To: UTC and ISO/IEC JTC1/SC2 WG2

Title: Proposal to add ARABIC MARK SIDEWAYS NOON GHUNNA

From: Lorna A. Priest (SIL International)

Date: 10 February 2011

### 1 Introduction

ARABIC MARK SIDEWAYS NOON GHUNNA is used by the Palula [phl] (population estimated at 10,000) and Shina [scl] (population estimated at 800,000) languages of Northern Pakistan.

The character we are proposing is used in orthographies to *mark short vowels*.

Shina has five vowels (/a,e,i,o,u/) each of which has long and short forms. Shina uses ARABIC MARK SIDEWAYS NOON GHUNNA extensively for short vowels in all positions of the word, initially, medially and finally. Specifically, for short /o/ on top of U+0648 ARABIC LETTER WAW in all positions and for short /e/ on top of U+06CC ARABIC LETTER FARSI YEH word initially and medially, and U+06D2 ARABIC LETTER YEH BAREE word finally. (Short vowels /a,i,u/ are represented with diacritics U+064E ARABIC FATHA, U+0650 ARABIC KASRA, U+064F ARABIC DAMMA, respectively.) Figures 4-7 are examples of Shina usage.

In the case of Palula it is usually used in word final position and sometimes word-medially. In Palula it serves a central function in the language as the long-short distinction carries a high functional load, but for lexical and grammatical differentiation; for instance, the nominative-genitive contrast in one of the three main noun declensions is entirely dependent on the absence vs. presence of the shortness mark. ARABIC MARK SIDEWAYS NOON GHUNNA is always used above the same base characters (U+0648, U+06CC and U+06D2) as Shina. Figures 1-3 are examples of Palula usage.

The character we are proposing has been placed in custom-encoded fonts at the codepoint for U+06E1 (ARABIC SMALL HIGH DOTLESS HEAD OF KHAH, also called ARABIC JAZM). U+06E1 typically marks the *absence* of a vowel and as a Koranic mark is not generally encouraged for use in orthographies. ARABIC MARK SIDEWAYS NOON GHUNNA is also similar in shape to some versions of the ARABIC SUKUN (U+0652). However, sukun has specific functions in Arabic which are totally different from marking a vowel character as "short." Both U+06E1 and U+0652 mark *absence* of a vowel. U+0652 can also mean to ignore the consonant (see Milo's document, page 3). This is also an inappropriate meaning for the character we are proposing. While *sukun* and ARABIC MARK SIDEWAYS NOON GHUNNA are never used contrastively in the Shina or Palula orthographies, Arabic is sometimes used in the same documents and in this case *sukun* and ARABIC MARK SIDEWAYS NOON GHUNNA could occur in the same document."

Historically, ARABIC MARK SIDEWAYS NOON GHUNNA was selected to mark vowel shortness by a group of men who are speakers of these northern Pakistan languages and who are well versed in Arabic, Persian, and Urdu; they are familiar with all the various diacritics of the Quran and their meaning; they are well aware of the different "calligraphic styles" of both Naskh and Nastaliq scripts. To them, this ARABIC MARK SIDEWAYS NOON GHUNNA is not a Quranic marker, it is not a *sukun* and it is not specific to either Naskh or Nastaliq calligraphic styles. It is a diacritic to mark a vowel character as short in their local languages. The shape for this character should be like a sideways U+0658 ARABIC MARK NOON GHUNNA.

U+08F8  $^{\circ}$ ARABIC RIGHT ARROWHEAD ABOVE is a similar looking character that is currently in the pipeline (L2/10-288R and N3882). Unifying ARABIC RIGHT ARROWHEAD ABOVE and

ARABIC MARK SIDEWAYS NOON GHUNNA would be a mistake. The arrowhead character is outright rejected by Palula (and Shina) writers. They consider it an altogether different character. Unifying these would also create great confusion with font developers.

If the character in this proposal is accepted, the following character would exist:

ं	08FF	ARABIC MARK SIDEWAYS NOON GHUNNA					
		used to mark short vowels in Shina and Palula					

# 2 Unicode character Properties

08FF; ARABIC MARK SIDEWAYS NOON GHUNNA; Mn; 230; NSM;;;;; N;;;;

### 3 Normalization Issues

There are no normalization issues for this character.

### 4 Confusables

It's possible this character could be confused with some glyph variants of U+0652 ARABIC SUKUN and U+08F8 ARABIC RIGHT ARROWHEAD ABOVE.

# 5 Suggested Collation

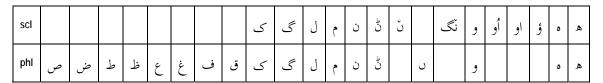
Suggested collation is as follows:

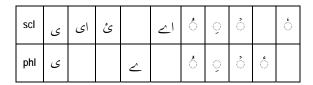
0658 << 08FF << 0659

The character proposed in this document is colored in red between the black characters already in the standard.

