



2018 YEARBOOK

GREEK ORTHODOX ARCHDIOCESE OF AMERICA
ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΑΡΧΙΕΠΙΣΚΟΠΗ ΑΜΕΡΙΚΗΣ

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HOLIDAYS

THE ARCHDIOCESE IS CLOSED ON THE FOLLOWING RELIGIOUS AND SPECIAL HOLIDAYS:

January 1	New Year's Day
January 15	Martin Luther King Day
February 19	President's Day/Clean Monday
April 6	Holy Friday
April 8	Holy Pascha (Easter)
April 9	Bright Monday
May 17	Holy Ascension
May 28	Memorial Day
July 4	Independence Day
August 15	Dormition of the Blessed Virgin Mary
September 3	Labor Day
September 14	Exaltation of the Holy Cross
October 8	Columbus Day
November 12	Veteran's Day
November 22-23	Thanksgiving
December 25-26	Holy Nativity (Christmas)

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Under the Ecumenical Patriarchate

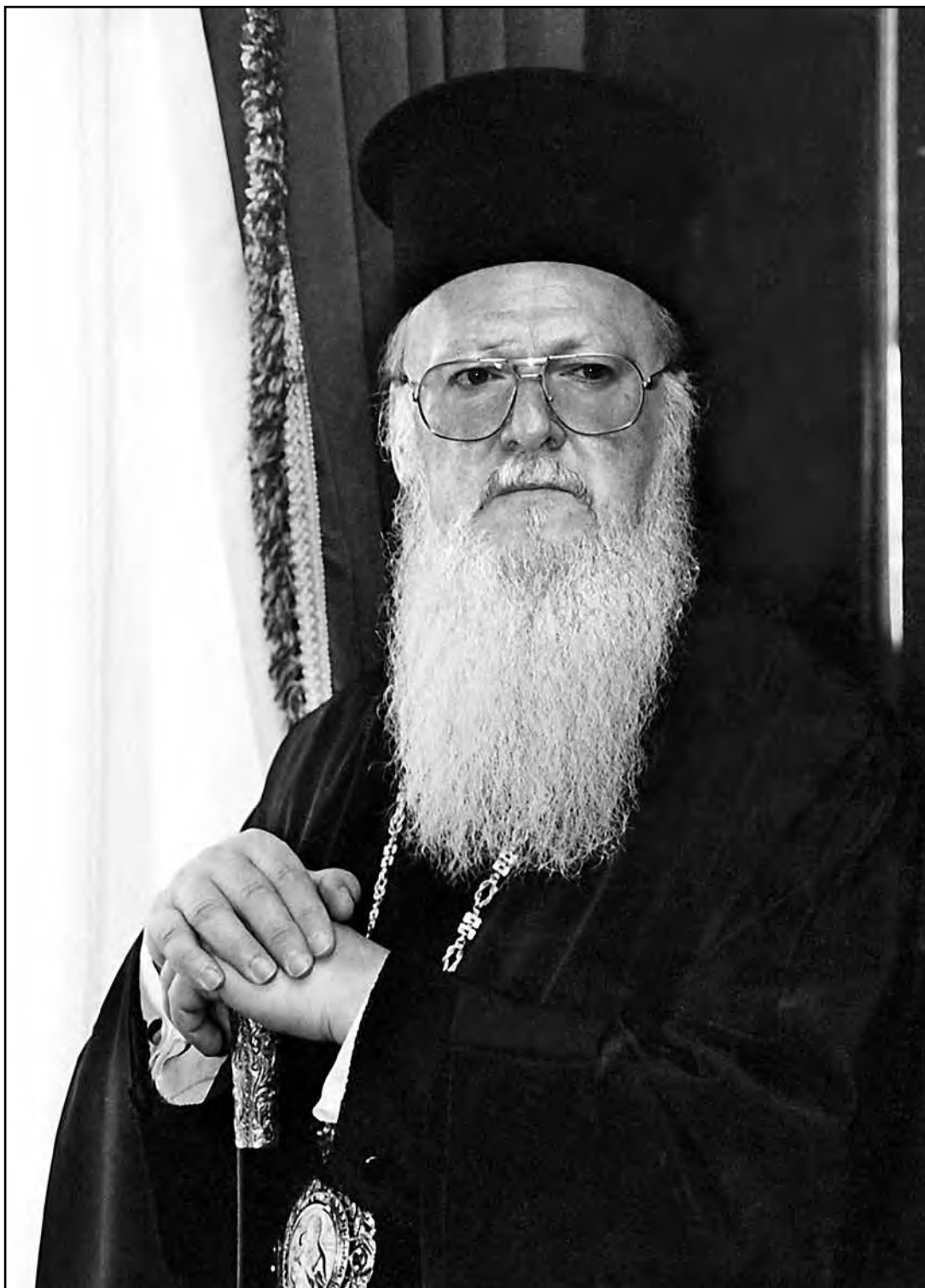
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HIS ALL-HOLINESS BARTHOLOMEW

Archbishop of Constantinople, New Rome and Ecumenical Patriarch

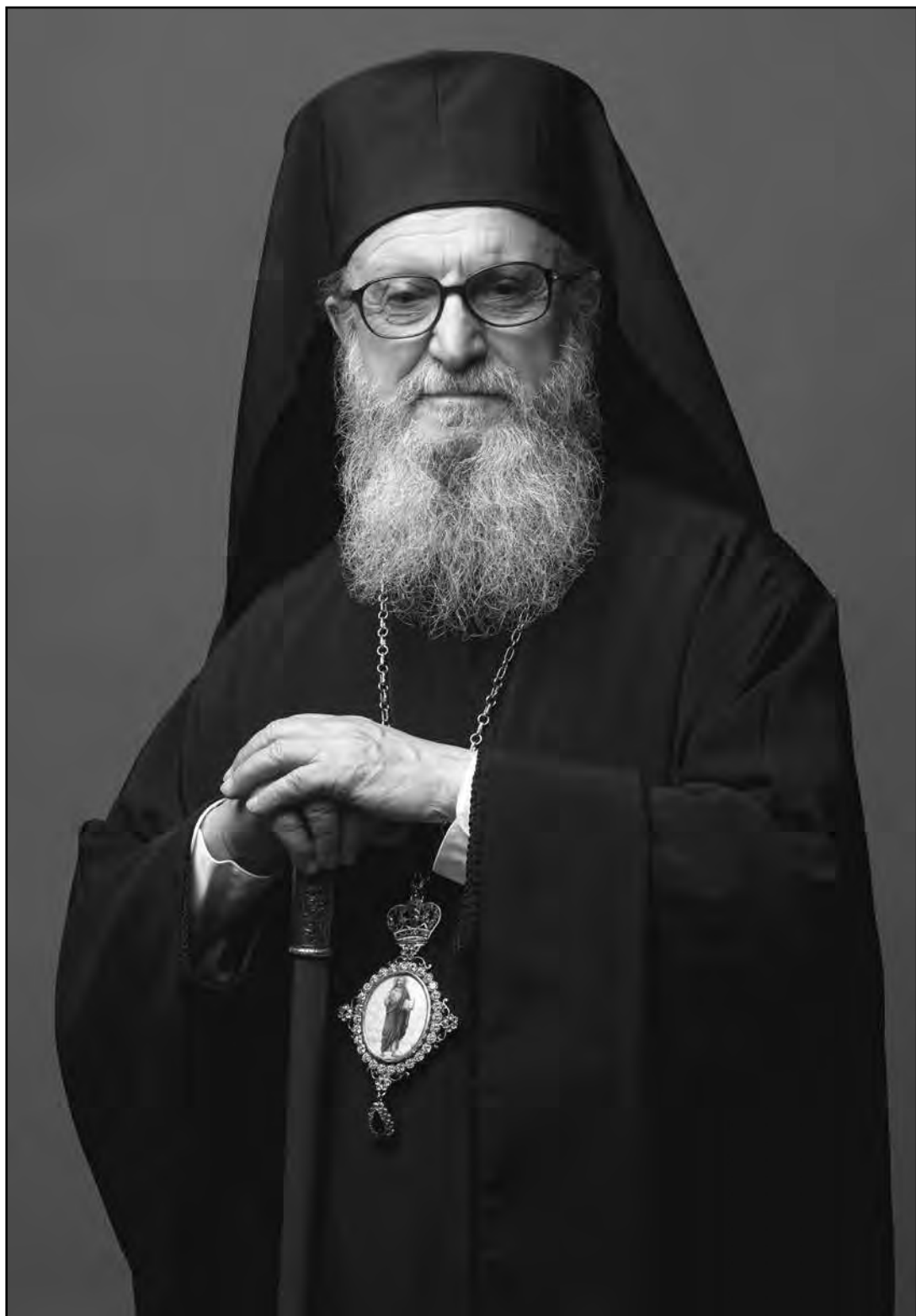
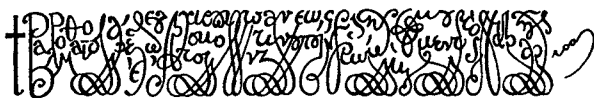


PHOTO: JOE McNALLY

HIS EMINENCE ARCHBISHOP DEMETRIOS, GERON OF AMERICA
Primate of the Greek Orthodox Church in America

MESSAGE OF THE ECUMENICAL PATRIARCH



Τερωτάτε Αρχιεπίσκοπε Αμερικής, υπέρτιμε καί ἔξαρχε Ωκεανῶν Ἀτλαντικοῦ τε καί Εἰρηνικοῦ, ἐν Ἁγίῳ Πνεύματι ἀγαπητέ ἀδελφέ καί συλλειτουργέ τῆς ἡμῶν Μετριότητος κύριε Δημήτριε, χάρις εἴη τῇ ὑμετέρᾳ Ἱερότητι καί εἰρήνη παρὰ Θεοῦ.

Ἐν ἀγαλλιάσει καρδίας ἀπευθύνομεν χαιρετισμόν ἀγάπης ἐκ μέρους τῆς Μητρός Ἁγίας τοῦ Χριστοῦ Μεγάλῃς Ἐκκλησίας πρὸς τοὺς τιμιωτάτους ἐν Χριστῷ ἀδελφούς, τὸν εὐαγῆ κληρὸν καί τὸν εὐσεβῆ λαὸν τῆς Ἱερᾶς Αρχιεπισκοπῆς Αμερικής, δραττόμενοι τῆς εὐκαιρίας ἣν παρέχει ἡμῖν ἡ ἔκδοσις τοῦ μετὰ χειρὸς ἡμερολογίου διὰ τὸ σωτήριον ἔτος 2018.

Μέτρον πάντων δι' ἡμᾶς ἦτο καί εἶναι ὁ Χριστός. Ἐκ τῆς σχέσεως ἡμῶν μετ' Αὐτοῦ νοηματοδοτεῖται ὁ χρόνος τοῦ βίου μας, ὁ ὁποῖος ἀποτελεῖ τὸ κεφάλαιον, τὸ ὁποῖον μᾶς παραδίδει ὁ Κύριος, λέγων «πραγματεύσαθε ἐν ᾧ ἔρχομαι» (Λουκ. ιθ', 13-14). Ἀπὸ ἡμᾶς ἐξαρτᾶται ἐάν τὸ κεφάλαιον τοῦτο θά τὸ ἐκμεταλλεθῶμεν θεοφιλῶς, ὥστε νά ἀρέσωμεν τῷ Κυρίῳ καί νά ἀκούσωμεν παρ' Αὐτοῦ τὸ «εἰσελθε εἰς τὴν χαρὰν τοῦ Κυρίου σου» (Ματθ. κε', 23-24). Ἡ ἀνατολή ἐκάστου ἔτους ἐνθυμίζει τὴν ἀναγκαιότητα νά φανῶμεν ἀντάξιοι τῶν πλοσιῶν δωρεῶν τοῦ Ἁγίου Πνεύματος τὰς ὁποίας μᾶς παρέδωκεν ὁ Κύριος καί νά ἀγωνισθῶμεν διὰ τὴν διατήρησιν καί τὴν αὐξησίν των.

Ἄς κοπιάσωμεν νῦν, «ἐνδυναμούμενοι ἐν Κυρίῳ καί ἐν τῷ κράτει τῆς ἰσχύος αὐτοῦ» (πρβλ. Ἐφεσ. στ', 10-11), ὥστε ὅταν ὁ Χριστός, «ἡ ζωὴ ἡμῶν φανερωθῇ, τότε καί ἡμεῖς σὺν Αὐτῷ νά φανερωθῶμεν ἐν δόξῃ» (πρβλ. Κολ. γ', 4).

Διὰ τῆς ὑπακοῆς μας εἰς τὴν Ἐκκλησίαν καί εἰς τοὺς πνευματικούς πατέρας μας, καί τῆς ἀρνήσεως τοῦ ἰδίου θελήματος, συνεργούσης τῆς Θείας Χάριτος, ἀγιαζόμεθα ἐν τῇ μετοχῇ εἰς τὴν κοινωνίαν τοῦ θελήματος τοῦ ὑπεραγίου Θεοῦ, τῆς πηγῆς τοῦ ἀγιασμοῦ ἡμῶν.

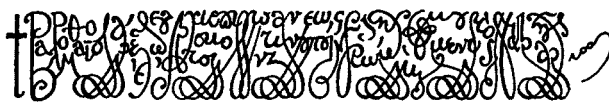
Παραλλήλως δέ καλούμεθα νά ἀγωνισθῶμεν μέ ὅλην τὴν δύναμίν μας διὰ τὴν Μητέρα Ἐκκλησίαν, ἡ ὁποία ἀνυστάκτως φυλάσσει τὴν πνευματικὴν παρακαταθήκην τῶν Ἁγίων Πατέρων ἡμῶν, Πατριαρχῶν, Ἱεραρχῶν, Μαρτύρων, Ὁμολογητῶν, Ὁσίων, Δικαίων, κληρικῶν καί λαϊκῶν, τὴν ἀνεξάντλητον πηγὴν ζωτικῶν ἀληθειῶν διὰ τὸν ἄνθρωπον καί τὸν κόσμον, διὰ τὸ παρόν καί διὰ τὸν αἰώνιον προορισμόν τῶν κτισμάτων τῆς θείας Ἀγάπης.

Διὰ τῶν σκέψεων τούτων, μετ' ἰδιαιτέρας χαρᾶς ὑποδεχόμεθα καί χαιρετίζομεν τὴν ἔκδοσιν τοῦ Ἡμερολογίου τῆς Ἱερᾶς Αρχιεπισκοπῆς Αμερικής «Yearbook 2018» συγχαίρομεν εὐχρητικῶς καί ἀδελφικῶς ἅπαντας διὰ τὸν μένοντα καρπὸν ὑμῶν, ὡς ἐπὶ μέρους προσώπων καί ὡς συνόλου κλήρου καί λαοῦ, καί εὐχόμεθα πλοσιᾶν τὴν θεῖαν εὐλογίαν εἰς τὴν θεοφιλεῖ ποιμαντικὴν διακονίαν τῆς ὑμετέρας φίλης Ἱερότητος, τοῦ θεοφιλοῦς Αρχιερέως καί Ποιμένος τῆς Θεοσώστου ταύτης Ἐπαρχίας, τῶν περὶ ὑμᾶς Ἱερωτάτων ἀδελφῶν Μητροπολιτῶν, τῶν Θεοφιλεστάτων Βοηθῶν ὑμῶν Ἐπισκόπων καί τοῦ ἱεροῦ κλήρου, πρὸς καρποφόρον καί εἰρηρικὴν διάνυσιν τοῦ ἐπερχομένου ἔτους βιη' καί κατὰ τὸ δυνατόν ἀνταπόκρισιν εἰς τὰς πνευματικὰς ἀνάγκας καί τὰ πρὸς σωτηρίαν αἰτήματα τοῦ αὐτόθι πιστοῦ λαοῦ, πρὸς δόξαν τοῦ Τριαδικοῦ ἡμῶν Θεοῦ, Οὐ τὸ ἄπειρον Ἐλεος καί ἡ ἀνεξιχνίαστος Φιλανθρωπία εἴσαν μετὰ πάντων ὑμῶν

Νοέμβριος 2017
Ὁ Κωνσταντινουπόλεως
Βαρθολομαῖος

Ἡμερολόγιο ἀγαπῶν ἡμεῖς ἀδελφοί.

MESSAGE OF THE ECUMENICAL PATRIARCH



Your Eminence Archbishop Demetrios of America, most honorable exarch of the Atlantic and Pacific Oceans, beloved brother in the Holy Spirit and concelebrant of our Humility, grace be with your Eminence and peace from God.

With elation in our heart, we express the love of the Holy Great Mother Church of Christ to our honorable brothers in Christ, the pious clergy and the devout people of the Holy Archdiocese of America, on the occasion of the publication of the Yearbook for the year of the Lord 2018.

For us, Christ has always been and continues to be the measure of all things. The time of our life acquires meaning through our relationship to Him, Who is the capital Whom the Lord delivers saying: *put this to work until I come back* (Luke 19:13-14). It depends on us as to whether we will take advantage of this capital in a God-loving way so that the Lord will be pleased with us and tell us *enter thou into the joy of the Lord* (Matthew 25: 23-24). The dawn of each year reminds us of the necessity to become worthy of the rich gifts of the Holy Spirit which the Lord has given us and to try to keep and multiply them.

Let us toil to *be strong in the Lord and in His mighty power* (Ephesians 6: 10-11), so that *when Christ, Who is our life, appears, then we also will appear with Him in glory* (Colossians 3:4).

By adhering to the teachings of the Church and our spiritual fathers and by denying our own will, and with the contribution of the Divine Grace, we are sanctified by our participation in the communion of the will of the holiest God, the source of our sanctification.

At the same time, we are called to fight with all our strength for the Mother Church, who vigilantly safeguards the spiritual heritage of our Holy Fathers, Patriarchs, Hierarchs, Martyrs, Confessors, Saints, Righteous, clergy and laity, the inexhaustible source of vital truths for men and the world, for the present and eternal destiny of the creations of divine Love.

With these thoughts and exceptional joy we welcome and greet the publication of the *Yearbook 2018* of the Holy Archdiocese of America, congratulate prayerfully and brotherly everybody for the fruits of your ministry both individually and collectively, as clergy and laity, and wish abundant the divine blessing on the God-loving ministry of your beloved Eminence, God-loving Hierarch and Shepherd of this God-saved Eparchy, the Holy Eminences, Graces and Clergy of the Holy Archdiocese of America for the fruitful and peaceful traversing of the upcoming Year 2018 and the meeting of the spiritual needs to the maximum extent and the fulfillment of the salvific requests of the faithful for the glory of our Triune God, Whose abundant Mercy and unfathomable Philanthropy may be with you all.

November 2017
† Bartholomew
Archbishop of Constantinople
beloved brother in Christ

MESSAGE OF THE ARCHBISHOP

Beloved Brothers and Sisters in Christ,

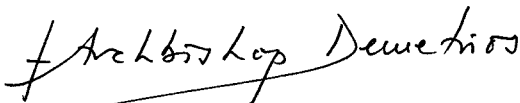
In the Holy Gospel of Luke we read about the beginning of our Lord's earthly ministry. As He traveled throughout Galilee teaching in synagogues, He came to Nazareth where He had been raised. When Christ stood to speak, He read from the book of Isaiah: *The Spirit of the Lord is upon me, because He has anointed me to preach the good news to the poor. He has sent me to proclaim release to the captives and the recovery of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord.* (Luke 4:18-19)

At the inception of this New Year of 2018, we affirm as Orthodox Christians that the words above offered by our Lord in reference to His divine work are also the focus of our worship and ministry. In all that we do as the Greek Orthodox Church in America, we look to Christ as our Savior and Guide, we offer the Gospel of life and truth, and we demonstrate the grace of God in our service to others. We preach the message of salvation. We speak of liberty in Christ to all who are in bondage to sin and the burdens of this life. We offer a witness of the healing and transformation that we find in Him. We proclaim constantly and consistently that this is *the acceptable year of the Lord*.

This focus of the work of our parishes, our Metropolises, and our Holy Archdiocese is shown in this annual edition of the *Yearbook*. In the pages that follow you will see the tremendous work that is being accomplished for the glory of God at all levels of the Church. You will see effective ministries and resources that are being offered to assist our clergy and laity in their vital and sacred ministries. It is evident in this *2018 Yearbook* that the strength of our witness and the dedication of the faithful throughout the Archdiocese continue to build communities of faith and love by sharing the Gospel and offering service in the name of the Lord Jesus Christ.

As we look ahead to a year full of opportunities and blessings, may we join together in praising and thanking God for all that He has given us for our lives, our communities, and for the work of ministry. May this year be acceptable to the Lord through our worship and our offering of service through the message, programs, and resources of our Holy Archdiocese. May we stay focused on our calling and commitment to share our saving faith and our dynamic heritage, and above anything else *to grow in the knowledge and grace of our Lord and Savior Jesus Christ; to Him be the glory to the day of eternity, Amen.* (II Peter 3:18)

With paternal love in Christ,



†DEMETRIOS
Archbishop of America

MESSAGE OF THE ARCHBISHOP

Προσφιλείς Αδελφοί και Αδελφές εν Χριστώ,

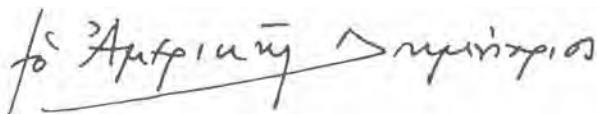
Στό Ιερό Κατά Λουκᾶν Εὐαγγέλιο διαβάζουμε γιά τήν ἀρχή τῆς ἐπίγειας διακονίας τοῦ Κυρίου μας. Καθώς ὁ Χριστός περιόδευε στήν περιοχή τῆς Γαλιλαίας διδάσκοντας σέ συναγωγές, ἔφθασε στή Ναζαρέτ ὅπου εἶχε μεγαλώσει. Ὄταν στήν συναγωγή σηκώθηκε νά ὁμιλήσῃ, διάβασε ἀποσπάσματα ἀπό τό βιβλίο τοῦ προφήτου Ἡσαΐα: *Πνεῦμα Κυρίου ἐπ' ἐμέ οὐ εἶνεκεν ἔχρισέν με εὐαγγελισασθαι πτωχοίς, ἀπέσταλκέν με, κηρύξαι αἰχμαλώτοις ἀφῆσιν καί τυφλοῖς ἀνάβλεψιν, ἀποστεῖλαι τεθραυσμένους ἐν ἀφέσει, κηρύξαι ἐνιαυτόν Κυρίου δεκτόν* (Λουκ. 4:18-19).

Στήν ἀρχή αὐτοῦ τοῦ Νέου Ἔτους 2018, βεβαιώνουμε ὡς Ὁρθόδοξοι Χριστιανοί ὅτι οἱ λόγοι αὐτοῦ τοῦ Κυρίου μας σέ σχέση με τό θεῖο ἔργο Του ἀποτελοῦν ἐπίσης τό κέντρο τῆς δικῆς μας λατρείας καί διακονίας. Σέ ὅλα ὅσα κάνουμε ὡς Ἑλληνική Ὁρθόδοξος Ἐκκλησία στήν Ἀμερική, εἴμεθα προσηλωμένοι στόν Σωτήρα καί Ὁδηγό μας Χριστό, προσφέρουμε τό Εὐαγγέλιο τῆς ζωῆς καί τῆς ἀληθείας καί φανερόνουμε τήν χάρη τοῦ Θεοῦ καθώς διακονοῦμε τούς ἄλλους. Κηρύσσουμε τό μήνυμα τῆς σωτηρίας. Ὁμιλοῦμε περί ἐλευθερίας ἐν Χριστῷ σέ ὅλους ὅσοι εἶναι φυλακισμένοι μέ τά δεσμά τῆς ἀμαρτίας καί τίς δουλεῖες αὐτῆς τῆς ζωῆς. Προσφέρουμε μαρτυρία τῆς θεραπείας καί μεταμορφώσεως τήν ὁποία βιώνουμε ἐν Χριστῷ. Διακηρύσσουμε συνεχῶς καί συνεπῶς ὅτι ὁ χρόνος αὐτός εἶναι *ὁ ἐνιαυτός Κυρίου δεκτός*.

Τό κέντρο τοῦ ἔργου τῶν ἐνοριῶν, τῶν Μητροπόλεων καί τῆς Ἱεράς Ἀρχιεπισκοπῆς μας παρουσιάζεται στήν ἐτήσια ἔκδοση τοῦ Ἡμερολογίου. Στίς σελίδες πού ἀκολουθοῦν θά δεῖτε τό μεγάλο ἔργο τό ὁποῖο πραγματοποιεῖται σέ ὅλα τά ἐπίπεδα τῆς Ἐκκλησίας πρὸς δόξαν τοῦ Θεοῦ. Θά δεῖτε ἀποτελεσματικές διακονίες καί μέσα τά ὁποῖα προσφέρονται γιά τήν στήριξη τῶν κληρικῶν καί λαϊκῶν μας στήν ἐκπλήρωση τῶν σημαντικῶν καί ἱερῶν διακονιῶν τους. Εἶναι φανερό στό Ἡμερολόγιο 2018 ὅτι ἡ δύναμη τῆς μαρτυρίας μας καί ἡ ἀφοσίωση τῶν πιστῶν σέ ὁλόκληρη τήν Ἀρχιεπισκοπή συνεχίζουν νά δημιουργοῦν κοινότητες πίστεως καί ἀγάπης μέ τή διάδοση τοῦ Εὐαγγελίου καί τήν προσφορά ὑπηρεσιῶν εἰς τό ὄνομα τοῦ Κυρίου Ἰησοῦ Χριστοῦ.

Ὅπως προσδοκοῦμε ἕνα ἔτος γεμάτο νέες εὐκαιρίες καί εὐλογίες, εἴθε νά δοξάζουμε καί νά εὐχαριστοῦμε τόν Θεό ὅλοι μαζί γιά ὅλα ὅσα μᾶς ἔχει δώσει γιά τή ζωή μας, τήν κοινότητά μας καί γιά τό ἔργο τῆς διακονίας. Εἴθε αὐτός ὁ χρόνος νά εἶναι ἐνιαυτός Κυρίου δεκτός μέσα ἀπό τή λατρεία μας καί μέσα ἀπό τήν προσφορά ὑπηρεσίας μας διά τῶν μηνυμάτων, προγραμμάτων καί ἐνεργειῶν τῆς Ἱεράς Ἀρχιεπισκοπῆς μας. Εἴθε νά παραμείνουμε προσηλωμένοι στήν κλήση καί στή δέσμευσή μας νά μοιρασθοῦμε τήν σωτήρια πίστη μας καί τήν δυναμική κληρονομία μας, καί πάνω ἀπ' ὅλα νά *αὐξάνομεθα ἐν χάριτι καί γνώσει τοῦ Κυρίου ἡμῶν καί σωτήρος Ἰησοῦ Χριστοῦ, Αὐτῷ ἡ δόξα καί νῦν καί εἰς ἡμέρας αἰῶνος. Ἀμήν* (Πέτρου Β', 3:18).

Μέ πατρική ἐν Χριστῷ ἀγάπη,



+ ὁ Ἀρχιεπίσκοπος Ἀμερικῆς Δημήτριος

MOVABLE ECCLESIASTICAL DATES

This five-year chart has the dates of Feast Days and Fasting Days which are determined annually on the basis of the date of Holy Pascha (Easter). This ecclesiastical cycle begins with the first day of the Triodion and ends with the Sunday of All Saints, a total of eighteen weeks.

	2018	2019	2020(L)	2021	2022
TRIODION BEGINS	January 28	February 17	February 9	February 21	February 13
1ST SATURDAY OF SOULS	February 10	March 2	February 22	March 6	February 26
MEAT FARE	February 11	March 3	February 23	March 7	February 27
2ND SATURDAY OF SOULS	February 17	March 9	February 29	March 13	March 5
LENT BEGINS	February 19	March 11	March 2	March 15	March 7
3RD SATURDAY OF SOULS	February 24	March 16	March 7	March 20	March 12
SUNDAY OF ORTHODOXY	February 25	March 17	March 8	March 21	March 13
SATURDAY OF LAZARUS	March 31	April 20	April 11	April 24	April 16
PALM SUNDAY	April 1	April 21	April 12	April 25	April 17
HOLY(GOOD) FRIDAY	April 6	April 26	April 17	April 30	April 22
ORTHODOX PASCHA	April 8	April 28	April 19	May 2	April 24
WESTERN EASTER	April 1	April 21	April 12	April 4	April 17
ASCENSION	May 17	June 6	May 28	June 10	June 2
SATURDAY OF SOULS	May 26	June 15	June 6	June 19	June 11
PENTECOST	May 27	June 16	June 7	June 20	June 12
ALL SAINTS	June 3	June 23	June 14	June 27	June 19
FAST OF HOLY APOSTLES BEGINS	June 4	June 24	June 15	June 28	June 20
FAST OF HOLY APOSTLES LASTS	25 days	5 days	14 days	1 day	9 days

'L' indicates Leap Year

**Note: The Holy Apostles Fasting duration varies every year. It begins on Monday following Sunday of All Saints and ends on June 29. Thus, it may last from zero (0) days, if Easter falls on May 3 or later – to twenty-nine (29) days, if Easter falls on April 4 to May 2.*

MAJOR GREEK ORTHODOX HOLY DAYS 2018

January 1	The Circumcision of Jesus Christ; St. Basil the Great	July 20	Prophet Elias
January 6	Epiphany Day: The Baptism of Jesus Christ, Sanctification of the Waters and Manifestation of the Holy Spirit	July 27	St. Panteleimon
January 7	St. John the Baptist	August 6	Transfiguration of Jesus Christ
January 17	St. Anthony the Great	August 15	Dormition (Falling Asleep) of the Blessed Virgin Mary (Theotokos)
January 30	The Three Hierarchs: St. Basil the Great, St. Gregory the Theologian and St. John Chrysostom	August 29	Commemoration of the Beheading of Saint John the Baptist
February 2	The Presentation of Jesus Christ in the Temple	September 1	The Beginning of the Ecclesiastical Year (Indiction)
February 6	St. Photios the Great	September 8	The Nativity of the Theotokos
February 10	St. Haralambos the Martyr	September 14	Exaltation of the Holy Cross
February 17	St. Theodore	October 23	St. Iakovos (James)
February 19	Paschal Lenten Period Begins	October 26	St. Demetrios
February 25	Sunday of Orthodoxy (observed on the First Sunday of Lent)	November 1	SS. Cosmas and Damianos
March 25	The Annunciation of the Blessed Virgin Mary (The Theotokos)	November 8	The Archangels Michael and Gabriel
April 1	Palm Sunday	November 13	St. John Chrysostom
April 6	Holy (Good) Friday	November 15	Nativity Lenten Period begins
April 8	HOLY PASCHA The Resurrection of Jesus Christ	November 21	The Entrance of the Blessed Virgin Mary (Theotokos) into the Temple
April 23	St. George	November 25	St. Catherine
May 17	The Ascension of Jesus Christ	November 30	St. Andrew the Apostle, Founder of the Church of Constantinople
May 21	SS. Constantine and Helen	December 4	St. Barbara
May 27	Sunday of Pentecost	December 5	St. Savas the Sanctified
June 3	All Saints Sunday	December 6	St. Nicholas, Bishop of Myra
June 11	St. Bartholomew	December 12	St. Spyridon
June 29	SS. Peter and Paul	December 25	CHRISTMAS DAY The Nativity of Our Lord Jesus Christ
		December 27	St. Stephen the Protomartyr

ΚΑΝΟΝΙΟΝ

ΟΙΚΟΥΜΕΝΙΚΟΝ ΠΑΤΡΙΑΡΧΕΙΟΝ



ΚΑΝΟΝΙΟΝ

ΤΟΥ ΣΩΤΗΡΙΟΥ ΕΤΟΥΣ 2018

ΚΑΘΟΡΙΖΟΝ ΤΟΝ ΗΧΟΝ, ΤΟ ΕΘΘΙΟΝ ΚΑΙ ΤΑΣ ΕΥΑΓΓΕΛΙΚΑΣ
ΚΑΙ ΑΠΟΣΤΟΛΙΚΑΣ ΠΕΡΙΚΟΠΙΑΣ ΕΚΑΣΤΗΣ ΚΥΡΙΑΚΗΣ ΤΟΥ ΟΛΟΥ ΕΝΙΑΥΤΟΥ
ΤΟ ΠΑΣΧΑΛΙΟΝ ΤΟΥ ΕΝΙΑΥΤΟΥ

Ινδικτιών α'
 Ηάϊου κύκλος 22
 Σελήνης κύκλος 2
 Σελήνης θημέλιον 25
 Κροφθαγίας ήμερα 49
 Τά Άγια Θεοφάνεια ήμερα Σαββάτου
 Το Τριώδιον άρχεται Ιανουαρίου 28
 (Ηχος α', Ευθιόν α')
 Η Απόκρις Φεβρουαρίου 11
 Το Εύαγγελισμός τή Κυριακή τής Ε' εβδομάδος τών Νηστειών

Νομικόν Φέτος Απριλίου 4
 Λατίνον Πάσχα Απριλίου 1
 Το ΑΓΙΟΝ ΠΑΣΧΑ Απριλίου 8
 Η Ανάληψις Μαΐου 17
 Η Πεντηκοστή Μαΐου 27
 Η Κυριακή τών Αγίων Πάντων Ιουνίου 3
 Η Νηστεία τών Αγίων Αποστόλων ήμερα 25
 Η Νηστία τών Αγίων Αποστόλων ήμερα Παρασκευή
 Η Τήσις τού Τιμίου Σταυρού ήμερα Παρασκευή
 Η Παραμονή τών Χριστουγέννων ήμερα Δευτέρα

ΜΗΝΟΛ.	ΕΥΑΓΓΕΛΙΟΝ	ΑΠΟΣΤΟΛΟΣ	ΗΧΟΣ	ΕΘΘΙΟΝ
ΙΑΝΟΥΑΡΙΟΣ	7 Το Προδρόμου	Τού Προδρόμου	πλ. β'	Θ'
	14 Κυριακή μετά τὰ Φώτα	Κυριακή μετά τὰ Φώτα	βαρές	Γ'
	21 Κυριακή ΙΕ' Λουκά (τού Ζαχαρίου)	Κυριακή ΔΒ', Περίοδος Δ'	πλ. δ'	ΙΑ'
28 Κυριακή ΙΣΤ' Λουκά (Τελώνου και Φαρισαίου)	Κυριακή ΔΓ', Περίοδος Δ'	α'	Α'	
ΦΕΒΡΟΥΑΡΙΟΣ	4 Κυριακή ΙΖ' Λουκά (τού Λαζάρου)	Κυριακή ΔΔ', Περίοδος Ε'	β'	Β'
	11 Κυριακή τής Απόκριω	Κυριακή τής Απόκριω	γ'	Γ'
	18 Κυριακή τής Τυροφάγου	Κυριακή τής Τυροφάγου	δ'	Δ'
	25 Κυριακή Α' τών Νηστειών (τής Ορθοδοξίας)	Κυριακή Α' τών Νηστειών (τής Ορθοδοξίας)	πλ. α'	Ε'
ΜΑΡΤΙΟΣ	4 Κυριακή Β' τών Νηστειών	Κυριακή Β' τών Νηστειών	πλ. β'	ΣΤ'
	11 Κυριακή Γ' τών Νηστειών (Σταυροπροσκυνήσεως)	Κυριακή Γ' τών Νηστειών (Σταυροπροσκυνήσεως)	βαρές	Ζ'
	18 Κυριακή Δ' τών Νηστειών	Κυριακή Δ' τών Νηστειών	πλ. δ'	Η'
	25 Το Εύαγγελισμός τής Θεοτόκου	Τού Εύαγγελισμού τής Θεοτόκου	α'	Θρόνου
ΑΠΡΙΛΙΟΣ	1 Κυριακή ΣΤ' τών Βαΐων	Κυριακή ΣΤ' τών Βαΐων	---	Θρόνου
	8 Κυριακή Α' τού ΑΓΙΟΥ ΠΑΣΧΑ	Κυριακή Α' τού ΑΓΙΟΥ ΠΑΣΧΑ	---	Β'
	15 Κυριακή Β' τού Θωμά	Κυριακή Β' τού Θωμά	---	Α'
	22 Κυριακή Γ' τών Μυροφόρων	Κυριακή Γ' τών Μυροφόρων	β'	Δ'
	29 Κυριακή Δ' τού Παραλύτου	Κυριακή Δ' τού Παραλύτου	γ'	Ε'
ΜΑΪΟΣ	6 Κυριακή Ε' τής Σαμαριτίδος	Κυριακή Ε' τής Σαμαριτίδος	δ'	Ζ'
	13 Κυριακή ΣΤ' τού Τυφλού	Κυριακή ΣΤ' τού Τυφλού	πλ. α'	Η'
	20 Κυριακή Ζ' τών Αγ. Πατέρων τής Α' Οικ. Συνόδου	Κυριακή Ζ' τών Αγ. Πατέρων τής Α' Οικ. Συνόδου	πλ. β'	Γ'
	27 Κυριακή Η' τής Πεντηκοστής	Κυριακή Η' τής Πεντηκοστής	---	Θρόνου
ΙΟΥΝΙΟΣ	3 Κυριακή Α' Ματθαίου (των Αγίων Πάντων)	Κυριακή Α', Περίοδος Α'	πλ. δ'	Α'
	10 Κυριακή Β' Ματθαίου	Κυριακή Β', Περίοδος Α'	α'	Β'
	17 Κυριακή Γ' Ματθαίου	Κυριακή Γ', Περίοδος Α'	β'	Γ'
	24 Το Προδρόμου	Τού Προδρόμου	γ'	Δ'
ΙΟΥΛΙΟΣ	1 Κυριακή Ε' Ματθαίου	Τών Αγίων Αναργύρων	δ'	Ε'
	8 Κυριακή ΣΤ' Ματθαίου	Κυριακή ΣΤ', Περίοδος Α'	πλ. α'	ΣΤ'
	15 Κυριακή τών Αγ. Πατέρων τής Δ' Οικ. Συνόδου	Κυριακή τών Αγ. Πατέρων τής Δ' Οικ. Συνόδου	πλ. β'	Ζ'
	22 Κυριακή Η' Ματθαίου	Κυριακή Η', Περίοδος Α'	βαρές	Η'
	29 Κυριακή Θ' Ματθαίου	Κυριακή Θ', Περίοδος Α'	πλ. δ'	Θ'
ΑΥΓΟΥΣΤΟΣ	5 Κυριακή Γ' Ματθαίου	Κυριακή Γ, Περίοδος Β'	α'	Γ'
	12 Κυριακή ΙΑ' Ματθαίου	Κυριακή ΙΑ', Περίοδος Β'	β'	ΙΑ'
	19 Κυριακή ΙΒ' Ματθαίου	Κυριακή ΙΒ', Περίοδος Β'	γ'	Α'
	26 Κυριακή ΙΓ' Ματθαίου	Κυριακή ΙΓ', Περίοδος Β'	δ'	Β'
ΣΕΠΤΕΜΒΡΙΟΣ	2 Κυριακή ΙΔ' Ματθαίου	Κυριακή ΙΔ', Περίοδος Β'	πλ. α'	Γ'
	9 Κυριακή πρό τής Υψώσεως	Κυριακή πρό τής Υψώσεως	πλ. β'	Δ'
	16 Κυριακή μετά τήν Υψωσιν	Κυριακή μετά τήν Υψωσιν	βαρές	Ε'
	23 Κυριακή Α' Λουκά	Τού Προδρόμου	πλ. δ'	ΣΤ'
30 Κυριακή Β' Λουκά	Κυριακή ΙΕ', Περίοδος Γ'	α'	Ζ'	
ΟΚΤΩΒΡΙΟΣ	7 Κυριακή Γ' Λουκά	Κυριακή ΙΘ', Περίοδος Γ'	β'	Η'
	14 Κυριακή Δ' Λουκά τών Αγίων Πατέρων τής Ζ' Οικ. Συνόδου	Κυριακή τών Αγίων Πατέρων τής Ζ' Οικ. Συνόδου	γ'	Θ'
	21 Κυριακή ΣΤ' Λουκά	Κυριακή ΚΑ', Περίοδος Γ'	δ'	Γ'
	28 Κυριακή Ζ' Λουκά	Κυριακή ΚΒ', Περίοδος Γ'	πλ. α'	ΙΑ'
ΝΟΕΜΒΡΙΟΣ	4 Κυριακή Ε' Λουκά	Κυριακή ΚΓ', Περίοδος Γ'	πλ. β'	Α'
	11 Κυριακή Η' Λουκά	Τών Αγίων Μηνά, Βικτωρος και Βουεντίου	βαρές	Β'
	18 Κυριακή Θ' Λουκά	Κυριακή ΚΕ', Περίοδος Γ'	πλ. δ'	Γ'
	25 Κυριακή ΙΓ' Λουκά	Τής Αγίας Μεγαλομάρτυρος Αικατερίνης	α'	Δ'
ΔΕΚΕΜΒΡΙΟΣ	2 Κυριακή ΙΔ' Λουκά	Κυριακή ΚΖ', Περίοδος Δ'	β'	Ε'
	9 Κυριακή Γ' Λουκά	Τής Αγίας Άννης	γ'	ΣΤ'
	16 Κυριακή ΙΑ' Λουκά	Κυριακή τών Προπατόρων	δ'	Ζ'
	23 Κυριακή πρό τής Χριστού Γεννήσεως	Κυριακή πρό τής Χριστού Γεννήσεως	πλ. α'	Η'
30 Κυριακή μετά τήν Χριστού Γέννησιν	Κυριακή μετά τήν Χριστού Γέννησιν	πλ. β'	Θ'	

Εν τοις Πατριαρχείοις, Σεπτέμβριος 2017

ΕΚ ΤΗΣ ΑΡΧΙΠΡΑΜΜΑΤΕΙΑΣ ΤΗΣ ΑΓΙΑΣ ΚΑΙ ΙΕΡΑΣ ΣΥΝΟΔΟΥ

KANONION

ECUMENICAL PATRIARCHATE

KANONION FOR THE YEAR OF SALVATION 2018 DESIGNATING THE TONE, THE EOTHINON, AND THE GOSPEL AND EPISTLE FOR EVERY SUNDAY OF THE YEAR


PASCHALION FOR THE YEAR

Indiction: 11
Solar Cycles: 22
Lunar Cycles: 2
Lunar Themelion: 25
Days of meat consumption: 49
Holy Theophany: Saturday
The Tridion begins January 28 (Tone 1, Eothinon 1)
Meat Fare: February 11
Feast of the Annunciation: Sunday of the 5th Week of Lent

Beginning of Jewish Passover: April 4
Latin Pascha: April 1
HOLY PASCHA: April 8
Ascension: May 17
Pentecost: May 27
Sunday of All Saints: June 3
Fast of the Holy Apostles: 25 days
Commemoration of the Holy Apostles: Friday
Elevation of the Holy Cross: Friday
Christmas Eve: Monday

MONTH		GOSPEL	EPISTLE	TONE	EOTH.
J A N	7	Of the Forerunner	Of the Forerunner	Pl. 2	9
	14	Sunday after Theophany	Sunday after Theophany	Grave	10
	21	15 th Sunday of Luke (of Zacchaeus)	32 nd Sunday, Period 4	Pl. 4	11
	28	16 th Sunday of Luke (of the Publican and the Pharisee)	33 rd Sunday, Period 4	1	1
F E B	4	17 th Sunday of Luke (of the Prodigal Son)	34 th Sunday, Period 5	2	2
	11	Meat Fare Sunday	Meat Fare Sunday	3	3
	18	Cheese Fare Sunday	Cheese Fare Sunday	4	4
	25	1 st Sunday of the Fast (Sunday of Orthodoxy)	1 st Sunday of the Fast (Sunday of Orthodoxy)	Pl. 1	5
M A R C H	4	2 nd Sunday of the Fast	2 nd Sunday of the Fast	Pl. 2	6
	11	3 rd Sunday of the Fast (Veneration of the Cross)	3 rd Sunday of the Fast (Veneration of the Cross)	Grave	7
	18	4 th Sunday of the Fast	4 th Sunday of the Fast	Pl. 4	8
	25	Of the Annunciation of the Theotokos	Of the Annunciation of the Theotokos	1	Festal
A P R I L	1	6 th Sunday, Palm Sunday	6 th Sunday, Palm Sunday	—	Festal
	8	1 st Sunday, HOLY PASCHA	1 st Sunday, HOLY PASCHA	—	2
	15	2 nd Sunday, of Thomas	2 nd Sunday, of Thomas	—	1
	22	3 rd Sunday, of the Myrrhbearers	3 rd Sunday, of the Myrrhbearers	2	4
	29	4 th Sunday, of the Paralytic	4 th Sunday, of the Paralytic	3	5
M A Y	6	5 th Sunday, of the Samaritan Woman	5 th Sunday, of the Samaritan Woman	4	7
	13	6 th Sunday, of the Blind Man	6 th Sunday, of the Blind Man	Pl. 1	8
	20	7 th Sunday, of the Holy Fathers (of the 1st Ecumenical Synod)	7 th Sunday, of the Holy Fathers (1st Ecumenical Synod)	Pl. 2	10
	27	8 th Sunday, PENTECOST	8 th Sunday, PENTECOST	—	Festal
J U N E	3	1 st Sunday of Matthew (of All Saints)	1 st Sunday, Period 1	Pl. 4	1
	10	2 nd Sunday of Matthew	2 nd Sunday, Period 1	1	2
	17	3 rd Sunday of Matthew	3 rd Sunday, Period 1	2	3
	24	Of the Forerunner	Of the Forerunner	3	4
J U L Y	1	5 th Sunday of Matthew	Of the Holy Unmercenarys	4	5
	8	6 th Sunday of Matthew	6 th Sunday, Period 1	Pl. 1	6
	15	Sunday of the Holy Fathers (of the 4th Ecumenical Synod)	Sunday of the Holy Fathers (4th Ecumenical Synod)	Pl. 2	7
	22	8 th Sunday of Matthew	8 th Sunday, Period 1	Grave	8
	29	9 th Sunday of Matthew	9 th Sunday, Period 1	Pl. 4	9
A U G	5	10 th Sunday of Matthew	10 th Sunday, Period 2	1	10
	12	11 th Sunday of Matthew	11 th Sunday, Period 2	2	11
	19	12 th Sunday of Matthew	12 th Sunday, Period 2	3	1
	26	13 th Sunday of Matthew	13 th Sunday, Period 2	4	2
	S E P T	2	14 th Sunday of Matthew	14 th Sunday, Period 2	Pl. 1
9		Sunday before the Elevation of the Cross	Sunday before the Elevation of the Cross	Pl. 2	4
16		Sunday after the Elevation of the Cross	Sunday after the Elevation of the Cross	Grave	5
23		1 st Sunday of Luke	Of the Forerunner	Pl. 4	6
30		2 nd Sunday of Luke	18 th Sunday, Period 3	1	7
O C T	7	3 rd Sunday of Luke	19 th Sunday, Period 3	2	8
	14	4 th Sunday of Luke (of the Holy Fathers of the 7th Ecum. Synod)	Sunday of the Holy Fathers (of the 7th Ecum. Synod)	3	9
	21	6 th Sunday of Luke	21 st Sunday, Period 3	4	10
	28	7 th Sunday of Luke	22 nd Sunday, Period 3	Pl. 1	11
N O V	4	5 th Sunday of Luke	23 rd Sunday, Period 3	Pl. 2	1
	11	8 th Sunday of Luke	Of Sts. Menas, Victor and Vikentios	Grave	2
	18	9 th Sunday of Luke	25 th Sunday, Period 3	Pl. 4	3
	25	13 th Sunday of Luke	Of the Holy Great-Martyr Katherine	1	4
D E C	2	14 th Sunday of Luke	27 th Sunday, Period 4	2	5
	9	10 th Sunday of Luke	Of St Anna	3	6
	16	11 th Sunday of Luke	Sunday of the Forefathers	4	7
	23	Sunday before the Nativity of Christ	Sunday before the Nativity of Christ	Pl. 1	8
	30	Sunday after the Nativity of Christ	Sunday after the Nativity of Christ	Pl. 2	9

Notes

Sunday	Monday	Tuesday												
<p>Orthros Gospel and Tone Schedule</p> <p>Sunday - Gospel - Tone</p> <table border="0"> <tr> <td>7</td> <td>9</td> <td>Plagal Second</td> </tr> <tr> <td>14</td> <td>10</td> <td>Grave</td> </tr> <tr> <td>21</td> <td>11</td> <td>Plagal Fourth</td> </tr> <tr> <td>28</td> <td>1</td> <td>First</td> </tr> </table>	7	9	Plagal Second	14	10	Grave	21	11	Plagal Fourth	28	1	First	<p>1 New Year's Day ❖ St. Basil the Great Circumcision of Christ</p> <p>Colossians 2:8-12 Luke 2:20-21, 40-52</p>  <p>ΠΕΡΙΤΟΜΗ ΙΗΣΟΥ ΧΡΙΣΤΟΥ Μέγας Βασίλειος</p>	<p>2 ❖</p> <p>Hebrews 5:4-10 John 3:1-15</p> <p>Pope Sylvester Kosmas Pat. of Constantinople Σίλβεστρος Πάπας Ρώμης Κοσμάς Πατρ. Κωνσταν.</p>
7	9	Plagal Second												
14	10	Grave												
21	11	Plagal Fourth												
28	1	First												
<p>7 Synaxis of John the Baptist</p>  <p>Acts 19:1-8 John 1:29-34</p> <p>Σύναξις τοῦ Τιμίου Ἐνδόξου Προφήτου, Προδρομοῦ καὶ Βαπτιστοῦ Ἰωάννου</p>	<p>8</p> <p>Romans 6:3-11 John 3:22-33</p> <p>George the Chozebite Dominica the Righteous Ἅγιος Γεώργιος ὁ Χοζεβίτης Ὁσία Δομνίκη</p>	<p>9</p> <p>II Timothy 2:1-10 Mark 1:9-15</p> <p>Martyr Polyeuctos Eustratios the Wonderworker Πολύευκτος Μάρτυς Εὐστράτιος Θαυματουργός</p>												
<p>14 Sunday after Theophany</p> <p>Ephesians 4:7-13 Matthew 4:12-17</p> <p>Apodosis of Theophany Fathers Slain at Sinai & Raitho Ἀββάδες ἀναιρέθεντες ἐν Σινᾷ καὶ Ραῖθῶ</p>	<p>15 Martin Luther King Jr. Day</p> <p>Galatians 5:22-26; 6:1-2 Luke 12:32-40</p> <p>Paul of Thebes John the Cave Dweller Παῦλος ὁ Θηβαῖος Ἰωάννης ὁ Καλυβίτης</p>	<p>16</p> <p>Acts 12:1-11 John 21:14-25</p> <p>Veneration of the Chains of the Apostle Peter Makarios Kalogeras of Patmos Προσκύνησις Ἀλύσεως Ἀποστόλου Πέτρου</p>												
<p>21 15th Sunday of Luke</p> <p>I Timothy 4:9-15 Luke 19:1-10</p> <p>Maximos the Confessor Martyr Neophytos Μάξιμος Ὁμολογητῆς Νεόφυτος Μάρτυς</p>	<p>22</p> <p>II Timothy 1:3-8 Matt. 10:32-33, 37-38; 19:27-30</p> <p>Timothy of the 70 Martyr Anastasios the Persian Τιμόθεος Ἀπόστολος ἐκ τῶν 70 Ἀναστάσιος ὁ Πέρσης</p>	<p>23</p> <p>Philippians 3:20-21; 4:1-3 Mark 2:23-28; 3:1-5</p> <p>Hieromartyr Clement of Ancyra Martyr Agathangelos Ἱερομάρτυς Κλήμης Ἀγκύρας Μάρτυς Ἀγαθάγγελος</p>												
<p>28 Sunday of the Publican & Pharisee Triodion Begins</p> <p>II Timothy 3:10-15 Luke 18:10-14</p> <p>Ephraim the Syrian Isaac the Syrian Ἅγιος Ἐφραίμ ὁ Σύρος Ἰσαάκιος ὁ Σύρος</p>	<p>29 ❖</p> <p>Hebrews 10:32-38 Mark 9:33-41</p> <p>Translation of the Relics of Ignatius the Godbearer Laurence of the Kiev Caves Ἀνακομιδὴ Λειψάνων Ἱγνατίου τοῦ Θεοφόρου</p>	<p>30 Three Hierarchs ❖</p>  <p>Hebrews 13:7-16 Matthew 5:14-19</p> <p>Three Hierarchs Hippolytos of Rome ΟΙ ΤΡΕΙΣ ΙΕΡΑΡΧΕΣ Ἱππόλυτος Πάπας Ρώμης</p>												














Wednesday	Thursday	Friday	Saturday
<p>3 ❖</p> <p>I Timothy 3:13-16; 4:1-5 Matthew 3:1-6</p> <p>Prophet Malachi Martyr Gordios of Caesarea Προφήτης Μαλαχίας Μάρτυς Γόρδιος</p>	<p>4 ❖</p> <p>I Corinthians 4:9-16 John 1:18-28</p> <p>Synaxis of the 70 Apostles Theoctistos the Righteous Σύναξις τῶν 70 Ἀποστόλων Ὁσιος Θεόκτιστος Σικελίας</p>	<p>5 ✙</p> <p>I Corinthians 9:19-27 Luke 3:1-18</p> <p>Eve of Theophany Theopemptos & Theonas Προεόρτια τῶν Φώτων Θεοεμπτος καὶ Θεωνάς</p>	<p>6 HOLY THEOPHANY </p> <p>Titus 2:11-14; 3:4-7 Matthew 3:13-17</p> <p>ΛΓΙΑ ΘΕΟΦΑΝΕΙΑ ΤΟΥ ΚΥΡΙΟΥ ΙΗΣΟΥ ΧΡΙΣΤΟΥ</p>
<p>10 ✙</p> <p>Ephesians 4:7-13 Luke 3:19-22</p> <p>Gregory of Nyssa Dometian, Bishop of Melitene Γρηγόριος Ἐπίσκοπος Νύσσης Δομετιανός Ἐπί. Μελιτινῆς</p>	<p>11</p> <p>Hebrews 13:7-16 Luke 4:1-15</p> <p>Theodosios the Cenobiarch Vitalis of Gaza Θεοδοσίος Ὁσιος Κοινοβιάρχης Ὁσιος Βιτάλιος</p>	<p>12 ✙</p> <p>Acts 18:22-28 John 10:39-42</p> <p>Martyr Tatiana Martyr Mertios Τατιανὴ Μάρτυς Μάρτυς Μέρτιος</p>	<p>13</p> <p>Ephesians 6:10-17 Matthew 4:1-11</p> <p>Hermyllos & Stratonikos Maximos the Righteous Ἑρμούλος καὶ Στρατόνικος Ὁσιος Μάξιμος</p>
<p>17 </p> <p>Hebrews 13:17-21 Luke 6:17-23</p> <p>Anthony the Great Anthony of Beroea Ἀντώνιος ὁ Μέγας Ἀντώνιος τῆς Βεροῖας</p>	<p>18 </p> <p>Hebrews 13:7-16 Matthew 5:14-19</p> <p>Athanasios & Cyril, Patriarchs of Alexandria Xenia the Martyr Ἀθανάσιος καὶ Κύριλλος, Πατρ. Ἀλεξανδρείας</p>	<p>19 ✙</p> <p>Galatians 5:22-26; 6:1-2 Matthew 22:35-46</p> <p>Makarios the Great of Egypt Mark of Ephesus Μακάριος ὁ Αἰγύπτιος Μάρκος Ἐπίσκοπος Ἐφέσου</p>	<p>20</p> <p>II Corinthians 4:6-15 Luke 6:17-23</p> <p>Euthymios the Great Zacharias New Martyr of Patra Ὁσιος Εὐθύμιος ὁ Μέγας Ζαχαρίας Νεομάρτυς</p>
<p>24 ✙</p> <p>Galatians 5:22-26; 6:1-2 Mark 12:28-37</p> <p>Xenia, Deaconess of Rome Hieromartyr Babylas Οσία Ξένη Βαβύλας Τερομάρτυς</p>	<p>25 </p> <p>Hebrews 7:26-28; 8:1-2 John 10:9-16</p> <p>Gregory the Theologian Archbishop of Constantinople Γρηγόριος ὁ Θεολόγος Ἀρχιεπίσκοπος Κωνστ.</p>	<p>26 ✙</p> <p>II Peter 1:1-10 Mark 13:1-8</p> <p>Xenophon & his Companions Symeon the Elder Ὁσιος Ξενοφών Ὁσιος Συμεών ὁ Παλαιός</p>	<p>27</p> <p>Hebrews 7:26-28; 8:1-2 John 10:9-16</p> <p>Translation of the Relic of John Chrysostom Peter the Righteous of Egypt Ἀνακομιδὴ Λειψάνου Ἰωάννου Χρυσοστόμου</p>
<p>31 ❖</p> <p>I Corinthians 12:27-31; 13:1-8 Matthew 10:1, 5-8</p> <p>Unmercenaries Cyrus & John Martyrs Theodote, Theoctiste & Eudoxia Κύρος καὶ Ἰωάννης Ἀνάγκυροι</p>	<p>Fasting Symbols</p> <p>✙ Strict Fast</p> <p> Wine/Oil Allowed</p> <p>❖ Fast Free</p>	<p>Resources</p> <p>Article: Feast of Epiphany - January 6: www.goarch.org/special/listen_learn_share/epiphany</p> <p>Article: The Feast of Epiphany, The Feast of Lights: www.goarch.org/en/-/the-feast-of-epiphany-the-feast-of-lights</p> <p>Article: Feast of Saint Basil - January 1: www.goarch.org/special/basil</p> <p>Encyclicals for Saint Basil and Three Hierarchs: https://www.goarch.org/en/archbishop/encyclicals</p>	

Notes

Sunday	Monday	Tuesday												
<p>Orthros Gospel and Tone Schedule</p> <p>Sunday - Gospel - Tone</p> <table> <tr> <td>4</td> <td>2</td> <td>Second</td> </tr> <tr> <td>11</td> <td>3</td> <td>Third</td> </tr> <tr> <td>18</td> <td>4</td> <td>Fourth</td> </tr> <tr> <td>25</td> <td>5</td> <td>Plagal First</td> </tr> </table>	4	2	Second	11	3	Third	18	4	Fourth	25	5	Plagal First	<p>Resources</p> <p>Article: Feast of the Presentation - February 2: www.goarch.org/special/listen_learn_share/presentation</p> <p>Article: Saint Haralambos - February 10: www.goarch.org/special/haralambos</p> <p>Lenten Resources: lent.goarch.org/</p> <p>Pamphlet: Fasting in the Orthodox Church www.goarch.org/ourfaith/faithandlife</p>	
4	2	Second												
11	3	Third												
18	4	Fourth												
25	5	Plagal First												
<p>4 Sunday of the Prodigal Son</p> <p>I Corinthians 6:12-20 Luke 15:11-32</p> <p>Isidore of Pelusium Nicholas the Confessor Ισιδώρος ὁ Πηλουσιώτης Νικόλαος Ὁμολογητής</p>	<p>5</p> <p>I John 2:18-29; 3:1-8 Mark 11:1-11</p> <p>Agatha the Martyr Polyuktos, Pat. Constan. Ἀγάθη Μάρτυς Πολύευκτος Πατρ. Κωνστ.</p>	<p>6</p> <p>Hebrews 7:26-28; 8:1-2 John 10:9-16</p> <p>Photios, Pat. Constantinople Bucolos, Bishop of Smyrna Φώτιος Πατριάρχης Κωνστ. Βουκόλος Ἐπίσκοπος Σμύρνης</p>												
<p>11 Judgment Sunday (Meatfare)</p> <p>I Corinthians 8:8-13; 9:1-2 Matthew 25:31-46</p> <p>Vlassios, Martyr of Sebaste Theodora the Empress Βλάσιος Τερομάρτυς Θεοδώρα ἡ Βασίλισσα</p>	<p>12</p> <p>III John 1:1-15 Luke 19:29-40; 22:7-39</p> <p>Meletios, Abp. of Antioch Antonius, Abp. of Constan. Μελέτιος Ἀρχ. Ἀντιοχείας Ἀντώνιος Ἀρχ. Κωνσταν.</p>	<p>13</p> <p>Jude 1:1-10 Luke 22:39-42,45-71; 23:1</p> <p>Martinianos the Righteous Aquilla & Priscilla the Apostles Ὅσιος Μαρτινιανός Ἀκόλας καὶ Πρίσκιλλα</p>												
<p>18 Forgiveness Sunday (Cheesefare)</p> <p>Romans 13:11-14; 14:1-4 Matthew 6:14-21</p> <p>Leo, Pope of Rome Agapetus the Confessor Λέων Ἐπίσκοπος Ρώμης Ἀγαπητός Ὁμολογητής</p>	<p>19 Lent Begins Great Canon I President's Day</p> <p>Isaiah 1:1-20 / Genesis 1:1-13 Proverbs 1:1-20</p> <p>Philemon, Archippos of the 70 Philothea Martyr of Athens Φιλεμων, Αρχιππος ἐκ τῶν 70 Φιλοθέη ἡ Ἀθηναία</p>	<p>20 Great Canon II</p> <p>Isaiah 1:19-2:3 / Gen. 1:14-23 Proverbs 1:20-33</p> <p>Leo, Bishop of Catania Agathon, Pope of Rome Λέων Ἐπίσκοπος Κατάνης Ἀγάθων Πάπας Ρώμης</p>												
<p>25 Sunday of Orthodoxy</p> <p>Hebrews 11:24-26,32-40 John 1:43-51</p> <p>Tarasios, Pat. of Constantinople Reginos, Bp. of Skopelos Ταράσιος Πατρ. Κωνσταν. Ρηγίνος, Ἐπίσκοπος Σκοπέλου</p>	<p>26</p> <p>Isaiah 4:2-5:7 / Gen. 3:21-4:7 Proverbs 3:34-4:22</p> <p>Porphyrios, Bishop of Gaza Photini the Samaritan & sisters Πορφύριος, Ἐπίσκοπος Γάζης Φωτεινή Μάρτυς</p>	<p>27</p> <p>Isaiah 5:7-16 / Genesis 4:8-15 Proverbs 5:1-15</p> <p>Prokopios the Confessor Raphael of Brooklyn Προκόπιος Ὁμολογητής</p>												

Wednesday	Thursday	Friday	Saturday
	<p>1 ❖</p> <p>Romans 8:28-39 Luke 10:19-21</p> <p>Forefeast of the Presentation Tryphon the Martyr Προεόρτια Υπαπαντής Τρύφων Μάρτυς</p>	<p>2 PRESENTATION OF OUR LORD ❖</p>  <p>Hebrews 7:7-17 Luke 2:22-40</p> <p>The Presentation of Our Lord Gabriel the New Martyr Η ΥΠΑΠΑΝΤΗ ΤΟΥ ΚΥΡΙΟΥ Γαβριήλ ὁ Νεομάρτυς</p>	<p>3 ❖</p> <p>Hebrews 9:11-14 Luke 2:25-38</p> <p>Symeon & Anna the Prophetess Stamatios, John, & Nicholas Συμεών ὁ Θεοδόχος καὶ Ἄννα ἡ Προφήτις</p>
<p>7 ✚</p> <p>I John 3:21-24; 4:1-11 Mark 14:43-72; 15:1</p> <p>Parthenios, Bp. of Lampsakos Luke the Righteous Παρθένιος Λαμψάκου Λουκάς Ὅσιος</p>	<p>8</p> <p>Ephesians 2:4-10 Matthew 10:16-22</p> <p>Theodore the General Zechariah the Prophet Θεόδωρος Στρατηλάτης Ζαχαρίας Προφήτης</p>	<p>9 🍇</p> <p>II John 1:1-13 Mark 15:20,22,25,33-41</p> <p>Leavetaking of Presentation Nicephoros of Antioch Ἀπόδοσις Υπαπαντής Νικηφόρος Μάρτυς</p>	<p>10 Saturday of Souls</p>  <p>II Timothy 2:1-10 John 15:17-27; 16:1-2</p> <p>Haralambos the Martyr Anastasios, Pat. of Jerusalem Χαράλαμπος Τερομάρτυς Ἀναστάσιος, Πατ. Ιερουσαλῶν</p>
<p>14 📖</p> <p>Joel 3:12-21 Joel 2:12-26</p> <p>Auxentius of the Mountain Cyril, Enlightener of the Slavs Theodore the Tyro Ὅσιος Αὐξέντιος ὁ ἐν τῷ Ὄρει Κυρίλλος Ἰσαπόστολος</p>	<p>15 📖</p> <p>Philemon 1:1-25 Luke 23:1-31,33,44-56</p> <p>Onesimus of the 70 Anthimus the Elder of Chios Ονήσιμος ἐκ τῶν 70 Ὅσιος Ἄνθιμος</p>	<p>16 📖</p> <p>Zechariah 8:7-17 Zechariah 8:19-23</p> <p>Pamphilos & Companions Flavianos, Pat. Constantinople Πάμφιλος καὶ οἱ σὺν αὐτῷ Φλαβιανός Πατ. Κωνσταν.</p>	<p>17 Saturday of Souls 📖</p>  <p>II Timothy 2:1-10 Luke 20:46-47; 21:1-4</p> <p>Theodore the Tyro Mariamne, sister of Philip Θεόδωρος Μεγα. Τύρων Μαριάμνη, ἀδελφή Φιλίππου</p>
<p>21 Great Canon III ✚ Presanctified Liturgy</p> <p>Isaiah 2:3-11 / Gen. 1:24-2:3 Proverbs 2:1-22</p> <p>Timothy the Righteous John III, Pat. of Constan. Ὅσιος Τιμόθεος Ἰωάννης Πατ. Κωνσταν.</p>	<p>22 Great Canon IV ✚</p> <p>Isaiah 2:11-21 / Gen. 2:4-19 Proverbs 3:1-18</p> <p>Relics of Martyrs in Eugenios Thalassius and Baradatus Μνήμη τῶν λειψάνων Μαρτύρων τῶν ἐν τοῖς Εὐγενίου Θαλασσιος καὶ Βαραδάτος</p>	<p>23 Salutations to the Theotokos ✚ Presanctified Liturgy</p> <p>Isaiah 3:1-14 / Gen. 2:20-3:20 Proverbs 3:19-34</p> <p>Polycarp, Bishop of Smyrna Proterios, Abp. of Alexandria Πολύκαρπος Τερομάρτυς Προτέριος Αρχ. Ἀλεξανδρείας</p>	<p>24 Saturday of Souls 🍇</p> <p>II Corinthians 4:6-15 Matthew 11:2-15</p> <p>First & Second Finding of Head of John the Baptist Erasimos of the Kiev Caves Theodore - Kollyva Miracle Εὑρεση Τιμίας Κεφαλῆς Ἁγίου Ἰωάννου Προδρομοῦ</p>
<p>28 ✚ Presanctified Liturgy</p> <p>Isaiah 5:16-25 / Gen. 4:16-26 Proverbs 5:15-6:3</p> <p>Basil the Confessor Kyranna of Thessaloniki John Cassian Βασίλειος Ὁμολογητής</p>			<p>Fasting Symbols</p> <ul style="list-style-type: none"> ✚ Strict Fast 🍇 Wine/Oil Allowed 📖 Dairy Allowed ❖ Fast Free

Notes

Sunday	Monday	Tuesday
<p>Orthros Gospel and Tone Schedule</p> <p>Sunday - Gospel - Tone</p> <p>4 6 Plagal Second 11 7 Grave 18 8 Plagal Fourth 25 Festal First</p>	<p>Resources</p> <p>Lenten Resources: lent.goarch.org/ Article: Feast of Annunciation - March 25: www.goarch.org/annunciation Encyclical for the Feast of the Annunciation: https://www.goarch.org/archbishop/encyclicals Pamphlet: Fasting in the Orthodox Church www.goarch.org/ourfaith/faithandlife Video: The Akathist Hymn: www.goarch.org/-/the-akathist-hymn</p>	
<p>4 Sunday of St. Gregory Palamas </p> <p>Hebrews 1:10-14; 2:1-3 Mark 2:1-12</p> <p>Gerasimos the Righteous Paul & his sister Juliana Γεράσιμος ὁ Ἰορδανίτης Παῦλος καὶ Ἰουλιανή</p>	<p>5 </p> <p>Isaiah 8:13-9:7 / Gen. 6:9-22 Proverbs 8:1-21</p> <p>Konon the Gardener Mark the Ascetic Κόνων Ὀσιομάρτυς Μάρκος ὁ Ἀσκητῆς</p>	<p>6 </p> <p>Isaiah 9:9-10:4 / Gen. 7:1-5 Proverbs 8:32-9:11</p> <p>42 Martyrs of Amorion Finding the Cross by Helen 42 Μάρτυρες ἐν Ἀμορίῳ Μνήμη τῆς εὐρέσεως τοῦ τιμίου Σταυροῦ</p>
<p>11 Sunday of the Holy Cross </p> <p>Hebrews 4:14-16; 5:1-6 Mark 8:34-38; 9:1</p> <p>Sophronios, Pat. of Jerusalem Theodora the Righteous Σωφρόνιος Πατ. Ἱεροσολύμων Θεοδώρα</p>	<p>12 </p> <p>Isaiah 14:24-32 / Gen. 8:21-9:7 Proverbs 11:19-12:6</p> <p>Theophanes the Confessor Symeon the New Theologian Θεοφάνης Ὁμολογητῆς Συμεὼν ὁ νέος Θεολόγος</p>	<p>13 </p> <p>Isaiah 25:1-9 / Gen. 9:8-17 Proverbs 12:8-22</p> <p>Removal of relics of Nicéphoros Pouplios, Bishop of Athens Νικηφόρος Πατ. Κωνσταν.</p>
<p>18 Sunday of St. John Climacus </p> <p>Hebrews 6:13-20 Mark 9:17-31</p> <p>Cyril, Patriarch of Jerusalem Trophimos & Eukarpiion Κύριλλος Ἀρχ. Ἱεροσολύμων Τρόφιμος καὶ Εὐκαρπίων</p>	<p>19 </p> <p>Isaiah 37:33-38:6 / Gen. 13:12-18 / Proverbs 14:27-15:4</p> <p>Chrysanthos & Daria Demetrios the New Martyr Χρῦσανθος καὶ Δαρεία Δημήτριος Νεομάρτυς</p>	<p>20 </p> <p>Isaiah 40:18-31 / Gen. 15:1-15 Proverbs 15:7-19</p> <p>Fathers Monastery of St. Savas Cuthbert the Wonderworker Ἀββαδες ἀναίραρθέντες ἐν τῇ Μονῇ τοῦ Ἁγίου Σάββα</p>
<p>25 ANNUNCIATION  Greek Independence Day</p> <p>Hebrews 2:11-18 Luke 1:24-38</p> <p></p> <p>ΕΥΑΓΓΕΛΙΣΜΟΣ ΤΗΣ ΘΕΟΤΟΚΟΥ</p>	<p>26 </p> <p>Isaiah 48:17-49:4 / Gen. 27:1-41 / Proverbs 19:16-25</p> <p>Synaxis of Archangel Gabriel 26 Martyrs in Crimea Σύναξις Ἀρχαγγέλου Γαβριήλ 26 Μάρτυρες οἱ ἐν Γοτθία</p>	<p>27 </p> <p>Isaiah 49:6-10 / Gen. 31:3-16 Proverbs 21:3-21</p> <p>Matrona of Thessaloniki Paul, Bishop of Corinth Οσία Ματρώνα Παῦλος, Ἐπίσκοπος Κορίνθου</p>

Wednesday	Thursday	Friday	Saturday
<p>Fasting Symbols</p> <p> Strict Fast</p> <p> Wine/Oil Allowed</p> <p> Fish Allowed</p>	<p>1 </p> <p>Isaiah 6:1-12 / Gen. 5:1-24 Proverbs 6:3-20</p> <p>Eudokia of Heliopolis Andonina the New Martyr Εὐδοκία Ὁσιομάρτυς Μάρτυς Ἀντωνίνα</p>	<p>2 </p> <p>Salutations to the Theotokos Presanctified Liturgy</p> <p>Isaiah 7:1-14 / Gen. 5:32-6:8 Proverbs 6:20-7:1</p> <p>Hesychios the Martyr Nicholas Planas Ἡσύχιος ὁ Συγκλητικός Νικόλαος Πλανάς</p>	<p>3 </p> <p>Hebrews 3:12-16 Mark 1:35-44</p> <p>Eutropios, Kleonikos, Vasili-skos, Theodoretos of Antioch Εὐτρόπιος, Κλεόνικος καὶ Βασιλίσκος Θεοδώρητος Ἀντιοχείας</p>
<p>7 </p> <p>Presanctified Liturgy</p> <p>Isaiah 10:12-20 / Gen. 7:6-9 Proverbs 9:12-18</p> <p>7 Hieromartyrs of Cherson Laurence of Megara Ἐφραίμ, Βασίλειος, Εὐγένιος, Ἀγαθόδωρος, Ἐλπίδιος Ὅσιος Λαυρέντιος</p>	<p>8 </p> <p>Isaiah 11:10-12:2 / Gen. 7:11-8:3 / Proverbs 10:1-22</p> <p>Theophylaktos, Bp.Nicomedeia Hermas of the 70 Θεοφύλακτος, Ἐπί. Νικομηδείας Ἀπόστολος Ἑρμάς</p>	<p>9 </p> <p>Salutations to the Theotokos Presanctified Liturgy</p> <p>Hebrews 12:1-10 Matthew 20:1-16</p> <p>40 Martyrs at Lake Sebaste Caesarios the Righteous 40 Μάρτυρες ἐν Σεβαστεία Καيسάριος, ἀδελφός τοῦ Γρηγορίου τοῦ Θεολόγου</p>	<p>10 </p> <p>Hebrews 10:32-38 Mark 2:14-17</p> <p>Kodratos & his Companions Anastasia of Alexandria Κοδράτος ἐν Κορίνθῳ Ἀναστασία ἡ Πατρικία</p>
<p>14 </p> <p>Presanctified Liturgy</p> <p>Isaiah 26:21-27:9 / Gen. 8:18-10:1 / Proverbs 12:23-13:9</p> <p>Benedict of Nursia Euschemon, Bp. Lampasakos Ὅσιος Βενέδικτος Εὐσχήμεων, Ἐπί. Λαμπάκου</p>	<p>15 </p> <p>Isaiah 28:14-22 / Gen. 10:32-11:9 / Proverbs 13:19-14:6</p> <p>Agapios & his Companions Manuel of Crete Ἀγάπιος καὶ οἱ σὺν αὐτῷ Μανουὴλ Νεομάρτυς</p>	<p>16 </p> <p>Salutations to the Theotokos Presanctified Liturgy</p> <p>Isaiah 29:13-23 / Gen. 12:1-7 Proverbs 14:15-26</p> <p>Savinios of Egypt Christodoulos of Patmos Σαβίνιος Μάρτυς Ὅσιος Χριστόδουλος</p>	<p>17 </p> <p>Hebrews 6:9-12 Mark 7:31-37</p> <p>Alexios the Man of God Patrick of Ireland Ἀλέξιος ὁ Ἀνθρώπος τοῦ Θεοῦ</p>
<p>21 </p> <p>Presanctified Liturgy</p> <p>Isaiah 41:4-14 / Gen. 17:1-9 Proverbs 15:20-16:9</p> <p>James the Confessor Thomas, Pat. of Constantinople Ἰάκωβος ὁ Ὁμολογητῆς Θωμάς, Πάτ. Κωνσταν.</p>	<p>22 </p> <p>Great Canon of Andrew of Crete</p> <p>Isaiah 42:5-16 / Gen. 18:20-33 Proverbs 16:17-17:17</p> <p>Basil of Ancyra Kalliniki & Vassilisa Βασίλειος, Ἱερομάρτυς Ἀγκύρας Καλλινίκη καὶ Βασίλισσα</p>	<p>23 </p> <p>Akathist Hymn Presanctified Liturgy</p> <p>Isaiah 45:11-17 / Gen. 22:1-18 Proverbs 17:17-18:5</p> <p>Nikon & Companions Anatolios & Protoleon Νίκων Ὁσιομάρτυς καὶ οἱ σὺν αὐτῷ, Ἀνατόλιος καὶ Πρωτολέων</p>	<p>24 </p> <p>Hebrews 9:1-7 Luke 1:39-49,56</p> <p>Forefeast of Annunciation Tikhon, Patriarch of Moscow Προεόρτια Εὐαγγελισμοῦ Τύχων, Πατριάρχης Μοσχοῦ</p>
<p>28 </p> <p>Presanctified Liturgy</p> <p>Isaiah 58:1-11 / Gen. 43:26-31; 45:1-16 / Proverbs 21:23-22:4</p> <p>Hilarion the New Herodion of the 70 Ὅσιος Ἰλαρίων ὁ Νέος Ἡρωδίων ἐκ τῶν 70</p>	<p>29 </p> <p>Isaiah 65:8-16 / Gen. 46:1-7 Proverbs 23:15-22:4</p> <p>Mark, Bishop of Arethusa Cyril the Deacon Μάρκος Ἐπί. Ἀρεθουσίαν Κυρίλλος Διάκονος</p>	<p>30 </p> <p>Presanctified Liturgy</p> <p>Isaiah 66:10-24 / Gen. 49:33-50:26 / Proverbs 31:8-31</p> <p>John Climacus Sosthenes, Apollos, Cephas, Caesar, & Epaphroditos Ὅσιος Ἰωάννης τῆς Κλίμακος</p>	<p>31 </p> <p>Lazarus Saturday</p> <p>Hebrews 12:28-29; 13:1-8 John 11:1-45</p> <p>Hypatios the Wonderworker Innocent, Enlightener of Siberia & Alaska Υπάτιος Ἱερομάρτυς</p>

