

洛鋒

東主集

The Brilliance

期三十六第
半張紙出期今

本校榮獲四項冠軍

上午九時正開幕，主席團包括主席李守慧校長，劉哲輝校長，黃徐仲霞校長，李冬青校長，班佐時牧師，總幹事黃靖先生，總裁判吳思儉先生，首先各校代表列隊入場，包括各校運動員隊奏樂，升旗儀式後由大會主席李守慧校長致開會詞：「五校聯合運動會創辦的目的在提倡公平競賽的精神和標榜友愛。因為精神較競賽更為重要，在同一規例下公平競賽是青年人應有

三八孝親日
儀式極隆重

（專訊）三月八日，日本校訂為校親日，這節日主要用意為紀念已故校祖李求恩會提倡男女地位平等，意義更為重大。紀念校親日儀式由校祖祈嗣李守正牧師主持，

三八孝親曰
儀式極隆重

（專訊）三月八日，校訂為校親日，主要用意為紀念故校祖李求恩會更長及其德配朱尚柔女士，生前對教育、社會及教育上之貢獻，發揚孝恩，敬愛親人，頗符合中國傳統之德風。

提倡男女地位平等，意義更為重大。紀念校親日儀式由校祖哲嗣李守正牧師主持，李校長暨各教職員均列席參加，儀式隆重，敦請劉允牧師主講有關孝道義理，立論精要，繼由李健輝先生讀經，李牧師主講，氣氛肅穆。會後並「一寶運」茶敘。



上圖：白會督夫人頒獎。下圖：本校銀樂隊雄姿。

第二次輸血
大家來響應

(專訊)三月十日日本校員生將進行本學期第二次輸血，這是響應紅十字會血庫之義舉，歷次各員生均有良好表現，發揚人溺己溺，自愛愛人的精神，各同學均表示熱烈響應。

將推行清潔運動
四隊採取扣分注

(專訊)第三學
開始，本校將發起
項清潔比賽運動，
項運動富有極高約
要。

除。各同學均應愛護
團體聲譽及養成良好
習慣共同保護清潔爲
要。

「**社**」
成立

快
來
參
加

展開比賽活動

專訊）本校爲
子鼠年，特在
初七）假座露
舉行春茗，全
員同頌春釐，
伍華中學友校
伍華書院禮堂舉行，
本校代表隊倖勝，並
獲得伍華校長頒贈名
貴原子筆獎品留念。
春茗茶會中，並
有餘慶節目，由本校

音樂比賽結果

樂器	冠軍：口琴合奏 盧賢巨 馬慶生 亞軍：鋼琴獨奏 戴玉珍 季軍：結他獨奏 陳顯彰 獨唱	三丙 (73.6) 一戊 (55.2) 一戊 (53.0)	亞軍：撒母耳團契 季軍：一丙 籥小蓮 合唱	亞軍：六人合唱 (李玉蓀領隊) 亞軍：合唱 撒母耳團契 季軍：四人合唱 (鍾麗華領隊)	一戊 (78.2) (72.8) 一丙 (66.6)
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美術比賽揭曉

亞冠	五丙	陳波(千將)	亞冠	二丁	林國強(千將)
四乙	林琦(太阿)		李亞	二丁	陳家樂(莫邪)
					梁永華(莫邪)
冠軍	一甲	高志華(青萍)	亞冠	二丁	林嘉美(莫邪)
亞軍	二甲	何慶基	李亞	四丙	林秀玲(千將)
季軍	三甲	呂德華(青萍)	優選	①四甲	蔡少英(青萍)
優選	①一甲	鄭世強(莫邪)	書法	②六甲	任淑芳(青萍)
	②一丁	潘源良(莫邪)			
(高級)					
本屆美術比賽分六組(西洋畫、國畫、圖案設計、服裝設計、書法、合作畫)					
李校長，李健輝，陸燮光，靖，盧澤漢，葉紹慶，衛淑嫻，梁若筠，宋雁和，莫瑞芳十位教師評判，結果如下：					
西洋畫(初級)			服裝設計	③四丁	黎國熾(莫邪)
					李惠娟(莫邪)
					區桂霞(太阿)
					林玠(千將)
					陳美莉(太阿)
					優選①四乙
					林琦(太阿)
					黎國熾(莫邪)
					李惠娟(莫邪)
					陶祥登(青萍)
					林嘉美(莫邪)
					林秀玲(千將)
					蔡少英(青萍)
					任淑芳(青萍)
					優選①四甲
					李亞
					四丙
					林國強(千將)
					陳家樂(莫邪)
					梁永華(莫邪)
					亞冠
					五丙
					林琦(太阿)
					陳波(千將)
					高志華(青萍)
					何慶基
					呂德華(青萍)
					鄭世強(莫邪)
					潘源良(莫邪)
					李亞
					四丙
					林國強(千將)
					陳家樂(莫邪)
					梁永華(莫邪)
					亞冠
					五丙
					林琦(太阿)
					陳波(千將)
					高志華(青萍)
					何慶基
					呂德華(青萍)
					鄭世強(莫邪)
					潘源良(莫邪)
					李亞
					四丙
					林國強(千將)
					陳家樂(莫邪)
					梁永華(莫邪)
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					五丙
					林琦(太阿)
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					鄭世強(莫邪)
					潘源良(莫邪)
					李亞
					四丙
					林國強(千將)
					陳家樂(莫邪)
					梁永華(莫邪)
					亞冠
					五丙

