

James W. Heisig — Publications & Other Academic Contributions 業績表

**Books 著書**

*El cuento detrás del cuento: un ensayo sobre psique y mito*. Introducción de Cecilio de Lora. (Buenos Aires: Editorial Guadalupe, 1976). 108 pages.

*Adventures in Kanji-Land* (Nagoya, Nanzan University, 1977), 400 pages.

*Imago Dei: A study of C. G. Jung's psychology of religion* (London and Lewisburg: Bucknell University Press, 1979, 1983), 263 pages.

JAPANESE TRANSLATION: 『ユングの宗教心理学』, trans. by 渡辺学 Watanabe Manabu and 瀨瀬康兵 Kōketsu Kōhei. (Tokyo: Shunjūsha, 1985, 1986), 337 pages. With a new Foreword.

*Remembering the Kanji I: A Complete Course on How Not to Forget the Meaning and Writing of Japanese Characters* (Tokyo: Japan Publications Trading Co., 1985; 5<sup>th</sup> ed.; 24<sup>th</sup> printing, 2008), 495 pages.

6<sup>TH</sup> EDITION: (Honolulu: University of Hawai'i Press, 2011; 3<sup>rd</sup> printing, 2015), 496 pages.

FRENCH ADAPTATION: Yves Maniette, *Les kanji dans la tête: Apprendre à ne pas oublier le sens et l'écriture des caractères japonais* (Gramagraf SCCL, 1998), 581 pages. 2<sup>nd</sup> printing, 2005.

SPANISH ADAPTATION: (with Marc Bernabé and Verónica Calafell). *Kanji para recordar: Curso mnemotécnico para el aprendizaje de la escritura y el significado de los caracteres japoneses* (Barcelona: Editorial Herder, 2001; 2<sup>d</sup> edition, 3<sup>rd</sup> printing; 3<sup>rd</sup> edition, 2014). 534 pages.

GERMAN ADAPTATION: (with Robert Rauther). *Die Kanji lernen und behalten I. Bedeutung und Schreibweise der japanischen Schriftzeichen* (Frankfurt am Main: Vittorio Klostermann Verlag, 3<sup>rd</sup> printing, 2009), 512 pages.

NEUE FOLGE: (Frankfurt am Main: Vittorio Klostermann Verlag, 2012), 539 pages.

DUTCH ADAPTATION: (with Sarah Van Camp). *Kanji. Snel Japans leren schrijven en onthouden door de kracht van verbeelding* (Antwerpen: Garant, 2010), 496 pages.

HUNGARIAN ADAPTATION: (with Rácz Zoltán). *Megjegyezhető kandszik, Első kötet. A japán írásjegyek jelentése és írásmódja*. (Budapest: Shirokuma, 2011), 502 pages.

POLISH ADAPTATION: (with Marcin Sudara). *Kanji. Kurs skutecznego zapamiętywania znaków japońskich* (Poznań: Nowela, 2014), 504 pages.

PORTUGUESE ADAPTATION: (with Rafael Shoji). *Kanji. Imaginar para aprender. Um Curso Completo para a Memorização da Escrita e Significado dos Caracteres Japoneses* (São Paulo: Kasina/Nanzan, 2015), 522 pages.

ITALIAN ADAPTATION: (with Anna Ruggeri). *Per ricordare i kanji. Corso mnemonico per l'apprendimento veloce di scrittura e significato dei caratteri giapponesi* (Nagoya: Nanzan, 2015), 504 pages.

*Remembering the Kanji II: A Systematic Guide to Reading Japanese Characters* (Tokyo: Japan Publications Trading Co., 1987; 3<sup>rd</sup> ed.; 13<sup>th</sup> printing, 2008), 395 pages.

3<sup>RD</sup> EDITION: (Honolulu: University of Hawai'i Press, 2008), v+397 pages. 13<sup>th</sup> printing.

4<sup>TH</sup> EDITION: (Honolulu: University of Hawai'i Press, 2012), v+401 pages. 13<sup>th</sup> printing.

SPANISH ADAPTATION: (with Marc Bernabé and Verónica Calafell). *Kanji para recordar II: Guía sistemática para la lectura de los caracteres japoneses* (Barcelona: Herder, 2004), 392 pages.

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- HUNGARIAN ADAPTATION: (with Rácz Zoltán). *Megjegyezhető kandzsik, Második Első. Útmutató a japán írásjegyek olvasataihoz.* (Budapest: Shirokuma, 2018), 405 pages.
- Remembering the Hiragana: A Complete Course on How to Teach Yourself the Japanese Syllabary in 3 Hours* (Tokyo: Japan Publications Trading Co., 1987; 10<sup>th</sup> printing, 1999), 75 pages.
- Remembering the Kanji III: Writing and Reading Japanese Characters for Upper-Level Proficiency* (Tokyo: Japan Publications Trading Co., 1994; 2<sup>nd</sup> ed., 3<sup>rd</sup> printing, 2008), vi+430 pages. (1<sup>st</sup> edition co-authored with Tanya Sienko)
- 2<sup>ND</sup> EDITION: (Honolulu: University of Hawai'i Press, 2008), vi+430 pages.
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- Filósofos de la nada: Un ensayo sobre la escuela de Kioto* (Barcelona: Editorial Herder, 2002). 464 pages.
- Philosophers of Nothingness: An Essay on the Kyoto School* (Honolulu: University of Hawai'i Press, 2001; 2<sup>nd</sup> printing, 2004). xii+380 pages.
- RUMANIAN TRANSLATION: (trad. N. I. Maris si Mona Mamulea). *Scoala filosofica de la Kyoto* (Bucharest: Editura Merc Serv, 2003). xi+396 pages.
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### Books (editor) 編集

