# PIRAHÃ 

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## INTRODUCTION

Pirahã is a member of the Mura language family, which also included the now (probably) extinct dialects of Bohurá, Yaháhi, Mura, and, possibly, Torá. The language has generally been referred to in Portuguese and English literature as Múra-Pirahā. I have avoided use of this larger term here, since it tends to obscure the distinction between the language family and the language itself. This decision also reflects the preferences of most Brazilian linguists.

Although tentative classifications have placed the Mura family in the Macro-Chibcha phylum, these seem to be poorly motivated; and I would, therefore prefer to reserve judgments on genetic affiliation, considering the Mura family to be still unclassified.

Pirahã is spoken by approximately one hundred and ten individuals along the Maici River, in the state of Amazonas, Brazil. The people are almost completely monolingual; and though some have had frequent contact with outsiders, for the most part they are unacculturated into Brazilian society. Technologically, the Pirahã maintain an extremely primitive existence, using few tools in their day-to-day living, aside from the bow and arrow, crudely woven baskets, and aluminum pots purchased from outsiders.
There are two primary settlements of Pirahã. These are separated by approximately one hundred and fifty kilometers (by river). The village where linguisțic work has been done is slightly acculturated, being located close to the mouth of the river and thus seeing traders, rubber workers, hunters, etc. Unlike this group, the upriver village rejects most artefacts of outside culture and is generally hostile to foreigners. Both groups are able to make many artefacts and frequently do. However, the downriver settlement seems to prefer to get by on the barest necessities, begging from passing boats whenever possible.

The research on which this description is based was conducted from January to March of 1979 and from April through December of 1980. Further work was carried on at various times (a total of about four months) with Pirahã informants outside the village. The average workday in the village was two hours of desk-elicitation, three hours filing and analysis, and three hours memorizing vocabulary and conversing with villagers in a number of settings"perambulatory elicitation." In total, the present author has had approximately fourteen months of intensive contact with the Pirahã.

However, various other researchers have contributed significantly to the description presented here. I want to thank Arlo and Vi Heinrichs, Steve and

Linda Sheldon, and my wife, Keren, for their help on various sections of this paper. Keren Everett (henceforth KE) has contributed greatly to the analyses of verbal morphology and tone. Steve Sheldon (henceforth SS) has also helped a lot with the analysis of verbs and has contributed in one way or another in almost every section. None of these people are to be held responsible, however, for any errors which may have crept in despite their help.

## SYNTAX OF THE SENTENCE OR CLAUSE

## 1 Word order

1.0 Introduction. The basic clause types of Pirahā are transitive, intransitive, copular, and equative. These are distinguished from one another according to the potential occurrence of certain constituents in particular clause types. These constituents are in turn marked morphologically and/or through syntactic positioning within the clause.

The unmarked, basic constituent order of Pirahã clauses is SOV (subject-direct object-verb). Peripheral constituents, such as indirect or oblique objects may be inserted between subject and direct object slots (cf. sects. 1.5 and 1.6 below). The primary criterion for distinguishing between the clause types mentioned (other than copular and equative, cf. sects. 1.3 and 1.4) is the appearance or potential appearance of the object constituent.
1.1 Transitive Clauses. All transitive clauses are distinguished by the (optional) occurrence of a direct object constituent, this being obligatorily absent in intransitive clauses. The unmarked order for transitive clause constituents is SOV. Evidently, classification by verb type is not a sufficient criterion for distinguishing among clause types. Compare, for example, 'kill' and 'die' in (7) below. (For a discussion of the orthographic conventions employed in this paper and their phonetic value in Pirahã, the reader is referred to the phonological summary in sect. 22.)
(1) ti xíbogi ti- baí

1 milk drink-INTNSF
'I really drink milk.'
(2) hi xápiso xaho-aí- i- haí

3 bark eat- ATELIC-PROX-RELATIVE CERT
'He will eat bark.'
(3) hi káixihí xoab-á- há

3 paca kill- REMOTE-COMPLETE CERT
'He killed a paca.'
(4) xisááhai xaita xoho-áo- p- á grasshopper leaf eat- TELIC-IMPERF-REMOTE 'The grasshopper ate (the) leaves.'
(5) toipií hi xaoói xib-áo- b- í Parintintin 3 foreigner hit-TELIC-PERF-PROX-
hi
COMPLETE CERT
'The Parintintin, he arrowed the foreigner.'
This order is considered basic for various reasons. First, given only the basic constituents of (1)-(5), any syntagmatic variations would produce drastic changes in the meaning or focus of the clauses. For example, in
(6) xíbogi ti ti- baí
milk 1 drink-INTNSF
without a pause between xibogi 'milk' and $t i$ ' 1 ' the meaning would be 'Milk drinks me.' With a pause between these words, xibogi would be interpreted as topic, resulting in a translation such as 'Milk, I drink a lot of.'
(7)
$\begin{array}{llll}\text { káixihí hi } & \text { xoab-á- há } \\ \text { paca } & 3 & \text { kill- REMOTE-COMPLETE CERT }\end{array}$
(i) 'The paca killed it/him' or
(ii) 'The paca died.'

In (7) (cf. (3) above) either (i) or (ii) is a possible translation. Let us remember that the verb xoab is translatable as 'kill' or 'die' depending on the number of arguments in the sentence (cf. above) and the context.

Another argument in favor of the claim that SOV is the basic order is its high frequency of occurrence in relation to other possible configurations. A count based on transcribed texts reveals that SOV clauses compose approximately $90 \%$ of the total.

Finally, supporting the above observations, any other constituent ordering is best understood as representing a marked form such as topicalization, emphasis, clarification, or other type of comprehension-aiding device (e.g., 'Heavy Shift"—cf. sect. 8.5.2 below).
(8) hi xí xoho-i-hiab- a- há

33 eat- EP-NEG-REMOTE-COMPLETE CERT
totohoi
[species of bird]
'He doesn't eat them, that is, totohoi.'
(9) xoho-áo- p- á- taío páxaihi xigagí eat- TELIC- IMPERF-REMOTE-RES chicken pepper 'Chickens eat peppers (for) food, therefore.'

Either the subject or the object or both may appear in postverbal position. However, in such cases when two elements are topicalized (set off from the rest of the sentence phonologically) the leftmost is interpreted as related to the subject position and the rightmost to the object position (cf. sects. 2 and 9, as well as Everett (1983)).
1.2 Intransitive Clauses. Although it is common for transitive clauses to appear without subject or object, the potential appearance of a direct object is sufficient to distinguish this syntactic class from intransitives. (The verb xoab 'kill/die', see above, is an interesting borderline case. I am not aware of any other similar verbs).
(10) gahióo xabo-óp-ai pixái-xíga airplane turn- go-ATELIC now- IMMED '(The) airplane is returning right now.'
(11) pii- boi hiab- iig- á
water-come NEG-CONT-REMOTE
'The water is not coming (i.e., it is not raining).'
(12) tiobáhai xait- á- hóí
child sleep-REMOTE-INGR
'The child went to sleep.'
(13) kaí- o hoa- o xaba-áti
house-LOC side-LOC stay- UNCERT
'Stay at the side of the house.'
(14) boitó hi xaba-hóí- hiab- a
boat 3 stay-INGR-NEG-REMOTE
'The boat didn't stop.'
As is seen in these examples, the basic order of constituents in intransitive clauses is SV. In all of these examples, the nominal (but not pronominal) element may occur either in preverbal (as in (10)-(12) and (14)) or in postverbal position. Again, a discussion of these alternate configurations is found in sects. 2 and 9 below.
1.3 Copular clauses. Copular clauses are distinguished from equatives (cf. sect. 1.4 below) by the manifestation of verbal elements such as xaagá 'to have/to be', xiigá 'to be/to have temporarily' and xai 'to be/to do'. They are
distinguished from intransitives semantically in that they merely describe objects with little action involved, and lexically in that these clauses are restricted to the verbs just mentioned.
(15) hoáoíi baábi hi xaagá
shotgun bad 3 be
'The shotgun is in bad shape.,
(16) hi bihíhi-igío xaagá-há

3 short-ASSOC be- COMPLETE CERT
'He is short.'
(17) kaisáo hoí hi xai
box two 3 be
'There are two boxes.'
(18) ti baábi xiigá

1 bad be
'I am sick.'

Variation in the order of constituents may occur in these clauses, although it is more restricted than in transitive or intransitive clauses. These restrictions are basically a result of the reduced number of constituents manifested by copular clauses-there are not sufficient elements to allow much variation. Alternate orderings, for example (19) as a reordering of (15), have different pragmatic value (cf. sect. 9) or are simply ungrammatical (as (20)):
(19) baábi hi xaagá hoáoíi
bad 3 be shotgun
'The shotgun is in bad shape.'
*gó xaagá ti
here be 1
'Here I am.'

Copular clauses (and equatives, cf. sect. 1.4 below) may be used to express possession. The most common type of possessive construction, pronoun and noun, is discussed in sect. 15.
(21) ti poogahai xaíbái xao- xaagá

1 fishing arrow many POSSN-have
'I have many fishing arrows.'
At present, I believe that the analysis of xao- 'POSSN' is but one of the possible analyses (but I have not investigated other possibilities in any detail).

In any case, xao- is a clear marker of possession in this type of clause and is a feature not found in other clause types. A way of expressing possession without xao- is shown in (22):
xipoógi hoáoí hi xaagá
Xipoógi shotgun 3 be
'That is Xipoógi's shotgun.'
In this case the verbal element expresses more the idea of identity, focussing on the thing possessed rather than the possessor.
1.4 Equative clauses. Equatives are used in the general sense of description (which includes possession, identity, etc.). Elements which occur as complements in equatives are modifiers, nouns, and other equative clauses (cf. (25) and (26)). The only distinction between these and copulars is the absence of a verbal element. For example, in (25) the verb construction xao-xaagá 'to have' could appear in final position with no apparent change in use or translation.
(23) baitói xoab-ái- p- i pixái xísigíhií
deer die- ATELIC-IMPERF-PROX
now meat
xísigíhií báaxáí
meat good
'A deer is dying. Now (there will be) meat, good meat.'
(24) pii boi- baí- so bigí biixi
water come-INTNSF-TEMP ground soft
'When it rains a lot, the ground (becomes) soft.'
(25) xaoói hi xapisí bigaí
foreigner 3 arm thick
'The foreigner has a thick arm (i.e., is strong).'
(26) giopaíxi hi sabí-xi
dog 3 wild-EMPH
'The dog is really wild.'
(27) kohoibiíhai hi kaiíi gáihi

Kohoibiíhai 3 house that
'That is Kohoibiíhai's house.'
1.5 Peripheral constituents. Simple sentences generally comprise only those constituents which are basic or characteristic, in the sense of the discussion above. The minimal number of constituents in declarative sentences is one, the
predicate (supposing that the sentence in question is not a realization of certain phenomena related to the larger context, such as question-response sequences, etc. In these cases, as in English and other languages, syntactic irregularities are permitted which would be ungrammatical in other situations).

Other constituents are possible, however, under the general label of oblique object (temporal expressions, conditionals, indirect objects, certain particles (cf. sect. 21), etc.) At present, the evidence (basically morphological, cf. below) seems to indicate that no rigid distinctions between these elements should be postulated. Note in sect. 15 that oblique case is generally shown by the suffix $-o$. For this reason as well, I have not proposed distinct categories for di-intransitive or di-transitive clauses.
Verbs such as xahá 'to go' and xoba. 'to throw' do not treat indirect objects differently from other oblique objects but treat all elements in oblique position in the same manner. Therefore, I have considered this entire class of elements as peripheral to transitive and intransitive clause types.
Oblique objects are inserted in the position immediately to the right of the subject. When these objects are larger than five or six syllables they tend to undergo movement to postverbal position. This is apparently a stylistic mechanism to avoid overcrowding of the space between S and V , reminiscent of "Heavy Shift" (cf. (34) below).

ti kaí- o xahá-p- i- tá

1 house-LOC go- IMPERF-PROX-ITER
'I return home.'
(30) ti gí kapiigaxiítoii hoa- í
12 pencil give-PROX
'I give the pencil (to) you.'
(31) tioii xohoa-ó kapiigaxítoii
eraser side- LOC pencil
xihi-aí- p- i- haí
put-ATELIC-IMPERF-PROX-RELATIVE CERT
'(Someone) put the pencil beside the eraser.'
(32)
big- ó xihi-aí- p- i tábo down-LOC put-ATELIC-IMPERF-PROX board (table)
xap-ó
top-LOC
'(Someone) put (it) down on top of the table.'
(32) is interesting in that it contains two locative components. As is seen in sect. 9 below, repetition is frequently used to more clearly specify a particular situation. Here the speaker specifies by two locative expressions that he wants someone to put the pencil on top of the table which requires an action downward.
(33) xopísi xahoígí- o xab- op-ai

Xopísi afternoon-LOC turn-go-ATELIC
'Xopisi will return in the afternoon.'
xaxái xab- óp-ai-sai- xáagahá
Xaxái turn-go-do-NOMLZR-OBSERV
xahoahíai xahoigí- o
another day afternoon-LOC
'Xaxái arrived/will arrive another day in the afternoon.'
In (34) the oblique object is moved to postverbal position. This is also the case with (35).
(35) poi ba- áo- p- i- haí
arrow tip sharpen-TELIC-IMPERF-PROX- RELATIVE CERT
kaháíxióó-hió
knife- INST
' He ) sharpens the arrow tip with a knife.'


In (35) and (36) the subject is known through the context, either being present in the immediately preceding sentence as in (36) or present in the nonlinguistic context, as in (35) where the speaker tells me what someone we both see is doing (cf. sect. 13.2.5).
(36) is a more complicated example which shows parataxis and interesting strings of verbal elements. These subjects will be treated in sects. 2 and 18.

At present, I have identified the following markers of oblique constituents: (i) instrumental: -hió, -oá, and -xai (cf. (37) below) and (ii) locative/general oblique: -ó.
ti xií tó- p- á- há
1 tree fell-IMPERF-REMOTE-COMPLETE CERT
taísi tagasága-xai píai xií xóihi
axe machete-INST also tree small
'I felled the tree with an axe and a machete.
(It was) a small tree.'
1.6 Other constituents. In sect. 14 there is a discussion of subordinate clauses. Here I have included a few examples of these clauses to show the relation between these and peripheral constituents with regard to their linear position within the sentence.

| pii | boi- sai | ti | xahá-p- | i- hiab-i- |
| :--- | :--- | :---: | :--- | :---: |
| water | come-NOMLZR | 1 | go- | IMPERF-EP-NEG-PROX- |

haí
RELATIVE CERT
'Raining (i.e., if it rains), I will not go.'
hi gái-sai hi xog-i- hiab- a
3 say-NOMLZR 3 want-EP-NEG-REMOTE
'His saying (i.e., he said) (that) he doesn't want (it).'
Note that these subordinate clauses precede the subject and do not, therefore, occur in the oblique object position. Thus syntagmatic order is one of the criteria used to distinguish subordinate clauses from peripheral constituents. See sects. 9 and 14 for a fuller discussion.

## 2 Parataxis

2.0 Introduction. The juxtaposition of phrases and clauses is very common in Pirahã. Equative clauses (cf. sect. 1.4 above) are examples of parataxis because the absence of a verbal element in these represents a different relationship (nonverbal) between their constituents than found in nonequative clauses. However, the constituents of equative clauses manifest a more narrow type of relationship, that of noun-complement, than the elements discussed here. Basically, the elements with which we are concerned here are those which share a relationship to the predicate (or head) which is expressed phonologically (i.e., through juxtaposition), rather than morphosyntactically.
2.1 Phrases. Pirahã phrases which may be augmented through parataxis are nominal, modifying, and verbal.

### 2.1.1 Nominal phrases:

(40) hi xoo-áo- b- á kapiiga kapiiga xogii

3 buy-TELIC-PERF-REMOTE paper paper big
'He bought (i.e., earned) paper (i.e., money),
lots of money.'
(41) ti xahaigí xao- xaagá xahaigí xaíbá- koí

1 brother POSSN-have brother many- EMPH
'I have brothers, many brothers.'
ti bai xaagá giopaí xahóápátí giopaí
I fear have dog Xahóápátí dog
'I am afraid of the dog, Xahoápati's dog.

In the above examples, we see that the phrases occur together in postverbal position (40, 42), or in a discontinuous sequence, separated by the verb (41). In both cases, the second clarifies or comments on the first.
2.1.2 Modifying phrases. The statistically most common modifying phrase is adjectival. This is due to the fact that adverbial notions are normally expressed by verbal affixes.


The basic distinction between modifying phrases and nominal or verbal phrases is the fact that modifying phrases are "headless" (cf. sects. 15.3.1 and 19). That is, modifying phrases are built exclusively through parataxis.
(44) xogaí xogií koíhi hiaba
field big small NEG
'(a) big field, not (a) small (one)'
(45) hi si-baí- xi koíhi hiaba

3 cry-INTNSF-EMPH small NEG
'He cries a lot, not a little.'
(44) and (45) show that there are no formal differences between adjectival and adverbial phrases.

In general, modifying phrases are juxtaposed for clarification, emphasis, or correction. When more than one quality is to be predicated of a particular object or action, the connective particle piaii 'also' is used. This is discussed in more detail in sect. 8 below. See also sects. 19 and 20, in which it is concluded that adverbs and adjectives are best treated under a more general category of modifier.
2.1.3 Verbal phrases. The juxtaposition of verbal phrases is especially common in imperative forms (see sect. 11) although it occurs also in nonimperative verbal phrases.
(46) ti soxóá xi xoabá-aí xi kapágó-b- á

1 already 3 kill- ATELIC 3 shoot-PERF-REMOTE
'I already was killing it, (having) shot it.'
(47)

| xahoábisi | xopí-ta- há | kai- ó |
| :--- | :--- | :--- |
| Xahoábisi | go- ITER-COMPLETE CERT | house-LOC |
| xahá-p- | í |  |
| go- IMPERF-PROX |  |  |
| 'Xahoábisi's going, going to (the) house.' |  |  |

(48) ko- ó- xio xob- ai- p- í inside-LOC-DIR throw-ATELIC-IMPERF-PROX-
i xapa hoag-í i COMPLETE CERT head turn-PROX-COMPLETE CERT
'(You) threw (it) into (the box), turning (the box) upside down (on its head).'
2.1.4 Observations on phrasal parataxis. The basic tendency in the types of phrasal parataxis discussed above is to pause between the juxtaposed elements, with rising intonation on each phrase (cf. also sect. 22).
(49) kahaibó/kahaibó bogíaga-hoag-á-há-taíb
arrow tip arrow tip warp-INGR-REMOTE-COMPLETE CERT-RESULT 'Therefore, the arrow tip doesn't begin to warp.'

Leftward dislocation is also quite common for topical or clarifying elements (e.g., kahaibó in (49)). Phonological dislocation is also used for vocative forms:

| ko/ | kohoibiíhai | ti | gí | xahoa-í- sog- abagaí |
| :--- | :--- | :--- | :--- | :--- | :--- |
| VOC | Kohoibiíhai | 1 | 2 | speak-EP-DESID-FRUST. INIT |

'Hey Kohoibiíhai! I just wanted to talk with you (i.e., I want to talk/speak with you).'

The juxtaposition of phrases before and after the matrix verb is also quite common (see also (41)).

(51) hi topagahai | hi | xab- i- baí só-ai | hóki |  |
| :--- | :--- | :--- | :--- | :--- |
| 3 | tape recorder | 3 | play-EP-INTNSF-?- ATELIC hóki |

3 tape recorder 3 play-EP-INTNSF-?- ATELIC hóki
'His tape recorder he plays a lot, Hóki (i.e.,
Hóki plays his tape recorder a lot).'
(51) exemplifies topicalization (a type of juxtaposition) of the genitive phrase 'his tape recorder' and clarification by the addition of hóki (the owner of the tape recorder).
(52) hi bai ai- hiab- a hi xaópí-koí xaoói
3 fear have-NEG-REMOTE 3 angry-EMPH foreigner 'He is not afraid. He is really angry, the foreigner.'

| xisaitaógií | ti | xahaigí | xigiábií | hiaitíhí |
| :--- | :--- | :--- | :--- | :--- |
| Xisaitaógií | 1 | brother | like | Pirahã |

xigiábi-koí
like- EMPH
'Xisaitaógií is like my brother, like a Pirahã.'
As the above examples show, parataxis may be used to avoid referential ambiguity (51) and (52), and to express emphasis (44) and (45), vocative forms (50) and certain types of coordination (46)-(48).

Parataxis also functions to increase the illocutionary force of certain types of speech acts such as commands or requests (cf. sects. 9 and 11).

Another function of parataxis is modification, which is distinguished from clarification in having more of an appositional function than clarification. That is, whereas clarification may be seen as a type of afterthought (cf. (40)-(42) above) modification seems to be a narrower specification of a particular constituent.

| poiooi sox | -xoba-áp- i- ta- |
| :---: | :---: |
| Poiooí already | ?- see- PUNCT-EP-ITER-REMOTE |
| hoaagái (species of fruit) | xáisi tai- p- $\quad$ i- $\quad$ sai <br> juice drink-IMPERF-PROX-NOMLZR |

## hoaagái

(species of fruit)
'Poiooi is already looking for fruit, fruit with juice to drink.

| ti | xoba-i- sog- $\quad$ abagaí | hiaitiihín | ti | xahaigí |
| :--- | :---: | :---: | :---: | :---: |
| 1 | see- EP-DESID-FRUST.INIT | Pirahã | 1 | brother |
| 'I want to see the Pirahā, who are my brothers.' |  |  |  |  |

In concluding this section on phrasal parataxis, we might note that, in relation to coordination, the most common form of syntagmatic relating of independent phrases is parataxis, in spite of the existence of piaii, the conjunctive particle (cf. sect. 8).

### 2.2 Clauses

2.2.1 Matrix clauses. The juxtaposition of matrix clauses is seen more clearly in nonelliptical exampies. It wouid be difficuit to distinguish between elliptical parataxis of clauses and the juxtaposition of verb phrases in an SOV language (if such a distinction is even valid in the first place). Although criteria might be found in the future to distinguish such cases in a nonambiguous fashion, at present I am considering only those examples in which the subject is repeated together with the verbal element, or the case of imperatives and certain other clausal forms which do not necessarily contain an overt subject.

'Although he shot (him), although I shot (him) the animal in the head, he still is dying (i.e., isn't dead yet).'
2.2.2 Subordinate clauses. Although rare, the juxtaposition of subordinate clauses does occur.

| (58) xipóihí | xab-óp-ai- $\quad$ so | kaí- o | xab-óp- |
| :--- | :--- | :--- | :--- | :--- |
| woman | turn-go-ATELIC-TEMP | house-LOC | turn-go- |


| ai- $\quad$ so | ti | xahá-p- $\quad$ i- $\quad$ t- | aó |
| :--- | :---: | :--- | :--- | :---: |
| ATELIC-TEMP | 1 | go- IMPERF-PROX-ITER-TEMP |  |

'When the woman returns, when (she) returns to the house, I will leave (go again).'

Another possible example of parataxis involving subordinate clauses is found in quotational complements. Since a discussion of this type of parataxis presupposes an analysis of quotational constructions, I will reserve this for sect. 14.
2.2.3 Conclusion. Phonologically, examples of clausal parataxis show independent intonational patterns for each juxtaposed element.
There is generally a pause between the joined elements. This pause does not appear as consistently with phrases as with clauses. In cases where no pause appears, it is common for the juncture to be marked intonationally, with a rapid fall in intonation followed by rising intonation at the constituent boundary: (56) is an example of this.

## 3 Ellipsis

3.1 Omission of nonverbal elements of the clause. As was mentioned earlier, any of the nonverbal elements (subject, object, oblique object, etc.) may be omitted. If we were to include a larger number of pragmatic phenomena in our description, such as conversationally permuted structures, then obviously it would be much more difficult to put restrictions on elements which may undergo ellipsis. For this reason, the analysis of ellipsis presented here deals with data from monologues rather than conversation.

| hoaoii | baábi | hi | xaagá | hóisai | xaá |
| :--- | :--- | :--- | :--- | :--- | :---: |
| shotgun | bad | 3 | be | rotten | ?(be?) |
| 'The shotgun is in really bad shape. It's rotten.' |  |  |  |  |  |

The ellipsis in (59) is clear: hoaoii 'shotgun' is omitted from the second clause, hóísai xaá 'is rotten'.
Ellipsis may also occur intersententially.
(60) is elliptical because the subject appears, not in this sentence, but one line up in the discourse from which (60) was taken.
3.2 Conditions. For an element to be omitted there exists a basic condition of "recoverability." This condition is that the element omitted must be present in the preceding sentence.
(61) poogahai xibá-bog- á xib-áo- b-
fishing arrow hit- come-REMOTE hit-TELIC-PERF-
í i
PROX-COMPLETE CERT
'(I) shot (the snake) (with the) arrow.'
The information in parentheses in the translation comes from the preceding sentence in the discourse and is given again in the sentence following (61) in the same discourse. Note the paratactic emphasis in the repetition of the verbal element.
3.3 Ellipsis in coordinate structures. The omission of elements under identity in coordinate structures is also common (and is seen also in paratactic configurations such as between the two verbal elements in (61)). Also, the omission of verbal syntagmemes is possible exclusively in coordinate structures.

| xogiágaó | xísi | xohoa- í haí | kabatií |
| :--- | :--- | :--- | :--- |
| everyone animal | look for-PROX-RELATIVE CERT | tapir |  |
| xipóihií pí- o |  |  |  |
| woman also-OBL |  |  |  |
| 'Everyone will look for the tapir. The women also |  |  |  |
| (will look for it).' |  |  |  |

In (62), xipóihii pio 'women also' is an elliptical clause with the verbal element deleted, given in parentheses in the translation. Evidence for this is found in the (optionally) oblique form of the conjunction pio which is found in object position (presuming that case marking may precede deletion).

| hi | kági | pi- o | xait- á- | há | tihóá |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 3 | wife | also-OBL | sleep-REMOTE-COMPLETE CERT Tihóá |  |  |
| xait- a | pí- | o hoahóá | xait- a |  |  |
| sleep-REMOTE | also-OBL | Hoahóá | sleep-REMOTE |  |  |

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pí- o tapaí piaii
also-OBL Tapaí also
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'His wife is sleeping. Tihóá is sleeping also.
Hoahóá is sleeping also. Tapaí is (sleeping) also.'
Note that in the successive conjuncts of (63), the verbal suffix há 'COMPLETE CERT' is omitted in the second and third conjuncts and in the final conjunct the entire verb is omitted. The form of the conjunction piaii is not marked with -ó 'OBL', this being optional in elliptical structures, for reasons noted above. The structure of the entire construction of (63), as (64), is that of a list in which each clausal conjunct is listed separately. The most natural interpretation of tapai píaii 'Tapai also', therefore, is 'Tapai (sleeps) also.' This carries over to kapí píaii '(eat/drink) coffee also' in (64). On the other hand, the phrase páohoi bobói píaii 'bread and candy' is a simple coordinate phrase dislocated from object position.

píaii
also
'You will eat lots of bread and candy. Then (as for) being hungry, (you) will not be hungry. Coffee also (you will eat/consume).'
3.4 Conclusion. There is no formal marker of ellipsis in Pirahā. Elliptical constructions, given the condition in sect. 3.2, are frequent in discourse. As was mentioned, a complete study of ellipsis would require an analysis of conversation.

