

THE ORDINATION & CONSECRATION
of
DEON KEVIN JOHNSON
as a
BISHOP IN THE CHURCH OF GOD
together with
THE SEATING
of the
ELEVENTH BISHOP
of the
EPISCOPAL DIOCESE *of* MISSOURI



June 13, 2020
The Commemoration of
Barbara Clementine Harris, Bishop

Christ Church Cathedral
St. Louis, Missouri

In honor of those who, due to the global pandemic,
HAVE DIED, WHO HAVE LOST LOVED ONES, WHO GRIEVE.

“I believe in the sun
even when it is not shining
And I believe in love,
even when there’s no one there.
And I believe in God,
even when he is silent.

I believe through any trial,
there is always a way
But sometimes in this suffering
and hopeless despair
My heart cries for shelter,
to know someone’s there
But a voice rises within me, saying hold on
my child, I’ll give you strength,
I’ll give you hope. Just stay a little while.

I believe in the sun
even when it is not shining
And I believe in love,
even when there’s no one there
But I believe in God
even when he is silent
I believe through any trial
there is always a way.

May there someday be sunshine
May there someday be happiness
May there someday be love
May there someday be peace....”

- Unknown

PREFACE TO THE ORDINATION RITES

adapted from *The Book of Common Prayer 1979*

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, generally known as priests. Thirdly, there are deacons who assist bishops and priests in all of this work.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose this service of ordination and consecration is appointed.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere.

COMMEMORATION

THE RIGHT REVEREND BARBARA CLEMENTINE HARRIS

Today we commemorate the life and legacy of Bishop Barbara C. Harris, June 12, 1930 – March 13, 2020, the first woman elected Bishop in the Episcopal Church and the Anglican Communion, as well as a mentor and friend to Bishop-elect Deon K. Johnson. The original collect and scripture readings were written and selected by Bishop-elect Deon and the Reverend Canon Sandye Wilson, a close personal friend of Bishop Harris.

CHIEF CONSECRATOR

The Right Reverend George Wayne Smith
Province V Senior Bishop & 10th Bishop of Missouri (Retired)

CO-CONSECRATORS

The Right Reverend Jennifer L. Baskerville-Burrows, *11th Bishop of Indianapolis*
The Right Reverend Bonnie A. Perry, *11th Bishop of Michigan*
The Right Reverend Phoebe A. Roaf, *4th Bishop of West Tennessee*

PRESENTERS

Ms. Loretta Go
Ms. Debbie Nelson-Linck
Ms. Vicki Meyers
The Rev. Dawn-Victoria Mitchell
Archdeacon Rebecca Barger
Ms. Bren O'Connor
The Rev. Joseph Wallace-Williams
Mr. Jhovanny Osorio-Johnson

THE ORDINATION & CONSECRATION of DEON KEVIN JOHNSON as a BISHOP as
prescribed in the BOOK OF COMMON PRAYER of the EPISCOPAL CHURCH together with
THE SEATING of the ELEVENTH BISHOP OF MISSOURI

PRELUDE: Variations on St. Patrick's Breastplate

OPENING HYMN: "O GOD OUR HELP IN AGES PAST"

ST. ANNE



1. O God, our Help in a - ges past, Our Hope for years to come,
2. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
3. A thou - sand a - ges in thy sight Are like an eve - ning gone;
4. Time, like an ev - er - roll - ing stream, Soon bears us all a - way;
5. O God, our Help in a - ges past, Our Hope for years to come,



1. Our Shel - ter from the storm - y blast, And our e - ter - nal Home.
2. From ev - er - last - ing thou art God, To end - less years the same.
3. Short as the watch that ends the night Be - fore the ris - ing sun.
4. We fly for - got - ten, as a dream Dies at the o - p'ning day.
5. Be thou our Guard while life shall last, And our e - ter - nal Home.

Text: CM; Psalm 90, adapted by Isaac Watts, 1674-1748. Music: William Croft, 1678-1727.

DIocese of MISSOURI VIRTUAL CHOIR: HYMN TO JOY

1. Joyful, joyful, we adore thee,
God of glory, Lord of love;
Hearts unfold like flow'rs before thee,
Op'ning to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day.

2. All thy works with joy surround thee,
Earth and heav'n reflect thy rays,
Stars and angels sing around thee,
Center of unbroken praise;
Field and forest, vale and mountain,
Flow'ry meadow, flashing sea,
Chanting bird and flowing fountain,
Call us to rejoice in thee.

3. Thou art giving and forgiving,
Ever blessing, ever blest,
Well-spring of the joy of living,
Ocean depth of happy rest!
Thou our Father, Christ our brother,
All who live in love are thine;
Teach us how to love each other,
Lift us to the joy divine.

4. Mortals, join the mighty chorus
Which the morning stars began;
Love divine is reigning o'er us,
Binding all within its span.
Ever singing, march we onward,
Victors in the midst of strife;
Joyful music leads us sun-ward,
In the triumph song of life.

