the auditorium of the downtown branch of City College, Twenty-third street and Lexington avenue.

An all-Wagner program for the benefit of the Orchestra Pension

RESTAURANTS

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CURRENT JEWISH EVENTS
(in English)
SUNDAY, 7:15 P. M.
TUESDAY, 7:30 P. M.
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In the Realm of Authors and Literature

Realism Versus Fancy

ROAD OF AGES. By Robert Nathan, 232 pp. New York: Alfred A. Knopf. \$2.50.
IVE JEWS. By George Sokolsky, 304 pp. New York: Doubleday, Doran. \$2.50.

Reviewed by HAROLD STRAUSS

These two books have a subtle relationship to each other, although the one is fiction of the most fanciful sort, while the other sets out, armed with an imposing array of facts, to slaughter all the fictions that have accumulated about the Jews. The point of relationship lies in the central fact of discrimination against and segregation of the Jews. Both Mr. Nathan and Mr. Sokolsky find this fact uncomfortable; but the one seeks to escape the fact by coating it over with pearly fancies, as an oyster protects itself from a grain of sand, while the other seeks to bludgeon the fact out of existence by sociological, ethnological and economic explanations. Paradoxically enough, I think that Mr. Nathan, of the two, is the more realistic.

Robert Nathan has written a good ten novels, and a good nine of them have assiduously been neglected by the public. Critics have praised them almost without stint, his publisher has promoted them generously, and still the public response has been negligible. The explanation is not hard. Mr. Nathan's art consists more of what he does not than of what he actually does put down in words.

As he refines his style, he leaves more and more unsaid, casting out a multitude of the slenderest implications and the briefest suggestions. He requires more and more effort, more and more of what Emerson called creative reading, on the part of his audience. Sad fact though it is for a book critic to acknowledge, the American public will not make this effort. It prefers to have all the pabulum of its dreams supplied.

"The Jews were going into exile. Eastward across Europe the great column moved slowly and with difficulty toward the deserts of Asia, where these unhappy people, driven from all the countries of the world, and for the last time in retreat, had been offered a haven by the Mongols. Whole villages marched together, led by their rabbis; and with them walked or rode the remnant of the race, men and women who had once been citizens of all the nations of the earth. They went slowly, for many of them were on foot, and almost all of them had lost their possessions. . . . The new world and the old met and embraced with caution in the shadow of exile. On the roads an entire people moved, drawn from the four quarters of the earth. They were dissatisfied because they were being led to Asia, and not to Palestine. They would have liked

to return to Zion, to live a life of glory again. But Jerusalem had been taken away from them, so vital was it to the world's great empires. In the whole world there was no land poor enough for the Jews. Only the Gobi was offered them; and so to the Gobi they went. But not without many arguments and discussions."

There, in quotations from the first four pages, you have not only the background, but the entire story of this slender novel. Nathan, with his inimitable ability for selection of detail, does nothing more than sketch in a highlight here, a shadow there, of this gigantic pilgrimage across the face of Europe and Asia.

He plays lightly on the difficulty of language barriers between Jews who do not speak Yiddish. He shows how M. Perez, from the French Bourse, and Mr. Solomon, a London industrialist, bring with them their notions of business, security and comfort, and how they are shattered. He shows how Mr. Alberg, the clothing-worker organizer brings his communism and hatred of the Socialists with him. There is a marriage, a romance, a birth, a death, a riot and frequent skirmishes with the mistrustful peasantry of the lands through which the migrating horde passes.

And in every episode, every twenty-line incident, there are many things left unwritten—things about which the reader must speculate for himself, memories, situations and references which the Jews know only too well. The marriage of the daughter of the Kovnitz Rabbi, the death of Mrs. Blumenthal, and the love of Amanda, a Gentile who followed her Jewish husband into exile, for David Weiss, the young poet, are particularly touching. A delicate and a wistful book, albeit one with but the scantest substance.

Mr. Sokolsky, on the other

Writes About Jews



ROBERT NATHAN

hand, says too much. He is full of statistics. He bubbles with the names of every Jew who has ever appeared in print in America. His pockets and his files are filled with letters from telephone companies and restaurant chains on personnel statistics and the employment of Jews. In all this mass of evidence the point he is trying to make gets a little lost. He writes, near the end of the book, where it can be taken as his final thought:

"At all times the Jew must have a haven of refuge; he must have a spiritual home. That home can only be Palestine. That, then, is the only feasible solution of the Jewish problem, the spiritual return of the Jew to Palestine, to his God, to his tradition."

