

## **Professor David Miller: Curriculum Vitae**

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### **Current Position**

Professor of Political Theory, University of Oxford and Official Fellow in Social and Political Theory, Nuffield College, Oxford.

### **University Education**

1964-67: B.A. in Mathematics and Moral Sciences, Selwyn College, Cambridge.

1967-69: B. Phil in Politics, Balliol College, Oxford.

1969-74: D. Phil in Politics, Balliol College, Oxford.

### **Previous Academic Appointments**

1969-76: Lecturer in Politics, University of Lancaster.

1976-79: Lecturer in Politics, University of East Anglia.

### **Positions of Responsibility**

1979: Acting Head of Politics Sector, School of Social Studies, University of East Anglia.

1980-86, 1990-91: Senior Tutor, Nuffield College, Oxford.

1988-89: Junior Proctor, University of Oxford.

1991-93, 1999-2001: Chairman, Politics Group, Nuffield College.

2001, 2006-8: Director of Graduate Studies, Department of Politics, University of Oxford.

2008-11: Director, Centre for the Study of Social Justice

### **Honours**

2002: Fellow of the British Academy.

2007: Wesson Lectures on Democracy, Stanford University.

2008: Tanner Lectures on Human Values, Tsinghua University, Beijing.

2011 Kobe Lecture, Doshisha University, Kyoto.

2012 James A. Moffet Lecture, Princeton University

**Publications: Books**

*Justice for Earthlings: essays in political philosophy*, Cambridge, Cambridge University Press, 2013.

*Grundsätze sozialer Gerechtigkeit*, Frankfurt, Campus Verlag, 2008 (German Translation of *Principles of Social Justice* with new Afterword).

*National Responsibility and Global Justice*, Oxford, Oxford University Press, 2007.

(edited) *Michael Walzer: Thinking Politically*, New Haven, Yale University Press, 2007.

(edited) *The Liberty Reader*, Boulder, Co., Paradigm Publishers/Edinburgh, Edinburgh University Press, 2006.

*Political Philosophy: A Very Short Introduction*, Oxford, Oxford University Press, 2003.

(co-edited with Sohail Hashmi) *Boundaries and Justice: Diverse Ethical Perspectives* Princeton, Princeton University Press, 2001.

*Citizenship and National Identity*, Cambridge, Polity Press, 2000.

*Principles of Social Justice*, Cambridge, Mass., Harvard University Press, 1999.

*On Nationality*, Oxford, Clarendon Press, 1995.

(co-edited with Michael Walzer), *Pluralism, Justice and Equality*, Oxford, Clarendon Press, 1995.

(edited), *Liberty*, Oxford, Clarendon Press, 1991.

*Market, State and Community: theoretical foundations of market socialism*, Oxford, Clarendon Press, 1989.

(edited with the assistance of Janet Coleman, William Connolly and Alan Ryan), *The Blackwell Encyclopaedia of Political Thought*, Oxford, Blackwells, 1986.

*Anarchism*, London, J M Dent & Sons, 1984.

(co-edited with Larry Siedentop), *The Nature of Political Theory*, Oxford, Clarendon Press, 1983.

*Philosophy and Ideology in Hume's Political Thought*, Oxford, Clarendon Press, 1981.

*Social Justice*, Oxford, Clarendon Press, 1976.

### **Publications: articles since 2000**

#### **Forthcoming**

'Toleration, Self-Determination and the State' in Y. Benbaji and N. Sussman (eds.), *Reading Walzer*, London, Routledge.

'Die Idee globaler Demokratie: Eine Kritik', *Studia Philosophica*.

'Is there a Human Right to Immigrate?' in S. Fine and L. Ypi (eds.), *Migration in Political Theory: The Ethics of Movement and Membership* (Oxford: Oxford University Press).

'Personhood versus Human Needs as Grounds for Human Rights' in R. Crisp (ed.), *Griffin on Human Rights* (Oxford: Oxford University Press).

'Are Human Rights Conditional?', *Archiv for Rechts- und Sozialphilosophie*.

'Border Regimes and Human Rights', *Law and Ethics of Human Rights*.

'Our Unfinished Debate about Market Socialism', *Politics, Philosophy and Economics*.