CALL TO WORSHIP

PROCESSIONAL HYMN: WE'RE MARCHING TO ZION

1 Come, we that love the Lord, and let our joys be known;
 2 Let those re - fuse to sing who nev - er knew our God;
 3 The hill of Zi - on yields a thou - sand sa - cred sweets
 4 Then let our songs a - bound, and ev - ery tear be dry;

join in a song with sweet ac - cord, join in a song with
 but chil - dren of the heaven - ly King, but chil - dren of the
 be - fore we reach the heaven - ly fields, be - fore we reach the
 we're march - ing through Em - man - uel's ground, we're march - ing through Em -

sweet ac - cord and thus sur - round the throne, and thus sur - round the
 heaven - ly King may speak their joys a - broad, may speak their joys a -
 heaven - ly fields, or walk the gold - en streets, or walk the gold - en
 man - uel's ground, to fair - er worlds, on high, to fair - er worlds on

Refrain
 throne.
 broad.
 streets. We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on;
 high.

we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.

WORDS: Isaac Watts (1674-1748); ref. Robert Lowry (1826-1899)
 MUSIC: Robert Lowry (1826-1899)

MARCHING TO ZION
 6.6.8.8.6.6.Ref.

THE THANKSGIVING OVER THE WATER

Bishop Smith blesses the water, first saying

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Bishop Smith continues as water is poured into the font.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, Bishop Smith touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The congregation is then sprinkled as a reminder of their baptism.

ACCLAMATION

Bishop Smith Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

Bishop Smith then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE PRESENTATION

The Bishops and People sit. Representatives of the Diocese, both Priests and Lay Persons, standing before the Presiding Bishop, present the Bishop-Elect, saying

George Wayne, Bishop in the Church of God, the clergy and people of the Episcopal Diocese of Missouri, trusting in the guidance of the Holy Spirit, have chosen Deon Kevin Johnson to be a bishop and chief pastor. We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

Bishop Smith then directs that testimonials of the election be read.

The Certification of Election is read by The Rev. Dr. Marc Smith, Secretary of Convention

The Canonical Testimony is read by Ms. Loretta Go, Standing Committee Member

The Evidence of Ordination to the Diaconate and Priesthood is read by

Ms. Debbie Nelson Linck, Chair of the Search and Nominating Committee

The Consents of the Standing Committees is read by Mr. Michael Fowlkes, Vice President of Standing Committee

The Consents of the Bishops is read by The Rt. Rev. Phoebe A. Roaf

When the reading of the testimonials is ended, Bishop Smith requires the following promise from the Bishop-Elect

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Deon Kevin Johnson, chosen Bishop of the Episcopal Diocese of Missouri, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Bishop-Elect then signs the above Declaration in the sight of all present. The witnesses add their signatures.

All stand.

Bishop Smith then says the following, or similar words, and asks the response of the people

Brothers and sisters in Christ Jesus, you have heard testimony given that Deon Kevin Johnson has been duly and lawfully elected to be a bishop of the Church of God to serve in the Episcopal Diocese of Missouri. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

If no objection is made, Bishop Smith continues

Bishop Smith Is it your will that we ordain Deon a bishop?

People **That is our will.**

Bishop Smith Will you uphold Deon as bishop?

People **We will.**

Bishop Smith then says

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Deon for the work to which we trust the Holy Spirit has called him.

LITANY FOR THE MISSION OF THE CHURCH

All remain standing, the persons appointed lead the Litany for the Mission of the Church

During the Litany, the Bishop-Elect prostrates himself on the floor as a sign of humility and deep prayer before God.

Holy God, in whom all things in heaven and earth have their being,



Have mer - cy on us.

Jesus Christ, through whom the world is reconciled to the Father,

Have mercy on us.

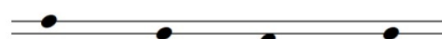
Holy Spirit, whose glory fills the world and searches the depths of God,

Have mercy on us.

Blessed Trinity, source of both unity and diversity,

Have mercy on us.

From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,



Spare us, good Lord.

From pride, self-sufficiency and the unwillingness to admit our own need of your compassion,
Spare us, good Lord.

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,
Spare us, good Lord.

From ignorance, apathy, and complacency that prevent us from spreading the Gospel,
Spare us, good Lord.

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.

Lord, hear our prayer.

Strengthen with your love Michael, our Presiding Bishop, all bishops, priests, deacons, and the whole People of God.
Lord, hear our prayer.

Sustain and encourage Deon, chosen bishop in your Church, that he may lead us according to your will,
Lord, hear our prayer.

Bless the members of Deon's family that they may support him and engage their own ministries,
Lord, hear our prayer.

Touch our eyes, that we may see your glory in all creation,
Lord, hear our prayer.

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment,
Lord, hear our prayer.

Touch our lips, that we may tell in every tongue and dialect the wonderful works of God,
Lord, hear our prayer.

Touch our hearts, that we may discern the mission to which you call us,
Lord, hear our prayer.


Touch our feet, that we may take your Good News in our neighborhoods, communities, and all parts of the world,
Lord, hear our prayer.

Touch our hands, that we may each accomplish the work you give us to do,
Lord, hear our prayer.

Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places,
Lord, hear our prayer.

Open the hearts and hands of many to support your Church in this and every place,
Lord, hear our prayer.