The italics are mine, for it is plain that Mr. Sokolsky is not envisioning any such mass migration as Mr. Nathan describes. He takes the mystical view that the existence of a Jewish Palestine can give Jews all over the world the dignity and pride and forthrightness which years of suppression and persecution have deprived them of. His vilifications are lavished on "Jews that pass," Jews who deteriorate morally and mentally in trying to escape their Jewish blood. His praise is for Jews, whether Orthodox or not, whether religious or not, who have acknowledged their heritage and earned the respect of the community. His most interesting chapter is his summary of statistical research on the role of the Jews in the United States from pre-Revolutionary times down. All that, however, fails to clarify the main point of the book. For no sooner has Mr. Sokolsky stated the need for a spiritual home in Palestine than he makes this strange remark: "Practical problems will be worked out if the Jew avoids political nationalism." Surely Mr. Sokolsky would have his spiritual home be more than an escapist dream?

Books Received

THE TRUTH ABOUT THE "PROTOCOLS OF ZION." By Herman Bernstein. An exposure of the notorious forgery which under the name "Protocols of the Wise Men of Zion" has been the main weapon in the anti-Semitic armory since 1870. (Covici, Friede).

THE PROTOCOLS OF THE ELDERS OF ZION. By Benjamin W. Segel. Popular and concise edition of a book by the author who wrote the "Protocols of the Elders of Zion" which appeared in German in 1924, exposing the forgery of the anti-Semitic document. (Bloch Publishing Company).

Thumb-Nail Book Reviews

I AM A RABBI'S WIFE. By Esther Bengis (Bloch Publishing Company).

Every phase of Jewish community life is taken up separately in this book—the synagogue, its leaders, its physically and mentally ill, its weddings and its funerals; all these and more are within the province of the rabbi and his wife. Their lives are one round of duties to the community and they seem to have as much privacy as gold fish.

Esther Bengis writes simply and directly of her own experiences and those of her husband, whose health finally gave way under the strain. There are amusing stories and some sad ones. All of us recognize the "pillars" of the congregation—they who recite the prices of their jewelry or furniture as a topic of conversation when the rabbi and his wife come to call; the man who rushed them upstairs in his home to see his new brightly-tiled bathroom, and the socially-prominent hostess who pouted when Mrs. Bengis left her bridge party early to call on a sick parishioner.

Mrs. Bengis has amply answered the question which she says is often asked, "What do a rabbi and his wife have to do, anyway?" A full life and a useful one for both, it seems to be, and one can but hope that Rabbi Bengis will regain his health in order to carry on and become once more the leading spirit of a congregation.

BLANCHE FINLEY.

THE CHURCH AND THE SYNAGOGUE. By S. James Parkes (Soncino Press).

For at least 600 years before the first crusade the Jews had been the objects of fierce denunciation

from the pulpit of the Christian Church. The protection of the Jews under the Roman law became steadily weaker, especially from the time when the empire passed into Christian hands and the Jews were left to the mercy of bishop, king or baron as the case might be.

The basis of all the trouble was not the Jew's race but his religion. From the very first records of anti-Semitism it is the fact that the Jew, being in some way unlike and alien from the other inhabitants of the land, which led to ill-will in various forms.

Those who wish to pursue this line of thought in full detail will find a most careful, fair-minded and well-documented study in Mr. Parkes' book. It deals only with the first eight centuries. A second volume will continue the story to the end of the Middle Ages.

R. T. H.

MUSIC OF THE GHETTO AND THE BIBLE. By Lazare Saminsky (Bloch Publishing Company).

Lazare Saminsky, one of the most distinguished Jewish composers of our time, deserves every possible praise for his work "Music of the Ghetto and the Bible." It is an authoritative and instructive book on the history of Jewish music, from ancient Biblical days to modern times. The book is obviously a labor of love.

Dealing not only with ancient and modern Hebrew music, Mr. Saminsky also discusses outstanding Jewish composers. A special chapter is devoted to the Hebrew-American composers, and will prove of interest not only to lovers of music but to all those who are interested in American Jewish history.

—B. B.

Marcus Book Scholarly

THE RISE AND DESTINY OF THE GERMAN JEW. By Dr. Jacob R. Marcus (Union of American Hebrew Congregations).

