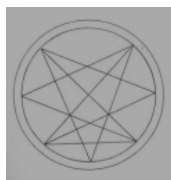


## Guide To Anti-Fascist Lies About The O9A



The post-2018 propaganda campaign against the lies about the Order of Nine Angles (O9A) by the anti-fascist group Hate Not Hope - otherwise known as Hope not Hate, and HNH - had their origins in a small number of self-described neo-nazis {1} in America and in UK praising some O9A literature, quoting from some O9A texts {2}, and displaying the O9A seven-pointed sigil as above. Some of these individuals were members of new neo-nazi groups such as AtomWaffen Division (AWD) and National Action (NA) many of whom were young men.

This use of the O9A sigil and of some O9A texts, and this praise of some O9A literature led Nick Lowles of HNH to prematurely and mistakenly decide not only (i) that the O9A had influenced such new neo-nazi groups, that some of the members of such groups were also members of the O9A, that the O9A itself was an "incubator of terrorism", and (ii) that he should publicly loudly trumpet his belief that the O9A was both neo-nazi and satanist. These were premature and mistaken decisions for several reasons.

First, because they were based on a lack of knowledge of, a lack of research into, the O9A. Which research, using readily available O9A primary and published sources, would have revealed the true nature of the O9A. Sources such as *The Satanic Letters of Stephen Brown*, published in 1992; *Naos - A Practical Guide to Modern Magick*, published in 1989; *The Deofel Quintet*, published between 1976 and 1992; *The Last Writings of Anton Long*, published in 2012; *Diary Of An Internal Adept*, published in 1998, and *The Esoteric Hermeticism Of The Order Of Nine Angles*, published in 2016. {3}

Such research would have revealed the pagan, hermetic, nature of the O9A and thus that both neo-nazism and satanism were used as antinomian, heretical "causal forms", as short-term learning experiences of a decades-long and individual Occult quest for wisdom.

Second, they were premature and mistaken decisions because they were based on the fallacious assumption that the O9A was a group, an organization, with a "leader" and with "members" whereas it was and is an Occult philosophy, an anarcho-nihilist sub-culture, manifest in (i) individuals following its Occult philosophy, or in (ii) autonomous cells or small communities termed nexions bound by a code of kindred-honour.

Third, they were premature and mistaken decisions because underlying them was the assumption, the belief, that Anton Long, founder of the O9A and author of most of its texts from the 1970s to 2012, was in fact David Myatt, an admitted neo-nazi extremist for thirty years (1968-1998) and an admitted supporter of radical Islam for ten years (1998-2008). An assumption, a belief, which Lowles fanatically believed but never, over more than twenty years, provided anything probative - any evidence admissible in a Court of Law or any evidence from primary sources - to support.

In brief, the decisions made by Lowles were based on prejudice, bias, and not on reason and research, with Lowles not only committing various logical fallacies - such as the fallacy of Incomplete Evidence, the fallacy of *secundum quid et simpliciter*, and the fallacy of *argumentum ad verecundiam* - but also refusing to change his opinions and conclusions, admit his mistakes, or do detailed research using O9A primary sources, even when evidence has been repeatedly and publicly presented over a period of several years to contradict his opinions and conclusions. {4} Such a harsh refusal to change opinions and conclusions, admit mistakes, or do detailed research are signs of not only prejudice and bias but also of fanaticism, of an extreme devotion to an ideology.

Using Myatt's definition of an extremist - derived from his forty years as a practical extremist - as "a person who tends toward harshness, or who is harsh, or who supports/incites harshness, in pursuit of some objective, usually of a political or a religious nature," {5} then Nick Lowles is most certainly an extremist, someone who has certainly been rough, severe, unsympathetic, biased, and prejudiced against, the O9A, against Mr Myatt, and against the perceived, the ideological, enemies of his own Hate Not Hope political group.

### The Campaign Of Lies

The anti-fascist propaganda campaign against the O9A, begun and orchestrated by Lowles, includes the following lies:

- ° The O9A is misogynist and encourages and condones sexual abuse, paedophilia and rape.
- ° The O9A has members, some of whom have been convicted of sexual offences or have called for sexual violence.
- ° The O9A is neo-nazi.
- ° The O9A is a satanist group.
- ° David Myatt is Anton Long.

As part of the campaign, Lowles and his Hate Not Hope organization used and use the The Big Lie (große Lüge) technique where a lie - or several lies - about a person, or persons, or group, is or are repeated so often by so many and by various means that a large proportion of people accept the lie or lies as fact even though nothing probative - no evidence admissible in a Court of Law, no evidence from primary sources - is ever presented.

