



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 1

**GREGORY EDWARD CHEADLE**

**REPUBLICAN**

PO BOX 991546  
REDDING, CA 96099  
TELEPHONE: (530) 710-8237 (Business)  
E-MAIL: [info@cheadleforcongress.com](mailto:info@cheadleforcongress.com)  
WEBSITE: [www.cheadleforcongress.com](http://www.cheadleforcongress.com)  
**Real Estate Broker**

**AUDREY DENNEY**

**DEMOCRATIC**

PO BOX 5174  
CHICO, CA 95927  
TELEPHONE: (530) 592-0756 (Residence)  
E-MAIL: [info@audreyforcongress.com](mailto:info@audreyforcongress.com)  
WEBSITE: [www.audreyforcongress.com](http://www.audreyforcongress.com)  
**Educator/Farmer**

**LEWIS ELBINGER**

**GREEN**

107 E ALMA ST  
MT SHASTA, CA 96067  
TELEPHONE: (248) 224-9905 (Residence)  
E-MAIL: [lewis4congresscd1@gmail.com](mailto:lewis4congresscd1@gmail.com)  
WEBSITE: [www.lewiselbingerforcongress.com](http://www.lewiselbingerforcongress.com)  
**Retired Diplomatic Officer**

**JESSICA JONES HOLCOMBE**

**DEMOCRATIC**

PO BOX 5395  
AUBURN, CA 95602  
TELEPHONE: (530) 320-2181 (Business)  
WEBSITE: [www.holcombeforcongress.com](http://www.holcombeforcongress.com)  
**Attorney**

**DOUG LA MALFA\***

**REPUBLICAN**

1900 ORO DAM BLVD E STE 12 PMB 254  
OROVILLE, CA 95965  
E-MAIL: [doug@douglamalfa.com](mailto:doug@douglamalfa.com)  
WEBSITE: [www.douglamalfa.com](http://www.douglamalfa.com)  
**Farmer/U.S. Representative**

**DAVID PETERSON**

**DEMOCRATIC**

111 BANK ST #328  
GRASS VALLEY, CA 95945  
TELEPHONE: (530) 557-5031 (Business)  
WEBSITE: [www.twitter.com/holdcongresacct](http://www.twitter.com/holdcongresacct)  
**Small Business Owner**

**MARTY WALTERS**

**DEMOCRATIC**

PO BOX 1780  
QUINCY, CA 95971  
TELEPHONE: (530) 616-8683 (Business)  
(530) 283-1456 (Residence)  
E-MAIL: [info@martywalters.com](mailto:info@martywalters.com)  
WEBSITE: [www.martywalters.com](http://www.martywalters.com)  
**Environmental Scientist**



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SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 2

**ANDY CAFFREY**

**DEMOCRATIC**

816 LOCUST ST APT C  
GARBERVILLE, CA 95542  
**Sustainability Conversion Planner**

**JARED HUFFMAN\***

**DEMOCRATIC**

PO BOX 151563  
SAN RAFAEL, CA 94915  
E-MAIL: [info@jaredhuffman.com](mailto:info@jaredhuffman.com)  
WEBSITE: [www.jaredhuffman.com](http://www.jaredhuffman.com)  
**U.S. Representative**

**DALE K. MENSING**

**REPUBLICAN**

PO BOX 1447  
REDWAY, CA 95560-1447  
E-MAIL: [dalemensing.19@gmail.com](mailto:dalemensing.19@gmail.com)  
WEBSITE: [www.theflamingarrow.com](http://www.theflamingarrow.com)  
**Cashier**

\* Incumbent



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March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 3

**JOHN GARAMENDI\***

**DEMOCRATIC**

PO BOX 440  
WALNUT GROVE, CA 95690  
TELEPHONE: (916) 863-6881 (Business)  
E-MAIL: [jgaramendi@garamendi.org](mailto:jgaramendi@garamendi.org)  
WEBSITE: [www.garamendi.org](http://www.garamendi.org)  
**Congressman/Rancher**

**KEVIN PUETT**

**DEMOCRATIC**

2010A HARBISON DR #141  
VACAVILLE, CA 95687  
E-MAIL: [kevinpuett@puettforcongress.com](mailto:kevinpuett@puettforcongress.com)  
WEBSITE: [www.puettforcongress.com](http://www.puettforcongress.com)  
**Retired Associate Director**

**CHARLIE SCHAUPP**

**REPUBLICAN**

PO BOX 800  
ESPARTO, CA 95627  
TELEPHONE: (530) 787-4816 (Business)  
E-MAIL: [charlieschaupp@yahoo.com](mailto:charlieschaupp@yahoo.com)  
WEBSITE: [www.charlieschaupp.info](http://www.charlieschaupp.info)  
**Retired Marine Officer**

\* Incumbent



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March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 4

**REGINA BATESON**

**DEMOCRATIC**

PO BOX 1130  
ROSEVILLE, CA 95678  
TELEPHONE: (916) 886-2366 (Business)  
(916) 749-9672 (Residence)  
E-MAIL: [info@bateson4congress.com](mailto:info@bateson4congress.com)  
WEBSITE: [www.bateson4congress.com](http://www.bateson4congress.com)  
**Military Security Analyst**

**ROZA CALDERON**

**DEMOCRATIC**

PO BOX 2327  
GRANITE BAY, CA 95746  
TELEPHONE: (916) 256-3370 (Business)  
E-MAIL: [info@electroza.org](mailto:info@electroza.org)  
WEBSITE: [www.electroza.org](http://www.electroza.org)  
**Geoscientist/Geographer/Cartographer**

**ROBERT LAWTON**

**DEMOCRATIC**

PO BOX 1142  
COARSEGOLD, CA 93614  
E-MAIL: [robert.lawton@lawton4congress.com](mailto:robert.lawton@lawton4congress.com)  
WEBSITE: [www.lawton4congress.com](http://www.lawton4congress.com)  
**Businessman**

**TOM MCCLINTOCK\***

**REPUBLICAN**

PO BOX 1198  
ROCKLIN, CA 95677  
TELEPHONE: (916) 787-0112 (Business)  
WEBSITE: [www.tommclintock.com](http://www.tommclintock.com)  
**United States Representative**

**JESSICA MORSE**

**DEMOCRATIC**

1079 SUNRISE AVE STE B-275  
ROSEVILLE, CA 95661  
TELEPHONE: (530) 497-0783 (Business)  
E-MAIL: [hello@morse4congress.com](mailto:hello@morse4congress.com)  
WEBSITE: [www.morse4congress.com](http://www.morse4congress.com)  
**National Security Fellow**

**MITCHELL WHITE**

**REPUBLICAN**

5 MARCIA WAY APT 104  
ROSEVILLE, CA 95747  
TELEPHONE: (916) 532-9043 (Business)  
WEBSITE: [www.mitchellwhite2018.com](http://www.mitchellwhite2018.com)  
**Accountant/Auditor**



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CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 5

**JASON KISHINEFF**

**GREEN**

2555 FLOSDEN RD SPC 50  
AMERICAN CANYON, CA 94503  
TELEPHONE: (707) 534-0651 (Business)  
(707) 501-7113 (Residence)  
E-MAIL: bluebasilisk@aol.com  
WEBSITE: www.kishineff.org  
**Parent/Homemaker**

**ANTHONY MILLS**

**NO PARTY PREFERENCE**

27 CATALPA ST  
VALLEJO, CA 94589-3119  
TELEPHONE: (707) 648-6640 (Business)  
E-MAIL: stanthony50@hotmail.com  
**Mariner**

**NILS PALSSON**

**NO PARTY PREFERENCE**

750 MORGAN ST UNIT D  
SANTA ROSA, CA 95401  
TELEPHONE: (415) 646-5630 (Business)  
(415) 646-5630 (Residence)  
(650) 355-0922 (FAX)  
E-MAIL: votenils@gmail.com  
WEBSITE: www.nilsforcongress.com  
**Teacher/Nonprofit Director**

**MIKE THOMPSON\***

**DEMOCRATIC**

PO BOX 10541  
NAPA, CA 94581  
TELEPHONE: (707) 226-8979 (FAX)  
E-MAIL: [mjbowker@mikethompsonforcongress.com](mailto:mjbowker@mikethompsonforcongress.com)  
**Member of Congress**

\* Incumbent





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CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 6

**JRMAR JEFFERSON**

**DEMOCRATIC**

5200 QUICK CT  
ELK GROVE, CA 95757  
E-MAIL: jrmarjefferson@gmail.com  
WEBSITE: www.jrmarjefferson.com  
**No Ballot Designation**

**DORIS MATSUI\***

**DEMOCRATIC**

PO BOX 1738  
SACRAMENTO, CA 95812  
E-MAIL: sacramento4doris@gmail.com  
WEBSITE: www.matsuiforcongress.com  
**United States Representative**

\* Incumbent



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March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 7

**YONA BARASH**

**REPUBLICAN**

5 MEDICAL PLAZA DR #130  
ROSEVILLE, CA 95661  
TELEPHONE: (916) 347-0835 (Business)  
E-MAIL: [admin@drbarash.com](mailto:admin@drbarash.com)  
WEBSITE: [www.drbarash.com](http://www.drbarash.com)  
**Cancer Surgeon**

**AMI BERA\***

**DEMOCRATIC**

PO BOX 582496  
SACRAMENTO, CA 95758  
TELEPHONE: (916) 750-1445 (Business)  
E-MAIL: [info@beraforcongress.com](mailto:info@beraforcongress.com)  
WEBSITE: [www.beraforcongress.com](http://www.beraforcongress.com)  
**Doctor/Teacher/Congressman**

**REGINALD H. CLAYTOR**

**NO PARTY PREFERENCE**

9912 ELSIE IDA WAY  
SACRAMENTO, CA 95829  
E-MAIL: [wematter2018@gmail.com](mailto:wematter2018@gmail.com)  
WEBSITE: [www.goclaytor.org](http://www.goclaytor.org)  
**Aerospace Mechanical Worker**

\* Incumbent

**ANDREW GRANT**

**REPUBLICAN**

1750 PRAIRIE CITY RD STE 130 PMB 169  
FOLSOM, CA 95630  
E-MAIL: [info@andrewgrantforcongress.com](mailto:info@andrewgrantforcongress.com)  
WEBSITE: [www.andrewgrantforcongress.com](http://www.andrewgrantforcongress.com)  
**President/CEO**

**ROBERT CHRISTIAN "CHRIS" RICHARDSON**

**GREEN**

2006 PROMONTORY POINT LN  
GOLD RIVER, CA 95670  
TELEPHONE: (925) 550-3911 (Business)  
(916) 638-5232 (Residence)  
E-MAIL: [rcr@rcresearch.us](mailto:rcr@rcresearch.us)  
WEBSITE: [www.rcr4congress2018.us](http://www.rcr4congress2018.us)  
**Software Developer**