粹論

經驗教育和思想教育

李字佳兒

夏日的太陽，似乎特別留戀大地，快五點鐘了，仍無一絲疲怠的神色。

那陽光，風采依然的，照着一座離海灘不遠的豪華別墅。透過那度闊門，投射出一條碎石子鋪成的小路上，一顆一顆的碎石在人的腳下，都磨得圓滑了。碎石縫中的小草，探出靈巧的腦袋兒，貪婪地吮嚐着可愛的陽光。陽光零散地投在石子路，照着一個少女的背面，烏黑的秀髮，滑溜溜的，披覆在肩膊上，在陽光下，閃爍着光采。身裁顯得

上，轉向走廂的右邊，那就是她
的睡房。其實這房間只是這座別墅中的一間客房，對，她是在這兒作客，她渴望着和這裏的主人告辭，她盼望着這一天的來臨。

推開房門，裏面有一張睡床，床的右面有一張小几，那兒上擺着一個相架，鏡框內鑲着一幀婦人的相片，挺和藹的面容，那就是她母親，她懷念了八年的母親。靠窗的一面擺了一張書桌，桌上收拾得很整齊。

勻，好看。微風吹來，香氣雜着花香，籠罩了整個園子。腳下的小草給踐踏得低下來，但迅即掙扎着，在她腳下重又抬起頭。也許她亦需要抬頭振作，可是她能夠嗎？她忽然覺得自己太渺小，太軟弱。仍然踱着步子，小草依然在掙扎着。

雖然只是簡單的陳設，這已叫她感到十分滿足，因為這兒有她所需要的寧靜。

換上了一襲米黃色的衫裙，理一下零亂的頭髮，這使她想起小時候，母親爲她結辮子的情形，這足以令她回味、冥想，她只能這樣做，因為一切已幻滅了，只有從幻想中去找尋這情景。

嬌豔的紅朶，正開得燦爛，不禁伸手輕撫它們甜美的面頰。手上的腕表，已經五點半了。呀！她

上泛起一絲笑容，隨手帶上門。

「我家大小姐又赴什麼約會去啦！」客廳中又响起那討厭的聲音。

走到閨門外，接觸到那黃昏

三 期

舊地記起來了，舊舊說過在

的時間給她電話的。舊舊約她到會堂看一齣芭蕾舞劇——天鵝

。她迅速沿石子路朝着客廳跑

的晚風，多醉人。她看到一個橙色的影子由遠而近，只要看到這熟悉的身形，她知道這人就是舊舊。

從大會堂出來，在淒涼的晚風中踏上回家的道路，她們覺得

剛踏足客廳，電話鈴响起來。她發出微笑，卻又立刻斂住她那討厭的表弟正一把抓起聽。她的心往下沉。

「又是我們表小姐的電話，」他邊說邊把電話筒擲到電

這是一種享受。

「凱詩，我總不明白，為什麼他們這樣憎恨你？」

「也許爲了爸爸的死吧！」

「其實你父親是患肺病死的，又怎能怪你。」

「可是姑媽更說是我母女牽

儘管那是嘲諷的句話，她早聽慣了，同時她也得接受，默的接受，因為這兒不是她的家，至於她的家，也許在天上，在母親生活的另一世界，她這樣

「喂！蓓蓓，」她提起聽筒說，事實上，蓓蓓是她唯一的

累他，那又有什麼辦法。」

「那他們呢，又爲了什麼討厭你？」

「只因她是他們的母親。」

「嘿！既然他們都如此恨你，又何必必要供養你的生活。」蓓蓓憤然地說。

「爲了我是父親的骨肉，又

「凱詩，說話的是你的表弟，」聽筒內傳出女子的聲音。「唔。」她幽幽地低應着。「別難過，十五分鐘後在門等我，到時我接你一起去。」

或者爲了母親臨終的囑託，不，是懇求，是請求，是母親求他們收留我。」她激動中帶點愴然。荷荷楞住了。

（待續）

(待續)

尋馬眼記

(稿供會學物生)

