## **Chancellor Dunning Trust Lectures**

| Year      | Name                            | Торіс  |
|-----------|---------------------------------|--|
| 2015      | Fredy Peccerelli                | Truth from the Graves and the Power of Identification                                |
| 2015      | Susan Stryker                   | Transgender Histories and<br>Futurities  |
| 2014      | Mike Otsuka                     | How it Makes a Moral Difference<br>that One is Worse Off than One<br>Could Have Been |
| 2014      | Akram Zaatari                   | All is Well  |
| 2013      | Jeff McMahan                    | Killing Animals and Causing them to Suffer   |
| 2012-2013 | Pier Giorgio Di Cicco           | Humanizing the Urban:<br>The Poetics of Citizenship                                  |
| 2012-2013 | Stephanie Inglis <sup>1</sup>   | The Mi'kmaq Nation and Cape<br>Breton University: 25 Years of<br>Success             |
| 2011-2012 | Ralph Nader                     | Going Green in a Corporate<br>Climate  |
| 2011-2012 | Frances Myrna Kamm <sup>1</sup> | The Prospect of Harm to Civilians in the Ethics of War                               |
| 2011-2012 | Ariella Azoulay                 | Toward a Visual Declaration of<br>Human Rights – Re-visiting the<br>Family of Man    |

<sup>&</sup>lt;sup>1</sup> Jointly funded with Brockington Visitorship

| Year      | Name                  | Торіс   |
|-----------|-----------------------|---|
| 2010-2011 | Sheila MacLean        | Autonomy and Consent: Sisters or Strangers Under the Skin?  |
| 2010-2011 | Michael Kirby         | HIV/AIDS – The epidemic where<br>law has a positive role to play but<br>often doesn't                     |
| 2010-2011 | David Wilson          | Poor Black communities and the Global Trope   |
| 2009-2010 | Gauvin A. Bailey      | The Andean Hybrid Baroque:<br>Converging Cultures in the<br>Churches of Colonial Peru                     |
| 2009-2010 | Enric Bou             | El Mundo Almodovar: obsesiones<br>rotas   |
| 2009-2010 | Enric Bou             | Dali: Secret Writing, Hidden<br>Painting  |
| 2009-2010 | David Goldberg        | Enduring Occupations on Racial<br>Neoliberalism   |
| 2008-2009 | Marjorie Garber       | After the Humanities  |
| 2007-2008 | Lewis Wolpert         | What Determines Our Beliefs?  |
| 2007-2008 | David Kuhl            | What Dying People Want  |
| 2007-2008 | Frederick A. de Armas | Quixotic Frescos: Cervantes and<br>Italian Art  |
| 2006-2007 | Sherene Razack        | Dangerous Muslim Men, Imperiled<br>Muslim Women, and Civilized<br>Europeans: Law and the War on<br>Terror |

| Year      | Name                                       | Торіс   |
|-----------|--|---|
| 2006-2007 | Elie Wiesel                                | Against Indifference  |
| 2005-2006 | Hanan Ashrawi                              | The Global Context and Human<br>Imperative of Peace in the Middle<br>East |
| 2005-2006 | Allen Buchanan                             | Institutionalizing the Just War   |
| 2005-2006 | Roberto Cipriani                           | Human Values – Religious and<br>Secular                                   |
| 2005-2006 | Eric L. Jones                              | Asian Values and the Self-<br>Transformation of East Asia                 |
| 2005-2006 | The Right Honourable Beverley<br>McLachlin | Judging in the 21st Century   |
| 2005-2006 | Jack Preger                                | Urban and Rural Poverty in West<br>Bengal: Some Solutions                 |
| 2005-2006 | Sister Helen Prejean                       | Dead Man Walking – the Journey<br>Continues                               |
| 2004-2005 | Evelyn Accad                               | Sexuality and War in the<br>Aftermath of September Eleven                 |
| 2004-2005 | Linda Colley                               | The Difficulties of Empire:<br>Present, Past and Future                   |
| 2004-2005 | Naomi Klein                                | War and Fleece: How Economic<br>"Shock Therapy" Backfired in Iraq         |
| 2004-2005 | Margaret McMillan                          | The Uses and Abuses of History:<br>Versailles and Beyond                  |
| 2001-2004 | N/A  | No Dunning Lectures were Held   |