## 6 Shina and Palula Character Sets

scl		ĺ	٢	ب	Ų	ij	(ك		ج	چ	۳	ؿ			٦	دُ		ر	رد	ز		ڙ	س	ىش	ىش
phl	١		T	Ļ	پ	ت	رط	Ĉ	ج	چ	<b>"</b>	څ	ح	خ	د	دُ	ذ	ر	ڑ	j	ژ	ڙ	س	ش	ىش





# 7 Figures

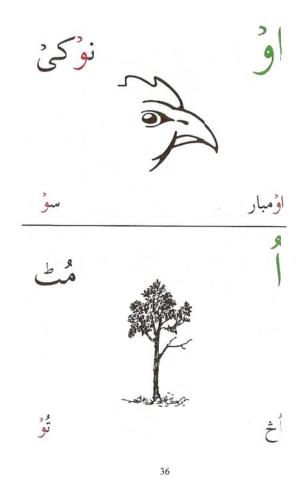
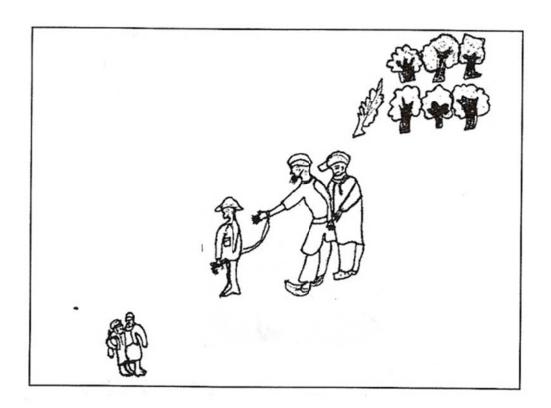


Figure 1. Palula Alif, be. p 36.



قاسمی دوستہ منیتو کی اڑے دُو میشہ زنگلی حفاظت تھانہ. اڑے میشہ بہ زنگل چِھنی ہنی.

3

Figure 2. Zangali hifaazat. p 3.

# كِلْمُشِي شِلُوك

نسيم حيدر، اڅهريت

مُشَّتُونَیْ زمانئی آک مِیشی آک لھینڈو پُتر دے منی۔
تسی نو کٹمُش دے۔ سو بِیڈو تروکو دے۔ آ دیس
تسی ییئی تسی کمزوری پشی بِیڈی خفہ بِھلیٰ ہنی۔
تھے بہ تی تیٹی پُترہ تھے منِیتو ہنو کی اے پُتر تو

Figure 3. Palula shiluuka. p 30.

سِتْگَائ سِے ویَت «پاُر او بَگار نِشَے ای تِهگِد۔
وی سے «مَس کوتِی نِشے نِشے بیئنس» تھے نے نِشَمُس تِهگُد۔
«پاُر او دونو وَلے تُہ چُوس تَهرَما؟»
«بِلُ او دونو کی بینے سِی تَهر لِلت!»
«بِلَی اللّٰ دونو پار او وی چُوس تھیٰت!» سِنگای سے دونت ریگِد۔
دونوس «مَس چُوس تھے تھے بیئنس» تھے، دُبَم تِهگُد۔
«بِلَی نے، پار او مُشات ریکی تُه مَرَرَم، بِلَ جیک اللہے؟»
«بِلَی اَر او مُشات ریکی تُه مَرَرَم، بِلَ جیک اللہے؟»
«بِلَی اَر او مُشات ریکی تُه مَرَرَه، بِلَ جیک اللہے؟»

Figure 4. Daddii Shilooke (2001).

تھے اِکھتِہ۔ بو سات نے ہررے شاتق جیلر رِنی اُڈور تھیگِہ۔

تُشار مُڇهو گيِش اکی راياسئ پالا تهپ جونڙِکئ کِهرو اکهيئ (ياست ہو تهيگئ پهر بے ڇکئ تو شُرُجنا پالا شکہ ممُجنا پالا چو تهيگئ بن ۔ بئ تهے رِنوروار گئ ۔ نے لوکو لوکو رِنو جو پهچُنا پالئ کهو جيگہ ۔ رِس چُهپجو چگا تھے ولے بش تهيگئ رلو توم پالا گئی ہوگئ تھے ولے بش تهيگئ رلو توم پالا گئی ہوگئ تھے ولے بش تهيگئ رلو توم پالا گئی ہوگئ تھے دے ہے۔

ڈکرِر ولے بالوٹ دُت دیگہ۔ نے رِہ سم تھے کھچی اکی اکھرکچ گئ. اکھرکچ گے سم تین کھٹرِہ تھرے تھے کھٹرِہ تھرے توم شِنگو جساریگہ۔ رلو ڈِیک چِھنے اِنچ بیپئ جیلوار گئ۔

جیلر بُجِش اکی (یکسٹ اِنْج پُوکِر ڈُلُوک بُگُہ۔ (یک نے ریبی اِنْجِی اِجْٹ کُھٹرہ شے (یکسی ڈیر

55

Figure 5. Daddii Shilooke (2007). P 55.