險愈奇」，只見山坡的傾斜角度不斷增加，芒萁高及膝蓋，「生物尖兵」爲避免成爲新聞人物，實行把所學應用出來，俯伏而行，將底面積增大，重心放低，成一幅滑稽的圖畫，怎教人不捧腹大笑。當我們專心向上爬時，突聞「膨」的一聲，頓見

間已達一馬的前蹄」，仰望馬鞍，但見草莽叢生，迂迴的徑上，把六十多度的傾斜；我們開始踏上，若隱若現，仿效子厚，實行「斫榛莽，焚茅筏。」

「愈翻愈險，愈「它們或「寄居」於樹幹上，或「盤據」枯枝而生，生態頗爲奇怪，各人皆喜形於色，歡樂之聲，迴旋谷中，剛才的疲倦，早已拋至九霄之外。

歷經萬苦辛，終達「馬眼」，奈何天色已晚，雖欲「窮山之高」，坐上馬鞍，畢竟有心無力了，

夜，於不知不覺中來臨，天空由淺藍，淡紅，轉爲深藍，黑黑；陣陣晚風吹來，帶著徹骨的寒氣，回頭仰望「馬鞍」，於月色之下，更覺其雄偉，低頭慮思，我們雖以失敗者而回，但能有此豐富之收穫，誠屬可貴，且對於蘭花之生態，亦有初步之認識，眞是不枉此行！



五校聯合運動會比賽成績

男甲：二百公尺
①李求恩，余強衡
②（銀禧）張國戰
③（銀禧）梁松基

四百公尺：①（銀禧）李維賢，②李永恩，黎樹強，③（諸聖）鄧振佳。

八百公尺：①（銀禧）李維賢，②李求恩，羅浩祥，③（銀禧）李紹明。

一百一十公尺高
①李求恩，李智楠：①李求恩，李智楠，②（林護）歐智平，③（諸聖）呂錦

③（林護）童振平
四百公尺：①（諸聖）陳家榮，②（銀禧）梁恆安，③（林護）童振平。

八百公尺：①（銀禧）梁恆安，②（銀禧）董偉劍，③李求恩，趙國光。

一百公尺：①李求恩，余持光，②（林護）容應傑。

跳遠：①（銀禧）容應傑，②（林護）黃仲良，③李求恩

③鄧凱勳，③湯惠科。
鐵球：①謝仲翔，②（李煥添，③葉思明。
鐵餅：①趙國光，②李煥添，③陳文強。
千六公尺
①銀禧中學，③林恩中學，③林

男丙：二百公尺
①李求恩，②（銀禧）李紹明。

四百公尺：①（銀禧）李維賢，②李永恩，黎樹強，③（諸聖）鄧振佳。

八百公尺：①（銀禧）李維賢，②李求恩，羅浩祥，③（銀禧）李紹明。

一百一十公尺高
①李求恩，李智楠：①李求恩，李智楠，②（林護）歐智平，③（諸聖）呂錦

③（林護）童振平
四百公尺：①（諸聖）陳家榮，②（銀禧）梁恆安，③（林護）童振平。

八百公尺：①（銀禧）梁恆安，②（銀禧）董偉劍，③李求恩，趙國光。

一百公尺：①李求恩，余持光，②（林護）容應傑。

跳遠：①（銀禧）容應傑，②（林護）黃仲良，③李求恩

③鄧凱勳，③湯惠科。
鐵球：①謝仲翔，②（李煥添，③葉思明。
鐵餅：①趙國光，②李煥添，③陳文強。
千六公尺
①銀禧中學，③林恩中學，③林

男丙：二百公尺
①李求恩，②（銀禧）李紹明。

四百公尺：①（銀禧）李維賢，②李永恩，黎樹強，③（諸聖）鄧振佳。

八百公尺：①（銀禧）李維賢，②李求恩，羅浩祥，③（銀禧）李紹明。

一百一十公尺高
①李求恩，李智楠：①李求恩，李智楠，②（林護）歐智平，③（諸聖）呂錦

跳遠：①李求恩
李智和，②（銀禧）
張國芳，③（銀禧）
謝惠芳。
三級跳遠：①李
恩，李智和，②李
恩，曾棟誼，③李
恩，羅浩祥。
跳高：①李求恩
余強衡，②（諸聖）
林偉堅，③（銀禧）
謝惠芳。
①（銀禧）潘子
，②（林護）彭榮
。一百公尺：①（
聖）呂錦傑，②李
恩，余強衡，③（
禧）梁松基。
千五百公尺：①（
李維賢，②（

未到散會時間，非工作人員，不
場，此乃運動會施行之一項措施，
同學，欲購零食，惟惜不得其門而出
此，使會場之鉄絲網外擺賣零食之少
生意興隆，其門如布，大有應接不暇
！