Rejoicing in the fellowship of Mary the God-bearer, Blessed Barbara Harris and all the saints, let us commend ourselves,


To you, O Lord our God.

THE COLLECT

Bishop Smith The Lord be with you

People And also with you.

Bishop Smith Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Everliving God, in every generation you cause fresh winds to renew, refresh, and refine your people and in your Word summon us to live courageously as Easter people in an often Good Friday world. Defend us in our own day to make no peace with oppression; that boldly following the example of your servant Barbara Clementine Harris, chosen bishop in your church, we may strive not for ease or fame but gladly toil and walk with you all along our pilgrim journey; through Jesus our Savior. **Amen.**

THE MINISTRY OF THE WORD

The congregation is seated for the readings.

OLD TESTAMENT LESSON: Judith 15:14, 16:13-16

Judith began this thanksgiving before all Israel, and all the people loudly sang this song of praise. I will sing to my God a new song: O Lord, you are great and glorious, wonderful in strength, invincible. Let all your creatures serve you, for you spoke, and they were made. You sent forth your spirit, and it formed them; there is none that can resist your voice. For the mountains shall be shaken to their foundations with the waters; before your glance the rocks shall melt like wax. But to those who fear you, you show mercy. For every sacrifice as a fragrant offering is a small thing, and the fat of all whole burnt offerings to you is a very little thing; but whoever fears the Lord is great forever.

After the reading the Reader says;

Reader Hear what the Spirit is telling God's people

People Thanks be to God.

PSALM OF THE DAY Ps. 85:7-13

V. Show us your mercy, O Lord, and grant us your salvation.

R. I will listen to what you, Lord God, are saying, for you are speaking peace to your faithful people and to those who turn their hearts to you.

V. Truly, your salvation is very near to those who fear you, that your glory may dwell in our land.

R. Mercy and truth have met together; righteousness and peace have kissed each other.

V. Truth shall spring up from the earth, and righteousness shall look down from heaven.

R. Lord, you will indeed grant prosperity, and our land will yield its increase.

V. Righteousness shall go before you,

R. and peace shall be a pathway for your feet.

NEW TESTAMENT LESSON: Philipians 4:1-9

Read in Hindi

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Hai mere priye bhaeeyon, tum meri prasannata ho, mere gaurav ho. Tumhen jaise mainne bataaya hai, prabhu mein tum vaise hee drudh bane raho. Mai yahoodiya aur santukhe donon ko protsaahit karata hoon ki tum prabhu mein ek jaise vichaar banaaye rakho. Mere sachche saathee tujhse bhee mera aagrah hai ki in mahilaon ki sahaayata karna. Ye valaimens tatha mere doosare sahakarmiyon sahit susamaachaar ke prachaar mein mere saath jutee rahee hain. Inke naam jeevan kee pustak mein likhe gaye hai. Prabhu mein sada aanand manaate raho. Isse main phir doharaata hoon, aanand manaate raho. Tumhaaree sahaansheel aatma ka gyaan sab logon ko ho. Prabhu paas hee hai. Kisee baat ki chinta mat karo, balki har paristhiti mein dhanyavaad sahit praarthana aur vinay ke saath apni yaachana parameshvar ke saamane rakhte jao. Isi se parameshvar kee oor se milne vaalee shaanti, jo samajh se pare hai tumhaare hrday aur tumhaaree buddhi ko maseeh yeeshu mein surakshit banaaye rakhegee. Hai bhaeeyon, un baaton ka dhyaan karo jo saty hain, jo bhavy hai, jo uchit hai, jo pavitr hai, jo aanand daayee hai, jo saraahane yogy hai ya koee bhee anny guun ya koee prashansa Jise tumne mujhse seekha hai, paaya hai ya suna hai ya jise karte mujhe dekha hai. un baaton ka abhyaas karte raho. Shaanti ka srot parameshvar tumhaare saath rahega.

Reader Hear what the Holy Spirit is saying to the Churches.

People **Thanks be to God.**

SEQUENCE HYMN: *Caribbean Alleluia* Sung 3x

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah!

le - lu - jah! Hal - le, hal - le, hal - le - lu - jah!

lu - jah, hal - le - lu - jah! Hal - le - lu - jah!

Text: Trad. Caribbean; sprinkling rite verses by Gabe Huck, b.1941; adapt. by Tony E. Alonso, b.1980, © 2005, GIA Publications, Inc.
Tune: Refrain, trad. Caribbean; arr. by John L. Bell, b.1949, © 1990, Iona Community, GIA Publications, Inc., agent; sprinkling rite verses and adapt. by Tony E. Alonso, b.1980, © 2005, GIA Publications, Inc.

THE GOSPEL: Luke 24:1-12

Then, all standing, a Deacon proclaims the Gospel, first saying

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you O Christ.**

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Reader The Gospel of the Lord.

People **Praise to you, O Christ.**

THE SERMON

The Right Reverend Jennifer Baskerville-Burrows
11th Bishop of the Diocese of Indianapolis

HYMN: COMMUNITY OF CHRIST

After the Sermon, the Congregation stands.

