**Rotary District 7150 Foundation**

**2018-2019 District Grant Budget**



**Single Project/ Multiple Club Partnerships**

***This budget is to be submitted with your District Grant Application, due on March 31, 2018.***

***QUOTES (websites, vendor quotes, etc.) MUST BE INCLUDED.***

**PRIMARY / SPONSORING CLUB NAME /NMBR:**

**PROJECT NAME:**

**▲ MUST Show SOURCE(S) from whom quotes were obtained (**websites, vendor quote, etc) **▲**

|  |  |  |
| --- | --- | --- |
| **EXPENSES** | **AMOUNT** | **SOURCE QUOTES AND**  **COPY OF SOURCE QUOTES** |
|  | $ |  |
|  | $ |  |
|  | $ |  |
|  | $ |  |
|  | $ |  |
|  |  |  |
| **TOTAL EXPENSES (USD$)**  **(must equal TOTAL FINANCING)** | *$* |  |

**▲ N O T E: “ TOTAL EXPENSES” AMOUNT MUST EQUAL “TOTAL FINANCING” AMOUNT ▲**

|  |  |  |  |
| --- | --- | --- | --- |
| **REVENUE (FINANCING)**  **Please List all Rotary Clubs separately.** | **From Club  Funds** | **District Grant**  **Request** |  |
| Primary Rotary Club (Qualified Club):  Rotary Club of | $ |  |  |
| **Each following Clubs writes a check to Lead Rotary Club:** |  |  |  |
| Club 2: | $ |  |  |
| Club 3: | $ |  |  |
| **In-kind Donations:** |  |  |  |
|  |  |  |  |
| **TOTAL From Club Funds** | *$* |  |  |
| **Total** | *$* | *$* |  |
|  |  |  | **TOTAL FINANCING** |
|  |  |  | *$* |

**Maximum District Match $3,750**