## 4 Reflexives and reciprocals

### 4.1 Reflexives

4.1.1 Expression of reflexivity. The notion of reflexivity is expressed syntagmatically in Pirahā. That is, there are no special verbal or pronominal forms to express it. Rather, this notion is expressed as a normal transitive configuration but interpreted differently according to certain pragmatic information. In previous studies on Pirahã, SS mentioned the existence of a reflexive pronoun, si, used occasionally in free variation with nonreflexive pronouns.
ti $\quad$ si
1
REFLX
xib-áo-
hit-TELIC-PERF-REMOTE
'I hit myself.'


I am skeptical of this analysis, although I have no strong counter evidence. The form might be a shortened form of xísi 'animal' in which case (65) would be 'I hit an animal', a very common phrase meaning 'I arrowed an animal.' The informant could conceivably have given this phrase rather than what the linguist had attempted to elicit since this might seem like a more "useful" phrase to teach someone.

On the other hand, si might have simply lost its distinctiveness as other pronouns were generalized to function also as reflexives. For a hypothesis as to the diachronic development of these pronouns, see sect. 16 and Everett (1983).

Other examples of reflexives, given in a paradigmatic form are:
(67) ti gí xib-áo- b- á- há

12 hit-TELIC-PERF-REMOTE-COMPLETE CERT
'I hit you.'
(68) ti hi xibáobáhá

13 hit
'I hit him.'
(69) gí ti xibáobáhá

21 hit
'You hit me.'
(70) hi ti xibáobáhá

31 hit
'He hit me.'
(71) ti ti xibáobáhá 11 hit
'I hit myself.'
(72) gí gí xibáobáhá

22 hit
'You hit yourself,'
(73) hi hi xibáobáhá

33 hit
(i) 'He hit him' or
(ii) 'He hit himself,'
4.1.2 Problems of reference and plural forms. As is seen in sect. 16, there are no plural forms in Pirahā. The general collective xogiágaó 'everyone' is discussed below (sect. 4.2) and in sect. 16. Because of this "lacuna" in the pronominal forms, a common way of expressing the plural reflexive is to use the pronoun $h i$ ' 3 ' and list the names of the participants after the verbal syntagmeme. This listing follows a general pattern (cf. sect. 9) of pragmatic strategies for clarification in which proper nouns in postverbal position are used as a kind of afterthought, a means of disambiguating the preverbal pronominal forms. This "clarification" may involve one or more participants.
(74) hi hi xib-áo- b- á- há xoogiái

33 hit-TELIC-PERF-REMOTE-COMPLETE CERT Yoogiái
tihóá píaii
Tihóá also
'Xoogiái hit himself and Tihóá (hit himself) also
(i.e., they (Xoogiái and Tihóá) hit themselves).'

| hi | hi | xibáobáhá | xogiágaó |
| :--- | :--- | :--- | :--- |
| 3 | 3 | hit | everyone |

(i) 'Everyone hit themselves' or
(ii) 'Everyone hit each other.'
(76) hi hi xibáobáhá kohoibiíhai xipoógi pí- o
33 hit Kohoibíhai Xipoógi also-OBL
xaxái píaii
Xaxái also
(i) 'They hit themselves' or
(ii) 'Kohoibiíhai hit himself, Xipoógi hit himself, etc.'

In any case reflexivity is rarely expressed. This may be due to the ambiguity inherent in the pronominal system, among other factors.
4.1.3 Scope of reflexivity. Reflexivity may be perceived as operating across clause boundaries only as the direct object of the embedded clause is understood through the context as coreferent with the subject of the matrix clause.
hi hi xobai-so hi bai xaag-ábai
33 see- TEMP 3 fear have-FRUST.TERM
'After he saw himself, he was almost afraid.'

In this case, although the form controlling the "reflexive" is in the same subordinate clause, it is coreferent with the subject of the matrix clause. Although I have no examples of direct interclausal control I would expect to come across some, subject to the condition stated above.
4.1.4 Syntactic function of the reflexive. This discussion has been admittedly superficial, since reflexivity, although an expressible notion in Pirahã, does not have any morphological or special syntactic functions. It is not treated differently from other subject-object relations in the language. For this reason, perhaps it would be best to view reflexivity as a purely semantic notion in Pirahā (cf. Everett (1983) for a more detailed discussion).
4.2 Reciprocals. The notion of reciprocity enjoys about the same status in Pirahã as reflexivity. However, there is a morpheme which can enter into a sort of pseudoreciprocal. This is the collective pronoun xogiágaó 'everyone'. Thus there are sentences such as:
(78) xogiágaó hi xobai-xiig- á everyone 3 see- CONT-REMOTE
(i) 'Everyone sees each other' or
(ii) 'Everyone sees themselves' or
(iii) 'Everyone sees him' or
(iv) 'Everyone sees.'

The ambiguity of (78) as seen in (i) - (iv) is both stuctural and semantic. Semantically, the pronoun $h i$ is, as has been shown, ambiguous as to number and reflexivity/reciprocity. Syntactically, hi can be analyzed in (78) as direct object or a type of agreement marker (cf. Everett (1983)).

When really necessary to express unambiguous reciprocity, the preference is simply to list the participants or, more "commonly" (the quotation marks because the notion in any form is rare), to give separate clauses.

| xogiágaó | hi | hi | xib-áo- | b- á | xabagi |
| :--- | :--- | :--- | :--- | :--- | :--- |
| everyone | 3 | 3 | hit-TELIC-PERF-REMOTE | Xabagi |  |

kóxoí xiooitaóhoagí
Kóxoí Xiooitaóhoagí
'Everyone hit each other, Xabagi, Kóxoí, Xiooitaóhoagí.'
(Note that (79) may also have a reflexive interpretation.)

In this section it will have been noted that reflexives and reciprocals have been illustrated with only two verbs. This is a result of the difficulty inherent in eliciting such forms (I have not observed them in textual material or spontaneous speech). Most of these examples were elicited by "staging," where I created certain contexts and then asked an informant to describe the result.

## 5 Passives

There are no passive constructions in Pirahã, although there is a means of reducing the valency of the verb. This is discussed in more detail in sect. 15.4 , since it involves the nominalizer, -sai. The most common use of -sai is in quotatives (sect. 14).

Another use of -sai is in the straightforward nominalization of transitive clauses. I have observed no examples of object-patient nominalization.
(80a) hi kahaí kai- xiig- a
3 arrow make-CONT-REMOTE
'He is making an arrow.'
(80b) kahaí kai- sai
arrow make-NOMLZR
'arrow making/arrow maker'
(81a) hi xií kai- p- i- haí
3 thing make-IMPERF-PROX-RELATIVE CERT
'He will make things.'
(81b) xií kai- sai
thing make-NOML ZR
'thing making/thing maker (i.e., factory)'
(81b) may also be translated 'a place for making things'.
This is the only means I am currently aware of for decreasing the valency of verbs.

## 6 Causatives

SS described the verbal suffix -bo as a causativizer as in (82a) (morphological divisions and translation as in SS):
(82a) xik- oho-a- bo- i- sogi- hiab-iig- áhá-
3SG-eat-DUR-CAUS-INCOMPL-DESID-NEG-CONT-IMMED-

## taío

## REAS

'Therefore, he remained not wanting to make it eat at that moment.'

However, in my analysis (and that of KE), the translation and morphological divisions of (82a) should be:
xi koho-a- boi- sog- i- hiab- iig- á-
3 eat- stay-come-DESID-EP-NEG-CONT-REMOTE-
há- taío
COMPLETE CERT-REAS/RES
'Therefore, he came to be (in the state of) not wanting to eat.'

That is, in my analysis, the function of boi 'come' is not related to causativization. I am aware of no other possible causativization suffix.

Normally, causativization is realized by means of the verb xibiib 'order/cause to do'.

| ko | xoogiái | gói | tiobáhai | xibíib-a- |
| :--- | :--- | :--- | :--- | :--- |
| VOC | Xoogiái | 2IMP | child | order-REMOTE- |

áti xabo-óp-i- sai
UNCERT turn- go-EP-NOMLZR
'Hey, Xoogiái! Make your child return!'
(84)

| ti gíxai | xibíib-i- sog- abagaí | kahiaí |  |
| :--- | :--- | :--- | :--- |
| 1 | 2 | order-EP-DESID-FRUST.INIT | basket |
| kai- sai |  |  |  |
| make-NOMLZR |  |  |  |
| 'I want to make you/order you to make a basket.' |  |  |  |

In these examples, the object of the matrix clause is the understood subject of the subordinate clause. There does not appear to be any ambiguity in such sentences. That is, there are no other possible subjects for the embedded clause other than the matrix object.

More investigation of causatives is necessary, to verify or disconfirm my hypothesis that there is no morphological means to express causativization or increase the valency of the verb.

A possible counterexample to the hypothesis is found in example (100) below. It is possible that the verb ( $x$ )ai 'to make/do' is functioning as a causative suffix. This question remains open, however, awaiting further study.

## 7 Comparatives and equatives

7.1 Phrasal comparatives and equatives. Equative clauses are discussed in sect. 1. Here we are concerned with general equative expressions and comparatives.
The verbal element xigiábií 'similar/like' is very common in equative expressions:
giopaí gáihi kapióxio xigiábii
dog that other like
'That dog looks like another (dog).'
xagí gahióo xogií ái-xi- xi
path airplane big be-EMPH-EMPH
'The airstrip is big, like a river.'
(Note in (86) that the noun gahióo 'airplane' modifies xagi 'path'.)
Comparison is generally expressed paratactically. Apart from one possible exception, discussed later in this section, no clear examples of nonparatactic comparison have been observed. Generally, attempts to elicit comparative constructions have been frustrated (using methods such as arranging groups of objects-pencils, arrows, children, baskets, etc.-according to size). The results of such attempts are seen in examples such as (87)-(89).
(87) kapiigaxiítoii xogií gáihi kapiigaxiítoii koíhi pencil big that pencil small
gáihi
that
'That pencil is big; that (other) pencil is small.'
gái koíhi-hi xigí xaaga-há
that small-EMPH ASSOC be- COMPLETE CERT
'That is very small.'
xogi ái-xi gáihi
big be-EMPH that
'That is very big.'

A possible exception to the claim that comparison is not expressed morphologically is found in (90):
(90) xogi-ogii xigi ai kap-í- haí
big- big ASSOC be go- PROX-RELATIVE CERT
'That one is really big/is the biggest.'

I am not sure of the function of the verb kapíhaí 'to go' in (90). It seems to be functioning in conjunction with ai 'be' as a verb of being. The reduplication of xogi 'big' is a type of emphasis, translatable as 'really big'. Thus, comparison is indirectly expressed, presupposing a context similar to (87).

| (91) koíhi xai-hí | kap-í- haí |
| :--- | :--- | :--- |
| small be- EMPH go- PROX-RELATIVE CERT |  |
| '(That one) is really small.' |  |

(91) is explained in the same fashion as (90).

Constructions such as (90) and (91) should be considered emphatic rather than merely comparative. When juxtaposed with other clauses in a wider context they are translatable as comparatives.
7.2 Clausal comparatives and equatives. Clausal comparison is similar to that at phrase level:

| xoogiáa | hi | baag-a- há | koíhi |
| :--- | :--- | :--- | :--- | :--- |
| Xoogiái | 3 | sell-REMOTE-COMPLETE CERT | small |

xisaitaógií hi baag-a- há
Xisaitaógií 3 sell-REMOTE-COMPLETE CERT
xogi-ógi-hí
big- big-EMPH
'Xoogiái sells little. Xisaitaógií sold lots more.'
(93)

| hiopióxio | xihiabaí baábi | gíxai | xihiabaí- baí |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| other | pay | poor | 2 | pay- | INTNSF |

'Others pay poorly. You pay well.'
(94) xoogiái hi xob-áaxaí xapaitísi xohoai-

Xoogiái 3 see-well Pirahã language speak-
sai hiaitiihi xigiábi-koí
NOMLZR Pirahã people like- EMPH
'Xoogiái really knows how to speak Pirahã, like the Pirahã.'
As is the case with (94) and others, when two clauses are juxtaposed (or one subordinated hypotactically to the other), certain elements may be omitted.

Normally, the omitted information is recoverable in the sense that it is precisely the point of comparison which is omitted and, therefore, it is present in the matrix clause. Other examples of omission in comparative clauses are:

| xisaitoógií | hi | kapiigakagakai-baí | xoogiái |
| :--- | :--- | :--- | :--- |
| Xisaitoógií | 3 | study- | INTNSF | Xoogiái

hi koíhi xabaxáigio
3 little only
'Xisaitoógi studied a lot. Xoogiái (studies) very little.'

Although a few Pirahã have learned the word mais 'more' of Portuguese, their "Portuguese constructions" conform to the pattern in Pirahã:
(96) batío pága póoko xoogiái hi mais paga bii

Martinho pay little Xoogiái 3 more pay well
'Xoogiái pays better than Martinho.'

Even when speaking Portuguese, the Pirahā express comparison by the paratactic conjunction of two clauses. The Portuguese clausal comparative melhor 'better' is not used by the Pirahā.

I am not aware of any constructions other than the following which express the correlative notion in Pirahã:

| xoi | báaxaí-so | ti | baábi-hiab- |
| :--- | :--- | :---: | :--- |
| environment/weather | good- TEMP | 1 | bad- NEG- |


| a | xoi | baábi-so | ti | baábi- |
| :--- | :--- | :--- | :--- | :--- |
| REMOTE | environment/weather | bad- TEMP | 1 | bad- |

koí
EMPH
'When the weather's nice I don't get sick.
When the weather's bad I (get) sick.'

As (97) shows, the expression of correlation conforms to the basic pattern of comparatives, in using parataxis as the basic construction.

## 8 Coordination

8.1 Clausal coordination. The most common method of conjoining clauses is the use of the connective particle píaii 'and/also'. Various clauses or phrases may be connected simultaneously by this particle.

| (98) | tiobáhai <br> child | xiaíba | xait- á- | hany |
| :--- | :--- | :--- | :--- | :--- |
|  | sleep-REMOTE-INGR | xaogihí |  |  |
| foreign woman |  |  |  |  |

kagihí pí- o xait- á- hóí
wife also-OBL sleep-REMOTE-INGR
'Many children are sleeping. The foreign wife is
also sleeping.'

In (98) piaii is marked by the oblique suffix -o, pí-o. This is due to the fact that the oblique position occurs within the verb phrase, in this case headed by xait 'sleep'. Nonoblique occurrences of piaii generally originate outside the verb phrase. For a more detailed discussion of verb phrase structure, subcategorization and other aspects of Pirahã sentence structure, cf. Everett 1984a.
(99) hi kagí pí- o xait- á- há 3 wife also-OBL sleep-REMOTE-COMPLETE CERT

| tihóá | xait- a | pí- -o | hoahóá |
| :--- | :--- | :--- | :--- |
| Tihóá | sleep-REMOTE | also-OBL | Hoahóá |

xait- a pí- o tapaí píaii sleep-REMOTE also-OBL Tapaí also 'His wife is sleeping. Tihóá is also sleeping. Hoahóá is also sleeping. Tapaí (is sleeping) also.'

In examples like (99) where píaii appears without the oblique suffix -0 , ambiguity arises as to the structure of the unit in which it occurs. For example, the phrase from (99) tapaí píaii 'Tapaí also' can be interpreted as an elliptical clause or as a NP conjoined to the final clause which would thus be translated like 'Hoahóá and Tapaí are also sleeping.' The sequence tapaí pio 'Tapaí also-OBL' would also be acceptable and, in my analysis, I consider pio to be part of a verb phrase where the verb has been deleted, the evidence for this being the occurrence of $-o$ 'OBL'. Clausal coordination would, therefore, be said to occur in this case. It might be better, however, to regard tapaí píaii simply as a noun phrase, not involving either verb deletion or clausal coordination.

Paratactic conjoining is often quite elliptical, where omitted information is recoverable from the first, nonelliptical clause.

| (100) | gíxa | xa-oho-i- | koí | páohoi | bobóí | pí- o |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2 | ?- eat-PROX-EMPH | bread | candy | also-OBL |  |  |  |
|  | gíxai | xaí-so | xai- | hiab- - | koí | ti | gíxai |
| 2 | be- TEMP | hunger-NEG-PROX-EMPH | 1 | 2 |  |  |  |


| xai- kab- aí- i- koí | kapii | piaii | kapí |
| :--- | :---: | :--- | :--- | :--- | :--- |
| hunger-NEG-make-PROX-EMPH | coffee | also | coffee |

ti- haí
drink-RELATIVE CERT
'You will eat much bread and candy.
You will not be hungry.
I will make you not hungry. You will also drink coffee.'
Note the omission of gixai ' 2 ' in the last clause of (100). Also, note that the verb(s) in the successive conjuncts tend to be simplified or even omitted in a coordinated series (cf. sect. 3.3). To sum up, elliptical material in coordinated structures may be (in order of frequency): (1) the subject-when clearly understood through the context; (2) the predicate-when identical to that of the previous conjunct ("identical" as to verbal root); (3) any other information recoverable from the context.
8.2 Phrasal coordination. The major difference between clausal and phrasal coordination is that píaii, the marker of phrasal coordination, generally occurs only once, after the final phrasal conjunct.
(101)

| ti | soxóá | xiak- áo- | p- á- |
| :--- | :--- | :--- | :---: | :---: |
| 1 | already | requested-TELIC-IMPERF-REMOTE- |  |

há baósaí xagikoaísai píaii

COMPLETE CERT cloth blanket also
'I already requested cloth and a blanket.'

However, if the speaker is speaking slowly, correcting himself, or adding something to his list as an afterthought, then piaii tends to follow each item.

| (102) | ti xágaísi | xao- xaagá | gihió-kasí | hai |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | manioc meal | POSSN-have | bean-name | DOUBT |

8.3 The particle hoagá. This particle is discussed in more detail in sect. 21. It functions to subordinate or coordinate sentences. A free translation of hoagá would be 'but', although its complete sense is somewhat different, 'CONTRAEXP'. Unlike piaii, hoagá never connects more than two sentences.
(103) hi toio xaagá hoagá xopaohoai-baí
3 old be CONTRAEXP work- INTNSF
'He is old but nevertheless (he) works a lot.'
(104) ti soxóá koho-áo- p- á hoagá I already eat- TELIC-IMPERF-REMOTE CONTRA EXP
koho-ái- p- i- haí kapióxio eat- ATELIC-IMPERF-PROX-RELATIVE CERT another 'I already ate but am going to eat again.'
8.4 Disjunctive coordination. I have not observed any morpheme translatable by the disjunctive element 'or'. Normally, disjunctive coordination is realized by juxtapositioning clauses or, in certain instances, by negated conjunction. Juxtapositioning is shown in examples such as:

| (105) ti | xísi | xibá- bo- i- haí | hai |  |  |
| :---: | :--- | :--- | :--- | :--- | :--- |
| 1 | 3 animal | arrow-move-PROX-RELATIVE CERT | DOUBT |  |  |
|  | ti | xoi | kahá- p- | i- haí | hai |
| 1 | jungle | go- | IMPERF-PROX-RELATIVE CERT | DOUBT |  |

Negated conjunction:
(106) ti kabatiiogií xogi-hiab- iig- á kosíiva

1 beef want-NEG-CONT-REMOTE canned meat
píaii tixisi xabaxáigio
also fish only
'I do not want beef. (I do not want) canned meat also (i.e., either) (I) only (want) fish.'
(107) tiobáhai koho-ái- hiab-a tomáti gihió-
child eat- ATELIC-NEG-REMOTE tomato bean-
kasí píaii taí píaii
name also leaf also
'(The) children do not eat tomatoes or beans or leaf(y vegetables).'

### 8.5 General observations

8.5.1 Omission of constituents in coordination. See sects. 3.3 and 8.1.
8.5.2 Expression of comitative. This notion is expressed either by piaii 'also' or by xigi 'ASSOC'. Therefore, (108) and (109) are similar, although not synonymous:
$\begin{array}{llllll}\text { (108) hoagaixóxai } & \text { hi } & \text { soxóá } & \text { kahá- p- i- ta } & \text { i- } \\ & \text { Hoagaixóxai } & 3 & \text { already } & \text { leave-IMPERF-PROX-ITER }\end{array}$
gitopaáso píaii
Gitopaáso also
'Hoagaixóxai already left, Gitopaáso also.'
(109a)

| gitopaáso | xi | soxóá | kahá- p- $\quad$ i- tá |
| :--- | :--- | :--- | :--- | :---: |
| Gitopaáso | 3 | already | leave-IMPERF-PROX-ITER |

hoagaixóxai xigí
Hoagaixóxai ASSOC-OBL
'Gitopaáso already left with Hoagaixóxai.'
(109b) gitopaáso xi soxóá hoagaixóxai hi xigí- o Gitopaáso 3 already Hoagaixóxai 3 ASSOC-OBL
kahá- p- i- tá
leave-IMPERF-PROX-ITER
'Gitopaáso already left with Hoagaixóxai.'
Note that with xigi 'ASSOC' the postpositional phrase may precede or follow the verb (similar to "Heavy Shift" mentioned earlier).

The basic difference in meaning between (108) and (109), that is, between comitatives with piaii and those with xigi, is the relationship between the participants and the nature of the action. piaii, for example, implies two actions each with its own subject. (108) would thus mean something like ' X left and $Y$ also left.' In other words, in sentences like (108) the comitative interpretation is not obilgatory. X and Y may have left together or separately, the interpretation depending on the context. On the other hand, (109) implies but one action, that is, that Y and X performed the same action (more specifically, in my intuition, that Gitopaáso participated in Hoagaixóxai's action).
8.5.3 Restrictions on conjunctions. Pirahã tends to avoid coordinate structures unless, as in the previous examples, each conjunct repeats or elliptically presupposes the verb of the first conjunct. Likewise, clauses which present unrelated information are expressed independently.
(110) *ti kapii ti- hiab- i- haí
l coffee drink-NEG-PROX-RELATIVE CERT
taoá $\quad$ kahá- p- $\quad$ i- hiab- i- haí
Taoá leave-IMPERF-EP-NEG-PROX-RELATIVE CERT
piáii
also
'I won't drink coffee, and Taoá won't go also.'
(110) would, for the same reasons, be unacceptable even if interpreted as a disjunctive structure such as 'I won't drink coffee, and Taoá won't go either.'

Noun phrases seem to permit conjunction freely with few, if any, restrictions. This is due to at least two factors. First, noun phrases tend to be simple, with few or no modifiers. Therefore, the conjunction of two or more phrases (cf. sect. 8.2) normally does not result in very complex structures (i.e., long strings), which are avoided in Pirahā. Second, coordinate noun phrases have the same predicate in common (cf. the comments above on the impossibility of conjoining unlike predicates). As stated earlier, however, the presence of the oblique suffix $-o$ on piaii 'also' is considered to be evidence of verbal deletion and clausal coordination.

## 9 Pragmatic and discourse characteristics

9.0 Introduction. Many of the items to be discussed in this section are yet unclear to me. Therefore, the analysis suggested below should be considered tentative. On the other hand, there are various aspects of this area about which we feel confident. I will attempt to advise the reader of the less secure sections.

### 9.1 Topicalization

9.1.1 General remarks. As is seen in previous sections (e.g., sects. 1.1, 2.1 , etc.), certain constituents may appear outside of their unmarked position, either to the left or to the right of the sentence in question or on both sides simultaneously. I have called these forms topicalization although compare Everett (1983) for an alternative analysis based on Government-Binding theory (Chomsky 1982).
(111) pii- gió- xio xigóá-xai xagaoa-xai
water-down-DIR travel-be canoe- INST
'By canoe, (he) travels downriver.'
(112) tíihí hi bigí káob- á- há

Brazil nut 3 ground fall- REMOTE-COMPLETE CERT
'The Brazil nut, it fell to the ground.'
paigí hi xob-áaxái paigí
Paigí 3 see-much Paigí
'Paigí, he knows a lot, Paigí.'
The phonological details of examples such as these are discussed below (sect. 9.1.2).

The type of topicalization which appears in examples such as (113) is a possible argument against topicalization by a movement rule. The presence of
two identical noun phrases would seem to indicate that they are "base generated." In Everett (1983) it is argued that another reason not to take such structures as the result of movement is that the pronominal element $h i$ ' 3 ' in fact is an agreement element outside of subject position. However, I will not pursue this here.

| (114) | gói | pii | xoái- p- $\quad$ i | pii |
| :--- | :--- | :--- | :--- | :--- |
| 2IMP | water | fetch-IMPERF-PROX | water |  |
|  | xig- opa-í- | haí |  |  |
|  | bring-go- PROX-RELATIVE CERT |  |  |  |
|  | 'Go fetch water, bring water.' |  |  |  |

In (114), two predicates are present, one a paraphrased form of the other. This would be a topicalization of the action. I consider this type of verb phrase stringing to be a form of topicalization for the following reasons. Phonologically, although a break does exist between the first clause and the second (begun by pii 'water'), it is much shorter than would normally be observed between separate clauses in discourse. Thus, these seem to form a (loose) unit. In terms of the overall discourse, the general theme of conversation was getting water. One speaker was complaining that the job was too hard for one person. Another speaker suggested that someone should help. The first speaker then utters (114) to the second speaker in a sense similar to-'You get water, (as far as) bringing water (goes).' Other examples of this type of topicalization are discussed below (sect. 9.4) in terms of "illocutionary force."

To sum up, a more complete study of topicalization would need to propose some sort of treatment of the pragmatic functions of each subtype (e.g., (111), (112), and (113)). As these three types of topicalization of noun phrases plus (114), topicalization of action, are mentioned here, the reader is reminded that if $h i$ were analyzed as a verbal agreement element, then we would be forced to modify our typology of topicalized forms. This question remains open here, but is discussed at length in Everett 1984a.
9.1.2 Phonological features of topicalization. The phonological aspects of topicalization are, basically, intonation and pause. This is seen in (115) (where $\|=$ larger pause; $/=$ pause; $\quad=$ rising intonation):
(115) I/xoogiźi/ hi xooájoai/ xoogjái//

Xoogiái 3 play around Xoogiái
'Xoogiái, he plays around a lot, Xoogiái.'

### 9.2 Clarification

9.2.1 General remarks. Although the pragmatic phenomena of topicalization and clarification have certain features in common, there are a few criteria b: which they may be distinguished.

Syntactically, clarification differs from topicalization in the following ways (i) only topicalized structures have the noun phrase in question in preverba and postverbal positions, as in (115); (ii) topicalization is marked in discours by discourse-level particles (cf. sect. 21); and (iii) clarification is generall: shown by some sort of postverbal elliptical clause or phrase and functions as ; sort of afterthought (this is further shown by the fact that clarification element are not as loud and are somewhat higher in relative pitch than the precedins clause. One gets the impression that the speaker is almost talking to himself).