運動會之午膳時間後，會場內大
廢紙箱，均告爆棚，其「盛況空前」
人嘆爲觀止」！（文公、翠玲）
舉行運動會的第二天亦是下雨，
今年比去年爲佳，只是下了一場驟雨，
不致令精神突突之運動員表演水戰
成「落湯雞」

突然大雨時，同學們狼狽的四
雨，而他們避雨最好之處，不會受雨
擾的，就是躲入洗手間，於是一會兒
滿了同學。而有帶備雨具的同學便急
出雨具，與四或五個同學在雨傘之下

[illegible][illegible]

得離不少，因，販，之嘆，部份，使，幸而而已和變，處避水侵便擠忙拿擠。

①李求恩中學，②銀禧中學，③林護中學。諸聖)張碧球，③聖傑靈，阮石英。一百公尺低欄：

跳遠：①(諸聖)黃中峨，②(林護)張伯權，③(銀禧)周子英。跳高：①(諸聖)黃中峨，②李求恩，許炳華，③(銀禧)楊國成。壘球：①李求恩，梅廣海，②(林護)鄒暢民，③(林護)倪友基。

女甲：一百公尺①李求恩，徐碧珊，②李求恩，李麗萍，③(銀禧)陳靜璇。

①李求恩，任淑芬，②(林護)梁福英，③(銀禧)邱苑莉。跳遠：①(林護)鐵球：①(銀禧)唐玉霞，②(銀禧)梁綺湘，③聖傑靈，陳瑞芳。四百公尺接力：

①銀禧中學，②諸聖中學，③林護中學。女丙：一百公尺①李求恩，崔美梅，②聖傑靈，劉慧明。

[illegible]

Family Life in The World of Today

By Julie Chan (6A)

A family in the world can be compared to a cell and the world is composed of numerous cells. For this reason, the world may be taken as "tissue". Tissue is a group of cells working together and having the same function. Yes, we work together, and our function is to improve the world. Many scientific discoveries are brought forth because of this principle. On the other hand, there are crimes and wars which hinder the progress of the world. Why is it so? This is because part of the cells in the tissue become rotten. There are a few causes contributing to the decay of the cells. They are:— marriage problem, abortion, drug addiction, occupation, education and economic conditions.

A family is built up by a married couple. They provide for their children a home. Children who are brought up in good homes tend to develop a harmonious personality. Children who are brought up in broken homes may become juvenile delinquents. In order to build up a good home, the meaning of marriage should clearly be understood. It is believed that marriage is a sacrifice, and actually it is. Any sacrifice is usually difficult and irksome. Only love can make it easy; and perfect genuine love can make it a joy. However, love is not a simple thing and marriage love is too complex and too intangible to be defined precisely. I will summarize it briefly into three aspects.

The first is animal love, the biological urge, the physical tension that is often called desire. It is important because marriage is for the whole man and woman, body and soul. It is excellent in itself, yet it goes beyond itself in giving physical expression to the mutual desire for union with, for possession of, the beloved.

Romantic love comes second. This is the love of youth, the love that causes suicide sometimes, the love celebrated by poets and popular musicians the love of Romeo and Juliet. This is the love more specifically man's. It is intense, absorbing, tender, exhilarating, solicitous; it is also fickle, jealous, intemperate and self-centered. However, it cannot stand solidly before the attack of its historic nemesis, disillusionment. Its importance is that it fills a need in man, and more especially in woman. Without it, marriage love is incomplete. Yet it alone is not enough for marriage. It has not the stamina. It simply does not last.

The third ingredient in marriage love is social love. It includes such things as the friendship with someone of the same sex, the loyalty to some group, organization or country, the natural sympathy with those who suffer. The night out for business clubs and the ladies' society, the golfing clique and the sewing circle—such things, though basically harmless or even good, offer the neurotic and near neurotic couple a ready escape as soon as their marriage drops a few degrees from its initial state of ecstasy, especially if they think the ecstasy is covered by some sort of lifetime guarantee. In short, as a means of satisfying our basic psychological wants—for a feeling of security, for a sense of progression to something better, for sympathetic understanding, for human dignity—marriage is natural. If a couple completely immersed in each other to the exclusion of everyone else can be accused of being unbalanced, at least they are unbalanced in the right direction. However, couples like that are mighty scarce. The lack of balance all around today is almost entirely in the other direction, with husbands and wives wandering about outside their marriage, restless

and disconsolate, seeking to fill a vacuum that they themselves have needlessly created. This eventually will lead to divorce, and a broken home is thus created.

Abortion is not legalized in places like Hong Kong and the U. S. A.. On religious grounds, it is murder. On moral grounds, this will lead to sexual indulgence. However, there are thousands of unwanted babies born before marriage. What can be done to help them? If they are allowed to come into this world, eventually they will develop a maladjusted personality. They will be scoffed by their associates. They are not satisfied with the environment and their mental growth is twisted in this way. This abnormality may break out in different ways as they grow older. Some become stupid or ill-tempered; others become cunning. They affect people in their environment and upset the peace and order of the community.

