



सत्यमेव जयते

# INDIA NON JUDICIAL

## Government of National Capital Territory of Delhi

### e-Stamp

Certificate No.	: IN-DL12763707056609S
Certificate Issued Date	: 20-Jan-2020 08:42 PM
Account Reference	: IMPACC (IV)/ dl806903/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL80690333903939586853S
Purchased by	: ATISHI MARLENA
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: ATISHI MARLENA
Second Party	: Not Applicable
Stamp Duty Paid By	: ATISHI MARLENA
Stamp Duty Amount(Rs.)	: 100 (One Hundred only)



Please write or type below this line



Document Attached  
to Next Page

*Archana*

NOTARY REGISTER  
Sl. No. 4773 (2/20)  
Date: 21 Jan 2020  
Document: Affidavit

21 JAN 2020

#### Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

FORM 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ...**LEGISLATIVE ASSEMBLY OF NCT OF DELHI**... FROM ...**AC-51 KALKAJI**... CONSTITUENCY

**PART A**

I, ...**ATISHI MARLENA**... ~~\*\*son~~/daughter/wife of ... **TRIPTA WAHI** ... aged ...**38**... years, resident of ... **K-67, JANGPURA EXTN, NEW DELHI-110014**..., a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by the **AAM AADMI PARTY**.  
(\*\*name of the political party)/~~\*\*am contesting as an Independent candidate~~.  
(\*\*strike out whichever is Not applicable)
- (2) My name is enrolled in **AC-42, KASTURBA NAGAR, NCT OF DELHI** at Serial No **758** in Part No. **89**
- (3) My contact telephone number(s) is/are **85888 33500**

my e-mail id (if any) is **contact@atishi.in**

and my social media account(s) (if any) is/are

- (i) Website: **www.atishi.in**
- (ii) Twitter: **@AtishiAAP**
- (iii) Facebook: **/atishiaap**
- (iv) Instagram: **@atishi.aap**
- (v) YouTube: **https://www.youtube.com/channel/UCHEjMnJ2UD3Mcf5KXlzYXQg**



NOTARY REGISTER  
Sl. No. **4773(2/20)**  
Date **21.10.2020**  
Document **Affidavit**

*Archana*

**12-1 JAN 2020**



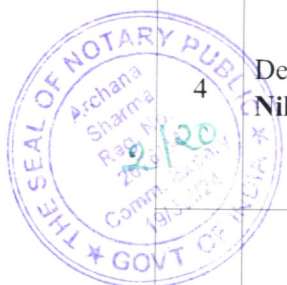
**(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in income tax return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1	Self – <b>Ms. Atishi Marlana</b>	<b>APBPM3012N</b>	<b>2018-19</b>	(i)	<b>2018-19: ₹5,20,507</b>
				(ii)	<b>2017-18: ₹4,91,982</b>
				(iii)	<b>2016-17: ₹4,59,333</b>
				(iv)	<b>2015-16: ₹8,21,354</b>
				(v)	<b>2014-15: ₹ 4,17,372</b>
2	Spouse – <b>Mr. Praveen Singh</b>	<b>AUHPS1150L</b>	<b>2018-19</b>	(i)	<b>2018-19: ₹3,71,253</b>
				(ii)	<b>2017-18: ₹3,66,180</b>
				(iii)	<b>2016-17: ₹3,46,167</b>
				(iv)	<b>2015-16: ₹3,53,698</b>
				(v)	<b>2014-15: ₹3,40,150</b>
3	HUF (If Candidate is Karta/ Coparcener) <b>Nil</b>	<b>Not applicable</b>	<b>Not applicable</b>	(i)	<b>Not applicable</b>
				(ii)	<b>Not applicable</b>
				(iii)	<b>Not applicable</b>
				(iv)	<b>Not applicable</b>
				(v)	<b>Not applicable</b>
4	Dependent-1 <b>Nil</b>	<b>Not applicable</b>	<b>Not applicable</b>	(i)	<b>Not applicable</b>
				(ii)	<b>Not applicable</b>
				(iii)	<b>Not applicable</b>
				(iv)	<b>Not applicable</b>
				(v)	<b>Not applicable</b>
5	Dependent -2 <b>Nil</b>	<b>Not applicable</b>	<b>Not applicable</b>	(i)	<b>Not applicable</b>
				(ii)	<b>Not applicable</b>
				(iii)	<b>Not applicable</b>
				(iv)	<b>Not applicable</b>
				(v)	<b>Not applicable</b>
6	Dependent-3 <b>Nil</b>	<b>Not applicable</b>	<b>Not applicable</b>	(i)	<b>Not applicable</b>
				(ii)	<b>Not applicable</b>
				(iii)	<b>Not applicable</b>
				(iv)	<b>Not applicable</b>
				(v)	<b>Not applicable</b>

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

*Archana*

12<sup>th</sup> JAN 2020



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(5) Pending criminal cases –

