

State of Alaska

OFFICIAL RETURNS

By

Election Precinct

General Election

November 4, 1980

A handwritten signature in black ink, appearing to read "Jay Hammond".

Jay Hammond
Governor

A handwritten signature in black ink, appearing to read "Terry Miller".

Terry Miller
Lt. Governor

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STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE WIDE CONTESTS

PAGE NUMBER 001.00003

| CITY | POLL | REGISTERED VOTERS | VOTES CAST | ANDERSON / LUCEY | | CARTER / MCCALL | | CLARK / KOCH | | REAGAN / BUSH | | MURKIN | | GRUENING CLARK | | MURKOVSKI FRANK H | | WRIE-LIN | | WRIE-LIN | | PANKELL KEVIN-PATI | | YOUNG JUN | | WRIE-LIN | | |
|--------------------------|------|-------------------|------------|------------------|-----------|-----------------|-----------|--------------|-----------|---------------|-----------|----------|-----------|----------------|-----------|-------------------|-----------|----------|-----------|----------|-----------|--------------------|-----------|-----------|-----------|----------|-----------|----------|
| | | | | U S PRES | VICE PRES | U S PRES | VICE PRES | U S PRES | VICE PRES | U S PRES | VICE PRES | U S PRES | VICE PRES | U S PRES | VICE PRES | U S PRES | VICE PRES | U S PRES | VICE PRES | U S PRES | VICE PRES | U S PRES | VICE PRES | U S PRES | VICE PRES | U S PRES | VICE PRES | U S PRES |
| TOTAL DISTRICT 10 | | | | 19511 | 12684 | 65.0 | 849 | 2778 | 1063 | 7659 | 39 | 5092 | 7142 | 37 | 3115 | 8973 | 40 | | | | | | | | | | | |
| TOTAL DISTRICT 11 | | | | 24912 | 16182 | 64.9 | 1016 | 3306 | 1824 | 9741 | 71 | 6593 | 9171 | 40 | 3894 | 11614 | 60 | | | | | | | | | | | |
| TOTAL DISTRICT 12 | | | | 18380 | 12241 | 66.5 | 829 | 2456 | 1207 | 7450 | 67 | 4648 | 7210 | 48 | 2907 | 8780 | 60 | | | | | | | | | | | |
| TOTAL DISTRICT 13 | | | | 14979 | 10297 | 68.7 | 479 | 1806 | 1608 | 6170 | 28 | 3591 | 6436 | 11 | 2062 | 7857 | 8 | | | | | | | | | | | |
| TOTAL DISTRICT 14 | | | | 5115 | 3039 | 59.4 | 254 | 844 | 401 | 1473 | 11 | 1452 | 1510 | | 731 | 2164 | | | | | | | | | | | | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE WIDE CONTESTS

| | REGISTRARS | VOTES CAST | US REP | ANDERSON/LUCY | CARTER/MONDALE | CLARK/KOCH | REAGAN/BUSH | WRIGHT | UNITED STATES SENATOR | MURKOWSKI | WRIGHT | US REPRESENTATIVE | YOUNG | WRIGHT |
|-----------------------|------------|------------|--------|---------------|----------------|------------|-------------|--------|-----------------------|-----------|--------|-------------------|-------|--------|
| | VOTERS | | I | D | L | R | | | D | R | | J | R | |
| CRIGNIK | 109 | 40 | 1 | 12 | 23 | | | | 10 | 24 | | 6 | 27 | |
| COLD BAY | 204 | 81 | 0 | 6 | 25 | 10 | 46 | | 25 | 43 | | 19 | 49 | |
| KARLUK | 50 | 33 | 0 | 13 | 7 | | | | 18 | 5 | | 12 | 11 | |
| KING COVE | 130 | 69 | 0 | 25 | 29 | | | | 47 | 15 | | 16 | 47 | |
| LARSEN BAY | 76 | 43 | 0 | 16 | 14 | | | | 25 | 11 | | 11 | 25 | |
| NIKOLSKI | 40 | 30 | 0 | 8 | 12 | | | | 19 | 6 | | 7 | 17 | |
| OLD HARBOR | 171 | 113 | 1 | 30 | 33 | | | | 76 | 26 | | 14 | 20 | |
| PERRYVILLE | 72 | 41 | 1 | 29 | 22 | | | | 36 | 4 | | 26 | 58 | |
| PORT LICNS | 283 | 85 | 2 | 42 | 73 | | | | 60 | 23 | | 56 | 108 | |
| SAND POINT | 287 | 176 | 2 | 56 | 45 | | | | 106 | 60 | | 38 | 124 | |
| ST PAUL | 754 | 254 | 4 | 115 | 102 | | | | 187 | 83 | | 81 | 184 | |
| UNALASKA | | 376 | 4 | 100 | 168 | | | | 200 | 140 | | 96 | 233 | |
| ABSENTEE DIST.15 | | | 3 | 27 | 35 | | | 6 | 51 | 28 | | 23 | 53 | |
| QUESTIONED BALLTS D15 | | | | | | | | | | | | | | |
| TOTAL DISTRICT 15 | 3324 | 1963 | 59.0 | 213 | 710 | 94 | 832 | 11 | 1172 | 668 | | 528 | 1289 | |
| ALEKNAGIK | 105 | 38 | 6 | 12 | 15 | | | | 22 | 11 | | 6 | 27 | |
| CLARK'S POINT | 44 | 26 | 1 | 10 | 8 | | | | 15 | 5 | | 4 | 16 | |
| DILLINGHAM | 845 | 477 | 4 | 144 | 176 | | | | 288 | 110 | | 103 | 283 | |
| EGEGIK | 83 | 35 | 2 | 5 | 19 | | | | 13 | 14 | | 4 | 26 | |
| EKNOK | 47 | 29 | 1 | 15 | 8 | | | | 21 | 4 | | 6 | 18 | |
| GOODNEWS | 114 | 73 | 5 | 15 | 7 | | | | 21 | 6 | | 8 | 20 | |
| ILIAMNA | 160 | 71 | 6 | 8 | 45 | | | | 29 | 37 | | 18 | 48 | |
| KAKHONAK BAY | 69 | 55 | 4 | 15 | 26 | | | | 49 | 32 | | 9 | 39 | |
| KING SALMCN | 257 | 131 | 1 | 36 | 67 | | | | 67 | 74 | | 27 | 94 | |
| KIPNUK | 186 | 133 | 4 | 26 | 24 | | | | 114 | 24 | | 49 | 62 | |
| KOLIGANEK | 79 | 66 | 0 | 43 | 73 | | | | 39 | 24 | | 17 | 33 | |
| KONGIGANAK | 138 | 83 | 0 | 43 | 27 | | | | 59 | 17 | | 15 | 57 | |
| KWIGILLINGOK | 124 | 91 | 5 | 43 | 8 | | | | 11 | 11 | | 3 | 20 | |
| LEVELOCK | 142 | 97 | 1 | 48 | 29 | | | | 68 | 27 | | 36 | 47 | |
| MANOKOTAK | 296 | 172 | 1 | 59 | 79 | | | | 95 | 68 | | 31 | 132 | |
| NAKNEK | 132 | 109 | 0 | 62 | 13 | | | | 71 | 25 | | 36 | 59 | |
| NEW STUYAHOK | 137 | 69 | 0 | 18 | 20 | | | | 31 | 15 | | 5 | 33 | |
| NONDALTON | 34 | 19 | 0 | 9 | 8 | | | | 12 | 6 | | 6 | 13 | |
| PEDRO BAY | 65 | 45 | 2 | 14 | 8 | | | | 32 | 9 | | 5 | 35 | |
| PORT HEIDEN | 196 | 142 | 1 | 105 | 20 | | | | 102 | 30 | | 51 | 84 | |
| QUINHAGAK | 89 | 59 | 1 | 10 | 25 | | | | 81 | 48 | | 20 | 110 | |
| SOUTH NAKNEK | 240 | 136 | 3 | 101 | 149 | | | | 173 | 124 | | 81 | 218 | |
| TOGIAK | | 322 | 15 | 52 | 34 | | | 2 | 78 | 36 | | 21 | 94 | |
| ABSENTEE DIST.16 | | | | | | | | | | | | | | |
| QUESTIONED BALLTS D16 | | | | | | | | | | | | | | |
| TOTAL DISTRICT 16 | 3636 | 2517 | 69.2 | 204 | 1083 | 125 | 869 | 5 | 1547 | 760 | | 586 | 1680 | |
| AKIACHAK | 164 | 130 | 8 | 77 | 33 | | | | 88 | 32 | | 34 | 86 | |
| AKIAK | 103 | 76 | 4 | 49 | 14 | | | | 54 | 14 | | 20 | 48 | |
| ANIAK | 197 | 118 | 9 | 38 | 35 | | | | 72 | 22 | | 15 | 46 | |
| ATNAUTLAUK | 98 | 67 | 4 | 38 | 16 | | | | 52 | 8 | | 5 | 33 | |
| BETHEL NO 1 | 506 | 284 | 0 | 104 | 164 | 1 | | | 184 | 49 | | 59 | 163 | |
| BETHEL NO 2 | 783 | 497 | 2 | 154 | 184 | 2 | | | 285 | 103 | | 99 | 279 | |
| BETHEL NO 3 | 279 | 133 | 1 | 63 | 39 | | | | 81 | 25 | | 22 | 83 | |
| CHEFDNAK | 120 | 91 | 16 | 45 | 23 | | | | 71 | 18 | | 21 | 69 | |
| CEK | 129 | 104 | 16 | 43 | 28 | | | | 75 | 21 | | 21 | 76 | |
| EK | 88 | 63 | 0 | 36 | 18 | | | | 41 | 9 | | 9 | 47 | |
| KALSKAG | 174 | 101 | 5 | 75 | 15 | | | | 81 | 18 | | 41 | 58 | |
| KASIGLUK | 244 | 170 | 13 | 117 | 32 | | | | 138 | 27 | | 70 | 99 | |
| KWETHLUK | 103 | 79 | 1 | 43 | 6 | | | | 62 | 43 | | 43 | 24 | |
| LGNER KALSKAG | 135 | 83 | 4 | 65 | 9 | | | | 69 | 6 | | 6 | 44 | |
| NAPAKIAK | 88 | 60 | 5 | 44 | 47 | | | | 27 | 24 | | 22 | 26 | |
| NAPASKIAK | 81 | 64 | 0 | 23 | 29 | | | | 45 | 8 | | 13 | 29 | |
| NEWTOK | 156 | 129 | 7 | 66 | 16 | | | | 88 | 32 | 1 | 29 | 82 | |
| NIGHTMUTE | 107 | 47 | 6 | 13 | 25 | | | 1 | 23 | 23 | | 6 | 40 | |
| NUNAPITCHUK | 167 | 121 | 12 | 79 | 21 | | | | 91 | 26 | | 31 | 83 | |
| NUNIYAK ISLAND | 180 | 136 | 7 | 82 | 27 | | | | 83 | 39 | | 50 | 77 | |
| TUNUNAK | 129 | 90 | 12 | 48 | 26 | | | | 73 | 17 | | 33 | 57 | |
| TOKSOOK BAY | 125 | 85 | 12 | 51 | 15 | | | | 64 | 18 | | 13 | 69 | |
| TULUKSAK | | 134 | 16 | 58 | 44 | | | | 82 | 41 | | 34 | 84 | |
| TUNTATULIAK | | | 27 | 52 | 62 | | | 2 | 142 | 51 | | 53 | 139 | |
| ABSENTEE DIST.17 | | | | | | | | | | | | | | |
| QUESTIONED BALLTS D17 | | | | | | | | | | | | | | |
| TOTAL DISTRICT 17 | 4213 | 2890 | 68.5 | 280 | 1623 | 114 | 720 | 7 | 2100 | 635 | 5 | 817 | 1512 | 2 |
| ALAKANUK | 194 | 138 | 7 | 84 | 27 | | | | 91 | 21 | | 28 | 81 | |
| ANVIK | 61 | 41 | 0 | 20 | 20 | | | | 20 | 15 | | 9 | 26 | |
| CHEVAK | 191 | 118 | 8 | 88 | 20 | | | | 83 | 33 | | 41 | 75 | |
| CHUATHBALUK | 71 | 42 | 1 | 21 | 15 | | | | 24 | 14 | | 4 | 32 | |
| CROOKED CREEK | 71 | 23 | 6 | 7 | 7 | | | | 9 | 12 | | 3 | 16 | |
| EMMONAK | 194 | 138 | 6 | 75 | 19 | | | | 87 | 22 | | 33 | 76 | |
| FORTUNA LEDGE | 103 | 76 | 4 | 46 | 19 | | | | 45 | 21 | | 28 | 37 | |
| GALENA | 288 | 167 | 2 | 34 | 90 | | | | 81 | 32 | | 23 | 124 | |
| GRAYLING | 89 | 57 | 0 | 31 | 13 | | | | 32 | 19 | | 12 | 56 | |
| HOLY CROSS | 134 | 95 | 0 | 57 | 64 | | | | 115 | 56 | | 24 | 56 | |
| HOOPER BAY | 287 | 212 | 1 | 11 | 13 | | | | 21 | 9 | | 10 | 21 | |
| HUGHES | 60 | 39 | 1 | 17 | 17 | | | | 25 | 9 | | 8 | 37 | |
| HUSLIA | 93 | 56 | 7 | 45 | 10 | | | | 42 | 23 | | 11 | 54 | |
| KALTAG | 132 | 74 | 4 | 19 | 6 | | | | 22 | 12 | | 7 | 28 | |
| KOYUKUK | 67 | 37 | 7 | 28 | 7 | | | | 62 | 62 | | 27 | 98 | |
| MCGRATH | 253 | 151 | 7 | 74 | 57 | | | | 107 | 46 | | 37 | 115 | |
| MOUNTAIN VILLAGE | 246 | 170 | 13 | 91 | 71 | | | | 33 | 31 | | 15 | 81 | |
| NIKOLAI | 68 | 43 | 3 | 31 | 16 | | | | 70 | 63 | | 20 | 72 | |
| NULATO | 156 | 109 | 4 | 74 | 10 | | | | 63 | 19 | | 17 | 74 | |
| PILOT STATION | 127 | 105 | 4 | 44 | 30 | | | | 14 | 8 | | 6 | 48 | |
| PITKAS POINT | 23 | 12 | 6 | 4 | 18 | | | | 31 | 21 | | 8 | 48 | |
| RUBY | 108 | 42 | 4 | 18 | 18 | | | | 42 | 28 | | 15 | 50 | |
| RUSSIAN MISSION | 82 | 69 | 4 | 41 | 18 | | | | 42 | 28 | | 15 | 50 | |

STATE OF ALASKA - GENERAL ELECTICN NOVEMBER 4, 1980- STATE WIDE CONTESTS

PAGE NUMBER 001.00006

| | REGISTERED VOTERS | VOTES CAST | | US PRESS & VOUCHER PRESS | ANDERSON/NUCEY | CARTER/MONCALE | CLARK/KOCH | REAGAN/BUSH | WRITE-IN | | UNITED STATES SENATOR | MURKOWSKI | WRITE-IN | US REPRESENTATIVE | YOUNG | WILKINSON |
|-----------------------|-------------------|------------|------|--------------------------|----------------|----------------|------------|-------------|----------|--|-----------------------|-----------|----------|-------------------|--------|-----------|
| | | | | | I | D | L | R | | | D | R | | D | R | |
| TOTAL DISTRICT 20 | 39840 | 23386 | 58.6 | 1304 | 5310 | 4502 | 11673 | 210 | | | 9610 | 12630 | 206 | 5578 | 16498 | 149 |
| AMBLER | 108 | 67 | | 4 | 33 | | 3 | 18 | | | 42 | 17 | | 20 | 40 | |
| ANAKTUVUK PASS | 299 | 69 | | 5 | 28 | | | 11 | | | 36 | 14 | | 16 | 33 | |
| BARRON | 955 | 535 | | 67 | 157 | | 23 | 189 | | | 281 | 156 | | 144 | 288 | |
| BARTER ISLAND | 113 | 81 | | 13 | 23 | | 6 | 14 | | | 30 | 22 | | 22 | 40 | |
| BORNITE-KOBUK | 37 | 17 | | 1 | 7 | | | 4 | | | 11 | 2 | | 2 | 11 | |
| BROMERVILLE | 189 | 131 | | 1 | 32 | | 4 | 39 | | | 58 | 27 | | 28 | 57 | |
| KIANA | 192 | 125 | | 1 | 55 | | 1 | 47 | | | 75 | 25 | | 40 | 28 | |
| KIVALINA | 141 | 106 | | 1 | 28 | | | 28 | | | 59 | 25 | | 28 | 28 | |
| KOTZEBUE | 974 | 546 | | 2 | 155 | | 38 | 221 | | | 298 | 160 | | 121 | 329 | |
| NOATAK | 124 | 85 | | 2 | 35 | | | 30 | | | 38 | 24 | | 16 | 46 | |
| NGORVIK | 253 | 174 | | 2 | 61 | | 3 | 51 | | | 114 | 37 | | 51 | 96 | |
| NUIQSUT | 105 | 65 | | 2 | 28 | | 3 | 16 | | | 39 | 11 | | 16 | 34 | |
| POINT HOPE | 192 | 117 | | 2 | 70 | | 1 | 34 | | | 89 | 25 | | 39 | 76 | |
| POINT LAY | 43 | 42 | | 2 | 14 | | 2 | 13 | | | 16 | 15 | | 13 | 18 | |
| SHUNGNAK | 106 | 69 | | 2 | 49 | | | 5 | | | 41 | 20 | | 19 | 42 | |
| WAINWRIGHT | 182 | 159 | | 2 | 41 | | | 8 | | | 95 | 43 | | 34 | 102 | |
| ABSENTEE DIST.21 | | 202 | | 2 | 52 | | 13 | 107 | | | 109 | 85 | 1 | 56 | 136 | |
| QUESTNED BALLTS D21 | | | | 19 | 98 | | 8 | 107 | | | 155 | 76 | | 69 | 160 | |
| TOTAL DISTRICT 21 | 4013 | 2584 | 64.3 | 223 | 1022 | 112 | 1010 | 6 | | | 1586 | 801 | 4 | 734 | 1641 | 3 |
| ANVIL | 134 | 74 | | 2 | 23 | | 2 | 41 | | | 36 | 34 | | 8 | 62 | |
| BREVIK MISSION | 67 | 39 | | 1 | 15 | | 1 | 21 | | | 18 | 19 | | 4 | 34 | |
| BUCKLAND | 89 | 71 | | 2 | 36 | | 1 | 21 | | | 42 | 18 | | 26 | 34 | |
| DEERING | 71 | 49 | | 10 | 18 | | | 17 | | | 37 | 9 | | 22 | 25 | |
| DIOMEDE ISLAND | 64 | 41 | | 1 | 24 | | 2 | 31 | | | 25 | 4 | | 2 | 28 | |
| ELIM | 116 | 90 | | 1 | 47 | | 1 | 41 | | | 56 | 31 | 1 | 27 | 59 | |
| GAMBELL | 177 | 120 | | 6 | 66 | | 3 | 21 | | | 77 | 38 | | 32 | 53 | |
| GOLOWIN | 65 | 49 | | 2 | 20 | | | 21 | | | 21 | 24 | | 8 | 37 | |
| KOTLIK | 140 | 92 | | 10 | 33 | | 12 | 29 | | | 59 | 27 | | 19 | 66 | |
| KOYUK | 95 | 65 | | 4 | 32 | | 2 | 22 | | | 35 | 27 | | 9 | 53 | |
| NOME NO 1 | 675 | 331 | | 1E | 110 | | 15 | 143 | | | 181 | 110 | | 70 | 224 | |
| NOME NO 2 | 983 | 476 | | 4E | 157 | | 31 | 210 | | | 288 | 168 | | 120 | 325 | |
| SAVOONGA | 241 | 155 | | 19 | 65 | | 6 | 53 | | | 124 | 22 | | 51 | 91 | |
| SELAWIK | 230 | 166 | | 4 | 97 | | 1 | 35 | | | 107 | 30 | | 46 | 90 | |
| SHAKTOOLIK | 71 | 53 | | 4 | 27 | | | 17 | | | 37 | 14 | | 6 | 45 | |
| SHISHMAREF | 182 | 139 | | 6 | 63 | | 7 | 46 | | | 79 | 49 | | 28 | 99 | |
| STEBBINS | 147 | 84 | | 9 | 44 | | | 24 | | | 46 | 23 | | 25 | 52 | |
| ST MICHAEL | 88 | 64 | | 7 | 27 | | | 18 | | | 36 | 12 | | 17 | 30 | |
| TELLER | 130 | 81 | | 4 | 35 | | | 28 | | | 44 | 31 | | 15 | 61 | |
| UNALAKLEET | 343 | 194 | | 15 | 81 | | 22 | 82 | | | 138 | 44 | | 59 | 120 | |
| WALES | 78 | 70 | | 4 | 34 | | 3 | 20 | | | 44 | 18 | | 18 | 44 | |
| WHITE MOUNTAIN | 96 | 52 | | 3 | 21 | | | 20 | | | 29 | 16 | | 10 | 35 | |
| ABSENTEE DIST.22 | | 200 | | 14 | 72 | | 7 | 100 | | | 108 | 84 | | 43 | 148 | |
| QUESTNED BALLTS D22 | | | | 11 | 42 | | 8 | 41 | | | 60 | 40 | | 27 | 73 | |
| TOTAL DISTRICT 22 | 4282 | 2755 | 64.3 | 202 | 1193 | 117 | 1081 | 4 | | | 1727 | 898 | 3 | 692 | 1918 | |
| **** T O T A L S **** | 258742 | 162653 | 62.8 | 11155 | 41842 | 18479 | 86112 | 857 | | | 72007 | 84159 | 596 | 39922 | 114089 | 607 |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE REPRESENTATIVES

PAGE NUMBER 002.00001

| | REGISTERED VOTERS | VOTES CAST | | STATE REPRESENTATIVE D1 | FREEMAN ORALE D | GARDINER TERRY D | WRITE- IN | GREGG ALLAN P D | HAUGEN ERNIE R | WRITE- IN | GRUSSENDORF BEN D | POTTER RUBERLEY R | WRITE- IN | | | | |
|-----------------------|----------------------|---------------|------|-------------------------------|-----------------------|------------------------|--------------|-----------------------|----------------------|--------------|-------------------------|-------------------------|--------------|--|--|--|--|
| CLOVER PASS | 375 | 191 | | | 156 | 132 | 1 | | | | | | | | | | |
| COFFMAN COVE | 106 | 40 | | | 24 | 30 | | | | | | | | | | | |
| CRAIG | 368 | 200 | | | 124 | 128 | | | | | | | | | | | |
| HYDABURG | 160 | 98 | | | 71 | 66 | | | | | | | | | | | |
| KASAAN | 66 | 22 | | | 15 | 14 | | | | | | | | | | | |
| KETCHIKAN NO 1 | 451 | 228 | | | 167 | 172 | 5 | | | | | | | | | | |
| KETCHIKAN NO 2 | 744 | 414 | | | 271 | 278 | | | | | | | | | | | |
| KETCHIKAN NO 3 | 549 | 272 | | | 177 | 199 | 4 | | | | | | | | | | |
| KETCHIKAN NO 4 | 430 | 249 | | | 167 | 189 | | | | | | | | | | | |
| KETCHIKAN NO 5 | 503 | 270 | | | 216 | 209 | 3 | | | | | | | | | | |
| KETCHIKAN NO 6 | 537 | 342 | | | 237 | 269 | 1 | | | | | | | | | | |
| KETCHIKAN NO 7 | 764 | 465 | | | 352 | 349 | | | | | | | | | | | |
| KETCHIKAN NO 8 | 819 | 525 | | | 392 | 394 | | | | | | | | | | | |
| KLANOCK | 219 | 119 | | | 74 | 85 | | | | | | | | | | | |
| KETLAKATLA | 586 | 381 | | | 243 | 282 | | | | | | | | | | | |
| MOUNTAIN POINT | 347 | 221 | | | 174 | 161 | 2 | | | | | | | | | | |
| MUD BAY | 565 | 402 | | | 303 | 297 | 4 | | | | | | | | | | |
| MYERS CHUCK | 85 | 47 | | | 37 | 32 | | | | | | | | | | | |
| NAUKATI | 66 | 22 | | | 16 | 14 | | | | | | | | | | | |
| FENNOCK-GRAVINA | 101 | 43 | | | 31 | 29 | | | | | | | | | | | |
| POINT BAKER | 107 | 46 | | | 27 | 25 | | | | | | | | | | | |
| PORT ALICE | 54 | 20 | | | 14 | 14 | | | | | | | | | | | |
| SAXMAN (REVILLA) | 610 | 370 | | | 266 | 291 | 2 | | | | | | | | | | |
| THORNE BAY | 240 | 103 | | | 92 | 68 | | | | | | | | | | | |
| WACKER | 219 | 152 | | | 113 | 113 | 2 | | | | | | | | | | |
| WARD COVE | 340 | 213 | | | 152 | 155 | | | | | | | | | | | |
| WHALE PASS | 90 | 41 | | | 32 | 31 | | | | | | | | | | | |
| ABSENTEE DIST.1 | | 908 | | | 656 | 673 | 7 | | | | | | | | | | |
| GUESTNED BALLTS D1 | | | | | 165 | 186 | 1 | | | | | | | | | | |
| TOTAL DISTRICT 1 | 9521 | 6404 | 67.2 | 4814 | 4865 | 32 | | | | | | | | | | | |
| ANGOON | 315 | 193 | | | | | | 106 | 77 | | | | | | | | |
| GUSTAVUS | 154 | 67 | | | | | | 54 | 8 | | | | | | | | |
| HGOONAH | 501 | 269 | | | | | | 118 | 133 | | | | | | | | |
| KAKE | 378 | 210 | | | | | | 147 | 57 | | | | | | | | |
| KUPREANGF | 53 | 19 | | | | | | 3 | 14 | 1 | | | | | | | |
| PETERSBURG NO 1 | 865 | 443 | | | | | | 139 | 292 | | | | | | | | |
| PETERSBURG NO 2 | 704 | 417 | | | | | | 137 | 234 | | | | | | | | |
| ROWAN BAY | 123 | 48 | | | | | | 21 | 19 | | | | | | | | |
| SCOW BAY | 404 | 221 | | | | | | 104 | 103 | | | | | | | | |
| TENAKEE SPRINGS | 160 | 66 | | | | | | 26 | 36 | | | | | | | | |
| WRANGELL NO 1 | 457 | 289 | | | | | | 124 | 145 | | | | | | | | |
| WRANGELL NO 2 | 972 | 581 | | | | | | 274 | 290 | | | | | | | | |
| ABSENTEE DIST.2 | | 642 | | | | | | 207 | 353 | | | | | | | | |
| GUESTNED BALLTS D2 | | | | | | | | 27 | 30 | | | | | | | | |
| TOTAL DISTRICT 2 | 5098 | 3465 | 67.9 | | | | | 1487 | 1795 | 1 | | | | | | | |
| ELFIN COVE | 54 | 14 | | | | | | | | | 6 | | | | | | |
| HALIBUT POINT | 1157 | 781 | | | | | | | | | 443 | 292 | 4 | | | | |
| JAMESTOWN BAY | 680 | 388 | | | | | | | | | 193 | 165 | 48 | | | | |
| LISJANSKI (PELICAN) | 211 | 96 | | | | | | | | | 43 | 48 | 1 | | | | |
| MALASPINA | 91 | 45 | | | | | | | | | 12 | 29 | | | | | |
| MT EDGECUMBE | 437 | 262 | | | | | | | | | 139 | 108 | | | | | |
| PORT ALEXANDER | 94 | 38 | | | | | | | | | 6 | 19 | | | | | |
| SITKA NO 1 | 440 | 223 | | | | | | | | | 99 | 100 | | | | | |
| SITKA NO 2 | 769 | 468 | | | | | | | | | 244 | 186 | | | | | |
| SITKA NO 3 | 829 | 552 | | | | | | | | | 307 | 214 | | | | | |
| SITKA NO 4 | 645 | 412 | | | | | | | | | 176 | 191 | | | | | |
| YAKUTAT | 288 | 156 | | | | | | | | | 92 | 55 | | | | | |
| ABSENTEE DIST.3 | | 570 | | | | | | | | | 247 | 267 | 1 | | | | |
| GUESTNED BALLTS D3 | | | | | | | | | | | 82 | 55 | 1 | | | | |
| TOTAL DISTRICT 3 | 5695 | 4005 | 70.3 | | | | | | | | 2089 | 1740 | 12 | | | | |
| **** T O T A L S **** | 20314 | 13874 | 68.2 | 4814 | 4865 | 32 | | 1487 | 1795 | 1 | 2089 | 1740 | 12 | | | | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE REPRESENTATIVES

PAGE NUMBER 003.00001

| | REGISTERED VOTERS | VOTES CAST | STATE REPRESENTATIVE D4 | ALLINGTON ROGER W D | DUNCAN JIM D | MALLORY HOWARD L | MILLER MIKE D | WRITE-IN | WRITE-IN | BRANSON MARGARET R | CATO BETTE D | WRITE-IN | STATE REPRESENTATIVE D6 | CARNEY PAT D | ELLIOTT MAX R | WRITE-IN |
|--------------------|-------------------|------------|-------------------------|---------------------|--------------|------------------|---------------|----------|----------|--------------------|--------------|----------|-------------------------|--------------|---------------|----------|
| AUKE BAY | 1237 | 776 | | 257 | 514 | 145 | 456 | 2 | | | | | | | | |
| CHILKAT | 164 | 112 | | 84 | 170 | 18 | 48 | | | | | | | | | |
| DOUGLAS NO 1 | 566 | 326 | | 57 | 239 | 35 | 220 | 2 | | | | | | | | |
| DOUGLAS NO 2 | 456 | 293 | | 57 | 183 | 44 | 166 | | | | | | | | | |
| HAINES #1 | 404 | 261 | | 97 | 185 | 45 | 96 | | | | | | | | | |
| HAINES #2 | 257 | 159 | | 57 | 120 | 14 | 76 | | | | | | | | | |
| JUNEAU NO 1 | 406 | 198 | | 25 | 102 | 18 | 106 | 1 | | | | | | | | |
| JUNEAU NO 2 | 593 | 310 | | 51 | 150 | 53 | 231 | 3 | 2 | | | | | | | |
| JUNEAU NO 3 | 535 | 262 | | 66 | 161 | 48 | 188 | | | | | | | | | |
| JUNEAU NO 4 | 539 | 338 | | 62 | 185 | 29 | 195 | 2 | 1 | | | | | | | |
| JUNEAU NO 5 | 423 | 213 | | 104 | 202 | 37 | 123 | | | | | | | | | |
| JUNEAU NO 6 | 809 | 429 | | 142 | 281 | 55 | 190 | 3 | 2 | | | | | | | |
| JUNEAU NO 7 | 692 | 381 | | 104 | 260 | 53 | 229 | 2 | | | | | | | | |
| JUNEAU AIRPORT | 927 | 566 | | 200 | 344 | 87 | 298 | | | | | | | | | |
| KLUKWAN | 205 | 106 | | 22 | 82 | 10 | 65 | | | | | | | | | |
| LEMON CREEK | 1056 | 559 | | 158 | 342 | 115 | 360 | 3 | | | | | | | | |
| LOWER MENDENHALL 1 | 1479 | 940 | | 255 | 590 | 142 | 600 | | | | | | | | | |
| LOWER MENDENHALL 2 | 736 | 437 | | 135 | 270 | 59 | 264 | | | | | | | | | |
| LYNN CANAL | 517 | 309 | | 53 | 209 | 37 | 214 | 1 | | | | | | | | |
| NORTH DOUGLAS | 612 | 371 | | 105 | 251 | 71 | 246 | | | | | | | | | |
| PENINSULA | 173 | 113 | | 36 | 72 | 18 | 52 | | | | | | | | | |
| SALMON CREEK | 126 | 82 | | 31 | 108 | 24 | 107 | 2 | | | | | | | | |
| SHEEP CREEK | 618 | 324 | | 57 | 251 | 47 | 182 | | | | | | | | | |
| SKAGWAY | 789 | 430 | | 115 | 256 | 74 | 253 | | | | | | | | | |
| SWITZER CREEK | 1236 | 777 | | 230 | 495 | 104 | 482 | 2 | | | | | | | | |
| UPPER MENDENHALL 1 | 635 | 403 | | 118 | 262 | 60 | 268 | | | | | | | | | |
| UPPER MENDENHALL 2 | | | | 50 | 1056 | 230 | 1105 | 1 | | | | | | | | |
| ABSENTEE DIST. 4 | | | | 114 | 251 | 86 | 256 | 3 | | | | | | | | |
| QUESTNED BALLTS D4 | | | | | | | | | | | | | | | | |
| TOTAL DISTRICT 4 | 17016 | 11736 | 68.9 | 3455 | 7767 | 1788 | 7421 | 35 | 10 | | | | | | | |
| FEAR CREEK | 464 | 261 | | | | | | | | 101 | 97 | 36 | | | | |
| COPPER LANDING | 217 | 101 | | | | | | | | 31 | 35 | 30 | | | | |
| COPPER CENTER | 257 | 140 | | | | | | | | 48 | 47 | 30 | | | | |
| CORDOVA | 1166 | 555 | | | | | | | | 182 | 302 | 24 | | | | |
| EYAK | 258 | 124 | | | | | | | | 31 | 68 | 4 | | | | |
| GLENNALLEN | 702 | 402 | | | | | | | | 144 | 122 | 9 | | | | |
| HOPE | 136 | 58 | | | | | | | | 21 | 19 | 9 | | | | |
| KENNY LAKE | 257 | 224 | | | | | | | | 60 | 28 | 18 | | | | |
| MOOSE PASS | 215 | 118 | | | | | | | | 29 | 50 | 28 | | | | |
| SEWARD NO 1 | 501 | 271 | | | | | | | | 95 | 110 | 32 | | | | |
| SEWARD NO 2 | 740 | 425 | | | | | | | | 171 | 143 | 59 | | | | |
| VALDEZ NO 1 | 604 | 262 | | | | | | | | 67 | 151 | 9 | | | | |
| VALDEZ NO 2 | 1148 | 554 | | | | | | | | 73 | 369 | 13 | | | | |
| VALDEZ NO 3 | 562 | 461 | | | | | | | | 63 | 341 | 15 | | | | |
| WHITTIER | 245 | 92 | | | | | | | | 26 | 49 | 2 | | | | |
| ABSENTEE DIST. 5 | | | | | | | | | | 359 | 356 | 55 | | | | |
| QUESTNED BALLTS D5 | | | | | | | | | | 28 | 56 | 9 | | | | |
| TOTAL DISTRICT 5 | 8187 | 4931 | 60.2 | | | | | | | 1529 | 2343 | 566 | | | | |
| PRECINCT NO 3 | 674 | 409 | | | | | | | | | | | | 197 | 171 | 1 |
| PRECINCT NO 5 | 1394 | 917 | | | | | | | | | | | | 388 | 432 | |
| PRECINCT NO 7 | 363 | 195 | | | | | | | | | | | | 123 | 61 | |
| PRECINCT NO 8 | 242 | 120 | | | | | | | | | | | | 74 | 36 | |
| PRECINCT NO 9 | 975 | 634 | | | | | | | | | | | | 303 | 269 | 1 |
| PRECINCT NO 10 | 1547 | 953 | | | | | | | | | | | | 377 | 472 | 5 |
| PRECINCT NO 11 | 1311 | 769 | | | | | | | | | | | | 374 | 317 | |
| PRECINCT NO 13 | 219 | 102 | | | | | | | | | | | | 29 | 63 | |
| PRECINCT NO 15 | 248 | 141 | | | | | | | | | | | | 63 | 49 | |
| PRECINCT NO 17 | 433 | 190 | | | | | | | | | | | | 95 | 75 | |
| PRECINCT NO 18 | 1132 | 764 | | | | | | | | | | | | 276 | 325 | |
| PRECINCT NO 19 | 989 | 552 | | | | | | | | | | | | 215 | 266 | 1 |
| PRECINCT NO 21 | 551 | 262 | | | | | | | | | | | | 117 | 120 | |
| PRECINCT NO 30 | 1101 | 768 | | | | | | | | | | | | 353 | 316 | |
| PRECINCT NO 35 | 551 | 319 | | | | | | | | | | | | 137 | 147 | 1 |
| PRECINCT NO 50 | 288 | 113 | | | | | | | | | | | | 66 | 24 | 1 |
| ABSENTEE DIST. 6 | | | | | | | | | | | | | | 561 | 493 | |
| QUESTNED BALLTS D6 | | | | | | | | | | | | | | 131 | 124 | |
| TOTAL DISTRICT 6 | 12011 | 8362 | 69.6 | | | | | | | | | | | 3879 | 3759 | 10 |
| **** TOTALS **** | 37214 | 25029 | 67.2 | 3455 | 7767 | 1788 | 7421 | 35 | 10 | 1529 | 2343 | 566 | | 3879 | 3759 | 10 |

STATE OF ALASKA - GENERAL ELECTIGN NOVEMBER 4, 1980 - STATE REPRESENTATIVES

PAGE NUMBER 004.00001

| | REGISTERED VOTERS | VOTES CAST | | BERRNE MIKE STATE REPRESENTATIVE D7 R | CLOCKSON BOB C | CUDDY DAVE R | DALPIAZ VIRGINIA D | DICKSON GEORGE R | IMIG CHUCK D | MERRINS RUSSELL D | JAYLOR KENNETH R | WRITE-IN | | | | | |
|-----------------------|-------------------|------------|------|---|-------------------|-----------------|-----------------------|---------------------|-----------------|----------------------|---------------------|----------|--|--|--|--|--|
| ANCHORAGE NO 4 | 997 | 548 | | 210 | 181 | 298 | 190 | 176 | 168 | 257 | 227 | 6 | | | | | |
| ANCHORAGE NO 6 | 1015 | 578 | | 202 | 229 | 302 | 229 | 214 | 165 | 304 | 201 | 1 | | | | | |
| ANCHORAGE NO 11 | 2005 | 931 | | 324 | 384 | 429 | 368 | 306 | 261 | 447 | 304 | 19 | | | | | |
| ANCHORAGE NO 12 | 1462 | 711 | | 230 | 262 | 309 | 303 | 196 | 248 | 356 | 207 | | | | | | |
| ANCHORAGE NO 14 | 2126 | 926 | | 317 | 368 | 409 | 320 | 259 | 262 | 425 | 239 | | | | | | |
| ANCHORAGE NO 17 | 2864 | 1163 | | 321 | 408 | 662 | 376 | 418 | 320 | 502 | 440 | 1 | | | | | |
| ANCHORAGE NO 19 | 1821 | 684 | | 246 | 324 | 262 | 226 | 164 | 253 | 336 | 178 | | | | | | |
| ANCHORAGE NO 21 | 2141 | 958 | | 258 | 413 | 377 | 355 | 230 | 301 | 453 | 255 | 16 | | | | | |
| ANCHORAGE NO 25 | 929 | 484 | | 175 | 185 | 251 | 185 | 166 | 160 | 255 | 162 | | | | | | |
| ANCHORAGE NO 30 | 1200 | 513 | | 206 | 227 | 233 | 197 | 127 | 170 | 243 | 164 | 1 | | | | | |
| ABSENTEE DIST. 7 | | 1137 | | 506 | 357 | 537 | 402 | 283 | 511 | 380 | 380 | 1 | | | | | |
| QUESTNED BALLTS D7 | | | | 47 | 55 | 57 | 55 | 34 | 45 | 71 | 34 | 1 | | | | | |
| TOTAL DISTRICT 7 | 16560 | 8633 | 52.1 | 3282 | 3432 | 4119 | 3206 | 2690 | 2636 | 4160 | 2791 | 45 | | | | | |
| **** T O T A L S **** | 16560 | 8633 | 52.1 | 3282 | 3432 | 4119 | 3206 | 2690 | 2636 | 4160 | 2791 | 45 | | | | | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE REPRESENTATIVES

| PAGE NUMBER | 005.00001 | REGISTERED VOTERS | VOTES CAST | STATE REPRESENTATIVE | COLLETT NCGRA | COTTEN SAM | HAFFORD RICK | HUTCHINS CHUCK | KELLEY RAMONA | LEACH DONALD M | MARTIN TERRY | PHILLIPS RANDY | STAUDENMAIER TOM | SULLIVAN SUSAN | WHITE-IN |
|-----------------------|-----------|-------------------|------------|----------------------|---------------|------------|--------------|----------------|---------------|----------------|--------------|----------------|------------------|----------------|----------|
| | | | | D B | L | D | R | L | D | R | R | R | D | D | |
| ANCHORAGE NO 27 | 1427 | 581 | | | 79 | 203 | 188 | 116 | 229 | 75 | 226 | 183 | 115 | 222 | 2 |
| ANCHORAGE NO 28 | 1583 | 655 | | | 70 | 244 | 201 | 109 | 208 | 91 | 290 | 247 | 132 | 212 | 4 |
| ANCHORAGE NO 29 | 990 | 513 | | | 61 | 155 | 206 | 107 | 157 | 75 | 256 | 250 | 60 | 152 | 5 |
| ANCHORAGE NO 40 | 1253 | 616 | | | 75 | 230 | 278 | 117 | 195 | 120 | 294 | 271 | 87 | 204 | 1 |
| ANCHORAGE NC 45 | 2171 | 910 | | | 114 | 279 | 366 | 152 | 281 | 194 | 452 | 371 | 136 | 286 | 9 |
| ANCHORAGE NO 139 | 2266 | 1053 | | | 117 | 313 | 440 | 202 | 334 | 175 | 532 | 490 | 158 | 320 | 18 |
| ANCHORAGE NO 142 | 1730 | 827 | | | 92 | 308 | 396 | 163 | 282 | 146 | 441 | 385 | 120 | 297 | |
| ANCHORAGE NO 143 | 1730 | 784 | | | 86 | 276 | 325 | 150 | 274 | 109 | 437 | 364 | 113 | 267 | 2 |
| ANCHORAGE NO 144 | 1120 | 598 | | | 61 | 214 | 272 | 122 | 187 | 102 | 341 | 296 | 76 | 205 | |
| ANCHORAGE NO 147 | 1249 | 731 | | | 142 | 317 | 440 | 151 | 194 | 162 | 381 | 425 | 88 | 173 | 2 |
| ANCHORAGE NO 148 | 1218 | 735 | | | 164 | 311 | 392 | 132 | 187 | 127 | 314 | 378 | 105 | 156 | 1 |
| ANCHORAGE NO 149 | 1837 | 1027 | | | 255 | 438 | 652 | 220 | 283 | 202 | 428 | 538 | 158 | 188 | 2 |
| ANCHORAGE NC 150 | 1566 | 922 | | | 238 | 401 | 549 | 227 | 289 | 142 | 361 | 529 | 148 | 191 | 4 |
| ANCHORAGE NO 152 | 1392 | 628 | | | 151 | 429 | 575 | 257 | 233 | 170 | 450 | 533 | 133 | 207 | 5 |
| ANCHORAGE NO 160 | 914 | 599 | | | 257 | 471 | 597 | 248 | 391 | 319 | 718 | 655 | 263 | 332 | 7 |
| ABSENTEE DIST. 8 | | 1352 | | | 50 | 103 | 90 | 59 | 85 | 38 | 113 | 105 | 42 | 84 | 11 |
| QUESTNED BALLTS D8 | | | | | | | | | | | | | | | |
| TOTAL DISTRICT 8 | 22446 | 12831 | 57.1 | 2209 | 5047 | 6304 | 2654 | 3934 | 2342 | 6295 | 6349 | 2022 | 3614 | 74 | |
| **** T O T A L S **** | 22446 | 12831 | 57.1 | 2209 | 5047 | 6304 | 2654 | 3934 | 2342 | 6295 | 6349 | 2022 | 3614 | 74 | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE REPRESENTATIVES

PAGE NUMBER 006.00001

| | REGISTRATION VOTERS | VOTES CAST | | ABCOCK HITCH STATE REPRESENTATIVE D 9 | BUCHHEIT THELMA D | HARDY RE L | KUBITZ JIM D | PHILLIPS JOHN L L | STRANG J J IMCUL R | WRITE- IN | ANDERSON CHARLES G STATE REPRESENTATIVE C I O R | BARNES RAMONA L R | HOPKINS WALLY D | KLEINKAUF CECILIA D | WRITE- IN |
|---------------------|------------------------|---------------|------|--|-------------------------|------------------|--------------------|-------------------------|-----------------------------|--------------|--|-------------------------|-----------------------|---------------------------|--------------|
| ANCHORAGE NO 101 | 921 | 427 | | 155 | 177 | 29 | 193 | 60 | 39 | | | | | | |
| ANCHORAGE NO 102 | 910 | 490 | | 206 | 180 | 22 | 226 | 56 | 55 | | | | | | |
| ANCHORAGE NO 103 | 983 | 479 | | 199 | 192 | 37 | 184 | 76 | 67 | | | | | | |
| ANCHORAGE NO 105 | 1652 | 649 | | 226 | 279 | 38 | 238 | 86 | 71 | 4 | | | | | |
| ANCHORAGE NO 107 | 1926 | 795 | | 348 | 290 | 58 | 288 | 142 | 101 | | | | | | |
| ANCHORAGE NO 109 | 1481 | 734 | | 317 | 272 | 46 | 246 | 172 | 103 | | | | | | |
| ANCHORAGE NO 110 | 1186 | 576 | | 245 | 222 | 32 | 227 | 125 | 57 | 2 | | | | | |
| ABSENTEE DIST 9 | | 492 | | 174 | 152 | 48 | 161 | 75 | 106 | 1 | | | | | |
| QUESTNED BALLTS D9 | | | | 26 | 35 | 4 | 23 | 13 | 5 | | | | | | |
| TOTAL DISTRICT 9 | 9059 | 4642 | 51.2 | 1896 | 1839 | 314 | 1786 | 805 | 608 | 8 | | | | | |
| ANCHORAGE NO 22 | 1266 | 780 | | | | | | | | | 504 | 320 | 113 | 327 | |
| ANCHORAGE NO 23 | 647 | 364 | | | | | | | | | 188 | 150 | 48 | 152 | |
| ANCHORAGE NO 24 | 1599 | 938 | | | | | | | | | 547 | 427 | 120 | 422 | |
| ANCHORAGE NO 32 | 2042 | 1084 | | | | | | | | | 688 | 534 | 146 | 394 | |
| ANCHORAGE NO 33 | 1846 | 974 | | | | | | | | | 590 | 468 | 142 | 368 | |
| ANCHORAGE NO 50 | 1803 | 1038 | | | | | | | | | 602 | 459 | 128 | 360 | |
| ANCHORAGE NO 135 | 1412 | 825 | | | | | | | | | 490 | 350 | 108 | 338 | |
| ANCHORAGE NO 137 | 1622 | 973 | | | | | | | | | 623 | 448 | 101 | 378 | |
| ANCHORAGE NO 138 | 1899 | 1171 | | | | | | | | | 780 | 564 | 138 | 459 | |
| ANCHORAGE NO 140 | 1496 | 795 | | | | | | | | | 471 | 327 | 106 | 308 | |
| ANCHORAGE NO 141 | 2197 | 1240 | | | | | | | | | 765 | 625 | 154 | 451 | |
| ANCHORAGE NO 22A | 1682 | 961 | | | | | | | | | 700 | 542 | 90 | 254 | |
| ABSENTEE DIST 10 | | 1541 | | | | | | | | | 889 | 792 | 216 | 458 | |
| QUESTNED BALLTS D10 | | | | | | | | | | | 72 | 56 | 18 | 43 | |
| TOTAL DISTRICT 10 | 19511 | 12684 | 65.0 | | | | | | | | 7909 | 6062 | 1628 | 4712 | 25 |
| **** TOTALS **** | 28570 | 17326 | 60.6 | 1896 | 1839 | 314 | 1786 | 805 | 608 | 8 | 7909 | 6062 | 1628 | 4712 | 25 |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE REPRESENTATIVES

