



सत्यमेव जयते

# INDIA NON JUDICIAL

## Government of National Capital Territory of Delhi

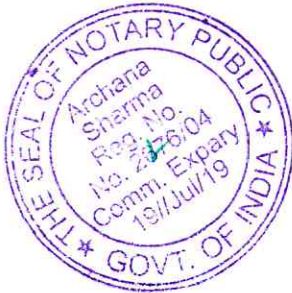
### e-Stamp

Certificate No.	: IN-DL77769774309659R
Certificate Issued Date	: 23-Apr-2019 10:37 AM
Account Reference	: IMPACC (IV)/ dl792203/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL79220360662785802815R
Purchased by	: ATISHI MARLENA
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: ATISHI MARLENA
Second Party	: Not Applicable
Stamp Duty Paid By	: ATISHI MARLENA
Stamp Duty Amount(Rs.)	: 100 (One Hundred only)

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*23/04/19*



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Document Attached  
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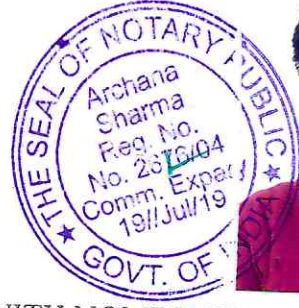
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#### Statutory Alert:

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2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

**FORM 26**  
(See rule 4A)

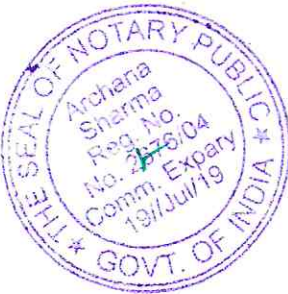


AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO .....**HOUSE OF THE PEOPLE...** (NAME OF THE HOUSE) FROM .....**EAST DELHI**..... CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART A**

I, ...**ATISHI MARLENA...** \*\*son/daughter/wife of ...**TRIPTA WAHI**..., aged ...**37**...years, resident of ...**K-67, JANGPURA EXTN, NEW DELHI-110014**..., a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by the **AAM AADMI PARTY**.
- (2) My name is enrolled in **42-KASTURBA NAGAR, DELHI WITHIN NEW DELHI PARLIAMENTARY CONSTITUENCY** at Serial No **702** in Part No. **90**
- (3) My contact telephone number(s) is/are **85888 33500 & 85888 33524** and my e-mail ids are **atishi@gmail.com & atishi2019@gmail.com** and my social media accounts are
  - (i) Website: **www.atishi.in**
  - (ii) Twitter: **@AtishiAAP**
  - (iii) Facebook: **Atishi AAP**
  - (iv) Instagram: **@atishi.aap**
  - (v) YouTube: **youtube.com/c/atishi.aap**



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*Archana*



## (4) Details of Permanent Account Number(PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in income tax return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March	
1	Self	APBPM3012N	2017-2018	(i)	2017-18: ₹491,982
				(ii)	2016-17: ₹459,333
				(iii)	2015-16: ₹821,354
				(iv)	2014-15: ₹417,372
				(v)	2013-14: ₹419,674
2	Spouse	AUHPS1150L	2017-2018	(i)	2017-18: ₹366,180
				(ii)	2016-17: ₹346,167
				(iii)	2015-16: ₹353,698
				(iv)	2014-15: ₹340,150
				(v)	2013-14: ₹300,152
3	HUF (If Candidate is Karta/Coparcener )	Not Applicable	Not Applicable	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
4	Dependent-1	Not Applicable	Not Applicable	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
5	Dependent -2	Not Applicable	Not Applicable	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6	Dependent-3	Not Applicable	Not Applicable	(i)	N/A
				(ii)	N/A



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				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases – 1 (one)

(i) ~~I declare that there is no pending criminal case against me.~~

(Tick this alternative if there is no criminal case pending against the Candidate and write Not Applicable against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Rajiv Babbar v/s Arvind Kejriwal Ors.**

**Table**

(a)	FIR No. with name and address of Police Station concerned	CC No. <b>1580/2019,</b> <b>PS North Avenue</b>	N/A	N/A
(b)	Case No. with Name of the Court	CC No. <b>1580/2019,</b> <b>Sh. Samar Vishal</b> <b>ACMM, Patiala</b> <b>House Court,</b> <b>New Delhi</b>	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	<b>500 IPC</b>	N/A	N/A
(d)	Brief description of	<b>Criminal</b>	N/A	N/A



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	offence	Defamation		
(e)	Whether charges have been framed (mention YES or NO)	NO	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	N/A	N/A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	N/A	N/A	N/A



*Archana Sharma*

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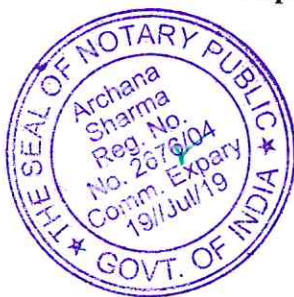
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of order of conviction	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order ( <i>Mention YES or NO</i> )	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

...FORM C1 Submitted....