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### Books (co-author) 共著

(with 村上兵衛 Murakami Hyōei, 羽澄英治 Hazumi Eiji, and 伊藤一男 Itō Kazuo), 『米大陸における日本文化の普及方法の研究』 [*Methods of disseminating Japanese culture in the Americas*] (Tokyo: NIRA Output, 1981), 183 pages.

(with Helmut Morsbach and Kurebayashi Kazue), *Remembering the Katakana, with a supplement on Learning How to Remember* (Tokyo: Japan Publication Trading Co., 1990), 83 pages. 5<sup>th</sup> printing, 1996.

(with Timothy W. Richardson). *Remembering Traditional Hanzi: How Not to Forget the Meaning and Writing of Chinese Characters*, Book 1 (Honolulu: University of Hawai'i Press, 2008), 433 pages.

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(with Timothy W. Richardson and Robert Rauther. *Vereinfachte Hanzi lernen und behalten. Bedeutung und Schreibweise der häufigsten chinesischen Schriftzeichen* (Frankfurt: Klostermann Verlag, 2009), 471 pages.

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*Buddhist Spirituality. Volume 1: Indian, Southeast Asian, Tibetan, Early Chinese*. Ed. by Takeuchi Yoshinori with James W. Heisig, Joseph S. O'Leary, Paul L. Swanson and Jan Van Bragt (New York: Crossroad, 1993), 428 pages. Includes editors' Introduction.

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*Buddhist Spirituality. Volume 2: Later China, Korea, Japan, and the Modern World*. Ed. by Takeuchi Yoshinori with James W. Heisig, Joseph S. O'Leary, and Paul L. Swanson. (New York: Crossroad, 1999), Includes editors' Introduction. xxiii+550 pages.

(with Edmund Chia). *A Longing for Peace: The Challenge of a Multicultural, Multireligious World*. (Bilbao, 2006), xxiv+440 pages.

(with Sung Hae Kim). *Monasticism Buddhist and Christian: The Korean Experience*. (Leuven: Peeters, 2008), 201 pages.

(with Uehara Mayuko). *Frontiers of Japanese Philosophy 3: Origins and Possibilities*. (Nagoya: Nanzan Institute for Religion and Culture, 2008), 304 pages.

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(with Nevad Kahteran). *Frontiers of Japanese Philosophy 5: Nove granice japanske filozofije* (Sarajevo-Nagoya: Nanzan Institut za religiju i kulturu i BTC Šahinpašić, 2009), 240 pages.

(with Raquel Bouso). *Frontiers of Japanese Philosophy 6: Confluences and Cross-Currents* (Nagoya: Nanzan Institute for Religion and Culture, 2009), vii+383 pages.

(with Rein Raud). *Frontiers of Japanese Philosophy 7: Classical Japanese Philosophy* (Nagoya: Nanzan Institute for Religion and Culture, 2010), vi+355 pages.

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(with Seung Chul Kim). Jan Van Bragt, *Interreligious Affinities: Encounters with the Kyoto School and the Religions of Japan* (Nagoya: Nanzan Institute for Religion & Culture, 2014), viii + 272 pages.

(with Raquel Bouso, Thomas P. Kasulis and John C. Maraldo). *La filosofía japonesa en sus textos* (Barcelona: Herder Editorial, 2016), 1,349 pages.

**Books (translator) 訳書**

[FROM GERMAN] Hans Waldenfels, *Absolute Nothingness: Foundations for a Buddhist-Christian Dialogue* (New York: Paulist, 1980), 214 pages.

[FROM JAPANESE] Murakami Hyōei, Itō Kazuo, Hazumi Eiji, and James W. Heisig, *Japanese Culture in America: An Investigation into Methods of its Dissemination* (Tokyo: Japan Culture Institute, 1982), 99 pages.

[FROM JAPANESE] Takeuchi Yoshinori, *The Heart of Buddhism: In Search of the Timeless Spirit of Primitive Buddhism* (New York: Crossroad, 1983), 165 pages.

- ITALIAN TRANSLATION: *Il cuore del Buddhismo: Alla ricerca dei valori originari e perenni del Buddhismo*. Trans. by Maria De Giorgi. (Bologna: Editrice Missionaria Italiana, 1999), 236 pages.
- [FROM SPANISH] Amador Vega, *Ramon Llull and the Secret of Life* (New York: Crossroad, 2003). ix + 277 pages.
- [FROM JAPANESE] Kagawa Toyohiko, *Cosmic Purpose* (Eugene, OR: Casade Books, 2014), vi + 275 pages.

