

## PATRICK Q. MASON

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### POSITIONS

UTAH STATE UNIVERSITY, 2019-

Leonard J. Arrington Chair of Mormon History and Culture  
Associate Professor of Religious Studies and History

CLAREMONT GRADUATE UNIVERSITY, 2011-2019

Howard W. Hunter Chair of Mormon Studies  
Dean, School of Arts and Humanities, 2016-2019  
Chair, Religion Department, 2012-2014, 2016, 2017-2018

WEST UNIVERSITY OF TIMIȘOARA, Romania, Spring 2015

Fulbright Scholar

UNIVERSITY OF NOTRE DAME, 2009-2011

Research Associate Professor, Joan B. Kroc Institute for International Peace Studies  
Associate Director for Research, *Contending Modernities*

AMERICAN UNIVERSITY IN CAIRO, 2007-2009

Assistant Professor of History  
Associate Director, Prince Alwaleed Bin Talal Bin Abdulaziz Alsaud Center for American Studies and Research, 2008-2009 (Acting Director, Fall 2008)

UNIVERSITY OF NOTRE DAME, 2005-2007

Coordinator, Program on Religion, Conflict, and Peacebuilding, Joan B. Kroc Institute for International Peace Studies, 2006-2007  
Visiting Assistant Professor, Department of American Studies, 2005-2006

### EDUCATION

Ph.D., History, University of Notre Dame, 2005

M.A., International Peace Studies, University of Notre Dame, 2003

M.A., History, University of Notre Dame, 2003

B.A., History, Brigham Young University, 1999

## PUBLICATIONS

### BOOKS

*Mormonism and Violence: The Battles of Zion*, Elements in Religion in Violence (Cambridge University Press, 2019).

*What Is Mormonism? A Student's Introduction* (New York: Routledge, 2017).

Winner of Religious Non-Fiction Award, Association for Mormon Letters (2018).

*The Mormon Menace: Violence and Anti-Mormonism in the Postbellum South* (New York: Oxford University Press, 2011).

### EDITED BOOKS

*Out of Obscurity: Mormonism since 1945*, co-edited with John G. Turner (New York: Oxford University Press, 2016).

*Directions for Mormon Studies in the Twenty-First Century* (Salt Lake City: University of Utah Press, 2016).

Winner of Best Anthology Award, John Whitmer Historical Association (2017).

*War and Peace in Our Time: Mormon Perspectives*, co-edited with J. David Pulsipher and Richard L. Bushman (Salt Lake City: Greg Kofford Books, 2012).

### ARTICLES AND CHAPTERS

“Disciplinary Democracy: Mormon Violence and the Construction of the Modern American State,” in *Reconstruction and Mormon America*, eds. Clyde A. Milner II and Brian Q. Cannon (Norman: University of Oklahoma Press, 2019), 88-108.

“‘When I Think of War I Am Sick at Heart’: Latter Day Saint Nonparticipation in World War I,” *Journal of Mormon History* 45:2 (April 2019): 1-21.

“Mormonism and Race,” in *The Oxford Handbook on Race and Religion in America*, eds. Paul Harvey and Kathryn Gin Lum (New York: Oxford University Press, 2018), 156-171.

“A Modern Religion,” in *To Be Learned Is Good: Essays on Faith and Scholarship in Honor of Richard Lyman Bushman*, eds. J. Spencer Fluhman, Kathleen Flake, and Jed Woodworth (Provo, UT: Neal A. Maxwell Institute for Religious Scholarship, 2017), 223-238.

“Why the Cross? The Nonviolent Ethical Implications of Christ’s Crucifixion,” in *A Time of War, a Time of Peace: Latter-day Saint Ethics of War and Diplomacy*, ed. Valerie M. Hudson, Eric Talbot Jensen, and Kerry M. Kartchner (Provo, UT: David M. Kennedy Center for International Studies, Brigham Young University, 2017), 103-112.

“God and the People Reconsidered: Further Reflections on Theodemocracy in Early Mormonism,” in *The Council of Fifty: What the Records Reveal about Mormon History*, eds. Matthew J. Grow and R. Eric Smith (Provo, UT: Religious Studies Center and Salt Lake City: Deseret Book, 2017), 31-42.