PAGE NUMBER 007.00001

| | | | | | | | | | | | | | | |
|-------------------|------------|--------------------------|---------------|---------------|--------------|--------------|----------|----------|--------------|------------------|-----------------------|---------------|---------------|----------|
| REGISTERED VOTERS | VOTES CAST | STATE REPRESENTATIVE DII | BROCKWAY DANA | BYLSMA BERNIE | METCALFE RAY | MUNSON JOYCE | WRITE-IN | WRITE-IN | HAYES JUDE L | MONTGOMERY JOE D | SMITH RICHARD ANTHONY | TACKETT STEVE | VALLIENTE JOE | WRITE-IN |
| | | | C | R | R | D | | | R | R | D | D | L | |

| | | | | | | | | | | | | | | | |
|--------------------------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|-----------|--|--|--|--|--|--|--|
| ANCHORAGE NO 117 | 917 | 385 | | 106 | 148 | 157 | 163 | 2 | | | | | | | |
| ANCHORAGE NO 118 | 1499 | 916 | | 233 | 399 | 418 | 388 | 2 | | | | | | | |
| ANCHORAGE NO 122 | 1895 | 1164 | | 281 | 689 | 503 | 483 | 3 | | | | | | | |
| ANCHORAGE NO 123 | 1449 | 1711 | | 205 | 335 | 333 | 327 | 1 | | | | | | | |
| ANCHORAGE NO 125 | 197 | 130 | | 66 | 34 | 55 | 59 | 3 | | | | | | | |
| ANCHORAGE NO 126 | 601 | 317 | | 222 | 46 | 49 | 207 | 1 | | | | | | | |
| ANCHORAGE NO 127 | 1199 | 810 | | 219 | 436 | 333 | 315 | 1 | | | | | | | |
| ANCHORAGE NO 128 | 1344 | 913 | | 224 | 500 | 396 | 379 | 2 | | | | | | | |
| ANCHORAGE NO 129 | 1710 | 1108 | | 312 | 614 | 475 | 469 | 2 | | | | | | | |
| ANCHORAGE NO 130 | 1006 | 586 | | 145 | 316 | 222 | 234 | 2 | | | | | | | |
| ANCHORAGE NO 131 | 1838 | 1092 | | 303 | 557 | 474 | 486 | 1 | | | | | | | |
| ANCHORAGE NO 132 | 1877 | 1101 | | 305 | 521 | 507 | 431 | 1 | | | | | | | |
| ANCHORAGE NO 133 | 1431 | 968 | | 243 | 544 | 430 | 408 | 1 | | | | | | | |
| ANCHORAGE NO 134 | 1758 | 942 | | 304 | 447 | 393 | 449 | 2 | | | | | | | |
| ANCHORAGE NO 136 | 1970 | 889 | | 269 | 344 | 353 | 420 | 2 | | | | | | | |
| ANCHORAGE NO 180 | 1434 | 691 | | 196 | 295 | 319 | 290 | 2 | | | | | | | |
| ANCHORAGE NO 190 | 1859 | 1166 | | 272 | 703 | 514 | 422 | 2 | | | | | | | |
| ANCHORAGE NO 195 | 928 | 652 | | 179 | 380 | 257 | 279 | 2 | | | | | | | |
| ABSENTEE DIST 11 | | 1641 | | 408 | 761 | 748 | 647 | 5 | | | | | | | |
| QUESTNED BALLTS D11 | | | | 80 | 151 | 141 | 127 | 3 | | | | | | | |
| TOTAL DISTRICT 11 | 24912 | 16182 | 64.9 | 4583 | 8220 | 7077 | 6983 | 43 | | | | | | | |

| | | | | | | | | | | | | | | | |
|--------------------------|--------------|--------------|-------------|--|--|--|--|--|-------------|-------------|------------|-------------|-------------|--|-----------|
| ANCHORAGE NO 1 | 1065 | 676 | | | | | | | 383 | 354 | 37 | 199 | 147 | | 1 |
| ANCHORAGE NO 2 | 833 | 487 | | | | | | | 318 | 306 | 24 | 107 | 89 | | |
| ANCHORAGE NO 3 | 825 | 514 | | | | | | | 328 | 311 | 26 | 130 | 87 | | |
| ANCHORAGE NO 5 | 1318 | 788 | | | | | | | 450 | 444 | 58 | 230 | 134 | | |
| ANCHORAGE NO 7 | 700 | 361 | | | | | | | 186 | 186 | 37 | 124 | 58 | | |
| ANCHORAGE NO 100 | 992 | 510 | | | | | | | 229 | 210 | 35 | 171 | 149 | | |
| ANCHORAGE NO 111 | 1402 | 806 | | | | | | | 374 | 377 | 65 | 272 | 231 | | |
| ANCHORAGE NO 113 | 1052 | 553 | | | | | | | 276 | 285 | 37 | 157 | 137 | | 3 |
| ANCHORAGE NO 114 | 879 | 477 | | | | | | | 200 | 188 | 29 | 150 | 146 | | 1 |
| ANCHORAGE NO 116 | 1043 | 584 | | | | | | | 294 | 252 | 36 | 207 | 153 | | 2 |
| ANCHORAGE NO 119 | 1413 | 778 | | | | | | | 351 | 345 | 42 | 267 | 205 | | |
| ANCHORAGE NO 120 | 1657 | 1026 | | | | | | | 501 | 457 | 59 | 326 | 266 | | |
| ANCHORAGE NO 121 | 2063 | 1210 | | | | | | | 524 | 517 | 84 | 394 | 349 | | 2 |
| ANCHORAGE NO 205 | 2183 | 1267 | | | | | | | 684 | 595 | 71 | 389 | 320 | | 2 |
| ANCHORAGE NO 210 | 955 | 602 | | | | | | | 322 | 304 | 26 | 178 | 123 | | 1 |
| ABSENTEE DIST 12 | | 1602 | | | | | | | 892 | 894 | 142 | 318 | 258 | | 5 |
| QUESTNED BALLTS D12 | | | | | | | | | 56 | 62 | 12 | 39 | 55 | | |
| TOTAL DISTRICT 12 | 18380 | 12241 | 66.5 | | | | | | 6368 | 6087 | 820 | 3658 | 2907 | | 18 |

**** T O T A L S **** 43292 28423 65.6 4583 8220 7077 6983 43 6368 6087 820 3658 2907 18

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE REPRESENTATIVES

| PAGE NUMBER 008.00001 | REGISTERED VOTERS | VOTES CAST | | BARKER BENNIE MCNEILL D STATE REPRESENTATIVE DISTRICT 13 | FRITZ MILG H - DOC - R | MALONE HUGH D | C CONNELL PATRICK M R | WRITE-IN | ZHARDEFF FRED F STATE REPRESENTATIVE DISTRICT 14 | WRITE-IN | OSTERBACK ALVIN STATE REPRESENTATIVE DISTRICT 15 | SUTCLIFFE ERIC G R | WRITE-IN |
|--|-------------------|--------------|-------------|--|------------------------|---------------|-----------------------|-----------|--|-----------|--|--------------------|----------|
| ANCHOR POINT | 797 | 463 | | 142 | 259 | 149 | 191 | | | | | | |
| DIAMOND RIDGE | 423 | 212 | | 42 | 62 | 105 | 95 | 1 | | | | | |
| ENGLISH BAY | 61 | 44 | | 10 | 30 | 36 | 10 | | | | | | |
| FRITZ CREEK | 766 | 446 | | 104 | 194 | 285 | 179 | 1 | | | | | |
| HOMER NO 1 | 671 | 378 | | 55 | 166 | 191 | 168 | | | | | | |
| HOMER NO 2 | 977 | 511 | | 110 | 221 | 273 | 229 | | | | | | |
| KALIFONSKY | 1195 | 743 | | 295 | 279 | 273 | 391 | 1 | | | | | |
| KENAI NO 1 | 1138 | 668 | | 250 | 237 | 266 | 362 | | | | | | |
| KENAI NO 2 | 1163 | 677 | | 233 | 235 | 287 | 342 | | | | | | |
| KENAI NO 3 | 519 | 261 | | 75 | 98 | 102 | 145 | | | | | | |
| NIKISKI NO 1 | 727 | 465 | | 185 | 189 | 153 | 194 | 1 | | | | | |
| NIKISKI NO 2 | 1404 | 823 | | 376 | 371 | 268 | 384 | 2 | | | | | |
| NINILCHIK | 365 | 203 | | 73 | 73 | 110 | 80 | 4 | | | | | |
| PORT GRAHAM | 81 | 60 | | 18 | 22 | 37 | 13 | 2 | | | | | |
| RIDGEWAY | 1070 | 703 | | 264 | 280 | 249 | 383 | | | | | | |
| SELDOVIA | 425 | 193 | | 55 | 79 | 103 | 72 | | | | | | |
| SOLDOTNA NO 1 | 813 | 493 | | 172 | 205 | 174 | 266 | | | | | | |
| SOLDOTNA NO 2 | 638 | 407 | | 134 | 183 | 160 | 239 | | | | | | |
| STERLING | 953 | 594 | | 237 | 272 | 200 | 306 | 4 | | | | | |
| TUSTUMENA | 661 | 364 | | 157 | 141 | 169 | 154 | 15 | | | | | |
| TYONEK | 132 | 70 | | 20 | 37 | 34 | 8 | 1 | | | | | |
| ABSENTEE DIST. 13 QUESTNED BALLTS D13 | | 1519 | | 344 | 720 | 723 | 783 | | | | | | |
| TOTAL DISTRICT 13 | 14979 | 10297 | 68.7 | 3453 | 4482 | 4490 | 5134 | 34 | | | | | |
| CAPE CHINIAK | 94 | 52 | | | | | | | | | | | |
| FLATS | 742 | 329 | | | | | | | | | | | |
| KODIAK NO 1 | 988 | 571 | | | | | | | | | | | |
| KODIAK NO 2 | 956 | 485 | | | | | | | | | | | |
| KODIAK NO 3 | 923 | 503 | | | | | | | | | | | |
| MISSION ROAD | 1293 | 624 | | | | | | | | | | | |
| CUZINKIE | 119 | 60 | | | | | | | | | | | |
| ABSENTEE DIST. 14 QUESTNED BALLTS D14 | | 415 | | | | | | | | | | | |
| TOTAL DISTRICT 14 | 5115 | 3039 | 59.4 | | | | | | 2249 | 43 | | | |
| ADAK | 647 | 283 | | | | | | | | | | | |
| AKUTAN | 59 | 49 | | | | | | | | | | | |
| ALITAK | 66 | 31 | | | | | | | | | | | |
| ATKA | 53 | 36 | | | | | | | | | | | |
| CHIGNIK | 109 | 40 | | | | | | | | | | | |
| COLD BAY | 204 | 81 | | | | | | | | | | | |
| KARLUK | 50 | 33 | | | | | | | | | | | |
| KING COVE | 130 | 69 | | | | | | | | | | | |
| LARSEN BAY | 76 | 43 | | | | | | | | | | | |
| NIKOLSKI | 40 | 30 | | | | | | | | | | | |
| OLD HARBOR | 171 | 113 | | | | | | | | | | | |
| PERRYVILLE | 72 | 41 | | | | | | | | | | | |
| PORT LIONS | 225 | 85 | | | | | | | | | | | |
| SAND POINT | 383 | 176 | | | | | | | | | | | |
| ST PAUL | 287 | 183 | | | | | | | | | | | |
| UNALASKA | 754 | 294 | | | | | | | | | | | |
| ABSENTEE DIST. 15 QUESTNED BALLTS D15 | | 376 | | | | | | | | | | | |
| TOTAL DISTRICT 15 | 3324 | 1963 | 59.0 | | | | | | | | | | |
| **** T O T A L S **** | 23418 | 15299 | 65.3 | 3453 | 4482 | 4490 | 5134 | 34 | 2249 | 43 | 727 | 980 | 5 |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE REPRESENTATIVES

| PAGE NUMBER 009.00001 | REGISTERED VOTERS | VOTES CAST | STATE REPRESENTATIVE DISTRICT | CHUCKWICK JOSEPH D | G HARA DAN R | WRITE-IN | MALONE JOHN F R | VASKA TONY - ANTHONY - D | WRITE-IN | HARRIS DON R | HUALBEKT VERN D | WRITE-IN | | | | | |
|-----------------------|-------------------|------------|-------------------------------|--------------------|--------------|----------|-----------------|--------------------------|----------|--------------|-----------------|----------|--|--|--|--|--|
| ALEKNAGIK | 105 | 38 | | 10 | | 1 | | | | | | | | | | | |
| CLARK'S POINT | 44 | 26 | | 10 | | | | | | | | | | | | | |
| DILLINGHAM | 845 | 477 | | 20 | | | | | | | | | | | | | |
| EGEK | 83 | 35 | | 20 | | | | | | | | | | | | | |
| EKWOK | 47 | 29 | | 15 | | | | | | | | | | | | | |
| GOODNEWS | 114 | 73 | | 18 | | | | | | | | | | | | | |
| ILIAMNA | 160 | 71 | | 23 | | | | | | | | | | | | | |
| KAKHONAK BAY | 69 | 55 | | 24 | | | | | | | | | | | | | |
| KING SALMON | 257 | 131 | | 24 | | | | | | | | | | | | | |
| KIPNUK | 186 | 133 | | 19 | | | | | | | | | | | | | |
| KOLIGANEK | 79 | 66 | | 16 | | | | | | | | | | | | | |
| KONGIGANAK | 139 | 83 | | 16 | | | | | | | | | | | | | |
| KNIGLILINGOK | 124 | 79 | | 14 | | | | | | | | | | | | | |
| LEVELOCK | 54 | 31 | | 11 | | | | | | | | | | | | | |
| NANOKOTAK | 142 | 97 | | 8 | | | | | | | | | | | | | |
| NAKNEK | 296 | 172 | | 34 | | | | | | | | | | | | | |
| NEW STUYAHOK | 132 | 109 | | 21 | | | | | | | | | | | | | |
| NONDALTON | 137 | 69 | | 21 | | | | | | | | | | | | | |
| PEDRO BAY | 34 | 19 | | 2 | | | | | | | | | | | | | |
| PORT HEIDEN | 65 | 45 | | 6 | | | | | | | | | | | | | |
| QUINHAGAK | 196 | 142 | | 9 | | | | | | | | | | | | | |
| SOUTH NAKNEK | 89 | 59 | | 10 | | | | | | | | | | | | | |
| TOTLIAK | 240 | 156 | | 10 | | | | | | | | | | | | | |
| ABSENTEE DIST.16 | | 322 | | 88 | | | | | | | | | | | | | |
| QUESTNED BALLTS D16 | | | | 41 | | | | | | | | | | | | | |
| TOTAL DISTRICT 16 | 3636 | 2517 | 69.2 | 1133 | 1128 | 3 | | | | | | | | | | | |
| AKIACHAK | 164 | 130 | | | | | 18 | 101 | 1 | | | | | | | | |
| AKIAK | 103 | 76 | | | | | 4 | 65 | | | | | | | | | |
| ANIAK | 197 | 118 | | | | | 9 | 77 | | | | | | | | | |
| ATHAUTLAUK | 98 | 67 | | | | | 9 | 51 | | | | | | | | | |
| BETHEL NO 1 | 506 | 284 | | | | | 52 | 171 | | | | | | | | | |
| BETHEL NO 2 | 783 | 492 | | | | | 89 | 300 | | | | | | | | | |
| BETHEL NO 3 | 279 | 133 | | | | | 18 | 85 | | | | | | | | | |
| CHEFORNAK | 120 | 91 | | | | | 14 | 74 | | | | | | | | | |
| EK | 129 | 104 | | | | | 16 | 80 | | | | | | | | | |
| KALSKAG | 88 | 63 | | | | | 1 | 56 | | | | | | | | | |
| KASIGLUK | 174 | 101 | | | | | 12 | 87 | | | | | | | | | |
| KWETHLUK | 244 | 170 | | | | | 19 | 146 | | | | | | | | | |
| LOWER KALSKAG | 105 | 79 | | | | | 1 | 70 | | | | | | | | | |
| NAPAKIAK | 135 | 83 | | | | | 16 | 59 | | | | | | | | | |
| NAPASKIAK | 88 | 60 | | | | | 18 | 42 | | | | | | | | | |
| NEWTOK | 81 | 54 | | | | | 10 | 34 | | | | | | | | | |
| NIGHTMUTE | 57 | 43 | | | | | 16 | 26 | | | | | | | | | |
| NUNAPICHUK | 156 | 129 | | | | | 12 | 99 | | | | | | | | | |
| NUNIVAK ISLAND | 107 | 47 | | | | | 15 | 30 | | | | | | | | | |
| TUNUNAK | 167 | 121 | | | | | 7 | 109 | | | | | | | | | |
| TOKSOOK BAY | 180 | 136 | | | | | 26 | 99 | | | | | | | | | |
| TULUKSAK | 129 | 90 | | | | | 3 | 87 | | | | | | | | | |
| TUNTATULIAK | 125 | 85 | | | | | 6 | 76 | | | | | | | | | |
| ABSENTEE DIST.17 | | 134 | | | | | 24 | 96 | | | | | | | | | |
| QUESTNED BALLTS D17 | | | | | | | 21 | 108 | | | | | | | | | |
| TOTAL DISTRICT 17 | 4213 | 2890 | 68.5 | | | | 436 | 2228 | 1 | | | | | | | | |
| ALAKANUK | 194 | 138 | | | | | | | | 9 | 57 | 41 | | | | | |
| ANVIK | 61 | 41 | | | | | | | | 13 | 19 | | | | | | |
| CHEVAK | 191 | 118 | | | | | | | | 8 | 70 | 38 | | | | | |
| CHUATHBALUK | 71 | 42 | | | | | | | | 3 | 30 | | | | | | |
| CROOKED CREEK | 71 | 23 | | | | | | | | 7 | 14 | | | | | | |
| EMMONAK | 194 | 128 | | | | | | | | 10 | 42 | 53 | | | | | |
| FORTUNA LEDGE | 103 | 76 | | | | | | | | 15 | 48 | 3 | | | | | |
| GALENA | 288 | 167 | | | | | | | | 7 | 76 | | | | | | |
| GRAYLING | 89 | 57 | | | | | | | | 11 | 26 | | | | | | |
| HOLY CROSS | 134 | 95 | | | | | | | | 27 | 53 | | | | | | |
| HOOPER BAY | 287 | 212 | | | | | | | | 21 | 125 | 4 | | | | | |
| HUGHES | 60 | 34 | | | | | | | | 15 | 27 | | | | | | |
| HUSLIA | 93 | 56 | | | | | | | | 20 | 15 | 27 | | | | | |
| KALTAG | 132 | 74 | | | | | | | | 19 | 45 | | | | | | |
| KOYUKUK | 63 | 37 | | | | | | | | 7 | 27 | | | | | | |
| MCGRATH | 253 | 151 | | | | | | | | 86 | 45 | | | | | | |
| MOUNTAIN VILLAGE | 246 | 170 | | | | | | | | 25 | 39 | 78 | | | | | |
| NIKOLAI | 68 | 43 | | | | | | | | 35 | 17 | | | | | | |
| NULATO | 156 | 109 | | | | | | | | 25 | 56 | | | | | | |
| PILOT STATION | 127 | 105 | | | | | | | | 45 | 59 | | | | | | |
| PITKAS POINT | 23 | 23 | | | | | | | | 28 | 17 | | | | | | |
| RUBY | 108 | 72 | | | | | | | | 5 | 18 | | | | | | |
| RUSSIAN MISSION | 82 | 69 | | | | | | | | 35 | 45 | | | | | | |
| ST MARY'S | 230 | 153 | | | | | | | | 19 | 18 | | | | | | |
| SCAMMON BAY | 132 | 78 | | | | | | | | 40 | 61 | 13 | | | | | |
| SHAGELUK | 73 | 48 | | | | | | | | 7 | 25 | 4 | | | | | |
| SHELDON POINT | 43 | 28 | | | | | | | | 19 | 26 | 4 | | | | | |
| SLEETMUTE | 115 | 41 | | | | | | | | 4 | 30 | 4 | | | | | |
| TAKOTNA | 71 | 38 | | | | | | | | 6 | 13 | | | | | | |
| ABSENTEE DIST.18 | | 180 | | | | | | | | 18 | 69 | 3 | | | | | |
| QUESTNED BALLTS D18 | | | | | | | | | | 11 | 18 | | | | | | |
| TOTAL DISTRICT 18 | 3768 | 2613 | 69.3 | | | | | | | 738 | 1216 | 319 | | | | | |
| **** T O T A L S **** | 11617 | 8020 | 69.0 | 1133 | 1128 | 3 | 436 | 2228 | 1 | 738 | 1216 | 319 | | | | | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE REPRESENTATIVES

PAGE NUMBER 010.00001

| | REGISTERED VOTERS | VOTES CAST | STATE REPRESENTATIVE D19 | MOS S H P A P P Y D | OLBERG H A R L E Y R | M R I E L I N | | | | | | | | | | | | |
|-----------------------|----------------------|---------------|--------------------------------|---|---|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| ALATNA | 92 | 61 | | 42 | 15 | | | | | | | | | | | | | |
| ANDERSON | 259 | 160 | | 93 | 60 | 1 | | | | | | | | | | | | |
| ARCTIC VILLAGE | 87 | 37 | | 16 | 21 | | | | | | | | | | | | | |
| BEAVER | 58 | 27 | | 16 | 8 | | | | | | | | | | | | | |
| BETTLES | 195 | 51 | | 24 | 22 | | | | | | | | | | | | | |
| BIG DELTA | 1047 | 530 | | 303 | 205 | | | | | | | | | | | | | |
| CANTWELL | 114 | 80 | | 25 | 41 | | | | | | | | | | | | | |
| CHALKYITSIK | 49 | 27 | | 14 | 9 | | | | | | | | | | | | | |
| CHICKEN | 84 | 27 | | 15 | 19 | | | | | | | | | | | | | |
| CHISTOCHINA | 188 | 75 | | 10 | 19 | 1 | | | | | | | | | | | | |
| CIRCLE | 71 | 45 | | 23 | 13 | | | | | | | | | | | | | |
| CLEAR | 258 | 154 | | 56 | 81 | | | | | | | | | | | | | |
| DELTA JUNCTION | 695 | 359 | | 190 | 135 | | | | | | | | | | | | | |
| DOT LAKE | 143 | 61 | | 32 | 19 | | | | | | | | | | | | | |
| EAGLE | 172 | 78 | | 24 | 44 | 1 | | | | | | | | | | | | |
| FORT YUKON | 402 | 226 | | 128 | 65 | 2 | | | | | | | | | | | | |
| GAKONA | 226 | 112 | | 44 | 58 | 1 | | | | | | | | | | | | |
| HEALY | 280 | 182 | | 73 | 87 | | | | | | | | | | | | | |
| LAKEVIEW | 65 | 33 | | 7 | 21 | | | | | | | | | | | | | |
| LIVNGOOD | 85 | 40 | | 27 | 10 | | | | | | | | | | | | | |
| NANLEY HOT SPRINGS | 148 | 61 | | 26 | 31 | 1 | | | | | | | | | | | | |
| MCKINLEY PARK | 245 | 85 | | 56 | 27 | | | | | | | | | | | | | |
| MENTASTA | 63 | 31 | | 13 | 13 | | | | | | | | | | | | | |
| MINTO | 133 | 57 | | 36 | 16 | 1 | | | | | | | | | | | | |
| NENANA | 467 | 281 | | 167 | 79 | | | | | | | | | | | | | |
| NORTHWAY | 178 | 99 | | 35 | 50 | | | | | | | | | | | | | |
| PAXSON | 135 | 43 | | 6 | 25 | | | | | | | | | | | | | |
| RAMPART | 69 | 25 | | 11 | 7 | | | | | | | | | | | | | |
| STEVENS VILLAGE | 70 | 45 | | 27 | 14 | | | | | | | | | | | | | |
| SUNTRANA | 80 | 37 | | 4 | 32 | | | | | | | | | | | | | |
| TANACROSS | 82 | 47 | | 25 | 17 | | | | | | | | | | | | | |
| TANANA | 224 | 110 | | 65 | 28 | | | | | | | | | | | | | |
| TETLIN | 78 | 43 | | 16 | 25 | | | | | | | | | | | | | |
| TOK | 541 | 325 | | 113 | 177 | | | | | | | | | | | | | |
| VENETIE | 93 | 86 | | 18 | 45 | | | | | | | | | | | | | |
| ABSENTEE DIST. 19 | | | | 417 | 263 | | | | | | | | | | | | | |
| QUESTNED BALLTS D19 | | 755 | | 64 | 25 | | | | | | | | | | | | | |
| TOTAL DISTRICT 19 | 7176 | 4493 | 62.6 | 2259 | 1859 | 10 | | | | | | | | | | | | |
| **** T O T A L S **** | 7176 | 4493 | 62.6 | 2259 | 1859 | 10 | | | | | | | | | | | | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE REPRESENTATIVES

PAGE NUMBER 011.00001

| | REGISTERED VOTERS | VOTES CAST | BETTISWORTH ROBERT H R D 20 | BRICWN FRED D | COTTEN GARY C L | FALKE WOLFGANG R | FANNING KENNETH J L | HOOCH EDWARD A L | KARELLA ANDY R | KELLEY PETE D | KOPONEN NILO ENIL D | MATTHEWS MILDRED R | MIX RAY R | RANDOLPH RICHARD L | ROGERS BRIAN D | S... PETER H L | |
|-----------------------|-------------------|------------|-----------------------------|---------------|-----------------|------------------|---------------------|------------------|----------------|---------------|---------------------|--------------------|-----------|--------------------|----------------|----------------|------|
| AURORA | 1453 | 800 | 367 | 297 | 109 | 182 | 364 | 162 | 162 | 139 | 230 | 233 | 234 | 390 | 334 | 106 | |
| BADGER ROAD NO 1 | 1244 | 622 | 263 | 175 | 99 | 173 | 301 | 153 | 150 | 92 | 163 | 177 | 200 | 355 | 333 | 112 | |
| BADGER ROAD NO 2 | 1547 | 782 | 341 | 251 | 108 | 185 | 356 | 184 | 187 | 120 | 189 | 223 | 222 | 369 | 288 | 108 | |
| BIG BEND | 884 | 301 | 127 | 101 | 38 | 72 | 118 | 67 | 62 | 51 | 61 | 87 | 80 | 158 | 115 | 38 | |
| CENTRAL | 91 | 42 | 8 | 7 | 14 | 8 | 31 | 16 | 7 | 1 | 6 | 7 | 4 | 28 | 10 | 14 | |
| CHATANIKA | 94 | 35 | 5 | 11 | 8 | 11 | 13 | 12 | 8 | 3 | 6 | 7 | 4 | 18 | 12 | 7 | |
| CHENA | 2204 | 1189 | 479 | 444 | 111 | 228 | 543 | 210 | 221 | 244 | 459 | 345 | 272 | 575 | 613 | 148 | |
| EIELSON/MOOSE CREEK | 1131 | 430 | 190 | 115 | 30 | 135 | 142 | 62 | 168 | 74 | 93 | 189 | 148 | 143 | 128 | 35 | |
| ESTER | 850 | 326 | 106 | 157 | 30 | 114 | 143 | 41 | 41 | 74 | 166 | 169 | 54 | 137 | 208 | 39 | |
| FAIRBANKS NO 1 | 859 | 318 | 123 | 118 | 29 | 73 | 104 | 62 | 61 | 68 | 89 | 90 | 69 | 122 | 153 | 42 | |
| FAIRBANKS NO 2 | 694 | 280 | 108 | 108 | 32 | 51 | 99 | 37 | 56 | 57 | 86 | 73 | 58 | 113 | 112 | 25 | |
| FAIRBANKS NO 3 | 876 | 412 | 175 | 133 | 41 | 82 | 142 | 63 | 72 | 75 | 99 | 123 | 97 | 169 | 145 | 41 | |
| FAIRBANKS NO 4 | 1200 | 525 | 243 | 228 | 49 | 131 | 193 | 88 | 145 | 103 | 179 | 188 | 136 | 227 | 236 | 54 | |
| FAIRBANKS NO 5 | 776 | 371 | 204 | 135 | 35 | 94 | 154 | 50 | 87 | 76 | 101 | 140 | 107 | 187 | 165 | 30 | |
| FAIRBANKS NO 6 | 1502 | 927 | 476 | 264 | 114 | 201 | 369 | 148 | 248 | 129 | 217 | 338 | 264 | 443 | 317 | 99 | |
| FAIRBANKS NO 7 | 698 | 296 | 110 | 97 | 30 | 71 | 92 | 48 | 59 | 45 | 77 | 77 | 70 | 112 | 91 | 29 | |
| FAIRBANKS NO 8 | 535 | 257 | 91 | 91 | 23 | 37 | 62 | 23 | 37 | 60 | 79 | 53 | 32 | 67 | 93 | 20 | |
| FAIRBANKS NO 9 | 861 | 309 | 136 | 133 | 28 | 50 | 83 | 51 | 65 | 86 | 109 | 89 | 59 | 101 | 123 | 29 | |
| FAIRBANKS NO 10 | 974 | 360 | 126 | 142 | 42 | 72 | 132 | 67 | 71 | 85 | 117 | 85 | 72 | 159 | 154 | 45 | |
| FAIRBANKS NO 11 | 1031 | 364 | 232 | 226 | 53 | 115 | 226 | 104 | 110 | 119 | 169 | 135 | 129 | 267 | 252 | 55 | |
| FAIRBANKS NO 12 | 1225 | 639 | 337 | 250 | 81 | 141 | 316 | 123 | 143 | 115 | 147 | 214 | 212 | 358 | 263 | 55 | |
| FAIRBANKS NO 13 | 640 | 315 | 134 | 135 | 44 | 64 | 160 | 63 | 70 | 47 | 94 | 97 | 81 | 164 | 133 | 47 | |
| FAIRBANKS NO 14 | 70 | 51 | 25 | 13 | 8 | 8 | 4 | 6 | 14 | 6 | 8 | 18 | 7 | 11 | 11 | 2 | |
| FRKS PIONEER HOME | 1161 | 704 | 309 | 280 | 61 | 138 | 311 | 105 | 132 | 118 | 273 | 195 | 186 | 317 | 369 | 70 | |
| FARMERS LOOP | 239 | 102 | 38 | 18 | 5 | 36 | 21 | 12 | 35 | 16 | 11 | 44 | 46 | 21 | 19 | 7 | |
| FORT GREELY | 1237 | 417 | 129 | 99 | 32 | 119 | 127 | 68 | 117 | 69 | 111 | 143 | 140 | 97 | 135 | 38 | |
| FORT WAINWRIGHT | 347 | 159 | 39 | 24 | 73 | 51 | 287 | 41 | 38 | 22 | 48 | 38 | 39 | 84 | 65 | 26 | |
| FOX | 1286 | 650 | 287 | 252 | 40 | 117 | 297 | 115 | 137 | 137 | 209 | 206 | 154 | 317 | 314 | 75 | |
| GEIST | 834 | 502 | 136 | 201 | 40 | 65 | 204 | 82 | 53 | 121 | 262 | 76 | 84 | 206 | 294 | 75 | |
| GOLDSTREAM | 147 | 588 | 252 | 176 | 62 | 114 | 281 | 124 | 120 | 88 | 117 | 143 | 139 | 285 | 184 | 75 | |
| INTL AIRPORT | 1293 | 545 | 224 | 175 | 73 | 133 | 226 | 106 | 124 | 82 | 159 | 145 | 148 | 269 | 219 | 75 | |
| LEMETA | 477 | 256 | 123 | 78 | 27 | 74 | 105 | 49 | 78 | 39 | 63 | 102 | 98 | 123 | 97 | 55 | |
| NORTH POLE NO 1 | 645 | 320 | 125 | 113 | 52 | 89 | 165 | 85 | 66 | 41 | 89 | 81 | 95 | 174 | 115 | 55 | |
| NORTH POLE NO 2 | 1368 | 831 | 366 | 248 | 108 | 261 | 386 | 177 | 242 | 104 | 203 | 237 | 250 | 436 | 292 | 115 | |
| PLACK | 535 | 290 | 133 | 75 | 50 | 121 | 168 | 77 | 56 | 33 | 74 | 85 | 71 | 165 | 97 | 55 | |
| SALCHA | 1280 | 568 | 223 | 206 | 72 | 109 | 259 | 124 | 103 | 116 | 158 | 157 | 123 | 291 | 257 | 81 | |
| SHANLEY/WESTWOOD | 1232 | 733 | 284 | 317 | 98 | 145 | 374 | 168 | 124 | 142 | 297 | 161 | 171 | 398 | 377 | 106 | |
| STEELE CK/GILMORE | 934 | 539 | 233 | 136 | 63 | 123 | 255 | 95 | 129 | 67 | 122 | 141 | 155 | 293 | 196 | 71 | |
| STEESE EAST | 1317 | 773 | 356 | 273 | 82 | 184 | 359 | 144 | 188 | 111 | 220 | 205 | 246 | 386 | 337 | 87 | |
| STEESE WEST | 507 | 277 | 122 | 94 | 50 | 71 | 155 | 68 | 63 | 83 | 83 | 65 | 77 | 159 | 116 | 55 | |
| TNO RIVERS | 1436 | 1104 | 248 | 303 | 43 | 153 | 314 | 127 | 125 | 225 | 358 | 193 | 114 | 243 | 195 | 31 | |
| UNIVERSITY CAMPUS | 516 | 312 | 119 | 137 | 24 | 55 | 116 | 49 | 36 | 67 | 141 | 86 | 61 | 125 | 195 | 31 | |
| UNIVERSITY HILLS | | 3145 | 1370 | 1057 | 421 | 786 | 738 | 511 | 983 | 714 | 898 | 934 | 674 | 1281 | 1217 | 358 | |
| ARSENTEE DIST.20 | | | 411 | 483 | 191 | 237 | 610 | 293 | 239 | 281 | 481 | 324 | 250 | 636 | 632 | 215 | |
| QUESTNED BALLS D20 | | | | | | | | | | | | | | | | | |
| TOTAL DISTRICT 20 | 39840 | 23386 | 58.6 | 10050 | 8525 | 2832 | 5532 | 9819 | 4530 | 5528 | 4573 | 7430 | 6941 | 6028 | 11163 | 10301 | 3039 |
| **** T O T A L S **** | 39840 | 23386 | 58.6 | 10050 | 8525 | 2832 | 5532 | 9819 | 4530 | 5528 | 4573 | 7430 | 6941 | 6028 | 11163 | 10301 | 3039 |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE REPRESENTATIVES

PAGE NUMBER 011-00001

| | REGISTERED VOTERS | VOTE CAST | STATE REPRESENTATIVE D O O | S M I T H S A L L Y D | S T R I N G E R S A N D R A S C | T A Y L O R J A N R | W A U G A M A N W I L L I A M L | W R I T E - I N | | | | | | | | | | |
|-----------------------|----------------------|--------------|----------------------------------|-----------------------------|---------------------------------------|---------------------------|---------------------------------------|-----------------|--|--|--|--|--|--|--|--|--|--|
| AURORA | 1453 | 800 | | 207 | 210 | 175 | 206 | | | | | | | | | | | |
| BADGER ROAD NO 1 | 1244 | 622 | | 132 | 135 | 152 | 173 | | | | | | | | | | | |
| BADGER ROAD NO 2 | 1547 | 782 | | 196 | 188 | 200 | 180 | | | | | | | | | | | |
| BIG BEND | 884 | 301 | | 80 | 70 | 71 | 85 | | | | | | | | | | | |
| CENTRAL | 91 | 42 | | 10 | 5 | 3 | 16 | | | | | | | | | | | |
| CHATANIKA | 94 | 35 | | 4 | 6 | 6 | 13 | | | | | | | | | | | |
| CHENA | 2204 | 1189 | | 430 | 407 | 217 | 248 | | | | | | | | | | | |
| EIELSON/MOOSE CREEK | 1131 | 430 | | 118 | 106 | 164 | 52 | | | | | | | | | | | |
| ESTER | 615 | 326 | | 138 | 153 | 51 | 52 | | | | | | | | | | | |
| FAIRBANKS NO 1 | 850 | 380 | | 120 | 103 | 92 | 103 | | | | | | | | | | | |
| FAIRBANKS NO 2 | 859 | 318 | | 95 | 70 | 58 | 76 | | | | | | | | | | | |
| FAIRBANKS NO 3 | 694 | 280 | | 85 | 60 | 57 | 79 | | | | | | | | | | | |
| FAIRBANKS NO 4 | 876 | 412 | | 113 | 102 | 76 | 74 | | | | | | | | | | | |
| FAIRBANKS NO 5 | 1200 | 525 | | 140 | 140 | 125 | 107 | | | | | | | | | | | |
| FAIRBANKS NO 6 | 776 | 371 | | 127 | 115 | 100 | 77 | | | | | | | | | | | |
| FAIRBANKS NO 7 | 1502 | 927 | | 208 | 216 | 209 | 199 | | | | | | | | | | | |
| FAIRBANKS NO 8 | 698 | 296 | | 78 | 80 | 76 | 58 | | | | | | | | | | | |
| FAIRBANKS NO 9 | 535 | 257 | | 80 | 68 | 32 | 38 | | | | | | | | | | | |
| FAIRBANKS NO 10 | 861 | 309 | | 116 | 120 | 58 | 56 | | | | | | | | | | | |
| FAIRBANKS NO 11 | 974 | 360 | | 113 | 121 | 61 | 74 | | | | | | | | | | | |
| FAIRBANKS NO 12 | 1031 | 564 | | 154 | 160 | 106 | 113 | | | | | | | | | | | |
| FAIRBANKS NO 13 | 1225 | 639 | | 168 | 150 | 113 | 160 | | | | | | | | | | | |
| FAIRBANKS NO 14 | 640 | 315 | | 75 | 83 | 85 | 75 | | | | | | | | | | | |
| FBKS PIONEER HOME | 70 | 51 | | 14 | 4 | 15 | 3 | | | | | | | | | | | |
| FARMERS LOOP | 1161 | 704 | | 260 | 272 | 151 | 135 | | | | | | | | | | | |
| FORT GREELY | 239 | 102 | | 19 | 17 | 38 | 12 | | | | | | | | | | | |
| FORT WAINWRIGHT | 1237 | 417 | | 117 | 125 | 140 | 52 | | | | | | | | | | | |
| FOX | 347 | 159 | | 36 | 34 | 32 | 51 | | | | | | | | | | | |
| GEIST | 1286 | 690 | | 222 | 234 | 145 | 124 | | | | | | | | | | | |
| GOLDSTREAM | 834 | 502 | | 227 | 229 | 49 | 85 | | | | | | | | | | | |
| INTL AIRPORT | 1147 | 588 | | 126 | 125 | 124 | 139 | | | | | | | | | | | |
| LEMETA | 1293 | 545 | | 143 | 140 | 147 | 143 | | | | | | | | | | | |
| NORTH POLE NO 1 | 477 | 256 | | 77 | 58 | 77 | 52 | | | | | | | | | | | |
| NORTH POLE NO 2 | 645 | 320 | | 83 | 71 | 84 | 88 | | | | | | | | | | | |
| PLACK | 1368 | 831 | | 179 | 179 | 258 | 194 | | | | | | | | | | | |
| SALCHA | 535 | 290 | | 64 | 55 | 57 | 82 | | | | | | | | | | | |
| SHANLEY/WESTWOOD | 1280 | 568 | | 185 | 166 | 129 | 132 | | | | | | | | | | | |
| STEELE CK/GILMORE | 1232 | 733 | | 237 | 251 | 148 | 175 | | | | | | | | | | | |
| STEESE EAST | 934 | 539 | | 112 | 118 | 132 | 138 | | | | | | | | | | | |
| STEESE WEST | 1312 | 713 | | 214 | 194 | 176 | 187 | | | | | | | | | | | |
| TWO RIVERS | 507 | 277 | | 61 | 65 | 69 | 79 | | | | | | | | | | | |
| UNIVERSITY CAMPUS | 1436 | 1104 | | 346 | 391 | 116 | 95 | | | | | | | | | | | |
| UNIVERSITY HILLS | 312 | 312 | | 138 | 134 | 51 | 59 | | | | | | | | | | | |
| ABSENTEE DIST. 20 | 516 | 3145 | | 1148 | 898 | 781 | 685 | | | | | | | | | | | |
| QUESTNED BALLTS D20 | | | | 465 | 462 | 260 | 319 | | | | | | | | | | | |
| TOTAL DISTRICT 20 | 39840 | 23386 | 58.6 | 7480 | 7140 | 5526 | 5323 | 38 | | | | | | | | | | |
| **** T O T A L S **** | 39840 | 23386 | 58.6 | 7480 | 7140 | 5526 | 5323 | 38 | | | | | | | | | | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE REPRESENTATIVES

PAGE NUMBER 012.00001

| | REGISTERED VOTERS | VOTES CAST | | ADAMS ALBERT P D | WRITE - IN | | STATE REPRESENTATIVE D N D | FULLER J O H N G - J A C K I D | WRITE - IN | | | | | | | | | |
|--------------------------|----------------------|---------------|-------------|---------------------------|------------------|--|--|--|------------------|--|--|--|--|--|--|--|--|--|
| ANBLER | 108 | 67 | | 54 | | | | | | | | | | | | | | |
| ANAKTUVUK PASS | 299 | 69 | | 44 | | | | | | | | | | | | | | |
| BARROW | 955 | 535 | | 365 | | | | | | | | | | | | | | |
| BARTER ISLAND | 113 | 81 | | 44 | | | | | | | | | | | | | | |
| BORNITE-KOBUK | 37 | 17 | | 13 | | | | | | | | | | | | | | |
| BROWERVILLE | 189 | 131 | | 76 | | | | | | | | | | | | | | |
| KIANA | 192 | 125 | | 111 | | | | | | | | | | | | | | |
| KIVALINA | 141 | 100 | | 82 | | | | | | | | | | | | | | |
| KOTZEBUE | 974 | 546 | | 400 | | | | | | | | | | | | | | |
| KOTAK | 124 | 85 | | 52 | | | | | | | | | | | | | | |
| NOORVIK | 253 | 174 | | 132 | 1 | | | | | | | | | | | | | |
| NUIQSUT | 105 | 65 | | 42 | | | | | | | | | | | | | | |
| POINT HOPE | 192 | 117 | | 104 | | | | | | | | | | | | | | |
| POINT LAY | 43 | 42 | | 26 | | | | | | | | | | | | | | |
| SHUNGNAK | 106 | 69 | | 60 | | | | | | | | | | | | | | |
| WAINWRIGHT | 182 | 159 | | 122 | | | | | | | | | | | | | | |
| ABSENTEE DIST. 21 | | 202 | | 134 | 9 | | | | | | | | | | | | | |
| QUESTNED BALLTS D21 | | | | 133 | 2 | | | | | | | | | | | | | |
| TOTAL DISTRICT 21 | 4013 | 2584 | 64.3 | 2022 | 12 | | | | | | | | | | | | | |
| ANVIL | 134 | 74 | | | | | | 55 | | | | | | | | | | |
| BREVIG MISSION | 67 | 39 | | | | | | 36 | | | | | | | | | | |
| BUCKLAND | 89 | 71 | | | | | | 58 | | | | | | | | | | |
| DEERING | 71 | 49 | | | | | | 45 | | | | | | | | | | |
| DIOMEDE ISLAND | 64 | 41 | | | | | | 39 | 1 | | | | | | | | | |
| ELIM | 116 | 90 | | | | | | 86 | | | | | | | | | | |
| GAMBELL | 177 | 120 | | | | | | 42 | | | | | | | | | | |
| GOLOVIN | 65 | 49 | | | | | | 109 | | | | | | | | | | |
| KOTLIK | 140 | 92 | | | | | | 80 | | | | | | | | | | |
| KGYUK | 95 | 65 | | | | | | 59 | | | | | | | | | | |
| NOME NO 1 | 675 | 331 | | | | | | 260 | | | | | | | | | | |
| NOME NO 2 | 983 | 476 | | | | | | 384 | | | | | | | | | | |
| SAVOONGA | 241 | 155 | | | | | | 133 | | | | | | | | | | |
| SELAWIK | 230 | 166 | | | | | | 125 | | | | | | | | | | |
| SHAKTOOLIK | 71 | 53 | | | | | | 50 | | | | | | | | | | |
| SHISHMAREF | 182 | 139 | | | | | | 76 | | | | | | | | | | |
| STEBBINS | 147 | 84 | | | | | | 115 | | | | | | | | | | |
| ST MICHAEL | 88 | 64 | | | | | | 46 | | | | | | | | | | |
| TELLER | 130 | 81 | | | | | | 65 | | | | | | | | | | |
| UNALAKLEET | 343 | 194 | | | | | | 157 | | | | | | | | | | |
| WALES | 78 | 70 | | | | | | 54 | 3 | | | | | | | | | |
| WHITE MOUNTAIN | 96 | 52 | | | | | | 44 | | | | | | | | | | |
| ABSENTEE DIST. 22 | | 200 | | | | | | 148 | 15 | | | | | | | | | |
| QUESTNED BALLTS D22 | | | | | | | | 63 | 1 | | | | | | | | | |
| TOTAL DISTRICT 22 | 4282 | 2755 | 64.3 | | | | | 2329 | 20 | | | | | | | | | |
| **** TOTALS **** | 8295 | 5339 | 64.3 | 2022 | 12 | | | 2329 | 20 | | | | | | | | | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE SENATORS

PAGE NUMBER 013.00001

| REGISTEERED VOTERS | VOTES CAST | STATE SENATOR | DILL ALAN | ELIASON RICHARD I | WRITE-IN | KERRITULA JALMAR - JAY | WOODS NCEL W | WRITE-IN | STATE SENATOR | FISCHER VIC | SUMNER BILL | WRITE-IN |
|-----------------------|------------|---------------|-----------|-------------------|----------|------------------------|--------------|----------|---------------|-------------|-------------|----------|
| | | DISTRICT | B D | R | | D D | R | | D | D | R | |
| ANGOOK | 315 | 193 | | 89 | 56 | | | | | | | |
| GUSTAVUS | 166 | 67 | | 12 | 50 | | | | | | | |
| HOONAH | 301 | 259 | | 56 | 150 | | | | | | | |
| KAKE | 378 | 210 | | 51 | 102 | | | | | | | |
| KUPREANOF | 59 | 19 | | 7 | 9 | | | | | | | |
| PETERSBURG NO 1 | 865 | 443 | | 121 | 300 | | | | | | | |
| PETERSBURG NO 2 | 704 | 417 | | 127 | 244 | | | | | | | |
| ROWAN BAY | 123 | 48 | | 10 | 32 | | | | | | | |
| SCOW BAY | 404 | 221 | | 54 | 150 | | | | | | | |
| TENAKEE SPRINGS | 160 | 66 | | 15 | 45 | | | | | | | |
| WRANGELL NO 1 | 457 | 289 | | 89 | 170 | | | | | | | |
| WRANGELL NO 2 | 972 | 581 | | 176 | 367 | | | | | | | |
| ABSENTEE DIST 2 | | 642 | | 165 | 392 | | | | | | | |
| QUESTNED BALLTS D2 | | | | 21 | 37 | | | | | | | |
| TOTAL DISTRICT 2 | 5098 | 3465 | 67.9 | 1075 | 2144 | | | | | | | |
| ELFIN COVE | 54 | 14 | | 6 | 7 | | | | | | | |
| HALIBUT POINT | 1157 | 781 | | 309 | 431 | | | | | | | |
| JAMESTOWN BAY | 680 | 388 | | 115 | 244 | | | | | | | |
| LISIANSKI (PELICAN) | 211 | 96 | | 15 | 72 | | | | | | | |
| MALASPINA | 97 | 45 | | 10 | 29 | | | | | | | |
| MT EDGECLUMBE | 437 | 252 | | 101 | 146 | | | | | | | |
| PORT ALEXANDER | 94 | 38 | | 1 | 32 | | | | | | | |
| SITKA NO 1 | 440 | 223 | | 63 | 135 | | | | | | | |
| SITKA NO 2 | 769 | 468 | | 133 | 305 | | | | | | | |
| SITKA NO 3 | 829 | 552 | | 202 | 326 | | | | | | | |
| SITKA NO 4 | 645 | 412 | | 97 | 269 | | | | | | | |
| YAKUTAT | 288 | 156 | | 65 | 77 | | | | | | | |
| ABSENTEE DIST 3 | | 570 | | 124 | 392 | | | | | | | |
| QUESTNED BALLTS D3 | | | | 49 | 88 | | | | | | | |
| TOTAL DISTRICT 3 | 5695 | 4005 | 70.3 | 1294 | 2553 | | | | | | | |
| BEAR CREEK | 464 | 261 | | | | 163 | 71 | 2 | | | | |
| COOPER LANDING | 217 | 101 | | | | 56 | 40 | | | | | |
| COPPER CENTER | 257 | 140 | | | | 91 | 31 | 1 | | | | |
| CORDOVA | 1166 | 555 | | | | 427 | 78 | | | | | |
| EYAK | 258 | 124 | | | | 82 | 23 | | | | | |
| GLENNALLEN | 702 | 402 | | | | 216 | 137 | 1 | | | | |
| HOPE | 136 | 58 | | | | 23 | 26 | | | | | |
| KENNY LAKE | 272 | 118 | | | | 114 | 61 | | | | | |
| MOOSE PASS | 215 | 118 | | | | 70 | 41 | | | | | |
| SEWARD NO 1 | 501 | 271 | | | | 176 | 55 | 1 | | | | |
| SEWARD NO 2 | 740 | 425 | | | | 264 | 105 | 1 | | | | |
| VALDEZ NO 1 | 604 | 262 | | | | 132 | 94 | | | | | |
| VALDEZ NO 2 | 1148 | 554 | | | | 338 | 105 | | | | | |
| VALDEZ NO 3 | 962 | 461 | | | | 304 | 106 | | | | | |
| WHITTIER | 245 | 92 | | | | 54 | 23 | | | | | |
| ABSENTEE DIST 5 | | 883 | | | | 531 | 246 | 4 | | | | |
| QUESTNED BALLTS D5 | | | | | | 69 | 36 | | | | | |
| TOTAL DISTRICT 5 | 8187 | 4931 | 60.2 | | | 3110 | 1298 | 10 | | | | |
| PRECINCT NO 3 | 674 | 409 | | | | 217 | 157 | | | | | |
| PRECINCT NO 5 | 1394 | 917 | | | | 377 | 436 | | | | | |
| PRECINCT NO 7 | 363 | 195 | | | | 116 | 66 | | | | | |
| PRECINCT NO 8 | 242 | 120 | | | | 68 | 40 | | | | | |
| PRECINCT NO 9 | 975 | 634 | | | | 293 | 283 | | | | | |
| PRECINCT NO 10 | 1547 | 953 | | | | 439 | 414 | | | | | |
| PRECINCT NO 11 | 1318 | 769 | | | | 406 | 293 | | | | | |
| PRECINCT NO 13 | 272 | 102 | | | | 57 | 29 | | | | | |
| PRECINCT NO 15 | 542 | 141 | | | | 57 | 64 | | | | | |
| PRECINCT NO 17 | 433 | 190 | | | | 83 | 90 | | | | | |
| PRECINCT NO 18 | 1132 | 764 | | | | 330 | 272 | | | | | |
| PRECINCT NO 19 | 989 | 552 | | | | 258 | 224 | | | | | |
| PRECINCT NO 21 | 551 | 262 | | | | 118 | 114 | | | | | |
| PRECINCT NO 30 | 1101 | 768 | | | | 357 | 307 | | | | | |
| PRECINCT NO 35 | 551 | 319 | | | | 130 | 155 | | | | | |
| PRECINCT NO 60 | 288 | 113 | | | | 61 | 29 | 1 | | | | |
| ABSENTEE DIST 6 | | 1154 | | | | 614 | 457 | | | | | |
| QUESTNED BALLTS D6 | | | | | | 127 | 129 | | | | | |
| TOTAL DISTRICT 6 | 12011 | 8362 | 69.6 | | | 4108 | 3551 | 2 | | | | |
| ANCHORAGE NO 4 | 997 | 548 | | | | | | | 261 | 213 | 3 | |
| ANCHORAGE NO 6 | 1015 | 578 | | | | | | | 279 | 215 | 4 | |
| ANCHORAGE NO 11 | 2005 | 931 | | | | | | | 457 | 320 | 4 | |
| ANCHORAGE NO 12 | 1462 | 711 | | | | | | | 320 | 266 | 6 | |
| ANCHORAGE NO 14 | 2126 | 926 | | | | | | | 461 | 275 | 4 | |
| ANCHORAGE NO 17 | 2864 | 1663 | | | | | | | 463 | 367 | 7 | |
| ANCHORAGE NO 19 | 2821 | 1684 | | | | | | | 266 | 286 | 2 | |
| ANCHORAGE NO 21 | 2141 | 958 | | | | | | | 416 | 376 | 8 | |
| ANCHORAGE NO 25 | 929 | 484 | | | | | | | 253 | 181 | 3 | |
| ANCHORAGE NO 30 | 1200 | 513 | | | | | | | 220 | 221 | 4 | |
| ABSENTEE DIST 7 | | 1137 | | | | | | | 471 | 517 | 4 | |
| QUESTNED BALLTS D7 | | | | | | | | | 73 | 52 | 2 | |
| TOTAL DISTRICT 7 | 16560 | 8633 | 52.1 | | | | | | 3960 | 3489 | 47 | |
| **** T O T A L S **** | 47551 | 29396 | 61.8 | 2369 | 4697 | 8 | 7218 | 4849 | 12 | 3960 | 3489 | 47 |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE SENATORS