### Books (co-translator) 共訳

- (FROM JAPANESE, with Takeuchi Yoshinori and Valdo Viglielmo). Tanabe Hajime, *Philosophy as Metanoetics* (Berkeley: University of California Press, 1986), 319 pages.
- (FROM GERMAN, with Paul Knitter). Heinrich Dumoulin, *Zen Buddhism: A History. Vol. 1, India and China* (New York, Macmillan, 1988), 349 pages. 2<sup>nd</sup> edition (with supplement), 1994, 387 pages.
- (FROM GERMAN, with Paul Knitter). Heinrich Dumoulin *Zen Buddhism: A History. Vol. 2, Japan* (New York: Macmillan, 1989), 508 pages.
- (FROM JAPANESE, with Paul Swanson). Akizuki Ryōmin, *New Mahāyāna: Buddhism for a Post-Modern World* (Berkeley: Asian Humanities Press, 1990), 193 pages.
- (FROM JAPANESE, with Yamamoto Seisaku). Nishitani Keiji, *Nishida Kitarō: The Man and His Thought* (Berkeley: University of California Press, 1991), 238 pages.
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- (FROM GERMAN], with 華園聰磨 Hanazono Toshimaro and 日野紹運 Hino Shōun) R. オットー, 『東と西の神秘主: エックハルトとジャンカラ』 [Rudolf Otto, *Öst-Westliche Mystik*] (Kyoto: Jinbun Shoin, 1993), 394 pages. [Recipient of the 1993 Japanese Cultural Translation Prize. 1993 年日本翻訳文化賞受賞.]
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### Edited collections 叢書(編)

- Editor: *Verbum* 19/1–2 (1978), 178 pages, with Introduction.
- Editor: A Tribute to Heinrich Dumoulin, special issue of the *Japanese Journal of Religious Studies* 12/2–3 (1985): 109–271.
- General editor: *Nanzan Studies in Religion and Culture* (1980–), 19 vols.
- Co-editor: *Nanzan Library of Asian Religions and Cultures* (1997– ), 13 vols.
- Co-editor with Kim Sung-Hae, special edition of *Studies in Inter-Religious Dialogue* 14/1 (2004).
- Co-direttore con Carlo Saviani: *Tetsugaku – Studi e testi di filosofi giapponesi*. L'Epos, Palermo. (2004–). 5 vols.
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- 「精神と神: 話キリスト教の背後にある物語 I」 [Myth and psyche, 1] *Academia* 34 (1981): 61–81.
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Commentator, CIR Seminar for the Study of Japanese Culture and Religion, Center for Information on Religion, Tokyo, 25 June 2017.

“*Soku* as Locus of the Beautiful,” Conference on Otherness and Thought from Outside: European Existential Philosophy and Beyond. Paris, Sorbonne Université, 23 March 2019

## Lectures 講演

「ユングと神体験」、ユングクラブ、東京、1982年11月7日。

8 Lectures on “Interreligious Dialogue” and “The Psychogenesis of Religion” delivered at Fu Jen University, Taipei, Taiwan; Divine Word Seminary, Tagaytay, Philippines; Divine Word University, Tacloban, Philippines; Diocesan Major Seminary, Cebu, Philippines; and Divine Word University, Cebu, Philippines. January, 1982.

“Christian Identity and the Withdrawal from History.” Annual General Assembly of the Japanese Region of the Maryknoll Missionaries, Kyoto, 18 May 1982.

「お伽噺の心理」、愛知芸実大学、1982年6月22日。

“The Myth of Interreligious Dialogue.” Faculty of Theology, Loyola University of New Orleans, 10 January 1983.

“A New Mysticism: Religion in a World of Technology and Pluralism.” Faculty of Theology, Xavier University, Cincinnati, Ohio, 18 January 1983.

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- “Alchemy: The Secret Psychology” and “The Psychology of Fairytales.” Tao Fong Shan, Hong Kong, 13-16 March 1984.
- 「解放の進学と中南米の現状」、Center for Latin America Studies, Nanzan University, 10 June 1985.
- 「ユングと心理学に及ぼす日本人の宗教心の功罪」13th Annual Sophia University Lecture Series, 15 June 1985.
- “The Chinese Characters.” West Washington University, Bellingham, 2 August 1985.
- “Internationalization and the Japanese Mind.” Nagoya, Tōkai Bank, Chikara-machi Club, 29 October 1985.
- “Religion in Latin America.” Center for Latin American Studies, Nanzan University, 25 January 1986.
- 「ユングの宗教心理学」、6回、朝日文化センタ、名古屋、1986年 春。
- 「昔話における心理学」、6回、朝日文化センタ、名古屋、1986年 秋。
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- 「仮面と自我の交錯」C & D、名古屋、1988年9月21日。
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- “Reflections on Peace.” Interfaith Council of Hawaii Island, 17 April 1989.
- “Japanese Christianity.” Honolulu, Hawaii Institute of Theological Studies, 26 April 1989.
- “The World of Fairytales.” Friends of Buddhism, Honolulu. 1 May 1989.
- “The Kyoto Philosophers.” Opening lecture, International Conference on Metanoetics, Smith College, 5 October 1989.
- “Windows on Japan: Religiosity.” Middlebury College, 9 October 1989.
- “Chinese Characters.” Middlebury College, 9 October 1989.
- 「ユングとキリスト教」、尼崎市、英知大学、1989年11月9日。
- “Japanese Religiosity.” Chikara-machi Club, Nagoya, 22 November 1989.
- “Japanese Characters.” Association for Japan Exchange Teaching, Shizuka, 7 December 1989.
- “Japanese Religiosity.” Tōkai Bank Foundation, Tokyo, 18 April 1990.
- “On Self-Learning.” Association for Japanese Exchange and Teaching, Kōbe, 2 June 1990.
- “Secularization as Edification.” Nemi, Italy, 5 May 1991.
- 「布教か対話か」、中央学術研究所、東京、1991年6月22日。
- “Tres ideas peligrosas.” Vivarium, Tavertet, Spain, 3 August 1991.
- 「自己への旅」名古屋ロータリークラブ、1991年12月3日。
- 「日本の文化と私」、名古屋名東区教育センター、1991年12月17日。
- 「真の自己の探求」、真宗総合研究所、大谷大学、1992年1月16日。
- 「真の自己の探求」、東海ユングクラブ、名古屋、1992年3月29日。
- “El sinto y el sintoismo.” Teresia-kai, Nagoya, 14 June 1992.
- “Remembering the Kanji.” Workshop held at the Japan Institute for Management Science, Honolulu, 24-28 July 1992.
- 「知足について」、名古屋造形芸術大学、1992年6月18日。
- 「オリエンテーション」、第8回南山宗教文化研究所名シンポジウム、1992年9月1日。
- “Diálogo y cultura.” Teresia-kai, Nagoya, 19 September 1992.
- 「自然と心」、瀬戸市市民会館、1992年12月6日。
- 「西洋人には、日本人は漢字を教えられるのか」、日本語サロン、名古屋 YWCA、1993年1月30日。