° Anti-Fascist Lie #1: The O9A is misogynist and encourages sexual abuse, paedophilia and rape.

A study of the O9A corpus from the 1970s to 2020 - for example from the pro-Lesbian novel *Breaking The Silence Down* {5} to the essay *The Anti-Patriarchal O9A Ethos* {6} - reveals the O9A attitude toward women, with the O9A code of kindred honour embodying respect for women and gender equality, and with the O9A having "more female supporters than either the Church of Satan or the Temple of Set [and] more women with children." {7}

Nowhere in the corpus of O9A texts written by Anton Long between the 1970s and 2012 does the O9A advocate rape or encourage paedophilia. Nowhere in the texts written by students of Anton Long - texts such as *The Seofonfeald Paeth* {8} - is there any advocacy of rape, paedophilia or misogyny.

In fact ,the O9A consider rapists as suitable candidates for culling {9}. In addition, independent nexions and individuals identifying with O9A philosophy have condemned such dishonourable proclivities and acts. {10}

Neither Lowles nor any anti-fascist, and no journalist or politician, has or have ever produced any evidence from Anton Long authored texts that the O9A is misogynist and encourages sexual abuse, paedophilia and rape.

The anti-fascist lie of the O9A encouraging and condoning sexual abuse, paedophilia and rape is built on another lie: that eight or more individuals who have been convicted of sexual offences or who are alleged to have called for sexual violence are "members" of the O9A. However, since the O9A is an Occult philosophy expounded in the writings of Anton Long between 1976 and 2012 - a philosophy explained in works by his students, such as *The Seofonfeald Paeth* {8} - there are not now and never have been and could not be any members of a group, an entity, termed the "order of nine angles".

As Anton Long wrote in a letter to Kimberly dated 25th September 1992 eh, and included in facsimile in volume II of *The Satanic Letters of Stephen Brown*,

"Being a member of the ONA simply means that the individual follows, or tries to follow, the path to Adeptship as outlined in various works including Naos."

Thus, all that is required esoterically and exoterically to be a "member" of the O9A/ONA is for an individual to follow, or to strive to follow, the decades-long and individual quest, the praxis, that is the Seven Fold Way, part of which quest involves living not only by the O9A code of kindred-honour, but also by an unwritten aural code of behaviour, and which codes preclude the individual from encouraging and condoning or from undertaking acts of sexual abuse, paedophilia and rape.

This aural code of behaviour - a part of O9A aural tradition, and common knowledge among those who sought and found an O9A Adept to provide them with advice along the initial stages of their quest along the Seven Fold Way - has been mentioned many times including, for instance, by Kerri Scott on a public internet forum in May 2014 during a debate about the O9A:

(a) "The initiate makes his or her own rules as they progress."

No, they don't. They have to, from the very beginning, abide by certain "unwritten rules" - a code of personal behavior - in their dealings with other O9A folk and with 'mundanes'. They are expected, and always have been expected, to either deduce (from a detailed study of the O9A corpus and by using reason) what these unwritten rules are, or develop the necessary esoteric skills and thus be able to intuit them, or learn them from someone already O9A who has agreed to guide them.

That is, if they have or can develop an O9A physis they will (a) have found an existing O9A nexion or individual, or (b) intuitively know or discover this code. If they don't know or haven't discovered this code, then - while they may believe themselves to be O9A and even describe themselves as O9A to others - they belong to the pretendu crowd. However they find these rules, there's always an element of pathei mathos involved.

(b) "relying on their own judgement, intuition, and instinct."

No, they rely on the O9A code they have discovered and on pathei mathos, and it is pathei mathos which develops their judgment and other personal qualities.

(c) "As they experience life this judgment will become refined and become a finer and more precise reflection of the Satanic ethos."

No, it will not - repeat not - "become a finer and more precise reflection of the Satanic ethos." It will be a presencing - an embodiment - of the O9A logos.

This logos is not - repeat not - 'satanic' and never was. To believe it is, or was, is to have gotten lost in the Labyrinthos Mythologicus. What is the essence of the O9A logos? Why, it's pathei mathos (hence my answer to the question, of course).