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CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 8

**PAUL COOK\***

**REPUBLICAN**

PO BOX 365  
YUCCA VALLEY, CA 92286  
E-MAIL: [info@joinpaulcook.com](mailto:info@joinpaulcook.com)  
WEBSITE: [www.joinpaulcook.com](http://www.joinpaulcook.com)  
**United States Representative**

**TIM DONNELLY**

**REPUBLICAN**

PO BOX 426  
TWIN PEAKS, CA 92391  
TELEPHONE: (760) 933-8460 (Business)  
E-MAIL: [tim@donnelly4congress.com](mailto:tim@donnelly4congress.com)  
WEBSITE: [www.donnelly4congress.com](http://www.donnelly4congress.com)  
**Business Owner/Author**

**MARJORIE "MARGE" DOYLE**

**DEMOCRATIC**

PO BOX 1275  
JOSHUA TREE, CA 92252  
E-MAIL: [margedoyl8@gmail.com](mailto:margedoyl8@gmail.com)  
WEBSITE: [www.margedoyleforcongress.com](http://www.margedoyleforcongress.com)  
**Registered Nurse/Executive**

\* Incumbent

**RONALD J. O'DONNELL**

**DEMOCRATIC**

29982 ANSEL LN  
HIGHLAND, CA 92346  
TELEPHONE: (909) 862-5789 (Residence)  
E-MAIL: rnlodonnell@aol.com  
WEBSITE: www.forclosureammunition.com  
**Educator/Author/Businessman**

**RITA RAMIREZ**

**DEMOCRATIC**

PO BOX 2796  
TWENTYNINE PALMS, CA 92277  
TELEPHONE: (760) 401-7726 (Business)  
(760) 485-5390 (Residence)  
E-MAIL: communications@drrita4congress.com  
WEBSITE: www.drrita4congress.com  
**Retired College Professor**



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CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 9

**MARLA LIVENGGOOD**

**REPUBLICAN**

2715 W KETTLEMAN LN STE 203 #166  
LODI, CA 95242  
TELEPHONE: (209) 269-0331 (Business)  
E-MAIL: [contact@marlalivengood.com](mailto:contact@marlalivengood.com)  
WEBSITE: [www.marlalivengood.com](http://www.marlalivengood.com)  
**Agriculture Policy Advisor**

**JERRY MCNERNEY\***

**DEMOCRATIC**

PO BOX 690371  
STOCKTON, CA 95269  
TELEPHONE: (209) 956-2872 (Business)  
E-MAIL: [info@jerrymcnerney.org](mailto:info@jerrymcnerney.org)  
WEBSITE: [www.jerrymcnerney.org](http://www.jerrymcnerney.org)  
**Congressman**

**MIKE A. TSARNAS**

**AMERICAN INDEPENDENT**

PO BOX 1480  
WOODBIDGE, CA 95258  
TELEPHONE: (209) 329-2983 (Business)  
(209) 931-0325 (Residence)  
E-MAIL: [mtsarnas@aol.com](mailto:mtsarnas@aol.com)  
**Rancher/Business Owner**

\* Incumbent



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March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 10

**MICHAEL J. "MIKE" BARKLEY**

**DEMOCRATIC**

167 N SHERIDAN AVE  
MANTECA, CA 95336  
TELEPHONE: (209) 823-4817 (Business)  
(209) 823-4817 (Residence)  
E-MAIL: [mjbarkl@inreach.com](mailto:mjbarkl@inreach.com)  
WEBSITE: [www.mjbarkl.com/run.htm](http://www.mjbarkl.com/run.htm)  
**Lawyer/Accountant/Programmer**

**JEFF DENHAM\***

**REPUBLICAN**

PO BOX 1830  
MODESTO, CA 95353  
TELEPHONE: (209) 450-5695 (Business)  
E-MAIL: [info@jeffdenham.com](mailto:info@jeffdenham.com)  
WEBSITE: [www.denhamforcongress.com](http://www.denhamforcongress.com)  
**Business/Farmer/Representative**

**MICHAEL EGGMAN**

**DEMOCRATIC**

3220 W MONTE VISTA AVE #175  
TURLOCK, CA 95380  
TELEPHONE: (209) 667-9600 (Business)  
E-MAIL: [michael@michaeleggman.com](mailto:michael@michaeleggman.com)  
WEBSITE: [www.michaeleggman.com](http://www.michaeleggman.com)  
**Farmer/Businessman**

\* Incumbent

**JOSH HARDER**

**DEMOCRATIC**

PO BOX 4426  
MODESTO, CA 95352  
TELEPHONE: (209) 214-8089 (Business)  
E-MAIL: [info@harderforcongress.com](mailto:info@harderforcongress.com)  
WEBSITE: [www.harderforcongress.com](http://www.harderforcongress.com)  
**Educator/Businessman**

**TED D. HOWZE**

**REPUBLICAN**

4509 W TAYLOR RD  
TURLOCK, CA 95380  
TELEPHONE: (209) 652-9671 (Business)  
E-MAIL: [ted@tedhowze.com](mailto:ted@tedhowze.com)  
WEBSITE: [www.tedhowze.com](http://www.tedhowze.com)  
**Veterinarian**

**VIRGINIA MADUEÑO**

**DEMOCRATIC**

PO BOX 696  
RIVERBANK, CA 95367  
TELEPHONE: (209) 666-3322 (Business)  
E-MAIL: [info@virginiaforcongress.com](mailto:info@virginiaforcongress.com)  
WEBSITE: [www.virginiaforcongress.com](http://www.virginiaforcongress.com)  
**Valley Water Commissioner**

**DOTTY NYGARD**

**DEMOCRATIC**

1847 W 11TH ST  
TRACY, CA 95376  
TELEPHONE: (209) 968-7989 (Business)  
E-MAIL: [natalie@dottynygardforcongress.com](mailto:natalie@dottynygardforcongress.com)  
WEBSITE: [www.dottynygardforcongress.com](http://www.dottynygardforcongress.com)  
**Registered Nurse**

**SUE ZWAHLEN**

**DEMOCRATIC**

PO BOX 256  
MODESTO, CA 95353  
TELEPHONE: (209) 404-0975 (Business)  
E-MAIL: [sue@suezwahlen.com](mailto:sue@suezwahlen.com)  
WEBSITE: [www.suezwahlen.com](http://www.suezwahlen.com)  
**Registered Nurse**





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March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 11

**MARK DESAULNIER\***

**DEMOCRATIC**

PO BOX 6066  
CONCORD, CA 94524  
TELEPHONE: (925) 957-1123 (Business)  
E-MAIL: mark@markdesaulnier.com  
WEBSITE: www.desaulnierforcongress.com  
**United States Congressman**

**JOHN FITZGERALD**

**REPUBLICAN**

3143 REED WAY  
CONCORD, CA 94518  
TELEPHONE: (925) 383-9927 (Business)  
(925) 383-9927 (Residence)  
E-MAIL: john.fitzgerald.33@live.com  
WEBSITE: www.johnfitzgeraldforcongress.com  
**Small Business Owner**

**DENNIS LYTTON**

**DEMOCRATIC**

447 STARBRIDGE CT  
PLEASANT HILL, CA 94523  
TELEPHONE: (323) 630-2492 (Business)  
E-MAIL: info@lyttonforcongress.org  
WEBSITE: www.lyttonforcongress.org  
**Transportation Manager**

\* Incumbent

**CHRIS WOOD**

470 N CIVIC DR #310  
WALNUT CREEK, CA 94596  
TELEPHONE: (510) 724-3388 (Business)  
(925) 457-7903 (Residence)  
E-MAIL: [chriswood.public@gmail.com](mailto:chriswood.public@gmail.com)  
WEBSITE: [www.chriswood-public.com](http://www.chriswood-public.com)  
**Civil Engineer**

**NO PARTY PREFERENCE**



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CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 12

**SHAHID BUTTAR**

**DEMOCRATIC**

531 FILLMORE ST  
SAN FRANCISCO, CA 94117  
E-MAIL: [shahid@shahidforchange.us](mailto:shahid@shahidforchange.us)  
WEBSITE: [www.shahidforchange.us](http://www.shahidforchange.us)  
**Lawyer/Advocate/Artist**

**MICHAEL GOLDSTEIN**

**NO PARTY PREFERENCE**

PO BOX 30192  
OAKLAND, CA 94604  
TELEPHONE: (510) 298-0337 (Business)  
(510) 910-7220 (Residence)  
WEBSITE: [www.takingtheredpill.org](http://www.takingtheredpill.org)  
**Pending Litigation**

**BARRY HERMANSON**

**GREEN**

2467 28TH AVENUE  
SAN FRANCISCO, CA 94116  
TELEPHONE: (415) 255-9494 (Business)  
(415) 255-9494 (Residence)  
E-MAIL: [barry@barry4congress.org](mailto:barry@barry4congress.org)  
WEBSITE: [www.barry4congress.org](http://www.barry4congress.org)  
**Retired Entrepreneur**

**STEPHEN JAFFE**

**DEMOCRATIC**

101 CALIFORNIA ST STE 2710  
SAN FRANCISCO, CA 94111  
TELEPHONE: (415) 618-0080 (Business)  
(415) 618-0245 (Residence)  
E-MAIL: [stephen@jaffe4congress.com](mailto:stephen@jaffe4congress.com)  
WEBSITE: [www.jaffe4congress.com](http://www.jaffe4congress.com)  
**Civil Rights Attorney**

**RYAN A. KHOJASTEH**

**DEMOCRATIC**

211 HUGO ST  
SAN FRANCISCO, CA 94122  
TELEPHONE: (415) 753-9482 (Business)  
E-MAIL: [info@khojastehforcongress.com](mailto:info@khojastehforcongress.com)  
WEBSITE: [www.khojastehforcongress.com](http://www.khojastehforcongress.com)  
**Immigrant Rights Commissioner**

**NANCY PELOSI\***

**DEMOCRATIC**

235 MONTGOMERY ST STE 1169  
SAN FRANCISCO, CA 94104  
E-MAIL: [aguilar@pelosiforcongress.com](mailto:aguilar@pelosiforcongress.com)  
WEBSITE: [www.pelosiforcongress.org](http://www.pelosiforcongress.org)  
**Member of Congress**

**LISA REMMER**

**REPUBLICAN**

15 ALPINE TERRACE  
SAN FRANCISCO, CA 94117  
E-MAIL: [lisaremmmer@gmail.com](mailto:lisaremmmer@gmail.com)  
WEBSITE: [www.remmmer4congress.com](http://www.remmmer4congress.com)  
**Educator**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, occupational designation, if applicable, and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 29, 2018.

ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 13

**BARBARA LEE\***

**DEMOCRATIC**

333 HEGENBERGER RD #369  
OAKLAND, CA 94621  
E-MAIL: [blee.campaign@gmail.com](mailto:blee.campaign@gmail.com)  
WEBSITE: [www.barbaraleeforcongress.org](http://www.barbaraleeforcongress.org)  
**United States Representative**

\* Incumbent



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 14

**CRISTINA OSMEÑA**

**REPUBLICAN**

875 MAHLER RD STE 218  
BURLINGAME, CA 94010  
E-MAIL: [c@osmenaforcongress.com](mailto:c@osmenaforcongress.com)  
WEBSITE: [www.osmenaforcongress.com](http://www.osmenaforcongress.com)  
**Solar Industry Executive**

**JACKIE SPEIER\***

**DEMOCRATIC**

PO BOX 112  
BURLINGAME, CA 94011  
**Congresswoman**

\* Incumbent



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 15

**RUDY L. PETERS JR.**

**REPUBLICAN**

1108 KILLARNEY ST  
LIVERMORE, CA 94550  
E-MAIL: rpeters826@gmail.com  
WEBSITE: www.rudypetersforcongress.com  
**Small Business Owner**

**BRENDAN ST. JOHN**

**NO PARTY PREFERENCE**

7645 DESERTWOOD LN  
PLEASANTON, CA 94588  
TELEPHONE: (925) 200-5335 (Residence)  
E-MAIL: brendanforcongress@comcast.net  
WEBSITE: www.brendanforcongress.com  
**Medical Device Consultant**

**ERIC SWALWELL\***

**DEMOCRATIC**

PO BOX 2849  
DUBLIN, CA 94568  
TELEPHONE: (925) 924-0084 (Business)  
E-MAIL: info@swalwellforcongress.com  
WEBSITE: www.swalwellforcongress.com  
**United States Congressman**

\* Incumbent



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 16

**JIM COSTA\***

**DEMOCRATIC**

2037 W BULLARD PMB 355  
FRESNO, CA 93711  
TELEPHONE: (559) 495-1620 (Business)  
E-MAIL: jimcosta01@comcast.net  
WEBSITE: www.jimcosta.com  
**Farmer/Representative**

**ELIZABETH HENG**

**REPUBLICAN**

PO BOX 5434  
FRESNO, CA 93755  
TELEPHONE: (559) 481-1676 (Business)  
E-MAIL: elizabethhengforcongress@gmail.com  
WEBSITE: www.elizabethheng.com  
**Small Business Owner**

\* Incumbent





TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 17

**RON COHEN**

**REPUBLICAN**

39270 PASEO PADRE PKWY #249  
FREMONT, CA 94538  
TELEPHONE: (510) 304-8890 (Business)  
WEBSITE: [www.roncohen4congress2018.com](http://www.roncohen4congress2018.com)  
**Certified Public Accountant**

**STEPHEN FORBES**

**DEMOCRATIC**

PO BOX 1074  
LOS GATOS, CA 95031  
TELEPHONE: (408) 373-5035 (Residence)  
E-MAIL: [sf1522@yahoo.com](mailto:sf1522@yahoo.com)  
**Business Analyst**

**RO KHANNA\***

**DEMOCRATIC**

PO BOX 3513  
SANTA CLARA, CA 95055  
E-MAIL: [rokhanna1@gmail.com](mailto:rokhanna1@gmail.com)  
WEBSITE: [www.rokhanna.com](http://www.rokhanna.com)  
**United States Congressman**

\* Incumbent

**KHANH TRAN**

385 LINKHORNE CT  
SAN JOSE, CA 95133  
WEBSITE: [www.ktforcongresscad17.org](http://www.ktforcongresscad17.org)  
**Governing Board Member**

**DEMOCRATIC**

**KENNITA WATSON**

835 SAN PIER CT  
SUNNYVALE, CA 94035  
E-MAIL: [kennita@kennita.com](mailto:kennita@kennita.com)  
**Retired Software Engineer**

**LIBERTARIAN**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, occupational designation, if applicable, and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 29, 2018.

ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 18

**ANNA G. ESHOO\***

**DEMOCRATIC**

555 BRYANT ST #335  
PALO ALTO, CA 94301  
TELEPHONE: (650) 328-3700 (Business)  
**Member of Congress**

**JOHN KARL FREDRICH**

**NO PARTY PREFERENCE**

779 LA PARA AVE  
PALO ALTO, CA 94306  
TELEPHONE: (650) 855-9775 (Business)  
E-MAIL: jkfredrich@gmail.com  
**California Credentialed Teacher**

**CHRISTINE RUSSELL**

**REPUBLICAN**

17165 PINE AVE  
LOS GATOS, CA 95032  
TELEPHONE: (408) 358-4124 (Residence)  
(408) 358-8105 (FAX)  
E-MAIL: christine.russell1@comcast.net  
**Technology Company Director**

\* Incumbent



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 19

**ZOE LOFGREN\***

**DEMOCRATIC**

PO BOX 913  
SAN JOSE, CA 95113  
TELEPHONE: (408) 410-2665 (Business)  
**Congresswoman**

\* Incumbent



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 20

**DOUGLAS DEITCH**

**DEMOCRATIC**

545 HUDSON LN  
APTOS, CA 95003  
TELEPHONE: (831) 824-6699 (Business)  
E-MAIL: [doug@lawandorderliberal.com](mailto:doug@lawandorderliberal.com)  
WEBSITE: [www.lawandorderliberal.com](http://www.lawandorderliberal.com)  
**Nonprofit Executive Director**

**RONALD PAUL KABAT**

**NO PARTY PREFERENCE**

PO BOX 6  
CARMEL, CA 93921  
TELEPHONE: (831) 625-3661 (Business)  
E-MAIL: [ron@ronkabatforcongress.com](mailto:ron@ronkabatforcongress.com)  
WEBSITE: [www.ronkabatforcongress.com](http://www.ronkabatforcongress.com)  
**Certified Public Accountant**

**JIMMY PANETTA\***

**DEMOCRATIC**

PO BOX 1579  
CARMEL VALLEY, CA 93924  
TELEPHONE: (831) 238-7742 (Business)  
E-MAIL: [jimmypanettaforcongress@gmail.com](mailto:jimmypanettaforcongress@gmail.com)  
WEBSITE: [www.jimmypanettaforcongress.com](http://www.jimmypanettaforcongress.com)  
**United States Representative**

\* Incumbent



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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 21

**TJ COX**

**DEMOCRATIC**

PO BOX 804  
SELMA, CA 93662  
TELEPHONE: (559) 257-9037 (Business)  
E-MAIL: [tj@tjcoxforcongress.com](mailto:tj@tjcoxforcongress.com)  
WEBSITE: [www.tjcoxforcongress.com](http://www.tjcoxforcongress.com)  
**Engineer/Small Businessman**

**DAVID G. VALADAO\***

**REPUBLICAN**

PO BOX 839  
HANFORD, CA 93232  
TELEPHONE: (559) 639-7262 (Business)  
E-MAIL: [info@valadaoformcongress.com](mailto:info@valadaoformcongress.com)  
WEBSITE: [www.valadaoformcongress.com](http://www.valadaoformcongress.com)  
**Farmer/Small Businessman**

\* Incumbent



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 22

**BOBBY BLIATOUT**

**DEMOCRATIC**

1525 E SHAW AVE STE 101  
FRESNO, CA 93710  
TELEPHONE: (559) 558-6777 (Business)  
E-MAIL: [info@bobby4congress.com](mailto:info@bobby4congress.com)  
WEBSITE: [www.bobby4congress.com](http://www.bobby4congress.com)  
**Nonprofit Healthcare Executive**

**BRIAN T. CARROLL**

**NO PARTY PREFERENCE**

3049 E BIRCH AVE  
VISALIA, CA 93292  
TELEPHONE: (559) 627-4010 (Residence)  
E-MAIL: [bcarroll49@yahoo.com](mailto:bcarroll49@yahoo.com)  
**Teacher**

**RICARDO "RICO" FRANCO**

**DEMOCRATIC**

PO BOX 27830  
FRESNO, CA 93729  
TELEPHONE: (559) 352-6353 (Business)  
E-MAIL: [contact@ricofranco.com](mailto:contact@ricofranco.com)  
WEBSITE: [www.ricofranco.com](http://www.ricofranco.com)  
**Technology Consultant**

**ANDREW JANZ**

2037 W BULLARD AVE #334  
FRESNO, CA 93711  
TELEPHONE: (559) 422-3820 (Business)  
E-MAIL: [heather@andrewjanzforcongress.com](mailto:heather@andrewjanzforcongress.com)  
WEBSITE: [www.andrewjanzforcongress.com](http://www.andrewjanzforcongress.com)  
**Violent Crimes Prosecutor**

**DEMOCRATIC**

**BILL MERRYMAN**

PO BOX 2422  
CLOVIS, CA 93613  
TELEPHONE: (559) 273-0723 (Business)  
E-MAIL: [merryman4congress@yahoo.com](mailto:merryman4congress@yahoo.com)  
**Human Resources Analyst**

**LIBERTARIAN**

**DEVIN G. NUNES\***

PO BOX 6545  
VISALIA, CA 93290  
E-MAIL: [nicky@devinnunes.net](mailto:nicky@devinnunes.net)  
WEBSITE: [www.devinnunes.com](http://www.devinnunes.com)  
**U.S. Representative/Farmer**

**REPUBLICAN**





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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 23

**MARY HELEN BARRO**

**DEMOCRATIC**

PO BOX 2465  
BAKERSFIELD, CA 93303  
TELEPHONE: (661) 487-2907 (Business)  
E-MAIL: mbarro10@bak.rr.com  
**Businesswoman/Educator**

**JAMES DAVIS**

**NO PARTY PREFERENCE**

4821 SURREY LN  
BAKERSFIELD, CA 93309  
TELEPHONE: (661) 330-5746 (Business)  
E-MAIL: deviantforcongress@gmail.com  
**No Ballot Designation**

**TATIANA MATTA**

**DEMOCRATIC**

PO BOX 1728  
ROSAMOND, CA 93560  
TELEPHONE: (661) 528-9573 (Business)  
E-MAIL: campaign@tatianamatta.com  
WEBSITE: www.tatianamatta.com  
**Governing Board Member**

**KEVIN MCCARTHY\***

**REPUBLICAN**

PO BOX 12667  
BAKERSFIELD, CA 93389  
TELEPHONE: (661) 324-6914 (Business)  
E-MAIL: [campaign@mccarthyforcongress.com](mailto:campaign@mccarthyforcongress.com)  
WEBSITE: [www.mccarthyforcongress.com](http://www.mccarthyforcongress.com)  
**Representative**