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.



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- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:-

**A. Details of movable assets.**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

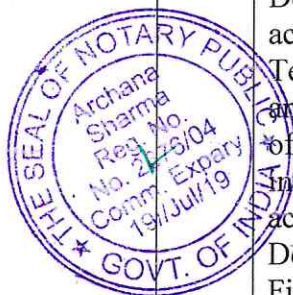
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

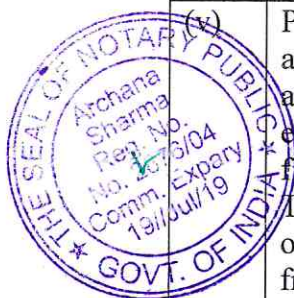
Sl.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	₹50,000	₹15,000	N/A	N/A	N/A	N/A
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the	<b>SBI:</b> (Flyover Market, Defence Colony Branch)  <i>Savings Acct</i> 10851425760 ₹11,433.48  <i>FDs</i> (Annexure A) ₹38,63,022	<b>ICICI:</b> (Green Park New Delhi Branch)  <i>Savings Acct</i> 007101026387 ₹683,175.19  <i>FDs</i> (Annexure A) ₹34,50,000	N/A	N/A	N/A	N/A



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	amount in each such deposit	<b>ICICI:</b> (Masjid Road, Bhogal Branch)  <b>Savings Acct</b> 059001000188 ₹230,293.93  <b>FDs</b> (Annexure A) ₹18,19,400  <b>Current Acct</b> 165005001231 ₹30,000					
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the Amount	<b>Health Insurance Policy #</b> 360500501810 001775 (for ₹5 lacs)  <b>issued by</b> <b>National Insurance Co. Ltd.</b>	<b>PPF Account:</b> (Jangpura Post Office) 8788402481 ₹13,51,658  <b>POSTAL FD:</b> 8788540111 ₹4,50,000  <b>SAVINGS:</b> 8788370045 ₹58,842	N/A	N/A	N/A	N/A
(v)	Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc, Year of Purchase and	NIL	NIL	N/A	N/A	N/A	N/A



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	amount)						
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims /interest	NIL	NIL	N/A	N/A	N/A	N/A
(ix)	Gross Total value	₹60,04,149.41	₹60,08,675.19	N/A	N/A	N/A	N/A



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**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s)	NIL	NIL	N/A	N/A	N/A	N/A
	Survey number(s)						
	Area (Total measurement in acres)	NIL	NIL	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NIL	NIL	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	NIL	NIL	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	NIL	NIL	N/A	N/A	N/A	N/A
	Approximate Current market Value	NIL	NIL	N/A	N/A	N/A	N/A
(ii)	<b><u>Non Agricultural Land</u></b>						
	Location(s)	NIL	NIL	N/A	N/A	N/A	N/A
	Survey number(s)						
	Area (Total measurement in sq. ft.)	NIL	NIL	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NIL	NIL	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	NIL	NIL	N/A	N/A	N/A	N/A



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	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	NIL	NIL	N/A	N/A	N/A	N/A
	Approximate current market value	NIL	NIL	N/A	N/A	N/A	N/A
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft.)	NIL	NIL	N/A	N/A	N/A	N/A
	Built-up Area (Total measurement in sq. ft.)	NIL	NIL	N/A	N/A	N/A	N/A
	Whether inherited property(Yes or No)	NIL	NIL	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	NIL	NIL	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	NIL	NIL	N/A	N/A	N/A	N/A
	Approximate Current market Value	NIL	NIL	N/A	N/A	N/A	N/A
	<b><u>Residential Buildings</u></b> (including apartments,) -Location(s) - Survey number(s)	NIL	NIL	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft)	NIL	NIL	N/A	N/A	N/A	N/A



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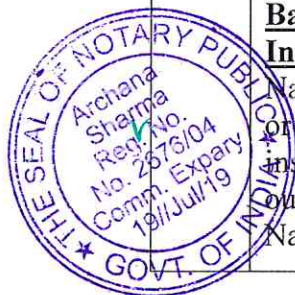


	Built up Area (Total measurement in sq. ft)	NIL	NIL	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NIL	NIL	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property	NIL	NIL	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	NIL	NIL	N/A	N/A	N/A	N/A
	Approximate current market value	NIL	NIL	N/A	N/A	N/A	N/A
(v)	Others (Such as interest in Property)	NIL	NIL	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	N/A	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No	Description	Self	Spouse(s)	HUF	Dependent- 1	Dependent- 2	Dependent- 3
(i)	<b><u>Loan or dues to Bank/ Financial Institution(s)</u></b> Name of the Bank or financial institution, Amount outstanding, Nature of loan	NIL	NIL	N/A	N/A	N/A	N/A