- “Introduction” and “Ezra Taft Benson and Modern (Book of) Mormon Conservatism,” in *Out of Obscurity: Mormonism since 1945*, eds. Patrick Q. Mason and John G. Turner (New York: Oxford University Press, 2016), 3-13, 63-80.
- “Introduction – Mormon Studies: The Emergence and State of the Field,” in *Directions for Mormon Studies in the Twenty-First Century*, ed. Patrick Q. Mason (Salt Lake City: University of Utah Press, 2016), 1-12.
- “Violent and Nonviolent Religious Militancy,” in *The Oxford Handbook on Religion, Conflict, and Peacebuilding*, eds. Atalia Omer, R. Scott Appleby, and David Little (New York: Oxford University Press, 2015), 212-235.
- “Scholars, Saints, and Stakeholders: A Forgotten Alternatives Approach to Mormon History,” *Journal of Mormon History* 41:1 (January 2015): 217-228.
- “The Graduate Mormon Studies Classroom,” *Mormon Studies Review* 2 (2015): 11-18.
- “Mormonism and Politics,” Forum on Contemporary Mormonism, *Religion and American Culture* 23:1 (Winter 2013): 22-29.
- “Introduction,” in *War and Peace in Our Time: Mormon Perspectives*, eds. Patrick Q. Mason, J. David Pulsipher, and Richard L. Bushman (Salt Lake City: Greg Kofford Books, 2012), ix-xx.
- “Mormon Blogs, Mormon Studies, and the Mormon Mind,” *Dialogue: A Journal of Mormon Thought* 45:3 (Fall 2012): 12-25.
- “‘The Wars and the Perplexities of the Nations’: Reflections on Early Mormonism, Violence, and the State,” *Journal of Mormon History* 38:3 (Summer 2012): 72-89.
- “God and the People: Theodemocracy in Nineteenth-Century Mormonism,” *Journal of Church and State* 53:3 (Summer 2011): 349-375.  
Winner of J. Talmage Jones Award of Excellence, Mormon History Association (2012).
- “Honor, the Unwritten Law, and Extralegal Violence: Contextualizing Parley Pratt’s Murder,” in *Parley P. Pratt and the Making of Mormonism*, eds. Gregory Armstrong, Matthew J. Grow, and Dennis Siler (Norman, OK: Arthur H. Clark, 2011), 245-273.
- “Opposition to Polygamy in the Postbellum South,” *Journal of Southern History* 76:3 (August 2010): 541-578.
- “What’s So Bad about Polygamy? Teaching American Religious History in the Muslim Middle East,” *Journal of American History* 96:4 (March 2010): 1112-1118.
- “The Prohibition of Interracial Marriage in Utah, 1888-1963,” *Utah Historical Quarterly* 76:2 (Spring 2008): 108-131.
- “‘In Our Image, After Our Likeness’: The Meaning of a Black Deity in the African American Protest Tradition, 1880-1970,” in *“We Will Independent Be”: African-American Place Making and the Struggle to Claim Space in the United States*, eds. Angel David Nieves and Leslie M. Alexander (Boulder: University of Colorado Press, 2008), 463-487.
- “Anti-Jewish Violence in the New South,” *Southern Jewish History* 8 (2005): 77-119.
- “The Possibilities of Mormon Peacebuilding,” *Dialogue: A Journal of Mormon Thought* 37:1 (Spring 2004): 12-45 – winner of *Dialogue*’s Best Article in Its Category Prize (2005).

“Traditions of Violence: Early Mormon and Anti-Mormon Conflict in Its American Setting,” in *Archive of Restoration Culture Summer Fellows’ Papers, 2000-2002*, ed. Richard L. Bushman (Provo, UT: Joseph Fielding Smith Institute for LDS History, 2005), 163-185.

#### ENCYCLOPEDIA ARTICLES

“Mormonism,” in *Oxford Research Encyclopedia of Religion* (religion.oxfordre.com), online publication date September 2015, DOI: 10.1093/acrefore/9780199340378.013.75.

“Mormons and Politics,” with Michael Haycock, in *American Political Culture: An Encyclopedia*, ed. Michael Shally-Jensen (Santa Barbara, CA: ABC-CLIO, 2015) 2:710-717.

“Mormon Reformation,” “Mountain Meadows Massacre,” and “Utah War,” with Alan Clark, in *World Book Student* (World Book, 2015), worldbookonline.com.

“Church of Jesus Christ of Latter-day Saints (Mormonism),” co-authored with Armand L. Mauss, *World Religions and Spirituality Project*, <https://wrldrels.org/2016/10/08/lds/> (July 2013).

“Shrine of the Black Madonna,” “Lynching,” and “Henry McNeal Turner,” in *The Encyclopedia of African American History*, eds. Leslie Alexander and Walter Rucker (Santa Barbara, CA: ABC-CLIO, 2010): 257-258, 871-874, 1060-1062.

#### BOOK REVIEWS

*Saints: The Story of the Church of Jesus Christ in the Latter Days, Volume 1: The Standard of Truth, 1815-1846*, eds. Matthew J. Grow, Richard E. Turley Jr., Steven C. Harper, and Scott A. Hales, in *Journal of Mormon History* 45:2 (April 2019): 60-67.