Notes

Sunday	Monday	Tuesday
<p>1 PALM SUNDAY </p> <p>Philippians 4:4-9 John 12:1-18</p> <p>Mary of Egypt Gerontios & Vasilides Μαρία ή Αιγυπτία Γερόντιος καί Βασιλίδης</p> 	<p>2 Holy Monday  Presanctified Liturgy</p> <p>Matthew 21:18-43 Matthew 24:3-35</p> <p>Titus the Wonderworker Theodora of Palestine Τίτος ό Θαυματουργός Παρθενομάρτυς Θεοδόρα</p>	<p>3 Holy Tuesday  Presanctified Liturgy</p> <p>Matthew 22:15-46; 23:1-39; 24:36-51; 25:1-46; 26:1-2</p> <p>Nikitas the Confessor Joseph the Hymnographer Νικίτας ό Όμολογητής Ιωσήφ ό Ύμνογράφος</p>
<p>8 GREAT AND HOLY PASCHA </p> <p>Acts 1:1-8 John 1:1-17</p> <p>Agavos, Roupfos, Asynkritos, Phlegon, Herodion, & Hermes Rufus the Obedient Ηρώδιων, Άγαβος, Ρούφος</p> 	<p>9 Renewal Monday </p> <p>Acts 1:12-17,21-26 John 1:18-28</p> <p>Euppsychios the Martyr Vadin the Righteous of Persia Ευψύχιος Μάρτυς Όσιος Βάδιμος</p>	<p>10 Renewal Tuesday </p> <p>Acts 2:14-21 Luke 24:12-35</p> <p>Terence & his Companions Gregory V, Pat. of Constan. Raphael, Nicholas and Irene Τερέντιος καί οι σύν αυτό Γρηγόριος Ε', Πάτ. Κωνσταν.</p>
<p>15 Thomas Sunday</p> <p>Acts 5:12-20 John 20:19-31</p> <p>Crescens the Martyr Leonidas, Bishop of Athens Μάρτυς Κρησκης Λεωνίδας Τερομάρτυς</p>	<p>16</p> <p>Acts 3:19-26 John 2:1-11</p> <p>Agape, Chionia, Irene, Martyrs Μάρτυρες Αγάπη, Ειρήνη καί Χιονία</p>	<p>17</p> <p>Acts 4:1-10 John 3:16-21</p> <p>Symeon, Bishop of Persia Makarios, Bishop of Corinth Συμεών Τερομάρτυς Μακάριος, Επί. Κορίνθου</p>
<p>22 Sunday of the Myrrh-Bearing Women</p> <p>Acts 6:1-7 Mark 15:43-47; 16:1-8</p> <p>Theodore the Sykeote Nathaniel, Luke, & Clemente Όσιος Θεόδωρος ό Συκεώτης Απόστολος Ναθαναήλ</p>	<p>23 </p> <p>Acts 12:1-11 John 15:17-27; 16:1-2</p> <p>Great Martyr George Γεώργιος Μεγαλομάρτυς</p>	<p>24</p> <p>Acts 8:5-17 John 6:27-33</p> <p>Elizabeth the Wonderworker Savvas the General of Rome Ελισάβετ ή Θαυματουργή Σάββας ό Στρατηλάτης</p>
<p>29 Sunday of the Paralytic</p> <p>Acts 9:32-42 John 5:1-15</p> <p>Jason & Sosipater of the 70 Martyr Ceryra Ίάσων καί Σωσίπατρος Αγία Κέρκυρα</p>	<p>30</p> <p>Acts 12:1-11 Luke 9:1-6</p> <p>James the Apostle Argyra the New Martyr Ίάκωβος ό Απόστολος Άργυρή Νεομάρτυς</p>	

Wednesday






Thursday

Friday

Saturday

<p>4 Holy Wednesday ✠ Presanctified Liturgy</p> <p>John 12:17-50 Matthew 26:6-16</p> <p>George of Maleon Plato the Studite Γεώργιος ὁ ἐν Μαλεῶ Πλάτων τῆς Στουδίου</p>	<p>5 Holy Thursday ✠ Vespers - Liturgy of St. Basil</p> <p>I Corinthians 11:23-32 Matthew 26:1-20; John 13:3-17; Matthew 26:21-39; Luke 22:43-44; Matthew 26:40-75; 27:1-2</p> <p>Martyrs Claudius, Diodor, Victor and Victorinus Theodora of Thessaloniki Θεοδώρα ἡ ἐν Θεσσαλονικῆ</p>	<p>6 Holy Friday ✠ Lamentations Service</p> <p>I Corinthians 5:6-8 Matthew 27:62-66</p> <p>Eutychios, Pat. of Constan. Methodius Enlightener of Slavs Εὐτύχιος Πατ. Κωνσταν. Μεθόδιος Ἰσαπόστολος</p>	<p>7 Holy Saturday ✠ Vespers - Liturgy of St. Basil</p> <p>Romans 6:3-11 Matthew 28:1-20</p> <p>Kalliopios & Akylina, Martyrs Savvas the New in Calymna Καλλιόπιος καὶ Ἀκυλίνα Σάββας ὁ Νέος</p>														
<p>11 Renewal Wednesday ✧</p> <p>Acts 2:22-38 John 1:35-52</p> <p>Antipas, Bishop of Pergamon Pharmuthios the Anchorite Ἀντίπας Μάρτυρ Ψοῖος Φαρμούθιος</p>	<p>12 Renewal Thursday ✧</p> <p>Acts 2:38-43 John 3:1-15</p> <p>Basil the Confessor of Parium Anthoussa of Constantinople Βασίλειος Ὁμολογητῆς Ἀνθούσα, θυγάτηρ Κωνσταν.</p>	<p>13 Renewal Friday ✧ Theotokos of the Life-Giving Font</p>  <p>Acts 3:1-8 John 2:12-22</p> <p>Martin, Pope of Rome Μαρτίνος Ὁμολογητῆς</p>	<p>14 ✧</p> <p>Acts 3:11-16 John 3:22-33</p> <p>Aristarchos, Pudens, Trophimos Thomais of Alexandria Ἀρίσταρχος, Πούδης, Τρόφιμος Μάρτυρ Θεωμαῖς</p>														
<p>18 🍇</p> <p>Acts 4:13-22 John 5:17-24</p> <p>John the Righteous, disciple of Gregory of Decapolis Euthemios, Enlightener of Karelia Ἰωάννης Ὁσῖος Ἰωάννης</p>	<p>19</p> <p>Acts 4:23-31 John 5:24-30</p> <p>Paphnouthios the Holy Martyr George the Confessor Παφνούθιος Ἱερομάρτυρ Γεώργιος, ἐπὶ Πισιδίας</p>	<p>20 🍇</p> <p>Acts 5:1-11 John 5:30-47; 6:1-2</p> <p>Theodore the Trichinas Zacchaeus of Caesaria Ἰσῖος Θεόδωρος ὁ Τριχινάς Ζακχαῖος Ἀπόστολος</p>	<p>21</p> <p>Acts 5:21-32 John 6:14-27</p> <p>Ianouarios and Companions Alexandra the Empress Ἱερομάρτυρ Ἰανουάριος Μαξιμιανός, Πατ. Κωνσταν</p>														
<p>25 🍇</p> <p>I Peter 5:6-14 Luke 10:16-21</p> <p>Mark the Apostle & Evangelist Emmanuel, Theodore, Gregory, Michael, Gregory New Martyrs Ἀπόστολος Μάρκος</p>	<p>26</p> <p>Acts 8:26-39 John 6:40-44</p> <p>Basil, Bishop of Amasea Glaphyra the Righteous Βασίλειος, ἐπὶ Ἀμασειάς Ἁγία Γλαφύρα</p>	<p>27 🍇</p> <p>Acts 8:40; 9:1-19 John 6:48-54</p> <p>Symeon the Holy Martyr Eulogios the Innkeeper Ἱερομάρτυρ Συμεών Εὐλόγιος ὁ Ξενοδόχος</p>	<p>28</p> <p>Acts 9:19-31 John 15:17-27; 16:1-2</p> <p>9 Monk-martyrs of Cyzikos Memnon the Wonderworker Ἰσῖος Μέμνων</p>														
<p>Orthros Gospel and Tone Schedule</p> <p>Sunday - Gospel - Tone</p> <table border="0"> <tr> <td>1</td> <td>Festal</td> <td></td> </tr> <tr> <td>8</td> <td>2</td> <td></td> </tr> <tr> <td>15</td> <td>1</td> <td></td> </tr> <tr> <td>22</td> <td>4</td> <td>Second</td> </tr> <tr> <td>29</td> <td>5</td> <td>Third</td> </tr> </table>	1	Festal		8	2		15	1		22	4	Second	29	5	Third	<p>Fasting Symbols</p> <ul style="list-style-type: none"> ✠ Strict Fast 🍇 Wine/Oil Allowed 🐟 Fish Allowed ✧ Fast Free 	<p>Resources</p> <p>Pamphlet: Holy Week in the Orthodox Church www.goarch.org/ourfaith/faithandlife</p> <p>Services: Lenten Liturgies and Akathist Hymn: www.goarch.org/chapel/liturgical_texts</p> <p>Resources: Great and Holy Pascha: lent.goarch.org/holy_pascha/learn/</p> <p>Live Broadcasts: Paschal Services: www.goarch.org/lent/video</p>
1	Festal																
8	2																
15	1																
22	4	Second															
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Notes

Sunday	Monday	Tuesday
<p>Orthros Gospel and Tone Schedule</p> <p>Sunday - Gospel - Tone</p> <p>6 7 Fourth</p> <p>13 8 Plagal First</p> <p>20 10 Plagal Second</p> <p>27 Festal</p>	<p>Fasting Symbols</p> <p> Strict Fast</p> <p> Wine/Oil Allowed</p> <p> Fish Allowed</p> <p> Fast Free</p>	<p>1</p> <p>Acts 10:21-33 John 7:1-3</p> <p>Jeremiah the Prophet, Maria of Fourna, Mirabella in Crete Ιερεμίας Προφήτης Νεομάρτυς Μιραβέλλα, Μαρία</p>
<p>6 Sunday of the Samaritan Woman</p> <p>Acts 11:19-30 John 4:5-42</p> <p>Job the Prophet Seraphim the Struggler Ιάβ Δίκαιος Σεραφεΐμ Όσιος</p>	<p>7</p> <p>Acts 26:1,12-20 John 8:42-51</p> <p>Comm. of the Precious Cross Cyril of Jerusalem Ανάμνησις του Σταυρου εν ουρανω φανέντος Κύριλλος Αρχ. Ιεροσολύμων</p>	<p>8</p> <p>I John 1:1-7 John 19:25-28; 21:24-25</p> <p>John the Theologian Arsenius the Great Ιωάννης ο Θεολόγος Αρσένιος ο Μέγας</p>
<p>13 Sunday of the Blind Man Mother's Day</p> <p>Acts 16:16-34 John 9:1-38</p> <p>Glykeria of Heraclia Sergios the Confessor Γλυκερία Μάρτυς Σέργιος ο Όμολογητής</p>	<p>14</p> <p>Acts 17:1-9 John 11:47-54</p> <p>Isidore the Martyr of Chios Hieromartyr Therapon Ισιδώρος Μάρτυς Ιερομάρτυς Θεράπων</p>	<p>15</p> <p>Acts 17:19-28 John 12:19-36</p> <p>Pachomios the Great Martyr Achillios, Bishop of Larissa Παχώμιος ο Μέγας Αχιλλίος, Αρχ. Λάρισας</p>
<p>20 Fathers of the First Ecumenical Council</p> <p>Acts 20:16-18,28-36 John 17:1-13</p> <p>Thallesiios & Companions Mark the Hermit Θαλλέλιος Μάρτυς Μάρκος ο Ερημίτης</p>	<p>21</p> <p>Acts 26:1,12-20 John 10:1-9</p> <p>Constantine & Helen, Equal-to-the Apostles Pachomios the New Martyr Κωνσταντίνος και Ελένη</p>	<p>22</p> <p>Acts 21:26-32 John 16:2-13</p> <p>Basiliskos, Bishop of Comana Demetrius and Paul of Tripoli Βασιλίσκος Μάρτυς Δημήτριος και Παύλος</p>
<p>27 HOLY PENTECOST ❖</p> <p>Acts 2:1-11 John 7:37-52; 8:12</p> <p>Hieromartyr Helladios John the Russian of Evia Ιερομάρτυς Έλλάδιος Ιωάννης ο Όμολογητής Ρώσος</p> 	<p>28 Day of the Holy Spirit Memorial Day ❖</p> <p>Ephesians 5:8-19 Matthew 18:10-20</p> <p>Eutyches, Bishop of Melitene Nikitas, Bishop of Chalcedon Ευτυχής Μάρτυς Νικήτας Αρχ. Χαλκηδόνας</p>	<p>29 ❖</p> <p>Romans 1:1-7,13-17 Matthew 4:23-25; 5:1-13</p> <p>Theodosia of Tyre Theodosia of Constantinople Θεοδοσία Μάρτυς Θεοδοσία Κωνσταν.</p>

Wednesday	Thursday	Friday	Saturday
<p>2 Mid-Pentecost </p> <p>Hebrews 13:7-16 John 7:14-30</p> <p>Removal of Relic of Athanasios Hesperos & Zoe the Righteous Ανακομιδή Λειψάνου Αθανασίου Έσπερος και Ζωή</p>	<p>3</p> <p>Acts 10:34-43 John 8:12-20</p> <p>Timothy & Mavra the Martyrs Peter the Wonderworker Raphael, Nicholas, Irene Τιμόθεος και Μαύρα, Μάρτυρες Πέτρος, Επίσκοπος Άργους</p>	<p>4 </p> <p>Acts 10:44-48; 11:1-10 John 8:21-30</p> <p>Pelagia the Nun-martyr Hilarion the Wonderworker Πελαγία Μάρτυς Ιλάριος ο Θαυματουργός</p>	<p>5</p> <p>Acts 12:1-11 John 8:31-42</p> <p>Irene of Thessaloniki Neophytos, Gaius, & Caianus Ειρήνη Μεγαλομάρτυς Νεόφυτος, Γάιος και Γαϊανός</p>
<p>9 </p> <p>Acts 13:13-24 John 6:5-14</p> <p>Isaiah the Prophet Christopher the Martyr of Lycea Ήσαϊας Προφήτης Χριστοφόρος Μάρτυς</p>	<p>10</p> <p>I Corinthians 4:9-16 Luke 6:12-19</p> <p>Simon the Zealot & Apostle Laurence of Egypt Σίμων Ἀπόστολος Λαυρέντιος Όσιος</p>	<p>11 </p> <p>Acts 15:5-12 John 10:17-28</p> <p>Renewal of Constantinople Mokios the Holy Martyr Εγκαίνια της Κωνσταν. Μόκιος Τερωμάρτυς</p>	<p>12</p> <p>Acts 15:35-41 John 10:27-38</p> <p>Epiphanius, Bishop of Cyprus Germanos, Pat. of Constan. Έπιφάνιος Επίσκοπος Κύπρου Γερμανός Αρχ. Κωνσταν.</p>
<p>16 Apodosis of Pascha </p> <p>Acts 18:22-28 John 12:36-47</p> <p>Theodoros the Sanctified Martyr Peter of Blachernae Θεόδωρος ο Ήγιασμένος Πέτρος, ο έν Βλαχέρναις</p>	<p>17 HOLY ASCENSION </p> <p>Acts 1:1-12 Luke 24:36-53</p> <p>Andronikos & Junia the Martyr Nectarius of Varlaam Ανδρόνικος και Ιουνία Όσιος Νεκτάριος</p>	<p>18 </p> <p>Acts 19:1-8 John 14:1-11</p> <p>Peter, Dionysius, Andrew, Paul Julian the Martyr Πέτρος, Διονύσιος και Παύλος Τουλιανός Μάρτυς</p>	<p>19</p> <p>Acts 20:7-12 John 14:10-21</p> <p>Patrikios, Bishop of Proussa Memnon the Wonderworker Πατρίκιος, Ακάκιος, Μένανδρος Μέμνων ο Θαυματουργός</p>
<p>23 </p> <p>Acts 23:1-11 John 16:15-23</p> <p>Michael, Bishop of Synada Mary the Myrrhbearer Μιχαήλ ο Ομολογητής Μαρία ή Μυροφόρος</p>	<p>24</p> <p>Acts 25:13-19 John 16:23-33</p> <p>Symeon the Stylite Vincent of Lerins Συμεών Όσιος Βικέντιος Λερινού</p>	<p>25 </p> <p>II Corinthians 4:6-15 Matthew 11:2-15</p> <p>Third Finding of the Head of St. John the Baptist Therapon, Bishop of Cyprus Εύρεις Κεφαλής Προδρομου</p>	<p>26 Saturday of Souls</p> <p>I Thessalonians 4:13-17 John 21:14-25</p> <p>Carpos & Alphaeus of the 70 Alexandros of Thessaloniki Κάρπος και Αλφαιός έκ των 70 Αλέξανδρος Νεομάρτυς</p>
<p>30 </p> <p>Romans 1:18-27 Matthew 5:20-26</p> <p>Isaakios, Founder of the Monastery of Dalmatos Emmelia mother, Basil the Great Ισαάκιος, Μάρτυς Δαλμάτων Εμμέλεια μητέρα Βασιλείου</p>	<p>31 </p> <p>Romans 1:28-32; 2:1-9 Matthew 5:27-32</p> <p>Hermias the Martyr at Comana Eusebius and Haralambos Ερμείας Μάρτυς Ευσέβιος και Χαράλαμπος</p>	<p>Resources</p> <p>Article: Sundays After Pascha: www.goarch.org/pentecostarion</p> <p>Article: Feast of Mid Pentecost: www.goarch.org/-/feast-of-mid-pentecost</p> <p>Article: Feast of Holy Ascension: http://www.goarch.org/ascension</p>	




Notes

Sunday	Monday	Tuesday												
<p>Orthros Gospel and Tone Schedule</p> <p>Sunday - Gospel - Tone</p> <table border="0"> <tr> <td>3</td> <td>1</td> <td>Plaga Fourth</td> </tr> <tr> <td>10</td> <td>2</td> <td>First</td> </tr> <tr> <td>17</td> <td>3</td> <td>Second</td> </tr> <tr> <td>24</td> <td>4</td> <td>Third</td> </tr> </table>	3	1	Plaga Fourth	10	2	First	17	3	Second	24	4	Third	<p>Resources</p> <p>Article: Apostles Peter and Paul - June 29: www.goarch.org/special/listen_learn_share/holyapostles</p> <p>Article: Sunday of All Saints: www.goarch.org/special/listen_learn_share/all Saints</p> <p>Article: Feast of Holy Pentecost: www.goarch.org/pentecost</p>	
3	1	Plaga Fourth												
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17	3	Second												
24	4	Third												
<p>3 All Saints</p> <p>Hebrews 11:33-40; 12:1-2 Matt. 10:32-33,37-38; 19:27-30</p> <p>Martyrs Lucillian & Paula Athanasios the Wonderworker Λουκιλιανός και Παύλα Αθανάσιος ο θαυματουργός</p>	<p>4 Apostles Fast Begins </p> <p>Hebrews 7:26-28; 8:1-2 John 10:1-9</p> <p>Metrophanes, Pat. of Constan. Mary & Martha Μητροφάνης, Αρχ. Κωνσταν. Μάρθα και Μαρία</p>	<p>5 </p> <p>Romans 4:4-12 Matthew 7:15-21</p> <p>Dorotheos, Bishop of Tyre Nicandrus, Gorgias and Apollon Δωρόθεος Επίσκοπος Τύρου 10 Μάρτυρες Αιγύπτου</p>												
<p>10 2nd Sunday of Matthew </p> <p>Romans 2:10-16 Matthew 4:18-23</p> <p>Alexander & Antonina, Martyrs Timothy, Bishop of Proussa Αλέξανδρος και Αντωνίνα Τιμόθεος, Επίσκοπος Προύσας</p>	<p>11 </p> <p>I Corinthians 4:9-16 Luke 10:16-21</p> <p>Bartholomew and Barnabas Revelation of the Axion Estin Βαρθολομαίος και Βαρνάβας Συναξις ἐν τῷ ἀδειν τοῦ ἕμνου Ἄξιον ἔστιν</p>	<p>12 </p> <p>Romans 7:14-8:2 Matthew 10:9-15</p> <p>Onouphrios the Great Peter the Athonite Ονούφριος Ὁσίος Πέτρος ὁ ἐν Ἄθῳ</p>												
<p>17 3rd Sunday of Matthew Fathers Day </p> <p>Romans 5:1-10 Matthew 6:22-33</p> <p>Isaurus, Companions of Athens Manuel, Sabel, & Ishmael Ἰσαυρος και οἱ σύν αὐτῶ Μανουήλ, Σαβηλ και Ἰσμαήλ</p>	<p>18 </p> <p>Romans 9:18-33 Matthew 11:2-15</p> <p>Leontios, Hypatios, & Theodoulos the Martyrs of Syria Λεόντιος και οἱ σύν αὐτῶ Μάρτυρες</p>	<p>19 </p> <p>Jude 1:1-25 John 14:21-24</p> <p>Jude the Apostle Martyr Zosima Ἰούδας Ἀπόστολος Μάρτυς Ζώσιμος</p>												
<p>24 Nativity of John the Baptist </p>  <p>Romans 13:11-14; 14:1-4 Luke 1:1-25,57-68,76-80</p> <p>Elizabeth, Mother of Forerunner Γενέθλιον τοῦ Ἰωάννου Προδροῦμου Ἐλισάβετ και Ζαχαρίας</p>	<p>25 </p> <p>Romans 12:4-5,15-21 Matthew 12:9-13</p> <p>Prokopios the New Martyr Righteous Febronia Προκόπιος ὁ Νέος Ὁσία Φερωνία</p>	<p>26 </p> <p>Romans 4:9-18 Matthew 12:14-16,22-30</p> <p>David of Thessalonika Icon of Theotokos of Tikhvin Δαυιδ Νεομάρτυς ὁ ἐν Θεσσαλονικῇ</p>												







Wednesday	Thursday	Friday	Saturday
<p>Fasting Symbols</p> <p> Strict Fast</p> <p> Wine/Oil Allowed</p> <p> Fish Allowed</p> <p> Fast Free</p>		<p>1 </p> <p>Romans 2:14-28 Matthew 5:33-41</p> <p>Justin the Martyr Pyrrhos the Hieromartyr Ιουστίνος ὁ Φιλόσοφος Φίρμος Μάρτυς</p>	<p>2 </p> <p>Romans 1:7-12 Matthew 5:42-48</p> <p>Nikephoros Pat. of Constan. Erasmus of Ochrid Νικηφόρος, Αρχ. Κωνσταν. Τερομάρτυς Έρασμος</p>
<p>6 </p> <p>Romans 4:13-25 Matthew 7:21-23</p> <p>Hilarion of Dalmatos Monastery Attalos the Wonderworker Ιλαρίων ὁ Νέος Ἄτταλος ὁ Θαυματουργός</p>	<p>7 </p> <p>Romans 5:10-16 Matthew 8:23-27</p> <p>Theodotos, Bishop of Ankyra Righteous Panagis Basias Θεόδοτος ὁ ἐν Ἀγκύρα Ὅσιος Παναγής</p>	<p>8 </p> <p>Ephesians 2:4-10 Matthew 10:16-22</p> <p>Relics - Theodore - Commander Kalliope the Martyr Ἀνακομιδὴ Λειψάνου Θεοδώρου Καλλιόπη Μάρτυς</p>	<p>9 </p> <p>Romans 3:19-24 Matthew 7:1-8</p> <p>Cyril, Patriarch of Alexandria 3 Virgin-martyrs of Chios Κύριλλος, Αρχ. Ἀλεξανδρείας 3 Παρθένες Μάρτυρες Χίου</p>
<p>13 </p> <p>Romans 8:2-13 Matthew 10:16-22</p> <p>Akylina the Martyr of Syria Eulogios, Pat. of Antioch Ἀκυλίνα Μάρτυς Εὐλόγιος, Αρχ. Ἀντιοχείας</p>	<p>14 </p> <p>Romans 8:22-27 Luke 4:22-30</p> <p>Elisha the Prophet Methodios, Pat. of Constan. Ἐλισσαῖος Προφήτης Μεθόδιος ὁ Ὁμολογητής</p>	<p>15 </p> <p>Romans 9:6-19 Matthew 10:32-36; 11:1</p> <p>Amos the Prophet Righteous Jerome Augustine, Bishop of Hippo Ἄμωσ, Προφήτης</p>	<p>16 </p> <p>Romans 3:28-31; 4:1-3 Matthew 7:24-29; 8:1-4</p> <p>Tychon the Wonderworker 40 Martyrs of Rome Τύχαν ὁ Θαυματουργός 40 Μαρτύρες οἱ Ρωμαῖοι</p>
<p>20 </p> <p>Romans 11:2-12 Matthew 11:20-26</p> <p>Methodios, Bishop of Olympus Kallistos I, Pat. of Constan. Μεθόδιος Τερομάρτυς Κάλλιστος I, Πατ. Κωνσταν.</p>	<p>21 </p> <p>Romans 11:13-24 Matthew 11:27-30</p> <p>Julian the Martyr of Tarsus Terentios, Bishop of Iconium Ιουλιανός Μάρτυς Τερέντιος, Ἐπίσκοπος Ἰκονίου</p>	<p>22 </p> <p>Romans 11:25-36 Matthew 12:1-8</p> <p>Eusebius, Bishop of Samosata Zenon & his servant Zenas Εὐσέβιος Τερομάρτυς Μάρτυρες Ζήνων καὶ Ζηνᾶς</p>	<p>23 </p> <p>Romans 6:11-17 Matthew 8:14-23</p> <p>Agrippina the Martyr of Rome Aristocleus, Demetrius, Athanasius Ἀγριππίνη Μάρτυς Ἀριστοκλῆς Πρεσβύτερος</p>
<p>27 </p> <p>Romans 15:7-16 Matthew 12:38-45</p> <p>Sampson the Innkeeper Joanna the Myrrhbearer Σαμψών ὁ Ξενοδόχος Ἰωάννα ἡ Μυροφόρος</p>	<p>28 </p> <p>Romans 15:17-29 Matthew 12:46-50; 13:1-3</p> <p>Relics of Cyrus and John Pappias the Martyr Ἀνακομιδὴ Λειψάνων Κύρου καὶ Ἰωάννου Ἀναργύρων</p>	<p>29  </p> <p>Apostles Peter and Paul ἸΙ Κορινθίους 11:21-33; 12:1-9 Ματθαῖο 16:13-19</p> <p>Peter and Paul, the Holy Apostles Ἀπόστολοι Πέτρος καὶ Παῦλος</p>	<p>30 </p> <p>Synaxis of the Holy Apostles</p> <p>I Κορινθίους 4:9-16 Ματθαῖο 9:36; 10:1-8</p> <p>Michael, New Martyr of Athens Synaxis of the Holy Apostles Σύναξις τῶν Ἁγίων Ἀποστόλων</p>

Notes

	Sunday	Monday	Tuesday
1	5th Sunday of Matthew I Corinthians 12:27-31; 13:1-8 Matthew 8:28-34; 9:1 Cosmas & Damian Unmercen. Constantine, Martyr of Cyprus Ἀνάργυροι Κοσμάς, Δαμιανός Κωνσταντίνος ὁ Θαυματουργός	2 Hebrews 9:1-7 Luke 1:39-49, 56 Deposition of Robe of the Theotokos in Vlachernae Juvenal, Pat. of Jerusalem Τουβενάλιος, Πατ. Ιερουσαλὺμων	3 I Corinthians 1:1-9 Matthew 13:24-30 Hyacinth of Caesarea Anatolios, Pat. of Constan. Υάκινθος καὶ οἱ σὺν αὐτῷ Ἀνατόλιος, Ἀρχ. Κωνσταν.
8	6th Sunday of Matthew Romans 12:6-14 Matthew 9:1-8 Prokopios the Great Martyr Theophilos the Myrrhbearer Προκόπιος Μεγαλομάρτυς Θεόφιλος ὁ Ἁγιοεπίτης	9 I Corinthians 5:9-13; 6:1-11 Matthew 13:54-58 Pancratios, Bishop of Sicily Dionysios the Orator Παγκράτιος Ἱερομάρτυς Ὁσιος Διονύσιος	10 I Corinthians 6:20; 7:1-12 Matthew 14:1-13 45 Martyrs Nikopolis, Armenia Martyr Apollonios Οἱ ἐν Νικοπόλει Ἀρμενίας 45 Μαρτύρες, Ἀπολλώνιος
15	Sunday of the Holy Fathers Titus 3:8-15 Matthew 5:14-19 Julitta & Kyrikos the Martyrs Vladimir, Equal-to-the-Apostles Κήρυκος καὶ Ἰουλίττα Βλαδίμηρος Ἰσαπόστολος	16 I Corinthians 9:13-18 Matthew 16:1-6 Athenogenes of Heracleopolis Julia of Carthage Ἀθηνογένης Ἱερομάρτυς Ἰουλία Παρθενομάρτυς	17 Galatians 3:23-29; 4:1-5 Mark 5:24-34 Marina of Antioch Veronika & Speratos the Martyrs Μαρίνα Μεγαλομάρτυς Σπεράτος καὶ Βηρονίκη
22	8th Sunday of Matthew I Corinthians 1:10-17 Matthew 14:14-22 Mary Magdalene, Myrrhberer Markella of Chios Μαρία ἡ Μαγδαληνή Μαρκέλλα Παρθενομάρτυς	23 I Corinthians 11:31-34; 12:1-6 Matthew 18:1-11 Phocas, Bishop of Sinope Ezekiel the Prophet Φωκάς Μάρτυς Ἰεζεκιήλ Προφήτης	24 I Corinthians 12:12-26 Matt. 18:18-22; 19:1-2,13-15 Christina the Great Martyr Athenagoras the Apologist Χριστίνα Μεγαλομάρτυς Ἀθηναγόρας ὁ Ἀπολογητὸς
29	9th Sunday of Matthew I Corinthians 3:9-17 Matthew 14:22-34 Kallinikos of Asia Minor Theodote and her Children Καλλίνικος Μάρτυς Θεοδότη καὶ τὰ τέκνα αὐτῆς	30 Acts 15:35-41 Matthew 21:18-22 Silas & Silvanos of the 70 Julitta of Caesaria Σίλας καὶ Σιλουανὸς ἐκ τῶν 70 Ἰουλίττα ἡ ἐκ Καισαρείας	31 I Corinthians 15:29-38 Matthew 21:23-27 Forefeast of the Precious Cross Joseph of Arimathea Προεστία τοῦ Τιμίου Σταυροῦ Ἰωσήφ ὁ ἀπὸ Ἀριμαθαίας

Wednesday	Thursday	Friday	Saturday															
<p>4 Independence Day ✙</p> <p>I Corinthians 2:9-16; 3:1-8 Matthew 13:31-36</p> <p>Andrew of Crete Martha, mother Symeon (Stylite) Ἀνδρέας Κρήτης, ὁ Ὑμνογράφος Μάρθα, Μητέρα τοῦ Συμεών</p>	<p>5</p> <p>Galatians 5:22-26; 6:1-2 Matthew 11:27-30</p> <p>Athanasios of Mount Athos Lampadus the Wonderworker Ἀθανάσιος ὁ ἐν Ἀθῶ Λαμπάδος ὁ Θαυματουργός</p>	<p>6 ✙</p> <p>I Corinthians 4:5-8 Matthew 13:44-54</p> <p>Sisoës the Great Archippus, Philemon, Onesimus Σισώης ὁ Μέγας Ἀρχιππος, Φιλήμων, Ονήσιμος</p>	<p>7</p> <p>Galatians 3:23-29; 4:1-5 Mark 5:24-34</p> <p>Thomas of Maleon Kyriaki the Great Martyr Ἰσσιος Θωμᾶς Κυριακὴ Μεγαλομάρτυς</p>															
<p>11 ✙</p>  <p>II Corinthians 6:1-10 Luke 7:36-50</p> <p>Euphemia the Great Martyr Olga, Equal-to-the-Apostles Εὐφημία Μεγαλομάρτυς Ὁλγα ἡ Ἰσαπόστολος</p>	<p>12</p> <p>I Corinthians 7:24-35 Matthew 15:12-21</p> <p>Proklos & Hilarios of Ancyra Michael Maleinus Πρόκλος καὶ Ἰλῆριος, Μάρτυρες Μιχαὴλ ὁ Μαλεΐνος</p>	<p>13 ✙</p> <p>Hebrews 2:2-10 Matthew 15:29-31</p> <p>Synaxis of Archangel Gabriel Stephanos of Savvas Monastery Σύναξις Ἀρχαγγέλου Γαβριὴλ Ἰσσιος Στέφανος</p>	<p>14</p> <p>Romans 16:1-16 Matthew 10:37-42; 11:1</p> <p>Aquila of the 70 Joseph the Confessor Ἀκύλας ἐκ τῶν 70 Ἰωσήφ ὁ Ὁμολογητὴς</p>															
<p>18 ✙</p> <p>I Corinthians 10:12-22 Matthew 16:20-24</p> <p>Emilianos of Bulgaria Paul, Thea and Oulalentine Αἰμίλιανός Μάρτυς Παῦλος, θεὴ καὶ Οὐλαλεντίνη</p>	<p>19</p> <p>I Corinthians 10:28-33; 11:1-8 Matthew 16:24-28</p> <p>Macrina, sister of St. Basil Dios, Abbot of Antioch Οσία Μακρίνα Δίος, ὁ ἐκ τῆς Ἀντιοχείας</p>	<p>20</p>  <p>James 5:10-20 Luke 4:22-30</p> <p>Elias the Prophet Προφήτης Ἠλίας ὁ θεοσβίτης</p>	<p>21</p> <p>Romans 13:1-10 Matthew 12:30-37</p> <p>Symeon the Fool for Christ Parthenios, Bishop of Arta Συμεών Σαλός Παρθένιος, Ἐπίσκοπος</p>															
<p>25 ✙</p> <p>Galatians 4:22-27 Luke 8:16-21</p> <p>Dormition of Anna, mother of Theotokos, Olympias the Deaconess Κοίμησις Ἄννης, Μητέρας τῆς Θεοτόκου, Ολυμπιάς Διακόνισσα</p>	<p>26</p>  <p>Galatians 3:23-29; 4:1-5 Mark 5:24-34</p> <p>Hermolaos & his Companions Paraskevi of Rome Ἑρμόλαος καὶ οἱ σὺν αὐτῷ Παρασκευὴ Ὁσιομάρτυς</p>	<p>27 ✙</p>  <p>II Timothy 2:1-10 John 15:17-27; 16:1-2</p> <p>Panteleimon the Great Martyr Nicholas of Novgorod Μεγαλομάρτυς Παντελεΐμων</p>	<p>28</p> <p>Acts 6:1-7 Matthew 15:32-39</p> <p>Prochoros, Nicanor, Timon Irene of Chrysovalantou Πρόχορος, Νικάνωρ, Τίμων Ἰρσία Εἰρήνη Χρυσοβαλάντου</p>															
<p>Orthros Gospel and Tone Schedule</p> <p>Sunday - Gospel - Tone</p> <table border="0"> <tr> <td>1</td> <td>5</td> <td>Fourth</td> </tr> <tr> <td>8</td> <td>6</td> <td>Plagal First</td> </tr> <tr> <td>15</td> <td>7</td> <td>Plagal Second</td> </tr> <tr> <td>22</td> <td>8</td> <td>Grave</td> </tr> <tr> <td>29</td> <td>9</td> <td>Plagal Fourth</td> </tr> </table>		1	5	Fourth	8	6	Plagal First	15	7	Plagal Second	22	8	Grave	29	9	Plagal Fourth	<p>Fasting Symbols</p> <p>✙ Strict Fast</p> <p>✙ Wine/Oil Allowed</p>	
1	5	Fourth																
8	6	Plagal First																
15	7	Plagal Second																
22	8	Grave																
29	9	Plagal Fourth																
<p>Resources</p> <p>Article: Saint Paraskevi - July 26: www.goarch.org/special/paraskevi</p> <p>Article: Saint Panteleimon - July 27: www.goarch.org/special/panteleimon</p> <p>Encyclical: July 4th - Independence Day: www.goarch.org/archbishop/demetrios/encyclicals</p>																		

Notes

Sunday	Monday	Tuesday
<p>Orthros Gospel and Tone Schedule</p> <p>Sunday - Gospel - Tone</p> <p>5 10 First</p> <p>12 11 Second</p> <p>19 1 Third</p> <p>26 2 Fourth</p>	<p>Resources</p> <p>Article: Feast of Transfiguration - August 6: www.goarch.org/transfiguration</p> <p>Pamphlet: Fasting in the Orthodox Church: www.goarch.org/ourfaith/faithandlife</p> <p>Audio: Feast of the Dormition - Paraklesis Service: www.goarch.org/-/learn-to-chant-paraklesis</p> <p>Article: Feast of the Forerunner - August 29: www.goarch.org/special/beheading_saint_john_the_baptist</p>	
<p>5 10th Sunday of Matthew </p> <p>I Corinthians 4:9-16 Matthew 17:14-23</p> <p>Forefeast of the Transfiguration Eusygnius the Martyr of Antioch Προεόρτια Μεταμορφώσεως Ευσίγνιος Μάρτυς</p>	<p>6 HOLY TRANSFIGURATION </p> <p>II Peter 1:10-19 Matthew 17:1-9</p> <p>Transfiguration of our Lord and Savior Jesus Christ Ἡ Μεταμόρφωσις τοῦ Κυρίου Ἡμῶν Ἰησοῦ Χριστοῦ</p>	<p>7 Great Paraclesis </p> <p>II Corinthians 2:14-17; 3:1-3 Mark 9:2-9</p> <p>Dometios of Persia & Disciples Nikanor the Wonderworker Δομέτιος Ὀσιομάρτυς Νικάνωρ ὁ θαυματουργός</p>
<p>12 11th Sunday of Matthew </p> <p>I Corinthians 9:2-12 Matthew 18:23-35</p> <p>Photios & Aniketos of Nicomedia 12 Soldier-martyrs of Crete Φώτιος καὶ Ἀνίκητος Μάρτυρες 12 Στρατιῶται μάρτυρες Κρήτης</p>	<p>13 Small Paraclesis </p> <p>II Corinthians 5:10-15 Mark 1:9-15</p> <p>Apodosis of the Transfiguration Maximos the Confessor Ἀπόδοσις Μεταμορφώσεως Μάξιμος ὁ Ὁμολογητής</p>	<p>14 </p> <p>II Corinthians 5:15-21 Mark 1:16-22</p> <p>Forefeast of the Dormition Micah the Prophet Προεόρτια Κοιμήσεως Θεοτόκου Μιχαίας Προφήτης</p>
<p>19 12th Sunday of Matthew</p> <p>I Corinthians 15:1-11 Matthew 19:16-26</p> <p>Andrew & his 2,593 soldiers Timothy, Agapius and Thecla Ἀνδρέας ὁ Στρατηλάτης Τιμόθεος, Ἀγάπιος καὶ Θέκλα</p>	<p>20</p> <p>II Corinthians 8:7-15 Mark 3:6-12</p> <p>Samuel the Prophet Lukios the Counselor Σαμουήλ Προφήτης Λούκιος ὁ βουλευτής</p>	<p>21</p> <p>II Corinthians 8:16-24; 9:1-5 Mark 3:13-21</p> <p>Thaddeus of the 70 Bassa & her sons Θαδδαῖος ἐκ τῶν 70 Βάσσα καὶ τὰ τέκνα αὐτῆς</p>
<p>26 13th Sunday of Matthew</p> <p>I Corinthians 16:13-24 Matthew 21:33-42</p> <p>Adrian, Natalia & 33 Companions Righteous Joseph Ἀδριανός καὶ Ναταλία Ἰωσήφ Ὅσιος</p>	<p>27</p> <p>II Corinthians 12:10-19 Mark 4:10-23</p> <p>Poimen the Great Phanourios the Great Martyr Ποιμὴν ὁ Μέγας Φανούριος Μεγαλομάρτυς</p>	<p>28</p> <p>II Corinthians 12:20-21; 13:1-2 Mark 4:24-34</p> <p>Moses the Black of Scete Diomedes & Laurence Μωυσῆς Αἰθίοπας Διομήδης καὶ Λαυρέντιος</p>

Wednesday



Thursday

Friday

Saturday

<p>1 Dormition Fast Begins  Small Paraclesis</p> <p>Hebrews 11:33-40; 12:1-2 Matthew 10:16-22</p> <p>Procession of the Cross Seven Maccabees, Eleazar Πρόδοδος τοῦ Σταυροῦ 7 Μακκαβαῖοι καὶ Ἐλεάζαρ</p>	<p>2 Great Paraclesis </p> <p>Acts 6:8-15; 7:1-5,47-60 Mark 12:1-2</p> <p>Relics of Stephen the Protomartyr Theodore of Dardanelles Ἀνακομιδὴ Λειψάνου Στεφάνου Θεόδωρος ὁ ἐν Δαρδανελλίοις</p>	<p>3 Small Paraclesis </p> <p>II Corinthians 1:12-20 Matthew 22:23-33</p> <p>Isaacius, Dalmatus, & Faustus, Salome the Myrrhbearer Ἰσαάκιος, Δαλμάτος, Φαῦστος Ἰσαάκιος, Δαλμάτος, Φαῦστος Σαλώμη, ἡ Μυροφόρος</p>	<p>4 </p> <p>Romans 15:30-33 Matthew 17:24-27; 18:1-4</p> <p>Seven Holy Youths of Ephesus 7 Παῖδες οἱ ἐν Ἐφέσῳ</p>
<p>8 Small Paraclesis </p> <p>II Corinthians 3:4-11 Matthew 23:29-39</p> <p>Emilian, Bishop of Cyzikos Myron the Wonderworker Triandaphyllos the New Martyr Αἰμιλιανὸς ὁ Ὁμολογητῆς Μύρων Ἐπίσκοπος Κρήτης</p>	<p>9 Great Paraclesis </p> <p>Acts 1:12-17,21-26 Matthew 24:13-28</p> <p>Matthias, Apostle of the 70 Anthony of Alexandria Ματθαῖος ἐκ τῶν 70 Ἀντώνιος Ἀλεξανδρείας</p>	<p>10 Small Paraclesis </p> <p>II Corinthians 4:13-18 Matthew 24:27-33,42-51</p> <p>Laurence, Archdeacon of Rome Chitus of Athens, Bishop of Rome Λαυρέντιος Ἀρχιδιάκονος Εὐστός ὁ ἐξ Ἀθηνῶν</p>	<p>11 </p> <p>I Corinthians 1:3-9 Matthew 19:3-12</p> <p>Euplus, Archdeacon of Cantania Niphon, Pat. of Constantinople Εὐπλος ὁ Διάκονος Νιφών, Πατ. Κωνσταν.</p>
<p>15 DORMITION OF THE THEOTOKOS  </p> <p>Philippians 2:5-11 Luke 10:38-42; 11:27-28</p> <p>Κοιμήσις τῆς Ὑπεραγίας Θεοτόκου</p>	<p>16</p> <p>I Timothy 3:13-16; 4:1-5 Luke 9:51-57; 10:22-24; 13:22</p> <p>Translation of the Image of Christ Diomedes of Tarsus Ἁγίου Μανθιλίου Διομήδης Μάρτυρος</p>	<p>17 </p> <p>II Corinthians 7:10-16 Mark 2:18-22</p> <p>Myron of Cyzicus, Straton, Philip, Eutychian, Cyprian Μύρων Μάρτυς, Στράτων, Φίλιππος, Εὐτυχιανός, Κυπριανός</p>	<p>18</p> <p>I Corinthians 1:20-31; 2:1-5 Matthew 20:29-34</p> <p>Floros & Lauros of Illyria John & George, Pat. of Constan. Φλόρος, Λαῦρος Μάρτυρες Ἰωάννης καὶ Γεώργιος</p>
<p>22 </p> <p>II Corinthians 9:12-15; 10:1-7 Mark 3:20-27</p> <p>Agathonikos & his Companions Martyr Anthusa Ἀγαθόνικος Μάρτυς σὺν αὐτῷ Μάρτυς Ἀνθοῦσα</p>	<p>23</p> <p>Philippians 2:5-11 Luke 10:38-42; 11:27-28</p> <p>Apodosis of the Dormition Ireneaus, Bishop of Lyons Ἀπόδοσις Κοιμήσεως Θεοτόκου Εἰρηναῖος, Ἐπί. Λουγδούνου</p>	<p>24 </p> <p>II Corinthians 11:5-21 Mark 4:1-9</p> <p>Eutyches the Hieromartyr Kosmas of Aetolia Εὐτυχῆς Ἱερομάρτυς Κοσμάς ὁ Αἰτωλός</p>	<p>25</p> <p>Titus 1:1-5; 2:15; 3:1-2,12-15 Matthew 5:14-19</p> <p>Return of body of Bartholomew Titus of the 70 Βαρθολομαῖος Ἀπόστολος Τίτος ἐκ τῶν 70</p>
<p>29 Beheading of John the Baptist  </p> <p>Acts 13:25-33 Mark 6:14-30</p> <p>Beheading of the Forerunner Theodora of Thessaloniki Ἀποτομὴ Κεφαλῆς Προδρόμου Θεοδώρα ἡ ἐν Θεσσαλονίκῃ</p>	<p>30</p> <p>Galatians 1:1-3,20-24; 2:1-5 Mark 5:1-20</p> <p>Alexander, John & Paul, New Patriarchs of Constantinople Ἀλέξανδρος, Παῦλος, Ἰωάννης Πατριάρχες Κωνστ.</p>	<p>31 </p> <p>Hebrews 9:1-7 Luke 10:38-42; 11:27-28</p> <p>Honorable Sash of Theotokos Cyprian, Bishop of Carthage Κατάθεισις Ζώνης Θεοτόκου</p>	<p>Fasting Symbols</p> <ul style="list-style-type: none">  Strict Fast  Wine/Oil Allowed  Fish Allowed

Notes

Sunday	Monday	Tuesday
Orthros Gospel and Tone Schedule Sunday - Gospel - Tone 2 3 Plagal First 9 4 Plagal Second 16 5 Grave 23 6 Plagal Fourth 30 7 First	Fasting Symbols  Strict Fast  Wine/Oil Allowed	
2 14th Sunday of Matthew II Corinthians 1:21-24; 2:1-4 Matthew 22:2-14 Mammias the Martyr John, Patriarch of Constan. Μάμας Μάρτυς Ιωάννης Αρχ. Κωνσταν.	3 Labor Day Galatians 2:11-16 Mark 5:24-34 Anthimos of Nicomedea Theoctistus and Euthymius Ανθίμος Τερομάρτυς Θεόκτιστος και Ευθύμιος	4 Galatians 2:21; 3:1-7 Mark 6:1-7 Babylas the Hieromartyr Moses the Prophet & Godseer Βαβύλας Τερομάρτυς Μωϋσῆς Προφήτης
9 Sunday before Holy Cross Galatians 6:11-18 John 3:13-17 Joachim and Anna Severianos of Sebaste Σύναξις Ιωακείμ και Ἄννης Σεβηριανός Μάρτυς	10 Galatians 4:28-31; 5:1-10 John 3:16-21 Menodora, Metrodora, Nymphodora, Poulcheria the Empress Μηνοδώρα, Μητροδώρα, Νυμφοδώρα, Πουλχερία	11 Galatians 5:11-21 John 12:19-36 Theodora of Alexandria Euphrosynos the Cook Θεοδώρα Μάρτυς Ὅσιος Εὐφρόσυνος
16 Sunday after Holy Cross Galatians 2:16-20 Mark 8:34-38; 9:1 Euphemia the Great Martyr Melitina the Martyr Εὐφημία Μεγαλομάρτυς Μελιτινή Μάρτυς	17 Ephesians 1:22-23; 2:1-3 Luke 3:19-22 Sophia, Faith, Hope, Love Herakleides & Myron Σοφία, Πίστις, Ἐλπίς, Ἀγάπη Ἡρακλείδης και Μύρων	18 Ephesians 2:19-22; 3:1-7 Luke 3:23-38; 4:1 Eumenios, Bishop of Gortyna Ariadne the Martyr Εὐμένιος Ἐπίσκοπος Γορτύνης Μάρτυς Ἀριάδνη
23 1st Sunday of Luke Galatians 4:22-27 Luke 5:1-11 Conception of John the Baptist Xanthippe & Polyxene Σύλληψις Προδροῦμου Ξανθίππη και Πολυξένη	24 II Timothy 3:10-15 Luke 5:12-16 Thekla the Equal-to-the-Apostles Silouan of Athos Θέκλα Ἰσαπόστολος Σιλοθανός ὁ Ἀγιορείτης	25 Ephesians 5:20-25 Luke 5:12-16 Euphrosyne of Alexandria Paphnoutios & his 546 Companions Εὐφροσύνη Ἀλεξανδρείας Παφνούτιος και οἱ 546 σύν αὐτῶ
30 2nd Sunday of Luke II Corinthians 9:6-11 Luke 6:31-36 Gregory, Bishop of Armenia Mardonios & Stratonikos Γρηγόριος Ἐπίσκοπος Ἀρμενίας Μαργδόνιος και Στρατόνικος		

Wednesday	Thursday	Friday	Saturday
			<p>1 Beginning of the Ecclesiastical Year</p> <p>I Timothy 2:1-7 Luke 4:16-22</p> <p>Simeon the Stylite 40 Women Martyrs of Thrace Αρχή της Τυδίκτου Συμεών ὁ Στυλίτης</p>
<p>5 ✚</p> <p>Galatians 3:15-22 Matthew 24:13-28</p> <p>Zacharias & Elizabeth Urban, Theodore, & Medimnos Ζαχαρίας καί Ἐλισάβετ Μέδιμνος, Ουρβανός, Θεόδωρος</p>	<p>6</p> <p>Hebrews 2:2-10 Luke 10:16-21</p> <p>Miracle at Colossai Martyr Calodote Θαῦμα ἐν Χώναις Καλοδότη Μάρτυς</p>	<p>7 ✚</p> <p>Galatians 4:8-21 Mark 6:45-53</p> <p>Forefeast Nativity of Theotokos Sozon the Martyr Προεόρτια Γεννήσεως τῆς Θεοτόκου, Σώζων Μάρτυς</p>	<p>8 NATIVITY OF THE THEOTOKOS </p> <p>Philippians 2:5-11 Luke 10:38-42; 11:27-28</p> <p>Nativity of Theotokos Sophronios, Bishop of Iberia Γενέθλιον τῆς Θεοτόκου Σωφρόνιος Ἰβηρίας</p>
<p>12 ✚</p> <p>Galatians 6:2-10 John 11:47-54</p> <p>Autonomos the Hieromartyr Cournoutos, Bishop of Iconium Ἱερομάρτυς Αὐτόνομος Κουρνούτος Ἐπιτ. Ἰκονίου</p>	<p>13</p> <p>Hebrews 3:1-4 John 12:25-36</p> <p>Forefeast of Elevation of Cross Memorial of founding Holy Resurrection of Christ Church Προεόρτια Ὑψώσεως</p>	<p>14 EXALTATION OF THE HOLY CROSS ✚ </p> <p>I Corinthians 1:18-24 John 19:6-11, 13-20, 25-28, 30</p> <p>Ἡ Ὑψώσις τοῦ Τιμίου Σταυροῦ</p>	<p>15</p> <p>I Corinthians 1:20-31; 2:1-5 John 8:21-30</p> <p>Nikitas the Great Martyr Philotheos the Righteous Νικήτας Μεγαλομάρτυς Φιλόθεος Θαυματουργός</p>
<p>19 ✚</p> <p>Ephesians 3:8-21 Luke 4:1-15</p> <p>Trophimos, Sabbatios, & Dorymedon Μάρτυρες Τρόφιμος, Σαββάτιος, Δορυμέδων</p>	<p>20</p> <p>Ephesians 6:10-17 Luke 21:12-19</p> <p>Eustathios and family Eustathios, Arb. of Thessolonika Εὐστάθιος καὶ οἱ σὺν αὐτῷ Εὐστάθιος, Ἀρχ. Θεσσαλονίκης</p>	<p>21 ✚</p> <p>Ephesians 4:17-25 Luke 4:22-30</p> <p>Apodosis of the Elevation Quadratus the Apostle Ἀπόδοσις Ὑψώσεως Σταυροῦ Κοδράτος Ἀπόστολος</p>	<p>22</p> <p>I Corinthians 14:20-25 Luke 4:31-36</p> <p>Phocas, Bishop of Sinope Phocas the Gardener Φωκάς Ἱερομάρτυς Φωκάς ὁ Κηπουρός</p>
<p>26 Falling Asleep of St. John the Theologian </p> <p>I John 4:12-19 John 19:25-27; 21:24-25</p> <p>Falling Asleep of John the Evangelist and Theologian Ἡ Μετάστασις τοῦ Ἰωάννου τοῦ Θεολόγου</p>	<p>27</p> <p>Ephesians 5:33; 6:1-9 Luke 6:12-19</p> <p>Kallistratos & his 49 Companions Mark, Aristarchos, & Zenon Καλλίστρατος καὶ οἱ 49 σὺν αὐτῷ Ἀρίσταρχος Ἀπόστολος</p>	<p>28 ✚</p> <p>II Corinthians 4:6-15 Luke 6:17-23</p> <p>Chariton the Confessor Alkison of Nicopolis Χαρίτων ὁ Ὁμολογητῆς Ἀλκίσων Νικοπόλεως</p>	<p>29</p> <p>I Corinthians 15:39-45 Luke 5:17-26</p> <p>Kyriakos of Palestine Martyr Petronia Κυριακός Αναχωρητῆς Μάρτυς Πετρονία</p>
<p>Resources</p> <p>Article: Nativity of the Theotokos - September 8: www.goarch.org/en/nativity-theotokos</p> <p>Article: Exaltation of the Cross - September 14 www.goarch.org/exaltation</p> <p>Audio: Hymns of the Feast of the Cross: www.goarch.org/-/hymns-of-the-feast-of-the-exaltation-of-the-cross</p> <p>Encyclical: Feast of the Cross: www.goarch.org/archbishop/demetrios/encyclicals</p>			

Notes

Sunday	Monday	Tuesday
<p>Orthros Gospel and Tone Schedule</p> <p>Sunday - Gospel - Tone</p> <p>7 8 Second</p> <p>14 9 Third</p> <p>21 10 Fourth</p> <p>28 11 Plagal First</p>	<p>1</p> <p>Acts 9:10-19 Luke 6:24-30</p> <p>Holy Protection of Theotokos Ananias, Apostle of the 70 Romanos the Melodist Αγία Σκέπη τῆς Θεοτόκου</p>	<p>2</p> <p>I Timothy 1:12-17 Luke 6:37-45</p> <p>Cyprian and Justina Eleutherios and Roustikos Κυπριανός καί Ιουστίνα Ρουστικός καί Ἐλευθέριος</p>
<p>7 3rd Sunday of Luke</p> <p>II Corinthians 11:31-33; 12:1-9 Luke 7:11-16</p> <p>Sergius & Bacchus of Syria Polychronios the Hieromartyr Σέργιος καί Βάκχος Μάρτυρες Ἱερομάρτυς Πολυχρόνιος</p>	<p>8</p> <p>Philippians 2:12-15 Luke 7:36-50</p> <p>Pelagia the Righteous Pelagia of Antioch Όσια Πελαγία Πελαγία ἡ Παρθένος</p>	<p>9</p> <p>I Corinthians 4:9-16 Matthew 9:36-38; 10:1-8</p> <p>James the son of Alphaeus Andronicus & Athanasia of Egypt Ἰάκωβος Ἀπόστολος Ἀλφαιῶν Ἀνδρόνικος καί Ἀθανασία</p>
<p>14 Sunday of the 7th Ecumenical Council</p> <p>Titus 3:8-15 Luke 8:5-15</p> <p>Nazarios, Gervasios, Protasios, & Celsius, Kosmas the Hagiopolite Ναζάριος, Γερβάσιος, Προτάσιος καί Κέλσιος, Κοσμάς ὁ Ποιητής</p>	<p>15</p> <p>Philippians 4:10-23 Luke 9:18-22</p> <p>Loukianos of Antioch Savinus, Bishop of Catania Λουκιανός Ἱερομάρτυς Όσιος Σαβίνος</p>	<p>16</p> <p>Colossians 1:1-3,7-11 Matthew 27:33-54</p> <p>Longinos the Centurion Λογγίνος Ἐκατόνταρχος</p>
<p>21 6th Sunday of Luke</p> <p>Galatians 2:16-20 Luke 8:26-39</p> <p>Hilarion the Great Relics of Christodoulos of Patmos Όσιος Ἱλαρίων Χριστοδούλος ὁ Θαυματουργός</p>	<p>22</p> <p>Colossians 2:13-20 Luke 10:22-24</p> <p>Averkios of Hierapolis Righteous Rufus Ἀβέρκιος Ἐπί. Τεραπόλεως Όσιος Ρουφός</p>	<p>23</p> <p>Galatians 1:11-19 Matthew 13:54-58</p> <p>James the Apostle Ignatius, Pat. of Constan. Ἰάκωβος ὁ Ἀδελφόθεος Ἱγνάτιος, Πατ. Κωνσταν.</p>
<p>28 7th Sunday of Luke OXI Day</p> <p>Galatians 6:11-18 Luke 8:41-56</p> <p>Holy Protection of the Theotokos Terrence and Eunice Αγία Σκέπη τῆς Θεοτόκου Τερέντιος καί Εὐνίκη</p>	<p>29</p> <p>I Thessalonians 1:1-5 Luke 11:29-33</p> <p>Anastasia of Rome Avramios & Maria Ἀναστασία Όσια Ἀβράμιος Όσιος</p>	<p>30</p> <p>I Thessalonians 1:6-10 Luke 11:34-41</p> <p>Cleopas of the 70 Zenobios & Zenobia Κλεόπας ἐκ τῶν 70 Ζηνόβιος καί Ζηνοβία</p>



















Wednesday	Thursday	Friday	Saturday
<p>3 ✙</p> <p>Acts 17:16-34 Luke 6:46-49, 7:1</p> <p>Dionysios the Areopagite John the Chozebite Διονύσιος ὁ Ἀρεοπαγίτης Ἰωάννης ὁ Χοζεβίτης</p>	<p>4</p> <p>Philippians 1:20-27 Luke 7:17-30</p> <p>Hierotheos, Bishop of Athens Domnina and her daughters Ἱερόθεος Ἐπίσκοπος Ἀθηνῶν Δομνίνα, Βερίνη καὶ Προσδόκη</p>	<p>5 ✙</p> <p>Philippians 1:27-30; 2:1-4 Luke 7:31-35</p> <p>Charitina the Martyr Methodia of Kimolos Χαριτίνη Μάρτυς Μεθοδία ἡ ἐν Κιμῶλω</p>	<p>6 </p> <p>I Corinthians 4:9-16 John 20:19-31</p> <p>Thomas the Apostle Eroteis of Cappadocia Θωμᾶς Ἀπόστολος Μάρτυς Ἐρωτηῖς</p>
<p>10 ✙</p> <p>Philippians 2:24-30 Luke 8:22-25</p> <p>Eulampios & Eulampia Theophilus the Confessor Εὐλάμπιος καὶ Εὐλαμπία ῾Οσιος Θεόφιλος</p>	<p>11</p> <p>Acts 8:26-39 Luke 9:7-11</p> <p>Philip the Apostle of the 70 Theophanes, Bishop of Nicaea Φίλιππος ἐκ τῶν 70 Θεοφάνης ὁ Ὁμολογητῆς</p>	<p>12 ✙</p> <p>Philippians 3:8-19 Luke 9:12-18</p> <p>Symeon the New Theologian Provos, Andronicus, & Tarachos Συμεῶν ὁ Νέος Θεολόγος Πρόβος, Τάραχος καὶ Ἀνδρόνικος</p>	<p>13</p> <p>II Corinthians 1:8-11 Luke 6:1-10</p> <p>Carpos, Papylos, Agathodoros, & Agathoniki, Benjamin the Deacon Κάρπος, Πάπυλος, Ἀγαθόδωρος, Ἀγαθονίκα, Βενιαμίν ὁ Διάκονος</p>
<p>17 ✙</p> <p>Romans 9:18-33 Luke 9:44-50</p> <p>Hosea the Prophet Cosmas and Damian of Arabia ᾠσηέ Προφήτης Κοσμάς καὶ Δαμιανός Ἀραβίας</p>	<p>18 </p> <p>Colossians 4:5-11, 14-18 Luke 10:16-21</p> <p>Luke the Evangelist Marinos the Martyr Εὐαγγελιστῆς Λουκάς Μαρίνος Μάρτυς</p>	<p>19 ✙</p> <p>Acts 2:14-21 Luke 10:1-15</p> <p>Joel the Prophet Varys the Martyr Ἰωήλ Προφήτης Οὐάρος Μάρτυς</p>	<p>20</p> <p>II Corinthians 3:12-18 Luke 7:1-10</p> <p>Artemios of Antioch Gerasimos of Cephalonia Ἀρτέμιος Μεγαλομάρτυς Γεράσιμος ὁ ἐν Κεφαλληνία</p>
<p>24 ✙</p> <p>Colossians 3:17-25; 4:1 Luke 11:9-13</p> <p>Arethas the Great Martyr Sebastiane the Martyr Ἀρέθας Μεγαλομάρτυς Μάρτυς Σεβαστιανή</p>	<p>25</p> <p>Colossians 4:2-9 Luke 11:14-23</p> <p>Marcianos & Martirios Tabitha, raised by Peter Μαρκιανός καὶ Μαρτύριος Ταβιθά ἡ Ἐλεημων</p>	<p>26 </p> <p>II Timothy 2:1-10 John 15:17-27; 16:1-2</p> <p>Great Earthquake Constantinople Demetrios the Myrrh-Streamer Ἀνάμνησις τοῦ Σεισμοῦ τῆς Κωνσταντινουπόλεως</p>	<p>27</p> <p>II Corinthians 5:1-10 Luke 8:16-21</p> <p>Nestor of Thessaloniki Kyriakos, Pat. of Constan. Νέστωρ Μάρτυς Κυριακός, Πατ. Κωνσταν.</p>
<p>31 ✙</p> <p>Romans 16:1-16 Luke 11:42-46</p> <p>Stachys of the 70 Nicholas the new Martyr Στάχυς καὶ οἱ σὺν αὐτῷ Νικόλαος Νεομάρτυς ἐν Χίω</p>	<p>Fasting Symbols</p> <p>✙ Strict Fast  Wine/Oil Allowed</p>	<p>Resources</p> <p>Article: Saint Thomas - October 6: www.goarch.org/chapel/saints?contentid=230</p> <p>Article - Saint Demetrios - October 26: www.goarch.org/special/demetrios</p> <p>Encyclical for OXI Day - October 28: www.goarch.org/archbishop/demetrios/encyclicals</p>	

Notes

Sunday	Monday	Tuesday
Orthros Gospel and Tone Schedule Sunday - Gospel - Tone 4 1 Plagal Second 11 2 Grave 18 3 Plagal Fourth 25 4 First	Resources Article: Entrance of the Theotokos - November 21: www.goarch.org/entrance-theotokos Pamphlet: Fasting in the Orthodox Church: www.goarch.org/ourfaith/faithandlife Encyclical: Thanksgiving Holiday: www.goarch.org/archbishop/demetrios/encyclicals Article: Saint Andrew - November 30: www.goarch.org/chapel/saints?contentid=316	
4 5th Sunday of Luke	5	6
Ephesians 2:4-10 Luke 16:19-31 Ioannikos the Great Nikandros, Bishop of Myra Ιωαννίκιος Όσιος Νίκανδρος Μάρτυς	I Thessalonians 2:20-3:8 Lke 12:13-15,22-31 Galaktion & Episteme of Emesa Hermas of the 70 Γαλακτιάν και Επιστήμη Ερμάς εκ των 70	Hebrews 8:1-6 Luke 12:8-12 Paul the Confessor Παύλος ό Όμολογητής
11 8th Sunday of Luke Veterans Day	12	13
II Corinthians 4:6-15 Luke 10:25-37 Menas of Egypt Victor and Stephanie Μηνάς Μάρτυς Βικτώριω και Στεφανίς Μάρτυρες	II Corinthians 9:6-11 Matthew 5:14-19 John the Merciful of Alexandria Nilus the Ascetic of Sinai Ιωάννης ό Ελεήμων Νείλος ό Ασκητής	Hebrews 7:26-28; 8:1-2 John 10:9-16 John Chrysostom Damaskinos of Mount Athos Ιωάννης Χρυσόστομος Δαμασκηνός ό Νέος
18 9th Sunday of Luke 	19 	20 
Ephesians 4:1-7 Luke 12:16-21 Plato of Ancyra Martyr Romanus Πλάτων Μάρτυς Μάρτυς Ρωμανός	I Timothy 1:1-7 Luke 17:20-25 Obadiah the Prophet Barlaam of Caesarea Αβδιού Προφήτης Βαρλαάμ και Ηλιόδαρος	I Timothy 1:8-14 Luke 17:26-37; 18:8 Forefeast of the Entrance Gregory of Decapolis Προέορτια της έν τώ Ναώ Εισόδου Γρηγόριος ό Δεκαπολίτης
25 13th Sunday of Luke 	26 	27 
Galatians 3:23-29; 4:1-5 Luke 18:18-27 Katherine the Great Martyr Mercurios the Great Martyr Αικατερίνη Μεγαλομάτυς Μερκουριος Μεγαλομάτυς	I Timothy 5:1-10 Luke 19:37-44 Alypios of Adrianopolis, Nicon Metanocete, Stylianos of Paphlagonia Αλύπιος Όσιος Νίκων ό Μετανοείτε	I Timothy 5:11-21 Luke 19:45-48 James of Persia Nathaniel & Pinouphrios Ιάκωβος ό Πέρσης Ναθαναήλ Όσιος

Wednesday	Thursday	Friday	Saturday
<p>Fasting Symbols</p> <p> Strict Fast</p> <p> Wine/Oil Allowed</p> <p> Fish Allowed</p>	<p>1 </p> <p>I Corinthians 12:27-31; 3:1-8 Matthew 10:1,5-8</p> <p>Cosmas & Damianos, Theodota David of Evia Κοσμάς & Δαμιανός Ανάργυροι Δαβίδ ό έν Εύβοια</p>	<p>2 </p> <p>I Thessalonians 2:14-20 Luke 12:2-12</p> <p>Akindynos & Companions Domnina, Domna, & Kyriaki Ακίνδυνος και οι σύν αυτό Δομνίνα, Δόμνα και Κυριακή</p>	<p>3 </p> <p>II Corinthians 8:1-5 Luke 9:1-6</p> <p>Church of St. George in Lydda Acephimas of Persia Ακεψιμάς, Ιωσήφ και Αειθαλάς Εγκαινία ναού Γεωργίου Λύδδης</p>
<p>7 </p> <p>I Thessalonians 4:1-12 Luka 12:48-59</p> <p>33 Martyrs of Melitene Lazarus the Wonderworker 33 Μάρτυρες έν Μελιτινή Λάζαρος ό Θαυματουργός</p>	<p>8 </p> <p>Hebrews 2:2-10 Luke 10:16-21</p> <p>Synaxis of the Archangels Εύναεις Ταξιαρχών Μιχαήλ και Γαβριήλ</p>	<p>9 </p> <p>I Thessalonians 5:9-13, 24-28 / Luke 13:31-35</p> <p>Nektarios the Wonderworker Onesiphoros and Porphyrios Νεκτάριος ό Θαυματουργός Ονησιφόρος και Πορφύριος</p>	<p>10 </p> <p>I Corinthians 4:9-16 Luke 9:37-43</p> <p>Olympas of the 70 Arsenius of Cappadocia Ολυμπάς έκ των 70 Άρσένιος ό Καππαδόκης</p>
<p>14 </p> <p>I Corinthians 4:9-16 John 1:43-51</p> <p>Philip the Apostle Gregory Palamas of Thessaloniki Φίλιππος ό Απόστολος Γρηγόριος ό Παλαμάς</p>	<p>15  Nativity Fast Begins</p> <p>II Thessalonians 2:13-17; 3:1-5 Luke 16:1-9</p> <p>Gurias & Confessors of Edessa Thomas, Abp. of Constan. Γουριάς ό Ομολογητής Θωμάς ό Νέος, Πατ. Κωνσταν.</p>	<p>16 </p> <p>Romans 10:11-21; 11:1-2 Matthew 9:9-13</p> <p>Matthew the Apostle & Evangelist Απόστολος και Εύαγγελιστής Ματθαίος</p>	<p>17 </p> <p>I Corinthians 12:7-11 Luke 9:57-62</p> <p>Gregory the Wonderworker Gennadios I, Pat. of Constan. Γρηγόριος ό Θαυματουργός Γεννάδιος και Μάξιμος</p>
<p>21  ENTRANCE OF THE THEOTOKOS</p> <p>Hebrews 9:1-7 Luke 10:38-42; 11:27-28</p> <p>The Entrance of the Theotokos into the Temple Είσοδος της Υπεραγίας Θεοτόκου</p>	<p>22  Thanksgiving Day</p> <p>Philemon 1:1-25 Luke 18:31-34</p> <p>Philemon of the 70 Cecilia and Companions Φιλήμων έκ των 70 Μάρτυς Κικιλία, και οι σύν αυτή</p>	<p>23 </p> <p>I Timothy 4:4-8 Luke 19:12-28</p> <p>Amphilochios, Bishop of Iconium Gregory, Bishop of Agrigentum Αμφιλόχιος Επί. Ικονίου Γρηγόριος Επί. Ακραγαντίνων</p>	<p>24 </p> <p>Philippians 3:20-21; 4:1-3 Luke 10:19-21</p> <p>Clement, Pope of Rome Peter, Archbishop of Alexandria Κλήμης Επίσκοπος Ρώμης Πέτρος Επί. Αλεξανδρείας</p>
<p>28 </p> <p>I Timothy 5:22-25; 6:1-11 Luke 20:1-8</p> <p>Stephen the New Irenarchos & Martyrs at Sebaste Στέφανος Όσιομάτης Μάρτυς Ειρήναρχος</p>	<p>29 </p> <p>I Timothy 6:17-21 Luke 20:9-18</p> <p>Paramonos & 370 Martyrs Nicholas, Abp. of Thessolonica Παράμονος και Φιλούμενος Νικόλαος, Αρχ. Θεσσαλονίκης</p>	<p>30 </p> <p>I Corinthians 4:9-16 John 1:35-52</p> <p>Andrew the First-Called Apostle Froumentios, Abp. of Abyssina Ανδρέας ό Πρωτόκλητος Φρουμέντιος, Επί. Αβηρσυνίας</p>	

Notes

Sunday	Monday	Tuesday
Orthros Gospel and Tone Schedule Sunday - Gospel - Tone 2 5 Second 9 6 Third 16 7 Fourth 23 8 Plagal First 30 9 Plagal Second	Fasting Symbols  Strict Fast  Wine/Oil Allowed  Fish Allowed  Fast Free	
2 14th Sunday of Luke  Ephesians 6:10-17 Luke 18:35-43 Habakkuk the Prophet Cyril of Phileus Αββακούμ Προφήτης Κύριλλος ο Φιλεώτης	3  II Timothy 2:20-26 Luke 20:27-44 Zephaniah the Prophet John, Bishop and Hesychast Σοφονίας Προφήτης Ιωάννης ο Ήσυχαστής	4  Galatians 3:23-29; 4:1-5 Mark 5:24-34 Barbara the Great Martyr John the Righteous of Damascus Βαρβάρα Μεγαλομάρτυς Ιωάννης ο Δαμασκηνός
9 10th Sunday of Luke  Galatians 4:22-27 Luke 13:10-17 Conception of Theotokos Hanna the Prophetess Σύλληψις Αγίας Άννης Προφήτις Άννα	10  Hebrews 3:5-11,17-19 Mark 8:11-21 Menas, Hermogenes, Eugraphos Thomas of Bithynia Μηνάς, Έρμογένης, Εϋγραφος Θωμάς ο Δεφουρκινός	11  Hebrews 4:1-13 Marke 8:22-26 Daniel the Stylite Luke, Stylite of Chalcedon Δανιήλ ο Στυλίτης Λουκάς ο Στυλίτης
16 11th Sunday of Luke  Colossians 3:4-11 Luke 14:16-24 Haggai the Prophet Modestos, Abp. of Jerusalem Αγγαίος Προφήτης Μόδεστος Επί. Ιερουσαλήμων	17  Hebrews 11:33-40; 12:1-2 Mark 9:42-50; 10:1 Daniel & the Three Holy Youths Dionysios of Zakynthos Δανιήλ καί οι 3 Παιδες Διονύσιος ο Ζακυνθινός	18  Hebrews 9:8-23 Mark 10:2-12 Sebastian & his Companions Michael Synkellos the Confessor Σεβαστιανός καί οι σύν αυτό Μιχαήλ ο Όμολογητής
23 Sunday before Nativity  Hebrews 11:9-10,32-40 Matthew 1:1-25 Ten Martyrs of Crete Consecration of Hagia Sophia Οί έν Κρήτη 10 Μάρτυρες Έγκαίνια τής Αγίας Σοφίας	24  Hebrews 1:1-12 Luke 2:1-20 Eugenia the Nun-martyr of Rome Eve of the Nativity of Christ Εϋγενία Οσιομάρτυς	25 HOLY NATIVITY  Galatians 4:4-7 Matthew 2:1-12 Nativity of Jesus Christ Adoration of the Magi: Melchior, Gaspar, & Balthasar Γέννησις του Ιησού Χριστού
30 Sunday after Nativity  Galatians 1:11-19 Matthew 2:13-23 Anysia of Thessaloniki Gideon of Mount Athos Άνυσία Οσιομάρτυς Γεδεών ο Νέος	31  James 2:14-26 Mark 10:46-52 Apodosis of the Nativity Melania, Nun of Rome Αποδόσις Γεννήσεως του Χριστού Οσία Μελάνη	

Wednesday	Thursday	Friday	Saturday
			<p>1 </p> <p>Galatians 5:22-26; 6:1-2 Luke 12:32-40</p> <p>Nahum the Prophet Philaret the Merciful of Amnia Νασούμ Προφήτης Φιλάρετος ὁ Ἐλεήμων</p>
<p>5 </p> <p>Galatians 5:22-26; 6:1-2 Matthew 11:27-30</p> <p>Savas the Sanctified Martyr Diogenes Σάβας ὁ Ἁγιασμένος Διογένης Μάρτυς</p>	<p>6 </p> <p>Hebrews 13:17-21 Luke 6:17-23</p> <p>Nicholas the Wonderworker Nicholas the New Martyr Νικόλαος ὁ Θαυματουργός Νικόλαος Νεομάρτυς</p> 	<p>7 </p> <p>Titus 1:15-16; 2:1-10 Luke 21:37-38; 22:1-8</p> <p>Ambrose, Bishop of Milan Athenodoros of Mesopotamia Ἀμβρόσιος Ἐπί. Μεδιολάνων Μάρτυς Ἀθηνόδωρος</p>	<p>8 </p> <p>Ephesians 1:16-23 Luke 13:19-29</p> <p>Forefeast Conception Theotokos Patapios of Thebes Προεόρτια Συναλήψεως Ἄννης Πατάπιος Ὅσιος</p>
<p>12 </p> <p>Ephesians 5:8-19 John 10:9-16</p> <p>Spyridon the Wonderworker Peter the Aleut Σπυρίδων ὁ Θαυματουργός Νεομάρτυς Πέτρος ὁ Ἀλεϋτ</p> 	<p>13 </p> <p>Hebrews 7:1-6 Mark 9:10-15</p> <p>Auxentios & Martyrs of Sebaste Lucia the Virgin Martyr Herman of Alaska Εὐστράτιος, Αὐξέντιος, Εὐγένιος</p>	<p>14 </p> <p>Hebrews 7:18-25 Mark 9:33-41</p> <p>Thyrsos, Leucius, & Callinicos Θύρσος, Καλλίνικος, Λεύκιος</p>	<p>15 </p> <p>II Timothy 1:8-18 Mark 2:23-28; 3:1-5</p> <p>Eleutherios, Bishop Illyria Susannah the Deaconess Ἐλευθέριος καὶ Ἀνθία Μήτρεα Ὁσιομάρτυς Σωσάννα</p>
<p>19 </p> <p>Hebrews 10:1-18 Mark 10:11-16</p> <p>Boniface of Tarsus Gregentius, Bishop of Ethiopia Βονιφάτιος καὶ οἱ σὺν αὐτῷ Γρηγέντιος, Ἐπί. Αἰθιοπίας</p>	<p>20 </p> <p>Hebrews 10:32-38 Mark 9:33-41</p> <p>Forefeast of the Nativity Ignatius the God-Bearer Προεόρτια Γεννήσεως Χριστοῦ Ἰγνάτιος ὁ Θεοφόρος</p>	<p>21 </p> <p>Hebrews 11:8-16 Mark 10:24-32</p> <p>Forefeast of the Nativity Juliana & 630 Companions Προεόρτια Γεννήσεως Χριστοῦ Ἰουλιανή καὶ οἱ 630 σὺν αὐτῇ</p>	<p>22 </p> <p>Galatians 3:8-12 Luke 13:19-29</p> <p>Anastasia the Great Martyr Chrysogonos the Martyr Ἀναστασία Μεγαλομάρτυς Χρυσόγονος Μάρτυς</p>
<p>26 </p> <p>Hebrews 2:11-18 Matthew 2:13-23</p> <p>Synaxis of the Theotokos Euthemios, Bishop of Sardis Σύναξις τῆς Θεοτόκου Εὐθύμιος, Ἐπίσκοπος Σάρδεων</p>	<p>27 </p> <p>Acts 6:8-15; 7:1-5,47-60 Matthew 21:33-42</p> <p>Stephen, First Martyr Theodore the Confessor Στέφανος Πρωτομάρτυς Θεόδωρος ὁ Γραπτός</p> 	<p>28 </p> <p>James 2:1-13 Luke 14:25-35</p> <p>20,000 Martyrs in Nicomedia Martyr Glykerios 20,000 Μάρτυρες ἐν Νικομηδείᾳ Γλυκέριος Ἱερομάρτυς</p>	<p>29 </p> <p>I Timothy 6:11-16 Matthew 12:15-21</p> <p>14,000 infants (Holy Innocents) Righteous Marcellus 14,000 Νήπια Ὅσιος Μάρκελλος</p>
<p>Resources</p> <p>Article: Feast of Nativity - December 25: www.goarch.org/nativity</p> <p>Audio: Hymns of the Feast of Nativity: www.goarch.org/-/hymns-of-nativity</p> <p>Video: Message of Archbishop Demetrios: www.goarch.org/messages</p> <p>Article: Worship in the Orthodox Church: www.goarch.org/ourfaith/ourfaith7118</p>			

2018 CALENDAR OF ANNUAL ENCYCLICALS**January**

- 1 Feast of Saint Basil and the New Year – Saint Basil Academy
 21 Share the Light Sunday (Orthodox Christian Network)**
 30 Feast of the Three Hierarchs and Greek Letters Day

February

- 4 Scout Sunday (Eastern Orthodox Committee on Scouting)**
 6 Feast of Saint Photios – Saint Photios National Shrine Day
 18 Missions Sunday (Orthodox Christian Mission Center)**
 19 Holy and Great Lent*
 25 Sunday of Orthodoxy**

March

- 25 Feast of the Annunciation and Greek Independence Day

April

- 8 Great and Holy Pascha*

May

- 20 AHEPA Sunday
 TBA Prison Ministry Awareness Sunday (Orthodox Christian Prison Ministry)**

July

- 4 Independence Day

August

- 15 Feast of the Dormition of the Theotokos

September

- 1 Indiction – Ecclesiastical New Year and Day for the Protection of our Natural Environment*
 14 Feast of the Holy Cross – Hellenic College Holy Cross Greek Orthodox School of Theology
 17 Commemoration of the Asia Minor Catastrophe

October

- TBA College Student Sunday (Orthodox Christian Fellowship)**
 22 National Leadership 100 Sunday
 28 OXI Day

November

- 1 Feast of the Holy Umercenaries – Philanthropic Ministries of the Ecumenical Patriarchate
 8 Feast of the Holy Archangels – Saint Michael's Home
 18 IOCC Sunday (International Orthodox Christian Charities)**
 22 Thanksgiving Day

December

- 25 Feast of the Holy Nativity*

*Feast or Commemoration with Encyclical and Patriarchal Message

**Encyclical of the Assembly of Canonical Orthodox Bishops of the United States of America

ΟΙΚΟΥΜΕΝΙΚΟΝ ΠΑΤΡΙΑΡΧΕΙΟΝ

Ἡ Αὐτοῦ Θειοτάτη Παναγιότης, ὁ Ἀρχιεπίσκοπος Κωνσταντινουπόλεως, Νέας Ῥώμης καὶ Οἰκουμενικός Πατριάρχης κύριος κύριος Βαρθολομαῖος.