PAGE NUMBER 014-00001

| | REGISTERED VOTERS | VOTES CAST | STATE SENATOR DISTRICT | BRADLEY BRAD | WRITE-IN | STATE SENATOR DISTRICT | KODEY PATRICK | WRITE-IN | STATE SENATOR DISTRICT | COLLETTA MIKE | RUDD LISA | WRITE-IN | STATE SENATOR DISTRICT | GILMAN DON | SHADURA ALEX | WRITE-IN |
|------------------------------|-------------------|--------------|------------------------|--------------|------------|------------------------|---------------|------------|------------------------|---------------|-------------|-----------|------------------------|-------------|--------------|------------|
| ANCHORAGE NO 27 | 1427 | 581 | | 249 | 15 | | | | | | | | | | | |
| ANCHORAGE NO 28 | 1583 | 655 | | 261 | 23 | | | | | | | | | | | |
| ANCHORAGE NO 29 | 990 | 513 | | 254 | 22 | | | | | | | | | | | |
| ANCHORAGE NO 40 | 1253 | 610 | | 345 | 12 | | | | | | | | | | | |
| ANCHORAGE NO 45 | 2171 | 910 | | 532 | 18 | | | | | | | | | | | |
| ANCHORAGE NO 139 | 2261 | 1053 | | 526 | 52 | | | | | | | | | | | |
| ANCHORAGE NO 142 | 1730 | 827 | | 442 | 31 | | | | | | | | | | | |
| ANCHORAGE NO 143 | 1730 | 784 | | 420 | 15 | | | | | | | | | | | |
| ANCHORAGE NO 144 | 1120 | 598 | | 348 | 13 | | | | | | | | | | | |
| ANCHORAGE NO 147 | 1249 | 731 | | 456 | 17 | | | | | | | | | | | |
| ANCHORAGE NO 148 | 1218 | 735 | | 405 | 12 | | | | | | | | | | | |
| ANCHORAGE NO 149 | 1837 | 1027 | | 585 | 30 | | | | | | | | | | | |
| ANCHORAGE NO 150 | 1566 | 922 | | 514 | 31 | | | | | | | | | | | |
| ANCHORAGE NO 155 | 1392 | 628 | | 365 | 20 | | | | | | | | | | | |
| ANCHORAGE NO 160 | 914 | 599 | | 304 | 20 | | | | | | | | | | | |
| ABSENTEE DIST 8 | | 1352 | | 853 | 51 | | | | | | | | | | | |
| QUESTNED BALLTS D8 | | | | 134 | 4 | | | | | | | | | | | |
| TOTAL DISTRICT 8 | 22446 | 12831 | 57.1 | 7231 | 372 | | | | | | | | | | | |
| ANCHORAGE NO 101 | 921 | 427 | | | | | 287 | 9 | | | | | | | | |
| ANCHORAGE NO 102 | 910 | 490 | | | | | 300 | 20 | | | | | | | | |
| ANCHORAGE NO 103 | 983 | 479 | | | | | 311 | 10 | | | | | | | | |
| ANCHORAGE NO 105 | 1826 | 649 | | | | | 377 | 29 | | | | | | | | |
| ANCHORAGE NO 107 | 1926 | 795 | | | | | 500 | 29 | | | | | | | | |
| ANCHORAGE NO 109 | 1481 | 734 | | | | | 438 | 25 | | | | | | | | |
| ANCHORAGE NO 110 | 1186 | 576 | | | | | 357 | 15 | | | | | | | | |
| ABSENTEE DIST 9 | | 492 | | | | | 304 | 13 | | | | | | | | |
| QUESTNED BALLTS D9 | | | | | | | 46 | 2 | | | | | | | | |
| TOTAL DISTRICT 9 | 9059 | 4642 | 51.2 | | | 2920 | | 140 | | | | | | | | |
| ANCHORAGE NO 117 | 917 | 385 | | | | | | | 169 | 169 | | | 1 | | | |
| ANCHORAGE NO 118 | 1496 | 616 | | | | | | | 457 | 373 | | | 4 | | | |
| ANCHORAGE NO 122 | 1895 | 1164 | | | | | | | 717 | 371 | | | 4 | | | |
| ANCHORAGE NO 123 | 1449 | 711 | | | | | | | 414 | 279 | | | 2 | | | |
| ANCHORAGE NO 125 | 197 | 130 | | | | | | | 48 | 70 | | | 2 | | | |
| ANCHORAGE NO 126 | 601 | 317 | | | | | | | 112 | 170 | | | 4 | | | |
| ANCHORAGE NO 127 | 1199 | 810 | | | | | | | 403 | 311 | | | 2 | | | |
| ANCHORAGE NO 128 | 1344 | 913 | | | | | | | 480 | 352 | | | 6 | | | |
| ANCHORAGE NO 129 | 1710 | 1108 | | | | | | | 602 | 442 | | | 1 | | | |
| ANCHORAGE NO 130 | 1006 | 586 | | | | | | | 282 | 246 | | | 3 | | | |
| ANCHORAGE NO 131 | 1839 | 1092 | | | | | | | 556 | 471 | | | 2 | | | |
| ANCHORAGE NO 132 | 1877 | 1101 | | | | | | | 584 | 422 | | | 4 | | | |
| ANCHORAGE NO 133 | 1431 | 968 | | | | | | | 538 | 355 | | | 4 | | | |
| ANCHORAGE NO 134 | 1758 | 942 | | | | | | | 464 | 423 | | | 2 | | | |
| ANCHORAGE NO 136 | 1970 | 889 | | | | | | | 404 | 405 | | | 2 | | | |
| ANCHORAGE NO 180 | 1434 | 691 | | | | | | | 335 | 292 | | | 5 | | | |
| ANCHORAGE NO 190 | 1859 | 1166 | | | | | | | 679 | 391 | | | | | | |
| ANCHORAGE NO 195 | 928 | 652 | | | | | | | 371 | 246 | | | 3 | | | |
| ABSENTEE DIST 11 | | 1641 | | | | | | | 747 | 718 | | | 2 | | | |
| QUESTNED BALLTS D11 | | | | | | | | | 167 | 141 | | | | | | |
| TOTAL DISTRICT 11 | 24912 | 16182 | 64.9 | | | | | | 8529 | 6647 | | | 53 | | | |
| ANCHOR POINT | 797 | 463 | | | | | | | | | | | | 280 | 113 | 4 |
| DIAMOND RIDGE | 423 | 212 | | | | | | | | | | | | 130 | 34 | 2 |
| ENGLISH BAY | 61 | 44 | | | | | | | | | | | | 24 | 20 | |
| FRITZ CREEK | 766 | 446 | | | | | | | | | | | | 296 | 111 | 5 |
| HOMER NO 1 | 671 | 378 | | | | | | | | | | | | 256 | 43 | 1 |
| HOMER NO 2 | 977 | 511 | | | | | | | | | | | | 358 | 84 | 1 |
| KALIFONSKY | 1198 | 743 | | | | | | | | | | | | 471 | 154 | 1 |
| KENAI NO 1 | 1138 | 668 | | | | | | | | | | | | 455 | 121 | |
| KENAI NO 2 | 1163 | 677 | | | | | | | | | | | | 443 | 128 | |
| KENAI NO 3 | 519 | 261 | | | | | | | | | | | | 171 | 48 | |
| NIKISKI NO 1 | 727 | 465 | | | | | | | | | | | | 251 | 107 | 12 |
| NIKISKI NO 2 | 1404 | 823 | | | | | | | | | | | | 457 | 219 | 22 |
| NINILCHIK | 365 | 203 | | | | | | | | | | | | 123 | 42 | 7 |
| PORT GRAHAM | 81 | 60 | | | | | | | | | | | | 20 | 25 | |
| RIDGENAY | 1070 | 703 | | | | | | | | | | | | 476 | 129 | 35 |
| SELDOVIA | 425 | 193 | | | | | | | | | | | | 119 | 47 | |
| SOLDOTNA NO 1 | 813 | 493 | | | | | | | | | | | | 312 | 112 | 19 |
| SOLDOTNA NO 2 | 638 | 407 | | | | | | | | | | | | 307 | 63 | 10 |
| STERLING | 953 | 594 | | | | | | | | | | | | 351 | 171 | 25 |
| TUSTUMENA | 661 | 364 | | | | | | | | | | | | 214 | 99 | |
| TYONEK | 132 | 70 | | | | | | | | | | | | 20 | 38 | |
| ABSENTEE DIST 13 | | 1519 | | | | | | | | | | | | 1069 | 299 | |
| QUESTNED BALLTS D13 | | | | | | | | | | | | | | 203 | 66 | 4 |
| TOTAL DISTRICT 13 | 14979 | 10297 | 68.7 | | | | | | | | | | | 6806 | 2273 | 226 |
| **** T O T A L S **** | 71396 | 43952 | 61.5 | 7231 | 372 | | 2920 | 140 | | 8529 | 6647 | 53 | | 6806 | 2273 | 226 |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE SENATORS

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| PAGE NUMBER 015.00001 | REGISTERED VOTERS | VOTES CAST | STATE SENATOR DISTRICT | HOHMAN GEORGE H JR M D | WRITE-IN | STATE SENATOR DISTRICT | SACKETT JOHN C N R | WRITE-IN | STATE SENATOR DISTRICT | HACKNEY GLENN O R | PARR CHARLES H D | WRITE-IN | | | | | |
|--------------------------|-------------------|-------------|------------------------|------------------------|-----------|------------------------|--------------------|----------|------------------------|-------------------|------------------|----------|--|--|--|--|--|
| ALEKNAGIK | 105 | 38 | | 28 | 2 | | | | | | | | | | | | |
| CLARK'S POINT | 44 | 26 | | 20 | | | | | | | | | | | | | |
| DILLINGHAM | 845 | 477 | | 273 | 1 | | | | | | | | | | | | |
| EGEGIK | 83 | 35 | | 17 | | | | | | | | | | | | | |
| EKWOK | 47 | 29 | | 24 | | | | | | | | | | | | | |
| GOODNEWS | 114 | 73 | | 27 | | | | | | | | | | | | | |
| ILIAMNA | 160 | 71 | | 43 | | | | | | | | | | | | | |
| KAKHONAK BAY | 169 | 55 | | 30 | 1 | | | | | | | | | | | | |
| KING SALMON | 257 | 131 | | 66 | 9 | | | | | | | | | | | | |
| KIPNUK | 186 | 133 | | 123 | | | | | | | | | | | | | |
| KOLIGANEK | 79 | 66 | | 57 | 1 | | | | | | | | | | | | |
| KONGIGANAK | 138 | 83 | | 79 | | | | | | | | | | | | | |
| KWIGILLINGOK | 124 | 79 | | 75 | 1 | | | | | | | | | | | | |
| LEVELOCK | 54 | 31 | | 18 | | | | | | | | | | | | | |
| MANOKOTAK | 142 | 97 | | 65 | | | | | | | | | | | | | |
| NAKNEK | 296 | 172 | | 127 | | | | | | | | | | | | | |
| NEW STUYAHOK | 132 | 109 | | 38 | | | | | | | | | | | | | |
| NONDALTON | 137 | 69 | | 44 | | | | | | | | | | | | | |
| PEDRO BAY | 34 | 19 | | 17 | 1 | | | | | | | | | | | | |
| PORT HEIDEN | 65 | 45 | | 26 | | | | | | | | | | | | | |
| QUINHAGAK | 196 | 142 | | 124 | 1 | | | | | | | | | | | | |
| SOUTH NAKNEK | 89 | 59 | | 32 | 1 | | | | | | | | | | | | |
| TOGIAK | 240 | 156 | | 115 | | | | | | | | | | | | | |
| ABSENTEE DIST. 16 | | 322 | | 181 | | | | | | | | | | | | | |
| QUESTNED BALLTS D16 | | | | 55 | | | | | | | | | | | | | |
| TOTAL DISTRICT 16 | 3636 | 2517 | 69.2 | 1737 | 20 | | | | | | | | | | | | |
| AKIACHAK | 164 | 130 | | 120 | | | | | | | | | | | | | |
| AKIAK | 103 | 76 | | 65 | 2 | | | | | | | | | | | | |
| ANIAK | 197 | 118 | | 87 | | | | | | | | | | | | | |
| ATMAUTLAUK | 98 | 67 | | 59 | | | | | | | | | | | | | |
| BETHEL NO 1 | 506 | 284 | | 171 | | | | | | | | | | | | | |
| BETHEL NO 2 | 783 | 492 | | 287 | | | | | | | | | | | | | |
| BETHEL NO 3 | 279 | 133 | | 84 | | | | | | | | | | | | | |
| CHEFORNAK | 120 | 91 | | 52 | | | | | | | | | | | | | |
| EAK | 129 | 104 | | 93 | | | | | | | | | | | | | |
| KALSKAG | 88 | 63 | | 46 | | | | | | | | | | | | | |
| KASIGLUK | 174 | 101 | | 99 | | | | | | | | | | | | | |
| KWETHLUK | 244 | 170 | | 165 | | | | | | | | | | | | | |
| LOWER KALSKAG | 103 | 79 | | 70 | | | | | | | | | | | | | |
| NAPAKIAK | 135 | 83 | | 71 | | | | | | | | | | | | | |
| NAPASKIAK | 88 | 60 | | 49 | | | | | | | | | | | | | |
| NEWOK | 81 | 54 | | 17 | | | | | | | | | | | | | |
| NIGHTMUTE | 57 | 43 | | 40 | | | | | | | | | | | | | |
| NUNAPITCHUK | 156 | 129 | | 111 | | | | | | | | | | | | | |
| NUNIVAK ISLAND | 107 | 47 | | 34 | | | | | | | | | | | | | |
| TUNUNAK | 167 | 121 | | 104 | | | | | | | | | | | | | |
| TEKSOOK BAY | 180 | 136 | | 82 | | | | | | | | | | | | | |
| TULUKSAK | 129 | 90 | | 87 | 29 | | | | | | | | | | | | |
| TUNTATULIAK | 125 | 85 | | 73 | 1 | | | | | | | | | | | | |
| ABSENTEE DIST. 17 | | 134 | | 80 | | | | | | | | | | | | | |
| QUESTNED BALLTS D17 | | | | 100 | 4 | | | | | | | | | | | | |
| TOTAL DISTRICT 17 | 4213 | 2890 | 68.5 | 2246 | 47 | | | | | | | | | | | | |
| ALAKANUK | 194 | 138 | | 74 | | | | | | | | | | | | | |
| ANVIK | 61 | 41 | | 33 | | | | | | | | | | | | | |
| CHEVAK | 191 | 118 | | 116 | | | | | | | | | | | | | |
| CHUATHBALUK | 71 | 42 | | 38 | | | | | | | | | | | | | |
| CROOKED CREEK | 71 | 23 | | 15 | | | | | | | | | | | | | |
| EMMONAK | 194 | 138 | | 101 | | | | | | | | | | | | | |
| FORTUNA LEDGE | 103 | 76 | | 55 | | | | | | | | | | | | | |
| GALENA | 288 | 167 | | 128 | | | | | | | | | | | | | |
| GRAYLING | 89 | 57 | | 48 | | | | | | | | | | | | | |
| HOLY CROSS | 134 | 95 | | 66 | | | | | | | | | | | | | |
| HOOVER BAY | 287 | 212 | | 136 | | | | | | | | | | | | | |
| FUGHERS | 60 | 34 | | 31 | | | | | | | | | | | | | |
| HUSLIA | 93 | 56 | | 46 | | | | | | | | | | | | | |
| KALTAG | 132 | 74 | | 54 | | | | | | | | | | | | | |
| KOYUKUK | 67 | 37 | | 28 | | | | | | | | | | | | | |
| MCGRATH | 253 | 151 | | 96 | | | | | | | | | | | | | |
| MOUNTAIN VILLAGE | 246 | 170 | | 140 | | | | | | | | | | | | | |
| NIKOLAI | 68 | 43 | | 38 | | | | | | | | | | | | | |
| NULATO | 156 | 109 | | 100 | | | | | | | | | | | | | |
| PILOT STATION | 127 | 105 | | 75 | | | | | | | | | | | | | |
| PITKAS POINT | 23 | 23 | | 22 | | | | | | | | | | | | | |
| RUBY | 108 | 77 | | 49 | | | | | | | | | | | | | |
| RUSSIAN MISSION | 88 | 66 | | 53 | | | | | | | | | | | | | |
| ST MARY'S | 230 | 153 | | 100 | | | | | | | | | | | | | |
| SCAMMON BAY | 132 | 78 | | 67 | | | | | | | | | | | | | |
| SHAGELUK | 79 | 48 | | 48 | | | | | | | | | | | | | |
| SHELDON POINT | 43 | 25 | | 18 | | | | | | | | | | | | | |
| SLEETMUTE | 115 | 41 | | 29 | | | | | | | | | | | | | |
| TAKOTNA | 71 | 38 | | 29 | | | | | | | | | | | | | |
| ABSENTEE DIST. 18 | | 180 | | 120 | | | | | | | | | | | | | |
| QUESTNED BALLTS D18 | | | | 29 | | | | | | | | | | | | | |
| TOTAL DISTRICT 18 | 3768 | 2613 | 69.3 | | | | 1979 | 9 | | | | | | | | | |
| ALATNA | 92 | 61 | | 57 | | | | | | | | | | | | | |
| ANDERSON | 259 | 160 | | 134 | | | | | | | | | | | | | |
| ARCTIC VILLAGE | 87 | 37 | | 37 | | | | | | | | | | | | | |
| BEAVER | 58 | 27 | | 23 | | | | | | | | | | | | | |
| BETTLES | 195 | 51 | | 32 | | | | | | | | | | | | | |
| BIG DELTA | 1047 | 530 | | 379 | | | | | | | | | | | | | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - STATE SENATORS

PAGE NUMBER 015-00002

REGISTERED VOTERS

VOTES CAST

STATE SENATOR GEORGE H. J. M. D.

WRITE-IN

STATE SENATOR JOHN C. N. R.

WRITE-IN

STATE SENATOR GLENN D. R.

PARR CHARLES H. D.

WRITE-IN

CANTWELL 114
 CHALKYITSIK 49
 CHICKEN 84
 CHRISTCHINA 188
 CIRCLE 71
 CLEAR 258
 DELTA JUNCTION 695
 DOT LAKE 143
 EAGLE 172
 FORT YUKON 402
 GAKONA 226
 HEALY 280
 LAKEVIEW 65
 LIVEGOOD 85
 MANLEY HOT SPRINGS 148
 MCKINLEY PARK 245
 MENTASTA 63
 MINTC 133
 NENANA 467
 NORTHWAY 178
 PAXSON 135
 RAMPART 69
 STEVENS VILLAGE 70
 SUNTRANA 80
 TACACROSS 82
 TANANA 224
 TETLIN 78
 TOK 541
 VENETIE 93
 ABSENTEE DIST.19
 QUESTNED BALLTS D19

7176

4493

62.6

3137

129

AURORA 1453
 BADGER ROAD NO 1 1244
 BADGER ROAD NO 2 1547
 BIG BEND 884
 CENTRAL 91
 CHATANIKA 94
 CHENA 2204
 EIELSON/MOOSE CREEK 1131
 ESTER 61
 FAIRBANKS NO 1 850
 FAIRBANKS NO 2 859
 FAIRBANKS NO 3 694
 FAIRBANKS NO 4 876
 FAIRBANKS NO 5 1200
 FAIRBANKS NO 6 776
 FAIRBANKS NO 7 1502
 FAIRBANKS NO 8 698
 FAIRBANKS NO 9 535
 FAIRBANKS NO 10 861
 FAIRBANKS NO 11 974
 FAIRBANKS NO 12 1031
 FAIRBANKS NO 13 1225
 FAIRBANKS NO 14 640
 FBKS PIONEER HOME 70
 FARMERS LOOP 1161
 FORT GREELY 239
 FORT WAINWRIGHT 1237
 FOX 347
 GEIST 1296
 GOLDSTREAM 834
 INTL AIRPORT 1147
 LEMETA 1293
 NORTH POLE NO 1 477
 NORTH POLE NO 2 645
 PLACK 1368
 SALCHA 535
 SHANLEY/WESTWOOD 1280
 STEELE CK/GILMORE 1232
 STEESE EAST 934
 STEESE WEST 1342
 TWO RIVERS 267
 UNIVERSITY CAMPUS 1436
 UNIVERSITY HILLS 516
 ABSENTEE DIST.20
 QUESTNED BALLTS D20

39840

23386

58.6

3983

67

5116

138

10364

10641

69

*** TOTALS ***

58633

35899

61.2

3983

67

5116

138

10364

10641

69

PAGE NUMBER 016.00001

| REGISTRED VOTERS | VOTES CAST | | SUPPRESSED | WARREN | MATTHEWS | JUDICIAL | YES | NO | | | | | | | | | | |
|-------------------------|-------------|-------------|-------------|-------------|----------|----------|-----|-------------|--|--|--|--|--|--|--|--|--|--|
| CLOVER PASS | 375 | 191 | | 100 | | | | 61 | | | | | | | | | | |
| COFFMAN COVE | 106 | 40 | | 23 | | | | 10 | | | | | | | | | | |
| CRAIG | 368 | 200 | | 96 | | | | 47 | | | | | | | | | | |
| HYDABURG | 160 | 98 | | 46 | | | | 17 | | | | | | | | | | |
| KASAAN | 66 | 22 | | 6 | | | | 3 | | | | | | | | | | |
| KETCHIKAN NO 1 | 451 | 228 | | 144 | | | | 45 | | | | | | | | | | |
| KETCHIKAN NO 2 | 744 | 414 | | 226 | | | | 104 | | | | | | | | | | |
| KETCHIKAN NO 3 | 549 | 272 | | 162 | | | | 57 | | | | | | | | | | |
| KETCHIKAN NO 4 | 430 | 249 | | 151 | | | | 59 | | | | | | | | | | |
| KETCHIKAN NO 5 | 503 | 270 | | 156 | | | | 79 | | | | | | | | | | |
| KETCHIKAN NO 6 | 537 | 342 | | 212 | | | | 86 | | | | | | | | | | |
| KETCHIKAN NO 7 | 784 | 465 | | 292 | | | | 117 | | | | | | | | | | |
| KETCHIKAN NO 8 | 819 | 525 | | 299 | | | | 149 | | | | | | | | | | |
| KLANOCK | 219 | 119 | | 66 | | | | 27 | | | | | | | | | | |
| METLAKATLA | 586 | 381 | | 248 | | | | 91 | | | | | | | | | | |
| MOUNTAIN POINT | 347 | 221 | | 132 | | | | 55 | | | | | | | | | | |
| MUD BAY | 565 | 402 | | 218 | | | | 126 | | | | | | | | | | |
| MYERS CHUCK | 85 | 47 | | 23 | | | | 15 | | | | | | | | | | |
| NAUKATI | 66 | 22 | | 12 | | | | 4 | | | | | | | | | | |
| PENNOCK-GRAVINA | 101 | 43 | | 25 | | | | 8 | | | | | | | | | | |
| POINT BAKER | 107 | 46 | | 22 | | | | 20 | | | | | | | | | | |
| PORT ALICE | 34 | 20 | | 5 | | | | 7 | | | | | | | | | | |
| SAXMAN (REVILLA) | 610 | 370 | | 214 | | | | 105 | | | | | | | | | | |
| THORNE BAY | 240 | 103 | | 66 | | | | 29 | | | | | | | | | | |
| WACKER | 219 | 152 | | 86 | | | | 54 | | | | | | | | | | |
| WARD COVE | 340 | 213 | | 120 | | | | 56 | | | | | | | | | | |
| WHALE PASS | 90 | 41 | | 31 | | | | 5 | | | | | | | | | | |
| ABSENTEE DIST.1 | | 908 | | 480 | | | | 247 | | | | | | | | | | |
| QUESTNED BALLTS D1 | | | | 166 | | | | 60 | | | | | | | | | | |
| TOTAL DISTRICT 1 | 9521 | 6404 | 67.2 | 3828 | | | | 1753 | | | | | | | | | | |
| NGOON | 315 | 193 | | 123 | | | | 45 | | | | | | | | | | |
| GUSTAVUS | 156 | 67 | | 44 | | | | 19 | | | | | | | | | | |
| HOONAH | 501 | 269 | | 158 | | | | 74 | | | | | | | | | | |
| KAKE | 378 | 210 | | 120 | | | | 59 | | | | | | | | | | |
| KUPREANOF | 53 | 19 | | 10 | | | | 7 | | | | | | | | | | |
| PETERSBURG NO 1 | 865 | 443 | | 245 | | | | 133 | | | | | | | | | | |
| PETERSBURG NO 2 | 704 | 417 | | 225 | | | | 104 | | | | | | | | | | |
| ROWAN BAY | 123 | 48 | | 24 | | | | 15 | | | | | | | | | | |
| SCOW BAY | 404 | 221 | | 123 | | | | 64 | | | | | | | | | | |
| TENAKEE SPRINGS | 160 | 66 | | 30 | | | | 23 | | | | | | | | | | |
| WRANGELL NO 1 | 457 | 289 | | 193 | | | | 89 | | | | | | | | | | |
| WRANGELL NO 2 | 972 | 582 | | 336 | | | | 132 | | | | | | | | | | |
| ABSENTEE DIST.2 | | 642 | | 336 | | | | 132 | | | | | | | | | | |
| QUESTNED BALLTS D2 | | | | 42 | | | | 19 | | | | | | | | | | |
| TOTAL DISTRICT 2 | 5098 | 3465 | 67.9 | 2008 | | | | 977 | | | | | | | | | | |
| ELFIN COVE | 54 | 14 | | 11 | | | | 3 | | | | | | | | | | |
| HALIBUT POINT | 1157 | 781 | | 427 | | | | 264 | | | | | | | | | | |
| JAMESTOWN BAY | 680 | 388 | | 225 | | | | 125 | | | | | | | | | | |
| LISTANSKI (PELICAN) | 211 | 96 | | 61 | | | | 18 | | | | | | | | | | |
| MALASPINA | 91 | 45 | | 20 | | | | 7 | | | | | | | | | | |
| MT EDGEUMBE | 437 | 262 | | 142 | | | | 75 | | | | | | | | | | |
| PORT ALEXANDER | 94 | 38 | | 20 | | | | 3 | | | | | | | | | | |
| SITKA NO 1 | 440 | 223 | | 126 | | | | 60 | | | | | | | | | | |
| SITKA NO 2 | 769 | 468 | | 275 | | | | 128 | | | | | | | | | | |
| SITKA NO 3 | 829 | 552 | | 307 | | | | 179 | | | | | | | | | | |
| SITKA NO 4 | 645 | 412 | | 215 | | | | 119 | | | | | | | | | | |
| YAKUTAT | 288 | 156 | | 93 | | | | 44 | | | | | | | | | | |
| ABSENTEE DIST.3 | | 570 | | 315 | | | | 132 | | | | | | | | | | |
| QUESTNED BALLTS D3 | | | | 95 | | | | 41 | | | | | | | | | | |
| TOTAL DISTRICT 3 | 5695 | 4005 | 70.3 | 2360 | | | | 1212 | | | | | | | | | | |
| AUKE BAY | 1237 | 776 | | 505 | | | | 190 | | | | | | | | | | |
| CHILKAT | 164 | 112 | | 62 | | | | 40 | | | | | | | | | | |
| DOUGLAS NO 1 | 566 | 326 | | 211 | | | | 65 | | | | | | | | | | |
| DOUGLAS NO 2 | 456 | 293 | | 166 | | | | 64 | | | | | | | | | | |
| HAINES #1 | 404 | 261 | | 145 | | | | 71 | | | | | | | | | | |
| HAINES #2 | 257 | 159 | | 105 | | | | 35 | | | | | | | | | | |
| JUNEAU NO 1 | 406 | 198 | | 123 | | | | 45 | | | | | | | | | | |
| JUNEAU NO 2 | 858 | 310 | | 193 | | | | 57 | | | | | | | | | | |
| JUNEAU NO 3 | 535 | 262 | | 144 | | | | 47 | | | | | | | | | | |
| JUNEAU NO 4 | 539 | 338 | | 198 | | | | 54 | | | | | | | | | | |
| JUNEAU NO 5 | 423 | 213 | | 116 | | | | 52 | | | | | | | | | | |
| JUNEAU NO 6 | 539 | 316 | | 204 | | | | 66 | | | | | | | | | | |
| JUNEAU NO 7 | 809 | 429 | | 283 | | | | 80 | | | | | | | | | | |
| JUNEAU NO 8 | 692 | 381 | | 238 | | | | 88 | | | | | | | | | | |
| JUNEAU AIRPORT | 927 | 566 | | 347 | | | | 121 | | | | | | | | | | |
| KLUKWAN | 205 | 106 | | 56 | | | | 36 | | | | | | | | | | |
| LEMON CREEK | 1056 | 559 | | 350 | | | | 173 | | | | | | | | | | |
| LOWER MENDEHALL 1 | 1479 | 940 | | 585 | | | | 220 | | | | | | | | | | |
| LOWER MENDEHALL 2 | 736 | 437 | | 276 | | | | 91 | | | | | | | | | | |
| LYNN CANAL | 517 | 309 | | 195 | | | | 68 | | | | | | | | | | |
| NORTH DOUGLAS | 612 | 371 | | 230 | | | | 95 | | | | | | | | | | |
| PENINSULA | 187 | 113 | | 57 | | | | 28 | | | | | | | | | | |
| SALMON CREEK | 273 | 183 | | 113 | | | | 38 | | | | | | | | | | |
| SHEEP CREEK | 126 | 82 | | 51 | | | | 16 | | | | | | | | | | |
| SKAGWAY | 618 | 324 | | 208 | | | | 94 | | | | | | | | | | |
| SWITZER CREEK | 789 | 430 | | 280 | | | | 129 | | | | | | | | | | |
| UPPER MENDEHALL 1 | 1236 | 777 | | 500 | | | | 87 | | | | | | | | | | |
| UPPER MENDEHALL 2 | 635 | 403 | | 256 | | | | 81 | | | | | | | | | | |
| ABSENTEE DIST.4 | | 1762 | | 1007 | | | | 377 | | | | | | | | | | |
| QUESTNED BALLTS D4 | | | | 265 | | | | 125 | | | | | | | | | | |

PAGE NUMBER 016.00002

REGISTERED VOTERS

VOTES CAST

SUPPRESSED JUDICIAL MATHEMATICS

WARRREN

YES NO

| | | | | | |
|--------------------|-------|-------|------|------|------|
| TOTAL DISTRICT 4 | 17016 | 11736 | 68.9 | 7461 | 2801 |
| BEAR CREEK | 464 | 261 | | 95 | 121 |
| COOPER LANDING | 217 | 101 | | 27 | 62 |
| COPPER CENTER | 257 | 140 | | 60 | 59 |
| CORDOVA | 1166 | 555 | | 280 | 208 |
| EYAK | 702 | 402 | | 151 | 151 |
| GLENNALLEN | 136 | 58 | | 26 | 21 |
| HOPE | 572 | 224 | | 71 | 100 |
| KENNY LAKE | 215 | 118 | | 42 | 63 |
| MOOSE PASS | 501 | 271 | | 58 | 123 |
| SEWARD NO 1 | 740 | 425 | | 162 | 200 |
| SEWARD NO 2 | 604 | 262 | | 136 | 85 |
| VALDEZ NO 1 | 1148 | 554 | | 222 | 182 |
| VALDEZ NO 2 | 962 | 461 | | 213 | 161 |
| VALDEZ NO 3 | 245 | 92 | | 43 | 35 |
| WHITTIER | | 883 | | 427 | 235 |
| ABSENTEE DIST.5 | | | | 115 | 57 |
| QUESTNED BALLTS D5 | | | | | |

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|--------------------|------|------|------|------|------|
| TOTAL DISTRICT 5 | 8187 | 4931 | 60.2 | 2282 | 2007 |
| PRECINCT NO 3 | 674 | 409 | | 121 | 219 |
| PRECINCT NO 5 | 1394 | 917 | | 306 | 498 |
| PRECINCT NO 7 | 363 | 195 | | 76 | 103 |
| PRECINCT NO 8 | 242 | 120 | | 43 | 68 |
| PRECINCT NO 9 | 975 | 624 | | 152 | 254 |
| PRECINCT NO 10 | 1545 | 959 | | 268 | 555 |
| PRECINCT NO 11 | 1311 | 769 | | 272 | 414 |
| PRECINCT NO 13 | 218 | 102 | | 54 | 33 |
| PRECINCT NO 15 | 242 | 141 | | 46 | 56 |
| PRECINCT NO 17 | 433 | 190 | | 62 | 107 |
| PRECINCT NO 18 | 1132 | 764 | | 227 | 414 |
| PRECINCT NO 19 | 989 | 552 | | 205 | 271 |
| PRECINCT NO 21 | 551 | 262 | | 55 | 140 |
| PRECINCT NO 30 | 1101 | 768 | | 277 | 381 |
| PRECINCT NO 35 | 351 | 319 | | 107 | 168 |
| PRECINCT NO 50 | 288 | 113 | | 56 | 56 |
| ABSENTEE DIST.6 | | 1154 | | 505 | 443 |
| QUESTNED BALLTS D6 | | | | 170 | 200 |

| | | | | | |
|--------------------|-------|------|------|------|------|
| TOTAL DISTRICT 6 | 12011 | 8362 | 69.6 | 3090 | 4480 |
| ANCHORAGE NO 4 | 997 | 548 | | 179 | 270 |
| ANCHORAGE NO 6 | 1015 | 578 | | 204 | 254 |
| ANCHORAGE NO 11 | 2005 | 931 | | 330 | 428 |
| ANCHORAGE NO 12 | 1462 | 711 | | 205 | 273 |
| ANCHORAGE NO 14 | 2126 | 926 | | 285 | 320 |
| ANCHORAGE NO 17 | 2864 | 1163 | | 487 | 455 |
| ANCHORAGE NO 19 | 1821 | 684 | | 225 | 314 |
| ANCHORAGE NO 21 | 2141 | 958 | | 258 | 451 |
| ANCHORAGE NO 25 | 929 | 484 | | 173 | 246 |
| ANCHORAGE NO 30 | 1200 | 513 | | 155 | 244 |
| ABSENTEE DIST.7 | | 1137 | | 542 | 337 |
| QUESTNED BALLTS D7 | | | | 162 | 174 |

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|--------------------|-------|------|------|------|------|
| TOTAL DISTRICT 7 | 16560 | 8633 | 52.1 | 3282 | 4006 |
| ANCHORAGE NO 27 | 1427 | 581 | | 156 | 310 |
| ANCHORAGE NO 28 | 1583 | 655 | | 156 | 303 |
| ANCHORAGE NO 29 | 990 | 513 | | 151 | 275 |
| ANCHORAGE NO 40 | 1253 | 616 | | 211 | 328 |
| ANCHORAGE NO 45 | 2171 | 910 | | 346 | 384 |
| ANCHORAGE NO 139 | 2266 | 1053 | | 354 | 534 |
| ANCHORAGE NO 142 | 1730 | 827 | | 228 | 481 |
| ANCHORAGE NO 143 | 1730 | 784 | | 235 | 430 |
| ANCHORAGE NO 144 | 1120 | 598 | | 187 | 335 |
| ANCHORAGE NO 147 | 1249 | 731 | | 241 | 418 |
| ANCHORAGE NO 148 | 1218 | 735 | | 215 | 378 |
| ANCHORAGE NO 149 | 1837 | 1027 | | 307 | 570 |
| ANCHORAGE NO 150 | 1566 | 922 | | 228 | 550 |
| ANCHORAGE NO 155 | 1392 | 928 | | 285 | 522 |
| ANCHORAGE NO 160 | 914 | 599 | | 174 | 300 |
| ABSENTEE DIST.8 | | 1352 | | 593 | 486 |
| QUESTNED BALLTS D8 | | | | 192 | 267 |

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|--------------------|-------|-------|------|------|------|
| TOTAL DISTRICT 8 | 22446 | 12831 | 57.1 | 4305 | 6871 |
| ANCHORAGE NO 101 | 921 | 427 | | 136 | 203 |
| ANCHORAGE NO 102 | 910 | 450 | | 142 | 246 |
| ANCHORAGE NO 103 | 983 | 479 | | 167 | 242 |
| ANCHORAGE NO 105 | 1652 | 649 | | 209 | 308 |
| ANCHORAGE NO 107 | 1926 | 795 | | 257 | 354 |
| ANCHORAGE NO 109 | 1481 | 734 | | 226 | 388 |
| ANCHORAGE NO 110 | 1186 | 576 | | 157 | 321 |
| ABSENTEE DIST.9 | | 492 | | 197 | 181 |
| QUESTNED BALLTS D9 | | | | 93 | 124 |

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|------------------|------|------|------|------|------|
| TOTAL DISTRICT 9 | 9059 | 4642 | 51.2 | 1584 | 2407 |
| ANCHORAGE NO 22 | 1266 | 780 | | 275 | 403 |
| ANCHORAGE NO 23 | 647 | 364 | | 128 | 177 |
| ANCHORAGE NO 24 | 1599 | 938 | | 387 | 455 |
| ANCHORAGE NO 32 | 2042 | 1084 | | 420 | 537 |
| ANCHORAGE NO 33 | 1846 | 974 | | 362 | 497 |
| ANCHORAGE NO 50 | 1803 | 1038 | | 357 | 512 |

PAGE NUMBER 016.00003

REGISTRED VOTERS
 VOTES CAST
 SUPREME COURT
 WARREN MATTHEWS
 JDI-4
 YES NO

| | | | | | |
|--------------------------|--------------|--------------|-------------|-------------|-------------|
| ANCHORAGE NO 135 | 1412 | 825 | | 287 | 419 |
| ANCHORAGE NO 137 | 1422 | 973 | | 406 | 425 |
| ANCHORAGE NO 138 | 1899 | 1171 | | 480 | 557 |
| ANCHORAGE NO 140 | 1496 | 795 | | 304 | 402 |
| ANCHORAGE NO 141 | 2197 | 1240 | | 354 | 700 |
| ANCHORAGE NO 22A | 1682 | 961 | | 365 | 479 |
| ABSENTEE DIST-10 | | 1541 | | 744 | 465 |
| QUESTNED BALLTS D10 | | | | 116 | 156 |
| TOTAL DISTRICT 10 | 19511 | 12684 | 65.0 | 5028 | 6184 |
| ANCHORAGE NO 117 | 917 | 385 | | 109 | 197 |
| ANCHORAGE NO 118 | 1499 | 916 | | 317 | 469 |
| ANCHORAGE NO 122 | 1895 | 1164 | | 407 | 595 |
| ANCHORAGE NO 123 | 1449 | 711 | | 258 | 379 |
| ANCHORAGE NO 125 | 197 | 130 | | 35 | 68 |
| ANCHORAGE NO 126 | 601 | 317 | | 122 | 131 |
| ANCHORAGE NO 127 | 1199 | 810 | | 252 | 425 |
| ANCHORAGE NO 128 | 1344 | 913 | | 304 | 472 |
| ANCHORAGE NO 129 | 1710 | 1108 | | 382 | 585 |
| ANCHORAGE NO 130 | 1006 | 586 | | 194 | 302 |
| ANCHORAGE NO 131 | 1838 | 1092 | | 412 | 552 |
| ANCHORAGE NO 132 | 1877 | 1101 | | 336 | 597 |
| ANCHORAGE NO 133 | 1431 | 968 | | 376 | 449 |
| ANCHORAGE NO 134 | 1758 | 942 | | 320 | 515 |
| ANCHORAGE NO 136 | 1970 | 889 | | 314 | 432 |
| ANCHORAGE NO 180 | 1434 | 691 | | 237 | 356 |
| ANCHORAGE NO 190 | 1859 | 1166 | | 390 | 596 |
| ANCHORAGE NO 195 | 928 | 652 | | 259 | 310 |
| ABSENTEE DIST-11 | | 1641 | | 702 | 609 |
| QUESTNED BALLTS D11 | | | | 234 | 302 |
| TOTAL DISTRICT 11 | 24912 | 16182 | 64.9 | 5966 | 8341 |
| ANCHORAGE NO 1 | 1065 | 676 | | 277 | 310 |
| ANCHORAGE NO 2 | 833 | 487 | | 184 | 241 |
| ANCHORAGE NO 3 | 825 | 514 | | 185 | 276 |
| ANCHORAGE NO 5 | 1318 | 788 | | 342 | 346 |
| ANCHORAGE NO 7 | 700 | 361 | | 151 | 154 |
| ANCHORAGE NO 100 | 992 | 510 | | 182 | 295 |
| ANCHORAGE NO 111 | 1407 | 806 | | 280 | 443 |
| ANCHORAGE NO 113 | 1052 | 553 | | 171 | 308 |
| ANCHORAGE NO 114 | 879 | 477 | | 153 | 247 |
| ANCHORAGE NO 116 | 1043 | 584 | | 195 | 322 |
| ANCHORAGE NO 119 | 1413 | 778 | | 255 | 400 |
| ANCHORAGE NO 120 | 1657 | 1026 | | 386 | 476 |
| ANCHORAGE NO 121 | 2063 | 1210 | | 395 | 617 |
| ANCHORAGE NO 205 | 2183 | 1267 | | 486 | 521 |
| ANCHORAGE NO 210 | 955 | 602 | | 223 | 295 |
| ABSENTEE DIST-12 | | 1602 | | 784 | 533 |
| QUESTNED BALLTS D12 | | | | 138 | 201 |
| TOTAL DISTRICT 12 | 18380 | 12241 | 66.5 | 4791 | 5985 |
| ANCHOR POINT | 797 | 463 | | 199 | 176 |
| DIAMOND RIDGE | 423 | 212 | | 58 | 58 |
| ENGLISH BAY | 61 | 44 | | 26 | 18 |
| FRITZ CREEK | 766 | 446 | | 225 | 148 |
| HOMER NO 1 | 671 | 378 | | 172 | 110 |
| HOMER NO 2 | 977 | 513 | | 245 | 156 |
| KALIFONSKY | 1197 | 713 | | 246 | 316 |
| KENAI NO 1 | 1138 | 668 | | 248 | 326 |
| KENAI NO 2 | 1163 | 677 | | 256 | 316 |
| KENAI NO 3 | 519 | 261 | | 93 | 121 |
| NIKISKI NO 1 | 727 | 465 | | 146 | 230 |
| NIKISKI NO 2 | 1404 | 823 | | 281 | 418 |
| NINILCHIK | 365 | 203 | | 90 | 86 |
| PORT GRAHAM | 81 | 60 | | 37 | 13 |
| RIDGEWAY | 1070 | 703 | | 261 | 338 |
| SELDOVIA | 425 | 193 | | 84 | 106 |
| SOLDOTNA NO 1 | 813 | 493 | | 222 | 192 |
| SOLDOTNA NO 2 | 818 | 407 | | 179 | 175 |
| STERLING | 953 | 594 | | 211 | 312 |
| TUSTUMENA | 661 | 364 | | 131 | 188 |
| TYONEK | 132 | 70 | | 34 | 26 |
| ABSENTEE DIST-13 | | 1519 | | 684 | 778 |
| QUESTNED BALLTS D13 | | | | 206 | 189 |
| TOTAL DISTRICT 13 | 14979 | 10297 | 68.7 | 4418 | 4833 |
| CAPE CHINIAK | 94 | 52 | | 22 | 21 |
| FLATS | 742 | 329 | | 170 | 106 |
| KODIAK NO 1 | 988 | 571 | | 263 | 232 |
| KODIAK NO 2 | 956 | 485 | | 194 | 192 |
| KODIAK NO 3 | 923 | 503 | | 233 | 203 |
| MISSION ROAD | 1293 | 624 | | 284 | 260 |
| RUZINKIE | 119 | 60 | | 35 | 16 |
| ABSENTEE DIST-14 | | 415 | | 231 | 97 |
| QUESTNED BALLTS D14 | | | | 46 | 37 |
| TOTAL DISTRICT 14 | 5115 | 3039 | 59.4 | 1482 | 1164 |
| ADAK | 647 | 283 | | 160 | 90 |
| AKUTAN | 59 | 49 | | 26 | 5 |
| ALITAK | 66 | 31 | | 22 | 8 |
| ATKA | 53 | 36 | | 24 | 11 |