*Religion of a Different Color: Race and the Mormon Struggle for Whiteness*, by W. Paul Reeve, and *For the Cause of Righteousness: A Global History of Blacks and Mormonism, 1830-2013*, by Russell W. Stevenson, in *BYU Studies Quarterly* 55:1 (2016): 178-184.

*A Foreign Kingdom: Mormons and Polygamy in American Political Culture*, by Christine Talbot, in *Journal of American History* 101:3 (December 2014): 886-887.

*Lynching Beyond Dixie: American Mob Violence Outside the South*, ed. Michael J. Pfeifer, in *Utah Historical Quarterly* 82:2 (Spring 2014): 167.

“*A Peculiar People*”: *Anti-Mormonism and the Making of Religion in Nineteenth-Century America*, by J. Spencer Fluhman, in *Journal of Church and State* (March 2014).

*Exhibiting Mormonism: The Latter-day Saints and the 1893 Chicago World’s Fair*, by Reid L. Neilson, in *American Historical Review* (December 2012): 1601-1602.

“Onward Christian Soldiers: Capturing the Nation and the World for Christ,” review essay of Ian Tyrrell, *Reforming the World: The Creation of America’s Moral Empire*, and Daniel K. Williams, *God’s Own Party: The Making of the Christian Right*, in *Reviews in American History* 40:3 (September 2012): 438-443.

*Days Never to Be Forgotten: Oliver Cowdery*, edited by Alexander L. Baugh, in *John Whitmer Historical Association Journal* 32:1 (Spring/Summer 2012): 164-165.

*Hell on the Range: A Story of Honor, Conscience, and the American West*, by Daniel Justin Herman, in *Western Historical Quarterly* 42:4 (Winter 2011): 511.

- Piety and Dissent: Race, Gender, and Biblical Rhetoric in Early American Autobiography*, by Eileen Razzari Elrod, in *Journal of American Ethnic History* 30:4 (Summer 2011): 85-86.
- The Ku Klux Klan in Mississippi: A History*, by Michael Newton, H-Net review published on H-CivWar, <https://www.h-net.org/reviews/showrev.php?id=30608>, 3 November 2010.
- Homeland Mythology: Biblical Narratives in American Culture*, by Christopher Collins, in *Church History* 79:1 (March 2010): 236-238.
- Massacre at Mountain Meadows: An American Tragedy*, by Ronald W. Walker, Richard E. Turley Jr., and Glen M. Leonard, in *Church History* 78:4 (December 2009): 915-916.
- On Zion's Mount: Mormons, Indians, and the American Landscape*, by Jared Farmer, in *Journal of Religion* 89:3 (July 2009): 423-425.
- What about Hitler? Wrestling with Jesus's Call to Nonviolence in an Evil World*, by Robert W. Brimlow, in *Peace & Change* 33:4 (October 2008): 609-611.
- Jewish Roots in Southern Soil: A New History*, ed. by Marcie Ferris and Mark I. Greenberg, in *Journal of American Ethnic History* 27:2 (Winter 2008): 108-109.
- Prayer: A History*, by Philip Zaleski and Carol Zaleski, in *BYU Studies* 46:3 (2007): 181-183.
- Black and Mormon*, ed. by Newell G. Bringhurst and Darron T. Smith, in *John Whitmer Historical Association Journal* 27 (2007): 242-243.
- American Jesus: How the Son of God Became a National Icon*, by Stephen Prothero, in *BYU Studies* 44:3 (2005): 184-187.
- God on the Quad: How Religious Colleges and the Missionary Generation Are Changing America*, by Naomi Schaefer Riley, in *BYU Studies* 44:3 (2005): 180-183.
- Origins of the New South Fifty Years Later: The Continuing Influence of a Historical Classic*, ed. by John B. Boles and Bethany L. Johnson, in *Tennessee Historical Quarterly* 63 (Fall 2004): 222-223.

#### **AWARDS AND GRANTS**

- Best Religious Non-Fiction Book, Association of Mormon Letters, 2018 – for *What Is Mormonism? A Student's Introduction*
- Best Anthology Award, John Whitmer Historical Association, 2017 – for *Directions for Mormon Studies in the 21<sup>st</sup> Century*
- Fulbright Scholar Award (West University of Timișoara, Romania), 2015
- Fletcher Jones Foundation Faculty Research Grant, Claremont Graduate University, 2014
- John Topham and Susan Redd Butler Faculty Research Award, Charles Redd Center for Western Studies, Brigham Young University, 2013
- J. Talmage Jones Award of Excellence, Mormon History Association, 2012 – for “‘God and the People’: Theodemocracy in Nineteenth-Century Mormonism”
- Charles Redd Fellowship in Western American History, Charles Redd Center for Western Studies, Brigham Young University, 2012
- Small Research and Creative Work Grant, Institute for Scholarship in the Liberal Arts, University of Notre Dame, 2010

