



## INTERNATIONAL GAY AND LESBIAN HUMAN RIGHTS COMMISSION

### ASYLUM DOCUMENTATION PROGRAM / SF

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### COUNTRY PACKET SUPPORTING DOCUMENTATION FOR ASYLUM CLAIMS

# Jordan #2

(1997-2000)

## STATUS OF SEXUAL MINORITIES

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\*Articles (Internet)

\**Breaking The Silence: Human Rights Violations Based on Sexual Orientation*  
excerpt

\*ILGA World Legal Survey



Double sided pages:

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The International Gay and Lesbian Human Rights Commission (IGLHRC) makes every effort to ascertain the accuracy of the items contained in this packet which are products of its own research. Nevertheless, some of the information contained is based on research by third parties unconnected with IGLHRC. Accordingly, IGLHRC cannot assume any responsibility for the accuracy of the information contained in this packet obtained by these third parties.

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes the need for transparency and accountability in financial reporting.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It covers both qualitative and quantitative research approaches, highlighting their strengths and limitations.

3. The third part of the document focuses on the interpretation and presentation of results. It discusses how to effectively communicate findings to different audiences, using clear and concise language and appropriate visual aids.

4. The fourth part of the document addresses the ethical considerations and challenges associated with research. It emphasizes the importance of maintaining high standards of integrity and honesty throughout the entire process.

5. The fifth part of the document provides a summary of the key points discussed and offers some final thoughts on the future of research in this field. It encourages continued exploration and innovation to advance our understanding of the subject matter.

so-called honor killings account for about 25 percent of Jordan's homicide rate but are not considered murder under that country's penal code.

But Middle Eastern attitudes about homosexuality are unclear because people there don't talk about it, said Farid Abdel-Nour, a visiting professor of political science at the University of Utah.

"It does not emerge as a social issue of discussion, as it does here," said Abdel-Nour, who grew up on the West Bank in the Palestinian sector of Israel.

But for immigrants trying to assimilate to American culture, homosexuality could be viewed as a barrier to acceptance here, he said. On the other hand, many immigrants perceive Americans as lacking morals and fear the Americanization of their children.

Muna testified that after she was beaten, she spent the night under the watch of her parents. The next morning, she said, her brother ordered her to pack her suitcases for the trip to Jordan.

But on the way to Salt Lake City International Airport, the family drove past Muna's lover, who called Sandy police, who in turn called the brother on his cell phone and told him to return to Sandy.

Muna said she promised her brother she would lie, but at the police station, "I couldn't hold it in," she said.

An examination by an emergency room doctor revealed numerous bruises on Muna's arms and legs.

Defense attorney Walter Bugden suggested Muna lied about the attack, and asked if she was aware her family faced mandatory prison terms of up to life.

Prosecutor Ybarra objected to the question and 3rd District Judge William Barrett sustained his objection. Still, the defense attorney later referred to the penalties.

Ilehab Hawatmeh ^ an electronic and computer engineer and president of a computer-chip manufacturing business employing 200 people ^ has said he and his family are innocent. He said Muna was "unstable, confused, depressed," and at one time suicidal. He said he was taking her to San Francisco to visit their sister.

Speaking without an interpreter, Muna testified she had come to Utah four years ago and worked at her brother's company and attended community college.

She said she moved out of her parents' home in December 1998 to live with Leticia Rivera, "my friend, my partner ^ my lover."

Muna said her mother repeatedly told her, "You'll kill me," and blamed Muna for her father's stroke.

In October 1999, Muna said, she came to an agreement with ilehab to spend weekdays at the family home. But when Muna returned there on Oct. 13, she said ilehab slapped her face, knocking her to the floor. Muna testified her mother and brother Shaher repeatedly kicked her and demanded

to know, "Are you a lesbian?"

For the next four hours, Muna said, her two brothers continued kicking and hitting her. Her father hit her once or twice, at lehab's insistence, while the brother held her arms, she testified.

She said Shafer brandished a large knife, saying, "You're gonna die tonight. You're gonna go to hell."

Muna said she could barely walk after the beating. "My whole body was destroyed," she said.

On cross-examination, defense attorney Earl Xaiz reminded Muna she was the one who had suggested leaving Utah.

"When you offered to go to Jordan, no one had offered to take you there?" he asked.