The book by Dr. Marcus is the best thus far written on the past and present Jewish situation in Germany, although in part slightly inaccurate. Dr. Marcus, for instance, in enumerating the best contributions of the Jews to German films, includes "Potemkin," which is a Soviet film, done in Soviet Russia by Eisenstein, the Soviet regisseur.

But inaccuracies such as this do not lessen the value of the entire volume, which is apparently the result of a long and specialized study. It is valuable not only because it is a concise and complete summary of Jewish past and contemporary history in Germany before and after the Nazis came to

power, but also because it is written in a way that wins the confidence of every non-Jew who might be interested in studying the German Jewish problem.

Dr. Marcus, looking into the future of German Jewry, predicts that German Jewry will remain in Germany and will seek to adjust itself to the Nazi regime. History, he says, attests the capacity of Jews for endurance against seemingly insufferable odds. He asks, however, whether German Jewry will be able to repeat the feat of their ancestors.

The book is done in a very scholarly manner and shows that the author has a deep erudition and a brilliant knowledge of Jewish life in Germany. The Union of American Hebrew Congregations deserves great praise for publishing the volume by Dr. Marcus.

MILTON BROWN.

I AM A RABBI'S WIFE

By ESTHER BENGIS

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discusses honestly and sincerely the life of a Rabbi's wife. A woman's importance in a man's life and career is particularly applicable to the minister's wife who shares his honor and success as well as his disappointment and heartache. The story of these honors and disappointments makes fascinating reading.

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Demands Poles Give Stand on Jews

Sejm Member Asks for Steps To Aid Needy

Double-Dealing Charged to Officials by Rosmarin

(Jewish Telegraphic Agency)

WARSAW.—The Polish government was asked flatly by Deputy Henryk Rosmarin, speaking in the budget commission of the Sejm, to tell what it intends to do about the pauperization of the Jews.

"We have already appraised you of the grave situation in which the Jewish population is placed and the growing misery among them," Dr. Rosmarin said. "We have shown that in some towns as much as sixty per cent of the Jewish population is compelled to depend on charity.

"What effect has it had on the government?"

Dr. Rosmarin then proceeded to prove that the general economic crisis, which has been cited as the reason for the difficulties the Jews are experiencing, does not suffice to explain the situation.

Crisis Created by Taxes

"This crisis," he said, "has been created largely by the special tax legislation that applied to the towns, where the Jews constitute a large proportion of the population, and in particular, the laws restricting trading; the refusal to allow Jews to hold official positions, to be employed in government and municipal offices, and in government-controlled economic enterprises."

The Jewish deputy charged the Ministry of Interior with failure "to hold the confidence of the entire population and to work in conjunction with the economic departments of the state to maintain economic equilibrium."

"So far as the Jewish population is concerned," he declared, "this equilibrium has been upset and the Jews are being pushed into poverty and misery."

Wants Candid Statement

He called upon the government to make a candid statement explaining what steps it will definitely adopt in order to alleviate the suffering of the Jews.

"These problems should be settled in accordance with the dictates of justice," he said. "The interests of more than 3,000,000 inhabitants of the state cannot be placed outside the interests of the state itself.

"They affect the foundation of the whole state. No one will take seriously the suggestion that a population of 3,000,000 souls can be shut off from the existing political and economic life of the country without shaking the pillars of the state and undermining the legal and normal relations on which the well-being of the whole of the population of the country depends."

Asserting he was convinced the Minister of the Interior was in agreement with this view, Dr. Rosmarin continued:

"The Jewish population expects he will follow up his words with deeds."

Paints Black Picture

Before reaching this conclusion, the Jewish deputy painted a black picture, a highlight of which was his statement that the organs of the Ministry of the Interior, instead of placing obstacles in the path of anti-Semitism, tolerated and even advanced movements against the Jews.

"There are certain sections which are, without any resistance whatever, spreading hatred and

enmity against Jews, preaching that the Jews should be deprived of their political rights and of whatever economic positions have been left them.

"Authorities subordinate to the Ministry have frequently taken measures which might be interpreted as showing that these anti-Jewish tendencies are in accordance with the line of activity of the Ministry itself.

"The Minister of the Interior declares publicly that there is no distinction of any kind between citizens on account of their membership in any religion or nationality.

Things Different in Practice

"But things are quite different in practice. The actions of certain organs of the Ministry of the Interior creates among certain sections of the Polish population and among the entire Jewish population the conviction that Jews are second-grade citizens, who are merely tolerated but do not possess equal rights.