1 Com - mu - ni - ty of Christ, who make the cross your own,
 2 Com - mu - ni - ty of Christ, look past the church - 's door
 3 Com - mu - ni - ty of Christ, through whom the word must sound—
 4 When men - ace melts a - way, so shall God's will be done,

live out your creed and risk your life for God a - lone:
 and see the ref - u - gee, the hun - gry, and the poor.
 cry out for jus - tice and for peace the whole world round:
 the cli - mate of the world be peace and Christ its sun;

the God who wears your face, to whom all worlds be - long,
 Take hands with the op - pressed, the job - less in your street,
 dis - arm the powers that war and all that can de - stroy,
 our cur - ren - cy be love and kind - li - ness our law,

whose chil - dren are of ev - ery race and ev - ery song.
 take towel and wa - ter, that you wash your neigh - bor's feet.
 turn bombs to bread, and tears of an - guish in - to joy.
 our food and faith be shared as one for ev - er - more.

WORDS: Shirley Erena Murray (1931-)
 MUSIC: Hebrew melody; arr. Meyer Lyon (1751-1797)

LEONI
 6.6.8.4.D.

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THE EXAMINATION

All now sit, except the Bishop-Elect, who stands facing the bishops. Bishop Smith addresses the Bishop-Elect

My brother, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Answer I am so persuaded.

The following questions are then addressed to the Bishop-Elect by one or more of the other bishops

Bishop Will you accept this call and fulfill this trust in obedience to Christ?

Answer I will obey Christ, and will serve in his name.

Bishop Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer I will, for he is my help.

Bishop Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Answer I will, in the power of the Spirit.

Bishop As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Answer I will, in the name of Christ, the Shepherd and Bishop of our souls.

Bishop Will you guard the faith, unity, and discipline of the Church?

Answer I will, for the love of God.

Bishop Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer I will, by the grace given me.

Bishop Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Answer I will, for the sake of Christ Jesus.

The people stand as they are able. Bishop Smith then says

Deon, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

Bishop-Elect We believe in one God.

Then all say together

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,

God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE CONSECRATION OF THE BISHOP

All continue to stand, except the Bishop-Elect, who kneels before Bishop Smith.

The other bishops, having cleansed their hands, stand to the right and left of Bishop Smith.

HYMN: 832 VENI SANCTE SPIRITUS

Melody:
Ve - ni San - cte Spi - ri - tus.

Harmony:
Ve - ni San - cte Spi - ri - tus.

Text: *Come Holy Spirit*; Verses drawn from the Pentecost Sequence; Taizé Community, 1978
Tune: Jacques Berthier, 1923-1994
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A period of silent prayer follows, the people still standing.

Bishop Smith then begins this Prayer of Consecration

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

Bishop Smith and other Bishops now lay their hands upon the head of the Bishop-Elect, and say together

Therefore, Father, make Deon a bishop in your Church. Pour out upon him the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

Bishop Smith

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The People in a loud voice respond **AMEN!**

THE VESTING OF THE BISHOP

The new Bishop is now vested according to the order of bishops, and additional symbols of office are presented by his family: Verna Johnson, Ja’Lon M. D. Johnson, and Jhovanny Osorio-Johnson.

Bishop George Wayne Smith, the former Bishop of the Diocese, presents the crozier to Bishop Deon K. Johnson, saying
On behalf of the people and clergy of the Episcopal Diocese of Missouri, I give into your hands this pastoral staff. May Christ the Good Shepherd uphold you and sustain you as you carry it in his name. **Amen.**

Bishop Smith presents a Bible with these words

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

Bishop Smith then presents the new Bishop to the people, saying

Greet your new bishop.

The Clergy and People offer their acclamation and applause.

THE SEATING OF THE BISHOP

Bishop Smith then says

The new bishop will now be seated.

The Dean and the President of the Standing Committee now lead the new Bishop to the chair designated for the Bishop.

The Dean of the Cathedral Church, at the cathedra, says

In the name of this Cathedral Church, and on behalf of the people of this Diocese, I install you, Deon, in the chair appointed to your office. May the Lord stir up in you the flame of holy charity, and the power of faith that overcomes the world. Amen.

The Bishop is seated. A festal fanfare may be sounded. The new Bishop then prays

O Holy God, in Christ you make all things new. Today in this house of prayer, I devote myself to your service. Grant me wisdom and compassion, that I may be a faithful witness to your Gospel and a pastor to your people. Fill my life with praise for your marvelous work, that I may serve you with joy. Fill your church with the power of your Spirit, that our ministry together, beginning today in this Cathedral, may bring healing to your people and glory to your name. Kindle in us the flame of holy charity and the power of faith that transforms the world. **AMEN.**

THE PEACE

The new Bishop invites the people to exchange the peace, saying

Bishop The peace of Christ be always with you.

People **And also with you.**

The Bishops greet the new Bishop. The People greet one another.

The new Bishop also greets other members of the clergy, family members, and the congregation.

THE OFFERTORY

The people sit. The offering today is designated for the Bishop’s Discretionary Fund to aid those in need.