Therefore abortion should be legalized. Legalization does not mean freedom. I should emphasize that abortion should only be free to a certain extent.

Drug addiction also affects family life. If a member of the family is a drug-addict, the life of the other members of the family will be affected. A drug-addict tends to become bad elements of society by involving and engaging in robberies and crimes. He needs the money for the drug. He will steal the properties of his family. When nothing more can be stolen from his own house, eventually he will resort to robbery. If this drug addict is the one who has supported the family, then, to be sure this home will be broken.

Occupation also affects the family. Occupation is somehow related to economic conditions and education. If the father of a family is highly educated, he can get a good job, and there will be no problem about the economic conditions of the family. On the contrary, if he is not educated and he has to support a big family, he may be unable to take over the task. To be sure, his children will not get a chance to be educated because of the poor economy conditions. Or worse still, if he is unemployed, the burden of life will eventually drive him to crimes. Unfortunately he is caught and is put in prison. Then the life of his family will again be a great problem. This is not a story or exaggeration. In reality, one can always find these things happening.

Family life in the world of today is uneasy and dangerous. So beware! A great many problems are being solved and created. Who can solve all these problems without creating any? WHO CAN?



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Teenagers in Hong Kong

by Wu Chi Wai (6A)

Hong Kong, the Pearl of the Orient, is famous as a 'Shopping Paradise' and tourist resort. But it has a large population.

For this reason, housing becomes a problem. Some people are forced to live in narrow streets and roof-tops. It is easily understood why some teenagers get into bad habits in such a congested situation.

In a word, they become teddy boys or girls and destroy their good prospects. Gangs compel them to smoke cigarettes, steal and pick pockets. So, they lack responsibility. Therefore, they are always destructive rather than constructive.

The main cause for their degradation is their lack of parental control and concern, though, to be fair, some of their parents are dead. Consequently, they are influenced by 'triad societies' and also by indecent movies and newspapers.

In recent years, the police authorities have developed a new approach to solve the problem of juvenile delinquency. A squadron is asked to pay an eye on the activities of teddy children who must be constantly checked and guided.

The young people who have no chance to attend school should be given free vocational training and youth training camps should be established in the colony for these people. Through these programmes, it is hoped that the youth will develop good character and citizenship.

But the main work for the authorities is to check all the unlicensed ballrooms; gambling dens must be closed; indecent movies, news papers and magazines must be censored by the Government.

Positively, family education and school education should be linked together. Parents should be told of the danger when the two are separated. For this purpose, authorities and parents should co-operate at all times. Therefore, the youth of today can have good prospects and sound character.

Heroin — the most dangerous drug

Chan Hon Kong (3D)

I think that most of us—students—do not understand what heroin is because we have not taken the drug before.

It is the whitest crystallised powder first produced in 1898.

A heroin addict needs no more equipment than a cigarette or a piece of tinfoil and a match. Some heroin addicts inject the drug with a hypodermic needle. This is common overseas—but unfortunately it becomes more prevalent in Hong Kong.

Heroin is easily carried about and usually taken in small quantities at a time. Many people think that if they are strong and healthy then heroin that it will make them more sexually potent.

Soon the addicts lose all interest in sex. The only interest in life for them is to obtain the drug at any cost.

Usually, we know that no drug can make a person strong. Heroin is addictable; even one small dose has a physical effect which tends to make a person crave twice and thrice. He cannot work without the drug.

He is destroyed entirely. His appetite disappears. In the end, he is no longer an earthly creature but he turns skeleton with a layer of skin on it.

Now, the distribution network is spread all over Hong Kong, even in schools, so we must pay more attention to the drug.

Solution to the last puzzle

Whatever your answer is, you can never beat me, for 'I WIN'.

The Quest for Individuality

Along with the age of technological advancement comes the loss of the uniqueness of man, who seems to have been reduced to a number in the computer. Mass production and mass communication tend towards uniformity; the first of goods, the second of minds. In face of the process of dehumanization, we strive to regain and maintain, as much as possible, ourselves as individuals having different means of expression and trends of thinking. Perhaps education nowadays should aim at this target—the teaching of children to be true human beings in the fullest sense of the word.

Nowhere is uniqueness found except in creativity, the element that defines the greatness of man, the seed that God sows in everyone of us, and the essence of human dignity. Wise use of our creativity means prosperity and improvement of mankind; undue attention may lead to chaos at its best and destruction at its worst.

Though cherishing the idea of individuality, we do not mean to undermine conventionalism and formality, which, by their mere existence deserve more attention and thus more merit. Experience, the fruit of creativity, should be valued for its origin. (The Edifor)

Who Cares

Moses

Are you troubled? Do you worry about your examinations? Are you overcome by the burden of life? At times we have problems that seem enormous. We can't conquer them. Many of us give up in despair.

