



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, November 28th, 2018; 7:00 p.m.

West End Library, Main Meeting Room – 2301 L Street NW

- 7:00 pm I. **Call to Order (William Kennedy Smith, Chair)**
- a. Introduction of commissioners
 - b. Adoption of the agenda
 - c. Adoption of past meeting minutes
- 7:10 pm II. **Community Forum (50 min.)**
- a. Report from the Metropolitan Police Department’s PSA 207
 - i. Consideration of a resolution acknowledging Lt. Darren Haskis’ service to the neighborhood
 - b. Report from the Executive Office of the Mayor
 - c. Report from the Office of Ward 2 Councilmember Jack Evans
 - d. Report from the West End Library
 - i. Consideration of a resolution acknowledging Kevin Osborne’s service to the neighborhood
 - e. Report from the Department of Public Works
 - f. Commissioner updates
 - i. Update regarding DC Council Bill B22-0959 – the “East End Health Equity Act of 2018”
 - g. Announcements and public comments
- 8:00 pm III. **Matters Before the DC Council (20 min.)**
- a. Consideration of a resolution regarding DC Council Bill B22-0904 — the “CleanEnergy DC Omnibus Amendment Act of 2018
 - b. Consideration of a resolution regarding the proposed designation of “Jamal Khashoggi Way” for the section of New Hampshire Avenue NW in front of the Embassy of Saudi Arabia at 601 New Hampshire Avenue NW
- 8:20 pm IV. **General Agenda (75 min.)**
- a. Presentation by Cheryl Morse, Consumer Outreach Specialist for the DC Office of the People’s Counsel, regarding the work of the office
 - b. Presentation by Kimley-Horn regarding recommended pedestrian improvements at the intersection of Washington Circle and 23rd Street NW
 - c. Presentation by Pepco regarding proposed work to the F Street Substation at 2130 F Street NW
 - d. Consideration of a resolution regarding the Alzheimer’s Association National Capital Area Chapter’s proposal for DC to create a dedicated Dementia Services Coordinator
 - e. Consideration of a resolution regarding the proposal to improve lighting in Edward R. Murrow Park at the intersection of Pennsylvania Avenue and H Street NW
- 9:35 pm V. **Matters Before the Alcoholic Beverage Regulation Administration (ABRA) (10 min.)**
- a. WineLAIR – Application for a new Retailer’s Class “C” Tavern license at 1120 22nd Street NW (ABRA-111924)
 - i. **Nature of Operation:** New tavern that will be a members-only club to store valuable wine and have wine tastings. Serving meats, cheeses, breads, and



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light fare to be brought in from neighboring restaurants. Total occupancy load is 199.

- ii. **Hours of Operation and Alcoholic Beverage Sales/Service/Consumption:**
Sunday through Thursday, 8:00 am to 2:00 am; Friday through Saturday, 8:00 am to 3:00 am
- iii. **Protest Date:** December 31st, 2018

- 9:45 pm VI. **Matters Before the Historic Preservation Review Board (HPRB) (15 min.)**
 - a. Historic Preservation Review Board concept application for a three-story rear addition at 2507 I Street NW (HPRB # 19-040)
- 10:00 pm VII. **Matters Before the Public Space Committee (15 min.)**
 - a. Discussion regarding BoltBus’ proposal to create an intercity bus stop in ANC 2A
- 10:15 pm VIII. **Matters Before the Mayor’s Special Events Task Group (MSETG) (10 min.)**
 - a. Special event application for the 2019 DC Bike Ride on Saturday, May 18th, 2019
- 10:25 pm IX. **Matters Before the State Health Planning and Development Agency (SHPDA) (15 min.)**
 - a. Certificate of Need application by GW Hospital to begin offering liver and pancreas transplantation services
- 10:40 pm X. **Administrative Matters (5 min.)**
 - a. Approval of the ANC’s FY 2018 Quarter 4 financial report
- 10:45 pm XI. **Adjournment**
 - a. **Next Meeting: Wednesday, January 16th, 2019; 7:00 p.m.**
Location: West End Library, Main Meeting Room – 2301 L Street NW