'Lea Ypi on Global Justice and Avant-Garde Political Agency: some reflections', *Ethics and Global Politics*.

'Political Theory, Philosophy, and the Social Sciences: Five Chichele Professors' in C. Hood, D. King and G. Peele (eds.), *Forging a Discipline: A Critical assessment of Oxford's Development of Politics and IR in Comparative Perspective*, Oxford, Oxford University Press.

'Fair trade: what does it mean and why does it matter?' in J. Pearson (ed.), *Fair Trade and Global Justice* (Basingstoke: Palgrave Macmillan).

(with Sundas Ali) 'Testing the National Identity Argument', *European Political Science Review*.

#### **2013**

'The Idea of Global Citizenship' in S. Ben-Porath and R. Smith (ed.), *Varieties of Sovereignty and Citizenship* (Philadelphia: University of Pennsylvania Press).

## 2012

- ‘Territorial Rights: Concept and Justification’, *Political Studies*, 60, 252-68.
- ‘Grounding Human Rights’, *Critical Review of International Social and Political Philosophy*, 15, 407-27.
- ‘Justice and Borders’ in F. D’Agostino and J. Gaus (eds.), *The Routledge Companion to Political and Social Philosophy*, London, Routledge.
- ‘Was bedeutet "Fair Trade" und warum ist er wichtig?’ in R. Kreide, C. Landwehr and K. Toens (eds.), *Demokratie und Gerechtigkeit in Verteilungskonflikten*, Baden-Baden, Nomos Verlagsgesellschaft.
- ‘Collective Responsibility and Global Poverty’, *Ethical Perspectives*, 19, 627-48.

## 2011

- ‘Taking Up the Slack? responsibility and justice in situations of partial compliance’ in C. Knight and Z. Stemplowska (eds.), *Responsibility and Distributive Justice*, Oxford, Oxford University Press.
- ‘Property and Territory: Locke, Kant, and Steiner’, *Journal of Political Philosophy*, 19, 90-109.
- ‘Will Kymlicka on Multicultural Citizenship in Multination States: a Response’, *Ethnicities*, 11, 303-7.
- ‘A Reply to Five Critics’, *Theoria*, 129, 95-106.
- ‘David Owen on Global Justice, National Responsibility and Transnational Power: a reply’, *Review of International Studies*, 37, 2029-34.
- ‘On Nationality and Global Equality: A reply to Holtug’, *Ethics and Global Politics*, 4, 165-71.

## 2010

- ‘Why Immigration Controls are not Coercive: a reply to Arash Abizadeh’, *Political Theory*, 8, 111-120.
- ‘Against Global Democracy’ in K. Breen and S. O’Neill (eds), *After the Nation: Critical Reflections on Post-Nationalism*, Basingstoke, Palgrave Macmillan.
- ‘In Defence of Weighting: a reply to Robert van der Veen’, *Critical Review of International Social and Political Philosophy*, 13, 561-66.

## 2009

- ‘Response to Thomas Pogge’ in C. Miller (ed.), *‘War on Terror’: The Oxford Amnesty Lectures 2006*, Manchester, Manchester University Press.
- ‘Equality of Opportunity and the Family’ in R. Reich and D. Satz (eds.), *Toward a Humanist Justice: The Work of Susan Moller Okin*, Oxford, Oxford University Press.
- ‘Justice and Boundaries’, *Politics, Philosophy and Economics*, 38, 291-309.
- ‘The Responsibility to Protect Human Rights’ in L. Meyer (ed.) *Legitimacy, Justice and Public International Law*, Cambridge, Cambridge University Press.
- ‘Global Justice and Climate Change: how should responsibilities be distributed? Parts I and II’, *Tanner Lectures on Human Values*, 28, 119-56.
- ‘Democracy’s Domain’, *Philosophy and Public Affairs*, 37, 201-228.
- ‘Social Justice versus Global Justice?’ in O. Cramme and P. Diamond (eds.), *Social Justice in the Global Age*, Cambridge, Polity Press.
- ‘Diritti Territoriali: Concetto e Giustificazione’, *Ragion Pratica*, 33, 437-458.
- “‘A Spoonful of Sugar Helps the Medicine Go Down’”: Gillian Brock on Global Justice’, *Journal of Global Ethics*, 5, 253-260.