- “From Dialog to Diapaxis.” Vatican Conference on Cultures and Faith, Chantilly, France, 8 October 1993.
- “Intuitive Learning.” Department of Foreign Languages, Translation, and Interpreting, New York University, 8 August 1993.
- 「五感の快復」、東西宗教交流学会、1993年7月19日。
- “Against the Asceticisms of the Age.” Sixth Biennial Conference of the International Association of Shin Buddhist Studies, Ōtani University, 4 August 1993.
- 「現代の生死と自然葬」、シンポジウム、上智大学、1993年9月11日。
- 「神道の国際性」、国際神道シンポジウム、京都、1993年12月11日。
- 「閉ざされた宗教としての神道」、Grass Roots Summit, Nagoya, 13 November 1993.
- 「諸宗教間対話——その前提と彼からの行方」、全日本管区長会議、名古屋、1994年4月13日。
- “The Kyoto Philosophers.” Leuven University Department of Philosophy, 1 March 1993.
- “Il diálogo del giorno d’oggi.” Italian missionaries in dialogue, Nagoya, 26 April 1994.
- 「裸だが恥ずかしがらない——日本におけるキリスト教教育」日本カトリック大学連盟第6回会議、1994年6月6日。
- 「性教育の神秘的側面」半田市小学校 PTA、1994年6月13日。
- “Nineteenth Century Religion and Dialogue,” Nara, 22 November 1994.
- シンポジウム:「宗教団体は何をしているのだろうか——若者たちの問い」、国際宗教研究所、東京、1994年9月24日。
- 「現代の宗教における倫理の必要性」、東洋哲学研究所、東京、1994年10月18日。
- “Cross-Cultural Understanding.” Assistant Language Teachers Seminar, Gifu City, 25 January 1995.
- 「種の論理とグローバルヴィレッジの批判」、西田幾多郎没後50周年記念講演集、京都、1995年6月3日。
- 「ユングの心理学」、中日文化センター、1996年6月15日。
- 「オリエンテーション」、第9回南山宗教文化研究所名シンポジウム、1996年9月13日。
- 「メシアンとキリスト教」、森恵美子ピアノ独奏会、白川ホール、名古屋、1996年10月23日。
- 「現代キリスト教の意義」、青年会館、東京、1996年10月29日。
- 「神々の治療」、同朋大学、名古屋、1997年1月18日。
- “The Future of Religion in the 21<sup>st</sup> Century.” Bangkok, Chulalongkorn University. 4 September 1997.
- 「宗教学の原状」、19 June 1997.
- “What Time is it for Christianity?” Association of Asian Missiologists, Nanzan Institute for Religion and Culture, 19 September 1997.
- 「悲観事件学習者に対する漢字教育」、日本教育振興協会、1988年6月13日。
- 「ユング心理学と公的自己」、江哲学フォーラム、京都、1998年7月18日。
- 「ヨーロッパにキリスト教の原状」、4回、神社本庁研究場、伊勢、2000年4月。
- “My Self, My Religion: A New Mysticism or an Old Deceit? Isthmus Society, Dallas, Texas, 3 May 1999.
- “Interreligious Dialogue and the Spirituality of our Times.” Teresia-kai, Nagoya, 14 November 1999.
- “On Your Own with the Kanji.” Center for Japanese Studies, Nanzan University, 18 November 1999.
- “Lo que he aprendido del budismo.” 5 public lectures, Universitat Pompeu Fabra, Barcelona, Spring 2001.
- “Budismo hoje: Minha experiencia e minha visao como missionario.” Instituto de Teologia São Paulo, 8 May 2001.
- “La conversión interreligiosa.” São Paulo, Pontificia Universidade Católica, 8 May 2001.
- “Mito.” São Paulo, Pontificia Universidade Católica, 9 May 2001.
- “Os estudos de Ciências da religião: Possibilidades de intercambio.” São Paulo, Pontificia Universidade Católica, 10 May 2001.
- “El aporte del budismo occidental al budismo oriental.” São Paulo, Pontificia Universidade Católica, 11 May 2001.