PAGE NUMBER 016.00005

| | REGISTERED VOTERS | VOTES CAST | SUPREME COURT JULY-4 | WARREN M. MATTHEWS YES NO | | | | | | | | | | | | | | |
|---------------------|----------------------|---------------|----------------------------|------------------------------------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ST MARY'S | 230 | 153 | | 94 | 23 | | | | | | | | | | | | | |
| SCAMMON BAY | 132 | 78 | | 56 | 22 | | | | | | | | | | | | | |
| SHAGELUK | 79 | 48 | | 38 | 8 | | | | | | | | | | | | | |
| SHELDON POINT | 43 | 25 | | 19 | 2 | | | | | | | | | | | | | |
| SLEETMUTE | 115 | 41 | | 12 | 22 | | | | | | | | | | | | | |
| TAKOTNA | 71 | 38 | | 21 | 13 | | | | | | | | | | | | | |
| ABSENTEE DIST.18 | | 180 | | 88 | 42 | | | | | | | | | | | | | |
| QUESTNED BALLTS D18 | | | | 60 | 32 | | | | | | | | | | | | | |
| TOTAL DISTRICT 18 | 3768 | 2613 | 69.3 | 1614 | 667 | | | | | | | | | | | | | |
| ALATNA | 92 | 61 | | 40 | 17 | | | | | | | | | | | | | |
| ANDERSON | 259 | 160 | | 83 | 65 | | | | | | | | | | | | | |
| ARCTIC VILLAGE | 87 | 37 | | 31 | 6 | | | | | | | | | | | | | |
| BEAVER | 58 | 27 | | 12 | 12 | | | | | | | | | | | | | |
| BETTLES | 195 | 51 | | 21 | 17 | | | | | | | | | | | | | |
| BIG DELTA | 1047 | 530 | | 278 | 200 | | | | | | | | | | | | | |
| CANTWELL | 114 | 80 | | 33 | 26 | | | | | | | | | | | | | |
| CHALKYITSIK | 49 | 27 | | 16 | 4 | | | | | | | | | | | | | |
| CHICKEN | 84 | 25 | | 14 | 7 | | | | | | | | | | | | | |
| CHISTOCHINA | 188 | 75 | | 25 | 39 | | | | | | | | | | | | | |
| CIRCLE | 71 | 45 | | 29 | 6 | | | | | | | | | | | | | |
| CLEAR | 258 | 154 | | 72 | 61 | | | | | | | | | | | | | |
| DELTA JUNCTION | 695 | 359 | | 188 | 114 | | | | | | | | | | | | | |
| DOT LAKE | 143 | 61 | | 30 | 21 | | | | | | | | | | | | | |
| EAGLE | 172 | 78 | | 27 | 29 | | | | | | | | | | | | | |
| FORT YUKON | 402 | 226 | | 110 | 48 | | | | | | | | | | | | | |
| GAKONA | 226 | 112 | | 41 | 38 | | | | | | | | | | | | | |
| HEALY | 280 | 182 | | 96 | 59 | | | | | | | | | | | | | |
| LAKYVIEW | 65 | 33 | | 16 | 12 | | | | | | | | | | | | | |
| LIVENGOOD | 85 | 40 | | 26 | 12 | | | | | | | | | | | | | |
| MANLEY HOT SPRINGS | 148 | 61 | | 29 | 19 | | | | | | | | | | | | | |
| MCKINLEY PARK | 245 | 85 | | 54 | 17 | | | | | | | | | | | | | |
| MENTASTA | 63 | 31 | | 14 | 11 | | | | | | | | | | | | | |
| MINTO | 133 | 57 | | 40 | 13 | | | | | | | | | | | | | |
| NENANA | 467 | 281 | | 142 | 87 | | | | | | | | | | | | | |
| NORTHWAY | 178 | 99 | | 51 | 26 | | | | | | | | | | | | | |
| PAXSON | 135 | 43 | | 16 | 22 | | | | | | | | | | | | | |
| RAMPART | 269 | 25 | | 15 | 5 | | | | | | | | | | | | | |
| STEVENS VILLAGE | 70 | 45 | | 15 | 5 | | | | | | | | | | | | | |
| SUNTRANA | 80 | 37 | | 31 | 14 | | | | | | | | | | | | | |
| TANACROSS | 82 | 47 | | 20 | 21 | | | | | | | | | | | | | |
| TANANA | 224 | 110 | | 45 | 40 | | | | | | | | | | | | | |
| TETLIN | 78 | 43 | | 20 | 21 | | | | | | | | | | | | | |
| TOK | 541 | 325 | | 159 | 103 | | | | | | | | | | | | | |
| VENETIE | 93 | 86 | | 45 | 18 | | | | | | | | | | | | | |
| ABSENTEE DIST.19 | | 755 | | 378 | 253 | | | | | | | | | | | | | |
| QUESTNED BALLTS D19 | | | | 97 | 77 | | | | | | | | | | | | | |
| TOTAL DISTRICT 19 | 7176 | 4493 | 62.6 | 2363 | 1568 | | | | | | | | | | | | | |
| AURORA | 1453 | 800 | | 376 | 280 | | | | | | | | | | | | | |
| BADGER ROAD NO 1 | 1244 | 622 | | 317 | 225 | | | | | | | | | | | | | |
| BADGER ROAD NO 2 | 1547 | 782 | | 350 | 266 | | | | | | | | | | | | | |
| BIG BEND | 884 | 301 | | 145 | 100 | | | | | | | | | | | | | |
| CENTRAL | 91 | 42 | | 15 | 20 | | | | | | | | | | | | | |
| CHATANIKA | 94 | 35 | | 17 | 12 | | | | | | | | | | | | | |
| CHENA | 2204 | 1182 | | 643 | 317 | | | | | | | | | | | | | |
| EELSON/MOOSE CREEK | 1131 | 430 | | 252 | 93 | | | | | | | | | | | | | |
| ESTER | 615 | 326 | | 188 | 100 | | | | | | | | | | | | | |
| FAIRBANKS NO 1 | 850 | 380 | | 193 | 126 | | | | | | | | | | | | | |
| FAIRBANKS NO 2 | 859 | 318 | | 142 | 80 | | | | | | | | | | | | | |
| FAIRBANKS NO 3 | 694 | 280 | | 133 | 75 | | | | | | | | | | | | | |
| FAIRBANKS NO 4 | 876 | 412 | | 195 | 103 | | | | | | | | | | | | | |
| FAIRBANKS NO 5 | 1200 | 525 | | 265 | 163 | | | | | | | | | | | | | |
| FAIRBANKS NO 6 | 776 | 371 | | 211 | 113 | | | | | | | | | | | | | |
| FAIRBANKS NO 7 | 1502 | 927 | | 501 | 234 | | | | | | | | | | | | | |
| FAIRBANKS NO 8 | 698 | 297 | | 130 | 81 | | | | | | | | | | | | | |
| FAIRBANKS NO 9 | 535 | 257 | | 105 | 56 | | | | | | | | | | | | | |
| FAIRBANKS NO 10 | 861 | 309 | | 150 | 86 | | | | | | | | | | | | | |
| FAIRBANKS NO 11 | 974 | 360 | | 150 | 113 | | | | | | | | | | | | | |
| FAIRBANKS NO 12 | 1031 | 564 | | 276 | 159 | | | | | | | | | | | | | |
| FAIRBANKS NO 13 | 1225 | 639 | | 339 | 217 | | | | | | | | | | | | | |
| FAIRBANKS NO 14 | 640 | 315 | | 162 | 106 | | | | | | | | | | | | | |
| FBKS PIONEER HOME | 70 | 51 | | 14 | 6 | | | | | | | | | | | | | |
| FARMERS LOOP | 1161 | 704 | | 386 | 183 | | | | | | | | | | | | | |
| FORT GREELY | 239 | 102 | | 51 | 25 | | | | | | | | | | | | | |
| FORT WAINWRIGHT | 1297 | 417 | | 220 | 97 | | | | | | | | | | | | | |
| FOX | 347 | 159 | | 63 | 62 | | | | | | | | | | | | | |
| GEIST | 1286 | 690 | | 358 | 173 | | | | | | | | | | | | | |
| GOLDSTREAM | 834 | 502 | | 339 | 133 | | | | | | | | | | | | | |
| INTL AIRPORT | 1147 | 588 | | 250 | 182 | | | | | | | | | | | | | |
| LEMETA | 1293 | 545 | | 258 | 173 | | | | | | | | | | | | | |
| NORTH POLE NO 1 | 477 | 256 | | 135 | 90 | | | | | | | | | | | | | |
| NORTH POLE NO 2 | 645 | 320 | | 162 | 112 | | | | | | | | | | | | | |
| PLACK | 1368 | 831 | | 430 | 287 | | | | | | | | | | | | | |
| SALCHA | 535 | 290 | | 127 | 118 | | | | | | | | | | | | | |
| SHANLEY/WESTWOOD | 1280 | 568 | | 308 | 198 | | | | | | | | | | | | | |
| STEELE CK/GILMORE | 1632 | 753 | | 396 | 211 | | | | | | | | | | | | | |
| STEELE EAST | 1312 | 793 | | 421 | 209 | | | | | | | | | | | | | |
| TWO RIVERS | 507 | 277 | | 153 | 85 | | | | | | | | | | | | | |
| UNIVERSITY CAMPUS | 1436 | 1104 | | 463 | 137 | | | | | | | | | | | | | |
| UNIVERSITY HILLS | 516 | 312 | | 181 | 75 | | | | | | | | | | | | | |
| ABSENTEE DIST.20 | | 3145 | | 1478 | 897 | | | | | | | | | | | | | |
| QUESTNED BALLTS D20 | | | | 722 | 438 | | | | | | | | | | | | | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980- JUDGE

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REGISTRATION
VOTES
SUSPENDED
WARRREN
MEMBERSHIP
COURT
JUDICIAL
YEARS
N C

| | 39840 | 23386 | 58.6 | 12344 | 7103 |
|------------------------------|---------------|---------------|-------------|--------------|--------------|
| TOTAL DISTRICT 20 | | | | | |
| AMBLER | 108 | 67 | | 41 | 18 |
| ANAKTUVUK PASS | 299 | 69 | | 36 | 11 |
| BARROW | 955 | 535 | | 275 | 152 |
| BARTER ISLAND | 113 | 81 | | 41 | 15 |
| BORNITE-KOBUK | 37 | 17 | | 10 | 3 |
| BROOKVILLE | 189 | 137 | | 65 | 19 |
| KIANA | 192 | 125 | | 81 | 37 |
| KIVALINA | 141 | 100 | | 67 | 20 |
| KOTZEBUE | 974 | 546 | | 304 | 149 |
| NOATAK | 124 | 85 | | 46 | 17 |
| NOORVIK | 253 | 174 | | 106 | 35 |
| NUIQSUT | 105 | 65 | | 38 | 12 |
| POINT HOPE | 192 | 117 | | 86 | 28 |
| POINT LAY | 43 | 42 | | 23 | 8 |
| SHUNGNAK | 106 | 69 | | 41 | 20 |
| WAINWRIGHT | 182 | 159 | | 102 | 34 |
| ABSENTEE DIST. 21 | | 202 | | 101 | 74 |
| QUESTNED BALLTS D21 | | | | 144 | 72 |
| TOTAL DISTRICT 21 | 4013 | 2584 | 64.3 | 1613 | 724 |
| ANVIL | 134 | 74 | | 40 | 31 |
| BREVIG MISSION | 67 | 39 | | 25 | 9 |
| BUCKLAND | 89 | 71 | | 48 | 12 |
| DEERING | 71 | 49 | | 35 | 10 |
| DIONEDE ISLAND | 64 | 41 | | 34 | 6 |
| ELIK | 116 | 90 | | 55 | 19 |
| GAMBELL | 177 | 120 | | 75 | 36 |
| GOLOVIN | 65 | 49 | | 33 | 13 |
| KOTLIK | 140 | 92 | | 60 | 26 |
| KOVUK | 95 | 65 | | 50 | 10 |
| NOME NO 1 | 675 | 331 | | 170 | 114 |
| NOME NO 2 | 983 | 476 | | 275 | 167 |
| SAVOONGA | 241 | 155 | | 111 | 30 |
| SELAWIK | 230 | 166 | | 111 | 30 |
| SHAKTOOLIK | 71 | 53 | | 40 | 11 |
| SHISHMAREF | 182 | 139 | | 84 | 44 |
| STEBBINS | 147 | 84 | | 60 | 17 |
| ST MICHAEL | 88 | 64 | | 34 | 15 |
| TELLER | 130 | 81 | | 56 | 20 |
| UNALAKLEET | 343 | 194 | | 125 | 55 |
| WALES | 78 | 70 | | 38 | 24 |
| WHITE MOUNTAIN | 96 | 52 | | 30 | 15 |
| ABSENTEE DIST. 22 | | 200 | | 125 | 54 |
| QUESTNED BALLTS D22 | | | | 74 | 28 |
| TOTAL DISTRICT 22 | 4282 | 2755 | 64.3 | 1810 | 796 |
| **** T O T A L S **** | 258742 | 162653 | 62.8 | 75991 | 66095 |

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| | REGISTERED VOTERS | VOTES CAST | SUPREMACY COURT | | DUANE CRASKE | | GERALD WILLIAMS | | |
|-------------------------|-------------------|-------------|-----------------|-------------|--------------|-------------|-----------------|-------------|-------------|
| | | | J D I | YES NO | J D I | YES NO | J D I | YES NO | |
| CLOVER PASS | 375 | 191 | 111 | 49 | 94 | 65 | 105 | 59 | |
| COFFMAN COVE | 106 | 40 | 23 | 5 | 24 | 9 | 26 | 9 | |
| CRAIG | 368 | 200 | 113 | 33 | 100 | 39 | 101 | 44 | |
| HYDABURG | 160 | 98 | 56 | 18 | 59 | 17 | 60 | 25 | |
| KASAAN | 66 | 22 | 15 | 3 | 14 | 4 | 13 | 5 | |
| KETCHIKAN NO 1 | 451 | 228 | 145 | 44 | 137 | 47 | 132 | 63 | |
| KETCHIKAN NO 2 | 744 | 414 | 225 | 101 | 212 | 115 | 216 | 123 | |
| KETCHIKAN NO 3 | 549 | 272 | 172 | 45 | 160 | 53 | 134 | 90 | |
| KETCHIKAN NO 4 | 430 | 249 | 154 | 51 | 155 | 64 | 136 | 83 | |
| KETCHIKAN NO 5 | 560 | 270 | 158 | 60 | 143 | 74 | 153 | 83 | |
| KETCHIKAN NO 6 | 577 | 342 | 206 | 66 | 212 | 75 | 190 | 109 | |
| KETCHIKAN NO 7 | 784 | 465 | 305 | 98 | 291 | 113 | 258 | 162 | |
| KETCHIKAN NO 8 | 819 | 525 | 304 | 128 | 295 | 136 | 310 | 151 | |
| KLAWOCK | 219 | 119 | 63 | 26 | 57 | 32 | 71 | 24 | |
| METLAKATLA | 586 | 381 | 262 | 71 | 240 | 86 | 260 | 85 | |
| MOUNTAIN POINT | 347 | 221 | 133 | 49 | 121 | 52 | 124 | 69 | |
| MUD BAY | 565 | 402 | 230 | 105 | 208 | 130 | 201 | 144 | |
| MYERS CHUCK | 85 | 47 | 27 | 12 | 26 | 13 | 19 | 20 | |
| NAUKATI | 66 | 25 | 13 | 7 | 14 | 8 | 13 | 3 | |
| FENNOCK-GRAVINA | 101 | 43 | 22 | 1 | 25 | 9 | 26 | 10 | |
| POINT BAKER | 107 | 46 | 22 | 7 | 20 | 22 | 15 | 30 | |
| PORT ALICE | 54 | 20 | 12 | 4 | 6 | 10 | 6 | 10 | |
| SAXMAN (REVILLA) | 610 | 370 | 233 | 86 | 223 | 90 | 195 | 137 | |
| THORNE BAY | 240 | 103 | 61 | 27 | 55 | 32 | 62 | 29 | |
| WACKER | 219 | 152 | 85 | 41 | 81 | 49 | 82 | 51 | |
| WARD COVE | 340 | 213 | 123 | 54 | 109 | 65 | 119 | 60 | |
| WHALE PASS | 41 | 41 | 31 | 5 | 27 | 10 | 18 | 18 | |
| ABSENTEE DIST. 1 | | 908 | 514 | 210 | 490 | 223 | 478 | 253 | |
| QUESTNED BALLTS D1 | | | 161 | 59 | 159 | 63 | 158 | 73 | |
| TOTAL DISTRICT 1 | 9521 | 6404 | 67.2 | 4028 | 1483 | 3753 | 1699 | 3681 | 2019 |
| INGOON | 315 | 193 | 126 | 44 | 121 | 47 | 121 | 54 | |
| GUSTAVUS | 166 | 67 | 51 | 10 | 51 | 9 | 32 | 28 | |
| HOONAH | 501 | 269 | 155 | 61 | 152 | 60 | 110 | 121 | |
| KAKE | 378 | 210 | 125 | 51 | 113 | 60 | 113 | 64 | |
| KUPREANOF | 53 | 19 | 16 | 1 | 10 | 6 | 10 | 6 | |
| PETERSBURG NO 1 | 865 | 443 | 305 | 81 | 289 | 102 | 219 | 184 | |
| PETERSBURG NO 2 | 704 | 417 | 246 | 76 | 236 | 100 | 189 | 141 | |
| ROMAN BAY | 123 | 48 | 24 | 1 | 23 | 7 | 27 | 18 | |
| SCOW BAY | 404 | 221 | 144 | 49 | 151 | 56 | 102 | 90 | |
| TENAKEE SPRINGS | 160 | 66 | 33 | 16 | 33 | 15 | 50 | 30 | |
| WRANGELL NO 1 | 457 | 289 | 174 | 66 | 193 | 67 | 158 | 94 | |
| WRANGELL NO 2 | 972 | 581 | 353 | 148 | 369 | 148 | 333 | 181 | |
| ABSENTEE DIST. 2 | | 642 | 406 | 108 | 385 | 123 | 335 | 183 | |
| QUESTNED BALLTS D2 | | | 40 | 20 | 38 | 21 | 34 | 29 | |
| TOTAL DISTRICT 2 | 5098 | 3465 | 67.9 | 2205 | 743 | 2146 | 833 | 1833 | 1202 |
| ELFIN COVE | 54 | 14 | 13 | 1 | 13 | 1 | 4 | 10 | |
| HALIBUT POINT | 1157 | 781 | 470 | 214 | 390 | 325 | 473 | 239 | |
| JAMESTOWN BAY | 680 | 388 | 228 | 112 | 185 | 165 | 223 | 119 | |
| LISIANSKI (PELICAN) | 211 | 96 | 60 | 18 | 59 | 18 | 56 | 29 | |
| MALASPINA | 91 | 45 | 30 | 7 | 28 | 9 | 23 | 13 | |
| MT EDGECUMBE | 437 | 262 | 162 | 59 | 151 | 92 | 152 | 88 | |
| PORT ALEXANDER | 94 | 38 | 18 | 3 | 17 | 5 | 9 | 14 | |
| SIIKA NO 1 | 440 | 223 | 117 | 50 | 102 | 74 | 98 | 80 | |
| SIIKA NO 2 | 769 | 468 | 228 | 101 | 264 | 150 | 268 | 148 | |
| SIIKA NO 3 | 829 | 532 | 326 | 161 | 272 | 236 | 324 | 177 | |
| SIIKA NO 4 | 645 | 412 | 246 | 64 | 199 | 154 | 232 | 114 | |
| YAKUTAT | 288 | 156 | 103 | 31 | 97 | 41 | 86 | 53 | |
| ABSENTEE DIST. 3 | | 570 | 335 | 113 | 313 | 151 | 287 | 162 | |
| QUESTNED BALLTS D3 | | | 98 | 35 | 86 | 53 | 76 | 59 | |
| TOTAL DISTRICT 3 | 5695 | 4005 | 70.3 | 2518 | 956 | 2170 | 1477 | 2311 | 1305 |
| AUKE BAY | 1237 | 776 | 583 | 122 | 537 | 157 | 441 | 298 | |
| CHILKAT | 164 | 112 | 67 | 34 | 63 | 37 | 50 | 33 | |
| DOUGLAS NO 1 | 466 | 266 | 231 | 52 | 216 | 57 | 160 | 137 | |
| DOUGLAS NO 2 | 496 | 293 | 190 | 47 | 162 | 66 | 116 | 128 | |
| HAINES #1 | 404 | 261 | 144 | 73 | 137 | 76 | 140 | 86 | |
| HAINES #2 | 257 | 159 | 107 | 34 | 105 | 31 | 72 | 65 | |
| JUNEAU NO 1 | 406 | 198 | 104 | 30 | 87 | 42 | 64 | 84 | |
| JUNEAU NO 2 | 593 | 310 | 220 | 42 | 194 | 50 | 119 | 165 | |
| JUNEAU NO 3 | 535 | 262 | 167 | 34 | 172 | 38 | 129 | 107 | |
| JUNEAU NO 4 | 539 | 338 | 227 | 32 | 209 | 39 | 126 | 146 | |
| JUNEAU NO 5 | 423 | 213 | 125 | 45 | 115 | 52 | 89 | 104 | |
| JUNEAU NO 6 | 539 | 316 | 226 | 46 | 217 | 48 | 162 | 123 | |
| JUNEAU NO 7 | 809 | 429 | 320 | 55 | 288 | 70 | 188 | 125 | |
| JUNEAU NO 8 | 692 | 381 | 246 | 64 | 239 | 83 | 172 | 105 | |
| JUNEAU AIRPORT | 977 | 566 | 390 | 87 | 349 | 137 | 241 | 234 | |
| KLUKWAN | 205 | 106 | 58 | 36 | 59 | 30 | 52 | 42 | |
| LEMON CREEK | 1056 | 559 | 364 | 141 | 334 | 162 | 307 | 228 | |
| LOWER MENDEHALL 1 | 1479 | 940 | 662 | 158 | 593 | 208 | 477 | 378 | |
| LOWER MENDEHALL 2 | 736 | 437 | 305 | 74 | 288 | 80 | 210 | 178 | |
| LYNN CANAL | 517 | 309 | 236 | 39 | 212 | 54 | 158 | 133 | |
| NORTH DOUGLAS | 612 | 371 | 260 | 78 | 243 | 80 | 161 | 188 | |
| PELMSULA | 167 | 113 | 61 | 29 | 51 | 33 | 53 | 35 | |
| HELMEN CREEK | 273 | 182 | 121 | 47 | 121 | 31 | 95 | 74 | |
| HEEP CREEK | 126 | 82 | 58 | 25 | 55 | 32 | 42 | 42 | |
| KAGWAY | 618 | 324 | 233 | 66 | 215 | 82 | 189 | 113 | |
| SWITZER CREEK | 789 | 430 | 289 | 87 | 279 | 87 | 200 | 189 | |
| UPPER MENDEHALL 1 | 1236 | 777 | 541 | 157 | 485 | 203 | 435 | 286 | |
| UPPER MENDEHALL 2 | 635 | 403 | 291 | 62 | 268 | 72 | 204 | 168 | |
| ABSENTEE DIST. 4 | | 1762 | 1135 | 290 | 994 | 359 | 890 | 579 | |
| QUESTNED BALLTS D4 | | | 303 | 90 | 280 | 101 | 162 | 245 | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980- JUDGE

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REGISTERED VOTERS

VOTES CAST

ALLEN T. COMPTON
SUPERIOR COURT
JDI YES NO

DANE CRASKE
SUPERIOR COURT
JDI YES NO

GERALD O. WILLIAMS
DISTRICT COURT
JDI YES NO

TOTAL DISTRICT 4
**** TOTALS ****

| | | | | | | | | |
|-------|-------|------|-------|------|-------|------|-------|------|
| 17016 | 11736 | 68.9 | 8320 | 2137 | 7568 | 2557 | 5914 | 4991 |
| 37330 | 25610 | 68.6 | 17075 | 5359 | 15637 | 6566 | 13739 | 9517 |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980- JUDGE

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| | REGISTERED VOTERS | VOTES CAST | JAMES A HANSON SUPERIOR COURT | | MARK C ROWLAND SUPERIOR COURT | | GLENN C ANDERSON DISTRICT COURT | | JOHN D MASON DISTRICT COURT | | |
|--------------------|----------------------|---------------|----------------------------------|------|----------------------------------|------|------------------------------------|------|--------------------------------|------|------|
| | | | YES | NO | YES | NO | YES | NO | YES | NO | |
| FEAR CREEK | 464 | 261 | 123 | 99 | 126 | 93 | 142 | 76 | 118 | 100 | |
| COOPER LANDING | 217 | 101 | 36 | 52 | 43 | 48 | 41 | 45 | 36 | 50 | |
| COPPER CENTER | 257 | 140 | 63 | 53 | 62 | 52 | 69 | 46 | 62 | 55 | |
| CORDOVA | 1166 | 535 | 190 | 41 | 323 | 154 | 342 | 139 | 308 | 165 | |
| EYAK | 702 | 402 | 184 | 155 | 210 | 115 | 217 | 119 | 197 | 136 | |
| GLENNALLEN | 136 | 58 | 22 | 24 | 30 | 14 | 10 | 10 | 20 | 23 | |
| HOPE | 572 | 224 | 55 | 114 | 70 | 95 | 78 | 90 | 68 | 95 | |
| KENNY LAKE | 215 | 118 | 46 | 58 | 56 | 47 | 58 | 45 | 49 | 52 | |
| MOOSE PASS | 501 | 271 | 113 | 105 | 134 | 76 | 146 | 60 | 129 | 80 | |
| SEWARD NO 1 | 740 | 425 | 155 | 160 | 232 | 118 | 236 | 115 | 219 | 131 | |
| SEWARD NO 2 | 604 | 262 | 114 | 102 | 143 | 73 | 148 | 63 | 136 | 77 | |
| VALDEZ NO 1 | 1148 | 554 | 167 | 177 | 238 | 165 | 271 | 129 | 251 | 155 | |
| VALDEZ NO 2 | 962 | 461 | 234 | 144 | 249 | 118 | 275 | 101 | 248 | 125 | |
| VALDEZ NO 3 | 245 | 92 | 35 | 35 | 53 | 25 | 50 | 28 | 43 | 25 | |
| WHITTIER | | | | | | | | | | | |
| ABSENTEE DIST-5 | | 883 | 375 | 323 | 435 | 262 | 469 | 227 | 421 | 279 | |
| QUESTNED BALLTS D5 | | | 54 | 85 | 102 | 78 | 109 | 72 | 95 | 83 | |
| TOTAL DISTRICT 5 | 8187 | 4931 | 60.2 | 2285 | 1921 | 2564 | 1567 | 2750 | 1392 | 2468 | 1674 |
| PRECINCT NO 3 | 674 | 409 | 145 | 151 | 168 | 164 | 183 | 149 | 164 | 168 | |
| PRECINCT NO 5 | 1394 | 917 | 370 | 430 | 443 | 348 | 454 | 344 | 413 | 384 | |
| PRECINCT NO 7 | 363 | 195 | 78 | 100 | 90 | 86 | 99 | 78 | 90 | 87 | |
| PRECINCT NO 8 | 242 | 120 | 55 | 55 | 58 | 25 | 62 | 47 | 50 | 55 | |
| PRECINCT NO 9 | 176 | 634 | 252 | 282 | 292 | 230 | 321 | 218 | 209 | 253 | |
| PRECINCT NO 10 | 1547 | 953 | 350 | 446 | 449 | 330 | 465 | 370 | 422 | 422 | |
| PRECINCT NO 11 | 1311 | 759 | 292 | 375 | 292 | 258 | 405 | 426 | 241 | 404 | |
| PRECINCT NO 13 | 218 | 102 | 40 | 47 | 59 | 26 | 59 | 26 | 55 | 29 | |
| PRECINCT NO 15 | 242 | 141 | 38 | 66 | 56 | 46 | 59 | 41 | 54 | 49 | |
| PRECINCT NO 17 | 433 | 190 | 61 | 110 | 79 | 92 | 81 | 88 | 66 | 104 | |
| PRECINCT NO 18 | 1132 | 764 | 286 | 345 | 319 | 303 | 339 | 288 | 308 | 317 | |
| PRECINCT NO 19 | 989 | 552 | 224 | 247 | 268 | 197 | 279 | 185 | 252 | 213 | |
| PRECINCT NO 21 | 551 | 262 | 112 | 125 | 123 | 105 | 133 | 101 | 115 | 116 | |
| PRECINCT NO 30 | 1101 | 768 | 323 | 322 | 354 | 276 | 403 | 240 | 358 | 286 | |
| PRECINCT NO 35 | 551 | 319 | 114 | 152 | 152 | 112 | 163 | 107 | 141 | 126 | |
| PRECINCT NO 50 | 288 | 113 | 46 | 46 | 46 | 44 | 44 | 44 | 44 | 44 | |
| ABSENTEE DIST-6 | | 1154 | 510 | 413 | 588 | 344 | 605 | 315 | 532 | 349 | |
| QUESTNED BALLTS D6 | | | 180 | 147 | 210 | 138 | 215 | 13 | 202 | 144 | |
| TOTAL DISTRICT 6 | 12011 | 8362 | 69.6 | 3600 | 3819 | 4155 | 3208 | 4388 | 2892 | 3936 | 3415 |
| ANCHORAGE NO 4 | 997 | 548 | 247 | 176 | 263 | 161 | 264 | 153 | 245 | 173 | |
| ANCHORAGE NO 6 | 1015 | 578 | 247 | 181 | 289 | 146 | 288 | 138 | 261 | 161 | |
| ANCHORAGE NO 11 | 2005 | 931 | 411 | 311 | 429 | 291 | 453 | 251 | 427 | 297 | |
| ANCHORAGE NO 12 | 1462 | 711 | 309 | 245 | 332 | 224 | 344 | 200 | 313 | 236 | |
| ANCHORAGE NO 14 | 2126 | 926 | 374 | 298 | 494 | 324 | 425 | 234 | 329 | 253 | |
| ANCHORAGE NO 17 | 2864 | 1163 | 537 | 420 | 620 | 352 | 650 | 305 | 597 | 357 | |
| ANCHORAGE NO 19 | 1821 | 684 | 302 | 218 | 326 | 196 | 348 | 174 | 320 | 205 | |
| ANCHORAGE NO 21 | 2141 | 958 | 406 | 292 | 432 | 262 | 450 | 250 | 406 | 291 | |
| ANCHORAGE NO 25 | 929 | 484 | 227 | 179 | 255 | 149 | 264 | 147 | 230 | 177 | |
| ANCHORAGE NO 30 | 1200 | 513 | 235 | 195 | 264 | 162 | 280 | 148 | 249 | 181 | |
| ABSENTEE DIST-7 | | 1137 | 543 | 309 | 627 | 237 | 617 | 226 | 573 | 271 | |
| QUESTNED BALLTS D7 | | | 162 | 129 | 176 | 113 | 179 | 108 | 170 | 116 | |
| TOTAL DISTRICT 7 | 16560 | 8633 | 52.1 | 4000 | 2953 | 4407 | 2535 | 4562 | 2334 | 4184 | 2728 |
| ANCHORAGE NO 27 | 1427 | 581 | 225 | 217 | 246 | 195 | 250 | 188 | 229 | 214 | |
| ANCHORAGE NO 28 | 1583 | 655 | 236 | 240 | 256 | 217 | 289 | 190 | 274 | 206 | |
| ANCHORAGE NO 29 | 990 | 513 | 208 | 154 | 236 | 167 | 241 | 157 | 219 | 182 | |
| ANCHORAGE NO 40 | 1253 | 616 | 294 | 233 | 328 | 194 | 338 | 178 | 304 | 217 | |
| ANCHORAGE NO 45 | 2171 | 910 | 402 | 312 | 448 | 274 | 463 | 254 | 411 | 300 | |
| ANCHORAGE NO 139 | 2266 | 1053 | 467 | 392 | 507 | 345 | 527 | 325 | 478 | 374 | |
| ANCHORAGE NO 142 | 1730 | 827 | 348 | 339 | 386 | 296 | 392 | 288 | 371 | 310 | |
| ANCHORAGE NO 143 | 1730 | 784 | 346 | 292 | 371 | 258 | 407 | 226 | 370 | 262 | |
| ANCHORAGE NO 144 | 1120 | 598 | 251 | 244 | 288 | 215 | 313 | 187 | 285 | 217 | |
| ANCHORAGE NO 147 | 1249 | 731 | 304 | 251 | 368 | 269 | 385 | 248 | 328 | 305 | |
| ANCHORAGE NO 148 | 1218 | 735 | 281 | 245 | 319 | 252 | 335 | 240 | 307 | 270 | |
| ANCHORAGE NO 149 | 1837 | 1027 | 381 | 445 | 440 | 393 | 454 | 374 | 408 | 414 | |
| ANCHORAGE NO 150 | 1566 | 922 | 295 | 452 | 383 | 371 | 395 | 351 | 344 | 407 | |
| ANCHORAGE NO 155 | 1392 | 928 | 363 | 421 | 446 | 334 | 456 | 327 | 414 | 362 | |
| ANCHORAGE NO 160 | 914 | 599 | 151 | 265 | 233 | 221 | 245 | 212 | 211 | 245 | |
| ABSENTEE DIST-8 | | 1352 | 586 | 453 | 653 | 392 | 694 | 346 | 632 | 399 | |
| QUESTNED BALLTS D8 | | | 226 | 195 | 237 | 180 | 264 | 160 | 229 | 186 | |
| TOTAL DISTRICT 8 | 22446 | 12831 | 57.1 | 5413 | 5334 | 6145 | 4573 | 6448 | 4251 | 5814 | 4870 |
| ANCHORAGE NO 101 | 921 | 427 | 191 | 136 | 215 | 121 | 216 | 112 | 190 | 138 | |
| ANCHORAGE NO 102 | 910 | 490 | 162 | 180 | 230 | 150 | 224 | 155 | 216 | 162 | |
| ANCHORAGE NO 103 | 983 | 479 | 223 | 173 | 236 | 158 | 245 | 150 | 218 | 174 | |
| ANCHORAGE NO 105 | 1652 | 649 | 257 | 230 | 273 | 215 | 298 | 190 | 253 | 234 | |
| ANCHORAGE NO 107 | 1926 | 795 | 343 | 289 | 359 | 269 | 387 | 240 | 337 | 295 | |
| ANCHORAGE NO 109 | 1481 | 734 | 296 | 297 | 340 | 253 | 353 | 237 | 329 | 262 | |
| ANCHORAGE NO 110 | 1186 | 576 | 231 | 233 | 255 | 210 | 250 | 207 | 241 | 222 | |
| ABSENTEE DIST-9 | | 492 | 200 | 175 | 209 | 165 | 220 | 142 | 216 | 155 | |
| QUESTNED BALLTS D9 | | | 113 | 87 | 119 | 81 | 123 | 79 | 114 | 87 | |
| TOTAL DISTRICT 9 | 9059 | 4642 | 51.2 | 2046 | 1800 | 2236 | 1622 | 2316 | 1510 | 2114 | 1726 |
| ANCHORAGE NO 22 | 1266 | 780 | 357 | 298 | 418 | 248 | 411 | 239 | 379 | 281 | |
| ANCHORAGE NO 23 | 647 | 344 | 180 | 113 | 185 | 106 | 176 | 115 | 170 | 123 | |
| ANCHORAGE NO 24 | 1599 | 938 | 485 | 334 | 556 | 270 | 560 | 256 | 509 | 312 | |
| ANCHORAGE NO 32 | 2042 | 1084 | 540 | 386 | 593 | 333 | 597 | 325 | 542 | 376 | |
| ANCHORAGE NO 33 | 1846 | 974 | 425 | 403 | 505 | 326 | 525 | 305 | 449 | 376 | |
| ANCHORAGE NO 50 | 1803 | 1058 | 464 | 365 | 532 | 297 | 531 | 290 | 478 | 355 | |
| ANCHORAGE NO 135 | 1412 | 825 | 383 | 298 | 440 | 244 | 442 | 254 | 402 | 277 | |
| ANCHORAGE NO 137 | 1622 | 973 | 454 | 352 | 535 | 263 | 565 | 236 | 482 | 319 | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - JUDGE

| PAGE NUMBER 018.00002 | REGISTERED VOTERS | VOTES CAST | JAMES A HANSON SUPERIOR COURT | | MARK C ROWLAND SUPERIOR COURT | | GLEN C ANDERSON DISTRICT COURT | | JOHN D HANSON DISTRICT COURT | | |
|-----------------------|----------------------|---------------|----------------------------------|-----------|----------------------------------|-----------|-----------------------------------|-----------|---------------------------------|-----------|------|
| | | | J D 3 | YES NO | J D 3 | YES NO | J D 3 | YES NO | J D 3 | YES NO | |
| ANCHORAGE NO 138 | 1899 | 1171 | | 576 | 422 | 649 | 347 | 679 | 320 | 607 | 396 |
| ANCHORAGE NO 140 | 1456 | 795 | | 410 | 277 | 421 | 219 | 677 | 212 | 648 | 233 |
| ANCHORAGE NO 141 | 2197 | 1240 | | 560 | 486 | 651 | 414 | 670 | 391 | 616 | 451 |
| ANCHORAGE NO 22A | 1682 | 961 | | 500 | 319 | 560 | 257 | 557 | 248 | 504 | 312 |
| ABSENTEE DIST 10 | | 1541 | | 735 | 447 | 834 | 362 | 843 | 338 | 769 | 406 |
| QUESTNED BALLTS D10 | | | | 145 | 110 | 151 | 105 | 155 | 96 | 150 | 106 |
| TOTAL DISTRICT 10 | 19511 | 12684 | 65.0 | 6242 | 4610 | 7070 | 3791 | 7178 | 3605 | 6505 | 4323 |
| ANCHORAGE NO 117 | 917 | 385 | | 162 | 125 | 173 | 126 | 189 | 110 | 175 | 124 |
| ANCHORAGE NO 118 | 1499 | 916 | | 416 | 309 | 457 | 309 | 479 | 280 | 431 | 333 |
| ANCHORAGE NO 122 | 1895 | 1164 | | 529 | 431 | 592 | 364 | 620 | 329 | 557 | 395 |
| ANCHORAGE NO 123 | 1449 | 711 | | 344 | 263 | 380 | 221 | 388 | 210 | 349 | 253 |
| ANCHORAGE NO 125 | 197 | 130 | | 52 | 46 | 56 | 42 | 54 | 45 | 49 | 48 |
| ANCHORAGE NO 126 | 601 | 317 | | 148 | 55 | 154 | 89 | 163 | 81 | 147 | 95 |
| ANCHORAGE NO 127 | 1199 | 810 | | 336 | 311 | 393 | 263 | 392 | 254 | 362 | 283 |
| ANCHORAGE NO 128 | 1344 | 913 | | 368 | 354 | 467 | 292 | 474 | 272 | 424 | 328 |
| ANCHORAGE NO 129 | 1710 | 1108 | | 451 | 445 | 587 | 347 | 598 | 330 | 534 | 397 |
| ANCHORAGE NO 130 | 1006 | 586 | | 238 | 238 | 269 | 198 | 273 | 192 | 252 | 217 |
| ANCHORAGE NO 131 | 1838 | 1092 | | 523 | 412 | 561 | 370 | 572 | 351 | 525 | 407 |
| ANCHORAGE NO 132 | 1877 | 1101 | | 450 | 453 | 518 | 380 | 538 | 350 | 485 | 407 |
| ANCHORAGE NO 133 | 1431 | 968 | | 436 | 353 | 509 | 283 | 519 | 287 | 466 | 327 |
| ANCHORAGE NO 134 | 1758 | 942 | | 415 | 392 | 498 | 310 | 503 | 296 | 452 | 350 |
| ANCHORAGE NO 136 | 1970 | 889 | | 403 | 311 | 460 | 257 | 480 | 240 | 435 | 381 |
| ANCHORAGE NO 180 | 1434 | 691 | | 238 | 278 | 339 | 237 | 371 | 208 | 326 | 254 |
| ANCHORAGE NO 190 | 1859 | 1166 | | 508 | 457 | 577 | 387 | 605 | 346 | 553 | 406 |
| ANCHORAGE NO 195 | 928 | 652 | | 311 | 237 | 373 | 175 | 362 | 175 | 322 | 216 |
| ABSENTEE DIST 11 | | 1641 | | 703 | 561 | 793 | 495 | 804 | 455 | 750 | 517 |
| QUESTNED BALLTS D11 | | | | 284 | 205 | 287 | 208 | 302 | 192 | 276 | 215 |
| TOTAL DISTRICT 11 | 24912 | 16182 | 64.9 | 7450 | 6354 | 8443 | 5358 | 8686 | 4983 | 7870 | 5853 |
| ANCHORAGE NO 1 | 1065 | 676 | | 313 | 244 | 381 | 190 | 360 | 192 | 338 | 227 |
| ANCHORAGE NO 2 | 833 | 487 | | 234 | 172 | 274 | 138 | 246 | 154 | 227 | 172 |
| ANCHORAGE NO 3 | 825 | 514 | | 234 | 205 | 279 | 165 | 255 | 181 | 249 | 195 |
| ANCHORAGE NO 5 | 1318 | 788 | | 400 | 255 | 470 | 201 | 451 | 203 | 426 | 225 |
| ANCHORAGE NO 7 | 700 | 361 | | 182 | 102 | 202 | 88 | 198 | 86 | 181 | 104 |
| ANCHORAGE NO 100 | 992 | 510 | | 230 | 179 | 254 | 159 | 273 | 136 | 265 | 142 |
| ANCHORAGE NO 111 | 1402 | 806 | | 367 | 335 | 420 | 282 | 432 | 263 | 393 | 310 |
| ANCHORAGE NO 113 | 1052 | 553 | | 235 | 218 | 266 | 182 | 275 | 173 | 251 | 196 |
| ANCHORAGE NO 114 | 879 | 477 | | 212 | 172 | 233 | 156 | 247 | 136 | 223 | 165 |
| ANCHORAGE NO 116 | 1043 | 584 | | 213 | 222 | 298 | 192 | 308 | 187 | 279 | 214 |
| ANCHORAGE NO 119 | 1413 | 778 | | 300 | 275 | 421 | 223 | 420 | 216 | 432 | 265 |
| ANCHORAGE NO 120 | 1657 | 1026 | | 455 | 363 | 536 | 291 | 517 | 294 | 474 | 346 |
| ANCHORAGE NO 121 | 2063 | 1210 | | 538 | 445 | 595 | 390 | 616 | 360 | 528 | 453 |
| ANCHORAGE NO 205 | 2183 | 1267 | | 604 | 466 | 711 | 361 | 715 | 353 | 644 | 425 |
| ANCHORAGE NO 210 | 955 | 602 | | 304 | 194 | 351 | 156 | 354 | 141 | 317 | 179 |
| ABSENTEE DIST 12 | | 1602 | | 771 | 503 | 840 | 444 | 822 | 425 | 791 | 470 |
| QUESTNED BALLTS D12 | | | | 162 | 140 | 176 | 121 | 188 | 107 | 181 | 119 |
| TOTAL DISTRICT 12 | 18380 | 12241 | 66.5 | 5888 | 4490 | 6707 | 3746 | 6677 | 3607 | 6167 | 4197 |
| ANCHOR POINT | 797 | 463 | | 151 | 187 | 206 | 162 | 225 | 137 | 193 | 166 |
| DIAMOND RIDGE | 423 | 212 | | 87 | 70 | 106 | 45 | 106 | 44 | 100 | 47 |
| ENGLISH BAY | 61 | 44 | | 36 | 8 | 28 | 16 | 28 | 16 | 29 | 15 |
| FRITZ CREEK | 766 | 446 | | 210 | 171 | 229 | 134 | 235 | 132 | 215 | 154 |
| HOMER NO 1 | 671 | 378 | | 179 | 107 | 196 | 77 | 207 | 71 | 177 | 91 |
| HOMER NO 2 | 977 | 511 | | 245 | 176 | 279 | 125 | 296 | 116 | 265 | 141 |
| KALIFONSKY | 1195 | 743 | | 358 | 317 | 297 | 327 | 323 | 297 | 303 | 318 |
| KENAI NO 1 | 1158 | 668 | | 346 | 251 | 297 | 255 | 319 | 241 | 286 | 270 |
| KENAI NO 2 | 1163 | 677 | | 350 | 257 | 304 | 255 | 320 | 245 | 298 | 265 |
| KENAI NO 3 | 1292 | 743 | | 412 | 303 | 424 | 264 | 427 | 247 | 311 | 187 |
| NIKISKI NO 1 | 727 | 465 | | 203 | 195 | 193 | 172 | 206 | 157 | 176 | 187 |
| NIKISKI NO 2 | 1404 | 823 | | 352 | 355 | 310 | 380 | 339 | 351 | 311 | 377 |
| NINILCHIK | 365 | 203 | | 15 | 106 | 84 | 81 | 91 | 82 | 75 | 94 |
| PORT GRAHAM | 81 | 60 | | 31 | 20 | 34 | 13 | 37 | 13 | 36 | 12 |
| RIDGEWAY | 1070 | 703 | | 343 | 284 | 324 | 259 | 337 | 250 | 303 | 289 |
| SELDOVIA | 425 | 193 | | 69 | 68 | 97 | 48 | 107 | 41 | 87 | 59 |
| SOLDOTNA NO 1 | 813 | 493 | | 225 | 208 | 243 | 162 | 252 | 152 | 226 | 179 |
| SOLDOTNA NO 2 | 638 | 407 | | 143 | 164 | 205 | 136 | 226 | 119 | 188 | 156 |
| STERLING | 953 | 594 | | 241 | 297 | 227 | 283 | 255 | 256 | 220 | 292 |
| TUSTUMENA | 661 | 364 | | 152 | 178 | 154 | 157 | 146 | 164 | 143 | 169 |
| TYONEK | 132 | 70 | | 41 | 18 | 41 | 19 | 43 | 20 | 39 | 21 |
| ABSENTEE DIST 13 | | 1519 | | 737 | 565 | 719 | 495 | 776 | 455 | 721 | 490 |
| QUESTNED BALLTS D13 | | | | 154 | 168 | 203 | 140 | 227 | 120 | 205 | 138 |
| TOTAL DISTRICT 13 | 14979 | 10297 | 68.7 | 5001 | 4318 | 4900 | 3825 | 5224 | 3549 | 4714 | 4015 |
| CAPE CHINIAK | 94 | 52 | | 20 | 20 | 23 | 17 | 19 | 19 | 20 | 20 |
| FLATS | 742 | 329 | | 170 | 100 | 170 | 99 | 202 | 71 | 185 | 85 |
| KODIAK NO 1 | 988 | 471 | | 245 | 196 | 316 | 162 | 230 | 147 | 283 | 201 |
| KODIAK NO 2 | 956 | 481 | | 249 | 143 | 270 | 128 | 261 | 109 | 221 | 159 |
| KODIAK NO 3 | 423 | 503 | | 285 | 165 | 277 | 148 | 296 | 130 | 206 | 167 |
| MISSION ROAD | 1293 | 624 | | 288 | 245 | 315 | 210 | 349 | 180 | 305 | 232 |
| CUZINKIE | 119 | 60 | | 38 | 17 | 39 | 15 | 38 | 16 | 43 | 22 |
| ABSENTEE DIST 14 | | 415 | | 223 | 97 | 240 | 72 | 242 | 71 | 225 | 97 |
| QUESTNED BALLTS D14 | | | | 44 | 33 | 40 | 35 | 46 | 30 | 50 | 26 |
| TOTAL DISTRICT 14 | 5115 | 3039 | 59.4 | 1563 | 1016 | 1660 | 886 | 1683 | 773 | 1598 | 995 |
| ADAK | 647 | 283 | | 153 | 95 | 172 | 75 | 196 | 53 | 176 | 71 |
| AKITAN | 29 | 40 | | 20 | 24 | 19 | 17 | 25 | 17 | 18 | 16 |
| ALITAK | 53 | 31 | | 15 | 13 | 23 | 7 | 13 | 9 | 26 | 4 |
| ATAK | 53 | 36 | | 15 | 15 | 24 | 11 | 26 | 9 | 23 | 11 |
| CHIGNIK | 109 | 40 | | 26 | 6 | 27 | 3 | 30 | 2 | 29 | 2 |
| COLD BAY | 204 | 81 | | 33 | 27 | 41 | 20 | 42 | 18 | 40 | 20 |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980- JUDGE