<https://www.religiousforums.com/threads/order-of-nine-angles.163504/#post-3780754> {11}

In respect of those with the necessary O9A physis (character) discovering this aural code for themselves, texts such as *Concerning Culling as Art* (publicly published in 2011) provide some clues, as does the text *The De-Evolutionary Nature of Might is Right*, and as does what happens to the character of Mallam in the novel *The Giving* - part of the Deofel Quartet, and published in 1990 - and Lianna's test of Thorold, in the same novel, by showing him "a perverted film". More clues were contained in other texts, and in some of the letters of "Stephen Brown" such as, in the letter to Michael Aquino dated 7th September 1990 ev, the mention that:

"one essential personal quality is honour born from the quest for self-excellence and self-understanding. One either has this personal quality (or the potential to possess it) or one does not: intellectual debate about it is irrelevant. This quality is expressed by the way of living an individual follows and as far as the ONA is concerned this quality is one of those that marks the genuine Satanic elite from the imitation."

That so many people interested in the O9A/ONA and so many people who wrote or talked about the O9A/ONA for so many decades missed such clues or failed to intuit the physis of the O9A itself - and thus failed one of "our tests" - reveals much about such people.

That such an aural code was never mentioned by non-O9A folk even after Kerri Scott revealed it in 2014 also says much about the lack of knowledge, and the type of character, of those negatively opining about the O9A.

° Anti-Fascist Lie #2: The O9A has members, some of which O9A members have been convicted of sexual offences or have called for sexual violence.

In respect of members, as we and others have repeatedly said and written:

(i) The O9A - being an esoteric philosophy (a sinisterly- numinous mystic tradition, a changing, evolving, sub-culture which individuals sometimes identify with or may be influenced by) and not a group or organization - has no members, and never has had any members.

What that is probative - what evidence admissible in a Court of Law - does Lowles, or HNH, or any anti-fascist or politician or journalist, have that those they named as having been convicted of sexual offences or who are alleged to have called for sexual violence are or were "members" of the O9A?

Where, for instance, is the paper or the electronic trail? Where, for instance, is a forensically examined laminated O9A membership card complete with O9A logo? Where is a forensically examined welcome letter or message signed by some Leader/Führer/Mage or by some "official representative" giving a "brick and mortar" address or a PO Box or e-mail address where there is proof (such as fingerprints) of who wrote it or who signed it or who sent it electronically?

Lowles and HNH have never provided anything probative - any evidence - regarding O9A membership. It seems that Lowles and HNH and their followers believe that someone saying they are a "member" of the O9A, or

someone alleging that a person is a member of the O9A, is evidence of O9A membership. But of course it is not.

There is nothing probative regarding O9A membership, and nothing probative to prove that anyone anywhere is or ever was a member of some entity termed the Order of Nine Angles.

(ii) Those people Lowles and HNH name in respect of sexual crimes may have been interested in the O9A, generally because they have either (a) misunderstood O9A esoteric philosophy based as it is on an individual years-long hermetic quest along the O9A Seven Fold Way, as explained in books such as the 1989 *Naos* text and in the 2019 text *The Seofonfeald Paeth*, or (b) those people have gotten lost in the O9A's Labyrinthos Mythologicus designed as that was to test, select, confuse, mislead and intrigue.

(iii) Having an interest in the O9A, being in possession of O9A literature, displaying the O9A sigil, claiming to be in contact with the O9A, and even calling one's self O9A does not make a person a "member" of the O9A.

(iv) Of people named by Lowles and HNH as being convicted of sexual crimes and who are also alleged to have been O9A members what that is probative does Lowles, or HNH, or any anti-fascist or politician or journalist, have that any those neo-nazis were actual members of the O9A?

Did those named individuals say or write that they were members? If so, when and where? Where is the paper or the electronic trail, the actual evidence that they said or wrote such a thing?

Lowles and HNH have never provided any such evidence. In addition, is someone saying they are a "member" of the O9A evidence of O9A membership? No, of course not.

Is an allegation by Lowles, or by HNH, or by anyone that some person is a member of the O9A evidence that the person in question is a member of the O9A? No, it is just hearsay or a malicious allegation.

(v) Even if some individuals describing themselves as "O9A associates" or as followers of O9A philosophy or as following the Seven Fold Way were convicted of sexual crimes or of inciting sexual violence, then it is illogical - irrational - to infer that the O9A/O9A philosophy/the Seven Fold Way is or are responsible for such crimes, or somehow incited those individuals to do what they did. Illogical - irrational - because that would be committing the fallacy of *secundum quid et simpliciter* by using the case of one individual or the cases of a few individuals to blame, to castigate, a group or a philosophy.

