



THE ORDER OF SERVICE
FOR THE FUNERAL OF
**The Right Honourable
Sir Winston Leonard
Spencer-Churchill**

K.G., O.M., C.H.

30th January 1965

THE ORDER OF SERVICE

for the Funeral of the

Right Honourable

SIR WINSTON LEONARD SPENCER-CHURCHILL

K.G., O.M., C.H.

at the Cathedral Church

of ST. PAUL

in the City of London

30th January 1965

THE ARRIVAL

¶ At 10 o'clock the Dean and Chapter, accompanied by the Archbishop of Canterbury, the Bishop of London and the College of Minor Canons, shall leave the Dean's Aisle and proceed to the West Door of the Cathedral.

At 10.04 o'clock the Speaker, preceded by the Mace, shall arrive at the Cathedral and shall be received by the Dean and Chapter.

At 10.05 o'clock the Lord Chancellor, preceded by the Mace, shall arrive at the Cathedral and shall be received by the Dean and Chapter.

Then shall the Processions of the Lord Chancellor and of the Speaker be marshalled in this order:

A Virger

A Doorkeeper

The Serjeant at Arms carrying the Mace

The Speaker

The Trainbearer

The Speaker's
Secretary

The Speaker's
Chaplain

A Virger

The Permanent Secretary
to the Lord Chancellor

The Serjeant at Arms carrying the Mace

The Pursebearer

The Lord Chancellor

The Trainbearer

The Lord Chancellor's Private Secretary

- At 10.15 o'clock the Heads of State and Royal Representatives of Heads of State shall arrive at the Cathedral and shall be received by the Dean and Chapter and conducted to their seats under the Dome.*
- At 10.23 o'clock Queen Elizabeth The Queen Mother and other members of the Royal Family shall arrive at the Cathedral and shall be received by the Dean and Chapter and escorted to the Chapel of Saint Michael and Saint George.*
- At 10.25 o'clock the Lord Mayor and Sheriffs shall arrive at the Cathedral and shall be received by the Dean and Chapter. The Sheriffs shall be conducted to their seats in Choir.*
- At 10.30 o'clock the Choir, Honorary and Deputy Minor Canons, the Prebendaries, the Archdeacons, the Provost of Southwark, the Dean of Windsor, the Dean of Westminster, the Bishops and the Archbishops shall leave the Dean's Aisle and proceed to the Choir.*
- At 10.35 o'clock THE QUEEN and The Duke of Edinburgh, accompanied by The Prince of Wales, shall arrive at the Cathedral and shall be received at the foot of the steps by the Lord Mayor. Her Majesty and Their Royal Highnesses shall be received at the West Door by the Dean and Chapter, the Bishop of London and the Archbishop of Canterbury, and shall proceed to the Chapel of Saint Michael and Saint George.*

¶ *Then shall THE QUEEN'S Procession be marshalled in
this order:*

A Virger

The Cross Bearer

The College of Minor Canons

A Virger

The Archbishop's Chaplain bearing the
Cross of Canterbury

The Lord Archbishop of Canterbury

The Dean's Virger

The Chapter Clerk The Registrar

The Bishop's Chaplain bearing the Crozier

The Lord Bishop of London
supported by
The Dean and Chapter

The Lord Mayor bearing the Mourning Sword

The Duke of Edinburgh THE QUEEN

Queen Elizabeth The Queen Mother

The other Members of the Royal Family

¶ *At 10.49 o'clock the Coffin shall be carried into the Cathedral and placed upon the Bier under the Dome. The Procession shall be formed in this order:*

A Virger

The Sacrist

The Canon in Residence

The Pursuivants of Arms

The Bearers of the Insignia
and of the Banners

The Heralds
with the Achievements

The Kings of Arms

Garter King of Arms

The Earl Marshal

The Pall Bearers

THE COFFIN
borne by the Bearer Party

The Family
and Other Principal Mourners

ORDER OF SERVICE

¶ *As the Procession moves through the Nave,
the Choir shall sing*

THE SENTENCES

I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.

St John 11. 25, 26

I KNOW that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another.

Job 19. 25, 26, 27

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.

1 Tim. 6. 7. Job 1. 21

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our prayer; but spare us, Lord most holy, O God most mighty, O holy and most merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death, to fall from thee. *Amen.*

*Music by W. Croft
& H. Purcell*

¶ *When the Coffin has been placed upon the Bier and all have taken their places, the whole congregation shall sing this HYMN:*

WHO would true valour see,
Let him come hither;
One here will constant be,
Come wind, come weather;
There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.

Whoso beset him round
With dismal stories,
Do but themselves confound;
His strength the more is.
No lion can him fright;
He'll with a giant fight,
But he will have a right
To be a pilgrim.

Hobgoblin nor foul fiend
Can daunt his spirit;
He knows he at the end
Shall life inherit.

Then, fancies, fly away;
He'll fear not what men say;
He'll labour night and day
To be a pilgrim.

¶ *Then follows a BIDDING to PRAYER read by the Dean.*

BRETHREN, we are assembled here, as representing the people of this land and of the British Commonwealth, to join in prayer on the occasion of the burial of a great man who has rendered memorable service to his country and to the cause of freedom. We shall think of him with thanksgiving that he was raised up in our days of desperate need to be a leader and inspirer of the nation, for his dauntless resolution and untiring vigilance and for his example of courage and endurance. We shall commit his soul into the hands of God, the merciful Judge of all men and the giver of eternal life, praying that the memory of his virtues and his achievements may remain as a part of our national heritage, inspiring generations to come to emulate his magnanimity and patriotic devotion. And, since all men are subject to temptation and error, we pray that we, together with him, may be numbered among those whose sins are forgiven and have a place in the Kingdom of Heaven, to which may God by his grace bring us all.

