



LAS VEGAS STADIUM

PROCUREMENT PACKAGE 1a & 1b | July 12, 2017

LAS VEGAS STADIUM

RAIDERS

Agenda

- Introduction
- Project Team/Overview
- Design Documents
- Schedule/Logistics
- Proposal Information
- Contracting Requirements
- Community Benefits Program
- Clarifications
- Questions & Answers
- SBE Meet & Greet



Project Team

MANICA

**DESIGN
ARCHITECT**

HNTB

**ARCHITECT
OF RECORD**

 **Mortenson** |  **McCARTHY**

JOINT VENTURE

ARUP
**STRUCTURAL
ENGINEER**

SSR
**MEP & FP
ENGINEER**

Kimley»»Horn
**CIVIL
ENGINEER**

 **WJHW**
**TECHNOLOGY
CONSULTANT**

 **DURAY**
J. F. Duncan Industries, Inc.
**FOOD SERVICE
CONSULTANT**

Joint Venture Team



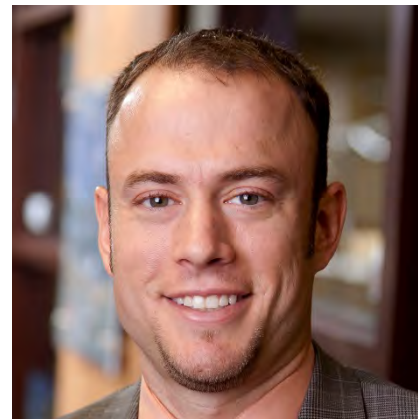
JEFF WOOD
Sr Vice President, Operations



STEVE DEGROOTE
Vice President, Operations



PAUL DUDZINSKI
Project Director



ADAM HARDY
Construction Executive



BRIAN FITZPATRICK
Construction Executive



JASON HOPPER
Director of Design Phase
Services



JASON HOWARD
Preconstruction Director



DAVE MANSELL
Field Operations Manager



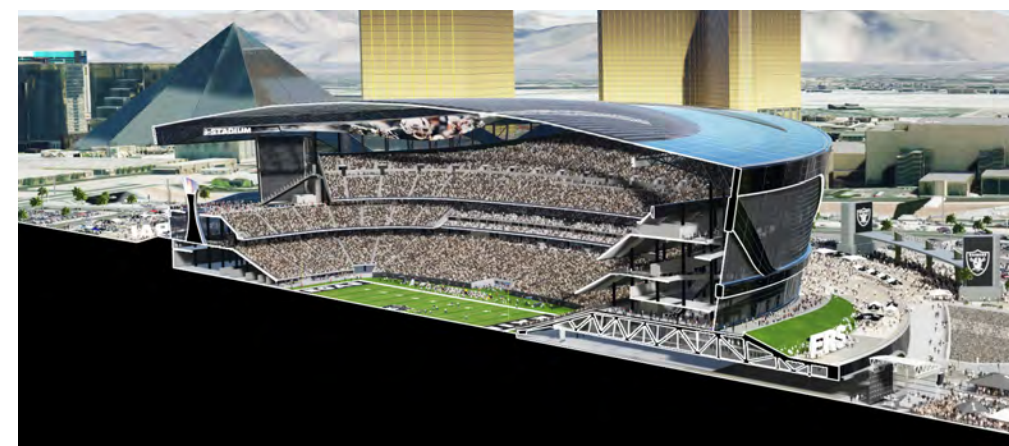
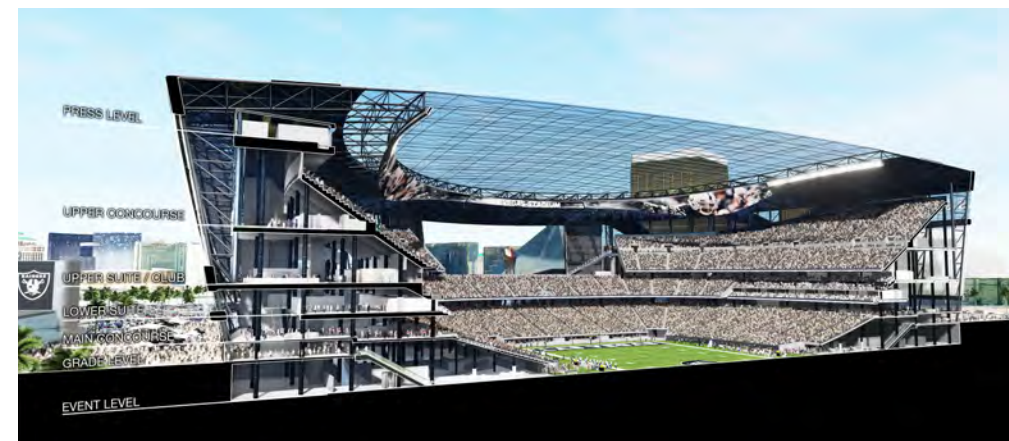
JASON BROWN
General Superintendent