Would Lowles - does Lowles, do his fellow anti-fascists - condemn Catholics world-wide, and Christianity as a religion, on the basis that some monks, some priests, some Christian ministers and preachers have been convicted of certain criminal offences involving children? Probably not, as that would be illogical, and yet Lowles et al persist in irrationally believing and illogically claiming that the O9A encourages and condones sexual abuse, paedophilia and rape because some individuals who may have *claimed* to be members of the O9A or are *alleged* by others to be members of the O9A have been convicted of certain criminal offences even though the O9A is, correctly apprehended, an Occult philosophy, a changing, evolving, sub-culture, a genre, a genus, a 'sinister-numinous tradition' and not some entity which has "members".

° Anti-Fascist Lie #3: The O9A is neo-nazi.

The lie, the belief, that the O9A is a neo-nazi group is a perennial favourite among non-O9A folk, especially with those who have done little or no research into the O9A using primary O9A sources.

The reality is that the O9A - O9A philosophy - is not "neo-nazi" but rather uses National-Socialism in an antinomian, heretical, Aeonic way as a causal form, one example being an Insight Role: as one possible but not mandatory short-term individual novitiate learning experience.

Furthermore, as Anton Long wrote in a letter to a Ms Vera dated 27th May 1992 eh and included in facsimile in volume I of the *Satanic Letters of Stephen Brown*,

"the question is not about a particular type of political world-view, be it fascism or whatever, being contradictory or not to Satanism. The question is about all political forms being forms - structures which can be used, for a Satanic purpose, to achieve Satanic goals. The question of what might happen to individuals within a certain type of State is only a short-term question, and its asking implies a lack of what I have called Aeonic insight [...]"

When I say that National-Socialist Germany aided the sinister dialectic, it is mis-understood: as me being a 'National-Socialist' or something of the kind. I am simply stating a fact of Aeonics - as I do when I say that a future State or Empire which was inspired by National-Socialism would also aid the achievement of Satanic aims, over centuries."

Another antinomian - heretical, Aeonic - use of National-Socialism is the O9A *Mass of Heresy* where Hitler is praised, where a swastika flag is displayed, and where a basic tenet of German National-Socialism is recited.

Such antinomian use of National-Socialism has been mis-understood by anti-fascists and by others as the O9A being "neo-nazi", just as the O9A use of term Magian has been mis-understood as referring to Jews whereas it refers to an ethos and is defined in v.5.03 of *A Glossary of Order of Nine Angles Terms*, included in *The Seofonfeald Paeth* compilation, as referring

"to the hybrid ethos of the ancient Hebrews (as manifest for instance in the Old Testament) and of Western hubriati, and also refers to those individuals who are Magian by either breeding or nature. The essence of what we term the Magian ethos is inherent in Judaism, in Nasrany, and in Islam."

In regard to using National-Socialism Aeonically, as a form, there is the following quotation from an essay on Aeonid Sorcery (Magick) which was included in the first volume of *Hostia* published in 1992:

"Sinister aeonic magick implies actual use of the energies by individuals - bringing change(s) to the 'real' or temporal world. This use is often misunderstood by non-Adepts of sinister traditions, and particularly by those who adhere to the old distorted magic(k)al systems.

For instance, aeonic magick was used earlier this century to aid a new political form and so try and alter in a significant way the direction of the Western civilization in order to bring about certain futures. These futures (the plural is intentional) would, if they had resulted, have led to the expansion of both a technological and thence an individual kind over a period of many centuries - and this because of the dynamic nature of the form chosen as well as the future transformation of it, via dialectic and internal metasomatosi.

The most identifiable manifestation (ie. causal appearance) of this form was National-Socialist Germany. However, most individuals who consider this form, consider it not from an aeonic standpoint but rather from a limited, causal and 'moral' point of view - a view they take, also, of more recent attempts by other individuals and groups, to use that and similar forms for magickal ends. The perspective of this view is immediate rather than of centuries and millennia and shows a fundamental lack of understanding of not only aeonics but also [of] magick itself.

The reality is that all significant magick is either Aeonic or internal: External magick is but a child's game, to be played while learning the most basic skills of magick, or for amusement, perhaps, later on. To a real magickian, all types of political (as well as religious and cultural) forms are means - to be used if they are useful for aeonic or internal magickal goals [...]

On the individual level - of Initiates - the LHP is decidedly a-political, a-religious and a-social (where the "a" prefix means "beyond", "outside"), and is devoted to making each Initiate unique: that is, aiding them fulfil their potential, thus enhancing evolution and creating the next stage of our evolution. The ultimate aim of sinister aeonic magick is to create conditions in the 'real world' such that Initiation and Adeptship and all that these imply in terms of evolutionary understanding and insight, is not only available for all, but fulfilled. This, of course, is and will be a long-term aim."