Then shall all kneel, and SILENCE be kept for a space.

¶ *After which the Dean shall say,*

I HEARD a voice from heaven, saying unto me, Write, From henceforth blessed are the dead which die in the Lord: Even so, saith the Spirit, for they rest from their labours.

LET US PRAY

ALMIGHTY God, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity: We give thee hearty thanks, for that it hath pleased thee to deliver this our brother out of the miseries of this sinful world; beseeching thee that it may please thee, of thy gracious goodness, shortly to accomplish the number of thine elect, and to hasten thy kingdom; that we, with all those that are departed in the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

¶ *Then shall all stand to sing this HYMN:*

Mine eyes have seen the glory of the coming
of the Lord;
He is trampling out the vintage where the grapes
of wrath are stored;
He hath loosed the fateful lightning of his
terrible swift sword:

His Truth is marching on
Glory, glory, alleluya! Glory, glory, alleluya!
Glory, glory, alleluya!

His Truth is marching on.

I have seen him in the watch fires of a hundred
circling camps;
They have builded him an altar in the evening
dews and damps;
I can read his righteous sentence by the dim and
flaring lamps;

His Day is marching on
Glory, glory, etc.

He hath sounded forth the trumpet that shall
never call retreat;
He is sifting out the hearts of men before his
judgment seat;
O, be swift, my soul, to answer him;
be jubilant my feet!

Our God is marching on
Glory, glory, etc.

In the beauty of the lilies Christ was born
across the Sea;
With a glory in his bosom that transfigures you
and me;
As he died to make men holy, let us die to make
men free,
While God is marching on
Glory, glory, etc.

¶ *Then follows THE LESSON, read by the Canon in
Residence.*

1 Corinthians 15. 20

Now is Christ risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the first-fruits; afterward they that are Christ's, at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority, and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death.

But some man will say, How are the dead raised up? and with what body do they come? Thou fool,

that which thou sowest is not quickened, except it die. And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: but God giveth it a body, as it hath pleased him, and to every seed his own body. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality; then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

¶ *Then shall all stand to sing this HYMN :*

Fight the good fight with all thy might,
Christ is thy Strength, and Christ thy Right;
Lay hold on life, and it shall be
Thy joy and crown eternally.

Run the straight race through God's good grace,
Lift up thine eyes, and seek his face;
Life with its way before us lies,
Christ is the path and Christ the prize.

Cast care aside, lean on thy Guide;
His boundless mercy will provide;
Trust and thy trusting soul shall prove
Christ is its life and Christ its love.

Faint not nor fear, his arms are near,
He changeth not, and thou art dear;
Only believe, and thou shalt see
That Christ is all in all to thee.

¶ *Then, all kneeling, the Minor Canon shall say,*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

The Collect

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth, and believeth in him, shall not die eternally; who also hath taught us (by his holy Apostle Saint Paul) not to be sorry, as men without hope, for them that sleep in him: We meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him, as our hope is this our brother doth; and that, at the

general Resurrection in the last day, we may be found acceptable in thy sight, and receive that blessing, which thy well beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. *Amen.*

ALMIGHTY God, Father of all mercies, and giver of all comfort: Deal graciously we pray thee, with those who mourn, that casting every care on thee, they may know the consolation of thy love; through Jesus Christ our Lord. *Amen.*

O LORD, who didst give thy servant Saint George grace to lay aside the fear of man, and to be faithful even unto death; Grant that we, unmindful of worldly honour, may fight the wrong, uphold thy rule and serve thee to our lives' end; through Jesus Christ our Lord. *Amen.*

¶ *Then the Choir shall sing,*

Give rest, O Christ, to thy servant with thy Saints: where sorrow and pain are no more; neither sighing, but life everlasting.

Kieff Melody

¶ *Then the Archbishop of Canterbury shall pray in these words:*

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that, through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

2 Corinthians 13

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Then shall all stand to sing
THE NATIONAL ANTHEM

Then shall be sounded
THE LAST POST

And after a brief silence
REVEILLE

Handel's Dead March shall then be played upon the Organ

THE WITHDRAWAL

¶ *As the COFFIN is carried out of the Cathedral, in the same order as it entered, all present shall sing this HYMN:*

O GOD, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;
Under the shadow of thy throne
Thy Saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.
Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.
A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.
Time, like an ever rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.
O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

¶ *Meanwhile the Dean and Chapter, with the Archbishop of Canterbury and the Bishop of London, shall conduct THE QUEEN, The Duke of Edinburgh, Queen Elizabeth the Queen Mother, The Prince of Wales, and other members of the Royal Family, together with the Heads of State and Royal Representatives of Heads of State to the West Door of the Cathedral. The Lord Mayor bearing the Mourning Sword shall precede THE QUEEN.*

The Lord Chancellor and the Speaker shall be conducted to the West Door.

The Sheriffs shall be conducted to the West Door.

The Choir, Clergy, Bishops and Archbishops shall return to the Dean's Aisle.

The Dean and Chapter with the Archbishop of Canterbury and the Bishop of London shall return from the West Door to the Dean's Vestry by the South Aisle.

The Congregation shall remain in their places until requested by the Purple Staff Officers to leave.