## **2008**

- ‘Immigrants, Nations and Citizenship’, *Journal of Political Philosophy*, 16, 371-90.
- ‘Political Philosophy for Earthlings’ in D. Leopold and M. Stears (eds.), *Political Theory: Methods and Approaches*, Oxford, Oxford University Press.
- ‘National Responsibility and Global Justice’ and ‘A Response’, symposium in *Critical Review of International Social and Political Philosophy*, 11, 383-99 and 553-67.
- ‘Republican Citizenship, Nationality and Europe’ in C. Laborde and J. Maynor (eds.), *Republicanism and Political Theory*, Oxford, Wiley-Blackwell.
- ‘Irregular Migrants: An Alternative Perspective’, *Ethics and International Affairs*, 22, 193-7.

## **2007**

- ‘Diritti umani, bisogni fondamentali e scarsità’, *Ragion Pratica*, 29, 433-48.
- ‘Wer ist für globale Armut verantwortlich?’, in: B. Bleisch and P. Schaber (eds.), *Weltarmut und Ethik*, Paderborn, Mentis.

## **2006**

‘Collective Responsibility and International Inequality in Rawls’s *Law of Peoples*’ in R. Martin and D. Reidy (eds), *Rawls’s Law of Peoples: A Realistic Utopia?*, Oxford, Blackwell.

‘Nationalism’ in J. Drysek, B. Honig and A. Phillips (eds), *The Oxford Handbook of Political Theory*, Oxford, Oxford University Press.

‘Multiculturalism and the Welfare State: Theoretical Reflections’ in K. Banting and W. Kymlicka (eds.), *Multiculturalism and the Welfare State: Recognition and Redistribution in Contemporary Democracies*, Oxford, Oxford University Press.

‘Who is Responsible?’, *The Philosophers’ Magazine*, 36, 58-63.

## **2005**

‘Against Global Egalitarianism’, *Journal of Ethics*, 9, 55-79.

‘Defending Political Autonomy: A Discussion of Charles Beitz’, *Review of International Studies*, 31, 381-388.

‘Crooked Timber or Bent Twig? Isaiah Berlin’s Nationalism’, *Political Studies*, 53, 100-123.

‘What is Social Justice?’ in N. Pearce and W. Paxton (eds.), *Social Justice: Building a Fairer Britain*, London, Politico’s.

‘Immigration: the Case for Limits’ in A. Cohen and C. Wellman (eds.), *Contemporary Debates in Applied Ethics*, Oxford, Blackwell.

‘Reasonable Partiality Towards Compatriots’, *Ethical Theory and Moral Practice*, 8, 63-81.

## **2004**

‘Holding Nations Responsible’, *Ethics*, 114, 240-68.

‘National Responsibility and International Justice’ in D. Chatterjee (ed.), *The Ethics of Assistance: Morality and the Distant Needy*, Cambridge, Cambridge University Press.

‘The Concept of Desert’ in M. Clayton and A. Williams (eds.), *Social Justice*, Oxford, Blackwell.

‘Justice, Democracy and Public Goods’ in K. Dowding, R.E. Goodin and C. Pateman (eds.), *Justice and Democracy: Essays for Brian Barry*, Cambridge, Cambridge University Press.

‘Social Justice in Multicultural Societies’ in P. Van Parijs (ed.), *Cultural Diversity versus Economic Solidarity*, Brussels, Deboeck University Press.

‘Social Justice, Socialism and Citizenship: An Interview with David Miller’, *Imprints*, 7, 207-25.

### **2003**

‘Forms of Justice: A Response’ in D. Bell and A. de-Shalit (eds.), *Forms of Justice: critical perspectives on David Miller’s political philosophy*, Lanham, Rowman and Littlefield.

‘What’s Left of the Welfare State?’, *Social Philosophy and Policy*, 20, 92-112.

‘Liberalism, Desert and Special Responsibilities’, *Philosophical Books*, 44, 111-117.

(with Cecile Fabre), ‘Justice and Culture: Rawls, Sen, Nussbaum and O’Neill’, *Political Studies Review*, 1, 4-17.