Semantically and pragmatically, the distinctions between these phenomena ars clearer yet. Thus, topicalization marks the most relevant element, "theme," o a particular sentence or discourse section (that is, "What are we discussing?") Clarification is either the disambiguation of a sentence or the addition $o$ information to turn an unintelligible, vague sentence into a clearer, mort intelligible one.
9.2.2 How and when expressed. Clarification is frequently used witt (potentially) reflexive sentences. In these cases, reference is extremely ambiguous as to the nature of the action and participants involved withou: some type of clarifying information.

| hi | hi | xib-áo- $\quad$ b- $\quad$ i- $\quad$ xi | kapoíti |
| :--- | :--- | :--- | :---: | :---: |
| 3 | 3 | hit-TELIC-PERF-PROX-COMPLETE CERT | Kapoíti |
| xabíai |  |  |  |
| Xabiá |  |  |  |

Xabia!
(i) 'Kapoíti hit Xabíai' or
(ii) 'Kapoíti and Xabíai hit themselves.'
(i) would be the normal interpretation of (116) and (ii) a very rare, but grammatical, possibility. The order of noun phrases in clarification is always subject-direct object (I have not observed any larger expansions with oblique objects). Therefore, in (116) the nonreflexive interpretation is kapoiti as agen and xabiai as patient. It seems that the order is not so important in the reflexive (ii) interpretation, although this requires further study. Example (116) represents clarification since it functions as a type of afterthought on the identity of the participants rather than as the "theme" of the discussion.
'I almost am coming to want to buy that, the scissors.'

Examples such as (117) are especially observed when various objects are present and the speaker says initially merely that he is wanting to buy something and then decides. Or, such structures occur when the speaker has spoken and pointed to an object but the seller did not see exactly which object. The phonological division between the verb and clarifying element, here gáihi pigáia, may range from a fraction of a second to several seconds.

Another phenomenon which seems related to topicalization is emphasis or "highlighted topicalization." The most common form of this which I have observed is the exclamatory sentence (sect. 22.1.1.3; cf. also Everett 1979).
(118) //kahaibé/ kahaibó bogiaga-hoag-á-ha-taiol/
arrow tip arrow tip warp-INGR-REMOTE-COMPLETE CERT-RESULT 'Therefore, the arrow tip doesn't come to warp.'
In Everett (1979:27) this type of sentence was described roughly as:
[These sentences] begin like declarative sentences with a gradual crescendo. This crescendo is marked near the beginning by strong accent ( ${ }^{\wedge}$ ) and pause (/). The intonation then drops quite low, the lowest point in the sentence occurring after the brief pause (/). From there the intonation begins a rising pattern, the sentence final tones being much higher than sentence initial tones.
(Cf. sect. 22 for a general discussion of intonation.)
One further example of emphasis is (119):
//potagípayá́/ pago bii tuhi//

Potagípaxaí pay well Brazil nut
(He) paid well (for the) Brazil nuts (which grow at the place known as) Potagípaxaí.'
(119) obviously contains Portuguese loan words. However, as in (118), the emphasized element (kahaibó 'arrow tip' in (118), potagiípaxaí in (119)) is being emphasized relative to other information in the discourse. (118) comes from a procedural discourse on arrow-making and (119) from a narrative text on Brazil nut traders.

### 9.3 General features of discourse

9.3.1 Direct and indirect speech. There is a strong preference in all discourse genres in Pirahã to use direct or indirect speech rather than third person narratives. A more detailed discussion of these speech patterns is given in sect. 14, under quotatives. An example of a short discourse representative of this type of phenomenon is (120):

| xoogiái | hi | xá-ga- a | kokahá-p- | i- |
| :--- | :--- | :--- | :--- | :--- |
| Xoogiái | 3 | ?- say-REMOTE | awake- IMPERF-PROX- |  |


| t- aó | kaopá-p- á- há |
| :--- | :--- |
| ITER-TEMP | leave-IMPERF-REMOTE-COMPLETE CERT |


| xaí | xab-op-ai- ta | xoogiái | hi | xa-ga |
| :--- | :--- | :--- | :--- | :--- | :--- |
| then | turn-go-ATELIC-ITER | Xoogiái | 3 | ?- say |

xahoigí- o kaop- ái- ta- ha-afternoon-OBL leave-ATELIC-ITER-COMPLETE CERT-
á xopa-ta- há

REMOTE(?) go- ITER-COMPLETE CERT
'Xoogiái said, "When I awake, I will leave. Then he will return." Xoogiái said that he will leave in the afternoon. (Then he) will go.'

Note that new information, in this case the word xahoigio 'in the afternoon', is generally introduced by a quotative construction. In the majority of texts I have observed, quotatives are used to mark significant changes of participants, time, or event. Reference (intersentential) is kept clear through knowledge of context. Indirect speech and direct speech are distinguished through intended reference of pronominals in subordinate, quotative clauses. See sect. 14 below.
9.3.2 Proper nouns. In spite of the fact that other Amazonian languages, such as Sateré (Al Graham, p.c.), tend to avoid the use of personal names or proper nouns in discourse and everyday conversation, Pirahā relies heavily on these to avoid ambiguity in discourse. Moreover, it is common to address oneself directly to someone by that person's name (frequently abbreviated by one or more syllables). Even children address their parents using their parents' names rather than kinship terms (although the (loan?) word baíxi 'mother/father' is common).
In fact, no discourse would be intelligible without proper nouns to distinguish the participants. A normal text of two or more participants will
generally have a proper noun every other line- according to changes in time, event, or participant in the context.
For example, in (121) which constitutes the first lines of a text with four participants, note the recurrence of the name of the initial character (a pattern repeated throughout the remainder of the discourse).

| kohoibiíhai | hi | gá- í- sai | hoasígikoí | kosoí |
| :--- | :--- | :--- | :--- | :--- |
| Kohoibiíhai | 3 | say-EP-NOMLZR | lead shot | eye |


| xib-áo- b- í $\quad$ hi | kohoibiíhai |
| :---: | :---: | :---: |
| hit-TELIC-PERF-PROX-COMPLETE CERT | Kohoibiíhai |


| hi g | gá- i- sai |  | xís | xigiíhi-oa <br> close- MAN | kap- <br> shoot- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3 s | say-EP-NOMLZR | 1 | 3 +animal |  |  |
| áo- | b- abaga- |  | á |  |  |
| TELIC | IC-PERF-FRUST. | T- | REMOTE(?) |  |  |
| 'Koho | oibiíhai said that | - | ot hit (it) in | the eye. |  |
| oho | oibiíhai said, "I |  | hit him by | ing so close |  |

9.4 Illocutionary force. The term "illocutionary force" is being used here in the sense of Searle (1979). He defines illocutionary force as the " . . . differences in the force or strength with which the illocutionary point is presented." Illocutionary point is defined as " . . . the point or purpose of a type of illocution. Illocutionary point is part of but not the same as illocutionary force. Thus, for example, the illocutionary point of requests is the same as that of commands: both are attempts to get hearers to do something. But the illocutionary forces are clearly different." Illocutionary force is expressed morphosyntactically, phonologically, and by other factors. In this section only the morphosyntactic and phonological means of expressing illocutionary force are discussed.

Repetition is especially common in imperative sentences, although it also occurs in declaratives. To increase the force with which a command or asssertion is made, it is common to repeat the verb phrase in a somewhat paraphrased form (with changes in aspect, verb root, etc.).


| xi | toipií | hi | xaíbíbái | pii- |
| :--- | :--- | :--- | :--- | :--- |
| COMPLETE CERT | Parintintin | 3 | many | water- |

## boó-xio

up- DIR
'Hey Xoogiái, I have seen (some) Parintintin.
Many Parintintin (are) up river.
Another type of "repetition" is that in which the command or assertion is first stated in a positive form then negatively (or vice versa):

| xaoói | xao | hi | xahoa-1́- | sahaí |
| :--- | :--- | :--- | :--- | :--- |
| foreigner | foreigner | 3 | speak-PROX-NEG.IMP |  |
| xapaitísi | hi | xahoa-áti |  |  |
| Pirahã language | 3 | speak-UNCERT |  |  |
| 'Don't speak foreign | speech (to me). Speak Pirahã. |  |  |  |

(125) ko hoahóá pii- ó- xio xai-sahai big-
VOC Hoahóá water-LOC-DIR do-NEG.IMP ground-
ó xab- a- áti
LOC stay-REMOTE-UNCERT
'Hey Hoahóá, don't go into the water. Stay on the bank.'
(126)


Among other means of marking illocutionary force, emphatic suffixes may also be used. There are three such suffixes in the language: -koi ' EMPH ', $-x i$ 'EMPH', -bai 'INTNSF'. The suffix -bai is only used with verbs, -koí and -xi may be used also with nouns and -koi may also cooccur with -baí (cf. sect. 18.6.4).
(127a) xaoói xogi ái
foreigner big be
'The foreigner is big.'
(127b)
xaoói xogi ái-xi
foreigner big be-EMPH
'The foreigner is really big.'
(128) baíxi hi xagi-baí- koí
parent 3 play-INTNSF-EMPH
'(My) father plays a lot.'
-koí may occur in negative sentences such as:
(129) xágaísi kab- í koí
manioc meal NEG-EP-EMPH
'There is no manioc meal!'
However, -bai may occur only rarely in negative constructions:
(130) xágaísi
manioc meal $\quad$ kab- i- bai

'There is no manioc meal.'

However, these suffixes are very common in everyday speech and, therefore, the difference thus expressed is relatively small in relation to other means of expression (cf. also sect. 10.1 below).

Particles which mark illocutionary force are described in sect. 21.
Phonological marking of illocutionary force is discussed in sects. 9.2.2 and 22.1.1.
9.5 Conclusion. Many other aspects of pragmatic features of Pirahã remain to be studied. A few of these are described in sect. 21 with regard to discourse particles. In a general way, studies of pragmatics in preliterate societies may prove to be very revealing with regard to differences between such societies and more technologically advanced cultures (such as in number and use of performatives, presuppositions involved, role of nonlinguistic context, etc. A similar suggestion, primarily with regard to performative verbs in the two types of societies, has been voiced by John Searle (p.c.)).

## 10 Interrogatives

### 10.1 Yes/no questions

10.1.1 General remarks. There are various markers of yes/no questions in Pirahã. There are, for example, four morphological markers which vary in relation to their expression of presupposition or restrictions imposed by the speaker on possible answers or the perlocutionary effect on the hearer. In indirect speech acts, these differences are related to illocutionary force (cf. sect. 11; D. Everett 1983). These would seem to furnish evidence of pragmatic influence on morphology.

In addition to morphologically marked yes/no questions, it is possible to mark interrogatives exclusively by phonological means. Each of these possibilities is discussed in this section.
10.1.2 Phonological marking. This is shown in the following examples:

```
xágaísi xao-xaag-iig-á
manioc meal POSSN-have-CONT-REMOTE
    'Do you still have (any) manioc meal?'
```

```
gí xáop-í-hiab-_
    2 angry-EP-NEG-REMOTE
    'You're not angry?'
```

Although rising intonation is aiso associated with declarative sentences (cf. sect. 22), in interrogatives such as (131) and (132) the initial and final points of the intonational contour are lower and higher, respectively, in relation to one another than in declarative rising intonation.

This intonational marking is observed primarily in situations clearly marked by the context as interrogative. In other cases, morphological markers are used.
10.1.3 hix. This morpheme is considered to operate as a clause-level interrogative marker. It is distinguished from verbal suffixes by phonological and syntactic criteria.

Syntactically, hix never appears to the left of verbal suffixes. That is, there is no evidence in favor of incorporating it into the verbal suffix system.

Phonologically, hix is the only CVC syllable in the language (and it is for this reason that the glottal occlusive is analyzed in this position as a clausal feature and noncontrastive at syllable level (cf. sect. 22.2). Moreover, hix generally receives the strongest accentuation and highest intonation (occurring rightmost in the clause with rising intonation-therefore a natural result, not necessarily connected with hix itself) in the clause.

Semantically, unlike other interrogative elements (except for -xóxóí, sect. 10.1.4) hix carries no implications as to content or form of the expected answer. Being thus rather "neutral" semantically, it is not surprising that hix is optional.

xií bait-áo-p-i h'híx<br>cloth wash-TELIC-IMPERF-PROX INTER<br>'Are (you) (going to) wash clothes?'



3 already suitcase request-TELIC-IMPERF-PROX INTER
'Did he already request a suitcase?'
(" = 'strongest accentuation in clause')
10.1.4 -xóxói. The most common of the interrogative suffixes is -xóxói and its phonological variant -xóí. It generally occurs with hix in penultimate position in the clause.

The analysis of this suffix as well as the majority of the interrogative morphemes in this section was done by SS. For the most part, the examples are his as well, although I have added several of my own. The occurrence of (hix) in the following examples indicates that it is optional.
(135) hi xagít-óxoí (híx)

3 cold- INTER (INTER)
'Is he cold?'
(136) xa-ohoi-hiab-iig- óxóí (híx)
?- eat- NEG-CONT-INTER (INTER)
'(You) haven't eaten yet?'
(137) kohoi xog- i- hiab- iig- óxóí (híx)

Kohoi want-EP-NEG-CONT-INTER (INTER)
'Kohoi doesn't want that?'
(138) xísi ib- áo- p- óxóí (híx)

3 animal hit/arrow-TELIC-IMPERF-INTER (INTER)
'Did (you) arrow (fish)?'

An important observation on these examples is that the morpheme -xóxoí carries no implications as to the answer expected. It is for this reason and also for the higher frequency of occurrence of -xóxói in relation to other interrogative sequences which lead me to classify this as the unmarked suffix. All of the other suffixes in this series carry implications as to expected answers.
10.1.5 hoaxái. This (usually bound) morpheme is used in questions dealing with existence or possession. In this sense, the speaker restricts the area of discussion and the class of acceptable answers (to those dealing with possession or existence). Again, hix is possible but optional.
hi xao- hoaxái tiobáhai
3 POSSN-INTER child
'Does he have children?'

| kapiiga | xao- hoaxái | (híx) |
| :--- | :--- | :--- |
| paper/money | POSSN-INTER | (INTER) |

'Do (you) have money?'
(141) xií soxógió hoaxái (híx) tree much time INTER (INTER) 'Did trees exist long ago?'
(141) is interesting in that it has no verbal root. For this reason it might be better to analyze hoaxái as an independent morpheme. However, for the present I will continue to treat it as a dependent term, although its status remains vague.
10.1.6 -xaoaxái. By using this interrogative morpheme, the speaker indicates his lack of control over the response. Although SS considered this morpheme as expressing doubt as to the response, it is used primarily to inquire about the behavior of the hearer or others. It is especially common in indirect requests. In terms of general pragmatic effect, -xaoaxái seems to affect the illocutionary force-making the request more "politely."
(142) hi ti poogahai xoá-boí- hiab- i- s-aoaxái

31 fishing arrow buy-move-NEG-PROX-?-INTER 'Might it be that he is not going to buy the fishing arrow?'
hi xoá- og- ab- i- s-aoaxái
3 delay-DESID-DUR-PROX-?-INTER
'Might it be that he is wanting to delay (i.e., will delay)?'
(144) ko xoogiái xigí- xaoaxái ti gí taísi

VOC Xoogiái ASSOC-INTER $1 \quad 2$ axe
xig- a- áti
take-REMOTE-UNCERT
'Hey, Xoogiái, I wonder if it would be alright if
I took your axe?'
10.1.7 káo. Contrary to other yes/no interrogative markers (with a few possible exceptions such as (144) in which -xaoxái appears to be suffixed to the postposition xigí), káo precedes the verb root and is a free morpheme. The syntagmatic position of káo is in fact similar to WH-type interrogatives (cf. below). Also, another unique feature of káo is that it is only used to inquire about a past action.

| (145) | hi | káo | koho-ái- | p- | í | híx | xai |
| :---: | :--- | :--- | :--- | :---: | :---: | :--- | :--- |
|  | 3 | INTER | eat- | ATELIC-IMPERF-PROX | INTER | be(?) |  |

'Did he already eat?'

| xi | káo | xii | bait- áo- | p- | i |
| :--- | :--- | :--- | :--- | :---: | :--- |
| 3FEM | INTER | cloth | wash-TELIC-IMPERF-PROX | INTER |  |
| 'Did she | wash the clothes?' |  |  |  |  |

(147) gí káo xaga- b- á- hói

2 INTER finish- PERF-REMOTE-INGR
'Did you finish?'

### 10.2 WH questions

10.2.1 go. All WH questions except for those with kaoi 'who/whose' are expressed by the morpheme go. This element may have other elements affixed to it (cf. below) to produce a series of WH questions relating to English 'what', 'where', 'why', etc. I have analyzed go as a type of adjective, in terms of its syntagmatic positioning within the clause.

WH questions with go are formed in the following manner:

$$
+h i \cdot 3 '+g o+\left\{\begin{array}{ll}
o & \text { 'LOC' } \\
\text { xigí } & \text { 'ASSOC' } \\
\text { guiso } & \text { 'DEM' } \\
\text { giíso } & \text { 'MAN' }
\end{array}\right\}
$$

Other WH elements in the language are (i) kaoi 'who/whose' and (ii) so a variant of $g o$ (the nature of this variation is still not clear to me although there are various examples) as seen in
$\left.\begin{array}{l}\text { hi } \\
\text { go } \\
\text { so } \\
\text { WH }\end{array}\right\}$

| xigí | xog- i | (híx) |
| :--- | :--- | :--- | :--- |
| 'What does he want?' |  |  | ASSOC

There is evidently no semantic or pragmatic difference between the two options (go, so) of (148). Other examples of WH questions are

| xabagi go giiso xigí | xog-i | (híx) |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Xabagi | WH DEM ASSOC | want-PROX | (INTER) |
| 'How much does Xabagi want?' |  |  |  |

(150) gahió go giiso xab-óp-ai
airplane WH DEM turn-go-ATELIC
'When will the airplane return?'
(151)
go kais ígi
WH nai (híx) ASSOC be (INTER) Dáihi
WHSTAL DEICTIC
'What is that/what is he/she/it there called?'
(152) hi go giiso xigí xai-sog- i (híx) 3 WH DEM ASSOC do- DESID-PROX (INTER) 'What is he doing?'
(153) hoa go gíiso kahá-p- i
day WH DEM go- IMPERF-PROX
'How many days (until he) goes?'
(154) kaoí xigí ai (híx) who ASSOC be (INTER) 'Who is that/it?'

In the above examples, híx is always optional.

| kaoí xis | igí | ai | (híx) |
| :--- | :--- | :--- | :--- |
| who 3 non-human | ASSOC | be | (INTER) |
| 'Whose is that?' |  |  |  |

The interrogative morphemes kaoi and go may also occur alone:

| (156) kaói | 'who?/whose?' |  |
| :--- | :--- | :--- |
| $(157)$ | go | 'what?/what's up?' |

Other examples of WH questions are
(158) (hi) go- ó xaagá
(3) WH-LOC be 'Where is he?'
(159) (hi) go- ó xigí ahá-p- i
(3) WH-LOC ASSOC go- IMPERF-PROX 'Where is he going?'
(160) xisaabi hi go gi ái ko- ab- áiXisaabi 3 WH DEM(?) be(?) die-DUR-ATELIC-
p- í
IMPERF-PROX
'Why did Xisaabi die?'
It is not clear whether the element $g i$ in (160) is an abbreviated form of giiso 'DEM' or giíso 'MAN'. In any case, the construction gi ái is the principal marker of 'why' questions.
(161) (hi) go gi ái hoaooíi xo- áo- b- i
(3) WH DEM be shotgun buy-TELIC-PERF-PROX
(híx)
(INTER)
'Why did he buy the shotgun?'
(162) (hi) go giíso xái (híx)
(3) WH MAN do (INTER)
'How do you do (that)?'
(163) (hi) go giíso hi kahá- p- i- í
(3) WH MAN 3 leave-IMPERF-PROX-?
'How (in what manner) did he leave?'

### 10.2.2 Constituents of the sentence which may be questioned

10.2.2.1 Constituents of the matrix clause. Any constituent of the matrix clause may be questioned. That is, the interrogative element may refer to the subject, object, verb, etc., as shown by the above examples. However, there is no movement of the interrogative morphemes, linear configurations following the pattern discussed in sect. 10.2.1.
(164) hiaitiihí hi soxógió xoí kapióxí-o

Pirahã 3 much time jungle other- LOC
toipií koab-ái- p- á
Parintintin kill- ATELIC- IMPERF-REMOTE
'The Pirahã used to kill Parintintins in another (part of the)
jungle, a long time ago.'
The following examples are grammatically acceptable, although they probably would never be observed in unelicited data for various reasons (they are long and rather artificial).

| (165a) | kaoí hi soxógió | xoí | kapióxi-o | toipií |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| who | 3 | much time jungle other- LOC | Parintintin |  |

koab-ái- p- á kill- ATELIC-IMPERF-REMOTE
'Where did the Pirahã used to kill Parintintins a long time ago?'
(165c) hiaitiihí hi soxógió go gíso xigí ai híx Pirahã 3 much time WH DEM ASSOC do INTER 'What did the Pirahã do a long time ago?'
(165d) hiaitíihí hi kaoí koab-ái- p- á
Pirahã 3 who kill- ATELIC-IMPERF-REMOTE
soxógió
much time
'Who did the Pirahã used to kill a long time ago?'
(165e) hiaitíhí hi go gíiso toipií koab-ái-
Pirahã 3 WH DEM Parintintin kill- ATELIC.
p- á
IMPERF-REMOTE
'When (was it that) the Pirahã used to kill Parintintins?'
As is seen in examples (156) and (157), the interrogative elements kaoi 'who' and go 'WH' are not required to appear in complete sentences. Examples (148), (152), (154), (155), and others in this section show elements which may be questioned in equative and copular sentences.

### 10.2.2.2 Constituents of subordinate clauses which may be questioned.

Subordinate clauses are discussed in more detail in sect. 14. Neither SS nor I have observed clear examples of questioned constituents in subordinate clauses except for echo questions. However, even these questions, although referring to subordinate clause constituents, are structured as matrix clauses (frequently elliptical).

| (166a) | tiosipói | hi | xab-óp-ai- $\quad$ so | ti gaaba |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Tiosipói | 3 | turn-go-ATELIC(?)-TEMP | 1 | next |

(166c) kaoi xab-óp-ai- so gíxai xop-i- ta who turn-go-ATELIC-TEMP 2 go- PROX-ITER 'After who returns you will go?'

The following examples were accepted by my informant although they would be very rare in actual speech (cf. the discussion following the examples). Note that if these are correct, it is possible to question any subordinate constituent except the verb.
(167a) xaoói hi ti hiabaí-so ti bikagogía
foreigner 31 pay- TEMP 1 merchandise
xoá-boí- haí
buy-come-RELATIVE CERT
'When the foreigner pays me, I will buy merchandise.'
(167b) xaoóí hi kaoí hiabaí-so gíxai xoá- boíforeigner 3 who pay- TEIVIP 2 buy-come-
haí
RELATIVE CERT
'When the foreigner pays whom you will buy (merchandise)?'
(167c) kaoí hi gí hiabaí-so gíxai xoá-boí-
who 32 pay- TEMP 2 buy-come-
haí
RELATIVE CERT
'When who pays you you will buy (merchandise)?'
Sentences such as ( 167 b and c ) are rare. If the hearer wishes to clarify for himself a sentence such as (167a), he would more likely ask simply, gogí 'What's that?' which would generally elicit a complete repetition of the sentence in question. These observations are valid also for other types of subordinate clauses discussed in sect. 14 .
10.2.2.3 Noun phrase constituents which may be questioned. In a possession phrase, only the possessor may be questioned.
(168a) ti kaiíi
1 house
'my house'
(168b) kaoí kaiíi
who house
'Whose house?'

```
*gixai go
    'Your what?'
```

ti xahaigi gáihi
1 brother that
'That (one) is my brother.'
kaoí xahaigí gáihi
who brother that
'Whose brother (is) that?'
*gíxai go gáihi
'That is your what?'

In other noun phrases, only the head may be questioned. Once again it should be remembered that these examples are only possible as echo questions-when the noninterrogative clause has already been uttered and the hearer is requesting clarification.
paió póai hoíhio xao- xaagá
Paió mango two POSSN-have
'Paió has two mangoes.'
paió hi go xao- xaagá
Paió 3 WH POSSN-have
'Paió has what?'

With regard to constructions such as (170), not only is interrogation limited exclusively to the head, but also modifying elements are eliminated in the interrogative clause.

### 10.2.2.4 Constituents of postpositional phrases which may be questioned.

See sect. 17 for a more complete treatment of postpositional phrases. Only the head of the noun phrase contained in the postpositional phrase may be questioned. Questions regarding instrument, etc. are expressed in terms of manner. That is, even if the instrument is suffixed as oblique or instrument (cf. sect. 23), similar to other postpositional elements, the form of the interrogative would be like (161) and (163) above.
I have considered postpositional phrases noun phrases followed by xigí 'ASSOC' or involving the locative suffix, ó.
(171a) bií xi kaí- o xab- i-í- haí
Bii 3FEM house- LOC stay-?-PROX-RELATIVE CERT
'Bií will stay in the house.'
(171b) bií go- ó xab- iig- a- áti Bií WH-LOC stay-CONT-REMOTE-UNCERT 'Bií will stay where?'
(172a) xipoógi hi ti xigí- o kahá- p- i-í Xipoógi 31 ASSOC-LOC leave-IMPERF-?-PROX 'Xipoógi left with me.'
(172b) xipoógi hi kaoí xigí- o kahá- p- í Xipoógi 3 who ASSOC-LOC leave-IMPERF-PROX 'Who did Xipoógi leave with?'
10.2.2.5 Number of constituents which may be questioned. It is not possible to question more than one constituent simultaneously. Thus, the following sentences are ungrammatical:
*kaoí go- ó xigi xahá- p- i who WH-LOC ASSOC leave-IMPERF-PROX 'Who is going where?'
*kaoí kaoí xib-áo- b- á who who hit-TELIC-PERF-REMOTE 'Who hit whom?'
10.2.2.6 Position of the questioned element. (Cf. sects. 10.1 and 10.2.1 above.) There is no movement of the questioned element.
10.3 Responses. Responses are generally incomplete sentences. For yes/no questions, answers are as in (175) - (177):

(177a) baósai xao- xaag-iig- á
cloth POSSN-have-CONT-REMOTE
'Do (you) still have cloth?'
(177b) hiaba
NEG
'No.'

It should be noted, however, that response forms vary considerably, from complete sentences (infrequent) to those listed above (common). The reaction most common to questions, however, is nothing-silence or complete lack of acknowledgement.

There are no special intonational features for responses, the pattern being that found in declaratives.