"True," Muna replied.

Attorney Bugden noted that on Dec. 17, 1998, Muna had obtained a protective order against her family, and three days later reported to Provo police that lehab had violated the order by telephoning.

Bugden then asked Muna why, just five days later, she had spent Christmas at the family home?

"To work out something together," she said. "I was always trying to work something out."

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Date: Mon, 3 Aug 1998 13:36:47 -0700 (PDT)  
From: Rex Wockner <rwockner@netcom.com>  
Subject: NC7730: Action Alert from Jordan  
To: rwockner@netcom.com

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Ramzi Zakharia  
ramzi@leb.net  
Gay and Lesbian Arab Society  
<http://www.glas.org>

This is an appeal for immediate action.

Arabia.com is a popular daily web site published in Amman, Jordan. Because of their quality and consistent update, it has gained popularity and became one of the most respected and visited sites in the Arab world.

Recently they published a series of articles on Gay life in the Arab world. The articles were written in a positive and informative fashion.

The articles appeared in the weekend edition (7/30) and was to remain on line for another week in one of their sections. In less then 24 hours of publication, the articles were pulled off with no explanation.

The editors have yet to explain their action. We contacted the writer and some of the contributors who informed us that no reason was given to them either about that decision. A staff member directly involved in the story has resigned.

Please help us send a message to Arabia.com that on-line bigotry will not be tolerated. Write to the editor at [khaldoon@arabia.com](mailto:khaldoon@arabia.com) and at [info@arabia.com](mailto:info@arabia.com)

Please help us spread that message as fast as possible. Based on their reaction, we shall take further action.

Thanks  
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Gay and Lesbian Arab Society  
<http://www.glas.org>

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Grateful thanks are due for assistance with this book to Ignacio Saiz and Adrian Sanchez of the Research Department of Amnesty International, to Stonewall and Gay Times for help with pictures and information, to Simon Russell of the Refugee Legal Unit and to Shirley Armstrong, producer of the Amnesty International Netherlands video, Breaking the Silence.

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# BREAKING THE SILENCE

Human Rights Violations Based on Sexual Orientation

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3. These rights and freedoms may in no case be exercised contrary to the purposes and principles of the United Nations.

**Article 30**

Nothing in this Declaration may be interpreted as implying for any State, group or person any right to engage in any activity or to perform any act aimed at the destruction of any of the rights and freedoms set forth herein.

**APPENDIX**

**ROUGH GUIDE TO NATIONAL LEGISLATION  
ROUND THE WORLD ON THE LEGALITY  
OF HOMOSEXUAL ACTS**

(This is not a definitive survey, but a rough guide to the state of legislation in relation to the criminalisation of homosexual acts in different countries. The survey is based largely on non-Amnesty International sources, and is, by its very nature, imprecise, partly because of the difficulty of access to information on law and practice on this issue in some countries, and partly because of the impossibility of comparing and matching very different legislative terms, definitions and arrangements.)

**Sources**

- I Index on Censorship: Laura Bruin 1995
- P The Third Pink Book (1993)
- gl International Lesbian and Gay Association
- h Charles Humana. Human Rights Guide 1989
- a Recent Amnesty International information

<b>COUNTRY</b>	<b>LAW</b> includes date of decriminalisation, or Penal Code Article, and maximum sentence available if known	<b>SOURCE</b>
Afghanistan	Illegal for men and women. Sharia Law applies	I
Albania	Legal since 1994	a
Algeria	Illegal for men and women S. 338 3 years	I

Georgia	Illegal for men Art. 121	I
Germany	Legal	I
Ghana	Illegal for men	I
Greece	Legal	I
Guinea	No legal information available	P
Guinea Bissau	No legal information available	P
Grenada	No information obtained	
Guatemala	Legal	I
Guyana	Illegal for men S. 353 - possible life imprisonment S.242: buggery - 10 years S. 351: attempted buggery - 2 years	I
Haiti	Legal	I
Honduras	Legal	I
Hong Kong	Legal since 1991	I
Hungary	Legal since 1961	I
Iceland	Legal from age 14	
India	Illegal for men S. 377: "Unnatural act against the order of nature" - life, beating with lathi, or fine	I
Indonesia	Not mentioned in law as such	I
Iran	Illegal for men and women	I