The story of Zacchaeus comforts me when I am in distress. Zacchaeus was a tax-collector. At the time of Jesus, tax-collectors were hated because they worked for the Roman Empire and so they were traitors in the minds of their people. Usually tax-collectors were cunning and kept much of the money collected for themselves. But Zacchaeus had his problems also. He was lonely without any friends. He had no peace deep in his heart. One day Jesus passed through Jericho, the city where Zacchaeus was. Being short, Zacchaeus could not see Jesus, though he wanted very much to do so. He heard of the deeds of Jesus and the great peace that Jesus brought to many. Here was a man who would be a friend of sinners. So Zacchaeus, longing to see this great man, climbed up a sycamore tree.

Jesus came with a great number of people following him. Suddenly he stopped at the tree where Zacchaeus was. He looked up and said, "Zacchaeus, come down quickly. I want to be your guest to-day." Surprised at the words of Jesus and overwhelmed with joy, Zacchaeus climbed down the tree and invited Jesus to his house, seldom frequented by any visitors.

Jesus understood the need of Zacchaeus. He befriended Zacchaeus. At once, the iron-hearted Zacchaeus melted in front of Our Lord. Signs of his repentance were readily found in his decision. "Behold, Lord," he said to Jesus, "the half of my goods I give to the poor; and if I have taken anything from any man out of false accusation, I restore him fourfold." It is the lost that Jesus came to seek. He is still seeking those in distress and in need. He will take away the sorrow in them and pour in joy and peace instead, as He did to Zacchaeus. "This day is salvation come to this house." Can it be you Jesus speaks to? JESUS CARES EVEN TODAY.

Traffic in Hong Kong

Siu Ping Kee (5 D)

Hong Kong is an international city, busy and thriving. We can see pedestrians and different vehicles crowding the streets all day long, and in the Victoria Harbour, there are many ferries, large liners and various ships at anchor or sailing. This busy condition is like the other prosperous parts of the world. So, communication is a great problem in Hong Kong.

Kowloon Peninsula and Hong Kong Island are separated by the harbour. The only traffic tool joining both sides is the ferry. A tunnel cutting across the harbour is being constructed which leads Hong Kong to a new century and makes us more convenient.

On the other hand, traffic remains a problem for the length of roads cannot catch up with the increasing number of cars. There are many flyovers and roads are being built or widened.

Furthermore, I think more car parks should be provided. At present, cars parked on pavements block the flow of pedestrians who bulge out to the road proper, causing many traffic accidents. The government ought to erect more signposts telling the pedestrian how to use zebra crossings.

Magnifying Glass

by an outsider

The Sports Meet

'On your mark! Set! Go!' Boys and Girls, over-excited about the 400-metre race, chanted with the starter, so that the announcer had to stop them.

'Sir, may I be excused? I'm wanted for the.....' It seemed that many athletes entered several events, resulting in the hustle and bustle of movements on the sports field. No wonder, familiar face appeared at the prize-giving ceremony.

'Item No. 5, sit down please.' Thus stammered the announcer at the opening ceremony. At her command, all sat down, relieved.

On the announcer's platform, the most noted figure was a little girl, playing the role of hostess, but eating and talking all the time. 'She will be a statesman in future,' someone whispered.

Many students of other schools bcced at our athletes, as they held the champion shield high up in the air, while the red hats cheered loud and clear the words of LEE KAU YAN, LEE KAU YAN..... It was really a spectacular sight. Did you stay to watch it?



HIGHLIGHTS OF OUR SPORTS MEET



詞中作副詞用的「空」字 (上)

王煜

空字的應用非常廣泛，是動詞、名詞、形容詞兼副詞。在中國哲學，佛學玄理可稱空理，空字在佛學多作名詞兼形容詞，意即無實體、無自性（通常自性即實體，但惠能卻以自性指佛性），或虛幻如鏡花水月。在中國文學，空字極為普遍，而且多作形容詞或名詞，與另一名詞或形容詞結合而為頗具意義或意境的詞藻，例如空靈、空明、空濛、較複雜的又如空谷足音、空谷幽蘭、空中樓閣，往往令人立刻聯想到高潔而幽渺的意境。然而，我最感興趣的，却是作副詞用的空字。它的涵義不外虛幻或徒然 vainly in vain，但已足以引起無限感慨。它在文學中烘托的情感調，以空詞為最高，西方文學常以情感的強度取勝，中國文學卻常以情感的密度取勝。宋代所孕育出來的詞，就是最能抒寫纏綿細膩，最善於表現情感的密度。繆鉞先生「詩詞散論」中「論詞」一文說：