"The last elections to the territorial and economic self-administrations in many parts of the country were so rigged that the Jewish representation was bound to be very much reduced.

"The organs of the Minister of the Interior base themselves on people and factors that demoralize Jewish public life and are imposed upon the pauperized Jewish masses as Jewish representatives to the benefit of neither the Jews nor the state, but only of their own interests.

The Government Decides

"A blatant example is the influence which the organs of the Ministry of the Interior exercises on the Jewish communities, the overwhelming majority of which present a picture of demoralization, the decision lying not with the majority of the Jewish population but with the government representative.

"We fail to understand in the name of what state interest this is being done. We fail to understand why, when the state is faced by so many important tasks, its organs should give up so much time and effort and money to

questions centering around the elections of the president of a Jewish community, a rabbi or a dayan in an out-of-the-way Jewish town, or the president or secretary of a Jewish merchants' or artisans' organization.

"The Jewish population obtains the impression that it is the victim of some secret machinations and becomes dispirited because of the demoralization that is being spread in its own ranks. It loses its sense of respect for the authorities of the state, which further the petty interests of individuals."

Dr. Rosmarin then called attention to what he characterized as "a classic example." Without taking into account the wishes of the majority of the Jewish population, the Government has appointed a government commissioner at Lwow, he said.

"All this has been done in flat contradiction to the wishes of the Jewish public," Dr. Rosmarin pointed out.

'Noah' Premiere Set for Wednesday at Longacre

Andre Obey's play, "Noah," will have its American premiere next Wednesday evening at the Longacre Theatre. This play, which is being directed here by Jerome E. Mayer, enjoyed great success when presented three years ago in Paris by Copeau's Compagnie de Quinze and later in London, where it was presented by Maurice Browne. Pierre Fresnay, who had the part in the original Paris production, plays the title role.

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Nat Washer Dead In San Antonio at 73

Was Widely Known in Texas as 'Grand Old Man' for His Varied Activities

(Special to the J.D.B.)

SAN ANTONIO, Texas, Feb. 8.—Nat M. Washer, "grand old man" of San Antonio, who was widely known throughout Texas for his activity in civic, educational, philanthropic and fraternal circles, is dead here at the age of 73 years.

Mr. Washer was chairman of the local NRA compliance board. For eight years he had been head of the state Board of Education. He was the oldest living past grand master of Texas Masons.

During the World War he acted as one of the four-minute speakers, delivering patriotic addresses. For years he staged annual Christmas dinners for local newsboys.

Burial services were under the joint auspices of Temple Beth-El, of which Mr. Washer was once a member of the board of trustees, and the Masonic order.

Emmanuel Hannaux, French sculptor, was made a chevalier of the Legion of Honor.

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Palestine Night Program Set by Bronx Synagogue

Rabbi Henry Wohlberg of the Mizrahi, orthodox Zionists, will be the chief speaker at a Palestine night arranged by Young Israel Synagogue of the Bronx for Sunday evening, it was announced yesterday.

Other speakers will include Moses H. Hoenig, national president of Young Israel, and Morris Eidelheit, who recently returned from a stay in Palestine. The program will include movies of Palestine and group singing of Palestine songs. Six Young Israel groups cooperated in arranging Palestine Night.

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Sincerely,

Mrs. H. W.*

The cost of a subscription to the daily is \$10.00 per year. Three cents on the newsstands.

* Name furnished upon request.

CAPITAL COMMENT

BY NATHAN KOENIG

WASHINGTON.

Will the United States continue to uphold precedents and reassert its traditional policy of intercession in behalf of oppressed racial or religious minorities in foreign countries?



This is a fundamental question which is being debated in both the Senate and the House of Representatives. It has arisen in connection with a flood of appeals and a number of resolutions introduced in both branches of Congress protesting the persecution of Catholics in Mexico.

* * *

Just a little less than a year ago, the same question came up in the Senate in connection with the persecution of Jews in Germany. Senator Tydings of Maryland introduced a resolution requesting that this government make an official protest to the Hitler regime on behalf of the Jews. This resolution was pigeonholed in committee and never saw the light of day.

Hundreds of letters and petitions were received by Congressmen urging that action be taken on the Tydings resolution. Other hundreds of communications denounced the Hitler tactics and urged that the United States take official cognizance of what was happening to the Jews in Germany. A few speeches were made on the floor of the House and Senate. But nothing happened.