**WENDY REED**

**DEMOCRATIC**

PO BOX 3133  
QUARTZ HILL, CA 93586-0133  
TELEPHONE: (661) 675-9209 (Business)  
E-MAIL: [campaign@wendyreedforcongress.com](mailto:campaign@wendyreedforcongress.com)  
WEBSITE: [www.wendyreedforcongress.com](http://www.wendyreedforcongress.com)  
**Administrator/Community Advocate**

**KURTIS WILSON**

**DEMOCRATIC**

PO BOX 2402  
LANCASTER, CA 93539  
TELEPHONE: (661) 885-0951 (Business)  
E-MAIL: [kurt@kurtforcongress2018.com](mailto:kurt@kurtforcongress2018.com)  
WEBSITE: [www.kurtforcongress2018.com](http://www.kurtforcongress2018.com)  
**Realtor/Motivational Speaker**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 24

**SALUD CARBAJAL\***

**DEMOCRATIC**

PO BOX 1290  
SANTA BARBARA, CA 93102  
TELEPHONE: (805) 845-9745 (Business)  
E-MAIL: [info@saludcarbajal.com](mailto:info@saludcarbajal.com)  
WEBSITE: [www.saludcarbajal.com](http://www.saludcarbajal.com)  
**Member of Congress**

**JUSTIN FAREED**

**REPUBLICAN**

PO BOX 5068  
SANTA BARBARA, CA 93150  
TELEPHONE: (805) 316-0526 (Residence)  
E-MAIL: [info@justinfareed.com](mailto:info@justinfareed.com)  
WEBSITE: [www.justinfareed.com](http://www.justinfareed.com)  
**Small Businessman/Rancher**

**MICHAEL ERIN WOODY**

**REPUBLICAN**

580 MONTEREY AVE  
MORRO BAY, CA 93442  
TELEPHONE: (805) 305-0660 (Residence)  
E-MAIL: [michaelerinwoody@me.com](mailto:michaelerinwoody@me.com)  
WEBSITE: [www.michaelerinwoody.com](http://www.michaelerinwoody.com)  
**Business Owner/Engineer**

\* Incumbent



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 25

**BRYAN CAFORIO**

**DEMOCRATIC**

24307 MAGIC MOUNTAIN PKWY #548  
SANTA CLARITA, CA 91355  
TELEPHONE: (661) 481-9988 (Business)  
(661) 505-1057 (Residence)  
E-MAIL: [bryan@bryancaforio.com](mailto:bryan@bryancaforio.com)  
WEBSITE: [www.bryancaforio.com](http://www.bryancaforio.com)  
**Consumer Rights Attorney**

**KATIE HILL**

**DEMOCRATIC**

23120 LYONS AVE UNIT 16  
SANTA CLARITA, CA 91321  
**Homelessness Nonprofit Executive**

**STEVE KNIGHT\***

**REPUBLICAN**

PO BOX 801554  
SANTA CLARITA, CA 91380  
TELEPHONE: (661) 347-6859 (Business)  
E-MAIL: [info@steveknight.org](mailto:info@steveknight.org)  
WEBSITE: [www.steveknight.org](http://www.steveknight.org)  
**Member of Congress**

\* Incumbent

**MARY PALLANT**

**DEMOCRATIC**

638 LINDERO CANYON RD APT 173  
OAK PARK, CA 91377-5457  
TELEPHONE: (818) 404-1245 (Business)  
WEBSITE: [www.marypallantforcongress.com](http://www.marypallantforcongress.com)  
**Small Businesswoman/Mother**

**JESS PELAEZ PHOENIX**

**DEMOCRATIC**

PO BOX 2556  
CANYON COUNTRY, CA 91386  
TELEPHONE: (661) 606-4381 (Business)  
(661) 513-4751 (Residence)  
E-MAIL: [jessphx@jess2018.com](mailto:jessphx@jess2018.com)  
WEBSITE: [www.jess2018.com](http://www.jess2018.com)  
**Scientist/Nonprofit Director**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 26

**JULIA BROWNLEY\***

**DEMOCRATIC**

PO BOX 2018  
THOUSAND OAKS, CA 91358  
TELEPHONE: (805) 330-1070 (Business)  
E-MAIL: [info@juliabrownley.com](mailto:info@juliabrownley.com)  
WEBSITE: [www.juliabrownley.com](http://www.juliabrownley.com)  
**Ventura County Congresswoman**

**JEFFREY D. BURUM**

**REPUBLICAN**

1237 S VICTORIA AVE  
OXNARD, CA 93035  
TELEPHONE: (805) 775-0504 (Business)  
(719) 216-2955 (Residence)  
E-MAIL: [info@jeffreyburumforcongress.com](mailto:info@jeffreyburumforcongress.com)  
WEBSITE: [www.jeffreyburumforcongress.com](http://www.jeffreyburumforcongress.com)  
**Business Owner/Accountant**

**JOHN NELSON**

**DEMOCRATIC**

2081 N OXNARD BLVD #111  
OXNARD, CA 93036  
TELEPHONE: (805) 743-9671 (Business)  
E-MAIL: [john.nelson@john4congress.com](mailto:john.nelson@john4congress.com)  
WEBSITE: [www.john4congress.com](http://www.john4congress.com)  
**Father/Attorney**

\* Incumbent

**ANTONIO SABATO, JR.**

**REPUBLICAN**

3835 E THOUSAND OAKS BLVD STE R153  
WESTLAKE VILLAGE, CA 91362

E-MAIL: [asj@voteantonio.com](mailto:asj@voteantonio.com)  
WEBSITE: [www.voteantonio.com](http://www.voteantonio.com)  
**Actor/Businessman**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 27

**JUDY CHU\***

**DEMOCRATIC**

1531 PURDUE AVE  
LOS ANGELES, CA 90025  
TELEPHONE: (310) 477-8081 (Business)  
E-MAIL: [chuforcongress@gmail.com](mailto:chuforcongress@gmail.com)  
WEBSITE: [www.judychu.org](http://www.judychu.org)  
**United States Representative**

**BRYAN WITT**

**DEMOCRATIC**

530 S LAKE AVE #954  
PASADENA, CA 91101  
**Railroad Operations Supervisor**

\* Incumbent





TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 28

**SAL GENOVESE**

**DEMOCRATIC**

938 N KINGSLEY DR  
LOS ANGELES, CA 90029  
TELEPHONE: (323) 644-6810 (Business)  
(213) 300-2192 (Residence)  
E-MAIL: salgenusrep28district@aol.com  
WEBSITE: www.salgenoveseformcongress.com  
**Community Services Director**

**JOHNNY J. NALBANDIAN**

**REPUBLICAN**

1229 S CENTRAL AVE UNIT 17  
GLENDALE, CA 91204  
**Food Industry Businessman**

**ADAM B. SCHIFF\***

**DEMOCRATIC**

150 E OLIVE AVE #208  
BURBANK, CA 91502  
TELEPHONE: (818) 841-2828 (Business)  
(818) 841-2830 (FAX)  
E-MAIL: adamschiff28cd@gmail.com  
WEBSITE: www.adamschiff.com  
**U.S. Representative, 28th District**

\* Incumbent



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, occupational designation, if applicable, and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 29, 2018.

ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 29

**BENITO BENNY BERNAL**

**REPUBLICAN**

PO BOX 8135  
MISSION HILLS, CA 91345  
**Educational Transportation Supervisor**

**TONY CARDENAS\***

**DEMOCRATIC**

13173 OSBORNE ST  
PACOIMA, CA 91331  
TELEPHONE: (818) 650-1059 (Business)  
E-MAIL: cardenas4congress@gmail.com  
WEBSITE: www.tonycardenasforcongress.com  
**U.S. Representative/Congressmember**

**ANGELICA MARIA DUEÑAS**

**GREEN**

PO BOX 862  
SUN VALLEY, CA 91353  
TELEPHONE: (818) 962-8392 (Business)  
E-MAIL: angelica4congress@gmail.com  
WEBSITE: www.angelica4congress.com  
**Sun Valley Neighborhood Councilmember**

\* Incumbent

**JUAN REY**

PO BOX 6164  
NORTH HOLLYWOOD, CA 91603  
TELEPHONE: (323) 371-9418 (Residence)  
E-MAIL: [juanreyforcongress@outlook.com](mailto:juanreyforcongress@outlook.com)  
**Mechanic**

**NO PARTY PREFERENCE**

**JOSEPH "JOE" SHAMMAS**

PO BOX 14303  
VAN NUYS, CA 91409  
TELEPHONE: (818) 294-2927 (Business)  
E-MAIL: [joe@joeshammas.com](mailto:joe@joeshammas.com)  
WEBSITE: [www.joeshammas.com](http://www.joeshammas.com)  
**Retired Military Officer**

**DEMOCRATIC**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 30

**JON PELZER**

**DEMOCRATIC**

13547 VENTURA BLVD #323  
SHERMAN OAKS, CA 91423  
TELEPHONE: (818) 699-7125 (Business)  
E-MAIL: jon@pelzerforcongress.com  
WEBSITE: www.pelzerforcongress.com  
**No Ballot Designation**

**RAJI RAB**

**DEMOCRATIC**

17015 VENTURA BLVD  
ENCINO, CA 91316  
**Aviator/Educator**

**MARK S. REED**

**REPUBLICAN**

PO BOX 4181  
SUNLAND, CA 91040  
**Realtor/Businessman/Rancher**

**BRAD SHERMAN\***

**DEMOCRATIC**

5160 VAN NUYS BLVD BOX 270  
SHERMAN OAKS, CA 91403  
TELEPHONE: (818) 817-9555 (Business)  
(818) 817-3633 (FAX)  
E-MAIL: [brad@bradsherman.com](mailto:brad@bradsherman.com)  
WEBSITE: [www.bradsherman.com](http://www.bradsherman.com)  
**United States Congressman, 30th District**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 31

**PETE AGUILAR\***

**DEMOCRATIC**

PO BOX 10954  
SAN BERNARDINO, CA 92423  
E-MAIL: [pete@peteaguilar.com](mailto:pete@peteaguilar.com)  
WEBSITE: [www.peteaguilar.com](http://www.peteaguilar.com)  
**United States Representative**

**KAISAR AHMED**

**DEMOCRATIC**

610 GOLDEN WEST DR  
REDLANDS, CA 92373  
E-MAIL: [kaisarahmed49@gmail.com](mailto:kaisarahmed49@gmail.com)  
WEBSITE: [www.kaisarahmed.com](http://www.kaisarahmed.com)  
**Retired Teacher**

**SEAN FLYNN**

**REPUBLICAN**

9087 ARROW RTE STE 210  
RANCHO CUCAMONGA, CA 91730  
TELEPHONE: (909) 736-6901 (Business)  
E-MAIL: [sean@seanflynnforcongress.com](mailto:sean@seanflynnforcongress.com)  
WEBSITE: [www.seanflynnforcongress.com](http://www.seanflynnforcongress.com)  
**Business Owner/Economist**