Innovative Teaching Award, Center for Learning and Teaching, American University in Cairo, 2009  
Faculty Research Grant, American University in Cairo, 2008  
Best Article Prize, *Dialogue: A Journal of Mormon Thought*, 2005 – for article, “The Possibilities of Mormon Peacebuilding”  
Albert J. Beveridge Grant for Research in the History of the Western Hemisphere, American Historical Association, 2004

### **CONFERENCES, LECTURES, AND DELIVERED PAPERS**

- “Mormonism: From Burned-Over District to New World Religion,” Chautauqua Institution, Chautauqua, New York, July 2019.
- “Mormonism as a New World Religion,” International Studies Lecture Series, Illinois State University, Normal, Illinois, April 2019.
- Panelist, “Preparing Scholars of Religion for Non-Academic Careers: What’s a Faculty Member to Do?,” American Academy of Religion annual meeting, Denver, Colorado, November 2018.
- “Christian Diversity in America,” NEH Summer Seminar: Religious Landscapes of Los Angeles, UCLA, July 2018.
- “‘When I Think of War I Am Sick at Heart’: Latter Day Saint Non-Participation in World War I,” presidential address, Mormon History Association annual conference, Boise, Idaho, June 2018.
- “Disciplinary Democracy: Mormon Violence and the Construction of the Modern State,” Mormon History Association annual conference, Boise, Idaho, June 2018.
- Respondent to *Saints: The Story of the Church of Jesus Christ in the Latter Days: Volume 1, 1815-1846*, Mormon History Association annual conference, Boise, Idaho, June 2018.
- “Mormons, Muslims, and the Travel Ban,” with Nathan B. Oman, J. Reuben Clark Law Society, Los Angeles Chapter, 4 June 2018.
- “Early Mormon Violence and the Construction of the Modern American State,” J. Reuben Clark Law Society, Phoenix Chapter, 1 March 2018.
- “Mormon Women, Mormon Feminism, and Mormon Studies; or, A Historian Writes about Rights and Rites,” American Academy of Religion annual meeting, Boston, November 2017.
- Invited commentator at Seminar on American Religion, Cushwa Center for the Study of American Catholicism, University of Notre Dame, October 2017.
- “Mormon Violence and the Construction of the Modern American State,” Charles Redd Center Seminar: The Era of Reconstruction in Mormon America, Brigham Young University, June 2017.
- Respondent to panels “Exploring the Frontier of Mormon Studies” and “Gathering from the U.S. Southern States,” Mormon History Association annual conference, St. Charles, Missouri, June 2017.
- “‘The Historic Conflicts of Our Time’: Ezra Taft Benson and National Media Representations of Late Twentieth-Century Mormonism,” Somewhere between Citizens and Foreigners: Perceptions of Mormons in American Political Culture, LDS Church History Library, March 2017.

- “The Spirit said unto me again: Slay him’: Latter-day Saint Reflections on Divine Violence,” Society for Mormon Philosophy and Theology, Claremont Graduate University, March 2017.
- Panelist, “Constructive Tensions in Sacred Spaces and Sacred Clothing,” Sacred Space, Sacred Thread, University of Southern California, November 2016.
- “Just Ward Theory,” Peacebuilding: Ethical Perspectives in and around Mormonism, Utah Valley University, October 2016.
- Panelist, “The Future of Mormon Studies,” Society for the Scientific Study of Religion, Newport Beach, California, October 2015.
- “Interfaith Encounter and Mormon Peacebuilding,” Parliament of the World’s Religions, Salt Lake City, Utah, October 2015.
- “From Baker Street to Broadway: Mormonism and the Bounds of Acceptable Religion in the Popular Mind,” Annual Conference of the Department of English, University of Bucharest, Romania, June 2015.
- “The Book of Mormon and Modern Mormon Conservatism,” American Academy of Religion annual meeting, San Diego, California, November 2014.
- Response to *Seeking the Promised Land: Mormons and American Politics*, Center for the Study of Elections and Democracy, Brigham Young University, Provo, Utah, October 2014.
- “Flora Benson and the Problem of Female Anti-Feminism,” Mormon Women’s History Initiative Team symposium, Utah Valley University, Orem, Utah, August 2014.
- “Mormonism and the American West,” invited lecture at Chautauqua Institution, Chautauqua, New York, July 2014.
- “Ezra Taft Benson and Modern (Book of) Mormon Conservatism,” Mormon History Association annual conference, San Antonio, Texas, June 2014.
- “The Fulness of the Earth Is Yours’: Environmental Politics in the Mormon Culture Region,” Beyond the Culture Wars: Recasting Religion and Politics in the Twentieth Century, Danforth Center on Religion and Politics, Washington University in St. Louis, Missouri, March 2014.
- “Why Isn’t There a Mormon Peacebuilding Network? Historical, Theological, and Ethical Reflections,” Catholics & Mormons: A New Dialogue, Rooney Center for American Democracy, University of Notre Dame, Notre Dame, Indiana, December 2013.
- Respondent to panel, “Mormon Domesticities,” American Academy of Religion annual meeting, Baltimore, Maryland, November 2013.
- Respondent to panel, “Many Mormonisms,” Mormon History Association, Layton, Utah, June 2013.
- “Preaching Christ Crucified: The Nonviolent Ethic of the Atonement,” Third Decennial Symposium for LDS National Security Professionals, Washington, DC, April 2013.
- “Southern Violence, Mormon Identity, and American Reunion,” American Historical Association annual meeting, New Orleans, Louisiana, January 2013.
- Respondent to panel, “The Mormon Heritage Industry: Reading the Mormon Past in Popular Medias,” American Academy of Religion annual meeting, Chicago, Illinois, November 2012.