Ταχυδρομική Διεύθυνσις τοῦ Οἰκουμενικοῦ Πατριαρχείου: Rum Patrikliği, 34 220 Fener-Haliç, İstanbul-Türkiye. Τηλ. + 90212-531.96.70-6. Fax. +90212-531.65.33. <http://www.ec-patr.org>

ΤΜΗΜΑ Α'

ΑΓΙΑ ΚΑΙ ΙΕΡΑ ΣΥΝΟΔΟΣ

Τὴν Ἁγίαν καὶ Ἱερὰν Σύνοδον τοῦ Οἰκουμενικοῦ Πατριαρχείου, προεδρομένην ὑπὸ τῆς Α.Θ.Παναγιότητος, τοῦ Οἰκουμενικοῦ Πατριάρχου κυρίου κυρίου Βαρθολομαίου, ἀποτελοῦσιν, ἕως 28^{ης} Φεβρουαρίου 2018, Ἱεράρχαι:

- ὁ Γέρων Νικαίας κ. Κωνσταντῖνος (16.01.1972)
- ὁ Γέρων Χαλκηδόνος κ. Ἀθανάσιος (24.09.1972)
- ὁ Γέρων Δέρκων κ. Απόστολος (26.11.1995)
- ὁ Γέρων Ἀμερικής κ. Δημήτριος (17.09.1967)
- ὁ Θυατείρων καὶ Μεγάλης Βρεταννίας κ. Γρηγόριος (12.12.1970)
- ὁ Πιττσβούργου κ. Σάββας (02.02.2002)
- ὁ Κισάμου καὶ Σελίνου κ. Ἀμφιλόχιος (08.10.2005)
- ὁ Ἰσπανίας καὶ Πορτογαλίας κ. Πολύκαρπος (06.05.2007)
- ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος (13.03.2011)
- ὁ Προύσης κ. Ἐλπιδοφόρος (20.03.2011)
- ὁ Σμύρνης κ. Βαρθολομαῖος (11.09.2016)
- ὁ Ἱεραπύτνης καὶ Σητείας κ. Κύριλλος (17.10.2016)

ΤΜΗΜΑ Β'

ΜΗΤΡΟΠΟΛΙΤΑΙ, ΑΡΧΙΕΠΙΣΚΟΠΟΙ ΚΑΙ ΕΠΙΣΚΟΠΟΙ ΤΟΥ ΟΙΚΟΥΜΕΝΙΚΟΥ ΠΑΤΡΙΑΡΧΕΙΟΥ

Α. ΜΗΤΡΟΠΟΛΙΤΑΙ-ΑΡΧΙΕΠΙΣΚΟΠΟΙ ΤΟΥ ΘΡΟΝΟΥ

- Γέρων Νικομηδείας κ. Ἰωακείμ (23.09.1973)
- Γέρων Νικαίας κ. Κωνσταντῖνος (16.01.1972)
- Γέρων Χαλκηδόνος κ. Ἀθανάσιος (24.09.1972)
- Γέρων Δέρκων κ. Απόστολος (26.11.1995)
- Γέρων Περγάμου κ. Ἰωάννης (22.06.1986)
- Γέρων Ἀμερικής κ. Δημήτριος (17.09.1967)
- Πέργης κ. Εὐάγγελος (30.11.1970)

- Αὐστραλίας κ. Στυλιανός (06.12.1970)
- Θυατείρων καὶ Μ. Βρεταννίας κ. Γρηγόριος (12.12.1970)
- Ἰταλίας καὶ Μελίτης κ. Γεννάδιος (17.01.1971)
- Ἑλβετίας κ. Ἱερεμίας (31.01.1971)
- Θεσσαλονικίας κ. Γερμανός (06.02.1972)
- Γερμανίας κ. Αὐγουστίνος (26.03.1972)
- Τρανουπόλεως κ. Γερμανός (14.01.1973)
- Τορόντο κ. Σωτήριος (27.01.1974)
- Τυρολόης καὶ Σερεντίου κ. Παντελεήμων (09.06.1974)
- Κρήτης κ. Εἰρηναῖος (23.02.1975)
- Σύμης κ. Χρυσόστομος (08.11.1980)
- Βοστώνης κ. Μεθόδιος (18.07.1982)
- Μεξικῆ κ. Ἀθηναγόρας (22.08.1982)
- Καρπάθου καὶ Κάσου κ. Ἀμβρόσιος (16.06.1983)
- Ἰμβρου καὶ Τενέδου κ. Κύριλλος (27.10.1985)
- Μιλῆτου κ. Απόστολος (03.11.1985)
- Ντένβερ κ. Ἡσαΐας (25.05.1986)
- Ατλάντας κ. Ἀλέξιος (17.05.1987)
- Πριγκηποννήσων κ. Ἰάκωβος (25.12.1987)
- Γουίννιπεγκ καὶ Καναδᾶ κ. Γεώργιος (22.10.1989)
- Προικοννήσου κ. Ἰωσήφ (03.12.1989)
- Λάμπης, Συβρίτου καὶ Σφακιῶν κ. Εἰρηναῖος (14.02.1990)
- Φιλαδελφείας κ. Μελίτων (28.10.1990)
- Σεβαστείας κ. Δημήτριος (04.11.1990)
- Πισιδίας κ. Σωτήριος (21.03.1993)
- Μυριοφύτου καὶ Περιστάσεως κ. Εἰρηναῖος (21.11.1995)
- Μύρων κ. Χρυσόστομος (25.11.1995)
- Συνάδων κ. Διονύσιος (15.09.1996)
- Γαλλίας κ. Ἐμμανουήλ (11.11.1996)
- Δαρδανελλίων κ. Νικήτας (14.12.1996)
- Σασίμων κ. Γεννάδιος (01.06.1997)
- Νητηρόιτ κ. Νικόλαος (03.04.1999)
- Ἰκονίου κ. Θεόληπτος (10.09.2000)
- Γορτύνης καὶ Ἀρκαδίας κ. Μακάριος (08.10.2000)
- Μπουένος ἄιρες κ. Ταράσιος (03.06.2001)
- Αρκαλοχωρίου, Καστελλίου καὶ Βιάνου κ. Ἀνδρέας (03.11.2001)
- Πιττσβούργου κ. Σάββας (02.02.2002)
- Ἁγίου Φραγκίσκου κ. Γεράσιμος (09.02.2002)
- Νέας Ἱερσέης κ. Εὐάγγελος (10.05.2003)
- Βελγίου κ. Ἀθηναγόρας (22.06.2003)
- Ρόδου κ. Κύριλλος (25.04.2004)
- Λέρου, Καλύμνου καὶ Ἄστυπαλαίας κ. Παῖσιος (21.05.2005)
- Ρεθύμνης καὶ Ἀυλοποτάμου κ. Εὐγένιος (28.05.2005)

ECUMENICAL PATRIARCHATE DIRECTORY

Νέας Ζηλανδίας κ. Αμφιλόχιος (09.07.2005)
Κισάμου και Σελίνου κ. Αμφιλόχιος
(08.10.2005)
Κορέας κ. Αμβρόσιος (05.02.2006)
Κυδωνίας και Αποκορώνου κ. Δαμασκηνός
(18.11.2006)
Ισπανίας και Πορτογαλίας κ. Πολύκαρπος
(06.05.2007)
Χόνγκ Κόνγκ κ. Νεκτάριος (20.01.2008)
Κώου και Νισύρου κ. Ναθαναήλ (08.03.09)
Καλλιουπόλεως και Μαδύτου κ. Στέφανος
(13.03.2011)
Προύσης κ. Έλπιδοφόρος (20.03.2011)
Σιγκαπούρης κ. Κωνσταντίνος (21.11.2011)
Αυστρίας κ. Αρσένιος (30.11.2011)
Κυδωνίων κ. Αθηναγόρας (18.11.2012)
Σουηδίας και πάσης Σκανδιναβίας κ. Κλεόπας
(21.05.2014)
Σηλυβρίας κ. Μάξιμος (27.07.2014)
Αδριανουπόλεως κ. Αμφιλόχιος (18.10.2014)
Πέτρας και Χερρονήσου κ. Γεράσιμος
(19.12.2015)
Σμύρνης κ. Βαρθολομαίος (11.09.2016)
Τεραπύτνης και Σητείας κ. Κύριλλος
(17.10.2016)

Β. ΜΗΤΡΟΠΟΛΙΤΑΙ ΤΟΥ ΘΡΟΝΟΥ ΕΝ ΤΑΙΣ ΝΕΑΙΣ ΧΩΡΑΙΣ

Θεσσαλονίκης κ. Άνθιμος (14.07.1974)
Παραμυθίας, Φιλιατών και Γηρομερίου κ.
Τίτος (17.07.1974)
Μηθύμνης κ. Χρυσόστομος (06.05.1984)
Μυτιλήνης κ. Ιάκωβος (20.11.1988)
Λήμνου και Αγίου Ευστρατίου κ. Ιερόθεος
(22.11.1988)
Γουμένισσης, Αξιουπόλεως και Πολυκάστρου
κ. Δημήτριος (15.10.1989)
Βεροίας, Ναούσης και Καμπανίας κ.
Παντελεήμων (29.05.1994)
Διδυμοτείχου, Όρεστιάδος και Σουφλίου κ.
Δαμασκηνός (27.01.1995)
Δρυϊνουπόλεως, Πωγωνιανής και Κονίτσης κ.
Άνδρέας (28.01.1995)
Εάνθης κ. Παντελεήμων (29.01.1995)
Σάμου και Ικαρίας κ. Ευσέβιος (22.07.1995)
Καστορίας κ. Σεραφείμ (05.10.1996)
Φλωρίνης, Πρεσπών και Έσδαίας κ.
Θεόκλητος (23.01.2000)
Κασσανδρείας κ. Νικόδημος (13.01.2001)
Σερρών και Νιγρίτης κ. Θεολόγος (14.10.2001)
Σιδηροκάστρου κ. Μακάριος (16.12.2001)
Έδέσσης και Πέλλης κ. Ίωήλ (15.10.2002)
Ζιχνών και Νευροκοπίου κ. Ιερόθεος
(17.05.2003)

Ελευθερουπόλεως κ. Χρυσόστομος
(28.04.2004)
Σερβίων και Κοζάνης κ. Παῦλος (29.04.2004)
Άλεξανδρουπόλεως κ. Άνθιμος (09.10.2004)
Νεαπόλεως και Σταυρουπόλεως κ. Βαρνάβας
(10.10.2004)
Δράμας κ. Παῦλος (09.10.2005)
Σισανίου και Σιατίστης κ. Παῦλος (04.03.2006)
Πολυανής και Κιλκισίου κ. Έμμανουήλ
(17.10.2009)
Λαγκαδά, Δητης και Ρεντίνης κ. Ίωάννης
(16.05.2010)
Χίου κ. Μάρκος (08.10.2011)
Νικοπόλεως και Πρεβέζης κ. Χρυσόστομος
(06.10.2012)
Τερισσού, Αγ. Όρους και Αρδαμερίου κ.
Θεόκλητος (07.10.2012)
Μαρωνείας και Κομοτηνής κ. Παντελεήμων
(24.02.2013)
Κίτρους κ. Γεώργιος (01.03.2014)
Ίωαννίνων κ. Μάξιμος (28.06.2014)
Έλασσώνος κ. Χαρίτων (29.06.2014)
Γρεβενών κ. Δαυίδ (12.10.2014)
Νέας Κρήνης και Καλαμαριάς Ιουστίνος
(01.06.2015)
Φιλίππων, Νεαπόλεως και Θάσου κ.
Στέφανος (08.10.2017)

*Σημειωτέον ότι, οί ποιμαίνοντες Επαρχίας
του Θρόνου έν ταις λεγομέναις Νέαις Χώραις
διοικητικώς έχουν την αναφοράν αυτών εις
την Αγιωτάτην Εκκλησίαν τής Ελλάδος.*

Γ. ΤΙΤΟΥΛΑΡΙΟΙ ΜΗΤΡΟΠΟΛΙΤΑΙ- ΑΡΧΙΕΠΙΣΚΟΠΟΙ ΤΟΥ ΘΡΟΝΟΥ

Διοκλείας κ. Κάλλιστος (06.06.1982)
Τεραπόλεως κ. Αντώνιος (06.10.1985)
Άσπένδου κ. Τερεμίας (19.09.1993)
Παμφίλου κ. Δανιήλ (10.05.2008)
Τελμησσού κ. Ίώβ (30.11.2013)
Χαριουπόλεως κ. Ίωάννης (15.03.2015)

Δ. ΒΟΗΘΟΙ ΕΠΙΣΚΟΠΟΙ ΤΟΥ ΘΡΟΝΟΥ

Κυανέων κ. Χρυσόστομος (19.12.1970)
Αρίστης κ. Βασίλειος (01.02.1976)
Δέρβης κ. Ιεζεκιήλ (20.03.1977)
Ροδοστόλου κ. Χρυσόστομος (22.04.1978)
Λαμφάκου κ. Μακάριος (03.11.1985)
Απολλωνιάδος κ. Σεραφείμ (31.03.1991)
Παρνασσού κ. Ίωάννης (27.10.1991)
Λεύκης κ. Εϋμένιος (15.01.1994)
Κλαυδιουπόλεως κ. Μιχαήλ (08.10.1995)
Τροπαιού κ. Αθανάσιος (12.04.1997)

Ανδίδων κ. Χριστοφόρος (26.06.1999)
Δορυλαίου κ. Νίκανδρος (25.02.2001)
Φασιανής κ. Αντώνιος (23.02.2002)
Φιλομηλίου κ. Ήλιος (12.05.2002)
Σινώπης κ. Αθηνάγορας (22.06.2003)
Αριανζού κ. Βαρθολομαίος (10.06.2004)
Έντμοντον κ. Ίλαρίων (29.01.2005)
Κρατείας κ. Ανδρέας (14.12.2005)
Μωκηρσοῦ κ. Δημήτριος (09.12.2006)
Αβύδου κ. Κύριλλος (24.02.2008)
Μιλητουπόλεως κ. Ίάκωβος (20.02.2011)
Ζήλων κ. Σεβαστιανός (17.12.2011)
Πατάρων κ. Ιωσήφ (19.08.2012)
Σκοπέλου κ. Παγκράτιος (09.09.2012)
Νύσσης κ. Γρηγόριος (27.11.2012)
Αμορίου κ. Νικηφόρος (02.02.2014)
Μηδείας κ. Απόστολος (20.12.2014)
Ρηγίου κ. Ειρηναῖος (08.02.2015)
Χριστουπόλεως κ. Μακάριος (16.05.2015)
Άλικαρνασσοῦ κ. Αδριανός (26.07.2015)
Ερυθρών κ. Κύριλλος (25.09.2016)
Στρατονικείας κ. Στέφανος (27.12.2016)
Εύκαρπιας κ. Ίερόθεος (05.03.2017)
Όλύμπου κ. Κύριλλος (30.09.2017)

Ε. ΕΦΗΣΥΧΑΖΟΝΤΕΣ ΑΡΧΙΕΡΕΙΣ ΤΟΥ ΘΡΟΝΟΥ

πρ. Αμασείας κ. Παῦλος, ἐν Στοκχόλμη (12.05.1974)
πρ. Βελγίου κ. Παντελεήμων, ἐν Χίω (18.08.1974)
πρ. Πιττσβούργου κ. Μάξιμος, ἐν Αμερικῇ (18.07.1978)
πρ. Γουϊνιπεγκ καὶ Καναδᾶ κ. Ἰωάννης, ἐν Καναδᾷ (27.11.1983)
πρ. Χαλδίας κ. Σπυρίδων, ἐν Αμερικῇ (24.11.1985)
πρ. Κίτρος κ. Αγαθόνικος, ἐν Κατερίνη (24.11.1985)
Κατάνης κ. Ίάκωβος, ἐν Αθήναις (21.05.1967)
Θεουπόλεως κ. Παντελεήμων, ἐν Θεσσαλονίκη (01.01.1971)
Θερμῶν κ. Δημήτριος, ἐν Θεσσαλονίκη (09.11.1980)
Ελαίας κ. Θεόδωρος, ἐν Αθήναις (25.03.1984)
Τραχείας κ. Παῦλος, ἐν Γαλλία (02.06.1991)
Ξάνθου κ. Δημήτριος, ἐν Αμερικῇ (23.06.1998)
Ναζιανζοῦ κ. Θεόδωρος, ἐν Αθήναις (18.03.2000)
Τρωάδος κ. Πέτρος, ἐν Πάτραις (08.11.2015)

ΤΜΗΜΑ Γ'

ΣΥΝΟΔΙΚΑΙ ΕΠΙΤΡΟΠΑΙ:

Ἐφορεία Ἱεραῶς Μονῆς Ἁγίας Τριάδος Χάλκης.

Ὁ Δέσπων κ. Απόστολος, Πρόεδρος, ὁ Τρανουπόλεως κ. Γερμανός, ὁ Πριγκηποννήσων κ. Ίάκωβος, ὁ Μύρων κ. Χρυσόστομος. Γραμματεῖς: Διάκονος κ. Παῖσιος Κοκκινάκης, Διευθυντής τοῦ Ἰδιαιτέρου Πατριαρχικοῦ Γραφείου, καὶ κ. Γεώργιος Νάνης.

Νομικόν Συμβούλιον.

Ὁ Φιλαδελφείας κ. Μελίτων, Πρόεδρος, ὁ Σεβαστείας κ. Δημήτριος, ὁ Ἴκονίου κ. Θεόληπτος, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος, ὁ Μ. Χαροφύλαξ κ. Παντελεήμων Βίγκας. Γραμματεῖον Μέλος: Αρχιμανδρίτης κ. Ἰωακείμ Μπίλλης, Αρχιγραμματεὺς τῆς Ἁγίας καὶ Ἱεραῶς Συνόδου.

Κανονικὴ Ἐπιτροπὴ.

Ὁ Τυρολόης καὶ Σερεντίου κ. Παντελεήμων, Πρόεδρος, ὁ Πριγκηποννήσων κ. Ίάκωβος, ὁ Φιλαδελφείας κ. Μελίτων, ὁ Σασίμων κ. Γεννάδιος, ὁ Σμύρνης κ. Βαρθολομαῖος. Γραμμα-τεῖον Μέλος: Αρχιμανδρίτης κ. Ἰωακείμ Μπίλλης, Αρχιγραμματεὺς τῆς Ἁγίας καὶ Ἱεραῶς Συνόδου.

Ἐπιτροπὴ ἐπὶ τῶν Διορθοδόξων Ζητημάτων.

Ὁ Περγάμου κ. Ἰωάννης, Πρόεδρος, ὁ Πέργης κ. Εὐάγγελος, ὁ Φιλαδελφείας κ. Μελίτων, ὁ Γαλλίας κ. Ἐμμανουήλ, ὁ Σμύρνης κ. Βαρθολομαῖος. Γραμματεὺς: ὁ Μ. Σύγκελλος κ. Ἀμβρόσιος.

Ἐπιτροπὴ ἐπὶ τῶν ἐν τῷ Ἐξωτερικῷ Ἐπαρχιῶν τοῦ Θρόνου καὶ ἐπὶ τῆς Ὁρθοδόξου Ἱεραποστολῆς.

Ὁ Σεβαστείας κ. Δημήτριος, Πρόεδρος, ὁ Ἴκονίου κ. Θεόληπτος, ὁ Ἰσπανίας καὶ Πορτογαλίας κ. Πολύκαρπος, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος, ὁ Σμύρνης κ. Βαρθολομαῖος. Γραμματεὺς: ὁ Μ. Αρχιδιάκονος κ. Θεόδωρος.

Ἐπιτροπὴ ἐπὶ τῶν ἐν τῷ Ἐξωτερικῷ Ἰδρυμάτων τοῦ Θρόνου.

Ὁ Νικαίας κ. Κωνσταντῖνος, Πρόεδρος, ὁ Σεβαστείας κ. Δημήτριος, ὁ Ἴκονίου κ. Θεόληπτος, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος, ὁ Σμύρνης κ. Βαρθολομαῖος. Γραμματεὺς: Πατριαρχικός Διάκονος κ. Βοσπόριος Μαγκαφᾶς.

ECUMENICAL PATRIARCHATE DIRECTORY

Ἐπιτροπή ἐπὶ τῶν Διαχριστιανικῶν Ζητημάτων.

Ὁ Χαλκηδόνος κ. Ἀθανάσιος, Πρόεδρος, ὁ Μύρων κ. Χρυσόστομος, ὁ Σασίμων κ. Γεννάδιος, ὁ Προύσης κ. Ἐλπιδοφόρος, ὁ Κυδωνίων κ. Αθηναγόρας. Γραμματεὺς· ὁ Μ. Αρχιμανδρίτης κ. Βησσαρίων.

Ἐπιτροπή ἐπὶ τοῦ Διαλόγου μετὰ τῶν Μὴ-Χαλκηδονίων Ἐκκλησιῶν.

Ὁ Νικαίας κ. Κωνσταντίνος, Πρόεδρος, ὁ Πριγκηποννήσων κ. Ἰάκωβος, ὁ Μύρων κ. Χρυσόστομος, ὁ Σασίμων κ. Γεννάδιος. Γραμματεὺς· Διάκονος κ. Γρηγόριος Φραγκάκης, Ὑπογραμματεὺς τῆς Ἁγίας καὶ Ἱερᾶς Συνόδου.

Ἐπιτροπή ἐπὶ τοῦ Διαλόγου μετὰ τῆς Ρωμαιοκαθολικῆς Ἐκκλησίας.

Ὁ Περγάμου κ. Ἰωάννης, Πρόεδρος, ὁ Φιλαδελφείας κ. Μελίτων, ὁ Σασίμων κ. Γεννάδιος, ὁ Σηλυβρίας κ. Μάξιμος. Γραμματεὺς· Αρχιμανδρίτης κ. Ἀγαθάγγελος Σισκος.

Ἐπιτροπή ἐπὶ τῶν Θεολογικῶν Μελετῶν.

Ὁ Χαλκηδόνος κ. Ἀθανάσιος, Πρόεδρος, ὁ Περγάμου κ. Ἰωάννης, ὁ Τυρολόης καὶ Σερεντίου κ. Παντελεήμων, ὁ Προύσης κ. Ἐλπιδοφόρος, ὁ Σηλυβρίας κ. Μάξιμος. Γραμματεὺς· ὁ Μ. Αρχιδιάκονος κ. Θεόδωρος.

Ἐπιτροπή ἐπὶ τοῦ Ἁγίου Ὁρους.

Ὁ Χαλκηδόνος κ. Ἀθανάσιος, Πρόεδρος, ὁ Καρπάθου καὶ Κάσου κ. Ἀμβρόσιος, ὁ Πριγκηποννήσων κ. Ἰάκωβος, ὁ Μύρων κ. Χρυσόστομος, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος, ὁ Κυδωνίων κ. Αθηναγόρας. Γραμματεὺς· ὁ Μ. Σύγκελλος κ. Ἀμβρόσιος.

Ἐπιτροπή ἐπὶ τῆς ἐκδόσεως τοῦ Περιοδικοῦ «ΟΡΘΟΔΟΞΙΑ».

Ὁ Πέργης κ. Εὐάγγελος, Πρόεδρος, ὁ Σεβαστείας κ. Δημήτριος, ὁ Μυριοφύτου καὶ Περιστάσεως κ. Εἰρηναῖος, ὁ Κυδωνίων κ. Αθηναγόρας, Διευθυντὴς Συντάξεως. Γραμματεὺς· Αρχιμανδρίτης κ. Ἀγαθάγγελος Σισκος.

Ἐπιτροπή ἐπὶ τῆς ἐκδόσεως τῆς Ἐπετηρίδος.

Ὁ Δέρκων κ. Απόστολος, Πρόεδρος, ὁ Πριγκηποννήσων κ. Ἰάκωβος, ὁ Ἰκονίου κ. Θεόληπτος, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος, ὁ Κυδωνίων κ. Αθηναγόρας. Γραμματεὺς· Διάκονος κ. Γρηγόριος Φραγκάκης, Ὑπογραμματεὺς τῆς Ἁγίας καὶ Ἱερᾶς Συνόδου.

Ἐπιτροπή ἐπὶ τῆς Πνευματικῆς Διακονίας.

Ὁ Τρανουπόλεως κ. Γερμανός, Πρόεδρος, ὁ Μυριοφύτου καὶ Περιστάσεως κ. Εἰρηναῖος, ὁ Ἰκονίου κ. Θεόληπτος. Γραμματεὺς· ὁ Δευτερεύων κ. Νήφων.

Μοναστηριακὴ Ἐπιτροπή.

Ὁ Δέρκων κ. Απόστολος, Πρόεδρος, ὁ Θεοδωρουπόλεως κ. Γερμανός, Πρόεδρος, ὁ Σεβαστείας κ. Δημήτριος, ὁ Ἰκονίου κ. Θεόληπτος. Γραμματεὺς· ὁ Μ. Ἐκκλησιάρχης κ. Βενιαμίν.

Ἐπιτροπή ἐπὶ τῆς Ἀνακαινίσεως, Ἐξωραϊσμοῦ καὶ Συντηρήσεως τοῦ Πατριαρχικοῦ Ναοῦ καὶ Οἴκου.

Ὁ Χαλκηδόνος κ. Ἀθανάσιος, Πρόεδρος, ὁ Πέργης κ. Εὐάγγελος, ὁ Φιλαδελφείας κ. Μελίτων, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος, ὁ Σμύρνης κ. Βαρθολομαῖος. Γραμματεὺς· ὁ Δευτερεύων κ. Νήφων.

Ἐπιτροπή ἐπὶ τοῦ Πατριαρχικοῦ Ἀρχειοφυλακίου-Βιβλιοθηκῶν.

Ὁ Πέργης κ. Εὐάγγελος, Πρόεδρος, ὁ Σεβαστείας κ. Δημήτριος, ὁ Μύρων κ. Χρυσόστομος, Καθηγητὴς κ. Εὐστράτιος Ζεγκίνης, Γραμματεὺς· Αρχιμανδρίτης κ. Ἀγαθάγγελος Σισκος. Ἐπιτροπή ἐπὶ τοῦ Σκευοφυλακίου-Μυροφυλακίου.

Ἐπιτροπή ἐπὶ τοῦ Σκευοφυλακίου-Μυροφυλακίου.

Ὁ Χαλκηδόνος κ. Ἀθανάσιος, Πρόεδρος, ὁ Ἴμβρου καὶ Τενέδου κ. Κύριλλος, ὁ Σεβαστείας κ. Δημήτριος, ὁ Ἰκονίου κ. Θεόληπτος. Γραμματεὺς· ὁ Μ. Αρχιμανδρίτης κ. Βησσαρίων.

Ἐπιτροπή ἐπὶ τῶν Ἁγιασμάτων.

Ὁ Τρανουπόλεως κ. Γερμανός, Πρόεδρος, ὁ Μυριοφύτου καὶ Περιστάσεως κ. Εἰρηναῖος, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος. Γραμματεὺς· Διάκονος κ. Γρηγόριος Φραγκάκης, Ὑπογραμματεὺς τῆς Ἁγίας καὶ Ἱερᾶς Συνόδου.

Ἐπιτροπή ἐπὶ τῆς Θείας Λατρείας.

Ὁ Πέργης κ. Εὐάγγελος, Πρόεδρος, ὁ Καλλιουπόλεως καὶ Μαδύτου κ. Στέφανος, ὁ Κυδωνίων κ. Αθηναγόρας, ὁ Σηλυβρίας κ. Μάξιμος, ὁ Μ. Πρωτοπρεσβύτερος κ. Γεώργιος Τσέτσης, ὁ Ἄρχων Πρωτοψάλτης κ. Παναγιώτης Νεοχωρίτης. Γραμματεὺς· ὁ Μ. Αρχιδιάκονος κ. Θεόδωρος.

ECUMENICAL PATRIARCHATE DIRECTORY

Επιτροπή επί του Κανονίου.

Ο Δέρκων κ. Απόστολος, Πρόεδρος, ό Πέργης κ. Εύάγγελος, ό Φιλαδελφείας κ. Μελίτων. Γραμματεύς· Πατριαρχικός Διάκονος κ. Βοσπόριος Μαγκαφάς.

Επιτροπή επί του Διαλόγου μετά του Ίσλάμ.

Ο Νικαίας κ. Κωνσταντίνος, Πρόεδρος, ό Θεοδωρουπόλεως κ. Γερμανός, ό Συνάδων κ. Διονύσιος, ό Γαλλίας κ. Έμμανουήλ, ό Συνάδων κ. Διονύσιος. Γραμματεύς· Αρχιμανδρίτης κ. Χρυσάνθος Δημητριάδης.

Επιτροπή επί των Ευρωπαϊκών Θεμάτων.

Ο Πέργης κ. Εύάγγελος, Πρόεδρος, ό Φιλαδελφείας κ. Μελίτων, ό Γαλλίας κ. Έμμανουήλ, ό Σασίμων κ. Γεννάδιος, ό Προύσης Έλπιδοφόρος. Γραμματεύς· Διάκονος κ. Παΐσιος Κοκκινάκης, Διευθυντής του Ιδιαίτερου Πατριαρχικού Γραφείου.

Επιτροπή επί των Συντάξεων-Νοσηλείων.

Ο Δέρκων κ. Απόστολος, Πρόεδρος, ό Πέργης κ. Εύάγγελος, ό Ίμβρου και Τενέδου κ. Κύριλλος, ό Καλλιουπόλεως και Μαδύτου κ. Στέφανος. Γραμματεύς· κ. Γεώργιος Νάνης.

Επιτροπή επί της αξιοποίησης της παρουσίας του Οικουμενικού Πατριαρχείου.

Ο Πέργης κ. Εύάγγελος, Πρόεδρος, ό Μιλήτου κ. Απόστολος, ό Φιλαδελφείας κ. Μελίτων, ό Σεβαστείας κ. Δημήτριος, ό Προύσης κ. Έλπιδοφόρος, ό Σμύρνης κ. Βαρθολομαίος. Γραμματεύς· Αρχιμανδρίτης κ. Αγαθάγγελος Σίσκος.

Οικονομική Έπιτροπή.

Ο Δέρκων κ. Απόστολος, Πρόεδρος, ό Τρανουπόλεως κ. Γερμανός, ό Καλλιουπόλεως και Μαδύτου κ. Στέφανος, ό Σηλυβρίας κ. Μάξιμος.

Έξελεγκτική Έπιτροπή.

Ο Πέργης κ. Εύάγγελος, Πρόεδρος, ό Πριγκιποννήσων κ. Ιάκωβος, ό Σεβαστείας κ. Δημήτριος.

Επιτροπή επί της Νεότητος.

Ο Δαρδανελίων κ. Νικήτας, Πρόεδρος, ό Σασίμων κ. Γεννάδιος, ό Ίκονίου κ. Θεόληπτος, Αρχιμανδρίτης κ. Ίωα-κέιμ Μπίλλης, Αρχιγραμματεύς της Αγίας και Ίερās Συνόδου, κ. Νικόλαος Καλαμάρης. Γραμματεύς· ό Δευτερεύων κ. Νήφων.

Επιτροπή επί της Βιοηθικής.

Ο Περγάμου κ. Ίωάννης, Πρόεδρος, ό Σασίμων κ. Γεννάδιος, ό Σμύρνης κ. Βαρθολομαίος, ό Χριστουπόλεως κ. Μακάριος, Καθηγητής κ. Κωνσταντίνος Δεληκωσταντής. Γραμματεύς· ό Δευτερεύων κ. Νήφων.

ΣΥΝΟΔΙΚΟΝ ΓΡΑΦΕΙΟΝ.

Αρχιγραμματεύς· Αρχιμανδρίτης κ. Ίωακείμ Μπίλλης.

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Υπογραμματεύς· Διάκονος κ. Γρηγόριος Φραγκάκης

(e-mail: Yprogrammateia@gmail.com).

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Ίδιαίτερον Πατριαρχικόν Γραφείον.

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Α' Πατριαρχικόν Γραφείον.

Διευθυντής· Καθηγητής κ. Κωνσταντίνος

Δεληκωσταντής, Αρχων Διδάσκαλος του Γένους.

Α' Γραμματεύς·

Γραμματείς· Πρεσβύτερος κ. Φιλόθεος Κελεπούρης, κ. Παύλος Παντελάρας, κ. Λώρα

Ούλικ-Νάνη, κ. Σταύρος Ραφαηλίδης και κ. Χρυσοβαλάντης Τζαβίδης.

ΜΕΓΑΛΗ ΠΡΩΤΟΣΥΓΚΕΛΛΙΑ

α. Μεγάλη Πρωτοσυγκελλία. Τηλ.+90212-525.21.17. Fax. 531.90.14.

E-mail: ecpatr.grandchancellor@gmail.com

ό Μ. Πρωτοσύγκελλος κ. Ανδρέας.

β. Μεγάλη Αρχιδιακονία. Τηλ. και Fax +90.212-521.19.21.

ό Μ. Αρχιδιάκονος κ. Θεόδωρος (e-mail: theodorosmeimaris@gmail.com) , ό Δευτερεύων

κ. Νήφων, ό Τριτεύων....., ό Διάκονος της Σειράς..... Πατριαρχικός Διάκονος: κ. Βοσπόριος Μαγκαφάς.

γ. Πατριαρχική Κεντρική Έκκλησιαστική Έπιτροπή. Πρόεδρος· ό Μυριοφύτου και

Περιστάσεως κ. Ειρηναίος, ό Ίκονίου κ. Θεόληπτος, ό Καλλιουπόλεως και Μαδύτου

κ. Στέφανος, ό Σηλυβρίας κ. Μάξιμος, ό Μ. Πρωτοσύγκελλος κ. Ανδρέας, ό Μ.

Αρχιδιάκονος κ. Θεόδωρος. Γραμματεύς· ό Μ.

ECUMENICAL PATRIARCHATE DIRECTORY

Ἐκκλησιάρχης κ. Βενιαμίν.

δ. Τμήμα Ὁρθοσκευτικῶν Πράξεων.
Διευθυντής· ὁ Μητροπολίτης Συνάδων κ.
Διονύσιος
Γραμματεῖς· κ. Ἀθανάσιος Κορτίδης καί κ.
Πέτρος Μπαζγκάρλο.

ε. Τουρκικόν Γραφεῖον.
Διευθυντής·
Γραμματεῦς· κ. Γεώργιος Μπενλίσοι.

ς. Ἀρχιεπιφυλάκιον.
Ἀρχιεπιφύλαξ· ὁ Μ. Ἀρχιμανδρίτης κ.
Βησσαρίων. Γραμματεῖς· κ. κ. Παναγιώτης
Ὁζκουρούτης, Κωνσταντῖνος Τσικάκης,
Κωνσταντῖνος Διακρούσης, Παναγιώτης
Νικολαΐδης, Καλλιόπη Μεταξάκη καί
Κωνσταντῖνος Ταλιαδούρος.

ζ. Πατριαρχική Βιβλιοθήκη. Τηλ. καί Fax
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Βιβλιοφύλαξ· Ἀρχιμανδρίτης κ. Ἀγαθάγγελος
Σίσκος (e-mail: agathangelos.siskos@gmail.com).
Γραμματεῖς· κ. κ. Παρασκευᾶς Μαῖς καί
Νικόλαος Σενκοποτόφσκυ.

η. Λογιστήριον καί Ταμείον.
Λογιστής· κ. Γεώργιος Νάνης. Ταμίας· κ.
Χρήστος Ψευτέλης.

θ. Γραφεῖον Ἐπικοινωνίας καί Τύπου. Τηλ.
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Διευθυντής· κ. Νικόλαος-Γεώργιος
Παπαχρήστου, Δημοσιογράφος.
Γραμματεῦς· κ. Νικόλαος Σαατση.

ι. Πατριαρχικός Ναός.
Ὁ Μ. Ἀρχιμανδρίτης κ. Βησσαρίων, ὁ Μ.
Σύγκελλος κ. Ἀμβρόσιος, ὁ Μ. Ἐκκλησιάρχης
κ. Βενιαμίν. Ὁ Διάκονος τῆς Σειρᾶς.....
Πατριαρχικός Διάκονος: κ. Βοσπόριος
Μαγκαφᾶς. Ἄρχων Πρωτοψάλτης· κ.
Παναγιώτης Νεοχωρίτης. Ἄρχων
Λαμπαδάριος· κ. Στυλιανός Φλοίκος. Α΄
Δομέστικος· Β΄ Δομέστικος· κ.
Γεώργιος Μπακόπουλος.

ια. Λοιπαὶ ὑπηρεσίαι.
1. Τεχνικόν Γραφεῖον: Ὑπεύθυνος· Δρ.
Ἀπόστολος Πορίδης, ἀρχιτέκτων.
2. Τηλεφωνικόν Κέντρον: Ὑπεύθυνος· κ.
Στυλιανός Μουχλίδης.

3. Τροφοδοσία: Ὑπεύθυνοι· κ. Εὐάγγελος
Μπαζγκάρλο, οἰκονόμος, κ. Βασίλειος
Κυρίτσης.

ΑΓΙΩΤΑΤΗ ΑΡΧΙΕΠΙΣΚΟΠΗ ΚΩΝΣΤΑΝΤΙΝΟΥΠΟΛΕΩΣ

Α' ΠΕΡΙΦΕΡΕΙΑ ΣΤΑΥΡΟΔΡΟΜΙΟΥ

Ἀρχιερατικῶς Προϊστάμενος· ὁ Σεβ.
Μητροπολίτης Τρανουπόλεως κ. Γερμανός.
Ἱεροί Ναοί· Εἰσοδίων τῆς Θεοτόκου Πέραν, Ἁγ.
Τριάδος Ταξιέμ, Ἁγ. Κωνσταντίνου καί Ἑλένης
Σταυροδρομίου, Θείας Μεταμορφώσεως
Σισλή (Κοιμητηριακός), Ἁγ. Ἀνδρέου Γαλα-
τᾶ (Ῥωσσική Παροικία), Ἁγ. Παντελήμονος
Γαλατᾶ (Ῥωσσική Παροικία), Προφήτου Ἡλιοῦ
Γαλατᾶ (Ῥωσσική Παροικία), Ἁγ. Ἰωάννου τῆς
Ρίλας Σισλή (Βουλγαρική Παροικία).

Β' ΠΕΡΙΦΕΡΕΙΑ ΤΑΤΑΟΥΛΩΝ

Ἀρχιερατικῶς Προϊστάμενος· ὁ Σεβ.
Μητροπολίτης Σασίμων κ. Γεννάδιος.
Ἱεροί Ναοί· Ἁγ. Δημητρίου Ταταούλων, Ἁγ.
Ἀθανασίου Ταταούλων, Ἁγ. Ἐλευθερίου
Ταταούλων (Κοιμητηριακός), Εὐαγγελισμοῦ
τῆς Θεοτόκου Προπόδων Ταταούλων, Δώδεκα
Ἀποστόλων Φερικιοῦ, Ἁγ. Παρασκευῆς
Πικριδίου, Ἁγ. Δημητρίου (Κοιμητηριακός
Βουλγαρική Παροικίας).

Γ' ΠΕΡΙΦΕΡΕΙΑ ΒΟΣΠΟΡΟΥ

Ἀρχιερατικῶς Προϊστάμενος· ὁ Σεβ.
Μητροπολίτης Μυριοφύτου καί Περιστάσεως
κ. Εἰρηναῖος.
Ἱεροί Ναοί· Κοιμήσεως τῆς Θεοτόκου
Διπλοκιονίου, Γεννήσεως τῆς Θεοτόκου
Παλαίου Μπάνιου, Ἁγ. Φωκᾶ Μεσαχώρου,
Ἁγ. Γεωργίου Μεσαχώρου. (Κοιμητηριακός),
Ἁγ. Δημητρίου Ξηροκρήνης, Ἁγ. Ἰωάννου
Προδρομοῦ Ξηροκρήνης, Παμμεγίστων
Ταξιαρχῶν Μεγάλου Ρεύματος, Προφήτου
Ἡλιοῦ Μεγάλου Ρεύματος (Κοιμητηριακός),
Ἁγ. Χαράλάμπους Βεβεκίου, Εὐαγγελισμοῦ
τῆς Θεοτόκου Βαφεοχωρίου, Παμμεγίστων
Ταξιαρχῶν Σωσθενίου, Ἁγ. Νικολάου
Νεοχωρίου, Κοιμήσεως τῆς Θεοτόκου
Κουμαριωτίσεως Νεοχωρίου.

Δ' ΠΕΡΙΦΕΡΕΙΑ ΥΨΩΜΑΘΕΙΩΝ

Ἀρχιερατικῶς Προϊστάμενος· ὁ Σεβ.
Μητροπολίτης Σηλυβρίας κ. Μάξιμος.
Ἱεροί Ναοί· Ἁγ. Θεοδώρων Βλάγκας, Ἁγ.
Κυριακῆς Κοντοσκαλίου, Παναγίας Ἐλπίδος
Κοντοσκαλίου, Ἁγ. Μηνᾶ Ὑψωμαθειῶν, Θείας
Αναλήψεως Ὑψωμαθειῶν, Ἁγ. Νικολάου

Υψωμαθείων, Αγ. Γεωργίου Κυπαρισσᾶ
Υψωμαθείων, Αγ. Κωνσταντίνου και Ἑλένης
Υψωμαθείων, Αγ. Νικολάου Τόπκαπι,
Κοιμήσεως τῆς Θεοτόκου Ἐξ Μαρμάρων,
Γεννήσεως τῆς Θεοτόκου Βελιγραδίου.

Ε' ΠΕΡΙΦΕΡΕΙΑ ΦΑΝΑΡΙΟΥ-ΚΕΡΑΤΙΟΥ ΚΟΠΛΟΥ

Αρχιερατικῶς Προϊστάμενος: ὁ Θεοφιλ.
Επίσκοπος Ἀλικαρνασσοῦ κ. Ἀδριανός.
Ἱεροί Ναοί: Κοιμήσεως τῆς Θεοτόκου
Μουχλίου, Αγ. Νικολάου Τζιβαλίου, Αγ.
Γεωργίου Ποτηρᾶ Ἀντιφωνητοῦ Φαναρίου,
Αγ. Γεωργίου Ἐδιρνεκάπου, Αγ. Δημητρίου
Σαρμασικίου, Παμμεγίστων Ταξιαρχῶν
Βαλατᾶ, Κοιμήσεως τῆς Θεοτόκου Βαλίνου, Αγ.
Δημητρίου Ἐυλοπόρτης, Παναγίας Βλαχερνῶν,
Παναγίας τῶν Οὐρανῶν Σαλματομβρουκίου,
Παναγίας Χαντζερωτίσσης Τεκφούρσαράϊ,
Παναγίας τῆς Σούδας Ἐγρικόπου, Αγ. Κυριακοῦ
(Κοιμητηριακός), Αγ. Στεφάνου (Βουλγαρικῆ
Παροικία).

1. Κοινότητες 37, Ἐφημέριοι 26, Διάκονοι 2,
Γυμνάσια-Λύκεια 4, ἤτοι Πατριαρχικὴ Μεγάλη
τοῦ Γένους Σχολή, Ζωγράφειον Γυμνάσιον
καί Λύκειον, Κεντρικόν Παρθεναγωγεῖον καί
Ζάππειον Παρθεναγωγεῖον. Δημ. Σχολεῖα 12,
Συσσίτια 10.

2. Ἱεραὶ Πατριαρχικαὶ καί Σταυροπηγιακαὶ
Μοναί: α) Ζωοδόχου Πηγῆς Βαλουκλῆ, β) Ἁγίας
Τριάδος Χάλκης, γ) Ἁγίου Σπυριδῶνος Χάλκης,
δ) Μεταμορφώσεως τοῦ Σωτῆρος Χάλκης, ε)
Μεταμορφώσεως τοῦ Σωτῆρος Πριγκήπου, ς)
Ἁγίου Νικολάου Πριγκήπου, ζ) Μεταμορφώσεως
τοῦ Χριστοῦ Ἀντιγόνης, η) Ἁγίου Γεωργίου
τοῦ Κουδουνᾶ Πριγκήπου, θ) Ἁγίου Γεωργίου
Καρύπη Ἀντιγόνης, ι) Μεταμορφώσεως τοῦ
Χριστοῦ Πρώτης (Γυναικεῖα).

3. Μετόχια: Παναγίου Τάφου 3, τιμώμενα ἐπ'
ὀνόματι τοῦ Ἁγίου Γεωργίου, ἤτοι ἐν Φαναρίῳ,
Χάλκη καί Νεοχωρίῳ. Ἱερᾶς Μονῆς Σινᾶ,
τιμώμενον ἐπ' ὀνόματι Ἁγίου Ἰωάννου τοῦ
Προδρόμου, ἐν Φαναρίῳ.

4. Ἱερά Προσκυνήματα-Ἁγίασματα 6: α)
Κοιμήσεως τῆς Θεοτόκου Βεφᾶ, β) Ἁγίου
Θεράποντος, γ) Ἁγίου Δημητρίου Ξηροκρήνης,
δ) Ἁγίας Τριάδος Κοζλοῦ, ε) Ἁγίας Παρασκευῆς
Καζλήτσεσμε (ἔξω τῶν τειχῶν), καί ς) Ἁγίων
Τεσσαράκοντα Μαρτύρων Διπλοκιοινίου.

5. Φιλόπτωχοι: Ἀδελφότητες 8.

6. Ἰδρύματα: Νοσοκομεῖον Βαλουκλῆ,
Γηροκομεῖον, Ψυχιατρεῖον, Ὁρφανοτροφεῖον
Πριγκήπου, Θερινὴ Στέγη Ἐργαζομένων
νεανίδων-Παιδόπολις Ἱερᾶς Μονῆς
Μεταμορφώσεως Χριστοῦ Πρώτης.

7. Σύνδεσμοι: α) Γηροκομουμένων Βαλουκλῆ,
β) Αποφοίτων Μεγάλης Σχολῆς, γ) Αποφοίτων
Ζωγραφείου, δ) Αποφοίτων Ἰωακειμίου, ε)
Αποφοίτων Ζαππείου, ς) Αποφοίτων Κεντρικοῦ,
ζ) Μουσικοφίλων, η) Προστασίας Ἀπόρων καί
Ἀσθενῶν Παιδῶν, θ) Σύνδεσμοι Μορφωτικοί
3: Μεγάλου Ρεύματος, Αγ. Κωνσταντίνου
καί Ἑλένης Ὑψωμαθείων, Μορφωτικός
καί Καλλιτεχνικός Σύνδεσμος Φερίκιοι, ι)
Σύλλογοι Ἀθλητικοί 2: Πέραν καί Ταταούλων,
ια) Ἐρασιτεχνικός Θεατρικός Ὅμιλος, ἔδρα
Φερίκιοι.

ΙΕΡΑΙ ΜΗΤΡΟΠΟΛΕΙΣ

α) Ἐπαρχία Χαλκηδόνος.

Ὁ Σεβ. Μητροπολίτης Γέρων Χαλκηδόνος κ.
Ἀθανάσιος, ὑπέριτος καί ἔξαρχος πάσης
Βιθυνίας. Ἐδρα· Χαλκηδῶν, Ταχ. Διεύθυνσις·
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kiye. Τηλ. 0090.216-3360.401, 338.12.86. Fax.
3370.513. E-mail: mitropolishalkidonos@ya-
hoo.gr. Κοινότητες 11. Ἐφημέριοι 8. Διά-
κονοι 2. Δημοτικόν Σχολεῖον 1. Φιλόπτωχος
Ἀδελφότης 1. Μορφωτικός Σύνδεσμος 1. Ἱεροί
Ναοί: Ἁγίας Τριάδος Χαλκηδόνος, Ἁγίας
Εὐφημίας Χαλκηδόνος, Ἁγίου Ἰγνατίου
Χαλκηδόνος (Κοιμητηριακός), Ἁγίου Ἰωάννου
Χρυσοστόμου Καλαμησίων, Ἁγίου Γεωργίου
Γέλντεγιμεν, Προφήτου Ἡλιοῦ Σκουτάρεως,
Ἁγίου Παντελεήμονος Κουσκουντζουκίου,
Ἁγίου Γεωργίου Κουσκουντζουκίου. Ἁγίου
Γεωργίου Τσεγκέλκιοι, Ἁγίου Παντελεήμονος
(Ἁγίασμα Τσεγκέλκιοι), Σωτῆρος Χριστοῦ
Κανδυλλί, Γενεσίου τῆς Θεοτόκου (Ἁγίασμα
Γκιόκσουγιου), Ἁγίων Κωνσταντίνου καί
Ἑλένης Πασάμπαχτσε, Ἁγίας Παρασκευῆς
Μπέηκοζ, Ἁγίας Κυριακῆς (Ἁγίασμα
Πασάμπαχτσε).

β) Ἐπαρχία Δέρκων.

Ὁ Σεβ. Μητροπολίτης Δέρκων κ. Απόστολος,
ὑπέριτος καί ἔξαρχος Βοσπόρου Ἰσθμικοῦ
καί Κιανέων. Ἐδρα· Θεραπεία. Γραφεῖα Ἱερᾶς
Μητροπόλεως· ἐντός τοῦ αὐλογύρου τοῦ Ἰ.
Ναοῦ Ἁγίας Παρασκευῆς Θεραπειῶν, Yeniköy
Cad. 64-68, 808 80 Tarabya. Τηλ. 0090.212.
262.00.28, 663.88.22. Fax 663.88.21.

Πρωτοσύγκελλος· Ἀρχιμανδρίτης κ.
Χρύσανθος Δημητριάδης.

Κοινότητες 5, Ἐφημέριοι 4, Διάκονοι 1.
Δημοτικὰ Σχολεῖα 3.

Ἱεροί Ναοί: Ἁγίας Παρασκευῆς Θεραπειῶν,
Γενεθλίου Ἁγίου Ἰωάννου Προδρόμου
Γενήμαχαλλε, Ἁγίας Παρασκευῆς Βαθυρ-
ούακος, Ἁγίου Στεφάνου Γεσήλκιοι, Ἁγίου

ECUMENICAL PATRIARCHATE DIRECTORY

Γεωργίου Μακροχωρίου, Θείας Αναλήψεως Μακροχωρίου (Κοιμητηριακός), Αγίου Γεωργίου Βαθυρράακος (Κοιμητηριακός), Αγίας Ελένης Θεραπειών (Κοιμητηριακός).

γ) Επαρχία Ίμβρου και Τενέδου.

Ο Σεβ. Μητροπολίτης Ίμβρου και Τενέδου κ. Κύριλλος, υπέρτιμος και έξαρχος Αιγαίου Πελάγους. Έδρα· Παναγία Ίμβρου. Ταχ. Διεύθυνσις· Metropolit Kyrillos, Rum Metropolithanesi P.K. 42, 117 60 Gökçeada-Çanakkale, Türkiye. Τηλ. 009.0286 8873.042, Fax. 8873.535. Κοινότητες εν Ίμβρω 6, εν Τενέδω 1. Έφημέριοι εν Ίμβρω 10, εν Τενέδω... Διάκονος 1. Φιλανθρωπικός και Μορφωτικός Σύνδεσμος Ίμβροίων εν Κωνσταντινούπολει.

Ίεροί Ναοί· Κοιμήσεως τῆς Θεοτόκου Παναγίας, Αγίας Μαρίνης Κάστρου, Κοιμήσεως τῆς Θεοτόκου Γλυκείας, Αγίας Βαρβάρας Εὐλαμπίου, Αγίου Γεωργίου Ἁγίων Θεοδώρων, Κοιμήσεως τῆς Θεοτόκου Ἁγίων Θεοδώρων, Εὐαγγελισμού τῆς Θεοτόκου Ἀργιῶν, Αγίας Μαρίνης Σχοινοῦδιου, Κοιμήσεως τῆς Θεοτόκου Τενέδου, καὶ ἀάμπολλα ἔξωκκλησία εν Ίμβρω καὶ Τενέδω.

δ) Επαρχία Πριγκηποννήσων.

Ο Σεβ. Μητροπολίτης Πριγκηποννήσων κ. Ἰάκωβος, υπέρτιμος καὶ ἔξαρχος Προποντιδῶς. Έδρα· Πριγκηπος. Ταχ. Διεύθυνσις· Kivilcim Sok. No 3, Büyükkada, İstanbul, Türkiye. Τηλ. 0090.216.382.41.94, 0090. 212.244.49.05, 0090. 532.212.47.33. Fax. 0090.212.244.15.77. E-mail: impringironnison.org Κοινότητες 4, Έφημέριοι 4, Διάκονος 1, Δημοτικόν Σχολεῖον 1.

Ίεροί Ναοί· Αγίου Δημητρίου Πριγκήπου, Κοιμήσεως τῆς Θεοτόκου Πριγκήπου, Ἁγίων Θεοδώρων Πριγκήπου, Ἁγ. Κωνσταντίνου καὶ Ἑλένης Πριγκήπου (Ἀγίασμα), Ἀγίας Φωτεινῆς Πριγκήπου (Ἀγίασμα), Προφήτου Ἡλιοῦ Πριγκήπου (Κοιμητηριακός), Γενεθλίου τῆς Θεοτόκου Πρώτης, Ἁγίου Ἰωάννου Προδρόμου Ἀντιγόνης, Προφήτου Ἡλιοῦ Ἀντιγόνης (Κοιμητηριακός), Αγίου Νικολάου Χάλκης, Ἀγίας Παρασκευῆς Χάλκης (Ἀγίασμα), Προφήτου Ἡλιοῦ Χάλκης (Κοιμητηριακός), Ἀγίας Φωτεινῆς Πρώτης (Ἀγίασμα).

ε) Επαρχία Πισιδίας.

Ο Σεβ. Μητροπολίτης Πισιδίας κ. Σωτήριος, υπέρτιμος καὶ ἔξαρχος Σίδης καὶ Ἀτταλείας. Έδρα· Ἀττάλεια. Προσωρινή Ταχ. Διεύθυνσις· Kılınçarslan Mah., Kurtuluş Sok. No: 4, Muratpaşa-Antalya. Türkiye. Τηλ.: +90-534.018.05.40. εν Κορέα +82-31-58.44.376. Fax +82-31-58.52.278. E-mail: mpstirios@gmail.com Ἴστοσελίδες:

www. impisidias.com, www.alanya-orthodox.com Έφημέριοι 2.

Ίεροί Ναοί· Ἀποστόλου Παύλου καὶ Αγίου Ἀλυπίου, Ἀτταλείας, Παναγίας Πισιδιωτίσσης Ἀλλάγιας. Έξωκκλησίον Αγίου Γεωργίου τοῦ Βουνού Ἀλλάγιας.

ς) Επαρχία Προύσης.

Ο Σεβ. Μητροπολίτης Προύσης κ. Ἐλπίδοφόρος, υπέρτιμος καὶ ἔξαρχος Βιθυνίας. Έδρα· Τρίγλια. Ταχ. Διεύθυνσις· Ümit Tepesi No 5, 34973 Heybeliada, İstanbul, Türkiye. Τηλ. +90.532.297.02.58. E-mail: elpidof@gmail.com. Σελίς Facebook: @Bursa.Diocese. Έφημέριος 1. Ίεροί Ναοί· Παμμεγίστων Ταξιαρχών Μιχαήλ καὶ Γαβριήλ Συγῆς, Παναγίας Παντοβασιλίσσης Τριγλίας.

ζ) Επαρχία Ἀδριανουπόλεως.

Ο Σεβ. Μητροπολίτης Ἀδριανουπόλεως κ. Ἀμφιλόχιος, υπέρτιμος καὶ ἔξαρχος παντός Αἰμιμόντου. Έδρα· Ἀδριανούπολις. Ταχ. Διεύθυνσις· Barutluk Mah., Sv. Georgi Kilisesi Sok. No. 5, Merkez, Edirne, Türkiye. E-mail: imadrianoupoleos@yahoo.com Κοινότητες 2, Έφημέριοι 1, Διάκονος 1.

Ίεροί Ναοί· Αγίου Μεγαλομάρτυρος Γεωργίου, Ἁγίων Θεοστέπτων Βασιλέων καὶ Ἰσαποστόλων Κωνσταντίνου καὶ Ἑλένης.

η) Επαρχία Σμύρνης.

Ο Σεβ. Μητροπολίτης Σμύρνης κ. Βαρθολομαῖος, υπέρτιμος καὶ ἔξαρχος Ἀσίας. Έδρα· Σμύρνη. Ταχ. Διεύθυνσις· Sezer Doğan Sok. (1374) No: 24/1 Alsancak, 35210 Konak/İzmir, Türkiye. Τηλ. +90.537.223.68.24. E-mail: bartholomewsamaras@gmail.com

Γραμματεὺς τῆς Ἱ. Μητροπόλεως: Πρωτοπρεσβύτερος Ἀθανάσιος Κατζίγκας, τηλ. +90.542.552.62.88, e-mail: pathkatz@hotmail.com

Κοινότης 1, Έφημέριος 1. Ίερός Ναός Ἀγίας Μεγαλομάρ-τυρος Φωτεινῆς τῆς Σαμαρείτιδος εν Alsancak. Ορθόδοξον Κοιμητήριον εν Bornova. Ρωμαῖκος Πνευματικὸς καὶ Πολιτιστικὸς Σύνδεσμος Σμύρνης

ΙΕΡΑΙ ΑΡΧΙΕΠΙΣΚΟΠΑΙ ΚΑΙ ΜΗΤΡΟΠΟΛΕΙΣ ΕΞΩΤΕΡΙΚΟΥ

Ίερά Ἀρχιεπισκοπή Ἀμερικῆς

Έδρα εν Νέα Ὑόρκη. Ο Σεβασμιώτατος Ἀρχιεπίσκοπος Ἀμερικῆς, Ὑπέρτιμος καὶ ἔξαρχος Ὠκεανῶν, Ἀτλαντικοῦ τε καὶ

Ειρηνικοῦ κ. Δημήτριος. Ταχ. Διεύθυνσις· His Eminence Archbishop Demetrios of America, 8-10 East 79th Street, New York, NY 10075, USA. Τηλ. 212.570.3500. Fax. 212.570.3569. Email: archdiocese@goarch.org. Web: www.goarch.org

Ἱερά Ἀρχιεπισκοπή Αὐστραλίας

Περιλαμβάνει τήν Αὐσταλιάν, Τασμανιάν καί Νέαν Γουϊνέαν. Ἐδρα ἐν Σύδνεϋ. Ὁ Σεβασμιώτατος Ἀρχιεπίσκοπος Αὐστραλίας, Ὑπέρτιμος καί Ἐξαρχος πάσης Ὠκεανίας, κ. Στυλιανός. Ταχ. Διεύθυνσις· His Eminence Archbishop Stylianos of Australia, 242 Cleveland Street, Redfern, Sydney N.S.W. 2016, Australia. Τηλ. + 61-2-9698.5066 (4 γραμμές). Fax. 9698.5368. Web: <http://home.it.net.au/~jgrapsas/pages/Welcome.html>.

Ἱερά Ἀρχιεπισκοπή Θυατείρων καί Μεγάλης Βρετανίας

Ἐδρα ἐν Λονδίνω. Ὁ Σεβασμιώτατος Ἀρχιεπίσκοπος Θυατείρων καί Μεγάλης Βρετανίας, Ὑπέρτιμος καί Ἐξαρχος Δυτικῆς Εὐρώπης, Ἰρλανδίας καί Μελίτης, κ. Γρηγόριος, Ἀποκρισάριος τοῦ Οἰκουμενικοῦ Πατριαρχείου παρά τῇ Ἀρχιεπισκοπῇ Καντουαρίας. Ταχ. Διεύθυνσις· His Eminence Archbishop Gregorios of Thyateira and Great Britain, Thyateira House, 5 Graven Hill, London W2 3EN, England. Τηλ. + 44-020-7723.47.87. Fax. +44-020-7224.93.01.

Ἱερά Μητρόπολις Γαλλίας

Ἐδρα ἐν Παρισίοις. Ὁ Σεβασμιώτατος Μητροπολίτης Γαλλίας, Ὑπέρτιμος καί Ἐξαρχος πάσης Εὐρώπης κ. Ἐμμανουήλ. Ταχ. Διεύθυνσις· Son Eminence le Metropolitte de France Mgr. Emmanuel, 7 Rue Georges Bizet, 75116 Paris, France. Τηλ. +33-(0) 1.47.20.82.35. Fax. +33-(0)1.47.20.83.15. Web: <http://perso.wanadoo.fr/eglise.orthodoxe.greque/>

Ἱερά Μητρόπολις Γερμανίας

Περιλαμβάνει τὰ Ὁμόσπονδα Κράτη τῆς Γερμανίας. Ἐδρα ἐν Βόννῃ. Ὁ Σεβασμιώτατος Μητροπολίτης Γερμανίας, Ὑπέρτιμος καί Ἐξαρχος Κεντρῶας Εὐρώπης, κ. Αὐγουστίνος. Ταχ. Διεύθυνσις· S. Eminenz Metropolit Augustinos von Deutschland und Exarch von Zentrpeuropa, Dietrich-Bonhoeffer-Str. 2, D-53227 Bonn-Beuel, Deutschland. Τηλ. + 49-40-228-462.041 ἢ 462.042. Fax. + 49-40-228-464.989. Web: <http://www.orthodoxie.net>.

Ἱερά Μητρόπολις Αὐστρίας

Περιλαμβάνει τήν Αὐστριάν καί τήν Οὐγγαρίαν. Ἐδρα ἐν Βιέννῃ. Ὁ Σεβασμιώτατος

Μητροπολίτης Αὐστρίας, Ὑπέρτιμος καί Ἐξαρχος Οὐγγαρίας καί Μεσευρώπης, κ. Ἀρσένιος. Ταχ. Διεύθυνσις· Seine Eminenz Metropolit Arsenios von Austria, 1010 Wien, Fleischmarkt 13, Austria. Τηλ. + 43-1-533.38.89. Fax. + 43.1.533.38.89.

Ἱερά Μητρόπολις Σουηδίας καί πάσης Σκανδιναυίας

Περιλαμβάνει τήν Σουηδιάν, Νορβηγίαν, Δανιαν, καί Ἰσλανδιάν. Ἐδρα ἐν Στοκχόλμῃ. Ὁ Σεβασμιώτατος Μητροπολίτης Σουηδίας καί πάσης Σκανδιναυίας, Ὑπέρτιμος καί Ἐξαρχος Βορειῶν Χωρῶν, κ. Κλεόπας. Ταχ. Διεύθυνσις· Grekisk-Orthodoxa Metropolitdomet, Birger Jarlsgatan 92, 114 20 Stockholm, Sweden. Τηλ. + 46-8-646.2421. Fax. 97.32.12.

Ἱερά Μητρόπολις Βελγίου

Ἐδρα ἐν Βρυξέλλαις. Ὁ Σεβασμιώτατος Μητροπολίτης Βελγίου, Ὑπέρτιμος καί Ἐξαρχος Κάτω Χωρῶν καί Λουξεμβούργου, κ. Παντελεήμων. Ταχ. Διεύθυνσις· Archeveche Orthodoxe Grec, Avenue Charbo 71, 1030 Bruxelles, Belgique. Τηλ. + 32.2.736.52.78. Fax. 735.32.64.

Ἱερά Μητρόπολις Νέας Ζηλανδίας

Περιλαμβάνει τήν Νέαν Ζηλανδίαν, Κορέαν καί Ἰαπωνίαν. Ἐδρα ἐν Οὐέλινγκτον. Ὁ Σεβασμιώτατος Μητροπολίτης Νέας Ζηλανδίας, κ. Ἀμφιλόχιος. Ταχ. Διεύθυνσις· Greek Orthodox Archdiocese of N. Z., 365 Broadway, Miramar, Wellington, New Zealand. Τηλ. + 64-4-188.1194. Fax. +64-4-388.1486.

Ἱερά Μητρόπολις Ἑλβετίας

Περιλαμβάνει τήν Ἑλβετικὴν Συνομοσπονδίαν καί τὸ Πριγκιπάτον τοῦ Λίχτενστάιν. Ἐδρα ἐν Σαμπεζῷ Γενεύης. Ὁ Σεβασμιώτατος Μητροπολίτης Ἑλβετίας, κ. Ἱερεμίας. Ταχ. Διεύθυνσις· Archeveche de Suisse, 282 Route de Lausanne, CH-1292 Chambesy, Suisse. Τηλ. +41-22-758.18.33 ἢ Fax. 758.24.16.

Ἱερά Μητρόπολις Ἰταλίας

Ἐδρα ἐν Βενετία. Ὁ Σεβασμιώτατος Μητροπολίτης Ἰταλίας, Ὑπέρτιμος καί Ἐξαρχος Νοτίου Εὐρώπης, κ. Γεννάδιος. Ταχ. Διεύθυνσις· Sacra Arcidiocesi Ortodossa d' Italia ed Esarcato per l' Europa Meridionale, Castello 3422, Campo dei Greci, 30122 Venezia, Italia. Τηλ. + 39-041-52.39.569. Fax. 52.27.016. Web: <http://www.ortodossia.it> E-mail: arcigrec@tin.it

Ιερά Μητρόπολις Τορόντο

Περιλαμβάνει την Όμοσπονδιακή Δημοκρατία του Καναδά. Έδρα εν Τορόντο. Ο Σεβασμιώτατος Μητροπολίτης Τορόντο, κ. Σωτήριος. Ταχ. Διεύθυνσις: His Eminence Metropolitan Sotirios of Toronto, 86 Overlea Blvd., Toronto, Ontario, M4H 1C6 Canada. Τηλ. +416.429.5757. Fax. +416.429.4588. Web: <http://www.gocanada.org> E-mail: greekomt@on.aibn.com.

Ιερά Μητρόπολις Μπουένος Άϊρες

Περιλαμβάνει την Αργεντινή, Βραζιλία, Ούρουγουάη, Χιλή, Παραγουάη, Περού, Βολιβία, Έκουαδόρ, Σουρινάμ, Γουϊάνα, Γαλλική Γουϊάνα. Έδρα εν Μπουένος Άϊρες. Ο Σεβασμιώτατος Μητροπολίτης Μπουένος Άϊρες, Υπέρτιμος και Έξαρχος Νοτίου Αμερικής, κ. Ταράσιος. Ταχ. Διεύθυνσις: Su Eminencia Reverendisima Metropolitana de Buenos Aires, Monsenor Tarasios, Avenida Figueroa Lerma 260, C1414AZF 1414 Buenos Aires, Argentina. Τηλ. +54-11-4508-5402 +3. Fax. 4508-5404. Email: buenosaires@ortodoxia.org.

Ιερά Μητρόπολις Μεξικού

Περιλαμβάνει όλες τās χώρας τής Κεντρικής Αμερικής, Μεξικού, Κολομβίας, Βενεζουέλας και Καραβαϊκής. Έδρα εν Μεξικώ. Ο Σεβασμιώτατος Μητροπολίτης Μεξικού, Υπέρτιμος και Έξαρχος Κεντρώας Αμερικής και Καραβαϊκής, κ. Αθηναγόρας. Ταχ. Διεύθυνσις: Su Eminencia Metropolitana de Panama Athenagoras, Sacro Arzobispado Ortodoxo Griego, Agua Caliente Esq. Saratoga, Colonia Lomas, Hipodromo, Naucalpan, Edo de Mexico, C.P. 53900 Mexico. Τηλ. + 525-55294.4460. Fax. + 525-55294.2678.

Ιερά Μητρόπολις Χόνγκ Κόνγκ

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Ιερά Μητρόπολις Ισπανίας και Πορτογαλίας

Έδρα εν Μαδρίτη. Ο Σεβασμιώτατος Μητροπολίτης Ισπανίας και Πορτογαλίας, Υπέρτιμος και Έξαρχος Μεσογείου Θαλάσσης,

κ. Πολύκαρπος. Ταχ. Διεύθυνσις: Su Eminencia Reverendisima Metropolitana de Espana y Portugal, Monsenor Polykarpos, Parroquia Ortodoxa de los S.S. Andres y Demetrio, c. Nicaragua 12, Madrid 28016. Espana. Τηλ. +34.91.391.5090, 345.40.85. Fax: 350-93.74.

Ιερά Μητρόπολις Κορέας

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Ιερά Μητρόπολις Σιγκαπούρης

Περιλαμβάνει την Ινδία, Ινδονησία, Μαλαισία, Πακιστάν, Αφγανιστάν, Μαλδίβων Νήσων, Μπαγκλαντές, Νεπάλ, Μπουτάν, και Σρί Λάνκα. Έδρα εν Σιγκαπούρη. Ο Σεβασμιώτατος Μητροπολίτης Σιγκαπούρης Κωνσταντίνος. Ταχ. Διεύθυνσις: c/o Ιερά Μητρόπολις Σιγκαπούρης, 704 Universal Trade Center, 3 Arbuthnot Road, Hong Kong.

ΑΙ ΕΝ ΤΩΙ ΕΞΩΤΕΡΙΚΩΙ ΙΕΡΑΙ ΠΑΤΡΙΑΡΧΙΚΑΙ ΚΑΙ ΣΤΑΥΡΟΠΗΓΙΑΚΑΙ ΜΟΝΑΙ 1. Τό Άγιον Όρος

Ο Μοναχισμός εμφανίζεται εν Άγιω Όρει περί τόν 5ον αιώνα υπό τήν μορφήν μεμονωμένων ασκητών, ή κατά μικράς ομάδας εις ήσυχίους τόπους αυτού και ύπάρχει παραλλήλως πρός τόν κοσμικόν βίον, όστις διατηρείται μέχρι τόν 8ον αιώνα.

Κατά τās πρώτας δεκαετίας του 9ου αιώνας ό Άγιορειτικός Μοναχισμός εισέρχεται εις νέαν φάσιν, ήτις είναι μερικώς μεμαρτυρημένη από γραπτάς πηγάς. Τό Όρος λαμβάνει τήν ιδιαίτεραν μοναστικήν φυσιογνωμίαν του, αποκτά σύνορα και διοικητικήν οργάνωσιν μέ έδραν τās Καρυάς, ένθα δημιουργείται Λαύρα, όνομασθεισα Μεγάλη Μέση, περί τό 940 μ.Χ. Ένταύθα έδρευε ό Πρώτος του Άγιου Όρους και ή έδρα του όνομάζεται "Πρωτάτον".

Τόν 9ον αιώνα εν Άγιω Όρει έζησαν δύο μεγάλαι φυσιογνωμίαι, ό Άγιος Πέτρος ό Αθωνίτης, όστις έγκαθίσταται εις τόν Άθω περί τά τέλη του 8ου αιώνας και ό Άγιος Εϋθύμιος ό Νέος, όστις ίδρυσε Λαύραν εν Άγιω Όρει περί τό 860 μ.Χ.

Τῷ 963 μ.Χ. δίδεται "νέος ρυθμός εις τόν Μοναχικόν Βίον μέ τήν ίδρυσιν του πρώτου Μεγάλου Κοινοβίου τής Ιεράς Μονής Μεγίστης

Λαύρας του Αγίου Αθανασίου", ένισχυομένου οικονομικώς και ήθικώς από τον λαμπρόν Βυζαντινόν Αυτοκράτορα Νικηφόρον Φωκάν, φίλον και πνευματικόν τέκνον του Αγίου Αθανασίου.

Η έπίσημος όργάνωσις του Μοναχικού Βίου εν Αγίω Όρει άρχεται από της εκδόσεως του Τυπικού του Βυζαντινού Αυτοκράτορος Ιωάννου Τσιμισκή τῷ 972 μ.Χ.

Ανά τους αιώνας, ή Βυζαντινή Πολιτεία και τό Οικουμενικόν Πατριαρχειον, ως συνέχεια της προσπαθείας μεταδόσεως του Χριστιανισμού εις τους όμόρους λαούς της αυτοκρατορίας, επέτρεψεν την έγκαταβίωσιν εν Αγίω Όρει Μοναχών έξ άλλων έθνοτήτων, κυρίως Ιβήρων, Σλαύων και Ρουμάνων, προκειμένου ίνα βιώσωσι βαθύτερον τό νόημα και τό περιεχόμενον της Όρθοδοξίας, διά να τό μεταφυτεύσουν εν συνεχεία εις τους λαούς των.

Τό Άγιον Όρος σήμερα διοικείται βάσει του ειδικού αυτοδιοικήτου καθεστώτος αυτού, ως τούτο κατοχυροῦται διά των διατάξεων του άρθρου 105 του Έλληνικού Συντάγματος, του Κ.Χ.Α.Ο. και του κυρωτικού Νομοθετικού Διατάγματος της 10ης-16ης Σεπτεμβρίου 1926.

α. Πολιτικά Διοικητικά Αρχαί Αγίου Όρους

1. Διοίκησης· Πολιτικός Διοικητής· κ. Άρίστος Κασμίρογλου. Τηλ. 23770-23.230, 23770-23.314. Ταχ. διεύθυνσις· 630 86 Καρυαί Αγίου Όρους. Τηλέφωνα 23770-23.230, 23770-23.314 και 23770-23.290. Εν Καρυαίς· Αστυνομικόν Τμήμα· 23770-23.212. Τηλ. Αστυνομικού Διευθυντού· 23770-23.260. Ταχυδρομείον· 23770-23.214. Ιατρείον· 23770-23.217. ΟΤΕ· 23770-23.399. Εν Δάφνη· Αστυνομικός Σταθμός· 23770-23.222. Λιμεναρχείον· 23770-23.300. Τελωνείον· 23770-23.269. ΕΛ.ΤΑ· 23770-23.297. Ηλεκτρονική Διεύθυνσις· <http://www.media.dbnet.ece.ntua.gr/Athos.html>

β. Μοναστηριακά Διοικητικά Αρχαί Αγίου Όρους

Τήν Εκκλησιαστικήν Διοίκησην, κατά τον Καταστατικόν Χάρτην του Αγίου Όρους άσκούσιν·

Ι. Η Ίερά Κοινότης.

Έδρεύουσα εν Καρυαίς, συγκροτείται έξ 20 αντιπροσώπων των 20 Ι. Μονών του Αγίου Όρους, εκλεγομένων κατ' έτος υπό των οικείων Ι. Μονών ένιαυσίου θητείας, αντικαθισταμένων μέ την έναρξιν έκάστου

έτους. Εις την Ίεράν Κοινότητα ανήκει ό Ναός του "Πρωτάτου", τιμώμενος επ' όνόματι της Κοιμήσεως της Θεοτόκου και κοσμούμενος διά τοιχογραφιών του Πανσελήνου, ίστορηθεισών τῷ 1290.

ΙΙ. Η Ίερά Έπιστοασία.

Τήν εκτελεστικήν έξουσίαν αντιπροσωπεύει ή Ίερά Έπιστοασία.

Αί 20 Ι. Μοναί διαιροῦνται εις πέντε τετράδας, έκάστητών οποίων άσκει ανά πάσαν πενταετίαν, επί έν έτος, από 1ης Ιουνίου μέχρι 31ης Μαΐου την Ι. Έπιστοασίαν.

Α' ΤΕΤΡΑΣ. Λαύρας, Δοχειαρίου, Ξενοφώντος, Έσφιγμένου.

Β' ΤΕΤΡΑΣ. Βατοπεδίου, Κουτλουμουσίου, Καρακάλου, Σταυρονικήτα.

Γ' ΤΕΤΡΑΣ. Ιβήρων, Παντοκράτορος, Φιλοθέου, Σίμωνος Πέτρας.

Δ' ΤΕΤΡΑΣ. Χιλιανδαρίου, Ξηροποτάμου, Αγ. Παύλου, Γρηγορίου.

Ε' ΤΕΤΡΑΣ. Διονυσίου, Ζωγράφου, Αγ. Παντελεήμονος, Κωνσταμονίου.

Ό πρώτος τη τάξει έκάστης τετράδος φέρει τον τίτλον "Πρωτεπιστάτης", είναι ό Πρόεδρος της Ι. Έπιστοασίας και κρατεί την του Πρώτου Ράβδον.

Μέλη της Ι. Έπιστοασίας κατά τό έπιστασιακόν έτος 2017-2018 είναι οί· Πρωτεπιστάτης· Προηγούμενος Γερβάσιος, Ι. Μονής Ιβήρων. Έπιστάται· Γέρον Εύάρεστος Ίερομόναχος, Ι. Μονής Παντοκράτορος, Γέρον Νικηφόρος Μοναχός, Ι. Μονής Φιλοθέου, και Γέρον Ίερώνυμος Ίερομόναχος, Ι. Μονής Σίμωνος Πέτρας. Τηλέφωνα Έπιστοασίας· Πρωτεπιστάτου· 23770-23.221. Έπιστατών· 23770-23.711, 23770-23.712, 23770-23.072.

Γραμματεία· Αρχιγραμματεῦς· Γέρον Ίερομόναχος Θεόφιλος Παντοκρατορινός.

Υπογραμματεῦς· Μοναχός Ζαχαρίας Ξηροποταμινός.

Κωδικογράφος· Μοναχός Πρόδρομος, Ι. Κελλίον Αποτομής Κεφαλής Τιμ. Προδρόμου "Φουρνά", Ι. Μονής Κουτλουμουσίου.

Γραφείς· κ. Λάζαρος Κετσετζόγλου και κ. Θωμάς Θωμλούδης.

Τηλ. Αρχιγραμματείας· 23770-23.710, Γραμματείας· 23770- 23.224. Fax· 23770-23.315. E-mail· athos.kinotis@gmail.com.

γ. Αί έν Αγίω Όρει Πατριαρχικά και Σταυροπηγικά Ίεραί Μοναί

1. ΜΕΓ. ΛΑΥΡΑΣ, έτος ίδρύσεως 963, Κοινοβιακή, πανήγυρις Αγ. Αθανασίου του Αθωνίτου, 5 Ιουλίου. Ήγούμενος· Αρχιμ.

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Πρόδρομος. Τηλ. 23770-23.761. Fax 23770-23013.
Αντιπροσωπείου· 23770-23.277.

2. ΒΑΤΟΠΕΔΙΟΥ, έτος ιδρύσεως 972, Κοινοβιακή, πανήγυρις Εὐαγγ. Θεοτόκου, 25 Μαρτίου. Ἡγούμενος· Αρχιμ. Ἐφραίμ. Τηλ. 23770-41.488. Fax 23770-41.462.
Αντιπροσωπείου· 23770-23.283.

3. ΙΒΗΡΩΝ, έτος ιδρύσεως 972, Κοινοβιακή, πανήγυρις Κοιμ. Θεοτόκου. Ἡγούμενος· Αρχιμ. Ναθαναήλ. Τηλ. 23770-23.643. Fax 23770-23.248. Αντιπροσωπείου· 23770-23.203.

4. ΧΙΛΙΑΝΔΑΡΙΟΥ, έτος ιδρύσεως 1197, Κοινοβιακή, πανήγυρις Εἰσοδ. Θεοτόκου, 21 Νοεμβρίου. Ἡγούμενος· Αρχιμ. Μεθόδιος. Τηλ. 23770-23.494. Fax 23770-23.108.
Αντιπροσωπείου· 23770-23.281.

5. ΔΙΟΝΥΣΙΟΥ, έτος ιδρύσεως 1375, Κοινοβιακή, πανήγυρις Γεν. Τιμ. Προδρόμου, 24 Ἰουνίου. Ἡγούμενος· Αρχιμ. Πέτρος. Τηλ. 23770-23.687, Fax 23770-23.686.
Αντιπροσωπείου· 23770-23.272.