- “La historia y trabajo del Instituto Nanzan.” Seminario do Espirito Santo, São Paulo, 12 May 2001.
- “Investigaciones interreligiosas en Nanzan.” Universidade Federal de Juiz de Fora, 14 May 2001.
- “O diálogo inter-religioso entre o Budismo e o Cristianismo.” Universidade Federal de Juiz de Fora, 14 May 2001.
- “O diálogo inter-religioso entre o Budismo e o Cristianismo.” Instituto de de Ciências Humanas y Sociais da Universidade Federal de Ouro Preto, Mariana, Brasil, 15 May 2001.
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- “As aventuras da escola de Kioto.” Universidade Federal de Minas Gerais, Belo Horizonte, 17 May 2001.
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- “O diálogo com o Budismo no Japão.” Instituto São Inácio, Belo Horizonte, 18 May 2001.
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- “La escuela de Kioto y su aporte a la filosofía mundial.” Departamento de Filosofia, Pontifícia Universidade Católica de Rio de Janeiro, 21 May 2001.
- “El diálogo interreligioso y el desarmamento teológico.” Departamento de Teologia, Pontifícia Universidade Católica de Rio de Janeiro, 23 May 2001.
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- “O Mito e o Nada.” Instituto de Filosofia e Ciências Humanas, Universidade Católica do Salvador, Salvador, Brasil, 28 May 2001.
- “Pluralismo religioso: Pos-modernidade e Religiões.” Instituto de Teologia, Universidade Católica do Salvador, Salvador, Brasil, 29 May 2001.
- “A igreja católica e o diálogo Inter-religiosa.” Seminário de São João Maria Vianney, Salvador, Brasil, 30 May 2001.
- “O Budismo hoje, no Japão e no mundo: Tendencias e perspectivas.” Centro Cultural de Brasília, Brasília, 31 May 2001.
- “O diálogo inter-religioso.” Centro de Estudos do Comportamento Humano, Manaus, Brasil, 5 June, 2001.
- “O diálogo inter-religioso.” Centro de Estudos do Comportamento Humano, Manaus, Brasil, 5 June 2001.
- “Las religiones y culturas orientales y sus puntos de encuentro con las latinoamericanos.” Universidad San Antonio Abad, Cusco, Perú, 15 June 2001.
- “Cristianismo en el contexto de las religiones.” Seminario San Antonio Abad, Cusco, Perú, 15 June 2001.
- “El Budismo.” Universidad del Pacífico, Lima, Perú. 19 June 2001.
- “Budismo: ¿Religión o filosofía?” Universidad Antonio Ruiz de Montoya, Lima, 19 June 2001.
- “La espiritualidad del budismo con respecto al cristianismo.” Pontifícia Universidad Católica de Perú, Lima, 20 June 2001.
- “El diálogo interreligioso y la vida interior.” Seminario mayor jesuita, Lima, 20 June 2001.
- “Diálogo interreligioso: Cristianismo-budismo.” Centro Loyola, Arequipa, Perú, 21 June 2001.
- “Diálogo, religiones y culturas en la globalización.” Universidad Mayor de San Andrés, La Paz, Bolivia, 25 June 2001.
- “Diálogo y la globalización de la cultura.” Centro Pastoral Universitaria, La Paz, Bolivia, 26 June 2001.
- “El arte zen de juzgar sin juzgar.” Curso Bíblico, Casa Verbo Divino, Cochabamba, Bolivia, 28 June 2001.
- “Cultura cristiana, cultura budista.” Parroquia de San Juan Bautista, Asunción, Paraguay, 3 July 2001.