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|-----------|----------------------------|--|
| 2000-2001 | Martha Nussbaum            | In Search of Universal Values  |
| 1999-2000 | N/A                        | No Dunning Lectures were Held  |
| 1998-1999 | Gwynne Dyer                | Strategy, Morality, and Etiquette<br>for the New Masters of the<br>Universe                  |
| 1998-1999 | Linda McQuaig              | Reviving Democracy   |
| 1997-1998 | Charles Taylor             | Globalization, Ethnicity, and the Future of Canada   |
| 1996-1997 | John Ralston Saul          | Between Corporatism and<br>Democracy: Surviving as a Citizen<br>in Modern Society            |
| 1995-1996 | Ruth Hubbard               | In a Science Restructured on<br>Feminist Lines, Would the Laws of<br>Gravity Still Hold      |
| 1994-1995 | Ursula Franklin            | Technology and the Task of<br>Civilization: A Perspective of the<br>20 <sup>th</sup> Century |
| 1994-1995 | Barbara Kopple             | Shades of Grey: The Power and Passion of Documentary Film                                    |
| 1993-1994 | Edward W. Said             | Historical Experience and<br>Multiculturalism  |
| 1992-1993 | Professor Richard Lewontin | Genetic Determinism and the<br>Problem of Human Equality                                     |
| 1991-1992 | Ariel Dorfmann             | The Citizen and the State Lecture –<br>The Authoritarian State                               |

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|-----------|-----------------------|--|
| 1991-1992 | Anton Shammas         | Muffled Voices, Shifting Grounds:<br>To Story tell the Middle East |
| 1991-1992 | Ngugi wa Thiong'o     | Art War with the State: the Writer and Politics in Africa          |
| 1990-1991 | N/A                   | No Lecture   |
| 1989-1990 | Douglas Cardinal      | The Museum of Civilization: from Vision to Reality                 |
| 1989-1990 | Moshe Safdie          | Architecture vs. the Arts  |
| 1988-1989 | Angela Davis          | Race Class and Gender in the<br>Reagan-Bush Era                    |
| 1987-1988 | Stephen Jay Gould     | Human Equality is a Contingent<br>Fact of History                  |
| 1986-1987 | Frank Kermode         | Are we Moderns or Post-Moderns?<br>The Present State of the Arts   |
| 1985-1986 | Mel Hurtig            | 1986: The Most Crucial Year in<br>Modern Canadian History          |
| 1984-1985 | Dr. Henry Morgentaler | Medical, Moral and Legal Aspects of Abortion                       |
| 1984-1985 | Dr. Mary O'Brien      | Ethics and Ideology in Health<br>Care: A Feminist Perspective      |
| 1984-1985 | Dr. Richard Selzer    | The Exact Location of the Soul                                     |
| 1983-1984 | Marilyn Ferguson      | The Visionary Factor   |

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|-----------|---------------------------|---|
| 1983-1984 | Dr. Ivan Illich           | Newspeak and Computer<br>Language   |
| 1983-1984 | Dr. John Meisel           | Newspeak in the Information<br>Society  |
| 1983-1984 | Julian Symons             | Freedom and Order in 1984   |
| 1982-1983 | Dr. Jean Sutherland Boggs | The Weight of Tradition in<br>Building the National Museum  |
| 1982-1983 | Dr. Lois Wilson           | Remembered Visions for a Human<br>Future  |
| 1981-1982 | Dr. Ronald Dworkin        | The Paradoxes of Equality   |
| 1981-1982 | Dr. Michael Harrington    | The Necessity of Solidarity   |
| 1981-1982 | Dr. Amartya K. Sen        | Paradoxes of Liberty  |
| 1980-1981 | Dr. Han Suyin             | "Chinese Perception of the World<br>Today: Perils and Opportunities"<br>and "Writers and Writing in China<br>Today" |
| 1979-1980 | Dr. Benjamin Spock        | Today's Children  |
| 1978-1979 | Dr. Gregory Baum          | The Development of Political<br>Theology in Canada  |
| 1978-1979 | Klaus Klostmaier          | Is the West Waiting for Light from the East?  |
| 1978-1979 | Michael Novak             | The Cult of Socialism   |