* * *

Today the situation is somewhat different. Religious persecution is being witnessed closer to home. In Mexico the Catholics are being denied freedom to worship as the Church requires. Children are prohibited from receiving any sort of religious education or instruction in Catholicism.

Catholics of the United States are aroused. Other religious groups have voiced opposition to this state of affairs in Mexico. Thousands of letters and petitions have been received by Congressmen protesting this religious persecution. Thousands more will be received.

* * *

In the meantime the question of religious persecution is being debated in both the Senate and House. The resolutions are in the hands of committees where they await action. Among those who have introduced these resolutions are Senator Borah and Representatives Fish and Celler, both of New York. Representative Celler also has introduced a resolution calling upon the House to protest the persecution of Jews in Germany.

On a number of occasions in the past, the United States, through its representatives abroad, has interceded in behalf of an oppressed minority. Such intercession has been occasioned in the main by persecution of Jews, largely because Jews have in the past as well as at the present been the most universally persecuted people in the world.

* * *

One of the early protests made by the United States was in 1840, when Jews in Damascus were being persecuted. In 1850, the United States acted against discrimination of Jews in Switzerland. This finally resulted in a treaty between the two countries, and eventually, in 1874, the adoption of a new constitution by the Swiss which accorded full liberties to all religious groups. And so the list runs. It includes protests to Russia, Rumania, Germany and other countries.

The United States has been alert to intercede in behalf of other sects as well. In 1870, this country interceded in behalf of Christian missionaries in Hawaii. In 1882, action was taken in behalf of the American Bible Society in Russia. In 1919, through the Treaty of St. Germain, the United States insisted upon stipulations guaranteeing the rights of religious minorities. The most recent intercession was in 1933, when President

Roosevelt secured pledges from Soviet Russia guaranteeing against discrimination in respect to passport visas and religious liberties of our nationals.

* * *

In debate on the floor of the House the other day, Representative Citron of Connecticut, took occasion to point out to Representative Fish, who was speaking, that any action directed against the persecution of Catholics in Mexico should include similar action against the persecution of Jews in Germany.

Thus was opened up the whole question of whether the United States would re-assert its traditional position in favor of persecuted minorities. But it is significant to note that at least, in so far as some Congressmen are concerned, there is a reluctance to act on behalf of the persecuted minority groups in Hitler's Germany.

* * *

In reply to Representative Citron, Representative Fish said that during the last session of Congress he had introduced a resolution protesting the treatment of Jews by the Hitler Government. He also said that he "had no sympathy for the persecution of Jews or anyone else."

But, speaking specifically about the resolution which he introduced during this session, calling for a protest against the persecution of Catholics, Representative Fish declared: "This, however, is a different matter. I did not know that the Hitler Government interfered so much in Germany with religious worship. I thought it was more of an economic and civic proposition so far as the Jews were concerned."

Representative Citron then asked Representative Fish if he had ever read anything to the effect that the Hitler Government is trying to do away with Christianity. The reply was "No. I have seen no such statement."

Modern Science Upholds Ancient Marriage Laws

(Jewish Telegraphic Agency)
LONDON.—The intermarriage laws instituted by Moses and Joshua about 3,500 years ago are being substantiated by the latest scientific discoveries, Dr. K. B. Aikman declared here in a paper on "Race Mixture," read before the Victoria Institute.

To Mark Anniversary

The Richmond Hill-Jamaica unit of Junior Hadassah will celebrate its fourth anniversary Sunday evening with a dinner at the Cafe International, 300 West Forty-fifth street.

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Early Data on Jews Is Sought by Canadian Congress in Appeal

(Special to the J.D.B.)

MONTREAL, Que., Feb. 8.—An appeal has gone forth from the executive offices of the Canadian Jewish Congress to the Jews of the country, asking them to help the Canadian Jewish Archives Committee, which wants to collect and preserve every bit of data having historical and cultural value.

The Canadian Jewish Archives Committee is a standing committee of the Canadian Jewish Congress which has been formed to carry out this mission.

The appeal is made through a circular letter over the names of S. W. Jacobs and H. M. Caiserman, president and general secretary, respectively, of the Congress; and H. Hershman, B. G. Sack and S. Abramson, chairman, vice-chairman and secretary, respectively, of the committee.

"We address ourselves to every individual Jew and organization throughout Canada, to every Jewish community, be it large or small, that they must join us in our work," the letter says.