6. ΚΟΥΤΛΟΥΜΟΥΣΙΟΥ, έτος ιδρύσεως ΙΑ' αἰ., Κοινοβιακή, πανήγυρις Μεταμ. Σωτήρος, 6 Αὐγούστου. Ἡγούμενος· Αρχιμ. Χριστόδουλος. Τηλ. 23770-23.226. Fax 23770-23.731.

7. ΠΑΝΤΟΚΡΑΤΟΡΟΣ, έτος ιδρύσεως 1363, Κοινοβιακή, πανήγυρις Μεταμ. Σωτήρος, 6 Αὐγούστου. Ἡγούμενος· Αρχιμ. Γαβριήλ. Τηλ. 23770-23.253. Fax 23770-23.685.
Αντιπροσωπείου· 23770-23.945.

8. ΞΗΡΟΠΟΤΑΜΟΥ, έτος ιδρύσεως Ι' αἰ., Κοινοβιακή, πανήγυρις Αγ. Τεσσαράκοντα Μαρτύρων, 9 Μαρτίου. Ὑψωσις Τιμίου Σταυροῦ, 14 Σεπτεμβρίου. Ἡγούμενος· Αρχιμ. Ἰωσήφ. Τηλ. 23770-23.251. Fax 23770-23.733.
Αντιπροσωπείου· 23770-23.280.

9. ΖΩΓΡΑΦΟΥ, έτος ιδρύσεως περί Ι' αἰ., Κοινοβιακή, πανήγυρις Αγ. Γεωργίου, 23 Ἀπριλίου. Ἡγούμενος· Αρχιμ. Ἀμβρόσιος. Τηλ. 23770-23.247. Αντιπροσωπείου· 23770-23.273.

10. ΔΟΧΕΙΑΡΙΟΥ, έτος ιδρύσεως Ι' αἰ., Κοινοβιακή, πανήγυρις Σύναξις Αρχαγγέλων, 8 Νοεμβρίου· Παναγίας Γοργοῦπηκίου, 1 Ὀκτωβρίου. Ἡγούμενος· Αρχιμ. Γρηγόριος. Τηλ. 23770-23.245. Αντιπροσωπείου·-

11. ΚΑΡΑΚΑΛΛΟΥ, έτος ιδρύσεως τέλος Ι' αἰ., Κοινοβιακή, πανήγυρις Πέτρου καὶ Παύλου, 29 Ἰουνίου. Ἡγούμενος· Αρχιμ. Φιλόθεος. Τηλ. 23770-23.225. Fax 23770-23.746.
Αντιπροσωπείου· 23770-23.279.

12. ΦΙΛΟΘΕΟΥ, έτος ιδρύσεως 990, Κοινοβιακή, πανήγυρις Εὐαγγ. Θεοτόκου, 25 Μαρτίου· Αγ. Κοσμᾶ Αἰτωλοῦ, 24 Αὐγούστου. Ἡγούμενος· Αρχιμ. Νικόδημος. Τηλ. 23770-

23.256. Fax 23770-23.674. Αντιπροσωπείου· 23770-23.206.

13. ΣΙΜΩΝΟΣ ΠΕΤΡΑΣ, έτος ιδρύσεως 1257, Κοινοβιακή, πανήγυρις Γεν. Χριστοῦ, 25 Δεκεμβρίου· Ὁσ. Σίμωνος Μυροβλήτου, 28 Δεκεμβρίου· Αγ. Μαρίας Μαγδαληνῆς, 22 Ἰουλίου. Ἡγούμενος· Αρχιμ. Ἐλισσαῖος. Τηλ. 23770-23.254. Fax 23770-23.702.
Αντιπροσωπείου· 23770-23.204.

14. ΑΓ. ΠΑΥΛΟΥ, έτος ιδρύσεως Ι' αἰ., Κοινοβιακή, πανήγυρις Ὑπαπαντῆς, 2 Φεβρουαρίου· Αγ. Παύλου Ξηροποταμηνοῦ, 28 Ἰουλίου. Ἡγούμενος· Αρχιμ. Παρθένιος. Τηλ. 23770-23.250, 23770-23.609. Fax 23770-23.355.
Αντιπροσωπείου· 23770-23.208.

15. ΣΤΑΥΡΟΝΙΚΗΤΑ, έτος ιδρύσεως 1541, Κοινοβιακή, πανήγυρις Αγ. Νικολάου, 6 Δεκεμβρίου. Ἡγούμενος· Αρχιμ. Τύχων. Τηλ. 23770-23.255. Fax 23770-23.255.
Αντιπροσωπείου· 23770-23.270.

16. ΞΕΝΟΦΩΝΤΟΣ, έτος ιδρύσεως Ι' αἰ., Κοινοβιακή, πανήγυρις Αγ. Γεωργίου, 23 Ἀπριλίου. Ἡγούμενος· Αρχιμ. Ἀλέξιος. Τηλ. 23770-23.249. Fax 23770-23.631.
Αντιπροσωπείου· 23770-23.933.

17. ΓΡΗΓΟΡΙΟΥ, έτος ιδρύσεως 1310, Κοινοβιακή, πανήγυρις Αγ. Νικολάου, 6 Δεκεμβρίου. Ἡγούμενος· Αρχιμ. Χριστοφόρος. Τηλ. 23770-23.218, 23770-23.669, 23770-23.670. Fax 23770-23.671. Αντιπροσωπείου· 23770-23.274.

18. ΕΣΦΙΓΜΕΝΟΥ, έτος ιδρύσεως ΙΑ' αἰ., Κοινοβιακή, πανήγυρις Αναλ. Χριστοῦ. Ἡγούμενος· Αρχιμ. Βαρθολομαῖος. (Ἡ ἀδελφότης τῆς Ἱ. Μονῆς ἐδρεύει, ἐν γε τῷ παρόντι, ἐν Καρυαῖς). Τηλ. 23770-23.229. Fax 23770-23.653.

19. ΑΓ. ΠΑΝΤΕΛΕΗΜΟΝΟΣ, έτος ιδρύσεως ἀρχὴ Ι' αἰ., Κοινοβιακή, πανήγυρις Αγ. Παντελεήμονος, 27 Ἰουλίου. Ἡγούμενος· Αρχιμ. Εὐλόγιος. Τηλ. 23770-23.252.
Αντιπροσωπείου· 23770-23.201.

20. ΚΩΝΣΤΑΜΟΝΙΤΟΥ, έτος ιδρύσεως ΙΑ' αἰ., Κοινοβιακή, πανήγυρις Αγ. Στεφάνου, 27 Δεκεμβρίου. Ἡγούμενος· Αρχιμ. Ἀγάθων. Τηλ. 23770-23.228. Αντιπροσωπείου· 23770-23.278.

Σύνολον Μοναχῶν καὶ δοκίμων ἐν Ἁγίῳ Ὄρει ἐν Μοναστηρίοις καὶ Ἡσυχαστηρίοις, περί τούς 1.700.

δ. Ἀθωνιάς Ἐκκλησιαστικὴ Ἀκαδημία

Αὕτη ιδρύθη τῷ 1749 ὑπὸ τῶν ἀδελφῶν τῆς Μονῆς Βατοπεδίου καὶ ἐν τῇ περιοχῇ αὐτῆς, ὡς "Φροντιστήριον ἑλληνικῶν μαθημάτων, παιδείας τε καὶ διδασκαλίας παντοδαπῆς, ἐν τε λογικαῖς φιλοσοφικαῖς τε καὶ θεολογικαῖς

ἐπιστήμαις". Τῷ 1753 διωρίσθη ἐν αὐτῇ "διδάσκαλος" ὁ σοφός Εὐγένιος Βούλγαρις, ἐπὶ τῶν χρόνων τῆς σχολαρχίας τοῦ ὁποίου ἡ Σχολὴ ἔφθασεν εἰς τὴν μεγίστην αὐτῆς ἀκμὴν. Τοῦ Εὐγενίου παραιτηθέντος τῷ 1757, ἡ Σχολὴ παρήκμασεν ἔκτοτε. Μετὰ τῷ 1813 ἡ Σχολὴ ἐγκατεστάθη ἐν Καρυαῖς, διακόψασα δὲ ἐν τῷ μεταξύ τὴν λειτουργίαν αὐτῆς, ἐπανέλαβεν αὐτὴν ἀπὸ τοῦ σχολικοῦ ἔτους 1953 – 1954, ἐν Καρυαῖς.

Διευθυντής· κ. Δημήτριος Δημάκης. Τηλ. 23770-23.220, Fax 23770-23.341. E-mail: Athoniada@sch.gr

Ἐπίσκοπος ἐν Ἀγ. Ὁρει· ὁ Θεοφιλ. Ροδοστόλου κ. Χρυσόστομος. (22.04.1978). Ταχ. Διευθύνσις· Ἱ. Μονὴ Μεγ. Λαύρας, Τ.Κ. 630 86 Καρυαί.

ε. Ἱερόν Πατριαρχικόν καί

Σταυροπηγιακόν Μετόχιον Εὐαγγελισμοῦ τῆς Θεοτόκου ἐν Ὁρμυλία Χαλκιδικῆς.

Τοῦτο εἶναι Μετόχιον τῆς Ἱερᾶς Μονῆς Σίμωνος Πέτρας.

Ταχ. Διεύθυνσις· 630 71 Ὁρμύλια Χαλκιδικῆς. Ἡγουμένη· Μοναχὴ Νικοδήμη. Μοναχάι 113. Δόκιμοι 20. Οἰκονόμος Ἱ. Μετοχίου Ἱερομόναχος Σεραπίων. Τηλ. 23710-41.278.

2. Πατριαρχικὴ Ἐξαρχία Πάτμου

Ἡ Πατριαρχικὴ Ἐξαρχία Πάτμου περιλαμβάνει τὰς Νήσους Πάτμον, ἣτις διὰ Σεπτῆς Πατριαρχικῆς καὶ Συνδικτικῆς Πράξεως καὶ τοῦ Νόμου 1155/81 τοῦ Ἑλληνικοῦ Κράτους ἀνεκηρύχθη Ἱερά Νήσος, Λειψούς, Αἰγαθονήσιον καὶ Ἀρκιούς καὶ τελεῖ ὑπὸ τὴν ἄμεσον δικαιοδοσίαν τοῦ Οἰκουμενικοῦ Πατριαρχείου.

Πατριαρχικός Ἐξαρχος Πάτμου· Ὁ Καθηγούμενος τῆς Ἱερᾶς Μονῆς Ἀρχιμανδρίτης τοῦ Οἰκουμενικοῦ Θρόνου κ. Κύριλλος.

Α΄. Διοίκησις

Ἐδρα· Ἱερά, Βασιλική, Πατριαρχικὴ, Σταυροπηγιακὴ καὶ Κοινοβιακὴ Μονὴ Ἁγίου Ἰωάννου τοῦ Θεολόγου καὶ Εὐαγγελιστοῦ. Τ.Κ. 855 00 Πάτμος.

Ἡ Ἱερά, Πατριαρχικὴ καὶ Σταυροπηγιακὴ καὶ Κοινοβιακὴ Μονὴ Ἁγίου Ἰωάννου τοῦ Θεολόγου καὶ Εὐαγγελιστοῦ, ἣτις ἰδρυθεῖσα περὶ τὰ τέλη τοῦ ΙΑ΄ αἰῶνος ὑπὸ τοῦ Ὁσίου Πατρὸς Χριστοδούλου τοῦ Λατρινοῦ, δωρηθεῖσις τῆς νήσου Πάτμου πρὸς αὐτόν καὶ χορηγία τοῦ ἀεμνήστου Ἀυτοκράτορος τοῦ Βυζαντίου Ἀλεξίου Α΄ τοῦ Κομνηνοῦ, ἀπέβη διὰ μέσου τῶν αἰῶνων ἔντων κυριωτέρων κέντρων τοῦ Μοναχισμοῦ ἐν Ἀνατολῇ.

Κατὰ τὴν 25ην-27ην Σεπτεμβρίου τοῦ ἔτους 1998 ἐωρτάσθη πανορθόδοξως καὶ πανεκκλησιαστικῶς, τῇ ἐπισημῶ συμμετοχῇ τῆς Ἑλληνικῆς Πολιτείας ἢ ἐπέτειος τῶν 900 ἐτῶν ἀπὸ τῆς ἰδρύσεως τῆς Ἱερᾶς Μονῆς.

Τὴν 24ην Ἰανουαρίου 2000 Πατριαρχικὴ Ἐξαρχία ἀποτελουμένη ἐκ τῶν Σεβ. Μητροπολιτῶν Ἡλιουπόλεως καὶ Θείρων κ. Ἀθανασίου, Προέδρου, Λαοδικείας κ. Ἰακώβου καὶ Φιλαδελφείας κ. Μελίτωνος, Μελῶν, τῇ συμμετοχῇ δὲ τῆς Ἱερᾶς Ἀδελφότητος, ἐκήρυσαν τὴν Ἱεράν Μονὴν Κοινόβιον, διὰ τῆς ἐνεργοποιήσεως τοῦ Πατριαρχικοῦ καὶ Συνδικτικοῦ Σιγγιλιώδους Γράμματος, τοῦ ἐξαπολυθέντος ἐν ἔτει 1989α, τῇ αἰτήσῃ τῆς τότε ἀδελφότητος, περὶ μετατροπῆς τῆς Ἱερᾶς Μονῆς ἀπὸ Ἰδιορῦθμου εἰς Κοινοβιακὴν. Κατὰ τὸν τοιοῦτον τρόπον ἐπανήλθεν ἡ Ἱερά Μονὴ εἰς τὴν ἀρχαίαν τάξιν αὐτῆς. Νέος Καθηγούμενος τοῦ Κοινοβίου καὶ Πατριαρχικός Ἐξαρχος Πάτμου ἐξελέγη ὁ Ἀρχιμανδρίτης κ. Ἀντίπας Νικηταράς.

Καθολικός Οἰκονόμος· ὁ Ἅγιος Καθηγούμενος Ἐκκλησιάρχης· Ἱερομόναχος Κύριλλος.

Ταχ. Διεύθυνσις· Πατριαρχικὴ Ἐξαρχία Πάτμου, Τ.Θ. 25, Τ.Κ. 855 00 Πάτμος. Τηλ. Κέντρον 22470-20.800, 22470-20.802. Fax 22470-31.381. Πατριαρχικοῦ Ἐξάρχου 22470-31.223, 22470-20800, Fax 22470-34.098.

Διοικητικόν Προσωπικόν Πατριαρχικῆς Ἐξαρχίας· Γραμματεῖς· Ἱερομόναχος Βαρθολομαῖος Σιαρλῆς, κ. Νικόλαος Κουτούζος. Ταμίας· κ. Νικόλαος Κουτούζος. Λογιστῆς· κ. Ἰωάννης Σκεμπές. Τοπικόν Τ.Π.Ο.Ε.Κ.Ε.

Ἐνοριακοὶ Ναοὶ 10. Ἐφημέριοι 14. Διάκονοι 1. Ἱεροκήρυξ 1. Συνταξιῶχοι Ἱερεῖς 2.

3. Ἱερά Πατριαρχικὴ καὶ Σταυροπηγιακὴ Μονὴ τῆς Ἁγίας Ἀναστασίας τῆς Φαρμακολτρίας ἐν Χαλκιδικῇ.

Αὕτη ἰδρύθη τὸ ἔτος 888 ὑπὸ τῆς Ἀυγούστης Θεοφανοῦς, ἐπὶ Πατριαρχίας Φωτίου τοῦ Μεγάλου. Ἐν τῇ Ἱερᾷ Μονῇ φυλάσσονται ἡ Τιμία Κάρα τῆς Ἁγίας Ἀναστασίας, ὀλόσωμον τὸ Ἱερόν Λεῖψανον τοῦ Ἁγίου Θεωνᾶ, Μητροπολίτου Θεσσαλονίκης καὶ Ἡγουμένου τῆς Μονῆς (1520), Τίμιον Ἐύλον, δωρηθέν ὑπὸ τῆς Ἁγίας Θεοφανοῦς καὶ πλεῖστα ἄλλα Ἱερά Λεῖψανα.

Ἡγούμενος· ὁ Σεβ. Μητροπολίτης Μιλήτου κ. Απόστολος (03.11.1985). Μοναχῶν 15. Διοικητικόν Συμβούλιον· Πρόεδρος· ὁ Ἡγούμενος Μητροπολίτης Μιλήτου κ. Απόστολος. Μέλη· Ἀρχιμ. κ. Απόστολος Ἀγιαναστασίτης-Κόκκινος, Ἀρχιμ. Γερμανός Γαλάνης, κ. Κωνσταντῖνος Ζεγκίνης, κ.

ECUMENICAL PATRIARCHATE DIRECTORY

Αλέξανδρος Μπακαϊμης καί κ. Κωνσταντίνος Χαϊτογλου.

Ταχ. Διεύθυνσις· Ίερά Πατριαρχική καί Σταυροπηγιακή Μονή Αγίας Αναστασίας, 570 06 Βασιλικά Χαλκιδικής.

Τηλ. Ηγουμενίου· 23960-22.550, κινητόν· 6944-348845. Τηλ. Ι. Μονής· 23960-22.440, 23960-22.661, 23960-22.663. Fax 23960-22.662, 23960-31.311. E-mail: agia.anastasia@gmail.com

4. Ίερά Πατριαρχική καί Σταυροπηγιακή Μονή τών Βλατάδων ἐν Θεσσαλονίκη.

Αὕτη ἰδρῦθη περί τό ἔτος 1350 ὑπό τῶν ἀδελφῶν Δωροθέου καί Μάρκου Βλατ(τ)έων ἢ Βλατάδων, μαθητῶν καί φίλων τοῦ Ἁγίου Γρηγορίου τοῦ Παλαμᾶ.

Πανηγύρεις· 6 Αὐγούστου καί 29 Ἰουνίου.

Ἡγούμενος· ὁ Θεοφιλ. Ἐπίσκοπος Ἀμορίου κ. Νικηφόρος (02.02.2014). Σύνολον ἐγγεγραμμένων Μοναχῶν 9.

Ταχ. Διεύθυνσις· Ίερά Βασιλική Πατριαρχική καί Σταυροπηγιακή Μονή τών Βλατάδων, Ἑπταπυργίου 64, 546 34 Θεσσαλονίκη. Τηλ. Ἡγουμενείου-Γραμματείας· 2310-209.913, 2310-246.357. Ξενῶνος Φοιτητῶν· 2310-247.492. Fax. 2310-246.349. Email: vlatadon_monastery@yahoo.com.

5. Ίερά Πατριαρχική καί Σταυροπηγιακή Μονή τοῦ Τιμίου Προδρόμου ἐν Ἑσσεξ Ἀγγλίας.

Ἡ Ίερά αὕτη Μονή ὑπήχθη εἰς τό Οἰκουμενικόν Πατριαρχεῖον τό ἔτος 1965.

Πανηγύρεις· 24 Ἰουνίου καί 24 Σεπτεμβρίου.

Ἡγούμενος· Ἀρχιμανδρίτης κ. Κύριλλος. Μοναχοί καί Μοναχαί 33.

Ταχ. Διεύθυνσις· Patriarchal Stavropegial Monastery of St. John the Baptist, The Old Rectory, Rectory Road, Tollshunt Knights, by Maldon, Essex CM 9 8EZ, England. Τηλ. + 44 (0) 1621-816.471. Fax.+44 (0) 1621-810079.

6. Ίερά Πατριαρχική καί Σταυροπηγιακή Μονή τών Εἰσοδίων τῆς Θεοτόκου ἐν Ἀλαμπάμα Η.Π.Α.

Ταχ. Διεύθυνσις· Malbis Plantation, Darpline Alabama, U.S.A.

7. Ίερά Πατριαρχική καί Σταυροπηγιακή Μονή τῆς Ὁσίας Εἰρήνης τῆς Χρυσοβαλάντου ἐν Ἀστορία Νέας Ὑόρκης Η.Π.Α.

Ἡ Ίερά αὕτη Μονή ὑπήχθη εἰς τό Οἰκουμενικόν Πατριαρχεῖον τό ἔτος 1998.

Πανηγύρεις· 28 Ἰουλίου καί 30 Νοεμβρίου.

Ἡγούμενος· ὁ Θεοφιλ. Ἐπίσκοπος

Εὐκαρπίας κ. Ἱερόθεος.. Ταχ. Διεύθυνσις· Sacred Patriarchal and Stavropegial Monastery of St. Irene Chrysovalantou, 36-04 23rd Avenue, Astoria, NY 11105-1916. Τηλ. + 1 718-626.6225. Fax 626.7669. Ἡλεκτρονική Διεύθυνσις: www.StIrene.org E-mail: styrene@stIrene.org.

ΤΑ ΕΝ ΤΩ ΕΞΩΤΕΡΙΚῳ ΠΑΤΡΙΑΡΧΙΚΑ ΙΔΡΥΜΑΤΑ

1. Πατριαρχικόν Ἴδρυμα Πατερικῶν Μελετῶν ἐν Θεσσαλονίκη.

Ἰδρῦθη ὑπό τοῦ Οἰκουμενικοῦ Πατριαρχείου τό ἔτος 1965. Λειτουργεῖ ἀπό τοῦ 1968, καί στεγάζεται εἰς ἰδιαιτέραν πτέρυγα τῆς Ίεράς Πατριαρχικῆς καί Σταυροπηγιακῆς Μονῆς τῶν Βλατάδων. Τό ἔτος 2013 τό Ἴδρυμα ἀπετέλεσε "Μή Κυβερνητικήν Ὁργανῶσιν", ὑπό τήν ἣν εἶχε πρότερον ἐπωνυμίαν.

Διοικητικόν Συμβούλιον· Πρόεδρος· ὁ Θεοφιλ. Ἐπίσκοπος Ἀμορίου κ. Νικηφόρος, Ἡγούμενος Ι. Μονῆς Βλατάδων. Ἀντιπρόεδρος· κ. Βασίλειος Βουτέρος. Διευθυντής· κ. Συμεών Πασχαλίδης, Καθηγητής Πανεπιστημίου. Μέλη· κ. κ. Αναστάσιος Βαβούσκος, Αναστάσιος Ἰορδάνογλου, Πολύβιος Στράντζαλης, Απόστολος Γιάντσης, Γεώργιος Ξεινός, Λεωνίδας Παπαδόπουλος.

Ἐπιστημονική Ἐπιτροπή· Πρόεδρος· ὁ Θεοφιλ. Ἐπίσκοπος Ἀμορίου κ. Νικηφόρος. Μέλη· Πρωτοπρεσβύτερος Χρυσόστομος Νάσσης, κ. κ. Μιλτιάδης Κωνσταντίνου, Θεόδωρος Γιάγκου, Κωνσταντίνος Παπαγεωργίου, Ἀθανάσιος Σέμογλου, Παναγιώτης Σκαλτσῆς καί Αἰκατερίνη Τσαλαμπούνη.

Ταχ. Διεύθυνσις· Πατριαρχική Ἐξαρχία Πάτμου, Τ.Θ. 25, Τ.Κ. 855 00 Πάτμος. Τηλ. Κέντρον 22470-20.800, 22470-20.802. Fax 22470-31.381. Πατριαρχικοῦ Ἐξάρχου 22470-31.223, 22470-20800, Fax 22470-34.098.

2. Πατριαρχικόν Σταυροπήγιον τοῦ Ὁρθόδοξου Κέντρου τοῦ Οἰκουμενικοῦ Πατριαρχείου ἐν Σαμπεζύ Γενεύης.

Το Ὁρθόδοξον Κέντρον τοῦ Οἰκουμενικοῦ Πατριαρχείου ἰδρῦθη κατ' Ἰούνιον τοῦ 1966.

Διοικητικόν Συμβούλιον· Πρόεδρος· ὁ Σεβ. Μητροπολίτης Γέρων Χαλκηδόνας κ. Ἀθανάσιος. Ἀντιπρόεδρος· Σεβ. Μητροπολίτης Ἑλβετίας κ. Ἱερεμίας· Μέλη· Ἐντιμολ. κ. Γεώργιος Λαιμόπουλος, Ἀρχων Μ. Ἱερομνήμων, κ. Αντώνιος Παπαϊωάννου, Ἀρχων Μαῖστωρ, κ. Αντώνιος Πανταζόπουλος, Ἀρχων Ἀσηκρήτης, κ. Ρήγας Περγίδης, Ἀρχων Εὐταξίας, Εὐγεν. κα Δωροθέα Λάτση.

Ἐπιτροπή ἐπί τῶν Θεολογικῶν Μελετῶν

καί προγραμματισμού Συνεδρίων: ό Σεβ. Μητροπολίτης Γέρων Χαλκηδόνος κ. Αθανάσιος καί ό Θεοφιλ. Επίσκοπος Λαμφάκου κ. Μακάριος.

Οικονομική Επιτροπή: Έντιμολ. κ. Αντώνιος Παπαϊωάννου καί Έντιμολ. κ. Στέφανος Κωστομένης. Λογιστήριον· Τηλ. +41 (0) 22-758.98.65.

Διεύθυνσις Προσωπικου· ό Προϊστάμενος. Λογιστήριον· Αιδεσιμολ. Πρωτοπρεσβύτερος του Οικουμενικου Θρόνου κ. Βασίλειος Κοτρόσιος. Τηλ. +41 (0) 22-758.98.65, e-mail: bkotrotsios@yahoo.fr. Λογιστήριον· Τηλ. +41 (0) 22-758.98.65.

Τμήμα Εκδόσεων καί Μεταφράσεων: Υπό την έπιστα-σίαν του Προϊσταμένου συνεργάζονται οι: Πανοσιολ. Αρχι-μανδρίτης του Οικουμενικου Θρόνου κ. Μάξιμος Πόθος, Έλλογ. κα Θεοδώρα Νικολοπούλου.

Έκδοσις Ορθοδόξου Κέντρου· “ΕΠΙΣΚΕΨΙΣ”. Μηνιαίον Δελτίον Ειδήσεων (έλληνιστί καί γαλλιστί).

Μουσείον Χριστιανικής Τέχνης του Οικουμενικου Πατριαρχείου. Υπεύθυνος· Έλλογμ. Καθηγητής κ. Ιωάννης Γκερέκος, συντηρητής έργων τέχνης-μουσειολόγος.

Βιβλιοθήκη του Ορθοδόξου Κέντρου του Οικουμενικου Πατριαρχείου. Τηλ. +41 (0) 22-758.98.79.

Βοηθητικόν προσωπικόν· κ. Agostinho Rego da Costa.

Ταχ. Διεύθυνσις· Centre Otrhodoxe du Patriarcat Oecuménique, Chemin de Chambésy 37, CH-1292 Chambésy/GE. Τηλ. + 41 (0) 22-758.98.60. Fax + 41 (0) 22- 758.98.61. Ίστοσελίς· www.centreorthodoxe.org

Ιερός Ναός του Αποστόλου των Εθνών Παύλου του έν Σαμπεζύ της Γενεύης Πατριαρχικου Σταυροπηγίου.

Ταχ. Διεύθυνσις· Chemin des Cornillons 12 CH-1292 Chambésy/GE.

3. Πατριαρχικόν Ίδρυμα Ορθοδόξου Ίεραποστολής Άπω Ανατολής έν Αθήναις.

Ίδρύθη υπό του Οικουμενικου Πατριαρχείου μέ σκοπόν την ένίσχυσιν του υπό την αιγίδα του Οικουμενικου Πατριαρχείου έπιτελουμένου ίεραποστολικου έργου έν Άπω Ανατολή. Διοικείται υπό ένδεκαμελούς Διοικητικου Συμβουλίου, διοριζομένου ανά τετραετίαν υπό του Οικουμενικου Πατριαρχείου.

Τό νυν Διοικητικόν Συμβούλιον έχει ως έξης· Πρόεδρος· κ. Νικόλαος Ηλιόπουλος. Α΄ Αντιπρόεδρος· κ. Λουκάς Καρράς. Β΄

Αντιπρόεδρος· κ. Γεώργιος Αντωνάκης. Γεν. Γραμματεύς· κα Λιάνα Μητράκου. Ταμίας· κα Μαρία Μαρσέλου. Μέλη· κ. κ. Γεώργιος Δημόπουλος, Δημήτριος Κάρμας, Νεκτάριος Λαβούτας, Χαρίκλεια Ρωξάνη, Μαρία Φύτρου, Χρυσάνθη Χαλκιοπούλου.

Έξελεγκτική Έπιτροπή· κα Παναγιώτα Δρογκάκη καί κ. Αλέξιος Πλιάκος.

Ταχ. Διεύθυνσις· Πατριαρχικόν Ίδρυμα Ορθοδόξου Ίεραποστολής Άπω Ανατολής. Γουναροπούλου 3, 157 71 Ζωγρά-φου-Αθήναι. Τηλ. + 30-210-77.10.732. Fax 77.80.541.

4. Πατριαρχικόν Ορθόδοξον Ίνστιτούτον «Πατριάρχης Αθηνάγορας» έν Μπέρεκλεϋ Η.Π.Α.

Σκοπός της ύπαρξεως του Πατριαρχικου Ορθοδόξου Ίνστιτούτου είναι ή προώθησις μιās σθεναράς καί διαφωτιστικής Ορθοδόξου παρουσίας εις τόν Ακαδημαϊκόν χώρο των Η.Π.Α.

Διοικητικόν Συμβούλιον· Διευθυντής· ό Σεβ. Μητροπολίτης Δαρδανελλίων κ. Νικήτας. Έφημέριος· Αιδεσ. Thomas Paris. Μέλη· Phil Economopoulos, Christ J. Kamages, John Klentos. Ταμίας· Damian Manolis. Γραμματεύς· Nick Tarlson.

Ταχ. Διεύθυνσις· 2311 Hearst Avenue, Berkeley, CA 94709-1319. USA. Τηλ. +1-510-649.3450. Fax +1-510-841.6605. Ηλεκτρονική Διεύθυνσις· www.orthodox-institute.org Ηλεκτρονικόν Ταχυδρομείον (e-mail): mnikitas@ses.gtu.edu

5. Ίνστιτούτον Μεταπτυχιακων Σπουδων Ορθοδόξου Θεολογίας έν Σαμπεζύ Γενεύης.

Τό Ίνστιτούτον Μεταπτυχιακων Σπουδων Ορθοδόξου Θεολογίας ιδρύθη ως αυτοτελής ακαδημαϊκή δραστηριότητα παρά τω Ορθοδόξω Κέντρω του Οικουμενικου Πατριαρχείου καί λειτουργεί ήδη από του ακαδημαϊκου έτους 1997-1998 έν συνεργασία μετά της Ρωμαιοκαθολικής Θεολογικής Σχολής του Πανεπιστημίου του Φριβούργου καί της Προτεσταντικής Θεολογικής Σχολής του Πανεπιστημίου της Γενεύης. Η αποστολή του Ίνστιτούτου έν τω πλαισίω των θεσμικών δραστηριοτήτων του Ορθοδόξου Κέντρου έχει καθορισθή διά του από 19ης Οκτωβρίου 1975 Πατριαρχικου Σιγιλίου καί αποσκοπεί ειδικώτερον εις την «ανάπτυξιν έν αυτώ έπιστημονικου θεολογικου φυτωριου έν οικουμενική προοπτική, μέλλοντος ίνα μεταπτυχιακως καταρτίξη στελέχη έξ άπασων των κατά τόπους Αγιωτάτων Ορθοδόξων Εκκλησιων, χρήσιμα διά τάς ανάγκας

αὐτῶν, ἐξειδικευμένα δὲ εἰς τὴν διεξαγωγὴν διορθοδόξων καὶ διαχριστιανικῶν διαλόγων, εἰς ἀντίδοσιν ἀνατολικῆς καὶ δυτικῆς θεολογίας». Ὑπὸ τὴν ἐννοίαν αὐτὴν προσφέρει εἰς τοὺς νέους θεολόγους, κληρικούς ἢ λαϊκοὺς, τῶν κατὰ τόπους Ὁρθοδόξων Ἐκκλησιῶν ἀφ' ἑνὸς μὲν ὑψηλοῦ ἐπιπέδου μεταπτυχιακῆς σπουδᾶς εἰς τὴν Ὁρθόδοξον Θεολογίαν, ἀφ' ἑτέρου δὲ μίαν πληρεστέραν ἀξιοποίησιν τῶν νεωτέρων τάσεων τῆς Ρωμαιοκαθολικῆς καὶ Προτεσταντικῆς Θεολογίας εἰς τὸν σύγχρονον διάλογον τῆς Ὁρθοδοξίας πρὸς τὸν λοιπὸν χριστιανικὸν κόσμον καὶ πρὸς τὰς ἄλλας θρησκείας.

Κοσμήτωρ· ὁ Ἐντιμολ. Ὁμ. Καθηγητῆς Δρ. Βλάσιος Φειδᾶς, Ἀρχων Διδάσκαλος τῆς Ἐκκλησίας.

Ταχ. Διεύθυνσις· Institut d'Etudes Superieures en Théologie du Centre Orthodoxe du Patriarcat Oecumenique, Chemin de Chambesy 37, CH-1292 Chambesy-Suisse. Τηλ. + 41-22-758.98.64, 758.98.60. Fax 758.98.95. E-mail: infoinstitutorthodoxe@gmail.com. Web: www.institutorthodoxe.org.

6. Ἰδρυμα Ὑποστηρίξεως τοῦ Οἰκουμενικοῦ Πατριαρχείου ἐν Αθήναις.

Τῆ κανονικῆ συγκαταθέσει τῆς Μητρὸς Ἐκκλησίας συνεστήθη ἐν Αθήναις διὰ τοῦ ἀπὸ 7ης Μαΐου 2003 Προεδρικοῦ Διατάγματος «Ἰδρυμα Ὑποστηρίξεως τοῦ Οἰκουμενικοῦ Πατριαρχείου» ἐπὶ τῷ σκοπῷ τῆς ἐνισχύσεως τοῦ πολυμεροῦς πνευματικοῦ καὶ πολιτιστικοῦ ἔργου τοῦ Οἰκουμενικοῦ Πατριαρχείου καὶ τῆς συντηρήσεως καὶ ἀποκαταστάσεως τῶν ἐν γένει ὑποδομῶν αὐτοῦ. Διοικεῖται ὑπὸ ἑνδεκαμελοῦς Διοικητικοῦ Συμβουλίου, διοριζομένου ἀνά πενταετίαν ὑπὸ τοῦ Οἰκουμενικοῦ Πατριαρχείου.

Διευθύνων· Ἐλλογμ. κ. Κωνσταντῖνος Πιπερόπουλος (B. A. Hons Business Economics, University of Wolverhampton, MA Risk Management Sheffield Hallum University, UK).

Ταχ. Διεύθυνσις· Ἰδρυμα Ὑποστηρίξεως τοῦ Οἰκουμενικοῦ Πατριαρχείου, Νοταρᾶ 131, 4ος ὄροφος, 185 36 Πειραιεύς. Τηλ. +210-42.94.402, 42.94.406, 42.94.407. Fax +210-42.94.409.

7. Μὴ Κυβερνητικὴ Ὁργάνωσις (ΜΚΟ) OECUMENICA

Ἡ Μὴ Κυβερνητικὴ Ὁργάνωσις (ΜΚΟ) ὑπὸ τὴν ἐπωνυμίαν "Οἰκουμενική" καὶ τὸν διακριτικὸν τίτλον OECUMENICA συνεστήθη τῇ 1ῃ Μαρτίου 2006, δυνάμει ἰδιωτικοῦ συμφωνητικοῦ, συναφθέντος μεταξύ τῶν μελῶν τῆς Γενικῆς Συνελεύσεως αὐτῆς καὶ κατατεθέντος εἰς τὸ

Πρωτοδικεῖον Ἀθηνῶν, καὶ ἀποτελεῖ νομικὸν πρόσωπον ἰδιωτικοῦ δικαίου, κοινωφελές, μὴ κερδοσκοπικοῦ χαρακτήρος.

Διευθύνων· Διευθύνων· κ. Κωνσταντῖνος Πιπερόπουλος Πιπερόπου-λος (B. A. Hons Business Economics, University of Wolverhampton, MA Risk Management Sheffield Hallum University, UK).

Ταχ. Διεύθυνσις· OECUMENICA, Νοταρᾶ 131, 2ος ὄροφος, 185 36 Πειραιεύς. Τηλ. +210.92.21.160-1, Fax +210.92.21.163. Email: info@ecumenica.net. Web: www.ecumenica.net.

ΟΙ ΕΝ ΤΩ ΕΞΩΤΕΡΙΚῷ ΠΑΤΡΙΑΡΧΙΚῷ ΟΡΓΑΝΙΣΜΟΙ

1. Μόνιμος Ἀντιπροσωπεία τοῦ Οἰκουμενικοῦ Πατριαρχείου παρὰ τῆ ἐν Γενεύῃ ἔδρα τοῦ Παγκοσμίου Συμβουλίου Ἐκκλησιῶν.

Μόνιμος Ἀντιπρόσωπος· ὁ Πανιερ. Ἀρχιεπίσκοπος Τελεμνισσοῦ κ. Ἰωβ. Τηλ.+41-22-791.63.47. Fax +41-22-791.63.46.

Ταχ. Διεύθυνσις· Ecumenical Patriarchate. Permanent Delegation to the WCC, 150 route de Ferney, P.O. Box 2100, CH- 1211 Genève 2, Suisse. Ἡλεκτρονικὴ διεύθυνσις: www.ecupatria.org. Ἡλεκτρονικὸν ταχυδρομεῖον (e-mail): Job.ofTelmessos@wcc-coe.org.

2. Ἑστία Θεολόγων Χάλκης.

Ἡ Ἑστία Θεολόγων Χάλκης ἰδρύθη τὴν 31ην Ἰουλίου 1952, ἐν τῇ κατὰ Χάλκην Ἱερᾷ Θεολογικῇ Σχολῇ, κατὰ τὸν ἐτήσιον ἑορτασμόν τῆς ἡμέρας τῶν Αποφοιτῶν αὐτῆς, προκειμένου νά συντηρηθῇ ὁ ἀκατάλυτος ψυχικὸς δεσμὸς μεταξύ τῶν ἀνά τὴν οἰκουμένην διεσπαρμένων, ὡς γνωστὸν, Θεολόγων αὐτῆς.

Μέλη τῆς Ἑστίας ὠρίσθησαν αὐτοδικαίως ὅλοι οἱ ὁμογάλακτοι ἀδελφοί, ἀπόφοιτοι ἢ μὴ ἀποφοιτήσαντες, Κληρικοὶ καὶ λαϊκοί. Τὸν Φεβρουάριον τοῦ ἔτους 1989 ἡ Ἑστία ἀπέκτησε μόνιμον ἰδιώκτητον στέγην ἐν Αθήναις. Ἐκδίδει ἀνά τριετίαν τὸ περιοδικὸν "Ἐπιστημονικὴ Παρουσία τῆς Ἑστίας Θεολόγων Χάλκης" καὶ ἔξαμηνιαῖον "Ἐνημερωτικὸν Δελτίον".

Ταχ. διεύθυνσις· Ἀρχελάου 25, Παγκράτι, 11635 Αθήναι. Τηλ. +30.210.72.19.718. Ἡλεκτρονικὸν Ταχυδρομεῖον (e-mail): info@estiahalkis.org Ἴστοσελίς: estiahalkis.org

3. Αδελφότης Όφφικιαίων της Αγίας του Χριστού Μεγάλης Έκκλησίας «Παναγία ή Παμμακάριστος» εν Αθήναις.

Τήν 19ην Νομβρίου 1991, σεπτή εισηγήσει της Α.Θ.Πα-ναγιότητος, του Οικουμενικού Πατριάρχου κ.κ. Βαρθολομαίου, και αποφάσει της Αγίας και Ιερᾶς Συνόδου, συνεστήθη ή “Αδελφότης τῶν Όφφικιαίων της Αγίας του Χριστού Μεγάλης Έκκλησίας” υπό τήν ἐπωνυμίαν “Παναγία ή Παμμακάριστος”, μέ ἔδραν τās Αθήνας. Μέλη της Αδελφότητος τυγχάνουσιν αὐτοδικαίως ἅπαντες οἱ ὀφφικιαίοι της Αγίας του Χριστού Μεγάλης Έκκλησίας, πλήν τῶν της Ιερᾶς Αρχιεπισκοπῆς Αμερικῆς, οἵτινες ἔχουν συμπήξει ἰδίαν Αδελφότητα.

Διοικητικόν Συμβούλιον· Πρόεδρος· κ. Γεράσιμος Φωκάς, Ἄρχων Ὁρφανοτρόφος. Ἀντιπρόεδρος· κ. Νικόλαος Σακελλαρίου, Ἄρχων Μ. Νομοφύλαξ. Γεν. Γραμματεύς· κ. Κωσταντίνος Δεληκωσταντῆς, Ἄρχων Διδάσκαλος του Γένους, Ταμίας· κ. Χριστοφόρος Σωφρονίου, Ἄρχων Ὑπομνηματογράφος. Ἐφορος Δημοσίων Σχέσεων· κ. Ὀδυσσεύς Σασαγιάννης, Ἄρχων Πρωτέκδικος. Μέλη· κ. Αλέξανδρος Αλεξανδρῆς, Ἄρχων Μ. Ρήτωρ, Ανδρέας Ζομπανάκης, Ἄρχων Ὁρφανοτρόφος, κ. Αθανάσιος Μαρτίνος, Ἄρχων Ἐξαρχος, Νικόλαος Ουζούνογλου, Ἄρχων Προστάτης τῶν Γραμμάτων. Ἐξελεγκτική Ἐπιτροπή· κ. Εὐστάθιος Γιαννῆς, Ἄρχων Ἄρχων Πρωτομαῖστωρ, κ. Αθανάσιος Κωνσταντόπουλος, Ἄρχων Πρωτονοτάριος, και κ. Ἐμμανουήλ Περσελης, Ἄρχων Διδάσκαλος του Ψαλτήρος.

Ταχ. διεύθυνσις· Γραφεῖον ἐκπροσωπήσεως του Οἰκουμενικού Πατριαρχείου εν Αθήναις. Νεοφύτου Δούκα 9, 106 74 Αθήναι. Τηλ. +30-210-72.57.862-4. Fax 72.52.540.

4. Γραφεῖον της Ὁρθοδόξου Έκκλησίας παρά τη Εὐρωπαϊκή Ἐνώσει.

Τό Γραφεῖον της Ὁρθοδόξου Έκκλησίας παρά τη Εὐρωπαϊκή Ἐνώσει ἰδρύθη τό ἔτος 1994 δι’ ἀποφάσεως της Αγίας και Ιερᾶς Συνόδου του Οἰκουμενικού Πατριαρχείου, μέ ἔδραν τās Βρυξέλλας και λειτουργεῖ υπό τήν ἐποπτεῖαν και παρακολούθησιν του Σεβ. Μητροπολίτου Βελγίου κ. Ἀθηναγόρου.

Διευθυντής του Γραφείου· Πανοσιολ. Αρχιμανδριτής κ. Αἰμιλιανός Μπογιάννου. Γραμματεύς· Πανοσιολ. Αρχιμανδριτής κ. Αἰμιλιανός Μπογιάννου.

Ταχ. Διεύθυνσις· Place de Jamblinne de Meux 40, 1030 Bruxelles. Τηλ. + 32-2-734.89.87 και 732.44.22. Fax 734.90.72, Ηλεκτρονικόν Ταχυδρομεῖον (e-mail): OEU@compuserve.com

5. Γραφεῖον ἐκπροσωπήσεως του

Οἰκουμενικού Πατριαρχείου εν Αθήναις.

Διευθυντής του Γραφείου· ὁ Σεβ. Μητροπολίτης Ἀδριανουπόλεως κ. Ἀμφιλόχιος.

Γραμματεύς· Αἰδεσιμιολ. Πρωτοπρεσβύτερος του Οἰκουμενικού Θρόνου κ. Ἐλευθέριος Ν. Χρυσόχοος, Μ Phil.

Ταχ. Διεύθυνσις· Νεοφύτου Δούκα 9, 106 74 Αθήναι. Τηλ. + 30-210-72.57.862-4. Fax 72.52.540. E-mail: oikpat@otenet.gr.

Information updated as of December 15, 2017

ECUMENICAL PATRIARCHATE DIRECTORY

His All Holiness BARTHOLOMEW,
Archbishop of Constantinople, New Rome, and
Ecumenical Patriarch

Mailing Address: Rum Patrikligi, 342 20 Fener- Haliç,
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+011-90-212.531.6533. Web: www.ec-patr.org

SECTION A: HOLY AND SACRED SYNOD

The Holy and Sacred Synod is presided over by His All Holiness Ecumenical Patriarch BARTHOLOMEW, and is currently comprised of the following Hierarchs until the end of February each year:

- His Eminence Metropolitan Constantine, Geron of Nicaea (01/16/1972)
- His Eminence Metropolitan Athanasios, Geron of Chalcedon (09/24/1972)
- His Eminence Metropolitan Apostolos, Geron of Derkoi (11/26/1995)
- His Eminence Archbishop Demetrios, Geron of America (09/17/1967)
- His Eminence Archbishop Gregorios of Thyateira and Great Britain (12/12/1970)
- His Eminence Metropolitan Savas of Pittsburgh (02/02/2002)
- His Eminence Metropolitan Amphilochios of Kisamos and Selinos (10/08/2005)
- His Eminence Metropolitan Polycarpus of Spain and Portugal (05/06/2007)
- His Eminence Metropolitan Stephen of Kallioupolis and Madytos (03/13/2011)
- His Eminence Metropolitan Elpidophoros of Bursa (03/20/2011)
- His Eminence Metropolitan Bartholomew of Smyrna (09/11/2016)
- His Eminence Metropolitan Kyrillos of Ierapetra and Siteia (10/17/2016)

SECTION B: METROPOLITANS, ARCHBISHOPS AND BISHOPS OF THE PATRIARCHATE

METROPOLITANS AND ARCHBISHOPS OF THE THRONE

- His Eminence Metropolitan Joachim, Geron of Nicomedia (09/23/1973)
- His Eminence Metropolitan Constantine, Geron of Nicaea (01/16/1972)
- His Eminence Metropolitan Athanasios, Geron of Chalcedon (09/24/1972)
- His Eminence Metropolitan Apostolos, Geron of Derkoi (11/26/1995)
- His Eminence Metropolitan John, Geron of Pergamon (06/22/1986)
- His Eminence Archbishop Demetrios, Geron of America (09/17/1967)
- His Eminence Metropolitan Evangelos of Perghe (11/30/1970)

- His Eminence Archbishop Stylianos of Australia (12/06/1970)
- His Eminence Archbishop Gregorios of Thyateira and Great Britain (12/12/1970)
- His Eminence Metropolitan Gennadios of Italy and Malta (01/17/1971)
- His Eminence Metropolitan Jeremiah of Switzerland (01/31/1971)
- His Eminence Metropolitan Germanos of Theodoropolis (02/06/1972)
- His Eminence Metropolitan Augustinos of Germany (03/26/1972)
- His Eminence Metropolitan Germanos of Tranoupolis (01/14/1973)
- His Eminence Metropolitan Soterios of Toronto (01/27/1974)
- His Eminence Metropolitan Panteleimon of Tyroloi and Serentium (06/09/1974)
- His Eminence Metropolitan Ireneos of Crete (02/23/1975)
- His Eminence Metropolitan Chrysostomos of Simi (11/08/1980)
- His Eminence Metropolitan Methodios of Boston (07/18/1982)
- His Eminence Metropolitan Athenagoras of Mexico (08/22/1982)
- His Eminence Metropolitan Ambrosios of Karpathos and Kasos (06/16/1983)
- His Eminence Metropolitan Cyril of Imvros and Tenedos (10/27/1985)
- His Eminence Metropolitan Apostolos of Miletos (11/03/1985)
- His Eminence Metropolitan Isaiah of Denver (05/25/1986)
- His Eminence Metropolitan Alexios of Atlanta (05/17/1987)
- His Eminence Metropolitan Iakovos of the Princes Islands (12/25/1987)
- His Eminence Metropolitan Georgios of Winnipeg and Canada (10/22/1989)
- His Eminence Metropolitan Joseph of Proikonnisos (12/03/1989)
- His Eminence Metropolitan Ireneos of Lambi, Sivritos, and Sfakia (02/14/1990)
- His Eminence Metropolitan Meliton of Philadelphia (10/28/1990)
- His Eminence Metropolitan Demetrios of Sebasteia (11/04/1990)
- His Eminence Metropolitan Soterios of Pisidia (03/21/1993)
- His Eminence Metropolitan Ireneos of Myriophyton and Peristasis (11/21/1995)
- His Eminence Metropolitan Chrysostomos of Myra (11/25/1995)
- His Eminence Metropolitan Dionysios of Synnada (09/15/1996)
- His Eminence Metropolitan Emmanuel of France (11/11/1996)
- His Eminence Metropolitan Nikitas of Dardanelles (12/14/1996)

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His Eminence Metropolitan Gennadios of Sasima (06/01/1997)
His Eminence Metropolitan Nicholas of Detroit (04/03/1999)
His Eminence Metropolitan Theoliptos of Iconium (09/10/2000)
His Eminence Metropolitan Makarios of Arkadia and Gortini (10/08/2000)
His Eminence Metropolitan Tarasios of Buenos Aires (06/03/2001)
His Eminence Metropolitan Andrew of Arkalohorion, Kastelion, and Viannos (11/03/2001)
His Eminence Metropolitan Savas of Pittsburgh (02/02/2002)
His Eminence Metropolitan Gerasimos of San Francisco (02/09/2002)
His Eminence Metropolitan Evangelos of New Jersey (05/10/2003)
His Eminence Metropolitan Athenagoras of Belgium (06/22/2003)
His Eminence Metropolitan Cyril of Rhodes (04/25/2004)
His Eminence Metropolitan Paisios of Leros, Kalimnos, and Astipalaia (05/21/2005)
His Eminence Metropolitan Evgenios of Rethimni and Aflopotamos (05/28/2005)
His Eminence Metropolitan Amphilochios of New Zealand (07/09/2005)
His Eminence Metropolitan Amphilochios of Kisamos and Selinos (10/08/2005)
His Eminence Metropolitan Ambrosios of Korea (02/05/2006)
His Eminence Metropolitan Damaskinos of Kydonia and Apokoronon (11/18/2006)
His Eminence Metropolitan Polycarpus of Spain and Portugal (05/06/2007)
His Eminence Metropolitan Nektarios of Hong Kong (01/20/2008)
His Eminence Metropolitan Nathanael of Kos and Nysiros (03/08/2009)
His Eminence Metropolitan Stephen of Kallioupolis and Madytos (03/13/2011)
His Eminence Metropolitan Elpidophoros of Bursa (03/20/2011)
His Eminence Metropolitan Constantine of Singapore (11/21/2011)
His Eminence Metropolitan Arsenios of Austria (11/30/2011)
His Eminence Metropolitan Athenagoras of Kudonion (11/18/2012)
His Eminence Metropolitan Cleopas of Sweden and All Scandinavia (05/21/2014)
His Eminence Metropolitan Maximos of Selyvria (07/27/2014)
His Eminence Metropolitan Amphilochios of Adrianopolis (10/18/2014)
His Eminence Metropolitan Gerasimos of Petra and Heronissos (12/19/2015)

His Eminence Metropolitan Bartholomew of Smyrna (09/11/2016)
His Eminence Metropolitan Kyrillos of Ierapetra and Siteia (10/17/2016)

METROPOLITANS OF THE THRONE IN THE NEW LANDS

His Eminence Metropolitan Anthimos of Thessaloniki (07/14/1974)
His Eminence Metropolitan Titus of Paramythia, Filiates and Giromerion (07/17/1974)
His Eminence Metropolitan Chrysostomos of Mithimna (05/06/1984)
His Eminence Metropolitan Agathonikos of Kitros (11/24/1985)
His Eminence Metropolitan Iakovos of Mytilene (11/20/1988)
His Eminence Metropolitan Hierotheos of Limnos and Aghios Eustratios (11/22/1988)
His Eminence Metropolitan Demetrios of Goumenissa, Axioupolis and Polikastron (10/15/1989)
His Eminence Metropolitan Panteleimon of Beroea, Naousa, and Campania (05/29/1994)
His Eminence Metropolitan Damaskinos of Didymoteichon, Orestias, and Souflion (01/27/1995)
His Eminence Metropolitan Andrew of Driinoupolis, Pogoniani and Konista (01/28/1995)
His Eminence Metropolitan Panteleimon of Xanthi (01/29/1995)
His Eminence Metropolitan Eusebius of Samos and Ikaria (07/22/1995)
His Eminence Metropolitan Seraphim of Kastoria (10/05/1996)
His Eminence Metropolitan Theokletos of Florina, Prespes and Eordaia (01/23/2000)
His Eminence Metropolitan Nikodemus of Kassandreia (01/13/2001)
His Eminence Metropolitan Theologos of Serrai and Nigrita (10/14/2001)
His Eminence Metropolitan Makarios of Sidirokastron (12/16/2001)
His Eminence Metropolitan Joel of Edessa and Pella (10/15/2002)
His Eminence Metropolitan Hierotheos of Zikni and Nefrokopion (05/17/2003)
His Eminence Metropolitan Chrysostomos of Eletheroupolis (04/28/2004)
His Eminence Metropolitan Pavlos of Servia and Kozani (04/29/2004)
His Eminence Metropolitan Anthimos of Alexandroupolis (10/09/2004)
His Eminence Metropolitan Barnabas of Neapolis and Stavroupolis (10/10/2004)
His Eminence Metropolitan Pavlos of Drama (10/09/2005)
His Eminence Metropolitan Paul of Sisanion and Siatista (05/25/1974)
His Eminence Metropolitan Emmanuel of Poliani and Kilkis (10/17/2009)

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His Eminence Metropolitan Ioannis of Lagkadas, Liti, and Retina (05/16/2010)
His Eminence Metropolitan Mark of Chios (10/08/2011)
His Eminence Metropolitan Chrysostomos of Nikopolis and Preveza (10/06/2012)
His Eminence Metropolitan Theoclitos of Ierisos, Mount Athos and Ardhamerion (10/07/2012)
His Eminence Metropolitan Panteleimon of Maroneia and Komotini (02/24/2013)
His Eminence Metropolitan Georgios of Kitros (03/01/2014)
His Eminence Metropolitan Maximos of Ioannina (06/28/2014)
His Eminence Metropolitan Hariton of Elason (06/29/2014)
His Eminence Metropolitan David of Grevena (10/12/2014)
His Eminence Metropolitan Justinos of Nea Krini and Kalamaria (06/01/2015)
His Eminence Metropolitan Stephanos of Philippi, Neapolis, and Thassos (10/08/2017)

TITULAR METROPOLITANS AND ARCHBISHOPS OF THE THRONE

His Eminence Metropolitan Kallistos of Diokleia (06/06/1982)
His Eminence Metropolitan Antony of Hieraopolis (10/06/1985)
His Eminence Jeremiah of Aspendos (09/19/1993)
His Eminence Daniel of Pamphilon (05/10/2008)
His Eminence Metropolitan Job of Telmessos (11/30/2013)
His Eminence Metropolitan John of Charioupolis (03/15/2015)

AUXILIARY BISHOPS OF THE THRONE

His Grace Bishop Chrysostomos of Kianea (12/19/1970)
His Grace Bishop Basil of Arista (02/01/1976)
His Grace Bishop Ezekiel of Derbi (03/20/1977)
His Grace Bishop Chrysostomos of Rodostolon (04/22/1978)
His Grace Bishop Makarios of Lampsakos (11/03/1985)
His Grace Bishop Seraphim of Apollonia (03/31/1991)
His Grace Bishop John of Parnasos (10/27/1991)
His Grace Bishop Evmenios of Leuka (01/15/1994)
His Grace Bishop Michael of Klaudioupolis (10/08/1995)
His Grace Bishop Athanasios of Tropaeou (04/12/1997)
His Grace Bishop Christophoros of Andida (06/26/1999)
His Grace Bishop Nikandros of Dorilaion (02/25/2001)
His Grace Bishop Andonios of Phasiane (02/23/2002)
His Grace Bishop Elias of Philomeleion (05/12/2002)
His Grace Bishop Athenagoras of Sinope (06/22/2003)
His Grace Bishop Bartholomew of Arianzos (06/10/2004)
His Grace Bishop Hilarion of Edmonton (01/29/2005)
His Grace Bishop Andrew of Krateia (12/14/2005)
His Grace Bishop Demetrios of Mokissos (12/09/2006)
His Grace Bishop Kyrillos of Abydos (02/24/2008)
His Grace Bishop Iakovos of Militoupolis (02/20/2011)
His Grace Bishop Sevastianos of Zela (12/17/2011)
His Grace Bishop Joseph of Patara (08/19/2012)

His Grace Bishop Pankratios of Skopelos (09/09/2012)
His Grace Bishop Gregory of Nyssa (11/27/2012)
His Grace Bishop Nikephoros of Amorion (02/02/2014)
His Grace Bishop Apostolos of Medeia (12/20/2014)
His Grace Bishop Eirinaeos of Region (02/08/2015)
His Grace Bishop Makarios of Christoupolis (05/16/2015)
His Grace Bishop Adrianos of Halicarnassos (07/26/2015)
His Grace Bishop Kyrillos of Erythrai (09/25/2016)
His Grace Bishop Stephanos of Stratonicea (12/27/2016)
His Grace Bishop Hierotheos of Efkarpia (03/05/2017)
His Grace Bishop Kyrillos of Olympus (09/30/2017)

RETIRED HIERARCHS OF THE THRONE

His Eminence Former Metropolitan of Amaseia Paul (05/12/1974) (Stockholm)
His Eminence Former Metropolitan Panteleimon of Belgium (08/18/1974) (Chios)
His Eminence Former Metropolitan of Pittsburgh Maximos (07/18/1978) (USA)
His Eminence Former Metropolitan of Winnipeg and Canada John (11/27/1983) (Canada)
His Eminence Former Metropolitan of Chaldea Spyridon (11/24/1985) (USA)
His Eminence Former Metropolitan of Kitros Agathonikos (11/23/1985) (Katerini)
His Grace Bishop Iakovos of Catania (05/21/1967) (Athens)
His Grace Bishop Panteleimon of Theoupolis (01/01/1971) (Thessaloniki)
His Grace Bishop Demetrios of Therma (11/09/1980) (Thessaloniki)
His Grace Bishop Theodoret of Elaia (03/25/1984) (Athens)
His Grace Bishop Paul of Tracheia (06/02/1991) (France)
His Grace Bishop Dimitrios of Xanthos (06/23/1998) (USA)
His Grace Bishop Theodoritos of Nazianzos (03/18/2000) (Athens)
His Grace Bishop Petros of Troas (Patras) (11/08/2015)

SECTION C: SYNODICAL COMMITTEES

Trustee Committee for the Sacred Monastery of the Holy Trinity on Halki

Apostolos of Derkoi, Chairman; Germanos of Tranoupolis, Iakovos of the Princes Islands, Chrysostomos of Myra. Secretaries: Deacon Paisios Kokkinakis, Director of the Office of the Patriarchate, and Mr. George Nanis.

Legal Counsel

Meliton of Philadelphia, Chairman; Demetrios of Sebasteia, Theoliptos of Iconium, Stephanos of Kallioupolis and Madytos, Grand Chartophilax Mr. Panteleimon Vigas. Secretary/Member: Archimandrite Joachim Billis, Chief Secretary of the Holy and Sacred Synod.

Canonical Committee

Panteleimon of Tyroloi and Serentium, Chairman; Iakovos of the Princes Islands, Meliton of Philadelphia, Gennadios of Sasima, Bartholomew of Smyrna. Archimandrite Joachim Billis, Chief Secretary of the Holy and Sacred Synod.

Committee for Inter-Orthodox Affairs

John of Pergamon, Chairman; Evangelos of Perghe, Meliton of Philadelphia, Emmanuel of France, Bartholomew of Smyrna. Grand Syngellos Ambrosios.

Committee for Eparchies of the Throne Outside (of Turkey) and Orthodox Missions

Demetrios of Sebasteia, Chairman; Theoliptos of Iconium, Polycarp of Spain and Portugal, Stephanos of Kallioupolis and Madytos, Bartholomew of Smyrna. Grand Archdeacon Theodoros, Secretary.

Committee for Institutions of the Throne Outside Turkey

Athanasios of Chalcedon, Chairman; Iakovos of the Princes Islands, Demetrios of Sebasteia, Elpidophoros of Bursa. Patriarchal Deacon Bosporios Mangafas, Secretary.

Committee for Inter-Christian Affairs

Athanasios of Chalcedon, Chairman; Chrysostomos of Myra, Gennadios of Sasima, Elpidophoros of Bursa, Athenagoras of Kudonion. Secretary: Grand Archimandrite Bessarion.

Committee for Dialogue with non-Chalcedonian Churches

Constantine of Nicaea, Chairman; Iakovos of the Princes Islands, Chrysostomos of Myra, Gennadios of Sasima. Secretary: Deacon Gregorios Frangakis, Undersecretary of the Holy and Sacred Synod.

Committee for Dialogue with the Roman Catholic Church

John of Pergamon, Chairman; Meliton of Philadelphia, Gennadios of Sasima, Maximos of Selyvria. Archimandrite Agathangelos Siskos, Secretary.

Committee for Theological Studies

Athanasios of Chalcedon, Chairman; John of Pergamon, Panteleimon of Tyroloi and Serentium, Elpidophoros of Bursa, Maximos of Selyvria. Grand Archdeacon Theodoros, Secretary.

Committee for the Holy Mountain (Mt. Athos)

Athanasios of Chalcedon, Chairman; Ambrosios of Karpathos and Kasos, Iakovos of the Princes Islands, Chrysostomos of Myra, Stephanos of Kallioupolis and Madytos, Athenagoras of Kydonies. Grand Syngellos Ambrosios, Secretary.

Committee for the Publication of the Periodical "Orthodoxia"

Evangelos of Perghe, Chairman; Demetrios of Sebasteia, Ireneos of Myriophyton and Peristasis, Athenagoras of Kudonion, Editor-in-Chief; Archimandrite Agathangelos Siskos, Secretary.

Committee for the Publication of the Yearbook

Apostolos of Derkoi, Chairman; Iakovos of the Princes Island, Theoliptos of Iconium, Stephanos of Kallioupolis and Madytos, Athenagoras of Kydonies. Secretary: Deacon

Gregorios Frangakis, Undersecretary of the Holy and Sacred Synod.

Committee for Spiritual Ministry

Germanos of Theodoropolis, Chariman; Ireneos of Myriophyton and Peristasis. Theoliptos of Iconium, Deuterevon Nephon, Secretary.

Committee for Monasteries

Apostolos of Derkoi, Chairman; Germanos of Theodoropolis, Demetrios of Sebasteia, Theoliptos of Iconium. Grand Ecclesiarch Benjamin, Secretary.

Committee for Restoration, Maintenance, and Preservation of the Patriarchal Church and Buildings

Athanasios of Chalcedon, Chairman; Evangelos of Perghe, Meliton of Philadelphia, Stephanos of Kallioupolis and Madytos, Bartholomew of Smyrna. Secretary: Deuterevon Nephon.

Committee for Patriarchal Archives and Library

Evangelos of Perghe, Chairman; Demetrios of Sebasteia, Chrysostomos of Myra, Professor Efstratios Zegkinis. Archimandrite Agathangelos Siskos, Secretary.

Committee for the Skevophylakion and Myrrhophylakion

Athanasios of Chalcedon, Chairman; Cyril of Imvros and Tenedos, Demetrios of Sebasteia, Theoliptos of Iconium. Grand Archimandrite Bessarion, Secretary.

Committee for Holy Shrines

Germanos of Tranoupolis, Chairman; Ireneos of Myriophytos and Peristasis, Stephanos of Kallioupolis and Madytos. Secretary: Deacon Gregorios Frangakis, Undersecretary of the Holy and Sacred Synod.

Committee for Divine Worship

Evangelos of Perghe, Chairman; Stephanos of Kallioupolis and Madytos, Athenagoras of Kudonion, Maximos of Selyvria, Grand Protopresbyter Georgios Tsetsis. Secretary: Grand Archdeacon Andreas.

Committee for the Liturgical Canon

Apostolos of Derkoi, Chairman; Evangelos of Perghe, Meliton of Philadelphia. Secretary: Patriarchal Deacon Bosporios Mangafas.

Committee for the Dialogue with Islam

Constantine of Nicaea, Chairman; Germanos of Theodoropolis, Dionysios of Synada, Emmanuel of France, Dionysios of Synada. Secretary: Archimandrite Chrysanthos Demetriadis.

Committee for European Affairs

Evangelos of Perghe, Chairman; Meliton of Philadelphia, Emmanuel of France, Gennadios of Sasima, Elpidophoros of Bursa. Secretary: Deacon Paisios Kokkinakis, Director of the Patriarchal Office.

ECUMENICAL PATRIARCHATE DIRECTORY

Committee for Pensions and Medical Insurance

Apostolos of Derkoi, Chairman; Evangelos of Perghe, Cyril of Imvros and Tenedos, Stephanos of Kallioupolis and Madytos, Mr. George Nanis, Secretary.

Committee on Ecclesiastical Properties

Evangelos of Perghe, Chairman; Apostolos of Militis, Meliton of Philadelphia, Demetrios of Sebasteia, Elpidophoros of Prousis, Bartholomew of Smyrna. Archimandrite Agathangelos Siskos, Secretary.

Finance Committee

Apostolos of Derkoi, Chairman; Kallinikos of Lystra, Germanos of Tranoupolis, Stephanos of Kalliopolis and Madytos, and Maximos of Selyvria.

Auditing Committee

Evangelos of Perghe, Chairman; Iakovos of the Princes Islands, Demetrios of Sebasteia.

Committee on Youth

Nikitas of Dardanelles, Chairman; Gennadios of Sasima, Theoliptos of Iconium, Archimandrite Joachim Billis, Chief Secretary of the Holy and Sacred Synod, Nicholas Kalamaris. Secretary: Deuterevon Nephon.

Committee on Bioethics

John of Pergamon, Chairman; Gennadios of Sasima; Bartholomew of Smyrna, Makarios of Christoupolis, Professor Konstantine Delikonstantis. Tritreton Nephon, Secretary.

SYNODICAL OFFICE

Chief Secretary: Archimandrite Joachim Billis
Tel. 011-90-212/525-5416, Fax: 011-90-212/531-6533

Email: cfsecr.ec.pat@gmail.com
ecumenical.patriarchate@gmail.com

Undersecretary: Deacon Gregorios Frangakis
Email: Ypogrammateia@gmail.com

Fax: 011-90-212/531-5152
Codicographer: Deacon Paisios

Office of the Ecumenical Patriarchate

Director: Deacon Paisios Kokkinakis
Tel. 011-90-212/635-4501, Fax: 011-90-212-525-6429

Email: patriarchate.office@gmail.com

First Patriarchal Office

Director: Professor Constantine Delekostantis, Archon
1st Secretary:

Secretaries: Rev. Philotheos Kelepouris, Mr. Paul Pantelaras, Mrs. Lora Ulik-Nani, Mr. Stavros Rafaelidis, Mr. Chrysovalantis Tzavidis.

SECTION D: THE GRAND CHANCELLORY

1) The Grand Chancellory

Tel. 011-90-212/525-2117, Fax 011-90-212/531-9014
Email: ecpatr.grandchancellor@gmail.com

Chancellor: Andreas

2) The Grand Archdeaconry

(Tel/Fax: 011-90-212- 521-1921)

Grand Archdeacon: Theodoros

Email: theodorosmeimaris@gmail.com

Deuterevon: Nephon, Tritreton:, The Deacon In-Line:, Patriarchal Deacon: Bosporios Mangafas.

3) Patriarchal Central Ecclesiastical Committee

Chairman: Ireneos of Myriophyton and Peristasis, Theoliptos of Iconium, Stephanos of Kalliopolis and Madytos, Maximos of Selyvria, Grand Chancellor Andreas, Grand Archdeacon Theodoros. Secretary: Grand Ecclesiarch Benjamin.

4) Registry

Director: Metropolitan Dionysios of Synada
Secretaries: Mr. Athanasios Kortidis and Petros Bazgarlo

5) Turkish Office

Director:

6) Archives

Archivist: Grand Archimandrite Bessarion
Secretaries: Panagiotis Ozkourkoutis, Constantine Tsakakis, Constantine Diakrousis, Panagiotis Nikolaidis, Kalliopi Metaxaki, and Constantine Taliadouros.

7) Patriarchal Library

Librarian: Archimandrite Agathangelos Siskos
Email: agathangelos.siskos@gmail.com

Secretaries: Paraskevi Mais and Nikolaos Sevkopopophski.
Tel. and Fax 011-90-212-531-9678.

8) Accounting and Bursary

Accountant: George Nanis
Treasurer: Christos Pseftelis

9) Press Office

Director: Mr. Nicholas-George Papachristou, Journalist
Secretary Nicholas Satsis

Tel. 011-90-546-548-4878
Email: ecpatr.pressoffice@gmail.com

10) The Patriarchal Church

The Grand Archimandrite Bessarion, The Grand Syn-gellos Ambrosios, The Grand Ecclesiarch Benjamin, Grand Homilist Bessarion, Archimandrite Ambrosios Choroizidis, Deacon In-Line Gregorios, Patriarchal Deacon Bosporios Mangafas, Archon Protopsaltis: Mr. Panagiotis Neochoritis. Representative of the Protopsaltis: Pangiotis Neochoritis. Archon Lambadarios: Mr. Stylianos Flikos. A' Domesticos:..... B' Domesticos: Mr. George Bacopoulos.

11) Additional Offices

Technical Office: Director, Dr. Apostolos Poridis
Telephone Center: Director, Stylianos Mouchlidis
Catering: Director, Evangelos Bazgkarlo; Assistant, Vasilios Kuritsis.

SECTION E: THE ARCHDIOCESE OF CONSTANTINOPLE

A. DISTRICT OF STAVRODROMION

Hierarchical Proistamenos: His Eminence Metropolitan Germanos of Tranoupolis.

B. DISTRICT OF TATAOULA

Hierarchical Proistamenos: His Eminence Metropolitan Gennadios of Sasima.

C. DISTRICT OF BOSPHORUS

Hierarchical Proistamenos: His Eminence Metropolitan Ireneos of Myriophyton and Peristasis.

D. DISTRICT OF HYPSONATHEIA

Hierarchical Proistamenos: His Eminence Metropolitan Maximos of Selyvria.

E. DISTRICT OF THE PHANAR-THE GOLDEN HORN

Hierarchical Proistamenos: His Grace Bishop Adrianos of Harlicarnassos. Communities, 37; Priests, 26; Deacons, 2.

Sacred Patriarchal & Stavropegial Monasteries:

a) The Life-Giving Fountain in Baloukli, b) Holy Trinity on Halki, c) St. Spyridon on Halki, d) Transfiguration of Christ on Halki, e) Transfiguration of the Christ on the Princes Islands, f) St. Nicholas on the Princes Islands, g) Transfiguration of Christ of Antigone, h) St. George Koudouna on the Princes Islands, i) St. George Karypi of Antigone, j) Transfiguration of Christ on the Island of Proti (convent).

Metochia (Dependencies of the Orthodox Church): a) of the All-Holy Sepulcher, honoring the name of St. George, in the Phanar, Halki, and Neochori and b) of Holy Mount Sinai, honoring the name of St. John the Forerunner in the Phanar.

Holy Shrines: a) Dormition of the Theotokos Vepha, b) St. Therapon, c) St. Demetrios of Xerokrini, d) Holy Trinity of Kozlou, e) St. Paraskevi Kazitsesme and f) Holy Forty Martyrs of Diplokioniou.

Philoptochos Sisterhoods: 8.

Institutions: a) The Hospital of Baloukli, the Nursing Home and Psychiatric Hospital, b) the Orphanage of the Princes Islands and c) Summer Retreat for Young Working Women, Sacred Monastery of the Transfiguration of Christ on the Island of Proti, and the Children's Village.

Associations: a) Residents of the Home for the Elderly in Baloukli, b) Alumni of the Great School, c) Alumni of the Zographon, d) Alumni of the Ioakimion, e) Alumni of the Zapeion, f) Alumni of the Kentrikon, g) Friends of Music, h) Protection of Poor and Sick Children, i) Educational Associations 3: 1) The "Great Stream," 2) Sts. Constantine and Helen of Hypsomatheia, 3) Educational and Artistic Association of Feriköy, j) Athletic Associations 2: 1) Peran and Tataoulon, and k) Theatrical Companies: The Amateur Theatrical Company of Feriköy.

SECTION F: SACRED METROPOLITANATES IN TURKEY

A) The Eparchy of Chalcedon

His Eminence Metropolitan Athanasios of the Senior See of Chalcedon, Exarch of All Bithynia. See - Chalcedon. Tel. 011-90-216/336-0401, 338-1286, Fax 337-0513. Email: mitropolishalkidonos@yahoo.gr. Mailing Address: Bahariye Cad. 31 Kadiköy - Istanbul Turkey. Communities, 11; Priests,

8; Deacons, 2; Elementary schools, 1; Philoptochos, 1; Cultural Associations, 1.

B) Eparchy of Derkoi

His Eminence Metropolitan Apostolos of Derkoi and Exarch of the Bosphorus, Thrakikos and Kyaneoi. See - Therapia. Tel. 011-90-212/262-0028, 663-8822, Fax 663-8821. Mailing Address: Church of Holy Paraskevi of Therapia, Yeniköy Cad. 64-68, 808 80 Tarabya. Communities, 5; Priests, 4; Deacon, 1; Elementary Schools 3.

C) Eparchy of Imvros and Tenedos

His Eminence Metropolitan Cyril of Imvros and Tenedos, Exarch of the Aegean Sea. See - Panaghia of Imvros. Tel. 011-90-286/8873.042, Fax 8873.535. Mailing Address: Rum Metropolitanthesi, P.K.42,177 60 Gökçeada-Çanakkale, Turkey. Communities in Imvros, 6 and in Tenedos, 1; Priests in Imvros, 10 and in Tenedos....; Deacons, 1. The Philanthropic and Educational Association of Imvrians in Constantinople.

D) Eparchy of the Princes Islands

His Eminence Metropolitan Iakovos of the Princes Islands and Exarch of Propontos. See - Pringhipos. Tel. 011-90-216/382-4194, 382-0090, Fax 212-244-1577. Email: impringiponnison.org. Mailing Address: Kivilcim Sok No 3, Büyükdada, Istanbul, Turkey. Communities, 4; Priests, 4; Deacons, 1; Elementary Schools, 1.

E) Eparchy of Pisidia

His Eminence Metropolitan Soterios of Pisidia, Exarch of Side and Attaleia. See - Attaleia. Mailing Address: Kılınçarslan Mah., Kurtulus Sok. No: 4, Murat-pasa-Antalya. Turkey. Tel: +90-534.018.05.40; +82-31-58.44.376. Fax +82-31-58.52.278. Email: mpsotirios@gmail.com. Web: www. impisidias.com, www.alanya-orthodox.com. Priests, 2.

F) Eparchy of Bursa

His Eminence Metropolitan Elpidophoros of Bursa, Exarch of Bythinia. See - Triglia. Mailing Address: Ümit Tepesi No 5, 34973 Heybeliada, Istanbul, Turkey. Tel. +90.532.297.02.58. Email: elpidof@gmail.com. Facebook: @Bursa.Diocese. Priest, 1.

G) Eparchy of Adrianopolis

His Eminence Metropolitan Amphilochios of Adrianopolis, Exarch of All Haemimontus. See - Adrianopolis. Mailing Address: Barutluk Mah., Sv. Georgi Kilisesi Sok. No. 5, Merkez, Edirne, Turkey. Email: imadrianoupoleos@yahoo.com. Communities, 2; Priests, 1; Deacon, 1.

H) Eparchy of Smyrna

His Eminence Metropolitan Bartholomew of Smyrna, Exarch of All Asia. See - Smyrna. Mailing Address: Sezer Dogan Sok. (1374) No: 24/1 Alsancak, 35210 Konak/Izmir, Turkey. Tel. +90.537.223.68.24. Email: bartholomewsamaras@gmail.com Secretary of the Metropolis: Protopresbyter Athanasios Katzingas, Tel. +90.542.552.62.88, Email: pathkatz@hotmail.com. Communities, 1; Priests, 1.

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SECTION G: ARCHDIOCESES AND METROPOLITANATES OUTSIDE (OF TURKEY)

HOLY ARCHDIOCESE OF AMERICA

See - New York City. Archbishop: His Eminence Archbishop Demetrios of America, Exarch of the Atlantic and Pacific Oceans. Mailing Address of the Main Offices in New York: 8-10 East 79th Street, New York, NY 10075. Tel. (212) 570-3500, Fax (212) 570-3569. *Web: www.goarch.org. Email: archdiocese@goarch.org.*

HOLY ARCHDIOCESE OF AUSTRALIA

See - Sydney. Comprising Australia, Tasmania, and New Guinea. Archbishop: His Eminence Archbishop Stylianos of Australia, Exarch of All Oceania. Mailing Address of the Main Offices in Sydney: 242 Cleveland Street, Redfern Sydney N.S.W. 2016 Australia. Tel. +61-2-9698.5066 (4 lines), Fax +61-2-9698-5368. *Web: http://home.it.net.au/~jgrapsas/pages/Welcome.html.*

HOLY ARCHDIOCESE OF THYATEIRA AND GREAT BRITAIN

See - London. Archbishop: His Eminence Archbishop Gregorios of Thyateira and Great Britain and Exarch of Western Europe, Ireland, and Malta, and Emissary of the Ecumenical Patriarchate to the Archdiocese of Canterbury (Anglican Church). Mailing Address: His Eminence Archbishop Gregorios of Thyateira and Great Britain, Thyateira House, 5 Graven Hill, London W2 3EN, England. Tel. +44-020-7723.47.87, Fax: +44-020-7224.93.01.

HOLY METROPOLITANATE OF FRANCE

See - Paris. Metropolitan: His Eminence Metropolitan Emmanuel of France and Exarch of All Europe. Mailing Address: 7, Rue Georges Bizet, 75116 Paris, France. Tel. +33-1.472.082.35. Fax: +33-1.472.083.15.

HOLY METROPOLITANATE OF GERMANY

See - Bonn. Metropolitan: His Eminence Metropolitan Augustinos of Germany and Exarch of Central Europe. S. Eminenze Metropolit Augoustinos von Deutschland und Exarch von Sentraleuropa. Address: Griechisch - Orthodoxe Metropolie von Deutschland Exarchat von Zentraleuropa, Dietrich - Bonhoeffer Str. 2, D-53227 Bonn-Beul, Germany. Tel. +49-40-228-462.041, Fax: +49-40-228-464.989. *Web: www.orthodoxie.net.*

HOLY METROPOLITANATE OF AUSTRIA

See - Vienna. Metropolitan: His Eminence Metropolitan Arsenios of Austria and Exarch of Hungary and Mid-Europe. Address: Seine Eminenz Arsenios Metropolit von Austria. Griechisch-Orientalische Metropolis von Austria-Exarchat von Ungarn und Metteleuropa, 1010 Wien Fleischmarkt 13, Austria. Tel. +43-1-533-38.89, Fax: +43-1-533.38.89.

HOLY METROPOLITANATE OF SWEDEN AND ALL SCANDINAVIA

Comprising Sweden Norway, Denmark, Iceland. See - Stockholm. Metropolitan: His Eminence Metropolitan Cleopas of Sweden and All Scandinavia and Exarch of the Northern Lands.

Address: Grekisk-Orthodoxa Metropolitdomet, Birger Jarlsgatan 92, 114 20, Stockholm, Sweden. Tel. +46-8-6-646.242. Fax: 973-212.

