

## PHYLLIS ANN BIRD \*

### CRONOLOGÍA

- 2000-2003 Nombrada en la lista de *Who's Who of American Women*.
- 2000- Profesora Emérita (Interpretación del Antiguo Testamento) en G-ETS.
- 1995-1999 Miembro del Comité encargado de evaluar y promover "El Status y Función de las Mujeres en la Profesión." Este comité es parte de la Sociedad de Literatura Bíblica (SBL).
- 1993 Ofrece una charla en una reunión regional de SBL [*Society of Biblical Literature*] con el título de "Cambiando la Cara de la Disciplina: La Contribución del Estudio de las Mujeres en el Estudio de la Biblia."
- 1991 Participa en el Taller de Traductores de la *Sociedad Bíblica Unida* que tuvo lugar en Zimbabwe ofreciendo cinco charlas relacionadas a la *Teología Feminista y la Biblia*.
- 1990-1995 Co-Coordinadora del grupo de SBL encargado del tema: "La Biblia en África, Asia y Latino América."
- 1989-1990 Invitada a su Alma Mater, Harvard, como investigadora asociada y profesora en el área de Estudios de las Mujeres en la Biblia Hebrea.
- 1985-1999 Profesora de Interpretación del Antiguo Testamento en *Garrett Evangelical Theological Seminary* [G-ETS] en Evanston, IL.
- 1980- Múltiples presentaciones sobre las mujeres en el Antiguo Testamento.
- 1974- Miembro de consejos editoriales de revistas importantes como *Harvard Theological Review*, *Journal of Biblical Literature*, *Journal of Feminist Studies in Religion*, *Vetus Testamentum*, *Theology Today*, *Biblical Interpretation Series* (Brill), y también ha sido la Editora Asociada de *Semeia* (1994-2001).
- 1972-1985 Profesora de Antiguo Testamento en Perkins School of Theology, SMU.
- 1972 Recibe su Doctorado en Teología (con especialización en Biblia) de la Universidad de Harvard (Harvard Divinity School). El tema de su disertación fue "yrš and the Deuteronomic Theology of the Conquest".
- 1964 Hace su Bachillerato en Divinidad en Union Theological Seminary en Nueva York.
- 1959 Hace estudios graduados en Sociología en la Universidad de California.
- 1934 Nacida en Urbana (Illinois), Estados Unidos.

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***OBRAS EDITADAS EN COLABORACIÓN:***

*Reading the Bible as Women: Perspectives from Africa, Asia, and Latin America*, editado con KATHARINE DOOB SAKENFELD / SHARON H. RINGE, *Semeia* 78 (1997).

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***ARTÍCULOS EN OBRAS COLECTIVAS Y REVISTAS:***

“Old Testament Theology and the God of the Fathers: Reflections on Biblical Theology from a North American Feminist Perspective,” en: BERND JANOWSKI / MICHAEL WELKER / PAUL HANSON (eds.), *Altes Testament und Moderne*, vol 14, LIT, Münster/London, en preparación.

“ ‘Frauenarbeit’ und die Sphäre des Religiösen im alten Israel: Überlegungen zu Kontinuität und Diskontinuität in häuslichen und kultischen Rollen anhand von Trauerritten”, en: ELMAR KLINGER / STEPHANIE BÖHM / THOMAS FRANZ (eds.), *Geschlechterdifferenz, Ritual und Religion*, Echter, Würzburg 2003, 23-35.

“La differenziazione sessuale e l’immagine divina nei racconti della creazione del Genesi,” en: KARI ELISABETH BØRRESEN (ed.), *A immagine di Dio: Modelli di genere nella tradizione giudaica e cristiana*, Carocci, Roma, 2001, 15-39 [traducción italiana de “Sexual Differentiation and Divine Image in the Genesis Creation Texts”, (1995)].

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“A North American Feminist Response,” en: MUSA W. DUBE (ed.), *Other Ways of Reading: African Women and the Bible*, SBL, Atlanta y WCC, Geneva, 2001, 199-206.

“Theological Anthropology in the Hebrew Bible,” en: LEO G. PERDUE (ed.), *Companion to the Hebrew Bible*, Blackwell, Oxford 2001, 258-75.

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“ ‘Bone of My Bone and Flesh of My Flesh’: Old Testament Perspectives on the Nature of Human Being”: *Theology Today* 50/4 (1994) 521-534.

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- "The Nature and Names of God in the OT," Second National Consultation of UM Clergywomen, Dallas, January 1979:
- Bunting Institute Colloquium, Radcliffe/Harvard University, April 1980: "Harlot and Hierodule: Images of the Feminine in OT Theology and Anthropology."
- "By What Authority? Biblical Tradition and Feminist Critique," 1983 Annual Lecture on "The American Religious Experience," Whittier College, February 10, 1983.
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- Convocation Lectures, United Theological Seminary of the Twin Cities, April 11-12, 1989 (Women in the Religion of Ancient Israel: I. "I have Drunk Neither Wine nor Strong Drink': Women as Worshippers in Ancient Israel;" II. "Has the Lord Indeed Spoken Only Through Moses?': Women as Religious Specialists in Ancient Israel.")
- "Feminist Theology and the Bible": five lectures at the Triennial Translators Workshop of the United Bible Societies, Victoria Falls, Zimbabwe, May 15-20, 1991.
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- Lectures on feminist interpretation of the Bible, women's religion in ancient Israel, Genesis 2-3, and contextual hermeneutics in Third World perspective at Rhodes University (Grahamstown), University of Port Elizabeth, Stellenbosch University, and the University of the Western Cape, South Africa, March 15-26, 1994.

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- Workshop, "Hinter dem Schleier: Die sichtbaren und unsichtbaren Frauen der hebräischen Bibel--eine bibelkritische Interpretation," Leuenberg, Switzerland, June 11-12, 1994.
- Lecture: "Priesterin oder Prostituierte? Die hebräische 'Qedesha' im sozialen und literarischen Umfeld," Verein Projekt Frauentheologie, Basel, June 20, 1994.
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- "Women's Religion in Ancient Israel," Cambridge Old Testament Seminar, Cambridge U., May 1997.
- "Sacred Prostitution: A Search for Origins," Chicago Society of Biblical Research, October 24, 1998.
- "Frauenarbeit' und die Sphäre des Religiösen im alten Israel: Überlegungen zu Kontinuität und Diskontinuität in häuslichen und kultischen Rollen anhand von Trauerriten," Graduiertenkolleg "Wahrnehmungen der Geschlechterdifferenz in religiösen Symbolsystemen," Julius-Maximilians-Universität Würzburg, Jan 22, 1999; University of Zurich and University of Bern, May, 2000.
- Lectures on "Women's Religious Practice in Ancient Israel" and "Sacred Prostitution: In Search of Origins" (19<sup>th</sup> century European origins of the term and J.G. Frazer's role in the modern conception of the institution or practice), University of Stellenbosch (July 31, Aug. 1, 2000); U. of Natal, Pietermaritzburg (Aug. 14-15); UNISA, Pretoria (Aug. 17); University of the North, Pietersburg SA (Aug. 21); University of Botswana, Gaborone (Aug. 23).
- "Feminist Old Testament Theology: An Oxymoron?" International Organization for the Study of the Old Testament, 17th Congress Basel, Aug. 6, 2001.
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