There is also the following, from volume III of *Hostia*, published in 1992, where National-Socialism is described both as a heresy and as a "transient form",

"On the practical level, it is considered necessary, in order to achieve strategic goals, to support the creation of a Western Imperium - that is, to support those forces trying to undermine in a practical way the current Nazarene/Magian status quo. This means upholding heretical views such as racial inequality, and denying 'the Holocaust' - as well as aiding/supporting National-Socialist/"racist" causes. The tactical aim here is the creation of a pro-Aryan, National-Socialist type State which has a noble, conquering spirit [...]

This insight means that a genuine Initiate understands a transient form such as 'National-Socialism' as a practical expression of some of the principles of Satanism and as, in the long-term, contributing to evolutionary change via its inherent dynamism and acceptance of the forces of Nature. Such an Initiate understands that, at this moment in aeonic history, such a form is necessary: ie. this form (or something very similar) and only this form presents the sinister in the way that sinister must be presented to achieve the strategic goal of Satanism over centuries."

That this "sinister" - this O9A - view of National-Socialism as a current heresy, as a useful novitiate learning experience, and as a useful form, or instrument, in Aeonic terms, has not been understood by those who for decades have pontificated about the O9A, and not understood or ignored by anti-fascists campaigning against the O9A, reveals the utter ignorance of such pontificators and the utter ignorance, or the Magian slyness, of crusading anti-fascists.

Which O9A view naturally brings us to what the O9A understand by the term "satanism".

° Anti-Fascist Lie #4: The O9A is a satanist group.

Since anti-fascists never define what exactly they mean by "satanism" and instead just use it as a pejorative term in the same way as they use the terms fascist and nazi, it is necessary to explain what the O9A means by satanism.

As a knowledge of the O9A corpus makes clear, the O9A have always understood Satanism as a "causal form" appropriate to the current Aeon and thus as a heresy against, and practical opposition to, the prevailing ethos which is now and has been for centuries the Magian ethos.

Thus, for the O9A, a satanist is someone adversarial; someone who schemes against, who plots against, who is opposed to, the Magian status quo, with The Satan an archetype of and for such opposition to Magians and to

the Magian ethos.

Anton Long, in a letter to Lea dated 23rd September 1990 ev [101yf] and included in facsimile in volume II of *The Satanic Letters of Stephen Brown*, wrote:

"Satanism is a form, like any other - a "container" constructed in the causal world to effect certain changes. These are of an Aeonic kind. On the exoteric level, this form is Opposition, Heresy, Change - and also, on this basic level, a re-presentation of certain truths, of a certain spirit, or ethos, or way of living. With regard to the present Western civilization, it re-presents the original ethos, an ethos since distorted by the Nazarene and beliefs deriving from the Nazarene.

This Western civilization is the outward expression of the Western Aeon - and this Aeon began in the time that Arthur and Merlin lived: the first practical, outward, effects on a large scale occurred (as they always do) some centuries later.

On the esoteric level, the form does several things - it maintains evolutionary development: the creativity, the inspiration that drives individuals and thence gives birth and maintains civilizations. On this level, it is beyond 'form', beyond transient (causal) opposites - and thus is 'nameless'. In a sense, it is the essence that is 'Satan'.

Thus the exoteric forms - the name, the rituals, the overt opposition to religion, and so on - are effective within the causal confines of those forms: i.e. the civilization. When the causal aims are achieved, another form or forms is chosen/developes naturally. On the practical level, this means that the Order is Satanic for this civilization - to effect changes upon the civilization. When the new civilization arises [if all goes to plan, around 2400 ev] then another outward form will emerge - in fact, it will already have emerged, to prepare the way for what is to be. Until such time, the outward form remains necessary.

There exists beyond whatever outward form in chosen/developes, the essence and this is what is intimated in 'The Giving'. This essence is always and of necessity, Dark (viewed conventionally) - that is, creative, evolutionary, inspirational. And it always brings Change, Disruption, Opposition and so on. It is not a part of a dialectic process - it is the process itself.

In practical terms, O9A Satanism is individualistic and is presented in the Seven Fold Way and in the five core O9A principles, which principles express the ethos of the Seven Fold Way and which principles are (1) the way of practical deeds; (2) the way of culling; (3) the way of kindred honour; (4) the way of defiance of and practical opposition to Magian abstractions; and (5) the way of the Rounwytha tradition.