## 11 Imperatives

11.1 General remarks. Imperatives may be marked by an imperative pronoun (in case of strongest illocutionary force). The imperative pronouns are gói ' 2 ' and kaxáo ' 1 ' (the hortatory mood). In my data kaxáo and xogiágaó 'everyone' seem to be the only inherently plural items in the lexicon.
Imperative constructions, as is seen below, are calibrated in terms of illocutionary force, the strongest form using one of the imperative pronouns plus the verbal suffix -áti 'UNCERT'. The weakest imperative form is the indirect request (sect. 11.2.1.1).

### 11.2 Marking of imperatives

### 11.2.1 Positive forms

11.2.1.1 Requests. Just as it is possible to say in English, "My, that sure smells like good pie," and mean "May I have a piece of pie?", so in Pirahã assertions may function as indirect requests for information or action on the part of the hearer.

Thus, someone might say to another who is eating:
xmh $\quad$ ti $\quad$ xi
EXCLM 1 haagá-hóág-a
'Hmm, I just became hungry!'
observing someone leaving to fish:

| (179) | ti | xís | ibá- boí- sog- |
| :--- | :--- | :--- | :--- |
|  | 1 | 3 animal | arrow-come-DESID-REMOTE-INTNSF |
|  | 'I really would like to fish.' |  |  |

That these "assertions" are in fact requests is shown by the most common type of response they elicit. For example, (180) would be a likely answer to (179):
(180) xigí ai-xáagahá hi oa- og- ab- i-

ASSOC be-OBSERV/DECISIVE 3 delay-DESID-DUR-EP-
sahaí
NEG.IMP
'OK, (but) hurry up!'
The basic form of direct requests is
(181) xigí- aoaxái + gíxai +

ASSOC-INTER $+2+$
'Might it be possible for you to $\qquad$
(cf. sect. 10.1.6 for a discussion of -xaoaxái 'INTER'.)
(182) ko xoogiái xigí- aoaxái gíxai bigí

VOC Xoogiái ASSOC-INTER 2 earth
xihi-ái- p- i gó
put-ATELIC-IMPERF-PROX here/there
'Hey Xoogiái, can you put some earth there?'
On the other hand, there are constructions similar to (182) which request permission. In these cases gixai ' 2 ' is substituted by $t i$ ' 1 ' and the subsequent change in translation would be 'Hey Xoogiái, may I put some earth here?'

There are forms for requests in negative form (cf. sect. 11.2.2).
11.2.1.2 Commands. Commands are divided according to illocutionary force into those in which an imperative pronoun occurs and those in which it does not.

Almost all commands have the suffix -áti 'UNCERT'. This is similar to imperative mood in the sense usually used in describing ancient Greek for example, where this mood " . . . expresses neither probability nor possibility, but only intention, and is, therefore, the furthest removed from reality." (Dana and Mantey, 1927:174).

It is in this sense of removal from reality that the term 'UNCERT' is used to translate -áti. On the other hand, -áti is not exclusively imperative in nature and thus the gloss 'IMP' would be incorrect. Compare sect. 18 for a fuller discussion (note that -áti is not the only suffix used with imperatives). It is thus perhaps a type of "irrealis" suffix.

In my observations, moreover, the use of gói '2IMP' indicates that either (i) the speaker enjoys a position of relative authority in relation to the hearer (e.g., father-son, hunter-hunting companion, etc.) or (ii) the speaker is (a) joking or (b) desires something in such a way as to use a rather brusque manner in demanding it.
(183) sitó- p- a- áti rise/stand-IMPERF-REMOTE-UNCERT
'Stand up.'
(184) big- ó xab- iig- a- áti
ground- LOC stay-CONT-REMOTE-UNCERT
'Stay on the ground.'
Note too that imperative clauses are brief (unless repetition is used to increase illocutionary force).
(185) kaisáo xig- a- áti
box bring-REMOTE-UNCERT
'Bring the box.'
(186) gói pii oái- p- i pii

2IMP water fetch-IMPERF-PROX water
ig- op-ái- haí
bring-go-ATELIC-RELATIVE CERT
'Go fetch water. Bring water!'
(187) gói gíso- ó- xio kagak-a- áti

2IMP DEM-LOC-DIR write-REMOTE-UNCERT
'Write it like this!'
(188) gói xab- áti

2IMP stay-UNCERT
'Stay!'
The hortatory pronoun kaxáo is used similarly to gói ' 2 ', but includes the speaker. It may also be used in a friendly, joking fashion.
(189) kaxáo xagí ai- p-
á
HORT path make-IMPERF-REMOTE
'Let's make a path.'
(190) kaxáo xií xig- áti

HORT wood carry-UNCERT
'Let's carry the wood.'
kaxáo, as noted above, is frequently used in a joking fashion, in the sense of 'Come on.' For example, when someone is leaving to perform a rather disagreeable or difficult task (which only he can do in most cases), such as get firewood for his family, receive an injection, etc., he might say to someone in passing, kaxáo 'Come on.' The normal response is a chuckle or a curse word.
11.2.2 Negative imperative (prohibitive). As is seen in sect. 12, the verbal suffix -sahai expresses the negative imperative. It is used rather than -hiab 'NONIMP. NEG' when a command is being given.

| xaoói <br> foreign language | xao <br> foreign language(?) | 3 |  | hiaho- <br> speak- |
| :--- | :--- | :--- | :--- | :--- |
| ái- | sahaí | xapaitíiso | hi | aho- a- |
| ATELIC-NEG.IMP | Pirahã language | 3 | speak-REMOTE- |  |

áti
UNCERT
'Don't speak Portuguese to me. Speak Pirahā!'
bigí kao-b- i- sahaí
round fall-PERF-PROX-NEG.IMP
'Don't fall!'
11.3 Responses to imperatives. The most common response to imperatives is nonverbal. That is, the hearer simply obeys or disobeys the command. If a verbal response is given, it is generally something like, xigiai 'OK' or tisoxóá 'I already (am doing it).'

Refusals are almost always expressed by silence (or a laugh), although it is possible to respond by saying something like xigíaihiaba 'Not OK', hiaba 'No', or something similar. There is no prescribed form, however, and responses vary.

## 12 Negation

### 12.1 Sentence negation

12.1.1 Negative imperative (prohibitive). As is mentioned in section 11.2.2, there is a verbal suffix, -sahai expressing the notion of prohibition. The "long form" of this suffix is -sahaxái, the "short form" -sai. At the moment, there is no strong evidence confirming or disconfirming SS's hypothesis that,
having chosen negative optative -sai, the speaker must further choose between possible (no realization) meaning 'I hope it might not', judgmental -ha-, infixed into saí, which carries a slightly stronger meaning of 'should not', or preventory infix

> - haxa- in which the speaker wishes to express the strongest of all optatives meaning 'must not' . . $(1976: 16)$.

Although these alternative forms have been observed, I have not observed any clear semantic differences among them. Since there is a well documented propensity in the language for "free variation" (cf. sect. 22), it would not be improbable to suspect that this variation is a purely phonological phenomenon.

| (193a) ti | gáí-sai | kai-saí | gáihi |
| :--- | :--- | :--- | :--- | :--- |
|  | 1 | say-NOMLZR do-NEG. IMP | that |
|  | 'I said, 'Don't do that.", |  |  |

(193b) ti gáí-sai kai-sahaí gáihi
1 say-NOMLZR do-NEG. IMP that
'I said, "Don't do that.",
(193c) ti gáí-sai kai-sahaxáí gáihi
1 say-NOMLZR do-NEG. IMP that
'I said, "Don't do that.",
In my opinion, (193a-c) are identical in meaning. This may be incorrect, but SS's analysis requires more data for confirmation.
12.1.2 Nonprohibitive negation. The other negative suffix of Pirahã is -hiab 'NEG'. It does not carry any implication of prohibition.
(194a) koho-ái- p- i- hiab-óxóí hix
eat- ATELIC-IMPERF-EP-NEG-INTER INTER
'Haven't (you) eaten yet?'
(194b) ti koho-ái- p- i- hiab-iig- á
1 eat- ATELIC-IMPERF-EP-NEG-CONT-REMOTE
'I still have not eaten.'
(195) xapisiooi hi og- i- hiab-a

Xapisíooi 3 want-EP-NEG-REMOTE
'Xapisíooi doesn't want (it).'

### 12.2 Constituent negation

12.2.1 Negation of nominals. Nominalized forms are normally used as descriptive names for foreign objects (cf. also sect. 15.4).
(196) xii kai- sai
thing make/do-NOMLZR
'thing-maker (or factory)'

| (197) | biió kai- sai |
| :--- | :--- |
|  | grass do/make-NOMLZR |
|  | 'grass-doer (rake)' |

Theoretically, there would be two ways to negate such structures. The first would place only the verb within the scope of negation. Such forms are not grammatical, however:

```
    *xií kai- hiab- i- sai
        thing make-NEG-EP-NOMLZR
        'thing-not-maker'
```

(199) *biió kai-hiab-i- saí
grass do-NEG-EP-NOMLZR
'grass-not-doer'

The second possibility would be to place the entire nominalized expression within the scope of negation. This is done by using the free form of the negative, hiaba.
(200) xií kai- sai $\quad$ hiaba
thing make-NOMLZR NEG
'That/this is not a thing-maker.'
(201) biió kai-sai hiaba
grass do-NOMLZR NEG
'That/this is not a grass-doer.'

As these examples show, the result of such negation may be a type of equative in which (200) and (201) could occur as full clauses. They are also found, however, as constituents of other types of clause.

Nouns in general are negated in the same fashion as nominalized forms such as (200) and (201). These usually function as responses, presupposing a larger context (they can function as clauses or clause constituents).
(202a) xigihí (with interrogative intonation)
man
'Is it a man?'
(202b) xigihí hiaba
man NEG
'It is not a man.'

A sequence such as (202) might be observed, for example, when someone asks about the sex of a baby. Note that the negative form $\operatorname{hiab}(a)$ is the same for all levels of negation: sentence, constituent, and verbal affix.
(203a) gíxai xog- óxóí hix xágaísi
2 want-INTER INTER manioc meal
'Do you want manioc meal?'
(203b) xágaísi hiaba kapiiga xabaxáigio
manioc meal NEG money only
'(I) don't (want) manioc meal, only money.'
12.2.2 Negation of modifiers. The form hiaba is also found in modifying constructions. These modifiers seem verbal in their behavior, that is, in relation to their morphology and syntactic position. In these, I have considered hiaba as a suffix.
$\begin{array}{lll}\text { (204a) } & \text { xigí } & \text { ai } \\ & \text { ASSOC } & \text { be }\end{array}$
'It is OK.'
(204b) xigí ai- hiaba
ASSOC be-NEG
'It is not OK.'
(204c) xigí ai-hiab-iig- á
ASSOC be-NEG-CONT-REMOTE
'It is not being OK.'
(205a) xai xiit- á
foot hurt- REMOTE
'(The) foot hurts.'
(205b) xai xiit- iab- a
foot hurt-NEG-REMOTE
'The foot doesn't hurt.'
(205c) xai xiit- iab- iig- á
foot hurt-NEG-CONT-REMOTE
'The foot is not hurting.'

Apparently, the form of the negative in (205) -iab is due to the deletion of initial $h$ following a consonant. In other cases an epenthetic $i$ is used to break up the consonantal sequence. The factors determining the choice between deletion or epenthesis are not yet clear to me.
(206a) xaibogi
fast
'fast'
(206b) xaibogi-hiaba
fast- NEG
'not fast'
(206c) xaibogi-hiab- iig- á
fast- NEG-CONT-REMOTE
'not being fast'
12.2.3 Negation of postpositions. Again, the negation of members of the postposition class (restricted by and large to directionals) is by hiaba. Normally, however, the effect is produced by negation on the verb rather than directly negating the postposition.
(207a) ti xigí- o xai-sahaí
1 ASSOC-LOC do- NEG.IMP
'Don't come with me.'
(207b) ti gí xigí- o xai-hiab-i- haí
12 ASSOC-LOC do-NEG-PROX-RELATIVE CERT
'I won't go with you.'
Direction-expressing postpositionals may be negated. As with modifiers (cf. sect. 12.2.2), these seem to function as verbs.
(208) ti kai- ó xio (-) hiaba 1 house-LOC-DIR (-) NEG
'I am not going to (my) house.'
xo- ó- xio $(-) \quad$ hiab- iig- á
jungle-LOC-DIR $(-) \quad$ NEG-CONT-REMOTE
'(I'm) not going to the jungle.' ' $(\mathrm{I}$ 'm) not going to the jungle.'

The hyphens in parentheses indicate that I am not certain as to whether hiab should be considered as a suffix on the directional element.
12.3 Restrictions on the scope of the negative element. At the present, our analysis is only just beginning to reach any reliable conclusions on such syntactico-semantic subtleties as scope of negation. Therefore, the following discussion should be considered tentative.
12.3.1 Matrix vs. subordinate clauses. Since negation is for the most part morphologically expressed in Pirahã, the scope of the negative suffix is limited
to the clause in which it occurs (cf. sect. 12.2.1 for examples of the free form hiaba). Verbs within subordinate clauses are only negated when they themselves manifest the negative suffix. Thus the semantic readings or truth conditions of a sentence with negation in the matrix clause will vary significantly from a variant with negation in the subordinate clause.


As is obvious, (210a and b) are not at all synonymous.
12.3.2 Number of constituents which may be negated. As mentioned above, since the scope of negation is restricted to the verb in which it occurs (except for a few equative-like constructions as in sect. 12.2.1), to negate successive verbs or clauses it is necessary that -hiab be suffixed to each verb. Therefore, (211a) will not have the same translation as (211b).

| (211a) | poioí hi | gáí-sai | hoagáí-hiab- i- |
| :---: | :---: | :---: | :---: |
|  | Poioí 3 | say-NOML ZR | come- NEG-PROX- |
|  | haí | xopáoho-áo- | p - i- |
|  | RELATIVE | CERT work- TELIC-IMPERF-PROX- |  |
|  | haí |  |  |
|  | RELATIVE CERT |  |  |
|  | 'Poioi said, "I will not come. (I) will work.", |  |  |
| (211b) | poioí hi | $\begin{array}{lcl}\text { gái- sai } & \text { ti } & \text { hoagáí-hiab- i- } \\ \text { say-NOMLZR } & 1 & \text { come- NEG-PROX }\end{array}$ |  |
|  | Poioí 3 |  |  |
|  | haí | CERTxopáoho-ái- hiab- i- <br> work- |  |
|  | RELATIVE CERT |  |  |
|  | haí | píaii |  |
|  | RELATIVE | CERT also |  |
|  | 'Poioí said, | " 1 will not come, no | will I work." |

## 13 Anaphora

### 13.1 Means of anaphoric reference

13.1.1 Deletion. In sect. 3.1, it is seen that the absence of certain constituents may function anaphorically. According to my present understanding of this phenomenon, anaphora may operate through deletion under the following circumstances: (i) deletion of constituents in interrogatives (presupposing, or anaphorically related to, an earlier statement); (ii) deletion in responses to questions; (iii) omission of the imperative pronoun in repetitive imperative constructions (cf. sect. 11.2.1.2); (iv) verbal anaphora in paratactic constructions (cf. sect. 2); and (v) omission of elements in coordinate structures (cf. sect. 8; cf. also sect. 15.3.2.2 for a discussion of "gap-relatives").

Interrogative-related anaphora (i) and (ii)) frequently presupposes nonlinguistic information. That is, someone might simply ask higoó 'where' when another person is leaving. However, deletion is also used frequently in these constructions to refer to other items in the linguistic context.


As to the third type of deletion, as is seen in sect. 11.2.1.2, repetition is frequently used in imperative constructions to increase the illocutionary force. In these cases, the imperative pronoun gói is omitted in the repeated or paraphrased clause:

| gói | ti | pí- ta- $\quad$ ha- $\quad$ áti | xopí-ta- |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2IMP | 1 | leave-ITER-MOT(?)-UNCERT | go- | ITER- |

há
COMPLETE CERT
'Get away from me. Leave!'

A subtype of (iii) above is the omission of verbal elements when a clause is repeated in sentences reporting on the execution of commands:
(215) ti soxóá páaxáí xob- áo- b- á

I already grass throw-TELIC-PERF-REMOTE
páaxáí xobí- ti-a
grass throw-?- REMOTE
'I already threw the grass (off the path). I already threw the grass.'

With regard to the fourth type of anaphoric deletion, various examples of elliptical reference to verbal elements are found in sect. 3 (especially sect. 3.3). For example, I repeat (62) here as (216):
(216) xogiágaó xis xohoa- í haí kabatií
everyone animal look for-PROX-RELATIVE CERT tapir
xipóihií pí- o
women also- OBL
'Everyone will look for the tapir. The women also (will look for it).'
13.1.2 Pronominal anaphora. Anaphoric relations between pronominal forms and their antecedents are established syntactically (cf. sect. 4). That is, the linear order of the clausal constituents establishes these relations (cf. Everett (1983; to appear a; 1984a) for a fuller account in terms of Chomsky (1982)). This is true for both deictic and nondeictic pronouns (cf. sect. 16). As is seen also in sects. 1 and 4, antecedents may precede or follow (as clarification) the pronoun.

| hi | hi | gáí- sai | xopísi |
| :--- | :--- | :--- | :--- |
| 3 | 3 | xoágaii |  |
| say-NOMLZR | Xopísi | Xoágaii |  |
| 'Xopísi spoke to Xoágaii.' |  |  |  |

In (217), and other examples of this type, reference between pronominals and antecedents is established by a rule which "binds" the leftmost pronoun to the leftmost proper noun. The order of the pronouns, left-right before the verb,
corresponds to the grammatical relations subject-direct object. As is seen in sect. 1, this is also the unmarked order of transitive clause constituents in general. It is evident, however, that a full explanation of such anaphoric relations requires a much more detailed analysis of how linearity is "able" to establish these relations. In Everett (1983; 1984a), we attempt to show that the notions of "government," "Case," and "reference chain" of Chomsky (1982) offer an explanation for these phenomena in general.
(218) ti xi xoba-i- hiab-a baósaí gáihi 13 INAN(?) see- EP-NEG-REMOTE cloth that 'I didn't see it, that cloth.'

Note that in (218) the pronoun $x i$ ' 3 INAN' refers to cloth, a rightward antecedent. The (distal) deictic element gáihi 'that', however, refers leftward, also to baósai 'cloth'. This is accounted for pragmatically and semantically: xi cannot refer to $t i$ ' 1 ' for semantic reasons (inanimate vs. animate), and gáihi has no other possible antecedent in its position of "clarification" (cf. sect. 9 above).

Pronominal anaphora is the principal way by which direct speech is distinguished from indirect, as is seen in (219a) vs. (219b):
$\left.\begin{array}{lllllll}\text { (219a) } & \text { xahoáogií } & \text { hi } & \text { gáí- sai } & \text { hi } & \text { ká } & \text { hoag-aó } \\ & \text { Xahoáogií } 3 & \text { say-NOMLZR } & 3 & \text { house } & \text { come-TEMP }\end{array}\right)$

Another case is illustrated by (220):

| (220) | xahoáogií | hi | gáí- sai | ti | hoasígikoí | xao- |
| :--- | :--- | :--- | :--- | :---: | :--- | :--- |
| Xahoáogií | 3 | say-NOMLZR | 1 | lead shot | POSSN- |  |
|  | xaagá |  |  |  |  |  |
| have |  |  |  |  |  |  |

(i) 'Xahoáogií said that I (the speaker) have lead shot' or
(ii) 'Xahoáogií said, "I (i.e., Xahoáogií) have lead shot.", ,

In interpretation (i) $t i$ ' 1 ' is construed to mean the reporter of Xahoáogii's speech, not xahoáogií. In (ii) ti is taken to refer to xahoáogií. This ambiguity is resolved pragmatically. That is, the interpretation of such sentences presupposes a disambiguating context, the syntax allowing more than one interpretation.

### 13.1.3 Anaphoric function of discourse particles. See sect. 21 below.

### 13.2 Syntactic domains of anaphora

13.2.1 Forward anaphora and backward anaphora (cataphora). Various cases have been mentioned in which pronominal elements may refer to topicalized elements, either leftward or rightward (cf. sect. 9). This type of intrasentential reference is more restricted than intersentential reference in that the latter is generaliy optional whereas the former is obligatory.

| (221a) hi hi xib-áo- b- á | poioí | xahóápátí |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 3 | 3 | hit-TELIC-PERF- REMOTE Poioí Xahóápátí |  |
|  | 'Poioí hit Xahóápátí.' |  |  |
| (221b) | hi hi xib-áo- b- á |  |  |
| 3 | 3 | hit-TELIC-PERF-REMOTE |  |
| (i) 'He hit him' or |  |  |  |
| (ii) 'He hit himself' or |  |  |  |
| (iii) 'He hit someone.' |  |  |  |

In (221a), the first (most leftward) occurrence of hi ' 3 ' must refer to poioí, whereas the second hi must refer to xahóápátí. In (b), however, the second $h i$ may refer outside of its clause (interpretation (i)) or within its clause (reflexive interpretation (ii)).
13.2.2 Observations on intraclausal anaphora. Pronominal anaphora within the clause is expressed more frequently between a proper noun and pronoun which establishes the grammatical or "thematic" relation of the proper noun's referent to the action described by the clause.

| (222) | xaikáibai | hi | aih- i- haí | hi | gaaba |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Xaikáibaí | 3 | teach-PROX-RELATIVE CERT | 3 | next |  |

In (222) both occurrences of hi refer to xaikáibaí.
In my analysis, it is the appearance of the pronoun in such examples which attributes the grammatical relation to the proper noun. This may function leftward, as in (222), or rightward as in (223):

| (223) | kohoibiíhai | hi | gáí- sai | hi | hi | xogi-hiab- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Kohoibiíhai | 3 | say-NOMLZR | 3 | 3 | want-NEG- |  |
| iig- á |  | gáihi |  |  |  |  |
| CONT-REMOTE that |  |  |  |  |  |  |

In this case, kohoibiíhai receives its subject function of the matrix clause from the first $h i$ and gáihi 'that' receives its object function from the pronoun hi immediately preceding the verb root xogí 'want'. The second hi is the subordinate clause subject. For further discussion, cí. Evereti (1983; 1984a). In other words, nominal elements are understood as bearing certain thematic relations to the clause (agent, patient, etc.) due to their coreference with pronominal elements which occur in these basic (subcategorized) positions.
13.2.3 Anaphora in coordinate structures. See also sect. 3.3 above.


In (224) there is an anaphoric reference (by omission) to the first conjunct verb in the last conjunct. Note also that the form of the verb xaitáhá 'sleep' is larger in the first conjunct than in succeeding conjuncts (-há 'COMPLETE CERT' being omitted in these). This may be seen as a type of anaphora of aspect, especially since the succeeding conjuncts would seem somehow incomplete without this suffix.

It is also possible to find pronominal elements with anaphoric relations in other types of concatenated structures:


Note that in (226) both cataphora (first occurrence of hi referring forward to hoáipi) and anaphora (second and third occurrences of hi referring back to hoáipi) are present.
(227) hi toio xaagá hoagá hi xopaohoai-baí

3 old be CONTRAEXP 3 work- INTNSF
'He is old, but nevertheless he works a lot.'
In some of these examples, e.g. (225), it will be noticed that pronouns may also be deleted. For our purposes here we can consider this to function in more or less the same way as for full NP's. See Everett (1984a) for a more detailed, theoretical discussion.
13.2.4 Intersentential anaphora. Anaphora is also common between noncoordinated sentences in discourse. However, this is less common than intrasentential anaphora, due to the relatively high degree of ambiguity which results from pronominal reference (cf. sect. 9.3.2). Generally, intersentential reference to the same discourse participant is realized by the repetition of the proper noun or noun phrase in question, primarily in direct speech. A small sample taken from a discourse on spirits contains the following pertinent data ((228a) and (228b) are separated by nine lines in my transcription):
(228a) xigágái hi xigí- a gáí- sai
(228b) $\begin{array}{llll}\text { xig- a- } & \text { áti } & \text { ti } & \text { xigí- } \quad o \\ \text { bring-REMOTE-UNCERT } & 1 & \text { ASSOC-OBL }\end{array}$
‘Concerning Xigágáí, he said . . . , "I will bring (it) with me." ,

In relation to this type of example and the problem of pronominal ambiguity mentioned above, it is interesting to note that immediately following (b) in the source discourse, the narrator paraphrases (b), clarifying that the referent of $t i$ in (b) is xigágáí in (a).

Examples of intersentential anaphora using third person are:

| paitá | hi | soxóá | káó | xaho- á | hío-ó- |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Paitá | 3 | already | for | speak-REMOTE | up- LOC- |

xiai ti hi aih- i- sai
DIR $1 \quad 3$ teach-EP-NOMLZR
'Paitá already speaks far upward (i.e., to the spirits).
I taught him.'
(230)

| xigágái | hi | gái- sai | xágaísi |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Xigágái | 3 | say-NOMLZR | manioc meal |  |  |  |
| kai- p- | a- | áti |  | pahaibií | hi | gái- |
| make-IMPERF-REMOTE-UNCERT | Pahaibií | 3 | say- |  |  |  |

sai- híai
NOMLZR-HSY
'Xigágái said (for) Pahaibii' to make manioc meal.
(That was) his saying, it is said.'

In (230) the pronominal element hi refers to xigágáí intrasententially (first occurrence) and intersententially (second occurrence).
13.2.5 Restrictions on anaphora. To sum up the observations made in this section, we note again that anaphora is restricted syntactically and pragmatically. Syntactically: (i) it generally operates intrasententially, connecting matrix subject with coreferent subordinate clause subject or connecting nouns in or outside of verbal argument positions (such as topics, clarification, etc.) with pronouns in order to attribute their thematic relations to the clause; (ii) it is subject to severe restrictions on the linear relationships between antecedents and
pronouns. Pragmatically: (i) intersentential anaphoric reference may occur when the context is sufficiently clear to disambiguate reference or (ii) the intersentential marking of participants is realized by the repetition of the proper nouns in each independent sentence in which reference is desired. In (i) when reference is particularly clear, anaphoric relations may be established through zero anaphora. (Cf. sect. 1.5, (35) and (36).)

## 14 Subordinate clauses

14.1 General remarks. Certain types of subordinate clause (nominalized, temporal and conditional) are marked morphologically on the subordinate verb (see sect. 14.2.1-3 below and sect. 18). Others (see sect. 14.2.4-8) are paratactically connected to the matrix clause (that is, they are phonologically rather than morphologically marked). There are examples of verb incorporation (sect. 18.7) which might possibly be interpreted as "clause union" or "predicate raising" except that (i) (pro)nominals may not occur in these cases, (ii) the units so formed are syntactically indivisible (that is, their components are morphological, functioning together as a single syntactic constituent), and (iii) finally, we note that (a) only verb roots may be incorporated, affixed elements may not be incorporated and (b) verb roots often are homonymous with semantically related verb suffixes. By (i)-(iii) we conclude that such examples are to be analyzed as complex verbs in which each verb root is understood to have the same subject (hence this is called "verbal incorporation" in section 18). This is different from the classic cases of clause union in which both verbs may be understood to take different subjects. Another characteristic of clause union which these examples lack, related to the first, is what Harbert (1977:123) calls "underlying bisententiality." (Cf. sect. 18 for further discussion.)