HOLY METROPOLITANATE OF BELGIUM

See - Brussels. Metropolitan: His Eminence Metropolitan Panteleimon of Belgium and Exarch of the Netherlands and Luxembourg. Mailing Address: Son Eminence Metropolite Panteleimon, Archeveche Orthodoxe Grec, Avenue Charbo 71, 1030 Brussels, Belgium. Tel. +32-2-736.52.78, Fax: +32-2-735.32.64.

HOLY METROPOLITANATE OF NEW ZEALAND

See - Wellington, New Zealand. Metropolitan: His Eminence Metropolitan Amphilochios of New Zealand. Mailing Address: Greek Orthodox Archdiocese N.Z. 365 Broadway, Miramer, Wellington, New Zealand. Tel. +64-04-388-8824. *Web: http://www.imnz.org.nz/index.htm. Email: imnz@xtra.co.nz.*

HOLY METROPOLITANATE OF SWITZERLAND

See - Geneva. Comprising the Swiss Federation and the Principality of Liechtenstein. Metropolitan: His Eminence Metropolitan Jeremiah of Switzerland. Mailing Address: Archeveche de Suisse, Route de Lausanne 282, CH-1292 Chambesy, Switzerland. Tel. +41-22-758.18.33. Fax: +41-22-758.24.16.

HOLY METROPOLITANATE OF ITALY

See - Venice. Metropolitan: His Eminence Metropolitan Gennadios of Italy and Exarch of Southern Europe. Address: Castello 3422, Campo dei Greci, 30122 Venezia, Italy. Tel. +39-41-52-39.569, Fax: +39-41-52.27.016. *Web: http://www.ortodossia.it. Email: arcigrec@tin.it.*

HOLY METROPOLITANATE OF TORONTO

See - Toronto. Comprising Canada. Metropolitan: His Eminence Metropolitan Soterios of Toronto. Address: 86 Overlea Blvd. (1 Patriarch Bartholomew Way), Toronto, Ontario M4H 1C6 Canada. Tel. (416) 429-5757, Fax: (416) 429-4588. *Web: www.gocanada.org. Email: greekomt@on.aibn.com.*

HOLY METROPOLITANATE OF BUENOS AIRES

See - Buenos Aires. Comprising Argentina, Brazil, Uruguay, Chile, Paraguay, Peru, Bolivia, Ecuador, Surinam, Guyana, and French Guyana. Metropolitan: His Eminence Metropolitan Tarasios of Buenos Aires, Exarch of South America. Address: Su Eminencia Rev. Metropolita de Buenos Aires, Monsenor Tarasios, Arzobispado Ortodoxo Griego de Buenos Aires y Sud America, Avenida Figueroa Lerma 260, C1414AZF 1414, Buenos Aires, Argentina. Tel. (54-11) 4508-5402-4. Fax: (54-11) 4508-5404. *Email: buenosaires@ortodoxia.org.*

HOLY METROPOLITANATE OF MEXICO

See - Mexico City. Comprising all of Central America including Colombia, Venezuela and the Caribbean. Metropolitan: His Eminence Metropolitan Athenagoras of Mexico, Exarch of Central America and the Caribbean Islands. Address: Su Eminencia Metropolita de Panama Athenagoras,

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Sacro Arzobispado Ortodoxo Griego, Agua Caliente Esq., Saratoga, Colonia Lomas Hipodromo, Naucalpan, Edo de Mexico, C.P. 53900, Mexico. Tel.: 525-55294-4460, Fax: 525-55294-2678.

HOLY METROPOLITANATE OF HONG KONG

See - Hong Kong. Comprising Hong Kong, China, Taiwan, The Philippine Islands, Thailand, Laos, Vietnam, Cambodia, and Myanmar. Metropolitan: His Eminence Metropolitan Nektarios of Hong Kong. Address: 704 Universal Trade Center, 3 Arbuthnot Road, Central, Hong Kong. Tel.: +852-2573.8328, Fax: +852-2573.8379. Web: www.cs.ust.hk/faculty/dimitris/metro/hkmetropolis.html. Email: office@antispam.omhksa.org.

HOLY METROPOLITANATE OF SPAIN AND PORTUGAL

See - Madrid. Metropolitan: His Eminence Metropolitan Polycarpus of Spain and Portugal, Exarch of the Mediterranean Sea. Address: Su Eminencia Reverendisima Metropolitana de Espana y Portugal, Monsenor Polycarpus, Parroquia Ortodoxa de los S.S. Andres y Demetrio, c. Nicaragua 12, Madrid 28016. Spain. Tel.: +34-91-391-5090, 345-4085, Fax: 350-9374.

HOLY METROPOLITANATE OF KOREA

See - Seoul. Metropolitan: His Eminence Metropolitan Ambrosios of Korea, Exarch of Japan. Address: Holy Metropolis of Korea, 424-1 Ahyeon dong, Mapo-gu, Seoul, Korea. Tel.: +82 (2) 362-6371, 365-3744. Fax: +82 (2) 365-2698. Web: <http://orthodox.or.kr/index.htm>. Email: orthodox@orthodox.or.kr.

HOLY METROPOLITANATE OF SINGAPORE

See - Singapore. Comprising Singapore, India, Indonesia, Malaysia, Pakistan, Afghanistan, Maldives Islands, Bangladesh, Nepal, Bhutan and Sri Lanka. Metropolitan: His Eminence Metropolitan Constantine of Singapore. Address: c/o Holy Metropolis of Singapore, 704 Universal Trade Center, 3 Arbuthnot Road, Central, Hong Kong.

SECTION H: PATRIARCHAL MONASTERIES

1) The Holy Mountain (Mount Athos)

The Peninsula of Athos, from the Great Guard and beyond, is called the "Holy Mountain," which is a self-regulating region in the Greek State, whose sovereignty, nevertheless, remains intact. From a spiritual perspective, the Holy Mountains falls under the direct jurisdiction of the Ecumenical Patriarchate. Its area comprises of 389 sq. kms. Monasticism has been present on the Holy Mountain since the 5th century in the form of eremitical ascetics, or small groupings in remote places of the Mountain, as well as a parallel secular presence which persisted until the 8th century.

In the first decades of the 9th century Hagiorite Monasticism entered a "new phase," which is well attested to in the historical sources. The Mountain took on its own peculiar monastic character, acquiring boundaries and an organized

administration with its seat at Karyes, where the Lavra, called the "Great Middle," was active around the year 940 A.D. Here the "First" ("Protos") of the Holy Mountain was situated, and his foundation was called the "Protaton."

In the 9th century, two important personalities inhabited the Holy Mountain: St. Peter the Athonite, who had come to Athos at the end of the 8th century, and St. Eftymios the New, who founded a Lavra on the Holy Mountain around 860 A.D.

In 963 A.D. monastic life took on a new shape with the founding, by St. Athanasios, of the first Great Coenobium - the Sacred Monastery of the Great Lavra. The financial and moral support for this undertaking came from that preeminent Emperor of Byzantium, Nikephoros Phocas, the friend and spiritual son of St. Athanasios. The official organization of monastic life on the Holy Mountain began with the issuance of the Typikon of the Byzantine Emperor John Tsimiskis, in 972 A.D.

Throughout the centuries, the Byzantine State and the Ecumenical Patriarchate, in accordance with their efforts to transmit Christianity to the peoples bordering the Empire, permitted monks of different nationalities to dwell on the Holy Mountain (especially there were Iberians, Slavs and Rumanians) so that they might transmit in turn a deeper understanding of the substance of Orthodoxy, and transplant the Athonite way of life to their people.

a) Civil Administrative Authorities of the Holy Mountain

Civil Administrator: Aristides Kasmiroglou. Tel. (23770) 23-230, 23-314. Mailing Address: 630 86 Karyai - Mount Athos. Tel. (23770) 23.230, 23.314, and 23.290. Web site: www.media.dbnet.ece.ntua.gr/Athos.html.

b) Monastic Administrative Authorities of the Holy Mountain

The Ecclesiastical Administration, according to the Constitutional Charter of the Holy Mountain regulates:

(1) The Sacred Community

Seated in Karyes and composed of 20 Representatives of the 20 Sacred Monasteries of the Holy Mountain, the Holy Community is selected every year by each Monastery for annual service, replacing them at the beginning of each year. The Church of the "Protaton" belongs to the Holy Community; it is named in honor of the Dormition of the Theotokos and was adorned throughout in 1290 by Panselinos.

(2) The Sacred Epistasia (Supervisory Board)

The Sacred Epistasia represents an executive authority. The 20 Sacred Monasteries are divided into 5 groups of four (Tetrads), each of which serves the Sacred Epistasia every fifth year for one year, from June 1st until May 31st.

1st Tetrad: Lavra, Docheiariou, Xenophontos, and Esphigmenou.

2nd Tetrad: Vatopedi, Koutloumoussiou, Karakallou and Stavronikita.

3rd Tetrad: Iveron, Pantokratoros, Philotheou and Simonos Petros.

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4th Tetrad: Chiliandari, Xeropotamou, Agiou Pavlou and Grigoriou.

5th Tetrad: Dionysiou, Zographou, Agiou Panteleimonos, and Konstamonitou.

The first in order from each Tetrad bears the title "Proepistates" and is the chairman of the Sacred Epistasia and holds the First Staff.

The Members of the Sacred Epistasia for the year 2017-2018 are: Protepistatis: Proigoumenos Gervasios, Monastery of Iveron; Epistatai: Geron Hieromonk Evarestos, Monastery of Pantokrator; Geron Monk Nikiphoros, Monastery of Philotheou; Geron Hieromonk Geronimos, Monastery of Simonos Petras. Tel.: Protepistatis: (23770) 23.221; Epistatai: 23.711, 23.712, 23.072.

Secretariat: Chief Secretary: Geron Hieromonk Theophilos of Pantokrator; Undersecretary: Monk Zacharios of Xeropotamou; Codicographer: Monk Prodromos, Koutloumousiou. Secretaries: Lazaros Ketsetzoglou and Thomas Thomloudis.

Tel.: Chief Secretariat: (23770) 23.710. Undersecretary: (23770) 23.224, Fax: 23.315. E-mail: athos.kinotis@gmail.com.

c) The Patriarchal and Stavropegial Sacred Monasteries on the Holy Mountain

1) GREAT LAVRA, founded 963, Coenobium, celebrated St. Athanasios the Athonite (July 5), Hegumen, Archimandrite Prodromos. Tel. (23770) 23.761, Fax: 23.013. Representative: Tel. 23.277.

2) VATOPEDI, founded 972, Coenobium, celebrates the Annunciation of the Theotokos (March 25), Hegumen, Archimandrite Ephraim. Tel. (23770) 41.488, Fax: 41.462. Representative: Tel. 23.283.

3) IVERON, founded 972, Coenobium, celebrates the Dormition of the Theotokos (August 15), Hegumen, Archimandrite Nathanel. Tel. (23770) 23.643, Fax: 23.248. Representative: Tel. 23.203.

4) CHILIANDARI, founded 1197, Coenobium, celebrates the Entry of the Theotokos (November 21), Hegumen, Archimandrite Methodios. Tel. (23770) 23.494, Fax: 23.108. Representative: Tel. 23.281.

5) AGIOU DIONYSIOU, founded 1375, Coenobium, celebrates the Nativity of the Forerunner (June 24), Hegumen, Archimandrite Petros. Tel. (23770) 23.687, Fax: 23.686. Representative: Tel. 23.272.

6) KOUTLOUMOUSIOU, founded at the end of the 11th Century, Coenobium, celebrates the Transfiguration of the Savior (August 6), Hegumen, Archimandrite Christodoulos. Tel. (23770) 23.226, Fax: 23.731.

7) PANTOKRATOR, founded 1363, Coenobium, celebrates the Transfiguration of the Savior (August 6), Hegumen, Archimandrite Gabriel. Tel. (23770) 23.253, Fax: 23.685. Representative: Tel. 23.945.

8) XEROPOTAMOU, founded 10th Century, Coenobium, celebrates the Holy Forty Martyrs (March 9), Hegumen,

Archimandrite Joseph. Tel. (23770) 23.251, Fax: 23.733. Representative: Tel. 23.280.

9) ZOGRAPHOU, founded 10th Century, Coenobium, celebrates St. George (April 23), Hegumen, Archimandrite Ambrosias. Tel. (23770) 23.247. Representative: Tel. 23.273.

10) DOCHEIARIOU, founded 10th Century, Coenobium, celebrates Synaxis of the Archangels (November 8), Hegumen, Archimandrite Grigorios. Tel. (23770) 23.245. Representative: Tel.

11) KARAKALLOU, founded end of 11th Century, Coenobium, celebrates Sts. Peter and Paul (June 29), Hegumen, Archimandrite Philotheos. Tel. (23770) 23.225, Fax: 23.746. Representative: Tel. 23.279.

12) PHILOTHEOU, founded 990, Coenobium, celebrates the Annunciation of the Theotokos (March 25), St. Kosma Aitolos (August 24); Hegumen, Archimandrite Nikodemos. Tel. (23770) 23.256, Fax: 23.674. Representative: Tel. 23.206.

13) SIMONOS PETRAS, founded 1257, Coenobium, celebrates the Nativity of Christ (December 25), Righteous Simon the Myrrh Streamer (December 28), St. Maria the Magdalene (July 22); Hegumen, Archimandrite Elissaios. Tel.: (23770) 23.254, Fax: 94.098. Representative: Tel. 23.204.

14) AGIOU PAVLOU, founded 10th Century, Coenobium, celebrates the Presentation of the Lord (February 2), Hegumen, Archimandrite Parthenios. Tel. (23770) 23.250, 23.609, Fax: 23.355. Representative: Tel. 23.208.

15) STAVRONIKITA, founded 1541, Coenobium, celebrates St. Nicholas (December 6), Hegumen, Archimandrite Tychon. Tel. (23770) 23.255, Fax: 23.255. Representative: Tel. 23.270.

16) XENOPHONTOS, founded 11th Century, Coenobium, celebrates St. George (April 23), Hegumen, Archimandrite Alexios. Tel. (23770) 23.249, Fax: 23.631. Representative: Tel. 23933.

17) GRIGORIOU, founded 1310, Coenobium, celebrates St. Nicholas (December 6), Hegumen, Archimandrite Christophoros. Tel. (23770) 23.218, 23.669, 23.670, Fax: 23.671. Representative: Tel. 23.274.

18) ESPHIGMENOU, founded 11th Century, Coenobium, celebrates the Ascension of Christ. Hegumen Archimandrite Bartholomeos. Based in Karyes. Tel. (23770) 23.229, Fax: 23.653.

19) AGIOU PANTELEIMONOS, founded beginning of 10th Century, Coenobium, celebrates St. Panteleimon (July 27), Hegumen, Archimandrite Evlogios. Tel. (23770) 23.252. Representative: Tel. 23.201

20) KONSTAMONITOU, founded 11th Century, Coenobium, celebrates St. Stephen (December 27), Hegumen, Archimandrite Agathon. Tel. (23770) 23.228. Representative: Tel. 23.278

The total number of monks on Mount Athos in the Monasteries and Sketes is approximately 1,700.

d) Ecclesiastical Academy of Athos

The Ecclesiastical Academy of Athos was founded in 1749 by the Brethren of the Vatopedi Monastery in their region as the "Preparatory School for Greek Studies, Culture and Teaching of Every Kind in the Rational Philosophies and Theological Sciences." In 1753, the "Teacher" was Evgenios Voulgaris, during whose tenure the School reached its zenith. In 1813, the School was moved to its current location at Karyes.

Director: Mr. Demetrios Demakis. Tel. (23770) 23.220, Fax. 23.341. Email: Athoniada@sch.gr

Bishop in the Holy Mountain: Chrysostomos of Rodostolon (04/22/1978); Address: Great Lavra Monastery T.K. 630 86 Karyes, Mt. Athos

e) Sacred Patriarchal and Stavropegial Convent of the Annunciation of the Theotokos in Ormylia, Chalkidiki

Hegoumene: Nun Nikodema. 113 nuns, 20 novices.

Economos for the Sacred Convent: Hieromonk Serapion. Address: 630 71 Ormylia, Chalkidiki. Tel. (23710) 41.278.

2) The Patriarchal Exarchate of Patmos

The Patriarchal Exarchate of Patmos consists of the Island of Patmos, which through the Venerable Patriarchal and Synodical Act and the Statute 1155/81 of the Greek Government was decreed to be a "Sacred Island", Leipso, Agathonesion and Arkioi and are under the direct jurisdiction of the Ecumenical Patriarchate.

Patriarchal Exarch and Abbot of the Monastery, Archimandrite of the Ecumenical Throne, Kyrillos. Mailing Address: Patmos T.K. 855 00. Tel: (22470) 20.800 Fax: 31.381. Patriarchal Exarch: Tel.: (22470) 31.223, (22470) 20800, Fax: 34.098.

The Sacred, Patriarchal and Stavropegial Monastery of St. John the Theologian and Evangelist was founded at the end of the Eleventh Century by our Righteous Father Christodoulos of Latrinos, by the grant and bequest of the Island of Patmos to him of the ever-memorable Emperor of Byzantium Alexios Comnenos I, and which became one of the most important centers of monasticism in the East throughout the Middle Ages.

In the year 1998 (September 25 - 27) there was a Pan-Orthodox and Inter-Christian celebration of the 900th anniversary of the founding of the Sacred Monastery with the participation of the Greek Government.

3) The Sacred, Patriarchal and Stavropegial Monastery in Chalkidiki of Saint Anastasia Pharmakolitrias.

The Monastery was founded by the Empress Theophano in the year 888 during the Patriarchate of St. Photios the Great. The Hegumen is Metropolitan Apostolos of Miletos. 15 Monks. The Monastery houses the precious "Kara" (skull) of St. Anastasia, the incorrupt Relics of St. Theonas, the Hegumen of the Monastery and Metropolitan of Thessaloniki (1520), a portion of the Precious Cross, the gift of the Empress Theophano and many other relics. Address: 570 06 Vasilika, Chalkidiki. Tel. (23960) 22.440, 22.661, 22.550, Fax: 22.662, 31.311. Email: agia.anastasia@gmail.com.

4) The Sacred, Patriarchal and Stavropegial Monastery of Vlatadon

(A Coenobium from 11th Century), Feasts on August 6 and June 29. Hegumen: His Grace Bishop Nikiphoros of Amorion. 9 Monks. Address: The Sacred Patriarchal and Stavropegial Monastery of Vlatadon, 64 Eptapyrgiou, 546 34 Thessalonika. Tel.: Office: (2310) 209-913, 246.357, Guest Room: 247-492, Fax 246-349. Email: vlatadon_monastery@yahoo.com.

5) The Sacred, Patriarchal and Stavropegial Monastery of the Honorable Forerunner in Essex, England (1965)

Hegumen: Archimandrite Kyrillos. Feasts on June 24 and September 24. Monks and Nuns, 33. Address: The Old Rectory, Rectory Road, Tolleshunt Knights, By Maldon, ESSEX CM9-8EZ, England. Tel. +44 (0) 16121-810-079.

6) The Sacred Patriarchal and Stavropegial Monastery of the Entry of the Theotokos in Alabama, USA.

Address: Malbis Plantation, Darphne, Alabama, USA.

7) The Sacred Patriarchal and Stavropegial Monastery of St. Irene Chrysovalantou

Hegumen: His Grace Bishop Ierotheos of Efkarpia. Feasts on July 28 and November 30. Address: 36-04 23rd Avenue, Astoria, NY 11105-1916. Tel. (718) 626-6225, Fax: (718) 626-7669. Web: www.StIrene.org. Email: StIrene@StIrene.org.

SECTION I: PATRIARCHAL INSTITUTIONS

1) The Patriarchal Institute for Patristic Studies in Thessaloniki

This Institute was established by the Ecumenical Patriarchate in 1965 and has operated since 1968. The Institute is located at the Holy Patriarchal and Stavropegial Monastery of Vlatadon.

Chairman: His Grace Nikiphoros of Amorion, Hegumen of the Monastery of Vlatadon. Mailing Address: Patriarchal Institute for Patristic Studies, Holy Monastery of Vlatadon, 64, Eptapyrgion Street, 546 34 Thessaloniki. Tel. And Fax of the Director: 2310-203.620. Secretary Tel. 202.301.

2) The Patriarchal and Stavropegial and Orthodox Center of the Ecumenical Patriarchate in Chambésy, Geneva

The Orthodox Center of the Ecumenical Patriarchate was established in June of 1966. The work of the Center, according to the Patriarchal and Synodical Tome of Establishment consists of: serving as an information source for the Christian West, particularly Western Europe, concerning Orthodox worship and Orthodox doctrine, tradition and theology; serving as a place of study of the theology and spiritual life of other Christian Churches and Confessions; facilitating contacts between local Orthodox Churches and in this way advancing the cause of Orthodox unity; advancing the spirit of ecumenism through good relations of Orthodoxy with other Christian Churches and Confessions for the advancement of the cause of inter-Christian unity.

ECUMENICAL PATRIARCHATE DIRECTORY

Director of the Center: His Eminence Metropolitan Jeremiah of Switzerland. Mailing Address: Centre Orthodoxe du Patriarcat Oecuménique, 37, Chemin de Chambésy, CH-1292, Chambésy, Switzerland. Tel. + 41-0-22-758-9860, Fax: 758-9861. *Web: www.centreorthodoxe.org*

3) Patriarchal Institution for Orthodox Missionary Work in the Far East

Chairman: Dr. Ioannis Lappas. Mailing Address: Gounaropoulou 3, 157 71 Zographou, Athens, Greece. Tel. +30-210-771-0732, Fax: 778-0541.

4) The Patriarch Athenagoras Orthodox Institute, Berkeley, CA, USA

Administrative Board: Institute Director: His Eminence Metropolitan Nikitas of the Dardanelles. Chaplain: Fr. Thomas Paris. Members: Phil Economopoulos, Christ J. Kamages, John Klentos. Treasurer, Damian Manolis. Secretary, Nick Tarlson. Mailing Address: 2311 Hearst Avenue, Berkeley, California 94709-1319, USA. Tel.: 510-649-3450, Fax: 510-841-6605. *Web: www.orthodoxinstitute.org. Email: mnikitas@ses.gtu.edu.*

5) Institute for Post-Graduate Studies in Orthodox Theology in Chambésy, Geneva

The Institute for Post-Graduate Studies in Orthodox Theology was established as an independent academic authority at the Orthodox Center of the Ecumenical Patriarchate in Chambésy, Geneva, and has operated since the 1997-1998 academic year in cooperation with the Roman Catholic Theological School of the University in Frivourgon and the Protestant Theological School of the University in Chambésy.

Dean of the Institute: Dr. Vlasios Pheidas, Archon Didaskalos. Address: Institut d'Etudes Supérieures en Théologie du Centre Orthodoxe du Patriarcat Oecuménique, 37 Chemin de Chambésy. CH-1292, Chambésy, Switzerland. Tel. +41-22-758.98.64, 758.98.60. Fax: 758.98.95. *Web: www.institutorthodoxe.org E-mail: infoinstitutorthodoxe@gmail.com*

6) Institute for the Patronage of the Ecumenical Patriarchate in Athens

Director: Konstantinos Piperopoulos. Mailing Address: Notara 131, 4th floor, 185 36 Peiraeus. Tel.: +210-42.94.402, 42.94.406, 42.94.407. Fax: +210-042.94.409.

7) OECUMENICA (NGO)

Director: Konstantinos Piperopoulos. Mailing Address: Notara 131, 2nd floor, 185 36 Peiraeus. Tel. +210.92.21.160-1, Fax 92.21.163. *Web: www.ecumenica.net Email: info@ecumenica.net.*

SECTION J: PATRIARCHAL ORGANIZATIONS

1) Permanent Delegation to the World Council of Churches

Patriarchal Representative to the World Council of Churches, Archbishop Job of Telmissos. Address: Ecumenical Patriarchate, Permanent Delegation to the WCC, 150 route de Ferney, P.O. Box 2100, CH-1211 Geneva 2, Switzerland. Tel. +41-22- 7916347. Fax: +41-22-7916346. *Email: job.offtelmessos@wcc-coe.org. Website: www.ecupatria.org.*

2) The Theological School of Halki

Mailing Address: Archelaou 25, Pangrati, 11635 Athens. Tel. +30-210-72-19-718. Email: info@estiahalkis.org. Web: estiahalkis.org

3) The Order of the Holy and Great Church of Christ "Panaghia Pammakaristos" in Athens.

The Order of "Panaghia Pammakaristos" was established by His All Holiness, Ecumenical Patriarch BARTHOLOMEW, in Greece on November 19, 1991, and parallels the Order of St. Andrew here in the Americas. Mailing address: Regillis 26, 106 74, Athens, Greece. Tel. +30-210-7235-735-8, 7241.601. Fax: 7240.000 and 7217.765.

4) The Liaison Office of the Orthodox Church to the European Union

The Liaison Office of the Orthodox Church to the European Union was established in 1994 by the Holy and Sacred Synod of the Ecumenical Patriarchate in Brussels. Director: Archimandrite Emilianos Bogianou. Mailing Address: Place de Jamblinne de Meux 40, 1030 Brussels. Tel.: +32-2-734-8987 and 732-4422. Fax: 734-9072. *Email: OEU@compuserve.com.*

5) Office of the Representative of the Ecumenical Patriarchate in Athens

Director: His Eminence Metropolitan Amphilochios of Adrianopolis. Secretary: Protopresbyter of the Ecumenical Throne Eleftherios N. Chrysochoos. Mailing Address: Neophytou Douka 9, 106 74, Athens, Greece. Tel.: +30-210-725-7862, 725-7864. Fax: 725-2540. *Email: oikpat@otenet.gr.*

Information updated as of December 15, 2017



On Saturday, October 21, 2017, the Order of Saint Andrew the Apostle honored Nobel Peace Prize nominees Emilia Kamvisi and Efsttraios Valamios, who represented the fishermen of Lesbos and the Greek Islands, with the Athenagoras Human Rights Award at the New York Hilton Midtown.

Pictured left to right are: Consul General of Greece in NY Konstantinos Koutras, Archon John Catsimatidis, Archon Reince Priebus, Efsttraios Valamios, Archbishop Demetrios of America, National Commander Dr. Anthony J. Limberakis and Fox News Correspondent Mike Emanuel who served as Master of Ceremonies.



The new class of the Order of St. Andrew-Archons of the Ecumenical Patriarchate with Archbishop Demetrios and other clergy.

A SIMPLIFIED DIRECTORY OF

Ecumenical Patriarchate of Constantinople	Turkey, Parts of Greece Mt. Athos, Northern & Western Europe, North & South America, Australia & New Zealand, Southeast Asia, & the Diaspora	St. Andrew the Apostle	37 A.D.
Patriarchate of Alexandria	All Africa	St. Mark the Evangelist	62 A.D.
Patriarchate of Antioch	Syria, Lebanon, Iraq, Iran	St. Peter the Apostle,	34 A.D.
Patriarchate of Jerusalem	Palestine (Israel), Jordan, Arabia & Mt. Sinai	St. James the Adelphotheos	55 A.D.
Church of Russia	Former Soviet Union	Conversion and baptism of Prince Vladimir of Kiev and Russian people	988 A.D.
Church of Serbia	Former Yugoslavia	SS. Cyril & Methodios	867-886 A.D.
Church of Romania	Romania	Orthodoxy introduced in 1st Christian centuries by missionaries to Roman seaport colonies on the Black Sea.	
Church of Bulgaria	Bulgaria	Baptism of Tsar Boris by Patriarch Photius Also SS. Cyril & Methodios	864 A.D. 867-886 A.D.
Church of Georgia	Georgia (Iberia)	St. Andrew the Apostle	44 A.D.
Church of Cyprus	Cyprus	St. Barnabas the Apostle	46 A.D.
Church of Greece	Greece	St. Paul the Apostle	51 A.D.
Church of Poland	Poland	Orthodoxy introduced by missionaries from Russia during Middle Ages	
Church of Albania	Albania	Dates back to Apostolic Time (See Rom. 15-19)	
Church of the Czech Lands and Slovakia	Czech Republic and Slovakia	SS. Cyril and Methodios	867-886 A.D.

AUTOCEPHALOUS CHURCHES

451: Patriarchate	Bartholomew I, Ecumenical Patriarch, Archbishop of Constantinople and New Rome	Constantinople, Turkey
325: Patriarchate	Theodoros II, Pope and Patriarch of Alexandria and All Africa	Alexandria, Egypt
325: Patriarchate	John X, Patriarch of Antioch and All the East	Damascus, Syria
451: Patriarchate	Theophilos III, Patriarch of Holy Jerusalem, Jerusalem, Israel All Palestine and Holy Zion	
1037: Under Constantinople 1448: Autocephalous 1589: Patriarchate	Kirill, Patriarch of Moscow and All Russia	Moscow, Russia
1219: Autonomous (St. Savas) 1346: Patriarchate (of Pec) 1832: Autonomous 1879: Autocephalous 1920: Patriarchate of Serbia	Irinej, Archbishop of Pec, Metropolitan of Belgrade-Karlovci and Patriarch of Serbia	Belgrade, Yugoslavia
1359: Under Constantinople 1885: Autocephalous 1925: Patriarchate	Daniel, Archbishop of Bucharest, Metropolitan of Ungro-Vlachia and Patriarch of Romania	Bucharest, Romania
917: Patriarchate (Tsar Simeon) 1018: Under Constantinople 1235: 2nd Patriarchate 1767: Under Constantinople 1872: Schismatic (Until 1945) 1945: Autocephalous 1961: 3rd Patriarchate	Neophyte, Metropolitan of Sofia and Patriarch of All Bulgaria	Sofia, Bulgaria
325: Under Antioch 451: Under Constantinople 1089: Autocephalous 1811: Under Moscow 1917: Autocephalous-Catholicate 1990: Patriarchate	Ilias II, Metropolitan of Mitshetis and Tiflis, Catholicos-Patriarch of All Iberia	Tiflis, Georgia
431: Autocephalous	Chrysostomos II, Archbishop of New Justinianoupolis and All Cyprus	Nicosia, Cyprus
451: Under Constantinople 1850: Autocephalous	Ieronymos II, Archbishop of Athens and All Greece	Athens, Greece
1593: Under Moscow 1917: Under Constantinople 1924: Autocephalous	Savvas, Archbishop of Varsovia and Metropolitan of All Poland	Warsaw, Poland
1346: Under Serbia (Pec) 1766: Under Constantinople 1937: Autocephalous	Anastasios, Archbishop of Tirana and All Albania	Tirana, Albania
1361: Under Serbia (Pec) 1766: Under Constantinople 1923: Autonomous 1998: Autocephalous	Archbishop Rastislav of Czech Lands and Slovakia	Prague, Czech Republic

THE ORTHODOX CHURCH IN THE WORLD

THE GREEK ORTHODOX ARCHDIOCESE OF AMERICA

The Rev. Robert G. Stephanopoulos, Ph.D.

THE ORTHODOX CHURCH

The Orthodox Church today, numbering over 250 million worldwide, is a communion of self governing Churches, each administratively independent of the other, but united by a common faith and spirituality. Their underlying unity is based on identity of doctrines, sacramental life and worship, which distinguishes Orthodox Christianity. All Orthodox Churches are in communion with the Ecumenical Patriarch of Constantinople who is acknowledged as *primus inter pares*, first among equals. All are in full communion with one another. The living tradition of the Church and the principles of love, concord and harmony are expressed through the common mind of the universal episcopate as the occasion arises. In all other matters, the internal life of each independent Church is administered by the hierarchs of that particular Church. Following the ancient principle of the one people of God in each place and the universal priesthood of all believers, the laity shares equally in the responsibility for the preservation and propagation of the Christian faith and Church.

The Sacrament: The Mystical Life of Orthodoxy

An Orthodox Christian, of whatever national origin, may go to any Orthodox Church and receive the sacraments: Baptism, Chrismation, Holy Communion, Confession, Unction, Matrimony and Holy Orders. Our practice is to baptize infants as full members of the Church, based on a close-knit Christian family and the importance of a sponsor or Godparent in Christian upbringing. Christian nurture is placed properly in the home and in the teaching office of the Church.

Baptism: Water Baptism of adults and infants is celebrated by three-fold immersion in the Name of the Trinity. It is an initiation into the Church, forgiveness of sins and the beginning of the Christian life. The Sacrament of Chrismation (Confirmation), in conformity with the ancient practice, is performed immediately after baptism as a seal of the gifts of the Holy Spirit given to the new Christian. Holy Communion is received after baptism, emphasizing the fullness of participa-

tion in the sacramental life of the Church.

Holy Eucharist/Communion: The Holy Eucharist, known as the Divine Liturgy, is the chief worship service and is celebrated on all Sundays and Holy days during the liturgical year. Orthodoxy maintains a high sacramental view. The Sacraments are visible signs of an invisible Divine Grace. The elements of bread and wine in the Holy Eucharist are the very Body and Blood of Jesus Christ received for the remission of sins and life everlasting, after proper spiritual preparation and fasting.

Holy Unction: Holy Unction, the Sacrament of the sick, is an anointing with oil and prayers for those who need healing of body and soul and spiritual support. However, it is not exclusively a "last rite."

Confession: Confession or the Sacrament of Penance is necessary to the spiritual development, forgiveness and growth of a believer. This is usually conducted privately, in the presence and under the direction of a spiritual father and confessor.

Marriage: Christian marriage is the Sacrament of union of a man and woman for mutual complementarity and propagation of the race. The crowning is a sign of witnessing to Christ and His love for the Church. It must be performed by an Orthodox priest on behalf of the community of faith.

Holy Orders: Holy Orders or Priesthood is a special ministry of service in and for the Church. The three major orders of clergy are deacon, presbyter and bishop. Bishops are consecrated by at least three other Bishops. Orthodox priests are often married men. Bishops are chosen from among the monastic clergy who have taken the vow of celibacy. The clergy are entrusted with maintaining the unity of the Church teaching and the sacraments.

Many other rites and blessings are expressions of the one sacramental ministry of the Church. All of these may be seen as gracious and spiritually fruitful actions for the welfare of the faithful. There are services for the dead, based on the understanding that the entire church, vis-

THE ORTHODOX CHURCH IN THE WORLD

ible and invisible, is one communion of faithful bound together in love and prayer.

The Greek Orthodox Archdiocese of America

Before the establishment of an Archdiocese there were numerous communities of Greek Orthodox Christians. The first Greek Orthodox community in the Americas was founded in New Orleans, LA by a small colony of Greek merchants. History also records that on June 26, 1768 the first Greek colonists landed at St. Augustine, FL, the oldest city in America. The first permanent community was founded in New York City in 1892, today's Archdiocesan Cathedral of the Holy Trinity. The Greek Orthodox Archdiocese of North and South America was incorporated in 1921 and officially recognized by the State of New York in 1922.

The Greek Orthodox Archdiocese of America is under the jurisdiction of the Ecumenical Patriarchate of Constantinople and is composed of an Archdiocesan District — New York and eight Metropolises: New Jersey, Chicago, Atlanta, Detroit, San Francisco, Pittsburgh, Boston and Denver. It is governed by the Archbishop and the Eparchial Synod. The Synod is headed by the Archbishop and comprised of the Metropolitanans who oversee their own Metropolises. The Synod has all the authority and responsibility,

which the Church canons provide for a provincial synod.

There are over 560 parishes, over 840 priests and approximately 1.5 million faithful in the Greek Orthodox Archdiocese of America. The Archdiocese receives within its ranks and under its spiritual aegis and pastoral care Orthodox Christians, who either as individuals or as organized groups in Metropolises and Parishes have voluntarily come to it and which acknowledge the ecclesiastical and canonical jurisdiction of the Ecumenical Patriarchate.

CLERGY-LAITY CONGRESS

The Clergy-Laity Congress, the highest legislative body of the Archdiocese, is convened biennially and presided over by the Archbishop. It is concerned with all matters, other than doctrinal or canonical, affecting the life, growth and unity of the Church, the institutions, finances, administration, educational and philanthropic concerns. The delegates to the Congress are pastors and elected lay representatives.

THE ARCHDIOCESAN COUNCIL

The Archdiocesan Council is the deliberative body of the Greek Orthodox Archdiocese, which meets in the interim period between Clergy-Laity Congresses.



His All-Holiness Ecumenical Patriarch Bartholomew presides over the Indiction and the Day of Protection for the Environment at the Patriarchal Cathedral of St. George in Constantinople. (September 2017)

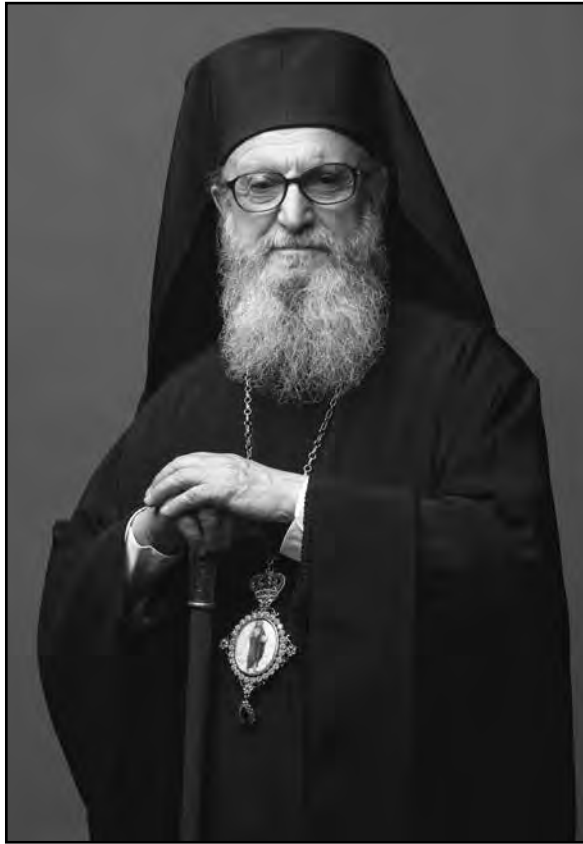


PHOTO: JOE McNALLY

His Eminence Archbishop Demetrios, Geron of America

Primate of the Greek Orthodox Church in America

Exarch of Atlantic and Pacific Oceans

Chairman of the Holy Eparchial Synod

Chairman of the Assembly of Canonical Orthodox Bishops
in the United States of America

Elected to the Episcopacy June 20, 1967

Consecrated as Bishop September 17, 1967

Elevated to Metropolitan August 20, 1991

Enthroned as Archbishop of America September 18, 1999

Nameday: October 26

On November 26, 2015, by a unanimous decision, the Holy and Sacred Synod of the Ecumenical Patriarchate bestowed upon Archbishop Demetrios the high title of Geron in recognition of the invaluable services to the Mother Church, the entire Orthodoxy and the Theological Literature.

HOLY EPARCHIAL SYNOD

PRESIDENT

**His Eminence Archbishop Demetrios of America
Geron of America**

Primate of the Greek Orthodox Church in America

MEMBERS

**His Eminence Metropolitan Methodios
of Boston**

**His Eminence Metropolitan Isaiah
of Denver**

**His Eminence Metropolitan Alexios
of Atlanta**

**His Eminence Metropolitan Nicholas
of Detroit**

**His Eminence Metropolitan Savas
of Pittsburgh**

**His Eminence Metropolitan Gerasimos
of San Francisco**

**His Eminence Metropolitan Evangelos
of New Jersey**

ΠΡΟΕΔΡΟΣ

Ὁ Σεβασμιώτατος Ἀρχιεπίσκοπος Γέρον
Ἀμερικής κ. ΔΗΜΗΤΡΙΟΣ

ΜΕΛΗ

Ὁ Σεβασμιώτατος Μητροπολίτης Βοστώνης
κ. ΜΕΘΟΔΙΟΣ

Ὁ Σεβασμιώτατος Μητροπολίτης Ντένβερ
κ. ΗΣΑΙΑΣ

Ὁ Σεβασμιώτατος Μητροπολίτης Ἀτλάντας
κ. ΑΛΕΞΙΟΣ

Ὁ Σεβασμιώτατος Μητροπολίτης Νητρόιτ
κ. ΝΙΚΟΛΑΟΣ

Ὁ Σεβασμιώτατος Μητροπολίτης Πιττσβούργου
κ. ΣΑΒΒΑΣ

Ὁ Σεβασμιώτατος Μητροπολίτης Ἀγίου Φραγκίσου
κ. ΓΕΡΑΣΙΜΟΣ

Ὁ Σεβασμιώτατος Μητροπολίτης Νέας Ἱερσέης
κ. ΕΥΑΓΓΕΛΟΣ



Holy Eparchial Synod (October 2017)

HOLY EPARCHIAL SYNOD

10 East 79th Street • New York, NY 10075-0106 • Tel.: (212) 774-0542 • Fax: (646) 519-6514

OFFICE OF THE HOLY EPARCHIAL SYNOD

His Eminence Archbishop Demetrios, Geron of America, President

His Grace Bishop Sevastianos of Zela, Chief Secretary

Email: BishopSevastianos@goarch.org

The Office of the Holy Eparchial Synod expresses through its work the unity of the Holy Archdiocese. The primary goal of the Office is to provide timely execution of the decisions taken by the Holy Eparchial Synod as well as to assist and coordinate the process of the work being accomplished by the various Synodal committees of the Archdiocese. In addition, the Office is responsible for:

- Communicating information relevant to the work of the Synod
- Issuing official communiqués on behalf of the Synod
- Promulgating official encyclicals issued by the Synod
- Distributing the Holy Chrism received from the Ecumenical Patriarchate.

The Synod in recent years through the work of the Synodal committees which are chaired by a Member of the Holy Eparchial Synod has produced a number of official documents for the needs of the Archdiocese. Among them are:

- An authorized translation of the Nicene Creed and the Lord's Prayer.
- A revised Baptism Certificate which responds to various circumstances of the family, or lack thereof, without penalizing the children.
- Revised the booklet, "Welcome to the Parish Council" to better prepare Parish Council members in assuming their responsibilities.
- Regulations of the Composition and Function of the Holy Eparchial Synod of the Greek Orthodox Archdiocese of America.
- General Regulations for the Establishment and Operation of Holy Monasteries in the Archdiocese of America.
- Official translation into English from the original Greek of the Divine Liturgy of St. John Chrysostom as approved by the Ecumenical Patriarchate.
- Spiritual Court Regulations.

DIRECT ARCHDIOCESAN DISTRICT



**His Eminence
Archbishop Demetrios
Geron of America**

**Ὁ Σεβασμιώτατος
Ἀρχιεπίσκοπος
Γέρων Ἀμερικής κ.
ΔΗΜΗΤΡΙΟΣ**

**Presiding Hierarchy
Direct Archdiocesan
District**

Direct Archdiocesan District

10 East 79th Street, New York, NY 10075-0106
Tel.: (212) 570-3500 • Fax: (212) 570-3569

Email: archdiocese@goarch.org

Web: www.goarch.org

The Direct Archdiocesan District, based in New York City, is composed of the parishes in the greater New York City area and northern suburbs and upstate New York, all of Long Island, the western half of Connecticut, Washington, DC, Maryland and the Bahamas. The District is under the direct authority, supervision and pastoral care of the Archbishop, as is also the Vicariate for Palestinian/Jordanian communities in the USA.

Chancellery:	V. Rev. Archimandrite Chrysostom Panos frchrysostom@goarch.org
Direct Archdiocesan District Council Vice President:	Stephen Cherpelis
Parochial Schools Education:	Maria Makedon, District Director mm@goarch.org
Youth Ministry:	Rev. Panagioti Papazafiroopoulos, Director Socrates Manuel
Registry:	Stephanie Madouros
Finance Chairman:	Harry Raptakis
Clergy Syndesmos:	Rev. Fr. John Lardas
District Philoptochos:	Jennifer Constantin dadphiloptochos@gmail.com
Presvyteres Sisterhood:	Presvytera Tina Vlahos prestina2@gmail.com
Religious Education:	Rev. Fr. Paul Palesty
Church Music Federation:	Anna Dounelis kalimera@optonline.net
Archon Commanders:	
Region 1:	Peter J. Skeadas NYC (Manhattan, Bronx) Westchester Cty. & Connecticut
Region 2:	Inspector John V. Kassimatis NYC (Queens, Brooklyn, Staten Island) & Long Island
Archdiocesan Youth Choir:	Panikos Papanikolaou, Chairman Maria Koleva, Choir Master
Camp St. Paul	Rev. Elias Villis
Archdiocesan School of Byzantine Music:	Archdeacon Panteleimon Papadopoulos Director asbm@goarch.org
Stewardship Co-chairs:	William Kallinikos and George Zimmar

NEW YORK STATE

Manhattan

Holy Trinity
(Archdiocesan
Cathedral)
Annunciation
Sts. Anargyroi
St. Barbara
St. Eleftherios
St. George -
St. Demetrios
St. George
Tropeoforos
St. Gerasimos
St. John the Baptist
St. Nicholas
St. Paul
(Archdiocesan
Chapel)
St. Spyridon

Southampton
Wantagh
West Babylon

Westchester County

New Rochelle
Rye
Yonkers
Prophet Elias
Taxiarchai
(St. Michael's
Home Chapel)

Upstate New York

Albany
Garrison
Kingston
Middletown
Newburgh
Poughkeepsie
Schenectady
Troy
West Nyack
Windham

Bronx

St. Peter the Apostle
Zoodohos Peghe

Brooklyn

Holy Cross
Kimissis Tis
Theotokou
Sts. Constantine
& Helen
Three Hierarchs

CONNECTICUT

Bridgeport
Bristol
Danbury
Hartford
New Britain
New Haven
Norwalk
Orange
Stamford
Annunciation
Archangels
Storrs (Chapel)
Waterbury

Staten Island

Holy Trinity-
St. Nicholas

Queens

Astoria
St. Demetrios
Cathedral
St. Catherine -
St. George
Corona
Flushing
Jackson Heights
Jamaica
Whitestone

DISTRICT OF COLUMBIA

Washington, DC
Saint Sophia

MARYLAND

Sts. Constantine
& Helen of
Washington, DC

BAHAMAS

Nassau

MONASTIC COMMUNITY

Calverton, NY
Roscoe, NY

Long Island

Blue Point
Brookville
Greenlawn
Hempstead
Hicksville
Island Park
Merrick
Mattituck
Port Jefferson
Roslyn Heights

DIRECT ARCHDIOCESAN DISTRICT



His Eminence Archbishop Demetrios with Fr. John Vlahos at the Resurrection Service, Archdiocesan Cathedral of the Holy Trinity, New York City. (April 2017)

His Eminence Archbishop Demetrios and His Grace Bishop Andonios of Phasiane at St. Michael's Home Chapel. (April 2017)



His Grace Bishop Sevastianos with Fr. Demetrios Kazakis and young children at St. Nicholas Church in West Babylon, NY. (April 2017)

METROPOLIS OF BOSTON



**His Eminence
Metropolitan Methodios
of Boston**

**Ὁ Σεβασμιώτατος
Μητροπολίτης
Βοστώνης
κ. ΜΕΘΟΔΙΟΣ**

*Nameday: June 14
Consecration: July 18, 1982
Enthronement: April 8, 1984*

Greek Orthodox Metropolis of Boston

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St. Andrew

MASSACHUSETTS CONNECTICUT

Andover	Danielson
Arlington	New London
Boston	Norwich

Annunciation
(Cathedral)

St. John
St. Nectarios

Braintree	Portland
Brockton	Saco

Cambridge
Chicopee Falls

Clinton
Cohasset

Dartmouth
Dracut

East Longmeadow
Fall River

Fitchburg
Haverhill

Holyoke
Hyannis / Centerville

Ipswich
Lexington

Lynn
Lowell

Holy Trinity
St. George

Transfiguration
Mansfield

Marlboro
Newburyport

Peabody
Pittsfield

Somerville
Southbridge

Springfield
Watertown

Webster
Weston

Woburn
Worcester

MAINE

Bangor
Lewiston

Portland

NEW HAMPSHIRE

Concord
Dover

Franklin
Keene

Laconia
Nashua

Manchester
Assumption

St. George
St. Nicholas

Newport
Portsmouth

Somersworth

RHODE ISLAND

Cranston
Newport

Pawtucket

VERMONT

Burlington
Rutland

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Church Music Federation:	Cynthia Alex
Regional Archon Commander:	Drake Behrakis
Philoptochos:	Elaine Zetes

METROPOLIS OF BOSTON

The Kosmos Project: This past summer the Metropolis of Boston introduced a new extension to its camping ministry: The Kosmos Project. This endeavor was conceived and brought to life with the blessing of Metropolitan Methodios and Metropolitan Barnabas of Neapolis and Stavroupolis in Thessaloniki.

Seventeen of our Metropolis of Boston youth traveled to Greece to experience a once in a lifetime pilgrimage. They were welcomed into the summer camp programs of the Metropolis of Neapolis and Stavroupolis. They toured Thessaloniki and visited many monasteries, churches, and ancient sites.

Twenty-five members of the camping ministries team of the Metropolis of Neapolis and Stavroupolis traveled to Boston for two weeks and were immersed in the camping program of Week 5 of the Metropolis of Boston Camp. After experiencing MBC, the group toured different parts of New England and NY.



Metropolis of Boston Camp: Over 500 campers from around New England gathered together once again this summer to share in fellowship and grow closer to God at the Metropolis of Boston Camp in Contoocook, NH. The camp program runs for five weeks. This year MBC had the amazing opportunity to collaborate with the Olympiacos Greek soccer team to offer an intensive skills training camp to our young athletes. MBC also offers Fall Camp in October and Winter Camp in February.



Awards Dinner: On Sunday, June 11, 2017 over 800 stewards from throughout New England gathered for the 31st Annual Metropolis of Boston Awards Banquet at Lombardo's in Randolph to honor the recipients who were designated by the parishes of the Metropolis of Boston.

METROPOLIS OF DENVER



**His Eminence Metropolitan
Isaiah
of Denver**

**Ὁ Σεβασμιώτατος
Μητροπολίτης Ντένβερ
κ. ΗΣΑΙΑΣ**

Nameday: May 9

Consecration: May 25, 1986

Enthronement: Sept. 10, 1992



COLORADO

Boulder
Colorado Springs
Craig
Denver
(Cathedral)
Hot Sulphur
Springs (Chapel)
Grand Junction
Greenwood Village
Loveland
Pueblo

IDAHO

Boise
Pocatello

KANSAS

Overland Park
Wichita

LOUISIANA

Shreveport
Ruston (Chapel)

MISSOURI

Kansas City

MONTANA

Great Falls
Missoula

NEBRASKA

Bayard
Lincoln
Omaha
Saint John
All Holy Spirit

NEW MEXICO

Albuquerque
Santa Fe

OKLAHOMA

Oklahoma City
Tulsa

SOUTH DAKOTA

Sioux Falls

TEXAS

Amarillo
Austin
Corpus Christi
Dallas
El Paso
Euless
Fort Worth
Galveston
Houston:

Annunciation
Saint Basil
the Great

Lubbock
Port Arthur
San Angelo
San Antonio
Waco
Webster
Wichita Falls

UTAH

Cottonwood Heights
Holladay
Ogden
Price
Salt Lake City

WYOMING

Casper
Cheyenne
Holy Apostles
SS Constantine
and Helen
Worland (Chapel)
Rock Springs

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Washington, TX

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METROPOLIS OF DENVER

The Greek Orthodox Metropolis of Denver is dedicated to sharing the Gospel of Jesus Christ through the Orthodox Christian Faith so that all people may attain salvation in His Kingdom. The parishes of the Metropolis continue to grow, gaining members both from those who seek the Orthodox Christian faith as well as from those born into Orthodox families and communities.

The fifty parishes, three chapels, and two monasteries under the spiritual guidance of His Eminence Metropolitan Isaiah of Denver stretch across much of the central United States. The offices of His Eminence and his staff are located in Denver, Colorado at the Metropolis Center, which is set upon a hill in the "Mile High City."



(Left) Camp Emmanuel convenes each summer to cultivate the seeds of our Orthodox faith in the hearts of His youth, and to nurture strong Christian friendships and relationships among them. Staff, clergy, and campers travel from throughout the Metropolis to participate in this impactful ministry.



The parish of the Holy Trinity in Tulsa, Oklahoma celebrated the opening of its new community center with a ribbon cutting and blessing of their new community home. Photo credit: Charles Samuel



His Eminence hands out blessed Daffodils following Liturgy on the Sunday of the Holy Cross at St. Demetrios parish in Fort Worth, Texas. Photo Credit: Evans Caglaga



The participants of the 2017 St. John Chrysostom Metropolis Oratorical Festival gather for a photo with His Eminence after delivering their edifying speeches. Copyright Evans Caglaga



St. Basil Greek Orthodox Church and its community of volunteers served as an important staging ground for rescue and relief efforts following the devastating floods caused by Hurricane Harvey. Photo credit: IOCC

METROPOLIS OF ATLANTA



**His Eminence
Metropolitan Alexios
of Atlanta**

**Ὁ Σεβασμιώτατος
Μητροπολίτης Ἀτλάντας
κ. ΑΛΕΞΙΟΣ**

Nameday: March 17

Consecration: May 17, 1987

Enthronement: May 31, 2003

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Archangel Michael

ALABAMA

Birmingham
Huntsville
Montgomery
Mobile
Gulf Shores

West Palm Beach
Winter Haven

LOUISIANA

Baton Rouge
Monroe
New Orleans

GEORGIA

Atlanta (Cathedral)
Athens
Augusta
Brunswick (Chapel)
Columbus
Cumming
Macon
Marietta
Peachtree City
Savannah

MISSISSIPPI

Biloxi
Jackson

NORTH CAROLINA

Asheville
Burlington
Charlotte
Holy Trinity Cathedral
Saint Nektarios
Durham
Fayetteville
Greensboro
Greenville (Mission)
High Point
Moorestville
Raleigh
Wilmington
Winston-Salem

FLORIDA

Bellevue
Boca Raton
Clearwater
Daytona Beach
Ft. Lauderdale
Ft. Myers
Ft. Pierce
Ft. Walton Beach
Gainesville
Hollywood
Hobe Sound
Jacksonville
Lecanto
Melbourne
Miami
Saint Sophia
Saint Andrew
Naples
New Port Richey
North Miami
Orlando
Palm Harbor
Panama City
Pensacola
Port Charlotte
Sarasota
St. Augustine
St. Petersburg
Spring Hill
Tallahassee
Tampa
Tarpon Springs
Saint Nicholas

SOUTH CAROLINA

Charleston
Columbia
Florence
Greenville (Cathedral)
Hilton Head
Myrtle Beach
Spartanburg

TENNESSEE

Bluff City
Knoxville

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Lawsonville, NC
Reddick, FL
Troy, NC
Williston, FL

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METROPOLIS OF ATLANTA



Campers and Clergy from our parishes in Charlotte, NC gather for a group photo during Week #3 of St. Stephen's Summer Camp. During their week of camp they have an opportunity to tour the construction of our Panagia Chapel shown in the background.

ARCHDIOCESE
OF AMERICA



Teens from throughout the Metropolis of Atlanta gather for various retreats and workshops as they learn more about their faith and create friendships to last a lifetime. This gathering was in Winston-Salem, NC.



Campers from St. Helen Cabin are all smiles as they pose for our photographer at the Diakonia Retreat Center. This group attended Week #2 of St Stephen's. We are pleased to offer 5 weeks of camping for youth from 6th – 12th grade.



Twice each year OCF students from the southeast gather at our Diakonia Retreat Center for a weekend of fellowship, faith, and service. Here a group of students learn about the Proskomide Service at the hand of Fr. Micah from Birmingham, AL.

METROPOLIS OF DETROIT



**His Eminence
Metropolitan Nicholas
of Detroit**

**Ὁ Σεβασμιώτατος
Μητροπολίτης Ντητρόιτ
κ. ΝΙΚΟΛΑΟΣ**

*Nameday: December 6
Consecration: April 3, 1999
Enthronement: April 18, 1999*

Greek Orthodox Metropolis of Detroit

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Deacon to the Metropolitan/ Communications:	Dn. Alexandru E. Radulescu
Correspondence:	Rev. Fr. Nicholas Kotsis
Administrator/Registrar:	Harriet Stoukas
Youth Director:	Eva Kokinos-Konstantakos
Metropolitan Council Vice President:	Dr. Harry Kotsis
Clergy Syndesmos:	Rev. Fr. Larry Legakis
Philoptochos:	Theone Dickos
Religious Education:	Rev. Fr. James Honeycutt
Greek Education and Culture:	Rev. Fr. Nicholas Kyritses
Church Music Federation:	Dr. Vicki Pappas
Regional Archon Commander:	Mark Stavropoulos Lazaros Kircos
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OCCM Representatives:	Michael Stavropoulos Patrick Crosson
IOCC Representative:	Mark Stavropoulos
Ecumenical Liaisons:	Rev. Fr. Teodor Petrutiu
REGIONAL LIAISON	
Ohio Central:	Rev. Fr. Mark Emroll
Southern:	Rev. Fr. Gregory Hohnholt
Upstate New York:	Rev. Fr. Christos Christakis
Sisterhood of Presvyteres:	Presvytera Jennifer Legakis



The Annunciation

MICHIGAN

Ann Arbor
Battle Creek (Chapel)
Bloomfield Hills
Detroit
Annunciation
(Cathedral)
Farmington Hills
Grand Blanc
Grand Rapids
Kalamazoo
Lansing
Lexington
(Chapel)
Marquette
Muskegon
New Buffalo
Plymouth Township
Saginaw
Sault Ste. Marie
Southgate
St. Clair Shores
Sterling Heights
Traverse City
(Mission)
Troy
St. Spyridon
(Chapel)
Westland

ARKANSAS

Hot Springs
Little Rock

INDIANA

Carmel
Fort Wayne
Indianapolis

KENTUCKY

Lexington
Louisville

NEW YORK

Binghamton
Buffalo
Elmira-Corning
Gloversville
Ithaca
Jamestown
Rochester
Annunciation
Holy Spirit
Syracuse
Vestal
Watertown

OHIO

Cincinnati
Dayton
Middletown
Springfield
Toledo

TENNESSEE

Chattanooga
Memphis
Nashville
Nashville (Mission)

MONASTIC COMMUNITIES

Smiths Creek, MI

METROPOLIS OF DETROIT



February 24-26, 2017 — Ionian Village Reunion, Nashville, Tennessee — Metropolitan Nicholas with Fr. Evagoras Constantinides (Ionian Village Director), clergy and camp alumni visiting The Parthenon.



March 7, 2017 — Metropolitan Nicholas attends a University of Michigan OCF Meeting alongside Fr. Nicolaos Kotsis (chapter Spiritual Advisor) in Ann Arbor, Michigan.



March 17-19, 2017 — Upstate New York Youth Lenten Retreat, Holy Spirit Church, Rochester, New York — retreat participants assembled sandwiches and “Blessing Bags” for distribution to area shelters, and gathered non-perishable food items for the local food banks.



September 23, 2017 — AHEPA Chapter 371 Senior Living Apartments Rededication Service, Harrison Township, Michigan — Metropolitan Nicholas with Lou Kircos (President of AOC Housing) to his left, John Hatzis (chapter President) to his right and guest local leaders cutting the ribbon.



September 28, 2017 — Metropolis Clergy-Laity Assembly, Hyatt Regency Hotel, Buffalo, New York — Metropolitan Nicholas speaking to the Philoptochos delegates.



September 28, 2017 — Opening Session and Anointing of Delegates, Metropolis Clergy-Laity Assembly, Buffalo, New York — Metropolitan Nicholas with clergy and delegates at the Annunciation Church.

METROPOLIS OF PITTSBURGH



**His Eminence
Metropolitan Savas
of Pittsburgh**

**Ὁ Σεβασμιώτατος
Μητροπολίτης
Πιττσβούργου
κ. ΣΑΒΒΑΣ**

*Nameday: December 5
Consecration: February 2, 2002
E enthronement: December 8, 2011*

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*Metropolis Patron Saint:
St. Photios the Great*

PENNSYLVANIA

Aliquippa
Altoona
Ambridge
Bethlehem
Blandon
Camp Hill
Canonsburg
Clairton
East Pittsburgh
Easton
Erie
Farrell
Johnstown
Lancaster
McKeesport
Monessen
New Castle
New Kensington
Oakmont
Pittsburgh
Holy Cross
Holy Trinity
St. Nicholas
Cathedral

Martins Ferry

Massillon

North Royalton

Rocky River

Steubenville

Warren

Youngstown

St. John

St. Nicholas

WEST VIRGINIA

Charleston
Clarksburg
Huntington
Morgantown
Weirton
Wheeling

MISSIONS

Belpre, OH
Lititz, PA

CHAPELS

Pittsburgh, PA
Allison Park, PA
Bethlehem, PA
Stroudsburg, PA
Canonsburg, PA
Columbus, PA

MONASTIC COMMUNITIES

Hayesville, OH
Perrysville, OH
Saxonsburg, PA
White Haven, PA

SUMMER CAMP PROGRAM

Mercer, PA

OHIO

Akron
Campbell
Canton
Holy Trinity
St. Haralambos
Cleveland
Cleveland Heights
Columbus
Lorain
Mansfield

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East:

Rev. Fr. Alexander Goussetis

Northwest:

Rev. Fr. Stephen Callos

Southwest:

Rev. Fr. Frank Milanese

Metropolis Council

Vice-Chairman:

Archon Nicholas Loutsion

Metropolis Philoptochos

President:

Mrs. Crystal Thomas

Clergy Syndesmos President:

Rev. Fr. Nicholas Halkias

Sisterhood of Presvyteres:

Presvytera Tina Gulgas

Church Music Federation (MEFGOX):

Archon Peter Vatsures

Youth Commission

Co-Chairs:

Rev. Fr. Alexandros Petrides

Archon Nicholas Chakos

Religious Education

Commission Co-Chairs:

Mrs. Sundry Gulu

Archon Philip Yamalis

Regional Archon Commander:

Archon Peter Clyde Papadakos

Metropolis Protopsaltes:

Archon Peter Clyde Papadakos

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Regional Leadership 100 Coordinator:

Mr. Angelo Coutris

Stewards of the Holy

Metropolis of Pittsburgh:

Rev. Fr. Joseph DiStefano

Archon Nicholas Loutsion

METROPOLIS OF PITTSBURGH



His Eminence Metropolitan Savas posing with the graduating High School seniors at the conclusion of the final Basketball Tournament of the season in February, 2017, hosted in Canton, OH.



His Eminence Metropolitan Savas with some of the attendees at the 4th Annual St. Photios Awards Banquet in Pittsburgh, PA. 775 people from around the Metropolis attended to honor volunteers from the parishes who have dedicated their lives in service of Christ and His Church.

His Eminence Metropolitan Savas received a gift from the St. Matrona Miracles of God ministry group at the Annunciation Cathedral in Columbus, OH. The St. Matrona group serves those in the community with special needs through education, family support, and engagement in the sacramental life.



His Eminence Metropolitan Savas is enjoying a discussion with some of the campers present for one of the Summer Camp sessions at Camp Nazareth in Mercer, PA.

METROPOLIS OF SAN FRANCISCO



**His Eminence
Metropolitan Gerasimos
of San Francisco**

**Ὁ Σεβασμιώτατος
Μητροπολίτης Ἁγίου
Φραγκίσκου
κ. ΓΕΡΑΣΙΜΟΣ**

Nameday: October 20

Consecration: February 9, 2002

Enthronement: April 2, 2005

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CALIFORNIA

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Belmont
Camarillo
Cardiff by the Sea
Carmel by the Sea
Castro Valley
Concord
Covina
Downey
El Cajon
Elk Grove
Fresno
Irvine
Lancaster
Long Beach
Los Angeles
(Cathedral)
Modesto
Murrieta
Northridge
Novato
Oakland (Cathedral)
Palm Desert
Pasadena
Redding
Redondo Beach
Roseville
Sacramento
San Bernardino
San Diego
San Francisco
Annunciation
Cathedral (Seat)
Holy Trinity
San Jose
St. Basil
St. Nicholas
San Luis Obispo
San Juan Capistrano
Santa Barbara
Santa Cruz
Stockton
Upland
Vallejo

ALASKA

Anchorage

ARIZONA

Chandler
Flagstaff
Peoria
Phoenix (Cathedral)
Prescott
Scottsdale
Tucson

HAWAII

Honolulu (Cathedral)
Maui

NEVADA

Ely (Chapel)
Las Vegas
McGill (Chapel)
Reno

OREGON

Beaverton
Eugene
Portland (Cathedral)
Roseburg
Salem

WASHINGTON

Bellingham
Pasco
Seattle
Assumption
St. Demetrios
Shoreline
Spokane
Tacoma

MONASTIC COMMUNITIES

Florence, AZ
Dunlap, CA
Goldendale, WA

METROPOLIS OF SAN FRANCISCO

FOLK DANCE AND CHORAL FESTIVAL THRIVES

In 2018, the Folk Dance and Choral Festival (FDF) will celebrate 42 years as a leading ministry in the Greek Orthodox Metropolis of San Francisco. What started as a vision with (then) Bishop Anthony, of blessed memory, became a seed that was cultivated by many people with love in their hearts for the Lord, and devotion to see our youth celebrate and perpetuate their faith and culture.



"FDF is about family. Seeing thousands of Greek Orthodox Christians come together and work towards a common goal is an amazing experience," stated His Eminence Metropolitan Gerasimos. "When people join hands, as dancers and as brothers and sisters in Christ, there is a bond that strengthens each of us in our faith and in the preservation of our heritage. It is this strength in unity that will propel us forward into the next generation and keep the Orthodox Church at the forefront of their lives."

FDF is one of the largest gatherings of youth in the Archdiocese, and annually involves nearly 4,000 people as dancers, singers, parents, grandparents, relatives, friends and spectators. The weekend is not about competition, it is about Faith, Dance and Fellowship. While dancers and singers spend hundreds of hours in rehearsals leading up to FDF, the benefits are far greater than any medal that may hang around their neck at the Awards Ceremony.



Through the ministry of FDF, youth learn about Greek customs and traditions. They learn to play ancient instruments, sing the songs of our ancestors, and reenact important times in the history of Greece. For those participating in the choral competition, they learn the beautiful hymnography of our church through polyphonic music and byzantine chant, which also enhances their involvement in the music ministry of their respective parishes.



We have been blessed with the presence and participation of His Eminence Archbishop Demetrios at FDF for several years. His enthusiasm and love for this ministry is evident in the way he so enthusiastically embraces the weekend, never wanting to miss a moment of the dancing and singing. "If anyone says 'I'll show you a star', I would say to them, 'Come to FDF and I will show you a constellation'".



A unique feature of FDF is the leadership team that plans and implements all aspects of this major event. The Management Team is comprised of nearly 40 young adult volunteers who learn time management, event planning, logistics, budgeting and finance, peer leadership, negotiation skills and customer service. This training has helped our young adults grow in their professional skills, enhanced their education, and also intensified their involvement in their local communities. Throughout the planning process, the Management Team members are guided and mentored by members of the FDF Board of Trustees.

"This ministry holds great promise for the future of our Church. To keep so many youth engaged in their faith and culture gives me exceptional hope for the growth of our Orthodox faith," remarked His Eminence Metropolitan Gerasimos.



METROPOLIS OF NEW JERSEY



**His Eminence
Metropolitan Evangelos
of New Jersey**

**Ὁ Σεβασμιώτατος
Μητροπολίτης Νέας
Ἱερσέης
κ. ΕΥΑΓΓΕΛΟΣ**

*Nameday: March 25
Consecration: May 10, 2003
Enthronement: May 11, 2003*



St. John Chrysostom

NEW JERSEY

Atlantic City
Cherry Hill
Clifton
Egg Harbor
Elizabeth
Fairview
Flemington
Holmdel
Jersey City
Evangelismos
St. Demetrios
North Wildwood
Ocean
(formerly Asbury Park)
Paramus
Perth Amboy
Piscataway
Randolph
Roseland
(formerly Newark-
Orange)
Tenafly
(Metropolitan Cathedral)
Toms River
Trenton
Union
Vineland
Westfield
Wyckoff

DELAWARE

Wilmington

MARYLAND

Annapolis
Baltimore
Annunciation
(Cathedral)
St. Demetrios
St. Nicholas
Bel Air
Bethesda
Frederick
Lanham
Ocean City

PENNSYLVANIA

Broomall
Elkins Park
Jeffersonville
Media
Philadelphia
St. George
(Cathedral)
Evangelismos
Upper Darby

VIRGINIA

Charlottesville
Danville
Falls Church
Fredericksburg
Hopewell
Loudoun County
Lynchburg
Newport News
Norfolk
(Cathedral)
Richmond
(Cathedral)
Roanoke
Virginia Beach
Williamsburg
Winchester

Greek Orthodox Metropolis of New Jersey

Comprised of parishes in the states of New Jersey, Delaware, Maryland, Virginia and the Greater Philadelphia, PA Area

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Choir Federation:	Mr. Paul Mavromihalis

METROPOLIS OF NEW JERSEY



On Sunday, October 1, 2017, His Eminence, Metropolitan Evangelos of New Jersey ordained Fr. Elefterios Plevrakis to the Holy Priesthood at St. Thomas Greek Orthodox Church in Cherry Hill, New Jersey.

(Right and Below) On Sunday, September 24, 2017, His Eminence, Metropolitan Evangelos of New Jersey ordained Deacon Bartholomew Mercado to the Holy Diaconate at St. Demetrios Greek Orthodox Church in North Wildwood, New Jersey.

Photos: Metropolis of New Jersey and photosbystellios.com



METROPOLIS OF CHICAGO



**His Eminence
Metropolitan Nicholas
of Detroit
Locum Tenens**

**Ὁ Σεβασμιώτατος
Μητροπολίτης
Νητηρίου
κ. ΝΙΚΟΛΑΟΣ**

*Nameday: December 6
Consecration: April 3, 1999
Enthronement: April 18, 1999*

Greek Orthodox Metropolis of Chicago

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OF AMERICA



The Annunciation

ILLINOIS

Chicago
Annunciation
(Cathedral)
Assumption
Holy Trinity
St. Andrew
St. Basil
St. Demetrios
St. George
Aurora
Champaign
Decatur
DeKalb
Des Plaines
East Moline
Elgin
Elmhurst
Glenview
Hegewisch
Joliet
Justice
Kankakee
Lincolnshire
Niles
Oak Lawn
Olympia Fields
Palatine
Palos Heights
Palos Hills
Peoria
Rockford
Rock Island
Springfield
Swansea
Westchester

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METROPOLIS OF CHICAGO



Our beloved Metropolitan Iakovos passed to the Lord on Friday, June 2, following an unexpected illness and surgery at a local hospital. The first to hold the position of Metropolitan of Chicago in the Greek Orthodox Church, serving the Church in America for nearly 50 years, Metropolitan Iakovos was still active in his ministry.



Under his leadership, the Metropolis increased its efforts to assist the homeless and those in need, as witnessed in the labors of the Metropolis Philanthropy Committee. He founded new youth programs, established various local dialogue commissions with other faith communities and worked with other area religious leaders in promoting justice and truth in our society. Various other programs of the Metropolis he established include the Bishop Iakovos Scholarship Assistance Program; the Bishop's Task-Force on AIDS; the Metropolis Junior Olympics; the Festival of Orthodox Books; and numerous religious and Greek education programs. Several years ago, he real-

ized a long-time dream with the establishment of the St. Iakovos Retreat Center on over 100 acres near Kenosha, Wis., that includes meeting space and camping facilities for youth ministry. In October 2016, the section of East Burton Place, in front of the Metropolis Home and Offices, was named Honorary Metropolitan Iakovos Way by the Chicago City Council. In early May, the Retired Clergy Association Executive Committee hosted a dinner honoring Metropolitan Iakovos.

Archbishop Demetrios presided at the funeral service on Friday, June 9, at Annunciation Cathedral in Chicago, assisted by Metropolitans of the Archdiocese and Bishop Demetrios of Mokissos with many other clergy participating.



...if Saint Iakovos, the Brother of the Lord, called his brethren to pray, to chant, to forgive, to be merciful, so too Metropolitan Iakovos never ceased to bring this to the mind of his students and then his symbouloi, the presbyters, and all our faithful. As a liturgist, the theme of constant prayer and praise to God—whether we be forlorn or uplifted—was constantly the message of our hierarch whose deep knowledge, respect and joy in the Church's worship was always evident...

+Bishop Demetrios of Mokissos
Chancellor, Metropolis of Chicago
Spiritual Son of Metropolitan Iakovos of Blessed Memory
**Compiled from information provided by Archdiocese Press Officer Stavros Papagermanos and Metropolis of Chicago Director of Media Relations John C. Ackerman, and excerpted from the Chicago Tribune.*

To read Metropolitan Iakovos' full biography please log onto:
<http://chicago.goarch.org/metropolitan-iakovos/>

Photos: Metropolis of Chicago

AUXILIARY BISHOPS



**His Grace Bishop Andonios
of Phasiane**
Nameday: January 17
Consecrated: February 23, 2002



**His Grace Bishop Demetrios
of Mokissos**
Nameday: October 26
Consecrated: December 9, 2006



**His Grace Bishop Sevastianos
of Zela**
Nameday: December 18
Consecrated: December 6, 2011



**His Grace Bishop Apostolos
of Medeia**
Nameday: June 30
Consecrated: December 10, 2014

RETIRED METROPOLITANS AND BISHOPS



**His Eminence
Metropolitan Maximos**
(Former Metropolitan of Pittsburgh)
Nameday: January 21
Consecrated: June 18, 1978



**His Grace Bishop
Iakovos of Catania**
Nameday: October 23
Consecrated: May 21, 1967



**His Grace Bishop
Dimitrios of Xanthos**
Nameday: October 26
Consecrated: May 31, 1998

FORMER ARCHBISHOP



**His Eminence
Metropolitan Spyridon**
(Former Metropolitan of Chaldea, 8.19.99)
Nameday: December 12
Consecrated: November 5, 1985



ORTHODOX OBSERVER

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Combined Issue

The Orthodox Observer has combined the June issue with the regular July-August issue this year following the death of Metropolitan Iakovos of Chicago.

Observer Online

Recognizing that many people now receive their information online, and in our continuing efforts to make news more easily accessible, readers may opt-in to receive the Orthodox Observer online edition. When subscribing you will receive your newspaper by email only. To opt-in send an email to: observeronline@goarch.org. Include your name, as it appears, along with the five or six digit number below the word DIGIT on your label. Allow 2-3 months for the change.

Online Reader Survey

The Orthodox Observer is conducting an online reader survey as part of a continuing effort to better serve our readers. Please respond by October 1. Your responses will help us determine how to enhance our coverage. To take the survey, visit www.goarch.org/observer/survey

What's Inside

Youth policies

New youth policies prepared now await approval

Benefits committee

Archdiocese Benefits Committee holds semi-annual meeting

HCHC graduation

82 graduate at Hellenic College Holy Cross commencement

Weirton, W. Va.

All Saints Church observes centennial

National Philoptochos

Organization receives "Hunger Hero" award

Oratorical festival

St. John Chrysostom National Oratorical festival held in Massachusetts

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Metropolitan Iakovos: 1928-2017

CHICAGO – Metropolitan Iakovos died Friday, June 2, following an unexpected illness and surgery at a local hospital. He was the first to hold the position of Metropolitan of Chicago in the Greek Orthodox Church and, at age 89, was still active in his ministry, serving the Church in America nearly 50 years.

In his official statement upon learning of the Metropolitan's death, Archbishop Demetrios said, "With the falling asleep in the Lord of the late Metropolitan Iakovos of Chicago, the Church in America has lost a prominent hierarch, known for his great and long service to the people of God."

Archbishop Demetrios noted that, "A long friendship connected me with the departed hierarch since the time we were both students at the School of Theology of the University of Athens following World War II. Already at that time, the unforgettable hierarch distinguished himself for his deep piety, his ecclesiastical ethos and the special love he had for the sacred services of our Orthodox liturgical tradition.

"Always noble in his ways, ready to listen to the problems, and the disappointments and the pain of countless people, he did not hesitate to offer plenty of time for therapeutic advice and spiritual guidance of his flock," the Archbishop continued, "Throughout his diakonia as Metropolitan of Chicago he was always unified and present without exception, in all the events of our Holy Archdiocese in all the meetings of the Holy Eparchial Synod and in the many Clergy-Laity Congresses.

"I remember especially our common diakonia as members of the Holy and Sacred Synod of our Ecumenical Patriarchate because of his prudent, well-documented and constructive interventions during long synod meetings, something that was especially recognized by the President of the Synod Ecumenical Patriarch Bartholomew." His Eminence said.

"Metropolitan Iakovos served with faithfulness and devotion to God and His Church until the very last days of his long life despite the increased health issues he was facing lately. His high hierarchical offering of the unforgettable departed Metropolitan Iakovos has been indelibly engraved in the collective memory of the Holy Archdiocese of America, which is fervently praying for the blessed repose of the soul of such a beloved and distinguished Brother Hierarch. May his memory be eternal as he rests among the just and the saints."

Under Article 12 of the Archdiocese Charter, Archbishop Demetrios, in consultation with the Eparchial Synod, named Metropolitan Nicholas of Detroit as *locum tenens*, until the election of Metropolitan Iakovos' successor.

Early years

Metropolitan Iakovos was born Michael Garmatis in Athens, Greece, in 1928 where he received his basic and high



GOA Archival photo

school education

According to a *Chicago Tribune* story by Grace Wong and Marwa Eltagouri, Metropolitan Iakovos grew up hiding Jews in his home during the Axis occupation of Greece, sparking a life of interfaith and unifying work.

When he was about 12 or 14, his family protected a Jewish mother and daughter during World War II. The church falsified baptismal documents, and families would claim they were cousins coming from the countryside to visit, said Bishop Demetrios of Mokissos, chancellor of the Metropolis of Chicago.

"He said it was the human thing to do and these people were suffering and they need to be hidden," Bishop Demetrios told the *Tribune*. "It was at great risk. He spoke often about the occupation and not having proper food and shoes."

Metropolitan Iakovos was heavily affected by the war, even into present day, Bishop Demetrios said.

The future hierarch graduated from the University of Athens theological school and was ordained to the diaconate and holy priesthood.

He served the Church in Athens until 1954, then came to the United States and earned his doctorate at Boston University, while simultaneously serving as priest at Dormition of the Virgin Mary Church in Somerville, Mass., and teaching at Holy Cross School of Theology in the 1960s.

In February 1968, Archbishop Iakovos appointed him as Archdiocesan Vicar of the 7th Archepiscopal District of Detroit. A year later, he was elected to the episcopacy by the Holy and Sacred Synod of the Ecumenical Patriarchate.

He was consecrated Bishop of Apameia (an auxiliary bishop of Archbishop Iakovos) Christmas Day 1969, and appointed to the 7th Archepiscopal District of Detroit.

In 1971 he was installed as president of Hellenic College Holy Cross School of Theology while remaining as administrative overseer of the Detroit district.

He concurrently served as the New England Boston area bishop during his five-year tenure as HCHC president.

Following the reorganization of the Archdiocesan districts into dioceses, Bishop Iakovos was enthroned by Archbishop Iakovos on May 1, 1979, as Bishop of Chicago at Annunciation of the Virgin Mary Cathedral.

In November 1997, the Holy Synod of the Ecumenical Patriarchate elected Bishop Iakovos to the active Metropolitanate of Krinis and Evareh of Ionias. In this capacity, he continued to serve the Chicago Diocese as presiding hierarch.