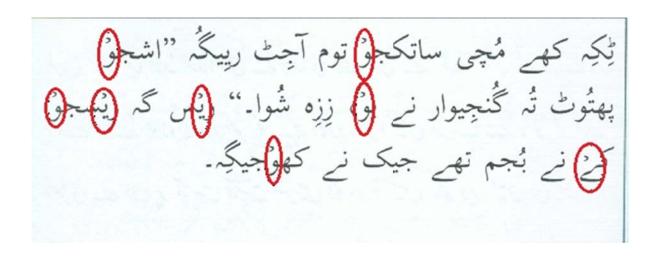


Figure 6. Daddii Shilooke Dusarii Jild (2008).

اردو	تلفظ	شِنا
یہ مکان کس کا ہے؟	anú kěsey gŏt han?	انه کیسئ گوٹ ہن؟
یہ مکان میرا ہے۔	anú gỗṭ mey han.	انُہ گوٹ مئ ہن۔
اس میں کُل کتنے کرے میں۔	anéser kayāk kamrĕy han?	الپسر کیاک کمریئ بن؟
اس میں دو کرے اور ایک	anéser dū kamrěy nē	الیکسر دُو کمریئ نے
مهمان خانہ ہے۔	ek bēṭhákak ga han.	ایک بیٹھکک گہ ہن۔
آ گھ میں کتناؤں ہیں ؟	goțér tsho kayāk manúze hánat?	گُولُر خَهُو كياك منزرك
آپ گھر میں کتنے افراد ہیں؟		ېنت؟
ہم چار افراد یمال رہتے ہیں۔	be čār manúze ắn běyanas.	ہرے چار منزرے آن بیلوئیس۔

Figure 7. Shina, Urdu, Angrezii Bol Chal (2010).

### 8 References

- Haider, Naseem (editor). 2006. *Palula Alif, be* [Palula ABC]. Peshawar, Pakistan: Anjuman-etaraqqi-e-Palula and Frontier Language Institute. 41 p.
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- Haider, Naseem & Ahmad, Munir (editors). 2008. *Zangali hifaazat* [Benefits of the forest, story no. 6]. Stage 1, Short stories, Year 1, Palula Multilingual Education. Drosh, Chitral: Anjuman-e-taraqqi-e-Palula. 6 p.
- Lewis, M. Paul (ed.), 2009. *Ethnologue: Languages of the World, Sixteenth edition*. Dallas, Tex.: SIL International. Online version: <a href="http://www.ethnologue.com/">http://www.ethnologue.com/</a>.
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- \_\_\_\_\_. April 2008. *Daddii Shilooke Dusarii Jild* [Grandmother's Stories Volume 2]. Shina Language and Culture Promotion Society. Gilgit, Pakistan.
- \_\_\_\_\_. February 2010. *Shina, Urdu, Angrezii Bol Chal* [Shina, Urdu, English Conversation, Revised Edition]. Shina Language and Culture Promotion Society. Gilgit, Pakistan.

### ISO/IEC JTC 1/SC 2/WG 2 PROPOSAL SUMMARY FORM TO ACCOMPANY SUBMISSIONS FOR ADDITIONS TO THE REPERTOIRE OF ISO/IEC 10646<sup>1</sup>

Please fill all the sections A, B and C below.

Please read Principles and Procedures Document (P & P) from

http://www.dkuug.dk/JTC1/SC2/WG2/docs/principles.html for guidelines and details before filling this form. Please ensure you are using the latest Form from http://www.dkuug.dk/JTC1/SC2/WG2/docs/summaryform.html. See also http://www.dkuug.dk/JTC1/SC2/WG2/docs/roadmaps.html for latest Roadmaps.