\* Incumbent



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 32

**GRACE FLORES NAPOLITANO\***

**DEMOCRATIC**

PO BOX 5119  
EL MONTE, CA 91734  
TELEPHONE: (562) 462-1132 (Business)  
E-MAIL: napolitanoforcongress@gmail.com  
**United States Representative**

\* Incumbent



## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 33

**TED W. LIEU\***

**DEMOCRATIC**

PO BOX 1309  
TORRANCE, CA 90505  
TELEPHONE: (562) 354-1620 (Business)  
E-MAIL: [info@tedlieu.com](mailto:info@tedlieu.com)  
WEBSITE: [www.tedlieu.com](http://www.tedlieu.com)  
**Congressman/Military Officer**

**EMORY P. RODGERS**

**DEMOCRATIC**

5136 MAYTIME LN  
CULVER CITY, CA 90230  
**Human Rights Advocate**

**KENNETH WESTON WRIGHT**

**REPUBLICAN**

520 S SAN VICENTE BLVD  
LOS ANGELES, CA 90048  
**Physician/Surgeon/Professor**

\* Incumbent





## SECRETARY OF STATE

TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 34

**JIMMY GOMEZ\***

**DEMOCRATIC**

3756 W AVE 40 STE K#117  
LOS ANGELES, CA 90065  
E-MAIL: [info@jimmygomezforcongress.com](mailto:info@jimmygomezforcongress.com)  
WEBSITE: [www.jimmygomezforcongress.com](http://www.jimmygomezforcongress.com)  
**Member of Congress**

**ANGELA ELISE MCARDLE**

**LIBERTARIAN**

116 1/4 E AVE 42  
LOS ANGELES, CA 90031  
TELEPHONE: (909) 239-0798 (Business)  
E-MAIL: [angela@angelamcardleforcongress.com](mailto:angela@angelamcardleforcongress.com)  
WEBSITE: [www.angelamcardleforcongress.com](http://www.angelamcardleforcongress.com)  
**Paralegal**

**KENNETH MEJIA**

**GREEN**

PO BOX 292033  
LOS ANGELES, CA 90029  
TELEPHONE: (818) 800-7231 (Residence)  
E-MAIL: [kennethmejiaforcongress@gmail.com](mailto:kennethmejiaforcongress@gmail.com)  
WEBSITE: [www.mejia4congress.com](http://www.mejia4congress.com)  
**Certified Public Accountant**

\* Incumbent



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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 35

**JOE BACA**

**DEMOCRATIC**

6836 SAN MATEO CT  
FONTANA, CA 92336  
TELEPHONE: (909) 587-2811 (Residence)  
E-MAIL: friendsofjoebaca@gmail.com  
WEBSITE: www.workingjoebaca.com  
**Businessman/Veterans Advocate**

**NORMA J. TORRES\***

**DEMOCRATIC**

3200 INLAND EMPIRE BLVD STE 210  
ONTARIO, CA 91768  
TELEPHONE: (909) 295-1012 (Business)  
E-MAIL: volunteer@normatorres.com  
WEBSITE: www.normatorres.com  
**United States Representative**

**CHRISTIAN LEONEL VALIENTE**

**REPUBLICAN**

693 SPRUCE AVE B  
UPLAND, CA 91786  
E-MAIL: contact@votevaliente.com  
WEBSITE: www.votevaliente.com  
**Small Business Owner**

\* Incumbent



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 36

**DAN BALL**

**REPUBLICAN**

3649 MISSION INN AVE 2ND FL ROTUNDA  
RIVERSIDE, CA 92501  
TELEPHONE: (760) 799-1630 (Business)  
E-MAIL: danielprinceball@gmail.com  
WEBSITE: www.danballforcongress.com  
**Television Journalist/Realtor**

**ROBERT BENTLEY**

**REPUBLICAN**

PO BOX 392  
DESERT HOT SPRINGS, CA 92240  
TELEPHONE: (760) 408-3553 (Business)  
(760) 329-0801 (Residence)  
**Software Developer**

**DOUGLAS HASSETT**

**REPUBLICAN**

PO BOX 1  
LA QUINTA, CA 92247  
TELEPHONE: (760) 501-5368 (Business)  
(760) 564-5809 (Residence)  
E-MAIL: doug@hassettforcongress.com  
WEBSITE: www.hassettforcongress.com  
**Businessman/Father**

**KIMBERLIN BROWN PELZER**

**REPUBLICAN**

1775 E PALM CANYON DR STE 110-45  
PALM SPRINGS, CA 92264  
TELEPHONE: (760) 636-2210 (Business)  
E-MAIL: [kimberlin@kimberlinbrownpelzer.com](mailto:kimberlin@kimberlinbrownpelzer.com)  
WEBSITE: [www.kimberlinforcongress.com](http://www.kimberlinforcongress.com)  
**Small Business Owner**

**RAUL RUIZ\***

**DEMOCRATIC**

PO BOX 3433  
PALM DESERT, CA 92261  
TELEPHONE: (760) 360-2495 (Business)  
E-MAIL: [info@drraulruiz.com](mailto:info@drraulruiz.com)  
WEBSITE: [www.drraulruiz.com](http://www.drraulruiz.com)  
**Congressman/Emergency Physician**

**STEPHAN J. WOLKOWICZ**

**REPUBLICAN**

PO BOX 130-328  
49950 JEFFERSON ST  
INDIO, CA 92201  
E-MAIL: [wolkowiczforcongress2@gmail.com](mailto:wolkowiczforcongress2@gmail.com)  
**Financial Accountant**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 37

**KAREN BASS\***

**DEMOCRATIC**

PO BOX 78585  
LOS ANGELES, CA 90016  
TELEPHONE: (323) 248-1137 (Business)  
E-MAIL: darryn@karenbass.com  
WEBSITE: www.karenbass.com  
**Member of Congress**

**RON J. BASSILIAN**

**REPUBLICAN**

PO BOX 66191  
LOS ANGELES, CA 90066  
**E-mail Administrator**

\* Incumbent



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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 38

**RYAN DOWNING**

**REPUBLICAN**

12598 ADLER DR #B  
WHITTIER, CA 90606  
TELEPHONE: (310) 467-9701 (Business)  
**Taxpayer Advocate**

**LINDA T. SÁNCHEZ\***

**DEMOCRATIC**

PO BOX 59660  
NORWALK, CA 90652  
TELEPHONE: (562) 455-4607 (Business)  
E-MAIL: [info@voteforlinda.com](mailto:info@voteforlinda.com)  
WEBSITE: [www.voteforlinda.com](http://www.voteforlinda.com)  
**United States Representative**

\* Incumbent



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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 39

**TED M. ALEMAYHU**

**AMERICAN INDEPENDENT**

PO BOX 9782  
LOS ANGELES, CA 90036  
**Social Entrepreneur**

**GIL CISNEROS**

**DEMOCRATIC**

PO BOX 40  
PLACENTIA, CA 92871  
TELEPHONE: (714) 329-7467 (Business)  
E-MAIL: [gil@cisnerosforcongress.com](mailto:gil@cisnerosforcongress.com)  
WEBSITE: [www.cisnerosforcongress.com](http://www.cisnerosforcongress.com)  
**Education Advocate**

**STEVE COX**

**NO PARTY PREFERENCE**

1522 W INDUSTRIAL PARK UNIT B  
COVINA, CA 91722  
E-MAIL: [info@voteformcox.com](mailto:info@voteformcox.com)  
WEBSITE: [www.voteformcox.com](http://www.voteformcox.com)  
**Journalist**

**JOHN J. CULLUM**

**REPUBLICAN**

PO BOX 192  
ATWOOD, CA 92811  
E-MAIL: [vote4cullum@sbcglobal.net](mailto:vote4cullum@sbcglobal.net)  
WEBSITE: [www.vote4cullum.com](http://www.vote4cullum.com)  
**Business Owner/Accountant**

**BOB HUFF**

**REPUBLICAN**

23535 PALOMINO DR STE 347  
DIAMOND BAR, CA 91765  
TELEPHONE: (909) 907-4833 (Business)  
E-MAIL: [bob@bobhuff4congress.com](mailto:bob@bobhuff4congress.com)  
WEBSITE: [www.bobhuff4congress.com](http://www.bobhuff4congress.com)  
**Small Business Owner**

**SAM JAMMAL**

**DEMOCRATIC**

PO BOX 859  
FULLERTON, CA 92836  
TELEPHONE: (714) 609-3712 (Business)  
E-MAIL: [sam@sam4congress.com](mailto:sam@sam4congress.com)  
WEBSITE: [www.sam4congress.com](http://www.sam4congress.com)  
**Pending Litigation**

**YOUNG KIM**

**REPUBLICAN**

PO BOX 2186  
FULLERTON, CA 92837  
E-MAIL: [young@youngkimforcongress.com](mailto:young@youngkimforcongress.com)  
WEBSITE: [www.youngkimforcongress.com](http://www.youngkimforcongress.com)  
**Small Business Owner**

**HERBERT H. LEE**

**DEMOCRATIC**

1105 S EUCLID ST #D280  
FULLERTON, CA 92832  
TELEPHONE: (657) 217-3290 (Business)  
(657) 217-3290 (Residence)  
(949) 346-4199 (FAX)  
E-MAIL: [herbertlee@md.com](mailto:herbertlee@md.com)  
WEBSITE: [www.healthcarerights.us](http://www.healthcarerights.us)  
**Physician/Associate Professor**



**SUZI PARK LEGGETT**

**DEMOCRATIC**

13172 YOCKEY ST APT 14  
GARDEN GROVE, CA 92844  
TELEPHONE: (714) 928-6611 (Business)  
(714) 928-6611 (Residence)  
E-MAIL: [nimnim013@yahoo.com](mailto:nimnim013@yahoo.com)  
WEBSITE: [www.suziparkleggettforcongress.com](http://www.suziparkleggettforcongress.com)  
**No Ballot Designation**

**PHIL LIBERATORE**

**REPUBLICAN**

16800 VALLEY VIEW AVE  
LA MIRADA, CA 90638  
**Taxpayer Advocate/Businessman**

**SHAWN NELSON**

**REPUBLICAN**

2030 CONEJO LN  
FULLERTON, CA 92833  
E-MAIL: [info@shawnnelsonforcongress.com](mailto:info@shawnnelsonforcongress.com)  
WEBSITE: [www.shawnnelsonforcongress.com](http://www.shawnnelsonforcongress.com)  
**Orange County Supervisor**

**ANDREW SAREGA**

**REPUBLICAN**

5300 BEACH BLVD #110-295  
BUENA PARK, CA 90621  
E-MAIL: [team@andrewsarega.com](mailto:team@andrewsarega.com)  
WEBSITE: [www.andrewsarega.com](http://www.andrewsarega.com)  
**La Mirada City Councilman**