‘Liberalism and Boundaries: a response to Allan Buchanan’, in A. Buchanan and M. Moore (eds.), *States, Nations and Borders: the Ethics of Making Boundaries*. Cambridge, Cambridge University Press.

‘Comparative and Noncomparative Desert’ in S. Olsaretti (ed.), *Justice and Desert*, Oxford, Oxford University Press.

(with Richard Dagger) ‘Beyond Utilitarianism: Recent Analytical Political Theory’, in R. Bellamy and T. Ball (eds.), *The Cambridge History of Twentieth Century Political Thought*, Cambridge, Cambridge University Press.

‘Cosmopolitanism: A Critique’, *Critical Review of International Social Philosophy and Policy*, 5, 80-5.

‘Human Rights in a Multicultural World’ in D. Amneus and G. Gunner (eds.), *Manskliga Rattigheter – Fran Forskningens Frontlinjer*, Uppsala, Iustus Forlag.

### **2002**

‘The Justification of Political Authority’ in D. Schmidtz (ed.), *Robert Nozick*, Cambridge, Cambridge University Press.

‘Group Rights, Human Rights and Citizenship’, *European Journal of Philosophy*, 10, 178-95.

‘Two Ways to think about Justice’, *Politics, Philosophy and Economics*, 1, 5-28.

‘Liberalism, Equal Opportunities and Cultural Commitments’ in P. Kelly (ed.), *Multiculturalism Reconsidered*, Cambridge, Polity Press.

'Is Deliberative Democracy Unfair to Disadvantaged Groups?' in M. D'Entreves (ed.), *Democracy as Public Deliberation*, Manchester, Manchester University Press.

'Doctrinaire Liberalism versus Multicultural Democracy', *Ethnicities*, 2, 255-9.

'Caney's "International Distributive Justice": A Response', *Political Studies*, 50, 974-7.

'"Are they my poor?": the problem of altruism in a world of strangers', *Critical Review of International Social Philosophy and Policy*, 5, 106-127.

## **2001**

'Nationality in Divided Societies' in A. Gagnon and J. Tully (eds.), *Multinational Democracies*, Cambridge, Cambridge University Press.

'Nationale Selbstbestimmung und globale Gerechtigkeit' in K.G. Ballestrem (ed.), *Internationale Gerechtigkeit*, Opladen, Leske und Budrich.

'Distributing Responsibilities', *Journal of Political Philosophy*, 9, 453-71.

## **2000**

'Citizenship: What does it mean and why is it important?' in N Pearce and J Hallgarten (eds.), *Tomorrow's Citizens*, London, IPPR.

'Les dues cares del nacionalisme' in M Guiberneau (ed.), *Nacionalisme*, Barcelona, Proa.

## **Earlier articles**

'Ideology and the Problem of False Consciousness', *Political Studies*, 20 (1972), 432-47.

(with R Keat), 'Understanding Justice', *Political Theory*, 2 (1974), 3-31.

'The Ideological Background to Conceptions of Social Justice', *Political Studies*, 22 (1974), 387-99.

'Socialism and the Market', *Political Theory*, 5 (1977), 473-90.

'Democracy and Social Justice', *British Journal of Political Science*, 8 (1978), 1-19, reprinted in P Birnbaum, J Lively and G Parry (eds), *Democracy, Consensus and Social Contact*, London, Sage, 1978.

'Social Justice and the Principle of Need', in M Freeman and D Robertson (eds), *The Frontiers of Political Theory*, Brighton, Harvester, 1980.

'Justice and Property', *Ratio*, 22 (1980), 1-14.



