

A JAPANESE RECTOR HERE.

REV. DR. P. C. DAITO SPEAKS IN TWO EPISCOPAL CHURCHES.

Rev. P. C. Daito, D. D., rector of St. John's Church, Tokio, Japan, spoke, in St. John's and St. Andrew's Episcopal Churches, yesterday.

Dr. Daito is a young Japanese of ability and culture, converted from Buddhism and educated in Christian schools in Japan, and later graduated from the Philadelphia Divinity School. He is in this country in the interests of a larger Church building for his Tokio Church.

His Church, as he told the congregation at St. Andrew's, last evening, is situated in the very center of the great Buddhist locality in Tokio, the District of Asakusa, eminent for its religious character, with 314 Buddhist temples and 28 Shinto temples. This district has a population of more than 250,000. Few places are better known to eighteenth century than the Asakusa native bazaars, theaters and show-places. Thousands of men, women and children pour in here, to spend both day and night. The moral effects are disastrous. It can be safely said that there is no place in the land of the Rising Sun darker than the district of Asakusa.

In the midst of this multitude of gigantic temples and most attractively illuminated pleasure resorts, stands the little structure of St. John's Church. It was organized 22 years ago, and has always been foremost in striving for self support, although its congregation is comprised almost entirely of working people.

Dr. Daito gave several vivid illustrations of the growth of this congregation through conversions from Buddhism, and spoke at some length of the inefficiency of Buddhism in meeting the needs of human life, as contrasted with the faith and hope and love of the Christian religion. There are now about 126 communicants who have been thus won to a happy Christian faith from the surrounding darkness of superstition. The Church building cannot seat half of the congregation. It is not possible to crowd more than 60 people into it. It is dilapidated, and is on rented ground with only an annual lease. It will require \$15,000 to buy the land and build a Church seating 150 people. Dr. Daito made an impressive plea for this more worthy and serviceable place of worship, to stand as a strong fort on this most strategic field of the decisive battle between the old religion and the new.

Offerings taken at St. Andrew's and at St. John's will be sent to the Treasurer of the Board of Missions, to aid in this enterprise.

Following his address, the rector, Rev. Francis T. Brown, said that, in proportion as such Christian characters as the speaker of the evening were multiplied in Japan, war between that country and the United States would become impossible, and when enough such personalities were established in the vital faith of Christianity throughout the world universal peace would be secured. There is one Father over all, one Mediator between God and man, one Divine Spirit to enlighten and purify human life, and one essential human nature the world around, needing the truth and responding to it in the same fundamental way wherever it is made known.

Mr. Brown said that after witnessing this essential unity of Christian experience in many lands, one of the most disappointing things was now and then to find people in Christian America blinded by custom to the unique and supreme significance of the Christian religion and in some cases seeking to satisfy their religious nature in oriental occultism. He spoke particularly of one of the "New Thought" writers, who claimed to have found emancipation from anger and worry through the suggestion of a Japanese Buddhist. He told of his conversation with Dr. Daito in this connection, and of the radical difference between the Buddhist and Christian methods of conquering anger and worry, the former spelling defeat rather than victory and resulting in apathy, withdrawal from active life and the extinction of all desire; the latter being a partaking of life more abundant, the sharing of the hope and joy and peace of One who said, "Be of good cheer; I have overcome the world."

HIGHWAY PATROLMEN.

EACH OFFICER WILL MAKE WEEKLY REPORTS TO STATE COMMISSIONER.

For the purpose of placing the work of maintaining the highways already constructed on a better basis than it has ever been before, John N. Carlisle, Commissioner of Highways, has arranged a system by which he will receive every week a report on the work done by each of the 800 highway patrolmen in the State.

Under the system, which will be introduced this week, an inspector of patrolmen will visit the patrol route in each county at least once a week, until the end of the season. He will make reports daily on the condition of the roads as he finds them, and in this way Mr. Carlisle and J. H. Stardevant, the Acting Second Deputy Commissioner, who is in charge of maintenance and repair, will be able to have a record of the work that each individual patrolman is doing.