**KAREN LEE SCHATZLE**

**NO PARTY PREFERENCE**

4650 E EL RITO DR  
ORANGE, CA 92867  
TELEPHONE: (714) 797-9151 (Business)  
E-MAIL: [2019district39@gmail.com](mailto:2019district39@gmail.com)  
WEBSITE: [www.karenforthehouse.com](http://www.karenforthehouse.com)  
**Deputy District Attorney**

**ANDY THORBURN**

**DEMOCRATIC**

2031 ORANGETHORPE AVE  
PLACENTIA, CA 92870  
TELEPHONE: (714) 881-2710 (Business)  
(714) 941-9484 (Residence)  
E-MAIL: [andy@thorburnforcongress.com](mailto:andy@thorburnforcongress.com)  
WEBSITE: [www.thorburnforcongress.com](http://www.thorburnforcongress.com)  
**Pending Litigation**

**MAI KHANH TRAN**

**DEMOCRATIC**

777 S FIGUEROA ST STE 4050  
LOS ANGELES, CA 90017  
TELEPHONE: (657) 234-0553 (Business)  
E-MAIL: asia@doctran2018.com  
WEBSITE: www.doctran2018.com  
**Doctor/Mother/Teacher**

**STEVEN C. VARGAS**

**REPUBLICAN**

489 BRITTANY LN  
BREA, CA 92821  
TELEPHONE: (714) 306-4523 (Residence)  
E-MAIL: vivavargas@aol.com  
WEBSITE: www.stevevargas.com  
**Councilman/Military Officer**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 40

**RODOLFO CORTES BARRAGAN**

**GREEN**

7200 SOMERSET BLVD  
PO BOX 1078  
PARAMOUNT, CA 90723  
E-MAIL: [rodolfoforcongress@gmail.com](mailto:rodolfoforcongress@gmail.com)  
WEBSITE: [www.rodolfoforcongress.com](http://www.rodolfoforcongress.com)  
**No Ballot Designation**

**LUCILLE ROYBAL-ALLARD\***

**DEMOCRATIC**

PO BOX 4577  
DOWNEY, CA 90241  
TELEPHONE: (323) 487-0740 (Business)  
E-MAIL: [lucilleforcongress@outlook.com](mailto:lucilleforcongress@outlook.com)  
WEBSITE: [www.lucilleforcongress.com](http://www.lucilleforcongress.com)  
**U.S. Representative**

\* Incumbent



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 41

**AJA SMITH**

**REPUBLICAN**

3649 MISSION INN AVE 2ND FL ROTUNDA  
RIVERSIDE, CA 92501  
TELEPHONE: (951) 378-0808 (Residence)  
E-MAIL: [asmith951@hotmail.com](mailto:asmith951@hotmail.com)  
WEBSITE: [www.ajaforcongress.com](http://www.ajaforcongress.com)  
**No Ballot Designation**

**MARK TAKANO\***

**DEMOCRATIC**

PO BOX 5214  
RIVERSIDE, CA 92517  
E-MAIL: [info@marktakano.com](mailto:info@marktakano.com)  
WEBSITE: [www.marktakano.com](http://www.marktakano.com)  
**United States Representative/Teacher**

\* Incumbent



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 42

**KEN CALVERT\***

**REPUBLICAN**

PO BOX 78376  
CORONA, CA 92877  
TELEPHONE: (951) 784-1811 (Business)  
E-MAIL: [jason@calvertforcongress.com](mailto:jason@calvertforcongress.com)  
WEBSITE: [www.calvertforcongress.com](http://www.calvertforcongress.com)  
**U.S. Representative**

**JULIA C PEACOCK**

**DEMOCRATIC**

11762 DE PALMA RD STE 1C #527  
CORONA, CA 92883  
TELEPHONE: (951) 444-8858 (Business)  
(951) 256-7668 (Residence)  
E-MAIL: [julia@peacockforcongress.com](mailto:julia@peacockforcongress.com)  
WEBSITE: [www.peacockforcongress.com](http://www.peacockforcongress.com)  
**Public School Teacher**

**NORMAN QUINTERO**

**DEMOCRATIC**

PO BOX 1211  
PERRIS, CA 92572-1211  
TELEPHONE: (951) 215-6565 (Business)  
(951) 848-0909 (FAX)  
E-MAIL: [drnorman@drnormanforcongress.com](mailto:drnorman@drnormanforcongress.com)  
WEBSITE: [www.drnormanforcongress.com](http://www.drnormanforcongress.com)  
**Pastor/Psychotherapist/Entrepreneur**

\* Incumbent

**MATT WOODY**

PO BOX 2651  
CORONA, CA 92878  
TELEPHONE: (951) 623-2175 (Business)  
E-MAIL: [info@woody2018.com](mailto:info@woody2018.com)  
WEBSITE: [www.woody2018.com](http://www.woody2018.com)  
**Sommelier**

**NO PARTY PREFERENCE**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, occupational designation, if applicable, and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 29, 2018.

ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 43

**FRANK T. DEMARTINI**

**REPUBLICAN**

6423 WILSHIRE AVE  
LOS ANGELES, CA 90048  
TELEPHONE: (626) 708-0394 (Business)  
(310) 837-8786 (Residence)  
E-MAIL: [info@demartini2018.com](mailto:info@demartini2018.com)  
WEBSITE: [www.demartini2018.com](http://www.demartini2018.com)  
**Film Producer/Attorney**

**EDWIN P. DUTERTE**

**REPUBLICAN**

2608 184TH ST  
REDONDO BEACH, CA 90278  
TELEPHONE: (310) 571-5483 (Residence)  
E-MAIL: [edwinduterte@gmail.com](mailto:edwinduterte@gmail.com)  
WEBSITE: [www.duterteforcongress.com](http://www.duterteforcongress.com)  
**Investment Advisor**

**OMAR NAVARRO**

**REPUBLICAN**

2235 SEPULVEDA BLVD  
TORRANCE, CA 90501  
TELEPHONE: (310) 961-1363 (Business)  
(424) 262-9063 (Residence)  
E-MAIL: [campaign@omarnavarro.com](mailto:campaign@omarnavarro.com)  
WEBSITE: [www.omarnavarro.com](http://www.omarnavarro.com)  
**Small Business Owner**

**MAXINE WATERS\***

13110 HAWTHORNE BLVD STE B  
HAWTHORNE, CA 90250  
TELEPHONE: (213) 351-0028 (Business)  
WEBSITE: [www.maxinewatersforcongress.com](http://www.maxinewatersforcongress.com)  
**United States Congresswoman**

**DEMOCRATIC**

**MIGUEL ANGEL ZUNIGA**

PO BOX 1203  
LOMITA, CA 90717  
TELEPHONE: (424) 378-2031 (Business)  
(424) 378-2031 (Residence)  
E-MAIL: [migzforcongress@gmail.com](mailto:migzforcongress@gmail.com)  
**Sales Person**

**GREEN**





TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 44

**NANETTE DIAZ BARRAGÁN\***

**DEMOCRATIC**

1840 S GAFFEY ST #421  
SAN PEDRO, CA 90731  
TELEPHONE: (424) 206-3963 (Business)  
E-MAIL: [nanette@barraganforcongress.com](mailto:nanette@barraganforcongress.com)  
WEBSITE: [www.barraganforcongress.com](http://www.barraganforcongress.com)  
**United States Representative, 44th District**

**AJA L. BROWN**

**DEMOCRATIC**

417 E COMPTON BLVD  
COMPTON, CA 90221  
TELEPHONE: (213) 973-8726 (Business)  
E-MAIL: [aja@joinajabrown.com](mailto:aja@joinajabrown.com)  
WEBSITE: [www.joinajabrown.com](http://www.joinajabrown.com)  
**Mayor, City of Compton**

**STACEY DASH**

**REPUBLICAN**

10910 LONG BEACH BLVD STE 103-453  
LYNWOOD, CA 90262  
TELEPHONE: (424) 260-8520 (Business)  
E-MAIL: [stacey@dashtodc.com](mailto:stacey@dashtodc.com)  
WEBSITE: [www.dashtodc.com](http://www.dashtodc.com)  
**Actress/News Analyst**

\* Incumbent

**JAZMINA SAAVEDRA**

**REPUBLICAN**

5555 LANTO ST  
BELL GARDENS, CA 90201  
TELEPHONE: (562) 774-3141 (Business)  
WEBSITE: [www.voteforjaz.com](http://www.voteforjaz.com)  
**Businesswoman**



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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 45

**BRIAN FORDE**

**DEMOCRATIC**

23601 MOULTON PKWY STE 220  
LAGUNA HILLS, CA 92653  
TELEPHONE: (949) 431-2726 (Business)  
(714) 234-4554 (Residence)  
E-MAIL: [info@forde.com](mailto:info@forde.com)  
WEBSITE: [www.forde.com](http://www.forde.com)  
**Science Technology Educator**

**JOHN GRAHAM**

**NO PARTY PREFERENCE**

7 GIBBS CT  
IRVINE, CA 92617  
TELEPHONE: (949) 856-1969 (Business)  
E-MAIL: [john@johngraham.us](mailto:john@johngraham.us)  
WEBSITE: [www.johngraham.us](http://www.johngraham.us)  
**Business Professor/Author**

**KIA HAMADANCHY**

**DEMOCRATIC**

PO BOX 6265  
IRVINE, CA 92616  
WEBSITE: [www.kiafororangecounty.com](http://www.kiafororangecounty.com)  
**Public Policy Analyst**

**DAVE MIN**

**DEMOCRATIC**

PO BOX 5959  
IRVINE, CA 92616-5959  
TELEPHONE: (949) 415-4536 (Business)  
E-MAIL: info@davemin.com  
WEBSITE: www.davemin.com  
**Law Professor/Father**

**KATIE PORTER**

**DEMOCRATIC**

PO BOX 5176  
IRVINE, CA 92616-5176  
TELEPHONE: (949) 236-7207 (Business)  
E-MAIL: info@katieporter.com  
WEBSITE: www.katieporter.com  
**Consumer Protection Attorney**

**MIMI WALTERS\***

**REPUBLICAN**

9070 IRVINE CENTER DR #150  
IRVINE, CA 92618  
TELEPHONE: (949) 436-4721 (Business)  
E-MAIL: info@mimiwalters.com  
WEBSITE: www.mimiwalters.com  
**U.S. Representative, 45th District**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 46

**LOU CORREA\***

**DEMOCRATIC**

PO BOX 1107  
ANAHEIM, CA 92815-1107  
E-MAIL: [loucorrea@roadrunner.com](mailto:loucorrea@roadrunner.com)  
WEBSITE: [www.loucorrea.com](http://www.loucorrea.com)  
**United States Congressman**

