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Chief Rabbi of the United Hebrew Congregations of the Commonwealth
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Amicus curiæ
Open Letter
11 September 2013

Dear Rabbi Mirvis,

10 In the name of the LORD our Father, the blessed *One* who has mercy with His world,
greeting in this New Year 5774!

Purpose of this letter

15 We welcome the mission of the Chief Rabbi to find unity. The purpose of this letter is to
reveal the unity of God - made manifest in each one of us, using Genesis as the ground of
epistemology and ontology for the *Rule of Law* and the teaching that the LORD our Father, the
blessed *One* who has mercy with His world, has painted on the past few millennia of world
history. As we find in the SH'MAH:

*Deuteronomy 6:4 Hear, O Israel: The LORD our God is one LORD: 6:5 And thou shalt love the LORD
thy God with all thine heart, and with all thy soul, and with all thy might.*

20 ***Background***

In my life that has unfolded so far, I secretly sought the LORD our Father, the blessed *One*
who has mercy with His world, reading Paul Brunton and others, whilst a secular education
and subsequent employment brought me to America where I met the father of my then to-be
25 Jewish wife, a man who would have become a Rabbi, except that he too encountered his
'fully qualified philosophic teacher'. He was a New York shipyard dock worker who studied
esoteric texts, in particular the *Enneads of Plotinus* which has extensive commentary regarding
the contemplation of *One*. Both of them subsequently became students of Paul Brunton.

Mystery and faith

30 Lost in the *commercial* fog of financial war on the Sea of Admiralty in the post-WWII era are
the gems of wisdom practice that result in actual God-communion that provided the
illumination, the grace of the LORD our Father, the blessed *One* who has mercy with His world,
to penetrate the man made scientific, legal and financial mystery and several millennia of
history that brings us to this day.

35 The epistemology and ontology contained in Genesis we used in our *Open Letter to Professor*
Richard Dawkins as a testament to the wisdom of faith. We subsequently wrote a *Letter Rogatory*
to Parliament, which each elected Member of Parliament, Lords including hereditary peers, the
Royal Family, Her Majesty The Queen, Pope Francis and Pope Benedict XVI have been sent
copies of. These and other correspondence of interest are enclosed – the effect of which are
40 seen to be manifest. We draw your attention to the diagram at the end of the *Letter Rogatory to*
Parliament regarding the epistemology and ontology of Genesis and the three possible schools

of philosophy – there is only matter, there is matter and there is YHVH, there is only YHVH.

45 The Egyptian civilisation that Moses and his followers fled, used picture writing. It was normal to think and speak in a sequence of images. The subsequent capture of such thought in the Hebrew and Latin alphabet where each letter represents a sound brings us the pictures as descriptions. Man, like God, has the ability to think in pictures or symbols. An advanced soul is able to discern a shape or symbol and match it to a *causal function*, just as mathematicians can do with a curve or shape.

50 Unconsciousness, of the unity of Life rooted in YHVH, is the ‘original sin’ or ‘fundamental ignorance’ in man. The result is that we are entrapped in the sensations that appear to come from an ‘external’ world and lose our Divine Estate, the formless LORD our Father, the blessed One who has mercy with His world, the Almighty *One*, non-dual without a second. It is this formless *Idea of Man*, made in the formless ‘image of God’, in which is rooted the tree of knowledge from which our flesh ‘hangs’ as the ‘fruit of the tree of knowledge’. What the LORD of Hosts¹ thinks, we perceive as the phenomena of waking life, including our *Shelly-like* body
55 and all the ‘laws of physics’.

The revelation given to Moses: Ehyeh asher Ehyeh

When this ancient wisdom ‘I AM THAT I AM’, is rendered together with, ‘In Mind we live and move and have our Being’, we begin a journey towards God-communion in the Intellectual, freed from the relative entrapment by orthodoxy. As Paul Brunton in his life and we in our life
60 testify, it is possible to achieve this revelation of the Torah that was given to Moses:

Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

65 This singular experience transforms life permanently – there is no *ecstatic* vision – it is like ‘death in Life’. From that moment, one knows that one cannot move a little finger or say a word without the LORD ‘doing’ it, secure in the moment-to-moment knowledge that renews itself that I-AM *within* is LORD. Paul Brunton writes of it thus:

70 *There are two ultimate experiences open to the meditator. Both share in common a contentment and calmness that is supernormal in quality and an absorption in superphysical states. The mystic attains this by religious devotion and the concentration practice alone. But where the latter is accompanied by philosophical discrimination and knowledge, the consciousness is carried almost twice as far into still subtler states and values until it reaches the second ultimate experience. This is near to indescribable, so it has been called “the plane of neither perception nor non-perception.” This is because the ego, the conscious observer, is no longer functioning; the experience, the object observed, is no longer there; the residue is a Void. Yet it is not total annihilation; consciousness of some kind must have been held there: for on returning to the normal state, it is picked up again. This raises the interesting question: what, then, is the Void? Ordinarily the term is used for that state where personal, physical, and mental experiences come to a stop but with a rarefied consciousness still remaining. There is no-thing to be known and no-one to know it, certainly no personal memory. This, in the understanding of most students, is the end of the matter: after all, it is too abstract a conception to have any bearing on the lives of those, most of us, who are not monks or hermits with the time and opportunity for prolonged meditations in depth or for intensive analysis of such subtleties. But to complete the record before
85 it is too late, let it be said that there is another kind of Void, seldom studied by the monks and less*

1 Paul Brunton uses the term ‘World-Mind’.

known among them. In the first kind, there is what might be called “the awareness of awareness².” In the second kind, even that ceases. It might be called “**death in life**.”³ Once experienced, it need not be gone through again, for it leaves its mark permanently on the man. But in the ordinary circumstances of worldly life, especially today, there is little chance for a safe approach to it. Nor is it necessary. For us non-monastic Westerners, the practice of philosophy is the best way.

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Notebooks of Paul Brunton, www.courtrecord.org.uk/archive/notebooks/para/30652

It is this singular experience that occurs *within* us that illuminates the study of the Torah and the New Testament of the Christians. It is this experience that shows that space-time blooms *within* us to create the ‘normal’ waking state. It is ‘THAT’ in which the scientists say, universes bloom – like lilies in a pond. THAT is the Power in the singularity of the Black Hole at the centre of a Galaxy.

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It is this deep experience of the mental nature of our world, Mind with a capital M, the ‘THAT’ of the ‘I am THAT I am’ which is the possibility of Grace that forgives our ignorance of the unity of Life. From it comes the Love of Wisdom or *Philo Sophia* and the grace of the ten commandments.

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Wisdom and orthodoxy

From this perspective of unity of Life, all our differences are seen in their place. *Sophia* (wisdom) and the *Dragon* (orthodoxy) are seen. In the past two millennia, the advent of Jesus Christ incarnated⁴ and taught, ‘Thou shalt not kill’, even unto death on the cross. This incarnation of God destroyed Caesar in Rome – Rome, the city of the Emperor, fell to ruin and the Vineyard of the LORD, the fruitful garden on Earth was ‘conquered’ by Saint Peter who, like Christ, died on the cross. The Apostolic successor to Saint Peter thus inherits the rights of the Roman Caesar by righteous, peaceful conquest.

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It is THAT which illuminates the statement “*whosoever shall lose his life shall preserve it*” ... after having dared to look upon the LORD with love and die. It is this experience that shows that “*I and My Father are One*” is a statement that the Intellectual Principle of Man, the LORD our Father, the blessed One who has mercy with His world, who is the unchanging I-AM within, is non-dual with the Almighty *One*. It is this experience that permanently enables one to see the halo or glory around living things; the ‘burning’ bush indicating the presence of YHVH.

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It is the grace of THAT which reveals the ‘laws of manifestation’ to scientists who contemplate in depth about the ‘laws of physics’. Particles of ‘matter’ are shown to have a wave-particle dual nature where the ‘light that travels in a straight line’ can be modelled as a probabilistic wave function that is shaped like a sphere. The ‘music of the spheres’ can be coordinated to give us *solitons*, a solitary wave function that travels without the usual attenuation of the inverse square law.

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The Pharaoh

It is the grace of THAT which reveals ‘loan contracts’ to have a probabilistic nature when God’s substance is used as money. When millions of ‘loan contracts’ are coordinated by the laws of statistics, lending can be managed that there be no ‘risk’. This is the pyramid of contracts described by John Exeter⁵, the trust placed in a Pharaoh made of words, just as Hezekiah put his trust in a Pharaoh in his war against the Sennacherib.

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2 I-AM

3 I-AM THAT I-AM

4 The epistemology and ontology of Genesis shows us that YHVH ‘incarnates’ or gives substance or identity from the first spin vector in mathematical theories of space-time to ‘the universe’ itself.

5 en.wikipedia.org/wiki/John_Exeter

2 Kings 18:21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him.

130 The LORD, *Elohim*, has shown us that a false God made of words is worse than a stone idol.

Blood Stasis amongst the men and women of the tribes of Israel

With the tremendous increase in energy and automation available to man, it can be shown that, as a rule of thumb, half the deliverable gold in the world has been mined in the last fifty years.

135 It is the grace of THAT which reveals that, after a century of financial war under the Uniform Commercial Code, where today the circular unit of account is not deliverable in God's substance, the probability that a given cache of gold is lawfully and rightfully owned in the eyes of the LORD, *Elohim*, approaches zero.