“The Challenges and Opportunities of the Transatlantic Classroom,” Workshop on Collaborative Learning Technologies, sponsored by American International Consortium of Academic Libraries and the American University in Cairo, Cairo, Egypt, November 2012.

“Mr. Joseph Smith Goes to Washington: Mormonism and Presidential Politics,” University Convocation address, Southern Utah University, Cedar City, Utah, October 2012.

Respondent to panel, “Creating and Crossing Boundaries in Mormonism and Mormon Studies,” Western History Association, Denver, Colorado, October 2012.

“Anti-Mormonism in the 2012 Presidential Campaign: An Irrelevant Category,” Sunstone Symposium, Salt Lake City, Utah, July 2012.

“Teaching Mormon Studies,” Sunstone Symposium, Salt Lake City, Utah, July 2012.

Respondent to panel on Mormonism and racial identities, Mormon History Association annual conference, Calgary, Canada, June 2012.

“Mr. Joseph Smith Goes to Washington: Mitt Romney and the Mormon Question in American Politics,” invited lecture at Center for the Study of Religion, UCLA, April 2012.

“‘Blessed Are All the Peacemakers’: Toward a Mormon Theology and Ethic of Peace,” Eugene England Memorial Lecture, Utah Valley University, March 2012.

“Mormon Blogs, Mormon Studies, and the Mormon Mind,” invited lecture at Mormons and the Internet Conference, Utah Valley University, March 2012.

“American Popular Religion in the Age of *South Park*,” invited lecture at Religions in Conversation Conference, Claremont Graduate University, February 2012.

“What the ‘Bloggernacle’ Means for Mormon Studies,” American Society of Church History Winter Meeting, Chicago, Illinois, January 2012.

“A Bible! A Bible! We Have Got a Bible: Mormonism’s Selective Love Affair with the King James Bible,” invited lecture for Manifold Greatness lecture series, Claremont Graduate University, December 2011.

“(Not) Running for Christian-in-Chief: Comparing the Presidential Campaigns of Mitt Romney and John F. Kennedy,” invited lecture at J. Reuben Clark Law Society of Los Angeles, December 2011.

“Religion, Violence, and the State: A Mormon Argument,” invited lecture at Society for Mormon Philosophy and Theology sponsored session, American Academy of Religion, San Francisco, California, November 2011.

“Religious Violence and State Violence,” After 9/11: A Ten-Year Retrospective and New Possibilities, Claremont Graduate University, September 2011.

“‘The Wars and the Perplexities of the Nations’: Reflections on Mormonism, Violence, and the State,” Mormonism in Cultural Contexts: A Symposium in Honor of Richard Lyman Bushman, Springville, Utah, June 2011.

“Critics or Caretakers? The Paradoxes of Scholarship and Sainthood,” keynote address at Society for Mormon Philosophy and Theology annual meeting, Brigham Young University, Provo, Utah, April 2011.

“The Mormon Menace: Violence and Anti-Mormonism in the Postbellum South,” invited lecture at Southern Virginia University, February 2011.



“Southern Anti-Mormon Violence and Post-Civil War Reconciliation,” invited lecture at Charles Redd Center for Western History, Brigham Young University, February 2011.

“‘Off-Color Marriages’: The Prohibition of Interracial Marriage in Utah, 1888-1963,” invited lecture by Utah Valley Historical Society, Springville, Utah, February 2011.

Participant, Advancing Interfaith Cooperation in Higher Education, convened by the White House and hosted by Interfaith Youth Core, Chicago, Illinois, August 2010.