「至如清惠 Keats 及羅色蒂 Rossetti 兄妹之詩，則似吾國之詞，而羅色蒂所作『生命之屋』一百零一首，芳情幽怨，淒迷靈竊，每一吟誦，宛如讀吾國秦觀、晏幾道諸小令。蓋感物之情，中西不異，幽約怨悱之情思境界，中國人有之，西洋人亦有之，故中國有詞，西洋亦有清惠、羅色蒂諸人之詩。惟中國之詞特立為一種體裁，枝景，往事悠悠空記省。」

- (1) 杜秋娘 金縷曲：花開堪折直須折，莫待無花空折枝。
- (2) 李煜 臨江仙：空持羅帶，回首依依。
- (3) 韋莊 女冠子：不知魂已斷，空有夢相隨。
- (4) 潘閏 (音浪) 憶餘杭：別來塵土污人衣，空役夢魂飛。
- (5) 晏殊 浣溪沙：滿目山河空念遠，落花風雨更傷春，不如憐取眼前人。
- (6) 張先 天仙子：臨晚鏡，傷流景，往事悠悠空記省。
- (7) 柳永 戚氏：念利名憔悴長縈絆，追往事，空慘愁顏。
- (8) 韓偓 鳳簫吟：朱顏空自改，向年年、芳意長新。
- (9) 張翥 雨中花：遠宦情懷誰問，空嗟壯志消沉。
- (10) 蘇軾 永遇樂：燕子樓空，佳人何在？空鎖樓中燕。
- (11) 晏幾道 鷓鴣天：花不語，水流紅，年年拚得為花愁。
- (12) 賀鑄 青玉案：絲筆空題斷腸句，試問閑愁都幾許？
- (13) 黃庭堅 千秋歲：人已去，詞空在。
- (14) 秦觀 千秋歲：人不見，碧雲暮合空相對。
- (15) 張耒 風流子：空恨碧雲離合，青鳥沈浮。
- (16) 李之儀 謝池春：頻移帶眼，空只恁厭厭瘦。不見又思量，見了還依舊。
- (17) 周邦彥 點絳脣：短書不寄，魚浪空千里。
- (18) 毛滂 惜分飛：此恨平分取，更無言語空相覷 (音娶)。
- (19) 洪皓 江城梅花引：空憑遐想笑摘蕊。斷回腸，思故里。
- (20) 陸凝之 念奴嬌：長記草賦梁園，凌雲筆勢，倒三江秋色，對此驚心空悵望。
- (21) 曹組 點絳脣：十里平蕪，花遠重樹。空凝佇，故人何處？可惜春將暮。
- (22) 徐伸 二郎神：空對立，盡日闌干倚遍，畫長人靜。
- (23) 黃公度 眼兒嬌：一枝雪裏冷光浮，空自許清流。
- (24) 張孝祥 六州歌頭：念腰間箭，匣中劍，空埃壘，竟何成！
- (25) 辛棄疾 滿江紅：庭院靜，空相憶。無說處，閑愁極。
- (26) 陸游 釵頭鳳：春如舊，人空瘦，淚痕紅，浥鮫綃透。訴衷情：胡未滅，鬢先秋，淚空流。(待續)

地理學會

遠足一日行

四丙 瑞玉



被風化形成的平衡石

——紅樓之所在，昔日，國父孫逸仙博士曾在此居住，我們便作順路的遊覽。

遊覽完紅樓之後，我們改走小路上山，不久，又向沙灘而行；這時行山路，那時在沙灘上走，真是苦極了。所行經的山，全是由花崗岩 (Granite) 組成的，山上的巖石異常怪特，因山頭上的花崗岩被風化而形成很多平衡石 (危石 Balance Rocks，看來真有搖搖欲墜之感，而山上劣地 (Badland) 的分佈亦十分廣，真使我們有目不忍給之感。

我們在龍鼓灘前經過大休午膳後，然後繼續向前進發，雖然路很崎嶇，但我們恐有走錯，便沿路問着村人而行。我們會經過兩度峽谷 (Gorges)，谷之兩側十分之陡峻；由於該地的巖石十分之疏鬆，很容易被侵蝕而成為峽谷。我們在沙灘上所走的路程也不少，灘上甚多石片 (Quartz Schist)。我們在沙灘上行了一段路程，各人都感到「軟足」，眼前的路卻是一條公路，行得我們的腳底隱隱作痛。大約在公路上行了一小時左右，到達了后海灣，那時，時候也不早了，但與元朗之間尚有一大段距離，各人都知道不能行至元朗而終全程的，於是，我們便實行「下一阿Q」精神，由后海灣搭乘二十四號巴士到元朗而各自歸家云。

「三八」雜感

中四丙 余碧霞

三月八日是我校所訂的孝親日，亦為世界各地的婦女節。我國的傳統意義而言，孝親日遠較婦女節為重，由於我國之道德基礎向以孝親為主，而對於婦女之地位卻一向並不重視，因而形成婦女節的冷淡及蕭條。