PAGE NUMBER 018.00003

| | REGISTERED VOTERS | VOTES CAST | JAMES A HANSSON SUPERIOR COURT | | MARK C ROWLAND SUPERIOR COURT | | GLEN C ANDERSON DISTRICT COURT | | JOHN D MASON DISTRICT COURT | | |
|------------------------------|-------------------|--------------|-----------------------------------|--------------|----------------------------------|--------------|-----------------------------------|--------------|--------------------------------|--------------|--------------|
| | | | J D 3 | YES | NO | J D 3 | YES | NO | J D 3 | YES | NO |
| KARLUK | 50 | 33 | | 16 | 8 | 15 | 9 | 19 | 5 | 22 | 2 |
| KING COVE | 130 | 469 | | 44 | 18 | 45 | 17 | 49 | 14 | 44 | 20 |
| LARSEN BAY | 76 | 43 | | 27 | 8 | 26 | 8 | 28 | 7 | 28 | 7 |
| NIKOLSKI | 40 | 30 | | 16 | 9 | 20 | 5 | 20 | 5 | 14 | 6 |
| OLD HARBOR | 171 | 113 | | 66 | 29 | 61 | 39 | 69 | 29 | 80 | 19 |
| PERRYVILLE | 72 | 41 | | 24 | 11 | 21 | 13 | 29 | 6 | 22 | 13 |
| PORT LIONS | 223 | 85 | | 50 | 25 | 45 | 30 | 55 | 21 | 52 | 26 |
| SAND POINT | 383 | 176 | | 98 | 38 | 96 | 37 | 114 | 22 | 101 | 33 |
| ST PAUL | 287 | 183 | | 117 | 37 | 111 | 41 | 127 | 29 | 116 | 38 |
| UNALASKA | 754 | 294 | | 134 | 51 | 153 | 74 | 166 | 60 | 151 | 74 |
| ABSENTEE DIST.15 | | 376 | | 206 | 84 | 216 | 71 | 230 | 62 | 217 | 72 |
| QUESTNED BALLTS D15 | | | | 37 | 31 | 31 | 31 | 38 | 26 | 38 | 22 |
| TOTAL DISTRICT 15 | 3324 | 1963 | 59.0 | 1106 | 559 | 1146 | 504 | 1280 | 390 | 1197 | 459 |
| ALEKNAGIK | 105 | 38 | | 16 | 13 | 20 | 9 | 20 | 9 | 24 | 5 |
| CLARK'S PCINT | 44 | 26 | | 11 | 9 | 15 | 5 | 13 | 7 | 14 | 6 |
| DILLINGHAM | 845 | 477 | | 234 | 128 | 245 | 117 | 260 | 104 | 247 | 120 |
| EGEGIK | 83 | 35 | | 15 | 11 | 18 | 9 | 16 | 11 | 18 | 8 |
| EKWOK | 47 | 29 | | 14 | 10 | 15 | 9 | 17 | 7 | 16 | 8 |
| ILIAMNA | 160 | 71 | | 37 | 24 | 39 | 23 | 51 | 10 | 38 | 23 |
| KAKHONAK BAY | 69 | 55 | | 25 | 18 | 28 | 18 | 32 | 14 | 25 | 22 |
| KING SALMON | 257 | 131 | | 65 | 49 | 75 | 41 | 82 | 34 | 76 | 39 |
| KOLIGANEK | 79 | 66 | | 42 | 14 | 38 | 21 | 37 | 21 | 35 | 24 |
| LEVELOCK | 54 | 31 | | 17 | 4 | 16 | 3 | 13 | 7 | 16 | 5 |
| MANDOKTAK | 142 | 97 | | 78 | 19 | 70 | 23 | 67 | 26 | 82 | 15 |
| NAKNEK | 296 | 172 | | 80 | 75 | 91 | 68 | 92 | 66 | 88 | 71 |
| NEW STUYAHOK | 132 | 109 | | 55 | 43 | 50 | 45 | 68 | 29 | 67 | 31 |
| NONDALTON | 137 | 69 | | 30 | 16 | 30 | 17 | 36 | 9 | 32 | 13 |
| PEDRO BAY | 34 | 19 | | 5 | 9 | 8 | 8 | 10 | 8 | 7 | 11 |
| PORT HEIDEN | 65 | 45 | | 33 | 7 | 24 | 15 | 28 | 12 | 28 | 12 |
| SOUTH NAKNEK | 89 | 59 | | 15 | 20 | 19 | 18 | 24 | 16 | 22 | 16 |
| TOGIAK | 240 | 156 | | 81 | 47 | 72 | 51 | 92 | 34 | 72 | 56 |
| ABSENTEE DIST.16 | | 322 | | 166 | 54 | 181 | 82 | 178 | 82 | 170 | 88 |
| QUESTNED BALLTS D16 | | | | 60 | 34 | 55 | 37 | 64 | 28 | 50 | 41 |
| TOTAL DISTRICT 16 | 2878 | 2007 | 69.7 | 1095 | 648 | 1109 | 621 | 1200 | 534 | 1127 | 614 |
| CHISTOCHINA | 188 | 75 | | 27 | 37 | 29 | 30 | 34 | 27 | 35 | 25 |
| GAKONA | 226 | 112 | | 36 | 56 | 38 | 50 | 46 | 45 | 44 | 46 |
| PAXSON | 135 | 43 | | 6 | 26 | 12 | 19 | 11 | 20 | 9 | 21 |
| ABSENTEE DIST.19 | | 755 | | 36 | 26 | 37 | 19 | 37 | 20 | 36 | 20 |
| QUESTNED BALLTS D19 | | | | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 |
| TOTAL DISTRICT 19 | 549 | 985 | 179.4 | 102 | 149 | 119 | 122 | 131 | 116 | 127 | 116 |
| **** T O T A L S **** | 157911 | 98797 | 62.5 | 45791 | 37971 | 50661 | 32358 | 52523 | 29936 | 47821 | 34985 |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980- JUDGE

| PAGE NUMBER 019.00001 | REGISTERED VOTERS | VOTES CAST | SUPERIOR COURT | | JAY HOODGINS SUPERIOR COURT | | WARREN TAYLOR SUPERIOR COURT | | G J VAN HOODGINS SUPERIOR COURT | | STEPHEN R CLINE DISTRICT COURT | | | |
|-----------------------|-------------------|---------------|----------------|------|-----------------------------|----|------------------------------|------|---------------------------------|-----|--------------------------------|------|------|------|
| | | | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO | | |
| | | | 4 | | 4 | | 4 | | 4 | | 4 | | 4 | |
| GODDNEWS | 114 | 73 | | 27 | | 12 | | 21 | | 18 | | 29 | | 10 |
| KIPNUK | 168 | 133 | | 106 | | 17 | | 49 | | 38 | | 64 | | 29 |
| KONGIGANAK | 138 | 83 | | 71 | | 2 | | 26 | | 16 | | 64 | | 14 |
| KWIGILLINGOK | 124 | 79 | | 65 | | 6 | | 32 | | 39 | | 57 | | 21 |
| QUINHAGAK | 196 | 142 | | 111 | | 21 | | 72 | | 60 | | 90 | | 42 |
| ABSENTEE DIST.16 | | 322 | | 14 | | 4 | | 12 | | 7 | | 15 | | 4 |
| QUESTNED BALLTS D16 | | | | 2 | | | | 1 | | 1 | | 2 | | |
| TOTAL DISTRICT 16 | 758 | 832 | 109.7 | 406 | 65 | | | 279 | 191 | | | 351 | 120 | |
| AKIACHAK | 164 | 190 | | 111 | 9 | | 86 | 34 | | 67 | 23 | 91 | 29 | 95 |
| AKIAK | 103 | 76 | | 65 | 27 | | 51 | 18 | | 45 | 24 | 47 | 29 | 25 |
| ATNAUTLAUK | 58 | 67 | | 54 | 6 | | 34 | 25 | | 59 | 23 | 57 | 64 | 24 |
| BETHEL NO 1 | 506 | 264 | | 167 | 43 | | 143 | 35 | | 132 | 52 | 140 | 52 | 26 |
| BETHEL NO 2 | 783 | 492 | | 285 | 90 | | 240 | 91 | | 250 | 81 | 248 | 80 | 139 |
| BETHEL NO 3 | 279 | 133 | | 83 | 17 | | 69 | 21 | | 72 | 22 | 66 | 27 | 52 |
| CHEFORNAK | 120 | 91 | | 76 | 14 | | 57 | 32 | | 53 | 34 | 60 | 28 | 71 |
| EAK | 129 | 104 | | 85 | 8 | | 70 | 26 | | 71 | 21 | 67 | 29 | 23 |
| KALSAG | 88 | 63 | | 44 | 12 | | 31 | 13 | | 36 | 10 | 31 | 14 | 34 |
| KASIGLUK | 174 | 101 | | 74 | 20 | | 58 | 41 | | 64 | 35 | 67 | 32 | 24 |
| KWETHLUK | 244 | 170 | | 145 | 28 | | 98 | 69 | | 103 | 66 | 94 | 49 | 36 |
| LOWER KALSAG | 135 | 83 | | 61 | 12 | | 50 | 27 | | 51 | 20 | 49 | 24 | 20 |
| NAPAKIAK | 88 | 60 | | 45 | 8 | | 34 | 19 | | 49 | 20 | 46 | 24 | 17 |
| NAPASKIAK | 81 | 54 | | 40 | 11 | | 29 | 23 | | 33 | 23 | 31 | 22 | 10 |
| NEWTOK | 57 | 43 | | 40 | 2 | | 33 | 9 | | 28 | 8 | 26 | 25 | 18 |
| NIGHTMUTE | 156 | 129 | | 103 | 8 | | 86 | 25 | | 34 | 30 | 37 | 33 | 6 |
| NUNAPITCHUK | 107 | 47 | | 41 | 5 | | 25 | 20 | | 81 | 17 | 78 | 33 | 26 |
| NUNIVAK ISLAND | 167 | 121 | | 105 | 12 | | 91 | 26 | | 28 | 17 | 31 | 14 | 12 |
| TUNUNAK | 190 | 136 | | 93 | 39 | | 85 | 49 | | 90 | 22 | 88 | 23 | 30 |
| TOKSOOK BAY | 129 | 90 | | 60 | 1 | | 60 | 22 | | 63 | 25 | 82 | 42 | 43 |
| TULUKSAK | 125 | 85 | | 60 | 10 | | 80 | 22 | | 63 | 25 | 63 | 32 | 68 |
| TUNTULIAK | | 134 | | 95 | 27 | | 80 | 25 | | 73 | 48 | 74 | 28 | 27 |
| ABSENTEE DIST.17 | | | | 113 | 24 | | 83 | 47 | | 89 | 42 | 84 | 48 | 44 |
| QUESTNED BALLTS D17 | | | | | | | | | | | | | | |
| TOTAL DISTRICT 17 | 4213 | 2890 | 68.5 | 2238 | 438 | | | 1751 | 777 | | | 1735 | 783 | 663 |
| ANVIK | 61 | 41 | | 24 | 10 | | 21 | 12 | | 26 | 8 | 20 | 13 | 23 |
| CHUATHBALUK | 71 | 42 | | 13 | 11 | | 13 | 26 | | 17 | 23 | 16 | 16 | 10 |
| CROOKED CREEK | 288 | 239 | | 111 | 57 | | 71 | 9 | | 80 | 11 | 117 | 16 | 25 |
| GALENA | 187 | 167 | | 74 | 10 | | 59 | 49 | | 31 | 5 | 106 | 16 | 62 |
| GRAYLING | 134 | 89 | | 54 | 19 | | 24 | 16 | | 48 | 18 | 26 | 22 | 20 |
| HOLY CROSS | 60 | 95 | | 68 | 11 | | 20 | 16 | | 22 | 18 | 45 | 23 | 18 |
| HUGHES | 93 | 56 | | 44 | 19 | | 27 | 9 | | 33 | 7 | 20 | 9 | 7 |
| HUSLIA | 132 | 74 | | 44 | 14 | | 31 | 9 | | 53 | 8 | 28 | 11 | 10 |
| KALTAG | 67 | 37 | | 23 | 7 | | 15 | 9 | | 26 | 17 | 53 | 14 | 18 |
| KOYUKUK | 253 | 151 | | 75 | 36 | | 75 | 6 | | 81 | 6 | 78 | 7 | 7 |
| MCGRATH | 68 | 43 | | 27 | 8 | | 21 | 4 | | 29 | 29 | 17 | 30 | 32 |
| NIKOLAI | 156 | 109 | | 78 | 21 | | 77 | 10 | | 83 | 11 | 78 | 13 | 19 |
| NULATO | 108 | 72 | | 30 | 16 | | 33 | 12 | | 23 | 12 | 68 | 28 | 12 |
| RUBY | 115 | 41 | | 26 | 15 | | 20 | 17 | | 34 | 10 | 29 | 14 | 14 |
| SHAGELUK | 71 | 38 | | 20 | 13 | | 20 | 13 | | 20 | 11 | 16 | 16 | 17 |
| SLEETMUTE | | 180 | | 70 | 34 | | 64 | 38 | | 71 | 30 | 20 | 13 | 18 |
| TAKOTNA | | | | 7 | 6 | | 7 | 5 | | 9 | 4 | 66 | 36 | 40 |
| ABSENTEE DIST.18 | | | | | | | | | | | | | | 5 |
| QUESTNED BALLTS D18 | | | | | | | | | | | | | | |
| TOTAL DISTRICT 18 | 1916 | 1308 | 68.2 | 709 | 336 | | | 674 | 341 | | | 651 | 365 | 342 |
| ALATNA | 92 | 61 | | 36 | 19 | | 38 | 18 | | 43 | 13 | 40 | 16 | 21 |
| ANDERSON | 259 | 160 | | 89 | 67 | | 93 | 59 | | 32 | 53 | 40 | 16 | 21 |
| ARCTIC VILLAGE | 87 | 37 | | 20 | 7 | | 30 | 7 | | 34 | 3 | 24 | 52 | 76 |
| BEAVER | 58 | 27 | | 17 | 7 | | 13 | 11 | | 18 | 7 | 17 | 13 | 8 |
| BETTLES | 195 | 51 | | 22 | 16 | | 22 | 17 | | 20 | 18 | 28 | 19 | 5 |
| BIG DELTA | 1047 | 530 | | 260 | 188 | | 305 | 166 | | 322 | 149 | 331 | 146 | 242 |
| CANTWELL | 114 | 80 | | 27 | 33 | | 30 | 28 | | 38 | 20 | 39 | 21 | 37 |
| CHALKYITSIK | 49 | 27 | | 15 | 7 | | 13 | 7 | | 19 | 2 | 16 | 6 | 3 |
| CHICKEN | 84 | 25 | | 14 | 7 | | 8 | 15 | | 21 | 2 | 13 | 8 | 11 |
| CIRCLE | 71 | 45 | | 23 | 12 | | 29 | 7 | | 29 | 2 | 24 | 11 | 13 |
| CLEAR | 258 | 154 | | 79 | 49 | | 84 | 47 | | 91 | 38 | 94 | 37 | 63 |
| DELTA JUNCTION | 695 | 359 | | 192 | 99 | | 206 | 99 | | 224 | 38 | 211 | 85 | 132 |
| DELTA LAKE | 122 | 61 | | 25 | 26 | | 27 | 20 | | 26 | 19 | 26 | 22 | 26 |
| EAGLE | 402 | 226 | | 100 | 54 | | 54 | 30 | | 27 | 30 | 33 | 24 | 38 |
| FORT YUKON | 280 | 182 | | 98 | 62 | | 114 | 47 | | 149 | 40 | 110 | 55 | 87 |
| HEALY | 65 | 33 | | 12 | 56 | | 87 | 66 | | 102 | 52 | 93 | 61 | 68 |
| LAKEVIEW | 85 | 40 | | 24 | 14 | | 14 | 11 | | 16 | 9 | 14 | 11 | 19 |
| LIVNGOOD | 148 | 85 | | 46 | 24 | | 25 | 13 | | 26 | 12 | 24 | 14 | 20 |
| MANLEY HOT SPRINGS | 245 | 61 | | 31 | 19 | | 24 | 21 | | 30 | 20 | 33 | 19 | 22 |
| MCKINLEY PARK | 148 | 85 | | 46 | 24 | | 24 | 15 | | 53 | 16 | 56 | 16 | 40 |
| MENTASTA | 63 | 31 | | 12 | 14 | | 14 | 11 | | 19 | 6 | 14 | 10 | 16 |
| NINTO | 477 | 281 | | 147 | 76 | | 171 | 89 | | 177 | 57 | 160 | 70 | 90 |
| NENANA | 178 | 99 | | 46 | 30 | | 49 | 28 | | 61 | 18 | 47 | 33 | 38 |
| NORTHWAY | 69 | 25 | | 11 | 8 | | 15 | 5 | | 17 | 2 | 14 | 4 | 4 |
| RAMPART | 70 | 45 | | 32 | 10 | | 25 | 13 | | 36 | 6 | 23 | 17 | 10 |
| STEVENS VILLAGE | 80 | 37 | | 19 | 16 | | 16 | 13 | | 22 | 13 | 16 | 18 | 14 |
| SUNTRANA | 82 | 47 | | 16 | 22 | | 20 | 21 | | 22 | 18 | 22 | 18 | 23 |
| TANACROSS | 224 | 110 | | 45 | 40 | | 43 | 40 | | 59 | 28 | 48 | 37 | 43 |
| TANANA | 78 | 43 | | 15 | 24 | | 24 | 24 | | 20 | 18 | 15 | 24 | 15 |
| TELIN | 54 | 325 | | 154 | 104 | | 162 | 99 | | 181 | 88 | 188 | 81 | 125 |
| TOK | 93 | 86 | | 49 | 29 | | 43 | 20 | | 48 | 15 | 41 | 22 | 15 |
| VEETIE | | 755 | | 346 | 210 | | 348 | 220 | | 384 | 193 | 379 | 198 | 250 |
| ABSENTEE DIST.19 | | | | 66 | 45 | | 65 | 48 | | 82 | 34 | 71 | 42 | 42 |
| QUESTNED BALLTS D19 | | | | | | | | | | | | | | |
| TOTAL DISTRICT 19 | 6627 | 4263 | 64.3 | 2171 | 1353 | | | 2284 | 1310 | | | 2408 | 1215 | 1469 |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980- JUDGE

PAGE NUMBER 019.00002

| | REGISTERED VOTERS | VOTES CAST | CHRISTOPHER COOK | | JAY HODGES | | WARREN TAYLOR | | G J VAN HOOMISSEN | | STEPHEN R CLINE | | |
|-----------------------|-------------------|------------|------------------|-------|------------|-------|---------------|-------|-------------------|-------|-----------------|-------|-------|
| | | | J D 4 | N O | J D 4 | N O | J D 4 | N O | J D 4 | N O | J D 4 | N O | |
| AURORA | 1453 | 800 | 407 | 241 | 423 | 256 | 473 | 199 | 480 | 199 | 313 | 362 | |
| BADGER ROAD NO 1 | 1244 | 622 | 336 | 153 | 332 | 214 | 376 | 159 | 401 | 145 | 288 | 259 | |
| BADGER ROAD NO 2 | 1547 | 782 | 359 | 157 | 381 | 249 | 431 | 194 | 443 | 192 | 319 | 316 | |
| BIG BEND | 884 | 301 | 152 | 85 | 161 | 91 | 183 | 64 | 180 | 67 | 130 | 119 | |
| CENTRAL | 91 | 42 | 10 | 21 | 12 | 22 | 16 | 16 | 16 | 15 | 11 | 22 | |
| CHATANIKA | 94 | 35 | 14 | 14 | 12 | 18 | 16 | 14 | 15 | 15 | 14 | 14 | |
| CHENA | 2204 | 1189 | 660 | 274 | 706 | 301 | 746 | 224 | 791 | 212 | 437 | 548 | |
| EIELSON/MOOSE CREEK | 1131 | 430 | 245 | 88 | 250 | 89 | 270 | 72 | 261 | 81 | 205 | 137 | |
| ESTER | 615 | 326 | 184 | 66 | 190 | 80 | 202 | 62 | 221 | 53 | 131 | 136 | |
| FAIRBANKS NO 1 | 850 | 380 | 206 | 102 | 212 | 120 | 242 | 86 | 246 | 82 | 187 | 143 | |
| FAIRBANKS NO 2 | 859 | 318 | 142 | 72 | 149 | 89 | 172 | 60 | 172 | 63 | 150 | 88 | |
| FAIRBANKS NO 3 | 859 | 280 | 136 | 66 | 149 | 71 | 167 | 46 | 164 | 54 | 119 | 56 | |
| FAIRBANKS NO 4 | 874 | 412 | 210 | 84 | 206 | 99 | 245 | 60 | 232 | 74 | 172 | 135 | |
| FAIRBANKS NO 5 | 1200 | 525 | 255 | 118 | 309 | 145 | 345 | 98 | 345 | 103 | 238 | 202 | |
| FAIRBANKS NO 6 | 776 | 371 | 232 | 75 | 238 | 97 | 267 | 68 | 263 | 68 | 172 | 157 | |
| FAIRBANKS NO 7 | 1502 | 927 | 508 | 204 | 531 | 243 | 606 | 158 | 608 | 157 | 388 | 374 | |
| FAIRBANKS NO 8 | 698 | 296 | 142 | 68 | 131 | 90 | 164 | 53 | 160 | 58 | 109 | 103 | |
| FAIRBANKS NO 9 | 535 | 257 | 56 | 60 | 110 | 52 | 115 | 48 | 109 | 50 | 95 | 64 | |
| FAIRBANKS NO 10 | 861 | 309 | 157 | 75 | 168 | 80 | 172 | 80 | 173 | 72 | 137 | 110 | |
| FAIRBANKS NO 11 | 974 | 360 | 156 | 101 | 168 | 109 | 201 | 77 | 201 | 80 | 147 | 135 | |
| FAIRBANKS NO 12 | 1031 | 564 | 281 | 142 | 292 | 160 | 345 | 103 | 351 | 106 | 233 | 222 | |
| FAIRBANKS NO 13 | 1225 | 639 | 343 | 153 | 376 | 201 | 413 | 156 | 428 | 152 | 275 | 292 | |
| FAIRBANKS NO 14 | 640 | 315 | 182 | 65 | 197 | 82 | 210 | 63 | 224 | 57 | 144 | 131 | |
| FBKS PIONEER HOME | 51 | 14 | 3 | 3 | 7 | 4 | 23 | 4 | 15 | 6 | 7 | 7 | |
| FARMERS LOOP | 1161 | 704 | 381 | 172 | 402 | 182 | 434 | 144 | 463 | 128 | 306 | 280 | |
| FORT GREELY | 239 | 102 | 50 | 20 | 47 | 21 | 51 | 19 | 45 | 24 | 50 | 23 | |
| FORT WAINWRIGHT | 1237 | 417 | 217 | 85 | 222 | 86 | 233 | 73 | 208 | 95 | 204 | 109 | |
| FOX | 347 | 159 | 74 | 46 | 82 | 45 | 84 | 43 | 81 | 45 | 64 | 65 | |
| GEIST | 1286 | 690 | 370 | 157 | 380 | 181 | 427 | 124 | 428 | 129 | 277 | 281 | |
| GOLDBSTREAM | 834 | 502 | 239 | 121 | 263 | 121 | 281 | 103 | 297 | 96 | 164 | 219 | |
| NTL AIRPORT | 1147 | 588 | 284 | 143 | 286 | 161 | 318 | 121 | 327 | 122 | 208 | 225 | |
| HEETA | 1293 | 545 | 277 | 139 | 286 | 165 | 333 | 111 | 325 | 123 | 235 | 210 | |
| NORTH POLE NO 1 | 477 | 256 | 157 | 73 | 130 | 99 | 166 | 58 | 161 | 67 | 141 | 91 | |
| NORTH POLE NO 2 | 645 | 320 | 160 | 102 | 167 | 108 | 189 | 88 | 200 | 76 | 154 | 125 | |
| PLACK | 1368 | 831 | 448 | 247 | 459 | 259 | 508 | 200 | 526 | 188 | 384 | 336 | |
| SALCHA | 535 | 290 | 133 | 104 | 140 | 112 | 161 | 89 | 154 | 91 | 144 | 133 | |
| SHANLEY/WESTWOOD | 1280 | 568 | 321 | 132 | 307 | 165 | 352 | 121 | 335 | 141 | 249 | 219 | |
| STEELE CK/GILMORE | 1232 | 733 | 415 | 181 | 418 | 232 | 460 | 160 | 480 | 160 | 320 | 318 | |
| STEESE EAST | 934 | 539 | 279 | 122 | 291 | 135 | 312 | 112 | 327 | 97 | 204 | 218 | |
| STEESE WEST | 1312 | 773 | 447 | 164 | 441 | 215 | 496 | 141 | 520 | 127 | 327 | 315 | |
| TWO RIVERS | 507 | 277 | 146 | 88 | 156 | 89 | 179 | 64 | 181 | 68 | 107 | 139 | |
| UNIVERSITY CAMPUS | 1436 | 1104 | 453 | 128 | 458 | 143 | 459 | 126 | 479 | 119 | 348 | 251 | |
| UNIVERSITY HILLS | 516 | 312 | 150 | 63 | 179 | 90 | 201 | 60 | 211 | 55 | 118 | 145 | |
| ABSENTEE DIST-20 | | 3145 | 1455 | 826 | 1600 | 866 | 1744 | 681 | 1809 | 662 | 1373 | 1002 | |
| QUESTNED BALLTS D20 | | | 663 | 383 | 701 | 411 | 753 | 347 | 795 | 321 | 565 | 545 | |
| TOTAL DISTRICT 20 | 39840 | 23386 | 58.6 | 12626 | 6171 | 13134 | 6851 | 14541 | 5149 | 14851 | 5096 | 10337 | 9419 |
| BARTER ISLAND | 113 | 81 | | | | | | | | | | | |
| ABSENTEE DIST-21 | | 202 | | | | | | | | | | | |
| QUESTNED BALLTS D21 | | | | | | | | | | | | | |
| TOTAL DISTRICT 21 | 113 | 283 | 250.4 | | | | | | | | | | |
| **** T O T A L S **** | 53467 | 32962 | 61.6 | 18150 | 8403 | 18122 | 9470 | 19887 | 7424 | 19923 | 7650 | 15219 | 12193 |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - BALLOT PROPOSITIONS

PAGE NUMBER 020.00004

| | REGISTERED VOTERS | VOTES CAST | BALLOT PROPOSITION #1 | CONSTITUTIONAL AMND FOR | ANNULEMENT OF REG AGAINST | BALLOT PROPOSITION #2 | CONSTITUTIONAL AMND FOR | DISQUALIFICATION AGAINST | BALLOT PROPOSITION #3 | CONSTITUTIONAL AMND FOR | LEGISLATIVE COM AGAINST | BALLOT PROPOSITION #4 | CONSTITUTIONAL AMND FOR | BOARDS - COMM AGAINST | BALLOT PROPOSITION #5 | INITIATIVE 79-02 FOR | AGSOC AGAINST |
|---------------------|-------------------|------------|-----------------------|-------------------------|---------------------------|-----------------------|-------------------------|--------------------------|-----------------------|-------------------------|-------------------------|-----------------------|-------------------------|-----------------------|-----------------------|----------------------|---------------|
| CHIGNIK | 109 | 40 | | 26 | 5 | | 22 | 14 | | 24 | | | 23 | 9 | | 28 | 4 |
| COLD BAY | 204 | 81 | | 26 | 33 | | 27 | 36 | | 16 | | | 30 | 31 | | 31 | 30 |
| KARLUK | 50 | 33 | | 11 | 12 | | 8 | 15 | | 9 | | | 11 | 13 | | 14 | 10 |
| KING COVE | 130 | 69 | | 35 | 20 | | 33 | 30 | | 25 | | | 33 | 27 | | 33 | 28 |
| LARSEN BAY | 76 | 43 | | 22 | 12 | | 21 | 13 | | 20 | | | 21 | 14 | | 26 | 9 |
| NIKOLSKI | 40 | 30 | | 15 | 7 | | 9 | 14 | | 18 | | | 14 | 10 | | 15 | 9 |
| OLD HARBOR | 171 | 113 | | 54 | 40 | | 50 | 51 | | 59 | | | 58 | 41 | | 74 | 27 |
| PERRYVILLE | 72 | 41 | | 22 | 11 | | 14 | 14 | | 22 | | | 23 | 11 | | 23 | 11 |
| PORT LIONS | 272 | 85 | | 33 | 38 | | 28 | 30 | | 29 | | | 32 | 86 | | 104 | 54 |
| SAND POINT | 383 | 176 | | 63 | 37 | | 58 | 50 | | 62 | | | 64 | 104 | | 100 | 55 |
| ST PAUL | 287 | 183 | | 53 | 41 | | 77 | 79 | | 87 | | | 84 | 67 | | 155 | 96 |
| UNALASKA | 754 | 294 | | 122 | 102 | | 105 | 149 | | 109 | | | 133 | 113 | | 196 | 118 |
| ABSENTEE DIST.15 | | 376 | | 145 | 135 | | 123 | 192 | | 153 | | | 202 | 187 | | 196 | 118 |
| QUESTNED BALLTS D15 | | | | 39 | 28 | | 31 | 40 | | 36 | | | 41 | 36 | | 51 | 27 |
| TOTAL DISTRICT 15 | 3324 | 1963 | 59.0 | 919 | 686 | | 754 | 999 | | 812 | | | 960 | 810 | | 1094 | 665 |
| ALEKNAGIK | 105 | 38 | | 14 | 10 | | 10 | 17 | | 9 | | | 12 | 14 | | 22 | 6 |
| CLARK'S POINT | 44 | 26 | | 14 | 9 | | 14 | 16 | | 13 | | | 16 | 14 | | 11 | 18 |
| DILLINGHAM | 845 | 477 | | 173 | 149 | | 149 | 219 | | 151 | | | 164 | 194 | | 191 | 184 |
| EGEGIK | 83 | 35 | | 11 | 16 | | 11 | 14 | | 11 | | | 15 | 9 | | 15 | 9 |
| EKNOK | 47 | 29 | | 13 | 9 | | 12 | 11 | | 14 | | | 13 | 10 | | 13 | 9 |
| GOODNEWS | 114 | 73 | | 14 | 13 | | 13 | 14 | | 16 | | | 13 | 14 | | 16 | 11 |
| ILIAMNA | 160 | 71 | | 27 | 31 | | 31 | 29 | | 30 | | | 32 | 27 | | 36 | 24 |
| KAKHONAK BAY | 69 | 55 | | 26 | 16 | | 20 | 24 | | 28 | | | 17 | 20 | | 32 | 13 |
| KING SALMON | 257 | 131 | | 35 | 72 | | 39 | 81 | | 37 | | | 87 | 43 | | 76 | 46 |
| KIPNUK | 186 | 133 | | 74 | 49 | | 69 | 54 | | 76 | | | 47 | 86 | | 88 | 34 |
| KOLIGANEK | 79 | 66 | | 28 | 28 | | 29 | 30 | | 28 | | | 28 | 25 | | 36 | 22 |
| KONGIGANAK | 138 | 83 | | 41 | 35 | | 40 | 38 | | 44 | | | 49 | 38 | | 62 | 17 |
| KONGI LINGOK | 124 | 79 | | 41 | 32 | | 32 | 44 | | 50 | | | 20 | 34 | | 41 | 35 |
| KEVELOCK | 54 | 31 | | 7 | 6 | | 7 | 10 | | 10 | | | 10 | 7 | | 11 | 6 |
| KOKOTAK | 142 | 97 | | 51 | 25 | | 59 | 31 | | 29 | | | 18 | 37 | | 57 | 36 |
| KRNEK | 296 | 172 | | 82 | 82 | | 45 | 59 | | 113 | | | 51 | 106 | | 69 | 91 |
| KEN STUYAHOK | 132 | 109 | | 36 | 36 | | 51 | 42 | | 50 | | | 44 | 57 | | 65 | 31 |
| NONDALTON | 137 | 69 | | 25 | 8 | | 24 | 21 | | 28 | | | 17 | 30 | | 34 | 11 |
| PEDRO BAY | 34 | 19 | | 6 | 10 | | 7 | 11 | | 5 | | | 13 | 3 | | 10 | 8 |
| PORT HEIDEN | 65 | 45 | | 18 | 15 | | 21 | 15 | | 19 | | | 17 | 15 | | 33 | 14 |
| QUINHAGAK | 196 | 142 | | 65 | 67 | | 65 | 67 | | 80 | | | 52 | 63 | | 90 | 42 |
| SOUTH NARNEK | 89 | 59 | | 20 | 15 | | 15 | 23 | | 18 | | | 21 | 21 | | 27 | 29 |
| TOSIANK | 240 | 156 | | 46 | 49 | | 46 | 42 | | 50 | | | 55 | 63 | | 75 | 75 |
| ABSENTEE DIST.16 | | 322 | | 124 | 43 | | 102 | 18 | | 106 | | | 179 | 163 | | 163 | 125 |
| QUESTNED BALLTS D16 | | | | 60 | 42 | | 52 | 55 | | 53 | | | 52 | 49 | | 73 | 34 |
| TOTAL DISTRICT 16 | 3636 | 2517 | 69.2 | 1040 | 886 | | 977 | 1196 | | 1030 | | | 1069 | 1096 | | 1311 | 894 |
| AKIACHAK | 164 | 130 | | 83 | 37 | | 51 | 69 | | 76 | | | 44 | 82 | | 38 | 29 |
| AKIAK | 103 | 76 | | 33 | 28 | | 31 | 31 | | 45 | | | 23 | 41 | | 25 | 16 |
| ANIAK | 197 | 118 | | 45 | 30 | | 47 | 47 | | 49 | | | 49 | 40 | | 57 | 30 |
| ATNAUTLAUK | 98 | 67 | | 30 | 26 | | 34 | 32 | | 36 | | | 27 | 33 | | 42 | 18 |
| BETHEL NO 1 | 506 | 284 | | 91 | 89 | | 127 | 127 | | 113 | | | 112 | 93 | | 136 | 80 |
| BETHEL NO 2 | 783 | 482 | | 180 | 142 | | 168 | 198 | | 166 | | | 186 | 189 | | 226 | 149 |
| BETHEL NO 3 | 279 | 133 | | 57 | 33 | | 43 | 53 | | 54 | | | 58 | 36 | | 45 | 45 |
| CHEFORNAK | 120 | 91 | | 67 | 24 | | 51 | 51 | | 54 | | | 35 | 55 | | 46 | 45 |
| EEL | 129 | 104 | | 55 | 24 | | 60 | 33 | | 57 | | | 34 | 30 | | 80 | 13 |
| KALSAG | 88 | 63 | | 23 | 21 | | 26 | 26 | | 34 | | | 18 | 25 | | 35 | 18 |
| KASIGLUK | 174 | 101 | | 63 | 36 | | 52 | 47 | | 50 | | | 49 | 55 | | 67 | 32 |
| KWEIHLUK | 244 | 170 | | 72 | 72 | | 98 | 67 | | 89 | | | 76 | 96 | | 102 | 63 |
| LOHR KALSAG | 103 | 79 | | 32 | 23 | | 28 | 37 | | 36 | | | 27 | 26 | | 55 | 17 |
| NAPAKIAK | 135 | 83 | | 46 | 17 | | 44 | 44 | | 44 | | | 48 | 27 | | 59 | 14 |
| NAPAKIAK | 88 | 60 | | 24 | 29 | | 24 | 24 | | 31 | | | 18 | 21 | | 39 | 11 |
| NEWTOK | 81 | 54 | | 34 | 16 | | 36 | 36 | | 25 | | | 2 | 5 | | 4 | 4 |
| NIGHTMUTE | 57 | 43 | | 2 | 2 | | 2 | 2 | | 5 | | | 5 | 6 | | 6 | 6 |
| NUNAPITCHUK | 156 | 129 | | 67 | 44 | | 65 | 46 | | 76 | | | 35 | 75 | | 73 | 38 |
| NUNIVAK ISLAND | 107 | 47 | | 23 | 19 | | 22 | 24 | | 25 | | | 21 | 18 | | 34 | 12 |
| TUNUNAK | 167 | 121 | | 76 | 32 | | 73 | 44 | | 85 | | | 32 | 78 | | 89 | 23 |
| TOKSOOK BAY | 180 | 136 | | 56 | 35 | | 63 | 54 | | 71 | | | 46 | 75 | | 70 | 49 |
| TULUKSAK | 129 | 90 | | 62 | 25 | | 55 | 35 | | 55 | | | 35 | 61 | | 72 | 18 |
| TUNTATULIAK | 125 | 85 | | 47 | 30 | | 41 | 41 | | 43 | | | 37 | 38 | | 61 | 21 |
| ABSENTEE DIST.17 | | 134 | | 64 | 51 | | 52 | 70 | | 64 | | | 67 | 67 | | 76 | 46 |
| QUESTNED BALLTS D17 | | | | 96 | 73 | | 91 | 97 | | 97 | | | 122 | 62 | | 133 | 58 |
| TOTAL DISTRICT 17 | 4213 | 2890 | 68.5 | 1490 | 967 | | 1333 | 1325 | | 1472 | | | 1591 | 1040 | | 1836 | 842 |
| ALAKANUK | 194 | 138 | | 57 | 45 | | 46 | 59 | | 58 | | | 45 | 31 | | 37 | 35 |
| ANVIK | 61 | 41 | | 13 | 13 | | 18 | 15 | | 13 | | | 13 | 16 | | 22 | 12 |
| CHEVAK | 191 | 118 | | 95 | 21 | | 92 | 24 | | 88 | | | 28 | 86 | | 94 | 22 |
| CHUATHBALUK | 71 | 42 | | 25 | 9 | | 27 | 11 | | 13 | | | 13 | 25 | | 31 | 7 |
| CROOKED CREEK | 71 | 23 | | 10 | 6 | | 11 | 11 | | 12 | | | 10 | 10 | | 13 | 8 |
| EDMONAK | 194 | 138 | | 36 | 30 | | 66 | 42 | | 64 | | | 39 | 59 | | 87 | 19 |
| FORTUNA LEDGE | 103 | 76 | | 30 | 25 | | 30 | 31 | | 40 | | | 36 | 24 | | 45 | 14 |
| GALENA | 288 | 167 | | 63 | 45 | | 50 | 51 | | 51 | | | 49 | 84 | | 79 | 55 |
| GRAYLING | 89 | 57 | | 22 | 12 | | 28 | 13 | | 18 | | | 15 | 24 | | 37 | 18 |
| HOLY CROSS | 134 | 95 | | 35 | 21 | | 43 | 27 | | 43 | | | 59 | 23 | | 55 | 32 |
| HOOPER BAY | 287 | 212 | | 77 | 56 | | 105 | 59 | | 95 | | | 56 | 89 | | 121 | 95 |
| HUGHES | 60 | 34 | | 11 | 11 | | 11 | 16 | | 16 | | | 11 | 16 | | 14 | 13 |
| MUSLIA | 93 | 56 | | 28 | 12 | | 20 | 23 | | 31 | | | 12 | 24 | | 29 | 12 |
| ALTAG | 132 | 74 | | 34 | 19 | | 27 | 34 | | 42 | | | 19 | 33 | | 47 | 15 |
| YUKUK | 67 | 37 | | 17 | 11 | | 16 | 16 | | 20 | | | 9 | 20 | | 26 | 4 |
| GRATH | 253 | 157 | | 62 | 45 | | 78 | 76 | | 51 | | | 51 | 59 | | 66 | 49 |
| MOUNTAIN VILLAGE | 246 | 170 | | 45 | 29 | | 40 | 66 | | 92 | | | 63 | 53 | | 106 | 16 |
| NIKOLAI | 68 | 43 | | 12 | 21 | | 17 | 17 | | 21 | | | 14 | 19 | | 19 | 18 |
| NULATO | 156 | 109 | | 56 | 28 | | 57 | 38 | | 63 | | | 32 | 31 | | 75 | 20 |
| PILOT STATION | 127 | 105 | | 40 | 20 | | 38 | 32 | | 45 | | | 25 | 24 | | 54 | 21 |
| PITKAS POINT | 23 | 23 | | 9 | 13 | | 15 | 7 | | 13 | | | 9 | | | | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - BALLOT PROPOSITIONS

PAGE NUMBER 020.00005

| | REGISTERED VOTERS | VOTES CAST | BALLOT PROPOSITION #1 | ANNULMENT OF REG AGAINST | BALLOT PROPOSITION #2 | DISQUALIFICATION AGAINST | BALLOT PROPOSITION #3 | LEGISLATIVE COM AGAINST | BALLOT PROPOSITION #4 | BOARDS - COMM AGAINST | BALLOT PROPOSITION #5 | AGS SOC AGAINST | |
|---------------------|-------------------|------------|-----------------------|--------------------------|-----------------------|--------------------------|-----------------------|-------------------------|-----------------------|-----------------------|-----------------------|-----------------|------|
| ST MARY'S | 230 | 153 | 44 | 35 | 48 | 62 | 69 | 41 | 66 | 42 | 80 | 32 | |
| SCANMON BAY | 132 | 78 | 35 | 33 | 46 | 31 | 43 | 33 | 43 | 36 | 62 | 17 | |
| SHAGELUK | 79 | 48 | 27 | 13 | 34 | 13 | 30 | 17 | 33 | 14 | 39 | 3 | |
| SHELDON POINT | 43 | 25 | 12 | 4 | 12 | 8 | 8 | 13 | 12 | 6 | 18 | 3 | |
| SLEETMUTE | 115 | 41 | 14 | 11 | 16 | 13 | 17 | 12 | 21 | 8 | 21 | 8 | |
| TAKOTNA | 71 | 38 | 11 | 11 | 14 | 19 | 13 | 19 | 17 | 15 | 22 | 12 | |
| ABSENTEE DIST 18 | | 180 | 56 | 81 | 52 | 86 | 53 | 92 | 75 | 72 | 95 | 55 | |
| QUESTNED BALLTS D18 | | | 48 | 38 | 61 | 45 | 46 | 49 | 46 | 48 | 71 | 27 | |
| TOTAL DISTRICT 18 | 3768 | 2613 | 69.3 | 1166 | 795 | 1169 | 1035 | 1254 | 916 | 1231 | 897 | 1555 | 613 |
| ALATNA | 92 | 61 | 40 | 11 | 30 | 25 | 34 | 22 | 29 | 27 | 44 | 12 | |
| ANDERSON | 259 | 160 | 60 | 84 | 39 | 112 | 47 | 104 | 52 | 97 | 63 | 86 | |
| ARCTIC VILLAGE | 87 | 37 | 22 | 15 | 23 | 14 | 25 | 12 | 24 | 13 | 25 | 12 | |
| BEAVER | 58 | 27 | 9 | 12 | 10 | 14 | 16 | 8 | 15 | 9 | 13 | 11 | |
| BETTLES | 195 | 51 | 15 | 26 | 16 | 28 | 16 | 26 | 19 | 22 | 22 | 21 | |
| BIG DELTA | 1047 | 530 | 235 | 217 | 155 | 340 | 144 | 340 | 191 | 285 | 240 | 250 | |
| CANTWELL | 114 | 80 | 27 | 31 | 12 | 45 | 15 | 47 | 31 | 31 | 25 | 38 | |
| CHALKYITSIK | 49 | 27 | 11 | 14 | 6 | 9 | 17 | 5 | 6 | 14 | 16 | 4 | |
| CHICKEN | 84 | 25 | 6 | 14 | 16 | 6 | 19 | 4 | 17 | 6 | 21 | 17 | |
| CHISTOCHINA | 188 | 75 | 17 | 41 | 14 | 51 | 12 | 47 | 17 | 44 | 21 | 41 | |
| CIRCLE | 71 | 45 | 21 | 11 | 15 | 19 | 16 | 20 | 17 | 19 | 20 | 16 | |
| CLEAR | 258 | 154 | 52 | 64 | 47 | 89 | 32 | 99 | 50 | 81 | 52 | 87 | |
| DELTA JUNCTION | 695 | 359 | 132 | 135 | 95 | 215 | 85 | 218 | 114 | 186 | 145 | 162 | |
| DOT LAKE | 143 | 61 | 18 | 27 | 9 | 38 | 12 | 35 | 15 | 32 | 19 | 28 | |
| EAGLE | 172 | 78 | 23 | 33 | 18 | 46 | 15 | 48 | 24 | 39 | 33 | 31 | |
| FORT YUKON | 402 | 226 | 84 | 73 | 88 | 95 | 97 | 87 | 108 | 72 | 84 | 100 | |
| GAKONA | 226 | 112 | 34 | 30 | 30 | 30 | 37 | 29 | 29 | 64 | 37 | 57 | |
| HEALY | 280 | 182 | 92 | 92 | 74 | 125 | 37 | 76 | 46 | 103 | 64 | 88 | |
| LAKEVIEW | 85 | 33 | 9 | 17 | 4 | 19 | 9 | 20 | 17 | 20 | 13 | 12 | |
| LIVENGOOD | 65 | 40 | 21 | 15 | 29 | 9 | 29 | 9 | 17 | 21 | 13 | 12 | |
| HANLEY HOT SPRINGS | 148 | 61 | 24 | 24 | 19 | 37 | 13 | 39 | 20 | 33 | 18 | 3 | |
| MCKINLEY PARK | 245 | 85 | 26 | 47 | 16 | 61 | 18 | 58 | 22 | 53 | 22 | 58 | |
| MENTASTA | 63 | 31 | 8 | 14 | 10 | 16 | 7 | 19 | 11 | 15 | 13 | 12 | |
| MINTO | 133 | 57 | 25 | 20 | 20 | 34 | 30 | 22 | 26 | 29 | 39 | 15 | |
| NENANA | 467 | 281 | 81 | 119 | 75 | 157 | 78 | 153 | 94 | 137 | 114 | 119 | |
| NORTHWAY | 178 | 99 | 31 | 35 | 24 | 52 | 35 | 42 | 37 | 38 | 43 | 34 | |
| PAXSON | 135 | 43 | 16 | 26 | 4 | 28 | 9 | 28 | 8 | 23 | 9 | 22 | |
| RAMPART | 69 | 25 | 9 | 12 | 7 | 12 | 9 | 10 | 13 | 12 | 13 | 6 | |
| STEVENS VILLAGE | 70 | 45 | 13 | 12 | 24 | 24 | 22 | 26 | 15 | 12 | 29 | 6 | |
| SUNTRANA | 80 | 37 | 13 | 16 | 11 | 23 | 9 | 23 | 13 | 15 | 11 | 21 | |
| TANACROSS | 82 | 47 | 21 | 13 | 14 | 26 | 20 | 20 | 24 | 17 | 25 | 16 | |
| TANANA | 224 | 110 | 44 | 24 | 36 | 41 | 43 | 34 | 44 | 29 | 50 | 31 | |
| TETLIN | 78 | 43 | 21 | 9 | 18 | 24 | 22 | 19 | 21 | 19 | 27 | 13 | |
| TOK | 541 | 325 | 106 | 140 | 86 | 188 | 79 | 188 | 104 | 161 | 153 | 122 | |
| VENETIE | 93 | 86 | 47 | 16 | 51 | 12 | 46 | 17 | 50 | 13 | 53 | 10 | |
| ABSENTEE DIST 19 | | 755 | 344 | 291 | 225 | 460 | 222 | 452 | 330 | 339 | 367 | 324 | |
| QUESTNED BALLTS D19 | | | 104 | 76 | 82 | 117 | 83 | 112 | 87 | 103 | 130 | 70 | |
| TOTAL-DISTRICT 19 | 7176 | 4493 | 62.6 | 1810 | 1857 | 1379 | 2705 | 1391 | 2628 | 1757 | 2229 | 2065 | 2023 |
| AURORA | 1453 | 800 | 280 | 395 | 171 | 519 | 159 | 521 | 260 | 448 | 267 | 450 | |
| BADGER ROAD NO 1 | 1244 | 622 | 217 | 312 | 143 | 405 | 132 | 398 | 199 | 362 | 235 | 336 | |
| BADGER ROAD NO 2 | 1547 | 782 | 238 | 406 | 162 | 494 | 140 | 511 | 241 | 426 | 282 | 399 | |
| BIG BEND | 884 | 301 | 115 | 127 | 75 | 171 | 68 | 171 | 100 | 151 | 117 | 144 | |
| CENTRAL | 91 | 42 | 13 | 20 | 5 | 27 | 8 | 25 | 8 | 26 | 14 | 21 | |
| CHATANKA | 94 | 35 | 14 | 15 | 8 | 20 | 8 | 19 | 10 | 19 | 17 | 13 | |
| CHENA | 2204 | 1189 | 432 | 593 | 225 | 827 | 245 | 779 | 380 | 672 | 381 | 707 | |
| ELELSON/MOOSE CREEK | 1131 | 430 | 164 | 186 | 124 | 236 | 121 | 227 | 155 | 206 | 190 | 176 | |
| FELDER | 615 | 346 | 122 | 163 | 68 | 225 | 85 | 223 | 95 | 195 | 101 | 201 | |
| FAIRBANKS NO 1 | 850 | 380 | 153 | 170 | 87 | 244 | 81 | 245 | 111 | 245 | 136 | 205 | |
| FAIRBANKS NO 2 | 859 | 318 | 112 | 118 | 71 | 164 | 69 | 160 | 88 | 155 | 110 | 137 | |
| FAIRBANKS NO 3 | 694 | 280 | 89 | 131 | 72 | 152 | 60 | 152 | 80 | 142 | 101 | 130 | |
| FAIRBANKS NO 4 | 876 | 412 | 113 | 152 | 74 | 237 | 82 | 223 | 109 | 210 | 139 | 178 | |
| FAIRBANKS NO 5 | 1200 | 525 | 191 | 262 | 115 | 348 | 108 | 340 | 157 | 304 | 193 | 283 | |
| FAIRBANKS NO 6 | 776 | 371 | 130 | 203 | 89 | 252 | 95 | 237 | 126 | 215 | 125 | 223 | |
| FAIRBANKS NO 7 | 1502 | 927 | 310 | 452 | 173 | 599 | 172 | 586 | 248 | 524 | 297 | 489 | |
| FAIRBANKS NO 8 | 698 | 296 | 96 | 124 | 56 | 166 | 53 | 164 | 90 | 134 | 113 | 116 | |
| FAIRBANKS NO 9 | 535 | 257 | 68 | 95 | 38 | 110 | 63 | 99 | 71 | 96 | 98 | 71 | |
| FAIRBANKS NO 10 | 861 | 309 | 108 | 139 | 58 | 110 | 88 | 163 | 110 | 141 | 131 | 126 | |
| FAIRBANKS NO 11 | 974 | 360 | 128 | 152 | 91 | 196 | 88 | 188 | 117 | 149 | 149 | 245 | |
| FAIRBANKS NO 12 | 1031 | 564 | 187 | 268 | 132 | 332 | 119 | 335 | 165 | 303 | 210 | 264 | |
| FAIRBANKS NO 13 | 1225 | 639 | 226 | 342 | 135 | 438 | 130 | 435 | 181 | 391 | 237 | 352 | |
| FAIRBANKS NO 14 | 640 | 315 | 111 | 178 | 69 | 220 | 66 | 221 | 103 | 183 | 111 | 181 | |
| FBKS PIONEER HOME | 70 | 51 | 10 | 17 | 14 | 15 | 9 | 17 | 6 | 20 | 11 | 17 | |
| FARMERS LOOP | 1161 | 704 | 254 | 354 | 116 | 511 | 135 | 466 | 190 | 427 | 190 | 453 | |
| FORT GREELY | 239 | 102 | 45 | 25 | 36 | 35 | 27 | 41 | 35 | 40 | 49 | 30 | |
| FORT WAINWRIGHT | 1237 | 417 | 174 | 154 | 134 | 199 | 126 | 197 | 158 | 176 | 221 | 123 | |
| FOX | 347 | 159 | 62 | 68 | 40 | 92 | 42 | 89 | 49 | 83 | 61 | 76 | |
| GEIST | 1286 | 690 | 236 | 327 | 147 | 428 | 124 | 427 | 204 | 387 | 225 | 377 | |
| GOLDSTREAM | 834 | 502 | 181 | 233 | 98 | 321 | 124 | 294 | 172 | 338 | 150 | 282 | |
| INTL AIRPORT | 1147 | 588 | 150 | 254 | 112 | 340 | 106 | 341 | 154 | 303 | 208 | 265 | |
| LEMETA | 1293 | 545 | 198 | 239 | 148 | 304 | 129 | 308 | 177 | 278 | 205 | 256 | |
| NORTH POLE NO 1 | 477 | 256 | 80 | 146 | 60 | 167 | 61 | 163 | 92 | 143 | 108 | 134 | |
| NORTH POLE NO 2 | 645 | 320 | 123 | 157 | 83 | 199 | 67 | 211 | 109 | 174 | 139 | 150 | |
| PLACK | 1368 | 831 | 283 | 430 | 196 | 526 | 168 | 539 | 247 | 485 | 315 | 424 | |
| SALCHA | 535 | 290 | 95 | 155 | 49 | 206 | 50 | 201 | 74 | 188 | 100 | 161 | |
| SHANLEY/WESTWOOD | 1280 | 568 | 218 | 276 | 111 | 391 | 121 | 368 | 167 | 336 | 213 | 294 | |
| STEELE CK/GILMORE | 1232 | 733 | 248 | 349 | 126 | 349 | 128 | 532 | 215 | 465 | 237 | 462 | |
| STEELE EAST | 634 | 343 | 180 | 247 | 101 | 319 | 101 | 319 | 140 | 300 | 164 | 293 | |
| STEESE WEST | 1312 | 773 | 275 | 382 | 14 | 518 | 149 | 507 | 250 | 457 | 259 | 436 | |
| TWO RIVERS | 507 | 277 | 103 | 153 | 51 | 208 | 45 | 209 | 90 | 170 | 99 | 132 | |
| UNIVERSITY CAMPUS | 1436 | 1104 | 344 | 342 | 238 | 470 | 265 | 414 | 290 | 406 | 427 | 302 | |
| UNIVERSITY HILLS | 516 | 312 | 113 | 169 | 63 | 224 | 59 | 221 | 81 | 206 | 90 | 205 | |
| ABSENTEE DIST 20 | | 3145 | 1421 | 1218 | 953 | 1763 | 883 | 1725 | 1254 | 1448 | 1639 | 1155 | |
| QUESTNED BALLTS D20 | | | 603 | 647 | 468 | 819 | 417 | 822 | 558 | 742 | 770 | 599 | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - BALLOT PROPOSITIONS