The secretaries of Jewish institutions of all kinds are requested to send "everything which they have in their possession which is of interest to the history of the Jews in Canada and which they do not want to be lost."

"We ask them to forward to us all Jewish publications, minute books, annual reports, circulars, appeals, leaflets, photographs, documents, letters, newspaper clippings and all other material which they may have."

All material intended for the collection should be sent to the

committee, in care of the Canadian Jewish Congress, 2040 Bleury street, Montreal.

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Reports Polish School Pupils Suffer Hunger

Welfare Situation in Land Is Miserable, Physician Tells JTA

(Jewish Telegraphic Agency)

BERLIN.—Numerous Polish Jewish youngsters go to school hungry, Professor Hermann Strauss, who has just returned from Poland, reported in an interview with the Jewish Telegraphic Agency.

Dr. Strauss, who is connected with the Hospital of the Berlin Jewish Community, was summoned to Poland to attend Professor Simon Askenazy.

The professor said the health welfare situation in Poland is extremely pathetic, because while the need for assistance is great, hard times have diminished the funds at the disposal of the Jewish institutions.

"It illustrates the mass misery," he said, "that many Jewish children go to school without having had a hot breakfast first."

Funds on Decline

The Toz, which is the Polish section of the Jewish health organization Oze, has been receiving less funds this year from the United States, Dr. Strauss said.

"Thus the fight against the disruptive forces undermining the health of the Jewish population has been much less than in previous years and the work has had to be considerably cut down," he pointed out.

Dr. Strauss said the work being done by the Toz was more admirable than ever in view of the difficulties faced.

"I have visited the Toz House in Warsaw three times since 1924," he related, "and I can say that they are maintaining the scope of their efforts as far as possible without diminution."

Services Given Free

"In their welfare work—and in particular in school hygiene and in the work of convalescent children and of sending the children to fresh-air homes—the old status is being kept up."

"This has been made possible by the fact that the workers in the Toz are drawing the lowest possible salaries, and hundreds of men and women doctors in all parts of Poland are giving their services free."

"The Jewish Hospital in Warsaw, which has for some years played a very considerable part in the Jewish health system, is treating 900 patients at the present time. They are being treated by excellently qualified doctors according to the most up-to-date methods."

Home Trained 200 Nurses

Dr. Strauss said the Jewish Nurses Home, established by Dr. Bernhard Kahn, European director of the Joint Distribution Committee, is also doing excellent work. It has trained more than 200 Jewish nurses. The significance of this fact, Dr. Strauss asserted, is apparent when it is recalled that ten years ago there was not a single Jewish nurse in all Poland.

"German medical science is held in as high esteem as ever over there," the professor revealed. "The question of doctors from Germany settling in Poland has not, however, arisen for the time being."

The economic position of the Polish doctors, especially the Jewish doctors, he added, is such as to make rather unlikely the opening of the door in Poland to medical men from other lands.

Make a habit of glancing through the classified advertising columns. They may have a surprise in store for you.

Pelley Hunts \$1,500 for Fine; Renews Bitter Attack on Jews

(Continued from Page One)

means a new lease on life for me to operate with a freedom which has been denied me since May, 1934."

Pelley then related that "Judge Warlick has made his 'arrangements' for disposing of the case as above cited of record, so that if the fine money is forthcoming I cannot be jeopardized for the same offense."

Says Trial Was Fair

Declaring that his trial was "absolutely fair," Pelley's statement reported that Judge Warlick ruled out all mention of the Jewish question from the start. The anti-Semite revealed childish pleasure in narrating this occurrence.

When the verdict was brought in, Pelley's account continued, "local Jews hit their knuckles in rage and the Gentile attorneys who had fought so bitterly over three weeks of time to clamp me behind prison bars had no alternative but to gather up their documents and go home."

Pelley is convinced he will not be sent to the penitentiary, he explained, on the basis of purported assurances given him by his attorneys that Judge Warlick is disposed to accept the minimum fine of \$1,500 provided under the law. In addition, he and Robert C. Summerville, an aide convicted with him, will have to pay costs.

Dons Marty's Mantle

With a gesture of martyrdom Pelley then claimed that "all the Jewish wealth in the United States is pitted against me to see that I suffer the extreme penalty as provided by the statutes."

"It was reported to our attorneys from what they considered to be reliable sources that it had cost the Jews of the country something like \$15,000 to obtain even this drawn verdict against me," he gloated.

"But who got this money, granted the figures are accurate, and how it was divided were items successfully kept from the official records."