The ordering of basic constituents is the same for subordinate clauses as for matrix clauses, although subordinate clauses do not have peripheral constituents (cf. sect. 1.5 above) but only verbal arguments.

There is no preclausal complementizer such as English 'that' in Pirahã. Rather, complements are introduced morphologically by verbal forms (cf. the discussion below).

Relative clauses are dealt with in sect. 15.3.2.

### 14.2 Adverbial subordinate clauses

14.2.1 Infinitives, participials, and gerundives. Pirahã has no morphological infinitive in the normal sense. The most common form corresponding to an infinitive in function is the nominalized form (cf. sect. 15.4).

| (231) | kóxoí | soxóá xibíib-i- haí | tiobáhai |
| :--- | :--- | :--- | :--- |
| Kóxoí | already order-PROX-RELATIVE CERT | child |  |

(232) hi ob- áaxáí kahaí kai- sai 3 see/know-INTNS arrow make-NOMLZR 'He really knows how to make arrows.'

As is discussed in sects. 15.4 and 18.6.2.1, the only forms in which the verb is clearly limited to the root plus one suffix are nominalizations and, possibly, forms with the suffix -sibiga 'DEDUCT'. No participial or gerundive functions have been observed (but cf. sect. 15.4). In Pirahã such notions tend to be expressed through active forms. Thus, a clause such as English 'Returning quickly, he went with us' would be translated in Pirahã as:

| (233) hi | xaibogia | ab- óp-ai- | t- | á |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 3 | fast | turn-go- ATELIC-TTER- REMOTE |  |  |  |
| hi | ti | xigí- | o | kahá- p- | i- ta |
| 3 | 1 | ASSOC-LOC | leave-IMPERF-EP-ITER |  |  |
| 'He returned quickly. He went with me.' |  |  |  |  |  |

A gerundive construction such as 'Your fishing kept us eating' might be expressed in Pirahã by a pair of clauses such as (234a and b):
(234a) gíxa xís ib- áo- b- iig- á
23 animal arrow-TELIC-PERF-CONT-REMOTE
(234b) xogiágaó koho-ái- p- á- há-
everyone eat- ATELIC-IMPERF-REMOTE-COMPLETE CERT-
taío
RESULT
'You were fishing; therefore, everyone ate.'
14.2.2 Temporal clauses. Temporal and conditional (see sect. 14.2.3) clauses precede the matrix clause, whereas other types of subordinate (adverbial) clauses usually follow the matrix clause.

Temporal clauses are marked by the suffix -so (which varies morphophonologically with $-a o$ after consonants), translated as 'when', 'during', 'after'.

```
(235) xaxái xab-óp-ai- so ti tixisi
    Xaxái turn-go-ATELIC-TEMP 1 fish
    oho- ái- p- i- haí
    eat- ATELIC-IMPERF-PROX- RELATIVE CERT
    'When Xaxái returns, I will eat fish.'
(236) hi koho-ái- p- áo
    3 eat- ATELIC-IMPERF-TEMP
    kapiigakagaka-op-ai- haí
    study- go-ATELIC-RELATIVE CERT
    'After (you) eat, (we) will study.'
(237) gíxai xopaohoa-op-aó boitóhoi pitísi bag-
    2 work- go-TEMP boat whiskey sell-
    áo- b- á
    TELIC-PERF-REMOTE
    'While you were working, the boat sold whiskey.'
```

(238a) gíxai go gíiso ti oba-i- haí
2 WH DEM 1 see-PROX-RELATIVE CERT
(238b) ti ká hoag- aó
I house come-TEMP
'When will you see me? When I come home.'

There do not appear to be any restrictions on the form of the matrix verb. Syntactico-semantic restrictions on the subordinate verb are discussed in sect. 18.
14.2.3 Conditional clauses. Condition is expressed similarly to temporal clauses except for the verbal suffix on the subordinate verb. The conditional suffix is -sai 'if' (in fact, this may simply be the nominalizing suffix -sai, although the nominalizer does not manifest a high tone elsewhere and normally only appears with nonfinite forms).

| (239) | pii | boi- hiab-i- saí | ti | ahá-p- | i- |
| :--- | :--- | :--- | :--- | :--- | :---: |
|  | water | come-NEG-EP-COND | 1 | go- IMPERF-PROX- |  |

i
COMPLETE CERT(?)
'If it doesn't rain, I'll go.'
(240)

| gí | hi | aho- a- áti | pii | ap- ái- |
| :--- | :--- | :--- | :--- | :--- |
| 2 | 3 | speak-REMOTE-UNCERT | water | enter-ATELIC- |


| p- $\quad$ i- saí | baósaí | ib- áí- $\quad \stackrel{t}{-\quad \text { op-í }}$ |
| :--- | :--- | :--- |
| IMPERF-PROX-COND | cloth | hit-ATELIC-ITER-go-PROX |

'Tell him (that) if (he) goes to take a bath, (to) wash the clothes.'

| paió | hi | ab- óp-ai- saí | ti | xií | oá- boí- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Paió | 3 | turn- go-ATELIC-COND | 1 | thing | buy-come- |

haí
RELATIVE CERT
'If Paió returns, I will buy something.'
14.2.4 Purpose clauses. Intent or purpose is normally expressed by the juxtaposition of the purpose/intent clause after the matrix clause. However, these may also be expressed by a nominalized verb form (cf. also sects. 14.2.1 and 15.4 ).

haí
RELATIVE CERT
'The foreigner said that he also will come (so that we can) see how to make a foreigner (type) canoe.'
(243) ti xig- ahá-p- iig- á bagi- ó ti

1 take-go- IMPERF-CONT-REMOTE there-LOC 1
xií xig- a- átí agaoa kait- i- sai
thing take-REMOTE-UNCERT canoe bore-EP-NOMLZR
(i) 'I will take it there. I will take the canoe-boring-thing' or
(ii) 'I will take it there. I will take it (so that we can) bore the canoes.'
14.2.5 Cause clauses. Cause clauses are similar to purpose clauses in that they are expressed through the juxtaposition of the cause clause after the matrix clause:
(244) hi aba-hóí- hiab- a xaoói xogi-hiab-

3 stop-INGR-NEG-REMOTE foreigner want-NEG-

```
a xihi ogí-oi
REMOTE cost big-?
(i) 'He didn't stop (because) (I) don't want
that foreigner (because) (his) prices (are) too expensive.,
```

(244) is interesting in that it shows elliptical anaphora in the second subordinate clause (whose understood subject is xaoói 'foreigner'). This example's relevance here, however, comes from the fact that two separate cause clauses are juxtaposed to the matrix clause.

To make (244) a bit clearer, the subject of the first subordinate clause, xaoói xogihiaba 'don't want the foreigner' is understood as 'I' because by the second subordinate clause we understand that it was not that the foreigner did not want to stop but that the Pirahã did not want him to because of his high prices. Thus, (ii) would not be a possible translation of (244):
*(ii) 'The foreigner did not stop because he did not want to, because his prices are too expensive.'
(244) was recorded when a trader was coming up the river and the Pirahã, contrary to custom, did not signal him to stop. When asked why they had not signalled him, (244) was the response.

| (245) | hi | ti | ob- ai- sog- abagaí | hi | baáb- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 3 | 1 | see-ATELIC-DESID-FRUST.INIT | 3 | sick- |

áo- p- á

TELIC-IMPERF-REMOTE
'He wants to see me because he is sick.'

| gí ti | xahaigí | xigiábií | gíxai | xihiabaí-baí |
| :--- | :--- | :--- | :--- | :--- |
| 2 | 1 | brother | like | 2 |

14.2.6 Result clauses. Result clauses may be expressed either morphologically or through juxtapositioning. Morphologically, the verbal suffix -taio 'REAS/RES' is frequently used (247). On the other hand, it is common to observe such clauses expressed only by parataxis $(248-49)$. These juxtapositioned clauses (as is also the case with purpose clauses) may be independent (manifesting all the constituents normally associated with a matrix clause) or dependent (with many elliptical references to the matrix clause).
(247) hi xoga- ó xáohoi xo- ahá- p- i-

3 field- LOC manioc pull up(?)-go- IMPERF-PROX-

## taío

REAS
'He is in the field, and therefore he will/in order to get manioc.'

| tiobáhai | xi | ai- hiab-a | hi |
| :--- | :--- | :--- | :--- |
| child | hunger | be-NEG-REMOTE | 3 |

oho-á- p- i- hiab- i- haí eat-ATELIC-IMPER-EP-NEG-PROX-RELATIVE CERT 'The child is not hungry (and therefore) will not eat.'

| xoí | tio- ab- a | ti | kai-hiab-a |
| :--- | :--- | :--- | :--- |
| jungle | dark-DUR-REMOTE | 1 | do-NEG-REMOTE |
| 'The jungle is dark (therefore) | I will not do (that).' |  |  |

14.2.7 Comparative-equative clauses. See section 7 .
14.2.8 Manner and instrument clauses. These clauses, once again, are expressed through juxtapositioning. At phrase level, there is an (optional) suffix -oal-xai which is affixed to the NP to indicate instrument (cf. sect. 15). However, there is no formal marker at clause level.
(250) ti xií boit-op- i- haí ti taís1 tree cut- go(?)-PROX-RELATIVE CERT 1 axe-
oa xiit-á
INST fell-REMOTE
'I cut down the tree. I felled it with an axe.'
(251) xapisíooi hi kabatií koab-ái- p- í

Xapisíooi 3 tapir kill- ATELIC-IMPERF-PROX
hi hoaoíi kap- áo- b- á- há
3 shotgun shoot-TELIC-PERF-REMOTE-COMPLETE CERT
'Xapisíooi killed the tapir by shooting it with a shotgun.'
14.2.9 Desiderative clauses. Clauses expressing desire are marked by the desiderative suffix -sog on the matrix verb (cf. sect. 18). An example of this type of clause is
poioí
hi
Poioí
ob- ai- sog- abagaí
see-ATELIC-DESID-FRUST. INIT
'Poioí, he almost began to want to see (it),'
14.2.10 Conjunction of adverbial clauses. As noted earlier, complex constructions tend to be avoided in Pirahã. Therefore, it is not very common
to use larger concatenations of adverbial clauses than those already mentioned (but cf. (244)).
The concatenation of subordinate clauses is realized paratactically:
(253) kabatií hi pi- ó- xio hi bai xaagá hi xaibogisái tapir 3 water-LOC-DIR 3 fear have 3 fast 'The tapir (jumped) into the water (because) he was afraid. He (jumped) quickly.'

Examples such as (253) are further marked by pause between the adverbials as though one or more were a type of afterthought.

(254) | ti | hi | ob- ai- | hiab- | i- haí | ti |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 1 | 3 | see-ATELIC-NEG- PROX-RELATIVE CERT | 1 |  |

| kapiagakagakai-iig- á | ti | hi | ob- ai- hiab- |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| study- | CONT-RENVIOTE | 1 | 3 | see-ATELIC-NEG- | a pixái

REMOTE now
'I will not look at (it) (now) because I am studying and, therefore, cannot see it now.'

| pii | ai- $\quad$ so | xáóóí | xit- op- i- |
| :--- | :--- | :--- | :--- |
| water | shallow-TEMP | Brazil nut shell | remove-go-EP- |

hiab- i- haí tiihí hiab- i- koí NEG-PROX-RELATIVE CERT Brazil nut NEG-EP-EMPH 'In the time of low water we do not remove Brazil nut shells (since) there are no Brazil nuts (in that time of year).'
(255) is different from (254) and (244) in that the two subordinate clauses are not together, but one precedes the main clause and the other follows it (see sect. 14.2.2). It is different as well in that the second subordinate clause refers not merely to the first subordinate clause but, it seems to me, to the entire complex clause (matrix plus temporal subordinate) which precedes it.

### 14.3 Quotatives

14.3.1 General features. Direct speech is only distinguished from indirect speech pragmatically, as is noted in sect. 9. For this reason, I have opted for a more general syntactic label here (since these items represent only one syntactic class).

Quotatives are not marked by any special suffix or complementizing particles. Normally, the verb gai 'say' appears in a nominalized form. Occasionally, other suffixes (such as -á 'REMOTE') are used besides the nominalizer -sai.
14.3.2 Indirect statements. As is seen in sect. 9, the principal distinction between indirect and direct speech is seen in the reference of the complement pronouns. Thus, in an example such as:

| (256) | hi | gáí- sai | xahóápátí | ti | xi | aagá- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 3 | say-NOMLZR | Xahóápátí | 1 | hunger | have- |

hóág- a
INGR-REMOTE
(i) 'Xahóápátí said, "I am hungry" ' or
(ii) 'Xahóápátí said (that) I am hungry.'
the correct translation of (256) depends on the reference attributed to the pronoun $t i$ ' 1 ' of the complement. If $t i$ refers to xahóápaiti', then the correct translation is the direct speech example, (i). If, on the other hand, $t i$ is construed as referring to the narrator, then (ii) is the correct translation. The reference is pragmatically determined in such cases. Another interesting way of distinguishing direct speech is in quotatives in which the person being quoted is not a Pirahã but a native speaker of Portuguese. In such cases, the complement tends to be in Portuguese with the matrix clause in Pirahã:

| xaoói | hi | gái- sai | ambora | kob- |
| :--- | :---: | :--- | :--- | :--- |
| foreigner | 3 | say-NOMLZR | away (Pg. 'embora') | see- |
| ai- | haí | itrada |  |  |
| ATELIC-RELATIVE CERT | road (Pg. 'estrada') |  |  |  |
| 'The Brazilian said, 'LLet's go see the road".'. |  |  |  |  |

Note also the violations of Pirahã phonology in (257), namely, the consonant clusters: [mb] and [tr] (cf. sect. 22).
14.3.3 Indirect questions. I have not recorded any examples of indirect questions in my data. To ask, for example, 'Do you know where I am?', one would have to use something like:
(258) gí káo ti oba-í- haí

2 INTER 1 see-PROX-RELATIVE CERT
'Did you see me?'

It would not be possible to use a construction such as (259):
(259) *gí kob-ai- hiab- óxóí hix ti gó xaagá

2 see-ATELIC-NEG-INTER INTER 1 WH be 'Did you see where I am?'

Neither would one use (260):

| *hi | gái-sai | hi | go gíiso | xigí | ai- sog- i |  |
| :---: | :--- | :---: | :--- | :--- | :--- | :--- |
| 3 | say-NOMLZR | 3 | WH | DEM | ASSOC | do-DESID-PROX |

hix
INTER
(i) 'Did he say what he was doing?'

However, this example would be acceptable with the translation,
(ii) 'He said, "What is he doing?",
14.3.4 Indirect commands. These have the same form as indirect statements (cf. sect. 14.3.2). That is, the verb gáí 'say' plus the complement:

| hi | gáí-sai | xaibogi | ap-a- áti |
| :--- | :--- | :--- | :--- |
| 3 | say-NOMLZR | fast | go-REMOTE-UNCERT |
| 'He said (for you) to go quickly.' |  |  |  |

14.4 Complement clauses. Nominalized forms may function as complements to the matrix clause. In these constructions the complement may follow the matrix clause, although this would be somewhat less common than preverbal appearance of the complement.

I consider these forms as pseudo-equatives since, as equatives, an object (the complement) is described by the juxtapositioning of another element. They are "pseudo," however, because verb forms may occur in the main clause.
(262) tiobáhai hóoí ai- sai xabahíoxoi
child bow make-NOMLZR incorrect
'Children's bow making is incorrect.'
These complements are restricted to nominalized forms of ai 'do/make' and gái 'say' in my data. The complement may function as subject (262) or object (263):

| ti | xog- i- baí | gíxai | kahaí | kai- sai |
| :---: | :---: | :---: | :---: | :---: |
| 1 | want-PROX-INTNSF | 2 | arrow | make-NOML 7 R |
| (i) | 'I really like your | rrow-m | ing' or |  |
| (ii) | 'I really like you | make | rows.' |  |

14.5 Tense and categorial restrictions on subordinate clauses. See sect. 18 for a discussion of verbal morphology. There is no verbal category of tense in Pirahã. Subordinate clause verbs tend to be less inflected than those in matrix clauses (i.e., they are shorter). The function of this restriction is apparently to limit the appearance of overly complex syntactic configurations. But this is not followed rigidly-factors of style, context, etc. play an important role in these variations. A full discussion of such restrictions is beyond the scope of the present study.
14.6 Grammatical relations in subordinate clauses. Word order, as in matrix clauses, is the principal indicator of grammatical relations in subordinate clauses. Although subordinate clauses (cf. sects. 2 and 13) manifest elliptical anaphora to antecedents in the main clause, when nominal constituents are overtly expressed, their order is S - Oblique O - Direct O - V. No affix has been observed to have the function of marking participants or grammatical relations in the subordinate clause.

## SYNTAX OF PHRASE TYPES

## 15 Noun phrase structure

15.1 Marking for case. As is discussed in sect. 1 and elsewhere, the principal marker of grammatical relations is word order. However, there are morphological markers of oblique relations. For example, instrumental case is expressed by oal-ai 'INST' and locative or general oblique case is marked by -o 'LOC/OBL'. This element may also be attached to postpositions and particles (e.g., piáii 'also'-see sect. 8.1) when these occur in the oblique object position. In more theoretical terms, we might consider this position as one receiving some sort of inherent case as a result of verbal subcategorization, regardless of morphological category. Examples of this are:

| (264a) | ti | xahoigí- o | kahá- p- | i |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | 1 | evening-OBL | leave-IMPERF-PROX |  |

More discussion of this case marking is given below in the appropriate sections.
15.2 Genitives. The basic order of constituents in possessive phrases is:
$(\mathrm{N})+(\mathrm{PRO})+$ HEAD (at least one of the elements in parentheses must occur).
(265) paitá hi xitóhoi

Paitá 3 testicles (prepuberty)
'Paitá's testicles'
$\mathrm{ti} \quad$ kaiii
$1 \quad$ house
' my house'

I have no examples of expanded nominal expressions in pre-head position in a possessive phrase. In fact, the expansion of a possessive phrase would follow the order of any other noun phrase with the exception of the possessive markers which precede rather than follow. Further, no distinctions have been noticed for alienable vs. inalienable possession. Occasionally, the nonpronominal element occurs in post-head position. This appears to be a type of afterthought or clarification.
(267) (hi) giopaí xaxái
(3) dog Xaxái
'Xaxái's dog'

The only possible morphological marking of possession would be the pre-head pronominal element. However, due to the fact that these elements also occur as free forms, I have not labeled them as prefixes. However, see Everett (1984a) for arguments that these may function as clitics in a more abstract syntactic sense.

There is evidence that the morphological markings of nouns was a productive process in the past. SS (1969) notes that nouns normally end in $-i$ and that cylindrical objects begin with poo-

See sect. 1 for a discussion of possession in equative and copular clauses.

### 15.3 Modifiers

15.3.1 Adjectives. The category "adjective" does not appear to be a distinct morphological class in Pirahã, since noun modifiers may, for the most part, also modify verbs.

Modified nominal phrases are distinguished from purely possessive phrases in that modifiers follow, while possessors normally precede, the phrase head. The normal noun phrase has at most two modifiers. The largest noun phrase in my data is:
(268) kabogáohoi biísi hoíhio xitaíxi barrel red two heavy 'two heavy red barrels'
(268) is rather artificial, however, in that it was not taken from textual material but rather was separately elicited. Generally, the limit on modifiers is two, regardless of the type of modifier (number, quality, etc.) involved.
xipóihí kapióxio
woman other
'and
tobohói tiooi $\quad$ xog-a- baí
sack rubber want-REMOTE-INTNSF
'I want the rubber sack.'

In (270) the modifier tiooi 'rubbci' is a noun, showing the possibility of cross categorial functions for some word types. Other examples of cross categorial functions are:
(271a) xaoói xaibogí gáihi
foreigner fast that
(i) 'That fast foreigner' or
(ii) 'That is a fast foreigner.'
(271b) xaibogi áp-a- áti fast go-REMOTE-UNCERT 'Go fast.'
(271c) ti xaibogi- a- hói
1 fast- REMOTE-INGR
'I am going to run.'

In (a) the lexical item xaibogi functions as an adjective; in (b) as an adverb; and in (c) as a verb.
The above examples are representative of the general structure of NP's in Pirahã, so that the basic order of constituents is

$$
(\mathrm{POSSR})+(\mathrm{PRO} . \mathrm{CLITIC})+\mathrm{N}+(\mathrm{MOD})+(\text { NUMERAL })+(\mathrm{DETERMINER})
$$

This corresponds to Greenberg's Language Universal 20 (Greenberg 1966).
(272) hi hoa báagiso xab-óp-ai

3 day many turn-go-ATELIC
'He will return in several days.'
xágaísi $\quad$ xapagí xao- xaagá
manioc meal much POSSN-have
'He has much manioc meal.'

| xaikáibaí | hi | hoítoí | xaíbá- koí | xap- |
| :--- | :--- | :--- | :--- | :--- |
| Xaikáibaí | 3 | curassow | many- EMPH | shoot- |

áo- b- í i

TELIC-PERF-PROX-COMPLETE CERT
'Xaikáibaí shot a lot of curassow.'
paió hi kapiiga xogií xao- xaagá
Paió 3 money big
'Paió has much money.'
hi kapiiga xoíhi-hi
3 money small-EMPH
xao- possession-have
'He has but little money.'

Certain semantic differences have been noted among the modifiers of quantity present in (272) - (276): báagiso 'many' (272) vs. xaíbái 'many' (274); xapagi 'much' (273) vs. xogii' 'big/much' (275).

For example, (273) and (274) illustrate mass nouns vs. count nouns. When the head is a mass noun the modifier used is xapagi. In other cases it would be xaíbái.
The differences between báagiso vs. xaíbái on the one hand and xapagí vs. xogií on the other are more subtle. An initial hypothesis is that báagiso differs from xaibái in that the former is mostly used with less tangible elements such as hoa 'day'. In my (limited) intuition hoa xaibái would be less acceptable than hoa báagiso. (*hoa xapagí would be completely unacceptable.)
xogii 'big' is less commonly translated 'much'. I believe, however, that xogií and xapagí are interchangeable although xapagí is more common.

The morpheme xoíhi 'small' of (276) is translatable either as 'small' or 'few/small quantity of' (as xogií is either 'large' or 'much/large quantity of'). Due to these observations, no distinction has been made in this analysis between modifiers of "quantity" and modifiers of "quality."

| ko | kó | baaí |  | (xaíbái) | pii | ap- áa- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| VOC | Kó | wild pig | (many) | water | enter-ATELIC- |  |
| p- |  | i | pii | bo-ó | gai | kob-á |
| IMPERF-PROX | water | up-LOC | DEM | see-REMOTE |  |  |

(i) 'Hey Kó, a pig is entering the water upriver. Look!' or
(ii) 'Hey Kó, a herd of pigs is entering the water upriver. Look!’

Without the modifier xaibái 'many' either (i) or (ii) is a possible translation for (277). With xaibái only (ii) is possible.

### 15.3.2 Relative clauses

15.3.2.1 Introduction. Strategies of relativization include both "non-reduction" and "gapping," either of which may also have the WH element go 'what'.

Comrie (1981:140) defines non-reduction relatives by saying that "the non-reduction type simply means that the head noun appears in full, unreduced form in the embedded sentence in the normal position . . . ." "Gap-relatives" are described (1981:144) as not providing "any overt indication of the role of the head within the relative clause."
A few implications of the use of these relatives, their structure, and their typological and theoretical significance are discussed below. First, however, let us consider the following examples.

### 15.3.2.2 Gap-relatives:

| (278) | ko | xoogiáa | xi | ab- | áo- | b- | óxóí |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | VOC | Xoogiái | thing | run out-TELIC-PERF-INTER |  |  |  |
|  | hix | chico | hi | (go- ó) | gíxai | ho- áo- | b- |
| INTER | Chico | 3 | (WH-OBL) | 2 | sell-TELIC-PERF- |  |  |
| i | sigíai |  |  |  |  |  |  |
| PROX same |  |  |  |  |  |  |  |
|  | 'Hey Xoogiái, did that same stuff (which) Chico sold |  |  |  |  |  |  |
| to you run out?' |  |  |  |  |  |  |  |

In spite of the translation of (278), which might indicate a non-restrictive relative, I would prefer to consider all examples of this section as restrictive relatives. (279) for example, which also contains the element sigiai 'same', seems clearly restrictive in function. Note, too, that the parentheses in (278) indicate the optionality of the WH element.

| gái | xaoaxáa | gái | gíxai | bikadogía | xopí | sigíai |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| that | INTER | that | 2 | merchandise | steal | same |
| 'Isn't that the one who stole your merchandise?', |  |  |  |  |  |  |


| ti | xagía | gá- xai-aí | ko | kab- i- si |
| :--- | :--- | :--- | :--- | :--- |
| 1 | DISC.PRT | say-be -ATELIC | eye | NEG-EP-NOMLZR |

baósaápisi bag- áo- b- á- há hammock sell-TELIC-PERF-REMOTE-COMPLETE CERT 'I was saying "(The man) without eyes sold the hammock" or . . . "The without-eyes-one sold the hammock.",

### 15.3.2.3 Non-reduction relatives:



Note that in (282) the interrogative, hix, seems to be functioning as a type of complementizer. This also seems to be the case with sigíai 'same' found in (279) and (281).
(283) boitóhoi bog- ái- hiab-i- s- aoaxái
boat come-ATELIC-NEG-EP-?-INTER
boitó báosa xig- i- sai (híx)
boat barge bring-EP-NOMLZR (COMPLMTZR/INTER)
'Might it be that the boat (which) tows barges is not coming?'
15.3.2.4 General observations. Regarding the function of the "complementizers' híx 'INTER/COMPLMTZR' and sigiai 'same/COMPLMTZR' there seem to be no significant differences in function. The complementizer hix is optional in all relatives regardless of whether the embedded sentence is finite (282) or non-finite (283).

I have not recorded any examples of sigíai 'same' with non-finite clauses. If it does turn out that this morpheme is associated exclusively with finite clauses, it would be similar to certain complementizers in other languages (cf. Lefebvre (1980:92) for a discussion of Quechua) which are only associated with finite clauses.

Due to the fact that go 'WH' is marked with the oblique suffix -ó and since it follows the subject of the subordinate clause, as in (281), it seems best to consider it as part of the VP (remembering earlier arguments to the effect that the oblique suffix -ó is assigned exclusively within the VP).

As regards the actual construction of relatives, I consider them to have a correlative type structure, e.g., $[\mathrm{s}[\mathrm{s}][\mathrm{s}]$ ].

Finally, some observations may be made with regard to Keenan and Comrie's (1977) "accessibility hierarchy." According to this hierarchy, it is predicted that subjects are more accessible than direct objects which are more accessible than indirect objects, which are more accessible than possessor NPs, etc. This implies that if a language relativizes a NP relatively low in the hierarchy, it will also relativize all NPs higher in the hierarchy. Since Pirahã only relativizes direct objects and subjects, it supports this hypothesis.