Not alone will this system of inspection be a check upon the patrolmen, but it will enable the inspectors to instruct them regarding their duties and to decide for them any mooted questions which may arise. It is believed that when this system is in operation there will be a marked increase of the efficiency of the patrolmen which will be reflected in the condition of the State and county highways.

Trust not to luck if you would be lucky.

NOTES OF THE CHURCHES.

First Methodist.

Pretty floral decorations, stirring choruses, pleasing recitations and addresses marked the Children's Day services in the First Methodist Episcopal Church, yesterday morning. A. B. Losel, the Superintendent, presided. The pastor, Rev. Dr. F. L. Wilson, spoke of the students' aid fund of the Church, for which were the offerings of the school and congregation. John C. Havemeyer gave a very happy address on "Character."

The order of exercises included: Prayer, concluding with Lord's Prayer, Dr. Wilson. Responsive reading, led by the Superintendent. Recitations, "What We Like Best," William Pfeil, Clifford Henwood, Charles Daines; "Her Garden," Bertha Spook; "Little Messenger," A. G. Carpenter, Jr.; "What Little Ones Can Do," Edith Collyer. Baptism of children—Alice Ruth Lynch, Myrtle May Connolly, Florence May Underhill, Roy Shearing Stuckless, Clifford Sidney Henwood. Recitations, Martha Slewson, Gertrude Murthy, Kathleen Taylor, Elizabeth Lemkul; "The Rainbow," Robert Daines, Andrew Imrie. Soprano solo, Mrs. E. J. Sutton.

The committee: Mrs. W. L. Colyer, Miss E. V. Peasall, Miss A. Embree, Miss L. Peene, Dr. F. A. Cook, Frank H. Connolly, Oakley Dudley.

The Sacrament of the Lord's Supper will be administered next Sabbath morning, June 29.

The Sabbath evening services during the months of July and August will be discontinued. The pulpit during July is to be filled by Rev. George Franklin Snyder, of the New York Conference.

Warburton Avenue Baptist.

The Sunday Schools of the Warburton Avenue Baptist Church and the Riverdale Avenue Chapel united in holding their Children's Day exercises at the Warburton Church, yesterday morning. The attendance was large. The auditorium was decorated with flowers and school banners. Charles E. Manning, Superintendent of the Warburton School, presided.

The program included: Remarks by J. Preston Phillips, Superintendent of Riverdale Chapel. Recitation, Edwin H. Reeder, solo, Miss Elizabeth Patterson. Remarks by Charles E. Manning, Superintendent, graduating exercises. Address by the pastor, Dr. Raiston.

The graduates: Cradle-roll to beginners—Margaret Pinkerton, John Kotke, Marion Woodall, John Spence, Ida Lewis, Elma Davis, Sidney Beckwith, Rosetta Schütz, John Stoedter, Leslie Raymaster, Florence Craig, Harvey Guion, Margaret Rutzalm, Jane Weston Edie, Brabin Papps, Cherry Kennedy, Ruth Moulton, John Holden. Beginners' to primary—Estelle Ruseup, Alfred Hill, Spencer Webb, Elmer Davidson, Thelma LeBaron, Charles Cassell, Helen White, Evelyn Neidig. Primary to juniors—Marguerite Woodall, Helen Gallegher, Dorothy Stoedter, Lillian Hocking, Elizabeth Schütz, Richard Edie, Russell Copman, John Farrer, Fred Neidig, Peter Herman, John Carr, Charles Townner, William Papps, Robert Raymaster, Francis Spence, Delwin Classman, Leah Smith, Dorothy Eberhardt, Florence Martin, Eleanor Servan, Pauline Leeds, Pauline Ogilvie, Luella Hall, Eleanor Hyder, Ruth Guion, Joseph Hook, Harry Hook, Donald Kennedy.

The Sunday School excursion is on Monday, July 14, to Boynton Beach, in company with the Nepperhan Avenue and Riverdale schools.

A. M. E. Zion.

The regular services were held in this Church, yesterday morning. Dr. John J. Smyer opened and conducted them, and preached the sermon. Presiding Elder Mason read a hymn.

Dr. Smyer admonished the congregation to be as quiet and friendly among themselves as possible, and assured them that in the course of time everything would doubtless work out all right. He announced that he would not be present at the night services, but that Presiding Elder Mason would conduct them and preach the sermon and would do the same the following Sunday morning. Dr. Mason pronounced the benediction.