PAGE NUMBER 020.00006

| | REGISTERED VOTERS | VOTES CAST | BALLOT PROPOSITION #1 | CONSTITUTIONAL AMND FOR | ANNULMENT OF REG AGAINST | BALLOT PROPOSITION #2 | CONSTITUTIONAL AMND FOR | DISQUALIFICATION AGAINST | BALLOT PROPOSITION #3 | CONSTITUTIONAL AMND FOR | LEGISLATIVE COM AGAINST | BALLOT PROPOSITION #4 | CONSTITUTIONAL AMND FOR | BOARDS - CULM AGAINST | BALLOT PROPOSITION #5 | INITIATIVE 79-102 FOR | AG SOC AGAINST |
|-----------------------|-------------------|------------|-----------------------|-------------------------|--------------------------|-----------------------|-------------------------|--------------------------|-----------------------|-------------------------|-------------------------|-----------------------|-------------------------|-----------------------|-----------------------|-----------------------|----------------|
| TOTAL DISTRICT 20 | 39840 | 23386 | 58.6 | 9055 | 11434 | 5786 | 15159 | 5526 | 14832 | 7892 | 13169 | 9618 | 12032 | | | | |
| AMBLER | 108 | 67 | | 35 | 15 | 36 | 21 | 33 | 23 | 37 | 19 | 43 | 14 | | | | |
| ANAKTUVUK PASS | 295 | 69 | | 30 | 16 | 27 | 21 | 29 | 18 | 36 | 11 | 34 | 13 | | | | |
| BARROW | 955 | 535 | | 253 | 139 | 248 | 185 | 235 | 194 | 260 | 166 | 305 | 132 | | | | |
| BARTER ISLAND | 113 | 81 | | 29 | 21 | 32 | 22 | 28 | 27 | 31 | 24 | 38 | 18 | | | | |
| BORNITE-KOBUK | 37 | 17 | | 8 | 1 | 8 | 3 | 9 | 2 | 8 | 3 | 10 | 1 | | | | |
| BROWNVILLE | 189 | 131 | | 54 | 22 | 45 | 38 | 54 | 28 | 51 | 29 | 58 | 25 | | | | |
| KIANA | 192 | 125 | | 32 | 22 | 54 | 46 | 64 | 34 | 59 | 39 | 71 | 28 | | | | |
| KIVALINA | 141 | 100 | | 54 | 24 | 61 | 25 | 50 | 36 | 58 | 27 | 61 | 29 | | | | |
| KOTZEBUE | 974 | 546 | | 244 | 121 | 208 | 206 | 208 | 197 | 234 | 167 | 265 | 142 | | | | |
| NOATAK | 124 | 85 | | 44 | 27 | 30 | 33 | 33 | 33 | 31 | 27 | 37 | 22 | | | | |
| NOORVIK | 253 | 174 | | 77 | 37 | 83 | 53 | 89 | 46 | 82 | 49 | 88 | 48 | | | | |
| NUQSUT | 105 | 65 | | 30 | 13 | 31 | 17 | 34 | 14 | 34 | 14 | 37 | 12 | | | | |
| POINT HOPE | 192 | 117 | | 64 | 34 | 77 | 36 | 74 | 38 | 80 | 32 | 93 | 20 | | | | |
| POINT LAY | 43 | 42 | | 21 | 6 | 23 | 8 | 20 | 11 | 25 | 6 | 22 | 9 | | | | |
| SHUNGNAK | 106 | 69 | | 34 | 16 | 36 | 23 | 43 | 14 | 37 | 22 | 43 | 16 | | | | |
| WAINWRIGHT | 182 | 159 | | 84 | 38 | 91 | 45 | 93 | 42 | 92 | 42 | 109 | 26 | | | | |
| ABSENTEE DIST.21 | | 202 | | 51 | 79 | 77 | 103 | 57 | 116 | 69 | 107 | 102 | 79 | | | | |
| QUESTNED BALLTS D21 | | | | 119 | 72 | 134 | 88 | 114 | 102 | 128 | 88 | 166 | 55 | | | | |
| TOTAL DISTRICT 21 | 4013 | 2584 | 64.3 | 1283 | 732 | 1301 | 971 | 1267 | 971 | 1352 | 875 | 1582 | 690 | | | | |
| ANVIL | 134 | 74 | | 20 | 46 | 19 | 50 | 21 | 48 | 20 | 49 | 27 | 42 | | | | |
| BREVIG MISSION | 67 | 39 | | 21 | 11 | 17 | 21 | 26 | 12 | 24 | 14 | 22 | 16 | | | | |
| BUCKLAND | 89 | 71 | | 44 | 14 | 39 | 21 | 40 | 19 | 40 | 20 | 52 | 8 | | | | |
| DERING | 71 | 49 | | 23 | 14 | 20 | 21 | 24 | 17 | 22 | 18 | 23 | 17 | | | | |
| DIOMEDE ISLAND | 64 | 41 | | 23 | 8 | 24 | 17 | 26 | 3 | 30 | 9 | 29 | 10 | | | | |
| ELIK | 116 | 90 | | 55 | 22 | 46 | 39 | 61 | 24 | 54 | 30 | 63 | 24 | | | | |
| GAMBELL | 177 | 120 | | 48 | 43 | 46 | 64 | 74 | 18 | 68 | 41 | 81 | 28 | | | | |
| GOLDOVIN | 65 | 49 | | 21 | 18 | 17 | 28 | 27 | 33 | 30 | 15 | 30 | 14 | | | | |
| OTLIK | 140 | 92 | | 21 | 18 | 56 | 19 | 51 | 33 | 56 | 26 | 42 | 23 | | | | |
| OYUK | 95 | 65 | | 36 | 16 | 40 | 18 | 40 | 18 | 43 | 16 | 47 | 25 | | | | |
| ROME NO 1 | 675 | 331 | | 113 | 136 | 98 | 173 | 107 | 159 | 123 | 144 | 145 | 125 | | | | |
| ROME NO 2 | 983 | 476 | | 173 | 212 | 157 | 274 | 165 | 268 | 186 | 238 | 219 | 215 | | | | |
| SAVOONGA | 241 | 155 | | 79 | 42 | 89 | 53 | 96 | 49 | 105 | 41 | 114 | 33 | | | | |
| SELAWIK | 230 | 166 | | 85 | 16 | 95 | 30 | 97 | 27 | 97 | 27 | 104 | 19 | | | | |
| SHAKTOOLIK | 71 | 53 | | 27 | 10 | 28 | 20 | 29 | 19 | 31 | 17 | 36 | 12 | | | | |
| SHISHMARF | 182 | 139 | | 78 | 36 | 82 | 43 | 76 | 47 | 78 | 45 | 85 | 39 | | | | |
| STEBBINS | 147 | 84 | | 22 | 17 | 43 | 33 | 52 | 23 | 50 | 24 | 63 | 12 | | | | |
| ST MICHAEL | 88 | 64 | | 21 | 13 | 30 | 17 | 36 | 10 | 31 | 15 | 39 | 8 | | | | |
| TELLER | 130 | 81 | | 43 | 18 | 41 | 31 | 49 | 24 | 43 | 29 | 63 | 20 | | | | |
| UNALAKLEET | 343 | 194 | | 86 | 63 | 70 | 96 | 86 | 80 | 98 | 66 | 98 | 69 | | | | |
| WALES | 78 | 70 | | 34 | 13 | 37 | 23 | 45 | 17 | 39 | 22 | 47 | 15 | | | | |
| WHITE MOUNTAIN | 52 | 23 | | 15 | 15 | 21 | 21 | 23 | 19 | 28 | 13 | 32 | 12 | | | | |
| ABSENTEE DIST.22 | | 200 | | 98 | 70 | 70 | 114 | 71 | 110 | 95 | 89 | 120 | 66 | | | | |
| QUESTNED BALLTS D22 | | | | 49 | 39 | 52 | 47 | 49 | 47 | 47 | 49 | 73 | 24 | | | | |
| TOTAL DISTRICT 22 | 4282 | 2755 | 64.3 | 1301 | 926 | 1237 | 1283 | 1371 | 1126 | 1438 | 1059 | 1664 | 862 | | | | |
| **** T O T A L S **** | 258742 | 162653 | 62.8 | 58808 | 82010 | 47054 | 99705 | 41868 | 102270 | 56316 | 90506 | 72072 | 78404 | | | | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - BONDING PROPOSITIONS

42

PAGE NUMBER 021.00001

| | REGISTERED VOTERS | VOTES CAST | BONDING PROPOSITION A | FISHERIES FACILITIES FOR | AGAINS T | BONDING PROPOSITION B | WATER SUPPLY FOR | SEWER SYSTEM AGAINS T | BONDING PROPOSITION C | FACILITIES UPGRADE FOR | AGAINS T | BONDING PROPOSITION D | CORRECTI ONAL FOR | FACILITIES AGAINS T |
|---------------------|----------------------|---------------|-----------------------------|--------------------------------|-------------|-----------------------------|------------------------|--------------------------------|-----------------------------|------------------------------|-------------|-----------------------------|-------------------------|---------------------------|
| CLOVER PASS | 875 | 191 | | 114 | 61 | | 89 | 86 | | 57 | 114 | | 81 | 89 |
| COFFMAN COVE | 106 | 40 | | 27 | 13 | | 23 | 10 | | 16 | 18 | | 17 | 17 |
| CRAIG | 368 | 200 | | 113 | 49 | | 122 | 40 | | 72 | 84 | | 80 | 78 |
| HYDABURG | 160 | 98 | | 66 | 21 | | 75 | 12 | | 16 | 30 | | 59 | 25 |
| KASAAN | 66 | 22 | | 16 | 3 | | 15 | 5 | | 9 | 14 | | 14 | 9 |
| KETCHIKAN NO 1 | 451 | 228 | | 141 | 41 | | 136 | 67 | | 94 | 98 | | 105 | 93 |
| KETCHIKAN NO 2 | 744 | 414 | | 241 | 88 | | 222 | 125 | | 159 | 182 | | 183 | 162 |
| KETCHIKAN NO 3 | 549 | 272 | | 181 | 53 | | 173 | 63 | | 135 | 98 | | 137 | 95 |
| KETCHIKAN NO 4 | 430 | 249 | | 165 | 66 | | 156 | 74 | | 100 | 125 | | 131 | 96 |
| KETCHIKAN NO 5 | 503 | 270 | | 182 | 69 | | 154 | 97 | | 96 | 150 | | 132 | 114 |
| KETCHIKAN NO 6 | 537 | 342 | | 225 | 86 | | 205 | 104 | | 138 | 163 | | 169 | 129 |
| KETCHIKAN NO 7 | 784 | 465 | | 300 | 130 | | 259 | 172 | | 191 | 237 | | 224 | 197 |
| KETCHIKAN NO 8 | 819 | 525 | | 313 | 161 | | 286 | 191 | | 205 | 261 | | 239 | 229 |
| KLAWOCK | 219 | 119 | | 83 | 39 | | 94 | 51 | | 53 | 46 | | 54 | 41 |
| NETLAKATLA | 586 | 381 | | 302 | 142 | | 290 | 171 | | 182 | 220 | | 107 | 139 |
| MOUNTAIN POINT | 347 | 221 | | 142 | 54 | | 125 | 70 | | 82 | 112 | | 107 | 89 |
| RJD BAY | 565 | 402 | | 245 | 126 | | 185 | 188 | | 142 | 226 | | 177 | 220 |
| RYERS CHUCK | 85 | 47 | | 27 | 14 | | 18 | 23 | | 11 | 30 | | 19 | 8 |
| NAUKATI | 66 | 22 | | 13 | 3 | | 9 | 7 | | 9 | 7 | | 8 | 2 |
| PENNOCK-GRAVINA | 101 | 43 | | 28 | 9 | | 12 | 25 | | 9 | 28 | | 14 | 23 |
| POINT BAKER | 107 | 46 | | 23 | 23 | | 18 | 27 | | 14 | 31 | | 10 | 35 |
| PORT ALICE | 54 | 20 | | 13 | 3 | | 8 | 8 | | 6 | 9 | | 8 | 8 |
| SAXMAN (REVILLA) | 610 | 370 | | 253 | 90 | | 234 | 110 | | 153 | 182 | | 196 | 144 |
| THORNE BAY | 240 | 103 | | 65 | 32 | | 59 | 37 | | 46 | 56 | | 52 | 42 |
| WACKER | 219 | 153 | | 82 | 46 | | 72 | 40 | | 60 | 92 | | 74 | 74 |
| WARD COVE | 340 | 213 | | 132 | 54 | | 105 | 83 | | 66 | 119 | | 98 | 93 |
| WHALE PASS | 90 | 41 | | 31 | 9 | | 19 | 21 | | 14 | 26 | | 20 | 29 |
| ABSENTEE DIST. 1 | | 908 | | 650 | 188 | | 548 | 291 | | 383 | 439 | | 477 | 354 |
| QUESTNED BALLTS D1 | | | | 187 | 67 | | 173 | 82 | | 110 | 139 | | 130 | 114 |
| TOTAL DISTRICT 1 | 9521 | 6404 | 67-2 | 4417 | 1607 | | 3874 | 2153 | | 2660 | 3240 | | 3213 | 2692 |
| ANGOOK | 315 | 193 | | 161 | 22 | | 175 | 9 | | 123 | 56 | | 120 | 58 |
| GUSTAVUS | 166 | 87 | | 35 | 23 | | 29 | 30 | | 21 | 23 | | 23 | 35 |
| HOONAH | 301 | 269 | | 204 | 46 | | 214 | 30 | | 174 | 67 | | 161 | 87 |
| KAKE | 378 | 240 | | 177 | 42 | | 188 | 32 | | 125 | 68 | | 116 | 77 |
| KUPREANOF | 53 | 19 | | 11 | 7 | | 10 | 8 | | 9 | 9 | | 8 | 11 |
| PETERSBURG NO 1 | 865 | 443 | | 278 | 142 | | 244 | 173 | | 202 | 207 | | 233 | 169 |
| PETERSBURG NO 2 | 704 | 417 | | 245 | 113 | | 231 | 122 | | 171 | 176 | | 174 | 168 |
| ROWAN BAY | 123 | 48 | | 27 | 13 | | 24 | 16 | | 19 | 21 | | 11 | 28 |
| SCOW BAY | 404 | 221 | | 141 | 68 | | 114 | 94 | | 91 | 114 | | 110 | 93 |
| TENAKEE SPRINGS | 160 | 66 | | 47 | 13 | | 40 | 20 | | 20 | 30 | | 29 | 28 |
| WRANGELL NO 1 | 457 | 289 | | 178 | 87 | | 167 | 115 | | 139 | 139 | | 155 | 124 |
| WRANGELL NO 2 | 972 | 581 | | 351 | 152 | | 352 | 198 | | 263 | 273 | | 282 | 248 |
| ABSENTEE DIST. 2 | | 642 | | 456 | 21 | | 383 | 21 | | 300 | 272 | | 336 | 241 |
| QUESTNED BALLTS D2 | | | | 41 | 41 | | 42 | 21 | | 32 | 31 | | 29 | 35 |
| TOTAL DISTRICT 2 | 5098 | 3465 | 67-9 | 2396 | 876 | | 2175 | 1085 | | 1697 | 1502 | | 1787 | 1402 |
| ELFIN COVE | 54 | 14 | | 13 | 1 | | 10 | 4 | | 8 | 6 | | 6 | 7 |
| HALLBUT POINT | 1157 | 781 | | 538 | 199 | | 534 | 204 | | 383 | 346 | | 414 | 317 |
| JAMESTOWN BAY | 680 | 388 | | 277 | 82 | | 259 | 95 | | 193 | 158 | | 199 | 154 |
| LISTANSKI (PELICAN) | 211 | 96 | | 83 | 7 | | 58 | 29 | | 39 | 45 | | 51 | 33 |
| MALASPINA | 497 | 262 | | 169 | 11 | | 160 | 19 | | 15 | 25 | | 24 | 16 |
| MT EDGECLUMBE | 34 | 14 | | 20 | 4 | | 21 | 10 | | 16 | 8 | | 14 | 9 |
| PORT ALEXANDER | 440 | 223 | | 144 | 50 | | 152 | 44 | | 100 | 117 | | 120 | 66 |
| SITKA NO 1 | 769 | 468 | | 335 | 93 | | 320 | 107 | | 239 | 188 | | 258 | 167 |
| SITKA NO 2 | 829 | 552 | | 410 | 120 | | 380 | 151 | | 271 | 255 | | 307 | 219 |
| SITKA NO 3 | 645 | 412 | | 256 | 105 | | 259 | 102 | | 193 | 164 | | 215 | 145 |
| SITKA NO 4 | 288 | 156 | | 114 | 35 | | 114 | 36 | | 69 | 75 | | 98 | 47 |
| YAKUTAT | | 570 | | 435 | 54 | | 401 | 121 | | 278 | 230 | | 290 | 216 |
| ABSENTEE DIST. 3 | | | | 115 | 34 | | 120 | 31 | | 86 | 61 | | 92 | 55 |
| QUESTNED BALLTS-D3 | | | | | | | | | | | | | | |
| TOTAL DISTRICT 3 | 5695 | 4005 | 70-3 | 2978 | 880 | | 2870 | 979 | | 2053 | 1740 | | 2239 | 1549 |
| AUKE BAY | 1237 | 776 | | 505 | 229 | | 449 | 288 | | 355 | 373 | | 430 | 305 |
| CHILKAT | 164 | 112 | | 56 | 48 | | 56 | 52 | | 38 | 71 | | 42 | 65 |
| DOUGLAS NO 1 | 566 | 326 | | 215 | 84 | | 203 | 95 | | 175 | 122 | | 186 | 112 |
| DOUGLAS NO 2 | 456 | 293 | | 166 | 70 | | 143 | 98 | | 108 | 128 | | 137 | 100 |
| HAINES #1 | 404 | 261 | | 155 | 74 | | 131 | 97 | | 112 | 115 | | 132 | 92 |
| HAINES #2 | 257 | 159 | | 101 | 42 | | 106 | 36 | | 78 | 61 | | 80 | 61 |
| JUNEAU NO 1 | 406 | 198 | | 103 | 40 | | 102 | 36 | | 72 | 57 | | 86 | 48 |
| JUNEAU NO 2 | 593 | 310 | | 201 | 86 | | 184 | 90 | | 165 | 116 | | 168 | 115 |
| JUNEAU NO 3 | 295 | 184 | | 117 | 58 | | 117 | 65 | | 123 | 98 | | 163 | 76 |
| JUNEAU NO 4 | 539 | 368 | | 193 | 71 | | 194 | 71 | | 161 | 108 | | 131 | 98 |
| JUNEAU NO 5 | 423 | 213 | | 130 | 55 | | 135 | 50 | | 89 | 89 | | 104 | 64 |
| JUNEAU NO 6 | 539 | 316 | | 159 | 84 | | 203 | 81 | | 158 | 125 | | 186 | 95 |
| JUNEAU NO 7 | 809 | 429 | | 111 | 289 | | 285 | 113 | | 235 | 156 | | 252 | 140 |
| JUNEAU NO 9 | 692 | 381 | | 250 | 100 | | 239 | 109 | | 185 | 159 | | 231 | 118 |
| JUNEAU AIRPORT | 927 | 566 | | 348 | 140 | | 339 | 145 | | 246 | 233 | | 289 | 195 |
| KLUKWAN | 205 | 106 | | 58 | 43 | | 57 | 42 | | 32 | 67 | | 46 | 49 |
| LEMON CREEK | 1056 | 559 | | 364 | 163 | | 369 | 157 | | 259 | 261 | | 288 | 227 |
| LOWER MENDEHALL 1 | 1479 | 940 | | 625 | 222 | | 601 | 249 | | 453 | 387 | | 495 | 348 |
| LOWER MENDEHALL 2 | 736 | 437 | | 252 | 103 | | 284 | 114 | | 223 | 165 | | 241 | 153 |
| LYNN CANAL | 517 | 309 | | 207 | 88 | | 168 | 126 | | 154 | 136 | | 165 | 126 |
| NORTH DOUGLAS | 612 | 371 | | 242 | 102 | | 215 | 128 | | 175 | 165 | | 204 | 136 |
| PENINSULA | 187 | 113 | | 66 | 31 | | 50 | 47 | | 39 | 57 | | 47 | 49 |
| SALMON CREEK | 273 | 183 | | 110 | 54 | | 104 | 59 | | 79 | 85 | | 90 | 74 |
| SHEEP CREEK | 126 | 82 | | 52 | 28 | | 51 | 28 | | 42 | 35 | | 48 | 30 |
| SKAGWAY | 618 | 324 | | 214 | 99 | | 174 | 136 | | 156 | 153 | | 176 | 129 |
| SWITZER CREEK | 789 | 430 | | 279 | 115 | | 268 | 125 | | 212 | 177 | | 250 | 141 |
| UPPER MENDEHALL 1 | 1236 | 777 | | 470 | 239 | | 447 | 266 | | 346 | 359 | | 408 | 302 |
| UPPER MENDEHALL 2 | 635 | 403 | | 257 | 110 | | 241 | 129 | | 185 | 176 | | 210 | 157 |
| ABSENTEE DIST. 4 | | 1762 | | 1247 | 363 | | 1170 | 441 | | 900 | 679 | | 976 | 619 |
| QUESTNED BALLTS D4 | | | | 236 | 112 | | 290 | 117 | | 216 | 186 | | 237 | 169 |

PAGE NUMBER 021.00002

| | REGISTERED VOTERS | VOTES CAST | | FISHERIES FACILITIES FOR | AGAINST | BONDING PROPOSITION B | FOR | AGAINST | FACILITIES UPGRADE FOR | AGAINST | BONDING PROPOSITION D | FOR | AGAINST |
|-------------------------|-------------------|--------------|-------------|--------------------------|-------------|-----------------------|-------------|-------------|------------------------|-------------|-----------------------|-----|---------|
| TOTAL DISTRICT 4 | 17016 | 11736 | 68.9 | 7869 | 3158 | 7433 | 3590 | 5781 | 5096 | 6550 | 4403 | | |
| BEAR CREEK | 464 | 261 | | 167 | 67 | 133 | 100 | 104 | 126 | 118 | 114 | | |
| COOPER LANDING | 217 | 101 | | 52 | 44 | 45 | 53 | 27 | 69 | 40 | 55 | | |
| COPPER CENTER | 257 | 140 | | 78 | 47 | 57 | 71 | 45 | 82 | 60 | 67 | | |
| CORDOVA | 1166 | 555 | | 406 | 109 | 349 | 161 | 248 | 259 | 290 | 211 | | |
| EYAK | 258 | 124 | | 66 | 24 | 72 | 33 | 44 | 61 | 56 | 49 | | |
| GLENNALLEN | 702 | 402 | | 167 | 151 | 134 | 221 | 102 | 251 | 151 | 202 | | |
| HOPE | 136 | 58 | | 24 | 27 | 20 | 31 | 17 | 32 | 25 | 26 | | |
| KENNY LAKE | 376 | 224 | | 111 | 59 | 46 | 138 | 39 | 142 | 61 | 122 | | |
| KOISE PASS | 375 | 118 | | 74 | 26 | 39 | 71 | 25 | 87 | 42 | 66 | | |
| SEWARD NO 1 | 501 | 271 | | 15 | 84 | 129 | 107 | 85 | 149 | 106 | 173 | | |
| SEWARD NO 2 | 740 | 425 | | 262 | 121 | 220 | 165 | 152 | 219 | 203 | 173 | | |
| VALDEZ NO 1 | 604 | 262 | | 189 | 46 | 151 | 82 | 124 | 107 | 140 | 91 | | |
| VALDEZ NO 2 | 1148 | 554 | | 350 | 103 | 280 | 170 | 231 | 217 | 257 | 184 | | |
| VALDEZ NO 3 | 962 | 461 | | 348 | 71 | 301 | 114 | 236 | 172 | 272 | 141 | | |
| WHITTIER | 92 | 92 | | 62 | 20 | 62 | 20 | 38 | 44 | 45 | 37 | | |
| ABSENTEE DIST. 5 | | 883 | | 625 | 206 | 506 | 319 | 334 | 452 | 463 | 330 | | |
| QUESTNED BALLTS D5 | | | | 180 | 71 | 163 | 93 | 117 | 132 | 114 | 130 | | |
| TOTAL DISTRICT 5 | 8187 | 4931 | 60.2 | 3283 | 1355 | 2707 | 1949 | 1964 | 2601 | 2443 | 2127 | | |
| PRECINCT NO 3 | 674 | 409 | | 171 | 206 | 157 | 221 | 118 | 255 | 154 | 219 | | |
| PRECINCT NO 5 | 1394 | 917 | | 416 | 408 | 314 | 518 | 238 | 585 | 342 | 476 | | |
| PRECINCT NO 7 | 363 | 195 | | 94 | 85 | 71 | 118 | 64 | 116 | 77 | 97 | | |
| PRECINCT NO 8 | 242 | 120 | | 59 | 54 | 49 | 63 | 33 | 79 | 43 | 68 | | |
| PRECINCT NO 9 | 975 | 634 | | 273 | 306 | 218 | 363 | 172 | 404 | 246 | 328 | | |
| PRECINCT NO 10 | 1547 | 953 | | 439 | 442 | 340 | 545 | 258 | 622 | 370 | 507 | | |
| PRECINCT NO 11 | 1311 | 769 | | 365 | 345 | 332 | 386 | 246 | 462 | 334 | 372 | | |
| PRECINCT NO 13 | 218 | 102 | | 45 | 40 | 32 | 58 | 29 | 60 | 36 | 52 | | |
| PRECINCT NO 14 | 242 | 141 | | 68 | 57 | 46 | 68 | 32 | 82 | 36 | 63 | | |
| PRECINCT NO 15 | 433 | 190 | | 101 | 101 | 44 | 138 | 23 | 148 | 62 | 120 | | |
| PRECINCT NO 17 | 1132 | 764 | | 341 | 322 | 298 | 366 | 213 | 439 | 301 | 354 | | |
| PRECINCT NO 18 | 989 | 552 | | 267 | 228 | 204 | 295 | 150 | 338 | 210 | 281 | | |
| PRECINCT NO 19 | 551 | 262 | | 112 | 132 | 98 | 147 | 72 | 163 | 107 | 130 | | |
| PRECINCT NO 21 | 1101 | 768 | | 362 | 328 | 299 | 391 | 213 | 470 | 299 | 389 | | |
| PRECINCT NO 30 | 551 | 319 | | 160 | 127 | 116 | 168 | 88 | 196 | 128 | 155 | | |
| PRECINCT NO 35 | 113 | 113 | | 46 | 49 | 31 | 61 | 32 | 59 | 32 | 53 | | |
| PRECINCT NO 50 | 288 | | | 66 | 395 | 568 | 497 | 424 | 627 | 533 | 520 | | |
| ABSENTEE DIST. 6 | | 1154 | | 227 | 170 | 190 | 207 | 127 | 261 | 166 | 230 | | |
| QUESTNED BALLTS D6 | | | | | | | | | | | | | |
| TOTAL DISTRICT 6 | 12011 | 8362 | 69.6 | 4192 | 3795 | 3411 | 4610 | 2541 | 5366 | 3498 | 4414 | | |
| ANCHORAGE NO 4 | 997 | 548 | | 219 | 267 | 197 | 287 | 152 | 326 | 207 | 273 | | |
| ANCHORAGE NO 6 | 1015 | 578 | | 257 | 226 | 229 | 251 | 180 | 294 | 239 | 240 | | |
| ANCHORAGE NO 11 | 2005 | 931 | | 437 | 365 | 439 | 461 | 350 | 435 | 398 | 395 | | |
| ANCHORAGE NO 12 | 1462 | 711 | | 315 | 284 | 296 | 299 | 249 | 342 | 284 | 308 | | |
| ANCHORAGE NO 14 | 2126 | 926 | | 378 | 350 | 365 | 363 | 264 | 449 | 351 | 365 | | |
| ANCHORAGE NO 17 | 2864 | 1163 | | 570 | 444 | 621 | 393 | 505 | 502 | 551 | 462 | | |
| ANCHORAGE NO 19 | 1821 | 684 | | 323 | 252 | 316 | 250 | 236 | 322 | 296 | 265 | | |
| ANCHORAGE NO 21 | 1241 | 958 | | 443 | 332 | 420 | 334 | 362 | 406 | 442 | 328 | | |
| ANCHORAGE NO 25 | 923 | 484 | | 229 | 238 | 213 | 237 | 151 | 270 | 213 | 224 | | |
| ANCHORAGE NO 30 | 1200 | 513 | | 257 | 198 | 263 | 192 | 193 | 254 | 245 | 207 | | |
| ABSENTEE DIST. 7 | | 1137 | | 703 | 301 | 683 | 323 | 503 | 469 | 622 | 379 | | |
| QUESTNED BALLTS D7 | | | | 232 | 126 | 227 | 129 | 186 | 163 | 223 | 134 | | |
| TOTAL DISTRICT 7 | 16560 | 8633 | 52.1 | 4370 | 3353 | 4301 | 3509 | 3341 | 4232 | 4071 | 3580 | | |
| ANCHORAGE NO 27 | 1427 | 581 | | 270 | 211 | 263 | 215 | 191 | 281 | 234 | 245 | | |
| ANCHORAGE NO 28 | 1583 | 655 | | 267 | 258 | 266 | 258 | 195 | 320 | 237 | 286 | | |
| ANCHORAGE NO 29 | 1590 | 513 | | 202 | 243 | 205 | 244 | 148 | 284 | 204 | 239 | | |
| ANCHORAGE NO 40 | 1233 | 616 | | 264 | 277 | 260 | 281 | 217 | 318 | 262 | 290 | | |
| ANCHORAGE NO 45 | 2171 | 910 | | 417 | 348 | 426 | 341 | 353 | 403 | 416 | 344 | | |
| ANCHORAGE NO 139 | 2266 | 1053 | | 471 | 452 | 453 | 474 | 364 | 552 | 431 | 489 | | |
| ANCHORAGE NO 142 | 1730 | 827 | | 344 | 415 | 325 | 432 | 258 | 490 | 305 | 447 | | |
| ANCHORAGE NO 143 | 1730 | 784 | | 361 | 322 | 353 | 328 | 260 | 415 | 315 | 365 | | |
| ANCHORAGE NO 144 | 1120 | 598 | | 256 | 267 | 249 | 279 | 193 | 332 | 240 | 290 | | |
| ANCHORAGE NO 147 | 1249 | 731 | | 332 | 357 | 334 | 357 | 226 | 454 | 288 | 395 | | |
| ANCHORAGE NO 148 | 1218 | 735 | | 297 | 332 | 279 | 352 | 208 | 413 | 269 | 360 | | |
| ANCHORAGE NO 149 | 1837 | 1027 | | 452 | 487 | 378 | 556 | 306 | 619 | 380 | 554 | | |
| ANCHORAGE NO 150 | 1566 | 922 | | 368 | 475 | 346 | 494 | 259 | 570 | 315 | 522 | | |
| ANCHORAGE NO 155 | 1332 | 928 | | 436 | 421 | 342 | 496 | 279 | 570 | 348 | 368 | | |
| ANCHORAGE NO 160 | 914 | 599 | | 241 | 271 | 240 | 273 | 161 | 341 | 201 | 309 | | |
| ABSENTEE DIST. 8 | | 1352 | | 808 | 440 | 791 | 456 | 579 | 654 | 676 | 564 | | |
| QUESTNED BALLTS D8 | | | | 262 | 230 | 279 | 213 | 207 | 275 | 247 | 241 | | |
| TOTAL DISTRICT 8 | 22446 | 12831 | 57.1 | 6051 | 5806 | 5804 | 6051 | 4400 | 7291 | 5354 | 6448 | | |
| ANCHORAGE NO 101 | 921 | 427 | | 188 | 174 | 166 | 193 | 129 | 225 | 187 | 173 | | |
| ANCHORAGE NO 102 | 910 | 490 | | 151 | 223 | 134 | 230 | 189 | 271 | 188 | 173 | | |
| ANCHORAGE NO 103 | 933 | 479 | | 144 | 201 | 151 | 200 | 158 | 258 | 191 | 224 | | |
| ANCHORAGE NO 105 | 1652 | 649 | | 285 | 242 | 257 | 279 | 199 | 328 | 262 | 290 | | |
| ANCHORAGE NO 107 | 1926 | 795 | | 349 | 321 | 334 | 337 | 241 | 402 | 323 | 350 | | |
| ANCHORAGE NO 109 | 1481 | 734 | | 328 | 314 | 293 | 347 | 221 | 408 | 302 | 339 | | |
| ANCHORAGE NO 110 | 1186 | 576 | | 236 | 262 | 220 | 277 | 178 | 311 | 216 | 282 | | |
| ABSENTEE DIST. 9 | | 492 | | 293 | 154 | 267 | 175 | 187 | 250 | 250 | 189 | | |
| QUESTNED BALLTS D9 | | | | 143 | 79 | 149 | 72 | 120 | 99 | 128 | 91 | | |
| TOTAL DISTRICT 9 | 9059 | 4642 | 51.2 | 2227 | 1970 | 2083 | 2110 | 1592 | 2544 | 2047 | 2137 | | |
| ANCHORAGE NO 22 | 1266 | 780 | | 335 | 387 | 308 | 413 | 237 | 477 | 298 | 419 | | |
| ANCHORAGE NO 23 | 647 | 364 | | 153 | 161 | 135 | 159 | 122 | 188 | 138 | 173 | | |
| ANCHORAGE NO 24 | 1599 | 938 | | 440 | 432 | 429 | 442 | 334 | 532 | 429 | 436 | | |
| ANCHORAGE NO 32 | 2042 | 1084 | | 466 | 534 | 437 | 562 | 354 | 634 | 442 | 554 | | |
| ANCHORAGE NO 33 | 1846 | 974 | | 425 | 466 | 402 | 489 | 324 | 557 | 405 | 484 | | |
| ANCHORAGE NO 50 | 1803 | 1038 | | 455 | 458 | 428 | 494 | 339 | 566 | 435 | 482 | | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - BONDING PROPOSITIONS

| PAGE NUMBER 021.00003 | REGISTERED VOTERS | VOTES CAST | BONDING PROPOSITION A | FISHERIES FACILITIES FOR | AGAINST | BONDING PROPOSITION B | WATER SUPPLY FOR | AGAINST | SEWER SYSTEM AGAINST | BONDING PROPOSITION C | FACILITIES UPGRADE FOR | AGAINST | BONDING PROPOSITION D | CORRECTIIONAL FOR | AGAINST | FACILITIES AGAINST |
|-----------------------|-------------------|------------|-----------------------|--------------------------|---------|-----------------------|------------------|---------|----------------------|-----------------------|------------------------|---------|-----------------------|-------------------|---------|--------------------|
| ANCHORAGE NO 135 | 1412 | 825 | | 318 | 410 | 311 | 423 | | 240 | 486 | | 301 | 433 | | | |
| ANCHORAGE NO 137 | 1622 | 973 | | 416 | 470 | 368 | 502 | | 298 | 579 | | 356 | 475 | | | |
| ANCHORAGE NO 138 | 1899 | 1171 | | 518 | 565 | 474 | 608 | | 374 | 699 | | 487 | 594 | | | |
| ANCHORAGE NO 140 | 1496 | 795 | | 361 | 363 | 352 | 374 | | 261 | 450 | | 348 | 369 | | | |
| ANCHORAGE NO 141 | 2197 | 1240 | | 518 | 612 | 503 | 631 | | 372 | 746 | | 491 | 633 | | | |
| ANCHORAGE NO 22A | 1682 | 961 | | 365 | 510 | 354 | 517 | | 286 | 582 | | 355 | 515 | | | |
| ABSENTEE DIST.10 | | 1541 | | 852 | 528 | 804 | 567 | | 608 | 756 | | 737 | 642 | | | |
| QUESTNEED BALLTS D10 | | | | 165 | 152 | 187 | 131 | | 136 | 176 | | 158 | 155 | | | |
| TOTAL DISTRICT 10 | 19511 | 12684 | 65.0 | 5791 | 6048 | 5532 | 6312 | | 4285 | 7428 | | 5420 | 6368 | | | |
| ANCHORAGE NO 117 | 917 | 385 | | 160 | 162 | 148 | 174 | | 113 | 204 | | 143 | 175 | | | |
| ANCHORAGE NO 118 | 1499 | 916 | | 415 | 393 | 374 | 431 | | 286 | 509 | | 373 | 431 | | | |
| ANCHORAGE NO 122 | 1895 | 1164 | | 536 | 521 | 492 | 567 | | 355 | 688 | | 495 | 552 | | | |
| ANCHORAGE NO 123 | 1449 | 711 | | 341 | 322 | 346 | 321 | | 252 | 402 | | 327 | 337 | | | |
| ANCHORAGE NO 125 | 197 | 130 | | 63 | 50 | 52 | 60 | | 44 | 67 | | 45 | 68 | | | |
| ANCHORAGE NO 126 | 601 | 317 | | 175 | 104 | 167 | 113 | | 137 | 136 | | 158 | 117 | | | |
| ANCHORAGE NO 127 | 1199 | 810 | | 352 | 353 | 272 | 433 | | 232 | 470 | | 380 | 380 | | | |
| ANCHORAGE NO 128 | 1344 | 913 | | 396 | 404 | 350 | 457 | | 305 | 499 | | 384 | 427 | | | |
| ANCHORAGE NO 129 | 1710 | 1108 | | 443 | 570 | 397 | 618 | | 305 | 691 | | 394 | 614 | | | |
| ANCHORAGE NO 130 | 1006 | 586 | | 247 | 267 | 207 | 309 | | 163 | 340 | | 206 | 307 | | | |
| ANCHORAGE NO 131 | 1838 | 1092 | | 497 | 513 | 473 | 537 | | 338 | 658 | | 461 | 543 | | | |
| ANCHORAGE NO 132 | 1877 | 1101 | | 496 | 474 | 447 | 526 | | 327 | 629 | | 434 | 533 | | | |
| ANCHORAGE NO 133 | 1431 | 968 | | 425 | 452 | 381 | 499 | | 305 | 561 | | 422 | 460 | | | |
| ANCHORAGE NO 134 | 1758 | 942 | | 411 | 462 | 396 | 479 | | 302 | 562 | | 394 | 476 | | | |
| ANCHORAGE NO 136 | 1970 | 889 | | 434 | 339 | 422 | 349 | | 313 | 452 | | 394 | 373 | | | |
| ANCHORAGE NO 180 | 1434 | 691 | | 434 | 266 | 419 | 295 | | 253 | 356 | | 300 | 215 | | | |
| ANCHORAGE NO 190 | 1859 | 1166 | | 475 | 567 | 475 | 587 | | 362 | 675 | | 472 | 572 | | | |
| ANCHORAGE NO 195 | 928 | 652 | | 326 | 275 | 225 | 338 | | 221 | 299 | | 299 | 299 | | | |
| ABSENTEE DIST.11 | | 1641 | | 925 | 566 | 862 | 632 | | 626 | 851 | | 601 | 692 | | | |
| QUESTNEED BALLTS D11 | | | | 337 | 237 | 319 | 255 | | 279 | 286 | | 311 | 262 | | | |
| TOTAL DISTRICT 11 | 24912 | 16182 | 64.9 | 7810 | 7297 | 7146 | 7980 | | 5518 | 9408 | | 7137 | 7936 | | | |
| ANCHORAGE NO 1 | 1065 | 676 | | 288 | 346 | 253 | 378 | | 193 | 433 | | 279 | 350 | | | |
| ANCHORAGE NO 2 | 832 | 487 | | 251 | 289 | 151 | 300 | | 125 | 321 | | 153 | 299 | | | |
| ANCHORAGE NO 3 | 923 | 614 | | 291 | 279 | 184 | 279 | | 189 | 328 | | 181 | 266 | | | |
| ANCHORAGE NO 5 | 1318 | 788 | | 334 | 387 | 323 | 394 | | 256 | 457 | | 321 | 331 | | | |
| ANCHORAGE NO 7 | 700 | 361 | | 182 | 148 | 170 | 158 | | 145 | 182 | | 166 | 163 | | | |
| ANCHORAGE NO 100 | 992 | 510 | | 236 | 224 | 209 | 248 | | 162 | 289 | | 205 | 250 | | | |
| ANCHORAGE NO 111 | 1402 | 806 | | 336 | 401 | 309 | 424 | | 249 | 479 | | 327 | 409 | | | |
| ANCHORAGE NO 113 | 1052 | 553 | | 205 | 291 | 210 | 291 | | 148 | 348 | | 205 | 291 | | | |
| ANCHORAGE NO 114 | 879 | 477 | | 205 | 227 | 197 | 237 | | 163 | 266 | | 188 | 238 | | | |
| ANCHORAGE NO 116 | 1043 | 584 | | 255 | 274 | 225 | 310 | | 147 | 385 | | 230 | 305 | | | |
| ANCHORAGE NO 119 | 1413 | 778 | | 303 | 373 | 283 | 392 | | 218 | 451 | | 290 | 382 | | | |
| ANCHORAGE NO 120 | 1657 | 1026 | | 651 | 466 | 396 | 456 | | 331 | 577 | | 392 | 517 | | | |
| ANCHORAGE NO 121 | 2043 | 1210 | | 510 | 580 | 459 | 595 | | 378 | 661 | | 489 | 660 | | | |
| ANCHORAGE NO 205 | 2183 | 1267 | | 554 | 580 | 508 | 626 | | 403 | 649 | | 499 | 645 | | | |
| ANCHORAGE NO 210 | 955 | 602 | | 242 | 291 | 238 | 300 | | 170 | 356 | | 258 | 282 | | | |
| ABSENTEE DIST.12 | | 1602 | | 930 | 534 | 861 | 601 | | 664 | 790 | | 794 | 664 | | | |
| QUESTNEED BALLTS D12 | | | | 208 | 160 | 217 | 151 | | 167 | 199 | | 201 | 165 | | | |
| TOTAL DISTRICT 12 | 18380 | 12241 | 66.5 | 5707 | 5805 | 5193 | 6215 | | 4068 | 7238 | | 5188 | 6198 | | | |
| ANCHOR POINT | 797 | 463 | | 261 | 142 | 194 | 204 | | 129 | 265 | | 201 | 192 | | | |
| DIAMOND RIDGE | 423 | 212 | | 125 | 140 | 114 | 58 | | 86 | 91 | | 104 | 64 | | | |
| ENGLISH BAY | 61 | 44 | | 26 | 17 | 33 | 10 | | 22 | 21 | | 28 | 16 | | | |
| FRITZ CREEK | 766 | 446 | | 275 | 144 | 241 | 172 | | 168 | 237 | | 218 | 190 | | | |
| HOMER NO 1 | 671 | 378 | | 212 | 104 | 194 | 124 | | 120 | 190 | | 153 | 160 | | | |
| HOMER NO 2 | 977 | 511 | | 323 | 138 | 285 | 174 | | 183 | 263 | | 235 | 218 | | | |
| KALIFONSKY | 1195 | 743 | | 351 | 292 | 320 | 361 | | 213 | 461 | | 332 | 339 | | | |
| KENAI NO 1 | 1138 | 668 | | 325 | 281 | 299 | 310 | | 174 | 426 | | 273 | 327 | | | |
| KENAI NO 2 | 1163 | 677 | | 287 | 315 | 299 | 310 | | 177 | 417 | | 264 | 336 | | | |
| KENAI NO 3 | 519 | 261 | | 121 | 110 | 110 | 119 | | 69 | 158 | | 110 | 114 | | | |
| NIKISKI NO 1 | 727 | 465 | | 188 | 214 | 144 | 256 | | 93 | 302 | | 162 | 228 | | | |
| NIKISKI NO 2 | 1404 | 823 | | 353 | 368 | 325 | 438 | | 200 | 555 | | 316 | 445 | | | |
| NINILCHIK | 365 | 203 | | 112 | 77 | 83 | 105 | | 57 | 130 | | 98 | 88 | | | |
| PORT GRAHAM | 81 | 60 | | 47 | 4 | 44 | 6 | | 32 | 30 | | 19 | 19 | | | |
| RIDGEWAY | 1070 | 703 | | 344 | 301 | 269 | 376 | | 193 | 440 | | 315 | 328 | | | |
| SELDOVIA | 425 | 193 | | 135 | 37 | 123 | 51 | | 59 | 111 | | 87 | 83 | | | |
| SOLDOTNA NO 1 | 813 | 493 | | 243 | 207 | 229 | 221 | | 132 | 315 | | 193 | 256 | | | |
| SOLDOTNA NO 2 | 638 | 407 | | 213 | 157 | 178 | 191 | | 104 | 260 | | 178 | 190 | | | |
| STERLING | 953 | 594 | | 259 | 309 | 218 | 235 | | 143 | 402 | | 225 | 326 | | | |
| TUSTUMENA | 662 | 364 | | 293 | 130 | 129 | 212 | | 98 | 238 | | 136 | 293 | | | |
| TYONEK | 132 | 70 | | 53 | 8 | 34 | 9 | | 34 | 24 | | 27 | 27 | | | |
| ABSENTEE DIST.13 | | 1519 | | 938 | 495 | 774 | 616 | | 521 | 861 | | 670 | 714 | | | |
| QUESTNEED BALLTS D13 | | | | 284 | 141 | 258 | 161 | | 169 | 240 | | 194 | 216 | | | |
| TOTAL DISTRICT 13 | 14979 | 10297 | 68.7 | 5773 | 4031 | 4915 | 4721 | | 3176 | 6416 | | 4554 | 5079 | | | |
| CAPE CHINIAK | 94 | 52 | | 32 | 16 | 21 | 27 | | 18 | 27 | | 18 | 27 | | | |
| FLATS | 742 | 329 | | 217 | 81 | 205 | 90 | | 159 | 130 | | 149 | 142 | | | |
| KODIAK NO 1 | 988 | 571 | | 390 | 141 | 351 | 196 | | 242 | 271 | | 269 | 245 | | | |
| KODIAK NO 2 | 928 | 485 | | 338 | 158 | 260 | 152 | | 189 | 221 | | 211 | 190 | | | |
| KODIAK NO 3 | 923 | 503 | | 348 | 129 | 209 | 183 | | 253 | 221 | | 221 | 247 | | | |
| MISSION ROAD | 1293 | 624 | | 444 | 147 | 343 | 238 | | 276 | 298 | | 290 | 277 | | | |
| CUZINKIE | 119 | 60 | | 40 | 16 | 45 | 11 | | 26 | 28 | | 21 | 33 | | | |
| ABSENTEE DIST.14 | | 415 | | 310 | 75 | 275 | 108 | | 204 | 174 | | 218 | 157 | | | |
| QUESTNEED BALLTS D14 | | | | 80 | 17 | 70 | 25 | | 54 | 41 | | 47 | 47 | | | |
| TOTAL DISTRICT 14 | 5115 | 3039 | 59.4 | 2179 | 720 | 1844 | 1030 | | 1377 | 1441 | | 1444 | 1365 | | | |
| ADAK | 647 | 283 | | 176 | 84 | 179 | 83 | | 151 | 196 | | 155 | 106 | | | |
| AKUTAN | 59 | 29 | | 20 | 8 | 22 | 6 | | 18 | 18 | | 14 | 16 | | | |
| ALITAK | 66 | 31 | | 20 | 10 | 24 | 6 | | 18 | 18 | | 14 | 16 | | | |
| ATKA | 53 | 36 | | 24 | 11 | 32 | 4 | | 18 | 17 | | 17 | 18 | | | |