LYNN LITTLEJOHN
Director of Community Benefits

Project Overview

- Home to the NFL's Raiders franchise and UNLV Rebels NCAA Division 1 Football program
- 1,750,000 GSF of new construction
- Approximately 65,000 spectator seats
- Includes 8,000 Club/Loge Seats and 110 Luxury Suites
- Located just west of I-15 between Hacienda Ave & Russell Rd



Project Documents



- **25% GMP Design Documents***: **June 30, 2017**

** Made available via ISQFT and Plan Room to trade partners*

- **50% GMP Design Documents:** **September 1, 2017**

- **75% GMP Design Documents:** **November 3, 2017**

- **100% GMP Design Documents:** **December 29, 2017**

Project Schedule



Mobilize & Earthwork	November 2017
Mass Excavation	January 2018
Deep Foundations / Foundations	March 2018
Elevated Concrete Structure	April 2018
Steel Erection	July 2018
MEP Rough-Ins	October 2018
Precast Stadia Erection	February 2019
Exterior Enclosure	March 2019
Drywall & Interior Finishes	May 2019
Substantial Completion	July 2020

Logistics





General Provisions for Proposals

- **Plan of the Day Meeting**
- **Shipments/Deliveries**
- **Tools, Equipment, Hoisting, Equipment**
- **Work Hours – 7:00 am to 3:30 pm**
- **Employee Parking**
- **Construction Trailers /Temporary Site Offices**
- **Temporary Power & Electric**

Procurement Schedule | Bid Package #1

ISSUE: 7/5/2017

PROPOSALS DUE: 7/31/2017

- 1.01 - Structural Steel
- 1.02a - ETFE Roofing System
- 1.02b - Cable Net Roof
- 1.03 - Structural Precast
- 1.04 - HVAC & Controls
- 1.05 - Plumbing
- 1.06 - Electrical
- 1.07 - Fire Protection
- 1.08 - Exterior Curtainwall & Glazing
- 1.09 - Ribbon Rainscreen
- 1.10 - Elevators, Escalators & Lifts

Designer-Assist Trades

Proposal Overview

- Executive Summary / Company Description
- Relevant Project Experience
- Proposed Project Team
- Financial Strength
 - GL & Workers Comp Costs Worksheet
- Approach to Community Benefits Program
- Safety
- Quality
- BIM/VDC
- Schedule
- Proposed Price
- Subcontract Terms & Conditions
- Project Execution Plan
- Nevada Certificate for Eligibility

Proposal Form

- Target Value Budget (TVB)
- Designer Assist Services
- Note Addenda Received
- Performance & Payment Bond Costs Excluded from Proposal
- Insurance costs included in the TVB
 - Subcontractor Worksheet Liability & Workers Comp Costs
- Labor Rates
- Change Order Rates
(Insurance, OH, Fee, other...)
- Proposal Form (Fill in All Breakouts)
- Total Work Hours
- Alternates (Complete all Alternates)
- Voluntary Alternates
(Description, Value, Schedule Impact)
- Proposal Narrative

Key Instructions to Proposers



- Submit one (1) electronic copy and eight (8) bound hard copies

- Submitted to:

Mortenson | McCarthy Joint Venture

3920 W. Hacienda Blvd

Las Vegas, NV 89118

Attention: Jason Howard, Preconstruction Director

Phone: (702) 990-6707

Proposal Security – Not Applicable

DEADLINE FOR QUESTIONS

7/24/17 @ 5 PM PST

DEADLINE FOR PROPOSALS

7/31/17 @ 2 PM PST

Contracting Requirements

- Mortenson | McCarthy Joint Venture Subcontract Agreement
- Design Assist
- Exhibits (Safety, Quality, VDC, etc.)
- Project Labor Agreement
- Nevada Contractor License
- Prequalification
- Insurance Requirements
- Community Benefits Plan