In December 2002, the Holy and Sacred Synod of the Ecumenical Patriarchate elevated the dioceses to metropolises and Metropolitan Iakovos was elected Metropolitan of Chicago.

Metropolis ministry

Under his leadership, the Metropolis increased its efforts to assist the homeless and those in need, as witnessed in the labors of the Metropolis Philanthropy Committee.

He founded new youth programs, established various local dialogue commissions with other faith communities and worked with other area religious leaders in promoting justice and truth in society. Various other programs of the Metropolis he established include the Bishop Iakovos Scholarship Assistance Program; the Bishop's Task-Force on AIDS; the Metropolis Junior Olympics, the Festival of Orthodox Books; and numerous religious and Greek education programs.

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Archbishop Demetrios presided at the funeral service on Friday, June 9, at Annunciation Cathedral in Chicago, assisted by Metropolitans of the Archdiocese and Bishop Demetrios of Mokissos, with many other clergy participating.

Compiled from information provided by Archdiocese Press Officer Stavros Pappageorgios and Metropolis of Chicago Director of Media Relations, John C. Ackerman, and excerpts from the *Chicago Tribune*.

The Orthodox Observer is the national newspaper of record for the Greek Orthodox Archdiocese of America.

OFFICE OF THE ARCHBISHOP

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The primary charge of the Office of the Archbishop is to respond efficiently and properly to the rigorous demands associated with the overall duties of the Archbishop.

Included in the multifaceted tasks of this Office is the daily, weekly, monthly and annual schedule of His Eminence's pastoral visitations, official and unofficial meetings with clergy and laity, public and official appearances, audiences, conferences and travels, as well as initiation and coordination of meetings and events involving the Archbishop with local, national and international civic, cultural, academic, religious and political leadership. The Office also handles special events which require organization and coordination on the archdiocesan, diocesan, parish and interreligious level.

In addition, this Office processes all forms of communication addressed to the Archbishop, and serves as the Archbishop's liaison with various departments within the Archdiocese, the institutions and the governing bodies of the Church in America.

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Email: mariak@goarch.org

This Office is responsible for all official correspondence in Greek and English of the Office of the Archbishop. The Office assists His Eminence Archbishop Demetrios with the high volume of correspondence addressed to him personally, ensuring that each piece of mail is forwarded properly and receives an accurate and prompt reply. The Office facilitates special correspondence from His Eminence to various groups, as well as to individuals. It also prepares for distribution in both languages the official Encyclicals of the Archbishop that are disseminated on selected feast days, holidays, and other special observances.

OFFICE OF THE CHANCELLOR

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The Office of the Chancellor is primarily responsible for matters related to the clergy of the Holy Archdiocese of America. These tasks include, in addition to other matters, assuring their overall well-being, first assignments and assisting if necessary with reassignments between metropolises, working with the Archdiocesan Presbyters Council, continuing education and any benefits provided to the clergy by the Church. Moreover, this office maintains up-to-date files and databases for all clergy and parishes throughout the United States. The Chancellor's Office is also charged by the Holy Eparchial Synod with processing all applications for ordination as well as for incardination from Orthodox jurisdictions in the United States or from Orthodox Churches overseas. New parishes being formed within the Holy Archdiocese of America receive their canonical status through the Office of the Chancellor.

This Office is also directly responsible for matters related to the clergy and parish administration in the Direct Archdiocesan District such as assignments, approving parish by-laws, reviewing building plans, coordinating seminars and ratifying parish elections, etc.

Additionally, the Chancellor's Office administers the Taylor Scholarship which provides grants primarily to graduates of Holy Cross Greek Orthodox School of Theology pursuing advanced degrees in theological studies and in pastoral training. This office also administers the Trakatellis, Gioles, Malta and Paleologos Scholarship Funds as well as oversees the benevolent fund for retired clergy and widowed presvyteres.



His Grace Bishop Andonios

OFFICE OF ADMINISTRATION

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Email: maria@goarch.org

The Office of Administration has the responsibility for the administrative, legal and development functions of the Archdiocese. In implementing the Archdiocese's mission, this department ensures that the Archdiocesan departments and institutions are meeting their objectives and operate within the administrative guidelines set forth by the Archdiocese.

The department also manages human resources, day-to-day operations and strategic planning for the Archdiocesan headquarters in New York, and works with the Metropolises to assist them in their administrative needs.

Additionally, the department acts as the coordinator and liaison for the Clergy-Laity Congress, the Archdiocesan Council and the various Archdiocesan institutions.



Members of the Archdiocesan Council at the Spring Meeting in Chicago. (May 2017)

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Paradise Valley, AZ

Aphrodite Skeadas

Greenwich, CT

Georgia Skeadas

Villanova, PA

Peter J. Skeadas

Greenwich, CT

Professor James C. Skedros

Brookline, MA

Paul Sogotis

Burlingame, CA

Alex Spanos

Stockton, CA

Theodore Speros

Belmont, MA

Angelo Stamoulis

Metropolis Council Vice President
Metropolis of Boston
Holliston, MA

Mark D. Stavropoulos

Bloomfield Hills, MI

Gus Stavropoulos

Bloomfield Hills, MI

Maria Stefanis

Norfolk, VA

Rev. Fr. John Touloumes

President
Archdiocesan Presbyters Council
Pittsburgh, PA

Rev. Fr. George J. Tsahakis

Chancellor
Metropolis of Atlanta
Atlanta, GA

George Tsandikos

Vice President, Archdiocesan Council
New York, NY

Evelyn Tsiadis

President, Saint Basil Academy
South Plainfield, NJ

Savvas Tsivicos

Wayside, NJ

Rev. Fr. John Vlahos

Dean - Archdiocesan Cathedral of the
Holy Trinity
New York, NY

Dr. Theodore Vlahos

Safety Harbor, FL

George Vourvoulis

Metropolis Council Vice President
Metropolis of Chicago
Park Ridge, IL

Bill Vranas

Skokie, IL

Gus Vratsinas

Little Rock, AR

Catherine Bouffides-Walsh

Secretary - Legal Counsel
Glastonbury, CT

Rev. Dn. Paul Zaharas

Chancellor
Metropolis of Denver
Denver, CO

George Zimmar

Briarcliff Manor, NY

Rev. Fr. Steven Zorzos

Washington, DC

ARCHDIOCESAN COUNCIL

Past Presidents and Vice Presidents of the Archdiocesan Council

1931-1948

President – Archbishop Athenagoras

1950-1952

President – Archbishop Michael

Vice President – Antonios Anastasiadis

1952-1956

President – Archbishop Michael

Vice President – Bishop Demetrios of Olympus

1956-1958

President – Archbishop Michael

Vice President – Bishop Germanos of Constantia

1958-1960

Vice President – Bishop Germanos of Constantia

1960-1962

President – Archbishop Iakovos

Vice President – Constantine Kotsilimbas

1962-1964

President – Archbishop Iakovos

1st Vice President – Bishop Germanos of Hierapolis

2nd Vice President - Spyros Scouras

1964-1966

President – Archbishop Iakovos

Vice President – Paul Demos

1966-1968

President – Archbishop Iakovos

2st Vice President – Paul Demos

2nd Vice President – Phrixos Papachristides (for Canada)

3rd Vice President – Nicholas Konialidis (for South America)

1968-1970

President – Archbishop Iakovos

1st Vice President – Bishop Silas of Amphipolis

2nd Vice President – Panagiotis Markissini

1970-1972

President – Archbishop Iakovos

Vice President – Judge John Pappas

1972-1974

President – Archbishop Iakovos

1st Vice President – Bishop Silas of Amphipolis

2nd Vice President – Pierre Demets

1974-1982

President – Archbishop Iakovos

Vice President – Charles Maliotis

1982-1984

President – Archbishop Iakovos

1st Vice President – Demetrios Peponis

2nd Vice President – George Chimples

3rd Vice President – George Charles

1984-1986

President – Archbishop Iakovos

1st Vice President – Andrew Athens

2nd Vice President – George Chimples

1986-1990

President – Archbishop Iakovos

Vice President – Andrew Athens

1990-1994

President – Andrew Athens

1994-1996

President – Demetrios Moschos

1996 – 1997

President - Alex Spanos

1998- 2000

President – John Catsimatides

2001- 2016

President - Archbishop Demetrios

Vice President – Michael Jaharis

2016 - present

President - Archbishop Demetrios

Vice President - George Tsandikos

ARCHDIOCESAN ADVISORY COMMITTEE ON SCIENCE & TECHNOLOGY (AACST)

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Email: aacst@goarch.org

His Eminence Archbishop Demetrios of America, Chairman

The Very Reverend Archimandrite Dr. Nathanael Symeonides, Director

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Applied Physics Laboratory

The Johns Hopkins University

Laurel, Maryland

Dr. Michael Papaioannou

mpapaioannou@imf.org

International Monetary Fund

Washington D.C. area

As scientific and technological changes occur in our societies today at high speed and with penetrating power, our everyday life is profoundly affected by them. Because such developments are novel and because they have the capacity to affect fundamental questions, such as those related to the beginning and end of life, human reproduction, the way we receive and process information, the structure of the society, and our present and future existence in the physical environment, critical legal, ethical and moral questions emerge that often puzzle the common citizen as well as the societal leadership. Many of these issues have become hot and contested questions on the political arena but have also entered the consciousness of religious leaders. Such issues are specifically concerned with the possible impact these developments might have on theological teachings and moral positions and practices that have been accepted and observed for centuries or even millennia.

Based on the above observations, a need was perceived for the clergy and lay leadership to be better informed on scientific and technological issues, and for the laity who are engaged in science and technology to understand the broader implications (ethical, sociological, and religious) of science and technology and the concerns that are generated by rapid advances and radical changes.

To address these needs among both clergy and laity, the Archdiocesan Advisory Committee on Science and Technology (AACST) was formed in 2001 by a group of scientists, engineers, medical and legal professionals, as well as theologians, under the guidance of His Eminence Archbishop Demetrios, and with the approval of the Holy Eparchial Synod and the

Archdiocesan Council. The membership of the Committee is based on the following set of criteria: (i) wide professional recognition and excellence in the respective fields of endeavor; (ii) proven, active involvement in the life of the Church and a substantive knowledge of Orthodox theology; and (iii) willingness to devote energy and time to the task. The Committee membership is a "living" list and, therefore, continues to be enriched with new members as more persons who fulfill these criteria are nominated and appointed. The work of the Committee has been organized in three Subcommittees as follows:

1. Subcommittee on Bioethics and Medical Issues; Coordinator: Prof. Gayle Woloschak.
2. Subcommittee on Energy, Environment, and Economics; Coordinator: Dr. Achilles G. Adamantiades; and
3. Subcommittee on Physical Sciences and Advanced Technologies; Coordinator: Dr. Nikolaos Paschalidis.

The Committee has been working through local meetings, ad hoc consultations, conferences, and exchanges of electronic mail. The Committee made presentations at all Clergy-Laity Congresses since 2002. Most recently, at the 43rd biennial congress in Nashville, the Committee organized an event on the Human Right to Water and Sanitation. The panel consisted of sustainability and water experts, scientists, theologians, and activists.

According to its official terms of reference, the AACST serves in an advisory capacity to the Archbishop, the Synod, and the clergy and lay leadership of the Archdiocese. The Committee works also toward the preparation of resource material that will assist the pastoral and educational ministry of the Church.

ARCHIVES AND RESOURCE CENTER

8 East 79th Street, New York, NY 10075-0106 • Tel.: (212) 570-3517

Nikie Calles

Director of Archives

Email: ncalles@goarch.org

Mission

The mission of the Department of Archives & Resource Center is to systematically collect, organize, catalogue, and maintain the documents relating to the history of the Greek Orthodox Archdiocese of America and the Greek-American Community. As a repository of select resources, the department's goal is to preserve our indelible past, chronicle our present and to provide a valuable resource center for future generations interested in the unique history of our Holy Archdiocese, the vast richness of our Greek Orthodox Faith and Hellenism in America.

Introduction

The Department of Archives is one of the most important ministries of our Holy Archdiocese. It is and has great potential of becoming a repository of select resources that bear witness to the unique history of our Holy Archdiocese and the vast richness of our Greek Orthodox Faith in the Americas.

The Greek Orthodox Archdiocese of America has amassed a unique and valuable collection of materials relating to the history of the Greek people, their culture and religion in the Americas. This material continues to be an important linchpin to the present-day life of the Community.

Historical Development

Since the establishment of the first Greek Orthodox Church in 1892, the evolution of the Greek American community has

become a primary concern of the Church and her leadership. Thus, through the work of this vital department, the preservation of historical documents of the Greek Orthodox Church and Hellenism in the Americas has become a priority.

Established more than thirty years ago, the Department of Archives has undertaken the task of systematically evaluating, organizing and classifying voluminous files, dating as far back as 1905. These documents, which preceded the formal establishment of the Greek Orthodox Archdiocese of North and South America, record the history, progress and growth of the Church and her institutions, the Greek American community and numerous fraternal, social, cultural and educational organizations.

The Department of Archives, once envisioned only as a dream, has now become a reality. After many years of work, the records of our history represent a professional approach to the preservation of our Greek Orthodox heritage in the Americas.

The Department of Archives has undertaken a long-term project to digitize documents, photographs, artwork and objects that reflect the history of the Archdiocese and its members.

The digital preservation of the Archives has been made possible through generous grants from the Niarchos Foundation, the Stephan and Catherine Pappas Foundation and the Archbishop Iakovos Leadership 100 Endowment Fund.

ARCHDIOCESE BENEFITS OFFICE

8 East 79th Street, New York, NY 10075-0106 • Tel.: (212) 570-3535 • Fax: (212) 774-0294

As Orthodox Christians we are called to trust in the Lord for all our needs both human and spiritual. We know, however, that we must do our share. For the spiritual “security” of our souls we must pray, fast, confess and live a Christ-like life. For the physical “security” of our lives we must institute a pension, life insurance, medical and disability program.

To address the temporal needs of our clergy the Archdiocese Benefits Committee was established to direct and manage the Archdiocesan Benefits Program for clergy and lay employees.

The Archdiocese Benefits Committee meets twice a year, each Spring and Fall, to receive and act on reports from its standing committees. Each standing committee consists of clergy and lay-persons with particular interest and professional expertise in the areas the committee oversees.

The Administration Committee meets at least four times a year. It is responsible for the operation of the Pension Plan. It establishes rules for its administration and acts on applications for pension benefits and related issues.

The Benevolence Committee considers and acts on requests for financial assistance for clergy and their families.

The Investment Committee meets regularly to review the investment performance of the Pension Fund against established objectives and strategies. It establishes the investment guidelines and has the power to appoint and dismiss the funding agent(s).

The Insurance Plans Committee meets as needed to consider issues related to the Archdiocese-sponsored insurance plans. It selects the insurance carrier, appoints the broker-administrator and negotiates benefits and rates.

ARCHDIOCESE BENEFITS OFFICE:

Anna Vrettos, Director

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Vicky Yotides, Administrative Assistant

Email:vyotides@goarch.org

Fr. Michael Kontogiorgis, Special Advisor

ARCHDIOCESE BENEFITS COMMITTEE

Rev. Fr. C. Pavlakos, Chairman

Rev. Fr. J. Paris, Vice Chairman

Rev. Fr. S. Dorozenski

Rev. Fr. P. Giannakopoulos

Rev. Fr. C. Gill

Rev. Fr. A. Goussetis

Rev. Fr. J. Greanias

Rev. Fr. N. Karloutsos

Rev. Fr. C. Pappademos

Mrs. M. Douvres, Lay Representative

ADMINISTRATION COMMITTEE

Rev. Fr. P. Giannakopoulos, Chairman

Rev. Fr. J. Greanias

Rev. Fr. C. Pappademos

Rev. Fr. C. Sitaras

INVESTMENT COMMITTEE

Rev. Fr. J. Paris, Chairman

Rev. Fr. C. Gill

Rev. Fr. A. Goussetis

Mr. C. Daifotis

Mr. P. Vlachos

INSURANCE PLANS COMMITTEE

Rev. Fr. S. Dorozenski, Chairman

Rev. Fr. C. Gill

Rev. Fr. A. Goussetis

Rev. Fr. C. Sitaras

BENEVOLENCE COMMITTEE

Rev. Fr. J. Greanias, Chairman

Rev. Fr. Nikolas Karloutsos

Rev. Fr. C. Pappademos

COMMUNICATIONS

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Coordinator, marissa@goarch.org

Rev. Father Nektarios Morrow

Special Projects/Technical Assistance, FrNektarios@goarch.org

Dimitrios Panagos, Staff Photographer

The Department of Communications consists of the following:

News & Information / Public Relations
Greek Orthodox Telecommunications (GOTelecom)
Orthodox Observer
Archdiocese Web Pages

The Department of Communications facilitates the proper and coordinated communication both internally, within the Church in America and, externally, communicating the scope of the ministry and activity of the Archdiocese in a larger context to America and the world. The Department has the responsibility of assisting the Hierarchs, Clergy, Parishes, Departments, Organizations, Institutions, and Programs in receiving and communicating information in a timely and effective manner, critical to both the growth and support of every area of Church life.

The Coordinator of the Department is responsible for planning and coordinating the work of all the Communications offices of the Archdiocese to effectively describe and promote the ministries and the message of the Greek Orthodox Church in America.

The Departmental Offices oversee the development and implementation of the Communications strategy in coordination with the communications staff seeking out new media and communications partnerships and opportunities and engaging and supporting the metropolises and parishes to cultivate their own media, particularly the internet, local TV, radio, and local media.

The Department of Communications has a vital role in the following basic areas:

1. Communicating efficiently the scope of the ministry and activity of the Archdiocese to all people associated with the Archdiocese, to adherents of the Orthodox Christian faith, to the leadership and members of other religious bodies, and to members of the media, to public officials, and to academic leaders on national and international levels;
2. Assisting the work of the Archbishop through coordinated planning and communication of his vision and goals for the Archdiocese;
3. Developing, evaluating, and modifying a continuous plan for communicating the work of the Hierarchs, Metropolises, Parishes, Departments, Organizations, Institutions, and Programs of the Archdiocese;
4. Providing technical and resource assistance to all of the above to enhance and coordinate their communication and work of ministry.

The Department of Communications coordinates press releases, announcements, press kits; plans and arranges press conferences and other media events; plans and implements appropriate media strategies to achieve positive coverage of specific events; responds to all media inquiries; oversees web site information and content with regular updates of ministry pages and addition of links to/from the sites. In addition, the Department develops and maintains an internal communications program using email and/or newsletters.

GOTelecom

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Marissa P. Costidis, Director
Email: marissa@goarch.org

Nicholas J. Furriss, Senior Producer/Director
Email: nickfurriss@aol.com

MISSION

The mission of GOTelecom is to serve the needs of the Greek Orthodox Church in America by producing and disseminating religious, cultural and educational mass media materials pertaining to Orthodox Christianity and Hellenic Tradition. Our goal is to help educate our Orthodox and Hellenic audiences so that they may develop pride and confidence about their faith and cultural heritage. Then we will work to educate the audience at large — so that together we may help develop the proper perceptions about Orthodoxy and Greek culture.

The mission is three-fold:

- 1) internally — to archive the activities of the Archdiocese,
- 2) to produce in-house programs that educate and awaken our faithful about the ministries of our Archdiocese and,
- 3) to produce programs of quality that can be distributed nationally on television and through video (full-length programs and public service announcements).

OTHER GOTELECOM PROGRAMS:

Throughout our 20 years, we have produced over 200 programs and have received awards from many organizations. Our two EMMY Awards have shown our faithful that Orthodox Christianity can be proclaimed with originality and excitement... on videotape.

DISCOVERING ORTHODOX CHRISTIANITY SERIES:

GOTelecom is grateful to the Leadership 100 Endowment Fund for their generous grant which has sponsored the video production of 26 programs. The programs, designed to introduce and explain the basic teaching of Orthodox Christianity, will air on WhereverTV, the Archdiocese television station and through the Archdiocese YouTube Channel, www.YouTube.com/greekorthodoxchurch. The programs are also available on DVD for use in homes and parishes.

VIDEO PRODUCTION

GOTelecom has produced many departmental and institutional videos including a promotional series for Orthodox Christian Prison Ministry, the Department of Stewardship, Outreach & Evangelism, and St. Michael's Home. A major project this year was overseeing and coordinating the video productions and press conferences for the Holy and Great Council in Crete.

DISTRIBUTION

The Department has continued its sales of DVD and videotapes to our parishes, schools, universities and homes. Our daily duties include fulfillment of these orders. Additionally, GOTelecom has acquired the rights to distribute numerous outside productions. In addition to distribution relationships with Greek Orthodox distributors, i.e. Light & Life, we have established contracts with Vision Video, and bookstores of other Orthodox jurisdictions.

Each parish in America should have our entire library of videotapes available in a "lending library." Additionally, university, college and high school libraries should have our major titles available for research and information.

BROADCASTING

GOTelecom staff produce and coordinate national promotion of events within the Greek Orthodox Archdiocese, including visits of His Eminence to parishes and communities in the US and overseas.

For His Eminence, Archbishop Demetrios' Holiday Messages, GOTelecom provides over 25 Greek television producers and over 60 radio producers in the United States with tapes for airing, at no cost.

For a free catalogue and for more information please contact our office.

INTERNET MINISTRIES

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Andrew Constantinou, Graphic Designer andrew@goarch.org

Meredyth Houpos, Software Developer mhoupos@goarch.org

Niko Kyritsis, Web Developer nkyritsis@goarch.org

Mission

The mission of the Department of Internet Ministries is to follow the commandment of our Lord Jesus Christ who said, "Go into all the world and proclaim the good news to the whole creation" (Mark 16:15) by using technology to share and spread the message of the Gospel and our Orthodox Christian faith.

Overview and Responsibilities

Internet Ministries is responsible for the outward facing, technology ministry of the Archdiocese to parishes, parishioners, those seeking the Orthodox faith, Metropolises and the Archdiocese itself. The Department moreover sets and executes the Archdiocese's overall Internet/digital strategy including the web, social networking, and mobile technology for the Archdiocese. The Department of Internet Ministries was created through the generous support of Leadership 100.

Web Hosting and Consulting Services:

www.goarch.org/-/parish-web-hosting

Internet Ministries provides extensive Internet services to parishes. Services provided include web and email hosting, listserver, graphic design, streaming and live web broadcasts, and more. Many services provided by the Department are free.

Bulletin Builder

bulletinbuilder.org

Bulletin Builder has revolutionized the way parishes create, edit, and publish their Sunday Bulletins. With this easy-to-use website tool, a parish can quickly publish to the web, email, print, and more! This philosophy of "create once and publish to any medium" is the foundation of Bulletin Builder and many other tools Internet Ministries has developed for parishes.

Daily Readings Mobile Apps

mobileapps.goarch.org

The Daily Readings App (iOS, Android, and Windows) is the easiest way to access the day's spiritual and devotional readings right on your mobile device.

Iconograms

www.iconograms.org

Iconograms is the Department's free e-card service for creating personalized icon greetings cards with over 450,000 Iconograms sent since 2001.

Orthodox Children's Bible Reader Online

cbr.goarch.org

A product of the Archdiocese's partnership with the Greek and American Bible Societies, the Children's Bible reader offers audio versions of the stories accompanied by beautiful icons, interactive Bible quizzes, Bible-themed games, and activities are all available. It is a great place for kids, parents, home school, and Sunday School settings.

OrthodoxJobs

www.orthodoxjobs.com

The premier online location for opportunities in lay ministry within the Orthodox Church, OrthodoxJobs.com provides resources and tools for Employers, Job Seekers, independent contractors and Orthodox businesspeople.

Social Media

Internet Ministries is responsible for the Archdiocese's official social media pages and channels on Facebook, Instagram, Twitter, YouTube, Google+, and More.

Technology Safety

faithandsafety.org

Staff of Internet Ministries work with major computer companies, such as Facebook and Google, as well as the US Conference of Catholic Bishops, to develop resources and guidelines for parents regarding technology safety. We are available to travel nationally to conduct lectures and presentations on a variety of topics on healthy usage of technology.

PRESS OFFICE, NEWS AND MEDIA RELATIONS

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THE PRESS OFFICE

The Greek Orthodox Church in America has emerged on the national and international scene as a vital and vibrant religious presence and thus the Archdiocese is increasingly involved in issues of concern to its faithful and to the society at large.

The Archdiocese *Press Office, News and Media Relations* cultivates and maintains the relationships of the Greek Orthodox Archdiocese of America with Press and Media organizations in the United States and abroad in order to best communicate the Church's mission and message of hope and love. The Press Office has a pivotal role in explaining how the ministries, offices, programs and policies of the Archdiocese have an impact on the parishes, the community, the clergy and the faithful. In the words of His Eminence Archbishop Demetrios of America, the Press Office has the role of "representing the Archdiocese in an excellent way and facilitating her sacred work of promoting the Orthodox Faith and the universal values of Hellenism."

"In a democracy, dealing with the press is a duty," writes Stephen Hess, a Senior Fellow on Governance Studies with the Brookings Institution and Distinguished Research Professor of Media and Public Affairs at George Washington University. St. Paul in his second letter to Timothy writes: *and they will turn their ears away from the truth, and be turned aside to fables. But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry* (2 Timothy 4:4-5). Dealing honestly and truthfully with the Press is keeping with St. Paul's charge, is a Christian duty and an important ministry.

The Press Office is the daily conduit through which the Press gets information on the life and workings of the Archdiocese. Its role is dual; on one hand to deal with the Press and on the other to keep the Archbishop and senior staff informed on press interests.

It strives to provide advice and ways on how to deal with the news media and, using news management techniques, helps the Archdiocese to maintain a positive public image and avoid negative media coverage.

In particular the Press Office is responsible for:

- Responding and answering journalist's inquiries
- Writing, editing and distributing press releases, media advisories, fact sheets, press packets and media kits
- Initiating and developing feature stories in print and electronic media
- Arranging and organizing press conferences, news briefings, media interviews, photo opportunities, visits and public events
- Coordinating photo coverage and dissemination of photos and video to Press
- Cultivating new relationships and monitor and nurture existing ones with national, ethnic and international media
- Monitoring, researching and evaluating news
- Developing and reassessing clear goals in cooperation with other departments of the Archdiocese
- Developing and maintaining a crisis plan and procedures
- Assisting in Archdiocese special projects and in staging large public events
- Developing and maintaining relationships with other press offices (church, religious, governmental, organizational)

The director of the Press Office also represents the Archdiocese in community public interest organizations, develops pertinent community relations, monitors community events and activities and interfaces with various event organizers.

The Minister of Foreign Affairs of Greece Nikos Kotzias and His Eminence Archbishop Demetrios of America make statements to the Press following Kotzias' visit to the Archdiocese, September 21, 2017.



ORTHODOX OBSERVER

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In 1971, Archbishop Iakovos directed Paul Manolis, former executive editor of the Oakland (Calif.) Tribune, and P.J. Gazouleas, former editor in chief of the Greek-language daily *Atlantis* in Astoria, N.Y., to create an official newspaper for the Archdiocese to promote the Orthodox Christian faith to the American-born generations and to provide news and information about the Archdiocese and its parishes.

The publishing board included James Scofield, Kimon Doukas, Peter Kourides, Basil Fousianes, John Plumides, John Skandalakis and the Very Rev. George Bacopoulos (ex-officio). Gazouleas was named executive editor, then as editor in chief.

The *Orthodox Observer* had previously been published in magazine format, mostly in Greek, and printed monthly until September 1971. Most of its contents related to theological articles and historical articles, with a small amount of news. One quarterly edition was published in October-December 1971.

The new publication was printed semi-monthly and delivered free to members in good standing on the Archdiocese mailing list. About \$5.50 cents from an individual's annual membership was earmarked for the publication.

The Clergy-Laity Congress in 1990 changed the frequency of publication to monthly. Eight issues were printed in 2010 and the frequency again changed the following year to 10, with February-March and July-August combined.

Currently, the *Orthodox Observer* is mailed to about 140,000 addresses of Greek Orthodox stewards in all 50 states plus others in some foreign countries. Conservatively estimating three individuals per address, about 420,000 people receive the publication.

The *Orthodox Observer* remains the primary communication vehicle of the Archdiocese to its faithful across the country. While the Internet and social media are growing in popularity among some demographics, they are no substitute for a printed copy of the newspaper going into people's homes.

The readership is by no means monolithic, simply members of the Church who have a single interest. Some readers enjoy the overall content of the *Observer*, giving them a better understanding of the Archdiocese, its ministries, institutions, Metropolises, and parishes while another segment of the *Observer* readership should be thought of as various specific interest groups, similar to algebraic sets and subsets:

- Readers who are interested in all information presented in each issue and read the *Orthodox Observer* cover to cover.
- Members of a specific metropolis especially interested in news of their metropolis)
- Members of each parish in each state of news pertaining only to their parish. (550 different groups)
- Philoptochos members
- Archons and Archons in each Metropolis (relating to specific news of their metropolis group)
- Leadership 100 members
- Readers outside the Archdiocese who follow the news and events of the Church in the U.S.
- Readers over age 70, age 80, etc.
- Readers over age 55
- Readers ages 30 to 55
- Young adults and Youth under age 18
- Anyone participating in youth activities, including adults
- Those interested or involved with religious education
- National Forum of Greek Orthodox Musicians members and choir members in general interested in Church music
- The Ecumenical Patriarch and others at the Ecumenical Patriarchate
- Clergy, Presbyteres and Retired clergy
- Clergy syndesmos and Sisterhood of Presbyteres members
- Hierarchs
- Retirees
- Individuals who do not own or use computers
- Academicians, Scholars and Theologians
- Readers looking for spiritual direction
- Business people
- Professionals
- Greek immigrants with varying degrees of English proficiency
- The Hellenic College Holy Cross community
- St. Michael's Home residents, board members, supporters
- Saint Basil Academy board members and supporters
- St. Photios National Shrine board members and supporters
- International Orthodox Christian Charities supporters
- Multiple generations of American-born members
- Converts
- Readers of obituaries
- Readers of advertising who then buy products and services
- Several inmates in state and federal prisons whose only connection to the Church is the *Orthodox Observer*

The list is not all inclusive, but it illustrates the wide disparity of readers who do receive the newspaper. The size of each group varies greatly.

OFFICE OF DEVELOPMENT

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Introduction

January 2017, the Greek Orthodox Archdiocese established The Office of Development Department as a response to Christ's call to bring people closer to the Greek Orthodox Church through raising funds for the Greek Orthodox Archdiocese of America. Inspired to be the Voice of Christ in a changing world, we invite all to share their God given gifts gratefully, responsibly, joyfully and charitably to help build the Kingdom of God.

Asking people to share their resources with the Greek Orthodox Archdiocese is an invitation to help spread the Orthodox Christian Faith in America. The Department's initiatives provide people with the opportunity to fully commit to the Gospel's call to stewardship.

Office of Development Mission

The mission of the Office of Development is to serve Christ by engaging people through faith-based fundraising programs and inviting all to prayerfully consider sharing with the Greek Orthodox Archdiocese, the resources given to them by God.

Department Strategies and Initiatives

The Office of Development includes initiatives focused on strengthening and maintaining current and new donor relationships. Operational donation procedures have been implemented with the highest standards that adhere to the Association of Fundraising Professionals Code of Ethical Standards.

Building, maintaining, and strengthening working relationships with the National Ministry Departments is imperative to achieving success. The Archdiocese responds to the spiritual needs of the local parishes through the National Ministries. Providing programs and services through National Ministries, the Archdiocese offers resources beyond those of any single parish could make available on their own. It would be financially impossible for an individual parish to duplicate the scope of work provided by our National Ministries. By having the Archdiocese coordinate these programs, we eliminate the duplication of services, and save both time and money for the local parishes.

The Director of Development works to bring people interested in a particular program closer to the ministry. Financial support helps strengthen the National Ministries with new projects that are vital to the spiritual needs of our clergy, parishes, families, and individuals. Donations to the Archdiocese are essential for the growth of the Greek Orthodox Church in America.



*Rev. Fr. Anton Vrame, Archbishop Demetrios of America with Nicholas Racheotes and Brian MacDonald view the first Braille copies of the Orthodox books: *Speaking to God, My Orthodox Prayerbook and the Divine Liturgy of St. John Chrysostom*. The project was funded by the Archbishop's Benevolent Fund, the Department of Religious Education and St. Paraskevi Church in Greenlawn, NY.*

FINANCE

8 East 79th Street, New York, NY 10075-0106 • Tel.: (212) 570-3545 • Fax: (212) 774-0245
Web: <http://finance.goarch.org>

Rev. Father Soterios Baroody, CFO
Email: frsoterios@goarch.org

Andrew Calivas
Email: acalivas@goarch.org

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Email: nitsa@goarch.org

Garifallia Zaharopoulos
Email: lzaharopoulos@goarch.org

The Church, being the body of Christ in the world, is responsible for the material well-being of the souls entrusted to her care. As an institution in this world, but not of the world, she must carefully balance the spiritual needs of her flock against the material necessities required to advance the Gospel of Jesus Christ in the world. To this end, the Department of Finance is charged with maintaining the material well being of the Archdiocese of America so that it may flourish as an icon of God's plenty and mercy.

The Department of Finance is responsible for the oversight of all financial matters of the Archdiocese. The Department effects the will of the Archbishop and the Archdiocesan Council in fiduciary matters. It advises and assists persons and institutions in the Archdiocese on matters relating to accounting, as well as fiscal health and responsibility.

ORTHODOX SOFTWARE INITIATIVE

8 East 79th Street, New York, NY 10075-0106 • Tel.: (212) 774-0273 • Fax: (646) 390-4904
Effie Marie Smith, Senior Manager Email: emsmith@goarch.org

The Orthodox Software Initiative is a Subcommittee of the National Finance Committee and was created in order to accomplish a broad range of objectives. In direct response to a call from parishes, and spanning from the parish through the Archdiocesan levels, a three tier system was envisioned that would enable parish and ministry management, more consistent and accurate reporting, financial tracking and reporting, tri-directional communication, and other key objectives at all levels. Repeated throughout the country, it became immediately apparent how great a need exists for a unified, consistent approach.

A national team of volunteers was established with expertise in project management, communications, systems analysis, technology, finance, and clergy which established a set of criteria that would form the basis of the three tier system. The first, parish based, is intended to offer a unified, cohesive approach to parish management. This level encompasses all aspects of parish life including communication, financial accounting, recording and reporting, stewardship time, talent, and treasure, managing parish data, ministries, sacramental data, directories, and standardizing reporting at Parish, Metropolis and Archdiocese levels, as well as an executive dashboard. It also

includes the standardized Chart of Accounts, and is intended to ensure consolidated data common across all Parishes for Metropolis and Archdiocese reporting, ease of use, and other tangible benefits. The system is push delivered data, not accessible through an attempted pull, in direct response to requirements of parishes regarding security and privacy. The second tier, the Metropolis level, is for the purpose of managing a Metropolis, and gathering Metropolis data. This includes and is not limited to clergy, registry, sacrament, Philoptochos, Archon and other groups, and financial data, as well as other components. Clergy data, including tenure and benefits, are specific to this level. Thirdly, the Archdiocesan level will cohesively join the components of our Metropolises, Parishes, and our ministries, enabling three way communication and information flow. Each level will support and enhance consistent financial reporting. The Archdiocese is underwriting the cost of the program and the first year's support and upgrades. This ministry strives to meet the needs of our parishes, Metropolises, and Archdiocese in ministering to our people.

GENERAL SERVICES

GENERAL SERVICES

The General Services of the Archdiocese of America assist the offices and departments of the headquarters and include the Reception Area, Kitchen, Mail Room and general maintenance of the historic buildings of 8-10 East 79th Street in New York City. Staff includes:

Mrs. Eva Kafetzis, Reception

Tel.: (212) 570-3500 *Email: eva@goarch.org*

Ms. Michele Georgiou, Mailroom

Tel.: (212) 570-3520 *Email: michele@goarch.org*

Mr. Kyriacos Mytides, Food Services Coordinator

Tel.: (212) 570-3501 *Email: kmytides@goarch.org*

Mr. Ricardo Miranda, Maintenance

Email: miranda@goarch.org



*The Greek Orthodox
Archdiocese of America,
8-10 East 79th Street,
New York City*

GREEK EDUCATION

8 East 79th Street, New York, NY 10075-0106 • Tel.: (212) 774-0233 • Fax: (212) 774-0497

Web: www.greekeducation.goarch.org • Email: greekeducation@goarch.org

Ioannis Efthymiopoulos, Ph.D.
National Director of Greek Education
Email: ioannise@goarch.org

Maria Teleiopoulos, Assistant to the Director
Tel.: (212) 774-0417, Fax: (212) 774-0261
Email: mteleiopoulos@goarch.org

**Direct Archdiocesan District Office
of Education & Special Projects**

Tel.: (212) 570-3552 • Fax: (212) 774-0248

Web: www.education.goarch.org

Email: education@goarch.org

Maria Makedon, Director

Tel.: (212) 570-3553 • Email: mm@goarch.org

Athina Filippou-Katehis, Staff

Tel.: (212) 570-3554 • Email: afilippou@goarch.org

GREEK EDUCATION

Greek Education aims at instilling in the minds and hearts of our youth the spiritual, moral and cultural values of our Greek Orthodox heritage. By helping our young people understand and appreciate the values and traditions underlying the Greek Orthodox Faith, Greek Education contributes greatly to the development of well informed, responsible, and progressive members of our Greek Orthodox Church.

The Archdiocesan School System

25 Greek Orthodox parochial day schools and more than 324 Greek afternoon and Saturday schools are currently operating in the United States with an enrollment of approximately 17,500 students. In addition, a great number of parishes offer evening Greek classes to adults.

All Greek Orthodox parochial day schools adhere to local and state mandated curricula. They maintain nurseries, pre-school centers, Kindergarten, and elementary and secondary grades and offer a program of studies that includes the teaching of Modern Greek language, Greek history and culture as well as elements of the Greek Orthodox faith and worship. The parochial day and afternoon Greek schools operate under the auspices of the Greek Orthodox Arch-diocese of America comprising the Archdiocesan School System.

The Department of Greek Education

To enhance the Greek studies programs of the parochial day, the afternoon and Saturday Greek schools as well as to facilitate the work of the teachers, the Department of Greek Education provides the community schools with:

- Teacher training Seminars and Workshops
- Books and Audio/Visual Materials (Cds & posters)

The New Text Books "Τα Ελληνικά μου"

The Archdiocesan Department of Greek Education, under the leadership and guidance of His Eminence Archbishop Demetrios of America, continuing its valuable educational service to Greek-American students, parents and the community in general, recently published a new series of textbooks on Greek language instruction titled **Τα Ελληνικά μου**.

The new books are used by the Greek Community schools in each Metropolis as their primary education texts.

The series comprise of books for Levels 1, 2 and 3. Since last year two new books are available, which substituted the books 1A and 1B from Level 1. The new publications were made possible by a grant from L100.

A set of books for the Kindergarten and a set of books for the Pre-K are available, accompanied by a teacher's handbook with instructions and techniques on their most effective use.

Additionally, a new book on Greek History and Civilization for the student accompanied by a teacher's handbook was published the summer of 2017 with the help of a grant from L100.

All books are available. To place an order for books and available sets of posters for beginners and advanced levels, kindly contact the Greek Education Department for more information by phone at 212.774.0417, or by email: mteleiopoulos@goarch.org.

Professional Training

The Direct Archdiocesan District Office of Education organizes annually a district-wide Staff-Development Seminar to offer in-service training to the teachers serving in the District's Greek American day schools as well as the Greek afternoon/Saturday schools. The Seminar is held in November, on Election Day, which is designated by the NYC educational authorities as *Professional Day* for teachers.

The Kindergarten Curriculum

The Direct Archdiocesan District Office of Education has published a **Curriculum for the Kindergarten** for the teaching of Greek as second language to children of this age group. The Curriculum exists online at the Office's website www.education.goarch.org.

Two Curricula Based on LOTE Standards

The Direct Archdiocesan District Office of Education has published two curricula for the teaching of Modern Greek as a second/foreign language as follows: **The Modern Greek Language Curriculum-Checkpoint A** (Beginners level) and **The Modern Greek Language Curriculum – Checkpoint B** (Intermediate-Regents level).

Both **Curricula** are in compliance with the philosophy and standards on the teaching of languages other than English (LOTE) as described in the New York State Department of Education Syllabus: **Modern Languages for Communication**. The curricula are an invaluable tool for the teachers of Modern Greek as well as for those who seek the experience of learning Modern Greek as a foreign language. The **Curricula** are offered **gratis** to teachers and schools. To order, please visit the Office's website at www.education.goarch.org.

The Comprehensive Examination in Modern Greek

The Direct Archdiocesan District Office of Education develops annually *The Comprehensive Examination in Modern Greek*, which is a foreign language exam that assesses student proficiency in *listening, speaking, reading, and writing* Modern Greek.

Public and parochial school students in grades 8th and above who successfully pass *The Comprehensive Examination in Modern Greek* receive foreign language credits in high schools, colleges, and even universities. The Comprehensive Examination in Modern Greek is administered in New York State as well as in NJ, CT, MD, MO, OH, PA, and VA. For information, please call the Office at **212-570-3552**.

A Compilation of Nine Examinations in Modern Greek

The Direct Archdiocesan District Office of Education has compiled in **two** books – one for the student and one for the teacher – **nine** examinations (2003-2011) to assist the students who prepare for *The Comprehensive Examination in Modern Greek*. The books can be used to enrich the teaching of the Greek language in grades 6, 7, and 8 and are offered **gratis** to teachers and students. Please visit the Office's website at www.education.goarch.org to place your order.

Resource Materials

The Direct Archdiocesan District Office of Education has its own Website – www.education.goarch.org – offering valuable information for materials and resources that are deemed appropriate for teaching Greek. In addition, the Office maintains a Facebook page as follows: www.facebook.com/greekamericanschools.

ARCHDIOCESAN DAY SCHOOLS DIRECTORY

Pre-School & Day Care Centers

ILLINOIS

ARISTOTLE PRESCHOOL AND KINDERGARTEN

7373 N. Caldwell Avenue
Niles, IL 60714
Tel.: (847) 647-8880
Fax: (847) 647-0991
E-mail: areti@aristotlegreekschools.com
OR nilesgoc@aol.com
Website: www.aristotlegreekschools.com
Principal: Mrs. Rita Petratos
Preschool, Pre-K and Kindergarten
2017-2018 Enrollment: 48

MASSACHUSETTS

LITTLE HALOS DAY PRESCHOOL – PREKINDERGARTEN OF ST. ATHANASIUS THE GREAT CHURCH

4 Appleton Street
Arlington, MA 02476
Tel.: 781-646-1322
Fax: 781-641-4700
E-mail: littlehalospreschool@gmail.com
www.littlehalospreschool.org
Principal: Mrs. Argyro Nikoletos
Preschool to Pre-K ages 2.9-5 years old
2017-2018 Enrollments: 27 +(PKA 7)

ARIZONA

HOLY TRINITY ACADEMY

1973 E. Maryland Ave.
Phoenix, AZ 85016
Tel.: (602) 248-3881
Fax (602) 230-9099
E-mail: juliprivos@holytrinityacademyphx.org
Website: www.htaphx.org
Principal: Argyros Nikoletos
Pre-K3, Pre-K4, & Kindergarten
2017-2018 Enrollment: 15

MARYLAND

ST. GEORGE GREEK PRE-SCHOOL

17701 Bradley Blvd
Bethesda, MD 20817
Tel.: (301) 346-4110
E-mail: st.george.greek.preschool@gmail.com
Website: www.Stgeorgegreekpreschool.com
Principal: Ms. Marilena Michalás
Pre-K 2017-2018 Enrollment: 60

VIRGINIA

HELLENIC EDUCATION CENTER

SAINT KATHERINE GREEK ORTHODOX CHURCH

3149 Glen Carlyn Rd.,
Falls Church, VA 22041
Tel.: 703-671-1515
E-mail: ealexopoulou@stkchurch.com
Website: www.stkhec.org
Principal: Eleni Alexopoulou

Pre-K (2-5yrs)

2017-2018 Enrollment: 42

NEW YORK

SOTERIOS ELLENAS SCHOOL OF KIMISIS TIS THEOTOKOU CHURCH

224 18th Street
Brooklyn, NY 11215
Tel.: (718) 499-5900
Fax: (718) 832-3712
E-mail: soteriosellenas@aol.com
Principal: Maria Manolis
Nursery to Pre-K
2017-2018 Enrollment: 25

GEORGE & EVLAVIA DOULAVERIS PRE-SCHOOL OF ST. NICHOLAS

43-09 196 Street
Flushing, NY 11358
Tel.: 718-357-0800
Fax: 718-225-3590
E-mail: stnicholasdoulaveris@gmail.com
Website: stnicholasflushing.org
Principal: Elaine Meskouris
Nursery and Pre-k
2017-2018 Enrollment: 73

ARCHANGEL MICHAEL PRESCHOOL

100 Fairway Drive
Port Washington, NY 11050
Tel.: 516-944-3184
Fax: 516-944-3185
E-mail: ampreschool1@aol.com
Website: www.archangelmichaelchurch.org
Principal: Linda M. Alimaras
Mommy & me, Toddlers 2's, Nursery 3's, Pre-K 4's
2017-2018 Enrollment: 30

TEXAS

HOLY TRINITY ACADEMY

13555 Hillcrest Road
Dallas, TX 75240
Tel.: (972) 490-7060
Fax: (972) 991-3424
E-mail: htapincipal@holytrinityacademy.com
Website: www.holytrinityacademy.com
Principal: Katherine Makris
PS 2/3 thru Kindergarten
2017-2018 Enrollment: 43

UTAH

ST. SOPHIA GREEK ORTHODOX SCHOOL

5341 South Highland Drive
Salt Lake City, UT 84117
Tel.: (801) 424-1297
Fax: (801) 277-1026
Email: N/A
Website: www.saintsophiaschool.org
Principal: Sharon Brown
Pre-K 3yrs, Pre-K 4yrs & Kindergarten
2017-2018 Enrollment: 34

Parochial Day Schools

ALABAMA

HOLY TRINITY-HOLY CROSS CATHEDRAL DAY SCHOOL

307 South 19th Street
Birmingham, AL 35233
Tel: (205) 716-3083
Fax: (205) 716-3084
E-mail: staurisky@bellsouth.net
Principal: Katherine Sissa Staurisky
3 weeks, K to 8th Grade
2017-2018 Enrollment: 108

CALIFORNIA

ST. NICHOLAS SCHOOL

9501 Balboa Boulevard
Northridge, CA 91325
Tel.: (818) 886-6751,
Fax: (818) 886-3933
E-mail: mdamato@stnicholaseducation.com
Website: www.stnicholaseducation.com
Principal: Melissa Damato
18 Months to 8th Grade
2017-2018 Enrollment: 212

GEORGIA

ANNUNCIATION CATHEDRAL DAY SCHOOL

2500 Clairmont Road, N.E.
Atlanta, GA 30329
Tel. (404) 565-2850
E-mail: pepstein@adsatlanta.org
Website: www.annunciationdayschool.org
Director: Peter Epstein
Preschool to 7th Grade
2017-2018 Enrollment: 122

ILLINOIS

HELLENIC AMERICAN ACADEMY "SOCRATES" DAY SCHOOL

1085 Lake Cook Road
Deerfield, IL 60015
Tel.: (847) 317-1063
Fax: (847) 317-9653
E-mail: mary.giannetos@haamail.net
Website: www.hellenicamericanacademy.org
Principal: Mary Giannetos
Pre-K to 8th Grade
2017-2018 Enrollment: 140

ST. JOHN THE BAPTIST GUARDIAN ANGEL ORTHODOX DAY SCHOOL

2350 W. Dempster Street
Des Plaines, IL. 60016
Tel.: (847) 827-5510
Fax: (847) 824-3455
E-mail: angelike@stjohnthebaptistgoc.org
Website: www.gaods.org
Principal: Ms. Irene Robaidek
K to 6th Grade
2017-2018 Enrollment: 190

ARCHDIOCESAN DAY SCHOOLS DIRECTORY

“PYTHAGORAS” CHILDREN’S ACADEMY OF ST. DEMETRIOS CHURCH

893 Church Road
Elmhurst, IL 60126
Tel.: (630) 834-0477
Fax: (630) 834-7256
E-mail:
djason@pythagoraschildrensacademy.org
Website:
www.pythagoraschildrensacademy.org
Principal: Mrs. Dina Jason
Pre-school to 5th Grade
2017-2018 Enrollment: 97

“KORAES” ELEMENTARY SCHOOL OF SS. CONSTANTINE & HELEN CHURCH

11025 So. Roberts Road
Palos Hills, IL 60465
Tel.: (708) 974-3402
Fax: (708) 974-0179
E-mail: blind@koraes.org
Website: www.koraes.org
Principal: Beth Lind
Pre-K to 8th Grade
2017-2018 Enrollment: 155

MASSACHUSETTS HELLENIC AMERICAN ACADEMY OF HOLY TRINITY CHURCH

41 Broadway Street
Lowell, MA 01854
Tel.: (978) 453-5422
Fax: (978) 970-3554
E-mail: dconway@hellenicaa.org
www.hellenicaa.org
Principal: Mr. David Conway
Preschool 3 to 6th Grade
2017-2018 Enrollment: 100

NEW YORK

CATHEDRAL SCHOOL OF HOLY TRINITY

319 East 74th Street
New York, NY 10021
Tel.: (212) 249-2840
Fax: (212) 249-2847
E-mail: Kcecere@cathedralschoolny.org
Website: www.cathedralschoolny.org
Principal: Kristine J. Cecere
Nursery to 8th Grade
2017-2018 Enrollment: 122

GREEK-AMERICAN INSTITUTE of ZODOHOS PEGHE CHURCH

3573 Bruckner Blvd
Bronx, NY 10461
Tel.: (718) 823-2393
Fax: (718) 823-0790
E-mail: secretary@gai-edu.org
Website: www.greekamericaninstitute.org
Principal: Anne Prokop
Nursery to 8th Grade
2017-2018 Enrollment: 171+(PKA 30)

A. FANTIS PAROCHIAL SCHOOL of STS. CONSTANTINE & HELEN CATHEDRAL

195 State Street
Brooklyn, NY 11201
Tel.: (718) 624-0501
Fax: (718) 624-6868
E-mail: principal@afantis.org
Website: www.afantis.org
Principal: Theodore Tasoulas
Pre-K to 8th Grade
2017-2018 Enrollment: 142

D. & G. KALOIDIS PAROCHIAL SCHOOL of HOLY CROSS CHURCH

8502 Ridge Boulevard
Brooklyn, NY 11209
Tel.: (718) 836-8096,
Fax: (718) 836-4772
E-mail: info@dgkschool.org or principal@
dgkschool.org
Website: dgkschool.org
Principal: Francesca Mannino
Nursery to 8th Grade
2017-2018 Enrollment: 203

ST. DEMETRIOS GREEK-AMERICAN DAY SCHOOL

30-03 30th Drive
Astoria, NY 11102
Tel.: (718) 728-1754 -
Fax: (718) 726-3482
E-mail: sdastoriaschool@aol.com
Website: www.stdemetriosschool.com
Principal: Dr. Anastasios Koularmanis
Pre-school to 12th Grade
2017-2018 Enrollment: 602

ST. NICHOLAS WILLIAM SPYROPOULOS GREEK-AMERICAN DAY SCHOOL

43-15 196 Street
Flushing, NY 11358
Tel.: (718) 357-5583
Fax: (718) 428-3051
E-mail: info@wmspyropouloschool.org
Website: www.stnicholasflushing.org
Principal: Athena Kromidas
K to 8th Grade
2017-2018 Enrollment: 436

HOLY CROSS GREEK ORTHODOX DAY SCHOOL - “IRENE LADAS”

12-03 150th Street
Whitestone, NY 11357
Tel.: (718) 747-3803
Fax: (718) 747-3277
E-mail: holycrossgos@icloud.com
Website: www.holycrosswhitestone.com
Principal: Theodore P. Kusulas
Nursery to 4th Grade
2017-2018 Enrollment: 44

TEXAS

ANNUNCIATION ORTHODOX SCHOOL

3600 Yoakum Boulevard
Houston, TX 77006
Tel.: (713) 470-5600
Fax: (713) 470-5605
E-mail: mkelly@aoshouston.org
Website: www.aoshouston.org
Principal: Mark H. Kelly
Pre-school to 8th Grade
2017-2018 Enrollment: 694

INFORMATION TECHNOLOGIES

8 East 79th Street • New York, NY 10075-0106 • (212) 774-0240

Web: www.infotech.goarch.org

Theo Nicolakis, Chief Information Officer theo@goarch.org

Vijay Jayaraman, Consultant, Senior Systems Administrator vijay@goarch.org

Abhishek Joshi, Systems Administrator and Help Desk ajoshi@goarch.org

Vinoth Panneer, Senior Help Desk Technician vpanneer@goarch.org

The IT Department's mission and charge exists to aid in proclaiming the Gospel of our Lord and Savior Jesus Christ. The Information Technology (IT) Department is responsible for overseeing all Archdiocesan technologies. The IT Department provides strategic visioning, development, and operational support to the Archdiocese, her Metropolises, and organizations, and works in conjunction with the Archdiocesan Council Technology Committee to outline goals, projects, and policies effecting the Archdiocese as a whole. Thus, the mission of the IT Department is multifaceted and includes:

1. Developing and implementing the Archdiocese's overall technology strategy and strategic plan
2. Overseeing and approving all technological development, applications and services for the Archdiocese and all her Departments
3. Evaluating emerging technologies
4. Generating technology policies and procedures
5. Setting and enforcing digital graphics standards
6. Establishing Archdiocesan technology standards and compliance guidelines
7. Creating secure, reliable and effective information systems within the Archdiocese and between the Archdiocese, its Metropolises, institutions, organizations, and parishes.

8. Maintaining the infrastructure that supports those systems

9. Providing technical support to the people who use those systems

The fulfillment of this mission involves assessing the technology and informational needs of the Archdiocese as a whole, recommending, and implementing solutions to meet those needs.

The IT Department is responsible for all computer operations and systems at the Archdiocese. Coordinating technology efforts in the various Archdiocesan departments, organizations and institutions is also a focal point for the Department in order to provide standardization of technology and improve the speed, efficiency and accuracy of information shared and disseminated. The IT Department also works closely with the Department of Internet Ministries, which is the department directly responsible for digital ministry to the parishes and parishioners of the Archdiocese.

The Archdiocese provided extensive support for the Holy and Great Council, which took place in Crete in 2016. CNN in Greece provided extensive coverage of the Council and produced a feature on the Archdiocese's technological leadership and contributions.



Πιτυρί: CNN Greece

INTER-ORTHODOX, ECUMENICAL AND INTERFAITH RELATIONS

8 East 79th Street • New York, NY 10075-0106 • Tel.: (212) 570-3593 • Fax: (212) 774-0253

Web: www.ecumenical.goarch.org • Email: ecumenical@goarch.org

V. Rev. Archimandrite Dr. Nathanael Symeonides, Director Email: FrNathanael@goarch.org

Rev. Archdeacon John Chryssavgis, Office Theologian, Ecumenical Assistant

Nicholas Anton, Coordinator of UN Programs, Special Assistant

Elaina Karayannis, Graduate Fellow

Spyridoula Fotinis, Intern

The Ecumenical Office has as its main function the task of providing information, stimulating interest and coordinating ecumenical activities on the archdiocese, metropolis and parish levels. It adheres to the principle that Orthodoxy and Orthodox ecumenism must always speak the truth, never compromising the integrity and purity of Orthodox teachings, but always respecting the religious convictions and spiritual traditions of others. The Department focuses its work on three areas: Human Rights, Environment, and Humanitarianism. It involves the following areas of interest:

A) Inter-Orthodox

Assembly of Canonical Orthodox Bishops of the United States of America

The Assembly was established by the Decision of The Fourth Pre-Conciliar Pan-Orthodox Conference that met at the Orthodox Center of the Ecumenical Patriarchate in Chambesy, Switzerland from 6 to 13 June 2009. This Conference, to which all of the Autocephalous Churches were invited and were represented, studied the issue of the canonical organization of the Orthodox Diaspora (places where there is no unitary Church administration). Pursuant to article 16 of the Rules of Pre-Conciliar Pan-Orthodox Conferences, this Conference discussed the relevant documents submitted in 1990 and 1993 by the Inter-Orthodox Preparatory Commission, and based on them, created twelve "Episcopal Assemblies" throughout the world, North and Central America being one of them.

The Assembly has met in May 2010, May 2011, September 2012, September 2013, September 2014, and September 2015 under the chairmanship of His Eminence Archbishop Demetrios (as Exarch of the Ecumenical Patriarchate). The Assembly of Canonical Orthodox Bishops of the United States of America declared itself to be the successor of the Standing Conference of Canonical Orthodox Bishops in the Americas (SCOBA), assuming its agencies, dialogues, and other ministries. Thirteen committees were established and charged with various specific tasks. Furthermore, the process of incorporating the Assembly was finalized at the end of 2011. The Holy and Great Council of the Orthodox Church (2016) formally recognized the Assemblies of Bishops as institutions of the Church.

Bilateral Dialogues of the Assembly

-Joint Commission of Eastern and Oriental Orthodox Churches

-North American Orthodox/Roman Catholic Theological Consultation

-Joint Committee of Orthodox/Roman Catholic Bishops

B) Ecumenical

The National Council of Churches of Christ in the USA (NCCC)

Church World Service (CWS)

Christian Churches Together (CCT)

Creation Justice Ministries (CJM)

C) Interfaith

Ongoing relations take place with other groups involved in ecumenical work, such as the American Jewish Committee, the World Conference of Religions for Peace (WCRP), Appeal of Conscience Foundation, National Inter-Religious Leadership Initiative (NILI), Christians for Middle East Peace (CMEP), Tanenbaum Center for Interreligious Understanding, Peace Islands Institute, the Council of the Churches of the City of New York, Religions for Peace (RFP), Multifaith Alliance for Syrian Refugees, and Christian-Jewish Institute.

D) Church-World

As a Civil Society Organization, the Archdiocesan Council has ECOSOC General Consultative Status at the UN. The office oversees the work of our representatives, who have been led by Mrs. Lila Prounis since 1985. Moreover, the Office has begun a Church-World Initiative, which will help strengthen the Archdiocese's presence in areas that present the greatest potential for the execution of the its mission in and for the world. The Department is currently working with numerous religious organizations, NGOs, government agencies, and think tanks.

un.goarch.org

civilrights.goarch.org

humanitarianism.goarch.org

MARRIAGE AND FAMILY

79 Saint Basil Rd; Garrison, NY 10524 • Tel: (646) 519-6695 • Fax: (845) 424-4172

Web: www.family.goarch.org

Rev. Fr. Constantine L. Sitaras, Overseer frcosta@goarch.org

Rev. Fr. Alexander Goussetis, DMin Director aagoussetis@goarch.org

Melissa Tsongranis, Associate Director mtsongranis@goarch.org

Presvytera Kerry Pappas, MA, LMFT, Coordinator for Seminarian and Clergy Couple Care
kpappas@goarch.org

George Tsongranis, Special Projects Coordinator gtsongranis@goarch.org

Maria McMullen, Administrative Media Coordinator mmcmullen@goarch.org

Angie Giallourakis, Resource Coordinator agiallourakis@goarch.org

MISSION STATEMENT

The Center for Family Care nurtures and empowers stewards who, at the forefront of ministry within the home and parish family, navigate the joys and challenges of life. Grounded in prayer and through multifaceted resources, trainings, and collaboration with the ministries of the Archdiocese and metropolises, we foster the building up of the Body of Christ.

In an effort to fulfill this mission the vision of the Center for Family Care is to:

- nurture and promote collaboration with others to more fully serve the Body of Christ
- expand its exposure and presence, raising greater awareness of its ministry
- share and develop programs and resources that enhance family life
- equip others for ministry through training and education

WHAT IS FAMILY?

In the traditional sense, family is composed of the parents and children in a household all brought together by divine grace—the “domestic church.” Additionally, it must be understood that the Church—the Body of Christ—constitutes a broader dimension of family through the very real spiritual relationship established through the baptism that unites all of its members. We are all one family in Christ!

OUR CORE VALUES

- **Christ-Centered Living** – Engaging in an active, authentic relationship with Christ manifested through personal prayer, community worship, and sacramental life
- **Orthodox Authenticity** – Providing balance and structure in our innovative and creative endeavors through the Holy Tradition of our faith
- **Love** – Giving of ourselves sacrificially through genuine mutuality
- **Trust** – Assuring others of our mutual respect, dependability, collaboration, faith, and shared vulnerability
- **Learning** – Growing in and sharing the knowledge of the Orthodox faith and our particular fields of expertise

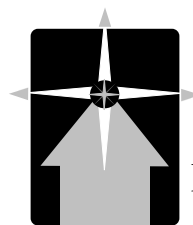
OUR MINISTRY AND OUR RESOURCES

There are many facets of family life and, therefore, different ways we minister to the families in the Greek Orthodox Archdiocese. As the Center grows, we aspire to provide ministries and resources to meet the needs of all Orthodox Christians in every part of the family life cycle. At present, we offer ministries for the following groups:

- parents and children
- married couples and those preparing for marriage
- clergy and seminarian couples
- men and women seeking their role in the Church and society

Our ministry resources include:

- Parish Family Night
- Pastoral Challenges in Divorce and Remarriage
- Family Gospel Lessons
- Family Retreats, Seminars, and Parent Workshops
- Family Connections page in the Orthodox Observer (and annual expanded edition)
- Family Link Email Ministry
- Webinars (online workshops) and Podcasts
- Conferences and Training Programs



CENTER
for
FAMILY CARE

www.family.goarch.org

PUBLIC AFFAIRS

8 East 79th Street • New York, NY 10075-0106 • Tel.: (212) 774-0400 • Fax: (212) 774-0214

Rev. Fr. Alex Karloutsos, Assistant to the Archbishop for Public Affairs

Email: fralex@goarch.org

Office Staff

Presvytera Xanthi Karloutsos, Elpida Pouprou, Christa Pourou, John Mindala

The Department of Public Affairs assists the Office of the Archbishop in coordinating the Archdiocese involvement in matters of public and political affairs in the United States, the White House, Congress, academic leaders and local and state officials. This office also implements programming for public events related to public affairs.



Archbishop Demetrios and President Donald Trump at the White House Annual Celebration of Greek Independence Day.

(Below) Archon Reince Priebus, Former White House Chief of Staff, welcomes His Eminence to the Greek-American Community at the Blair House, March 2017.

DEPARTMENTS
MINISTRIES



(Above) Archbishop Demetrios greets Vice President Mike Pence and his wife Karen, January 2017.



Vice President Joe Biden visits with Archbishop Demetrios of America at the Chapel of St. Paul at the Archdiocese headquarters. (October 2017)



GOA/Dimitrios Panagos

REGISTRY

8 East 79th Street, New York, NY 10075-0106 • Tel.: (212) 570-3558 • Fax: (212) 774-0477
Web: www.registry.goarch.org

Very Rev. Chrysostom Panos, Director
Email: frchrysostom@goarch.org

Stephanie Madouros
Department Administrator
Email: smadouros@goarch.org

Eleni Zikopoulos
Assistant
Email: ezikopoulos@goarch.org

The Department of Registry of the Archdiocese maintains a variety of records pertaining to the life and activities of the faithful of the Greek Orthodox Archdiocese of America. These records are often used to issue transcripts for the faithful who have lost original certificates (which are now needed for legal or ecclesiastical purposes). The Department also issues ecclesiastical licenses to marry, divorce decrees (following a Spiritual Court hearing), baptismal and chrismation certificates (for use by the priests), and forms for reporting deaths and funerals. Below is an overview of how some of these responsibilities are handled.

Parish Level

All records of baptisms, chrismations, weddings, divorces and funerals are maintained in the Parish Registry Books. The local parish priest relying on the information recorded in his parish's Registry Books issues transcripts upon receiving a request from the individual involved. The priest who prepares these transcripts signs these documents. His Hierarch then validates the authenticity of the priest's signature. These transcripts can be used as needed and serve the same function as those original certificates issued at the time of the Sacrament. In the case of a Church Divorce Decree the original, as issued, must be submitted when applying for an ecclesiastical marriage license and is the only time it is surrendered. Official copies may be used for legal purposes.

Metropolis Level

As of September 1, 1979, each Metropolis established a Registry Department, which processes marriage license requests, issues ecclesiastical licenses to marry, and maintains copies of the records for baptisms, chrismations, marriages, and funerals, as the parish priests submit them following the celebration of the various Sacraments. The Metropolis Registry Departments also maintain the petitions for divorces, the minutes of the Spiritual Court hearings that pertain to divorce petitions and copies of the divorce decrees issued. The Metropolis Registry Departments also issue to the priests certificates signed by the Metropolitan for baptisms and chrismations. (Prior to September 1, 1979, the Archdiocese Department of Registry did all of this for all the parishes of the entire Archdiocese of North and South America. Since then, this is only done for the parishes within the Direct Archdiocesan District.)

Archdiocese Level

The Archdiocese Department of Registry maintains the records of weddings and divorces from 1923 until August 31, 1979, that took place throughout the Archdiocese. Since September 1, 1979, only those records that pertain to the parishes of the Direct Archdiocesan District are kept at the Archdiocese Registry Department. Records of baptisms, chrismations and funerals as the parish priests submit them are also stored at the Archdiocese.

The Archdiocese also coordinates the tabulation of sacramental statistics from throughout the Archdiocese. This information is published annually in the Yearbook of the Archdiocese. Since 1996, those statistics only include the United States of America and the Bahamas, as the Archdiocese became the Archdiocese of America.

As a result of a Leadership 100 Grant recently awarded the Department of Registry, the Department will be addressing the process of more adequately securing the millions upon millions of documents that are presently housed in the lower basements of the Archdiocese and will be seeking to explore utilizing the latest technology to address the enormous task of sorting, indexing and cataloguing the paper records archived, as well as to investigate the possibility of processing certificates and documents electronically, in order to:

- 1) Make it feasible to access the documents that the faithful request in a timely manner;
- 2) Provide multiple copies of the archiving media for storage and safekeeping at secure locations across the country;
- 3) Provide the parish priests the ability to process affidavits and certificates in a more timely fashion; and,
- 4) Enable the Archdiocese and each Metropolis to have close to real-time statistics of sacraments being celebrated across the country and in each Metropolis.

Accurate documentation and the ability to provide such documentation will become even more critical in the years ahead. The Department of Registry is committed to utilizing the resources at its disposal to ensure that the faithful of the Archdiocese of America have access to the information and documentation that they may require from time to time.

RELIGIOUS EDUCATION

50 Goddard Ave., Brookline, MA 02445-7415 • Tel.: (646) 519-6300
Toll Free: 800-566-1088 • Fax: (617) 850-1489
Web: www.goarch.org/DRE • Email: religioused@goarch.org
www.OrthodoxMarketplace.com

Rev. Fr. Anton C. Vrame, Ph.D., Director
Email: FrTonyVrame@goarch.org

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Maria Klonaris, Web Store Manager
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Dimitra Dogias, Customer Service
Email: ddogias@goarch.org

Rev. Fr. Nicholas Mueller
Web Store and Customer Service
Email: nmueller@goarch.org

Sarah Parro
Project Coordinator - Editor - PRAXIS
Email: sparro@goarch.org

Mission — The mission of the Department of Religious Education (DRE) is to serve the parishes and metropolises of the Archdiocese by developing and providing materials and services that will advance their religious education programs. The Department also serves individuals, organizations, military bases, ecumenical groups, and overseas parishes with resources that advance the spiritual admonition to “Grow in the grace and knowledge of our Lord and Savior Jesus Christ” (2 Peter 3.18).

The DRE website (www.religioused.goarch.org) provides more information on the Department and its programs, resources, and other useful information for Church school supervisors and teachers.

The Department works to accomplish its mission through the following areas:

Resource Development — The Department produces pupil texts, teachers’ guides, and supplementary resources for use in parish religious education programs from pre-school to high school. The Department has resources that can be utilized for adult education programs in the parish, ranging from Bible Study packets to study guides.

St. John Chrysostom Oratorical Festival — The Oratorical Festival provides young people (from grades 7-12) an opportunity to research, to prepare, and to deliver a speech on topics related to their Greek Orthodox faith and heritage. The Oratorical Festival Scholarship Fund provides the awards to the finalists at the National Festival.

Teacher Education and Certification — This program provides teachers with an opportunity to learn and grow in their knowledge of Orthodox Christianity and educational methods.

PRAXIS Magazine — Published three times per year (Fall, Winter, Spring), *PRAXIS* focuses on aspects of educational ministry and includes articles on program development, religious topics, leadership development, and reviews of resources. An annual subscription is \$15.00; bulk subscriptions to a single address are also available.

Orthodox Marketplace

www.orthodoxmarketplace.com

The Orthodox Marketplace is the official online store of the Archdiocese. The Marketplace is the central clearing-house of Archdiocese department materials, as well as books, icons, music, digital downloads, and many other products for Orthodox Christian individuals, homes, and parishes.



DEPARTMENTS
MINISTRIES

STEWARDSHIP, OUTREACH & EVANGELISM

307 West 54th Street, New York, NY 10019 • Tel.: (646) 519-6760 Fax: (646) 706-0057

Web: www.Stewardship.goarch.org • www.Outreach.goarch.org

E-mail Stewardship@goarch.org • Outreach@goarch.org

Rev. Father James W. Kordaris, Director • Email: FrJimK@goarch.org

Mr. Stacey Stathulis, Coordinator - Metropolis of Pittsburgh • Email: staceys@goarch.org

Our mission is to provide parish leadership with practical tools and training to engage active and inactive members, inquirers and those unaware of Orthodox Christianity personally in order that they learn more about the faith and ministries of the Greek Orthodox Church, leading them to become fully committed members of the Body of Christ, actively participating in and supporting the ministries of the local parish, the Metropolis and the Greek Orthodox Archdiocese of America. Efforts are made to coordinate programs and initiatives with other departments of the Archdiocese and its affiliated organizations. All print resources are available at OrthodoxMarketplace.com.

OUTREACH & EVANGELISM: PRACTICAL STEPS

This recently updated booklet of ideas and resources is an invaluable tool for parish outreach committees seeking to assess their current outreach ministry and to improve and expand their efforts.

NATIONAL CONFERENCE—OCTOBER 1-3, 2016 PORTLAND, OREGON

With the generous support of Leadership 100, the Department worked together with the San Francisco Metropolis Missions and Evangelism Ministry to offer a national conference on missions & evangelism. This conference received the support of a generous grant from Leadership 100. Video of the event is available through the Archdiocese YouTube channel and also through Ancient Faith.

A WORSHIPER'S GUIDE TO THE DIVINE LITURGY

The Department recently published *A Worshiper's Guide to the Divine Liturgy*, by Fr Steven Tsichlis. This volume is designed for pew racks, literature displays and bookstores.

REACHING THE DISTANTLY CONNECTED

A new ministry resource *REACHING THE DISTANTLY CONNECTED: An Urgent Ministry for the Orthodox Church*, by Fr Charles Joanides was recently produced by the Department in cooperation with the Center for Family Care with the support of Leadership 100. This volume distills 16 years of research and experience and applies it in a practical way to the critical ministry of reaching the distantly connected.

PLANNED GIVING

The Planned Giving Resource Packet provides a complete set of resources to assist parish members in their estate planning, encouraging them to remember the Church in their plans, and includes an Orthodox living will and much-needed guidance and materials for end-of-life planning from an Orthodox Christian perspective.

INCLUSION/OUTREACH TO PEOPLE WITH DISABILITIES

The Department recently produced a booklet by Fr John Chrysavgis titled, "The Body of Christ: A Place of Welcome for All People Including People with Disabilities." The Department supports parish outreach to people with disabilities, and offers guidance on appropriate language and etiquette, outlines of successful parish programs, accessibility issues and more.

FAMILY OUTREACH SUNDAY

The Department, in cooperation with National Philoptochos and the Center for Family Care, has developed a program for a Family Outreach Sunday in which active church members are encouraged to invite inactive family members and Orthodox Christian friends for a special day of Christian fellowship and spiritual renewal.

ORTHODOX NATURAL CHURCH DEVELOPMENT

The Department is implementing a program for objectively evaluating, assessing, and measuring church health using a process called Orthodox Natural Church Development (ONCD). This program has been in existence for over 30 years, and its implementation among Orthodox Christian parishes in North America is increasing.

CLEARINGHOUSE OF LITURGICAL ITEMS

Through this ongoing initiative, the department works with the parishes to match up those that have with those that need. For a checklist of items visit www.outreach.goarch.org.

THE ANNUAL STEWARDSHIP RESOURCE PACKET

Stewardship resources are provided to parish leadership throughout the Archdiocese as part of an ongoing effort to support parish ministry with practical, educational and inspirational resources. This packet is the first step in a year-round effort to support parish stewardship ministries and to educate and inspire the faithful. The themes are designed to broaden understanding of Orthodox Christian Stewardship.

WELCOME FOLDER

The Department provides a beautiful Welcome Folder for use with new members in the parishes.

EDUCATION AS OUTREACH

The Department has produced a number of resources and brochures for educating parishioners and inquirers in various aspects of the faith. These are excellent tools for learning about and sharing the faith. These resources have been written by outstanding Orthodox Christian clergy and theologians.

VISITOR CARDS & DISPLAY

Our Visitor Card & Display incorporates the visitor card on a display welcoming the visitor to the parish. A supply of 100 visitor cards is included with the display.

ORTHODOXMARKETPLACE.COM

In cooperation with the Department of Religious Education, most print resources produced by the Department are available for purchase or download at OrthodoxMarketplace.com.

YOUTH & YOUNG ADULT MINISTRIES (Y²AM)

8 East 79th Street • New York, NY 10075
Tel.: (646) 519-6780 • Fax: (646) 478-9358
Web: y2am.org • Email: y2am@goarch.org

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Cassandra Garibaldi, Resources and Training Coordinator Email: cgaribaldi@goarch.org
Christian Gonzalez, Young Adult Ministries Coordinator Email: cgonzalez@goarch.org
Maria Pappas, Administrative Coordinator Email: mpappas@goarch.org

MISSION

To (1) introduce youth and young adults to Christ and invite them to live the Faith daily; and (2) create resources/events to facilitate, a vision to guide, and standards to maintain youth and young adult ministries across the Archdiocese.

Y²AM TEAM

Rev. Fr. Evagoras Constantinides

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Rev. Fr. Panagiotis Papazafiroopoulos

Direct Archdiocesan District
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Metropolis of Atlanta
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Rhea Ballas

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Johanna Duterte

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jduterte@sanfran.goarch.org

SOCIAL MEDIA

Facebook: @GOAYouth
Instagram: @y2am_official
Snapchat: @y2am_official
Twitter: @y2am_official
YouTube: youtube.com/y2am

MINISTRY RESOURCES (AVAILABLE AT Y2AM.ORG)

Y2AM Ministry Plan - Comprehensive, week-by-week guide to youth, young adult, and family ministry. Spanning a full ministry year (September 2017 – May 2018), the Ministry Plan helps multiple generations of Orthodox Christians work through a common theme, together. A camping ministries supplement is in development, as are additional retreats and sessions.

Live the Word - Weekly video series about engaging with the Sunday Epistle and Gospel readings, culminating in Three Questions. New episodes on YouTube every Monday, with video responses to the Three Questions every Thursday.

Pop Culture Coffee Hour - Weekly podcast on the deeper themes behind pop culture television, movies, and more.

Newsletter - Weekly email containing advice and helpful links.

The Ladder - Articles on pop culture, the challenges of young adulthood, and contemporary spiritual challenges.

BeeTreats - Monthly Be the Bee themed retreats for youth (grades 6-12), parents, youth workers, and young adults.

Be the Bee - 133 episode video series about finding God in everything, every day. Model lesson plans available.

The Trench - 36 episode video series about how relationships shape and test us.

ExeGenius - Annotations of the weekly Sunday Gospel reading, drawn from the wisdom of the Fathers and Orthodox theological commentaries.

OTHER RESOURCES

In the Now - Monthly reflections and articles in the Orthodox Observer.

Youth Protection Manual - Policies and procedures for the selecting, training, and supervising of camp and retreat workers.

Policies for the Safety of Youth and Children - New policies and procedures to apply youth safety principles to all youth ministry programs and events in the Archdiocese. (Pending final approval.)

RESOURCES AVAILABLE FOR ORDER

Teen Survival Guide - Topics include Sexual Purity, Managing Stress, Pornography, Drug and Alcohol Abuse, and Peer Pressure

Parish Ministry - HOPE Guidelines, JOY Guidelines, GOYA Guidelines, Young Guidelines Adult Ministry Guidelines

OFFICE OF CAMPING MINISTRIES

8 East 79th Street • New York, NY 10075

Tel.: (212) 570-3536

Web: goarch.org/organizations/camps • Email: camp@goarch.org

Rev. Fr. Evagoras Constantinides, Director Email: frevagoras@goarch.org

MISSION

To provide Christ-centered direction and unity for camping programs under the jurisdiction of the Greek Orthodox Archdiocese of America.

SCOPE

Whether an Archdiocesan, Metropolis, or overnight parish level camp, the Office is responsible for creating, coordinating, and distributing standardized resources and training sessions for camp directors and staff, as well as setting appropriate standards for

camp operation. These standardized resources adhere to American Camping Association (ACA) standards. Additionally, the Office of Camping Ministries offers opportunities for camp directors and youth workers to attend camping conferences, allowing them to share and develop ideas in order to provide safe and efficiently run camps.

At the direction of the Holy Eparchial Synod, each camp is mandated to utilize the Youth Protection Manual (YPM). These policies can be downloaded at goarch.org/-/child-and-youth-protection.