PAGE NUMBER 021.00004

| | REGISTERED VOTERS | VOTES CAST | BONDING PROPOSITION A | FISHERIES FACILITIES FOR | BONDING PROPOSITION B | WATER SUPPLY FOR | BONDING PROPOSITION C | FACILITIES UPGRADE FOR | CORRECTIIONAL PROPOSITION D | FACILITIES AGAINST | |
|--------------------------|----------------------|---------------|-----------------------------|--------------------------------|-----------------------------|------------------------|-----------------------------|------------------------------|-----------------------------------|-----------------------|------------|
| | | | AGAINST | FOR | AGAINST | FOR | AGAINST | FOR | FOR | AGAINST | |
| CHIGNIK | 109 | 40 | | 27 | | 31 | | 27 | | 23 | |
| COLD BAY | 204 | 81 | | 45 | | 38 | | 33 | | 34 | |
| KARLUK | 50 | 33 | | 12 | | 15 | | 11 | | 14 | |
| KING COVE | 130 | 69 | | 28 | | 59 | | 40 | | 18 | |
| LARSEN BAY | 76 | 43 | | 31 | | 33 | | 24 | | 28 | |
| NIKOLSKI | 171 | 113 | | 61 | | 60 | | 68 | | 15 | |
| OLD HARBOR | 72 | 41 | | 21 | | 29 | | 22 | | 11 | |
| PERRYVILLE | 223 | 85 | | 34 | | 70 | | 39 | | 49 | |
| PORT LIONS | 383 | 176 | | 134 | | 133 | | 98 | | 33 | |
| SAND POINT | 287 | 183 | | 131 | | 135 | | 110 | | 43 | |
| ST PAUL | 754 | 294 | | 205 | | 236 | | 145 | | 42 | |
| UNALASKA | | 376 | | 208 | | 270 | | 173 | | 91 | |
| ABSENTEE DIST.15 | | | | 62 | | 56 | | 42 | | 126 | |
| QUESTNED BALLTS D15 | | | | 14 | | 18 | | 32 | | 32 | |
| TOTAL DISTRICT 15 | 3324 | 1963 | 59.0 | 1428 | 381 | 1484 | 331 | 1048 | 730 | 1109 | 671 |
| ALEKNAGIK | 105 | 38 | | 28 | | 26 | | 18 | | 16 | |
| CLARK'S POINT | 44 | 26 | | 15 | | 16 | | 16 | | 15 | |
| DILLINGHAM | 845 | 477 | | 311 | | 302 | | 225 | | 261 | |
| EGEGIK | 83 | 35 | | 20 | | 23 | | 14 | | 18 | |
| EKWOK | 47 | 29 | | 23 | | 23 | | 20 | | 19 | |
| GOODNEWS | 114 | 73 | | 30 | | 36 | | 27 | | 12 | |
| ILIAMNA | 160 | 71 | | 45 | | 49 | | 38 | | 26 | |
| KAKHONAK BAY | 69 | 55 | | 37 | | 35 | | 24 | | 19 | |
| KING SALMON | 257 | 131 | | 63 | | 58 | | 44 | | 62 | |
| KIPNOK | 138 | 133 | | 62 | | 68 | | 39 | | 36 | |
| KOLIGANEK | 179 | 64 | | 26 | | 26 | | 25 | | 26 | |
| KONGIGANAK | 187 | 83 | | 44 | | 76 | | 55 | | 36 | |
| KWIGILLINGOK | 124 | 79 | | 62 | | 62 | | 53 | | 33 | |
| KEVELOCK | 54 | 31 | | 15 | | 19 | | 14 | | 11 | |
| KANOKTAK | 142 | 97 | | 85 | | 87 | | 75 | | 20 | |
| KAKEK | 296 | 172 | | 107 | | 83 | | 70 | | 98 | |
| KREW STUYAHOK | 132 | 109 | | 49 | | 88 | | 73 | | 26 | |
| NONDALTON | 137 | 69 | | 43 | | 40 | | 25 | | 13 | |
| PEDRO BAY | 34 | 19 | | 16 | | 22 | | 8 | | 11 | |
| PORT HEIDEN | 65 | 45 | | 37 | | 39 | | 20 | | 28 | |
| QUINHAGAK | 186 | 142 | | 77 | | 116 | | 85 | | 49 | |
| SOUTH NAKNEK | 89 | 59 | | 31 | | 29 | | 20 | | 18 | |
| TOGIAK | 156 | 240 | | 111 | | 115 | | 67 | | 76 | |
| ABSENTEE DIST.16 | | 322 | | 231 | | 197 | | 148 | | 170 | |
| QUESTNED BALLTS D16 | | | | 65 | | 93 | | 59 | | 41 | |
| TOTAL DISTRICT 16 | 3636 | 2517 | 69.2 | 1848 | 464 | 1777 | 522 | 1326 | 954 | 1403 | 867 |
| AKIACHAK | 164 | 130 | | 110 | | 116 | | 82 | | 38 | |
| AKIAK | 103 | 76 | | 65 | | 59 | | 47 | | 70 | |
| ANIAK | 197 | 113 | | 54 | | 54 | | 41 | | 53 | |
| ATHAULAK | 98 | 67 | | 54 | | 54 | | 41 | | 47 | |
| BETHEL NO 1 | 506 | 284 | | 176 | | 185 | | 141 | | 145 | |
| BETHEL NO 2 | 783 | 492 | | 255 | | 317 | | 238 | | 126 | |
| BETHEL NO 3 | 279 | 133 | | 48 | | 48 | | 34 | | 43 | |
| CHEFORNAK | 120 | 91 | | 83 | | 84 | | 71 | | 19 | |
| EEL | 129 | 104 | | 83 | | 84 | | 71 | | 18 | |
| KALSKAG | 88 | 63 | | 44 | | 49 | | 32 | | 16 | |
| KASIGLUK | 174 | 101 | | 77 | | 82 | | 61 | | 37 | |
| KWETHLUK | 244 | 170 | | 117 | | 148 | | 82 | | 56 | |
| LOWER KALSKAG | 103 | 79 | | 46 | | 48 | | 30 | | 43 | |
| NAPAKIAK | 135 | 83 | | 50 | | 53 | | 30 | | 20 | |
| NAPASKIAK | 88 | 60 | | 45 | | 45 | | 32 | | 35 | |
| NEWTOK | 81 | 54 | | 41 | | 43 | | 37 | | 36 | |
| NIGHTMUTE | 57 | 43 | | 35 | | 40 | | 33 | | 37 | |
| NUNAPITCHUK | 156 | 129 | | 86 | | 98 | | 71 | | 75 | |
| NUNIVAK ISLAND | 107 | 47 | | 33 | | 43 | | 28 | | 33 | |
| TUNUNAK | 167 | 121 | | 87 | | 97 | | 86 | | 88 | |
| TOKSOOK BAY | 180 | 136 | | 86 | | 88 | | 77 | | 92 | |
| TULUKSAK | 129 | 90 | | 52 | | 53 | | 37 | | 63 | |
| TUNTATULIAK | 125 | 85 | | 53 | | 53 | | 33 | | 63 | |
| ABSENTEE DIST.17 | | 134 | | 104 | | 107 | | 72 | | 87 | |
| QUESTNED BALLTS D17 | | | | 156 | | 168 | | 113 | | 140 | |
| TOTAL DISTRICT 17 | 4213 | 2890 | 68.5 | 2240 | 462 | 2335 | 372 | 1739 | 927 | 1854 | 815 |
| ALAKANUK | 194 | 138 | | 83 | | 87 | | 58 | | 51 | |
| ANVIK | 61 | 41 | | 27 | | 29 | | 22 | | 13 | |
| CHEVAK | 191 | 118 | | 57 | | 66 | | 50 | | 58 | |
| CHUATHBALUK | 71 | 42 | | 19 | | 19 | | 10 | | 23 | |
| CROOKED CREEK | 71 | 23 | | 14 | | 21 | | 10 | | 20 | |
| EMMONAK | 194 | 138 | | 90 | | 99 | | 71 | | 10 | |
| FORTUNA LEDGE | 103 | 76 | | 56 | | 57 | | 35 | | 33 | |
| GALENA | 288 | 167 | | 96 | | 105 | | 55 | | 45 | |
| GRAYLING | 89 | 57 | | 35 | | 42 | | 26 | | 45 | |
| HOLY CROSS | 134 | 95 | | 63 | | 69 | | 49 | | 68 | |
| HOOPEE BAY | 287 | 212 | | 131 | | 156 | | 107 | | 25 | |
| HUGHES | 60 | 34 | | 15 | | 27 | | 18 | | 53 | |
| HUSLIA | 132 | 96 | | 54 | | 64 | | 37 | | 46 | |
| KALTAG | 23 | 74 | | 25 | | 23 | | 32 | | 22 | |
| KIVUKUK | 23 | 37 | | 25 | | 23 | | 32 | | 40 | |
| KERATH | 253 | 151 | | 64 | | 89 | | 67 | | 42 | |
| MOUNTAIN VILLAGE | 246 | 170 | | 100 | | 134 | | 97 | | 66 | |
| NIKOLAI | 68 | 43 | | 28 | | 36 | | 24 | | 53 | |
| NULATO | 156 | 109 | | 66 | | 91 | | 72 | | 46 | |
| PILOT STATION | 127 | 105 | | 77 | | 83 | | 64 | | 25 | |
| PITKAS POINT | 23 | 23 | | 20 | | 21 | | 20 | | 73 | |
| RUBY | 108 | 72 | | 35 | | 38 | | 27 | | 70 | |
| RUSSIAN MISSION | 82 | 69 | | 33 | | 62 | | 42 | | 28 | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - BONDING PROPOSITIONS

| PAGE NUMBER 021-00005 | REGISTERED VOTERS | VOTES CAST | BONDING PROPOSITION A | | WATER SUPPLY BONDING PROPOSITION B | | SEWER SYSTEM BONDING PROPOSITION C | | FACILITIES UPGRADE BONDING PROPOSITION D | | CORRECTONAL BONDING PROPOSITION D | | FACILITIES BONDING PROPOSITION D | |
|--------------------------|-------------------|-------------|-----------------------|-------------|------------------------------------|-------------|------------------------------------|---------|--|-------------|-----------------------------------|-------------|----------------------------------|---------|
| | | | FOR | AGAINST | FOR | AGAINST | FOR | AGAINST | FOR | AGAINST | FOR | AGAINST | FOR | AGAINST |
| ST MARY'S | 230 | 153 | | 95 | 20 | 107 | 7 | | 78 | 33 | | 81 | 29 | |
| SCAMMON BAY | 132 | 78 | | 62 | 14 | 70 | 7 | | 52 | 25 | | 50 | 26 | |
| SHAGELUK | 79 | 48 | | 31 | 7 | 39 | 4 | | 29 | 17 | | 26 | 18 | |
| SHELDON PCINT | 43 | 25 | | 19 | 3 | 20 | 3 | | 17 | 6 | | 13 | 7 | |
| SLEETMUTE | 115 | 41 | | 20 | 8 | 28 | 4 | | 16 | 13 | | 24 | 15 | |
| TAKOTNA | 71 | 38 | | 10 | 8 | 57 | 14 | | 16 | 13 | | 20 | 60 | |
| ABSENTEE DIST.18 | | 180 | | 103 | 46 | 61 | 57 | | 22 | 73 | | 89 | 60 | |
| GUESTNED BALLTS D18 | | | | 86 | 15 | 85 | 17 | | 58 | 44 | | 65 | 32 | |
| TOTAL DISTRICT 18 | 3768 | 2613 | 69.3 | 1823 | 461 | 1985 | 337 | | 1437 | 836 | | 1484 | 771 | |
| ALATNA | 92 | 61 | | 38 | 21 | 51 | 7 | | 30 | 28 | | 34 | 25 | |
| ANDERSON | 259 | 160 | | 101 | 61 | 76 | 76 | | 55 | 96 | | 67 | 84 | |
| ARCTIC VILLAGE | 87 | 37 | | 31 | 8 | 37 | 6 | | 32 | 5 | | 28 | 11 | |
| BEAVER | 58 | 27 | | 15 | 5 | 19 | 6 | | 22 | 2 | | 13 | 17 | |
| BETTLES | 197 | 51 | | 27 | 16 | 29 | 15 | | 22 | 22 | | 25 | 25 | |
| BIG DELTA | 1047 | 530 | | 272 | 226 | 208 | 293 | | 199 | 304 | | 243 | 257 | |
| CANTWELL | 114 | 80 | | 37 | 28 | 30 | 32 | | 26 | 36 | | 36 | 27 | |
| CHALKYITSIK | 49 | 27 | | 10 | 3 | 20 | 2 | | 18 | 2 | | 17 | 3 | |
| CHICKEN | 84 | 25 | | 10 | 14 | 7 | 17 | | 6 | 16 | | 9 | 15 | |
| CHISTOCHINA | 188 | 75 | | 22 | 44 | 19 | 47 | | 18 | 43 | | 20 | 42 | |
| CIRCLE | 71 | 45 | | 23 | 14 | 28 | 9 | | 23 | 14 | | 20 | 17 | |
| CLEAR | 258 | 154 | | 68 | 70 | 58 | 79 | | 42 | 93 | | 50 | 87 | |
| DELTA JUNCTION | 695 | 359 | | 165 | 146 | 139 | 173 | | 125 | 188 | | 149 | 161 | |
| DOT LAKE | 143 | 61 | | 1 | 30 | 20 | 30 | | 16 | 33 | | 24 | 27 | |
| EAGLE | 172 | 78 | | 1 | 34 | 25 | 39 | | 19 | 44 | | 26 | 34 | |
| FORT YUKON | 402 | 226 | | 152 | 87 | 163 | 39 | | 109 | 74 | | 124 | 61 | |
| GAKONA | 226 | 142 | | 47 | 51 | 59 | 67 | | 26 | 69 | | 31 | 45 | |
| HEALY | 280 | 182 | | 147 | 88 | 59 | 100 | | 47 | 112 | | 60 | 96 | |
| LAKEVIEW | 65 | 33 | | 13 | 12 | 16 | 9 | | 8 | 17 | | 14 | 10 | |
| LIVENGOOD | 85 | 40 | | 21 | 17 | 16 | 27 | | 11 | 26 | | 17 | 21 | |
| MANLEY HOT SPRINGS | 148 | 61 | | 26 | 32 | 26 | 32 | | 23 | 35 | | 18 | 38 | |
| MCKINLEY PARK | 245 | 85 | | 44 | 33 | 38 | 45 | | 41 | 40 | | 49 | 34 | |
| MENTASTA | 63 | 31 | | 14 | 13 | 15 | 4 | | 12 | 14 | | 13 | 14 | |
| MINTO | 133 | 51 | | 4 | 11 | 18 | 11 | | 36 | 18 | | 44 | 14 | |
| NEENANA | 146 | 281 | | 132 | 107 | 142 | 109 | | 101 | 135 | | 120 | 117 | |
| NORTHWAY | 178 | 99 | | 10 | 29 | 6 | 26 | | 46 | 36 | | 51 | 29 | |
| PAXSON | 135 | 43 | | 10 | 22 | 5 | 26 | | 3 | 29 | | 9 | 23 | |
| RAMPART | 69 | 25 | | 13 | 7 | 14 | 6 | | 12 | 8 | | 18 | 1 | |
| STEVENS VILLAGE | 70 | 45 | | 3 | 12 | 38 | 5 | | 22 | 19 | | 19 | 22 | |
| SUNTRANA | 80 | 37 | | 15 | 16 | 19 | 16 | | 15 | 19 | | 16 | 16 | |
| TANACROSS | 82 | 47 | | 2 | 15 | 38 | 3 | | 23 | 16 | | 23 | 15 | |
| TANANA | 224 | 110 | | 66 | 27 | 79 | 15 | | 53 | 35 | | 68 | 21 | |
| TETLIN | 78 | 43 | | 26 | 16 | 23 | 18 | | 25 | 16 | | 22 | 15 | |
| TOK | 541 | 325 | | 14 | 144 | 119 | 170 | | 104 | 182 | | 130 | 151 | |
| VENETIE | 93 | 86 | | 4 | 24 | 45 | 27 | | 37 | 11 | | 47 | 16 | |
| ABSENTEE DIST.19 | | 755 | | 454 | 241 | 434 | 272 | | 317 | 107 | | 404 | 286 | |
| GUESTNED BALLTS D19 | | | | 131 | 72 | 124 | 80 | | 92 | 107 | | 109 | 96 | |
| TOTAL DISTRICT 19 | 7176 | 4493 | 62.6 | 2443 | 1755 | 2339 | 1899 | | 1822 | 2327 | | 2167 | 1973 | |
| AURORA | 1453 | 800 | | 355 | 347 | 296 | 410 | | 291 | 404 | | 340 | 363 | |
| BADGER ROAD NO 1 | 1244 | 622 | | 293 | 257 | 228 | 321 | | 218 | 325 | | 266 | 282 | |
| BADGER ROAD NO 2 | 1547 | 782 | | 311 | 356 | 258 | 407 | | 270 | 386 | | 319 | 347 | |
| BIG BEND | 884 | 301 | | 153 | 106 | 126 | 135 | | 92 | 165 | | 128 | 125 | |
| CENTRAL | 91 | 47 | | 1 | 23 | 1 | 28 | | 7 | 33 | | 10 | 23 | |
| CHATANIKA | 34 | 35 | | 1 | 9 | 11 | 17 | | 7 | 21 | | 1 | 16 | |
| CHENA | 2204 | 1189 | | 623 | 447 | 540 | 532 | | 523 | 537 | | 563 | 494 | |
| EIELSON/MOOSE CREEK | 1131 | 430 | | 239 | 119 | 230 | 129 | | 194 | 159 | | 199 | 155 | |
| ESTER | 615 | 326 | | 181 | 121 | 142 | 161 | | 159 | 141 | | 160 | 140 | |
| FAIRBANKS NO 1 | 850 | 380 | | 162 | 179 | 148 | 195 | | 129 | 208 | | 154 | 185 | |
| FAIRBANKS NO 2 | 859 | 318 | | 140 | 110 | 133 | 112 | | 117 | 125 | | 142 | 110 | |
| FAIRBANKS NO 3 | 694 | 280 | | 131 | 87 | 126 | 95 | | 107 | 109 | | 125 | 94 | |
| FAIRBANKS NO 4 | 876 | 412 | | 174 | 144 | 168 | 150 | | 152 | 161 | | 174 | 137 | |
| FAIRBANKS NO 5 | 1200 | 525 | | 276 | 201 | 263 | 216 | | 217 | 257 | | 262 | 213 | |
| FAIRBANKS NO 6 | 776 | 371 | | 179 | 164 | 157 | 180 | | 146 | 182 | | 172 | 185 | |
| FAIRBANKS NO 7 | 1502 | 927 | | 393 | 387 | 327 | 459 | | 311 | 459 | | 389 | 391 | |
| FAIRBANKS NO 8 | 698 | 296 | | 115 | 107 | 121 | 102 | | 99 | 123 | | 138 | 87 | |
| FAIRBANKS NO 9 | 535 | 257 | | 100 | 73 | 111 | 60 | | 96 | 72 | | 97 | 70 | |
| FAIRBANKS NO 10 | 861 | 309 | | 145 | 108 | 160 | 98 | | 128 | 121 | | 142 | 107 | |
| FAIRBANKS NO 11 | 974 | 360 | | 162 | 130 | 171 | 121 | | 135 | 156 | | 138 | 149 | |
| FAIRBANKS NO 12 | 1031 | 564 | | 266 | 202 | 218 | 250 | | 199 | 259 | | 259 | 209 | |
| FAIRBANKS NO 13 | 1225 | 639 | | 317 | 268 | 293 | 289 | | 261 | 321 | | 313 | 270 | |
| FAIRBANKS NO 14 | 740 | 315 | | 150 | 142 | 143 | 148 | | 116 | 172 | | 153 | 139 | |
| FBKS PIONEER HOME | 60 | 51 | | 1 | 12 | 15 | 12 | | 12 | 11 | | 10 | 10 | |
| FARMERS LOOP | 1161 | 704 | | 127 | 287 | 152 | 320 | | 294 | 336 | | 332 | 304 | |
| FORT GREELY | 239 | 102 | | 5 | 21 | 35 | 20 | | 49 | 24 | | 46 | 27 | |
| FORT WAINWRIGHT | 1237 | 417 | | 235 | 56 | 259 | 78 | | 221 | 115 | | 211 | 124 | |
| FOX | 347 | 159 | | 75 | 59 | 65 | 70 | | 66 | 66 | | 70 | 65 | |
| GEIST | 1286 | 690 | | 314 | 270 | 319 | 275 | | 266 | 324 | | 330 | 263 | |
| GOLDSTREAM | 834 | 502 | | 284 | 149 | 232 | 202 | | 243 | 194 | | 247 | 191 | |
| INTL AIRPORT | 1147 | 588 | | 245 | 209 | 202 | 252 | | 160 | 293 | | 202 | 251 | |
| LEMETA | 1293 | 545 | | 263 | 195 | 241 | 222 | | 196 | 259 | | 238 | 220 | |
| NORTH POLE NO 1 | 477 | 256 | | 140 | 92 | 126 | 105 | | 107 | 122 | | 126 | 103 | |
| NORTH POLE NO 2 | 1645 | 320 | | 141 | 137 | 131 | 148 | | 112 | 162 | | 137 | 140 | |
| PLACK | 1268 | 531 | | 174 | 131 | 187 | 146 | | 305 | 189 | | 347 | 377 | |
| SALCHA | 699 | 590 | | 124 | 139 | 318 | 240 | | 179 | 189 | | 118 | 142 | |
| SHANLEY/WESTWOOD | 1280 | 568 | | 317 | 184 | 291 | 217 | | 248 | 250 | | 283 | 148 | |
| STEELE CR/GILMORE | 1232 | 733 | | 395 | 269 | 307 | 387 | | 311 | 381 | | 340 | 350 | |
| STEESE EAST | 934 | 539 | | 232 | 206 | 187 | 253 | | 171 | 264 | | 208 | 228 | |
| STEESE WEST | 1312 | 773 | | 363 | 318 | 301 | 375 | | 292 | 377 | | 366 | 310 | |
| TWO RIVERS | 507 | 277 | | 153 | 106 | 104 | 154 | | 119 | 138 | | 134 | 124 | |
| UNIVERSITY CAMPUS | 1436 | 512 | | 572 | 158 | 544 | 179 | | 482 | 229 | | 463 | 253 | |
| UNIVERSITY HILLS | 516 | 312 | | 165 | 126 | 147 | 145 | | 135 | 154 | | 161 | 126 | |
| ABSENTEE DIST.20 | | | | 1866 | 934 | 1736 | 1063 | | 1452 | 1306 | | 1666 | 1123 | |
| GUESTNED BALLTS D20 | | | | 851 | 490 | 803 | 542 | | 721 | 602 | | 731 | 608 | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - BONDING PROPOSITIONS

PAGE NUMBER 021.00006

| | REGISTERED VOTERS | VOICES CAST | BONDING PROPOSITION A | FISHERIES FACILITIES FOR | AGAINST | BONDING PROPOSITION B | WATER SUPPLY FOR | SEWER SYSTEM AGAINST | BONDING PROPOSITION C | FACILITIES UPGRADE FOR | AGAINST | BONDING PROPOSITION D | CORRECTIONAL FOR | FACILITIES AGAINST |
|------------------------------|-------------------|---------------|-----------------------|--------------------------|--------------|-----------------------|------------------|----------------------|-----------------------|------------------------|---------|-----------------------|------------------|--------------------|
| TOTAL DISTRICT 20 | 39840 | 23386 | 58.6 | 12418 | 8925 | 11147 | 10221 | | 10000 | 11107 | | 11420 | 9830 | |
| AMBLER | 108 | 67 | | 50 | 10 | | | 5 | | 37 | 22 | | 38 | 20 |
| ANAKTUVUK PASS | 109 | 69 | | 33 | 14 | | | 1 | | 46 | 13 | | 38 | 29 |
| BARROW | 955 | 535 | | 327 | 111 | | | 50 | | 277 | 158 | | 298 | 138 |
| BARTER ISLAND | 113 | 81 | | 35 | 16 | | | 11 | | 39 | 18 | | 39 | 15 |
| BORNIIE-KOBUK | 37 | 17 | | 13 | 1 | | | 1 | | 13 | 1 | | 13 | 1 |
| BROWERVILLE | 189 | 131 | | 71 | 16 | | | 14 | | 73 | 27 | | 58 | 20 |
| KIANA | 192 | 125 | | 83 | 28 | | | 11 | | 72 | 39 | | 65 | 42 |
| KIVALINA | 141 | 100 | | 73 | 14 | | | 8 | | 55 | 32 | | 63 | 22 |
| KOTZEBUE | 974 | 546 | | 364 | 85 | | | 59 | | 268 | 168 | | 298 | 137 |
| KOTAIK | 124 | 85 | | 42 | 19 | | | 9 | | 37 | 24 | | 34 | 26 |
| NOORVIK | 153 | 174 | | 107 | 30 | | | 11 | | 32 | 44 | | 91 | 43 |
| NUIQSUT | 105 | 65 | | 40 | 25 | | | 5 | | 32 | 13 | | 87 | 28 |
| POINT HOPE | 192 | 117 | | 65 | 25 | | | 15 | | 87 | 28 | | 87 | 28 |
| PCINT LAY | 43 | 42 | | 21 | 10 | | | 8 | | 18 | 18 | | 43 | 18 |
| SHUNGNAK | 106 | 69 | | 42 | 19 | | | 5 | | 53 | 18 | | 43 | 18 |
| WAINWRIGHT | 182 | 159 | | 103 | 33 | | | 10 | | 95 | 41 | | 109 | 26 |
| ABSENTEE DIST.21 | | 202 | | 140 | 48 | | | 59 | | 95 | 92 | | 118 | 67 |
| QUESTNED BALLTS D21 | | | | 170 | 58 | | | 38 | | 151 | 72 | | 146 | 78 |
| TOTAL DISTRICT 21 | 4013 | 2584 | 64.3 | 1813 | 542 | 2052 | 317 | | 1505 | 822 | | 1616 | 701 | |
| ANVIL | 134 | 74 | | 45 | 25 | | | 25 | | 28 | 42 | | 42 | 29 |
| BREVIK MISSION | 67 | 39 | | 25 | 13 | | | 4 | | 25 | 13 | | 26 | 12 |
| BUCKLAND | 89 | 71 | | 52 | 8 | | | 4 | | 45 | 15 | | 41 | 16 |
| DEERING | 71 | 49 | | 34 | 8 | | | 3 | | 27 | 16 | | 28 | 12 |
| CIOMEDE ISLAND | 64 | 41 | | 25 | 15 | | | 4 | | 27 | 13 | | 25 | 15 |
| ELIM | 116 | 90 | | 77 | 10 | | | 5 | | 60 | 25 | | 63 | 24 |
| GAMBELL | 177 | 120 | | 62 | 52 | | | 7 | | 76 | 37 | | 75 | 36 |
| GOLOVIN | 65 | 49 | | 45 | 1 | | | 3 | | 43 | 20 | | 33 | 13 |
| KOTLIK | 140 | 92 | | 72 | 14 | | | 3 | | 73 | 33 | | 67 | 19 |
| KOYUK | 95 | 65 | | 54 | 16 | | | 6 | | 56 | 17 | | 46 | 12 |
| NOME NO 1 | 675 | 331 | | 221 | 70 | | | 29 | | 163 | 121 | | 208 | 73 |
| NOME NO 2 | 983 | 476 | | 350 | 125 | | | 10 | | 232 | 219 | | 281 | 165 |
| SAVOONGA | 241 | 155 | | 104 | 41 | | | 8 | | 106 | 37 | | 106 | 38 |
| SELAWIK | 230 | 166 | | 122 | 20 | | | 8 | | 126 | 26 | | 112 | 26 |
| SHAKTOOLIK | 71 | 53 | | 44 | 6 | | | 3 | | 39 | 11 | | 39 | 10 |
| SHISHMAREF | 182 | 139 | | 91 | 37 | | | 11 | | 78 | 47 | | 79 | 49 |
| STEBBINS | 147 | 84 | | 74 | 3 | | | 9 | | 61 | 15 | | 64 | 13 |
| ST MICHAEL | 88 | 64 | | 44 | 5 | | | 3 | | 28 | 20 | | 32 | 16 |
| TELLER | 130 | 81 | | 53 | 22 | | | 6 | | 57 | 15 | | 45 | 30 |
| UNALAKLEET | 343 | 194 | | 150 | 20 | | | 4 | | 111 | 58 | | 118 | 50 |
| WALIS | 78 | 70 | | 42 | 20 | | | 4 | | 47 | 13 | | 48 | 14 |
| WHITE MOUNTAIN | 96 | 52 | | 35 | 5 | | | 3 | | 27 | 16 | | 48 | 14 |
| ABSENTEE DIST.22 | | 200 | | 150 | 35 | | | 38 | | 118 | 71 | | 137 | 53 |
| QUESTNED BALLTS D22 | | | | 78 | 20 | | | 15 | | 59 | 41 | | 73 | 26 |
| TOTAL DISTRICT 22 | 4282 | 2755 | 64.3 | 2033 | 591 | 2243 | 375 | | 1648 | 941 | | 1818 | 764 | |
| **** T O T A L S **** | 258742 | 162653 | 62.8 | 91091 | 60342 | 84650 | 66668 | | 64978 | 84187 | | 77816 | 72090 | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - BONDING PROPCITIONS

PAGE NUMBER 022-00001

REGISTRATION OF VOTERS
 VOTES CAST
 BONDING PROPOSITION FOR
 CULTURAL
 FACILITIES CONST AGAINST
 BONDING PROPOSITION FOR
 TRANSPORTATION
 CONSTRUCTION AGAINST
 BONDING PROPOSITION FOR
 EDUC LIBRARY AND
 U OF A CONSIST AGAINST

| | | | | | | | | | | |
|---------------------|------|------|------|------|------|------|------|--|------|------|
| CLOVER PASS | 375 | 191 | | 52 | 119 | 113 | 59 | | 74 | 97 |
| COFFMAN COVE | 106 | 40 | | 15 | 19 | 29 | 31 | | 24 | 10 |
| CRAIG | 368 | 200 | | 45 | 109 | 131 | 31 | | 90 | 68 |
| HYDABURG | 160 | 98 | | 85 | 6 | 78 | 9 | | 74 | 13 |
| KASAAN | 451 | 228 | | 106 | 94 | 153 | 51 | | 130 | 69 |
| KETCHIKAN NO 1 | 766 | 414 | | 157 | 184 | 250 | 91 | | 206 | 136 |
| KETCHIKAN NO 2 | 441 | 272 | | 124 | 110 | 183 | 52 | | 151 | 85 |
| KETCHIKAN NO 3 | 549 | 249 | | 105 | 118 | 164 | 68 | | 128 | 103 |
| KETCHIKAN NO 4 | 430 | 270 | | 50 | 154 | 174 | 74 | | 119 | 129 |
| KETCHIKAN NO 5 | 503 | 342 | | 131 | 170 | 225 | 84 | | 164 | 138 |
| KETCHIKAN NO 6 | 537 | 465 | | 145 | 275 | 306 | 126 | | 216 | 206 |
| KETCHIKAN NO 7 | 784 | 525 | | 150 | 324 | 345 | 129 | | 215 | 259 |
| KETCHIKAN NO 8 | 819 | 119 | | 44 | 51 | 295 | 21 | | 73 | 53 |
| KLAWOCK | 521 | 381 | | 24 | 15 | 25 | 11 | | 303 | 88 |
| METLAKATLA | 586 | 281 | | 24 | 15 | 155 | 45 | | 108 | 88 |
| MOUNTAIN POINT | 347 | 402 | | 124 | 242 | 247 | 126 | | 181 | 188 |
| MUD BAY | 85 | 47 | | 15 | 26 | 25 | 16 | | 18 | 23 |
| MYERS CHUCK | 66 | 22 | | 10 | 10 | 15 | 1 | | 12 | 4 |
| NAUKATI | 101 | 43 | | 10 | 29 | 19 | 18 | | 18 | 19 |
| FENNOCK-GRAVINA | 107 | 46 | | 14 | 31 | 20 | 27 | | 21 | 25 |
| POINT BAKER | 54 | 20 | | 10 | 10 | 12 | 4 | | 15 | 1 |
| PORT ALICE | 610 | 370 | | 160 | 183 | 265 | 77 | | 191 | 150 |
| SAXMAN (REVILLA) | 240 | 103 | | 61 | 61 | 81 | 16 | | 64 | 32 |
| THORNE BAY | 219 | 152 | | 99 | 93 | 64 | 44 | | 57 | 78 |
| WACKER | 360 | 213 | | 36 | 108 | 130 | 58 | | 103 | 82 |
| WARD COVE | 90 | 41 | | 45 | 29 | 32 | 7 | | 25 | 14 |
| WHALE PASS | | 908 | | 306 | 520 | 674 | 171 | | 530 | 311 |
| ABSENTEE DIST.1 | | | | 105 | 142 | 213 | 43 | | 153 | 97 |
| QUESTNED BALLTS D1 | | | | | | | | | | |
| TOTAL DISTRICT 1 | 9521 | 6404 | 67.2 | 2508 | 3434 | 4531 | 1496 | | 3481 | 2507 |
| ANGOOK | 315 | 193 | | 14 | 40 | 170 | 15 | | 145 | 37 |
| GUSTAVUS | 166 | 67 | | 20 | 39 | 29 | 37 | | 36 | 23 |
| HODNAH | 301 | 269 | | 179 | 61 | 219 | 27 | | 167 | 107 |
| KAKE | 378 | 210 | | 105 | 84 | 174 | 24 | | 131 | 63 |
| KUPREANOF | 53 | 19 | | 12 | 7 | 8 | 11 | | 9 | 10 |
| PETERSBURG NO 1 | 865 | 443 | | 244 | 142 | 323 | 101 | | 241 | 182 |
| PETERSBURG NO 2 | 704 | 417 | | 220 | 138 | 275 | 86 | | 216 | 139 |
| ROWAN BAY | 123 | 48 | | 11 | 27 | 30 | 10 | | 25 | 15 |
| SCOW BAY | 404 | 221 | | 126 | 83 | 162 | 47 | | 124 | 83 |
| TENAKEE SPRINGS | 160 | 66 | | 23 | 35 | 45 | 14 | | 32 | 28 |
| WRANGELL NO 1 | 457 | 289 | | 58 | 178 | 244 | 49 | | 171 | 110 |
| WRANGELL NO 2 | 972 | 581 | | 174 | 355 | 453 | 94 | | 324 | 222 |
| ABSENTEE DIST.2 | | 642 | | 260 | 309 | 471 | 123 | | 367 | 218 |
| QUESTNED BALLTS D2 | | | | 28 | 33 | 41 | 22 | | 41 | 22 |
| TOTAL DISTRICT 2 | 5098 | 3465 | 67.9 | 1685 | 1531 | 2644 | 654 | | 2029 | 1227 |
| ELFIN COVE | 54 | 14 | | 6 | 8 | 10 | 4 | | 11 | 3 |
| HALIBUT POINT | 1157 | 781 | | 313 | 415 | 599 | 141 | | 413 | 323 |
| JAMESTOWN BAY | 680 | 388 | | 180 | 173 | 265 | 91 | | 206 | 150 |
| LISIANSKI (PELICAN) | 211 | 96 | | 31 | 45 | 68 | 11 | | 54 | 37 |
| MALASPINA | 437 | 45 | | 17 | 29 | 29 | 11 | | 22 | 17 |
| MTE EDGEUMBE | 91 | 268 | | 147 | 147 | 208 | 36 | | 186 | 62 |
| PORT ALEXANDER | 84 | 38 | | 15 | 15 | 18 | 19 | | 22 | 10 |
| SITKA NO 1 | 440 | 223 | | 102 | 87 | 149 | 45 | | 121 | 64 |
| SITKA NO 2 | 769 | 468 | | 222 | 208 | 337 | 89 | | 257 | 171 |
| SITKA NO 3 | 829 | 552 | | 236 | 294 | 423 | 108 | | 286 | 243 |
| SITKA NO 4 | 645 | 412 | | 177 | 184 | 296 | 68 | | 217 | 144 |
| YAKUTAT | 288 | 156 | | 70 | 77 | 124 | 28 | | 97 | 52 |
| ABSENTEE DIST.3 | | 570 | | 236 | 279 | 405 | 114 | | 326 | 194 |
| QUESTNED BALLTS D3 | | | | 82 | 68 | 115 | 35 | | 102 | 44 |
| TOTAL DISTRICT 3 | 5695 | 4005 | 70.3 | 1838 | 1977 | 3046 | 802 | | 2320 | 1509 |
| AUKE BAY | 1237 | 776 | | 348 | 392 | 504 | 238 | | 384 | 358 |
| CHILKAT | 164 | 112 | | 35 | 68 | 80 | 29 | | 58 | 49 |
| DOUGLAS NO 1 | 566 | 326 | | 151 | 119 | 242 | 63 | | 188 | 117 |
| DOUGLAS NO 2 | 456 | 293 | | 125 | 120 | 175 | 73 | | 133 | 114 |
| HAINES #1 | 404 | 261 | | 103 | 121 | 182 | 46 | | 129 | 96 |
| HAINES #2 | 257 | 159 | | 75 | 66 | 107 | 34 | | 93 | 49 |
| JUNEAU NO 1 | 406 | 198 | | 85 | 55 | 111 | 35 | | 96 | 45 |
| JUNEAU NO 2 | 593 | 310 | | 167 | 130 | 196 | 97 | | 179 | 113 |
| JUNEAU NO 3 | 593 | 262 | | 103 | 103 | 173 | 72 | | 156 | 80 |
| JUNEAU NO 4 | 539 | 338 | | 145 | 119 | 198 | 77 | | 166 | 119 |
| JUNEAU NO 5 | 423 | 213 | | 105 | 86 | 144 | 51 | | 118 | 78 |
| JUNEAU NO 6 | 539 | 316 | | 155 | 128 | 224 | 68 | | 182 | 106 |
| JUNEAU NO 7 | 809 | 429 | | 223 | 181 | 301 | 104 | | 245 | 158 |
| JUNEAU NO 9 | 692 | 381 | | 207 | 150 | 268 | 89 | | 218 | 137 |
| JUNEAU AIRPORT | 927 | 566 | | 224 | 274 | 362 | 137 | | 286 | 209 |
| KLUKWAN | 205 | 106 | | 44 | 52 | 67 | 29 | | 46 | 51 |
| LEMON CREEK | 1056 | 559 | | 240 | 297 | 395 | 139 | | 302 | 234 |
| LOWER MENDEHALL 1 | 1479 | 940 | | 467 | 462 | 648 | 229 | | 528 | 337 |
| LOWER MENDEHALL 2 | 736 | 437 | | 152 | 210 | 320 | 84 | | 261 | 139 |
| LYNN CANAL | 517 | 309 | | 145 | 148 | 194 | 104 | | 159 | 139 |
| NORTH DOUGLAS | 612 | 371 | | 145 | 179 | 257 | 94 | | 199 | 152 |
| PENINSULA | 187 | 113 | | 38 | 59 | 66 | 33 | | 50 | 40 |
| SALMON CREEK | 273 | 183 | | 87 | 82 | 130 | 40 | | 90 | 80 |
| SHEEP CREEK | 126 | 82 | | 35 | 39 | 43 | 35 | | 40 | 39 |
| SKAGWAY | 618 | 324 | | 126 | 184 | 268 | 45 | | 197 | 112 |
| SWITZER CREEK | 789 | 430 | | 142 | 216 | 312 | 85 | | 239 | 159 |
| UPPER MENDEHALL 1 | 1236 | 777 | | 330 | 397 | 507 | 224 | | 405 | 325 |
| UPPER MENDEHALL 2 | 635 | 403 | | 175 | 202 | 275 | 100 | | 219 | 154 |
| ABSENTEE DIST.4 | | 1762 | | 781 | 834 | 1270 | 376 | | 1039 | 609 |
| QUESTNED BALLTS D4 | | | | 237 | 185 | 318 | 106 | | 281 | 141 |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - BONDING PROPOSITIONS

| PAGE NUMBER 022-00002 | REGISTERED VOTERS | VOTES CAST | BONDING PROPOSITIONS | CULTURAL BONDING PROPOSITIONS | FACILITIES CONSTRUCTION AGAINST | TRANSPORTATION BONDING PROPOSITIONS | CONSTRUCTION AGAINST | EDUCATION LIBRARY AND BONDING PROPOSITIONS | UNIVERSITY OF ALASKA CONSTRUCTION AGAINST |
|-------------------------|-------------------|--------------|----------------------|-------------------------------|---------------------------------|-------------------------------------|----------------------|--|---|
| TOTAL DISTRICT 4 | 17016 | 11736 | 68.9 | 5574 | 5640 | 8337 | 2930 | 6689 | 4530 |
| BEAR CREEK | 464 | 261 | | 96 | 134 | 175 | 61 | 141 | 93 |
| COOPER LANDING | 217 | 101 | | 16 | 77 | 58 | 37 | 58 | 36 |
| COPPER CENTER | 257 | 140 | | 45 | 81 | 99 | 30 | 61 | 66 |
| CORDOVA | 1166 | 555 | | 205 | 70 | 403 | 105 | 299 | 210 |
| EVAK | 758 | 124 | | 37 | 86 | 180 | 18 | 64 | 40 |
| GLENNALLEN | 702 | 402 | | 11 | 248 | 196 | 160 | 143 | 216 |
| HOPE | 136 | 58 | | 11 | 35 | 21 | 29 | 11 | 33 |
| KENNY LAKE | 572 | 224 | | 37 | 142 | 86 | 99 | 55 | 129 |
| MOOSE PASS | 215 | 118 | | 16 | 92 | 58 | 51 | 36 | 74 |
| SEWARD NO 1 | 501 | 271 | | 65 | 167 | 163 | 74 | 124 | 111 |
| SEWARD NO 2 | 740 | 425 | | 124 | 252 | 283 | 95 | 215 | 162 |
| VALDEZ NO 1 | 604 | 262 | | 99 | 127 | 196 | 35 | 164 | 66 |
| VALDEZ NO 2 | 1148 | 554 | | 176 | 266 | 359 | 90 | 270 | 179 |
| VALDEZ NO 3 | 962 | 461 | | 170 | 240 | 372 | 51 | 282 | 135 |
| WHITTIER | 245 | 92 | | 32 | 40 | 68 | 14 | 42 | 39 |
| ABSENTEE DIST. 5 | | 883 | | 306 | 430 | 627 | 179 | 472 | 329 |
| QUESTNED BALLTS D5 | | | | 108 | 136 | 196 | 56 | 143 | 109 |
| TOTAL DISTRICT 5 | 8187 | 4931 | 60.2 | 1631 | 2930 | 3450 | 1184 | 2564 | 2049 |
| PRECINCT NO 3 | 674 | 409 | | 57 | 276 | 234 | 144 | 165 | 210 |
| PRECINCT NO 5 | 1394 | 917 | | 216 | 603 | 517 | 311 | 379 | 450 |
| PRECINCT NO 7 | 363 | 195 | | 48 | 128 | 135 | 43 | 92 | 89 |
| PRECINCT NO 8 | 242 | 120 | | 30 | 81 | 69 | 41 | 47 | 64 |
| PRECINCT NO 9 | 975 | 634 | | 150 | 423 | 344 | 233 | 260 | 316 |
| PRECINCT NO 10 | 1541 | 753 | | 287 | 647 | 543 | 327 | 413 | 474 |
| PRECINCT NO 11 | 1317 | 749 | | 227 | 478 | 472 | 322 | 381 | 324 |
| PRECINCT NO 13 | 218 | 102 | | 24 | 64 | 46 | 44 | 38 | 50 |
| PRECINCT NO 15 | 242 | 141 | | 30 | 84 | 63 | 53 | 44 | 73 |
| PRECINCT NO 17 | 433 | 190 | | 31 | 147 | 72 | 108 | 57 | 125 |
| PRECINCT NO 18 | 1132 | 764 | | 207 | 443 | 415 | 243 | 330 | 326 |
| PRECINCT NO 19 | 989 | 552 | | 132 | 359 | 311 | 187 | 237 | 259 |
| PRECINCT NO 21 | 551 | 262 | | 51 | 189 | 142 | 99 | 112 | 131 |
| PRECINCT NO 30 | 1101 | 768 | | 195 | 486 | 458 | 233 | 348 | 346 |
| PRECINCT NO 35 | 551 | 319 | | 52 | 196 | 172 | 117 | 125 | 162 |
| PRECINCT NO 50 | 288 | 115 | | 35 | 703 | 804 | 269 | 604 | 463 |
| ABSENTEE DIST. 6 | | 1154 | | 126 | 284 | 276 | 146 | 235 | 192 |
| QUESTNED BALLTS D6 | | | | | | | | | |
| TOTAL DISTRICT 6 | 12011 | 8362 | 69.6 | 2263 | 5662 | 5121 | 2894 | 3915 | 4110 |
| ANCHORAGE NO 4 | 997 | 548 | | 183 | 317 | 262 | 234 | 225 | 272 |
| ANCHORAGE NO 6 | 1015 | 578 | | 200 | 294 | 308 | 190 | 256 | 235 |
| ANCHORAGE NO 11 | 2005 | 931 | | 352 | 452 | 527 | 320 | 448 | 395 |
| ANCHORAGE NO 12 | 1462 | 711 | | 281 | 334 | 391 | 223 | 329 | 289 |
| ANCHORAGE NO 14 | 2126 | 926 | | 326 | 444 | 449 | 316 | 378 | 383 |
| ANCHORAGE NO 17 | 2864 | 1163 | | 425 | 611 | 726 | 319 | 626 | 318 |
| ANCHORAGE NO 19 | 1821 | 1684 | | 236 | 348 | 370 | 211 | 325 | 260 |
| ANCHORAGE NO 21 | 2141 | 958 | | 389 | 421 | 539 | 266 | 470 | 339 |
| ANCHORAGE NO 25 | 929 | 484 | | 165 | 279 | 277 | 171 | 209 | 240 |
| ANCHORAGE NO 30 | 513 | 277 | | 189 | 277 | 319 | 145 | 274 | 193 |
| ABSENTEE DIST. 7 | | 1137 | | 502 | 529 | 811 | 235 | 724 | 316 |
| QUESTNED BALLTS D7 | | | | 199 | 176 | 283 | 94 | 257 | 129 |
| TOTAL DISTRICT 7 | 16560 | 8633 | 52.1 | 3477 | 4482 | 5262 | 2724 | 4517 | 3469 |
| ANCHORAGE NO 27 | 1427 | 581 | | 200 | 296 | 321 | 175 | 268 | 228 |
| ANCHORAGE NO 28 | 1583 | 655 | | 198 | 344 | 342 | 209 | 267 | 280 |
| ANCHORAGE NO 29 | 990 | 513 | | 144 | 315 | 268 | 192 | 206 | 250 |
| ANCHORAGE NO 40 | 1253 | 616 | | 202 | 362 | 345 | 222 | 302 | 265 |
| ANCHORAGE NO 45 | 2171 | 910 | | 324 | 458 | 545 | 241 | 445 | 341 |
| ANCHORAGE NO 139 | 2266 | 1053 | | 300 | 652 | 612 | 349 | 487 | 467 |
| ANCHORAGE NO 142 | 1730 | 827 | | 243 | 521 | 462 | 305 | 352 | 412 |
| ANCHORAGE NO 143 | 1730 | 784 | | 253 | 456 | 449 | 254 | 373 | 328 |
| ANCHORAGE NO 144 | 1120 | 598 | | 170 | 375 | 343 | 205 | 285 | 263 |
| ANCHORAGE NO 147 | 1249 | 751 | | 183 | 311 | 424 | 273 | 324 | 319 |
| ANCHORAGE NO 148 | 1218 | 735 | | 190 | 455 | 387 | 262 | 295 | 311 |
| ANCHORAGE NO 149 | 1837 | 1027 | | 272 | 674 | 546 | 403 | 430 | 521 |
| ANCHORAGE NO 150 | 1566 | 922 | | 215 | 645 | 475 | 387 | 364 | 498 |
| ANCHORAGE NO 155 | 1392 | 928 | | 252 | 622 | 506 | 372 | 414 | 465 |
| ANCHORAGE NO 160 | 914 | 599 | | 153 | 374 | 306 | 226 | 221 | 309 |
| ABSENTEE DIST. 8 | | 1352 | | 528 | 735 | 1007 | 276 | 816 | 462 |
| QUESTNED BALLTS D8 | | | | 216 | 285 | 360 | 154 | 299 | 213 |
| TOTAL DISTRICT 8 | 22446 | 12831 | 57.1 | 4043 | 8084 | 7698 | 4505 | 6148 | 6026 |
| ANCHORAGE NO 101 | 921 | 427 | | 168 | 202 | 245 | 126 | 206 | 163 |
| ANCHORAGE NO 102 | 910 | 490 | | 151 | 269 | 236 | 188 | 202 | 222 |
| ANCHORAGE NO 103 | 983 | 479 | | 137 | 298 | 275 | 160 | 227 | 211 |
| ANCHORAGE NO 105 | 1652 | 649 | | 205 | 339 | 352 | 198 | 259 | 286 |
| ANCHORAGE NO 107 | 1926 | 795 | | 245 | 443 | 456 | 242 | 357 | 341 |
| ANCHORAGE NO 109 | 1481 | 734 | | 220 | 432 | 405 | 250 | 326 | 328 |
| ANCHORAGE NO 110 | 1186 | 576 | | 177 | 343 | 293 | 227 | 259 | 262 |
| ABSENTEE DIST. 9 | | 492 | | 156 | 255 | 353 | 100 | 291 | 167 |
| QUESTNED BALLTS D9 | | | | 113 | 120 | 181 | 53 | 150 | 83 |
| TOTAL DISTRICT 9 | 9059 | 4642 | 51.2 | 1612 | 2701 | 2796 | 1544 | 2277 | 2063 |
| ANCHORAGE NO 22 | 1266 | 780 | | 248 | 475 | 404 | 318 | 328 | 396 |
| ANCHORAGE NO 23 | 647 | 364 | | 123 | 203 | 194 | 137 | 160 | 170 |
| ANCHORAGE NO 24 | 1399 | 938 | | 362 | 525 | 550 | 336 | 455 | 432 |
| ANCHORAGE NO 32 | 2042 | 1084 | | 342 | 668 | 595 | 415 | 505 | 511 |
| ANCHORAGE NO 33 | 1846 | 974 | | 305 | 600 | 546 | 362 | 460 | 453 |
| ANCHORAGE NO 50 | 1803 | 1038 | | 335 | 597 | 589 | 358 | 476 | 463 |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - BONDING PROPOSITIONS