Thus, according to Anton Long, in a letter to a Mr Milner dated 14th March 1991 eh and included in facsimile in volume I of *The Satanic Letters of Stephen Brown*,

"the fundamental aim of the way of Satanism is the achievement by the individual Satanist of a unique Destiny [...] A Satanist is a chameleon - someone who adapts and blends into their surroundings, for the most part [...] The whole of Satanism is a defiance against [the] religious spirit, [the] religious attitude [...] Satanism is a rebellion against all those forms which hold our being, our spirit in chains - which bind us, which restrict our potential, our evolution - and the most potent form which has bound us, and which still binds the majority, is the religious attitude, the dogmatic approach, be this overtly expressed via a religion or a religious approach or covertly by social and political zealotry and conformity."

° Anti-Fascist Lie #: David Myatt is Anton Long.

The lie, the belief, that Myatt is Anton Long is another perennial favourite among non-O9A folk, especially among anti-fascists and is one of the anti-O9A slogans Nick Lowles has been repeating since 1998.

Yet in over fifty years no one - including propagandist Lowles - has never provided anything probative - evidence admissible in a Court of Law, evidence from primary O9A sources - that Myatt is Anton Long, author of most of the O9A corpus.

Instead, Lowles, like others, repeats hearsay, makes unproven allegations, or commits fallacies such as (i) *argumentum ad verecundiam* - argument from authority - by repeating what certain others, including some academics have said or written about the matter, and (ii) *argumentum ad populum*, that the allegation must be true because so many people believe it.

In addition, Lowles, like many other non-O9A folk, also rely on - and propagandistically trumpet as "proof" of their claim - forgeries such as the two manuscripts titled *Diablerie* and *Bealuwes Gast* {12} and the analysis by Senholt in a Master's thesis, later updated and included as a chapter in the book *The Devil's Party: Satanism in Modernity* {13} even though Myatt in a section of his essay *A Matter Of Honour* sub-titled *The Logical Fallacy of Incomplete Evidence - A Case Study*, {14} logically demolishes all of Senholt's claims, a fact which, just like Myatt's consistent denial of being Anton Long, neither Lowles or other believers in the hoax "Myatt is Anton Long" somehow forget to mention and if they do mention them their fanatical belief makes them religiously repeat anti-fascist slogans such as "Myatt is lying", "Myatt is a deceiver".

## Conclusion

As Aristotle wrote in *Metaphysics*, 982a:

εἶτα τὸν τὰ χαλεπὰ γινῶναι δυνάμενον καὶ μὴ ῥάδια ἀνθρώπῳ γινῶσκειν τοῦτον σοφόν

The wise person is the one able to understand complex matters such as those that seem incomprehensible to [other] human beings

Morena Kapiris  
Oxonia  
April 2021 ev

{1} We say self-professed neo-nazis because their national socialism is not our National Socialism: in respect of the difference see <https://wyrdsister.files.wordpress.com/2021/01/ns-two-versions.pdf>

{2} Such as parts of the three volume compilation titled *Hostia*, first published in 1992. Facsimiles of the three volumes of *Hostia* are available at <https://wyrdsister.wordpress.com/2018/03/05/facsimile-copies-of-hostia/>

{3} Rachael Stirling, of the TWS Nexion, has published her own list of *Essential Texts Regarding Understanding The O9A* with links to on-line copies. The list is available at <https://omega9alpha.wordpress.com/2021/03/28/discovering-the-o9a/>

{4} Many of his mistakes, and his illogical reasoning, have been pointed out in recent texts such as (i) *Exposing Twelve Basic Errors*, available at <https://wyrdsister.wordpress.com/2019/02/26/how-to-spread-fake-news/> (ii) *Fallacies Of Anti-O9A Propaganda*, available at <https://wyrdsister.wordpress.com/2020/03/12/fallacies-of-anti-o9a-propaganda/> (iii) *Lies And Misunderstandings About The O9A*, available at <https://wyrdsister.files.wordpress.com/2021/03/misunderstanding-the-o9a-v5a.pdf> (iv) *The Lies Of Nick Lowles, Part Two*, available at <https://wyrdsister.files.wordpress.com/2021/04/lies-of-lowles-part2-v1.pdf> and (v) *The Sinister Tradition In The Real World*, available at <https://wyrdsister.files.wordpress.com/2021/04/real-world-tradition.pdf>

{5} "By extreme I mean to be harsh, so that my understanding of an extremist is a person who tends toward harshness, or who is harsh, or who supports/incites harshness, in pursuit of some objective, usually of a political or a religious nature. Here, harsh is: rough, severe, a tendency to be unfeeling, unempathic." David Myatt, *Understanding and Rejecting Extremism*, 2013, ISBN 978-1484854266

{5} Available from <https://omega9alpha.wordpress.com/deofel-quartet/>

{6} Included here as Appendix II.