140 *Exodus 3:7 And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; ...*

145 Even so, the LORD our Father, the blessed *One* who has mercy with His world, has shown me the afflictions of His people and that even as it is prophesied in the Torah, the Jewish people have repeatedly manifest the means of their chastisement.

150 In the dramatic setting on the world stage, the navies of the World are in the Mediterranean, the tribes of the Children of Abraham and Moses suffer the whips of the Pyramid of Debt and there is blood stasis in the Body of Man – gold, God's money, the blood in the body of mankind, ***does not circulate*** and there is no price and no market, just a virtual reality with currency void-of-law where it is ***impossible not to steal at the grocery shop and eat of sin.***

155 In 1694 the *Bank of England* was founded in a time of war. Since then the Jewish people who believed they were building the 'New Jerusalem' and their Christian and Muslim brothers, all descended from Abraham, have entrapped themselves in a pyramid of debt. Those who fled the Pyramid of slavery have built another to enslave their fellows, a pyramid made of words. Between 1694 and 1870, the Pharaoh of banking, at the cost of great misery to the Children of Our Father confined the Apostolic representative of Saint Peter into his Castle.

YHVH has chastised all of us

160 In the course of history that God made manifest, a *formal* Caesar made of words incarnated as the 'republic' of the United States which eventually crushed the Pharaoh of the Bank of England. Even the Greek Trojan Horse can be seen, with three parts to its *formal* name, none of which are true. One can see in India that the LORD made Mahatma Gandhi incarnate the ten commandments and chastise the tribes of Israel by his example.

165 Without regard to the Covenant with the LORD, the ten commandments, the purported 'Jews' who suffered greatly the tribulation of the banking Pharaoh at the hands of Caesar⁶, have constructed a Caesar known as the 'State of Israel', armed with weapons that make 'rocks cry out'. At stake is the gold hidden amongst the middle Eastern nations, stolen from the people of the world in each of whose hearts YHVH bore witness.

The Roman soldier

The State of Israel, is in the image of a Roman soldier carrying a shield above his head, the

6 Hitler was a Caesar in the State of Germany.

170 'Iron Dome' and the fancy catapult that shoots little rocks, the 'Sling of David', in cahoots with psychics like Uri Geller. The State of Israel is defenceless against this *Soliton of Love*, "thou shalt not steal", "thou shalt not kill", thou shalt not have false Gods before the LORD our Father, the blessed *One* who has mercy with His world.

175 Behold God as a pleader as well as an accuser. Whilst He complains of a sinful nation (Isa. 1. 4) He pleads, 'Open ye the gates that a righteous nation may enter' (Isa. 26. 2). Again, designating Israel as a people laden with iniquity, He yet condescends to say, 'Thy people are all righteous' (Isa. 60. 21). Though declaring them to be children that are corrupted, He calls them 'children taught of the Lord' (Isa. 54. 13). 'Whilst they are a seed of evildoers,' He says, 'their seed shall be known amongst the heathen' (Isa. 61. g). Again they are told, 'When you make many prayers I will not hear.' Yet He
180 assures us (Isa. 65. 24) '**Before they call I will answer.**'

Exodus Rabba from www.sacred-texts.com/jud/tmm/tmm08.htm

An answer

It is in this dramatic setting of the trial of the Pharaoh and Caesar by our LORD, *Elohim*, that by the grace of YHVH, we in this contemplative Court of Record of the Almighty *One*, send the
185 Chief Rabbi this answer.

May the LORD reveal the oneness of Life in YHVH to the Chief Rabbi and may the LORD our Father, the blessed *One* who has mercy with His world, save our souls.

The LORD **our Father**, the blessed *One* who has mercy with His world has a no-Caesar, no-Pharaoh solution, the One Earth of these *Global Isles*, the land of milk and honey where those
190 who keep His commandments shall live in peace and abundance, secure in the oneness of limitless Life and space-time which stretches 'as far as Hubble can see'. The pregnant Mother Earth, Her breasts swollen with milk and honey for the new world to be born awaits the day of Her deliverance from Her labour.

The ark

195 Through the Chief Rabbi we invite the Jewish community of the Commonwealth of Her Majesty The Queen to renounce their allegiance to and trust in the Pharaoh of banking, circumcise their hearts⁷ and join the *Global Settlement Foundation*, an Ark for the faithful of the LORD our Father, the blessed *One* who has mercy with His world. The LORD our Father blesses those who keep His commandments with trusteeship of His creation.

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Yours faithfully,

Joseph Ray Sundarsson

Joseph Ray Sundarsson

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GICOR-ref: Chief-Rabbi/1-v1.0

cc:

Her Majesty Queen Elizabeth II

HRH Prince Charles

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HRH Prince William

Lord Archbishop of Canterbury

Members of Parliament



Pope Francis

Pope Emeritus Benedict XVI

Internet (general public)

⁷ Deuteronomy 10:16