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	<b>Loan or dues to any other individuals/ Entity other than mentioned in above Name(s)</b> Amount outstanding nature of loan	NIL	NIL	N/A	N/A	N/A	N/A	
	<b>Any other liability</b>	NIL	NIL	N/A	N/A	N/A	N/A	
	<b>Grand total of liabilities</b>	NIL	NIL	N/A	N/A	N/A	N/A	
(ii)	<b><u>Government Dues:</u></b> Dues to departments dealing with government Accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:  .....N/A.....  .....  .....  .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on ... N/A .... (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent,</p>						<b>YES/NO</b> (Pl. tick the appropriate alternative)



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		electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A	N/A
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income tax dues	NIL	NIL	N/A	N/A	N/A	N/A
(v)	GST Dues	NIL	NIL	N/A	N/A	N/A	N/A
(vi)	Municipal/Property Tax dues	NIL	NIL	N/A	N/A	N/A	N/A
(vii)	Any other dues	NIL	NIL	N/A	N/A	N/A	N/A
(viii)	Grand total of all Government dues	NIL	NIL	N/A	N/A	N/A	N/A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	N/A	N/A	N/A	N/A

(9) Details of profession or occupation:

(a) Self **SOCIAL WORKER**

(b) Spouse **SOCIAL WORKER**

(9A) Details of source(s) of income:

(a) Self **INTEREST income from SAVINGS A/C & FIXED DEPOSIT**

(b) Spouse **INTEREST income from SAVINGS A/C, FIXED DEPOSIT & POSTAL SAVINGS SCHEME**

(c) Source of Income, if any, of dependents, ...**NOT APPLICABLE**...

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate ...**NOT APPLICABLE**...

(b) details of contracts entered into by spouse ...**NOT APPLICABLE**...

(c) details of contracts entered into by dependents ...**NOT APPLICABLE**...



*Archana Sharma*



- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ...**NOT APPLICABLE**...
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ...**NOT APPLICABLE**...
- (f) details of contracts entered into by private companies in which candidate or spouse or dependents have share ...**NOT APPLICABLE**...

10. My Educational qualification is as under:  
**Master of Science, University of Oxford, 2006.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name the School/College/University and the year in which the course was completed.)



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*Archana Sharma*

**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) of PART A:**

1	Name of the candidate		Smt. ATISHI MARLENA					
2	Full postal address		K-67, JANGPURA EXTENSION, NEW DELHI-110014.					
3	Number and Name of the constituency and State		42 – KASTURBA NAGAR, DELHI WITHIN NEW DELHI PARLIAMENTARY CONSTITUENCY					
4	Name of the political party which set up the candidate (otherwise write 'Independent')		AAM AADMI PARTY					
5	Total number of pending criminal cases		1 (One)					
6.	Total number of cases in which convicted		NIL					
7.		PAN of	Year for which last Income Tax Return filed		Total Income Shown			
	(a) Candidate	APBPM3012N	2017-18		₹491,982			
	(b) Spouse	AUHPS1150L	2017-18		₹366,180			
	(c) HUF	N/A	N/A		N/A			
	(c)Dependent	N/A	N/A		N/A			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>							
		Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.		<b>Moveable Assets (Total Value)</b>	₹60,04,149.41	₹60,08,675.19	N/A	N/A	N/A	N/A
B.		<b>Immovable Assets</b>						
	I	Purchase Price of Self-acquired immovable property.	NIL	NIL	N/A	N/A	N/A	N/A
	II	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	N/A	N/A	N/A	N/A



*Archana Sharma*

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	III	Approximate Current market price of - (a) Self Acquired Assets (Total Value) (b) Inherited assets (Total Value)	NIL NIL	NIL NIL	N/A N/A	N/A N/A	N/A N/A	N/A N/A
9.		<b>Liabilities</b>						
	(i)	Government dues (Total)	NIL	NIL	N/A	N/A	N/A	N/A
	(ii.)	Loans from Bank Financial Institutions and others (Total)	NIL	NIL	N/A	N/A	N/A	N/A
10.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	NIL	NIL	N/A	N/A	N/A	N/A
	(ii.)	Loans from Bank Financial Institutions and other (Total)	NIL	NIL	N/A	N/A	N/A	N/A
11.	<b>Highest educational qualification:</b> <b>Master of Science, UNIVERSITY of OXFORD, 2006</b> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name the School/College/University and the year in which the course was completed.)							