MUSIC AT THE OFFERTORY “Order My Steps” sung by Psalmist Tamika Foggie

THE GREAT THANKSGIVING

THE EUCHARISTIC PRAYER: ENRICHING OUR WORSHIP

The new Bishop goes to the Lord's Table as the chief Presider and, joined by other bishops and presbyters, proceeds with the celebration of the Eucharist. All stand as they are able.

Bishop God is with you.

People And also with you.

Bishop Lift up your hearts.

People We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

People It is right to give thanks and praise.

Obispo El Señor sea con ustedes.

Pueblo Y con tu espíritu.

Obispo Elevemos los corazones.

Pueblo Los elevamos al Señor.

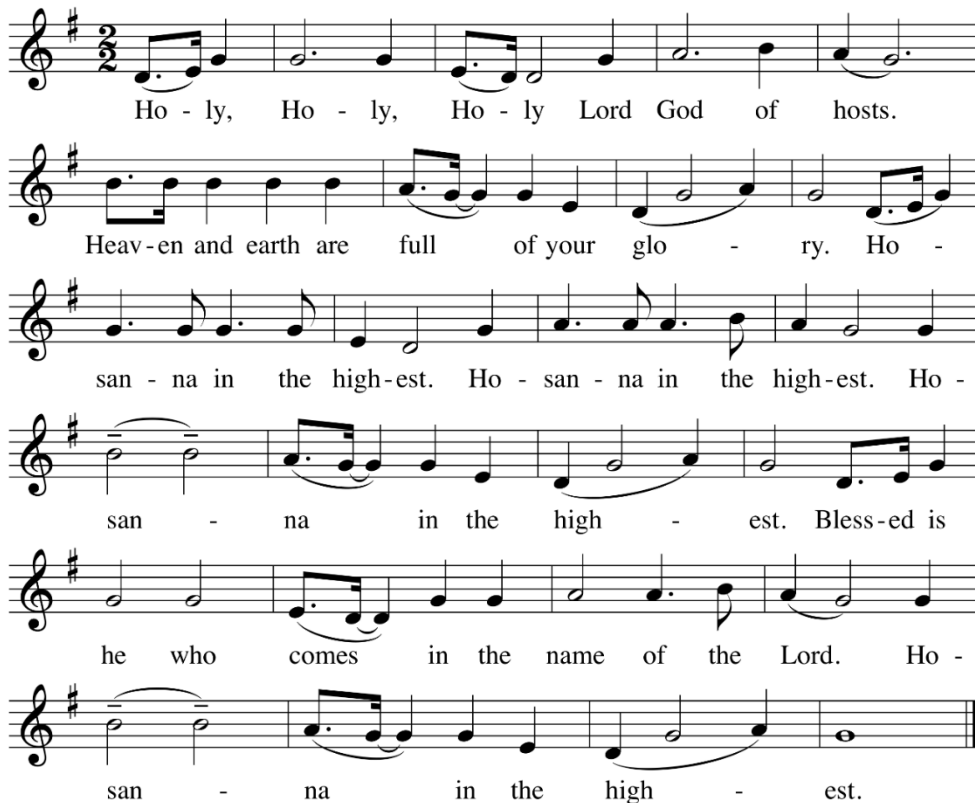
Obispo Demos gracias a Dios nuestro Señor.

Pueblo Es justo darle gracias y alabanza.

The Bishop continues with the Eucharistic Prayer.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS: Welcome Table: Mass of Spirituals



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est.

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Music: *Welcome Table: A Mass of Spirituals*, Kim R. Harris, M. Roger Holland II, © 2012, GIA Publications, Inc.

The Bishop continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All say together

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Bishop continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Mary the God-bearer, Blessed Barbara Clementine Harris, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you, O God, now and for ever. **AMEN!**



*A - men, a - men. A - men, a - men.



A - men, a - men. A - men, a - men, a - men.

**Pronounced: Ay-men.*

Music: *Welcome Table: A Mass of Spirituals*, Kim R. Harris, M. Roger Holland II, © 2012, GIA Publications, Inc.

THE LORD'S PRAYER

Bishop And now, as our Savior Christ has taught us, we are bold to say:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Padre nuestro que estás en los cielos Santificado sea tu Nombre Venga tu reino Hágase tu voluntad En la tierra como en el cielo Danos hoy el pan de cada día y perdona nuestras ofensas, como nosotros perdonamos a los que nos ofenden. No nos dejes caer en al tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria ahora y por siempre. Amén.