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Iraq	Sharia Articles 139 - 156 - execution including death by stoning, or cleaving in two; amputation of hands or feet, whipping	
Iraq	Not mentioned in law as such	gl
Ireland	Legal since 1993	a
Israel	Legal since 1988	I
Italy	Legal since 1889	I
Ivory Coast	Not mentioned in law as such	P
Jamaica	Illegal for men S. 76-9 - 10 years	gl
Jordan	Illegal for men	I
Kazakhstan	Legal since 1993	a
Kenya	Illegal for men S. 162 - 5: "carnal knowledge against the order of nature" - 14 years + corporal punishment	I
Kiribati	Illegal for men S.153 : buggery - 14 years S.155 : attempted buggery - 7 years S.155: gross indecency, private or public - 5 years	gl
Korea, Republic of	No information obtained	
Korea, Democratic Republic of	No information obtained	P
Kuwait	Illegal for men and women Sharia Laws apply	gl

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# THE INTERNATIONAL LESBIAN AND GAY ASSOCIATION



## WORLD LEGAL SURVEY

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<a href="#">Employment</a>	<a href="#">Partnership/Marriage</a>	<a href="#">Parenting</a>	<a href="#">Asylum</a>
<a href="#">Transgender</a>	<a href="#">Street Violence and Police Harassment</a>		<a href="#">HIV/AIDS</a>
<b>Source/Verification:</b>			
<p><b>*Background information, government attitudes, country situation</b></p> <p>20th October 1999: For one Jordanian family's reaction to their daughter's lesbianism, see: "<a href="#">Family Allegedly Tried to Kidnap Daughter to Jordan</a>"</p> <p>9.95: At UN 4th Conference on Women in Beijing opposed the (unsuccessful) proposal for inclusion of references to "sexual orientation" in the draft "Platform for Action" (DS)</p> <p style="text-align: center;"><a href="#">Go to top</a></p>			
<b>*Laws covering sexual activity</b>			
<b>Status</b>			
<b>Same-sex male</b>	Legal	<b>Same-sex female</b>	Legal
<b>Description of discriminatory sexual offence laws and their application</b>			
<p>"The Penal Code of 1951 makes no distinction between sexual intercourse by persons of the same sex or persons of different sexes." (Schmitt and Soefer – "Sexuality and Eroticism among Males in Moslem Societies")</p> <p>[the Pink Book states that homosexuality is illegal. However Soefer would seem more authoritative and we have no reports of any change between the time of his research and the date of the Pink Book]</p>			
<b>Age of consent</b>			
<b>Same-sex male</b>	16	<b>Same-sex female</b>	16

<b>Heterosexual</b>	16
<p>"Article 298 punishes sexual intercourse with persons under the age of 16 (male or female) by forced labour for three to five years, while the punishment for sex with male or female under the age of 13 must not be less than five years imprisonment" (Schmitt and Sofer – "Sexuality and Eroticism among Males in Moslem Societies")</p>	
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<p><b>*Denial of Freedom of Association and Expression</b></p>	
<p><b>Freedom of Association:</b></p>	
<p><b>Freedom of Expression/Censorship:</b></p>	
<p>"Arabia.com is a popular daily web site published in Amman, Jordan. Because of their quality and consistent update, it has gained popularity and became one of the most respected and visited sites in the Arab world. Recently they published a series of articles on Gay life in the Arab world. The articles were written in a positive and informative fashion. The articles appeared in the weekend edition (7/30) and was to remain on line for another week in one of their sections. In less than 24 hours of publication, the articles were pulled off with no explanation. The editors have yet to explain their action. We contacted the writer and some of the contributors who informed us that no reason was given to them either about that decision. A staff member directly involved in the story has resigned." (E-mail alert by Gay and Lesbian Arab Society, 3 Aug 98)</p>	
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<p><b>*Anti-Discrimination and Anti-Vilification Legislation</b></p>	
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<b>*Asylum</b>
<b>Are LGBT refugees granted asylum by this country?</b>
<b>Are this country's LGBT citizens accepted for asylum by other countries?</b>

1 gay man is known to have been granted asylum in 1996 by the US (IGLHRC AP)

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**\*Street Violence, " Social Cleansing" , Police Harassment, etc**

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