A further expectation of this hierarchy is also fulfilled in Pirahã. Comrie (1981) notes that the non-reduction relativization strategy is obviously more explicit, in terms of the role of the relativized NP in the embedded clause, than other strategies. We would expect that the more explicit strategies, e.g. non-reduction, would tend to be used with less accessible NPs. At least we might hypothesize that if a language has more than one relativization strategy it will either make available all strategies for all relatives or the more explicit strategies will be associated with less accessible NPs and less explicit strategies with more accessible NPs. Since Pirahã has both an explicit strategy, non-reduction, and a less explicit strategy, gapping, we would expect that (i) both strategies may be applied to subjects and/or direct objects or (ii) non-reduction will apply to direct objects and gapping to subjects. In this case expectation (i) is fulfilled. Thus Pirahā at least conforms to these predictions.

### 15.4 Nominalizations

15.4.1 -sai. The nominalizing suffix, -sai, has various functions. One of the most common of these is the transformation of a verb into a nominal expression, especially common in the description of novel or foreign objects. This occurs both with transitive as well as intransitive verbs.

```
xiohói xiboít-i- sai
wind cut- EP-NOMLZR
'wind cutter (i.e., propeller)'
```

```
xii kai- sai
thing make-NOMLZR
'thing maker (i.e., factory)'
```

xahói-kasí $\quad$ bag-i- sai
rice- name $\quad$ sell-EP-NOMLZR
'sellable rice'
(287) gahió xo- ó xabaip-i- sai airplane land-LOC sit- EP-NOMLZR 'land-sitting airplane'
gahió pi- ó xabaip-i- sai airplane water-LOC sit- EP-NOMLZR 'water-sitting airplane (i.e., hydroplane)'
(289) xaoói hi tábo xait- i- sai xao- xaagá foreigner 3 board sleep-EP-NOMLZR POSSN-have 'The foreigner has a sleeping-board (i.e., a bed).'

I have not observed any examples of verbs without an oblique or direct object nominalized by -sai.

Another function of -sai is possibly to mark subordinate clauses of condition: compare the discussion in sect. 14.2.3.
-sai is frequently found in quotative clauses (cf. sect. 14.3). In these clauses its function is also that of nominalizer-to transform the verb gái 'speak/say' into a nominal. This is interesting for its frequency. With rare exceptions gáí only occurs in nominalized form. The most common non-nominalized verb form for quotatives is xaho 'speak/say'. Perhaps gáí-sai 'saying/speech' is a crystallized form owing to some feature of its diachronic development (gáí, as has been noticed by Aryon Rodrigues (p.c.), is similar to the verb 'to say' in Tupi languages, which could indicate borrowing as a possible explanation for its restricted usage).

There is no gerundive use of -sai. Therefore, the examples below, (290) and (291), are not grammatical with the (i) interpretations. Only the (ii) interpretations are acceptable.

| hi | ti | xap-i- sai | xog- i- hiab- a |
| :--- | :--- | :--- | :--- |
| 3 | 1 | go- EP-NOMLZR | want-EP-NEG-REMOTE |
| *(i) | 'He doesn't like my going' or |  |  |
| (ii) | 'He doesn't want me to go.' |  |  |

(291) páohoi kai-sai báaxáí
*(i) 'good bread-making' or
(ii) 'a good bread-maker'
15.4.2 Changes in the verb affected by nominalization. All aspectual distinctions are lost in nominalized forms. The basic form of nominalizations is:

$$
\text { V.ROOT }+(E P \text { i })+-s a i
$$

For a more detailed discussion on aspectual distinctions and positional classes of verbal affixes, see sect. 18 .

In quotatives, the subject of the matrix clause becomes the possessor of the nominalized form of gái 'say'. In other nominalized expressions, the subject may appear optionally as possessor.

The nominalizer -sai is frequently used to produce a pseudo-infinitive type construction:
(292) kohoibiíhai xibíib-i- haí gíxai

Kohoibiíhai order-PROX-RELATIVE CERT 2
xahói-kasí bag-i- sai
rice- name sell-EP-NOMLZR
'Kohoibiihai orders/wants you to sell (some) rice.'
15.4.3 Conclusion. As is seen in the discussion above, we are only just beginning to understand the various functions of nominalization in Pirahā. Certain elements are still problematic.

One of these elements is the suffix -si. In certain constructions, $-s i$ seems to function as a nominalizer.
ko kab- i- si
eye NEG-EP-NOMLZR
'the blind man/the one without eyes'

In other examples, $-s i$ seems to serve merely as an optional marker of proper nouns or nouns resulting from morphemic combinations:

(Cf. sect. 22 for a discussion of morphophonemic processes.)
A possible explanation of the function of -si in examples such as (294) is that it marks some sort of change in the function of a particular expression. All names for people are derived from verbal constructions, animal names, nominal phrases, etc. In about $90 \%$ of these cases, -si occurs optionally in
morpheme final position, as though marking a change in the basic reference or function. A problem with this analysis is that -si (or a homonymous morpheme) also occurs in other environments. Thus, no firm conclusions on the function of this element can be stated at present.

However, recent work by Paul Hopper and Sandra Thompson (Paul Hopper (p.c.)) on the notion of "categoriality" offers some possible insights into this nominalizer. According to their work, categories such as noun or verb are functionally explained in terms of their discourse function. Thus, events are less "verby" when their function is less related to foregrounded information. Thus, certain verbs will appear in nonfinite forms (participles, gerunds, etc.), while others occur in finite forms (more "verby"), depending on their relative importance to the central event line. By this reasoning, we might expect certain nouns to appear more or less "nouny", depending upon their discourse function. An initial, as yet unchecked, intuition would seem to suggest that this might explain the function of the nominalizer $-s i$. That is, it may occur with certain nouns, more central to the conversation and/or the major participants in discourse, as a way of making them still more "nouny." This hypothesis is by no means firm but I believe it holds promise for future research.

## 16 Pronoun system

16.1 General remarks. The pronominal system is relatively simple. For example, there are no special forms for reciprocals, reflexives, or possessives. As is seen below, there are a few differences between free vs. bound forms. Nimuendaju (1948) went so far as to suggest that the entire system might have been borrowed from the língua franca of the area, Nheengatu, a creole language based on Tupinambá (still spoken near Manaus, according to Helen Weir (p.c.)) See Everett (1984a) for further discussion of these and related phenomena within a more theoretical framework.

### 16.2 Personal pronouns

16.2.1 Basic distinctions. The free forms of personal pronouns are:

| ti | 'first person' |
| :--- | :--- |
| gíxai | 'second person' |
| hiapióxio | 'third person' |

'third person'
There are no special plural forms for these pronouns. hiapioxio ' 3 ' may be plural or singular. Generally, first person plural and second person plural are expressed paraphrastically (cf. sect. 16.2.2).

Bound forms are:

| $(298)$ | ti | 'first person' (bound or free) |
| :--- | :--- | :--- |
| $(299)$ | gí/gíxa | 'second person' |
| $(300)$ | hi | 'third person' |
| (301a) | xi | 'third person feminine' |
| $(301 b)$ | xís | 'third person nonhuman' |

(301a) may in fact be a mere phonological variant of hi ' 3 '. As translated above it reflects the analysis of SS. (301b) may be only a morphophonological variant of xisi 'animal' which functions at times as a noun although occasionally it seems to function as a pronoun. (301) thus is a tentative classification.
In sect. 22 it is shown that these forms are bound phonologically but not morphologically. SS lists other pronominal forms which in my analysis are merely the result of an optional rule of prefixation (cf. sect. 22.3.3).
16.2.2 Number distinctions. The notion of plurality is expressed in various ways, the most common of which is conjunction.
ti gíxai pí- o ahá-p- i- i 12 also-OBL go- IMPERF-PROX-COMPLETE CERT 'You and I will go (i.e., we will go).'
(303) ti xaitiso xis ohoa- i- haí

1 also food search-PROX-RELATIVE CERT
'I also will search for food.'
In (303), xaítiso is translated as 'also'. I believe this to be a discourse particle marking a secondary participant, in the sense of 'in conjunction with the primary participant' (cf. sect. 21.2.2). SS analyzes tixaitiso as a single morpheme meaning 'we'. However, there are counterexamples to this hypothesis:
(304) paió hi xab- óp-ai- so

Paió 3 turn-go-ATELIC-TEMP
ti xaítiso xis ibá- bo- í- haí
1 also animal arrow-go(?)-PROX-RELATIVE CERT
'When Paió returns (then) I will also go fishing
(i.e., Paió has been fishing and when he returns I will go-he has the only canoe).'

In (304) xaitiso appears to have an additional temporal function such as 'then'.
Another way of expressing plurality is through the associative/comitative postpositional, xigí.

| (305) ti | gixai xigí- o xopaohoa-i- baí' |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: |
| 1 | 2 | ASSOC-OBL work- | PROX-INTNSF |
| (i) | 'I work a lot with you' or |  |  |
| (ii) 'We work a lot together.' |  |  |  |

The notion of second person plural is expressed in the same fashion as that of first person plural:
(306) gíxai hi xigí- o xop-i- ta- ha-áti
23 ASSOC-OBL go- EP-ITER- ?- UNCERT
(i) 'You (sg) go with him' or
(ii) 'You both go.'
(307) gíxai hi pí- o hoagá-p a- áti

23 also-OBL come-IMPERF-REMOTE-UNCERT
(i) 'You and he come' or
(ii) 'You both come.'
(308) gí xaítiso xaiaí-baí

2 in conjunction tease-INTNSF
(i) 'You also tease a lot' or
(ii) 'You both tease a lot.'

As is stated in sect. 16.2.1, hiapióxio ' 3 ' may be either singular or plural in reference, depending on the context.

| (309) hiapióxio | soxóá | xo- ó- xio |
| :--- | :--- | :--- | :--- |
| 3 | already | jungle-LOC-DIR |

(i) 'He already went to the jungle' or
(ii) 'They already went to the jungle.'

There is only one collective form in my data, xogiágaó 'everyone'. This is probably another case of a complex morpheme which has come to function as a crystallized form. I have not yet attempted an analysis of its component morphemes.

| (310a) | kaoí hi gáí-sai |
| :--- | :--- |
|  | who 3 say-NOMLZR |
|  | 'Who said?' |

(310b)

```
xogiágaó
everyone
'Everyone (said).'
```

xogiágaó xis ahoai- xiig- á
everyone animal search-CONT-REMOTE
'Everyone is searching for food.'
16.2.3 Pragmatic aspects of hi(apióxio). hi frequently functions as a pleonastic element or impersonal indefinite (and it is, in these cases, the neutral form, in the sense that it is used when no definite reference is required). Since (proper) nouns are commonly used to make definite references, pronouns with this function are a kind of "marked" case in the sense of "not usual." $h i$, on the other hand, may be used for nondefinite reference as well and in this usage is not "marked" but in fact quite common. Moreover, hi may even be used to refer to first or second persons as well as third person. This often occurs in indirect speech to decrease illocutionary force. The resultant referential ambiguity is resolved through the context.
(312) hi xob-áaxáí ti

3 see-well 1
'Someone knows a lot, (and that someone is) me.'
hi gó gá- xai
3 WH say-ATELIC/be(?)
'What (was it that) $\quad\left\{\begin{array}{l}\text { he } \\ \text { you }\end{array}\right\}$ said?'
$h i$ is the most common pronominal form in WH-type interrogatives.
Further, contrary to the analysis of SS, hi often refers to female participants (cf. sect. 16.2.4).
16.2.4 Pronominal distinctions based on class or gender. Previous studies distinguished between several different pronominal types according to class or gender (cf. the remarks of sect. 16.2.1). However, as is shown in sect. 22, these "pronouns" are, in my analysis, the results of an optional phonological rule of prefixation. Nevertheless, there appears to be a difference based on gender which, although not consistently maintained, warrants mention.
(314) xi gáí-sai xioitaábi ti xóos aagá 3FEM say-NOMLZR Xioitaábi 1 ignorance have 'Xioitaábi, she said, "I don't know." '

I have, again, recorded several examples in which $h i$ clearly refers to women. However, I have not recorded any examples in which xi refers to men. Thus there is evidence for a (rather weak) gender distinction (cf. also sect. 22.3.1.3).

### 16.3 Indefinite pronouns

16.3.1 Specific indefinite. This notion is expressed frequently by the free form hiapióxio ' 3 '.
(315a) hiaitiihí kaiii hiab- iig- oxoí hix
Pirahã house NEG-CONT-INTER INTER
'Is that not a Pirahā house?'
(315b) hiapióxio kaií
3 house
'(It is) someone else's house.'
(316) hiapióxio xaópí-koí

3 anger-EMPH
'Someone (is) really angry.'
(317) ti kapí xog-i- koí hiapióxio

1 coffee want-EP-EMPH 3
'I want more coffee' (literally: 'I want coffee, another').
(318a) xaoói gáihi hi baáb-óxói hix
foreigner that 3 sick- INTER INTER
'Is that foreigner sick?'
(318b) kaba hiapióxio
NEG 3
'No, someone else is sick.'
16.3.2 Negative indefinite. The negative indefinite is expressed (exclusively in responses in my data) by the negation of hiapióxio ' 3 '.
(319a) hiapióxio xo- áo- b- óxóí
3 buy-TELIC-PERF-INTER
'Did someone else buy that?'
(319b) hiapióxio hiab- iig- á
3 NEG-CONT-REMOTE
'No one else.'
(319) presupposes that someone bought something but that that someone is known by the hearer and not by the speaker ('No one else . . . it was John, me, etc.').
16.3.3 Nonspecific indefinite. The only candidate for expressing this notion is again hi(apióxio). In examples such as (312) and (313) above, hi(apióxio) may be interpreted as a dummy/pleonastic element such as English 'one' or French 'il'. However, I have no clearer examples in my data and thus merely mention the possibility.
16.4 Possessive pronouns. There are no special possessive forms. The personal pronouns discussed earlier also function as possessives. Free forms are used in the sense of 'mine', 'yours', 'his', etc., while bound forms are used adjectivally, as is also seen in sect. 15.2.
(320) ti hoaoii gáihi

1 shotgun that
(i) 'That('s) my shotgun' or
(ii) 'That shotgun is mine.'
(321a) kaoí tíhí
who Brazil nut
'Whose Brazil nut (is this)?'
(321b) gíxai
2
'Yours.'
16.5 Demonstrative pronouns. There are two demonstrative pronouns in Pirahã, gáihi 'that' and gíisai 'this'. Both have been mentioned several times in this paper. As is seen by their translations, they are distinguished by the proximity of the referent to the speaker (and thus may also be labelled as 'distal' and 'proximal' deictics, respectively).

These demonstratives are used both independently and adjectivally. Their independent use is generally observed in response forms.
hi go igi- og- i híx
3 WH take-want-PROX INTER
'What do you want to take?'
gíisai
this
'(I want) this.'
ko pó taíhoaxai gáihi xig- a- áti
VOC Pó pan that take-REMOTE-UNCERT
'Hey Pó! Take that pan.'
(324) ti baósaí gíisai xoá-bo- í

1 cloth this buy-come-PROX
'I come to buy/I will buy this cloth.'
(325) taíhoaxai gáihi
pan that
(i) 'that pan' or
(ii) 'That (is a) pan.'
16.6 Reflexive pronouns. In sect. 4, it is noted that there are no special forms to express reflexivity. Compare Everett (1983) for a more complete discussion.
16.7 Reciprocal pronouns. See sect. 4.
16.8 Interrogative pronouns. The only pronominal interrogative form is kaoi 'who/whose'. This element is found exclusively in interrogative constructions, that is, it is never found as the head of a relative clause, etc. Compare sect. 10 for a more detailed discussion.
16.9 Relative pronouns. Compare sect. 15.3.2. There are no relative pronouns in Pirahā (go 'WH' discussed in sect. 15.3 .2 is much wider in function than merely a relative pronoun).
16.10 Imperative pronouns. See sect. 11.

## 17 Adpositional phrase structure

17.1 Locative and directional suffixes. There are two morphemes to express the notions of location and direction. These are the noun suffixes, -ó 'LOC/OBL' and -xio 'DIR'. They are generally affixed to nouns, although they may also be attached to go 'WH' or postpositions. A restriction on -xio is that it may not occur independently of -ó.

As is seen in the examples below, morphophonological changes in the root accompany the suffixation of these elements. Compare sect. 22 for a brief discussion of morphophonology.

| $(326 a)$ | xoí | 'jungle' |
| :--- | :--- | :--- |
| $(326 \mathrm{~b})$ | xo-ó | 'in the jungle' |
| $(326 \mathrm{c})$ | xo-ó-xio | 'to/going to the jungle' |
| $(327 \mathrm{a})$ | kaiii | 'house' |

kaií-ó
kaii-ó-xio 'to/going to the house'
go
go-ó 'where?'
-xio is never suffixed to go 'WH' in my data.
17.2 Free forms. There are various postpositions of location, association, etc. which may combine with -ó and -xio or appear as free forms.

| xisigihii | xagaoa | $\begin{align*} & \text { (stomach)-LOC }  \tag{329}\\ & \text { canoe.' } \end{align*}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| meat | canoe |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

In (329) the locative suffix -ó is affixed to the postposition ko 'in/inside'. In Everett (1983) it is argued that this is primarily a result of the subcategorization of this "oblique object" position by the verb. This would explain why various modifiers, particles, nouns, and postpositions are so marked in this preverbal position.


| gói | kaii- $\quad$ ó | xahoa-ó | xab-áti |
| :--- | :--- | :--- | :--- |
| 2IMP | house-LOC | side- LOC | stay-UNCERT |
| 'Stay by the side of the house.' |  |  |  |

Note the double occurrence of tó in (331). This differs from (329) and (330) since the noun within the postpositional phrase also manifests the locative suffix. Although this type of double occurrence is common, I am not sure of the conditions under which it may appear. Structurally, we might consider this to be along the lines of [ $\left.x^{\prime}[x][x]\right]$ in which oblique case is assigned to $x^{\prime}$ and manifested on all constituents of the same category dominated by $\mathrm{x}^{\prime}$.
As is seen in (329) and (330), postpositions are generally derived from the names of body parts. Postpositional phrases may also be negated:

$$
\begin{array}{llll}
\text { xoogiái } & \text { hi } & \text { kaií ó- xio } & \text { hiab- iig- á }  \tag{332}\\
\text { Xoogiái } & 3 & \text { house-LOC-DIR } & \text { NEG-CONT-REMOTE } \\
\text { 'Xoogiái is not going home.' }
\end{array}
$$

I have not observed any examples of "preposition stranding" in my data (cf. "Apples, I want a lot of"). Further, in my data, postpositions occur exclusively with nouns.

## 18 Verb structure

18.0 Introduction. As in the majority of Amazonian languages, the area most resistant to analysis in Pirahã grammar has proven to be the verbal morphology. Although knowledge of this area is growing rapidly through analysis and language learning, I am still some way from a complete analysis.

Besides various morphophonological complications (cf. sects. 22 and 23) there is a certain reluctance to repeat utterances verbatim. Informants prefer to paraphrase rather than repeat. The fact also that the people are monolingual complicates the task considerably.

Although SS (1976) lists ten positional classes for verbal suffixes, with approximately three members of each class, I believe the number of classes to be more like fifteen, with several possible tonal suprafixes yet to be analyzed. With the exception of imperative pronouns (cf. sects. 9, 11 and 16), the categories below are expressed exclusively by affixes. This study has benefitted significantly from the pioneering work of SS (1976) and KE (1981), although I have reservations with regard to certain sections of their analyses.

In any case, the responsibility for this section is mine. Exemplification of the various suffixes in this section is minimal since they have been illustrated many times throughout this study.

Not all of the suffixes discussed below may occur simultaneously. This is because the suffixes are arranged syntagmatically in various positional classes which follow the verb root. Members of the same class cannot cooccur and between classes semantic and pragmatic restrictions limit cooccurrence. The reader is referred to the Table for a general view. In Everett (1983) initial suggestions are offered for a treatment of morphological cooccurrence restrictions along the lines of Muysken (1981).

TABLE: Tentative Chart of Positional Classes of Verbal Suffixes

| 1 | 2 | 3 | 4 | 5 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Root | Incorporation Position | Duration of Action | Realization of Action | Division of Action | Desiderative |
| Sect. <br> 18.7 |  | $-a b$ | -áo | -b | -sog |
|  |  | 'DUR' | 'TELIC' | 'PERFCTV' | 'DESID' |
|  |  | $-a p$ | -ái | -p |  |
|  |  | 'PUNCT' | 'ATELIC' | 'IMPERF' |  |



At present, we have noted the following cooccurrence distinctions (which are to be taken as preliminary and tentative):

1. There is no cooccurrence between members of the same positional class.
2. The members of the third positional class, Duration of Action, do not cooccur with classes (4), (5), or (14).
3. $-a p$ 'PUNCT' does not cooccur with -xiig 'CONT'.
4. Classes (10), (11), (12), and (13) do not cooccur.
5. -sai 'COND/NOMLZR' and -sibiga 'DEDUCT' only occur with the verb root (although, as 'COND', -sai may cooccur with -hiab 'NEG').
6. Classes (6), (7), (8), (11), (12), (13), (15) and (16) do not cooccur with -so 'TEMP'.
7. -ái 'ATELIC' does not cooccur with $-b$ 'PERF'.

See the subsections below for more detailed discussions of these restrictions and other features of verbal affixes.
18.1 Tense. Temporal divisions corresponding to the notions 'past', 'present', or 'future' are not expressed as such in Pirahã. Temporal reference is a function of aspectual combinations and the context. Thus, all verb forms tend to be vague with regard to tense, requiring a knowledge of the context for ciarification.

### 18.2 Aspect

18.2.1 Perfective, $-b$. According to Comrie (1976:16), ". . . perfectivity indicates the view of a situation as a single whole . . . ." Using this notion, I have labelled the fifth positional class ( $-p$ 'IMPERF' and $-b$ 'PERF') Division of Action. In other words, the speaker may view the action as a whole or in terms of its internal composition. Occasionally, $-b$ 'PERF' seems to contradict this initial analysis, cooccurring with -iig 'CONT'. Further studies, semantic, cultural, and morphological, are required to determine more precisely how the Pirahã view action, events, etc.

The perfective, expressed by $-b$, may be combined with other aspects, such as TELIC (most common). The results of such combinations help in the temporal localization of the action (past, present, future). The normal point of reference for temporal localization is the moment of utterance, although I have not studied this in detail.
(333) ti xis ab- áo- b- í haí kaahaixá 1 animal catch-TELIC-PERF-PROX-RELATIVE CERT macaw 'I will have caught a macaw.'
xogió $\quad$ xap- áo- b- i- hi $\quad$ hi
all break-TELIC-PERF-PROX-COMPLETE CERT
'Everything/it all broke.'
(335) xágaísi hiab- áo- b- á
manioc meal NEG-TELIC-PERF-REMOTE
'The manioc meal ran out.'
18.2 . 2 Imperfective, $-p$. The imperfective is generally used of an action seen in terms of component parts rather than as a whole. It is most often associated with -ái 'ATELIC'.
(336) xísi xaab-ái- p- á giopái xáiti animal chew-ATELIC-IMPERF-REMOTE dog cutia 'The dog was chewing the cutia (meat).'
(337) ti xís o- áo- p- i- haí

1 animal search for-TELIC-IMPERF-PROX-RELATIVE CERT
kaahaixáí
macaw
'I was just now/will be shortly looking for a macaw.'
(338) ti koho-ái- p- i- haí xahoahíai 1 eat- ATELIC-IMPERF-PROX-RELATIVE CERT another day
'I was/will be eating another day.'
18.2 .3 Telic, -áo. Telic aspect expresses the realization or accomplishment of an action. In conjunction with $-b$ 'PERF', -áo often expresses a past tense notion.
(339) ti kahi ob- áo- b- iig- á

1 arrow see-TELIC-PERF-CONT-REMOTE
'I had seen/will have seen the arrow.'
(340) xí hiab- áo- b- óxóí hix
animal NEG-TELIC-PERF-INTER INTER
'Did the meat already run out?'
(341) ti xi koho-áo- p- iig- á

1 animal eat- TELIC-IMPERF-CONT-REMOTE
'I was eating meat.'
18.2.4 Atelic, -ai. This aspect is used to indicate an unaccomplished action.
(342) hi koab-ái- p- á

3 die- ATELIC-IMPERF-REMOTE
'He will die (in the future).'
18.2.5 Continuative, -xiig:
(343) hi xopáoho-ái- p- iig- á

3 work- ATELIC-IMPERF-CONT-REMOTE
'He was/will be working.'
(344) xigihí hi xáí- xiig- á
man 3 sleep-CONT-REMOTE
'The man is sleeping.'
18.2.6 Iterative, $-t a$. The repetition or reoccurrence of an action is expressed by the iterative aspect suffix, -ta.
(345) hi kohoi-tá- há

3 eat- ITER-COMPLETE CERT
'He is eating again.'
(346) ti soxóá xop-í- ta

1 already go- PROX-ITER
'I am already going again.'
(347) xaxái
xab-óp-ai- ta- ha-
Xaxái turn-go-ATELIC-ITER-COMPLETE CERT-
ó ti baósaí xoá-bo- i- sog- i- koí
TEMP 1 cloth buy-come(?)-EP-DESID-PROX-EMPH
'When Xaxái returns again, I want to buy (some) cloth.'
18.2.7 Ingressive, -hoag; -hói. -hói roughly represents the 'initiation of an action', whereas -hoag means 'the beginning of a state'. This is not to say that -hoag only appears with stative verbs but that it seems to imply a completed transition from one condition (active or stative) to another, the beginning of a new state, -hói merely implies the beginning of such a transition.
ti soxóá xait- á- hóí
1 already sleep-(?)- INGR
'I already am going to sleep.'
(349) hi soxóá xait- á-hóág- á

3 already sleep-?-INGR-REMOTE(?)
'He already has begun to sleep/is sleeping.'
(350) xagií- híai tiosipói hi biioab-á-hóág- á
finish-HSY Tiosipói 3 tired- ?-INGR-REMOTE
'That's enough. Tiosipói is getting tired.'
18.2.8 Referential aspect. The major part of the analysis in this section derives from work done by KE (1981). I have modified this analysis only slightly here, accepting as well certain suggestions from D. Derbyshire (p.c.).
18.2.8.1 Proximate, $-i$. Proximate aspect implies that an action will occur or has occurred within a relatively brief time span from the moment of utterance, or that the "proximate action" is somehow more "relevant" to the speaker at the moment of utterance. (The problem, of course, is to provide a precise definition of "relevant action." At present, I can only say that such action is potentially subject to influence by the speaker, or that it somehow is more immediate, useful, etc. in some sense. Precise definition awaits further study.)

| hi gáí-sai | xaoói | ti kap- í baaí |  |
| :--- | :--- | :--- | :--- | :--- |
| 3 | say-NOMLZR | foreigner 1 | shoot- PROX wild pig |
| 'The foreigner said, "I am going to shoot a wild pig.", |  |  |  |

Proximate aspect frequently appears with -haí 'RELATIVE CERT' (cf. below) to produce an effect similar to future tense (or, on the other hand, immediate past).

| hisí-hisai | xís | ohoa- $\quad$ i- |
| :--- | :--- | :--- |
| sun-?(Sunday) | animal/food | search for-PROX- |

haí
RELATIVE CERT
'On Sunday (I) will search for food.'
18.2.8.2 Remote, $-a$. Actions which occur within a relatively large time span in relation to the moment of utterance or which are perceived as less "relevant" (cf. above) are generally marked by $-a$ 'REMOTE'.
(353) pii kapióxio hi tobaí xo- áo- b- áwater other 3 sorva buy-TELIC-PERF-REMOTE-
há
COMPLETE CERT
'Another water (i.e., year), he bought sorva.'
(354) hi xapagiso xigá-ap-i- sog- á- há

3 much take-go-EP-DESID-REMOTE-COMPLETE CERT
'He wanted to bring a lot (of that).