#### A. Administrative

711 71411111111111111111111111111111111	
1. Title: Proposal to add ARABIC MARK SIDEWAYS N	OON GHUNNA
2. Requester's name: Lorna A. Priest	
3. Requester type (Member body/Liaison/Individual contribution):	Individual contribution
4. Submission date:	31 January 2011 (revised 9 Feb 2011)
5. Requester's reference (if applicable): L2/11-033R	
6. Choose one of the following:	
This is a complete proposal:	Yes
or, More information will be provided later:	
B. Technical – General	
1. Choose one of the following:	
a. This proposal is for a new script (set of characters):	No
Proposed name of script:	
b. The proposal is for addition of character(s) to an existi	ing block:
Name of the existing block: Arabic Exte	
2. Number of characters in proposal:	1
3. Proposed category (select one from below - see section 2.2 of	
A-Contemporary x B.1-Specialized (small collection)	
C-Major extinct D-Attested extinct	E-Minor extinct
	G-Obscure or questionable usage symbols
4. Proposed Level of Implementation (1, 2 or 3) (see Annex K in F	
Is a rationale provided for the choice?	ai documenty.
•	· ·
,	Van
5. Is a repertoire including character names provided?	Yes Yes
a. If YES, are the names in accordance with the "charact in Annex L of P&P document?	ter naming guidelines" Yes
b. Are the character shapes attached in a legible form su	uitable for review? Yes
b. Are the character shapes attached in a regione form so     6. Who will provide the appropriate computerized font (ordered pr	
publishing the standard? Lorna Priest, SIL Internation	
If available now, identify source(s) for the font (include a	
used: FontLab	duress, e-mail, rip-site, etc.) and indicate the tools
7. References:	
a. Are references (to other character sets, dictionaries, d	descriptive texts etc.)
provided?	is compared to the story
b. Are published examples of use (such as samples from	n newspapers, magazines, or other sources)
of proposed characters attached?	Yes
8. Special encoding issues:	·
Does the proposal address other aspects of character da	ata processing (if applicable) such as input,
presentation, sorting, searching, indexing, transliteration	
Yes, suggested character properties and sorting information	
9. Additional Information:	
Submitters are invited to provide any additional information about Properties of	
understanding of and correct linguistic processing of the proposed character(s) information, Numeric information, Currency information, Display behaviour info	
behaviour, Spacing behaviour, Directional behaviour, Default Collation behaviour	
and other Unicode normalization related information. See the Unicode standard	d at http://www.unicode.org for such information on other
scripts. Also see <a href="http://www.unicode.org/Public/UNIDATA/UCD.html">http://www.unicode.org/Public/UNIDATA/UCD.html</a> and associate the scripts of the script of the scripts of th	ciated Unicode Technical Reports for information needed for
consideration by the Unicode Technical Committee for inclusion in the Unicode	e Standard.

<sup>&</sup>lt;sup>1</sup> Form number: N2652-F (Original 1994-10-14; Revised 1995-01, 1995-04, 1996-04, 1996-08, 1999-03, 2001-05, 2001-09, 2003-11)

### C. Technical - Justification

Has this proposal for addition of character(s) been submitted before?	No
If YES explain	
2. Has contact been made to members of the user community (for example: National Body, user groups of the script or characters, other experts, etc.)?	Yes
If YES, with whom? linguists	
If YES, available relevant documents: email communication	
3. Information on the user community for the proposed characters (for example:	Yes
size, demographics, information technology use, or publishing use) is included?	100
Reference: See Introduction	
4. The context of use for the proposed characters (type of use; common or rare)	Common
Reference:	
5. Are the proposed characters in current use by the user community?	Yes
If YES, where? Reference:	
6. After giving due considerations to the principles in the P&P document must the proposed character	ers be entirely
in the BMP?	Yes
If YES, is a rationale provided?	
If YES, reference: This is an existing script in the BMP and these shou	lld be in same
7. Should the proposed characters be kept together in a contiguous range (rather than being scatter	-ad/0
8. Can any of the proposed characters be considered a presentation form of an existing	Yes
character or character sequence?	162
If YES, is a rationale for its inclusion provided?	
If YES, reference:	
9. Can any of the proposed characters be encoded using a composed character sequence of either	No
existing characters or other proposed characters?	No
If YES, is a rationale for its inclusion provided?	
If YES, reference:	
10. Can any of the proposed character(s) be considered to be similar (in appearance or function) to an existing character?	Yes
If YES, is a rationale for its inclusion provided?	
If YES, reference: All information is in proposal	
11. Does the proposal include use of combining characters and/or use of composite sequences?	Yes
If YES, is a rationale for such use provided?	
If YES, reference:	
Is a list of composite sequences and their corresponding glyph images (graphic sy	ymbols)
provided?	No <sup>′</sup>
If YES, reference:	
12. Does the proposal contain characters with any special properties such as	No
control function or similar semantics?	
If YES, describe in detail (include attachment if necessary)	
13. Does the proposal contain any Ideographic compatibility character(s)?	No
If YES, is the equivalent corresponding unified ideographic character(s) identified	
If YES, reference:	