- “O diálogo inter-religioso: Budismo/cristianismo.” Instituto Teológico de Santa Catarina, Florianópolis, Brasil, 2 August.
- “El yo y el no yo.” Pontificia Universidad Católica Argentina, Buenos Aires, 7 August 2001.
- “La nada y el ser.” Pontificia Universidad Católica Argentina, Buenos Aires, 9 August 2001.
- “El budismo hoy, en el Japon y en el mundo: tendencias, problemas, perspectivas.” Universidad Alberto Hurtado, Santiago de Chile, 13 August 2001.
- “Diálogo interreligioso: Budismo y cristianismo. Mi experiencia en el Japón.” Universidad Alberto Hurtado, Santiago de Chile, 14 August 2001.
- “El budismo: ¿Religión o filosofía?” Universidad Ibero-Americana, Mexico City, 16 August 2001.
- “Diálogo Interreligioso: Budismo y cristianismo. Mi experiencia en el Japón.” Universidad Intercontinental, Mexico City, 17 August 2001.
- “El budismo y la mística de cada día.” Kerygma, S. Tomas Moro, Mexico City, 18 August 2001.
- “Diálogo Interreligioso: Budismo y cristianismo.” Universidad Iberoamericana, Tijuana, México, 20 August 2001.
- “La herencia multireligiosa del cristianismo de hoy.” Seminario del Verbo Divino, Guadalajara, México, 24 August 2001.
- “El desafío espiritual del diálogo con los budistas.” Mística e Revolução, Instituto Pallas Atena, São Paulo, 26 August 2001.
- “La conversion interreligiosa.” Centro Loyola de Fè y Cultura, Rio de Janeiro, 29 August 2001.
- “Christianity in Dialogue with the Religions of the East.” Stichting Porticus, Amsterdam, 27 November 2001.
- “Optical Illusions in Nishida’s Philosophy.” Università Ca’Foscari, Venice, 26 March 2002.
- Coloquio: “El rol del judaísmo en el diálogo con el budismo.” Fundação Brasileira para o Desenvolvimento Sustentável, Rio de Janeiro, 22 May 2001.
- “Presentación de *Filósofos de la nada*.” Llibrería La Central, Barcelona, 21 May 2002.
- “Japanese Philosophy as World Philosophy.” Academia Romana, Institutul de Filosofie, Bucharest, 11 August 2003.
- “The Cultural Disarmament of Theology in an Interreligious World: 25 years of Dialogue with Buddhism in Japan.” Wake Forest University, Winston-Salem, North Carolina, 20 November 2003.
- “El afán ético del diálogo entre budismo y cristianismo.” Conferencia de la cerradura, xxxix Congreso Internacional de la Asociación europea de profesores de español, Nagoya, Chūkyō University, 1 April 2004.
- “Valori cristiani in un mondo buddista: l’esperienza inter-religiosa.” Pontificia Facoltà Teologica dell’Italia Meridionale, Napoli, 9 April 2004.
- “La filosofia della scola di Kyoto e una filosofia mondiale.” Università Orientale, Napoli, 20 April 2004. 「コミュニケーションの脱神秘化」、基調講演、日本グループ・ダイナミックス学会、名古屋、2004年5月8日。
- “¿Por qué los japonesas no confían en los principios éticos?” 141 Preguntas, Forum 2004, Barcelona, 6 July.
- “Global Challenges to a Theology of Religions.” Lecture commemorating the retirement of Prof. Aasulf Lande. Lund University, 28 January 2005.
- “El dialogo entre cristianismo y budismo.” Universidad Pontificia Bolivariana, Medellín, Colombia. 5 August 2005.
- “El espíritu del diálogo inter-religioso.” Centro Monticelo, Medellín, Colombia. 6 August 2005.
- “Budismo: El encuentro vital.” Universidad del Rosario, Bogotá, Colombia, 9 August 2005.
- “La espiritualidad del no-yo.” Casa Freinadamez, Bogotá, Colombia, 11 August 2005.
- “Dialogo entre cristianismo y budismo.” Fundación Universitaria San Alfonso, Bogotá, Colombia, 19 August 2005.

- “Relaciones Budismo-Cristianismo.” Universidad Nacional de Colombia, 22 August 2005.
- “O Desafio do Budismo Zen para o Cristianismo: Caminhos para um Dialogo Inter-Cultural.” Pontifícia Universidade Católica de São Paulo, 26 August 2005.
- “La filosofia della scuola di Kioto e el dialogo inter-culturale.” Centro ASIA, Bologna, Italy, 9 October 2005.
- “Dialoguing with Buddhism: The Challenge to Christianity.” Catholic Theological Union, Chicago, 28 February 2006.
- “Tanabe Hajime and the Hint of a Dharmic Reality.” Keynote address to an international congress on “Is There a Dharma of History?” University of Leiden, 29 May 2006.
- “The Ethos of Interdisciplinary Dialogue.” Keynote address to the Feedforth06 Conference, Nagoya University, 17 November 2006.
- “O Cristianismo em dialogo com as religiões no Japão.” Fatima, 18 November 2007.
- “Re-imaginar a Dios.” Barcelona Zendō, Barcelona, 12 December 2007.
- “Diálogos a una Pulgada del Suelo.” Palma de Mallorca, Filosofia de la Terra i de les Cultures, 15 December 2007.
- “Le religioni per la pace,” Caserta, Istituto Superiore di Scienze Religiose S. Pietro, 18 December 2007.
- “Más allá de un Dios personal.” Keynote address to the Asociación Latinoamericana de Estudios Religiosos, Universidad el Rosario, Bogotá, Colombia, 8 July 2008.
- “El desarme cultural de la filosofía.” Departamento de Filosofía, Universidad Javeriana, Bogota, Colombia. 10 July 2008.
- “Un’ipotesi spirituale per un pianeta sofferente.” Torino Spiritualità, Torino, 27 September 2008. [http://www.giorgiamarino.com/tosp\\_heisig.html](http://www.giorgiamarino.com/tosp_heisig.html)
- “Interreligious Dialogue.” Gathering of the Oblates of Mary Immaculate, Fukuoka, 24 March 2009.
- “Seeing Clearly,” Media Techtonics, Tokyo, 21 June 2010.
- “Nothingness and Desire: A Philosophical Antiphony.” The Jordan Lectures (6 lectures), School of Asian and Oriental Studies, University of London, 10–17 March 2011.
- “Japanese Philosophy and its New Students.” International conference on “Japanese Philosophy as an Academic Discipline,” The Chinese University of Hong Kong, 10 December 2011.
- “An Inquiry into the Good and Nishida’s Missing Basho.” Comparative and Continental Philosophy Circle, Cork, Ireland. 3 March 2012.
- “Studying Philosophy on a World Forum.” Inauguration of the Irish Institute of Japanese Studies, University College Cork, Ireland, 12 September 2011.
- 「日本哲学資料集について」. 東京大学、University of Tokyo Center for Philosophy, 2011年7月19日。
- “Izazovi dijaloga sa budizmom (1).” Islamska zajednica u Bosni i Hercegovini: Institut za proucavanje tradicije Bosnjaka, 26 August 2013.
- “Izazovi dijaloga sa budizmom (2).” Faculty of Philosophy, University of Sarajevo, 27 August 2013.
- “Christianity after Dialogue with Buddhism: Acclimating Doctrine to an Ailing Planet.” Vrije Universiteit, Amsterdam, 11 September 2013.
- “The Challenge of Christianity’s Dialogue with Buddhism.” Newman Center, Columbus, Ohio, 13 September 2013.
- “Christianity’s Dialogue with Buddhism in Japan.” Admiral David E. Jeremiah and Mrs. Connie Jeremiah Lecture, University of Oregon, Eugene, OR, 22 October 2013.
- “An East-West Philosophical Antiphony on Nothingness and Desire.” Tokyo University Center for Philosophy, 4 December 2013.
- “Dieu en tant que néant.” Department of Philosophy, Université de Kinshasa, Kinshasa, Democratic Republic of Congo, 20 May 2014.