Reports Rally Falled

The Silver Shirt leader then reported that a mass meeting held here in which he was branded a disgrace to North Carolina was attended by only 100 persons "and still angrier comment against the Hebrews was rife in this city in the week that followed."

"Like the infamous Dickstein investigation," the wordy effusion proceeded, "my trial has only served to rivet attention on the machinations of Jewry and validate my claims that patriotic Christians have a real problem on their hands in Jewry to which they must ultimately give bitter attention."

"On every hand the wave of mass resentment at the tactics of Jewry, as demonstrated in the Pelley case, is mounting."

No Money, Lots of Agony

The anti-Semite averred he was suffering "a sort of agony" by being forced to withhold his heavy artillery because of a lack of resources.

The statement also contained an ominous passage in which it was broadly hinted that, in some mysterious fashion, those who opposed Pelley always ran into serious difficulties.

Strange, strange indeed are denouement of events in the lives of those who take up the Silver Shirt work and then turn back."

Tells of Accidents

Harry F. Sieber, a former collaborator who went over to "the Ballard-King Group in Chicago," the account said, suddenly met with a terrible auto accident in Baltimore.

"It has been only a matter of months," it was also recalled,

"since C. W. Bick deserted the Silver Shirt work in California to set up a rival organization, only to suffer the loss of his beloved daughter by a mysterious disappearance on a boat crossing Puget Sound."

"I am informed that Luther Powell, James H. Craig and Frederick Beutel, who each and severally have tried to compete with the Silver Legion by appropriating our mailing lists and going forward on their own, have each had severe reversals of personal fortune."

'Strange Protection'

"It is difficult how to account for such occurrences. It leads the philosophical-minded to infer that there is a strange protection that exercises over loyal workers in this movement, whereas such protection seems to be withdrawn when the work is discarded for competitive pursuits."

Adopting the pose of a child who considers itself unjustly spanked, the statement had the following to say of 'the battle of Asheville':

"For thirteen days I sat between my attorneys in a lofty southern courtroom and heard myself castigated before a jury as a stock-selling shyster, a religious racketeer, a despoiler of widows and orphans, an inciter of race hatreds, a defamer of the President and a general all-around scoundrel who had come into the State of North Carolina in 1932 because I was at my rope's end financially and assumed that down here among these mountaineers I would be able to carry on my 'nearious enterprises' unmolested and undetected."

"'But the law finally caught up with this man!' declared the attorneys for the state, shaking their accusing fingers in my direction."

Prosecution Protested

The prosecutor purportedly expostulated with Judge Warlick when it became apparent that Pelley would get off with a fine to the effect that to turn him loose constituted "pernicious business."

"'Not only does he capitalize on religious sentiment to dispose of his utterly worthless securities,'" Pelley narrated that the counsel for the state said, "but he goes to and fro defaming our beloved President, he is an inciter of religious hatreds, he is one of the most dangerous men we have in this country today.'"

The statement then asserted Judge Warlick informed the prosecution that 'writing on the subject of Jews or anything else is his constitutional privilege.'

Attacks Former Aide

Another feature of the lengthy "bulletin" was a venomous attack upon George S. Anderson, former treasurer of Pelley's Foundation for Christian Economics, who testified for the prosecution.

"He sat with my tormentors and colluded with them throughout the whole trial, supplying them with all the information they may have desired in their attempts to either trap me or make me appear in a disadvantageous light to the jury."

"He testified with alacrity to dozens of happenings which had occurred months before I ever met him or he ever became associated with our concern."

Raided His Office

"This is the same George Anderson whose private office we raided one night in July, 1932, to discover nearly 4,000 letters and postal money orders going back over three months secreted in his desk."

"He had the effrontery to tell the jury that Galahad Press was always in arrears with his salary, whereas he had never been hired or paid by Galahad Press on the one hand, and one the other we had discovered as a result of the raid that he had not only over-

Heights Temple Re-elects Rabbi for 3-Year Term

Rabbi Sol B. Friedman was re-elected spiritual leader of the Washington Heights Congregation, 504 West 161st street, for a period of three years. He is the president of the Conference of Orthodox Rabbis in America.

Rabbi Friedman was formerly the spiritual leader of Congregation Poale Zedeck, Pittsburgh, Pa., where he served for thirteen years.

Minorities Aided In New Polish Edict

(Continued from Page One)

as the Baltic Brotherhood. Estonian schools were being flooded with Nazi propaganda. An official investigation made by the government resulted in the installation of state officials to supervise the minority schools.