“Protecting the Christian Home: Anti-Polygamy in the Postbellum South,” Mormon History Association Annual Conference, Independence, Missouri, May 2010.

“Playing Games in the Classroom: Assessing the Value of ‘Reacting to the Past’ in a Liberal Arts Curriculum,” invited presentation at Center for Learning and Teaching symposium, American University in Cairo, March 2009.

“Strengthening Campus-Community Bonds: Experiences from the CBL Class,” invited panelist at AUC Before Community Conference, American University in Cairo, February 2009.

“What’s So Bad about Polygamy? Teaching American Religious History in the Muslim Middle East,” American Historical Association Annual Meeting, New York City, January 2009.

“Analyzing the Obama Election and Its Impact on the Middle East,” invited lecture at American University in Cairo, December 2008.

“Violence and the Construction of Religious Outsiderhood: Anti-Mormonism in the Late Nineteenth-Century American South,” AUC Research Conference, American University in Cairo, April 2008.

“Religion, Violence, and the State: Government Complicity in Anti-Mormon Violence, 1876-1900,” American Society for Church History Annual Meeting, Washington, D.C., January 2008.

“‘If This Be the Spirit of Jesus’: Postbellum Southern Violence against African American Ministers and Churches,” Southern History Association Annual Meeting, Richmond, Virginia, November 2007.

“Violence in the Hinterland: Missionary Martyrdom in the American South,” Mormon History Association Annual Conference, Salt Lake City, Utah, May 2007.

“How Religious Groups Respond to Violence: Retrenchment, Retreat, and Accommodation in Nineteenth-Century America,” American Society of Church History Spring Meeting, Salt Lake City, Utah, April 2007.

“The Challenge of Religious Fundamentalism in the Modern World,” Barnes Symposium, University of South Carolina Law School, Columbia, South Carolina, February 2007.

“No Atheists in Foxholes: The Neglected Dimension of Religion in the Study of War,” Great Lakes History Conference, Grand Rapids, Michigan, October 2006.

“A Tale of Two Jerusalems: Latter-day Saints, Sacred Spaces, and Holy Lands,” conference on sacred space sponsored by the Joan B. Kroc Institute for International Peace Studies, Jerusalem, Israel, March 2006.

“Violence against Religious Outsiders in the U.S. South, 1865-1910,” Canadian Association of American Studies, Halifax, Nova Scotia, October 2005.

“Mobbed Martyrs or Lustful Louts? Anti-Mormon Violence in the South, 1876-1900,” Mormon History Association, Killington, Vermont, May 2005.

“Mormonism and Miscegenation: A Study in Religion, Politics, and Culture,” American Academy of Religion, San Antonio, Texas, November 2004.

“War and Peace and Mormonism: A Study in Ambivalence,” Sunstone West, Claremont, California, April 2004.

“God and the People: Comparing Mormon and Islamic Concepts of Theodemocracy,” Mormon History Association, Kirtland, Ohio, May 2003.

“‘Preparing for Peace’: Exploring Peacebuilding Capacities within Mormonism,” University of Notre Dame Student Peace Conference, Notre Dame, Indiana, March 2003.

“The Limits of Religious Tolerance: Considering Experiences of Violence in the Nineteenth Century,” American Society of Church History, Chicago, Illinois, January 2003.

“Mormons, Violence, and Democracy in Nineteenth-Century America,” American Academy of Religion, Denver, Colorado, November 2001.

“‘In Our Image, After Our Likeness’: The Racializing of Deity in the African American Protest Tradition, 1880-1970,” Graduate Student Conference in African American History, University of Memphis, Memphis, Tennessee, October 2000 – winner of conference’s Best Paper Prize.

“Traditions of Violence: Early Mormon and Anti-Mormon Conflict in Its American Setting,” symposium sponsored by the Joseph Fielding Smith Institute for LDS History, Brigham Young University, Provo, Utah, August 2000.

### **COURSES TAUGHT** (\* graduate)

History of American Civilization to 1865

History of Modern American Civilization, 1865-present

Modern American Religious History

History of Christianity

Mormonism and the American Religious Experience

Religion, Violence, and Peace

Introduction to American Studies: Religion in America

Jesus in America

First-Year Composition: Religion and Violence in the Modern World

Introduction to Peace Studies

The Civil Rights Movement

History of American Political Thought

Violence in American History and Culture

Race, Ethnicity, and Racism in American History

\*Religion in America to 1865

\*Religion in America, 1865-present

\*Women in American Religion

\*American Evangelicalism, Fundamentalism, and Pentecostalism

\*Religion, Violence, and Peace

- \*American Prophets
- \*Comparative Global Fundamentalisms
- \*Approaches to Mormonism
- \*Introduction to Mormonism
- \*Gendering Mormonism
- \*Mormonism and Politics
- \*The Book of Mormon
- \*The Mormon Theological Tradition
- \*Modern Mormonism (1945-present)
- \*Discourses of Diversity in America
- \*Methods of Cultural Analysis: Religion in America
- \*Culture and Religion in Peacebuilding
- \*Effective Peacebuilding