{7} J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194-196.

{8} The 300 page *The Seofonfeald Paeth* is available from <https://wyrdsister.files.wordpress.com/2019/10/o9a-trilogy-print.pdf>

{9} <https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

{10} See, for example, <https://wyrdsister.wordpress.com/2021/04/18/abg-lodge-interview/>

{11} Among the texts Kerri Scott has contributed to the O9A corpus are (i) *Incitement, Propaganda, And Mythos*, included in the compilation *Diabology: Part One*, available at <https://wyrdsister.files.wordpress.com/2021/02/diabology-part-one-v1.pdf>, and (ii) *Another Academic Misinterpretation Of The O9A*, available at <https://omega9alpha.wordpress.com/2018/04/24/another-academic-misinterpretation/> and (iii) *The Peculiar Matter Of Myatt And Long*, included in the compilation *A Modern Mysterium: The Enigma of Myatt And The O9A*, available from <https://omega9alpha.wordpress.com/myattian-mystery/>

The forum thread from which the screenshot was taken is, as of April 2021, still online but is also archived at <https://web.archive.org/web/20150418022843/http://www.religiousforums.com/threads/order-of-nine-angles.163504/>

{12} Refer to (i) *A Skeptic Reviews Diablerie* by R. Parker, a copy of which is available at <https://regardingdavidmyatt.wordpress.com/2013/01/19/a-sceptics-review-of-diablerie/> and (ii) *Bealuwes Gast: A Study in Forgery*, available at <https://regardingdavidmyatt.wordpress.com/bealuwes-gast/>

{13} *Secret Identities in the Sinister Tradition: Political Esotericism and the Convergence of Radical Islam, Satanism, and National Socialism in the Order of Nine Angles*. "The Devil's Party: Satanism in Modernity". Per Faxneld and Jesper Aagaard Petersen (editors). 2012. Oxford University Press. pp. 250-274

## Appendix I

### Background: Nick Lowles And Hate Not Hope

Hate Not Hope - aka Hope not hate, and HNH - is a self-described anti-fascist political advocacy group and had its origins in the acrimonious, post-2010, dispute between Nicholas - Nick - Lowles and fellow Jew Gerry Gable who in the 1970s founded the anti-fascist group *Searchlight*, with Lowles joining *Searchlight* in the 1990s and progressing to become editor of its magazine, also called *Searchlight*.

According to reports at the time, the dispute arose over tactics and policy and a failed attempt by Lowles to blackmail Gable's wife Sonia over an alleged incident in her past. The dispute over tactics and policy was described by Sonia Gable - in a post in her short-lived column in *Searchlight* magazine - as about truth and honesty and her belief that the anti-fascist cause should be truthful and not engage in spreading lies about and making spurious allegations concerning their opponents, something which Lowles, apparently, was already adept at doing and encouraging, and something he made an essential part of his HNH organization. He also recruited like-minded anti-fascists such as long-term police informer and long-term infiltrator Matthew Collins who would later go on to publish a fictional account of his life, and of his sudden "conversion" to anti-fascism on the road to a Pub, in the ghost-written book *Hate: My Life in the British Far Right*.

It was not long before Lowles, with his Media, political, and Establishment contacts - many made through *Searchlight* - received financial support from billionaire Zionists such as Alan Sugar and George Soros, and Mr Nick would spend the years after his split from *Searchlight* cultivating relationships with journalists - especially at the BBC (Daniel De Simone), *The Independent* (Lizzie Dearden) and *The Guardian* - and with Labour politicians such as Stephanie Peacock. By 2019 Lowles had himself become part of the Establishment having been awarded, after being nominated by the then Tory government, an MBE in 2016 for "services in tackling extremism". Between 2018 and 2019 he gave evidence to the government's *Commission for Countering Extremism*, and is according to that *Commission* now regularly consulted on issues relating to extremism and community cohesion by both the government and the police.

Lowles and his Hate Not Hope group support and encourage the censorship of books and the internet under the pretext of "fighting hate speech and extremism" and also support and encourage denying their declared enemies the freedom and the right to present their views to the public, with a slogan of HNH being "no platform for racists, holocaust deniers, fascists, and nazis, anyone we don't like."