Central Methodist.

The monthly meeting of the Woman's Foreign Missionary Society of Central Methodist Church will be held in the Sunday School room, tomorrow afternoon, at 3 o'clock. Mrs. Francis T. Brown, who lived in China for several years, will tell of the work being done in that country.

St. John's Episcopal.

Week-day summer services, beginning this week, are as follows: Litany, Wednesday and Friday, 9:30. Holy Communion, holy days, 9:30. Tomorrow, nativity of St. John Baptist, Holy Communion, 9:30. Girls' Friendly Society, Thursday, 8 p. m.

ON TONIGHT'S PROGRAM.

Common Council meeting. Photoplays at Hamilton Theater. Meeting of Yonkers Automobile Club. Vaudeville and photoplays at the Orpheum.

Graduation exercises at Schools Nos. 4 and 20, at 8 o'clock. Smoker and entertainment of Columbia Lodge, Sons of St. George.

Meeting of Fernbrook Lodge, F. and A. M.; conferring of first degree. Entertainment by St. James' Methodist Epworth League, at the Mission.

School Street Extension.

After a short hearing in relation to the objection raised by George T. Kelly, through his counsel, James M. Hunt, to the award made by the Commissioners of Appraisal for the extension of School street, Supreme Court Justice Morchanser, in his chambers at Poughkeepsie, Saturday, directed Mr. Hunt to submit a brief. At a previous hearing the attorneys for other owners who have raised similar objections also were directed to file briefs.

TEACHING OF IMMORTALITY.

MRS. MARY H. FORD ON THE VIEWS OF A PERSIAN PHILOSOPHER.

Mrs. Mary Hanford Ford, an Oriental traveler, author, and lecturer, was greeted by an appreciative audience, last evening, in the parlors of the Negro Society for Historical Research, 146 Warburton avenue, to listen to an address by her on "Abdul Baha's Teaching on Immortality."

After a selection, piano and violin, by Miss Cecile Butler and her brother William, J. E. Bruce introduced J. B. Clarke, of Cornell, Class of '03, who in a felicitous address dwelt upon the work and mission of Abdul Baha and the significance of the Bahai movement; he introduced the speaker as one who, being personally acquainted with the great Persian philosopher, was qualified to speak with authority as to the attitude of the Bahais towards those who would know the truth.

Mrs. Ford said, in part: "Abdul Baha's teaching of eternal life is one which removes all fear of death; we need not wait for death to experience immortal life. In fact, it is very important that we begin to realize it before we pass through the door we call death. In this phase of its experience the soul lives between two worlds. On one side is the body, with all the sensations, emotions, fascinations of mortal existence; on the other is the eternal part of oneself, the spirit, which is the link of our being uniting us to God, and open to the wonderful and inspiring breath of the Holy Spirit. If we are absorbed in purely physical pleasures during our mortal life, if our ambitions are selfish and limited by the attainment of wealth and worldly honor, we will learn little of the teaching of the spirit, because its aspirations are not of this sort; but if we become absorbed in the pursuit of real happiness for ourselves and others, if we learn the meaning of service and wish to make the world better because we have lived in it, then we will have tasted of the life which knows no death. In this life of service we must learn to love others, not because they are our physical kin, but because we are united to them spiritually, and because we can work with them and for them for inspiration and betterment.

"What we call the higher pleasures—those of music, the enjoyment or practice of art and literature, the pursuit of philosophy—tend to open the windows of the soul so that the light of the spirit can flood it; but as we study these things we must fill ourselves with the love of God, and realize that all our attainment is dependent upon our nearness to Him. As this consciousness grows in us, the clutch of mortality disappears, and we breathe the life that never ends—and thus we enter eternity."

Arthur A. Anderson told of his travels in Egypt and the Holy Land, of his visit to the tombs of the Pharaohs, and of having plucked a bullrush from what was said to be the identical spot where Moses was found by the daughter of Pharaoh.

Mrs. Fraser, another prominent Bahai speaker, who has just returned from London, will speak before the Society in the near future.

OBITUARY.