- “Le christianisme et le dialogue.” Université St Augustin and Université Catholique du Congo, Kinshasa, Democratic Republic of Congo, 21 May 2014.
- “Nishida’s Philosophical Equivalents of Enlightenment and No-Self.” I.N.A.L.C.O., Pôle des Langues et Civilisations, Paris, 24 May 2014.
- “Remembering the Regular-Use Kanji in One Month.” Chūkyō University, Nagoya. 21 October.
- “El deseo, la nada y la búsqueda de una nueva imagen de Dios.” Conferencia Magisterial, Segundo Seminario Internacional de Ontología e Historia: Indagación sobre las vías de otra historia en la Escuela de Kioto. Universidad Nacional Autónoma de México, 1 December 2014.
- “La relación de la lógica de lo específico y la metanoética de Hajime Tanabe.” Segundo Seminario Internacional de Ontología e Historia: Indagación sobre las vías de otra historia en la Escuela de Kioto. Universidad Nacional Autónoma de México, 2 December 2014.
- “Much Ado about Nothingness: Getting to the Heart of Japanese Philosophy,” Larwill Lecture in Philosophy and Religion, Kenyon College, 7 April 2015.
- “Sense and Nonsense about Learning to Write Japanese,” Kenyon College, 8 April 2015.
- “Nishida’s Philosophical Equivalents of Enlightenment and No-Self,” Conference on “When Modernity Hits Hard: Buddhism’s Search for a New Identity in Meiji-Taisho-Early Shōwa Japan,” Jodo Shinshu Center, Berkeley, 18 April 2015
- 「西田哲学の未来へ」西田哲学界第 13 回年次大会、Kyoto Institute of Technology, 25 July 2015.
- “Orienting Christianity to the Realities of Religious Plurality.” Common Formation Centre, Tamale, Ghana. 1 November 2015.
- “Inter-Religious Disturbances Buddhist and Christian.” Department of Religious Studies, University of Ghana, Legon, Accra, 4 November 2015.
- “Japan’s Disturbance of Western Philosophy.” Department of Philosophy, University of Ghana, Legon, Accra, 5 November 2015.
- “Inter-religious Disturbances Buddhist and Christian.” Department of African Studies, University of Ghana, Legon, Accra, 5 November 2015.
- “Pivotal Ideas in Japanese Philosophy: Self-Awareness and Nothingness.” Universiteit Leuven, Belgium, 4 May 2016.
- “La perturbación japonesa de la filosofía occidental.” Universidad Católica de Córdoba, Argentina, 3 June 2016.
- “El desafío del budismo a la misión cristiana.” Universidad Católica de Córdoba, Argentina, 4 June 2016.
- “El aporte de la filosofía japonesa a la filosofía occidental.” Universidad del Salvador, Buenos Aires, Argentina, 7 June 2016.
- 「終幕に向かう仏教とキリスト教の対話」.” Ryūkyoku University, Kyoto, 19 October 2016.
- “Presentación del libro *La filosofía japonesa en sus textos*.” Casa Asia, Barcelona, 23 November 2016.
- “*La filosofía japonesa en sus textos* y el mundo de los kanji.” Coloquio para grado de Estudios de Asia y África, Universidad Autónoma de Madrid, 30 November 2016.
- “Presentación del libro *La filosofía japonesa en sus textos*.” Casa Asia, Madrid, 30 November 2016.
- “An Apology for Philosophical Transgressions.” 2nd Conference of the European Network for Japanese Philosophy, Brussels, 8 December 2016. <https://www.youtube.com/watch?v=5gcKiaGUFFI&t=3s>
- “The World of Zen,” Conference on Introduction to Buddhism, Saverian Culture Center, Ōsaka, 13 January 2018.
- 「《日本哲学資料集》:その歴史と構造」, 日本の宗教・文化の翻訳: *Japanese Philosophy: A Sourcebook* の韓国語への翻訳を中心として, Nanzan Institute for Religion and Culture, Nagoya, 23 February 2018.
- 「西田哲学と神概念の行方」, 寸心忌記念講演会, Ishikawa Nishida Kitarō Museum of Philosophy, 9 June 2018.