Directed reading courses (undergraduate): U.S. Foreign and Domestic Policy in the Twentieth Century; History of Islam in America; History of Religion and Politics in America

\*Directed reading courses (graduate): American Religious History; Women and Religion in Twentieth-Century American Literature; Religious Authority and Science in America; Readings in Religion, Nationalism, Peace, and Post-Holocaust Jewish Thought

#### **MEDIA AND OTHER PUBLIC APPEARANCES**

Kavita Pillay, "Why Mormons are so good at languages," Subtitle podcast, 7 January 2020.

Matt Canham, "Utah sees Latter-day Saint slowdown and membership numbers drop in Salt Lake County," *Salt Lake Tribune*, 5 January 2020.

Kat Webb, "Spiritualism on the Rise," Utah Public Radio, 30 December 2019.

Steve Goldstein, "Why Some Mormons Stand with Church over Stockpiling Allegations," The Show, KJZZ (Phoenix), 19 December 2019.

Peggy Fletcher Stack, "LDS Church insists it obeys all financial laws," *Salt Lake Tribune*, 17 December 2019.

Peggy Fletcher Stack, "Can Latter-day Saints disagree with their church on gay marriage? Case of the lost wallet may offer clues," *Salt Lake Tribune*, 15 December 2019.

Taylor Hartman, "No garments needed: For one devout group of LDS church-goers, social nudism is not only good for the soul, but scripturally-backed," *Salt Lake City Weekly*, 12 December 2019.

Michel Martin, "The History of Mormons in Mexico," NPR All Things Considered, 9 November 2019.

Natalie Tarangioli, "Mexico massacre sheds light on long history of offshoot Mormon community," KGUN nightly news (Tucson), 7 November 2019.

KGUN nightly news (ABC affiliate, Tucson), on Mexico Mormon killings, 7 November 2019.

Brady McCombs, "Mexico killing highlights confusion over Mormon groups," Associated Press, 7 November 2019.

The Morning Drive with Jillian Barberie & John Phillips, on Mexico Mormon killings, KABC (Los Angeles), 7 November 2019.

- Jaweed Kaleem, "Massacre of U.S. citizens aims spotlight at Mormon community with deep roots in Mexico," *Los Angeles Times*, 6 November 2019.
- "Salt Lake's Mayoral Race and the Question of Religion," RadioWest, KUER (Salt Lake City), 11 October 2019.
- "Past and Present Mormonism," Access Utah, Utah Public Radio, 7 October 2019.
- "The Russell Nelson Era," Mormon Land podcast, 4 October 2019.
- Lauren Gilger, "LDS Church Clarifies Doctrine on Transgender Mormons," The Show, KJZZ (Phoenix), 3 October 2019.
- Peggy Fletcher Stack, "Prophet of peace: Gandhi's nonviolent message needed now as much as ever, say Utahns as they mark 150 years since his birth," *Salt Lake Tribune*, 29 September 2019.
- Tad Walch, "Church president embarks on five-country tour to greet Latter-day Saints, world leaders," *Deseret News*, 22 August 2019.
- Brady McCombs, "Java still a no-no for Mormons despite fancy coffee names," Associated Press, 16 August 2019.
- Lee Hale, "Latter-day: When Reverence for Mormon Church Leaders Creates an Aura of Infallibility," KUER (Salt Lake City), 6 August 2019.
- Kevin Opsahl, "On Arrington's shoulders: New USU Mormon history prof. recognizes late scholar's legacy while charting own course," (*Logan, UT Herald Journal*), 24 July 2019.
- Dan Levin, "Brigham Young Graduate 'Proud to Be a Gay Son of God,'" *New York Times*, 30 April 2019.
- Dan Levin, "Brigham Young Students Value Their Strict Honor Code. But Not the Harsh Punishments," *New York Times*, 12 April 2019.
- Brady McCombs, "Mormon president makes big changes in busy first year," Associated Press, 5 April 2019.
- Elizabeth Dias, "Mormon Church to Allow Children of L.G.B.T. Parents to Be Baptized," *New York Times*, 4 April 2019.
- Brady McCombs, "Mormon church reverses anti-LGBT policies, says children of gay parents can be baptized," Associated Press, 4 April 2019.
- RadioWest, "Missionary Phone Home," KUER (Salt Lake City), 19 February 2019.
- Dora Scheidell, "Outrage over a 'Deadpool' poster that mimics an iconic LDS painting of Jesus Christ," Fox 13 (Salt Lake City), 12 December 2018.
- Dusica Sue Malesevic, "Second Coming in the Midwest: How three factions of Mormons have spent decades sparring over 2.75-acre plot in a small Missouri town where Jesus Christ is supposed to return to Earth," *DailyMail.com*, 9 November 2018.
- "Here's what did — and didn't — happen at General Conference," *Salt Lake Tribune* Mormon Land podcast, 11 October 2018.
- Peggy Fletcher Stack, "Nelson and the 'R' word: Why this Mormon prophet speaks more openly about revelations from God than his predecessors did," *Salt Lake Tribune*, 2 October 2018.
- Peggy Fletcher Stack, "More millennial Mormons are choosing a middle way — neither all-in nor all-out of the faith," *Salt Lake Tribune*, 29 September 2018.
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Invited speaker, “Post-Election Analysis,” luncheon hosted by U.S. Ambassador to Egypt Margaret Scobee for Egyptian dignitaries, Ambassador’s Residence, Cairo, Egypt, 5 November 2008.