「樹欲靜而風不止，子欲養而親不待。」這是普通孝子賢孫對於雙親早死而發出的感慨，由此二句老生常談之語，可知我國對於孝親的重視，惟近日漸受歐西之風氣影響，因而近代之青年，對於孝親之認識漸減，而對於父母有所不敬或不孝之現象。試觀現今大部份之青年，視父母如奴僕，呼喝打罵，完全失去尊卑的觀念，不教人痛心疾首？道德傳統面臨滅絕，怎不教人痛心疾首？

至於世界性的婦女節，我國似乎漸有所抬頭，而外地，亦如火如茶地高唱著「男女平等」和「女性解放」等主義，以求提高婦女在社會上之地位。近數年來，香港及其他各地，最重要的莫如婦女爭取與男仕平等的地位。婦女們的力量，已超乎過去的力量。在近日提倡的口號，更有「婦女們要由廚房中解放出來，婦女們已不再是做午餐的工具，她們要獻身社會，與男仕們同樣地外出工作。」由此觀之，今日之婦女已非往日之「三不出門」或「女子無才便是德」之流了。

試看今日的香港，婦女們投身社會，她們不需靠男仕仍能自給自足，故「三八」婦女節，已獲顯著成效，但中國家庭道德觀念的淪落，仍是一個嚴重影響我國倫理道德之問題。

夢

中六甲 麥順卿

啊！那是一個惡夢，在夢裏，我被惡魔追趕着，最後，把我推下深淵裏。

唔！這是一個甜蜜的夢，在夢裏，小學生活重現眼前，最後，完結在我上台領畢業證書。

哈！多怪的夢，在夢裏，卡通裏的白雪公主，米奇老鼠……和我在一起，最後，他們都走回非林或書本中。

噢！多荒唐的夢，在夢裏，我是一個雙手沾滿血腥的劊子手，最後，貓兒的叫聲把我喚醒了。

唉！這是一個悲慘的夢，在夢裏，滿江紅似的成績表在嘲笑我，最後，我把它撕得粉碎了。

到底是人生如夢？還是夢如人生？誰給我解答？

惡夢是現實逼成的，甜蜜的夢是回憶造成的，荒唐的夢是……？悲慘的夢是現實回憶十幻想的合成品，人就是由夢所造成的，對嗎？

升級

中四甲 沙國雄

我升級了，從嬰兒至離開媽媽的懷抱。

我升級了，從幼稚園至小學；

我升級了，從小學至中學；

辛苦的捱了六年，我從不後退；

我升級了，從中學升到大學畢業，我並未改變我的意志；

我升級了，從大學畢業而走出社會，我非常高興進入社會大家庭中。

我已到社會中，社會像萬花筒，我的心裏驚慌着。

忽然，我改變了我的堅強意志；

我不願再升級了，我只願不斷後退，退至我的童年時代，過着幸福的生活。

我當孤單的時候

珍麗李 甲四

推開大門，呼呼聲的狂風迎臉撲來，把我嚇了一跳，但我還是走了出去。

我任那長長的頭髮隨風飄散，夢想能帶走我的悶氣，我踏在行人路上，突然地我發覺我又回到自己孤單的世界了，但我並不難過，還幸喬奇的失約，賜給我一天真正屬於我的假期，不知從那時起我就開始喪失了自己的時間，有空的時候不是陪媽媽逛公司，就要跟爸爸去應酬，最煩的就是那班朋友了，總是把我抽了出去，要是玩就是那班朋友了，媽媽罵呢？最好的時候，也許是我剛滿十二歲時，爸爸那時還不懂擔心我碰上壞人，所以以放學以後我便常常單獨的四處遊逛，喜歡時我會擲幾毛錢給乞丐，或到市場看人家賣魚，給人家發覺時，我已一溜煙的不見了，經過公園時，我愛停下來欣賞欣賞，乘興下不覺，我就會擲下一座座的房子在我身後退去，步履下的沙沙聲，終於把我停下來，是梧桐葉，枯黃的梧桐葉，星散在我腳下，抬着禿禿的樹枝，它好像死了一般毫無生氣，我開始奇怪，淡紫色牽牛花的耐寒，它依着竹枝的籬笆，承受着刺骨的寒風。我想人生就像梧桐與牽牛花，能承受痛苦的，人的生命才有美麗的一面，這些事情從沒有人告訴我，我今天真的懂得了。

不必悲哀你的孤單，反正那正是你僅能思索的時候。

我當孤單的時候，約奔在街巷道上，回想小時的模樣，把身邊的婆婆嚇壞了，我回頭一笑，又重新跑起來，若我是飛的話，現在應該起飛了。