Continuative aspect, -xiig, is normally associated with remote:
(355) hi xa-oho-ái- p- iig- á- há-
3
?- eat- ATELIC-IMPERF-CONT-REMOTE-COMPLETE CERT-
taío

RES/REAS
(i) 'Therefore, he is eating' or
(ii) 'Therefore, he was eating' or
(iii) 'Therefore, he will be eating.'

Although my original definition of the referential aspects might appear initially to lead to the conclusion that continuative and remote aspects are incompatible, this is not correct. I believe that this association of the two aspects is due to the fact that a continuing action is seen as somehow out of the speaker's control. I have never observed anyone force someone else to stop doing something that that person was engaged in. In (355) above, the speaker is outside of the action, or so perceives himself, and thus the action is in this sense "remote." Normally, when one wants to ask for help, etc. from someone engaged in an activity, he says kabáobiso 'when you finish . . . .'
18.2.9 Durative, $-a b$. According to SS (1976:25), durative aspect refers to ". . . the actual physical presence of someone staying or remaining somewhere or in performing an action ...." As is seen in sect. 18.7 below, it is difficult to determine whether a verbal element is a suffix or simply an incorporated verb root. In the case of $-a b$, there is a phonologically identical verb root $x a b$ 'stay, remain'. However, due to the existence of punctiliar aspect $-a p$ in the same category (which does not seem to be a verb root), I have considered $-a b$ here as a suffix.
(356) taoá oho- ab- a- áti

Taoá search for-DUR-REMOTE-UNCERT
'Perhaps Taoá will continue searching.'
Durative aspect occurs frequently with continuative aspect, -xiig (cf. sect. 18.2.5);-xiig implies the continuation of an action, whereas -ab implies the continuation of the subject's participation.
(357) baíxi hi xahoakohoaihi- o kokaháp-i
parent 3 sunrise/early morning-LOC awake- PROX
hoísai xait- ab- iig- á
children sleep-DUR-CONT-REMOTE
'The father awakes in the early morning, (but) his children continue to sleep.'
18.2.10 Punctiliar, $-a p . \quad-a p$ marks a nonprogressive, noncontinuative action.
(358) boitó soxóá xab-óp-áp- á
boat already turn-go-PUNCT-REMOTE 'The boat already arrived.'
(359)
hi go gíso kaop- áp- á
3 WH DEM leave-PUNCT-REMOTE
'When did/will he leave?'

### 18.3 Mood

18.3.1 Conditional. See sects. $14.2 .2,14.2 .3$, and 15.4 .
18.3.2 Degrees of certainty. The degree of certainty (or as was stated earlier, the relation of the action to reality in a sense similar to that of Greek-Latin mood) of the speaker with regard to the enunciation is expressed by three suffixes:
-há 'COMPLETE CERT' (with phonological variants $-i$, $-a$, $-h i$ :
-hi after suffixes ending in $-i ;-i$ and $-a$ following vowels i and a
respectively with deletion of h )
-haí 'RELATIVE CERT'
-áti 'UNCERT'
-áti occurs most frequently in imperative constructions, reflecting the removal of the action from control of the speaker or from "reality" in some sense.
xigí- xaoaxái xagaoa xiga-hoag- a- áti ASSOC-UNCERT.INTER canoe take-INGR-REMOTE-UNCERT 'Would it be possible for you to take the canoe?'
(361) ti soxóá kap- í- hí baaí

1 already shoot-PROX-COMPLETE CERT wild pig
'I already shot a wild pig.'
(362) hi xopí-ta- há

3 go- ITER-COMPLETE CERT
'He is going again (i.e., leaving).'
$\begin{array}{llll}\text { xisaabi- si } & \text { hi } & \text { xit- i- haí } \\ \text { Xisaabi-NOMLZR(?) } & 3 & \text { drink-PROX-RELATIVE CERT }\end{array}$
piitisi
whiskey
'Xisaabi will drink whiskey.'
18.3.3 Indicative and imperative. There is no formal expression of indicative mood in Pirahã. Imperatives are discussed in sects. 9 and 11.
18.3.4 Desiderative, -sog. The desiderative suffix -sog is phonologically similar to the verb root $\operatorname{xog}$ 'want/desire/like'. For this reason, it might be possible to consider this suffix as merely a case of incorporation, the initial s being possibly a marker of this incorporation. I have, however, abandoned this hypothesis for various reasons. In the first place, no other verb root is specially marked when incorporated. Second, the $s$ is deleted following a, certainly a curious fact if $s$ were a morpheme.

```
go gíso ti kobai-sog- a- baí
    WH DEM 1 see- DESID-EP-INTNSF
    'What's this? I want to see it.'
```

-sog generally does not cooccur with -hiab 'NEG'. To say that one does not want to do something, the most common form of expression is simply to say that it will not be done:
ti tomáti koho-ái- hiab-á
1 tomato eat- ATELIC-NEG-REMOTE
'I do not/will not eat tomatoes.'
(365) expresses a notion similar to 'I normally do not eat tomatoes' or 'I do not like/want tomatoes'. (365) may be conjoined paratactically to another clause, as in (366) to express habituality:
(366) ti tomáti koho-ái- hiab-á pixái koho-

1 tomato eat- ATELIC-NEG-REMOTE now eat-
ái- baí
ATELIC-INTNSF
'I didn't used to eat tomatoes, (but) now I eat lots of them.'
The desiderative -sog does, however, cooccur frequently with the negative imperative form -sahai (372). It also occurs with interrogative forms (368):
(367)

(368) ko xoogiái kabatií kap- i- sog- óxóí hix VOC Xoogiái tapir shoot-EP-DESID-INTER INTER
'Hey Xoogiái, do you want to shoot a tapir?
(i.e., hunt tapir?).'
18.3.5 Interrogative. See sect. 10 .
18.4 Person. Verbs are not marked for person (although I am investigating the possibility that this may be, or once was, expressed by tonal suprafixes) in the normal sense. In Everett (1983; to appear a; 1984a) it is argued that pronouns ( $h i$ ' 3 ', gi' ' 2 ', and $t i$ ' 1 ') in fact are used to mark subject agreement. However, this argumentation is fairly theoretical both in form and in its objectives and I will not go into it here.
There is no marking on the verb of such semantic categories as reflexivity, reciprocity, benefactive, animateness of participants, etc.
18.5 Voice-Valency. The use of the nominalizer -sai to reduce the valency of the verb is discussed in sects. 5 and 15.4 . I have not observed any clear augmentation of verb valency such as causatives, etc. (but see the final paragraph of sect. 6).
18.6 Other categories. The suffixes discussed here seem, superficially at least, to have relatively little in common. However, I believe that all share the feature of expressing the speaker's evaluation of the action, etc. expressed by the verb. I attempt to justify this statement below. The suffix -taio 'REAS/RES' (sect. 18.6.1) forms the final positional class of verb suffixes while the suffixes of sect. 18.6 .2 represent the penultimate positional class. As is noted in sect. 18.1.2, members of the same class-category may not cooccur.
18.6.1 Result, -taío. This suffix expresses the speaker's opinion that one action occurred as a result of another.
(369) hi baáb-ao kaob-ap- á- taío

3 sick-TEMP see- PUNCT-REMOTE-RES
'When he gets sick, he sees (the doctor).'
(370)
ti bai
1
fear
aagá
be koho-ái- hiab- a- ATELIC-NEG- REMOTE-COMPLETE CERT-
'I am afraid and therefore won't eat (that).'

### 18.6.2 Conclusive aspects

18.6.2.1 Deduction, -sibiga. When the realization of an action (past or future) has been deduced, the speaker may express this evaluation through the suffix -sibiga.
xigí ai hi ab- op-ái
ASSOC be 3
turn-go-ATELIC
'OK, he's arriving. I deduce that he will sit down.'

Deductions do not necessarily refer to the linguistic context but may refer to the nonlinguistic context as well:
(372) kaogiái xís ibá- bo- i- sibiga Kaogiái animal fish-come-EP-DEDUCT 'Kaogiái must be going fishing.'

The deduction expressed in (372) is based on the observation that kaogiái is entering his canoe with his bow and arrow; -sibiga, as opposed to other suffixes of this class, such as -taio, does not cooccur with other verbal suffixes in my data.
18.6.2.2 Hearsay, -híai. A (weak) conclusion, based on something overheard casually, or a commentary on some action may be expressed by the suffix -híai. This suffix generally follows the nominalizer -sai when expressing something as having been overheard. In its use as 'COMMENTARY' it does not appear to be restricted as to possible cooccurring (preceding) suffixes (Compare sect. 18.0).
gahió hi xabaip-i- sai- híai píxái xíga airplane 3 sit- EP-NOMLZR-HSY now really 'The airplane is landing right now (according to what the others say).'

| hi | gáí- sai | tiooii | xob- i- sog- i- sai- híai |
| :--- | :--- | :--- | :--- | :--- |
| 3 | say-NOMLZR | rubber | throw-EP-DESID-EP-NOMLZR-HSY |

'He says (according to what I've heard) that he wants to play with the ball.'
(375) xaoói sigíhi xig-ab- op-i- sog- i- sai- híai foreigner meat take-turn-go-EP-DESID-EP-NOMLZR-HSY
'(According to what I've heard) the foreigner is bringing meat.'

| xagii- hiai | ti | biio- abá |
| :--- | :---: | :--- |
| finish-COMMENTARY | 1 | tired-DUR |
| 'That's enough. I'm tired.' |  |  |

18.6.2.3 Observation, -xáagahá. Although the suffix -há 'COMPLETE CERT' is discussed above, in sect. 18.3.2, the suffix -xáagahá 'OBSERV'also exists as a form for expressing the speaker's certainty, in this case also implying direct observation. Etymologically, it seems to come from the morphemes xaagá 'be' and -há 'COMPLETE CERT'. The use of -xáagahá also seems to imply the continuation of an action, although this has not been fully studied.
(377) paitá hi pii ap-i- sai- xáagahá

Paitá 3 water go-EP-NOMLZR-OBSERV
'Paitá is going to swim.'
(378) hoagaixóai hi páxai

Hoagaixóai 3 [species of fish]
kaoapáp- i- sai- xáagahá
catch by mouth-EP-NOMLZR-OBSERV
'Hoagaixóai is fishing for páxai (with a hook and line).'
18.6.3 Intensive, -baí. This suffix is used to express the greater than normal intensity with which an action is performed or to increase the force of an utterance, similar to English 'really' (or Portuguese 'mesmo').
baíxi hoagí xog-i- baí
parent child $\begin{aligned} & \text { want-EP-INTNSF }\end{aligned}$
'The parent (or parents in general) really loves his children.'
(380) tiobáhai hi ag- i- baí
child 3 play-EP-INTNSF
'The child(ren) really play(s).'
18.6.4 Emphatic, -koí. The emphatic suffix -koí is quite similar to the intensive -baí. The basic differences between these suffixes which I have observed are: (i) -bai occurs only with active verbs, while -koi may occur with categories other than verbs, such as modifiers; (ii) -koi may follow -bai syntagmatically although -bai may never occur to the right of -koí (thus -koí is in a different positional class from -baí).
(381) ti gíxai xog- i- baí- koí

12 want-EP-INTNSF-EMPH
'I really like you a lot.'
(382) xi hiab- í koí
thing NEG-EP-EMPH
'There really is none of that.'

Compare (382) with the ungrammatical (383):
(383) *xi hiab- i- baí thing NEG-EP-INTNS
'There really is none of that.'

### 18.6.5 Frustrated action

18.6.5.1 Frustrated initiation, -ábagaí. This suffix expresses the notion of an action (or state) which was about to begin but was frustrated before initiation. Verbs so marked are generally translated, 'almost . . . '. Curiously, -ábagaí appears frequently with the verb xog 'want'. My intuition leads me to consider such cases as an idiomatic diminishing of illocutionary force (cf. sect. 9). That is, the person making an indirect request by using the verb xog does not simply say 'I want that' but rather "softens' his request, saying merely 'I almost wanted that'. In this analysis, the expression of frustration results from the uncertainty as to the hearer's reaction which almost does not allow the thing to be desired.
(384) hi xí koho-áo- b- ábagaí

3 thing eat- TELIC-PERF-FRUST. INIT
'He almost (began to) eat it.'
(385) ti xog-ábagaí

1 want-FRUST.INIT
'I almost (began to) want it.'
18.6.5.2 Frustrated termination, -ábai. An action begun but not completed is generally expressed by the suffix -ábai.
(386) hi baitigísi is ib- áo- b-

3 [species of fish] animal arrow-TELIC-PERF-
ábai
FRUST.TERM
'He almost arrowed the fish.'

In (386) the agent shot the arrow but missed the fish. This is different from -ábagaí in that if the latter suffix were used the agent would not have even shot the arrow (his bow might have broken as he pulled it back, for example).
(387) tiobáhai bigí kaob-ábai
child ground fall- FRUST.TERM
'The child almost fell.'
In (387) the speaker perceives the child as beginning to fall but catching himself before hitting the ground.
18.7 Incorporation. Although nonverbal elements normally may not be incorporated into the verb (but see sect. 23), other verb roots are frequently so incorporated. The process of incorporation is an extremely productive method
of forming new verbs. Basically, the conditions on incorporation are: (i) Neither the incorporated roots nor the principal root allow affixation. Suffixes are added to the entire stem as one element. (ii) Certain morphophonological processes are undergone (cf. sect. 22). The most common of these processes is the insertion of an epenthetic vowel, usually $i$, to avoid consonant sequences.

I am not sure as to other possible restrictions on this type of incorporation. It is common to find up to three roots in the same stem, although this would appear to be the maximum. At times it is difficult to determine if a particular element is an affix or incorporated verb root. The list below gives a sample of some common verb stems formed by incorporation (incorporated roots preceded by ' + '):

```
(388a) \(\mathrm{xab}+\) op
    turn go
    'return' or 'arrive'
(388b) xiga + hoag
        take come
        'bring'
(388c) xig \(+a b+o p\)
    take turn go
    'bring back'
(388d) kaob + ap
    see go
    'go see'
(388e) xiboít + op
    cut go
    'cut' (emphasis on the movement)
```

18.8 Auxiliary verbs. None have been observed.

## 19 Adjective phrase structure

In sect. 15.3 .1 it is noted that modifying phrases tend to be restricted to at the most two constituents, although a few larger strings have been recorded. The modifying of the adjective phrase head is either accomplished through the affixation of one of two emphatic morphemes ( $-x i$ and $-k o i$ ) or, in rare cases, by reduplication. A few of the morphophonological changes which appear in the examples that follow are discussed in sect. 22.
(389a)

$$
\begin{aligned}
& \text { xogaí } \\
& \text { field }
\end{aligned} \underset{\text { big }}{\text { ogií }} \rightarrow \quad \rightarrow \text { xogaogií } \quad \text { 'big field' }
$$

```
(389b) \(\underset{\text { field }}{\text { xogaí }}+\underset{\text { big }}{\text { ogii }}+\underset{\text { big }}{\text { ogií }} \rightarrow\) xogaogiogií \(\quad\) 'very big field'
```

xogii 'big' is common in this type of construction, although it is the only adjective which undergoes reduplication in my data.
bigí hoigí-koí
floor dirty-EMPH
'(a) very dirty floor'
(391) xiohói xagí-xi
wind cold- EMPH
'(a) very cold wind'

The emphatic morphemes in (390) and (391) may be interchanged freely without affecting the translation. Further, these morphemes, along with the singular case of reduplication, offer the only means of modifying the adjective phrase head. One exception to this generalization may be xabaxáígio 'only/alone', found in phrases such as hóihí xabaxáígio 'only one'. However, I am uncertain as to the etymology of this word and since it appears, at least superficially, to contain some verbal element(s), the phrase hóihí xabaxáigio might best be considered as an existential clause such as, 'there is (only) one'. The limited number of head-modifying constructions would appear to support this hypothesis.

## 20 Adverb phrase structure

Adverbs, like adjectives, are not modified periphrastically. Adverbs occur in preverbal position, and the maximum number allowed in this (the oblique) position is one.

| kaioá | hi | báíhiigí | xis |
| :--- | :--- | :--- | :--- |
| Kaioá | 3 | slow | animal |

ibóít- ai- p- á- há kabatií
cut- ATELIC-IMPERF-REMOTE-COMPLETE CERT tapir
'Kaioá was cutting the tapir slowly.'

| hi xaibogi | xaháp-i | hoasaisi |  |
| :--- | :--- | :--- | :--- |
| 3 | fast | go- PROX | nambu (species of bird) |
| 'The nambu left quickly.' |  |  |  |

(394) xabaxáí xop-í- haí
alone go- PROX-RELATIVE CERT
'(I) will go alone.'

In fact, the lack of distributional or morphological distinctions between "adjectives" and "adverbs" (with a few possible exceptions based on semantics) leads me to consider both as a single class of modifiers. Compare, for example, (395) and (396) below:

| (395a) | pii xaibogi |
| :--- | :--- |
|  | water fast |
|  | 'fast water/river' |


| (395b) | hi xaibogi | sitop-í |
| :--- | :--- | :--- | :--- |
|  | 3 fast | stand-PROX |
|  | 'He stood up quickly.' |  |

(396a) boitóhoi báihiigí
(a) slow boat'
(396b) boitóhoi báihiigí xab-óp-ai boat slow turn-go-ATELIC
'The boat is returning slowly.'

## 21 PARTICLES

21.1 Sentence particles. Although certain particles function at both the discourse and sentence levels, there exist at least five which seem to function exclusively at sentence level. These particles are discussed below. Three particles which function at both levels are discussed in sect. 21.2.
21.1.1 Contraexpective, hoagá. The particle hoagá (see also sect. 8.3) expresses the notion of a frustrated, unfulfilled expectation. It would be possible to interpret a sentence introduced by hoagá as a subordinate clause, and this may be in fact the desirable analysis. In this case it would be more appropriate to include this discussion in sect. 14. However, in my analysis hoagá may also appear in independent sentences. Therefore, I do not feel that hoagá is exclusive to subordinate clauses.

Examples of hoagá in independent clauses are
ti hoagá $\quad$ poogáihiaí gí bagá-boí- haí
kóxoí hi hoagá pii kobai-xiig- á Kóxoí 3 CONTRAEXP water watch-CONT-REMOTE 'Kóxoí (contrary to what you might expect) is (simply) watching the river.'

The negated expectations in (397) and (398) are rather subtle. In (397), the verb root, bagá 'give' is used with various senses, ranging from 'hand something to someone' to 'sell'. However, its general, common sense is something like 'give with expectation of future payment'. The use of hoagá negates this common expectation and implies that the object in question was given as a present, no payment being necessary. Thus the complete or more precise meaning of (397) is 'I give you these bananas and you don't have to pay me back (contrary to our usual custom)'.

In (398), one individual believes that kóxoí is looking or waiting for something, since he is crouching at the river's edge. Someone else says that no, as a matter of fact he is just enjoying the lovely view, contrary to what might have been expected.

But hoagá also introduces subordinate clauses:

| (399) xoí tio aí-koí hoagá | ti | kaháp- i- |
| :--- | :--- | :--- | :--- | :--- | :--- |
| jungle dark be-EMPH CONTRAEXP 1 | go- PROX- |  |
| haí |  |  |

21.1.2 Vocative, ko. This particle appears in various examples throughout this paper. Its function is to get someone's attention, like 'Hey!' ko always occurs in sentence initial position and is always followed by a proper noun (someone's name). It is used exclusively in direct address.
$\begin{array}{llllll}\text { (401) } & \text { ko } & \text { kohoibiíhai } & \text { kaxáo } & \text { pii } & \text { ap-ái- } \\ & \text { VOC } & \text { Kohoibiíhai } & \text { HORT.PRO } & \text { water } & \text { go-ATELIC- }\end{array}$
p - í
IMPERF-PROX
'Hey Kohoibiíhai, let's go to the river.'
(402) ko kó tiobáhai xait- íig- á

VOC Kó child sleep-CONT-REMOTE
'Hey Kó, (your) child is sleeping.'
21.1.3 Conjunctive, píaii. Coordination is frequently marked by this particle. I have not observed any other implications of this element (such as
the notion of temporal succession expressed at times by English 'and'). See also sect. 8 .
(403) ti píaii xog-abagaí 1 also want-FRUST.INIT 'I also want (it).'
(404) hi kagí pí o xait- ab- iig- á

3 family also-OBL sleep- DUR-CONT-REMOTE
'His family is also sleeping.'
21.1.4 Temporal precedence, xapaí. This particle seems to be derived from the word xapai 'head'. It is translated as 'first'.

```
(405) ti xapaí xop-i- ta- há
    1 first go- EP-ITER-COMPLETE CERT
    'I will go first.'
```

xapai generally appears in conjunction with gaaba or tiohióxio, both meaning 'next, after, later'.
21.1.5 Temporal succession, gaaba and tiohióxio. These particles seem to be synonymous.

21.2 Discourse particles. This section must begin with the caveat that I am merely beginning to study Pirahã discourse. Even so, there are at least three interesting particles to be discussed here about which I feel relatively confident.
21.2.1 Marking of principal character/participant, xagía. This particle appears occasionally in isolated sentences with the function of focussing on a particular participant (cf. (408) below). However, it also occurs (and does so more frequently) in discourses to mark the "behavior" or successive appearances of the principal character. If this character is human, xagía is preceded by $h i$ ' 3 '. If nonhuman, it is generally preceded by xis 'animal'. I have not observed any other types of participants such as, for example, the personification of plants or minerals.

| hi | xagía | gá- xai- sai | ti |
| :--- | :--- | :--- | :--- |
| 3 | PRINCIPLE PARTICIPANT | say-do(?)-NOMLZR | 1 |

baáb-ao- p- á sick-TELIC-IMPERF-REMOTE 'He (the one we are talking about) said, "I am sick." ,
(409) hi koab-áo- b- á- há- taío 3 die- TELIC-PERF-REMOTE-COMPLETE CERT-RES
xis agía hi
animal PRINCIPAL PARTICIPANT 3
kahá- p- i- hiab- a- há- taío
leave-IMPERF-EP-NEG-REMOTE-COMPLETE CERT-RES 'He died therefore (the panther which we are discussing), therefore he didn't get away.'

Note that $h i$, as in (409), may refer to nonhuman participants. However, I am not sure of the conditions which govern this usage.

In the text from which (409) was taken, the principal participant is a panther. The construction xis agia occurs frequently to mark the appearances of the panther.
21.2.2 Secondary participants, xaítiso. See also sect. 16.2.2. This particle is the least understood of the discourse particles at the present stage of my analysis. It normally refers to a participant somehow associated with the main participant. Generally, xaítiso may be translated as 'also', although very frequently it carries the idea of temporal succession.
(410) hiohóasi xop-í- so ti xaítiso kahá- p- i

Hiohóasi go- EP-TEMP 1 also go- IMPERF-PROX
'After Hiohóasi leaves, I will also go.'
(hiohóasi is the main participant and $t i$
the secondary participant).
(411) xopísi hi xaítiso hóoi ai- p- a- áti

Xopísi 3 also bow make-IMPERF-REMOTE-UNCERT
'Xopísi also seems to make bows (as does the main
participant).
21.2.3 Logical progression of discourse, xaigiagaó. This particle has several variants, although I am not sure as to the conditions involved. Personally, I have only observed this particle in discourse although SS (1973) presents various sentence-level examples. Moreover, SS (ibid) considers this particle identical in function to xagía (cf. sect. 21.2.1). He may be correct,
although I feel more confident in the analysis presented here, and I believe the examples given here and in sect. 21.2.1 support this distinction.

```
hi ti gáí-sai ai- tá- hóí- xií-
3 1 say-NOMLZR sleep-ITER-INGR-?-
```

| haí | xií | apa-ó | hi | ti | gáí-sai |
| :--- | :--- | :--- | :--- | :--- | :--- |
| RELATIVE CERT | tree | up- LOC | 3 | 1 | say-NOMLZR |
| xao hoagá | xiho-áo- | hoi | tiooaísai | ti |  |
| MAN CONTRAEXP | walk-TELIC-INGR | dark | 1 |  |  |

xiho-ái- p- op- í haí
walk-ATELIC-IMPERF-go(?)-PROX-RELATIVE CERT
xaigíagaó báíhiigí xag- ab- op-í- haí LOG. PROG slow travel-turn-go-PROX-RELATIVE CERT
'He told me (that he intended) to sleep up in a tree. He told me in this way (which is contrary to what is normai) he wouid begin to walk in the dark, but, for this reason, returning slowly.'

The italicized phrase, 'for this reason', refers to the particle xaigiágaó in the example.
(413)

| xitáibígai <br> Xitáíbígai | xaoói | kaab oá- bog- á- |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | foreigner | much buy-come(?)-REMOTE- |  |  |
| ta- haí |  | xao | xaigíagaó | xis |
| ITER-REI | TIVE CERT | foreigner | LOG.PROG | imal |
| ogió hi | xis og- | - á |  |  |
| much 3 | animal wan | $n t-R E M O T E$ |  |  |
| 'Xitáíbíga we are sa | the foreigner g that he w | r, bought a wants a lot | (of meat) meat.' | hat is, |

What (412) and (413) have in common with regard to xaigiagaó is a logical progression. In (412) it was translated as 'for this reason', whereas in (413) it is rendered 'that is, we are saying that'. The explanation is that in (412) it indicates the reason-result of a previous sentence and in (413) it marks the following clause as a paraphrase which not only paraphrases the central theme under discussion but also the completion of the discourse.
21.3 Verification particies. There are no separate particles expressing the speaker's evaluation of his own utterance, although suffixes with such a function are described in sects. 18.6 .1 and 18.6.2. On the other hand, there is
a particle used to express a positive evaluation of someone else's utterance or behavior, xaió 'right/correct'. This is seen in situations such as (i) and (ii):

| Speaker A | (i) $\quad$giso- ó- xio <br> DEM-OCOCDIR write- NEG-INTER <br> 'Don't I write it like this?' | híx <br> INTER |
| :--- | :--- | :--- | :--- |
| Speaker B | (ii) $\quad$xaió <br> right |  |
| 'That's it/good/right!' |  |  |

## 22 PHONOLOGY

See D. Everett $(1979 ; 1981)$ for a more complete treatment of Pirahã phonology.