「*Japanese Philosophy: A Sourcebook*——その計画と追行」, International Conference on “韓国語の翻訳のために,” Nanzan Institute for Religion and Culture, Nagoya, 28 January 2019.

“Of Gods and Minds,” The Duffy Lectures on Global Christianity, 5 lectures, Boston College, 11 February to 18 March 2019.

"Whither Nishida's God?"; INALCO, Paris, 23 March 2019.

## James W. Heisig — Curriculum Vitae 学職歴

|          |  |
|----------|--|
| 1965年9月  | Divine Word College (Epworth, Iowa, USA) 専任講師(1966年6月まで)                   |
| 1966年6月  | Divine Word College (Epworth, Iowa, USA) 大学卒業(哲学専攻)                        |
| 1969年6月  | Loyola University (Chicago, USA) 修士所得(哲学専攻)                                |
| 1969年6月  | Notre Dame University (Notre Dame, Indiana, USA) 修士所得(神学専攻)                |
| 1969年9月  | Divine Word College (Epworth, Iowa, USA) 専任講師(1970年6月まで)                   |
| 1973年5月  | Cambridge University (England) 博士所得(宗教哲学専攻)                                |
| 1973年9月  | Divine Word College (Epworth, Iowa, USA) 助教授(1974年6月まで)                    |
| 1974年9月  | Catholic Theological Union, 非常勤慈助教授(1977年6月まで)                             |
| 1974年9月  | Instituto Superior de Estudios Eclesiásticos (Mexico City) 客員教授(1976年6月まで) |
| 1974年9月  | Instituto Teológico de Estudios Superiores (Mexico City) 客員教授(1976年6月まで)   |
| 1978年6月  | Old Dominion University (Norfolk, Virginia, USA) 客員教授(1978年8月まで)           |
| 1978年9月  | 南山宗教文化研究所第一種研究所員   |
| 1979年4月  | 南山宗大学文学部助教授  |
| 1987年4月  | 南山宗大学文学部教授   |
| 1989年1月  | University of Hawai'i (Honolulu, USA) 客員教授(1989年5月まで)                      |
| 1991年4月  | 南山宗教文化研究所所長(2001年3月まで)   |
| 2000年4月  | Universitat Pompeu Fabra (Barcelona, Spain) 客員教授(2001年3月まで)                |
| 2005年7月  | Pontificia Universidad Javeriana (Bogotá, Colombia) 客員教授(2005年8月まで)        |
| 2013年4月  | 南山宗大学文学部名誉教授   |
| 2013年4月  | 南山宗大学文学部名誉教授   |
| 2015年10月 | Doctor Honoris Causa, Tallinn University, Estonia                          |

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|------------|---|
| Sept 1965  | Lecturer, Divine Word College (Epworth, Iowa, USA), until June 1966                             |
| June 1966  | BA (Phil.), Divine Word College (Epworth, Iowa, USA)  |
| June 1969  | MA (Phil.), Loyola University (Chicago, USA)  |
| June 1969  | MA (Theo.), Notre Dame University (Notre Dame, Indiana, USA)                                    |
| Sept 1969  | Lecturer, Divine Word College (Epworth, Iowa, USA), until June 1970                             |
| May 1973   | PhD, Cambridge University (England)   |
| Sept 1973  | Asst. Professor, Divine Word College (Epworth, Iowa, USA), until June 1974                      |
| Sept 1974  | Adjunct Professor, Catholic Theological Union, until June 1977                                  |
| Sept 1974  | Visiting Professor, Instituto Superior de Estudios Eclesiásticos (Mexico City), until June 1976 |
| Sept 1974  | Visiting Professor, Instituto Teológico de Estudios Superiores (Mexico City), until June 1976   |
| June 1978  | Visiting Professor, Old Dominion University (Norfolk, Virginia, USA), until August 1978         |
| Sept 1978  | Permanent Fellow, Nanzan Institute for Religion and Culture (Nagoya, Japan)                     |
| April 1979 | Associate Professor, Faculty of Letters, Nanzan University                                      |
| April 1987 | Professor, Faculty of Letters, Nanzan University  |
| Jan 1989   | Visiting Professor, University of Hawai'i (Honolulu, USA), until May 1989                       |
| April 1991 | Director, Nanzan Institute for Religion and Culture, until March 2001                           |
| April 2000 | Visiting Professor, Universitat Pompeu Fabra (Barcelona, Spain) until March 2001                |



- July 2005 Visiting Professor, Pontificia Universidad Javeriana (Bogotá, Colombia), until August 2005
- April 2013 Professor Emeritus, Nanzan University
- April 2013 Research Fellow, Roche Chair for Interreligious Research
- October 2013 Doctor Honoris Causa, Tallinn University, Estonia