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|-----------|--|---|
| 1978-1979 | Peter Slater   | Religious Ambiguity or the Lady<br>whose Son Prays in his Closet                  |
| 1977-1978 | Cabot Martin, Professor James<br>McCrorie, Chief Andrew<br>Rickard | symposium - "Regional Tensions<br>in Canada"                                      |
| 1977-1978 | Professor C. Northcote<br>Parkinson                                | Centralization and<br>Decentralization in Contemporary<br>Europe                  |
| 1976-1977 | Robin Boume  | Violence and Political Authority  |
| 1976-1977 | Hon. Joseph C. Clark   | Canadian Governmental Policy as it Relates to the Resource Crisis                 |
| 1976-1977 | Hugh McCallum  | Institutionalized Violence:<br>A Northern Perspective                             |
| 1976-1977 | George Rude  | Violence: An Historical Perspective   |
| 1976-1977 | William Irwin Thompson   | The Meta-Industrial Village:<br>A Strategy for Survival and<br>Cultural Evolution |
| 1976-1977 | Kimon Valaskakis   | The Conserver Society   |
| 1975-1976 | Donald Creighton   | The Individual and the Welfare<br>State   |
| 1975-1976 | Eric Kierans and Senator Keith<br>Davey                            | The Canadian Economy  |
| 1975-1976 | Keith Spicer   | Official Languages in Canada  |
| 1975-1976 | Harold Town  | Creating a Climate for Creativity   |

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|-----------|---|---|
| 1975-1976 | John White  | Humanizing Government Policy  |
| 1974-1975 | Doris Anderson  | Woman's Role - a Time of<br>Redefinition  |
| 1974-1975 | Paul Gerin-Lajoie   | The Development Crises and the Canadian Dilemma   |
| 1974-1975 | Elizabeth Hardwick  | Fame, Romance and Money -<br>Thoughts on Women Writers  |
| 1974-1975 | Mr. Michael R. Lubbock  | Free Enterprise Responsibility in<br>Latin America  |
| 1974-1975 | Juliet Mitchell   | Femininity and Feminism   |
| 1974-1975 | Pierre Charpentier, Allan<br>Roger, Rev. William Smith,<br>Pierre Tanguay, Dr. L. Costa-<br>Pinto | A panel discussion - Institutional<br>Cooperation Between Canada and<br>Latin America: Government and<br>Church |
| 1973-1974 | Professor Joan V. Robinson  | The Mythology of Growth   |
| 1972-1973 | Dr. Garrett Hardin  | Population: The Solution is in Our<br>Minds   |
| 1972-1973 | Ian McHarg  | Design with Nature  |
| 1972-1973 | Raymond Moriyama  | Growth, Temporal and Spiritual  |
| 1971-1972 | Robert Bafour   | The Role of Education in Developing Nations   |
| 1971-1972 | Bertram Vivian Bowden   | The Educational Scene in North<br>America and Europe  |

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|-----------|---|---|
| 1970-1971 | Indians Walter Currie, Arthur<br>Manuel, Donna Tyndall, Isaac<br>Beaulieu, Herbert Strong Eagle,<br>Mike Mitchell | Canada's Indians: Their Place in the Just Society                               |
| 1970-1971 | Hon. Jean Chrétien  | The Unfinished Tapestry:<br>Indian Policy in Canada                             |
| 1969-1970 | Gordon Brown  | Aspects of the Interaction Between<br>Technology and Society                    |
| 1969-1970 | Milton Rokeach  | Freedom and Responsibility in<br>Contemporary Society                           |
| 1969-1970 | Harry Street  | Privacy and the Law   |
| 1969-1970 | Michael Swann   | The Scientist's Uneasy Conscience   |
| 1968-1969 | Claude Bissell  | Academic Freedom – The Student<br>Version                                       |
| 1968-1969 | Rene Dubos  | Ethical Issues Involved in Genetic<br>Manipulation and Biologic<br>Conditioning |
| 1968-1969 | Northrop Frye   | The Ethics of Change - The Role of the University                               |
| 1968-1969 | Arthur Koestler   | Ethical Issues Involved in<br>Influencing the Mind                              |
| 1968-1969 | Dr. Eric C Lincoln  | The New Blacks in Search of a Self  |
| 1968-1969 | Martin Meyerson   | Ethical Issues Involved in<br>Changing the Physical<br>Environment              |