(i) ~~I declare that there is no pending criminal case against me.~~

~~(Tick this alternative if there is no criminal case pending against the Candidate and write Not applicable against alternative (ii) below)~~

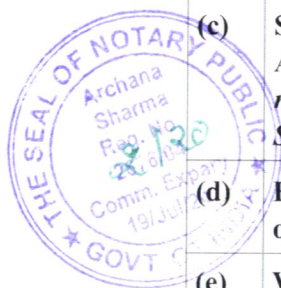
OR

☒ (ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Not applicable	Not applicable
(b)	Case No. with Name of the Court	CC No. 16/2019, Sh. Samar Vishal ACMM, Patiala House Court, New Delhi	Not applicable	Not applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	500 IPC	Not applicable	Not applicable
(d)	Brief description of offence	Criminal Defamation	Not applicable	Not applicable
(e)	Whether charges have been framed (mention YES or NO)	NO	Not applicable	Not applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	YES	Not applicable	Not applicable



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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of order of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) AND 6(i), ABOVE]

Note:

1. Details should be entered clearly and legibly in BOLD letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.

*[Signature]*

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets.**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	₹20,000	₹10,000	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	<b>SBI:</b> <b>(Flyover Market, Defence Colony Branch)</b> <b>Savings Acct</b> <b>10851425760</b> <b>₹36,621.48</b> <b>FDs</b> <b>(Annexure A)</b> <b>₹39,58,179</b>  <b>ICICI:</b> <b>(Bhogal Branch)</b> <b>Savings Acct</b> <b>059001000188</b> <b>₹1,62,456.40</b> <b>FDs</b> <b>(Annexure A)</b> <b>₹18,00,000</b>  <b>BANK OF BARODA</b> <b>(IP Extn. Branch)</b> <b>Savings Acct</b> <b>38480100006834</b> <b>₹2,000</b> <b>(Election A/c)</b>	<b>ICICI:</b> <b>(Green Park New Delhi Branch)</b>  <b>Savings Acct</b> <b>007101026387</b> <b>₹8,13,555.71</b>  <b>FDs</b> <b>(Annexure A)</b> <b>₹54,50,000</b>	Not applicable	Not applicable	Not applicable	Not applicable

*Archana Sharma*

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(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the Amount	<b>Health Insurance Policy #</b> <b>36050050181000</b> <b>1775</b> <b>(for ₹5 lacs)</b>  <i>issued by</i> <b>National Insurance Co. Ltd.</b>	<b>PPF Account:</b> <b>(Jangpura Post Office)</b> <b>8788402481</b> <b>₹13,91,658</b>  <b>POSTAL FD:</b> <b>8788540111</b> <b>₹4,50,000</b>  <b>SAVINGS:</b> <b>8788370045</b> <b>₹27,192</b>	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(viii)	Any other assets such as value of claims /interest	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	<b>Gross Total value</b>	<b>₹59,79,257/-</b>	<b>₹81,42,406/-</b>	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>

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*Signature*



**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

**Note: 3. Details should include the interest in or ownership of offshore assets.**

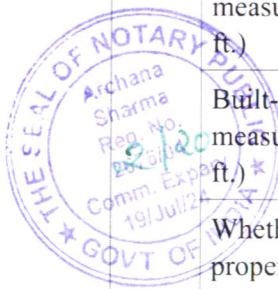
S.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in acres)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate Current market Value	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	<b><u>Non Agricultural Land</u></b> Location(s) Survey number(s)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in sq. ft.)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable

THE SEAL OF NOTARY PUBLIC  
Archana Sharma  
Reg. No. 21/2019  
Comm. Expiry 19/Jul/2020  
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	Date of purchase in case of self-acquired property	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in sq. ft.)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Built-up Area (Total measurement in sq. ft.)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property(Yes or No)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable



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Sr. No. 4773 (2120)

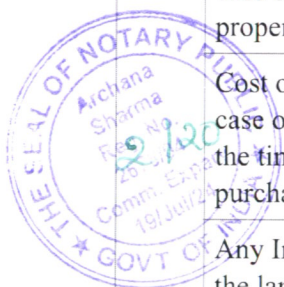
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	Approximate Current market Value	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	<b><u>Residential Buildings</u></b> (including apartments,) -Location(s) - Survey number(s)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq.ft)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Built up Area (Total measurement in sq. ft)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Others (Such as interest in Property)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable



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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent -2	Dependent -3
(i)	<b><u>Loan or dues to Bank/ Financial Institution(s)</u></b> Name of the Bank or financial institution, Amount outstanding, Nature of loan	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	<b><u>Loan or dues to any other individuals/ Entity other than mentioned in above</u></b> Name(s) Amount outstanding nature of loan	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	<b>Any other liability</b>	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	<b>Grand total of liabilities</b>	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable

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ATTESTED

*[Signature]*

Notary Public  
Govt. of India

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*[Signature]*



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(ii)	<p><b><u>Government Dues:</u></b></p> <p>Dues to departments dealing with government Accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:          .....<b>Not applicable</b>.....          .....<b>Not applicable</b>.....          .....<b>Not applicable</b>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;          (b) electricity charges;          (c) water charges; and          (d) telephone charges as on          ... <b>Not applicable</b> ... (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p><del>YES</del><b>NO</b>          (Pl. tick the appropriate alternative)</p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	<p><b>Not applicable</b></p>	
(iv)	<p>Income tax dues</p>	<p><b>Nil</b></p>	

*Archana*

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		Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(v)	GST Dues	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Municipal/Property Tax dues	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(vii)	Any other dues	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(viii)	Grand total of all Government dues	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable

**(9) Details of profession or occupation:**

- (a) Self **SOCIAL WORKER**  
(b) Spouse **SOCIAL WORKER**

**(9A) Details of source(s) of income:**

- (a) Self **INTEREST from SAVINGS A/C & FIXED DEPOSIT**  
(b) Spouse **INTEREST from SAVINGS A/C, FIXED DEPOSIT & POSTAL SAVINGS SCHEME**  
(c) Source of Income, if any, of dependents, ...**Not applicable...**

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate ...**Not applicable...**  
(b) details of contracts entered into by spouse ...**Not applicable...**  
(c) details of contracts entered into by dependents ...**Not applicable...**  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ...**Not applicable...**  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ...**Not applicable...**  
(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share ...**Not applicable...**

**10. My Educational qualification is as under:**

**Master of Science, University of Oxford, 2006**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name the School/College/University and the year in which the course was completed.)

*Archana*

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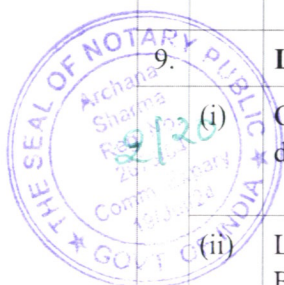
**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) of PART A:**

1	Name of the candidate	<b>ATISHI MARLENA</b>					
2	Full postal address	<b>K-67, JANGPURA EXTENSION, NEW DELHI-110014.</b>					
3	Number and Name of the constituency and State	<b>AC-42, KASTURBA NAGAR, NCT OF DELHI</b>					
4	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>AAM AADMI PARTY</b>					
5	Total number of pending criminal cases	<b>1 (One)</b>					
6.	Total number of cases in which convicted	<b>Nil</b>					
7.		<b>PAN of</b>	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	<b>APBPM3012N</b>	<b>2018-19</b>	<b>₹5,20,507</b>			
	(b) Spouse	<b>AUHPS1150L</b>	<b>2018-19</b>	<b>₹3,71,253</b>			
	(c) HUF	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>			
	(d) Dependent	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
A.	<b>Moveable Assets (Total Value)</b>	<b>₹59,79,257/-</b>	<b>₹81,42,406/-</b>	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
B.	<b>Immovable Assets</b>	<b>Nil</b>	<b>Nil</b>	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
I	Purchase Price of Self-acquired immovable property.	<b>Nil</b>	<b>Nil</b>	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>

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II	Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
III	Approximate Current market price of -						
	(a) Self Acquired Assets (Total Value)	(a) Nil	(a) Nil	Not applicable	Not applicable	Not applicable	Not applicable
	(b) Inherited assets (Total Value)	(b) Nil	(b) Nil	Not applicable	Not applicable	Not applicable	Not applicable
9.	<b>Liabilities</b>						
(i)	Government dues (Total)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Loans from Bank Financial Institutions and others (Total)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
10.	<b>Liabilities that are under dispute</b>						
(i)	Government dues (Total)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(ii.)	Loans from Bank Financial Institutions and other (Total)	Nil	Nil	Not applicable	Not applicable	Not applicable	Not applicable
11.	<b>Highest educational qualification:</b> <b>Master of Science, UNIVERSITY of OXFORD, 2006</b> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name the School/College/University and the year in which the course was completed.)						



NOTARY REGISTER  
 Sl. No. 4773 (2/20)  
 Date. 21.12.2019  
 Document. Affidavit

*Archana*

12 JAN 2020

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at New Delhi this the 21st day of January, 2020



12 1 JAN 2020

  
DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

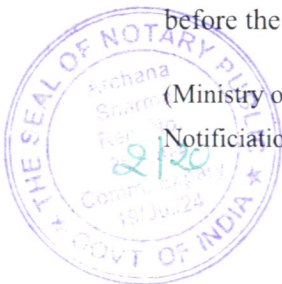
**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. Affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H11019/13/2016-Leg.II, dated 26<sup>th</sup> February, 2019)



NOTARY REGISTER  
Sl. No. 4773 (2120)  
Date 21 Jan 2020  
Document Affidavit

ATTESTED

  
Notary Public  
Govt. of India

12 1 JAN 2020