MRS. MARGARET LOUISE GARRISON BOYD, wife of Henry C. Boyd, died of paralysis, at her home, 161 Woodworth avenue, Saturday afternoon. She had been an invalid about seven years.

Mrs. Boyd was born in Dobbs Ferry, N. Y., the daughter of Mr. and Mrs. George C. Garrison, and was in her 74th year. She had lived in Yonkers most of her life.

Besides her husband she is survived by a daughter, Miss Estelle M. Boyd. The funeral will be held at the home, tomorrow afternoon, at 3:15, and Rev. William H. Littenbrandt, of the Church of the Redeemer, Merrick, Long Island, will officiate.

MRS. ELIZABETH ANN HOPPING, widow of Augustus Stiles Hopping, died at the home of her son, Daniel M. Hopping (President of the Yonkers National Bank), in Bronxville, N. Y., Friday. Funeral services are being held at her late home, the residence of her son, David A. Hopping, Florham Park, N. J., this afternoon.

Mrs. Hopping came to Bronxville, to visit, about two weeks ago. She had been ill only since last Monday. Her death was due to heart disease. She was born in Flushing, N. Y., 76 years ago, being the oldest daughter of David J. and Mary A. West. Mrs. Hopping was a member of the Hanover Presbyterian Church, Florham Park, and had been active in Church and charitable work. For many years she was on the Board of Managers of the Tarrytown Home for Children at Florham Park.

She is survived by three sons—the two mentioned and Walter B. Hopping, of Montclair, N. J.—and by a daughter, Miss Estelle Hopping, of Florham Park.

SUNDAY BASEBALL NOT ALLOWED.

WHITE PLAINS, N. Y., June 23.—Sheriff William J. Doyle, accompanied by some of his deputies, visited several places in the county, yesterday, and served notice that no Sunday baseball games would be allowed. Among the places visited were the Fair Grounds at White Plains, and Dillon Park in New Rochelle.

The action of the Sheriff was taken as a result of the service on him of a copy of Justice Tompkins' recent decision on Sunday baseball, and complaints received at the office.

FRENCH PRESIDENT VISITS ENGLAND.

PARIS, France, June 23.—President Poincaré of France departed, today, for London, to pay his first official visit abroad since his election.

—There are 290 Indian tribes in existence in the United States.

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Auctioneer.

**STOCKS HIGHER TODAY.**

WALL STREET, New York City, June 23.—A sharp reaction from Saturday's severe break lifted stocks materially, today, the gains running up to 3 points in Union Pacific and Canadian Pacific.

**The Statesman Almanac For Today.**

SIGNAL SERVICE, June 23, 1 p. m.—The indications for Yonkers and vicinity are probably showers tonight or tomorrow; light and variable winds.

Temperature, as indicated by STATESMAN thermometer, in position never exposed to sun:

5 P. M. 8 A. M. 12 M. 3 P. M.

..... 72..... 84..... 78

**SUN AND MOON:**

Rises at.....4:23; Sets at.....7:31

Moon rises.....11:01; Sets.....12:26

**HIGH TIDE:**

Dandy Hook.....11:00; Gov. Island.....11:28

Yonkers.....11:00;.....12:26

**WEATHER SATURDAY:**

Rain in the morning.

**YESTERDAY:**

Clear.

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Special Paragonic Service	Through Boat to New York	Special Paragonic Service	Through Boat to New York
May 16 to Oct. 31	May 16 to Oct. 31	May 16 to Oct. 31	May 16 to Oct. 31
A. M. A. M.	P. M. P. M.	A. M. A. M.	P. M. P. M.
8:10 9:10	1:30 2:30	8:10 9:10	1:30 2:30
8:40 9:40	2:00 3:00	8:40 9:40	2:00 3:00
9:10 10:10	2:30 3:30	9:10 10:10	2:30 3:30
9:40 10:40	3:00 4:00	9:40 10:40	3:00 4:00
10:10 11:10	3:30 4:30	10:10 11:10	3:30 4:30
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11:40 12:40	5:00 6:00	11:40 12:40	5:00 6:00
12:10 1:10	5:30 6:30	12:10 1:10	5:30 6:30
12:40 1:40	6:00 7:00	12:40 1:40	6:00 7:00

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