PAGE NUMBER 022-00003

| | REGISTERED VOTERS | VOTES CAST | BONDING PROPOSITION | CULTURAL FOR | FACILITIES CCNST AGAINST | TRANSPORTATION PROPOSITION FOR | CONSTRUCTION AGAINST | EDUC LIBRARY AND BONDING PROPOSITION FOR | U OF A CONST AGAINST |
|---------------------|-------------------|------------|---------------------|--------------|--------------------------|--------------------------------|----------------------|--|----------------------|
| ANCHORAGE NO 135 | 1412 | 825 | | 242 | 508 | 403 | 346 | 363 | 387 |
| ANCHORAGE NO 137 | 1622 | 973 | | 315 | 586 | 542 | 365 | 445 | 456 |
| ANCHORAGE NO 138 | 1899 | 1171 | | 356 | 717 | 656 | 456 | 566 | 548 |
| ANCHORAGE NO 140 | 1496 | 795 | | 257 | 461 | 468 | 271 | 367 | 373 |
| ANCHORAGE NO 141 | 2197 | 1240 | | 351 | 808 | 670 | 487 | 544 | 621 |
| ANCHORAGE NO 22A | 1682 | 961 | | 281 | 611 | 482 | 417 | 407 | 487 |
| ABSENTEE DIST-10 | | 1541 | | 593 | 801 | 1039 | 365 | 852 | 547 |
| QUESTNED BALLTS D10 | | | | 157 | 164 | 225 | 100 | 195 | 127 |
| TOTAL DISTRICT 10 | 19511 | 12684 | 65.0 | 4311 | 7744 | 7363 | 4733 | 6123 | 5971 |
| ANCHORAGE NG 117 | 917 | 385 | | 123 | 215 | 224 | 116 | 173 | 162 |
| ANCHORAGE NG 118 | 1499 | 916 | | 264 | 561 | 541 | 286 | 409 | 415 |
| ANCHORAGE NG 122 | 1895 | 1164 | | 354 | 723 | 674 | 408 | 535 | 545 |
| ANCHORAGE NG 123 | 1445 | 711 | | 255 | 421 | 456 | 226 | 341 | 343 |
| ANCHORAGE NG 125 | 197 | 130 | | 39 | 75 | 72 | 44 | 60 | 56 |
| ANCHORAGE NG 126 | 601 | 317 | | 147 | 139 | 193 | 94 | 193 | 94 |
| ANCHORAGE NG 127 | 1199 | 810 | | 244 | 484 | 437 | 294 | 335 | 396 |
| ANCHORAGE NG 128 | 1344 | 913 | | 275 | 549 | 505 | 330 | 420 | 407 |
| ANCHORAGE NG 129 | 1710 | 1108 | | 250 | 749 | 581 | 465 | 455 | 585 |
| ANCHORAGE NG 130 | 1006 | 586 | | 164 | 375 | 326 | 215 | 230 | 310 |
| ANCHORAGE NG 131 | 1838 | 1092 | | 332 | 705 | 623 | 409 | 472 | 554 |
| ANCHORAGE NG 132 | 1877 | 1101 | | 308 | 689 | 631 | 366 | 482 | 517 |
| ANCHORAGE NG 133 | 1431 | 968 | | 309 | 587 | 597 | 307 | 446 | 455 |
| ANCHORAGE NG 134 | 1758 | 942 | | 284 | 612 | 543 | 349 | 442 | 453 |
| ANCHORAGE NG 136 | 1970 | 889 | | 315 | 483 | 544 | 256 | 463 | 340 |
| ANCHORAGE NG 180 | 1434 | 691 | | 215 | 745 | 460 | 177 | 351 | 283 |
| ANCHORAGE NG 190 | 1859 | 1166 | | 315 | 745 | 658 | 406 | 327 | 343 |
| ANCHORAGE NG 195 | 528 | 652 | | 117 | 348 | 388 | 228 | 314 | 297 |
| ABSENTEE DIST-11 | | 1641 | | 617 | 909 | 1176 | 362 | 827 | 606 |
| QUESTNED BALLTS D11 | | | | 260 | 340 | 436 | 168 | 372 | 237 |
| TOTAL DISTRICT 11 | 24912 | 16182 | 64.9 | 5346 | 10175 | 10065 | 5506 | 7947 | 7598 |
| ANCHORAGE NG 1 | 1065 | 676 | | 223 | 415 | 323 | 315 | 287 | 354 |
| ANCHORAGE NG 2 | 833 | 487 | | 135 | 320 | 207 | 254 | 178 | 282 |
| ANCHORAGE NG 3 | 625 | 514 | | 175 | 322 | 218 | 265 | 191 | 292 |
| ANCHORAGE NG 5 | 1318 | 788 | | 300 | 436 | 358 | 327 | 336 | 408 |
| ANCHORAGE NG 7 | 700 | 361 | | 171 | 162 | 209 | 129 | 176 | 158 |
| ANCHORAGE NG 100 | 992 | 510 | | 174 | 253 | 285 | 186 | 229 | 234 |
| ANCHORAGE NG 111 | 1402 | 806 | | 262 | 492 | 419 | 339 | 365 | 392 |
| ANCHORAGE NG 113 | 1052 | 553 | | 136 | 374 | 275 | 241 | 209 | 301 |
| ANCHORAGE NG 114 | 879 | 477 | | 155 | 284 | 243 | 198 | 200 | 237 |
| ANCHORAGE NG 116 | 1043 | 584 | | 160 | 350 | 309 | 241 | 240 | 307 |
| ANCHORAGE NG 119 | 1413 | 778 | | 239 | 467 | 407 | 299 | 340 | 365 |
| ANCHORAGE NG 120 | 1657 | 1026 | | 317 | 607 | 552 | 375 | 426 | 499 |
| ANCHORAGE NG 205 | 2063 | 1210 | | 340 | 739 | 679 | 410 | 535 | 550 |
| ANCHORAGE NG 210 | 2183 | 1267 | | 467 | 719 | 467 | 298 | 369 | 618 |
| ANCHORAGE NG 210 | 955 | 602 | | 150 | 363 | 337 | 218 | 267 | 287 |
| ABSENTEE DIST-12 | | 1602 | | 626 | 854 | 1087 | 404 | 903 | 590 |
| QUESTNED BALLTS D12 | | | | 175 | 208 | 272 | 112 | 232 | 148 |
| TOTAL DISTRICT 12 | 18380 | 12241 | 66.5 | 4172 | 7500 | 6932 | 4780 | 5683 | 6009 |
| ANCHOR POINT | 797 | 463 | | 117 | 276 | 298 | 104 | 188 | 212 |
| DIAMOND RIDGE | 423 | 212 | | 87 | 19 | 141 | 27 | 97 | 74 |
| ENGLISH BAY | 61 | 44 | | 24 | 19 | 27 | 16 | 29 | 20 |
| FRIITZ CREEK | 766 | 446 | | 176 | 236 | 308 | 169 | 215 | 205 |
| HOMER NO 1 | 471 | 378 | | 124 | 192 | 164 | 72 | 164 | 151 |
| HOMER NO 2 | 977 | 511 | | 202 | 254 | 351 | 107 | 240 | 213 |
| KALIFONSKY | 1195 | 743 | | 213 | 462 | 470 | 209 | 324 | 360 |
| KENAI NO 1 | 1138 | 668 | | 233 | 368 | 378 | 225 | 287 | 317 |
| KENAI NO 2 | 1163 | 677 | | 235 | 368 | 365 | 242 | 294 | 316 |
| KENAI NO 3 | 519 | 261 | | 93 | 135 | 160 | 70 | 115 | 116 |
| NIKISKI NO 1 | 727 | 465 | | 124 | 270 | 232 | 168 | 155 | 248 |
| NIKISKI NO 2 | 1404 | 823 | | 203 | 563 | 455 | 312 | 324 | 444 |
| NINILCHIK | 365 | 203 | | 57 | 128 | 127 | 61 | 88 | 98 |
| PORT GRAHAM | 81 | 60 | | 27 | 22 | 43 | 7 | 40 | 10 |
| SELDOVIA | 1070 | 703 | | 183 | 453 | 421 | 227 | 308 | 339 |
| SELDOVIA | 425 | 193 | | 55 | 115 | 124 | 52 | 86 | 89 |
| SOLDOTNA NO 1 | 813 | 493 | | 138 | 307 | 288 | 158 | 201 | 244 |
| SOLDOTNA NO 2 | 638 | 407 | | 115 | 256 | 244 | 129 | 186 | 187 |
| STERLING | 953 | 594 | | 125 | 421 | 317 | 238 | 232 | 325 |
| TUSTUMENA | 661 | 364 | | 83 | 249 | 188 | 157 | 143 | 199 |
| TYONEK | 132 | 70 | | 38 | 25 | 40 | 19 | 45 | 16 |
| ABSENTEE DIST-13 | | 1519 | | 473 | 510 | 1045 | 358 | 681 | 623 |
| QUESTNED BALLTS D13 | | | | 174 | 232 | 317 | 103 | 247 | 172 |
| TOTAL DISTRICT 13 | 14979 | 10297 | 68.7 | 3301 | 6350 | 6582 | 3170 | 4689 | 4973 |
| CAPE CHINIAK | 94 | 52 | | 18 | 28 | 35 | 12 | 30 | 17 |
| FLATS | 742 | 329 | | 167 | 131 | 245 | 51 | 198 | 100 |
| KODIAK NO 1 | 988 | 571 | | 300 | 228 | 438 | 99 | 301 | 229 |
| KODIAK NO 2 | 956 | 485 | | 246 | 167 | 329 | 83 | 228 | 182 |
| KODIAK NO 3 | 923 | 503 | | 275 | 159 | 374 | 103 | 248 | 230 |
| MISSION ROAD | 1293 | 624 | | 331 | 251 | 468 | 115 | 315 | 265 |
| CUZINKIE | 119 | 60 | | 31 | 31 | 45 | 8 | 37 | 17 |
| ABSENTEE DIST-14 | | 415 | | 193 | 18 | 333 | 52 | 264 | 120 |
| QUESTNED BALLTS D14 | | | | 65 | 28 | 74 | 23 | 57 | 41 |
| TOTAL DISTRICT 14 | 5115 | 3039 | 59.4 | 1629 | 1247 | 2341 | 546 | 1678 | 1201 |
| ADAK | 647 | 283 | | 122 | 137 | 185 | 71 | 187 | 74 |
| AKUTAN | 59 | 49 | | 12 | 20 | 30 | 4 | 24 | 10 |
| ALITAK | 66 | 31 | | 18 | 12 | 21 | 9 | 24 | 6 |
| ATKA | 53 | 36 | | 20 | 15 | 33 | 3 | 24 | 11 |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - BONDING PROPOSITIONS

| PAGE NUMBER 022.00004 | REGISTERED VOTERS | VOTES CAST | BONDING PROPOSITION | CULTURAL | FACILITIES CONST AGAINST | TRANSPORTATION PROPOSITION | CONSTRUCTION AGAINST | BONDING PROPOSITION | EDUC LIBRARY AND | U OF A CONST | AGAINST | BONDING PROPOSITION | |
|--------------------------|-------------------|-------------|---------------------|-------------|--------------------------|----------------------------|----------------------|---------------------|------------------|--------------|---------|---------------------|---------|
| | | | | | | | | | | | | FOR | AGAINST |
| CHIGNIK | 109 | 40 | | 20 | 11 | 33 | 1 | | 27 | 5 | | | |
| COLD BAY | 204 | 81 | | 20 | 44 | 46 | 19 | | 46 | 20 | | | |
| KARLUK | 150 | 39 | | 15 | 4 | 14 | 10 | | 23 | 17 | | | |
| KING COVE | 136 | 69 | | 13 | 30 | 62 | 34 | | 49 | 17 | | | |
| LARSEN BAY | 136 | 43 | | 16 | 8 | 24 | 29 | | 29 | 7 | | | |
| NIKOLSKI | 40 | 30 | | 16 | 8 | 16 | 7 | | 18 | 7 | | | |
| OLD HARBOR | 171 | 113 | | 16 | 33 | 74 | 29 | | 82 | 21 | | | |
| PERRYVILLE | 72 | 41 | | 21 | 14 | 32 | 3 | | 29 | 6 | | | |
| PORT LIONS | 223 | 85 | | 44 | 36 | 75 | 8 | | 56 | 25 | | | |
| SAND POINT | 383 | 176 | | 73 | 75 | 138 | 17 | | 118 | 38 | | | |
| ST PAUL | 287 | 183 | | 119 | 39 | 127 | 34 | | 123 | 39 | | | |
| UNALASKA | 754 | 294 | | 131 | 125 | 218 | 40 | | 196 | 63 | | | |
| ABSENTEE DIST.15 | | 376 | | 153 | 157 | 261 | 64 | | 237 | 83 | | | |
| QUESTNED BALLTS D15 | | | | 35 | 37 | 60 | 14 | | 51 | 23 | | | |
| TOTAL DISTRICT 15 | 3324 | 1963 | 59.0 | 947 | 813 | 1459 | 341 | | 1343 | 456 | | | |
| ALEKNAGIK | 105 | 38 | | 18 | 13 | 22 | 9 | | 24 | 6 | | | |
| CLARK'S POINT | 44 | 26 | | 15 | 5 | 15 | 5 | | 16 | 4 | | | |
| DILLINGHAM | 845 | 477 | | 225 | 160 | 224 | 66 | | 275 | 112 | | | |
| EGEGIK | 83 | 35 | | 10 | 17 | 21 | 2 | | 17 | 11 | | | |
| EKWOK | 47 | 29 | | 5 | 5 | 23 | 2 | | 24 | 1 | | | |
| GOODNEWS | 114 | 73 | | 26 | 14 | 31 | 18 | | 30 | 16 | | | |
| ILIAPNA | 160 | 71 | | 28 | 17 | 44 | 18 | | 48 | 10 | | | |
| KAKHONAK BAY | 169 | 55 | | 17 | 27 | 27 | 14 | | 26 | 11 | | | |
| KING SALMON | 257 | 131 | | 37 | 84 | 74 | 46 | | 95 | 28 | | | |
| KIPNUK | 186 | 133 | | 65 | 38 | 106 | 17 | | 95 | 7 | | | |
| KOLIGANAK | 79 | 66 | | 39 | 19 | 47 | 13 | | 55 | 7 | | | |
| KONGIGANAK | 138 | 83 | | 58 | 22 | 73 | 7 | | 73 | 7 | | | |
| KWIGILLINGOK | 124 | 79 | | 47 | 32 | 63 | 16 | | 50 | 29 | | | |
| LEVELOCK | 54 | 31 | | 14 | 6 | 18 | 3 | | 14 | 7 | | | |
| MANDOKTAK | 142 | 97 | | 76 | 21 | 79 | 19 | | 80 | 10 | | | |
| NAKNEK | 296 | 172 | | 74 | 108 | 91 | 76 | | 80 | 85 | | | |
| NEW STUYAHOK | 132 | 109 | | 34 | 23 | 86 | 12 | | 86 | 11 | | | |
| NONDALTON | 137 | 69 | | 10 | 19 | 44 | 4 | | 44 | 13 | | | |
| PEDRO BAY | 34 | 19 | | 10 | 14 | 14 | 4 | | 13 | 5 | | | |
| PORT HEIDEN | 65 | 45 | | 15 | 20 | 34 | 6 | | 32 | 8 | | | |
| QUINHAGAK | 196 | 142 | | 65 | 43 | 110 | 23 | | 117 | 16 | | | |
| SOUTH NAKNEK | 89 | 59 | | 22 | 19 | 34 | 7 | | 23 | 18 | | | |
| TOGIAK | 240 | 156 | | 62 | 43 | 104 | 28 | | 106 | 26 | | | |
| ABSENTEE DIST.16 | | 322 | | 126 | 160 | 214 | 81 | | 184 | 113 | | | |
| QUESTNED BALLTS D16 | | | | 68 | 40 | 98 | 16 | | 87 | 24 | | | |
| TOTAL DISTRICT 16 | 3636 | 2517 | 69.2 | 1257 | 971 | 1696 | 513 | | 1664 | 632 | | | |
| AKIACHAK | 164 | 130 | | 100 | 20 | 104 | 16 | | 106 | 14 | | | |
| AKIAK | 103 | 76 | | 57 | 12 | 52 | 17 | | 60 | 10 | | | |
| ANIAK | 197 | 118 | | 55 | 33 | 74 | 18 | | 76 | 17 | | | |
| ATMAUTLAUK | 98 | 67 | | 47 | 13 | 47 | 13 | | 50 | 10 | | | |
| BETHEL NO 1 | 506 | 284 | | 134 | 84 | 162 | 60 | | 162 | 62 | | | |
| BETHEL NO 2 | 783 | 492 | | 226 | 151 | 320 | 62 | | 258 | 123 | | | |
| BETHEL NO 3 | 279 | 133 | | 35 | 19 | 47 | 9 | | 42 | 13 | | | |
| CHEFORNAK | 120 | 91 | | 73 | 17 | 79 | 11 | | 84 | 7 | | | |
| EK | 129 | 104 | | 71 | 26 | 89 | 12 | | 80 | 17 | | | |
| KALSKAG | 89 | 63 | | 36 | 19 | 52 | 12 | | 38 | 14 | | | |
| KASIGLUK | 174 | 101 | | 65 | 34 | 71 | 28 | | 75 | 24 | | | |
| KWETHLUK | 244 | 170 | | 131 | 34 | 133 | 32 | | 149 | 16 | | | |
| LOWER KALSKAG | 103 | 79 | | 51 | 21 | 63 | 9 | | 63 | 9 | | | |
| NAPAKIAK | 135 | 83 | | 62 | 14 | 67 | 9 | | 70 | 6 | | | |
| NAPASKIAK | 88 | 60 | | 39 | 13 | 44 | 8 | | 43 | 9 | | | |
| NEWTOK | 81 | 54 | | 38 | 15 | 41 | 12 | | 44 | 4 | | | |
| NIGHTMUTE | 57 | 43 | | 37 | 5 | 41 | 1 | | 38 | 4 | | | |
| NUNAPITCHUK | 156 | 129 | | 90 | 21 | 92 | 19 | | 92 | 19 | | | |
| NUNIVAK ISLAND | 107 | 47 | | 21 | 14 | 44 | 2 | | 38 | 8 | | | |
| TUNUNAK | 167 | 121 | | 57 | 17 | 104 | 13 | | 98 | 14 | | | |
| TOKSOOK BAY | 180 | 136 | | 67 | 38 | 92 | 34 | | 100 | 26 | | | |
| TULUKSAK | 129 | 90 | | 76 | 13 | 71 | 19 | | 79 | 11 | | | |
| TUNTATULIAK | 125 | 85 | | 56 | 25 | 68 | 14 | | 72 | 10 | | | |
| ABSENTEE DIST.17 | | 134 | | 60 | 45 | 102 | 24 | | 95 | 32 | | | |
| QUESTNED BALLTS D17 | | | | 124 | 68 | 152 | 42 | | 149 | 46 | | | |
| TOTAL DISTRICT 17 | 4213 | 2890 | 68.5 | 1904 | 771 | 2206 | 487 | | 2161 | 532 | | | |
| ALAKANUK | 194 | 138 | | 60 | 48 | 83 | 29 | | 84 | 24 | | | |
| ANVIK | 61 | 41 | | 26 | 8 | 32 | 3 | | 27 | 8 | | | |
| CHEVAK | 191 | 118 | | 55 | 17 | 104 | 12 | | 103 | 13 | | | |
| CHUATHBALUK | 71 | 42 | | 29 | 11 | 39 | 5 | | 37 | 6 | | | |
| CROOKED CREEK | 71 | 23 | | 8 | 8 | 16 | 5 | | 15 | 6 | | | |
| EMMONAK | 194 | 138 | | 74 | 33 | 90 | 18 | | 90 | 20 | | | |
| FORTUNA LEDGE | 103 | 76 | | 53 | 11 | 55 | 8 | | 61 | 4 | | | |
| GALENA | 288 | 167 | | 74 | 67 | 94 | 49 | | 83 | 63 | | | |
| GRAYLING | 89 | 57 | | 28 | 16 | 43 | 6 | | 36 | 15 | | | |
| HOLY CROSS | 134 | 95 | | 45 | 25 | 65 | 13 | | 63 | 29 | | | |
| HOOPER BAY | 287 | 212 | | 134 | 8 | 146 | 10 | | 137 | 5 | | | |
| HUGHES | 60 | 34 | | 31 | 8 | 44 | 2 | | 19 | 7 | | | |
| HUSLIA | 93 | 56 | | 30 | 12 | 34 | 5 | | 36 | 7 | | | |
| KALTAG | 132 | 74 | | 44 | 22 | 64 | 5 | | 59 | 11 | | | |
| KOYUKUK | 67 | 37 | | 24 | 3 | 22 | 5 | | 23 | 3 | | | |
| MCGRATH | 253 | 151 | | 55 | 65 | 87 | 36 | | 83 | 40 | | | |
| MOUNTAIN VILLAGE | 246 | 170 | | 52 | 59 | 120 | 32 | | 126 | 26 | | | |
| NIKOLAI | 68 | 43 | | 26 | 12 | 27 | 11 | | 12 | 11 | | | |
| NULATO | 156 | 109 | | 73 | 22 | 84 | 14 | | 86 | 19 | | | |
| PILOT STATION | 127 | 105 | | 60 | 19 | 86 | 2 | | 78 | 11 | | | |
| PITKAS POINT | 123 | 72 | | 23 | 19 | 21 | 1 | | 21 | 7 | | | |
| RUBY | 108 | 72 | | 20 | 16 | 25 | 1 | | 40 | 7 | | | |
| RUSSIAN MISSION | 82 | 69 | | 52 | 11 | 51 | 14 | | 54 | 12 | | | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - BONDING PROPOSITIONS

PAGE NUMBER 022.00005

| | REGISTERED VOTERS | VOTES CAST | BONDING PROPOSITION FOR | CULTURAL PROPOSITION FOR | FACILITIES PROPOSITION FOR | TRANSPORTATION PROPOSITION FOR | CONSTRUCTION PROPOSITION AGAINST | EDUCATIONAL LIBRARY AND BONDING PROPOSITION FOR | UNIVERSITY AND CONSUL PROPOSITION AGAINST |
|--------------------------|-------------------|-------------|-------------------------|--------------------------|----------------------------|--------------------------------|----------------------------------|---|---|
| ST MARY'S | 230 | 153 | | 7E | 32 | 103 | 11 | 97 | 17 |
| SCAMMON BAY | 132 | 78 | | 52 | 22 | 64 | 12 | 60 | 17 |
| SHAGELUK | 79 | 48 | | 3C | 10 | 36 | 9 | 40 | 21 |
| SHELDON POINT | 43 | 25 | | 24 | 5 | 20 | 3 | 21 | 24 |
| SLEETHUTE | 113 | 41 | | 24 | 5 | 24 | 7 | 29 | 4 |
| TAKOTNA | 71 | 38 | | 14 | 21 | 29 | 6 | 26 | 9 |
| ABSENTEE DIST.18 | | 180 | | 6E | 79 | 104 | 45 | 102 | 49 |
| GUESTNED BALLTS D18 | | | | 5E | 43 | 81 | 21 | 69 | 31 |
| TOTAL DISTRICT 18 | 3768 | 2613 | 69.3 | 1514 | 745 | 1878 | 431 | 1839 | 476 |
| ALATNA | 92 | 61 | | 44 | 15 | 45 | 12 | 53 | 5 |
| ANDERSON | 259 | 160 | | 102 | 4 | 31 | 5 | 83 | 70 |
| ARCTIC VILLAGE | 87 | 37 | | 33 | 4 | 18 | 6 | 30 | 5 |
| BEAVER | 98 | 51 | | 23 | 6 | 33 | 6 | 20 | 1 |
| BETTLES | 195 | 51 | | 23 | 18 | 33 | 11 | 33 | 11 |
| BIG DELTA | 1047 | 530 | | 160 | 339 | 333 | 168 | 257 | 249 |
| CANTWELL | 114 | 80 | | 24 | 37 | 45 | 17 | 39 | 24 |
| CHALKYITSIK | 49 | 27 | | 15 | 5 | 19 | 2 | 21 | 1 |
| CHICKEN | 84 | 25 | | 3 | 19 | 15 | 8 | 9 | 15 |
| CHISTOCHINA | 188 | 75 | | 12 | 51 | 31 | 33 | 17 | 46 |
| CIRCLE | 71 | 45 | | 15 | 18 | 27 | 10 | 30 | 7 |
| CLEAR | 258 | 154 | | 35 | 97 | 69 | 69 | 58 | 19 |
| DELTA JUNCTION | 695 | 359 | | 14 | 216 | 213 | 102 | 159 | 125 |
| DOT LAKE | 143 | 61 | | 14 | 50 | 55 | 29 | 26 | 35 |
| EGLI | 402 | 226 | | 12E | 59 | 151 | 35 | 149 | 39 |
| FORT YUKON | 226 | 112 | | 21 | 73 | 55 | 45 | 42 | 56 |
| GAKONA | 280 | 182 | | 43 | 114 | 90 | 69 | 87 | 72 |
| HEALY | 65 | 33 | | 5 | 17 | 18 | 7 | 15 | 10 |
| LAKEVIEW | 85 | 40 | | 7 | 31 | 22 | 16 | 16 | 22 |
| LIVENGOOD | 148 | 61 | | 1E | 39 | 41 | 17 | 28 | 30 |
| MALKEY HOT SPRINGS | 245 | 85 | | 33 | 49 | 53 | 30 | 55 | 12 |
| MCKINLEY PARK | 133 | 37 | | 10 | 16 | 17 | 11 | 15 | 13 |
| MENTASTA | 63 | 37 | | 4 | 6 | 4 | 8 | 41 | 1 |
| MINTC | 477 | 281 | | 85 | 154 | 158 | 80 | 128 | 114 |
| NANANA | 178 | 99 | | 54 | 28 | 67 | 14 | 67 | 14 |
| NORTHWAY | 135 | 43 | | 32 | 10 | 21 | 10 | 9 | 23 |
| PAXSON | 69 | 25 | | 10 | 9 | 16 | 3 | 17 | 2 |
| RAMPART | 70 | 45 | | 31 | 12 | 36 | 7 | 35 | 5 |
| STEVENS VILLAGE | 80 | 37 | | 5 | 25 | 24 | 9 | 17 | 7 |
| SUNTRANA | 82 | 47 | | 2E | 12 | 36 | 4 | 34 | 4 |
| TANACROSS | 224 | 110 | | 24 | 28 | 73 | 18 | 70 | 24 |
| TANANA | 78 | 43 | | 2 | 11 | 31 | 11 | 29 | 17 |
| TETLIN | 54 | 32 | | 24 | 20 | 24 | 14 | 21 | 17 |
| TOK | 93 | 86 | | 4 | 16 | 50 | 13 | 54 | 9 |
| VENETIE | | 755 | | 36E | 387 | 524 | 177 | 461 | 244 |
| ABSENTEE DIST.19 | | | | 55 | 104 | 150 | 56 | 144 | 63 |
| GUESTNED BALLTS D19 | | | | | | | | | |
| TOTAL DISTRICT 19 | 7176 | 4493 | 62.6 | 1718 | 2442 | 2913 | 1285 | 2523 | 1686 |
| AURORA | 1453 | 800 | | 217 | 504 | 465 | 250 | 410 | 312 |
| BADGER ROAD NO 1 | 1244 | 622 | | 18E | 385 | 371 | 207 | 323 | 224 |
| BADGER ROAD NO 2 | 1547 | 782 | | 157 | 486 | 395 | 285 | 328 | 357 |
| EIG BEND | 884 | 301 | | 18E | 193 | 183 | 131 | 141 | 125 |
| CENTRAL | 91 | 42 | | 7E | 29 | 19 | 19 | 13 | 25 |
| CHATANIKA | 94 | 35 | | 10 | 20 | 17 | 13 | 15 | 14 |
| CHENA | 2204 | 1189 | | 445 | 651 | 709 | 389 | 708 | 394 |
| EIELSON/MOOSE CREEK | 1131 | 430 | | 158 | 215 | 287 | 90 | 260 | 116 |
| ESTER | 615 | 326 | | 127 | 177 | 186 | 118 | 193 | 114 |
| FAIRBANKS NO 1 | 850 | 380 | | 123 | 223 | 211 | 137 | 196 | 150 |
| FAIRBANKS NO 2 | 859 | 318 | | 104 | 155 | 174 | 91 | 146 | 116 |
| FAIRBANKS NO 3 | 694 | 280 | | 58 | 133 | 159 | 75 | 138 | 92 |
| FAIRBANKS NO 4 | 876 | 412 | | 116 | 205 | 217 | 104 | 200 | 124 |
| FAIRBANKS NO 5 | 1200 | 525 | | 115 | 227 | 225 | 126 | 197 | 152 |
| FAIRBANKS NO 6 | 776 | 371 | | 237 | 561 | 503 | 299 | 447 | 356 |
| FAIRBANKS NO 7 | 1502 | 927 | | 16E | 124 | 156 | 78 | 134 | 99 |
| FAIRBANKS NO 8 | 698 | 296 | | 90 | 85 | 124 | 54 | 116 | 63 |
| FAIRBANKS NO 9 | 535 | 257 | | 131 | 129 | 180 | 82 | 165 | 98 |
| FAIRBANKS NO 10 | 861 | 309 | | 131 | 169 | 213 | 93 | 187 | 120 |
| FAIRBANKS NO 11 | 974 | 360 | | 157 | 315 | 303 | 172 | 256 | 220 |
| FAIRBANKS NO 12 | 1031 | 564 | | 20E | 384 | 373 | 219 | 351 | 242 |
| FAIRBANKS NO 13 | 1225 | 639 | | 16E | 186 | 174 | 119 | 156 | 140 |
| FAIRBANKS NO 14 | 640 | 315 | | 11 | 14 | 18 | 9 | 16 | 8 |
| FARMS PIONEER HOME | 70 | 51 | | 22 | 387 | 407 | 243 | 397 | 251 |
| FARMERS LOOP | 1161 | 704 | | 40 | 34 | 61 | 16 | 54 | 26 |
| FORT GREELY | 239 | 102 | | 15 | 168 | 278 | 69 | 257 | 89 |
| FORT WAINWRIGHT | 1237 | 417 | | 52 | 88 | 92 | 47 | 77 | 63 |
| FOX | 347 | 159 | | 217 | 386 | 381 | 225 | 377 | 230 |
| GEIST | 1286 | 690 | | 222 | 225 | 263 | 186 | 306 | 146 |
| GOLDSTREAM | 834 | 502 | | 1147 | 588 | 295 | 182 | 257 | 226 |
| INTL AIRPORT | 1147 | 588 | | 162 | 306 | 321 | 159 | 264 | 211 |
| LEMETA | 1293 | 545 | | 62 | 157 | 174 | 69 | 138 | 98 |
| NORTH POLE NO 1 | 477 | 256 | | 202 | 190 | 190 | 102 | 163 | 163 |
| NORTH POLE NO 2 | 645 | 350 | | 224 | 530 | 487 | 268 | 381 | 370 |
| BLACK | 1368 | 831 | | 66 | 205 | 148 | 125 | 127 | 145 |
| SALCHA | 535 | 290 | | 195 | 322 | 353 | 170 | 332 | 193 |
| SHANLEY/WESTWOOD | 1280 | 568 | | 258 | 453 | 420 | 288 | 393 | 316 |
| STEELE CK/GILMORE | 1232 | 733 | | 162 | 300 | 293 | 171 | 259 | 207 |
| STEESE EAST | 934 | 539 | | 2E | 442 | 467 | 238 | 416 | 292 |
| STEESE WEST | 1312 | 773 | | 86 | 179 | 167 | 98 | 142 | 120 |
| TWO RIVERS | 507 | 277 | | 432 | 318 | 585 | 160 | 683 | 77 |
| UNIVERSITY CAMPUS | 1436 | 1104 | | 190 | 178 | 176 | 123 | 163 | 129 |
| UNIVERSITY HILLS | 516 | 312 | | 691 | 707 | 1029 | 367 | 1005 | 409 |
| ABSENTEE DIST.20 | | 3145 | | | | | | | |
| GUESTNED BALLTS D20 | | | | | | | | | |

STATE OF ALASKA - GENERAL ELECTION NOVEMBER 4, 1980 - BONDING PROPOSITIONS

PAGE NUMBER 022-00006

| | REGISTERED VOTERS | VOTES CAST | BONDING PROPOSITION E | CULTURAL PROPOSITION FOR | FACILITIES CONST AGAINST | BONDING PROPOSITION F | TRANSPORTATION PROPOSITION FOR | CONSTRUCTION AGAINST | BONDING PROPOSITION G | EDUC LIBRARY AND FOR | U OF A CONST AGAINST |
|------------------------------|----------------------|---------------|-----------------------------|--------------------------------|--------------------------------|-----------------------------|--------------------------------------|-------------------------|-----------------------------|-------------------------------|----------------------------------|
| TOTAL DISTRICT 20 | 39840 | 23386 | 58.6 | 8593 | 13352 | 14726 | 7311 | 13557 | 8535 | | |
| ANBLER | 108 | 67 | | 43 | 17 | 46 | 14 | 46 | 13 | | |
| ANAKTUVUK PASS | 289 | 69 | | 38 | 9 | 39 | 8 | 41 | 6 | | |
| BARROW | 955 | 535 | | 316 | 116 | 356 | 80 | 339 | 109 | | |
| BARTER ISLAND | 113 | 81 | | 35 | 21 | 44 | 11 | 46 | 10 | | |
| BORNITE-KOBUK | 37 | 17 | | 12 | 1 | 13 | 1 | 14 | | | |
| BROWERVILLE | 189 | 131 | | 59 | 27 | 72 | 15 | 73 | 14 | | |
| KIANA | 192 | 125 | | 75 | 33 | 91 | 21 | 92 | 23 | | |
| KIVALINA | 141 | 100 | | 66 | 21 | 70 | 17 | 74 | 13 | | |
| KOTZEBUE | 974 | 546 | | 278 | 158 | 347 | 93 | 342 | 103 | | |
| NOATAK | 124 | 85 | | 36 | 23 | 49 | 13 | 49 | 13 | | |
| NOORVIK | 253 | 174 | | 101 | 32 | 117 | 23 | 117 | 21 | | |
| NUIGSUT | 163 | 65 | | 31 | 16 | 47 | 3 | 44 | 6 | | |
| POINT HOPE | 192 | 117 | | 102 | 13 | 101 | 14 | 100 | 15 | | |
| POINT LAY | 43 | 42 | | 23 | 8 | 22 | 9 | 24 | 8 | | |
| SHUNGNAK | 106 | 69 | | 38 | 21 | 50 | 11 | 45 | 16 | | |
| WAINWRIGHT | 182 | 159 | | 103 | 31 | 127 | 9 | 111 | 26 | | |
| ABSENTEE DIST. 21 | | 202 | | 104 | 86 | 134 | 58 | 137 | 55 | | |
| QUESTNED BALLTS D21 | | | | 154 | 69 | 174 | 50 | 174 | 53 | | |
| TOTAL DISTRICT 21 | 4013 | 2584 | 64.3 | 1617 | 702 | 1899 | 450 | 1868 | 500 | | |
| ANVIL | 134 | 74 | | 25 | 45 | 50 | 21 | 35 | 35 | | |
| BREVIG MISSION | 67 | 39 | | 25 | 13 | 34 | 5 | 33 | 6 | | |
| BUCKLAND | 89 | 71 | | 30 | 15 | 50 | 10 | 48 | 12 | | |
| DEERING | 71 | 49 | | 28 | 14 | 39 | 5 | 36 | 7 | | |
| DIOMEDE ISLAND | 64 | 41 | | 21 | 17 | 34 | 6 | 34 | 5 | | |
| ELIM | 116 | 90 | | 62 | 23 | 70 | 17 | 75 | 13 | | |
| GAMBELL | 177 | 120 | | 65 | 27 | 93 | 20 | 99 | 14 | | |
| GOLVIN | 65 | 49 | | 25 | 19 | 42 | 4 | 35 | 10 | | |
| KOTLIK | 140 | 92 | | 58 | 26 | 73 | 13 | 72 | 13 | | |
| KOYUK | 95 | 65 | | 38 | 22 | 48 | 12 | 50 | 10 | | |
| KOME NO 1 | 679 | 331 | | 138 | 140 | 242 | 47 | 179 | 104 | | |
| KOME NO 2 | 983 | 416 | | 224 | 229 | 324 | 126 | 265 | 184 | | |
| SAVOONGA | 241 | 155 | | 105 | 38 | 131 | 13 | 124 | 12 | | |
| SELANIK | 230 | 166 | | 114 | 25 | 129 | 12 | 122 | 19 | | |
| SHAKTOOLIK | 71 | 53 | | 35 | 15 | 44 | 6 | 44 | 6 | | |
| SHISHMARF | 182 | 139 | | 86 | 39 | 102 | 22 | 100 | 27 | | |
| STEBBINS | 147 | 84 | | 57 | 18 | 67 | 8 | 67 | 8 | | |
| ST MICHAEL | 88 | 64 | | 26 | 23 | 44 | 4 | 38 | 11 | | |
| TELLER | 130 | 81 | | 40 | 31 | 69 | 5 | 57 | 17 | | |
| UNALAKLEET | 343 | 194 | | 98 | 70 | 152 | 28 | 137 | 35 | | |
| WALES | 78 | 70 | | 37 | 20 | 52 | 10 | 53 | 8 | | |
| WHITE MOUNTAIN | 96 | 52 | | 31 | 11 | 41 | 3 | 33 | 10 | | |
| ABSENTEE DIST. 22 | | 200 | | 102 | 87 | 163 | 28 | 132 | 59 | | |
| QUESTNED BALLTS D22 | | | | 62 | 35 | 84 | 15 | 75 | 24 | | |
| TOTAL DISTRICT 22 | 4282 | 2755 | 64.3 | 1561 | 1002 | 2177 | 440 | 1943 | 659 | | |
| **** T O T A L S **** | 258742 | 162653 | 62.8 | 62545 | 90255 | 105122 | 48726 | 86958 | 66718 | | |

RECOUNT - GENERAL ELECTION
ELECTION DISTRICT 6
NOVEMBER 4, 1980

| PRECINCT | CARNEY, Pat | ELLIOTT, Max |
|-----------------------|----------------|-----------------|
| Anchorage No. 3 | 197 | 171 |
| Anchorage No. 5 | 388 | 434 |
| Anchorage No. 7 | 123 | 61 |
| Anchorage No. 8 | 75 | 36 |
| Anchorage No. 9 | 303 | 269 |
| Anchorage No. 10 | 378 | 471 |
| Anchorage No. 11 | 374 | 317 |
| Anchorage No. 13 | 29 | 58 |
| Anchorage No. 15 | 64 | 49 |
| Anchorage No. 17 | 96 | 75 |
| Anchorage No. 18 | 301 | 353 |
| Anchorage No. 19 | 215 | 267 |
| Anchorage No. 21 | 117 | 120 |
| Anchorage No. 30 | 351 | 318 |
| Anchorage No. 35 | 136 | 147 |
| Anchorage No. 50 | 66 | 24 |
| Absentee Dist. 6 | 546 | 124 |
| Questioned Ballots D6 | <u>134</u> | <u>483</u> |
| Totals | 3893 | 3777 |

RECOUNT - GENERAL ELECTION
ELECTION DISTRICT 7
NOVEMBER 4, 1980

| PRECINCT | BEIRNE, Mike | dal PIAZ, Virginia |
|-----------------------|-----------------|-----------------------|
| Anchorage No. 4 | 208 | 190 |
| Anchorage No. 6 | 200 | 229 |
| Anchorage No. 11 | 322 | 370 |
| Anchorage No. 12 | 230 | 307 |
| Anchorage No. 14 | 319 | 321 |
| Anchorage No. 17 | 520 | 376 |
| Anchorage No. 19 | 246 | 227 |
| Anchorage No. 21 | 296 | 354 |
| Anchorage No. 25 | 176 | 186 |
| Anchorage No. 30 | 206 | 197 |
| Absentee Dist. 7 | 504 | 402 |
| Questioned Ballots 7D | <u>46</u> | <u>55</u> |
| Totals | 3273 | 3214 |

RECOUNT - GENERAL ELECTION
ELECTION DISTRICT 9
NOVEMBER 4, 1980

| PRECINCT | KUBITZ, Jim | BUCHHOLDT, Thelma |
|-----------------------|----------------|----------------------|
| Anchorage No. 101 | 193 | 177 |
| Anchorage No. 102 | 226 | 178 |
| Anchorage No. 103 | 184 | 192 |
| Anchorage No. 105 | 238 | 280 |
| Anchorage No. 107 | 286 | 289 |
| Anchorage No. 109 | 247 | 274 |
| Anchorage No. 110 | 227 | 222 |
| Absentee Dist. 9 | 162 | 193 |
| Questioned Ballots D9 | <u>23</u> | <u>35</u> |
| Totals | 1786 | 1840 |

RECOUNT - GENERAL ELECTION
ELECTION DISTRICT 13
NOVEMBER 4, 1980

| PRECINCT | FRITZ, Milo | MALONE, Hugh |
|------------------------|----------------|-----------------|
| Anchor Point | 258 | 150 |
| Diamond Ridge | 62 | 105 |
| English Bay | 30 | 36 |
| Fritz Cove | 194 | 284 |
| Homer No. 1 | 166 | 191 |
| Homer No. 2 | 220 | 275 |
| Kalifonsky | 279 | 273 |
| Kenai No. 1 | 237 | 265 |
| Kenai No. 2 | 259 | 286 |
| Kenai No. 3 | 98 | 102 |
| Nikiski No. 1 | 188 | 156 |
| Nikiski No. 2 | 371 | 267 |
| Ninilchik | 73 | 110 |
| Port Graham | 21 | 36 |
| Ridgeway | 279 | 249 |
| Seldovia | 79 | 103 |
| Soldotna No. 1 | 205 | 174 |
| Soldotna No. 2 | 183 | 160 |
| Sterling | 272 | 200 |
| Tustumena | 141 | 169 |
| Tyonek | 37 | 34 |
| Absentee Dist. 13 | 709 | 712 |
| Questioned Ballots D13 | <u>107</u> | <u>144</u> |
| Totals | 4468 | 4481 |

RECOUNT - GENERAL ELECTION
ELECTION DISTRICT 16
NOVEMBER 4, 1980

| PRECINCT | CHUCKWUK, Joseph | O'HARA, Dan |
|------------------------|---------------------|----------------|
| Aleknagik | 19 | 15 |
| Clark's Point | 10 | 10 |
| Dillingham | 207 | 192 |
| Egegik | 2 | 28 |
| Ekwok | 15 | 10 |
| Goodnews | 45 | 18 |
| Iliamna | 23 | 44 |
| Kakhonak Bay | 24 | 24 |
| King Salmon | 19 | 98 |
| Kipnuk | 91 | 32 |
| Koliganek | 52 | 10 |
| Kogiganak | 75 | 3 |
| Kwigillingok | 20 | 59 |
| Levelock | 1 | 22 |
| Manokotak | 85 | 10 |
| Naknek | 34 | 133 |
| New Stuyahok | 83 | 15 |
| Nondalton | 21 | 25 |
| Pedro Bay | 2 | 16 |
| Port Heiden | 3 | 32 |
| Quinhagak | 90 | 42 |
| South Naknek | 10 | 35 |
| Togiak | 103 | 27 |
| Absentee Dist. 16 | 88 | 206 |
| Questioned Ballots D16 | <u>41</u> | <u>30</u> |
| Totals | 1163 | 1136 |

RECOUNT - GENERAL ELECTION
ELECTION DISTRICT 20
NOVEMBER 4, 1980

59

| PRECINCT | KOPONEN, Niilo Emil | SMITH, Sally |
|------------------------|------------------------|-----------------|
| Aurora | 230 | 207 |
| Badger Road No. 1 | 163 | 132 |
| Badger Road No. 2 | 189 | 196 |
| Big Bend | 61 | 80 |
| Central | 6 | 10 |
| Chatanika | 6 | 4 |
| Chena | 459 | 430 |
| Eielson/Moose Creek | 93 | 118 |
| Ester | 167 | 139 |
| Fairbanks No. 1 | 111 | 121 |
| Fairbanks No. 2 | 89 | 96 |
| Fairbanks No. 3 | 86 | 85 |
| Fairbanks No. 4 | 100 | 114 |
| Fairbanks No. 5 | 181 | 162 |
| Fairbanks No. 6 | 102 | 127 |
| Fairbanks No. 7 | 218 | 209 |
| Fairbanks No. 8 | 77 | 78 |
| Fairbanks No. 9 | 79 | 81 |
| Fairbanks No. 10 | 108 | 116 |
| Fairbanks No. 11 | 117 | 113 |
| Fairbanks No. 12 | 170 | 155 |
| Fairbanks No. 13 | 146 | 168 |
| Fairbanks No. 14 | 96 | 75 |
| Fairbanks Pioneer Home | 8 | 14 |
| Farmers Loop | 274 | 261 |
| Fort Greely | 11 | 19 |
| Fort Wainwright | 112 | 118 |
| Fox | 48 | 36 |
| Geist | 210 | 222 |
| Goldstream | 260 | 227 |
| International Airport | 116 | 128 |
| Leneta | 159 | 144 |
| North Pole No. 1 | 64 | 78 |
| North Pole No. 2 | 89 | 84 |
| Plack | 202 | 178 |
| Salcha | 74 | 63 |
| Shanley-Westwood | 161 | 188 |
| Steele Creek/Gilmore | 296 | 237 |
| Steese East | 121 | 111 |
| Steese West | 220 | 212 |
| Two Rivers | 83 | 61 |
| University Campus | 356 | 346 |
| University Hills | 141 | 138 |
| Absentee Dist. 20 | 900 | 1149 |
| Questioned Ballots D20 | 482 | 468 |
| Totals | 7441 | 7498 |