

# TAZEWELL COUNTY GENEALOGICAL & HISTORICAL SOCIETY

"... increasing and enriching public knowledge of our heritage"

P. O. Box 312, Pekin, IL 61554-0312

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Phone 1-309-477-3044



Located at  
The Ehrlicher Research Center  
719 N. Eleventh St., Pekin, IL

## MEMBERSHIP APPLICATION

January 1 thru December 31  
[Memberships are non-transferable]

1. All dues payable in US dollars in January of each year are for the calendar year. Please include a self-addressed stamped envelope if you wish a membership card.
2. Any application received after October 1st will be applied to the next calendar year.
3. You will receive twelve (12) issues of the *Monthly* newsletter each year. A surname index is published in the *Monthly* each January for the previous year.
4. Queries may be placed in the *Monthly* newsletter free of charge.
5. Membership meetings are held on the second Tuesday of each month, usually at the Society library.

Today's Date \_\_\_\_\_

Membership (circle):    New    Renewal

Send me the Monthly newsletter via:    ( ) Electronically (Adobe Acrobat)    ( ) Postal Service

How did you hear about our library? \_\_\_\_\_

Name \_\_\_\_\_  
                    First                      Middle                      (Maiden)                      Surname

Name of 2<sup>nd</sup> person if a family membership \_\_\_\_\_

Address \_\_\_\_\_  
                    Street                      City                      County                      State    Zip

Phone (\_\_\_\_) \_\_\_\_\_    Email \_\_\_\_\_

Surnames you are researching \_\_\_\_\_

### PERMISSION TO PUBLISH

I, \_\_\_\_\_, do grant permission to the Tazewell County Genealogical & Historical Society to publish in whole or in part, genealogical information that I submit to the society.

Signed \_\_\_\_\_ Date \_\_\_\_\_

#### Type of Membership:

- ( ) Individual \$20.00
- ( ) Family \$23.00 (2 persons in family, 1 newsletter)
- ( ) Charter \$16.00 (Member before March 1979)
- ( ) Charter Family \$20.00 (Member before March 1979)

#### Additional Donation To:

General Fund	\$ _____
Building Fund	\$ _____
Microfilm-Printer	\$ _____
Computer Fund	\$ _____
Acquisition Fund	\$ _____

All dues in U.S. dollars.

Total amount enclosed:    \$ \_\_\_\_\_