ARCHDIOCESAN SUMMER CAMPING MINISTRIES

GREEK ORTHODOX ARCHDIOCESE OF AMERICA

Ionian Village

Contact: Rev. Fr. Evagoras Constantinides
8 East 79th Street
New York, NY 10075
212-570-3536 www.ionianvillage.org

DIRECT ARCHDIOCESAN DISTRICT

Camp Saint Paul

Contact: Rev. Fr. Elias Villis
8 East 79th St.
New York, NY 10075
212-774-0422
www.campsaintpaul.org

METROPOLIS OF ATLANTA

Saint Stephen Summer Camp

2480 Clairmont Rd. NE
Atlanta, GA 30329
404-634-2471 www.atlmetropolis.org

METROPOLIS OF BOSTON

Metropolis of Boston Camp

Contact: Fotis Papis
162 Goddard Ave.
Brookline, MA
617-277-4742 www.mbcamp.org

METROPOLIS OF CHICAGO

Camp Fanari

Contact: Rev. Dn. Chris Avramopoulos
40 E. Burton Place
Chicago, IL 60610
312-337-4130 www.fanari.org

St. Mary's Church Camp

Contact: Doria Saros
3450 Irving Avenue, South
Minneapolis, MN 55408
612-825-9595 www.stmaryscamp.com

METROPOLIS OF DENVER

Camp Emmanuel

Contact: Jenny Stasinopoulos
4550 E. Alameda Avenue
Denver, CO 80246
303-333-7794 youth.denver.goarch.org

METROPOLIS OF DETROIT

Metropolis of Detroit Summer Camp

Contact: Geoffrey Lowes
PO Box 530787
Levononia, MI 48153
248-909-6372 www.gomdsc.org

St. Nicholas Camp

Contact: Eva Konstantakos
2560 Crooks Road
Troy, MI 48084
248-823-2411 www.stnicholascamp.org

St. Timothy's Summer Camp

Contact: Fr. David Smith
325 Waring Road
Syracuse, NY 13224
315-446-5222 www.sttimothycamp.org

METROPOLIS OF NEW JERSEY

Camp Good Shepherd

Contact: Rev. Dn. Philotheos Tomczewski
215 East Grove Street
Westfield, NJ 07090
908-301-0500 www.nj.goarch.org

Camp Good Shepherd - Chesapeake

(Formerly SYC Summer Camp)
Contact: V. Rev. Fr. Constantine Moralas
410-727-1831
www.nj.goarch.org

Camp Good Shepherd - Virginia

Contact: Rev. John Manuel
757-422-5600
www.nj.goarch.org

METROPOLIS OF PITTSBURGH

Metropolis of Pittsburgh

Summer Camp at Camp Nazareth

Contact: Marina Papafil
5201 Ellsworth Avenue
Pittsburgh, PA 15232
412-621-8543
pittsburgh.goarch.org/camp

METROPOLIS OF SAN FRANCISCO

Summer Camp at St. Nicholas Ranch

Contact: Johanna Duterte
245 Valencia Street
San Francisco, CA 94103
415-753-3075
www.gosfyouth.org

Ascension Cathedral Camp

Contact: Yanni Limnios
4700 Lincoln Avenue
Oakland, CA 94602
510-531-3400
www.ascensioncathedral.org

All Saints Camp

Contact: Lefteri Sitaras
2100 Boyer Avenue E
Seattle, WA 98112
206-631-2504
www.allsaintscamp.com

Camp Angelos

Contact: Rev. Fr. Paul Paris
3131 NE Glisan Street
Portland, OR 97232
503-234-0468
www.goholytrinity.org

Saint Sophia Camp

Contact: Kathleen Kyriacou and
Melanie O'Regan
1324 S. Normandie Avenue
Los Angeles, CA 90006
323-737-2424
www.stsophiacamp.org

All Saints Pan-Orthodox Summer Camp

Contact: Evan Tsagaris
1973 E. Maryland Ave.
Phoenix, AZ 85016
650-333-4057
www.allsaintscamparizona.org

Greek Village Immersion Summer Camp

Contact: Katerina Iconomou
38526 Dunlap Road
Dunlap, CA 93621
503-997-5459
www.ourgreekvillage.org

IONIAN VILLAGE

8 East 79th Street • New York, New York • 10075 • Tel.: 212-570-3538 • Fax: 212-570-3537

Web: www.ionianvillage.org • Email: ionianvillage@goarch.org

Fr. Evagoras Constantinides, Director • Email: frevagoras@goarch.org

Demi Kaitery, Administrative Assistant • Email: dkaitery@goarch.org

Ionian Village is the summer camping ministry of the Greek Orthodox Archdiocese of America. Each year, Orthodox Christian teenagers and young adults come together under the programs of Ionian Village to embark on spiritual and cultural journeys. The "Ionian Village Experience" provides campers and staff with the opportunity to walk in the footsteps of the saints, travel throughout Greece, and build their relationship with Christ all while having the best summer of their life!

IONIAN VILLAGE PROGRAMS

SUMMER CAMP (2 SESSIONS)

Through a one-of-a-kind camping program, campers get an up close and personal experience of their Orthodox faith and Hellenic heritage, all based from the beautiful and peaceful Ionian Village campgrounds in Peloponnesos, Greece. Our experienced and dedicated staff comes from all over to facilitate one of the best programs available. The constantly changing, innovative program is reviewed and adapted each year in an ongoing effort to remain relevant and to address the ever evolving needs of our campers. We disconnect at camp technologically, further encouraging our campers to fully engage in the once-in-a-lifetime experience that includes unique at-camp sessions during the day, a never-ending series of exhilarating and energetic evening activities, and, of course, the awe-inspiring trips that are the cornerstone of Ionian Village.

IV NEXT (formerly Spiritual Odyssey)

IV Next is an important new ministry of the Office of Ionian Village that it serves an often-forgotten age bracket – our young adults. Youth and young adult ministry is one of the most significant areas of our Archdiocese in the 21st century, as our young people are presented with more challenges than ever before, that often threaten to bring them further from our faith and the church. IV Next aims to be a part of the conversation about where they young adult participants are taking their lives and the direction that they are heading. IV Next plans to provide participants an opportunity to talk to them about career goals, the financial realities of being a millennial, and how to successfully incorporate your Orthodox faith into your everyday business life. These conversations will provide the participants of this program not only a more solid understanding of their goals moving forward in life, but also will serve as an excellent inter-community networking opportunity. IV Next is the only travel based program for young adults that would have our Greek Orthodox faith as a core tenet of the program.

IONIAN VILLAGE ALUMNI PROJECT

With over 18,000 people as part of our Alumni Network, word is out about Ionian Village. The goal of the Alumni Project is to re-connect with as many of our past participants as possible. Help us reach out to other alumni this year by attending (or hosting!) an alumni event, reading The Golden Bridge Newsletter, or encouraging friends and family who have been a part of this ministry to register with the Alumni Project online..



For more information on any of our ministries, please visit us at www.ionianvillage.org.



The Center for Family Care hosted 38 participants from throughout the Archdiocese for a meeting at St. Nicholas Cathedral in Tarpon Springs, FL to develop the focus of its Clergy-Couple Care ministry. (January 2017)



The 34th annual St. John Chrysostom National Oratorical Festival was held at Annunciation Church in Woburn, MA and was hosted by the Metropolis of Boston. The annual event is sponsored by the Department of Religious Education and features young students in grades 7-12 who speak on selected subjects relating to the Orthodox Christian Faith. Pictured are Metropolitan Methodios of Boston, Director of the Department of Religious Education Fr. Anton Vrame, Metropolis Chancellor Fr. Ted Barbas, parish priest Fr. Demetrios Mott, Metropolis youth director Ioannis Michaelidis and participants from around the country. This year's junior winner was Stephan Kaelin from St. George Church in Eugene, OR and senior winner Victoria Martine from Holy Trinity Church in Indianapolis-Carmel, IN. (June 2017)

ARCHDIOCESAN CATHEDRAL OF THE HOLY TRINITY

337 East 74th Street, New York, NY 10021-3794 • Tel.: (212) 288-3215

Web: www.thecathedralnyc.org • Email: info@thecathedralnyc.org

His Eminence Archbishop Demetrios of America, Primate of the Greek Orthodox Church in America

Rev. John Vlahos, Dean

Rev. Dr. Robert Stephanopoulos, Dean Emeritus

The Archdiocesan Cathedral of the Holy Trinity serves as seat of the Archbishop of America. The Holy Trinity parish was founded in 1892 and incorporated in 1905. Its first permanent home was a former Episcopalian church at 153 East 72nd Street, which the parish occupied from 1904 until a catastrophic fire destroyed it in 1927. The cornerstone for the present building was laid on September 14, 1931, in the presence of Eleanor Roosevelt, representing her husband Governor Franklin D. Roosevelt of New York. Holy Trinity was officially designated the National Cathedral of the Greek Orthodox Archdiocese in 1962. Since then it has welcomed and continues to host hierarchs, diplomats, cultural figures, dignitaries, and visitors from throughout the world – as well as serving as a full service parish for Orthodox Christians throughout Manhattan and the five boroughs.

Holy Trinity offers a full schedule of Sunday and weekday divine services, sacraments, and funerals. The Cathedral also supports a thriving Sunday Church School, The Cathedral School (an accredited institution of learning offering grades

Nursery - 8th Grade), Greek Afternoon School, Philoptochos, Youth Programs, Bible Study, Greek classes, Bookstore, cultural events, social services, and fellowship. The sublime Paraklesis to the Theotokos service is offered every Wednesday evening, followed by the "Faith and Fellowship" discussion group led by Fr. John. The Divine Liturgy is broadcast each Sunday via its website. On the website, you can download 'CathedralLife,' the free, monthly Cathedral Newsletter, as well as the weekly bulletin.

The prophetic words of the late Archbishop Iakovos ring as true today as when first uttered in 1960: "The Cathedral is not meant to be solely a religious center or simply a place of worship or a home of Christian benevolence. It must be made to symbolize America's Greek Orthodox Church and Community and, in general, to reflect the entire Hellenic 'Omogenia.' It shall be our primary commitment to elevate and expand it in all religious aspects so that we shall ever be proud of this 'Jewel of Orthodoxy.'"



James P. Gianakis - Council President

Gregory A. Panagos - Director of Operations

Nektarios Antoniou - Principal Cantor

Dr. Miranda Kofinas - Philoptochos President

Evey Simon - Director of Music

Effie Doscas-Butler - Sunday Church School Supervisor

THE CATHEDRAL SCHOOL

212-249-2840 Web: cathedralschoolnyc.org

Kristine Cecere - Head of School

Theodore P. Klingos - Interim Chairperson

Lilly Gerontis - Parents Association President

HELLENIC COLLEGE HOLY CROSS GREEK ORTHODOX SCHOOL OF THEOLOGY

50 Goddard Avenue, Brookline, MA 02445 • Tel.: (617) 731-3500 • Fax: (617) 850-1460

Web: www.hhc.edu • Email: admissions@hhc.edu

The Most Rev. Dr. Archbishop Demetrios of America, Ph.D., Th.D., Chairman
Rev. Christopher T. Metropulos, DMin, President

HELLENIC COLLEGE HOLY CROSS

Hellenic College Holy Cross is the intellectual, educational, and spiritual center of the Greek Orthodox Church in America—two schools, one indivisible entity, deeply rooted in faith. The mission of HHC is the formation and education of the person within the life of the Orthodox Christian community. To that end, it educates men for the holy priesthood of the Greek Orthodox Archdiocese and other Orthodox Christian jurisdictions, as well as both men and women for roles of service and leadership in Church and society.

Hellenic College is a vibrant Orthodox Christian college offering six majors. It fosters intellectual development in its students by engaging them in liberal arts and professional curricula that demand rigorous inquiry and scholarship. It promotes spiritual and moral development by involving students in the practices, teachings, and liturgical life of an Orthodox Christian community. Hellenic College's distinctive pedagogy fosters holistic growth, so that students may transform their professional occupations into sacred vocations.

Holy Cross Greek Orthodox School of Theology is an Orthodox Christian seminary and graduate school of theology centered on the Trinitarian faith as revealed by Jesus Christ and as preserved in its fullness and integrity by the One, Holy, Catholic, and Apostolic Church. The school embodies the historic and specific educational mission of the Ecumenical Patriarchate of Constantinople and its Archdiocese in the United States. Holy Cross educates its students to articulate and understand the biblical, historical, dogmatic, ethical, and liturgical traditions of the Orthodox Church. Students are prepared to become future clergy and lay leaders of the

Church, demonstrating faith, sensitivity, and an unwavering commitment to service in all they do throughout their lives.

Holy Cross, a member of the prestigious Boston Theological Institute (BTI), is the oldest and largest Orthodox Christian school of theology in America, offering three graduate degrees: Master of Divinity, Master of Theological Studies, and Master of Theology. Holy Cross has served as the only seminary of the Greek Orthodox Archdiocese from its founding in 1937 in Pomfret, Connecticut. Holy Cross has alumni/ae throughout America and in many countries around the world. Over 90% of the clergy in America serving Greek Orthodox parishes are graduates of Holy Cross.

HHC's campus since 1947, 52 bucolic acres in Brookline, Massachusetts, crowns a hill—often called the Holy Hill—overlooking Boston, home to over a hundred colleges and universities, and almost a quarter of a million students. Students and faculty benefit greatly from the educational and cultural resources of a world-class city. Hellenic College students can cross-register at Boston College and Newbury College. Beginning in the spring 2018 semester, Hellenic undergraduates will have preferred admission to several master's degree programs at Regis College that will allow them to take advantage of a combined, accelerated five-year BA/MA option. Holy Cross students, through the institutional membership in the BTI, can cross-register at eight other theological schools.

HHC is also home to several institutes, centers, and programs that further enrich the greater Orthodox and scholarly community.



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Celebrating 70 Years

Saint Basil Academy is the Greek Orthodox Archdiocese home for children in need. Purchased in 1944 by the National Philoptochos Ladies Society, the former Jacob Ruppert estate is nestled among a lush green forest along the Eastern Bank of the Hudson River directly opposite the United States West Point Military Academy, and within an hour's drive from New York City.

Serving as a philanthropic center of the Church, the purpose of the Academy is to provide a loving Christian environment, where resident children are nurtured into adulthood.

Although children are brought to the Academy for various reasons, the common thread of all the resident children is the inability of a parent or guardian to sufficiently care for them. Operating 24 hours a day, seven days a week, the Academy serves Orthodox children from all areas of the country including Arizona, Illinois, Massachusetts, Connecticut, New York, and New Jersey. The children are referred to the Academy through parish priests and Philoptochos, and most recently through referrals from departments of social services in Massachusetts and New York.

Focusing on the total child, each child's spiritual, emotional and material needs are addressed and provided for in chapel, recreational, and family type settings. Academically the children are strongly encouraged to meet their goals while receiving their formal education from area school systems. The children are fully integrated within their schools.

When not in school, the children are the responsibility of the Residential Life Counselors. The Residential program, which is administered by the Residential Life staff, promotes individual growth and development. Within the dormitory type setting, the Residential Life staff is respon-

sible for maintaining discipline, teaching personal hygiene, and teaching responsibility through the assignment of specific chores. Recreationally, activities such as volleyball, baseball, soccer, softball, arts and crafts and cooking are promoted. Overall, the children have a variety of programs to choose from in order for them to find and develop their own creative outlets.

The spiritual aspect of the program beautifully enhances all that the children learn at school and at the Academy. After the daily afternoon chapel service there is a catechetical sermonette where the children learn about their faith. Sunday mornings the children sing the entire Divine Liturgy and are able to share the joy as one family. The importance of the Orthodox faith is always accented. That, coupled with the diverse activities and outside schooling, is what allows the children to grow up to be healthy, wholesome, and well-rounded Christian individuals.

The Academy is able to provide this safe family environment and home thanks to the generosity and prayers of many of its stewards. Educating, housing, and clothing a single child is quite costly, and the costs are always increasing. Caring for the children, the first and foremost priority, in addition to maintaining over 260 acres and 25 buildings, is a task of tremendous proportion. However, over the years, the generosity of the Ladies Philoptochos, AHEPA, Daughters of Penelope, various church communities, individuals, volunteers and others who have given of their time, talents, finances and love, is what sustains the children's mission.

Throughout the course of the past year, hundreds of individuals and many groups have visited. Retreats and conferences are often held at the



SAINT BASIL ACADEMY

Academy, including GOYA retreats, Philoptochos retreats, and visits from the Young Adult League, AHEPA and Daughters of Penelope. Saint Basil Academy always has been and will continue to be a safe haven for Orthodox children in need. However, in an effort to accommodate the many visitors, and expanding on the current mission, there are plans for a new Retreat and Conference Center, which will be a spiritual haven for all Orthodox Christians, young and old. The future is exciting and the potential for ministry is tremendous...all this for the Glory of God and His children.

If you would like information about volunteering or if you are considering Saint Basil Academy for your estate plans, please contact the Executive Director.

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Children of Saint Basil Academy

ST. MICHAEL'S HOME

Quality Care for the Elderly Since 1958

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The ONLY Greek Orthodox elder care facility in the U.S. under the aegis of the Greek Orthodox Archdiocese of America, St. Michael's Home is licensed by the NYS Department of Health. This Archdiocesan institution has provided quality care to countless Greek Orthodox elderly for six decades and while most residents are from the Tri-State area (NY, NJ & CT), a growing number are from other areas of the country. A non-profit entity, the Home has always been self-sufficient and has NEVER received subsidies from the Archdiocese or the government, but depends on its boarding fees & donations to meet the Home's operating budget. The quality of life for residents would be greatly diminished without the generous support of the community!

The current facility encompasses private and semi-private bedrooms for 60 senior citizens; a magnificent Orthodox chapel; ancillary spaces and other accommodations needed for the quality care of its residents. In addition to housing/meals, the Home provides residents assistance with their daily routine, medications, laundry and housekeeping services, a full-time recreation program and 24 hour supervision. Physicians of various areas of specialty visit the Home each week and arrangements have been made for procedures such as x-rays, blood tests, EKG's, etc. to be done in-house by visiting technicians.

According to the Home's current constitution, applicants **must be Greek Orthodox**, and as per the strict regulations of the Health Department residents must be ambulatory and not require on-going nursing care. Nevertheless, the facility is able to care for individuals suffering from various degrees of **Dementia/Alzheimer's** as well as limitations with ambulation (using a walker).



The Home strives to make sure all the needs of our residents are met by creating a stimulating environment. There is always something to do, from making koulourakia, to playing tavli, and various arts & crafts.

In a continuing effort to serve the community, St. Michael's is now licensed to offer **Respite Care** for those families looking for temporary housing for the elderly.

EXPANSION – Work is currently under way on the over 90,000 sq. ft. building located in Uniondale, Long Island (NY). Phase One which involved the gutting of the building and asbestos remediation has been completed, and Phase Two which involves the transformation of the structure into a magnificent continuum care facility will commence the beginning of 2018, with a completion date sometime by the summer of 2019. Located on an 11 acre site purchased in 2014, the “new” St. Michael's will be able to accommodate approximately 160 residents and offer four levels of licensed care - independent and assisted living as well as nursing home beds and dementia/Alzheimer's wing. Launched in September 2016, a **Capital Campaign** to raise the \$35 million needed to complete the project has already raised 2/3 of that amount in contributions and pledges. Visit our webpage for more information on the Expansion and the **Naming Opportunities still available.**

ST. NICHOLAS GREEK ORTHODOX CHURCH AND NATIONAL SHRINE

130 Liberty Street (at WTC) New York, NY 10006

Mailing Address: 8 East 79th Street, New York, N.Y. 10075 • Tel.: (212) 774-0472

Andrew Veniopoulos, Project Consultant Email: aveniopoulos@goarch.org

On September eleventh 2001 life as we knew it changed. We woke up, and within only a matter of hours, everything was different. The nation, and the world watched as the horror at Ground Zero unfolded. We watched the pain and sorrow of those on the streets, and more terrifying of those still in the towers. And to the disbelief and shock of many of us, we watched as the towers collapsed. The unthinkable had happened, and it changed the fabric of our society. Over thousands of souls were lost that day, and amongst the wreckage lay the very few remains of another loss; St. Nicholas Greek Orthodox Church, the only house of worship destroyed on 9/11.

Since 1916, St. Nicholas had been a place of respite and welcoming. There are countless stories of immigrants who, upon landing in Manhattan, would go to the small Greek Church to light a candle and thank God for their safe passage to the land of freedom and opportunity. As the Twin Towers rose behind her, St. Nicholas Church remained with her doors open, welcoming both parishioners and workers from the towers and surrounding businesses. Then September 11th happened.

Much has been asked about what is next for St. Nicholas. After years of deliberations and hard work, a design has been chosen for Saint Nicholas National Shrine. Located just down the block from it's original location, the new St. Nicholas will stay true to its roots, as both an Orthodox Church with a full liturgical life, as well as a place of prayer and solace for all people.

St. Nicholas must now take on a new identity as more than just a parish; as an institution of our Archdiocese. It will belong to each of us. With it's expanded mission, St. Nicholas will be a place of consolation, of education, of culture and of growth.



St. Nicholas Greek Orthodox Church and National Shrine (November 2016)

It will represent our beliefs as Americans, that our freedom of religion is paramount, and in that freedom, that we as Orthodox Christians believe in the light of the Resurrection.

Saint Nicholas National Shrine is not just for us, for you and for me. It is a National Shrine, belonging to our Greek Orthodox national church.

Work on the new St. Nicholas is progressing quickly. We hope you will join in the effort to rebuild St. Nicholas National Shrine and we hope one day you will join us in prayer, to thank the Lord for entrusting us with this great responsibility, and to always remember those who lost their lives on that day.

(Text taken from video "A Time to Rebuild: Saint Nicholas National Shrine at the World Trade Center"
www.stnicholaswtc.org)

Rendering below by Santiago Calatrava



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Polexeni Maouris Hillier, Director

The St. Photios Foundation celebrated the 35th Anniversary of the Dedication of St. Photios Shrine in February 2017 with Archbishop Demetrios, Geron of America, Metropolitan Alexios of Atlanta and Bishop Gregory of the Carpatho-Russian Church. This year the Shrine will celebrate National Shrine Day on Sunday, February 4, 2018 with Metropolitan Alexios of Atlanta. Dr. Elizabeth H. Prodomou will give the keynote address.

The Archdiocese honors the memory of the souls of the 500 Greek settlers who arrived in America on June 26th, 1768. These indentured servants with 900 others of Mediterranean descent settled the New Smyrna Colony; the largest European colony in America. All but a few hundred perished within the first 10 years, including Father Crisanthos who on August 6, 1768, drowned in Mosquito Inlet with 25 of his faithful during the first rebellion.

This year the Foundation will celebrate the 250th anniversary of Greek Landing Day. St. John the Divine Greek Orthodox Church of Jacksonville, FL with its Anargyroi Philoptochos

Chapter, Order of Penelope Chapter #65 and AHEPA Chapter #6 will host Greek Week from Tuesday, May 15 through Saturday, May 19, 2018 in St. Augustine, Florida. Lectures will be held at 7:00 p.m. on Tuesday (Greek Music in America by Dr. Tina Bucuvalas), Thursday (The Dr. William Duncan-Turnbull Papers by Dr. Dan Schaffer) and Friday (Memories of Our Heritage by Dr. Ann Browning Masters). The Elladha Band will perform at the Glendi in the Colonial Quarter Wednesday evening and historic re-enactors will lead a St. Augustine Saunter from St. Photios Shrine to the Plaza de la Constitucion on Saturday.

The Shrine is open Monday through Saturday, 9:00 a.m. to 5:00 p.m., Sunday from 12- 6:00 p.m. The Shrine operates a Gift Shop. Its inventory is available on line. Its National Shrine Church Supplies program assists churches in finding candles, holy water bottles, safety cups and other ecclesiastical items at competitive prices while ensuring an income for the Shrine. Visit the Shrine at www.stphotios.org or email orders to churchsupplies@stphotios.com.

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985 Providence Blvd., Pittsburgh, PA 15237 • Tel.: 412-366-8700 • Fax: 412-366-8710

Web: www.apc.goarch.org • Email: apc@mail.goarch.org

Vision and Mission

"Brothers who love and serve one another" is the Vision Statement and the central focus and work of the Archdiocesan Presbyters Council (APC), the national ministry of clergy of the Greek Orthodox Archdiocese. Its Mission Statement is "To serve the clergy of the Archdiocese by supporting our priests through spiritual growth, educational development and personal wellness. This mission is accomplished through retreats, continuing education, brother-to-brother outreach, ministry development, clergy family care and benevolence."

History

Established in 1970 as the National Presbyters Council under then Archbishop Iakovos (1911-2005) to address clergy issues, the current APC continues to work closely with Archbishop Demetrios, as well as the Eparchial Synod of Bishops, the Chancellor of the Archdiocese and the local Metropolis Clergy Synodesmoi in addressing the concerns of our clergy.

Representatives and the Work of the APC

Each Metropolitan Clergy Synodesmos is represented by the President of the local Synodesmos and a Metropolis representative, who are elected for a two year term which commences at the Biennial Archdiocesan Clergy-Laity Congress. The APC fulfills its mission through the work of its representatives on the national and local levels through committees and its close working relationships with other affiliated Archdiocesan ministries. Priests nationwide may keep abreast of current events through the web-site, apc.goarch.org, and the APC on-line publication, "The Presbyter."



The National Clergy Retreat

The APC organizes and hosts the National Clergy Retreat, which is held biennially in odd-numbered years. All clergy are encouraged to participate in this event, as it is one of only two major opportunities for a national gathering of the clergy of the Archdiocese. It features valuable opportunities for learning, growth, sharing and forming the relationships and bonds among brothers that are critical to healthy and vibrant ministries.

The National Clergy Breakfast

The other major national clergy event in the life of the Archdiocese is the National Clergy Breakfast, hosted by the Archbishop during the Clergy-Laity Congress. It is an important opportunity for all clergy to share in fellowship and receive pastoral greetings and inspiration from His Eminence.

The APC/NSP Benevolent Fund

Administered cooperatively by the APC and the National Sisterhood of Presvyteres, the APC/NSP Benevolent Fund promotes the spirit of Christian love among clergy families and to develop a genuine interest in one another's well-being. The Fund offers confidential assistance during a time of family crisis, medical emergency and/or extreme financial need to a Priest serving in the Greek Orthodox Archdiocese of America, his Presvytera, and/or their dependent children. Requests for assistance may be submitted to the presidents of the APC (apc@mail.goarch.org) and NSP (sisinicx@msn.com).

The Archdiocesan Presbyters Council 2016–2018

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The Rev. Father Louis Noplos – Vice-President
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Retired Clergy Association
National Sisterhood of Presvyteres
Hellenic College/Holy Cross
HCHC Alumni Association
Archdiocese Benefits Committee

LADIES PHILOPTOCHOS SOCIETY

126 East 37th Street, New York, NY 10016 • Tel.: (212) 977-7770 • Fax: (212) 977-7784
Web: www.philoptochos.org • Email: philosny@aol.com

His Eminence Archbishop Demetrios, Geron of America, Chairman

His Grace Bishop Sevastianos of Zela, Spiritual Advisor

Maria Logus, National President

Helen Lavorata, Director

Paulette Geanacopoulos, Social Worker

Kay Brakatselos, Administrative Assistant

Stella Xikis, Bookkeeper

The Greek Orthodox Ladies Philoptochos Society, Inc. is the philanthropic arm of the Greek Orthodox Archdiocese of America offering eighty five years of philanthropy through a multitude of programs that make a difference in the lives of people nationwide and throughout the world. The Society was established in November 1931 by the late Ecumenical Patriarch Athenagoras I, who was then serving as Archbishop of North and South America. His Eminence Archbishop Demetrios calls Philoptochos, "an army of nobility and the jewel of our Church. Philoptochos must continue to do what God does by loving people."

Philoptochos is comprised of the National Board, Metropolis Boards and 450 Chapters in parishes of the Archdiocese. The Philoptochos mission is:

- *To help the poor, the destitute, the hungry, the aged, the sick, the unemployed, the orphaned, the imprisoned, the widowed, the handicapped, the victims of disasters, to undertake the burial of impoverished persons and to offer assistance to anyone who may need the help of the Church through fund raising efforts; and*
- *To promote charitable, benevolent and philanthropic purposes of the Greek Orthodox Archdiocese of America, through instructional programs, presentations, lectures, seminars and other educational resources; and*
- *To preserve and perpetuate Orthodox Christian concepts and the Orthodox Christian Family, and through them, to promote the Greek Orthodox Faith and traditions, in accordance with its doctrines, canons, discipline, divine worship, usages and customs; and*
- *To promote participation in the activities of the Greek Orthodox community, with the cooperation of the Parish Priest and the Parish Council.*

The charitable work of the Society is performed with discretion, courtesy and kindness.

NATIONAL PHILOPTOCHOS SOCIETY PROGRAMS AND MINISTRY COMMITMENTS

Academy of Saint Basil

In March 1944, Archbishop Athenagoras requested that Philoptochos purchase the beautiful 250-acre Jacob Ruppert Estate in Garrison, NY, located on the shores of the Hudson River, directly opposite the U.S. Military Academy of West Point. With the purchase of this estate, the Philoptochos completely renovated the property and built a Chapel, creating what is now the Academy of Saint Basil. Philoptochos remains a key financial supporter of the Academy through three programs:

Vasilopita

This event is held in January across the United States by every Chapter and is a major source of funding for the Academy operating expenses.

Sisterhood

Provides for the ongoing needs of the children at Saint Basils such as clothing, furniture, equipment and essentials for the dormitories, kitchen, etc., as well as funding the celebrations and special awards for graduating students.

Zoe Cavalaris Education Fund

Provides financial assistance to Saint Basil Academy graduates to attend schools of higher education, as well as providing for tutors for the younger children.

Hellenic College Holy Cross School of Theology

The Holy Cross School of Theology was established by Archbishop Athenagoras in June 1937, in Pomfret, CT. The Archbishop directed a special appeal to the Philoptochos to "devote" themselves to the School, "where your sons will be educated as priests and teachers". Philoptochos continues its strong commitment and financial support to Holy Cross through two programs:

Scholarships

Scholarships are awarded to worthy and dedicated students at both Holy Cross and Hellenic College to assist with tuition expenses.

Lenten Event

Philoptochos celebrates on the Third Sunday of Lent, observing the Veneration of the Holy Cross. The Chapters organize a Lenten Event to support operational expenses of the School.

Saint Photios Shrine

In 1965, the Archdiocese purchased the Averro house in historic Saint Augustine, Florida to commemorate the arrival of the first Greek settlers in the New World in 1768. The Philoptochos provides financial assistance for the preservation of this National Shrine.

Orthodox Christian Missions and Support a Mission Priest

Philoptochos provides financial support to Orthodox Missions and to the SAMP missionary teams, strengthening their ability to empower the Orthodox Church worldwide to carry its message to those who have yet to hear it and bring them within its fold. This ministry enables Orthodox bishops and priests in mission areas, to build and restore churches, community centers, schools and medical facilities as well as to participate in training, teaching and field management.

LADIES PHILOPTOCHOS SOCIETY

International Orthodox Christian Charities

The IOCC is the official humanitarian aid agency of Orthodox Christians providing food, shelter, economic self-sufficiency and hope to those in need around the world. Philoptochos partners with IOCC to serve as first responders to major world disasters through aid for education, health and major necessities.

Ecumenical Patriarchate

Philoptochos supports the philanthropies of the Ecumenical Patriarchate such as Balukli Hospital and nursing home, schools, shrines and parishes.

United Nations International Children's Emergency Fund

In 1979, to commemorate the United Nation's "International Year of the Child", Philoptochos became a Non-Governmental Organization with the United Nations and UNICEF. Philoptochos donations help this global organization to protect the rights, health and well being of all children.

Autism Fund

The Center for Disease Control and Prevention has called Autism a national public health crisis more common than pediatric cancer, diabetes and AIDS combined. This fund provides assistance and support to persons within the Autism spectrum and promotes education to heighten Autism awareness.

Children's Medical Fund

Since its establishment in 1989, the Children's Medical Fund has sought to provide medical assistance to critically ill Greek, Greek American and Orthodox children, whose families are unable to afford appropriate and necessary medical treatment. The Fund also provides grants for innovative research programs to pediatric hospitals throughout the United States and to organizations with special programs that care for children with critical and life threatening illnesses.

Emergency Fund

In recent years, there have been an unprecedented number of natural disasters throughout the world which have required repeated, direct solicitations to the Chapters, delaying the Society's ability to respond expeditiously and efficiently. This fund enables the Philoptochos Society to immediately respond to those in need, in times of national or international crises.

General Medical Fund

Philoptochos receives numerous requests for financial assistance for adults afflicted with a variety of medical conditions, which are outside the scope of restricted funds now established by the Society. The Society utilizes the Fund to provide assistance in those cases where appropriate funding is not available.

National Sisterhood of Presvyteres Benevolent Fund

The National Sisterhood of Presvyteres was established in 1982, and is comprised of all Presvyteres of the Greek Orthodox Archdiocese of America. Philoptochos funds provide short-term support for clergy and/or their families in a time of crisis.

Orthodox Christian Fellowship Fund

The OCF mission is to support fellowships on college campuses, whose members experience and witness to the Orthodox Church through community life, prayer, service to others and study of faith. This fund provides support to the more than 240 local OCF chapters throughout the country.

Retired Clergy and Widowed Presvyteres

Benevolence Fund

The Retired Clergy Association (RCA) of the Greek Orthodox Archdiocese of America was founded and established by the late Fr. John Zanetos in 1988. Funds raised provide support and guidance for retired clergy who are facing financial problems or living at a poverty level.

Social Services

Since 1987, National Philoptochos has provided social work services to Orthodox Christian individuals and families in the United States, regardless their immigration status, who are experiencing a myriad of human service and financial challenges including poverty, hunger and homelessness, mental illness, substance use disorders, domestic violence, autism spectrum disorders, life-threatening illnesses, and more. With confidential services provided by a New York State licensed social worker, members of our community are helped to address and resolve, as best as possible, the problems they face in a manner that strives to empower them to manage on their own moving forward. Along with direct services that may include limited financial assistance, we develop culturally appropriate user-friendly training and educational materials and organize presentations to inform our community about the issues at hand and as importantly, to propose actions that we, as a faith-based community can take to ensure we respond in helpful, not hurtful ways. Our Application for Assistance, bilingual fact sheets, summaries of presentations and other resources can be found on the social services pages of the Philoptochos website at www.philoptochos.org/socialservices. For more information or to refer someone for help, please call 212.977.7782 (*confidential social work line*) or email social-work@philoptochos.org

Seventy - Fifth Anniversary Founders Fund

This fund, celebrating the seventy-fifth anniversary of the Philoptochos Society provides financial assistance to older adults and their families in need, supports existing or proposed continuing care facilities serving the aging Greek Orthodox population in the United States as well as special projects that have been proposed, reviewed and approved through an established process.

For further information contact:

National Philoptochos Office
(212) 977-7770
philosny@aol.com

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LEADERSHIP 100

ARCHBISHOP IAKOVOS LEADERSHIP 100 FUND INCORPORATED

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Tel.: (212) 308-2627 • Fax: (646) 497-1794

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Cathie Andriotis, Email: Cathie@L100.org

Archbishop Iakovos Leadership 100 Fund Incorporated is a 501(c)(3) endowment fund corporation that supports the National Ministries of the Greek Orthodox Archdiocese in advancement of Orthodoxy and Hellenism. Members commit \$100,000, which is paid over a period of 10 years or less. Since its inception in 1984, Leadership 100 has distributed more than \$48 million in grants.



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Stephen G. Yeonas

LEADERSHIP 100



George S. Tsandikos, Chairman, far left, and Archbishop Demetrios with recipients of Archbishop Iakovos Leadership 100 Award for Excellence, left to right, James S. Chanos, Gus Kalaris, Jonathan Jackson, and Dr. Anthony S. Papadimitriou, at Grand Banquet of 26th Annual Leadership 100 Conference in February of 2017.



Archbishop Demetrios and George S. Tsandikos present Founders edition of Archbishop Iakovos Leadership 100 Award for Excellence to Stephen G. Yeonas, as Thelma Yeonas looks on, at the Grand Banquet of 26th Annual Leadership 100 Conference.



The Leaders of Leadership 100 gather at 26th Annual Conference. Left to Right standing Chairman Emeritus Charles H. Cotros, Chairman Emeritus George D. Behrakis, Current Chairman George S. Tsandikos, Chairman Emeritus Constantine G. Caras and Founder Peter M. Dion. Left to Right seated, Chairman Emeritus Stephen G. Yeonas, Founder and Chairman Emeritus Arthur C. Anton and Chairman Emeritus John A. Payiavlas.



George S. Tsandikos, Chairman of Leadership 100, addresses 75th Commencement of Hellenic College Holy Cross School of Theology in May of 2017. Jeannie Ranglas, First Vice President of National Philoptochos and a member of Leadership 100, who also addressed Commencement is in the background.



Paulette Poulos with, left to right, new Leadership 100 members Melina Theodora and Anna Viktoria Zampetis at Detroit Membership Recruitment event in June of 2017.



Arthur C. Anton, a Founder and Chairman Emeritus of Leadership 100 with Fr. Christopher P. Makiej at Sts. Constantine and Helen Church in Andover, Massachusetts on Ninth observance of National Leadership 100 Sunday, October 15, 2017.

INSTITUTIONS
RELATED AGENCIES

LEADERSHIP 100 Grants 1989-2017

	Hellenic College / Holy Cross School of Theology	\$ 22,448,817
	Hellenic College / Holy Cross Scholarship Program	19,403,617
	Archbishop Iakovos Library Fund	1,000,000
	Hellenic College / Holy Cross Technology Infrastructure	1,000,000
	Hellenic College / Holy Cross (various grants)	733,600
	Hellenic College - Office of Vocation and Ministry	311,600
	 Greek Orthodox Archdiocese	 \$ 13,943,624
	Inter-Orthodox, Ecumenical & Interfaith Relations	1,875,000
	Marriage and Family	1,736,990
	Internet Ministry and Technology Infrastructure	1,561,700
	Outreach & Evangelism / Home Missions	1,372,730
	Archdiocese Administration, Management, and Leadership Training	1,334,086
	Youth, Young Adult, and Camping Ministries	1,022,030
	Greek Orthodox Telecommunications	970,190
	Communications and Radio Ministry	723,659
	Parish Development and Stewardship	658,241
	Religious Education	647,998
	Department of Registry	575,000
	Greek Education	416,700
	Archives	400,000
	Digital Typikon Liturgical and Library Project	330,000
	St. Basil Academy (Archpastorate of Archbishop Michael)	69,300
	 Special Gift for the Restoration of Ionian Village	 250,000
	 Humanitarian Assistance and Other Grants	 \$ 3,419,137
	The Ecumenical Patriarchate (Various Grants)	765,000
	Orthodox Christian Network	450,000
	September 11 Relief Fund	400,000
	Various Ministries	263,335
	Institute on Religion and World Affairs of Boston University	260,040
	Orthodox Christianity in American Public Life	
	Video Documentaries	219,680
	National Forum of Greek Orthodox Church Musicians	208,000
	Orthodox Christian Prison Ministry	162,882
	Patriarch Athenagoras Orthodox Institute	157,200
	Fordham University - Orthodox Christian Studies Center	133,000
	Greek Earthquake Relief Fund	100,000
	Greek Fire Relief Fund	100,000
	Hurricane Sandy Relief Fund	100,000
	Primary Health Care in Southern Albania	100,000

LEADERSHIP 100 Grants 1989-2017

Metropolis Ministries	\$ 3,220,000
Metropolis Youth Camps	1,980,000
Metropolis Ministries Outreach	540,000
Metropolis of Atlanta - Family Life Ministry	300,000
Metropolis of Boston - Emerging Leaders Ministry	200,000
Metropolis of San Francisco - Family Wellness Center	200,000
 Clergy	 \$ 2,114,550
Increased Retired Clergy Pensions	906,300
Eliminated Student Loans of Active Priests	885,000
Archdiocesan Presbyters Council - Clergy Retreats, Wellness, Continuing Education, and Publications	219,000
Clergy Benevolence	59,250
National Presvyteres Retreats	45,000
 International Orthodox Christian Charities (IOCC)	 \$ 1,189,362
International Orthodox Christian Charities (IOCC)	989,362
Hurricane Katrina Relief	100,000
US Emergency Response Fund (Hurricanes Harvey, Irma, and Maria)	100,000
 Special Gift to St. Nicholas Greek Orthodox Church and National Shrine at the World Trade Center	 \$ 1,000,000
 Orthodox Christian Mission Center (OCMC)	 \$ 862,842
 Total Grants Distributed by Leadership 100	 \$ 48,198,332

Additional Gifts from Leadership 100 Members	\$ 3,246,742
(individual donations from Leadership 100 members not included above)	
St. Nicholas Greek Orthodox Church and National Shrine at the World Trade Center	2,703,213
Greek Fire Relief Fund	200,029
September 11 Relief Fund	187,550
Leadership 100 Fitness Center at Hellenic College / Holy Cross	135,000
Hurricane Katrina Relief Fund	20,950

FAITH: AN ENDOWMENT FOR ORTHODOXY & HELLENISM

499 Park Avenue, 23rd Floor • New York, NY 10022

Tel.: (212) 644-6960 • Fax: (212) 590-2945

Web: www.thefaithendowment.org • Email: info@thefaithendowment.org

Fr. Alexander Karloutsos, Spiritual Advisor

Peggy Sotirhos Nicholson, Executive Director

Faith: An Endowment for Orthodoxy and Hellenism supports the development of innovative educational, cultural, and scholarship programs that promote an understanding of the Orthodox faith, Hellenism, and the relationship of the two to America's history and multicultural landscape for young people. The mission of FAITH is to promote Hellenism, support the Greek Orthodox faith, and to celebrate excellence in education for future generations.

FAITH is a separate endowment fund that exists for the purpose of assisting the National Ministries and institutions of the Greek Orthodox Archdiocese of America. Contributions to the Endowment remain permanently restricted and inviolate in accordance with the purpose of the Endowment fund. Financial support for the Archdiocese Ministries and Institutions comes from the growth of the Endowment's investments.



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HELLENIC CULTURAL CENTER

27-09 Crescent Street • Astoria, NY 11102 • Tel.: (718) 626-5111 • Fax: (718) 626-1398

Web: www.hellenicculturalcenter.org

Email: info@hellenicculturalcenter.org

Sophia Kourkoulos, Administrative Assistant

The Hellenic Cultural Center of the Greek Orthodox Archdiocese of America was established in 1986 with the goal of cultivating the rich Orthodox heritage and the Hellenic customs, culture and traditions within the Greek-American community.

The Center is located in the heart of the Greek-American community in Astoria, New York. It has been providing our community with quality programs for the past 20 years, such as plays, music, dancing, exhibits, lectures, meetings, etc.

The Greek-American media has praised the Center with articles and editorials for the multi cultural services it has been providing to the Omogeneia.

The impressive structure at the corner of Crescent Street and Newtown Ave is equipped with the following:

- 1) A theater with a seating capacity of 200 seats, with sound and with stage lighting equipment.
- 2) A reception area for exhibitions.
- 3) A Chapel dedicated to Saint Cosmas the Aitolos (Chapel Services every Wednesday).
- 4) Conference rooms.
- 5) Executive and administrative offices.



The Hellenic Cultural Center.

NATIONAL FORUM OF GREEK ORTHODOX CHURCH MUSICIANS

The musical arm of the Greek Orthodox Archdiocese of America responsible for strengthening and perpetuating its liturgical music

www.churchmusic.goarch.org

WHAT IS THE NATIONAL FORUM?

The National Forum of Greek Orthodox Church Musicians is the Archdiocesan ministry responsible for liturgical music activities and the development, support, and recognition of church musicians. Chartered in 1976 as an official auxiliary of the Archdiocese, the National Forum serves as the liaison among local church musicians, Metropolis church music federations, and the Archdiocese. It also serves as the gathering place for church musicians to discuss issues related to liturgical music and to formulate needed responses.

The National Forum has three major areas of focus:

- ✓ Support for **CHOIRS**, providing resources and activities to improve the quality of choirs and the availability of choral music in the church
- ✓ Support for **CHANTERS** and the preservation of **BYZANTINE CHANT**
- ✓ Support for **YOUTH CHURCH MUSIC PROGRAMS**, including hymnology and junior choirs
- ✓ Support for **CLERGY**, including parish music ministries

WHO ARE THE STEWARDS OF THE NATIONAL FORUM?

All church musicians may become stewards of the National Forum – choir directors and singers, chanters, clergy, Church School hymnology teachers, and junior choir members. In addition, the eight Metropolis Church Music Federations form the governing body of the National Forum. Each federation elects five members to serve on the Forum's National Coordinating Committee. The Coordinating Committee and other National Forum stewards meet annually to review projects and products, identify needs for materials and programs, and discuss issues of concern to church musicians.

WHAT RESOURCES ARE AVAILABLE FROM THE NATIONAL FORUM?

- The annual Liturgical Guidebook and Companion
- The Hymns of the Orthodox Church hymnology series with instructional CD
- A Parish Guide to Starting a Youth Music Program
- MUSICA, a liturgical music periodical
- Repertoire for the Greek Orthodox Organist
- A Guide to the Transcription of Post-Byzantine Chant
- Verses to the Antiphons
- Senior Voices: A Handbook for Working with Senior Adults
- A Guide to Congregational Singing
- A Parish Handbook for Conducting a Holy Friday Retreat
- Commemoratives and custom Certificates of Service for church musicians (The Archbishop Iakovos Award) and young singers (The Ernest Villas Award)
- *Chanters Training Guide* by Dr. Frank Desby

THE NATIONAL FORUM ALSO:

- Sponsors national and metropolis-level Church Music Institutes; a Choir Directors' Academy program is in the planning stage
- Develops position papers, surveys, and other materials about church music issues
- Collaborates with other Archdiocesan departments to address church music needs
- Works with Holy Cross School of Theology on the National Forum of Church Musicians/Chrysanthos Visiting Scholar Program in Byzantine and Church Choral Music
- Helps local parishes commemorate National Church Music Sunday each October, in conjunction with the Feast Day of St. Romanos, and encourages recognition for church musicians:
 - ✓ Administers the yearly Archbishop's Years of Service Award to local choir directors
 - ✓ Presents the Patriarch Athenagoras Award to church musicians with distinguished Metropolis service
 - ✓ Presents the St. Romanos Medallion to church musicians who have demonstrated exemplary national leadership in church music



FOR FURTHER INFORMATION, CONTACT:

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GREEK ORTHODOX MILITARY CHAPLAINS



Military Ordinary:
His Eminence Metropolitan Nicholas of Detroit
(248) 823-2400

Military and Veterans Administration Endorsing Agent:
Father William J. Bartz
(317) 733-3033



The Greek Orthodox chaplain is a priest who provides the Holy Mysteries to Orthodox Christians and who additionally provides pastoral ministry to people in all walks of life. Some priests serve full-time as chaplains in the armed forces, whereas other parish priests have assumed additional responsibilities as chaplains at Veteran's Administration hospitals, with local police forces, at prisons, and in hospitals. One of the most significant features of chaplaincy activity is ministry to individuals other than Orthodox Christians, and the witness of our Orthodox faith among all Americans.



ARMED FORCES CHAPLAINS

Armed Forces chaplains are highly-qualified priests who (1) integrate the roles of clergy and commissioned officer, (2) care for Orthodox Christians while providing for the free exercise of religion by all personnel, and (3) understand the realities of military life.

VETERANS ADMINISTRATION CHAPLAINS

Veterans Administration chaplains are priests serving within VA facilities who are aware of the spiritual and moral dimensions which often arise from the anxieties, problems and fears which accompany illness and disabilities. These chaplains are also sensitive to the variety of religious and cultural backgrounds of the VA patients to whom ministry is provided.

POLICE CHAPLAINS

Police chaplains minister to members of law enforcement agencies having spiritual, psychological or emotional problems. Specific duties include: crisis intervention, death notification, grief counseling, memorial services, victim and witness assistance, confidential pastoral care, stress management, spiritual guidance, marriage and family guidance.



Note: *Following are all chaplains who have submitted information.*

INSTITUTIONS
RELATED AGENCIES

GREEK ORTHODOX MILITARY CHAPLAINS

U.S. AIR FORCE CHAPLAINS

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USAF Academy, CO 80840-8290
(719) 333-7848
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United States Air Force
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ioan.dumitrascu.1@us.af.mil

U.S. AIR FORCE CIVIL AIR PATROL

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U.S. NAVY

Fr. David C. Hostetler, LT, CHC, USN
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Office of the Chaplain
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Fr. John A. Kalantzis, CAPT, CHC, USN
Office of the Chief of Navy Chaplains
Director for Policy and Strategy
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Fr. Gregory C. Kearns LT, CHC, USN
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VETERANS ADMINISTRATION

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Fr. John Constantine

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GREEK ORTHODOX INSTITUTIONAL CHAPLAINCY



Hierarchical Overseer:

His Eminence Metropolitan Nicholas of Detroit

(248) 823-2400

Institutional Chaplaincy Endorsing Agent:

Rev. William J. Bartz

(317) 733-3033

The Holy Synod of the Greek Orthodox Archdiocese established Institutional Chaplaincy to facilitate care for Orthodox Christians in various institutions. The Institutional Chaplains who are clergy are under the omophorion of the local Presiding Hierarch, provide the Holy Mysteries to Orthodox Christians, and offer a witness of the Orthodox Christian Faith to everyone.

The Institutional Chaplains who are laypersons function in a non-sacramental capacity only. They are employed as Chaplains in local hospitals, prisons, hospice, or universities, providing care for people by praying, counseling, advising, reading the Scriptures, and teaching the Christian Faith.

The requirements for a layperson to be endorsed by the Greek Orthodox Archdiocese of America include:

1. Application form for Institutional Chaplaincy
2. Master of Divinity degree from Holy Cross School of Theology
3. Clinical Pastoral Education (CPE) – 1600 total hours
4. Autobiography
5. Resume
6. Letter of recommendation from the presiding priest of the local parish
7. Letter of approval from the local Hierarch.

Having completed the requirements, the Institutional Chaplaincy Endorsing Agent of the Greek Orthodox Archdiocese will issue the endorsement to work as a Chaplain in a specific institution. The Chaplain will be an employee of the institution and not of the Greek Orthodox Archdiocese of America.

This link provides information and the forms.

<http://www.goarch.org/archdiocese/affiliates/chaplains/institutional>

Note: *Following are all chaplains who have submitted information.*

GREEK ORTHODOX INSTITUTIONAL CHAPLAINCY

FIRE CHAPLAINS

NEW HAMPSHIRE

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Pease Air Force Base for Armed Forces
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HOSPITAL CHAPLAINS

NEW YORK

Fr. John Paizis
New York State Chaplains Task Force
Northwell Heath Hospital Chaplain
Fraternal Order of Police Lodge
25-Chaplain
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TENNESSEE

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Fr. Peter Robert Hanley
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--Chaplain
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RETIRED GREEK ORTHODOX CLERGY OF AMERICA

www.rca.goarch.org



The Retired Clergy Association (RCA) of the Greek Orthodox Archdiocese of America was established in 1988 and has grown from 21 members to over 450 members and supporters. We are incorporated in the State of New York. Our goal is to help make the golden years of our Retirees as pleasant and as comfortable as possible while respecting their dignity. We keep our retirees in touch with each other through "THE EPISTLE" newsletter published monthly by volunteers, with articles, pictures, and news submitted by our members.

WE OFFER RETIREES THE FOLLOWING PROGRAMS:

Managing Your Retirement – materials have been prepared and distributed to assist retirees with ideas, thoughts, and recommendations to make their retired life healthier, pleasant and more organized.

"**THE EPISTLE**" is the newsletter of the Retired Clergy Association. It brings the Retirees together as a family by sharing news and pictures.

The "Biography" Program – Preserves the retirees' contribution as priests to the Greek Orthodox Archdiocese of America in narratives submitted (3 pages or less) by the retiree or his family, with a picture. These biographies can be found on the Archdiocese RCA website, or by entering the priest's name in a search engine.

Scholarship programs – We offer the following annual scholarships:

1. RCA scholarship of \$1,000 to assist a Theological Student.
2. One Dr. Nicholas Vidalakis Family Scholarships of \$2,500 for widowed presbyteres and their families.
3. The Pedas Brothers Scholarship of \$2,500 for widowed presvteras or their descendants.

The Crisis Fund – Members affected by a national disaster are eligible for a fast grant of up to \$5,000 for their immediate needs.

Benevolent Programs – Benevolence for retired clergy and widowed Presbyteres is handled directly through the Archdiocese Department of Philanthropy.

A Death Benefit – Upon the death of an active retiree member, his presvytera receives a memorial gift of \$500.

Archdiocese Benefit Program – Keeps the RCA membership informed on updates or changes to the Archdiocese Pension Plan, Insurance program, and the Orthodox Health Plans.

Health Watch – Informing the members on current health issues and programs, especially Medicare, available supplemental insurance, and need-based premium assistance.

A Chat with Older Brothers Program – This brings the experiences and realities of parish life to students of our Holy Cross Theological School. Retirees can volunteer to live on campus for a week, interacting and talking with students in their daily activities about their future lives as pastors in the church.

Maintain a Web page – Listing all the various RCA programs and available resources.

Maintain the RCA & Pomfret Room in the Library Building at Holy Cross Theological School, Brookline, MA, with our collected archives and back issues of the "EPISTLE".

Acknowledgement of the Retired Clergy – Retirees will receive, with His Eminence's approval, a 'Certificate of Retirement' acknowledging his service to the Church, the Archdiocese, and the local community upon retirement.

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ORTHODOX BISHOPS
OF THE UNITED STATES OF AMERICA

The Assembly of Canonical Orthodox Bishops of North and Central America was renamed 'The Assembly of Canonical Orthodox Bishops of the United States of America' in April 2014 upon the decision of the Primate of the Orthodox Churches to restructure the Assemblies in Canada, the United States, and Central and South America. Originally established by the Decision of the Fourth Pre-Conciliar Pan-Orthodox Conference that met at the Orthodox Center of the Ecumenical Patriarchate in Chambes, Switzerland from 6 to 13 June 2009, after the extraordinary Synaxis of all the Heads of the Autocephalous Churches convened by His All-Holiness Ecumenical Patriarch Bartholomew (October 10-12, 2008). This Assembly, one of the thirteen that have been established around the world in regions where there is no single Orthodox presence, consists of the active canonical bishops who reside in the region designated as the United States of America. In every Assembly, the chairman is the senior bishop of the Ecumenical Patriarchate.

The Assembly, which meets annually, has established fourteen committees to help further its work. These committees, composed of member bishops and assisted by lay and clergy advisors, are charged by the Assembly with specific tasks.

The Assembly declared itself to be the successor of the Standing Conference of Canonical Orthodox Bishops in the Americas (SCOBA), and it assumed its agencies, dialogues, and other ministries. Unlike SCOBA however, the Assembly is a transitional body. If it achieves its goal, it will make itself obsolete by developing a proposal for the canonical organization of the Church in the United States of America. This proposal will in turn be presented to the forthcoming Great and Holy Council, which will consist of all canonical Orthodox bishops throughout the world.

The Assembly met for the first time under the chairmanship of His Eminence Archbishop Demetrios (as Exarch of the Ecumenical Patriarchate) in May of 2010 (May 26-28).

The Assembly of Canonical Orthodox Bishops of the United States of America held its eighth annual meeting in October in Clifton, NJ. At the conclusion of the meeting the Assembly released the following message:

MESSAGE

Thursday, October 05, 2017
Garfield, NJ

To our beloved Orthodox Christian faithful and all people of good will throughout the United States of America:

Let the children come to me, for to such belongs the kingdom of heaven (Matthew 14.14)

Beloved brothers and sisters in the Lord,

We, the Hierarchs of the Assembly of Canonical Orthodox Bishops of the United States of America, who have gathered in Garfield, New Jersey on October 3-5, 2017 for our eighth annual meeting, greet you with love in Christ as we offer glory and thanks to Him.

Having been welcomed by our host, His Eminence Metropolitan Evangelos of New Jersey, thirty-two hierarchs, gathered in the unity of our Orthodox faith, began our Assembly with the celebration of the Divine Liturgy at Saint George's Greek Orthodox Church in Clifton, New Jersey, calling to mind in our prayers our suffering neighbors throughout the world. Once again, our thoughts and prayers were with the kidnapped hierarchs in Syria:

ASSEMBLY OF CANONICAL ORTHODOX BISHOPS OF THE UNITED STATES OF AMERICA

Greek Orthodox Metropolitan Paul Yazigi (brother of His Beatitude Patriarch John X of Antioch) and Syriac Archbishop John Ibrahim. We prayed also for the repose of our brothers, Metropolitan Iakovos of Chicago, Metropolitan Philotheos of Meloa, and Bishop Antoun, formerly of Miami, who fell asleep in the Lord after long and blessed hierarchal ministries, which were notable for their strong support for the work of our Assembly.

Having thus begun with prayer, we proceeded upon three days of convocations and meetings in which we set about our various works. In the opening session, new officers were welcomed to the Executive Committee: His Grace Bishop Gregory as Secretary and His Eminence Archbishop Michael as Treasurer. His Eminence Archbishop Demetrios, our Chairman, noted in his opening address three main reasons for our meeting. "Our work together," the Archbishop noted, "is a methodical and intense spiritual exercise in building love and fortifying the bond of our unity in Christ." He also pointed out that our task as Orthodox Hierarchs is to "organize and function according to the canonical norms and tradition that our Church Fathers wisely established throughout the centuries." Lastly, Archbishop Demetrios urged the Hierarchs to work together on forging an authentic and common witness of Orthodoxy to the younger generation.

Among the many themes addressed during our Assembly, one of the central this year was that of youth ministry: the place of children and young adults in the Church. We affirmed the need to enhance our ministry to those for whom the Church is their hope, their glory, and their salvation. We listened to presentations by Dr. Richard Flory, Senior Director of Research and Evaluation at the Center for Religion and Civic Culture at the University of Southern California, and by Dr. Ann Bezzerides, Director of the Office of Vocation and Ministry at Hellenic College Holy Cross Greek Orthodox School of Theology. They highlighted the importance of ministry directed to all ages and stages of youth and identified various challenges and opportunities to the care of youth and emerging leaders. We remain mindful of the beauty and sanctity of childhood, which our Lord Himself experienced, sanctifying its vulnerability and integrity, its dependency and its development into Godliness. Jesus Christ welcomed and blessed the young children, and we are thus reminded that "for to such belongs the kingdom of heaven" (Matthew 14.14). We remain steadfast in our commitment to guard "their lives according to God's word" (Psalm 110.9), so that they may "set an example for all believers in speech and conduct, in love, faith and purity" (1 Timothy 4.12).

Saint John Chrysostom's love and compassion for children moves us to urge the clergy, the faithful, and all people of good will, to "let everything take second place to our care of our children..." (Homily 21, Homilies on Ephesians). In this spirit, and in common cause for the benefit of all our children, we voice our fervent prayers and unyielding support for the children and youth of our Church and assure all our faithful of the tireless commitment of the Hierarchy to the welfare of its youngest and most vulnerable flock. We encourage all our youth, in unity of mind and heart, to grow in wisdom and the understanding of the treasures of the Church, which are the firm foundation of their future and the ground that

may support their labors in and for the world.

In a connected way, we denounce all social, political and cultural travesties which threaten the physical safety and moral security of God's children. The plight of hundreds of thousands of unaccompanied migrant and refugee children, as well as the millions of women, men, and children exploited in modern slavery across the globe touches our hearts. We beseech the faithful to see in them Christ Himself, Who also fled to foreign lands in infancy, and to assist them whenever possible. Similarly, we unequivocally denounce the continuation of violence and bloodshed throughout the world, especially in the Middle East and North Africa, where ongoing brutality—too often in the name of religion—threatens children and adults alike. We pray for the protection of Christians and all other vulnerable communities throughout the world; for the cessation of terrorism and persecution wherever they occur; and for lasting peace and justice to reign throughout God's world.

We also express our profound concern over the recent attack in Las Vegas, which left nearly sixty dead and hundreds injured. Yet again, we witness one more egregious act of hatred and terror. Unfortunately, such sights have become all too familiar in our society; they are the antithesis of love and the worst example for our children of what mankind can be. We are called to rise up in witness of a love that conquers fear and hatred, and to bear witness before society and all civil authorities of the need to eliminate violence.

Furthermore, we reflected on recent disasters affecting our communities, namely the devastating hurricanes and earthquakes. We pray fervently for those who lost their lives and their livelihoods and for all those impacted. We urge the faithful to continue to support humanitarian relief efforts through International Orthodox Christian Charities (IOCC), an agency of the Assembly.

Our work also included a presentation by the Committee for Canonical Regional Planning, which reviewed the findings of its study "Places of 'Greater Orthodox Unity' in America: Local inter-Parish Cooperation." The hierarchs commended Metropolitan Nicolae, Chairman of the committee, for his efforts, endorsed the work of the committee, and authorized the committee to continue its work. We also heard reports by Orthodox Christian Fellowship (OCF) and IOCC, which led to fruitful and open discussion. We especially offered thanksgiving to God for the humanitarian service offered by IOCC, which celebrates its 25th anniversary this year. We also considered ideas that might help further express our common faith through common works of charity.

Recognizing the blessing that it is to gather in peace in order prayerfully to reflect upon the life of the Church, we express our deep gratitude to all those who planned and prepared for this year's Assembly. It is our common conviction that, in coming together in fraternity to address common issues of pastoral concern, welfare and mission, we are strengthened in our witness and work in this God-preserved land.

We offer our paternal prayers for all the children of the Church, our beloved flocks. May the abundant blessings of the All-Merciful Trinity—the Father, the Son and the Holy Spirit—be with you all!

ASSEMBLY OF CANONICAL ORTHODOX BISHOPS OF THE UNITED STATES OF AMERICA



Assembly of Canonical Orthodox Bishops/D.Panagos

The Assembly of Canonical Orthodox Bishops of the United States of America held its Eighth Annual General Assembly Meeting October 3-5, 2017 in Garfield, NJ. Thirty-Two Hierarchs from across the country gathered to prayerfully consider ways to enhance their Orthodox witness to the world and to address their common concerns for youth and emerging adults. (Above) The Assembly gathers for a group photo at St. George Greek Orthodox Church in Clifton, NJ. (Below) Archbishop Demetrios of America addresses the members.



Assembly of Canonical Orthodox Bishops/D.Panagos

ASSEMBLY

ASSEMBLY OF CANONICAL ORTHODOX BISHOPS OF THE UNITED STATES OF AMERICA

Agencies, Dialogues, and other Ministries under the Assembly of Canonical Orthodox Bishops of North and Central America

Agencies:

Eastern Orthodox Committee on Scouting (EOCS)
International Orthodox Christian Charities (IOCC)
Orthodox Christian Education Commission (OCEC)
Orthodox Christian Fellowship (OCF)
Orthodox Christian Mission Center (OCMC)
Orthodox Christian Network (OCN)
Orthodox Christian Prison Ministry (OCPM)

Dialogues:

Ecumenical – The Ecumenical Committee of the Assembly of Bishops has the oversight of the Bilateral Dialogues.

1. Orthodox/Roman Catholic Bishops – 7 Hierarchs from each tradition gather once each year to discuss topics of common pastoral concern.
2. Orthodox/Roman Catholic Theological Consultation – 12 theologians from each tradition gather twice each year to discuss issues of theological concern. Ongoing for more than 40 years, this Dialogue has produced noteworthy Agreed Statements.
3. Oriental & Eastern Orthodox – This Joint Commission gathered twice annually to develop collaborative efforts to offer our hierarchs, clergy and faithful the opportunity to work together and to become acquainted with one another.

Other Ministries (informational purposes):

The following groups are Pan-Orthodox ministries not affiliated with either the Assembly or any jurisdiction:

Orthodox Theological Society of America
Project Mexico
Zoe for Life
North American Orthodox Peace Fellowship
Orthodox Fellowship of the Transfiguration
Orthodox Christian Association of Medicine Psychology and Religion
St. Catherine's Vision
The Treehouse
FOCUS North America

* * *

Ancient Faith Radio (a Pan-Orthodox Ministry of the Antiochian Archdiocese)

EASTERN ORTHODOX COMMITTEE ON SCOUTING (EOCS)

The Eastern Orthodox Committee on Scouting (EOCS) was created in 1960 by the Standing Conference of Orthodox Bishops in the Americas (SCOBA). The mission of EOCS is:

- Support and conduct the mission of our Lord and His church via the scouting program;
- Recognize the individual youth member as our most important member;
- Provide support, programs, and recognition to the scouts and scouters of Eastern Orthodox faith whether in units in the Eastern Orthodox Churches, or registered in units sponsored by other institutions, via the religious youth recognition, adult recognitions for volunteer scouters and clergy, retreats, camp-o-rees, associated events and activities;
- Provide support, guidance, programs, and consultation to the Eastern Orthodox Churches that sponsor Scouting and are partners in the scouting program;
- Create, expand, enhance and project a presence of Eastern Orthodox Scouting in the Boy Scouts America, Girl Scouts USA, Trail Life USA, American Heritage Girls and Camp Fire Boys and Girls;
- The EOCS exists to complement and supplement the youth's program and the unit's program. The EOCS does not exist to direct or replace a unit's program;
- The EOCS is the officially recognized Eastern Orthodox religious committee for the Boy Scouts of America, Girl Scouts USA, Trail Life USA, American Heritage Girls and Camp Fire Boys and Girls programs.

The committee consists of priests and adult lay volunteers that act as liaisons between the Eastern Orthodox Church and the various scout programs.

The EOCS oversees a religious awards program that scouts must complete in order to earn one of the three medals given for successful completion of the course. The EOCS uses social media to maintain contact with the many Orthodox Christians throughout the United States and worldwide who are interested in Orthodox Scouting. It also maintains a website, www.EOCS.org which is used as another means of disseminating program information and answering any questions people may have about the EOCS and its mission. It also establishes procedures and coordinates the Orthodox Scouting program in America as well as being the official recognized representative for the Eastern Orthodox Churches by the various scout programs.



For decades, the Greek Orthodox Archdiocese of America has endorsed the Boy Scouts of America (BSA). We have encouraged our young people throughout America to participate in this program by forming Orthodox Scouting Troops in our parishes.

Scouting offers our young people many opportunities for leading a dedicated, Christian life. The BSA principles of Duty to God and country, service to others and respect for self are commendable. Most especially I applaud the twelfth Boy Scout Law that states,

"A Scout is reverent, He is reverent to God, He is faithful in his religious duties and respects the convictions of others in matters of custom and religion." On behalf of the Orthodox Scouting Troops and Leaders throughout America, I am pleased to endorse this worthy program.

With Paternal love in Christ,

+DEMETRIOS

Archbishop of America

NATIONAL BOARD MEMBERS

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Fr. Eric G. Tosi, Spiritual Advisor

The Rt. Rev. Bishop Daniel, Liaison to the Assembly of Canonical Orthodox Bishops of the United States of America

INTERNATIONAL ORTHODOX CHRISTIAN CHARITIES (IOCC)

110 West Road, Suite 360, Baltimore, MD 21204 Tel.: (410) 243-9820 • Fax: (410) 243-9824
Email: relief@iocc.org • Web: www.iocc.org Toll-free Donation Hotline: 1-877-803-IOCC (4622)

Constantine M. Triantafilou, Executive Director & CEO

Tamara D. Segall, CPA, Chief Financial & Administrative Officer

Stacy Mason, Director of Operations

Katrina Klettke-Straker, Director of Development

His Eminence Metropolitan Nicolae, Liaison to the Assembly of Canonical Orthodox Bishops of the United States of America

International Orthodox Christian Charities (IOCC), in the spirit of Christ's love, offers emergency relief and development programs to those in need worldwide, without discrimination, and strengthens the capacity of the Orthodox Church to so respond. As the official humanitarian aid agency of the Assembly of Canonical Orthodox Bishops of the United States of America, IOCC has provided over \$625 million in assistance to families and communities in more than 60 countries.

IOCC works worldwide with and through the Orthodox Church and other partners to provide humanitarian aid to those affected by man-made and natural disasters. All assistance given by IOCC is provided solely on the basis of need without regard to creed, color, or national origin.

Since 2011, your support has provided more than \$30 million in medical assistance, heating fuel, basic food, and job-creation programs to provide sustainable help for families in Greece. IOCC has been working in cooperation with the Greek Orthodox Archdiocese of America, Apostoli (the humanitarian arm of the Archdiocese of Athens), Philoptochos, the Jaharis Family Foundation, Inc., AHEPA, and other national Hellenic organizations.

IOCC has also been working to help those facing hardship in the Middle East, where the UN reports that 13.5 million people are in need of assistance—including 6.1 million Syrians displaced in their own country. IOCC staff is also

working regionally to address the growing needs of more than 5.2 million refugees through programs in Greece, Iraq, Jordan, Lebanon, and Serbia, as well as to assist people in need in those host countries.



In the United States, IOCC is working with Orthodox Christians and local parishes to further develop its national emergency-response network. Each year, hundreds of Orthodox Christians aid their neighbors as part of Orthodox Action Teams; in 2017, dozens of volunteers helped rebuild damaged homes across the country, and in September and October alone, over 100 volunteers went to work clearing muck and debris after hurricanes struck Greater Houston and Florida. Individual parishes are likewise offering their resources, becoming part of the Orthodox Homefront and preparing to render assistance in times of need; finally, specially trained Orthodox clergy and lay people, called Frontliners, extend spiritual and emotional care following disasters as part of IOCC's US emergency response.

To learn about engagement opportunities—including volunteering, event planning, assembling emergency kits, do-it-yourself (DIY) fundraising, and more—visit iocc.org/takeaction. For the latest updates, follow IOCC on Facebook (facebook.com/ioccrelief) and Instagram (instagram.com/ioccrelief), and read our blog (iocc.org/blog).



IOCC's Give for Greece Program 2017 Photo: IOCC

ORTHODOX CHRISTIAN EDUCATION COMMISSION (OCEC)

Office — PO Box 1051, Syracuse, NY 13201
Phone: (800) 464-2744 or (315) 428-1566 • Website: orthodoxchristianed.com

Gregory Melnick, Manager – gregmel2@aol.com

The Orthodox Christian Education Commission is an agency of the Assembly of Canonical Orthodox Bishops of the United States of America. It was founded in 1957 by a group of Orthodox theologians and educators as a forum to exchange ideas and to search for solutions to common educational problems. It currently aims to develop and publish educational material for and offers support services to Orthodox Christian Churches in North America.

The OCEC is governed by a Board of Trustees made up of jurisdictional representatives. Under the Assembly of Canonical Orthodox Bishops of the United States of America, the Commission seeks to encourage cooperation among member jurisdictions. The daily operations of the Commission are conducted by an Executive Board, composed of a Chairman (the Vice President of the Commission) and the various heads of the departments.

Executive Board

President (to be announced)

Liaison to the Assembly of Canonical Orthodox Bishops of the United States of America

Rev. Dr. Anton Vrame, Vice President

V. Rev. Thomas Kazich

V. Rev. George Alberts, Recording Secretary

To further the aims of Christian Education among Orthodox Churches, the commission maintains departments that carry out its work of service to North American Orthodoxy.

O **C** **Orthodox Christian** **E** **C** **Education Commission**



ORTHODOX CHRISTIAN FELLOWSHIP (OCF)

50 Goddard Avenue, Brookline, MA 02445 Phone: (617) 850-1227
Email: info@ocf.net • Website: www.ocf.net

His Grace Bishop Gregory of Nyssa

Liaison to the Assembly of Canonical Orthodox Bishops of the United States of America



Mission Statement: Orthodox Christian Fellowship transforms the lives of college students in the United States and Canada by guiding them along the path to Jesus Christ through His Church, cultivating a campus community of worship, witness, service, fellowship, and education.

Vision Statement: The Vision of Orthodox Christian Fellowship is to be the loving presence of Christ and the Orthodox Church on college campuses; to be an integral part of students' spiritual formation by challenging them to explore the Faith; and to inspire students to commit to living an Orthodox Christian way of life daily.

OCF Chapters, The Foundation of our Ministry:

There are currently 321 active and emerging chapters across the United States and Canada. All of our chapters are separated into districts and regions. Each district, region, and chapter has a Student Leader and Spiritual Advisor who serve within them. Regional and District retreats and other events are offered throughout the academic year.

Student Leadership Board:

Every year, a team of talented students take on leadership positions in Orthodox campus ministry. The SLB works with staff and clergy volunteers to implement the programs of OCF, advise and inspire their peers on campuses, and develop new resources and programs for Orthodox college students.

OCF Programs, Enhancing Chapter Life:

- College Conference – Four Day Retreats between Christmas and New Years
- Real Break – Alternative Spring Break programs held in the month of March
- Praxis Programs - Day of Light, Breaking Bread, There's a Saint for That
- Day of Prayer
- Orthodox Awareness Month

Connecting through Technology:

- www.ocf.net
- OCF Blog
- OCF Podcasts in partnership with Ancient Faith Radio
- Facebook

Additional Outreach Efforts & Annual Events:

- First 40 Days
- Parish Liaison Program
- College Student Sunday
- Summer Leadership Institute

For more information on any of the above programs, social media outlets, and outreach efforts visit WWW.OCF.NET!

ORTHODOX CHRISTIAN MISSION CENTER (OCMC)



OCMC's mission is to make disciples of all nations by bringing people to Christ and His Church with a vision that all people may come to know the saving love of our Lord: Father, Son and Holy Spirit.

OCMC Staff

Rev. Fr. Martin Ritsi – *Executive Director*
Dn. James Nicholas – *Missionary Director*
Andrew Lekos – *Mission Teams Director*
Jack Klees – *Finance Director*
Alex Goodwin – *Annual Gifts and Marketing Director*
Fr. Chris Rowe – *Development Officer*
Pres. Michelle Jannakos – *Development Officer*

OCMC Missionaries 2017

ALASKA

Fr. David & Mat. Rozanne Rucker

ALBANIA

Georgia Gilman Bendo, Nathan & Gabriela Hoppe, Dr. Jeffrey & Caryn Macdonald, Dn. Stephanos & Dkn. Alexandria Ritsi



Photo: OCMC

GUATEMALA

Jesse Brandow, Fr. John & Pres. Alexandra Chakos,
Fr. Juvenal Repass, Jennifer Rice

KENYA

Dr. William Black

MONGOLIA

Kurt Bringerund

NEW ZEALAND AND THE SOUTH PACIFIC

Fr. Paul and Pres. Katrina Patitsas

ROMANIA

Floyd & Ancuta Frantz

MULTI-COUNTRY PERSONNEL

Dr. Michael & Lisa Colburn, Felice Steward, Fr. Peter
and Mat. Styliana Jackson

OCMC Board of Directors

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*Liaison to the Assembly of Canonical Orthodox Bishops
of the United States of America*

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Dr. Gayle Woloschak - *Vice President*

Fr. Seraphim (Scott) Mitchell – *Treasurer*

Mrs. Elizabeth (Betty) Slanta - *Secretary*

Fr. Alexander Veronis - *President Emeritus*

OCMC Contact Information

220 Mason Manatee Way
St. Augustine, FL 32086

Phone: 1-877-GO-FORTH (904-463-6784)

Fax: (904) 829-1635

Web: www.ocmc.org

Email: missions@ocmc.org

OCMC Programs in 2017

OCMC's ministries are aimed at providing a holistic living witness of the Orthodox Christian Faith on behalf of the faithful of North America. Through these ministries, it strives to welcome non-Christian people around the world into the Body of Christ. In 2017, 28 long-term missionaries provided health care, social outreach, education, administrative support, theological training, translation, youth ministry, and evangelism in 7 countries. OCMC also sent 146 people on 18 short-term mission teams. It provided financial support to 370 priests in 16 of the world's most underdeveloped countries; and it funded numerous philanthropic projects aimed at meeting the physical, emotional, and spiritual needs of thousands of people.

ORTHODOX CHRISTIAN NETWORK (OCN)

PO Box 4690, Fort Lauderdale, FL 33338 Tel: 954-522-5567

Web: www.myocn.net Email: info@myocn.net

His Eminence Archbishop Peter

Liaison to the Assembly of Canonical Orthodox Bishops of the United States of America
Eleni Alexiou, MSW, Managing Director



The Orthodox Christian Network is an official agency of the Assembly of Bishops, originally commissioned by SCOBA to create a national, sus-

tainable, and effective media witness for Orthodox Christianity throughout North America. Serving the Orthodox Community since 1995.

In a constantly changing media landscape, OCN delivers positive, relevant Orthodox content via multiple delivery platforms, reaching today's internet users via broadcast, podcast, video, blogging, radio, streaming, and live coverage. This 501(c)3 is recognized as a leader in the Orthodox Media ministry field and has sustained consistent growth over twenty years. OCN shares the timeless faith of Orthodoxy with the contemporary world through modern media. We are on a mission to inspire Orthodox Christians Worldwide.

The Orthodox Christian Network launched **OCN's 30 Under 30 Initiative** as an opportunity to show support for and invest in this **next generation of trailblazers**. We heard about young entrepreneurs and leaders that exemplify Christian Values in their lives and those lives that they touch in your own communities. This group of adults are changing the way of our Orthodox Christian Future.

WORSHIP: Orthodox churches offering meaningful services. OCN offers live streaming of Pan-Orthodox services including Divine Liturgy, Vespers, Salutations, Bible Study, Sermons and More around the world.

WATCH: This Week in Orthodoxy is the world's only Orthodox News video program devoted exclusively to the life of the global Orthodox Church. Look for us on our YouTube at the "OCNVideoChannel" One can also join along in **Live Q&A** with Father on OCN's Facebook Page to get your everyday questions answered by an Orthodox Priest and watch Weekly Sermons Series.

LISTEN: OCN had Over 1 Million Listening hours. Come Receive the Light was the first OCN program. This weekly program tackles a variety of topics and perspectives on Orthodox and secular life, current events, featuring interviews with guests from every jurisdiction and all walks of life. We are featured on two different formats for online radio. **The Rudder** is a 24/7 Internet Radio station providing Orthodox sacred music to reach people throughout the world and in all walks of life, Orthodox and non-Orthodox, clergy and laity, with the beautiful and transforming music of Orthodox worship. **The Anchor** is a 24/7 internet radio broadcast that provides

challenging and engaging Orthodox talk radio you can listen to at any hour of the day or night. They can be heard through a variety of radio apps including TuneIn and AHA Radio.

READ: The Sounding is our blog which supports the well-being of our readers by providing well-written, positive, and thought-provoking Orthodox content and fostering discussion of its application to life from OCN's Contributors. We feature **Audio Daily Scripture** readings along with the **The Prayer Team Daily Devotionals** and a weekly printable children's bulletin, **The Children's Word**. **OCN Hero** Program enlists the help of the public to decide which finalist will receive a funds to the charity of choice.

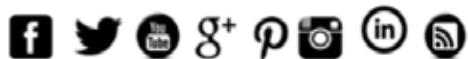
OCN offers Orthodox News (**Spark OCN**) and Orthodox **Prayerbook** – our new Orthodox Mobile Apps for iPhones & iPads! Spark OCN is an Orthodox Christian News portal that allows you to take action. Orthodox Prayerbook is the ultimate prayer assistant that allows you to carry your prayers with you and have information about daily saints and fasting schedules at your finger tips. Keep a list of people you want to pray for and have them automatically embedded into the prayers. Orthodox PrayerBook currently supports the Antiochian, Greek and OCA.

LEARN: Learning resources available at OCN draw on the wealth of Orthodox Christian teaching and the wonderful creative people who bring this treasure to schools and families around the country. Visit often to find new posts on **Orthodox Culture** and **Sacraments and Rituals**. OCN have formed a strategic partnership, **Pemptousia offerings from the Holy Mountain of Mt. Athos**. We are delighted to bring you articles, videos, interviews, and other offerings from the Holy Mountain.

OCN Digital Disciples. Media Ministry's purpose is to train our future ministry leaders to use multi-media resources as another tool in spreading the Gospel. College students promote current issues related to the Orthodox Faith, Christian Persecution, and cover Orthodox News and events. OCN Digital Disciple program that is part of the Work-Study Program at Hellenic College Holy Cross, and works closely with the Office of Vocation and Ministry with the plans to grow to other universities. We have teamed up with other Orthodox Ministries to bring the best of Orthodoxy worldwide. It operates throughout the school year, and is centered at the OCN Media Ministry Lab.

Socialize with OCN!

A community of 800,000 world-wide on social media



ORTHODOX CHRISTIAN PRISON MINISTRY (OCPM)



Orthodox Christian Prison Ministry

An Agency of the Assembly of Bishops

Executive Director, Father Stephen Powley
Director of Operations, Paul T. Politis
Post Office Box 1597 New York, NY 10025-1597

Email: frstephen@theocpm.org Ppolitis@theocpm.org
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Web: www.theocpm.org General Inquiries: info@theocpm.org

The Right Reverend Bishop Mark
Liaison to the Assembly of Canonical Orthodox Bishops of the United States of America

Mission

To bring the love and light of Christ to men and women who are living in the dark world of a prison by providing encouragement, pastoral visits from Orthodox clergy who offer spiritual guidance and a sacramental life, prayer books, icons, devotional books, catechetical and study courses, personal correspondence programs, and training for clergy and lay people to assist them with prison ministry, and with corresponding with people in prison, and with transition/reintegration guidance for both those coming out of prison and for the Churches involved.