**WILL JOHNSON**

**NO PARTY PREFERENCE**

10245 BOUVAIS RD  
ANAHEIM, CA 92804  
E-MAIL: [willjohnson2020@yahoo.com](mailto:willjohnson2020@yahoo.com)  
WEBSITE: [www.will4congress2018.com](http://www.will4congress2018.com)  
**Driver/Caregiver**

**RUSSELL RENE LAMBERT**

**REPUBLICAN**

2767 W BALL RD #208  
ANAHEIM, CA 92804  
**Fraud Investigator/Businessman**

\* Incumbent

**ED RUSHMAN**

1900 S ROBERT LN  
ANAHEIM, CA 92802  
TELEPHONE: (714) 340-5496 (Business)  
E-MAIL: [ed@rushman.org](mailto:ed@rushman.org)  
WEBSITE: [www.rushman.org](http://www.rushman.org)  
**IT Project Manager**

**NO PARTY PREFERENCE**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 47

**JOHN BRISCOE**

**REPUBLICAN**

375 ATLANTIC AVE STE #101  
LONG BEACH, CA 92647  
TELEPHONE: (714) 658-2245 (Business)  
(714) 658-2245 (Residence)  
(562) 590-3131 (FAX)

E-MAIL: [john@crestinave.org](mailto:john@crestinave.org)

**Governing Boardmember, Oceanview School District of Orange County**

**DAVID MICHAEL CLIFFORD**

**REPUBLICAN**

7111 GARDEN GROVE BLVD  
WESTMINSTER, CA 92841  
**Small Business Owner**

**ALAN LOWENTHAL\***

**DEMOCRATIC**

PO BOX 90218  
LONG BEACH, CA 90819  
**U.S. Representative, 47th District**

\* Incumbent



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 48

**SCOTT BAUGH**

**REPUBLICAN**

4040 MACARTHUR BLVD STE 200  
NEWPORT BEACH, CA 92660  
TELEPHONE: (714) 470-5220 (Business)  
E-MAIL: [sbaugh@sbaugh.com](mailto:sbaugh@sbaugh.com)  
WEBSITE: [www.scottbaughforcongress.com](http://www.scottbaughforcongress.com)  
**Orange County Business Owner**

**JOHN GABBARD**

**REPUBLICAN**

1278 GLENNEYRE ST #140  
LAGUNA BEACH, CA 92651  
TELEPHONE: (949) 281-8529 (Business)  
(949) 429-6320 (Residence)  
E-MAIL: [john@johngabbardforcongress.com](mailto:john@johngabbardforcongress.com)  
WEBSITE: [www.johngabbardforcongress.com](http://www.johngabbardforcongress.com)  
**Small Business Owner**

**HANS KEIRSTEAD**

**DEMOCRATIC**

PO BOX 985  
LAGUNA BEACH, CA 92652  
TELEPHONE: (949) 232-8672 (Business)  
E-MAIL: [hans@hansforca.com](mailto:hans@hansforca.com)  
WEBSITE: [www.hansforca.com](http://www.hansforca.com)  
**Neuroscientist/Professor/Entrepreneur**



**KEVIN KENSINGER**

26895 ALISO CREEK RD STE B  
ALISO VIEJO, CA 92656  
TELEPHONE: (951) 452-2233 (Business)  
(951) 452-2233 (Residence)  
E-MAIL: kevinkensingerca@gmail.com  
WEBSITE: www.wehavethingstodo.com  
**Licensed Investment Professional**

**NO PARTY PREFERENCE**

**MICHAEL KOTICK**

270 BAKER ST E #200  
COSTA MESA, CA 92626  
TELEPHONE: (949) 607-8138 (Business)  
E-MAIL: info@kotickforcongress.com  
WEBSITE: www.kotickforcongress.com  
**Global Business Executive**

**DEMOCRATIC**

**PAUL MARTIN**

PO BOX 3168  
NEWPORT BEACH, CA 92659  
**Businessman**

**REPUBLICAN**

**LAURA OATMAN**

2618 SAN MIGUEL DR #501  
NEWPORT BEACH, CA 92660  
TELEPHONE: (949) 873-0460 (Business)  
E-MAIL: info@oatmanforcongress.com  
WEBSITE: www.oatmanforcongress.com  
**Architect/Business Owner**

**DEMOCRATIC**

**STELIAN ONUFREI**

8400 EDINGER #C107  
HUNTINGTON BEACH, CA 92647  
TELEPHONE: (714) 240-3698 (Business)  
E-MAIL: stely907@yahoo.com  
WEBSITE: www.votestelian.com  
**Business Owner**

**REPUBLICAN**

**RACHEL PAYNE**

220 NEWPORT CENTER DR #11-435  
NEWPORT BEACH, CA 92660  
E-MAIL: rachel@rachelpayneforcongress.com  
WEBSITE: www.rachelpayneforcongress.com  
**Technology CEO/Entrepreneur**

**DEMOCRATIC**

**BRANDON REISER**

PO BOX 51332  
IRVINE, CA 92619  
E-MAIL: reiserinthehouse@gmail.com  
WEBSITE: www.brandonreiser.com  
**Business Operations Manager**

**LIBERTARIAN**

**DANA ROHRABACHER\***

PO BOX 3011  
NEWPORT BEACH, CA 92659  
TELEPHONE: (949) 371-6750 (Business)  
E-MAIL: rohrabachercamp@gmail.com  
WEBSITE: www.rohrabacher.com  
**U.S. Representative, 48th District**

**REPUBLICAN**

**HARLEY ROUDA**

120 NEWPORT CENTER DR  
NEWPORT BEACH, CA 92660  
TELEPHONE: (949) 284-1999 (Business)  
E-MAIL: harley@harleyforcongress.com  
**Technology Entrepreneur**

**DEMOCRATIC**

**SHASTINA SANDMAN**

220 NEWPORT CENTER DR #11538  
NEWPORT BEACH, CA 92660  
TELEPHONE: (949) 280-3871 (Business)  
E-MAIL: magapreneur@gmail.com  
WEBSITE: www.shastinasandman.com  
**CEO/Entrepreneur/Mother**

**REPUBLICAN**

**DEANIE SCHAARSMITH**

29441 VISTA PLAZA DR  
LAGUNA NIGUEL, CA 92677  
**Business Owner/CFO**

**DEMOCRATIC**

**OMAR A. SIDDIQUI**

695 TOWN CENTER DR #700  
COSTA MESA, CA 92626  
TELEPHONE: (833) 786-6627 (Business)  
(714) 384-6651 (FAX)  
E-MAIL: omar@omarinthehouse.com  
WEBSITE: www.omarinthehouse.com  
**FBI Advisor/Attorney**

**DEMOCRATIC**

**TONY ZARKADES**

9081 VERONICA DR  
HUNTINGTON BEACH, CA 92646  
TELEPHONE: (714) 580-4645 (Residence)  
E-MAIL: [tonyzforcongress@gmail.com](mailto:tonyzforcongress@gmail.com)  
WEBSITE: [www.tonyzforcongress.org](http://www.tonyzforcongress.org)  
**Airline Pilot**

**DEMOCRATIC**



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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 49

**DOUG APPEGATE**

**DEMOCRATIC**

380 S MELROSE DR STE 207  
VISTA, CA 92081  
TELEPHONE: (888) 583-2266 (Business)  
(703) 283-5600 (Residence)  
(888) 583-2266 (FAX)  
E-MAIL: [doug@applegateforcongress.com](mailto:doug@applegateforcongress.com)  
WEBSITE: [www.applegateforcongress.com](http://www.applegateforcongress.com)  
**Attorney/Father/Businessperson**

**ROCKY J. CHÁVEZ**

**REPUBLICAN**

4985 CALLE ARQUERO  
OCEANSIDE, CA 92057  
E-MAIL: [brooke@rockychavezforcongress.com](mailto:brooke@rockychavezforcongress.com)  
WEBSITE: [www.rockychavezforcongress.com](http://www.rockychavezforcongress.com)  
**Assemblymember**

**KRISTIN GASPARI**

**REPUBLICAN**

427 C ST STE 220  
SAN DIEGO, CA 92101  
WEBSITE: [www.gasparforcongress.com](http://www.gasparforcongress.com)  
**Chairwoman, San Diego County Board of Supervisors**

**JOSHUA L. HANCOCK**

**LIBERTARIAN**

1892 COMANCHE ST  
OCEANSIDE, CA 92056  
E-MAIL: joshua\_hancock@hotmail.com  
WEBSITE: www.votejoshuahancock49th.us  
**No Ballot Designation**

**DIANE L. HARKEY**

**REPUBLICAN**

2019 MISSION AVE  
OCEANSIDE, CA 92058-2324  
TELEPHONE: (714) 296-9835 (Business)  
E-MAIL: dave@gbacampaigns.com  
WEBSITE: www.harkeyforcongress.com  
**Taxpayer Representative/Businesswoman**

**SARA JACOBS**

**DEMOCRATIC**

6970 EMBARCADERO LN #100  
CARLSBAD, CA 92011  
E-MAIL: info@sarajacobsforca.com  
WEBSITE: www.sarajacobsforca.com  
**Education Nonprofit CEO**

**PAUL G. KERR**

**DEMOCRATIC**

330 ENCINITAS BLVD #101  
ENCINITAS, CA 92024  
E-MAIL: paul@paulkerrforcongress.com  
WEBSITE: www.paulkerrforcongress.com  
**Small Business Owner**

**MIKE LEVIN**

**DEMOCRATIC**

550 W VISTA WAY #104  
VISTA, CA 92083  
TELEPHONE: (760) 566-6113 (Business)  
E-MAIL: info@mikelevin.org  
WEBSITE: www.mikelevin.org  
**Clean Energy Advocate**

**BRIAN MARYOTT**

**REPUBLICAN**

570 LAGUNA DR  
CARLSBAD, CA 92008  
TELEPHONE: (760) 720-5223 (Business)  
(949) 276-7522 (Residence)  
E-MAIL: teammaryott49@gmail.com  
WEBSITE: www.maryottforcongress.com  
**Mayor Pro Tem**

**DAVID MEDWAY**

**REPUBLICAN**

7040 AVENIDA ENCINAS STE 104-514  
CARLSBAD, CA 92011  
TELEPHONE: (818) 342-0215 (Business)  
(310) 990-0018 (Residence)  
(949) 544-0019 (FAX)

**Physician/Business Owner**

**JORDAN P. MILLS**

**PEACE AND FREEDOM**

116 FLAMINGO DR  
OCEANSIDE, CA 92054  
WEBSITE: [www.peaceandfreedom.org](http://www.peaceandfreedom.org)  
**Professor**

**CRAIG A. NORDAL**

**REPUBLICAN**

7543 GIBRALTAR ST #100  
CARLSBAD, CA 92009  
E-MAIL: [craiganordal@gmail.com](mailto:craiganordal@gmail.com)  
**Real Estate Businessman**