No Anti-Semitism in Regime

This measure also was not aimed against the Jews. The Jewish population considers there is no anti-Semitism whatsoever in official circles and the Estonian population as a whole does not receive favorably anti-Semitic propaganda.

Certain publications which had permitted themselves to publish anti-Semitic articles were heavily fined. There is no discrimination whatsoever against Jews in commerce and Jewish enrollment in the university has grown this year, owing to an influx of foreign students. These come mostly from Latvia, where difficulties prevail for Jewish students who wish to enter their native schools for higher education.

Greeks Oppose Separate Vote

(Continued from Page One)

nounced in the press as part of a compromise agreement with the Venizelists. Greek anti-Semites hailed the announcement as a victory of anti-Jewish forces.

Pick Rosenblum Member Of Alumni Executive

Samuel Rosenblum, 1924 University avenue, The Bronx, has been elected a member of the executive committee of the Alumni Association of the College of Fine Arts and Engineering of New York University.

He and the other new officers will be installed at a dinner Monday night at the 14 East Sixtieth Street Hotel.

drawn his salary account by had used, moneys of the Foundation unknown to me to pay his personal bills."

If he succeeds in raising the money to wash his slate clean with the court, Pelley promised, he will launch new efforts to further the spread of his movement. They will be carried forward with greater conviction than before, he pledged.

"Important announcements will be forthcoming on February 19. We shall endeavor to convince America that right must triumph and that the program we have launched cannot be halted by the machinations of men and interests who do not understand what it is that we are about but do not want to understand."

"Bear with me, therefore, till February 18 is come and passed. Again I use the words of the immortal Garrison in summing up my position:

"I am deadly in earnest. I will not equivocate, I will not play politics, I will not retreat a single inch and I will be heard!"

The Jewish Daily Bulletin classified columns have been used most successfully. Try them for yourself.

Beth Moses Dinner To Mark Founding

Jurists Make Reservations for Hotel St. George for Next Sunday

Beth Moses Hospital will give a public dinner at the Hotel St. George, Brooklyn, next Sunday night in celebration of the twentieth anniversary of the founding of the institution.

Reservations have been made by Presiding Justice Edward Lazansky of the Appellate Division and Mrs. Lazansky; Supreme Court Justice Mitchell May and Mrs. May; Republican leader John R. Crews and Magistrates Jeannette G. Brill and Mark Rudich.

The hospital is located at Stuyvesant avenue and Hart street, Brooklyn. A program of entertainment is being arranged by a committee headed by Harry Levy.

Hungarian Youth Faces Trial

(Continued from Page One)

ties for public service and for many types of economic advancement," Baron Hatvany said.

"Fewer people are needed now in all branches of life and it is not surprising that the Jewish youth are the first to feel the effect. It is a historic fact that the Jews of the Diaspora have been compelled to adapt themselves to fill the economic gaps in the life of their countries. And as these gaps were filled, Jews found their opportunities shut off. Christian youth were taking positions previously left to the Jews."

"The only way to meet the problem created is to intensify Palestine work and provide openings for young men to emigrate to Palestine. This type of work is the only solution for the hard lot of Hungarian Jewish youth," Baron Hatvany declared.

Ask Estonian Minority Quota

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sums, but nobody wishes to buy them. Their owners are lucky when peasants from the neighboring villages come and are willing to offer as much as fifty cents for each piece of furniture.

"It is not difficult," the paper says, "to imagine how precarious the Jewish position is in the provinces if Jewish misery is so great even in our metropolis. The army of Jewish beggars is growing. Poverty is reaching even such Jews as only recently were well-to-do. Even real estate owners have been affected. Nevertheless, no attention is paid to our plight, and no proper understanding is shown."

Jews Allowed In Reich Opera

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basso, continues to be a member of the State opera's cast. Kipnis, who has been heard in Chicago, is a Jew. The reason he retains his position is that Goering has been forced to admit he cannot find any one as good.

Goering is Director-General of the Prussian Theatre in addition to all his other offices. However, he isn't catching quite so many shows these days as he would like because of the pressure of international diplomatic business.

Label Case Adjourned In Ridgewood Court

The case of August Woolf, of 6525 Admiral street, Maspeth, L. I., who is charged with the manufacture of false kashruth labels, was adjourned Friday to February 20 in the Fifth District Court, Ridgewood.