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*Archana*



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at ~~New~~ Delhi this the 23<sup>rd</sup> day of April, 2019



ATTESTED

Notary Public  
Govt. of India

  
DEPONENT

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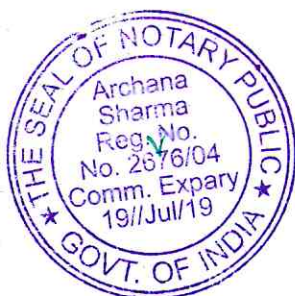
**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item either "Nil" or "Not Applicable", as the case may be, should be mentioned.

**Note:** 4. Affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before the Affidavit is sworn.



Mrs. ARCHANA SHARMA  
Advocate/Notary Public  
En.No.D-430/1991  
Seat No.D-42, Saraswati Hall,  
Karkardooma Courts, Delhi

  
DEPONENT

12 3 APR 2019

**ANNEXURE A: Details of Atishi Marlena & Praveen Singh FIXED DEPOSITS**

<b>ATISHI MARLENA</b>		
<b>SBI Fixed Deposits</b>		
Serial #	Amount (₹)	Date Started
30602500495	1052676	13/10/2016
32114952669	580000	31/12/2017
32289293556	500000	17/4/2012
32289903095	300000	18/4/2012
32304241956	500000	26/4/2012
32420987647	51749	11/7/2017
33966198055	100000	15/7/2014
33966299451	100000	15/7/2014
34868504317	59873	14/4/2018
35054333313	10507	7/7/2018
35089939572	24291	21/7/2018
35108675452	12143	28/7/2018
36512031282	100000	3/2/2017
36771108580	256357	18/4/2018
37256639134	15898	24/10/2018
37286671231	11632	7/11/2018
37451645545	12689	2/1/2019
37486739249	22207	23/1/2019
37655251151	23000	17/4/2018
37667962693	15000	24/4/2018
37679899852	10000	1/5/2018
37818635951	24000	17/7/2018
37846245731	16000	31/7/2018
38028434265	20000	23/10/2018
38040936370	10000	30/10/2018
38206091096	30000	22/1/2019
38220341619	5000	29/1/2019
<b>TOTAL</b>	<b>3,863,022</b>	

<b>ICICI Fixed Deposits</b>		
Serial #	Amount (₹)	Date Started
165010001078	50000	3/2/2017
165010001498	150000	2/8/2018
165010000686	150000	6/8/2015
165010000567	1250000	23/1/2015
165013000221	69400	23/1/2015
165010001222	100000	11/8/2017
165010001371	50000	28/3/2018
<b>TOTAL</b>	<b>1,819,400</b>	

<b>PRAVEEN SINGH</b>		
<b>ICICI Fixed Deposits</b>		
Serial #	Amount (₹)	Date Started
07110024393	1225000	3/1/2015
07110026441	150000	4/7/2016
07110025957	200000	24/2/2016
07110026773	225000	7/10/2016
07110024846	250000	1/5/2015
07110027904	250000	13/7/2017
07110019731	25000	7/6/2017
07110024392	300000	3/1/2015
07110019711	325000	2/6/2017
07110027799	500000	7/1/2016
<b>TOTAL</b>	<b>3,450,000</b>	

<b>POST OFFICE Savings</b>		
Serial #	Amount (₹)	Date Started
8788370045	450000	22/01/2016
Interest	58842	
<b>TOTAL</b>	<b>508,842</b>	



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*Atishi Marlena*



**Format C-1**

(for candidate to publish in Newspapers, TV)

**Declaration about criminal cases**

As per the judgment dated 25<sup>th</sup> September, 2018, of Hon'ble Supreme Court in WP (Civil) No.536 of 2011 (Public Interest Foundation & Ors. Vs. Union of India & Anr.)

Name and address of candidate: **ATISHI MARLENA, K-67 Jangpura Extension, New Delhi - 110014**

Name of Political Party: **AAM AADMI PARTY**

(Independent candidates should write "Independent" here)

Name of Election : **Election to the House of the People**

Name of Constituency: **East Delhi**

I **Atishi Marlena**, a candidate for the above mentioned election, declare for public information the following details about my criminal antecedents:

Sl. No.	Pending criminal cases			Details about cases of conviction for criminal offences	
	Name of Court	Case No. and status of case	Section(s) of Acts concerned and brief description of offence(s)	Name of Court & date(s) of order(s)	Description of offence(s) & punishment imposed
	<b>Sh Samar Vishal</b> <b>ACMM,</b> <b>Patiala House Court,</b> <b>New Delhi</b>	<b>CC 1580/2019</b>	<b>500 IPC</b> <b>Criminal Defamation</b>	<b>N/A</b>	<b>N/A</b>

\*In the case of election to Council of States or election to Legislative Council by MLAs, mention the election concerned in place of name of constituency.

Note: (i) Details should be given separately for each case in separate rows.

(ii) The matter in newspapers should be in font size of at least 12.

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Received  
18/4/19