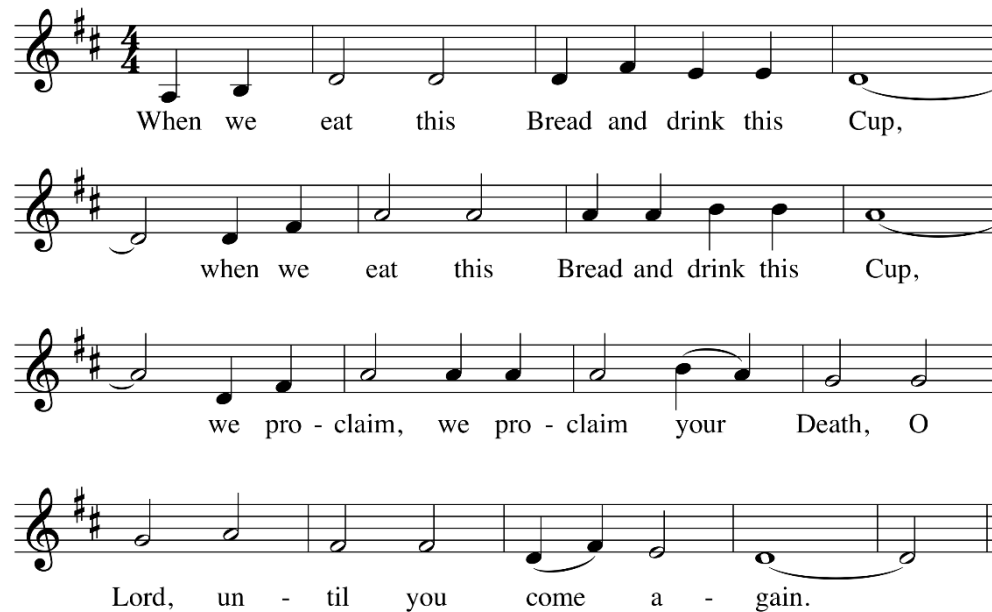
THE BREAKING OF THE BREAD

The Bishop breaks the consecrated bread.

Bishop Alleluia! Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast! Alleluia! Alleluia!

FRACTION ANTHEM



When we eat this Bread and drink this Cup,
when we eat this Bread and drink this Cup,
we pro - claim, we pro - claim your Death, O
Lord, un - til you come a - gain.

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Music: *Welcome Table: A Mass of Spirituals*, Kim R. Harris, M. Roger Holland II. © 2012, GIA Publications, Inc.

THE INVITATION

The Bishop then says

The Gifts of God for the People of God.

The Bishop may add.

So come you who have been here often and you who have not been here in a long time. You who are full of faith or full of doubt. You who have tried to follow Jesus and you who have failed. Come, it is Christ who invites us to meet him here.

COMMUNION HYMN: ONE BREAD, ONE BODY

Refrain



One bread, one bod - y, one Lord of all,
Un pan, un cuer-po, un so - lo Se-ñor,

7 one cup of bless - ing which we bless. And we, though
u - na co - pa de la ben - di - ción. En nues - tra

man - y, through - out the earth, we are one bod - y in this
pro - pia di - ver - si - dad, un cuer-po so - mos en

Verses



one Lord. 1. Gen - tile or Jew, ser - vant or
el Se-ñor. 2. Man - y the gifts, man - y the

3. Grain for the fields, scat - tered and
 1. *Sier - vo y Se - ñor, hom - bre y mu -*
 2. *Do - nes sin par, o - bras sin*
 3. *Gra - nos de tri - go se co - se - cha -*

to Refrain

1. free, wom - an or man, no more.
 2. works, one in the Lord of all.
 3. grown, gath - ered to one, for all.

1. *jer, u - no en Dios se - rán.*
 2. *fin, mas u - no en el Se - ñor.*
 3. *rán pa - ra for - mar un pan.*

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:46; The Didache 9. English, John Foley, S.J., b. 1939; Spanish translation of refrain and verses 1, 2: Salomón Mussiëtt, alt.; verse 3: Pedro Rubalcava, b. 1958. Text and music © 1978, 1996, 2003, John B. Foley, S.J. and OCP Publications. All rights reserved.



CHRIST HAS NO BODY BUT YOURS, NO
HANDS, NO FEET ON EARTH BUT YOURS,
YOURS ARE THE EYES WITH WHICH HE
LOOKS COMPASSION ON THIS WORLD, YOURS ARE THE
FEET WITH WHICH HE WALKS TO DO GOOD, YOURS
ARE THE HANDS, WITH WHICH HE BLESSES ALL THE
WORLD. YOURS ARE THE HANDS, YOURS ARE THE FEET,
YOURS ARE THE EYES, YOU ARE HIS BODY. CHRIST HAS
NO BODY NOW BUT YOURS, NO HANDS, NO FEET ON
EARTH BUT YOURS, YOURS ARE THE EYES WITH WHICH
HE LOOKS COMPASSION ON THIS WORLD. CHRIST HAS
NO BODY NOW ON EARTH BUT YOURS.

-TERESA OF AVILA (1515–1582)

HYMN: LIFT EVERY VOICE AND SING

When the holy table has been cleared all stand and sing.

1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Ston - y the road we trod, Bit - ter the chas - t'ning
3. God of our wea - ry years, God of our si - lent

ring, Ring with the har - mo - nies of lib - er -
rod, Felt in the days when hope un - born had
tears, Thou who hast brought us thus far on the

ty; Let our re - joic - ing rise High as the lis - t'ning
died; Yet with a stead - y beat, Have not our wea - ry
way; Thou who hast by thy might Led us in - to the

skies, Let it re - sound loud as the roll - ing sea.
feet Come to the place for which our peo - ple sighed?
light, Keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;

Sing a song full of the hope that the pres - ent has
 We have come, tread - ing our path through the blood of the
 Lest our hearts, drunk with the wine of the world, we for -

brought us; Fac - ing the ris - ing sun Of our new
 slaugh - tered; Out from the gloom - y past, Till now we
 get thee; Shad - owed be - neath thy hand, May we for -

day be - gun, Let us march on till vic - to - ry is won.
 stand at last Where the bright gleam of our bright star is cast.
 ev - er stand, True to our God, true to our na - tive land.