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|-----------|-------------------------------------|---|
| 1967-1968 | Professor Leon Dion                 | Political Participation in Liberal<br>Democracies           |
| 1967-1968 | Professor John Kenneth<br>Galbraith |   |
| 1967-1968 | Vincent Harding                     | Black Radicalism in America –<br>From Montgomery to Detroit |
| 1967-1968 | Professor Norman Jeffares           | Students and Society, some<br>Literary Views                |
| 1967-1968 | Prince Hubertus Zu<br>Loewenstein   | How Stable is German Democracy                              |
| 1967-1968 | Professor William H. McNeill        | The Idea and Practice of World<br>History                   |
| 1967-1968 | Professor M.M. Tumin                | Reconstruction in Higher<br>Education                       |
| 1966-1967 | Lawrence C.B. Gower                 | Problems of African Universities<br>South of the Sahara     |
| 1966-1967 | Robert E. Lane                      | Of What Use to Man are Political<br>Ideas                   |
| 1966-1967 | Professor Douglas V. LePan          | Responsibility and Revolt                                   |
| 1966-1967 | Dr. Jaroslav J. Pelikan             | The Irony of Reformation                                    |
| 1966-1967 | Dr. A. E. Safarian                  | Approaches to Foreign Ownership                             |
| 1966-1967 | Theodore W. Schultz                 |   |
| 1966-1967 | Hon. Norman St. John-Stevas         | Art, Morality and Censorship                                |

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|-----------|--------------------------|--|
| 1966-1967 | Dr. F.H. Underhill       | Canadian Intellectuals and<br>Canadian National Politics,<br>1867-1967 |
| 1965-1966 | Professor E.H. Brookes   | Freedom, Faith and the 21st<br>Century                                 |
| 1964-1965 | Dr. Daniel Bell          | The History of the Idea of the Future                                  |
| 1963-1964 | Dr. Herbert J. Muller    | The Individual in a Revolutionary<br>World                             |
| 1962-1963 | Dr. John Coleman Bennett | Christianity and Politics  |
| 1961-1962 | Sir Hector Hetherington  | Some Aspects of the British<br>Experiments in Democracy                |
| 1960-1961 | Mr. Pierre Emmanual      | The Situation and Role of the<br>Writer in the Changing World          |
| 1959-1960 | Dr. Robert Oppenheimer   | Knowledge as Science: Knowledge<br>as Action: Knowledge as Culture     |
| 1957-1959 | N/A                      | No Lectures  |
| 1956-1957 | Dr. Rudolf Pechel        | Freedom in Struggle  |
| 1955-1956 | Professor S. E. Morison  | Freedom in Contemporary Society  |
| 1954-1955 | George V. Ferguson       | Freedom of the Press   |
| 1954-1955 | Frank H. Underhill       | Canadian Liberal Democracy in<br>1955                                  |
| 1953-1954 | Professor C. Day Lewis   | Notable Images of Virtue   |

| Year      | Name                          | Торіс                                 |
|-----------|-------------------------------|---------------------------------------|
| 1952-1953 | Professor T. V. Smith         | Man's Threefold Will to Freedom       |
| 1951-1952 | Professor Herbert Butterfield | Liberty in the Modern World           |
| 1950-1951 | Sir Richard Livingstone       | Education and the Spirit of the Age   |
| 1949-1950 | N/A                           | No Lecture                            |
| 1948-1949 | Professor John MacMurray      | Conditions of Freedom                 |
| 1947-1948 | Professor T.E. Jessop         | The Freedom of Individuals in Society |