Services

In Prison-Ministry

- Provide Orthodox publications, Prayer Books, Bibles, icon prayer cards and catechism/study courses to those in prison.
- Linking people in prison to Orthodox priests.
- Provide spiritual guidance and publications to families of prisoners.

Church Outreach and Training

- Educate and train churches and priests on prison ministry and on corresponding with someone in prison.
- Provide ongoing guidance to priests on prison ministry and on corresponding with someone in prison.
- Disseminate publications to churches on prison ministry and on corresponding with someone in prison.

Reintegration

- Provide transition/reintegration guidance for both those coming out of prison and for the Churches involved.





In the weeks and months after Hurricanes Harvey and Irma hit in August and September 2017, IOCC staff and volunteers worked continuously in the Houston area (shown) and Florida clearing homes of debris and damaged walls, flooring, and more. Photo: IOCC



Fr. Chrysostom from Indonesia, prepares to welcome a child into the Body of Christ. Fr. Chrysostom is one of more than 350 Orthodox priests that the Orthodox Christian Mission Center helps to support through its Support a Mission Priest (SAMP) program. Photo: OCMC

ASSEMBLY

AMERICAN CARPATHO-RUSSIAN ORTHODOX DIOCESE OF THE U.S.A.



**The Right Rev.
Bishop Gregory
of Nyssa**

American Carpatho-Russian Orthodox Diocese of the U.S.A.

312 Garfield Street • Johnstown, PA 15906
Tel.: (814) 539-9143

The American Carpatho-Russian Orthodox Greek Catholic Diocese was established in 1938 by His All-Holiness, the late Benjamin I, Ecumenical Patriarch of Constantinople, under the Patriarchal Seal in the official Patriarchal Document listed under Protocol No. 1379 and dated September 19, 1938, and was canonized in the name of the Holy Orthodox Church of Christ. The Diocese was incorporated in the Commonwealth of Pennsylvania in 1950.

Diocesan Bishop:

His Grace, Bishop Gregory of Nyssa

312 Garfield St., Johnstown, PA 15906
Email: bishopgregoryofnyssa@gmail.com

Diocesan Chancery:

312 Garfield St., Johnstown, PA 15906
Phone 814 539-9143. Fax: 814 536-4699

Business Hours: 9 AM to 4 PM, Monday through Friday. Closed Church Holydays and National Holidays.

Chancellor:

Very Rev. Protopresbyter Frank P. Miloro
312 Garfield St., Johnstown, PA 15906
Phone 814 539-9143.

Treasurer:

Very Rev. Miles Zdinak
141 Hoffman Farm Rd., Windber, PA 15963
Phone 814 467-7444

DIOCESAN BOARD OF TRUSTEES:

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Barriger, Consultor
Very Rev. Protopresbyter Kenneth M.
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**VICARIATE FOR PALESTINIAN/JORDANIAN
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**VICARIATE FOR PALESTINIAN/JORDANIAN
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The first clergy meeting of the year at the Vicariate Office in Rancho Cordova, California, and the blessing of the Vasilopita (Saint Basil Cake) in accordance with our church tradition. (January 14, 2017)



The visit of Her Excellency Dina Kawar, the Hashemite Kingdom of Jordan's Ambassador to the United States, to the Vicariate office in Southern California and her meeting with the Archimandrite of the Ecumenical

Throne Damaskinos Alazrai. San Bernardino, California (July 15, 2017)



Albishara Orthodox Church - San Bernardino, California

(Below) St. George Orthodox Cathedral - Daly City, California



SACRED PATRIARCHAL AND STAVROPEGIAL MONASTERY OF ST. IRENE CHRYSOVALANTOU

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His Grace Bishop Ierotheos of Efkarpia

Abbot

The Sacred Patriarchal and Stavropegial Orthodox Monastery of St. Irene Chrysovalantou, in Astoria, New York, is one of the Stavropegial Monasteries of the Ecumenical Throne, by the decision of the Holy and Sacred Synod of the Ecumenical Patriarchate of April 7, 1998.

The Monastery is administered by the Abbot, His Grace Bishop Ierotheos of Efkarpia, who was appointed by the His All Holiness the Ecumenical Patriarch.

The Trustees of the Corporation are: His Eminence Metropolitan Nikitas of Dardanelles, Chairman, His Grace Bishop Ierotheos of Efkarpia, Abbot, and Mr. Nikitas Theologitis.

ADMINISTRATION

An seven-member Ecclesiastical Committee is appointed by the Abbot, according to the decision of His All Holiness the Ecumenical Patriarch.

ECONOMOS

Rev. Hieromonk Meletios Bougas

ADMINISTRATOR

John Kotsaridis

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Volunteer Ladies of the Holy Shrine

COMMITTEE FOR GREEK EDUCATION AND CULTURE

His Grace Bishop Ierotheos of Efkarpia, Chairman

Dr. John Angelidis

Dr. Spyridon Katsifis

Rev. Deacon Evgenios Kalafatis

Anthoula Zoumpa

John Kotsaridis, Secretary

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FEAST DAYS

- July 28 - Saint Irene
Chrysovalantou
- November 30 - Saint Apostle
Andrew the First Called, Patron
Saint and Founder of the Mother
Church of Constantinople
- October 18 - Mother of God the
Liberator
- August 27 - Saint Fanourios
- November 10 - Saint Arsenios of
Cappadocia

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His Grace Bishop Ierotheos of
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Rev. Deacon Evgenios Kalafatis

**2) Chapel of Mother of God The
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**3) St. Nectarios
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Manoloudis

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**5) Sts. Anargyroi, Taxiarchis and
Gerasimos Greek Orthodox Church**

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Ballas

**6) Sts. Athanasios and John
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**7) Holy Ascension
Greek Orthodox Church**

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Fax: (727) 469-8816

SCHOOLS

The following schools are under
the jurisdiction of the Sacred
Patriarchal Monastery

St. Irene Chrysovalantou

Nursery and Pre-Kindergarten

Monday- Friday, 9:00 a.m. - 5:00
p.m. - Director: Irene Siderakis

St. Irene Chrysovalantou

Greek Afternoon School

Monday - Friday, 3:00 p.m. - 5:00
p.m. - Principal: Rev. Deacon
Evgenios Kalafatis

St. Irene Chrysovalantou

Saturday Greek Language School

Saturdays: 9:00 a.m. - 1:00 p.m.

Principal: Rev. Deacon Evgenios
Kalafatis

St. Nectarios Greek School

Saturdays 10:00 a.m. - 1:00 p.m.

Director: Rev. Protopresbyter
Apostolos Manoloudis



*The Annual Procession of the Holy
Icon of Saint Irene Chrysovalantou
(July 2017)
(Photo: St. Irene Monastery)*

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Rev. Fr. Micah Hirschy

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Gulf Shores (36542)

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Transfiguration Church
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Monastery of the Theotokos/Life-Giving Spring
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Αιδ. Πρεσβύτερος Dunstan Lyon
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974 Kersfield Circle Heathrow, FL 32746

Rev. Protopresbyter Theodore Tsitsilianos

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Rev. Economos Anthony G. Tzortzis

Αϊδ. Οικονόμος Αντώνιος Τζώρτζης
3001 Red Bud Lane Springfield, IL 62707

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Αϊδ. Πρωτοπρεσβύτερος Θεόδωρος Βάγγαλης
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Rev. Protopresbyter Christos J. Vagias

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Mirospilia, Agnandon, Ioanninon, Greece

Rev. Protopresbyter Joakim Valasiadis

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49 Plymouth Road Rockville Centre, NY 11570

Rev. Protopresbyter Nicholas L. Vieron

Αϊδ. Πρωτοπρεσβύτερος Νικόλαος Βιέρρος
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Παν. Αρχιμανδρίτης Μαρτίνος Βγενακόπουλος
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424 Old Orchard Road Cherry Hill, NJ 08003

Rev. Economos Taxiarchis D. Vlahos

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3321 Mayfield Ave. Charlotte, NC 28209

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8705 Bradgate Rd. Alexandria, VA 22308-2312

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9706 Lyric Lane Louisville, KY 40299

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1130 S.W. Chapman Way, Unit 507 Palm City, FL 34990

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5701 Kennedy Blvd. E. Apt. 25K West New York, NJ
07093

VITAL STATISTICS 2017

ORDINATIONS to the DIACONATE

Mueller, Nicholas / December 18, 2016
Hasiakos, Panagiotis / February 19, 2017
Thornbury, Zachary / April 23, 2017
Felactu, Athanasios / April 30, 2017
Kolentsas, Christopher / May 14, 2017
Ramos, Seraphim / May 21, 2017
Houpos, Andreas / June 17, 2017
Carros, John / June 18, 2017
Trumpower, Constantine (Carleton) / August 5, 2017
Mercado, Bartholomew (Michael) / September 24, 2017
Mastakas, George / November 18, 2017

ORDINATIONS to the DIACONATE under the Special Diaconate Program

Leogas, William / August 6, 2014
Giusti, Bryan John / January 8, 2017
Genovezos, George / June 5, 2017
Calash, Antoun / September 17, 2017

ORDINATIONS to the PRIESTHOOD

Retelas, Rev. Dn. Christopher / December 11, 2016
Minetos, Rev. Dn. Athanasios / January 15, 2017
Lynch, Rev. Dn. Thomas / March 11, 2017
Felactu, Rev. Dn. Athanasios / May 28, 2017
Kolentsas, Rev. Dn. Christopher / June 11, 2017
Ramos, Rev. Dn. Seraphim / June 18, 2017
Henderson, Rev. Dn. David / June 24, 2017
Thornbury, Rev. Dn. Zachary / June 24, 2017
Hasiakos, Rev. Dn. Panagiotis / June 30, 2017
Houpos, Rev. Dn. Andreas / July 16, 2017
Mueller, Rev. Dn. Nicholas / July 25, 2017
Trumpower, Rev. Dn. Constantine / August 6, 2017
Plevrakis, Rev. Dn. Eleftherios / October 1, 2017
Mastakas, Rev. Dn. George / November 19, 2017

ELEVATION to ARCHDEACON:

ASSIGNMENTS:

Direct Archdiocesan District

Kazarian, Rev. Fr. Nicolas / June 1, 2017
Houpos, Rev. Dn. Andreas / June 15, 2017
Achlioptas, Rev. Fr. Ignatios / August 1, 2017
Makrinos, Rev. Fr. Constantine / August 1, 2017
Constantinides, Rev. Fr. Christopher / September 1, 2017

Metropolis of Chicago

Hasiakos, Rev. Dn. Panagiotis / February 19, 2017
Jonas, Rev. Fr. Nicholas / July 15, 2017
Dalianis, Rev. Fr. Panteleimon / November 26, 2017
Tobias, Rev. Fr. Dimitrios / November 26, 2017
Melackrinos, Rev. Fr. Luke / November 26, 2017

Metropolis of Pittsburgh

Kehayes, Rev. Fr. Spyridon / January 15, 2017
Steve, Rev. Fr. Polykarp / January 15, 2017

Metropolis of Boston

Metropolis of Denver

Johns, Rev. Fr. Seraphim / February 1, 2017
Lichtenstein, Rev. Fr. Mark / March 1, 2017
Newlin, Rev. Fr. Thomas / June 1, 2017
Nikas, V. Rev. Fr. George / June 1, 2017
Xanthos, Rev. Fr. Christopher / June 15, 2017
Leida, Rev. Fr. Sava / April 25, 2017
Dorrance, Rev. Fr. Theodore / July 1, 2017
Henderson, Rev. Fr. David / July 1, 2017
Lynch, Rev. Fr. Thomas / December 15, 2017

Metropolis of Atlanta

Edwards, Rev. Fr. Gregory / January 12, 2017
Maillis, Rev. Fr. Panteleimon / January 15, 2017
Frunza, Rev. Fr. Anton / April 7, 2017
Thornbury, Rev. Fr. Zachary / June 24, 2017
Galben, Rev. Fr. Romanos / November 12, 2017
Loulakis, Rev. Fr. Sarantis / December 1, 2017

Metropolis of Detroit

Emroll, Rev. Fr. Mark / January 1, 2017
Gingrich, Rev. Fr. Joseph / January 1, 2017
Honeycutt, Rev. Fr. James / July 1, 2017
Redmon, Rev. Fr. William / August 1, 2017
Poulos, V. Rev. Fr. Seraphim / September 1, 2017
Sakellariou, Rev. Fr. John / September 1, 2017

Metropolis of San Francisco

Felactu, Rev. Fr. Athanasios / May 20, 2017
Kolentsas, Rev. Fr. Christopher / June 1, 2017
Ramos, Rev. Fr. Seraphim / June 1, 2017
Swehla, Rev. Fr. Matthew / June 12, 2017
Trumpower, Rev. Fr. Constantine / August 7, 2017
Kalaitzis, Rev. Fr. Christos / November 1, 2017

VITAL STATISTICS 2017

Metropolis of New Jersey

Panos, Rev. Fr. Apostolos / February 1, 2017
Photos, Rev. Fr. Constantine (Dean) / February 1, 2017
Gilbert, Rev. Fr. Gregory / September 1, 2017
Kouzelis, Rev. Fr. George / September 1, 2017
Plevrakis, Rev. Fr. Eleftherios / October 8, 2017
Kontogiorgis, Rev. Fr. Michael / November 15, 2017

ELEVATIONS:

TITLE BESTOWED:

APPOINTMENTS:

RETIREMENTS:

Cassis, Rev. Fr. William / January 1, 2017
Dokos, Rev. Fr. James / April 1, 2017
Kostas, Rev. Fr. John / April 30, 2017
Day, Rev. Fr. Peter / July 1, 2017
Bogiatzis, Rev. Fr. James / August 1, 2017
Pappas, Rev. Fr. Angelo C. / July 23, 2017
Listerman-Vierling, Rev. Fr. Dionysios / August 1, 2017
Koucos, Rev. Fr. Elias / October 1, 2017
Papanikolaou, Rev. Fr. Peter E. / November 15, 2017
Papedo, Rev. Fr. Nicholas / December 31, 2017
Parthenakis, Rev. Fr. Thomas

HIERARCH DEATHS:

His Eminence Metropolitan Philotheos of Meloa /
May 10, 2017
His Eminence Metropolitan Iakovos of Chicago /
June 2, 2017

CLERGY DEATHS:

Mangos, Rev. Fr. John A. / December 25, 2016
Constantelos, Rev. Fr. Demetrios J. / January 10, 2017
Pentikis, V. Rev. Fr. A. Photius / January 25, 2017
Massouras, Rev. Fr. George C. / March 25, 2107
Raptis, Rev. Fr. Constantine / March 31, 2017
Kyriakos, Rev. Fr. Peter C. / June 29, 2017
Fotion, Rev. Fr. Fred G. / July 9, 2017
Michelis, Rev. Fr. Dennis (Dionysios) / August 9, 2017
Condos, Rev. Fr. James / August 29, 2017
Adams, Rev. Fr. James T. / September 27, 2017
Penteridis, V. Rev. Fr. Vasilios / October 11, 2017
Bitas, Rev. Fr. Teodor / November 24, 2017
Sarelis, Rev. Fr. Charles / December 21, 2017

LEAVE OF ABSENCE:

Payne, Rev. Fr. Daniel / August 1, 2017

ADMINISTRATIVE LEAVE:

ACADEMIC LEAVE OF ABSENCE:

SABBATICAL:

MEDICAL LEAVE:

SUSPENSIONS:

SUSPENSIONS LIFTED:

PRIESTS ON LOAN:

PRIESTS RETURNING TO THE US:

RELEASES:

Constantinou, Rev. Fr. Costas C. / December 29, 2016
(to the Metropolis of Paphos, Church of Cyprus)
Patsis, Rev. Fr. Gregory S. / February 16, 2017
(to the Russian Orthodox Church Outside of Russia)
Truebenbach, Rev. Fr. Paul L. / September 5, 2017
(to the Antiochian Christian Orthodox Archdiocese of
North America)
Pandelis, Rev. Fr. Theologos / December 31, 2017
(to the Metropolis of Kythira, Church of Greece,
January 1, 2018)

RECEPTIONS:

Galben, Rev. Fr. Romanos
(from the Metropolis of Mesogaia and Lavreotikis)
Edwards, Rev. Fr. Gregory / January 11, 2017
(from the Church of Greece)
Frunza, Rev. Fr. Anton / April 7, 2017
(from the Romanian Episcopate/Orthodox Church in
America)
Leida, Rev. Fr. Sava / April 25, 2017
(from the Antiochian Orthodox Christian Archdiocese
of North America)
Kazarian, Rev. Fr. Nicolas / May 29, 2017
(from the Holy Metropolitanate of France)
Brown, Rev. Fr. John / June 6, 2017
(from the Orthodox Church in America)
Peters, Rev. Fr. Ephraim / September 20, 2017
(from the Antiochian Christian Orthodox Archdiocese
of North America)

VITAL STATISTICS 2017

Kalaitzis, Rev. Fr. Christos / October 17, 2017
(from the Metropolis of Serres and Nigritis)
Tishel, Rev. Dn. Michael / November 16, 2017
(from the Bulgarian Eastern Orthodox Diocese of the
USA, Canada and Australia)

OFFIKIA:

Tonias, Rev. Fr. Demetrios / Protopresbyter /
December 25, 2015
Margellos, Rev. Fr. Christodoulos / Archimandrite /
December 6, 2016
Prevas, Rev. Fr. Michael / Ekonomos /
December 6, 2016
Mamangakis, Rev. Fr. John / Confessor /
December 11, 2016
Tobias, Rev. Fr. Dimitrios / Confessor /
December 11, 2016
Wilson, Rev. Fr. George / Protopresbyter /
December 18, 2016
Roditis, Rev. Fr. Iakovos / Archimandrite /
December 24, 2016
DeMedeiros, Rev. Fr. Athanasios / Archimandrite /
January 6, 2017
Cadieux, Rev. Fr. Andrew / Ekonomos /
January 15, 2017
Palumbis, Rev. Fr. Luke / Ekonomos / January 29, 2017
Kouldukis, Rev. Fr. Dean / Protopresbyter /
March 5, 2017
Alatzakis, Rev. Fr. Thomas / Confessor /
March 12, 2017
Retelas, Rev. Fr. James / Protopresbyter /
March 25, 2017
Kyritsis, Rev. Fr. Dimitrios / Ekonomos / April 2, 2017
Wallace, Rev. John / Confessor / April 9, 2017
Zugravu, Rev. Fr. George / Protopresbyter /
April 23, 2017

Bekris, Rev. Fr. Nikolaos / Confessor / May 23, 2017
Honeycutt, Rev. Fr. James / Confessor / June 18, 2017
O'Loughlin, Rev. Fr. Robert / Confessor / July 16, 2017
Collins, Rev. Fr. Joseph / Ekonomos / August 13, 2017
Martin, Rev. Fr. Paul / Ekonomos / August 13, 2017
Pappas, Rev. Fr. Dimitrios / Ekonomos /
September 10, 2017
Smith, Rev. Fr. David / Protopresbyter /
September 17, 2017
Rafael II, Rev. Fr. R. Nicholas / Ekonomos /
September 24, 2017
Louros, Rev. Fr. Vasilios / Ekonomos / October 26, 2017
Gikas, Rev. Fr. Bill C. / Protopresbyter /
November 1, 2017
Vithoukias, Rev. Fr. Andreas / Protopresbyter /
November 12, 2017
Mantzouris, Rev. Fr. Emmanuel / Ekonomos /
November 19, 2017

OFFIKION RESCINDED:

RETURNED TO STATUS OF CLERGY:

RETURNED TO STATUS OF LAYMAN:

NEW PARISHES:

NEW MONASTIC COMMUNITIES:

Updated as of December 21, 2017

WIDOWED PRESVYTERES

A

Presvytera Eveylyn Adams
Novato, CA

Presvytera Helen Anastas
Phoenix, AZ

Presvytera Maritsa Andrews
Arlington, MA

Presvytera Toni Andrews
Granite City, IL

Presvytera Vasiliki (Celia) Apostolakos
Oakdale, NY

Presvytera Maria Asimacopoulos
San Jose, CA

B

Presvytera Katherine Baker
Danielson, CT

Presvytera Vicki Balomenos
Sioux City, IA

Presvytera Anastasia Bandy
Philadelphia, PA

Presvytera Zafera Bartz
Akron, OH

Presvytera Kathy L. Bird
Millis, MA

Presvytera Aspaxia Bita
Manor, TX

Presvytera Loukia Bitzas
Worcester, MA

Presvytera Marina Bitzas
Spartanburg, SC

Presvytera Irene Boubaris
Upper Darby, PA

C

Presvytera Marika Canavos
Winston-Salem, NC

Presvytera Elizabeth Capilos
Columbia, SC

Presvytera Georgia Champion
Lake Worth, FL

Presvytera Ethel Chiganos
La Grange Park, IL

Presvytera Mary Chokanis
Ft. Lauderdale, FL

Presvytera Angelyn Christon
Manchester, NH

Presvytera Rosalia Christulides
Pittsburgh, PA

Presvytera Kathryn Constantinides
Charlotte, NC

Presvytera Athena Constantinou
Norfolk, VA

D

Presvytera Francesca Demetriades
Cromwell, CT

Presvytera Artemis Demopoulos
Mercer Island, WA

Presvytera Meredith Demopoulos
Santa Fe, NM

Presvytera Maria Diacovasilis
Flushing, NY

Presvytera Alexandra Diamant
Bellingham, WA

Presvytera Thalia Dimopoulos
Upper Darby, PA

Presvytera Eleftheria Dogias
Sacramento, CA

Presvytera Mary Dombalis
Richmond, VA

Presvytera Kedrann Dotson
Longmont, CO

E

Presvytera Katherine Economides
Annapolis, MD

Presvytera Alexandra Economou
Saginaw, MI

Presvytera Doris Economou
Jamaica Plain, MA

F

Presvytera Kalliroe Fatsis
Bethlehem, PA

Presvytera Nika Fotion
Redondo Beach, CA

G

Presvytera Merce Gallas
Slingerlands, NY

Presvytera Joan Ganiaris
Wilmington, DE

Presvytera Christine Georgacakes
Munster, IN

Presvytera Evangeline Georgaroudakis
Ambridge, PA

Presvytera Connie Gialopsos
Tewksbury, MA

Presvytera Maria Giannaris
Newark, DE

Presvytera Denise Gilbert
Bluffdale, UT

Presvytera Alexandra Gratsias
Glen Cove, NY

H

Presvytera Ann Hadgigeorge
Toledo, OH

Presvytera Mary Hallick
Germantown, WI

Presvytera Mary Hatzidakis
San Bernardino, CA

Presvytera Lula Hondras
Clearwater, FL

K

Presvytera Helen Kalangis
New Hyde Park, NY

Presvytera Catherine Kalariotes
Birmingham, AL

Presvytera Constance Kalavritinos
Westport Point, MA

Presvytera Maria Kapsalis
New Hyde Park, NY

Presvytera Lee Karahalios
Chestnut Hill, MA

Presvytera Anastasia Karastamatis
San Carlos, CA

Presvytera Angela Katinas
Dallas, TX

Presvytera Panagiota Katras
Aliquippa, PA

Presvytera Anthoula Katsoulis
Bayside, NY

Presvytera Sophia Kavvadias
Aurora, IL

Presvytera Anita Kefalas
East Setauket, NY

Presvytera Despina Kehagias
Stony Brook, NY

Presvytera Christine Kehayes
Naples, FL

Presvytera Bessie Kerames
Orange, CT

Presvytera Areti Kissal
Rockville, MD

Presvytera Paraskevi Kladis
Alsip, IL

Presvytera Aspasia Kontinos
Ft. Myers, FL

Presvytera Louella Kostopolos
Pittsburgh, PA

Presvytera Mary Kosturos
San Bruno, CA

Presvytera Eva Koutroulelis
Williamsport, PA

Presvytera Angeline Kutulas
Morton Grove, IL

Presvytera Nicoletta Kyriakakis
Chicago, IL

Presvytera Sophia Kyriakakis
Katy, TX

Presvytera Eva Kyriakos
Port St. Lucie, FL

Presvytera Kay Kyriakos
Tarrytown, NY

L

Presvytera Sophia Lambert
Tarzana, CT

Presvytera Fay Lassios
Southbury, CT

Presvytera Lula Latto
Northbrook, IL

Presvytera Elizabeth Limberakis
Jenkinstown, PA

Presvytera Sophia Lokis
East Meadow, NY

WIDOWED PRESVYTERES

Presvytera Julia Longos
Granite City, IL

M

Presvytera Bess Macres
Minnetonka, MN

Presvytera Marilyn Magoulas
Garden City, NY

Presvytera Janet Mamalis
Tulsa, OK

Presvytera Stella Mamangakis
Palm City, FL

Presvytera Vicky Maniudakes
Norwalk, CT

Presvytera Anastasia Marketos
Astoria, NY

Presvytera Lillian Martin
Toms River, NJ

Presvytera Despina Massouras
Palos Heights, IL

Presvytera Penelope Metaxas
Watertown, MA

Presvytera Magdalena Michalopoulos
Endicott, NY

Presvytera Mary Michelis
North Canton, OH

Presvytera Irene Missiras
Linwood, NJ

Presvytera Evelyn Mitsos
Boca Raton, FL

Presvytera Mary Monios
Perry Hall, MD

Presvytera Maria Moschonas
Tucson, AZ

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New York, NY

Presvytera Maria Mylonas
Pasadena, CA

N

Presvytera Sylvia Nicozisin
St Louis, MO

Presvytera Golfo Nikas
Holmdel, NJ

Presvytera Effie Nikolopoulos
Dracut, MA

O

Presvytera Joan Orfanakos
Smithtown, NY

Presvytera Margaret Orfanakos
Wayne, NJ

P

Presvytera Catherine Pachis
McMurray, PA

Presvytera Theodora Paleologos
Westwood, MA

Presvytera Alexandra Papadopoulos
Floral Park, NY

Presvytera Julie Papadoulas
Cranston, RI

Presvytera Cynthia Papanikolaou
Palos Hills, IL

Presvytera Evangeline Pappas
Ft. Myers, FL

Presvytera Miriam Paraschou
Eagan, MN

Presvytera Bessie Paspalis
Rochester, MN

Presvytera Eva Paul
Ann Arbor, MI

Presvytera Efrosine Payiatis
Hollywood, FL

Presvytera Sophia Philippas
Niles, IL

Presvytera Panagiota Pieratos
Covina, CA

Presvytera Alexandra Poulos
Plano, TX

Presvytera Catherine Poulos
Long Beach, NY

R

Presvytera Claire Rafael
Greenhurst, NY

Presvytera Evanthia (Evonne) Raptis
Las Vegas, NV

Presvytera Edna Regopoulos
Hicksville, NY

Presvytera Bessie Remoundos
Hollywood, FL

Presvytera Ellie Retselas
Wantagh, NY

Presvytera Panagiota Rizos
Vernon, CT

Presvytera Lorraine Romas
New Rochelle, NY

S

Presvytera Niki Sarantos
Lowell, MA

Presvytera Lucille Scoulas
Huntington, WV

Presvytera Mary Scoulas
Chicago, IL

Presvytera Eileen Sedor
Pittsburgh, PA

Presvytera Patra Sevastiadis
Duluth, MN

Presvytera Inkeri Shin Herranen
20360 Turku, Finland

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Greensboro, NC

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Presvytera Luda Stamison
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Presvytera Elaine Stephanides
Laguna Hills, CA

Presvytera Effy Stephanopoulos
Vancouver, WA

T

Presvytera Harriet Tavlarides
Washington, DC

Presvytera Pauline Terezakis
Othel, CT

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Palm Desert, CA

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Presvytera Sophia Tsongranis
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Presvytera Mary Tsoulas
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Presvytera Pauline Tsoumas
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V

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Cheyenne, WY

Presvytera Garnette Vasilakis
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Woodland Hills, CA

Presvytera Sultana Vergis
Lincolnwood, IL

Presvytera Betty Vlahos
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Clearwater, FL

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Asheville, NC

W

Presvytera Rose Ward
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X

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Galloway, NJ

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Union, NJ

Y

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Prodromos (Makis) Katsantonis, President
 P.O. Box 5456 Astoria, NY 11105
 Tel.: (718) 747-6030
 Email: prokaticosm@aol.com

PANHIKI 'KORAI' SOCIETY, INC.

43-15 202nd Street Bayside, NY 11361
 Tel.: (718) 224-4846
 Fax: (718) 224-6994
 Email: koraisny@verizon.net

Foundations/Cultural Societies/ Museums

ONASSIS FOUNDATION USA

ONASSIS CULTURAL CENTER NEW YORK

Amalia Cosmetatou, Executive Director
 645 Fifth Avenue, Suite 304 New York, NY 10022
 Tel.: (212) 486-4448
 Fax: (212) 486-4744
 Email: info@onassisusa.org http://onassisusa.org/

STAVROS S. NIARCHOS FOUNDATION

645 Madison Avenue, Suite 2200 New York, NY 10022
 Email: info@snf.org www.SNF.org

PANHELLENIC SCHOLARSHIP FOUNDATION

Robert A. Buhler, Chairman
 17 N. Wabash Ave., Suite 600 Chicago, IL 60602-4878
 Tel.: (312) 357-6432
 Fax: (312) 357-0527
 Email: info@panhellenic.org
 www.panhellenic.org

AXION ESTIN FOUNDATION, INC.

Angelo Lampousis, PhD, Executive Director
 c/o Holy Trinity Greek Orthodox Church
 10 Mill Road New Rochelle, NY 10804
 Tel.: (914) 235-6100
 Fax: (914) 235-0708
 Email: axionestinorg@gmail.com www.axionestin.org

AMERICAN THYMELE THEATRE

Stephen Diacrussi, Director
 229 East 85th Street, #1280 New York, NY 10028
 Tel.: (212) 781-3631
 Fax: (212) 928-5074
 Email: AmericanThymeleTheatre@gmail.com
 www.AmericanThymeleTheatre.yolasite.com

GREEK CULTURAL CENTER, INC.

26-80 30th Street Astoria, NY 11102
 Tel.: (718) 726-7329
 Email: info@greekculturalcenter.org www.greekculturalcenter.org

NATIONAL HELLENIC SOCIETY

Art Demopoulos, Executive Director
 85 South Bragg Street, Suite 201F Alexandria, VA 22312
 Tel.: (703) 256-3180
 Email: art@hellenicsociety.org

THE GREEK MUSEUM

Katherine Boulukos, Co-Founder
 Anastasia Nicholas, Co-Founder
 P.O. Box 1863 Grand Central Station New York, NY 10163
 Tel.: (516) 868-4092
 Email: thegreekmuseum@aol.com www.thegreekmuseum.com

HELLENIC CULTURAL MUSEUM & LIBRARY

Jeannine P. Timothy, President
 279 South 300 West Salt Lake City, UT 84101
 Tel.: (801) 328-9681
 Fax: (801) 328-9688

HELLENIC PRESERVATION SOCIETY OF NORTHEASTERN OHIO

Athanasios Sarantopoulos, President
 P.O. Box 5028 Cleveland, OH 44101-0028
 Tel.: (216) 281-4270
 Email: HPSCleveland@gmail.com www.hpsneo.org

HELLENIC SOCIETY "PAIDEIA"

Ilias Tomazos, Director
 PAIDEIA Study Abroad Programs in Greece
 Center for Hellenic Studies PAIDEIA
 28 Dog Lane, P.O. BOX 818, Storrs, CT 06268
 Tel/Fax: (860) 429-8518
 Cell: (860) 906-8458
 In Greece: (22410)41115; 6947337501 cell
 Email: paideia@snet.net www.paideiausa.org

NATIONAL HELLENIC MUSEUM

333 S. Halsted Street Chicago, IL 60661
 Tel.: (312) 655-1234
 Fax: (312) 655-1221
 Email: info@hellenicmuseum.org
 www.nationalhellenicmuseum.org

HELLENIC RELIEF FOUNDATION INC.

Philip Vogiatzoglou-Vogis, Treasurer
 Press Tel.: (347) 560-1942
 Stelios Taketzis, Press Liaison
 PO Box 735 Mineola, NY 11501
 Tel.: (347) 201-1821
 Email: info@hellenicrelief.org www.hellenicrelief.org

PAN-MACEDONIAN STUDIES CENTER, INC.

Hellenic American Library Elias Neofytides
 Macedonian Struggle Museum
 Mike Stratis president
 149-14 14th Avenue Whitestone, New York 11357
 Tel.: (718) 747-0488
 Fax: (718) 747-0489
 Email: info@hellenicamericanlibrary.org
 www.hellenicamericanlibrary.org

(LIST IN PROGRESS)

BYZANTINE, CLASSICS & MODERN GREEK STUDIES PROGRAMS

The information below has been compiled from the various University Websites and the Modern Greek Studies Association

Boston College

Classical Studies Department
Stokes S260
140 Commonwealth Ave.
Chestnut Hill, MA 02467-3806
(617) 552-3661
<http://www.bc.edu/schools/cas/classics/>
Chairperson: Kendra J. Eshelman
Email: kendra.eshelman@bc.edu
Established: 1983 / Level: Certificate in Modern Greek Studies

Boston University

Department of Classical Studies
745 Commonwealth Ave. Room 414
Boston, MA 02215
(617) 353-2427
<http://www.bu.edu/classics/>
Email: classics@bu.edu
Chair: Stephen Scully, Associate Professor of Classical Studies
Established: 1983 / Level: Minor in Classics; Modern Greek;
B.A. in Classics

Brown University

Modern Greek Studies Program
Box 1982
Providence, RI 02912
(401) 863-1267
<https://www.brown.edu/academics/modern-greek/>
Program Director: Elsa Amanatidou, Senior Lecturer in Modern Greek Studies
Email: Elsa_Amanatidou@brown.edu; Modern_Greek@brown.edu
Established: Language instruction in 1975; Instruction in Modern Greek literature and history in 1995 / Level: B.A.

Columbia University

Program in Hellenic Studies
-Department of Classics
617 Hamilton Hall
1130 Amsterdam Avenue, MC 2680
New York, NY 10027
(212) 851-0297
<http://www.hellenic.columbia.edu>
Program Coordinator: Katerina Stefatos
Email: ks3061@columbia.edu
Established: 1988 / Level: B. A. Concentration in Modern Greek Studies

Cornell University

Department of Classics
120 Goldwin Smith Hall
Ithaca, NY 14853
Tel.: (607) 255-7471
<http://www.classics.cornell.edu>
Email: kse6@cornell.edu
Established: 1978 / Level: Undergraduate elective courses

Dartmouth College

Department of Classics
6086 Reed Hall Room 201,
Hanover, NH 03755-3562
(603) 646-3394
classics.dartmouth.edu
Chair: Professor Paul Christensen
Email: Classics.Department@Dartmouth.edu

Established: 1966 / Level: B.A. and Minor in Classical Languages and Literature

Fordham University

Department of Classics
428B FMH, 441 East Fordham Road
Bronx, NY 10458-5154
(718) 817-3130
<http://www.fordham.edu/info/20556/classics>
Level: B.A. and M.A.
-Orthodox Christian Studies Center
http://www.fordham.edu/info/23001/orthodox_christian_stud%2%AD%20ies_center
Co-Founders and Co-Directors: Dr. George Demacopoulos
Department of Theology
Rose Hill Campus / Email: demacopoulos@fordham.edu
Dr. Aristotle Papanikolaou Department of Theology / Lincoln Center Campus
Email: papanikolaou@fordham.edu
Established: 2007 / Level: Minor in Orthodox Christian Studies

Georgetown University

Department of Classics
322 Healy Hall
37th & O Streets
Washington, DC 20057
(202) 687-7624
<https://classics.georgetown.edu/>
-Modern Greek Language Program
<https://classics.georgetown.edu/modern-greek>
Established: 1966 / Level: B.A. in Classics ; Minor in Modern Greek

Georgia State University

Hellenic Studies Center
University Plaza
Atlanta GA 30303
Tel.: (404) 413-6122
<http://hellenicstudies.gsu.edu/>
Director: Louis A. Ruprecht Jr., The Andrew C. and Eula C. Carlos Family Chair in Contemporary Greek Studies
E-mail: lruprecht@gsu.edu
Established: 2001 / Level: Undergraduate elective courses

Harvard University

-Department of Classics
204 Boylston Hall, Harvard Yard
Cambridge, MA 02138
(617) 495-4027
Email: classics@fas.harvard.edu
classics.fas.harvard.edu
Department Chair : Mark Schiefsky
-Program of Modern Greek Studies - George Seferis Chair
<http://moderngreek.classics.fas.harvard.edu/>
Director: Panagiotis Roilos
Email: roilos@fas.harvard.edu
Established: 1978 / Level: B.A. in Modern Greek & Classics; Special concentrations in Modern Greek & Anthropology; Ph.D. in Modern Greek, Modern Greek with Byzantine Greek, Comparative Literature, Anthropology

BYZANTINE, CLASSICS & MODERN GREEK STUDIES PROGRAMS

Hellenic College

Classics and Greek Studies Program
50 Goddard Avenue
Brookline, MA 02146
(617) 731-3500
<http://www.hchc.edu/academics/undergraduate/classics>
Established: 1968 / Level: B. A. Minor in Modern Greek Studies.
Elective courses: Certificate in Modern Greek Studies

Kent State University

Dept of Modern and Classical Language Studies
Satterfield Hall 109
475 Janik Drive
Kent, OH 44242
(330) 672- 2882
Email: mcls@kent.edu
<https://www.kent.edu/mcls/>

Loyola Marymount University

Basil P. Caloyeras Center for Modern Greek Studies
1 LMU Drive - Suite 4600
Los Angeles, CA 90045
(310) 338-4463
<http://bellarmine.lmu.edu/moderngreek/>
ModernGreekStudies@lmu.edu
Director: Dr. Christina Bogdanou
Established: 1972 / Level: Minor in Modern Greek

New York University

A.S. Onassis Program in Hellenic Studies
53 Washington Square South Rm. 3W
New York, NY 10012
(212) 998-3990 / Fax: (212) 998-3985
as.nyu.edu/hellenic.html
Email: hellenic.studies@nyu.edu
Director: Liana Theodoratou, Prof. of Hellenic Studies
Established: 1988 / Level: B.A., M.A., Ph.D.

Ohio State University

Department of Classics
414 University Hall
230 N. Oval Mall
Columbus, OH 43210
Tel.: (614) 292-2744
<http://classics.osu.edu/>
Email: classics@osu.edu
Established: 1975 / Level: B.A., M.A., Ph.D. in Modern Greek, and Greek (Ancient through Modern)

Princeton University

Program in Hellenic Studies
Seeger Center for Hellenic Studies
107 Schiede Caldwell House
Princeton, NJ 08544
(609) 258-3339
<http://www.princeton.edu/hellenic/> Email: Hellenic@princeton.edu
Director: Dimitri Gondicas, Lecturer in Classics and Hellenic Studies
Email: gondicas@princeton.edu, hellenic@princeton.edu
Established: 1979 / Level: Undergraduate Certificate in Hellenic Studies;
Ph.D. in Classical and Hellenic Studies

Queens College CUNY

Center for Byzantine & Modern Greek Studies
Jefferson Hall 301
Flushing, NY 11367
(718) 997-4520
<http://www.qc.cuny.edu/Academics/Centers/ByzantineGreek/>
Director: De. Christos P. Ioannides
Email: qc.byzantine.center@gmail.com
Established: 1973 / Level: BA, Certificate in Modern Greek Studies

Richard Stockton College of New Jersey

School of Arts and Humanities - Historical Studies
101 Vera King Farms Drive Galloway, NJ 08205-9441
(609) 652-4433
Email: chs@stockton.edu
-The Interdisciplinary Center for Hellenic Studies
<http://intraweb.stockton.edu/eyos/page.cfm?siteID=69&pageID=179>
Director: Dr. Tom Papademetriou
Email: apapadem@stockton.edu; ichs@stockton.edu
Established: 1995 / Level: Elective Course ; Minor in Hellenic Studies (2002-03)

Rutgers University

Dept. of History - Modern Greek Studies Program
16 Seminary Place
New Brunswick, NJ 08901
(732) 932-8534
<http://www.moderngreekstudies.rutgers.edu/>
Contact: Sarolta A. Takacs
Email: sarolta.takacs@rutgers.edu
Established: 1979 / Level: Undergraduate Minor

Samford University

Stephen R. Todd
Chair and Professor Classics
Wilton H. Bunch Interdisciplinary Faculty Fellow
Samford University
Brooks Hall 208
800 Lakeshore Drive
Birmingham, AL 35229
(205) 726-2609
Email srtodd@samford.edu
Website: www.samford.edu

San Francisco State University

Center for Modern Greek Studies
College of Liberal and Creative Arts
1600 Holloway Avenue
San Francisco, CA 94132
(415) 338-1892
<http://moderngreekstudies.sfsu.edu/>
Email: Modgreek@sfs.uedu
Established: 1981 / Level: -B.A., M.A. in Classics, minor in Modern Greek
-M.A. in Comparative Literature, concentration in Modern Greek Literature

Stanford University

Department of Classics
450 Serra Mall, Building 110
Stanford CA 94305-2145
(650)723-0479
<https://classics.stanford.edu/>
Email: classics@stanford.edu

BYZANTINE, CLASSICS & MODERN GREEK STUDIES PROGRAMS

University of Arizona

Religious Studies and Classics
- Modern Greek Program
Learning Service Building 203
1512 E. First Street
P.O. Box 210105
Tucson, AZ 85721-0105
(520) 621-1689 / Fax: (520) 621-3678
http://classics.arizona.edu/modern_greek_program
Contacts: Dr. Eleni Hasaki
Email: hasakie@email.arizona.edu
Established: 1976 / Level: Undergraduate minor

University of Florida

Center for Greek Studies/ Department of Classics
P.O. Box 117435, 125 Dauer Hall,
Gainesville, FL 32611-7435
Tel.: (352) 392-2075
<http://cgs.classics.ufl.edu/>
Email: twilliam@classics.ufl.edu
Established: 1980 / Level: B.A. in Classics, with concentration in
Greek Studies Minor in Greek Studies (2003)

University of Illinois at Chicago

Department of Classics & Mediterranean Studies
1722 University Hall (MC 315)
601 South Morgan Street Chicago, IL 60607
(312) 996-5218
<http://lcsl.uic.edu/classics-mediterranean>
Established: 1978 / Level: Minor in Modern Greek/Classics Studies

University of Illinois at Urbana-Champaign

Modern Greek Studies
4080 Foreign Languages Building
707 South Matthews Ave
Urbana, IL 61801
<http://www.moderngreek.illinois.edu/>
Director: Dr. Stephanos Katsikas
Email: moderngreek@illinois.edu
Established: 2008; undergraduate elective courses, seeking establishment
of chair

University of Houston

Department of Modern and Classical
Languages Greek Language Program
613 Agnes Arnold Hall
Houston, TX 77204
(713) 743-8350
<http://uh.edu/class/mcl/greek/>
Contact: Valentini Papadopoulou Brady, Professor of French
Email: vbrady@uh.edu
Established: 1990 / Level: Non-degree program, satisfies language
requirement.

University of Maryland

Department of Classics - Modern Greek
1210 Marie Mount Hall College Park, MD 20742
Tel.: (301) 405-2013
<https://classics.umd.edu/content/greek-language-and-culture>
Contact: Dr. Polyvia Parara, Assistant Professor
Email: pparara@umd.edu
Established: 1989 / Level: Non-degree program; Undergraduate
Electives in Modern Greek;
Study abroad course in Greece .

University of Michigan

Dept. of Classical Studies
Modern Greek Program
2160 Angel Hall
435 S. State St.
Ann Arbor, MI 48109
(734) 764-0360
Email: moderngreek-requests@umich.edu
<http://www.lsa.umich.edu/modgreek>
Established: 1990 / Level: Minor in Modern Greek;
M.A. & Ph. D

University of Minnesota

-Department of Classical and Near Eastern Studies
245 Nicholson Hall,
216 Pillsbury Drive,
SE Minneapolis, MN 55455
(612) 625-5353
Contact: Stephen Smith
<http://cnes.cla.umn.edu/>
Email: cnes@umn.edu
<https://cla.umn.edu>

University of Mississippi

Department of Classics
P.O. Box 1848 103 Bryant Hall
University, MS 38677-1848
(662) 915-7020
<http://classics.olemiss.edu>
Chair: Dr. Molly Pasco-Pranger
Email: mpranger@olemiss.edu

University of Missouri-St. Louis

International Studies & Programs - Greek Studies
366 Social Sciences Building
1 University Boulevard
St. Louis, MO 63121
(314) 516-5753
<http://greekstudies.org>
Email: greekstudies@umsl.edu
Chair: Mr. Nicholas Karakas
Established: 2003 / Level: Minor in Greek Studies; Undergraduate
elective courses

University of New Hampshire

Dept. of Classics, Humanities and Italian Studies
316 Murkland Hall,
15 Library Way
Durham, NH 03824
(603) 862-3522
<http://cola.unh.edu/chi>
E-mail: jennifer.mccready@unh.edu
Email: Established: 1965 / Level: B.A. in Greek or Classics

University of South Florida

Dept. of World Language Education
4202 East Fowler Avenue, CPR 107
Tampa, FL 33620-5700
(813) 974-2548
<http://languages.usf.edu/lc/mgreek/>
Contact: Dr. Ippokratis Kantzios
Email: kantzios@usf.edu
Established: 1956 / Level: Undergraduate elective courses

BYZANTINE, CLASSICS & MODERN GREEK STUDIES PROGRAMS

University of Utah

Department of World Languages and Cultures
 Classics Program
 255 S. Central Campus Drive, - RM 1400
 Salt Lake City, UT 84112
 (801) 581-7561
<http://languages.utah.edu/languages/classics/index.php>
 Established: 1948 / Level: Modern Greek, Undergraduate elective courses

University of Washington

Henry M. Jackson School of International Studies
 - Hellenic Studies
 Box 353650
 Seattle, WA 98195
 (206) 543-5340
<http://jsis.washington.edu/hellenic/>
 E-mail: cweseuc@uw.edu
 Level: Hellenic Studies Concentration within European Studies B.A.

Wayne State University

Department of Classical and Modern Languages, Literatures, and Cultures
 906 West Warren - 487 Manoogian
 Detroit, MI 48202
 (313) 577-3002
<http://clasweb.clas.wayne.edu/languages>
 Email: aa1690@wayne.edu
 Established: 1969 / Level: Minor in Modern Greek Studies

Yale University

The Hellenic Studies Program
 PO Box 208206
 New Haven, CT 06520
<http://www.yale.edu/macmillan/hsp/>
 Associate Program Chair: George Syrimis
 Director: Stathis Kalyvas
 Email: stathis.kalyvas@yale.edu
 Established: 2001 / Level: B.A. and elective courses

This information is compiled with online resources.

PATRIARCH ATHENAGORAS ORTHODOX INSTITUTE

2311 Hearst Avenue • Berkeley, CA 94709 • Tel.: (510) 649-3450 • Fax: (510) 841-6605

www.orthodoxinstitute.org • Email: paoi@ses.gtu.edu

The Patriarch Athenagoras Orthodox Institute (PAOI) exists to educate, communicate, promote, and sustain the traditions, values, teachings, and culture of Orthodox Christianity.

The Institute was incorporated as an Affiliate Member of the Graduate Theological Union in Berkeley, California (www.gtu.edu) in 1981, under the leadership of (then) Bishop Anthony of San Francisco and The Very Reverend Dr. Leonidas Contos. In 1987 the Alexander G. Spanos Chair of Eastern Orthodox Christian Studies was established through a generous donation by Alexander and Faye Spanos.

Today the PAOI continues its educational mission within the context of the GTU, an ecumenical and interfaith consortium of nine seminaries and ten academic centers, programs, and affiliates. The GTU is the largest partnership of seminaries and graduate schools in the USA, boasting the largest theological faculty in the country. The Institute offers several courses each semester treating aspects of the history and theology of the Orthodox Church. In 2005 the Institute inaugurated a Master of Arts in Orthodox Christian Studies program in conjunction with the GTU. The PAOI's extensive collection of books is housed in the Flora Lamson Hewlett Library and is accessible to scholars through interlibrary loan.

The Institute ministers to the spiritual and social needs of undergraduate students at the University of California, Berkeley, and other colleges and universities in the area by

hosting weekly meetings of the Orthodox Campus Fellowship. Every Tuesday evening students gather at the PAOI for Divine Liturgy at 6 PM followed by a hearty dinner. The evening concludes with an engaging discussion of issues relevant to students' lives, integrating Orthodox Christian perspectives.

The PAOI is an independent, inter-Orthodox center governed by a pan-Orthodox Board of Trustees representing the diversity of Orthodoxy in America: Albanian, Antiochian, Bulgarian, Carpatho-Russian, Greek, OCA, Romanian, Serbian and Ukrainian. In recognition of the Institute's particular vision and mission, the Holy and Sacred Synod of the Ecumenical Patriarchate of Constantinople, designated the Institute as "patriarchal"—the only center of learning in the United States with this distinction.

Metropolitan Nikitas of the Dardanelles, Director
mnikitas@ses.gtu.edu

John Kientos, Ph.D., Associate Professor in Eastern Orthodox Studies, Graduate Theological Union
jkientos@gtu.edu

Philip Louridas, Chairman - Board of Trustees

PROJECT MEXICO & ST. INNOCENT ORTHODOX ORPHANAGE

P.O. Box 120028 • Chula Vista, CA 91912-3128 • (619) 426-4610



www.projectmexico.org

info@projectmexico.org

the Tijuana area. Over 11,000 volunteers from across the United States, Canada, and 11 foreign countries, have helped Project Mexico build more than 290 homes for impoverished families in desperate need who often live in dirt floor shacks.

In 1996, St. Innocent Orphanage was established as an extension of the Project Mexico ministry, to provide a loving and caring home to orphaned, abandoned, and abused adolescent boys. An award-winning institution, St. Innocent Orphanage is the only facility in Tijuana dedicated to adolescent boys, and one of only four in all of Mexico.

Project Mexico & St. Innocent Orphanage has been envisioned, designed, built, and operated by the combined efforts of Orthodox Christians from all jurisdictions. The ministry operates under the blessing of the Assembly of Canonical Orthodox Bishops of North and Central America.

There is still a great deal of work to be done! To find out how you can get involved or how you can involve your parish or family, please visit www.projectmexico.org or call (619) 426-4610.



CHILDREN'S FOUNDATION OF AMERICA

175 N. Indian Hill Blvd. • Suite B-200 • Claremont, CA 91711 • (800) 543-7730
www.childrensfoundationofamerica.org www.facebook.com/childrensfoundation

Trinity Youth Services was founded in 1966 by Greek Orthodox clergy and laity. The mission of the Children's Foundation of America is to provide the opportunity for every person to help children heal, learn and thrive. The Foundation supports Trinity Youth Services quality foster care, residential treatment, and education programs for children who have been victims of abuse, abandonment or neglect. Trinity currently offers programs in two states with the goal of helping children and families create a better future. Children's Foundation of America, with roots as a Greek Orthodox ministry, helps support over 500 boys and girls daily in California and Texas, regardless of their ethnic, religious or cultural backgrounds. Trinity Youth Services acclaimed individualized residential treatment programs, state of the art academic, vocational and recreation programs, transi-

tional living services and intervention programs have made the difference for more than 50,000 children since its 1966 inception. For information on how you can be the difference in the life of a child, please call or visit our website.

Rebecca Ustrell
 Community Outreach Coordinator
 Children's Foundation of America
 909.426.0773
rustrell@trinityys.org

SOCIAL SERVICES

NATIONAL PHILOPTOCHOS OFFICE

Social Services Department
 126 East 37th Street, New York, NY 10016
 Tel.: (212) 977-7782 • Fax: (212) 977-7784
pauletteg@philoptochos.org

- Direct casework services to assist Greek Orthodox individuals and families in the United States
- Resource and program development: Intimate partner abuse, mental illness, older adult services, and more
- Fact sheets on breast cancer, ovarian cancer (Greek/English), elder abuse, intimate partner abuse and more

HANAC, INC.

New York City based non-profit, multi-service agency
 Child and Family Counseling
 49 West 45th Street, 4th floor
 New York, NY 10036
 (212) 840-8005 • Fax: (212) 840-8384
info@hanac.org
www.hanac.org

HELLENIC FOUNDATION

6251-53 W. Touhy Avenue
 Chicago, IL 60646
 Tel.: (773) 631-5222 • Fax: (773) 631-2835
www.hellenicfoundation.org

SENIOR RESIDENCES

AHEPA NATIONAL HOUSING CORPORATION

10706 Sky Prairie Street
Fishers, IN 46038
Tel.: (317) 845-5890
info@ahepahousing.org
www.ahepahousing.org

ST. NICHOLAS HOUSING DEVELOPMENT

10220 Aqueduct Avenue
North Hills, CA 91343-1546
Tel.: (818) 894-0084

ST. NICHOLAS SENIOR CITIZENS COMPLEXES

Plummer Park Apartments
17051 Plummer Street
Northridge, CA 91325
Tel.: (818) 701-9554

THE HELLENIC SENIOR CENTER

7847 Rush River Drive
Sacramento, CA 95831
Tel.: (916) 427-5444

GREEK AMERICAN REHABILITATION & CARE CENTRE

220 N. First Street
Wheeling, IL 60090
Tel.: (847) 459-8700
Fax: (847) 465-9957
www.greekamericancare.org

HELLENIC NURSING AND REHABILITATION CENTER

(Hellenic Women's Benevolent Association, Inc.)
601 Sherman Street
Canton, MA 02021 -2053
Tel.: (781) 828-7450
Fax: (781) 828-0244
www.hellenichome.com

HOLY TRINITY NURSING AND REHABILITATION CENTER

300 Barber Avenue
Worcester, MA 01606
Tel.: (508) 852-1000
Fax: (508) 854-1622
www.htnr.net

DEACONESS TOWER

16400 Dix-Toledo Highway
Southgate, MI 48195
Tel.: (734) 283-6422
Fax: (734) 283-6679

SAINT SOPHIA (HOLY WISDOM) APARTMENTS

426 Whitehall Road
Albany, NY 12208
Tel.: (518) 459-4910
(518) 437-1895
Fax: (518) 459-3306

ARCHBISHOP IAKOVOS SENIOR CITIZENS RESIDENCE

32-06 21st Street
Astoria, NY 11106
Tel.: (718) 726-1227
Fax: (718) 726-0118

GEORGE T. DOURIS TOWER

27-40 Hoyt Avenue South
Astoria, NY 11102
Tel.: (718) 396-5000

ST. MICHAEL'S HOME

3 Lehman Terrace
Yonkers, NY 10705
Tel.: (914) 476-3374
Fax: (914) 476-1744
www.stmichaelshome.org
(see page 133)

ST. GEORGE SENIOR HOUSING

Patriarch Athenagoras Manor
Archbishop Iakovos Gardens
850 Locust Street
Philadelphia, PA 19107
Tel.: (215) 922-5195
Fax: (215) 627-5612

STS. COSMAS AND DAMIANOS APARTMENTS

1021 German School Road
Richmond, VA 23225
Tel.: (804) 330-4962
Fax: (804) 560-7034

PHILANTHROPIA HOME

2132 Boyer Avenue East
Seattle, WA 98112
Tel.: (206) 329-8500
Fax: (206) 392-8505

GREEK ORTHODOX MANOR

9440 W. Congress Street
Wauwatosa, WI 53225
Tel.: (414) 463-6944



The Greek American Rehabilitation and Care Centre is a not-for-profit facility situated on eight acres in Wheeling, IL. It offers short term rehabilitation, long term care, including a specialized program with individualized care for residents with memory loss and an outpatient rehabilitation clinic offering physical, occupational and speech therapy. Approximately 75% of its current residents are Greek Orthodox and enjoy weekly Bible study and Divine Liturgy on site.

EMBASSIES & CONSULAR OFFICES OF GREECE

EMBASSY OF GREECE

2217 Massachusetts Ave NW
Washington, DC 20008
Tel: 202-939-1300
Fax: 202-939-1324
E-mail: gremb.was@mfa.gr
Web: www.mfa.gr/usa

Consular Office

2217 Massachusetts Ave NW,
Washington, DC 20008
Tel: 202-939-1306
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CYPRUS MARITIME OFFICE

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President of the Republic of Cyprus Nicos Anastasiades and First Lady Andri Anastasiades, offering an icon of Saint Demetrios to His Eminence Archbishop Demetrios of America during their visit, September 21, 2017. Looking on are the Ambassador of Cyprus to the United States Leonidas Pantelides (second from left) and Ambassador Andreas Mavroyiannis (far left)

THE CALENDAR OF THE ORTHODOX CHURCH

Lewis Patsavos, Ph.D.
Professor of Canon Law
Holy Cross School of Theology

ORTHODOX PASCHA (EASTER)

The determination of the date of Pascha is governed by a computation based on the vernal equinox and the phase of the moon. According to the ruling of the First Ecumenical Synod in 325, Pascha Sunday should fall on the Sunday which follows the first full moon after the vernal equinox. If the full moon happens to fall on a Sunday, Pascha is observed the following Sunday. The day taken to be the invariable date of the vernal equinox is March 21.

Herein lies the first difference in the determination of Pascha between the Orthodox Church and the other Christian Churches. The Orthodox Church continues to base its calculations for the date of Pascha on the Julian Calendar, which was in use at the time of the First Ecumenical Synod. As such, it does not take into consideration the number of days which have since then accrued due to the progressive inaccuracy of the Julian Calendar. In other words, a difference of 13 days exists between the accepted date for the vernal equinox then and now. In the West, this discrepancy was addressed in the 16th century through the adoption of the Gregorian Calendar, which adjusted the Julian Calendar still in use by all Christians at that time.

The other difference in the determination of Pascha between the Orthodox and other Christian Churches concerns the date of Passover. Jews originally celebrated Passover on the first full moon following the vernal equinox. Christians, therefore, celebrated Pascha on the first Sunday after the first full moon following the vernal equinox. After the destruction of Jerusalem in 70 A.D. and the other tragic events which gave rise to the dispersal of the Jews, Passover sometimes preceded the vernal equinox. This was occasioned by the dependence of the dispersed Jews upon local pagan calendars for the calculation of Passover. As a consequence, most Christians eventually ceased to regulate the observance of Pascha by the Jewish Passover. Their purpose, of course, was to preserve the original practice of celebrating Pascha following the vernal equinox.

The full article on the Orthodox Calendar and suggestions for further reading can be found online at www.goarch.org/library.

The image shows a website banner for the Greek Orthodox Archdiocese of America. At the top left is the logo of the archdiocese, which includes a cross and the text "GREEK ORTHODOX ARCHDIOCESE OF AMERICA". To the right of the logo are navigation links: "About", "News", "Archbishop", "Chapel", "Library", "Directories", and "Ways to Give". The main banner features a dark background with a central text area. The text reads: "Share the Joy of the NATIVITY OF OUR LORD! COME AND SEE OUR ADVENT & NATIVITY RESOURCES". Below this text is a dark bar with the text "Advent and Nativity Resources" and a "Learn More" button. The banner is flanked by two images of the Virgin Mary and the infant Jesus.

Resources for parishes and individuals are available at www.goarch.org.

PASTORAL GUIDELINES

CHURCH POSITIONS REGARDING THE SANCTITY OF HUMAN LIFE

Rev. Dr. Stanley S. Harakas

Archbishop Iakovos Professor of Orthodox Theology, Emeritus, Holy Cross Greek Orthodox School of Theology

The Sanctity of Human Life

A major and overarching concern of the Church arises with its commitment to the God-given sanctity of human life. Some of the developments of the biological manipulation of human life, though promising and amazing therapeutic achievements, may also be understood as undermining respect for the integrity of human existence. Others may be seen as providing new means of healing human illness. Discerning the difference is the challenge the Church faces in developing its teaching on these newly appearing issues.

Human Life

The Church's teaching about human life is based on Holy Tradition, including the Scriptures as a primary resource and the ongoing teaching and interpretation of the Orthodox Faith. Life is a gift of God in the formation of the created world. All life is precious, but human life is uniquely created by God in the "image and likeness of God." Human life as such deserves deep respect and individual human beings are to be treated in accordance with their inherent human dignity.

Thus, racism, unjust prejudicial treatment of men and women, genocide, forms of sexual exploitation, domestic violence, child abuse, rape, theft or destruction of private property, deceptions and deceit, environmental plunder and other such unethical behaviors violate the human dignity of others. Human life as a gift of God should be respected. Some specific issues are the following:

Donation of Organs

Although nothing in the Orthodox tradition requires the faithful to donate their organs to others, nevertheless, this practice may be considered an act of love, and as such is encouraged. The decision to donate a duplicate organ, such as a kidney, while the donor is living, requires much consideration and should be made in consultation with medical professionals and one's Spiritual Father. The donation of an organ from a deceased person is also an act of love that offers the recipient a longer, fuller life.

Such donations are acceptable if the deceased donor had willed such action, or if surviving relatives permit it providing that it was in harmony with the desires of the deceased. Such actions can be approved as an expression of love and the self-determination of the donor. In all cases, respect for the body of the donor should be maintained.

Organ transplants should never be commercialized nor coerced nor take place without proper consent, nor place in jeopardy the identity of the donor or recipient, through, for example, the use of animal organs. The death of the donor should never be hastened in order to harvest organs for transplantation to another person.

Cremation

Because the Orthodox Faith affirms the fundamental goodness of creation, it understands the body to be an integral part of the human person and the temple of the Holy Spirit, and expects the resurrection of the dead. The Church considers cremation to be the deliberate desecration and destruction of what God has made and ordained for us. The Church instead insists that the body be buried so that the natural physical process of decomposition may take place. The Church does not grant funerals, either in the sanctuary, or at the funeral home, or at any other place, to persons who have chosen to be cremated. Additionally, memorial services with kolyva (boiled wheat) are not allowed in such instances, inasmuch as the similarity between the "kernel of wheat" and the "body" has been intentionally destroyed.

Medical Developments and the Church

With high frequency, new developments in the area of the life sciences appear in our technologically advanced culture. The Church welcomes efforts and innovations that contribute to the healing of human diseases. Yet, many of these advances raise moral questions. Some of the Church's responses to these developments are based on older issues for which the Church has clear and unambiguous guidelines. Other responses are not so evident.

PASTORAL GUIDELINES

Thus, many of these developments pose challenges to Orthodox Christian spiritual concerns and moral values. In numerous cases, the Church is still in the process of clarifying its response. The following serve to indicate the general positions and direction of thought in the Orthodox Church:

Sexuality

The Orthodox Church recognizes marriage as the only moral and spiritually appropriate context for sexual relations. Thus, all other forms of sexual activity such as fornication, adultery, homosexuality, lesbianism, pornography, all forms of prostitution, and similar forms of behavior are sins and as such are inappropriate for the Orthodox Christian. Marriage is only conducted and recognized in the Orthodox Church as taking place between a man and a woman. Same-sex marriages are a contradiction in terms. The Orthodox Church does not allow for same-sex marriages.

Abortion

The Church from the very beginning of existence has sought to protect “the life in the womb” and has considered abortion as a form of murder in its theology and canons. Orthodox Christians are admonished not to encourage women to have abortions, nor to assist in the committing of abortion. Those who perform abortions and those who seek them are committing an immoral deed, and are called to repentance.

Suicide

Suicide, the taking of one’s own life, is self-murder and as such, a sin. More importantly, it may be evidence of a lack of faith in our loving, forgiving, sustaining God. If a person has committed suicide as a result of a belief that such an action is rationally or ethically defensible, the Orthodox Church denies that person a Church funeral, because such beliefs and actions separate a person from the community of faith. The Church shows compassion, however, on those who have taken their own life as a result of mental illness or severe emotional stress, when a condition of impaired rationality can be verified by a physician.

Autopsy

When a person dies for reasons that are uncer-

tain, a qualified medical examiner may, with the permission of the next of kin, perform an autopsy to determine the cause of death. In some states, this is required by law. In all cases, however, the Orthodox Church expects that the body of the deceased be treated with respect and dignity.

WEDDINGS

For the union of a man and woman to be recognized as sacramentally valid by the Orthodox Church, the following conditions must be met:

1. The Sacrament of Matrimony must be celebrated by an Orthodox Priest of a canonical Orthodox jurisdiction, according to the liturgical tradition of the Orthodox Church, in a canonical Orthodox Church, and with the authorization of the Archbishop or Metropolitan.
2. Before requesting permission from the Archbishop or his Metropolitan to perform the marriage, a Priest must verify that: a) neither of the parties in question is already married to another person, either in this country or elsewhere; b) the parties in question are not related to each other to a degree that would constitute an impediment; c) if either or both parties are widowed, they have presented the death certificate(s) of the deceased spouse(s); d) if either or both of the parties have been previously married in the Orthodox Church, they have obtained ecclesiastical as well as civil divorce(s); e) the party or parties who are members of a parish other than the one in which the marriage is to be performed have provided a certificate declaring them to be members in good standing with that parish for the current year; and f) a civil marriage license has been obtained from civil authorities.
3. No person may marry more than three times in the Church, with permission for a third marriage granted only with extreme oikonomia.
4. In cases involving the marriage of Orthodox and non-Orthodox Christians, the latter must have been baptized, in water, in the Name of the Father and the Son and the Holy Spirit. The Church cannot bless the marriage of an Orthodox Christian to a non-Christian.
5. The Sponsor (koumbaros or koumbara) must

provide a current certificate of membership proving him or her to be an Orthodox Christian in good standing with the Church. A person who does not belong to a parish, or who belongs to a parish under the jurisdiction of a bishop who is not in communion with the Greek Orthodox Archdiocese, or who, if married, has not had his or her marriage blessed by the Orthodox Church, or, if divorced, has not received an ecclesiastical divorce, cannot be a sponsor. Non-Orthodox persons may be members of the wedding party, but may not exchange the rings or crowns.

Days When Marriage Is Not Permitted

Marriages are not performed on fast days or during fasting seasons or on the feasts of the Church, specifically: September 14 (Exaltation of the Holy Cross), December 13-25 (Nativity), January 5 and 6 (Theophany), Great Lent and Holy Week, Pascha (Easter), Pentecost, August 1-15 (Dormition Fast and Feast), and August 29 (Beheading of St. John the Baptist). Exceptions can only be made with the permission of the respective hierarch.

Inter-Christian Marriages

It is a fact that, the more a couple has in common, the more likely they are to live together in peace and concord. Shared faith and traditions spare couples and their children, as well as their extended families, many serious problems, and help to strengthen the bonds between them. Even so, the Orthodox Church will bless marriages between Orthodox and non-Orthodox partners, provided that:

1. The non-Orthodox partner is a Christian who has been baptized, in water, in the Name of the Father and the Son and the Holy Spirit; and
2. The couple should be willing to baptize their children in the Orthodox Church and raise and nurture them in accordance with the Orthodox Faith.

A baptized Orthodox Christian whose wedding has not been blessed by the Orthodox Church is no longer in good standing with the Church, and may not receive the Sacraments of the Church, including Holy Communion, or become a Sponsor of an Orthodox Marriage, Baptism or

Chrismation.

A non-Orthodox Christian who marries an Orthodox Christian does not thereby become a member of the Orthodox Church, and may not receive the Sacraments, including Holy Communion, or be buried by the Church, serve on the Parish Council, or vote in parish assemblies or elections. To participate in the Church's life, one must be received into the Church by the Sacrament of Baptism or, in the case of persons baptized with water in the Holy Trinity, following a period of instruction, by Chrismation.

Inter-religious Marriages

Canonical and theological reasons preclude the Orthodox Church from performing the Sacrament of Marriage for couples where one partner is Orthodox and the other partner is a non-Christian. As such, Orthodox Christians choosing to enter such marriages fall out of good standing with their Church and are unable to actively participate in the life of the Church. While this stance may seem confusing and rigid, it is guided by the Orthodox Church's love and concern for its member's religious and spiritual well-being.

Prohibited Marriages

The following types of relationships constitute impediments to marriage:

1. Parents with their own children, grandchildren or great-grandchildren.
2. Brothers-in-law and sisters-in-law.
3. Uncles and aunts with nieces and nephews.
4. First cousins with each other.
5. Foster parents with foster children or foster children with the children of foster parents.
6. Godparents with godchildren or godparents with the parents of their godchildren.

DIVORCE

The parish priest must exert every effort to reconcile the couple and avert a divorce. However, should he fail to bring about a reconciliation, after a civil divorce has been obtained, he will transmit the petition of the party seeking the ecclesiastical divorce, together with the decree of the civil divorce, to the Spiritual Court of the Archdiocesan District or Metropolis. The petition must include the names and surnames of the husband and wife, the wife's surname prior to marriage, their addresses, the name of the priest who performed the wed-

PASTORAL GUIDELINES

ding, and the date and place of the wedding. The petitioner must be a member of the parish through which he or she is petitioning for divorce. Orthodox Christians of the Greek Orthodox Archdiocese who have obtained a civil divorce but not an ecclesiastical divorce may not participate in any sacraments of the Church or serve on the Parish Council, Archdiocesan District Council, Metropolis Council or Archdiocesan Council until they have been granted a divorce by the Church.

BAPTISMS

A person who wishes to sponsor a candidate for Baptism or Chrismation must be an Orthodox Christian in good standing and a supporting member of an Orthodox parish. A person may not serve as a godparent if the Church has not blessed his or her marriage or, if civilly divorced, he or she has not been granted an ecclesiastical divorce, or for any other reason he or she is not in communion with the Orthodox Church. Baptisms may not be performed during Holy Week.

FUNERALS

Funeral services are permitted on any day of the year, except for Sundays and Holy Friday, unless permission is granted by the Archbishop or Metropolitan.

MEMORIALS

Memorial services may not be chanted from the Saturday of Lazarus through the Sunday of Thomas, on any Feastday of the Lord or any Feastday of the Theotokos.

FASTING

Just as there are times for feasting, there are also times set aside for fasting. During these periods, certain foods are prohibited. These are, in order of frequency of prohibition, meat (including poultry), dairy products, fish, olive oil and wine. Fruits, vegetables, grains and shellfish are permitted throughout the year. Of course, the Orthodox Church never reduces the practice of fasting to a legalistic observance of dietary rules. Fasting, that is not accompanied by intensified prayer and acts of charity, inevitably becomes a source of pride. The Church also recognizes that not everyone can fast to the same degree, and assumes that individual Christians will observe the fast prescribed for them by their Spiritual Fathers.

The following are fasting days and seasons:

1. All Wednesdays and Fridays, except for those noted below;
2. The day before the Feast of Theophany (January 5);
3. Cheesefare Week (the last week before the Great Lent, during which meat and fish are prohibited, but dairy products are permitted even on Wednesday and Friday);
4. Great Lent (from Clean Monday through the Friday before Lazarus Saturday, olive oil and wine are permitted on weekends);
5. Great and Holy Week (note that Great and Holy Saturday is a day of strict fasting, during which the faithful abstain from olive oil and wine),
6. Holy Apostles' Fast (from the Monday after All Saints' Day through June 28, inclusive);
7. Fast for the Dormition of the Mother of God (August 1-14, excluding August 6, on which fish, wine and olive oil are permitted);
8. Beheading of St. John the Baptist (August 29),
9. Exaltation of the Holy Cross (September 14); and
10. Nativity Lent (November 15-December 24, although fish, wine and olive oil are permitted, except on Wednesdays and Fridays, until December 17).

The following are fasting days on which fish, wine and olive oil are permitted:

1. The Feast of the Annunciation (March 25, unless it falls outside the Great Lent, in which case all foods are permitted);
2. Palm Sunday;
3. The Feast of the Transfiguration (August 6); and
4. The Feast of the Entry into the Temple of the Mother of God (November 21).

On the following days, all foods are permitted:

1. The first week of the Triodion, from the Sunday of the Publican and the Pharisee through the Sunday of the Prodigal Son, including Wednesday and Friday;
2. Diakainisimos (or Bright) Week, following the Sunday of Pascha,
3. The week following Pentecost; and
4. From the Feast of the Nativity of the Lord (December 25) through January 4.

FORMS OF SALUTATION

Addressee's Title	Form of Address	Salutation
1. The Ecumenical Patriarch of Constantinople	His All Holiness the Ecumenical Patriarch. Greek: Panagiótatos	Your All Holiness Panagiótate
2. Other Patriarchs	His Beatitude the Patriarch of _____ Gr: Makariótatos	Your Beatitude Makariótate
3. Archbishops of Autocephalous Churches, Greece, Cyprus, etc.	His Beatitude, the Archbishop of _____	Your Beatitude
4. Archbishop of Crete, America, Australia, and England (under the Ecumenical Patriarchate)	His Eminence Gr: Sevasmiótatos	Your Eminence Sevasmiótate
5. Metropolitans	His Eminence Gr: Sevasmiótatos	Your Eminence Sevasmiótate
6. Titular Metropolitan	His Excellency Gr: Panierótatos	Your Excellency Panierótate
7. Bishop	The Right Reverend (Rt. Rev.) Bishop of _____ Gr: Theophiléstatos	Your Grace Theophiléstate
8. Titular Bishop	The Right Reverend (Rt. Rev.) Bishop of _____ Gr: Theophiléstatos	Your Grace Theophiléstate
9. Archimandrite	The Very Reverend Father (The V. Rev. Fr.) Gr: Panosiologiótatos	Reverend, or Father Panosiologiótate
10. Presbyter (Priest) - married - married theologian - celibate - celibate theologian	Reverend Father (Rev. Fr.) Gr: Aidesimótatos Gr: Aidesimologiótatos Gr: Panosiótatos Gr: Panosiologiótatos	Reverend, or Father Aidesimótate Aidesimologiótate Panosiótate Panosiologiótate
11. Deacon - Theologian	Reverend Deacon (Rev. Dn.) Gr: Ierologiótatos	Reverend, or Deacon Ierologiótate
12. Abbot	The Right Reverend Abbot Gr: Igoúmenos	Reverend Father, or Father Agie Igoúmene
13. Abbess	The Reverend Mother Superior Gr: Igouméni	Reverend Mother Hagia Igouméni
14. Monk	Brother Gr: Osiótatos	Brother Osiótate
15. Nun	Sister Gr: Osiotáte	Sister Osiotáte
16. Spiritual Father	Gr: Géron	Géronta

Key: Gr = Greek

SEXUAL MISCONDUCT POLICY GUIDELINES

POLICY ON SEXUAL MISCONDUCT BY CLERGY

Sexual misconduct by clergy has devastating consequences, not only for the individuals involved, but for their communities as well. The Holy Eparchial Synod of the Greek Orthodox Archdiocese of America regards this matter with extreme seriousness, and has adapted a national policy on the investigation and resolution of complaints of sexual misconduct by clergy, as well as to promote healing for the victims of misconduct.

This policy includes a carefully planned procedure designed to ensure that allegations of sexual misconduct by clergy are taken seriously, investigated thoroughly, and adjudicated justly. Responsibility for administering the process is assigned to the Chancellor of the Archdiocese. The Archdiocese also cooperates with applicable civil authorities when the charge involves a minor.

To assist in the investigation process, a telephone hotline (877) 554-3382 has been established to answer questions regarding the policy and to accept complaints relating to sexual misconduct by clergy. All calls with questions or complaints will be taken seriously

and allegations will be investigated fully and impartially. Callers can ask to speak with either a male or female volunteer, in either Greek or English. Calls may also be made directly to the Archdiocesan Chancellor's Office, (212) 570-3513.

Persons staffing the hotline are all lay volunteers and come from a variety of backgrounds including psychology, social work and human resources. Hotline staffers attempt to return calls as quickly as possible, and generally within 48 hours.

The Church's policy was developed by working groups that included hierarchs, clergy, lay leaders, lawyers and clinical and academic experts. The policy is also evaluated periodically by an advisory board.

The full text of the policy is available upon request from the Chancellor's Office or online at www.goarch.org/archdiocese/documents.

If you have questions regarding
The Archdiocesan Clergy Sexual Misconduct Policy
 or want to report a complaint of clergy misconduct,
 call the hotline **(212) 774-0332**.

All complaints will be taken seriously and allegations
 will be investigated fully and impartially. Callers may speak
 with a male or female volunteer in either Greek or English

.....

Για ερωτήματα σχετικά
 με τον Κανονισμό για θέματα επιλήψιμης σεξουαλικής
 συμπεριφοράς κληρικών της Ιεράς Αρχιεπισκοπής Αμερικής
 ή για σχετικές καταγγελίες
 καλέστε τον ειδικό αριθμό **(212) 774-0332**.

Όλες οι καταγγελίες θα ληφθούν σοβαρά υπ' όψιν
 και θα διερευνηθούν πλήρως και με απόλυτη αμεροληψία.
 Μπορείτε να μιλήσετε Αγγλικά ή Ελληνικά σε εθελοντή ή εθελόντρια.

2018

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JULY						
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AUGUST						
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SEPTEMBER						
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OCTOBER						
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NOVEMBER						
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DECEMBER						
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2019

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NOVEMBER						
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DECEMBER						
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On September 13, the eve of Hellenic College Holy Cross feastday, the community gathered in the Holy Cross Chapel for Great Vespers, presided over by Archbishop Demetrios. President of HCHC Fr. Chris Metropulos is also pictured along with those taking part in the Stavroforia (above) and the Rassoforia (below). (September 2017)



ARCHDIOCESE TELEPHONE DIRECTORY

Administration.....	(212) 570-3566
Archives	(212) 570-3517
Benefits	(212) 570-3535
Chancellor's Office.....	(212) 570-3513
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Development.....	(212) 774-0277
Ecumenical, Inter-Orthodox Relations	(212) 570-3593
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Youth and Young Adult Ministries	(646) 519-6780

RELATED AGENCIES, INSTITUTIONS & ORGANIZATIONS

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Assembly of Canonical Orthodox Bishops.....	(212) 774-0526
Eastern Orthodox Committee on Scouting (EOCS)	(516) 868-4050
Faith: An Endowment	(212) 644-6960
Forum of Church Musicians	(804) 745-8606
Hellenic College/Holy Cross School of Theology	(617) 731-3500
Hellenic Cultural Center	(718) 626-5111
Holy Cross Bookstore.....	(800) 245-0599
Holy Trinity Cathedral.....	(212) 288-3215
International Orthodox Christian Charities (IOCC)	(410) 243-9820
Leadership 100 Fund	(212) 308-2627
Greek Orthodox Military Chaplains	(303) 333-7794
Greek Orthodox Institutional Chaplaincy	(317) 733-3033
Orthodox Christian Education Commission (OCEC).....	(315) 428-1566
Orthodox Christian Fellowship (OCF).....	(617) 850-1227
Orthodox Christian Mission Center (OCMC)	(877) 463-6784
Orthodox Christian Network (OCN)	(954) 522-5567
Orthodox Christian Prison Ministry (OCPM).....	(610) 777-1552
Philoptochos, National Office	(212) 977-7770
Presbyters Council	(412) 366-8700
Presvyteres Sisterhood.....	(703) 239-2627
Retired Clergy Association	(203) 372-1976
Saint Basil Academy	(845) 424-3500
St. Michael's Home	(914) 476-3374
St. Photios Shrine/National Shrine Church Supplies	(800) 222-6727



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