Text: James W. Johnson, 1871-1938
 Tune: ANTHEM, 66 10 66 10 14 14 66 10; J. Rosamund Johnson, 1873-1954

AFTER COMMUNION

The people stand.

Bishop Smith Let us pray.

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Deon may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PONTIFICAL BLESSING

The new Bishop blesses the people, first saying

Bishop Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

Bishop Life is short and we do not have much time to gladden the hearts of those whom we love or those who walk this way with us. So, be swift to love and make haste to be kind and may the Divine Mystery that is beyond our ability to know be your companion along the way. And may the blessing of God Almighty, the grace of Christ the Son and the fellowship of the Holy Spirit, be upon you, and remain with you forever. **Amen.**

THE DISMISSAL

A Deacon dismisses the people

Deacon Our worship is ended. Our service in the world now begins. Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

CLOSING HYMN: ALL CREATURES OF OUR GOD AND KING (REPRINTED ON THE NEXT PAGE)

POSTLUDE: DIOCESE OF MISSOURI VIRTUAL POSTLUDE: THIS LITTLE LIGHT OF MINE

CLOSING HYMN: ALL CREATURES OF OUR GOD AND KING

Verses 1 through 4



1. All crea - tures of our God and King, Lift
 2. O rush - ing wind and breez - es soft, O
 3. O flow - ing wa - ter, pure and clear, Make
 4. Dear moth - er earth, who day by day Un -
 5. And ev - 'ry one of ten - der heart, For -



up your voice and with us sing: Al - le - lu - ia!
 clouds that ride the winds a - loft, Sing your prais - es!
 mu - sic for your Lord to hear. Sing your prais - es!
 fold rich bless - ings on our way, Sing your prais - es!
 giv - ing oth - ers, take your part, Sing your prais - es!



Al - le - lu - ia! O burn - ing sun with gold - en beam
 Al - le - lu - ia! O ris - ing morn, in praise re - joice,
 Al - le - lu - ia! O fire so mas - ter - ful and bright,
 Al - le - lu - ia! The flow'rs and fruits that in you grow,
 Al - le - lu - ia! All you who pain and sor - row bear,



And sil - ver moon with soft - er gleam,
 O lights of eve - ning, find a voice.
 Pro - vid - ing us with warmth and light,
 Let them God's glo - ry al - so show.
 Praise God and cast on him your care.



Sing your prais - es! Al - le - lu - ia! Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Text: *Altissimu, onnipotente bon Signore*; St. Francis of Assisi, 1182–1226; tr. by William H. Draper, 1855–1933, alt.

Tune: LASST UNS ERFREUEN. LM with alleluias: *Geistliche Kirchengesänge*. Cologne. 1623; harm. by Ralph Vaughan Williams. 1872–1958



FROM THE ELEVENTH BISHOP OF MISSOURI
THE RIGHT REVEREND DEON K. JOHNSON

Dear friends in Christ,

As we begin a new chapter in the adventure of following Jesus, I am grateful that the work of the Church continues even in these strange times. Today we have gathered in this cathedral church and in living rooms and dens, dining rooms and gardens across the diocese and around the world. We have gathered to celebrate and to pray, to hope and to dream, to cry and to rejoice. With ancient words spoken and the silences heard we have encountered the Holy and have been filled with the presence of God. Today, we can truly say that even while physically apart, “we are one in the Spirit, we are one in the Lord.”

None of us could have imagined the people of God gathered in so many varied places to continue to love God, to love our neighbors, and to love ourselves, even in a global pandemic. I am grateful for the courageous witness and prayers of the people of the Diocese of Missouri. You have in countless ways, exemplified a bold and daring faith in Jesus Christ even in the midst of challenge and uncertainty. To the members of the Search and Nominations Committee, the Transitions Committee, the Standing Committee and the Bishop’s Staff, thank you for the countless hours of work and care that has brought us to this day.

I also want to acknowledge my family, friends, colleagues, and loved ones who were originally scheduled to be here today, especially my family members in Barbados and around the world along with the people of St. Paul’s Episcopal Church, Brighton, Michigan.

I would also like to express my thanks to our Presiding Bishop the Most Reverend Michael B. Curry, who had planned on being our Chief Consecrator, and to the Reverend Gay Clark Jennings, President of the House of Deputies. I am grateful for the prayers and mentorship of the Right Reverend Robert C. Wright, the Right Reverend Wendell N. Gibbs, Jr., the Reverend Susan Candea of the ELCA, planned co-consecrators; know that your continued support and prayers mean the world to me.

It is my hope and prayer that together we, and all the people we are yet to meet, will transform our neighborhoods and towns, urban centers and rural areas through the love of Christ Jesus. I believe the work of the Church is now. Now is the time to remember “perfect love casts out fear”; Now is the time to remember that justice and righteousness will indeed flow like a mighty stream; Now is the time to feed the hungry, clothe the naked, visit the sick, release the captives and to proclaim Good News to those who mourn and to declare the year of the Lord’s favor. The world needs our witness, our compassion, and our love now!