Commentator, Nile TV (Cairo, Egypt) program “Frontline,” on the topic of U.S. presidential primary elections, 7 February 2008.

**DISSERTATION COMMITTEES** (\* = chair; all at Claremont Graduate University, unless noted)

\* John Erickson, “‘Step Sons and Step Daughters’: Chosen Communities, Religion, Faith, and LGBT Liberation” (2019)

Cristina Rosetti, “Spirits in Zion: Dissenting Acts of Spirit Communication as Sources of Authority in Contemporary Mormonism” (UC Riverside, 2019)

\* Seth Rushton, “‘To Forerun and Signify What Is to Be Expected’: The Literary Re-inscription of Order in King Philip’s War” (2019)

- \* R. Jody McElrath, "Thinking Christianly: Francis and Edith Schaeffer, L'Abri, and Twentieth-Century Intellectual Evangelicalism" (2019)
- Julia Parnell, "Stigmata: An Ethnographically Informed Approach to the Religious Tattoo in America" (2019)
- \* Maclane E. Heward, "'Go Therefore into All the World, and Make Block Houses': From Skilled to Unskilled Short-Term Christian Missionaries, 1960-1990" (2019)
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- \* Melisa Ortiz Berry, "Evangelical Orthodoxy: Henrietta Mears and the Boundary Lines of Modern American Evangelicalism" (2018)
- \* Wook Jong Lee, "Grassroots Impacts on the Civil Rights Movement: Christian Women Leaders' Contributions to the Paradigm Shift in the Tactics of the Southern Leadership Conference and Its Affiliates" (2018)
- \* Caroline Kline, "Navigating Mormonism's Gendered Practice and Theology: Mormon Women in a Global Context" (2018)
- \* J. Chase Kirkham, "Transforming Modern Temporality with Prophetic Time: The Temporal Creations, Millennialist Visions, and Prophetic Visions of William Miller, John Humphrey Noyes, Joseph Smith, and David Walker" (2018)
- Melanie Johnson, "A Very Present Help: Motifs of Jesus in Tyler Perry Films" (2018)
- Denise M. Machin, "Find Your Places, Please: Gender in 21<sup>st</sup> Century U.S. Amateur Ballroom Dance Practices" (UC Riverside, 2018)
- \* Taunalyn Ford Rutherford, "Conceptualizing Global Religions: An Investigation of Mormonism in India" (2018)
- Jacob Vaughn Johnson, "Staging the Saints: Mormonism and American Musical Theater" (UCLA, 2017)
- Christopher Smith, "Mormon Conquest: Whites and Natives in the Intermountain West, 1847-1851" (2016)
- \* David Golding, "Superstitions of the Heathen: Foreign Missions and the Fashioning of American Exceptionalism, 1800-1861" (2016)
- \* Whitney Braun, "*Sallekhanā*: The Philosophy, Ethics and Culture of the Jain End of Life Ritual" (2015)
- Elisa Eastwood Pulido, "The Spiritual Evolution of Margarito Bautista: Mexican Mormon Evangelizer, Polygamist Dissident, and Utopian Founder, 1878-1961" (2015)
- \* Gordon Carle, "Alexandria in the Shadow of the Hill Cumorah: A Comparative Historical Theology of the Early Christian and Mormon Doctrines of God" (2015)
- \* Donald A. Westbrook, "A People's History of the Church of Scientology" (2014)
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**REFEREEING AND REVIEWS**

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**OTHER SERVICE TO THE PROFESSION**

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