Prequalification

- For information about the Textura PQM system:
 - <http://www.texturapqm.com> or call 1-866-Textura (1-866-839-8872).
- To contact Mortenson's Risk Management:
 - Justine Laqua at justine.laqua@mortenson.com or call 763-287-5109
- Current Status of Bid Package 1 Trade Partners

Selection Criteria

1. Proposals will be ranked based on content and completeness
2. Highest ranked proposals will be shortlisted
3. Shortlisted firms will be interviewed in August
4. Final selection will be based on the team that offers the Best Value for the Project based on Interview and Proposal

Bid Package 1 Schedule



25% GMP Documents Issued

July 5, 2017

Proposal Manual Issued

July 5, 2017

Sealed Proposals Due

July 31, 2017

Proposer Interviews

August 7-18, 2017

- MEP, Fire Protection, Structural Steel, Cable Net, ETFE, Structural Precast

Proposer Interviews

Aug 21- Sept 1, 2017

- Conveying, Ribbon Screening, Curtainwall

Proposer Selections

August 28, 2017

- MEP, Fire Protection, Structural Steel, Cable Net, ETFE, Structural Precast

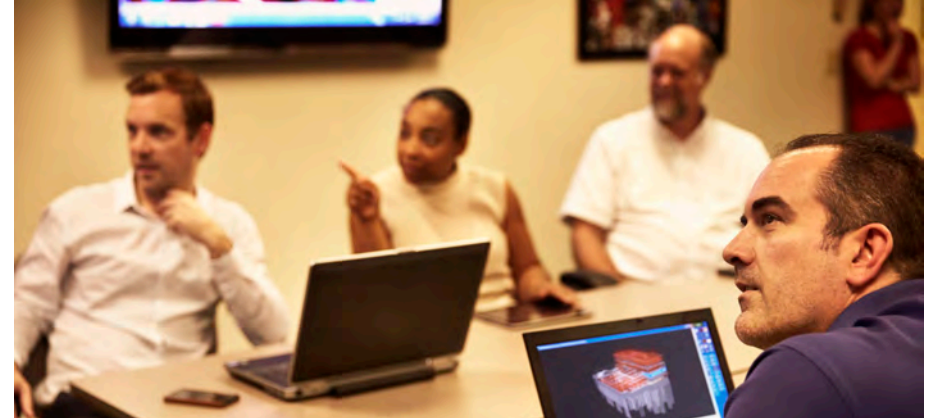
Proposer Selections

September 12, 2017

- Conveying, Ribbon Screening, Curtainwall

Community Benefits Program Components

- SBE Participation
- Workforce Diversity
- Community Engagement
- Technical Assistance
- Internships



Small Business Enterprise (SBE)

15% Goal

1. An independent business;
2. In operation for a minimum of 4 years;
3. Principal place of business located in the state of Nevada;
4. Has all necessary Nevada licenses and registrations;
5. Annual revenues for the preceding 3 years has not exceeded:
 - a) \$20M in public works construction
 - b) \$10M in construction, goods, materials, equipment and general services contracts
 - c) \$2.5M in professional service, architectural and engineering services
 - d) \$3.5M in trucking

SBE Resources

- Vendor List - www.mmcjvlv.com
- NAMC - www.namnevada.org
- WBEC - www.wbec-west.org
- SBA - <https://www.sba.gov/offices/district/nv/las-vegas>

Workforce Diversity

- Local
- Women
- Minority
- Veteran



Proposal Requirements

- **SBE Plan**
 - Scopes of work
 - Firms
 - Dollar Amounts

- **Workforce Plan**
 - Workforce levels for scope
 - Demographics
 - Minority, female, veteran
 - Trades



Clarifications & Additional Information

- **No Tax Exemption**
- **Certified Payroll**
- **Insurance CIP Requirements (Report Insurance Costs All Tiers)**
- **Prevailing Wage Rates**
- **Addendum Forthcoming**

Upcoming Bid Packages



Procurement Schedule | Bid Package #2A

ISSUE: 9/5/2017

BIDS DUE: 9/25/2017

- Box Culvert Relocation
 - Food Service
-

Procurement Schedule | Bid Package #2B/C

ISSUE: 10/10/2017

BIDS DUE: 10/30/2017

- Earthwork
- Site Utilities
- Deep Foundations
- Structural Excavation, Backfill & Subdrainage
- Hydrotherapy Equipment/System

Welcome to the Mortenson-McCarthy Joint Venture
website for the new Las Vegas Stadium.



www.mmcjvlv.com





Questions?

#TheRaidersAreComing

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