- ‘Hume and Possessive Individualism’, *History of Political Thought*, 1 (1980), 261-78.
- ‘Jerusalem Not Yet Built: a Reply to Lessnoff on Capitalism, Socialism and Democracy’, *Political Studies*, 28 (1980), 584-9.
- ‘Market Neutrality and the Failure of Co-operatives’, *British Journal of Political Science*, 11 (1981), 309-29.
- ‘Steiner on Rights and Powers’, *Analysis*, 41 (1981), 222-3.
- ‘Arguments for Equality’ in *Midwest Studies in Philosophy*, Vol VII: *Studies in Social and Political Philosophy*, Minneapolis, University of Minnesota Press, 1982.
- ‘Labour Management and the Market Economy: a Reply to David O’Mahony’, *Journal of Irish Business and Administrative Research*, 4 (1982), 114-20.
- ‘The Macpherson Version’, *Political Studies*, 30 (1982), 120-7.
- ‘Linguistic Philosophy and Political Theory’, in D Miller and L Siedentop (eds), *The Nature of Political Theory*, Oxford, Clarendon Press, 1983.
- ‘The Competitive Models of Democracy’, in G Duncan (ed), *Democratic Theory and Practice*, Cambridge, Cambridge University Press, 1983.
- ‘Constraints on Freedom’, *Ethics*, 94 1983, 66-36.
- ‘Kropotkin’, *Government and Opposition*, 18 (1983), 319-38, reprinted in J Hall (ed), *Rediscoveries*, Oxford, Clarendon Press, 1986.
- ‘Virtues and Practices’, *Analyse und Kritik*, 6 (1984), 49-60.
- ‘The Use and Abuse of Political Violence’, *Political Studies*, 32 (1984), 401-19.
- ‘On the Connection between Negative and Positive Liberty’, *Politics*, 4 (1984), 37-9.
- ‘Reply to Oppenheim’, *Ethics*, 95 (1985), 310-14.
- ‘Political Theory’, in A & J Kuper (eds), *The Social Science Encyclopaedia*, London, Routledge, 1985.
- ‘Marx, Communism and Markets’, *Political Theory*, 15 (1987), 182-204.
- ‘Exploitation in the Market’, in A Reeve (ed), *Modern Theories of Exploitation*, London, Sage, 1987.
- (With S Estrin), ‘Market Socialism’, in I Forbes (ed), *Market Socialism: Whose Choice?*, Fabian Pamphlet 516, reprinted in *Dissent*, Summer 1987.
- ‘Restricting the Freedom to Oppress’, *Economic Affairs*, 7 (1987), 30-2.

- ‘Altruism and the Welfare State’, in J D Moon (ed), *Responsibility, Rights, and Welfare*, Boulder, Co, Westview Press, 1988.
- ‘Socialism and Toleration’, in S Mendus (ed), *Justifying Toleration*, Cambridge, Cambridge University Press, 1988.
- ‘The Ethical Significance of Nationality’, *Ethics*, 98 (1987-8), 647-62.
- ‘In What Sense must Socialism be Communitarian?’, *Social Philosophy and Policy*, 6(2), Spring 1989, 51-73.
- ‘Why Markets?’, in J Le Grand and S Estrin (eds), *Market Socialism*, Oxford, Clarendon Press, 1989.
- ‘The Fatalistic Conceit’, *Critical Review*, 3 (1989), 310-23.
- ‘Trusting the Market’, *New Socialist*, 65 (February-March 1990), 29-31.
- ‘The Resurgence of Political Theory’, *Political Studies*, 38 (1990), 421-37.
- ‘Equality’, in G Hunt (ed), *Philosophy and Politics*, Cambridge, Cambridge University Press, 1990.
- ‘Recent Theories of Social Justice’, *British Journal of Political Science*, 21 (1991), 371-91.
- ‘A Vision of Market Socialism’, *Dissent*, Summer 1991, 406-14.
- (with J Chan), ‘Elster on Self-Realization in Politics: a Critical Note’, *Ethics*, 102 (1991-2), 96-102.
- ‘The Relevance of Socialism’, *Economy and Society*, 20 (1991), 351-61.
- ‘Distributive Justice: What the People Think’, *Ethics*, 102 (1991-2), 555-93.
- ‘Deliberative Democracy and Social Choice’, in *Prospects for Democracy*, Political Studies Special Issue, 40 (1992), 54-67, reprinted in D Held (ed), *Prospects for Democracy: North, South, East, West*, Cambridge, Polity Press, 1993).
- ‘Deserving Jobs’, *Philosophical Quarterly*, 42 (1992), 161-81.
- ‘In Defence of Nationality’, *Journal of Applied Philosophy*, 10 (1993), 3-16.
- ‘The Nation-State: a modest defence’, in C Brown (ed), *Political Restructuring in Europe: Ethical Perspectives*, London, Routledge, 1993.
- ‘F A Hayek: Dogmatic Sceptic’, *Dissent*, Summer 1994, 346-53.