God continues to richly and graciously bless and keep us in all ways.

With gratitude,

PARTICIPANTS IN THE CONSECRATION SERVICE OF THE ELEVENTH BISHOP
EPISCOPAL DIOCESE OF MISSOURI
ST. LOUIS, MISSOURI
June 13, 2020

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The Rev. Dawn-Victoria Mitchell

Ms. Bren O'Connor

The Rev. Joseph Wallace-Williams

Mr. Jhovanny Osorio-Johnson

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READER OF THE EPISTLE (NEW TESTAMENT)

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The Rev. Joseph Wallace-Williams, St. Peter's, Ladue

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Ms. Mary Chapman, Holy Communion, University City

CANON PRECENTOR

Canon Precentor William “Pat” Partridge, Christ Church Cathedral

VIRTUAL SOLOIST

Psalmist Tamika Foggie

INTERPRETERS FOR THE DEAF

Mr. Joseph Sapienza & Ms. Candace Woodside

ALL OTHER ROLES ARE FULFILLED BY THE PEOPLE IN ATTENDANCE AND BY VIRTUAL PARTICIPATION BY THE FRIENDS AND PEOPLE OF THE DIOCESE OF MISSOURI.

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Mr. Rich Luebcke, All Saints, Farmington
The Rev. Joseph Wallace-Williams, St. Peter's, Ladue
Mr. Andrew Wasson, Holy Communion, University City

SPECIAL ACKNOWLEDGEMENTS

The red chasuble, cope, stole and mitre were designed and created by
Thomas Honderich, Honderich Liturgical Design

The white chasuble, cope, stole and mitre were designed and created by
Patrick Boylan, Grace Liturgical Vesture

The Bishop's ring was designed and created by
Trevor Floyd & Company

The cross was designed and created by
Cooper & Binkley Jewelers

The Bishop's personal crozier was designed by
Christine Reinhard & crafted by Clayton Yoder

Graphics created by
The Rev. Hope Jernagan, Upside Workshop LLC

A NOTE ABOUT THE FONT

The baptismal Font used in today's liturgy comes from St. Paul's Episcopal Church, Carondelet.
It was created by Jen Higerd, Ceramics Artist Professor at Central Missouri College and parishioner at St. Paul's.

MUSIC PERMISSION

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THE VESTMENTS AND APPOINTMENTS OF BISHOPS

The ALB, the long white garment which is already being worn, is the garment that all the baptized receive at their baptism, and it is a reminder that we are all, in our baptisms, first children of God and co-heirs with Christ, in whom we all share in Christ's royal priesthood.

The STOLE is worn by bishops, priests and deacons when officiating at the Eucharist or other sacramental celebrations. The stole is linked to the towel used by Christ in washing the feet of his disciples, and is a fitting symbol of the yoke of Christ, the yoke of service.

The CHASUBLE is the outermost vestment in an oval or circular shape covering the other vestments worn by bishops and priests during the celebration of the Eucharist. The original Latin name of the chasuble, *casula*, or "little house," reminds us of the universality of the Eucharist as Christ's eternal wedding feast for all in the household of God.

A PECTORAL CROSS is exclusively worn by bishops as a symbol of their office both to the Church and the world, but also as a reminder of the daily duty they now carry.

Since the Middle Ages, each new bishop has received an EPISCOPAL RING as a sign of office. Like a wedding ring, an Episcopal Ring is a symbol of the bishop's faithfulness to God and the Church. The ring is used as an official seal on documents that call for the bishop to affix a seal in wax. Each visiting bishop impressed a wax seal on the bishop's ordination certificate before the liturgy began.

The MITRE is perhaps the most distinctive symbol of the bishop. The shape of the mitre is reminiscent of the tongues of fire that rested on the heads of the Apostles gathered in the upper room on the Day of Pentecost. Attached to the back of the mitre are two strips of cloth, called lappets, which are symbolic of the spirit and authority of the Old and New Testaments. The mitre is a reminder of a bishop's apostolic authority and ministry of "proclaiming Christ's resurrection and interpreting the Gospel" to the Church and to the world.

The COPE is a long mantle or cloak, open in the front and fastened with a band or clasp across the chest. From the Latin *capa*, meaning cape, it may be worn by any order of the clergy on festival occasions.

Another distinctive symbol of a bishop is the CROZIER, a staff with a curved or hooked top similar in appearance to a traditional shepherd's staff. It is an object that is not only symbolic of the bishop's role as chief shepherd or pastor, but also of the governing office of the bishop; thus it is a symbol of mercy and compassion, but also of firmness and the correction of vices.

The ROCHET and CHIMERE are worn by bishops as "choir dress" in non-Eucharistic liturgies such as the Daily Office or in a diocese where a cope and mitre are not preferred. "Choir dress" is traditionally worn by clergy in public prayer when they are not part of the altar party and are seated in the choir. For example, if they are preaching but not presiding.



THE EPISCOPAL DIOCESE OF MISSOURI

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