### 22.1 Word, phrase, and sentence level features

22.1.1 Phonological sentences. In Everett (1979) three types of phonological sentences are distinguished according to patterns of accent, pause, intonation, and other prosodies. This taxonomy is still incomplete and the prosodic elements require a great deal of further study.
22.1.1.1 Declaratives. These sentences begin with a gradual crescendo, which reaches its peak sentence medially, where the sentence also slows slightly. Further, sentence medial position is marked by the heaviest stressed word, words preceding and following receiving lighter stress. (Cf. sect. 22.2.2 for a discussion of stress.) Postmedially, the sentence accelerates slightly, being further marked by decrescendo. The intonation rises gradually throughout the sentential unit, with lexical tones maintaining their relative high-low positions throughout the rising contour.

arrow feather tie-come-REMOTE that see-REMOTE then arrow pretty 'The arrow feather comes to be tied. Then the arrow is pretty.'

The symbols used have the following interpretations:
1 : pause
I/ : longer pause
人 : strongest accent in the sentence
: rising intonation
: falling intonation

//kag-ái-ahoa-xáísigiai ${ }^{\text {hiaitiihí xáia xaag-ábagagaí }}$
xao xáía soxóá xáía xihiab-áí xáia-ó xáía xoá-bog-á//

?-Brazil nut tree grove-give-the same one Pirahā Brazil nut tree grove be-FRUST.INIT foreigner Brazil nut tree grove already Brazil nut tree grove pay-ATELIC Brazil nut tree grove-LOC Brazil nut tree grove buy-come-REMOTE 'The given-Brazil nut-place, the Pirahā's grove being almost the Brazilian's grove already, the grove paid, at that grove he bought (it).'
22.1.1.2 Interrogatives. This sentence type was discussed in sect. 10. Generally, there is little or no distinction phonologically between interrogatives and declaratives. When there is a difference, it is that the intonational contour of the interrogative sentences rises somewhat higher than in declaratives.
22.1.1.3 Exclamatives. Exclamative sentences differ significantly from declaratives. The prosodic features are employed to express animation or excitement. Future studies are needed to determine more precisely the relationship between prosody and pragmatics (along the lines of Dooley (1982)).


Ponta Limpa pay well Brazil nut then foreigner give-PROX
'For Ponta Limpa the Brazilian paid well for the Brazil nuts.
Then (we) gave (the place to) him.'
(417)

bamboo bamboo curl up-INGR-REMOTE-COMPLETE CERT-RES
'(Since this is) bamboo, it comes to warp therefore.'

These representative transcriptions show that exclamatives begin, as declaratives, with a crescendo. This crescendo peaks more rapidly than that of declaratives and is generally marked at its peak by two successive heavy accentuations. At this point, the intonational contour drops very low, with lowest intonation (and slowest rate, as shown) coinciding with these heavily accented syllables. From this point on, the intonation rises much more rapidly and steeply than that of declaratives. Note also the greater contrast between peak and final speeds in these examples-very typical of this sentence type.

In discourses marked by high emotional involvement on the part of the speaker (e.g., a report on killing game, sighting of an aircraft overhead, etc.) the prosodic features described above may range over larger syntactic units. That is, several (syntactic) sentences may be grouped together, only one pause, intonational contour, breath, etc., marking the end and beginning of the entire set of sentences, rather than each individual sentence (which is a possible argument for setting up both phonological sentences and syntactic ones). Also, the intonational contour rises from the first sentence to the last, ending in a falsetto quite often.
22.1.2 Phrase features. As was the case with sentences, the description of phonological features of phrases in Pirahā covers merely the grosser details, leaving many details for future analysis. Also, as with the examples of sentences, all data on phrases are taken from textual material.

Basically, the (phonological) phrase is marked by an intensification of the phrase final tone, phrase final position being marked by pause in most cases (see beginning of sect. 22 for a discussion of degrees of pause, breath, etc., with the diacritic markings used in this section).
/póii píaîi
arrow neck also
'also (the) arrow neck'

```
/xi- áooí xisoobái
    wood-tip down (fine feathers)
'(the) tip feathers'
```

| /hi | gai-sai | gá |
| :--- | :--- | :--- |
| 3 | say-NOMLZR | thus(?) |
| 'he said thus' |  |  |

In each example, the strongest accent "^ falls on the stressed (see sect. 22.2.2 for discussion) syllable of the phrase final word; '+' marks the intensification of the phrase final tone (high is raised, low is lowered).
22.1.3 Word features. As is seen in sects. 22.2.2 and 22.2.3, the word level is an extremely important notion in Pirahã phonology. Nonetheless, the only relevant defining features isolated to date are primarily nonphonological. Due to phenomena such as voiceless consonants (sect. 22.2.1), prosodic restructuring (sect. 22.3.3.3), and morphophonological effects on certain segments, a phonological definition of the word level is extremely difficult to formalize without circularity. Therefore, references to "word" in this paper have been and will be to a lexico-syntactic unit.

### 22.2 Syllable features (phonotactics)

22.2.1 Syllable types. In K. Everett (1978) and D. Everett (1979; $1981 ; 1983$ ) and Everett and Everett (1984a), five syllable types are described for Pirahā. The taxonomic criteria used included native speaker segmentation of phrases and reactions to presegmented phrases, segment length, and stress placement (sect. 22.2.2). These types are (where $\mathrm{C}=$ voiceless consonant and $\mathrm{G}=$ voiced consonant): CVV; GVV; VV; CV; GV. The durational value of each syllable type is based on the following ranking: $V>C>G$ (' $>$ ' $=$ longer than). Compare Grimes (1981) for spectographic confirmation of this hierarchy.
(421) xi.pói.hí

$$
(.=\text { syllable boundary })
$$

CV .CVV.CV
'woman'
(422) xa.ba.gi

CV .GV .GV
'toucan'
(423) tii.hii

CVV.CVV
'Brazil nut'
(424) xi.bí.gaí
CV.GV.GVV
'thick'
(425) xii.to.ii

CVV.CV.VV
'wood handle'
(426) ho.ai.pi
CV.VV.CV
[species of fish]

The reader is again referred to the works cited for more detailed argumentation.
22.2.2 Stress placement. Stress placement is dependent upon syllable weight and, secondarily, the linear configurations of syllables in words (see sect. 22.1.3.).

The rule for stress placement may be stated informally by saying that primary stress is placed on the heaviest of the final three syllables in the word. In the event that the heaviest syllable type occurring in a word has multiple tokens in that word, the most rightward token will be stressed.

> xa.pa.'pai
> CV.CV.CVV
> 'head'
> ka.'haí'
> CV.CVV
> 'arrow'
bi.'gí
GV.GV
'ground/sky'
ka.ga.'hoí
CV.GV.CVV
'bark canoe'
Syllable boundaries and stress are placed on the phonetic, rather than the phonemic (or underlying, etc.) representation. Verbs appear to obey the same rule of stress placement, although I have not studied them in detail yet.
In sect. 22.3.3.3 syllabic restructuring is discussed as a key to understanding changes in stress and tone patterns.
22.2.3 Tone. Heinrichs (1964) and Sheldon (1974) proposed three phonetic-phonemic tone levels for Pirahã. In my fieldwork and analysis, I made two modifications to these earlier treatments. First, a fourth phonetic tone, 'low-low' (symbolized by '+'), was added. Second, phonological processes (cf. below) were described, which permit the postulation of two, rather than three, phonemic or underlying tones.

According to the classificatory criteria suggested in Pike (1948), the tones of Pirahã are registers as opposed to contours. Again, argumentation and more detailed evidence on behalf of the conclusions presented here are to be found in the works cited in sect. 22.2.1 (especially Everett (1979)).

The distribution of phonetic tonal registers is as follows (where $\mathrm{H}=$ 'high tone'; $\mathrm{M}=$ 'mid tone'; $\mathrm{L}=$ 'low tone'; and $\mathrm{L}^{+}=$'low lowered tone'):
（i）Within nonfinal syllables with geminate vowel sequences，only tone sequences MM，ML，LH，or $\mathrm{L}^{+} \mathrm{L}^{+}$may occur．Sequences $\mathrm{HH}, \mathrm{HL}$ ，and LL are never observed in this position．
（431a）［＇àá＇hái．hī］
（431b）＇àá．hái．hì＇sugar＇
（432a）［m̄̄＇pài］
（432b）bíi．pàì＇blood＇
（433a）［＇tøあ．gt．ク1］
（433b）tòo．gì．＇ì＇hoe＇
（434a）［＇čī．hí］
（434b）tîi．hí＇people＇
（ii）The sequence $L^{+} \mathrm{X} L$ does not occur except when L is in word final position or X contains tone M ．
（435a）［рঠठ．gat＇hat］
（435b）pòò．gà．hàì＇fishing arrow＇
（436a）［ho．ata＇gat］
（436b）hò．àà．gài＇type of fruit＇
（437a）［peè］
（437b）pì̀＇water＇
（438a）［рঠסす．＇gáí．hì．àí］
（438b）pòò．gàí．hì．àí＇banana＇
（439a）［čì］
（439b）tiì
＇excrement＇
（iii）（a） H tone never occurs adjacent to low－lowered tone．（b） H never occurs word initially when the immediately following tone is L or $\mathrm{L}^{+}$．（c） H never occurs in the environment：

$$
\left\{\begin{array}{l}
L \\
L^{+}
\end{array}\right\} x-\left\{\begin{array}{l}
L \\
L^{+}
\end{array}\right\}
$$

unless $Y=\#$ and $X=$ consonant. However, $M$ may occur in all the environments just listed (a-c).
(440a) ['kata.bō.gí]

| (440b) | kàà.bó.gí | [man's name] |
| :--- | :--- | :--- |
| (441a) | ['pēè.sì] |  |
| (441b) | píi.sì | 'cotton' |
| (442a) | ['ì.tò.'hóí] |  |
| (442b) | 'ì.tò.hói | 'old/big' |
| (443a) | [pāò.'hóí] |  |
| (443b) | páó.'hói | 'bread' |
| (444a) | [''āò.bàì] |  |
| (444b) | 'áó.bà̀ | 'flower |

(iv) (a) L never occurs immediately before or after M or H in word medial or word final positions, except in the environment: [ + consonantal] òi .
(b) L never occurs in sequences such as:

(445a) [kà.hí.'āí]
(445b) kà.hí.ài 'basket'
(446a) [ ${ }^{\text {āā.'.pái.hí] }}$
(446b) 'áá.pái.hi 'type of fruit'
(447a) [kà.'hāí]
(447b) kà.hài 'arrow'
(v) L varies with M in certain words:
(448a) [pàá.si]
(448b) [pàá.si]
(448c) pàá.sì 'type of fruit'

| (449a) | [ ${ }_{\text {iílisi] }}$ |  |
| :---: | :---: | :---: |
| (449b) | [ ${ }^{\text {iís.si] }}$ |  |
| (449c) | 9ií.sì | 'type of fruit' |
| (450a) | [mài. ${ }^{\text {i }}$ ] |  |
| (450b) | [mài. ${ }^{\text {in] }}$ ] |  |
| (450c) | bài. ${ }^{\text {P }}$ | 'father/mother' |
| (451a) | ['9àí.čì] |  |
| (451b) | ['7ài. čī] |  |
| (451c) | 9àí.ti | 'cutia' |

### 22.3 Phonetic segments and orthography

22.3.1 Phonemes. The phonetic features used in this section are basically from Pike (1949) and Derbyshire (1979).
22.3.1.1 Phonemic inventory: $p, t, x, b, g, s, h, i, a, o$.

### 22.3.1.2 Basic phonemic processes

22.3.1.2.1 Voiceless consonants. All voiceless consonants are longer (see sect. 22.2 .1) than voiced consonants in all positions.
22.3.1.2.1.1 Occlusives: $p$ bilabial; $t$ apico-alveolar; $x$ glottal. $p$ varies with $\mathrm{p}\{$ (implosive) in some idiolects (see sect. 22.3.1.3). t is realized as a lamino-alveopalatal affricate preceding i.

Throughout this paper, I have used the symbol $k$ to represent a dorso-prevelar when preceding i and a dorso-postvelar when preceded and followed by a. Recently, however, I have come to the conclusion that k is an optional portmanteau realization of the sequence $h i$. This is borne out by the fact that whenever a $k$ is found the sequence hi may also be found, idiolects tending to vary in the relative frequency with which k replaces hi.
hi is, for obvious reasons, never replaced by $k$ in free forms such as the pronoun hi ' 3 ' (but cf. hiapióxio vs. kapióxio ' 3 ', variants of the third person pronoun).

This conclusion makes the phonemic inventory of Pirahã the smallest yet recorded, to my knowledge.
22.3.1.2.1.2 Fricatives: $s$ apico-alveolar; h glottal. $s$ is optionally realized as a lamino-alveopalatal preceding i (cf. sect. 22.3.1.3).
22.3.1.2.2 Voiced consonants: $b$ bilabial; $g$ dorso-velar. $b$ is realized optionally as a bilabial nasal following pause and as a bilabial vibrant preceding $0 . \mathrm{g}$ is realized optionally as an apico-alveolar nasal following pause. Another allophone of g , [ 1 l$]$, has been documented more completely in Everett (1982b). This allophone is a double apico-alveolar/sublamino-labial egressive vibrant. To my knowledge, this segment occurs in no other language. The vibrant allophones are perhaps best characterized as 'nonsuperstrate'. Their sociolinguistic implications are discussed in Everett (1984b).
22.3.1.2.3 Vowels: i mid-high front; a low close central; o mid-high close back rounded. i ranges freely over mid-high front vowels [l], [e], [ $\varepsilon$ ], [i]. o is realized as a high close back rounded [ u ] after h or k preceding i. Elsewhere, it is a mid close back rounded. All vowels are optionally nasalized following x or $h$.
22.3.1.3 Free variation. Pirahā grammar is especially marked by a high degree of 'optional rules' or free variation. Everett (1982b) discusses one case of particular interest involving b and g . However, there is a great deal which apparently occurs without any type of restriction.

Besides those special cases mentioned above ( $\mathrm{p} \sim \mathrm{pi} ; \mathrm{s} \sim \mathrm{s} ; \quad \mathrm{b} \sim \overline{\mathrm{b}} \sim \mathrm{m}$; $g \sim I \sim n$ ), the following examples have been noted:
(i) In a large number of idiolects, p and k are interchangeable (cf. my remarks on k earlier):

| (452) $\quad$ píaii $\sim$ kíaii | 'also' |
| :--- | :--- | :--- |
| (453) $\quad$ xapaí $\sim$ xakaí | 'head' |

(ii) In an apparently smaller number of idiolects, $p, t$, and $k$ are interchangeable:

$$
\begin{array}{ll}
\text { koxopai } \sim \text { koxotai } \sim \text { koxokai, etc. } & \text { 'stomach' } \\
\text { tapaí } \sim \text { takaí } \sim \text { tataí, etc. } & \text { [girl's name] } \tag{455}
\end{array}
$$

(This variation may occur in other positions within the word as well, as indicated by 'etc.')
(iii) In most male idiolects x varies with k word initially (cf. sect. 22.3.2):
(456) kosí ~ xosí 'eye'
(457) kohoáipí $\sim$ xohoáipí 'eat'
(iv) In many male idiolects (cf. sect. 22.3.2) s varies with $h$ in word final syllables (observed only in nouns):

$$
\begin{array}{ll}
\text { kohoibiísai } \sim \text { kohoibiíhai } & \text { [species of fish] } \\
\text { xapisí } \sim \text { xapihí } & \text { 'arm' } \tag{459}
\end{array}
$$

(v) In all idiolects observed, hi varies with k ; ho varies with $\mathrm{k}^{w}$; and hoa varies with $\mathrm{k}^{w_{\mathrm{a}}}$ and ko (see Everett (1979) for a discussion of this variation and possible support it provides for the autosegmental (Goldsmith (1976) et al.) theory of phonology).

```
xahoaógií \(\sim x^{2}{ }^{w}\) aógií \(\sim\) xakoógií 'Xahoaógi'
hói \(\sim \mathrm{k}^{w_{1}} \quad\) 'one' (Note that tone remains.)
hiaba ~ kaba 'no' (NEG. INDICATIVE)
```

22.3.2 Male-female speech distinctions. Female speech always realizes $s$ as h before i and optionally elsewhere. Also, certain sociological factors affecting allophonic distribution of $g$ and $b$ are not relevant (apparently) to female speech (cf. Everett (1984b)).

Female speech is more guttural than male speech. I suspect that this is related to a contraction of the pharyngeal walls as part of the female phonetic posture, although I have not pursued this matter due to cultural restrictions discouraging women to converse with outsiders, as well as to lack of instruments.

Sheldon (p.c.) suggests that there are possibly syntactic distinctions between male and female speech. Neither I nor my wife, however, have found any strong evidence of this.

### 22.3.3 Morphophonological processes

22.3.3.1 Prefixation. What I am here calling "prefixation" is an optional but highly frequent rule which changes the phonological forms of morphemes in noun-adjective, noun-verb sequences. Much of what is discussed here has also been discussed, with somewhat different conclusions, in Sheldon (1974). This "prefixation" includes deletion and metathesis. There are, however, a large number of morphophonological processes, especially those involving tone, which are not fully understood and thus will not be discussed here.
22.3.3.1.1 Deletion. Word initial glottal stop is frequently deleted in adjectives and verbs when preceded by nouns, pronouns, postpositions, or modifiers (in verbs). This does not generally occur in slow speech (such as the careful pronunciation common in elicitation). The parentheses in the following examples indicate optionality.
(463) hi go gíiso ti (x)oba-i- haí 3 WH DEM 1 see- PROX-RELATIVE CERT 'When (are) you (going to) see me?'
(464)

| *xisai-tai | (x)ogií |
| :--- | :--- |
| chin-hair | big |
| 'big beard' |  |

(* indicates that this derivation is not yet complete; see below).
Word final vowels in nouns (only) are deleted when followed by other morphemes. The condition on such deletion is that it only applies where the verb or adjective-initial glottal stop has been deleted. It is for this reason that I have chosen to analyze vowel-consonant deletion and metathesis as subcomponents of a single process of prefixation.

(467) kasí + aag-á $\rightarrow$ kasaagá 'is (his) name' name be- REMOTE

This deletion of vowels has an interesting effect on tone as well. See below and D. Everett (1981) for a fuller discussion. Also, the examples above illustrate native words (all nouns apparently end in i, except loan words), but the rule also applies to loan words.
(468) $\begin{aligned} & \text { kopóo } \\ & \text { cup }\end{aligned}+\underset{\text { stay-REMOTE-UNCERT }}{\text { ab- }} \rightarrow \underset{\text { a- }}{\text { a- }} \rightarrow \begin{aligned} & \text { kopóabaáti }\end{aligned}$ (the) cup stays,
22.3.3.1.2 Metathesis. A final component of prefixation is metathesis. In nouns ending in

$$
\left[\left\{\begin{array}{l}
\mathrm{x} \\
\mathrm{~h}
\end{array}\right\}\left\{\begin{array}{l}
\text { ai } \\
\text { oi }
\end{array}\right\}\right]
$$

and followed by a or $0^{\circ}$ (cf. Sheldon (1974) and Everett (1979)), metathesis of the final two vowels precedes final vowel deletion in prefixation.
(469) kahaí + aip- i $\rightarrow$ kahiaipi 'make an arrow'
arrow make-PROX

(470) \begin{tabular}{l}
kagahóí <br>

| bark |
| :--- |
| canoe |$\quad+\underset{\text { be- REMOTE }}{\text { aag-a }} \rightarrow \quad$ kagahiaagá $\quad$ '(it) is a bark canoe' <br>

\end{tabular}

See sect. 22.3.3.3 for further examples.
22.3.3.2 Suffixation. Suffixation is postulated as a separate process from prefixation because it concerns the internal structure of verbs and has no subcomponents which are interdependent as in prefixation.
22.3.3.2.1 Epenthesis. This rule is stated by SS (1976) as:

Two C's may not cooccur across morpheme boundaries. A vowel is inserted between the two thus:

$$
\mathrm{YC}_{1}+\mathrm{C}_{2} \mathrm{Z} \rightarrow \mathrm{YC}_{1} \mathrm{VC}_{2} \mathrm{Z}
$$

where the plus sign ' + ' means morpheme boundary'.
Further specifications concern the shape of the epenthetic vowel (also from SS (1976)):

If either $C_{1}$ or $C_{2}$ is $s, p$, or $t$, then $V$ is $i$ [I have used the orthography and glosses of this paper, DE] as in:

```
xogaí sog + sai }->\mathrm{ xogaí sogisai
field want NOMLZR
'wanting a field'
```

If both $\mathrm{C}_{1}$ and $\mathrm{C}_{2}$ are from the set $\mathrm{b}, \mathrm{g}, \mathrm{h}, \mathrm{k}$, or x , then V is a, as in:

$$
\begin{aligned}
& \text { xi kob }+ \text { hoagá } \rightarrow \text { xi kob a hoagá } \\
& \text { it see }+ \text { INCEPT } \\
& \text { '(He) started to see it.' }
\end{aligned}
$$

22.3.3.2.2 Deletion. These observations are again taken from SS (1976):
$s$ Deletion: Desiderative sog becomes og when preceded by a morpheme ending in ' $a$ ' as in:
hi $\begin{aligned} & \text { oa } \\ & 3 \\ & \text { delay }\end{aligned}+\underset{\text { DESID-FRUST. INIT }}{ } \quad$ hi oa-og-abagaí
'He almost wants to delay.'
I believe these observations by SS to be essentially correct and have no further comments on them.
22.3.3.3 Syllable modifications in morphemic combinations. The remarks in this section are further exemplified and argued for in D. Everett (1981) and SS (1974). I will merely describe the grosser aspects of the phonological consequences of morphemic combinations in this section.

In D. Everett (1981), it is suggested that syllable structure and stress placement operate syntagmatically without respect for morpheme boundaries, while tone is assigned paradigmatically, i.e., as a melody (or feature) of the word or morpheme. Its assignment to individual vowels is affected by changes in syllable structure and stress placement. The following observations would appear to support the first claim.

These observations are limited, however, to noun + adjective or noun + verb sequences. For other sequences, see earlier sections (cf., for example, sects. 18 and 19).

In sequences such as (471)-(475), the (a) examples show original syllable, stress, and tone configurations, and the (b) examples illustrate the modified forms. (Suffix divisions have been omitted to eliminate confusion with syllable structure-see sect. 18.)
(471a) 'soí + 'baa.gi CVV GVV.GV skin sell
(471b) so.'báa.gí 'sell skin' CV.GVV.GV
(472a) si.'toí + 'hoí
CV.CVV CVV
egg two
(472b) si.to.'hóí 'two eggs' CV.CV.CVV
(473a) si.pó.'aí + 'xi.gá
CV.CV.VV CV.GV
feather hard
(473b) si.pó.ái.gá 'hard feather' CV.CV.VV.GV
(474a) si.'toí + xo.ga.ba.'gaí
CV.CVV CV.GV.GV.GVV
egg want

```
si.'tǒo.ga.ba.'gaí
```

CV.CVV.GV.GV.GVV
( $\check{o}=$ one vowel manifesting two tones, low + high, simultaneously $)$

| (475a) | $\begin{aligned} & \text { hoá.'xaí } \quad+ \\ & \text { CVV.CVV } \\ & \text { smoke } \end{aligned}$ | xoá.ba <br> CVV .GV <br> high |
| :---: | :---: | :---: |
| (475b) | 'hoá.xí.oá.ba CVV.CV.VV.GV | 'high smoke' |

The significant observation to be made with regard to the above examples is that high tone in word final accented syllables is moved in morphemic combinations. Moreover, this high tone actually appears to "follow" the accent (cf. below) (although, naturally, to support this hypothesis it would be necessary to (i) record many more such examples; and (ii) show through more detailed argumentation the relevance of this observation-is it relevant?; does it help capture significant generalizations?).

When followed by a "perturbable" morpheme whose initial syllable is accented after restructuring, high tone is dislocated to the right (471) and (472). When the final syllable of the first morpheme is accented both prior to and after restructuring, any high tone originating there will continue in that syllable, regardless of its segmental composition (474). When, as in (475), word final accent moves leftward, any high tone originating in that syllable will also undergo left-dislocation, replacing the tone of the adjacent vowel.
(476) below represents the class of words mentioned by SS (1974), namely, words which end in

$$
\left[\left\{\begin{array}{l}
x \\
h
\end{array}\right\}\left\{\begin{array}{l}
\text { ai } \\
\text { oi }
\end{array}\right\}\right]
$$

In this class, the high or low tone on the penultimate vowel (a or o) extends rightward in the same syllable. To use a more theoretical terminology, the tone of the "strong" vowel replaces that of the "weak" vowel within the "rhyme" (cf. McCarthy (1979) and D. Everett (1981)).

| sa.'hái | ho.'áo.bá |
| :--- | :--- | :--- |
| CV.CVV | CV.VV.GV |
| fat | give |

sa.'háího.áo.bá 'give fat'
CV.CVV.CV.VV.GV

## 23 MORPHOLOGY

The basic elements of inflectional morphology are found in sects. 15 and 18.
23.1 Compound words. The criterion used to classify the examples to follow as compound words rather than merely phrasal constructions is semantic. For example, in (477) below, the syntagmeme xabagi soixaoxoisai may be understood as 'toucan beak' or 'saw', according to the context.

However, the majority of speakers who, for example, ask me for a saw (or other instrument with a compound name) find it very amusing and surprising when I make some sort of remark relating 'saws' and 'toucan beaks'. In my opinion, they are not even aware of the relationship unless they stop to reflect for a moment.

Of course, this criterion is not a strong one. Therefore, the conclusions presented here are to be taken as tentative; i.e., it may be that some of these examples are simply phrases.

### 23.1.1 Nouns

23.1.1.1 Noun + noun:

23.1.1.2 Noun + verb. Compare sect. 15.4, where examples of new words formed by subject/agent nominalizations are given.

### 23.1.1.3 Noun + adjective:

(481) pi + gáía $\rightarrow$ pigáía 'scissors' thorn crooked
(482) kao + ogiái $\rightarrow$ kaogiái [type of bass (fish)] mouth big
23.1.2 Verbs. Compare sect. 18.8 for a discussion of verb root incorporation. It is difficult to determine whether this process is synchronically productive. In other words, rather than being based exclusively on simple
combinations of the sense of each root to produce a sense for the entire stem, the resultant forms often seem somewhat arbitrary in meaning and thus seem to be diachronically formed rather than resulting from synchronic rules.
23.2 Basic word classes. In sects. 19 and 20 , we attempt to justify a collapsing of adjectives and adverbs into one class of modifiers.

To sum up, from sects. $15-21$, we conclude that the basic, morphosyntactically justifiable word classes in Pirahã are: nouns, pronouns, postpositions, particles, modifiers, and verbs.

## 24 IDEOPHONES

I have not observed any onomatopoeic forms or other types of noninflected words similar to ideophones.

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