We have described - renamed - the anti-fascist group at the forefront of the campaign to have the O9A banned, proscribed, by the British government as Hate Not Hope because in our view it is more apt, given that the lies, the propaganda, the disinformation they have persistently spread for years about the O9A and about Mr Myatt are indicative of prejudice, intolerance, and hatred - of bias - rather than indicative of hope, reason, reform, and truth.

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## Appendix II

### On The Anti-Patriarchal O9A Ethos

As noted in the O9A text *Distinguishing The O9A*, {1} distributed in 2016:

"One of the most outward practical signs of the O9A logos is the fact that the O9A has and always has had Sapphic nexions and - according to an academic source {2} - "has more female supporters than either the Church of Satan or the Temple of Set [and] more women with children."

For the [O9A] code of kindred honour embodies respect for women and gender equality and - as is evident from basic texts such as *Naos* - the O9A also embodies equality in regard to the sexual preference of individuals. Furthermore, the O9A has always emphasized that "only through the female are the forces represented by the three alchemical substances and their nine combinations capable of being released in a physical way." {3}

That is, it is women who are the key to creating, opening - and keeping open - nexions to the acausal. Thus, in the O9A, women are of fundamental importance, equal partners, and indeed essential to the O9A, with the O9A ethos contrary to and opposed to the misogyny still so rife in the Western world, as elsewhere.

Terran men in their majority seem to have a genetic predisposition to be arrogant, misogynist, competitive, and desirous of war and conflict. Until, that is, some are touched - perhaps transformed - via pathei-mathos: by grief, by personal suffering, by such personal loss of loved ones or comrades as - even if for only moments - place their



own mortal lives into a supra-personal, sometimes even into an Aeonic, perspective.

Yet each new generation of terran men begins anew. Self-assured, arrogant, misogynist, competitive, and desirous of war and conflict, as they so often in their majority are. To them, this new generation, the pathei-mathos – such stories – of their forefathers seem unreal; voices of a past generation to be perhaps condescendingly listened to but seldom if ever appreciated and almost always never to become a source of learning.

Thus, given the dominant patriarchal ethos of past eras and of the current era, does the cycle of a lack of conscious, willed, evolution continue, and repeat itself, generation following terran generation. Which is where – for those who know – certain esoteric traditions come into play. For such traditions preserve, hand on to each new generation, a means, a praxis, whereby that learning of previous generations has been distilled into a transformative, an alchemical, essence so enabling us, both men and women, as a sentient species to consciously evolve. One such means of esoteric transformation is the Seven Fold Way (7FW) of the Order of Nine Angles. For the 7FW is basically a series of consciously undertaken practical experiences. Experiences which can – which should – provoke the person into learning about and being honest with themselves, with such experiences and such learning enabling the person to develop their own weltanschauung and thus be independent of previous dogma esoteric or otherwise.

In other words, the 7FW evolves the individual because they have an understanding which transcends the human made dialectic of opposites – the abstractions, forms, categories, terms, the naming – which has guided the thinking and often the way of life of most humans for thousands of years. This understanding goes beyond words and is highly personal; germane to the individual.

Of pathei mathos in general, that is, outside of an Occult context, [David] Myatt writes in one of his metaphysical tracts,

"For we human beings, pathei-mathos possesses a numinous, a living, authority; [for] the wisdom, the understanding, that arises from one's own personal experience, from formative experiences that involve some hardship, some grief, some personal suffering, is often or could be more valuable to us (more alive, more meaningful) than any doctrine, than any religious faith, than any words one might hear from someone else or read in some book." {4}

In esoteric – occult – terms the foundations of the 7FW (and thus of the Order of Nine Angles) are (i) pathei mathos consciously produced through an individual undertaking particular tasks and rôles both esoteric and exoteric, and (ii) the knowledge that our evolution as a species is an individual, a personal, an Aeonic, one and does not and cannot be done by 'secret occult societies' of whatever kind, cannot be done through external forms or forces such as politics or religion or by social doctrines or laws being applied to a society or to societies. That is, it is individuals and their pathei mathos who and which are evolutionary, the basis – the quintessence – of the 7FW and of the Order of Nine Angles.

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{1} <https://wyrdsister.files.wordpress.com/2018/06/distinguishing-the-o9a-v4.pdf>

{2} J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194–196.

{3} *The Rite Of The Nine Angles*, 1979. The MS was published, in the 1980s, in Sennitt's Nox zine, and was included in the later book compilation *The Infernal Texts: Nox & Liber Koth* (Falcon Publications, 1997).

{4} *The Numinous Way of Pathei-Mathos*. 2013. ISBN 978-1484096642.