**ROBERT PENDLETON**

**NO PARTY PREFERENCE**

3637 VISTA WAY  
OCEANSIDE, CA 92056  
TELEPHONE: (760) 758-2008 (Business)  
(760) 512-8819 (Residence)  
(760) 758-2004 (FAX)  
E-MAIL: [pendleton@k9usa.org](mailto:pendleton@k9usa.org)  
WEBSITE: [www.k9usa.org](http://www.k9usa.org)  
**Surgeon/Businessman/Artist**

**MIKE SCHMITT**

**REPUBLICAN**

430 B N EL CAMINO  
SAN CLEMENTE, CA 92672  
E-MAIL: [mshbot@aol.com](mailto:mshbot@aol.com)  
WEBSITE: [www.mikeschmittforcongress.com](http://www.mikeschmittforcongress.com)  
**Neuroaudiologist/Small Businessman**

**JOSHUA SCHOONOVER**

**REPUBLICAN**

3656 OCEAN RANCH BLVD  
OCEANSIDE, CA 92056  
WEBSITE: [www.joshuaschoonover.com](http://www.joshuaschoonover.com)  
**Patent Attorney**

**DANIELLE ST. JOHN**

**GREEN**

2396 LAFAYETTE CT  
CARLSBAD, CA 92010  
TELEPHONE: (619) 807-6012 (Business)  
WEBSITE: [www.readytovomit.com](http://www.readytovomit.com)  
**Human Rights Advocate**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 50

**JOSH BUTNER**

**DEMOCRATIC**

14248 LYONS VALLEY RD UNIT 3  
JAMUL, CA 91935  
TELEPHONE: (619) 627-1164 (Business)  
E-MAIL: [info@joshbutnerforcongress.com](mailto:info@joshbutnerforcongress.com)  
WEBSITE: [www.joshbutnerforcongress.com](http://www.joshbutnerforcongress.com)  
**Governing Board Member, Jamul-Dulzura Union School District**

**AMMAR CAMPA-NAJJAR**

**DEMOCRATIC**

PO BOX 610  
13961 CAMPO RD  
JAMUL, CA 91935  
TELEPHONE: (619) 631-8735 (Business)  
E-MAIL: [ammara@campacampaign.com](mailto:ammara@campacampaign.com)  
**Local Business Owner**

**DUNCAN HUNTER\***

**REPUBLICAN**

PO BOX 1545  
EL CAJON, CA 92022  
E-MAIL: [roger@hunterforcongress.com](mailto:roger@hunterforcongress.com)  
**U.S. Representative**

\* Incumbent



**RICHARD KAHLE**

250 NORTH CITY DR APT 352  
SAN MARCOS, CA 92078  
TELEPHONE: (760) 916-6440 (Business)  
E-MAIL: [info@richardkahleforcongress.com](mailto:info@richardkahleforcongress.com)  
WEBSITE: [www.richardkahleforcongress.com](http://www.richardkahleforcongress.com)  
**No Ballot Designation**

**NO PARTY PREFERENCE**

**PATRICK MALLOY**

PO BOX 302044  
ESCONDIDO, CA 92030  
E-MAIL: [info@patrickmalloyforcongress.com](mailto:info@patrickmalloyforcongress.com)  
WEBSITE: [www.patrickmalloyforcongress.com](http://www.patrickmalloyforcongress.com)  
**Business Owner/Realtor**

**DEMOCRATIC**

**S. "SHAMUS" SAYED**

9880 N MAGNOLIA AVE #111  
SANTEE, CA 92071  
TELEPHONE: (858) 375-9407 (Business)  
E-MAIL: [shamus@shamusforcongress.com](mailto:shamus@shamusforcongress.com)  
WEBSITE: [www.shamusforcongress.com](http://www.shamusforcongress.com)  
**Small Business Owner**

**REPUBLICAN**

**BILL WELLS**

181 REA AVE STE D  
EL CAJON, CA 92020  
E-MAIL: [info@wellsforcongress.com](mailto:info@wellsforcongress.com)  
**Mayor, City of El Cajon**

**REPUBLICAN**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 51

**LOUIS A. FUENTES**

**REPUBLICAN**

1413 W MAIN ST  
EL CENTRO, CA 92243  
WEBSITE: [www.louisfuentes4congressdistrict51.com](http://www.louisfuentes4congressdistrict51.com)  
**Air Conditioning Contractor**

**JUAN M. HIDALGO JR.**

**REPUBLICAN**

1626-G SWEET WATER RD #220  
NATIONAL CITY, CA 92127  
E-MAIL: [jmhidalgojr@gmail.com](mailto:jmhidalgojr@gmail.com)  
WEBSITE: [www.hidalgoforcongress.com](http://www.hidalgoforcongress.com)  
**Retired United States Marine**

**JUAN (CHARLIE) CARLOS MERCADO**

**NO PARTY PREFERENCE**

830 BROADWAY UNIT 8  
EL CAJON, CA 92021  
TELEPHONE: (619) 726-2351 (Business)  
E-MAIL: [charlie@juancarlosmercado.com](mailto:charlie@juancarlosmercado.com)  
WEBSITE: [www.juancarlosmercado.com](http://www.juancarlosmercado.com)  
**Deputy Sheriff**

**KEVIN MITCHELL**

3662 42ND ST  
SAN DIEGO, CA 92105  
E-MAIL: kmitchsd@gmail.com  
**No Ballot Designation**

**NO PARTY PREFERENCE**

**JOHN R. RENISON, JR.**

97 TRINIDAD BEND  
CORONADO, CA 92118  
TELEPHONE: (619) 852-7546 (Business)  
E-MAIL: john@renisonforcongress.com  
WEBSITE: www.renisonforcongress.com  
**Small Businessowner**

**REPUBLICAN**

**JUAN VARGAS\***

642 PALOMAR ST STE 406-191  
CHULA VISTA, CA 91911  
**United States Representative**

**DEMOCRATIC**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

This notice complies with provisions of the Elections Code requiring the Secretary of State to notify each candidate for voter-nominated office of the name, address, occupational designation, if applicable, and party preference of each person having filed for the same office. A Certified List of Candidates will be available on March 29, 2018.

ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 52

**MICHAEL ALLMAN**

**REPUBLICAN**

PO BOX 676163  
RANCHO SANTA FE, CA 92067  
E-MAIL: michael@allmanforcongress.com  
WEBSITE: www.allmanforcongress.com  
**Direct Democracy Advocate**

**DANNY CASARA**

**REPUBLICAN**

PO BOX 1565  
SAN DIEGO, CA 92150  
TELEPHONE: (858) 215-4582 (Business)  
E-MAIL: danny@casaraforcongress.com  
WEBSITE: www.casaraforcongress.com  
**Retired Army Sergeant**

**JEFFREY CULLEN**

**REPUBLICAN**

7660 FAY ST STE 4  
LA JOLLA, CA 92037  
E-MAIL: jeff@doctorjeffcullen.com  
WEBSITE: www.jeffculleninforcongress.com  
**Internal Medicine Doctor**

**JOHN HORST**

**REPUBLICAN**

9051 MIRA MESA BLVD #262219  
SAN DIEGO, CA 92196-2219  
TELEPHONE: (858) 254-8575 (Business)  
(858) 689-1786 (Residence)  
(858) 804-6852 (FAX)  
E-MAIL: [john@johnhorstforcongress.com](mailto:john@johnhorstforcongress.com)  
WEBSITE: [www.johnhorstforcongress.com](http://www.johnhorstforcongress.com)  
**Cyber Security Engineer**

**SCOTT PETERS\***

**DEMOCRATIC**

PO BOX 22074  
SAN DIEGO, CA 92192  
**U.S. Representative**

**OMAR QUDRAT**

**REPUBLICAN**

970 SEACOAST DR STE 7  
IMPERIAL BEACH, CA 91932  
E-MAIL: [omar@electomar.com](mailto:omar@electomar.com)  
WEBSITE: [www.electomar.com](http://www.electomar.com)  
**Counter Terrorism Attorney**

**JAMES VELTMEYER**

**REPUBLICAN**

7514 GIRARD AVE STE 1-120  
LA JOLLA, CA 92037  
E-MAIL: [dr.jamesveltmeyer@yahoo.com](mailto:dr.jamesveltmeyer@yahoo.com)  
WEBSITE: [www.veltmeyerforcongress.com](http://www.veltmeyerforcongress.com)  
**Physician/ Surgeon**



TO ALL CANDIDATES FOR THE OFFICE HEREINAFTER INDICATED

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ALEX PADILLA  
SECRETARY OF STATE

March 23, 2018

CANDIDATES FOR JUNE 5, 2018, STATEWIDE DIRECT PRIMARY ELECTION

UNITED STATES REPRESENTATIVE DISTRICT 53

**SUSAN A. DAVIS\***

**DEMOCRATIC**

PO BOX 84049  
SAN DIEGO, CA 92138  
TELEPHONE: (619) 237-6020 (Business)  
E-MAIL: [info@susandavisforcongress.com](mailto:info@susandavisforcongress.com)  
WEBSITE: [www.susandavisforcongress.com](http://www.susandavisforcongress.com)  
**Representative**

**BRETT A. GODA**

**REPUBLICAN**

5333 BALTIMORE DR UNIT 24  
LA MESA, CA 91942  
E-MAIL: [info@brettgodaforcongress.com](mailto:info@brettgodaforcongress.com)  
WEBSITE: [www.brettgodaforcongress.com](http://www.brettgodaforcongress.com)  
**Sales Representative**

**SHAWN GINO KANE**

**REPUBLICAN**

4571 MARYLAND ST #2  
SAN DIEGO, CA 92116  
TELEPHONE: (619) 871-3791 (Residence)  
E-MAIL: [gino@kane2018.com](mailto:gino@kane2018.com)  
WEBSITE: [www.kane2018.com](http://www.kane2018.com)  
**Small Business Manager**

\* Incumbent

**BRYAN KIM**

4603 SEMINOLE DR  
SAN DIEGO, CA 92115  
TELEPHONE: (619) 382-7888 (Business)  
E-MAIL: bryan.kim@bryankim2018.com  
WEBSITE: www.bryankim2018.com  
**Community Organizer**

**NO PARTY PREFERENCE**

**MATT MENDOZA**

1971 EL PRADO  
LEMON GROVE, CA 91945  
TELEPHONE: (619) 818-6427 (Business)  
E-MAIL: matt@mendozaforcongress.com  
WEBSITE: www.mendozaforcongress.com  
**Lemon Grove City Councilman**

**REPUBLICAN**

**MORGAN MURTAUGH**

PO BOX 641  
LA MESA, CA 91942  
TELEPHONE: (619) 884-9255 (Business)  
E-MAIL: murtaughforcongress@gmail.com  
WEBSITE: www.morganmurtaugh.com  
**Political Commentator**

**REPUBLICAN**