- ‘Virtues, Practices and Justice’, in J Horton and S Mendus (eds), *After Macintyre*, Cambridge, Polity, 1994.
- ‘Equality and Market Socialism’, in P Bardham and J Roemer (eds), *Market Socialism: the Current Debate*, New York, Oxford University Press, 1993.
- ‘Public Goods without the State’, *Critical Review*, 7 (1993), 505-23.
- ‘Complex Equality’, in D Miller and M Walzer (eds), *Pluralism, Justice and Equality*, Oxford, Oxford University Press, 1995.
- ‘Reflections on British National Identity’, *New Community*, 21 (1995), 153-66.
- ‘Citizenship and Pluralism’, *Political Studies*, 43 (1995), 432-50.
- ‘Popular Conceptions of Social Justice: A Comparative Approach’, in S Svallfors (ed), *In the Eye of the Beholder*, Umea, Bank of Sweden, 1995.
- ‘Two Cheers for Meritocracy’, *Journal of Political Philosophy*, 4 (1996), 227-301.
- ‘On Nationality’, *Nations and Nationalism*, 2 (1996), 409-21.
- ‘What kind of equality should the Left pursue?’, in J Franklin (ed), *Equality*, London, IPPR, 1997.
- ‘Nationality: Some Replies’, *Journal of Applied Philosophy*, 14 (1997), 69-82.
- ‘Equality and Justice’, *Ratio*, 10 (1997), 222-37.
- ‘Secession and the Principle of Nationality’, *Canadian Journal of Philosophy*, 1998 and in M Moore (ed), *National Self-Determination and Secession*, Oxford, Oxford University Press, 1998.
- ‘The Left, the Nation State and European Citizenship’, *Dissent* 45 (Summer 1998), 47-51.
- ‘Perspectivas de justiça social’, *Análise Social*, 33 (1998), 323-339.
- ‘The Limits of Cosmopolitan Justice’, in D Mapel and T Nardin (eds), *The Constitution of International Society*, Princeton, Princeton University Press, 1998.
- ‘Group Identities, National Identities and Democratic Politics’, in J Horton and S Mendus (eds), *Toleration, Identity and Difference*, London, Macmillan, 1999.
- ‘Bounded Citizenship’, in K Hutchings and R Dannreuther (eds), *Cosmopolitan Citizenship*, London, Routledge, 1999.
- ‘Justice and Global Inequality’, in A Hurrell and N Woods (eds), *Inequality, Globalization and World Politics*, Oxford, Oxford University Press, 1999.

‘Communitarianism, Left, Right and Centre’, in D Avnon and A de-Shalit (eds), *Liberalism and its Practice*, London, Routledge, 1999.

‘Social Justice and Environmental goods’, in A Dobson (ed), *Fairness and Futurity: Essays on Environmental Sustainability and Social Justice*, Oxford, Oxford University Press, 1999.

Book reviews for *American Political Science Review*, *British Journal of Law and Society*, *British Journal of Sociology*, *Ethics*, *European Studies Review*, *Government and Opposition*, *History of Political Thought*, *History of Human Sciences*, *Journal of Social Policy*, *London Review of Books*, *Millennium*, *Mind*, *Philosophical Books*, *Philosophical Quarterly*, *Political Studies*, *Political Theory*, *Social Policy and Administration*, *Sociology*, *Times Higher Education Supplement*, *Times Literary Supplement*.

### **Editorial Work**

In addition to editing or co-editing the seven books listed above, I have also acted as political philosophy editor for the multi-volume *Routledge Encyclopaedia of Philosophy*, published in 1998, and recently electronically updated. Since 1995 I have co-edited the flagship *Oxford Political Theory* series which now includes 19 published volumes with others forthcoming. As for journals, I was until recently an Associate Editor of *Ethics*, and serve on the boards of the *Journal of Political Philosophy*, *Politics, Philosophy and Economics*, *European Political Science Review*, and *Public Policy Research*. In earlier years I have acted in this capacity for *Political Studies*, *British Journal of Political Science*, *Nations and Nationalism* and *Utilitas*.